

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 26.

Little Rock, Arkansas, and Oklahoma City, Oklahoma October 17, 1907.

No. 42

EDITORIAL.

Its Inner Meaning.

Is it not a little peculiar that we should have such a thing as The Laymen's Movement, now getting organized in the church? A laymen's movement, what is the meaning of it? Have we not always had laymen in the church, and have they not always been supposed to take an interest in the church? How does it come to pass that we are expecting special activity on the part of laymen now? Why not organize also a preachers' movement? Why a laymen's movement?

Consider, reader; this laymen's movement is based upon the fact, a cold fact, now getting itself understood among us, that hitherto comparatively few laymen have actually planned their lives directly from the standpoint of the interests of the kingdom of God. All ministers of the gospel are expected to do precisely that thing—to lay out the plan of life with reference to what God needs to have done in order that the world may be brought to him; all sincere ministers actually do this.

We are not bringing a railing accusation against laymen. We do not forget that laymen have hitherto made possible the work done by the preachers; laymen have furnished them meat and bread and shelter and raiment while they have gone forth to preach. If all preachers had been compelled to provide for their temporal wants while they preached, the progress of the gospel must needs have been far slower than it has been. But this is the point: It has come to be the accepted belief that ministers of the gospel only are expected literally to devote their lives to the kingdom of God, while a layman may do four-fifths of his thinking, four-fifths of his planning and expend four-fifths of all his energy along lines that are apart from any direct purpose to build up the kingdom of God in the world. We dare to say that if it were known that any particular layman was actually giving one-fifth of all his energy, one-fifth of his thought and time to devising ways to build up God's cause on the earth, that layman would be in great reputation for good works. We desire not to be misunderstood. We do not mean for a moment to intimate that the average layman does not secure his daily calling with a conscientious purpose to keep God's law, to live uprightly, to deal honestly; we only mean to say that the average layman does his business too nearly in his own name and for his own ends, in direct contrast with the preacher, who is supposed to do all his business in God's name and for God's ends. The preacher is supposed to be working directly for God, under God's eye, seven days in the week; the layman is usually supposed to work for himself six days in the week, giving one day to God, and, if he be a good layman, to throw in an hour or two Wednesday night for prayer meeting and an hour or two occasionally for some official meeting of the church. With the layman life is supposed to be divided into two departments, the secular and the religious.

Now, then, it is the purpose of the laymen's movement to change this and to put the layman to living immediately for God seven days in the week; to laying all his plans, doing all his thinking and all his business for God. Each layman will likely continue in his same calling; only he will pursue that calling for God's ends. It is not purposed to make preachers out of them, but to sanctify life for them, laying every honest calling directly under the eye of God. Is not that the Bible idea of life? Plowing is just as holy a thing as preaching, if it be followed with as holy a motive. Merchandising is as sacred as singing, if it be followed with a motive to glorify the Lord by the fruits of it. Toiling at the work bench is just as godly as going to church, if God be really in it.

What a change we shall see if we come really to understand these things! There will thenceforth be many men who will do what some have already done, who will say that they have enough of this world's goods for themselves and they propose now to do business only for God, giving God the increase. There will be not a few who, like Mr. Crittenton will literally give their lives to the service of God.

A new era will dawn upon the church. The schools of the church will get what they have always sorely needed, the money and the equipment to do their work. The missionary treasury will have money to carry on its great work of worldwide evangelization. Think of it! all the laity of the church actually living for God! Who dares to say that it is an impractical ideal? We verily believe that it is the ideal which is soon to rule the church. How the gospel will then fly over the land and over the world! Speed the day!

A Question Answered.

Brother J. A. Hall, Waldo, Ark., sends us a question which has been engaging the attention of the Sunday School at that place, "Why was Moses not permitted to enter the Promised Land?"

There are two accounts of the transaction in which the fault of Moses for which he was excluded from Canaan occurred. The account in Exodus 17th says that God told Moses to take his rod and smite the rock. The account in Numbers 20th says that he was told to speak to the rock, and water would come out. Exodus takes no account of any irregularity, but Numbers tells us that Moses spoke to the people, in harsh language, "Hear now, ye rebels, must we fetch you water out of this rock?" and that Moses smote the rock with the rod twice. The account in Numbers further says that God rebuked Moses and Aaron, "because ye believed me not, to sanctify me in the eyes of the children of Israel." This rebuke is alluded to in substantially the same language in Numbers 27th and in Deuteronomy 32nd.

There is no necessary conflict between the account in Exodus and that in Numbers. If Moses had struck the rock a moderate blow and spoken to it in the name of the Lord, he

would perhaps have literally carried out God's direction. But he gathers the elders of Israel, as he had been directed to do, speaks harsh words, strikes the rock twice, etc. The scene indicates that Moses allows himself to become exasperated and to go through rather an ugly performance, little becoming his high office as God's leader of the people, and the thing was so unseemly that God removed him from his office before his great work should be finished. It was as if a preacher should get mad in the pulpit and out of his own bad spirit undertake to speak in God's name, only Moses was in a still more prominent position. Yet, who, that has human nature, can fail to sympathize with Moses, worn out by the murmurings of the people?

The Closing of the Year's Work.

Most of our pastors are now closing up the year's work. It is the time of accounting, the day of consummations. Figures are being made, the opportunity for the keeping of promises is being given. The day of judgment, as it were, is at hand. Soon it may be said, I have done what I have done; "what is written is written." The report will close and can not be subtracted from nor added to. As it is left the general judgment of God at the last day will find it. There it will be reviewed. The gold will be extracted from it and the dross will be cast into the fire to be consumed. We wonder how many of our pastors and people realize the seriousness of this matter. How many are ready to give God all the glory, and how many are ready to assume all the blame for failure? If the report is good let us not be overtaken with vain glory for the Lord of the harvest is a jealous God. He knows how weak we are and how our best efforts are sure to fail without his help. His help he has freely given and the glory belongs to him.

The newspapers have poured a constant strain of derision and burlesque on The Hague Peace Conference since that august body met several weeks ago. This is their custom. They took this view from its inception. It is too early to state the outcome of this meeting. Much has been done in committee and we believe that good results will follow soon. Let us be patient and prayerful.

Methodism in every part of the world has borne the reproach of commissioning men that lacked education, and has never seriously suffered from it. When they have a sound religious experience and a godly conversation, they may do much good.—Bishop E. E. Hoss.

The miracles of the Bible were wrought for the benefit of the religious lives of those then living. They were recorded for the benefit of the spiritual side of our own lives. They were important then, they are important now.

Bishop Vincent put it in a nutshell when he said that strength of character, reality of spiritual life and earnestness of purpose are the chief asset of any preacher.

WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER. Editors

REVS. D. J. WEEMS and J. C. RHODES Field Editors

ANDERSON, MILLAR, & CO. Publishers

Published every Thursday. Entered as second-class matter, January 3, 1907, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879.

Subscription in Advance.....\$1.50 a year

Published every Thursday. Entered as second-class matter, January 3, 1907, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879. Subscription in Advance.....\$1.50 a year

The address label shows date to which subscription has been paid. Paper is sent until ordered stopped and all arrears paid.

Address articles or communications for the paper to Editor Western Methodist, and always use separate sheets for all business matters. Items received after Monday are too late for publication the same week.

Letters intended for either editor personally should be marked Personal and then will be held for addressee.

Address all business letters, and make remittances payable to Anderson, Millar & Co., 122 East Fourth St., Little Rock, Arkansas.

The Foreign Advertising of the Western Methodist is in the Hands of THE RELIGIOUS PRESS ADVERTISING SYNDICATE, JACOBS & CO., CLINTON, S. C.

J. F. Jacobs.....Mgr. Home Office, Clinton, S. C.
Thornwall Jacobs.....85 Arcade, Nashville, Tenn.
C. C. Little.....613 Mutual Bldg., Richmond, Va.
D. J. Carter.....132 LaSalle St., Chicago, Ill.
R. J. Ritter.....418 W. Katherine St., Louisville, Ky.
J. Whitman Smith.....Spartanburg, S. C.
E. J. Barrett.....Dallas, Tex.
R. B. Johnston.....281 Houston St., Atlanta, Ga.
Miss M. R. Middleton.....150 Nassau St., New York, N. Y.

NOTES AND PERSONALS.

Our Conferences.

Arkansas, Bishop Hendrix, Bentonville, Nov. 6.

Oklahoma, Bishop Key, Durant, Nov. 13.

Little Rock, Bishop Ward, Malvern, Nov. 27.

White River, Bishop Hoss, Corniug, Dec. 12.

Rev. D. D. Warlick of Murfreesboro circuit was in the city on Friday of last week and made us an appreciated call.

Rev. F. H. Looney, recently of the East Columbia Conference, now transferred to White River Conference, has been placed on Lagrange circuit.

Mrs. John Weinnman, of Conway, made a pleasant business call on yesterday. Our ladies over the State will always find a welcome when they are in the city.

Rev. J. J. Lovett, West Plains district, St. Louis Conference, in a private note expresses his great love for the brethren of Oklahoma Conference, where he served so long and so well.

The meeting of the Publishing Committee was most agreeable and satisfactory every way. They will furnish their own report for publication. We are only too glad to have them look into all our business.

Judge Joseph T. Dickerson, of Chickasha, a first class Methodist steward and a high-toned Christian gentleman is seeking the appointment of Federal Judge of the Eastern District of the State of Oklahoma.

Rev. J. S. Simmons, pastor at Warner, I. T., writes that his charge will likely have two churches completed and collections in full by Annual Conference. He also says that they have the best presiding elder.

Rev. J. H. Miller, of the Pontotoc circuit, Oklahoma Conference, has been confined to his room under treatment of the doctor since August 22, but writes that he is now better and hopes to be able to close up his work for conference.

Dr. J. E. Godbey spent Sunday in Little Rock, preaching at Hunter Memorial in the morning and at Winfield at night. He made the Methodist a brotherly call Monday morning and returned to his work in Hendrix College at Conway in the afternoon.

Rev. J. J. Mellard and his brother Mr. B. W. Mellard, a good layman of Fordyce, were

in to see us on Wednesday. The latter holds it to be his task to supply the people of Fordyce with good religious literature. Our firm here takes pleasure in filling his orders.

In addition to the other brethren mentioned as being in attendance at the recent meeting of the Publishing Committee, Rev. T. H. Ware, "the old reliable" was on hand, ready for business or for a good story. Brother Ware's stories have done execution on many a field.

Rev. J. H. Ball, of Tulsa, was in attendance at the meeting of the Publishing Committee. He is pushing his great church building in that city. If anybody can get over more ground than Bro. Ball we would like to get in touch with him.

Rev. W. P. Talkington and his good wife are in deep sorrow over the death of their little girl Ruby, who went to heaven last Saturday. She was buried at Paragould, Bros. Pipkin and Griffin officiating. We would share the sorrow of our dear brother and his wife.

A few nights ago the Woman's Home Mission Society of Oklahoma City honored Rev. W. J. Sims and his wife with a reception. Bro. Sims is closing his third year of hard service on Oklahoma City district, and this has been a great year. There have been over 1,200 additions to his church.

If our readers desire to see what we consider a model obituary for a church paper let them note the obituary of Bro. W. S. Connor in this issue, written by Rev. J. W. Vantrease. It contains all the really pertinent facts and wastes no space.

Mr. W. S. Maupin, a good layman at Blue Jacket, I. T., writes us to persuade Rev. J. F. Jernigan to hold a meeting in that town. He says that 393 conversions on one charge under the hand of the pastor in one year beats the record. So it does, and we warrant that Jernigan would make a stir over in the Cherokee country.

The members of First Church, Little Rock, and many beyond its membership will deeply sympathize with Judge W. C. Ratcliffe and his family in the loss of Mrs. Roy Thompson, daughter of Judge Ratcliffe, who died of heart failure in Denver last Sunday and is buried today in Little Rock. We tender our sympathies to the bereaved.

J. P. Blackman, U. S. Indian Agent at Anadarko, Okla., died on Wednesday night, Oct. 9. He was operated on for appendicitis and died under the operation. Mr. Blackman was a son-in-law of J. J. Methvin of Oklahoma Conference. He was a native of Macon, Ga., and was connected with the well known Napier of that city. He leaves a young wife and two little children.

Rev. C. M. Coppedge of Holdenville district was present at the meeting of the Publishing Committee of the Western Methodist last Wednesday, and left the same day for a visit of a day or two with his relatives, the Millses of Pine Bluff. Bro. Coppedge is one of the veterans of the Oklahoma Conference, but looks like he might last for twenty-five years more of good work.

Mrs. Jane Baneroff Robinson has been chosen by the Methodists of Detroit to head their delegation to the next General Conference. It is the first time that a woman has been selected for such a position; but on the very first ballot, Mrs. Robinson received a much larger vote than any of the other lay delegates. She was the originator of the deaconess movement in America, is president of the National Woman's Home Missionary Society, and active in local church and charitable work.

Our Oklahoma brethren testify to the incalculable help of the Western Methodist in the

great battle for prohibition in that State. We are grateful indeed for their appreciation; we did our best, as we shall do in all the great battles for righteousness both in Arkansas and in Oklahoma. No other paper of general circulation in either State can be relied on for such service.

While collier's weekly is having hypocritical spasms over the lack of conscience upon the part of the religious press with reference to patent medicines it is interesting to note that the proprietors of The Ladies Home Journal have just paid a leading patent medicine concern \$17,851, under a judgment by the courts of New York State, for a similar performance on its part. Of course they will expect the public to believe that the courts are also lacking in conscience.

Progress in the Colored Methodist Church.

Recently in Alabama Bishop R. S. Williams, of the C. M. E. Church, raised \$11364.49 for their college in that State, and a few days later Bishop C. H. Phillips raised \$11,514.25 for education in Texas. This is encouraging progress, and we congratulate these leaders on their success.

Awkward.

The editorial "we" is allowable and, in fact, exactly proper when general opinions are expressed; but it is out of place when the editor refers to himself and his personal relations. A fine illustration of the awkwardness of the latter use may be found in an editorial in a recent issue of the Baptist and Reflector, when the editor is trying to make his readers believe that he would not be a candidate for governor of Tennessee. He says: "The suggestion has frequently been made to us that we should run for governor, and we are a preacher." Such writing would look better in the first person singular.

Among the Brethren.

Fordyce.

Since mid-summer I have been trying to get into Southeastern Arkansas, Camden and Monticello districts. But many things have prevented until on Wednesday of last week, when I hastily packed my grip, and rolled out over the Rock Island. We rocked slowly down to Fordyce, on a slow and late train, getting in a little before midnight.

The next morning I found Bro. Sage and Bro. J. R. Sanders assisting Bro. J. M. Workman in a funeral service at the church, the infant child of Bro. J. T. Erwin, of Crossett, having passed away, the father gone to the bedside of the mother in a hospital in Little Rock—so thickly do the sorrows of life sometimes fall.

Rev. J. A. Sage, the pastor, was engaged in a meeting, having the assistance of Rev. J. R. Sanders. Both the pastor and the assistant are much prized by the people, Bro. Sanders for what he has done and Bro. Sage for what he is doing in Fordyce. The church has had this year under Bro. Sage a very substantial growth, and is now in every way one of the most desirable, appointments in Little Rock Conference. The town is growing and there is an air of thrift in the community. Bro. Sage showed me all manner of courtesy. Of course I went to the Clary Training School. I hold myself under personal obligations to Prof. Clary. Many another father in Arkansas can say the same. They have a good building, and a fine body of students, more than ever before. All was moving like clock work.

Bearden and Thornton.

Stepping on the train for Bearden the face of Rev. A. M. Shaw, beaming like the rising

sun, was the first countenance I beheld. He was the man I wanted to see, though the telephone service had but a moment before reported that he was in Bearden. Shaw is always a refreshing companion. Two days spent with him were no small pleasure, a night and a few hours daylight at Bearden, among the Gatlins and others, a few hours at Thornton, a night and a day out at Temperance Hill church, looking after the interests of the paper, preaching, meeting the people—was all very pleasant. Bro. Shaw commands the respect of his people and has done a good year's work for the Master. He thinks this has been one of the most successful years of his life.

Magnolia.

I spent Sunday with Dr. Riggin and his people. The good doctor is well pleased with his charge, and all his people boast of him. He is past his three score and ten, but he has never yet seen old age. He reads, studies and moves about like a young man. There is little probability that either his intellect or his heart will ever grow old.

On Sunday night the regular monthly church conference was held. The choir gave good music, Dr. Riggin made report of all his work for the month, so did the board of stewards, so also did the Sunday School superintendent, so also did the woman's missionary societies. Special committees made reports. All the work of the church was brought under review. There was a good audience out and they knew that it was to be a church conference. It is a demonstration that church conference can be held. The difference between success and failure in church conferences seems to be that if something is really attempted through the church conference the people will take an interest in them, but they will not attend one where nothing is to be done. I believe that Rev. A. O. Evans put this one at Magnolia to running, and Dr. Riggin has had the sense to keep it going, a thing I did not have the sense to do when I followed Bro. Evans at Pine Bluff.

Rev. J. B. Harvey, of Magnolia, has not been well for some months, having been confined to his bed for two weeks. He is now better and able to sit up some. He ripens in grace. Rev. T. J. Reynolds, also of Magnolia, is in better health than he has been for a number of years, and will be ready to supply a charge this fall. Bro. R. J. Raiford is in good health, and has been doing well this year. He listens to preaching like a man who loves the gospel.

I was especially pleased with the primary department of the Magnolia Sunday School. It is quite a feature, full of life and instruction for the little ones.

Camden.

Who is ever lonesome in the company of Rev. T. H. Ware? Five or six hours were spent with him, moving around among his people. They say at Camden that he is the best preacher in the conference. A sincere and acute man, he deserves mighty well at the hands of his brethren.

A most pleasant hour was spent with the presiding elder, Rev. B. B. Thomas. He has done a heroic year's work, and looks as much like a Methodist preacher as any man among us. I heard not a thing but good words about him and his work, and this after going pretty well through his district.

JAS. A. A.

We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity. **Anderson, Millar & Co.**

Death of Justice Riddick.

Overcome by a relapse of typhoid fever, Associate Justice James Edward Riddick, of the Supreme Court of Arkansas, died in Little Rock, Oct. 9, 1907. Born in Lafayette Co., Tenn., fifty eight years ago, educated in a local academy, the Lebanon Law School, and the University of Michigan, he came to Gainsville, Ark., and began the practice of law. He served as prosecuting attorney, member of the Legislature, and Circuit Judge. On the resignation of Judge Mansfield in 1894 he was by Governor Fishback appointed to the vacancy on the Supreme Bench. Serving with distinction he was elected for the full term of eight years and in 1906 was re-elected for another full term. He had been Associate Justice for thirteen years. He was married to Miss Emma Mack, of Gainsville, who, with five children and several brothers and sisters, survive him. The funeral was conducted in the First Methodist Church by Dr. T. E. Sharp, assisted by Dr. A. C. Millar. All the State officials and members of the Little Rock bar were present.

Judge Riddick was quiet and unostentatious, firm and impartial, honorable and upright in all of his dealings with men. Distinguished on the bench and at the bar, a man of unblemished reputation, a good citizen, and a faithful servant of the State, he will long be remembered as one of our noblest and truest men. The whole State mourns for her distinguished son.

Hendrix College Notes.

Rev. James Thomas dropped in on us for a short while last Saturday. We are only sorry that he could not stay longer.

The total enrollment to date is 214.

The first game of football for this season was played here yesterday with the Henderson College team. It was a clean game from beginning to end and was perhaps the most hotly contested game ever played on the Hendrix field. But fortune finally turned in favor of the Henderson team, the score being 5 to 0 in their favor. Both teams won the admiration of all who witnessed the game by the manly way in which they conducted themselves.

R. H. C.

A Prohibition Suggestion.

My Dear Brethren: A word of suggestion to the leaders of the prohibition forces in Oklahoma. I suggest that a mass meeting of prohibition workers in Oklahoma be called to meet at some central point previous to the meeting of the legislature, for the purpose of formulating a chapter on "Prohibition" or "Regulation of the Liquor Traffic," and have something ready to present to the legislature when it meets. Let the meeting be non-political and non-partisan—only for the efficiency of State-wide prohibition.

Yours fraternally,

W. L. ANDERSON.

Poteau, I. T., Oct. 10, 1907.

Dr. Y. J. Allen, the Missionary.

Dr. Young J. Allen had unusual gifts as a man and missionary. His comprehensive views and practical wisdom helped to make him an ecclesiastical statesman who was to be most helpful under conditions that often restrict the vision of the missionary to his peculiar field. Keeping in touch with the best thought of the best thinkers in the great British Reviews, Dr. Allen had a large horizon and that with his admirable style in English, and aided by the best writers among Chinese scholars, secured for him a great hearing in China. Viceroys and governors knew of the

man through his pen. His paper edited from the commercial metropolis of the Chinese Empire had a large circulation as did his numerous books which gave even greater weight and permanence to his opinions.

The same ability which marked Dr. Allen's utterances when addressing great audiences in America on his favorite themes shined itself in his work as a preacher in the Chinese colloquial. There was a warmth and unction in his preaching that often moved Chinese congregations and held the attention of the passer-by who dropped in to see the man with a patriarchal beard which was at first an object of wonder until it became a means of exciting reverence, as if Confucius himself had re-appeared among them. Missionaries and merchants alike recognized Dr. Allen as a representative of missionary thought and influence and will long cherish his memory.

It is the happy privilege of Emory College to number Dr. Allen among her sons. It is eminently fitting that the Allen Memorial Chapel be built which shall serve its useful purposes at Oxford and be the fitting Memorial of the veteran missionary whom the whole Church of Christ delights to honor. It is worthy the contributions of all our people in all the connection.

EUGENE R. HENDRIX.

Kansas City, Mo.

ANNUAL CONFERENCE NOTICES.

Arkansas Conference.

The preachers of the Arkansas Conference who intend to bring their wives to the Conference at Bentonville, Nov. 6, will please inform me of such intention at once, so that ample and satisfactory entertainment can be provided. By doing this promptly you will save our committee much extra trouble and will greatly oblige,

Yours,

R. E. L. BEARDEN, P. C.

Bentonville, Ark., Sept. 26, 1907.

First Year, Arkansas Conference.

The class and committee of the First Year will meet in the Methodist Church at Bentonville, Ark., Nov. 5th, at 10 a. m.

J. H. O'Bryant, Chrmn.

First Year, Oklahoma Conference.

To the Class of First Year: You are requested to meet the Committee at our church in Durant on Tuesday morning, November 12th, at 9 o'clock. Let all who are interested take notice and meet us promptly.

W. J. MOORE, Chrmn.

Notice Oklahoma Presiding Elders.

I have written Bishop Key saying that he wants the Presiding Elders to meet him at Durant, Monday night, Oct. 11th.

W. J. SIMS.

Rates to the Oklahoma Annual Conference.

The Southwestern Excursion Bureau has granted the following rate to the Oklahoma Conference: Rate of fare and one third for the round trip on the Certificate Plan, on basis of fares effective Feb. 1, 1907, from all points in Oklahoma and Indian Territory to Durant, I. T., and return, provided there is a minimum attendance of 100 persons holding properly signed certificates showing the payment of fifty cents or more for the going trip; certificates to be signed by Mr. J. A. Parks, Secretary, Durant, I. T., and validated by Ticket Agent of the St. L. & S. F. R. R. as Joint Agent. Certificates which show the purchase of going tickets on Nov. 10-15 inclusive, to be honored for return passage up to and including Nov. 22, 1907.

J. A. PARKS, Sec.

"Spiritualizing the Material,"

by Rev. A. C. Millar, is a little tract that will help the people to understand the religious use of money. Every preacher should distribute them among his members. Price post-paid, 10c. a dozen, 75c. a hundred.

ANDERSON, MILLAR & CO.,

Little Rock.

Many of the readers of this paper are booksellers. We can furnish Bibles to them at wholesale. Send for one of our catalogues before you make up your order for Christmas Bibles. You will find prices as good as you can get anywhere.

What Missionaries in Roman Catholic Countries Have to Contend With.

"The Protestant Heresy."

Rev. J. T. Hall, one of our missionaries in Cuba, sent us the following translation of a Roman Catholic tract. He says that this is but a sample of their literature issued for the instruction of their people. It is not the least remarkable that some of our foreign missionaries say that it is easier to save a man who is an atheist or a pagan than it is to save one who has been under the influence of the Roman Catholic church. The tract reads as follows:

One day, the heretic Calvin, wished to prove his errors, by nothing less than the resurrection of a dead person. To do this another fellow of the same stripe was employed to perform the sad part of the dead, by placing himself shrouded in the coffin. The arranged farce was gone through with, but with poor success, and with the very opposite effect to that proposed; because when Calvin with a very loud voice said to the dead, Arise! the corpse inside just remained truly dead.

This is not a fable, but a historical fact left to us by the most wise Cardinal Belamine (de notis, Eccl. C. 14). Erasmus said, in his time, that all the Protestants combined had not been able to cure a lame horse. And everybody well knows that Protestantism never had either a saint or a miracle. The founders of this accursed sect were four men as bad as four demons.

The first was called Martin Luther, who was a friar that "dropped the Cossack, and on the very night of Holy Friday, sacrilegiously married a nun whom he seduced. Her name was Catherine von Bora, and she lived such a vile and scandalous life, which honestly could not be written or read. Finally, after a banquet she hanged herself, thus ending her life as did Judas.

The second was the infamous apostate Calvin who was so barbarous and cruel that he caused his friend Servetus to be slowly burned alive. He was so vicious, immodest and such a sodomite that he was branded with red hot iron according to the sentence of the tribunal of Noyon, so that the people nicknamed him the "marked one." He finally died of a shameful disease hopeless of his salvation and calling upon the devil.

The third was another treacherous Judas named Zwingle, who sacrilegiously married a widow of ill-fame, and she was so utterly depraved that Luther himself said she was satanized beyond measure. She died on the battlefield at the hands of an enemy soldier.

The fourth was the exceedingly lascivious and cruel Henry VIII. of England, who rebelled against the church because the Pope told him that he could not conscientiously unmarry him; but he divorced himself at pleasure, and married six women successively, and beheaded five of these. In the moment that he hated one he fell in love with the other.

We challenge the Protestants to deny the horrible deeds of these four infernal monsters, whom they themselves, recognize as the authors, fathers and teachers of Protestantism. And do not believe that the doctrines of these heretics have been less perverse and infernal, because they have dared to mutilate and corrupt the very sacred Scriptures, which are the word of God and without having received permission or authority to preach the Gospel. Even the wives of those heretics preached in the pulpits, interpreting the word as they wished, and saying that each one could understand it according to his own notion. They denied the holy traditions and good customs which the Church had learned from the Apostles; they changed the creed more than five hundred times, blasphemed all the sacraments, profaned the sepulchres of the saints, trod

under foot the images of the mother of God, and even put their sacrilegious hands in the sanctuaries and tabernacles of the most holy sacraments. All these dreadful desecrations were committed by those Protestant heretics, as taught by their four diabolical teachers.

They were protected by some princes and other persons of influence who were also full of vices and desired to take possession of the Church's wealth and monasteries. As was natural, frightful wars were kindled between these heretic princes and the Catholic chiefs, and in these, the Protestants ransacked churches, monasteries, castles and entire villages; violated the virgins consecrated to God, and caused many of the priests and faithful ones to die in horrible torments, by thrusting reeds under the nails, dislocating the bones, burning on slow fires, picking out the eyes, quartering live bodies and pulling out the live heart to cast into the flames.

It is impossible to read the history of these horrible atrocities committed by the Protestants in Germany, England and France without having the hair to bristle and the flesh to tremble with horror. But thanks to God, these furies of hell could do nothing in our Spain. Because justice having commanded some of these heretics to be burned, they have not dared to place one foot in our country in more than two hundred years; and thus with the death of a few of the heretics, the uprisings, wars and rivers of blood caused by the heresy in other nations have been emancipated.

Actually, the fashion of Protestantism has passed away; and everywhere it is despised and is in the agony of death. It is followed for custom in some rural districts of Germany and England, where the ignorant people practice it in good faith, because they know nothing better. The honorable and best classes are converted to the Catholic religion and the lower classes leave it in order to live as they please—without any religion at all.

One German writer says that the sects are disappearing. In the world today, only two extreme parties exist, viz., Catholicism and Atheism. Notwithstanding, the Protestant sect being the official religion of England, and their being attentive to their political aims and commercial interests, they have obtained with their gold from our liberals and free-masons liberty to worship, in order to introduce it into Spain. The chapel rents and salaries of the ministers or pastors are all paid by the Bible Society. Nearly all of these ministers are unhappy priests. They preach the moral virtues of the gospel to all who will attend their chapels. Even some alms is given them if a child is baptized by them, in order to make it appear that something is being done in England, and in order not to lose their salaries. Thus you have in resume the history of Protestant heresy. In another leaflet we will repute the errors and accusations which their ministers are accustomed to make against the Catholic Church in order to seduce the common people. But sufficient has been said in order that no intelligent person pay no attention to these poor renegade ministers, and who have sold their faith and conscience to the English government, in order not to perish of hunger.

One hundred leaflets for 11c; 500 for 20. These Catholic leaflets, approved by the ecclesiastical authorities, and recommended by many bishops, are published the first and 15th of each month. Address Mems Comas and Brothers, Pilar No. 4, Zaragosa, Spain.—Christian Observer.

Translated by J. T. Hall, Remedios, Cuba.

Monticello Laymen's Meeting.

The Laymen's meeting of this district is to be held here as you are aware, Oct. 22nd, 23rd and 24th. Please say to the laymen and preachers not only of the Little Rock Conference, but of the State, that if they will come we will be only too glad to provide homes for them, but tell them to write me a card so I may provide a home for each of them. Monticello throws wide the doors and invites all to come.

R. R. MOORE.

California Letter.

Dear Methodist: I had the privilege a few days ago of going on a delightful excursion on the San Francisco Bay with a thousand and invited guests on the good ship Governor. This is a new vessel built for the trade between San Francisco and Puget Sound at a cost of one million dollars. This was her initial trip, and was a splendid advertisement for the magnificent vessel, said to be the finest of the Pacific line. Of course her equipment throughout is first class. Among other modern improvements is a well equipped wireless telegraphy office. For the first time I saw the wonderful achievement of modern science in operation. The operator was very courteous and seemed to take pleasure in giving all the information the uninitiated could comprehend. A fine dinner was served free of charge to this large number of guests, and they were entertained by a splendid band of music. In addition to the usual number of vessels from various ports on the bay, there were five of our war vessels; which on that day had arrived from the Philippines and were anchored in the bay. The Governor made a circuit around these vessels affording us a grand view of all that could be seen on the outside of them. It is expected that within the next few months all the great vessels of our splendid navy will have been assembled on this bay. Another object of interest on the bay to the visitor is the three lines of large ferry steamers between San Francisco and Alameda, Oakland and Berkley on the East side. These boats run from early morning until midnight, making the trip of five miles in about twenty minutes. Since the earthquake thousands of people who formerly lived in the city make their homes now in the cities on the eastern shore of the bay. Oakland now has a population of between two and three hundred thousand. Hence there are thousands of people crossing the bay every day from these towns, and vast numbers that come in on the trains from every point of the compass, and from every part of the country. Besides these three ferry lines there is another line plying between the city and Liberon on the north, which makes connection with the North Western R. R. running up the coast. Our ship, after running some distance southward, turned and ran north to a point looking west through the Golden Gate. Here her bow was pointed westward and we were taken through the Gate into the ocean. As we entered the Gate we met the waves coming in from the sea and began to be a little apprehensive of sea sickness. Our fears however, were not realized and we had a fine view of the vast stretch of water to where sea and sky seemed to blend. The view was rendered beautiful by the reflection of the rays of the setting sun by the incoming waves. Returning through the Gate, we passed near the place where a few years ago an incoming steamer ran upon the hidden rocks and in a few minutes went down with a large number of passengers, more than a hundred of whom were lost. Repeated efforts have been made to locate the sunk-

en ship, but all in vain. It is supposed that it was carried by the under toe out to sea.

We also passed Fort Mason and Fort Point on the San Francisco shore and another on the opposite shore. Just inside the Golden Gate is Alcatraz Island, situated about midway between the southern and northern shores. This is a small island and is used as a military prison.

As our vessel steamed toward the wharf the electric lights were gleaming on Telegraph Hill and throughout the city making a most enchanting electrical display.

C. O. STEELE.

192 Moss Ave., Oakland.

Notice to the Laymen in the Oklahoma Conference.

The most significant movement in the modern church is "The Laymen's Movement." He who can read the signs of the times cannot fail to discern the hand of God in this movement. Our Lord rebuked the scribes and the Pharisees in his day because in their spiritual blindness and moral obtuseness they could forecast the weather but could not discern the signs of the times—because they failed to discern the great spiritual movement being inaugurated in their day. For many years the preachers have had too much of a monopoly of the work of the church. There has been a congestion of responsibility on the preacher and a paucity of responsibility on the lay. During the last year God has been touching the hearts of the laymen and there has been a spontaneous uprising that has already become interdenominational. Laymen by the thousands are responding to the divine drawings and are offering themselves for larger service in the church. Our own great church always alert to adjust herself to the providential leadings has recently called our leading laymen together and organized in definite form the laymen's movement in our denomination. At the suggestion of Captain A. S. McKennon a layman's rally has been planned for at Durant Nov. 12, the night before our annual conference opens. It is earnestly desired that all the lay delegates to the conference, all the members of the conference boards and hundreds of other laymen interested in the progress of the kingdom be present that night. A strong program has been prepared and it is confidently expected that this will be one of the greatest meetings ever held in Oklahoma. If several hundred laymen come, and it is to be hoped that hundreds will come, it will likely be impossible to provide free entertainment, but it has been suggested that most of the laymen who will be there but one night would prefer to go to the hotel at their own expense. I have not had any communication whatever with the good people of Durant relative to this matter. I am simply hoping that there will be such a multitude of laymen there as to render it impossible for Durant to provide for so many in private homes. Let the presiding elders talk this matter over their districts. Let pastors enlist their best laymen. Let loyal laymen already interested enlist others and let us make this the first laymen's rally held west of the Mississippi long to be remembered, never to be forgotten, and the inauguration of a movement that shall put new life into our church work.

O. E. GODDARD.

The Dearth of Preachers.

It is admitted that finance has something to do in the falling off in the candidates for the ministry, as also a superficial gospel adopted by the professional evangelist and a backslidden church, lack of family worship, etc.

But as I see it the thing that has most profoundly affected the church is the drift from the country to the towns and cities. We have always gotten the majority of our preachers from the country. Go into any city and you will find that most of the lawyers, doctors, preachers, officials and leading merchants are country reared. The Jew alone is the exception to this rule, but they have but few great preachers. City life is such that it does not produce preachers. Not that there is lack of spiritual life there, but our vision of God is such that men don't hear the call to preach under the influence of city life. It is a rare thing if any of our city or town churches send out a preacher. The country churches furnish them. This has always been so. When the Jewish nation was furnishing the world its greatest preachers, like the prophets and John the Baptist, they were an agricultural and pastoral people. Their literature is full of country scenes. Read their hymnology, the Psalms. They fondly looked forward to a time of peace, when the spear shall be beaten into plow-shares and the sword into pruning hooks. The parables of our Lord were nearly all agricultural and pastoral scenes. The Jew was only driven to the city when

even more serious than the falling off in ministers. Had you noticed the kind of men we are using in many places? They are men that a few years ago we would not have attempted to use.

T. D. SCOTT.

Educated Africans.

In the Missionary Review of the World for October we find the following significant facts concerning educated Africans. Rev. A. E. LeRoy of the African Zulu Mission, Natal, after carefully tracing the lives of more than 800 boys who have passed through his seminary, in the last fifty years, finds that only eleven, less than one and one-half per cent. have been convicted of crime.

Of 47 of these boys employed in Durban, unqualified approval was expressed of 44 by their employers. And the same is said of 38 out of 44 employed in Johannesburg. Slightly less is said of the others and only one was ever discharged.

The prison statistics regarding educated natives are still more striking. Out of nearly 2,000 criminals in Durban jail during 1904-05 there were only five sufficiently educated to read in the Fourth Reader. If education works such wonders in Africa, with all Africa's disadvantages, may we not expect as great a harvest for education among our more civilized negroes in the United States where every advantage is ours and theirs?

It is generally believed that nearly all our trouble here with this race comes from the uneducated. If this be true may we not find in the Christian education of the negro a correct solution of nearly all the perplexing problems that come to us from this source.

The church has never made any substantial progress or reached any permanent results with any race in any nation at any time until she has first laid deep and broad the foundation for the education of that race, and then at whatever cost built wisely upon that foundation. What is true of the church elsewhere, and with other people will be true of the church here and of our colored population. Here, evidently is the secret of our success. But we will never reach an honorable adjustment of this matter nor find a biblical solution of this perplexing question till we find it in the light of those two great Bible doctrines: "The Universal Fatherhood of God" and the "Universal Brotherhood of Man." If we regard the negro as incapable of receiving an education, as unworthy of our aid, and think of him as being nothing more than a beast, and treat him as such, we may expect in a measure to become the victims of his beastly lusts, for we cannot hope to escape reaping what we sow.

To neglect the negro is to neglect a child of our common Father, God. But when we look upon him as our brother, when we recognize this as his greatest need, and do our utmost for his moral and spiritual elevation, then we may expect a glorious harvest for our sowing. When we go to the Bible for the answer to this great question we may expect the God of the Bible to guide us to its correct solution.

J. J. MELLARD.

BIBLES

Holman, Cambridge
Oxford, Nelson



You intend to make a Present
What is better than a Bible?

We keep on hand and sell more
Bibles than any other house in
Arkansas.

Send for our Catalog and make
a selection.

You can return any Bible that is
not satisfactory, if you return it
in good condition.

ANDERSON MILLAR, & CO.
Little Rock, - - - Arkansas.

the laws of so-called Christian nations forbid him to own land.

The drift from country to town for some time has been recognized, but we do not realize the extent of it. During the last thirty years statistics show that the farming population of New York state has decreased forty per cent. This is true more or less of all sections of our country, not so bad in the Southland, but becoming more and more so. It makes one sad to go into communities that were once fine communities, of well to do farmers, with good church, good school, good society, now run down. An element has taken their place that seems to care little for these things. This results in a weakening of our circuits which brings them an inferior ministry. You can see at once the effect. No preachers come from these places, at least, very few. There are communities not affected as here indicated, but it is astonishing how this thing is going on all over our land. As a rule the best families go first. They seek better advantages. From all this one can readily see why there is such a marked contrast in the quality of men we get now, and those of former times. This to my mind is

Many of the readers of this paper are book-sellers. We can furnish Bibles to them at wholesale. Send for one of our catalogues before you make up your order for Christmas Bibles. You will find prices as good as you can get anywhere.

THE EPWORTH LEAGUE.

C. W. LESTER..... Editor.

Topic: Larger Equipment for Larger Opportunity. For October 20, 1907.

Lesson: John 14:12; and Acts 1:8.

Geographically the boundary lines of the kingdom of God are to be co-extensive with the nations of the earth. No nation was unreckoned, no man left out, in this statement of the eternal reach of his kingdom. "Unto the uttermost part of the earth" is this gospel of the kingdom to be carried. Preaching the gospel there rests upon us with all the force of a clearly stated obligation. In view of the original plan of God to save the world, in view of the need of the heathen world, in view of the plans of the early Christian church, and in view of the unmistakably commands of Christ, the obligation is universal, stupendous, urgent. No church, no Christian can be loyal to Christ while failing to feel his obligation.

But there is another side to it, that of opportunity. Every duty is also a privilege; every obligation an opportunity. The greater the obligation, therefore, the greater the opportunity. The lines of opportunity run parallel with the lines of obligation. The duty of preaching the gospel to the world is at the same time the opportunity of saving the world.

I. The Larger Opportunity of Missions.

1. Missionary work offers the opportunity of enlarging the life through larger giving. It is the opportunity not of giving larger sums of money but of giving to a larger enterprise. We might give all we have to give to local church work and not meet all its demands. But here is a larger enterprise, a world-wide one, to which we can contribute. We can help pay for the evangelization not of a single community but of the world and we rise from the position of one whose life is bounded by the small circle of a single community to one whose life as wide as the lines of missionary activity extend.

2. Missionary work offers the opportunity of enlarging the life through prayer. The actual work of missions is carried on of course by the resident forces of the church on the foreign field. But this work has always depended very largely for its real success upon prayer. Prayer and successful missions are inseparable. What a field then for widening the life. We can pray and by prayer have some part in the great work of China's redemption, of Japan's, of Korea's, of India's, of Central and South America's, of Africa's, of the world's. This is the opportunity of even the humblest Christian. Through prayer the power of his life may reach around the world.

3. Missionary work offers the opportunity of enlarging the life through a larger offering of self. The Christian offering of self is measured both intensively and extensively, both by the depth it goes within and by the ground it covers without. It must have depth of purpose but no less necessary is geographical length and width. The completest offering is the whole life for the largest field. This offering may be made by those who do not as well as those who do go to the foreign field. We may not go and yet be just as really and fully committed to that work as those who are at work there. Our attitude and spirit may be just as missionary as theirs, the whole self for the whole world.

II. The Larger Equipment for Missions.

Our lesson would teach us that the larger equipment for carrying Christ to the whole

world is not men, nor money, nor organization, nor other material agencies. These things are necessary but not first in importance. The greatest equipment the church can have for this work is a pentecostal baptism of fire and power. The largest asset in the church's resources for the world's evangelization is such a baptism. It would give the church clear and deepened sense of the world's need. Christ is the world's great need. But a sense of this must rest with the weight of a mighty conviction upon the heart of the church. Such a baptism would give vision and conviction to the church. It would also give the church a clear and deepened sense of the leadership of Christ. To have a sense of his lordship in the individual and in the church that rises into certainty is to have one of the gifts of Pentecost and the chief equipment for missionary service.



REV. W. L. ANDERSON, Pastor of our Church at Poteau, I. T.

An Appeal from Miss Virginia Garner, Kobe, Japan.

The following is taken from one of those heart talk letters that come to us from those whose hearts are beaming over with their work, hence this might well be called heart talks and soul yearnings for greater things under great disadvantages. Hence you are asked to prayerfully read these words fresh from the heart of one whom we have sent out on picket line. She needs help, who will hear and answer—W. F. E.

"I should be very glad to arrange for suitable building for a Sunday School. I have two places in mind. As you probably know I have charge of a kindergarten. As we have only one room we are forced to put all sizes and conditions of children from three year old babies to twelve year old boys in one class. We are anxious to reach the older children in our Sunday School work. If we can find a house near our Kindergarten, I think it would be a capital idea for us to enlarge our sphere by opening up one or two large classes for larger pupils.

Mrs. Matsumoto the enthusiastic head of our Kindergarten work has long wished to make the kindergarten Sunday School a means of reaching the larger members of the families represented in our day school. Then I had thought of re-opening a Sunday School in Kobe which was closed last winter for the lack of funds. It was a source of regret to

us to see it closed, but all of us were carrying such loads that we could not pay the rent. PLEASE send the money and I will have the house ready." (Brethren I would send the money if I had it.)

"There is another enterprise about which I would like to consult you. I would like for Henderson College and the alumni to raise money to build a new Kindergarten for my little folks. It would only take about \$500, to put up a two or three room house. Would not this be a fine memorial for Henderson College? We now occupy a little old dilapidated room about 18x20 feet which has forced us to cut down our attendance from 35 to 25. The thought of building any kind of a house for \$500 surely will appeal to any one who loves God and humanity. If I just had a house with two or three rooms I would employ two teachers and take in fifty pupils and use the building for a chapel on Sunday and an evangelizing force in this heathen village. Surely my old Arkansas pupils would be glad to help in this noble undertaking for Christ. For six months I have had to pay my Kindergarten teacher out of my own salary. From September she is to get \$9. per month. I know of a source from which I can get half of this amount, could you find a source from which I could get the rest? The board has all it can carry, and it is hard to keep specials going. We have just closed a very prosperous year in our school. The religious atmosphere of the school was never better. During the year over 70 boys have joined probationer classes, many more have been received into the church. Indeed it seems that it is a time of general awakening throughout the east. There have been a number of remarkable meetings held this year which have had a far reaching influence. The World's Students Federation in Tokyo received much attention from the Japanese Statesmen and Noblemen, and all religious bodies as well. After the meeting this remarkable body of speakers and workers divided into little groups and went into different parts of the country to hold meetings. Thousands of those who never before heard the gospel were attracted by it and since have decided for Christ.

General Booth who visited this country was given an enthusiastic welcome everywhere. He was entertained by the Nobility and received by the Emperor. This unusual honor paid a Christian leader exalted him in the eyes of the people and they gave him an ovation which has been compared to that given General Togo. The character of General Booth's plain, simple preaching appealed to them with peculiar power. At the great meeting held at a large theatre in Kobe, I witnessed a scene which reminded me of the meetings held by Wesley and Whitefield. I had heard of the thousands that had been converted in the meetings held elsewhere, but when I saw that great audience sit seemingly impassive under the simple fervent preaching of the word I thought it would not be possible for such a demonstration to be made in that city. Suddenly a tall intelligent man arose and shouted, "Gentlemen follow me" and at once hundreds who seemed to be waiting for the word arose and began to rush forward to the stage where they fell upon their knees seemingly in an agony of prayer; at that meeting 150 decided for Christ, and that night 175 more. This has been a history making year in our church in Japan. While it seems strange to think our Southern Methodist no longer exists, yet we feel by the union of the three churches the work will be strengthened and the cause advanced. We feel that the good results of the

General Conference at Tokyo and the wisdom and the harmony with which it was conducted were due largely to the prayers of the church at home. We are enjoying the presence of Bishop Wilson and Dr. Lambuth in the East, and feel that their visit and service have been invaluable to our church and the other two Methodist bodies as well.

A Report and An Appeal.

Dear brethren of the Little Rock Conference: Below you will find the names of those who made response to our call for help Sept. 1st:

On the third A. O. Evans \$160; J. J. Mel-lard, \$20. On the seventh, Forney Hutchinson, \$107; G. L. Galloway, \$10; M. W. Mann-ville, \$26. On the 11th, A. D. Jenkins, \$16.71, and on the 25th, A. M. Shaw, \$20. Each for Foreign and Domestic Missions. Many thanks to these brethren and to brothers Workman, Wilson, Moore, and B. A. Few, for remittances in October.

Now brethren please bear with me just a little longer while I have my hand at work on this line. By permission I publish in this issue part of an appeal from Miss Garner who went out from the bounds of this conference to Kobe, Japan. Her work is indeed a soul work, and from the heart she speaks. She appeals to the Alumni of Henderson College and the student body of that school. I take the liberty to make the appeal embrace the friends and the acquaintances of Miss Garner and the lovers of God and man. Hear a paragraph from our missionary secretary, Dr. J. W. Lambuth, written while he was on the ground and knows the needs. He says: "Miss Garner is one of the best qualified missionaries our church has ever sent to this field. She has both strength of intellect and those graces of the heart which count for so much among the Japanese who admire a strong Christian character with superior mental furnishment. She is doing a class of work in the college here which is commending itself to all who know her." "The opportunity is boundless, as there is a sweep of country on either side with a teeming population, but their quarters are totally inadequate." Dr. Lambuth closes in these words: "Will you not, for Miss Garner's sake and the sake of the work, take this matter in hand and raise the money as a special to be applied to this purpose?" Who will lift a hand to bring needed aid? What church will obligate its membership to any amount of this much needed \$500?

It is a rare opportunity for some one to build a monument to the memory of a loved one and have it named for them and stand for worldwide Christian evangelization. When you read these lines ask God how much you owe and then let me hear from you.

Yours with a heart full of love for this great cause,

W. F. EVANS.

The Semi-Centennial Celebration of Central College.

Central College which was founded in 1857 has just celebrated its semi-centennial. Fayette, Missouri, the seat of the college has been in gay holiday attire in honor of the event. This college center, which is the home of two widely known colleges, Central and Howard-Payne College for women, with its traditional hospitality opened its doors to receive hundreds of guests. The trains brought in scores of distinguished alumni from all parts of Missouri and from several other states. The three patronizing Missouri conferences were well represented by visiting pastors and laymen. Two days, October 7 and 8, were given to the exercises of the celebration, concluding with the formal inauguration of President William Alexander Webb, A. M., elected to the executive office April 23, 1907. The celebration is the culmination of a two years' successful campaign to increase the endowment and number of students, under the leadership of Rev.

Willis Carlisle, appointed to this work in June, 1905.

Among the persons present distinguished in church and university circles were the following: Bishop E. R. Hendrix, D.D., LL.D., who was a student at Central at the time the Civil War caused a temporary suspension, and who was president of Central College 1878-86; Bishop C. B. Galloway, D.D., LL.D.; Dr. C. C. Woods, Assistant Editor of the St. Louis Advocate; Professor Charles Forster Smith, Ph.D., formerly of Vanderbilt University, and called to the University of Wisconsin in 1895; Dr. E. A. Allen of the University of Missouri; Professor M. S. Wildman, Professor of History in Central College 1904-05, now of the University of Missouri, representing Earlham College; Prof. E. M. Shephard, Dean and Professor of Geology, Drury College; President V. Stoddard, Cottey College; Professor Calvin W. Woodard of Washington University; Professor A. McGinnis, Missouri Valley College; Professor E. M. Violette, Kirksville Normal School; Professor Wells of Westminster; President C. A. Addicks, Central Wesleyan College.

Centenary Chapel was crowded to hear addresses on Monday evening by the Rev. Dr. J. D. Hammond, General Secretary of Education of the M. E. Church, South, and president of Central College 1888-96; who gave a resume of the history of University Education and the development of the modern college. Dr. J. C. Morris, president of Central College 1903-07 gave an address on Fidelity in Thinking. Professor T. Berry Smith read the Ode which he composed in honor of the Semi-Centennial celebration. After the exercises the hundreds of alumni and students formed a torch-light procession and headed by the Band marched through the principal streets singing Central songs, composed for the occasion by Professor Smith, and also many of the old time favorites.

The second day was favored with glorious weather for the outdoor exercises. At ten o'clock a procession formed on the walk in front of Science Hall and marched to Centenary Chapel. The order of the procession was as follows: Speakers of the day; Curators of Central College; Representatives of Universities and Colleges; Faculty of Central College; Students of Central; and students of Howard-Payne College. At Centenary Chapel the Hon. Tyson S. Dines gave a powerful address on Relations of Colleges to the Practical life of the world, clothed in language strong but graced with many classical allusions. Incidentally he said he favored the elimination of objectionable elements in college sports, but saw sterling worth in clean football, which developed courage and manly qualities. Bishop Hendrix presented Bishop Galloway to the audience in a touching personal tribute and spoke of him as the best known man in the South. Bishop Galloway, in language that captivated his audience pleaded that the college should not forget its duty to produce teachers, and those especially for the primary grades, saying that higher education is a blessing enjoyed by the few, while the vast majority of the poor, like a Lazarus, eat merely the crumbs that fall from the Educational Table. He said the small college must adhere to its purpose, and not pretend to do post-graduate work, which belongs to our Universities.

Professor Charles Forster Smith, Ph.D., was called to the platform and in a felicitous manner brought greetings from the University of Wisconsin, and Professor E. A. Allen spoke on behalf of the University of Missouri.

At two p. m. a tablet was unveiled in Centenary Chapel by the Veteran Preachers' Association in memory of the Rev. David R. McAnally, who died in 1895. Dr. McAnally was appointed editor of the St. Louis Christian Advocate in 1851, and was an ardent worker in the educational field. An address was made by the Rev. W. S. Woodard, and responses by W. C. Searritt, Esq., Professor T. Berry Smith, and the Rev. C. C. Woods, D.D.

President William Alexander Webb, A. M., was inducted into office with formal ceremonies on Tuesday evening. The address of the occasion was made by Chancellor James H. Kirkland, Ph.D., LL.D., of Vanderbilt University. He took as his subject Some Problems of Southern Colleges, and dealt entirely with the matter of denominational colleges.

Bishop Hendrix, chairman of the Board of Curators, conducted the installation ceremonies and presented the new president with the seal of office. President Webb then gave his inaugural address. He laid special stress on the necessity of a recovery of personal relations which once existed in college life between professor and student. The humanities and religion are not antagonistic but the correlatives each of the other. The ground of existence of denominational colleges is that education must be ethical. The purely intellectual is not the fully human. For practical life the equipment must consist both of ability and character.

After the installation exercises a banquet was given to the invited guests. 250 guests were present. Dr. J. C. Morris was toastmaster. A letter was received from Dr. Coprew, Professor Emeritus of Ancient Languages in Central College, in which he presented his library to Central College. Toasts were responded to by Prof. Wildman of the University of Missouri, and representing Earlham College; Professor McGinnis, Missouri Valley College; President Stout, Howard-Payne College; Chancellor Kirkland of Vanderbilt University; Rev. Paul H. Linn, Kansas City; Professor E. A. Allen, University of Missouri.

Governor Hanley on the Saloon.

In a recent address Governor Hanley, of Indiana, speaking of the warfare against the saloon, said, "If the Church can organize and unite its membership, and inspire it with common and harmonious purpose, and give it practical, sane leadership, the days will be too few in which to number its victories."

And, again, describing the methods of the liquor traffic itself, he said—and he speaks as one who has had extraordinary facilities for knowing—:

"It is adroit and cunning. It is resourceful. It touches the financial interests of many men. It is desperate. It observes no law, human or divine. It violates legislative enactments, and tramples upon the most solemn constitutional inhibition. The rules of civilized warfare are to it a meaningless jingle of idle words. It spares neither age nor sex. Its banner is a black flag. It is an outlaw. Its God is Mammon. It has no religion but the greed of gain, no love but the lust of gold does not corrupt, no pity that avarice does not strangle."

We have thought to comment on this eminently true and vigorous indictment ourselves, but we think that more significant and forceful, under the circumstances, than any words of our own are the utterances of a daily secular journal, not the organ or any Temperance or Prohibition party, but simply standing for the common people. A few years ago it would have been almost impossible to find throughout the length and breadth of the land any prominent city paper that would speak out in such bold and unreserved language as this we quote from the Indianapolis News—God be praised that we are getting some such dailies!—In its editorial on Governor Hanley's invective. It says:

"In a word we are dealing with men who are rebels against both the moral and the statute law, men who seek to rule through alliances with corrupt and cowardly politicians. Opposing prohibition and favoring regulation, they yet refuse to be regulated, and violate, with the consent and connivance of men in office—every law enacted to regulate and control the traffic. This is why the people are so thoroughly aroused. It seems to them to be a question whether they or the liquor dealers shall rule. No one can study the problem of municipal government in this country without realizing that one of the most corrupt influences in local government is this same liquor traffic. There is no pretense either of obeying or enforcing the laws and ordinances enacted to regulate the traffic. Every saloon is the center of political activity, every saloon controls absolutely a group of voters. Therefore, the politicians cater for the saloon men, and fear to offend or antagonize them."—Western Christian Advocate.

Said a very bright and successful lawyer commenting on the low grade of some college speaking he had listened to: "When my boy is ready for college, which will be very soon, I shall send him to some place where he shall find cultivation of his head and speech rather than his heels, the calves of his legs, and the muscles of his arms. I want him to go to some place where athletics and fraternities have not been allowed to kill the literary societies." It would be well if this good father's words were laid to heart. Brain rather than brawn ought to be that for which every college stands. And a victory won in an intellectual contest, or a series of essays or written discussions, ought to overshadow all the glory won in baseball or football. —Southwestern Presbyterian.

THE SUNDAY SCHOOL.

October 20. The Capture of Jericho

Golden Text.—By faith the walls of Jericho fell down, after they were compassed about seven days. Heb. 11:30.

The present lesson occurred almost immediately after the events of the last one. The people, after they had passed over Jordan, found themselves in the immediate vicinity of the strongest and perhaps the largest, if not also the richest city of the promised land. It was situated only a short distance north of the Dead Sea in the country where Sodom and the Cities of the Plain. It is quite likely that the same quality of country that made such cities as were destroyed, contributed, after their destruction, to the development and building of this one. It was called the City of Palm Trees on account of its beauty and richness. The variety of the vegetable growths that abounded in the great plain that surrounded were marvelous. It was situated about fifteen miles from Jerusalem and yet so different was the climate that it is said that while snow is falling in Jerusalem the people of Jericho might, with perfect comfort wear their linens. Being 1200 feet below the level of the sea it was at once very warm and very unhealthy. The same class of people that had populated Sodom and were driven out by the destruction of that place settled at Jericho and made it much the same as the former city. The ancient site of Jericho is at this time hardly known. It should be remembered that several villages have sprung up in the neighborhood called by the same name. The utter destruction of the place by the power of God and the curse pronounced upon any who should rebuild it by Joshua made it desolate for five hundred years. Hiel, a contemporary of Ahab undertook the task of rebuilding the city but it is said that when he laid the foundation his oldest son died and that as the work progressed his children died one by one so that when the gates were hung he lost the last surviving son. That while he was building for his children they died and that at the completion of the undertaking he found himself old and childless. Men are not likely to court death and the city soon fell to decay and desolation. Its very name has perished.

The spectacle of the little army of Israel going about the walls of this city sounding the was a burlesque on warfare but by strict obedience the walls were leveled and the city taken. The story needs no comment so far as the conquest is concerned.

It was too serious a matter for the population of the city to jest over the queer action of the Israelites. They were already frightened at the strange history of this people. Their fears were fully realized at the end of the seventh day.

We have already said that the place was probably inhabited by the descendants of refugees from Sodom. The sins that were common in Sodom were also transferred to the new locality. Strange that when men are driven out of one city on account of their sins they still adhere to the reprehensible line of

conduct that ruined their former habitation. and when they have settled in the new home they begin anew the same dispisable practices. If the reader is curious to know why these people were destroyed and their country and possessions given to another nation we answer that it was because of their sins. Rahab only was spared and her house. She had received the spies that Joshua had sent to spy out the land. She had befriended them by giving them the information desired and when the inhabitants sought their lives she let them down on the outside of the walls as her house was on the wall and thereby saved them. It is said that she was a harlot and after all has been said in her behalf it was undoubtedly true that she was what she was represented to be. There is this that ought to be said in her case. She was not brought up in a virtuous community and it was quite likely that she descended from people who did not teach their children purity. She did not fall from a pure life common to the people to a disreputable one. She knew but little, if indeed anything of the high standard of virtue required by the law of Moses. She was not a bad woman. As soon as she met the representatives of a bet-

let the S. S. superintendents and pastors take it up at once, if they have not already done so. The programs are free. Send to G. W. Cain, 810 Broadway, Nashville, Tenn. Do give the young people a chance.

We are arranging for a great S. S. Rally during the conference at Durant. Dr. Chappell has agreed to come and deliver an address. Other S. S. workers will be with us and will contribute to the interest of the occasion.

To the pastors: In about two weeks there will be sent to you a blank S. S. report for you to fill out for the Board. If you will kindly give careful attention to this report and make it as full and correct as possible, it will greatly aid the Board in their work. We expect to make a full report to the conference, covering all phases of the work.

About one-half of the Sunday Schools that observed "Children's Day" have reported to the Teller the amounts raised at these rallies. Brethren, do it now.

Order all manner of blanks, forms, recommendation blanks, local preachers' license blanks, etc. We have a new stock on hand.

Price of Lofty Service.

There is unquestionably very great inspiration and joy in being chosen to do important, lofty service. But it is also true that the great and elect souls have a price to pay, in the way of limitations and self-denials, from which those of us who do more commonplace work are comparatively free.

Moses renounced his Egyptian heritage of wealth and pleasure, not because he had a work to do from which his mind and heart must not be diverted. We remember reading of an English surgeon who gave up golf, of which he was passionately fond, because he found that it interfered with fineness of touch in the use of his instruments. These are examples of the sacrifices imposed upon those who have chosen the higher happiness of great service. But thank God that all noble spirits are willing to accept the conditions that go with devotion of themselves to humanity's good! They are willing to resign happiness for blessedness.—Zion's Herald.

Tuberculosis and Alcohol.

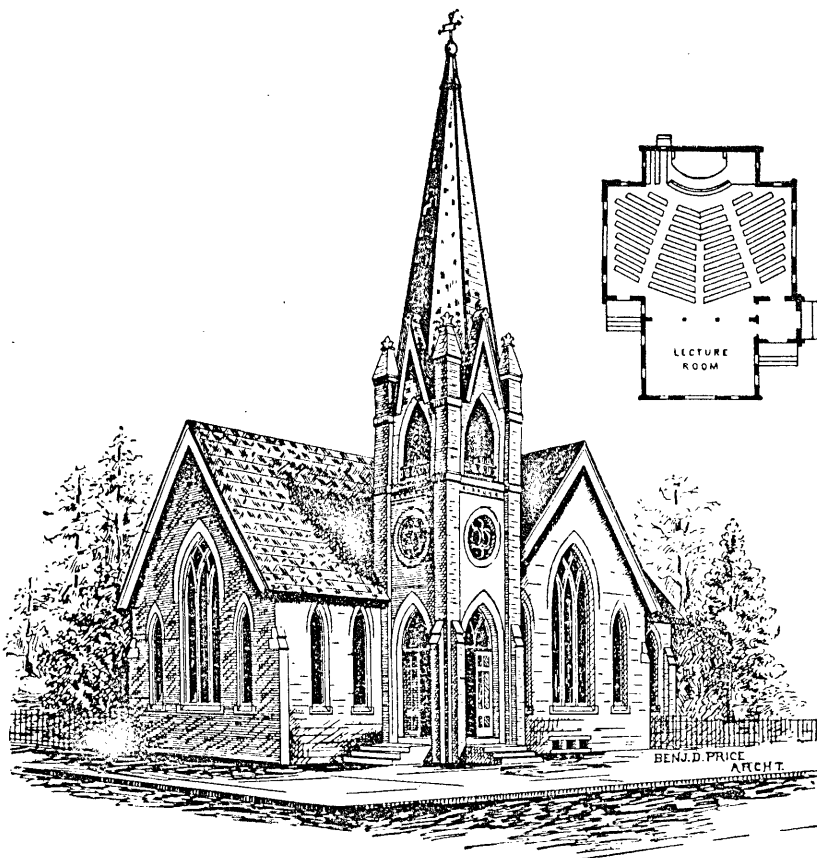
By S. A. Knopf, M. D., in Brooklyn. N. Y. Medical Journal.

Tuberculosis has never been prevented and has never been cured by alcohol. On the other hand, alcohol produces the most decided of any of the predisposing conditions we know.

Notice.

Hymn books are cash—we pay cash and must have cash. The terms are dictated by the publishers, not by us. If you owe for hymn books, please settle at once. If you are ordering hymn books, send the money. Price 50cts for note edition and 30cts for word edition, "cloth binding." Carrier's charges extra.

Anderson, Millar & Co. guarantee all their Bibles. Order from them.



New M. E. Church, South, Poteau, I. T. Rev. W. L. Anderson, Pastor

ter way of living she embraced the new life and became a devoted worshiper of the true God and was absolutely pure in her morals and life. Indeed so notable a convert did she become that she married a prince of the families of the tribes of Israel and was reckoned in the lineage of David and our Lord. Thus the heathen may be converted and become pure and honorable citizens of the commonwealth of Israel.

Let it be remembered that all that transpired in this lesson is represented by the apostle in the Hebrews as the accomplishments of faith. By faith Rahab received the spies and by faith the walls of Jericho fell down.

Sunday School Notes.

By W. J. Moore, Chairman.

We hope that our S. S. people are planning to observe the Missionary Rally Day on the fourth Sunday in his month. A most excellent program has been prepared, and it will be quite easy to prepare and to render. So

CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

Essary, Ark., Oct. 5, 1907.

Dear Methodist: I am a little boy 13 years old. I love to read the children's letters. I also love to go to Sunday School. Brother J. Webb is our pastor; we like him fine. I have three sisters and one brother living, and one little brother in heaven. We take the Methodist, as I love to read it. Our school is out now, and we are helping papa pick cotton. God bless all of the cousins and the dear old Methodist.

JOSEPH SPURLIN.

Mannsville, I. T., Oct. 8, 1907.

Dear Western Methodist: As I haven't written for some time, I thought I would write again. Papa takes the dear old Methodist and it don't seem like I could do without it. I go to Sunday School every Sunday and to prayer meeting every Wednesday night. How many of you cousins like to go to school. I do, but I hate to stop for awhile to pick cotton. I will start in again next month. I have a sister older than myself; her name is Maggie. I also have two little brothers, their names are Boy and Willie. I have three sisters married; one of them came to see us last week. She has a sweet little girl; her name is Mary. Our pastor's name is Bro. Blackwood, and our presiding elder is Bro. Freeman. I like them fine. Come again, May Brown, with another good letter. Your letter was surely interesting. I will answer Laura Davis' question. How old was Moses when he died? He was one hundred and twenty years old. I will say goodbye, with much love to all, your friend,

RUTHIE LOWRY.

Calico Rock, Oct. 8, 1907.

Dear Methodist: I am a little girl twelve years old. I like to read the Children's page and I thought I would write. I have one brother and one sister. I am in the fifth grade at school. My teacher's name is Amos Campbell. I like him fine. Our school is out now. Our pastor's name is J. D. McClure. We had a good meeting. Goodbye to all.

Your friend,
MARY BYRON.

Your Hearing in Danger

If You Have Catarrh

Every one who has catarrh is in constant danger of becoming partially or totally deaf. Catarrh does not remain stationary or get well of its own accord. It is inclined to spread. It may make its way from the nasal passages through the little Eustachian tubes to the middle ear, and then it becomes a serious trouble producing "buzzing" noises in the ears and finally total deafness. No liquid, atomizer spray, douche, ointment or anything of that kind can go through the Eustachian tubes, and, therefore, cannot reach within an inch and a half of the middle ear. The only possible way of reaching it is by the means of a medicated smoke-vapor, which manner of treatment was originated by Dr. Blosser in his medical practice many years ago.

This treatment is unlike any other remedy for catarrh, bronchitis and catarrhal deafness, and is being used with success in all parts of the country. By his method the medicine goes into the middle ear, where it comes in direct contact with the parts that are affected by catarrh, and cures the disease. In this way many have been restored to hearing who had lost all hope.

In order to demonstrate how his remedy reaches the disease in the head, nose, throat and lungs, Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., offers to mail a five days' free trial package of his remedy, also an illustrated booklet telling all about the treatment to any sufferer who will write to him for it.

October 8, 1907.

Dear Methodist: I have long wanted to write to you. My name is Myra Snodgrass. My papa is a doctor. We are all Methodist. Mrs. Anna Cooker is my teacher and I think she is a sweet lady. I will be eight years old my next birthday, which is next Christmas. I like to go to Sunday School. We have all had the measles and I had to stay out of school awhile. Mamma is keeping me up with my lessons. I will say goodbye to you.

MYRA SNODGRASS.

Hollis, Okla., Oct. 9, 1907.

Dear Methodist: As I have nothing else to do I will write to the Methodist for the second time. I haven't but one pet. Mr. Moon, our neighbor is going to move tomorrow. Papa is a singing teacher; he went to Wellington to sing for a meeting, and when he got back from Wellington he went down to Texas to sing for the same preacher. Papa taught a singing school at Hall's two weeks ago. Well I will close for this time. Your friend,

LILLIE COPELAND.

Dear Methodist: As I have not seen any letters from Campbell, I. T., I thought I would try to write one. I am a little girl just eleven years old. I am going to school. I am in the fifth grade. I like my teacher and my playmates. We have a good Sunday School. I go every Sunday and play the organ for Sunday School and church. I hope I will see this in the next paper.

DAISY L. WARDS.

Mountain View, Ark.

Dear Methodist: I am a little girl thirteen years old. I go to Sunday School. Our protracted meeting has just closed. Bro. McClure, of Calico Rock circuit helped in our meeting. My papa is the pastor of our church. We had a good meeting. I am going to start to school next Monday. I have four brothers and one sister. My oldest brother is a soldier in the United States Army. I love to read the Methodist.

HATTIE COPELAND.

Rogers, Ark., Oct. 8, 1907.

Dear Methodist: I will write you a few lines. I have been reading the children's letters and it made me want to write. I have a shepherd dog and a little calf. I am a member of the church. I am nine years of age. We have a hen with some little chicks; I think they are very pretty. I live on a farm a mile from town. We have a woodland too, but we live on the farm. The woodland is three miles from town and two miles from where we live.

Yours truly,

BERTHA WATERFIELD.

Okmulgee, I. T., Oct. 7, 1907.

Dear Cousins: I just finished reading the cousin's letters and so I will write. I am ten years old and I am in the fifth grade. Yesterday, I spent the day at my aunt's. She has a baby five months old and I take him out riding two or three times a week. I have an Angora cat. My brother has a dog and when we go to church he goes too. We have two horses.

I like Ruth Carr's letters and I hope she will write again. My teacher's name is Miss Dosser. My Sunday School teacher is Miss Russell.

Moses was 120 years old when he died. I have a large doll and she is very pretty. I hope to see this in print and if I do I will write again. We get a Children's Visitor, and it has a letter box in it too. I wrote this on my father's typewriter.

Your new cousin,

HELEN SWAIN.

Dear Methodist: I thought I would write a few lines. Papa takes the Western Methodist and I like to read it. I also like to read Ruth Carr's stories. I am nine years old. I am in the fourth grade. I go to Sunday School every Sunday. My teacher's name is Mrs. W. E. Dougherty. Our presiding elder's name is Bro. Howell; I like him very much. My papa is the pastor of the M. E. Church, South. We transferred from the Indian Mission Conference to the Los Angeles Conference three years ago. I like it

Cure Your Dandruff

Why? Because it is annoying, untidy. And mostly, because it almost invariably leads to baldness. Cure it, and save your hair. Get more, too, at the same time. All easily done with Ayer's Hair Vigor, new improved formula. Cures dandruff. Stops falling hair. Does not stain or change the color of the hair.

J. C. Ayer Co., Lowell, Mass.



Wintersmith's CAILL TONIC

Cures Chills AND Malarial Fevers

50c and \$1

Standard for 45 years: leaves no bad effects like quinine; pleasant to take; children like it, seldom fails to make permanent cure. Guaranteed under Food and Drugs Act of June 30, 1906. At your druggists; or sent prepaid on receipt of price. ARTHUR PETER & CO., Gen'l Agts, Louisville, Ky.

The Union Railroad Business College

BUSINESS TAUGHT AS IT IS DONE.

Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years. Business men everywhere are calling for the graduates of this school. For full particulars address PROF. W. N. STEPHENSON, Texarkana, Texas.

here very much. I have five pet Bantam chickens and a dog. I have a brother fourteen years old. My sister from McLeod, O. T., spent last winter with us. I wish my little Oklahoma friends have some of the nice oranges and strawberries that we have the year around. I take music lessons and sometimes I play for the League and Sunday School. I have been a member of the church three years and some time I lead the League. My name is Nadine Hester Amos. I was named for Mrs. G. B. Hester, a friend of my mama's who lives in Oklahoma, and if this letter is printed and she reads it and will write to me at 817 South Olive Street, Los Angeles, Cal., I will answer it and send her my picture. My big brother has just returned from a two months' business trip to New York and through the East.

I hope this letter will jump over the waste basket, so my little friends can read it. Love to all my friends. Ruth Carr I thank you for all your nice stories; write us some more. I will close.

NADINE HESTER AMOS.
817 S. Olive St., Los Angeles, Cal.

Faith, Ark., Sept. 26, 1907.

Dear Methodist: I thought I would write the Methodist for the first time. I am thirteen years old and in the sixth grade. I am going to school now. My teacher's name is Mr. G. M. West; I like him very well. We have Sunday School every Sunday. My Sunday School teacher's name is Mrs. Lottie Herr. I like her fine. There are four classes: Senior quarterly, Intermediate quarterly, Little People's, and Higher Intermediate quarterly. We had a good meeting here three weeks ago. Our pastor is Brother Barnett. I like him fine. I take the Western Methodist. It is a good paper; I have just finished reading the letters. I am glad when Friday comes so we can get the paper. I do enjoy reading Ruth Carr's letters. Bill's One Accomplishment could not be beat; but Choek was sad. I had better stop. I hope to see this in print. Love to all the cousins.

LESLIE GREENLEE.

Belleville, Ark.

Dear Methodist: Here comes Esther again, if you will give her a small corner in your paper. We are having a grand protracted meeting here. We had about eleven conversions this morning. School will commence next Monday and I will be very, very glad. Well dear editor, I hope you and the cousins will pray for our meeting. I will close by asking a question—Where was Moses when he died, and how old was he?

Your old friend,
ESTHER WEAVER.

OXIDINE.
A Chilli Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

Altus, Ark., Sept. 24, 1907.

Dear Cousins: I will write for my first time. I have just finished reading the letters which the cousins write, and I thought I would write. Papa takes the Methodist and I enjoy reading the cousin's letters. I am nine years old. School starts next Monday. I am in the fifth grade. I go to Sunday School every Sunday. Papa is our Sunday School teacher. If I see this in print, I will write again.

Your new cousin,
EDGAR PENDERGRAS.

Belleville, Ark.

Dear Methodist: I am a little girl twelve years old. I have brown eyes and dark hair. I go to Sunday School every Sunday. My Sunday School teacher is Miss Annie Weaver. All in the class like her fine. My friend, Esther Weaver is here today. We are having a fine protracted meeting here. I was converted and intend to join the Methodist church tonight. Well I must close, for fear this will take up too much room. Your loving friend and cousin,

VADA BOWEN.

Belleville, Ark.

Dear Methodist: I am a little girl eleven years old. We are having a meeting here. I was converted today and am going to join the church tonight. As I wrote so much the other time I will close for this time.

Your friend,
NORMIE ADCOCK.

OXIDINE.
A Chilli Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

BUILT TO BAKE

STEEL RANGE \$23.75

\$23.75 buys this New Model 6-hole steel range with high warming closet and reservoir. This Range is made of the highest grade blue polished cold-rolled steel; will not scale or discolor. Hand riveted and lined throughout with an extra heavy asbestos sheet strongly braced with angle iron. Warming Closet is of the latest pattern, finished Russia iron, handsomely nickel trimmed. Grates are the Ransom Duplex, self-cleaning and suitable for either coal or wood. Ash-Pit is large, full length, high and wide, and is furnished with large balled ash pan. Main Top is made of heavy circular ribbed covers; centers are well braced. Top has extra large cooking surface, has operating damper near pipe collar. The nickel band on the front edge gives the top a handsome appearance. This Steel Range is superior in all ways to most any other make. We give you 30 days trial. Guarantee safe delivery, free from damage, and can always furnish repairs. Write at once and get our new Catalog, describing a full line of cookstoves, steel ranges, heaters, etc. You can buy from us for about half the price you must pay any other stove dealer or manufacturer.

Write today for our big FREE Catalog.

ALBAUGH-DOVER CO.
910-967 Marshall Blvd., CHICAGO, ILL.

Harmony Circuit.

While it is true that this charge is somewhat divided on account of their different views on the doctrine of holiness, nevertheless we have many as true, loyal Methodists on the Harmony circuit as there are anywhere, many of them as true as steel.

I am through with my protracted meetings. Our third quarterly conference convened at Holly Springs the first of September. Our dear presiding elder, Rev. W. R. Harrison, was at his post looking after all the interests of the church. We protracted the meeting and Bro Harrison stayed with us and did the preaching until Thursday at eleven o'clock; and he certainly did as fine preaching as I ever heard and we had a great revival. There were about twenty conversions and reclamations.

I commenced at Centerville the second Sunday in September. Bro. L. J. Ridling, pastor of Emmett circuit, came on Monday night and assisted in the meeting doing most of the preaching. He did it in the demonstration of the Spirit and with power. There were something over twenty conversions. Twenty-five joined our church.

J. B. WESTROPE, P. C.

Monticello Laymen's Meeting—Programme.

October 22.

7:30 p. m. Address—James Thomas.

October 23rd.

8:30 to 9:15 a. m. Stewardship—James Thomas.

9:15 to 9:30 a. m. Temporary Organization.

9:30 to 10:15 a. m. Untie the Pastor's Hands—W. F. Evans.

10:15 to 10:45 a. m. Open Discussion—Speaker limited to three minutes.

10:45 to 11 a. m. Social Song Service.

11 to 11:30 a. m. The Pastor's Hands Untied—A. Trieschmann.

11:30 to 12 m. Open Discussion—Speakers limited to three minutes.

2:30 to 3:15 p. m. Stewardship—James Thomas.

3:15 to 4 p. m. The Laymen and the Sunday School—Thomas Buzbee.

4 to 5 p. m. Open Discussion—Speakers limited to three minutes.

7:30 to 8 p. m. Social Song Service.

8 p. m. Address—Bishop Seth Ward, D.D.

October 24th.

8:15 to 8:45 a. m. Stewardship—James Thomas.

8:45 to 9:30 a. m. Practical Methods and Plans—John H. Hinemon.

9:30 to 10 a. m. Open Discussion—Speakers limited to three minutes.

10 to 10:30 a. m. Why Organize the Monticello District?

10:30 to 11 a. m. Permanent Organization.

11 a. m. sharp. Benediction.

Mr. John R. Pepper, chairman of the General Laymen's Movement of the M. E. Church, South, will be present and participate in all the deliberations.

Franklin Circuit.

Dear Methodist: In a few days I will have served Franklin Circuit two years. In that appointment the scrap end of the appointments and of the ministry come together. Since last annual conference we have built one new church, raised more than \$2,000.00, received 80 by baptism and vows, and nine by certificate. God has worked

mightily in this field. Many strong men have been converted and joined the church here this year. Our fourth quarterly conference was a good time spiritually. Our beloved presiding elder was present and preached some of his splendid sermons. He is a preacher, a Christian and a gentleman. "Have the best presiding elder in the conference." I've finished my course in the Correspondence School and am ready for conference.

VADA DAVIS.

Life of Mars.

Professor Percival Lowell, founder and director of the Observatory at Flagstaff, Arizona, believes that constructive life is existent today on Mars—life of which the supposed artificial canals are only one evidence. He has prepared for publication in the coming months of the Century a series of popular papers on the subject of Mars as a possible abode of life, setting forth some of the latest astronomical discoveries and theories, and with illustrations made up from the most recent observations of the planet taken under highly favorable circumstances during the summer just passed.

Rally Day at Winfield Memorial.

Last Sunday was Rally Day for Winfield Sunday School. The regular Sunday School hour was occupied with the lesson as usual. At 11 o'clock the school rendered a pleasing and instructive program in the auditorium of the church. The feature of the exercises was a pretty drill by forty girls and boys with flags, sheafs of grain, willow and oak boughs. This, with some good recitations, songs, and an address by Bro. McKay, the pastor, filled the hour. Mrs. Thornburgh and Misses Holland, Shoppach and Killpatrick drilled the children.

CONTRIBUTED.

Boydsville, Ark.

I am moving along with my work reasonably well, though public demonstrations have not been all I had hoped for; yet God has wonderfully revived the church and gave us a few new souls. To Him be all the praise. Have held five protracted meetings; have one yet to hold, beginning next Friday night. Pray for me. God bless you—I am doing all I can for the Methodist.

Your brother in Christ,
J. R. EDWARDS.

From Bro. Cassidy.

Dear Methodist: I closed an eight days' meeting at Kanawa last night. We have one of the truest and most spiritual congregations at this place in the Oklahoma Conference. They number only about 120, but they are intellectually about 250 strong. Bro. Bian Hensley is the P. C. and he is a most congenial fellow. He knows and preaches the good old-fashioned Methodist doctrine, of Bible salvation. He knows how to do things. He can preach, he can visit, he raises money, and he loves his people and they certainly love him. I go next to Pryor Creek to help Bro. Witt. Will meet you at conference. Goodbye.

M. A. CASSIDY.

BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in full confidence for proof of cures. Take my treatment and get well.
A. A. BROWER, M. D.,
San Antonio, Texas.

HENDRIX COLLEGE

OFFERS TO YOUNG MEN

attractive courses leading to the degree of A. B. A well-furnished laboratory; excellent library, thorough instruction; a full faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academies are especially solicited. Fall term begins September 18th. Write for catalogue. STONEWALL ANDERSON, Pres., Conway, Ark.

The Best for Your Boy

The Academy of Hendrix College

offers for boys over fourteen, personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expenses \$150 to \$200 per year. For further information apply to

The Head Master, M. J. RUSSELL, Conway, Ark.

From Searcy.

Dr. Harry G. Henderson preached to a crowded house yesterday morning as usual. His subject was Practical Christianity, and his sermon was specially in behalf of the Woman's Home Mission Society, which has just closed a week of prayer. After the sermon three persons were taken into the church by letter, and the Lord's Supper was administered by Presiding Elder Sibert and the pastor. At night Dr. Sibert preached the quarterly meeting sermon and held a revival service. —Daily Citizen Oct. 14, 1907.

Were 409 Converts for Last Quarter.

Newark, Oct. 14.—(Special.)—At the recent meeting of the fourth quarterly conference for the Newark Circuit, Methodist Episcopal Church, South, the most extensive report in the history of the circuit was made by Pastor Jernigan. He reports 409 conversions this quarter and 257 accessions to the church.

The financial report was like the spiritual report—the best ever made in the circuit; and the circuit will make the best report to the annual conference it has ever made.—Arkansas Democrat.

Dr. Mitchell's New Novel.

The fiction serial of the Century in 1908 will be a new historical novel by Dr. S. Weir Mitchell, to be entitled "The Red City." This new novel by Dr. Mitchell is a companion to his famous "Hugh Wynne." While the former was a story of the time of Washington the General, the new one is of the time of Washington the President.

American Factories Lead the World.

The extent and variety of its natural resources as, in one particular field, is revealed by its mineral riches, is one of the reasons why the United States heads the list of the world's nations in prosperity and progress. In the ten years which have passed since the business revival set in at the close of the industrial stagnation of 1893-97, the country's population has increased twenty-one per cent. In those ten years the value of its annual mineral output has expanded more than 200 per cent.

Those who take a gloomy view of the outlook for business in the United States should try to grasp the facts just presented. Here are a few more facts for them to ponder on: While the United States has only five per cent of the world's population, it produces twenty per cent of the world's wheat, twenty-five per cent of its gold, thirty-three per cent of its coal, thirty-five per cent of its manufactures, thirty-

"Dr. Thacher's Worm Syrup is the best on earth."

A. J. SPEERS, M. D., Zahma, Mo.
25 cents—All dealers.

HYMNS OF HIS GRACE 243 GOSPEL SONGS BILHORN BROS. 152 LAKE ST. CHICAGO.

eight per cent of its silver, forty per cent of its iron, forty-two per cent of its steel, fifty-two per cent of its petroleum, fifty-five per cent of its copper, seventy per cent of its cotton, and eighty per cent of its corn.

William Stanley Jevons, the British economist, said in 1867 that when England lost her supremacy in coal and iron production her fall would be as sure as Rome's was after Constantine removed the capital to Constantinople, and after his sons divided the empire into three parts, and that the fall would be swifter than was Rome's. Forty years ago that seemed to be a safe forecast, for iron production in the United States in 1867 was less than a twenty-fifth part of what it is in 1907, coal production was less than a fortieth of what it is now.

But the years which have passed since 1867 have told a tale which nobody in that day dreamed of. In the extent of its manufactures the United States passed England in 1880, and it passed England in iron and steel production in 1895 and in coal output in 1900. And in every one of these fields the United States lead is rapidly lengthening. The wealth of the United States today is \$120,000,000,000, or more than that of its two nearest competitors, Great Britain and France, combined. Every successive sunrise sees \$10,000,000 added to the market value of the tangible property of the United States.—From "Why Prosperity Will Continue," by Jas. W. Van Cleave, President of the National Association of Manufacturers, in the Circle for October.

"NEWBERRY'S KIDNEY REMEDY"

A vegetable preparation, entirely harmless, promptly removes all symptoms of KIDNEY DISEASES and rapidly effects a permanent cure. Sent by mail, \$1.00 per box. Your money back if you are not satisfied. Write today for a trial package FREE.

Newberry & Company.

Box 356, Waco, Texas.

Dr. W. S. May.

Specialist Eye, Ear, Nose, and Throat. Office 219 1/2 Main, Little Rock. Office hours, 9:00 a. m. to 12:00 and 2:00 to 5:00 p. m. Old phones, office, 4014; residence, 2988.

A Skeptic Tested.

If men generally who profess disbelief in Christianity, would put the Word of God to a fair test, as was done in the following case, mentioned in the Watchman and Reflector, they would only be doing the fair and reasonable thing:

Sometime since, a minister living in a community where skepticism and infidelity had led many astray, gave a series of discourses on the evidences of Christianity. Of course more or less of his opposers were present, and on the last night of the series a prominent infidel came in. At the close of a very impressive meeting the speaker said, in a spirit of tenderness:

"There may be, and doubtless are, some here tonight who do not believe as I do, and who do not accept the truth of the Bible. If there are any such, or if there is one willing to come forward and test this question of such vital interest to every soul, I invite him to the platform."

On the instant, the infidel referred to, came forward and said:

"I do not believe your doctrines, I cannot accept them."

"But," said the clergyman, "you have denounced for years that which you have never tested. Are you willing that I, who have tried Christianity and felt its truths, shall be your teacher, and you will submit to my directions? You say that you are honest in your belief, and in an honest spirit you will meet me."

"I do thus meet you and I will allow you to be my teacher."

"Then, said the Godly man, kneel by my side and repeat the simple words, 'God be merciful to me a sinner!'"

"But," was the reply, "I do not believe in your teachings."

"Well, you say you are honest, and are willing to test this question: if so, you will heed my directions."

The audience, in hushed expectation, heard the infidel, as he sullenly knelt, utter the words desired, with sarcastic defiance.

"Again repeat those words," said his teacher in tones of utmost gentleness; and again, still repeated, 'God be merciful to me a sinner!'"

Once more came the request to repeat the sentence, and before the audience, held by the power of the Holy Ghost, that petition went up in a tone of almost tenderness, certainly far different from the bravado with which it was first repeated.

A fourth time came the request, "Repeat it again;" and with his strong frame quivering with emotion, the poor man poured out his soul's need in the prayer of the publican.

At the fifth repetition, the man then and there before the large assembly, offered up from his inmost soul the prayer which, when thus offered, meets with a forgiving Father's pardon.

We give the simple facts as told to us, and only ask the question of all unbelievers: "Why will you denounce a faith which you have never put to the test?"—The Armory.

But the man who is honest enough to make it will be wise enough to find occasionally some helper who does know how. It is an art, sometimes bestowed upon a man by nature and grace, and sometimes acquired by prayer and practice. But the man who cannot acquire it at all is rare, while the one who has the gift is bound to exercise it.

All the methods recommended are good. One preacher sets apart one Sabbath morning in each month for his children's sermon. Another addresses five or ten minutes of the beginning of his sermon directly to his youngest hearers. Still another makes sure that some portion of his sermon, point or illustration, shall be of special interest to them. And now and then one finds that the best way for him is to speak a minute or two to the Sabbath School at the end of the lesson.

The important thing is that the children's sermon shall be preached and as well as the minister knows how to do it. It is by no means mere story-telling. The story that is laughed at or remembered for itself rather than for what it illustrates, is out of place. A child's mind will be open to receiving of solid truth. It may be illustrated, no doubt ought to be, but the main thing is that the minister shall convey truth concerning God and Christ and human life, in such way that the child mind will receive it and find it food and strength. Many a church is built up out of the children who have learned to know and love and follow Christ through the preaching of the minister they have heard, both when they did and when they did not understand him. But the happy pastor is he who has so spoken that the youngest have understood and have been accustomed to say, "I wish the minister would preach another children's sermon."—Philadelphia Presbyterian.

Ware's Black Powder For Stomach and Bowel Trouble, Indigestion, Flux and Headache. Write Patton-Worsham Drug Company, Dallas, Texas, for Circular.

Familiarity in Business.

"Familiarity, in business or out, breeds contempt between men and women," says Anna Steese Richardson in a remarkable article on "The Influence of Women on Business," in the October Woman's Home Companion. "It is all very well to say that the modern girl is happier in the end for losing some of her illusions. regarding men, perhaps. But if she gains along this line she loses by having no more illusions about womanhood. Only the woman who can hold these sacred for herself and the man she loves enriches the home life in America and leaves to her country the heritage of well-balanced sons and daughters."

"The woman embittered by the contempt which follows familiarity with men in business sees in matrimony only relief from irksome toil. For her, marriage does not represent the fulfillment of her highest destiny, the most wonderful opportunities of womanhood. She is not reaching out for the crowning happiness of her life. She is grimly trying to escape it."

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

We have an old proverb that there are certain guests who come to our houses who are more free than they are welcome. They make free themselves, and go farther than we can bid them welcome. But with regard to those who come to the Fountain of Living waters, you may make as free

1857 - 1907 The Atlantic Monthly Semi-Centennial Offer

A Year's Subscription to the Atlantic Monthly and The Atlantic Library of Travel in 6 vols.

The volumes comprising the library of travel are:

The subscription to the Atlantic for 1908 will include, without charge, the November 1907 issue (Special 50th Anniversary Number) and the December (Christmas) issue.

OUR OLD HOME (England) By Nathaniel Hawthorne
A standard book on English life and scenery by the great romancer.

THE AMERICAN IN HOLLAND By William Elliot Griffis
An American's interesting observations in the land of dykes.

A LITTLE TOUR IN FRANCE By Henry James
Vivid and human sketches of life in Southern France.

CASTILIAN DAYS By John Hay
Life and conditions in Modern Spain described by our late Secretary of State.

ITALIAN JOURNEYS By William Dean Howells
Mr. Howells is alike guide, interpreter and writer on this journey in Italy.

IN THE LEVANT By Charles Dudley Warner
One of the best books ever written on the Holy Land, Greece and the Orient.

These volumes are printed and bound at the Riverside Press and contain 2570 pages of text, and 283 illustrations from drawings by Joseph Pennell and photographs. They are bound in handsome dark red and gold binding with gilt top. Sent carriage prepaid in a substantial wooden box upon receipt of \$1.00.

We offer for \$1.00 down

The Atlantic Monthly Library of Travel, 6 volumes . . .	\$16.50
The Atlantic Monthly for 1908 . . .	4.00
The Atlantic Monthly 50th Anniversary Number, Nov. 190735
The Atlantic Monthly Christmas issue, Dec. 190735
The Atlantic Monthly Calendar for 190850
	\$21.70

SPECIAL TERMS

All the above for \$12.00

\$1.00 with order and \$1.00 a month for eleven months

J. C.

Messrs.
**HOUGHTON
MIFFLIN & CO.**
Boston, Mass.

Please send full information in regard to the Atlantic Monthly and the Library of Travel.

Name.....

Address.....

The Atlantic Calendar for 1908 is a handsome souvenir of the long and distinguished career of the magazine. Upon an illuminated card is mounted a block containing a quotation from some famous contribution to the Atlantic for each day in the year.

J. C.

Messrs.
**Houghton
Mifflin & Co.**
Boston, Mass.

Enclosed please find \$1.00 as first monthly payment on your special 1908 Atlantic Monthly offer, (or \$11.40 for complete payment, NET).

Name.....

Street No.....

Town.....State.....

Ship books by.....

New Americanized Encyclopedia Britannica

ONE-HALF OF FORMER PRICE.

A complete catalogue of human knowledge and progress, wherein information is more easily found and acquired than in any other books. It has the latest maps. Articles by the most eminent men on Biography, History, Geography, Science, Art, Literature, Applied Science, Photography, Education, Political Economy, Religion. 12 Vols., 8vo, 10,000 pp., Library Cloth.....\$18.00
12 Vols., 8vo, 10,000 pp., Library Sheep..... 24.00
One-fourth cash, balance in monthly payments. Purchaser pays freight from publisher's warehouse, usually \$2.50. If cash is paid in full a liberal discount is made. Send for sample pages.

Order soon as this remarkable offer may be withdrawn without notice.

ANDERSON, MILLAR & CO.
Little Rock, Ark.

as you will and you are welcome; make as free as you can, take this water as you will, Christ will not deny you. He that stands by the fountain will never mourn because you drink too much; he will never be dissatisfied because such a black fellow as you has dared to wash himself in the living stream. No, but the blacker you are the more He will rejoice that you have been washed; the more thirsty you are the more will His soul be gladdened to have you drink even to the full and be satisfied. He is not enriched by withholding, rather,

He is enriched in joy by giving. It is as much a pleasure to Christ to save you as it will be to you to be saved. He is just as glad to see the poor, the lame, the halt and the blind sit at His table as ever they can be to sit there.—C. H. Spurgeon.

FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Brannaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Brannaman, 1338 Walnut St., Kansas City, Mo.

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

Preaching to Children.

It will hardly be possible to lay down a distinctly defined rule as to how the minister shall preach to the children. Ministers are as different as children and each one must do his work in the best way for himself. Occasionally a minister confesses that he does not know how to preach to children very well. That is a serious limitation.

Waldron Circuit.

We are beginning our last round before conference. Our meetings have been fairly good. We had from one to fifteen conversions at a time in our service. There were twenty-two conversions in all. There were sixteen additions to the church.

Bro. Johnston, our Presiding Elder, has been with us each quarter during the year, and as usual he preached us some good sermons. The people are asking for him another year. I am sure they will appreciate his service and presence if he is returned.

I would be unable to tell you where to find a better people than the ones I have been with this year, as they have been so good to me. Of course I feel that they appreciate my services unworthily as it has been. I trust that God will give both them and myself a blessing from this year's work.

W. H. GREER.

Oct. 9.

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

Cloud Chief, Okla.

We can now shout with the multitude of the heavenly host who said, "Glory to God in the highest, and on earth peace, good will toward men." We now have State-wide prohibition, with a happy and a prosperous year on the Cloud Chief Circuit; one hundred and two conversions and seventy-seven additions to date. And we are not done, another full round, with one protracted meeting yet to hold. Conference collections all up (Bishop). Presiding Elder's and pastor's salaries in sight. The church has been greatly revived and strengthened, and all at peace among themselves, and with the preacher, with one appointment asking for half station next year. Now brethren, don't all ask for Cloud Chief circuit next year. This is our first year. May the God of Heaven bless the Western and all the brethren.

J. M. HOLT, P. C.

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

Sparks, Okla.

Our fourth quarterly conference is passed. It was very well attended. Representation from all parts on the charge except Davenport. The Presiding Elder, W. J. Sims, came to us Saturday evening last. On Sunday at eleven Bro. Sims captured his whole congregation, and held them spell-bound for about one hour, in which he preached the dedicatory sermon for our church at Sparks. The church was presented free of debt and the Presiding Elder raised a subscription of \$85.00 on salaries of presiding elders and pastor. We are forging to the front here. Pray for us. J. B. McCANCE.

\$100 REWARD for a better remedy than "REX OIL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Sore Throat, Colic, Croup, Diphtheria, Kidney Trouble, Wire Cuts, and all inflammation and pain. See druggists.

Sheridan, Ark.

We closed a two weeks' meeting here last Sunday. Bro. F. N. Brewer did the preaching the first week, and did it well, endearing himself to our people very much. Bro. H. H. Watson did the preaching the last week; this is his native county. Many of his friends of former years came for miles to hear him. He was at his best and preached with wonderful power, the interest increasing until the close. I



There's a Pleasant Path

Leading to every man's home if he'll only see it! A path so sure that, after being informed about it by this Company the father of the family should not hesitate to walk within.

"Less than Rent"

feel like the meeting resulted in what we had hoped for: a lining up of our membership and a better fraternal spirit among the Christian people of the community. Our Baptist brethren did something last Sunday they were never known to do before in this town, viz: Called in their service and pastor and people came to our church. We have some as true members here as live, a few never missed a service during the two weeks. We are trying to round up in good shape for conference. This town ought to be a half station another year.

Cordially,

J. H. BRADFORD.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.
Take the Old Standard GROVES' TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children. 50c.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Paragould.

No better town in Northeast Arkansas can be found than Paragould. Like many other places, a big ditch would greatly improve health conditions. They have a first class sanitarium, excellent churches, and schools, and a fine class of citizens. Our preachers, Rev. E. M. Pipkin and Rev. A. C. Griffin, are in favor with their people. I had the pleasure of attending prayer meeting at each of their services.

Rev. J. K. Faris, the Presiding elder, is a live wire, and is successfully pressing the interest of his district. He is expecting full reports from the charges. He is going day and night to help the brethren.

Through his aid we secured many renewals and ten new subscribers to the Western Methodist, making seventy for this office. He has promise of Bishop Hoss, Oct. 23rd, at Walnut Ridge, and 24th at Paragould.

Lorado.

With Bro. Faris we spent Saturday and Sunday at Lorado. The Conference was well attended, and reported the best on fourth round. Large congregations and four accessions on profession of faith.

Rev. E. N. Bickley has done a fine work on this circuit. The new church at Lorado is a credit to the liberality and devotion of the community. Bro. Bickley is up on doctrine, and is not afraid to defend the doctrines of his church.

A day and night each were spent at Biggers, Reyno, and Success, three small towns on Frisco road, between Pocahontas and Mo. They are without a pastor and hence my work was very much handicapped. The pastor is very helpful to me when he can and will help. This is a rich country and will soon develop into a fine charge. I found only very few of the people taking the paper, but secured thirteen

LOANS AT 5%

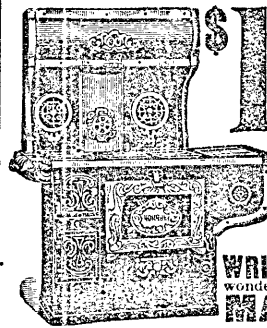
Transacted by mail.

WE WILL LOAN YOU \$1,000, \$2,000, \$3,000, \$5,000, or \$10,000 AT 5% TO BUY, BUILD OR LIFT MORTGAGES.

Our Field The South. Our plan is an excellent one; enabling people of moderate means to purchase homes with money they are now donating to the renter's surplus. CONSIDER CAREFULLY; ACT PROMPTLY.

We guarantee: On each \$1000.00 borrowed, monthly payment of principal will not exceed \$7.50 plus interest at 5 per cent., which decreases as loan is returned. Loan can be settled at any time, stopping interest, or can return for 10 1-2 years. Full information upon request. Write to-day.

SOUTHERN STATES TRUST CO. Inc. (Gen'l Offices) COLUMBIA, S. C.



\$11.25 for this Big Handsome RANGE

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.50. Made with large square oven, six No. 8 cooking holes, regular 18 inch body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. Are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.

SEND A POSTAL CARD and we will mail you FREE our new 1907 and 1908 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

for our new illustrated Stove Catalogue No. 5144. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered. Cash how to order. WRITE TO-DAY MARVIN SMITH CO. CHICAGO, ILLINOIS.

new subscribers. The three-story brick hotel at Biggers had just been opened. It is elegant. Brothers Newton, Thomas, Barks, Martin, Johnston, Redwine and others were especially kind to me. Bonnaville and Trinity.

This is one of the best circuits in the conference, and they have in Bro. John McKelvey one of the most efficient preachers. They have had fine meetings; about one hundred conversions. On this work we added twenty-two new subscribers to the Western Methodist. Nearly everyone Brother McKelvey took me to subscribed. Another evidence of the pastor being the key to the situation. Since the paper is such an acknowledged help to our brethren, it does look like it would be a pleasure to try to place it in every home.

Knobel and Peach Orchard.

A night was spent with Bro. Kemper, and Bro. Reed, who was helping in a meeting at Peach Orchard. We had real spiritual service. Secured two new subscribers and some renewals. Bro. Reed's subject was some of the doctrines of the Methodists, putting the stress on holiness. Thank God our people love and teach holiness of heart and life.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 205, South Bend, Ind.

Bearden and Thornton.

Dear Methodist: Our prospects are good for a full report at the annual conference. In spite of many hindrances our work has gone steadily forward.

My wife's health has not been good during the summer. Twice during my revival season we were called to the bedside of her mother, Mrs. M. L. Phillips, of Tyro, Ark, who was very sick, each visit consuming about two weeks. Sister Phillips passed to her heavenly home on Friday, Sept. 27th, at the age of fifty-two years. She was a member of the Cumberland Presbyterian church. During the thirteen

years of my acquaintance with her she has been one of my truest friends; and one of the purest, sweetest, most unselfish Christian spirits I have ever known. Though a very modest, unobtrusive woman, she will be greatly missed in the community where she lived.

Our fourth quarterly conference was held Sept. 21 and 22. The work made a good financial showing. Bro. Thomas, presiding elder, did some very effective preaching, and a regular old-time quarterly meeting pentecost was enjoyed.

We have held our sixth protracted meeting, which is the last for the year. It has been a year of revivals with us. We have had about one hundred conversions, 76 additions on profession of faith, 28 by certificate and otherwise; total 104. Have baptized 59 adults and 33 infants; total 92. Some have died and some have moved away, but our net increase to date is about 75.

I have sold and given away during the summer considerably over one hundred dollars worth of Bibles and other good books. Have not done very much for the "Methodist," but it is well circulated in our territory.

Finally, we are holding this week, at Bearden, a "Week of Prayer Institute." Our W. H. M. Society not being prepared to carry out a full "week of prayer" program, we have arranged to meet every night until Thursday night, having the following topics for prayer and discussion:

Monday night, "The Epworth League." Tuesday night, "The Sunday School." Wednesday night, "The W. H. M. Society." Thursday night, "Practical Methodism,"—a lecture by the pastor.

I have ordered trunks with a view to moving, and am raising turnips with a view to staying where I am.

Yours fraternally,

A. M. SHAW.

Notice—Corner Stone Laying.

The corner stone of our new Carr Memorial Church will be laid by Bishop Ward Monday afternoon at 2:30 o'clock. October 21st, 1907. Our work is progressing and the house is now building rapidly, and we hope to have it completed by the 15th of December. The building will be a beautiful brick structure, modern in its make-up throughout.

R. A. McCLINTOCK.

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 6c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
531 COMMERCE STREET, PHILADELPHIA, PA.

Ointment

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

DO YOU TENT THIS YEAR? IF
WANT A TENT, write us for prices
WE ARE HEADQUARTERS FOR

Gospel Tents

They are our specialty, but we make any kind of tent that is made. DON'T buy before getting our prices. Yours truly.

M. D. & H. L. SMITH, Dalton, Ga.

Bright's Disease.

Backache, weak and inactive Kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents, from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.



SAY, MA, if I live will I be as big as you? Yes, my child, if you don't use

MAGIC WHITE SOAP

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboards; no backache, if you use MAGIC WHITE SOAP. Will iron easy as magic; has no rosin like in yellow soap. Get your grocer to order or send us \$4.00 for 1 box of 100 5c cakes. We pay for freight. Save the wrappers.

MAGIC WHITE SOAP WORKS, 1402 N. W. 10th Ave., Miami, Fla.

RED CROSS BRAND

OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters-Pierce Oil Co.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1008. AN OLD AND WELL TRIED REMEDY.

"Silver Plate that Wears"

Beautiful spoons, knives, forks, etc.—the kind that you are proud to show your friends—are stamped

"1847 ROGERS BROS."

Exquisite patterns of the most careful workmanship distinguish these from all others.

Send for Catalogue "O 3"

INTERNATIONAL SILVER CO., Successors to
MERIDEN BRITANNIA CO.
Meriden, Conn.

SOLED BY LEADING DEALERS

W. F. M. S. Little Rock Conf.

Edited by Conference Officers and District Secretaries.

Mrs. P. C. Barksdale, Editor.

"It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High."

Every day that we live, every joy that fills our hearts, yes and every sorrow and disappointment we have had too.

"For the string that knows no tension can never know much of music; we learn in sorrow what we teach in song." All these things bear witness to God's loving, watchful care over us.

Now that the time of our annual thanksgiving and week of prayer is drawing near, may it be a genuine revival season in every auxiliary of the Woman's Foreign Missionary Society. A time when we will take a stronger hold on God's promises, when we will hear afresh and more clearly our Master's voice calling us to service and to "go teach all nations;" a time when we shall be lifted to a higher plain, and catch a new vision of the souls perishing for the "bread of life."

This should also be a time when we would grow in knowledge as well as in grace, and have our members and strength added to. I trust that every auxiliary will observe the week of prayer. It is so full of rich blessings we cannot afford to miss it.

Mrs. Butler has rendered us valuable assistance by giving us the thoughts and themes suggested in the following program:

First Day:
Doxology—"Praise God from whom all blessings flow."
Scripture Lesson—Psalm xcii.
In this Psalm the prophet exhorts the people to praise God, not because of any benefit to himself, but because it elevates and ennobles human nature; "That which we habitually admire we insensibly imitate," in this way growing more and more like Him—the perfection of character.

Prayer. Hymn.
A brief outline of the work accomplished in the foreign mission fields by the W. F. M. S.

Gloria Patri, Offering, closing prayer.
Second Day. Subject China.
Doxology.

Scripture Lesson, Isaiah LII.
The Christian religion is one that calls for joy and gladness, and full of promises from Him, who will never forsake us. "The Lord's hand is not shortened, that it cannot save, neither his ear heavy that it cannot hear."

Hymn, Prayer.
Chinese Characteristics, or then and now in China.

Special music.
Our missionaries in China.

Address. Map talk, or recitation.
Offering. Hymn, closing prayer.


Third Day. Subject Brazil.
Doxology.

Scripture Lesson, Matthew XVII.
All Christians should strive to live in such close intimacy with Christ, keep their hearts cleansed from sin, and their daily lives such that all who come in touch with them will know they have been with Jesus.

Hymn, Prayer.
Our School and Missionaries in Brazil.

The Bible the hope of Brazil.
What has the Bible done for me in

There's Wealth in SILVER



The great Silver mining district of Montezuma, Colorado, will soon be one of the most famous mining camps of the West. Twenty big silver-lead mines in this wonderful rich district will soon be paying to stockholders millions in dividends every year. The Sarsfield Mine is one of Montezuma's oldest, richest properties and has silver-lead ore, which was carried down the steep mountain slope on burros. Much of the Sarsfield ore is so valuable that it could be carried down the mountain by men at a big profit. Improved transportation and milling facilities—which are now already available or provided for—means added millions in Montezuma's output and enormous dividends for the holders of shares in the great Sarsfield, Colorado's mines have produced \$1,200,000,000 and are now producing each year more than \$3,000,000. I believe Montezuma is the greatest mineralized district in America. I want to send you free maps and illustrated literature telling the true story of the Sarsfield mine and why it is the best buy in the investment world today. I will tell you why you can for a short time secure stock in this famous producer at the low price of

10 CENTS A SHARE

I will tell you how you can go and see the Sarsfield mine at my expense and verify every statement I make. I have seen the Sarsfield and many of the great mines of Colorado and I am firm in the belief that the Sarsfield will soon rank with the best of them as a rich state as a producer and dividend payer. I don't if there is another mining company offering its stock to the public that can produce such absolute proof of merits as the Sarsfield. Our limited amount of Treasury stock is to be sold at ten cents a share, and when the present allotment is taken up the price will be advanced to a higher figure. If you can invest only one dollar a month I want you to write me. If you can invest more, so much the better for me. But act NOW, if you would be in time to share in this first allotment of Sarsfield stock. Let me send you full information regarding this splendid opportunity. Write to: Address: E. S. KELLOGG, Financial Agent, Sarsfield Silver Mines Co., 728 Century Bldg., St. Louis, Mo.



DON'T PAY TWO PRICES FOR STOVES & RANGES

Order direct from our Stove Factory and save for yourself all jobbers' and dealers' big profits.

Hoosier Stoves and Ranges

"The best in the world." Are sold on 30 days' free trial. We pay the freight. Guaranteed for years. "Backed by a million dollars." Hoosier's are "fuel savers and easy bakers." Very heavily made of highest grade selected material, beautifully finished, with many new improvements and features. Our large Stove and Range Catalog shows the greatest bargains ever offered. Write or catalog and Special Free Trial Offer. Hoosier Stove Co., 278 State St., Marion, Ind.

the home land? To be answered by the members.

Hymn, Offering, Prayer.
Fourth Day. Subject Mexico.
Doxology.

Scripture Lesson, Phil. IV.
Paul, the greatest missionary that ever lived, exhorts his co-laborers to stand fast in the Lord, assuring them that God shall supply all their needs. He also recognized the value of the women who had been associated with him in his work, and entreates his true yoke-fellows to help the women.

Hymn, Prayer.
Obligation of the United States to Mexico.

What have the women of our church done for Mexico.

Our missionaries and their work there.

Hymn, Offering, Prayer.
Fifth Day—Korea, Cuba, Indian Territory.

Doxology. Scripture lesson, John 7: 11-53.

This was probably the first occasion on which our Lord ever taught in the temple at Jerusalem. The people were astonished at his learning, and at the beauty and force of his words, as he cried with a loud voice unto them, "If any man thirst let him come unto me and drink."

Hymn, Prayer.


What effect will the late change of government have on the religious condition in Korea?

Schools and Missions of the Woman's board in Cuba.

Our work among the Indians.
Hymn, Offering, Prayer.

HOME STUDY FREE.

Elsewhere in this issue will be found a proposition from Draughon's Practical Business College to give a Home Study Course free to five persons in each County. Read the proposition. Draughon's Company has over 3,000 students taking lessons by mail. Many who are now holding good positions owe their success to Draughon's Home Study.



Fill in and mail to the school you prefer to attend and get your eye on their 162 page catalog if interested in telegraphy, the famous Byrnes Simplified Shorthand and Bookkeeping, either personal or mail course. Positions secured. Fredonia Business College, Fredonia, Ky. Tyler Commercial College, Tyler, Texas. Athens Business College, Athens, Ga. Memphis Commercial College, Memphis, Tenn. Capitol City Business College, Guthrie, Okla. These are the Byrnes Business Colleges, the strongest chain of schools in the U. S.

Name

Address



IRON FENCE

LOW PRICE—HIGH GRADE—CATALOGUE FREE.

DOWE WIRE & IRON WORKS, Louisville, Ky.

Learn A High Grade Profession.

Fitting glasses pays \$50 to \$100 weekly; easily and quickly learned at home. Write for Booklet.

Southern Optical College, Dallas, Texas.

Lone Rock Circuit.

The pastor on the Lone Rock circuit having been called away I was ordered here to round up the work. I got here the 12th of September and found that there had not been a dollar raised on the collections. I have been preaching and visiting for four weeks. As a result I have received six into the church, and baptized one infant. Others are wanting to join the church and four more children are to be baptized before I leave that I know of. Besides I have all the collections secured and we hope to report this charge out in full on all lines, at conference. I will spend a few days at Cotter and Flip-pin, but will not have time to do much there. Pray for us, in the Harrison District, that we may finish up well.

A. L. CLINE,

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive but we find it necessary to ask that it be left out of all obituaries as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the Editors much labor and trouble.)

CONNOR.—W. S. Connor was born in Perry county, Ala., July 1, 1831, moved to Union county, Ark., in 1844; joined the M. E. Church, South, when a boy; was married to Miss Jane Baldwin Sept. 24, 1857; died in the faith Sept. 25, 1907. His body was laid away in Lapile cemetery in the presence of his many friends. He had lived 49 years on one place. All of his children and 27 grandchildren had met to celebrate his golden wedding on the 24th, not knowing the father was sick until they got to the old home. What a sad meeting, but oh, what a happy reunion it will be when wife and children shall meet him as he said when a friend bade him goodbye, "If I am not here when you come again, you know where to find me."

J. W. VANTREASE.

(This is a model obituary.—Ed.)

ROBINSON.—William Marcellas Robinson was born in Fayette county, Tenn., near the town of Summerville, April 19th, 1844. He came to Arkansas when a young man and settled near Monticello. He served in the war between the States as a Southern soldier. After the war he came back to Monticello, Ark., and entered the mercantile life, and until his death was one of the leading business men of Monticello.

DUDLEY E. JONES CO.**Machinery**

...and...

Machinery Supplies.

Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

Roofing Material

V Crimp Iron, Painted.
V Crimp Iron, Galvanized.
Corrugated Iron, Painted.
Corrugated Iron, Galvanized
No-Tar Three Grades.
Congo Three Grades.
Galvanized Rubber, Heavy.
One, two and three ply felt.
Slater's Felt.
Lining Paper, all grades.
Lone Star Paint.
Shingle Stain.
Asphalt Paint, Graphite Paint
Creosote Preservatives.

Ellwood's Woven Wire
Fence, Door-Yard Fence,
Iron and Wire, Graveyard
Fence, Park Fence, Sewer
Pipe, Well Tiling, Gin Repair
and Engine Repair
work.

**Dudley E. Jones
Company.**

Little Rock, Ark.

He was converted and joined the Methodist church at the age of thirty-one. He was a Sunday School teacher for many years, also trustee and steward for a long period of time. He was a member of the church in this town thirty years. He was married to Miss Emma Mays, in 1877; she lived but a short time and twelve months after his first marriage he was married again to Miss Sarah Black. He was the father of one bright little girl who died when about four years of age. Like all other men he had his strong points and his weak ones. His sickness was long and trying, but during the slow work of the disease which confined him to his bed so long and finally caused his death he looked up into the face of the Lord, thought of his short comings and misdoings, talked with the Lord about it, and with the family. He died in great peace Sept. 16th, 1907.

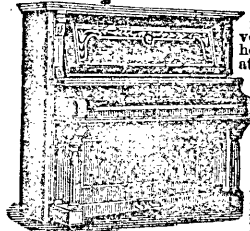
R. R. MOORE.

HARDEN.—W. A. Harden, the subject of this notice was born in McNary county, Tenn., May 27th, 1858; born of the Spirit August, 1887, and joined the M. E. Church, South, at Mars Hill, Ark., "Boydsville Circuit, White River conference, Paragould district. Thus another faithful worker has fallen. Bro. Harden was in the truest sense a faithful steward, energetic trustee, and model Christian, a loving father, kind husband and a true friend to the needy, always true to his pastor. The writer served him nearly six years in all. Bro. Will was already to confer any favor his pastor called on him for, with pleasure. He was chairman of the building committee and with great energy pushed the work of building a nice house of worship, but God called him to his heavenly mansion before the church was completed. His faithful wife and other friends carried out his plans in finishing the house. They now have a beautiful church at Mar's Hill, near the beautiful cemetery where his body rests. The family, the church and the community have sustained an uncommon loss, but our loss is his eternal gain. Bro. Harden was the father of five children, three are members of his church, with their sad but loving mother praying for the salvation of the other two boys. God grant that they may soon join in serving their father's God.

His pastor,
J. R. EDWARDS.

FITZGERALD.—Tennessee P. Fitzgerald, the subject of this sketch, was born Mar. 21, 1857; born of the Spirit and joined the M. E. Church, South, at the age of fourteen; was married to John Fitzgerald Dec. 16, 1880. Of this union they were blessed with four children; two were at the beautiful gate to welcome mother, two remain to comfort father who so faithfully administered to the needs of the loving but much afflicted wife. Sister Fitzgerald's life was a benediction to all who knew her. She was an invalid for twenty years, but so patient and meek. She was not able to walk to church, but her kind husband, though not a Christian, always prepared conveyance to take her to church. God grant that her Christian life may ever remain so vivid to the husband and son that they may soon join the loving daughter in the Christian life and meet their loved one in heaven. Sister Fitzgerald departed this life Aug. 31, 1907; her funeral was preached by the writer Sept. 2nd, and we laid her body to rest at the Cumens Chapel cemetery until Jesus comes and

Write for My Introductory Offer on a Fine Sample EPWORTH PIANO and Save \$100



I want to send one of the finest, sweetest-toned Epworth Pianos we make into every community as a sample of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample pianos in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone for which Epworth Pianos are celebrated—after you are convinced that—all in all—it's one of the finest looking, sweetest-toned pianos you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take

Your Choice of 27 Plans of Easy Payment

You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano to be as fine as those I made for the famous song writers, Prof. E. O. Excell and Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Epworth Piano Book, Sample Offer and 27 Plans of Easy Payment." Address carefully as follows: ES

Send for Free Book

H. B. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 856, 57 Washington St., Chicago

Gleason's European Hotel.

RESTAURANT IN CONNECTION

WE USE

BOILED FILTERED WATER.

Electric Lights, Electric Elevator,
Long Distance Telephone, Telegraph and Typewriting.

COR. SECOND & CENTER STREETS,
LITTLE ROCK, ARK.

says arise. Be faithful, dear Girtie, letting your light shine, and try to get Papa and Brother to serve your mother's God. May heaven's richest blessings be upon all of the bereaved is the prayer of their pastor.

J. R. EDWARDS.

Rev. J. Roland.

One of our most faithful men who was a local preacher of Oak Hill circuit laid down his cross and received his crown on the 24th of September, and was buried on the 25th. Bro. J. Roland was married to Mary E. Dunahoo, his first wife, 1859. By her he had three children; was married to his second, Bro. Robert Roland of the Little Rock Conference; was married to his second, Mary J. Goodwin, 1867, by whom he was blessed with seven children. They live in Pulaski county, eighteen miles west of Little Rock. Bro. Roland joined our church in 1854. He was licensed to preach in 1868. He leaves a reputation made by his life and work that cannot be elevated by words.

The Habit of Doing One's Best.

This habit of always doing one's best enters into the very marrow of one's heart and character; it affects one's bearing, one's self-possession. The man who does everything to the finish has a feeling of serenity; he is not easily thrown off his balance; he has nothing to fear; and can look the world in the face because he feels conscious that he has not put shoddy work into anything, that he has had nothing to do with shams, and that he has always done his level best. The sense of efficiency, of being master of one's craft, of being equal to any emergency; the consciousness of possessing the ability to do with superiority whatever one undertakes, will give soul satisfaction which a half-hearted, slipshod worker never knows.

When a man feels throbbing within him the power to do what he undertakes as well as it can possibly be done, and all of his faculties say "Amen" to what he is doing, and give their unqualified approval to his efforts—this is happiness, this is success. This buoyant sense of power spurs the faculties to their fullest development. It unfolds the mental, mor-

al, and the physical forces, and this very growth, the consciousness of an expanding mentality, and of a broadening horizon, gives an added satisfaction beyond the power of words to describe. It is a realization of nobility, the divinity of the mind.—Success.

Men do not come to real greatness until they begin to feel that their lives belong to the race, and that their endowments and powers are for the good of mankind. They think not for themselves with a selfish motive but for their generation. The struggles by which they are brought to their fullest powers are in the interest of the sacred things and are too large for individual consumption. The temptations, however enticing, are resisted not merely to escape punishment but save the manhood and womanhood that inherits every man's sins. The little wants of life are pushed aside if they are apt to interfere with the ultimate ends of a dependent humanity. All great living is in a large measure vicarious.—Christian Advocate.

Chemically Produced Sugar.

One of the long-cherished dreams of chemists has been the production of sugar from carbon as found in charcoal and hydrogen and oxygen as contained in water. The commercial possibilities of a practicable process of the kind are scarcely to be estimated. Lower grades of sugar have actually been produced in times past, but the October issue of Popular Mechanics describes a new process by which in 30 minutes time 70 lb. of chemically pure sugar flowed from the apparatus employed. The marvel, however, lies in the fact that barrel hoops and scraps of an old buggy were the materials converted into the valuable sweet. Electricity is the genii in this instance, as in so many others of our age. The article is one of the most interesting that has come to our notice in recent times. Moreover, according to this magazine's custom, it has called upon an authority to verify the principle involved and this is done by Dr. James Lawrie, an expert chemist, in a lucid comment that wholly satisfies the skeptical mind.

QUARTERLY CONFERENCES.

Oklahoma Conference.

BEAVER DISTRICT—FOURTH ROUND.
Grand at Lone Bell.....Oct. 12, 13
Texhoma and Goodwell at G.....Oct. 19, 20
Geymon at Guymon.....Oct. 26, 27
Carthage at Carthage.....Oct. 29, 30
Hooker at Hooker.....Nov. 2, 3
Tyrone at Tyrone.....Nov. 5, 6
J. E. LOVETT, P. E.

DUNCAN DISTRICT—FOURTH ROUND.
Bailey at Velma.....Oct. 12, 13
Randlett.....Oct. 19, 20
Eschite.....Oct. 26, 27
Apanah and Isadore.....Oct. 29, 30
Apanahone.....Oct. 29, 30
Walter at Walter.....Oct. 26, 27
Temple Station.....Oct. 27, 28
Marlow Station.....Nov. 2, 3
Ryan at Ryan.....Nov. 5, 6
Lawton Station.....Nov. 5, 6
Indian Work at Ft. Sill.....Nov. 9-10
Duncan ct. at Oak Grove.....Nov. 9-10
Duncan Station.....Nov. 10-11
N. L. LINEBAUGH, P. E.

OLAHOMA CITY DIS.—FOURTH ROUND.
Stroud.....Oct. 12-13
Bristow.....Oct. 13-14
Tucumseh.....Oct. 19-20
El Reno.....Oct. 20-21
Piedmont.....Oct. 21-22
Capitol Hill.....Oct. 26-27
St. Luke's.....Oct. 27-28
Arcadia.....Oct. 28-29
Maywood.....Oct. 29-30
McLoud.....Nov. 2-3
Shawnee First Church.....Nov. 3-4
Asher.....Nov. 4-5
Konowa.....Nov. 5-6
Maud.....Nov. 6-7
Shawnee Circuit.....Nov. 9-10
Trinity.....Nov. 10-11
W. J. SIMS, P. E.

WEATHERFORD DIST.—FOURTH ROUND
(Subject to change.)
Cheyenne Ct.....Oct. 8-9
Hemmons Ct.....Oct. 12-13
Elk City at Haggard's.....Oct. 19-20
Wood Ct. at Wood.....Oct. 22-23
Rocky at Dill.....Oct. 24-25
Cloud Chief.....Oct. 25-26
Cordell Station.....Oct. 27-28
Foss at Foss.....Nov. 2-3
W. D. MATTHEWS, P. E.

McALESTER DIST.—FOURTH ROUND
Twelve Mile Prairie.....Oct. 12, 13
Tishomingo.....Oct. 19, 20
Wapanucka.....Oct. 20, 21
Colbert.....Oct. 26, 27
Durant.....Oct. 27, 28
Albany.....Oct. 28, 29
Pontotoc.....Oct. 29, 30
Coalgate.....Nov. 2, 3
S. G. THOMPSON, P. E.

CHOCTAW DIST.—FOURTH ROUND.
Idabel Ct. at Idabel.....Sept. 29, 30
Rufe ct. at Frazier Chapel.....Oct. 12-13
Hugo Sta. at Hugo.....Oct. 13-14
Atoka ct. at Buffalo Creek.....Oct. 19-20
Kiamitia ct. at Nelson Chapel.....Oct. 26-27
Kosamo ct. at Mt. Zion.....Oct. 27-28
Chickasaw ct. at Yellow Springs.....Nov. 2-3
Owl ct. at Red Springs.....Nov. 3-4
Antlers & Nelson at Antlers.....Nov. 9-10
Will the exhorters be at the Fourth Quarterly Conference with their license and will the trustees have a report in answer to question 29. Bro. Steward, see that your pastor is paid in full if possible. Let every preacher see that the conference collections are in full. Yours in the work.
W. P. PIPKIN, P. E.

HOLDENVILLE DIST.—FOURTH ROUND.
Wewoka Ct. at Lumbé.....Oct. 12, 13
Holdenville Station.....Oct. 13, 14
Bearden Ct. at Heath's.....Oct. 19, 20
Wetumka Station.....Oct. 20, 21
Ada Station.....Oct. 26, 27
Ada Ct. at Center.....Oct. 29, 30
Eufaula Station.....Nov. 2, 3
Enfauia Ct. at Deer's Chapel.....Nov. 5, 6
Chicotah Station.....Nov. 5, 6
Tulsa Station.....Nov. 6, 7
Tigert Memorial.....Nov. 7, 8
Red Fork.....Nov. 8, 9
Sapulpa.....Nov. 9, 10
Okmulgee.....Nov. 10, 11
O. M. COPPEDGE, P. E.

ARDMORE DIST.—FOURTH ROUND.
Woodford at Sneed.....Oct. 12, 13
Lone Grove at Lone Grove.....Oct. 13, 14
Berwyn and Springer at S.....Oct. 19, 20
Broadway.....Oct. 20, 21
Kingston and Woodville at W.....Oct. 26, 27
Ravia at Ravia.....Oct. 27, 28
Let the pastors see to it that all reports to be made to the fourth Quarterly Conference are properly prepared.
W. T. FREEMAN, P. E.

MANGUM DIST.—FOURTH ROUND.
Martha & Blair, at Blair.....Oct. 26-27
Altus Station.....Oct. 27-28
Duke Circuit.....Nov. 2-3
Olnette & Eldorado, at Eldorado.....Nov. 3-4
Mangum Circuit at Center Point, Nov. 9-10
Mangum Station.....Nov. 10-11
L. L. JOHNSON, P. E.

WYNNEWOOD DIST.—4TH ROUND.
Blanchard, Rice's S. H.....Oct. 14-15
Paoli, Randolph.....Oct. 19-20
Noble, Shilo, 8 p. m.....Oct. 21
Lexington, 10 a. m.....Oct. 22
Purcell 8 p. m.....Oct. 22
Pauls Valley, 8 p. m.....Oct. 25
Elmore, E.....Oct. 26-27
Tussey, T.....Oct. 28-29
Byars, Gilbert.....Nov. 1
Wyatt, Johnson.....Nov. 2, 3
Moral, M.....Nov. 3-4
Wynnewood, 8 p. m.....Nov. 7
Davis, 10 a. m.....Nov. 8
Sulphur, Anita Ave., 8 p. m.....Nov. 8
Sulphur, First Church, 8 p. m.....Nov. 8
Hickory, Dolberg.....Nov. 9-10
Roff, R.....Nov. 10-11
Mill Creek, M. C. 8 p. m.....Nov. 11
J. S. LAMAR, P. E.

MUSKOGEE DIST.—4TH ROUND.
Ft. Gibson ct., at Ft. G., 7:30 p. m., Oct. 13

Brushy Mt. ct., at Vian, 7:30 p. m. Oct. 19
Muldraw Station, 7:30 p. m. Oct. 21
Sallisaw Sta., 9 a. m. Oct. 22
Pocola ct., at Pocola, 7:30 p. m. Oct. 24
Spro Sta., 7:30 p. m. Oct. 25
Poteau & Cameron at P., 9 a. m. Oct. 26
McCurtain ct., at McC., 7:30 p. m. Oct. 29
Quinton ct., at Quinton 7:30 p. m. Oct. 30
Coweta & Porter at C., 7:30 p. m. Nov. 2
St. Paul, 7:30 p. m. Nov. 4
First Church 7:30 p. m. Nov. 6
Stigler ct., at Dukes, 8 p. m. Nov. 9
Stigler Sta., 7:30 p. m. Nov. 9
Let the Stewards have salaries collected in full; pastors be ready to nominate boards for next year; Trustees have complete reports on church property; the Woman's Missionary Societies have reports; and let Conference collections be in hand. A steady pull now will bring us out. Let nobody fail.
W. F. DUNKLE, P. E.

CHEROKEE DIST.—FOURTH ROUND.
Phyler Creek.....Oct. 11
Peggs.....Oct. 12-13
Centralia.....Oct. 16-17
Tahlequah ct.,.....Oct. 19-20
Tahlequah Sta.,.....Oct. 20-21
Westville.....Oct. 22-23
Stilwell.....Oct. 23-24
Grove.....Oct. 26-27
Cherokee.....Oct. 26-27
Vinita.....Oct. 28
Claremore.....Oct. 30
Cholsea.....Oct. 31
Bluejacket.....Nov. 2-3
Adair.....Nov. 6
Afton and Miami.....Nov. 9-10
Let all trustees, and presidents of Missionary Societies file written reports.
J. B. McDONALD, P. E.

Ware's Baby Powder F
Perfectly Harmless, Soft and Soothing
Worham Drug Co., Dallas, Texas, for
d Bowels in
Infants.
Write Patton-
alar.

Arkansas Confer

FAYETTEVILLE DIST.—FOURTH ROUND
Prairie Grove ct., at New Sulphur, Oct. 12-13
Winslow & Parkdale at P., Oct. 13-14
War Eagle Mission at War Eagle, Oct. 19-20
Springdale & Johnson at S., Oct. 20-21
Gentry Station.....Oct. 27, 28
Gravette Mission.....Nov. 2, 3
Wm. SHERMAN, P. E.

HARRISON DIST.—FOURTH ROUND.
Marshall and Leslie.....Oct. 12, 13
Yellville Ct. at Ware's Chapel.....Oct. 19, 20
Yellville Station.....Oct. 20, 21
Brethren, this is a very important conference; plan for it, pray over it, and be sure to be present. Let all trustees have written reports of church and parsonage property.
J. J. GALLOWAY, P. E.

FT. SMITH DIST.—FOURTH ROUND.
Greenwood.....Oct. 12, 13
Hackett Ct. at Excelsior.....Oct. 12, 13
East End.....Oct. 19, 20
Van Buren Station.....Oct. 20-21
Dodson Ave.....Oct. 22
Abbott Ct., at Caroline.....Oct. 25
Magazine Ct. at Magazine.....Oct. 26-27
Boonville Station.....Oct. 27, 28
Ft. Smith Ct. at Springhill.....Nov. 2, 3
First Church.....Nov. 3, 4
F. S. H. JOHNSTON, P. E.

MORRILTON DIST.—FOURTH ROUND
Bee Branch Ct.....Oct. 12, 13
Adona Ct. at Opele.....Oct. 19, 20
Houston and Perry at Houston, Oct. 20, 21
Pottsville Ct. at Pleasant Grove.....Oct. 26
Russellville Station.....Oct. 27
Atkins Station.....Oct. 27, 28
Conway Station.....Nov. 2
JOHN H. GLASS, P. E.

OXIDINE.
A Chill Cure in Every Bottle
Guaranteed under National Pure Drug Law.

Little Rock Conference

ARKADELPHIA DIST.—FOURTH ROUND
Third Street.....Oct. 12, 13
Malvern Avenue.....Oct. 13-15
Holly Springs at Sardia.....Oct. 19, 20
Princeton at Macedonia.....Oct. 26, 27
Malvern Ct.....Nov. 2, 3
Malvern Station.....Nov. 8, 9
Central Avenue.....Nov. 10, 11
Park Avenue.....Nov. 11, 12
Arkadelphia Ct.....Nov. 16, 17
Arkadelphia Station.....Nov. 24, 25
Perla and Walco.....Nov. 24
H. M. BRUCE, P. E.

CAMDEN DIST.—FOURTH ROUND.
At Junction City.....Oct. 12-13
Hampton ct., at Summerville.....Oct. 19-20
Stephens & Waldo at McNeil.....Oct. 26-27
Camden ct.....Nov. 9-10
Magnolia ct.....Nov. 16-17
Magnolia Sta.....Nov. 17-18
Strong ct., at Bolding.....Nov. 2-3
Fordyce Sta.....Nov. 23-24
Eldorado Sta.....Nov. 24-25
Camden Sta.....Nov. 24-25
Now, brethren, this is our last round, and our Lord expects every man to do his whole duty, by every interest committed to him. Can he depend upon you?
B. B. THOMAS, P. E.

PINE BLUFF DIST.—4TH ROUND.
Sherrell, at Humphrey.....Oct. 12, 13
Rowell, at Center.....Oct. 16
Macon, at Sulphur Springs.....Oct. 19-20
Lakeside.....Oct. 20-21
Star City, at Star City.....Oct. 26-27
Roe, at Shilo.....Oct. 30
Stuttgart ct., at Long Point.....Nov. 2-3
Stuttgart Sta.....Nov. 3-4
Gillott.....Nov. 9-10
St. Charles, at Prairie Union.....Nov. 10-11
DeWitt.....Nov. 12
Rison, at Bethlehem.....Nov. 14
Kingsland.....Nov. 16-17
Redfield.....Nov. 20
Sheridan.....Nov. 22
First Church.....Nov. 23-24
Carr Memorial.....Nov. 24-25
Let the trustees be ready with their reports, also the women of the Foreign and Home Missionary Societies.
W. W. CHRISTIE, P. E.

ENID BUSINESS COLLEGE.

Located in an Educational City. Large attendance; paying positions await their graduates.

This school is alive to the best interest of the YOUNG. For College Quarterly and full particulars address Enid Business College. J. E. GEORGE, Enid, Okla.

..Corn, Alfalfa, Cotton, Rice, Cane..

CORN, ALFALFA, COTTON, RICE, CANE

PAY \$30 TO \$80 PER ACRE PER YEAR

In Victoria, Jackson and Wharton Counties, Texas. Fresh fruits and vegetables every month in the year. We are selling for 1/2 to 1/2 the prices of crops on adjoining lands. Write for illustrated booklets. Agents wanted in every county. THE ALLISON-RICHEY LAND CO.,
"Dept. C," Moore Bldg., San Antonio, Texas.

PRESCOTT DIST.—FOURTH ROUND.
Hope Station.....Oct. 6-7
Nathan ct., at College Hill.....Oct. 12-13
Murfreesboro ct., at Murfreesboro.....Oct. 13-14
Bingam ct., at Friendship.....Oct. 19-20
Blevins ct., at New Hope.....Oct. 20-21
Okolona ct., at Center Grove.....Oct. 26-27
Pike City ct., at Delight.....Oct. 27-28
Harmony ct.,.....Nov. 2-3
Center Point ct., at Trinity.....Nov. 9-10
Nashville Station.....Nov. 10-11
Mineral Springs ct., at Columbus, Nov. 16-17
Washington ct.,.....Nov. 17-18
Emmett ct.,.....Nov. 23-24
Prescott Station.....Nov. 24-25
W. R. HARRISON, P. E.

LITTLE ROCK DIST.—FOURTH ROUND.
Oe Vall's Bluff.....Oct. 8
Carlisle & Hazen, at H.....Oct. 9
Bryant, at Salem.....Oct. 12
Oak Hill, at O. H.....Oct. 13
Benton.....Oct. 14
Austin, at Smyrna.....Oct. 19-20
Hickory Plains at H. F.....Oct. 20-21
Lonoke.....Oct. 22
First Church.....Oct. 27
Winfield.....Oct. 27
Maumelle at Mt. Moriah.....Nov. 8
Tomberlin.....Nov. 9-10
England.....Nov. 10-11
Carlisle Ct., at Hamilton.....Nov. 16-17
Hunter.....Nov. 19
Capitol Hill.....Nov. 20
Asbury.....Nov. 21
Mablevale & Primrose at P.....Nov. 24
A. O. MILLAR, P. E.

TEXARKANA DIST.—FOURTH ROUND.
College Hill Sta.....Oct. 12, 13
Fairview Sta.....Oct. 13, 14
Ashdown Ct., at Right's Chapel, Oct. 19, 20
Foreman Ct., at Foreman.....Oct. 20, 21
Horatio Ct., at Horatio.....Oct. 26, 27
Wilton Ct., at Ogden.....Oct. 27, 28
Ben Lomond Ct., at Gravely.....Nov. 2, 3
Lockesburg Sta.....Nov. 3, 4
DeQueen Sta.....Nov. 4
Mount Ida, at Grenade.....Nov. 8, 9
Cherry Hill Ct., at Miller's Ch., Nov. 10, 11
Mena Sta.....Nov. 11
Janssen Ct., at Hatfield.....Nov. 12, 13
Umpire Ct., at Umpire.....Nov. 16, 17
Gillham Ct., at Gillham.....Nov. 17, 18
Bright Star Ct.....Nov. 21, 22
Texarkana Ct., at Holly Springs, Nov. 23, 24
First Church.....Nov. 24, 25
T. O. OWEN, P. E.

MONTICELLO DIST.—4TH ROUND.
Tiller ct.,.....Oct. 6-7
New Edinburg ct.,.....Oct. 12-13
Warren Station.....Oct. 13-14
Collins ct.,.....Oct. 19-20
Wilma ct.,.....Oct. 20-21
Hamburg ct.,.....Oct. 26-27
Hamburg Station.....Oct. 27-28
Lake Village & Portland.....Nov. 2-3
Endora ct.,.....Nov. 3-4
Palestine ct.,.....Nov. 9-10
Snyder ct.,.....Nov. 16-17
Crossett Station.....Nov. 17-18
Lacey ct.,.....Nov. 23-24
Monticello Station.....Nov. 24-25
Dear Brethren: We are now on the home run, let every preacher and every steward do his best to report everything in full this year. All have done well but all may do better. May God's blessings be upon you.
J. W. HARRELL, P. E.

OXIDINE.
A Chill Cure in Every Bottle
Guaranteed under National Pure Drug Law.

White River Conference.

BATESVILLE DIST.—4TH ROUND.
Batesville, Central Avenue.....Oct. 6-7
Jesseup Mission at Jesseup.....Oct. 12, 13
Cave City ct., at Cave City.....Oct. 15
Evening Shade ct., at E. S.....Oct. 19-20
Ash Flat ct., at New Hope.....Oct. 24-25
Salem ct., at Salem.....Oct. 29
Bexar & Viola ct., at Wesley's Chap. Oct. 31
Melbourne ct., at Newberg.....Nov. 2-3
Mt. View ct., at Mt. View.....Nov. 9-10
Calico Rock ct., at Olive Branch.....Nov. 12
Pleasant Plains ct.....Nov. 16-17
Desha ct.,.....Nov. 23-24
Bothesda ct.,.....Nov. 30-Dec. 1
A. F. SKINNER, P. E.

PARAGOULD DIST.—FOURTH ROUND.
Boydsville ct., at Rock Springs.....Oct. 12-13
Piggott ct., at Piggott.....Oct. 19-20
Knobel ct., at Knobel.....Oct. 26-27
Corning Station.....Oct. 27-28
Black Rock & Portia at B. R.....Nov. 2-3
Walnut Ridge Station.....Nov. 3-4
Maynard ct., at Maynard.....Nov. 9-10
Pocahontas ct., at Clear View.....Nov. 12
Pocahontas Station.....Nov. 17-18
Reyno ct., at Success.....Nov. 17-18
Imboden ct., at Hopewell.....Nov. 23-24
Mammoth Spring and Hardy at Mammoth Spring.....Nov. 30-Dec. 1
J. K. FARRIS, P. E.

HELENA DIST.—FOURTH ROUND.
Holly Grove & Marvell.....Oct. 12-13
Marianna Station.....Oct. 20-21
Haynes Circuit.....Oct. 26-27
La Grange Circuit.....Nov. 2-3
Rock Island Circuit.....Nov. 9-10
Helena Station.....Nov. 17-18
Goodwin Circuit.....Nov. 23-24
Wesley Circuit.....Nov. 30-Dec. 1
McCrory at DeVine.....Dec. 7-8
Z. F. BENNETT, P. E.

JONESBORO DIST.—4TH ROUND
Harrisburg ct.,.....Oct. 12-13
Harrisburg Station.....Oct. 13-14
Crawfordsville and Marion.....Oct. 19-20
Vandale ct.,.....Oct. 19-20
Wilson and Louise.....Oct. 26-27
Luxora and Rozell.....Nov. 2-3
Osceola.....Nov. 3-4
Shiloh.....Nov. 5-6
Trinity.....Nov. 7-8
Monette and Manila.....Nov. 9-10
Yarbro and Dell.....Nov. 16-17
Blytheville Sta.,.....Nov. 17-18
Promise Land.....Nov. 19-20
Lake City.....Nov. 23-24
Bay and Marked Tree.....Nov. 28
Cotton Belt.....Nov. 30-Dec. 1
Jonesboro, First Church,.....Dec. 7-8
Jonesboro, Second Church,.....Dec. 8-9
M. M. SMITH, P. E.

SEARCY DIST.—FOURTH ROUND.
Seaville ct., at Revell.....Oct. 19-20
Augusta Station.....Oct. 20-21
Bald Knob ct., at Russell.....Oct. 26-27
El Passo at Vilonia.....Nov. 2-3
Bethany ct., at Copper Springs.....Nov. 9-10
Beebe ct., at McKee.....Nov. 10-11
Searcy Station.....Nov. 12-13
Heber Station.....Nov. 16-17
Pangburn & Mt. Pisgah.....Nov. 18-19
Gardner Memorial.....Nov. 23-24
Dye Memorial.....Nov. 24-25
Newport Station.....Nov. 30-Dec. 1
Tuckerman & Weldon at Weldon.....Dec. 1-2
Tuckerman.....Dec. 3-4
Cato Ct., at Shiloh.....Dec. 7-8
Cabot ct., at Cabot.....Dec. 8-9
J. D. SIBERT, P. E.

After the Meeting.

One of the most serious dangers confronting the evangelistic pastor—and there should be no other kind—is the temptation to assume that, after the converts have been received into the church, he has practically completed his work and that the new Christians can take care of themselves. Because so many pastors yield to this temptation the church is filled with members who are worse than spiritually worthless. They began right and looked forward to a happy useful Christian life. After awhile the inevitable reaction came. The devil was present with his suggestions and insinuations. No pastor was present to give words of counsel and encouragement, and to give the new converts a field of service. Is it strange that the church is filled with so many drones, many of whom bring disgrace upon the church and finally fall away?

Pastor, do not forget that your most serious, responsible duties come "after the meeting." You are charged with the spiritual oversight of the "little ones" entrusted to you. Now, when so many meetings are your care. You cannot evade your duty being held, is a good time to consider this matter.—Raleigh Christian Advocate.

QUICK MONEY The fastest seller. Every home buys it. First South. Big profits. Bonanza for agents. Write today for liberal proposition. Address The Roy II. B. Meridian, Miss. FOR AGENTS

The Waldron Meeting.

I read with great pleasure and delight the good reports coming from Bro. Newsome's great tent meeting at Dardanelle, Ark. A few weeks ago Bro. Newsome came to Waldron, through the strong solicitation of our people, and held the greatest revival meeting that Waldron ever knew or felt. Bro. Newsome preached with such power and such great earnestness that a great number of strong men and women were saved who were good citizens and good people, but had heretofore failed to become interested in their salvation, and the saving of others. We regret that Bro. Newsome could not remain with us longer, as we feel that a greater work would have followed. There were one hundred and sixty-five conversions and reclamations. Seventy of this number joined the Methodist Church, South, while many joined the Baptist, Presbyterian, and other churches.

We Methodists did not call this a Methodist meeting, but a meeting for the salvation of Waldron; a meeting where all Christian people felt one common interest and worked together for one common cause—the salvation of our people. God bless Bro. Newsome and his family. We will not forget them at Waldron.

I. K. LEMING.

Oct. 10.

Program Laymen's Meeting.

Monticello District, Little Rock Conference M. E. Church, South, at Monticello, Ark., convening Tuesday October 22, 7:30 p. m., and closing Thursday, October 24, 1907, at noon.

Oct. 22, 7:30 p. m.—Address, James Thomas.

Oct. 23, 8:30 to 9:15 a. m.—Stewardship, James Thomas.

9:15 to 9:30 a. m.—Temporary organization.

9:30 to 10:15—"Untie the pastor's hands," W. F. Evans.

10:15 to 10:45—Open discussion. Speeches limited to three minutes.

10:45 to 11 a. m.—Social Song service.

11 to 11:30 a. m.—"The pastor's hands untied," A. Trieschmann.

11:30 to 12 a. m.—Open discussion. Speeches limited to three minutes.

2:30 to 3:15 p. m.—Stewardship, James Thomas.

3:15 to 4 p. m.—"The Layman and the Sunday School," Thomas Buzbee.

4 to 5 p. m.—Open discussion. Speeches limited to three minutes.

7:30 to 8 p. m.—Social song service.

8 p. m.—Address, Bishop Seth Ward, D. D.

Oct. 24, 8:15 to 8:45 a. m.—Stewardship, James Thomas.

8:45 to 9:30 a. m.—"Practical methods and plans," John H. Hinemon.

9:30 to 10—Open discussion. Speakers limited to three minutes.

10 to 10:30—"Why organize the Monticello district."

10:30 to 11—Permanent organization.

11 Sharp—Benediction.

Mr. John R. Pepper, of Memphis, president of the Laymen's Movement, of the M. E. Church, South, will be present during the entire conference to assist in council and work.

Committee on entertainment: Ed Spencer, Walter Lambert, R. R. Moore, Monticello, Ark.

Committee on program: F. B. Sinex, Crossett; Carl Hollis, Warren; J. P. Titus, Hamburg, Ark.

FREE By Mail. DRAUGHON'S HOME STUDY

To advance the cause of education and in order to introduce my Home Study everywhere, I will give a FREE course to the first five persons in each county, desiring to attend a Business College, who sign and return the Opportunity Blank found below. If you fill out, sign, and return this blank as soon as you finish reading this, I will also send you, prepaid and FREE of charge, my new book entitled "Home Study." If you wish to improve your condition in the world, I advise you to be the first to write from your county. I now have more than 3,000 students taking lessons successfully BY MAIL.



Yours truly,
JNO. F. DRAUGHON
President of

DRAUGHON'S PRACTICAL BUSINESS COLLEGES
30 in 17 States.

Little Rock, Ft. Smith, Oklahoma City, Nashville, Washington, St. Louis, Dallas, and Atlanta. 18 years' success. \$300,000.00 capital. 8,000 students annually. Indorsed by business men.

POSITIONS SECURED.

TAKE
YOUR
CHOICE

BANKER SAYS

E. J. Stauffer, Mulberry Grove, Ill., writes: "I will, on the first, become cashier of the First National Bank of this place. If it HAD NOT been for Draughon's Home Study Bookkeeping, which I AM NOW COMPLETING, I might not be able to fill this position. I left the farm two years ago, when 17 years of age."

BANKER SAYS

A. M. Pike, Asst. Cashier Springfield (Tenn.) National Bank, writes: "A course in Draughon's College procured for me an offer to take charge of a set of books, at a salary of \$1,500.00 a year, from a firm that knew nothing but that fact concerning my business qualifications."

BANKER SAYS

H. B. Herrick, Cashier, Bank of Atwater, Atwater, Ill., writes: "Within a week after completing Draughon's Home Study Course of Bookkeeping I was offered three positions—one as cashier of a bank and two as assistant cashier and bookkeeper."

FROM CENTRAL AMERICA

G. W. A. Bartley, Bookkeeper, Ash & Bros., Dry Goods, Port Limon, Costa Rica, CENTRAL AMERICA, writes: "Prof. Draughon: I knew nothing of Bookkeeping before taking your Home Study. I am also highly pleased with the progress I am making in taking your Penmanship BY MAIL."

Cut Here

STENOGRAPHER SAYS

J. E. Crumpler, Stenographer for Williams & Giles, Attorneys, Lyons, Ga., writes: "Prof. Draughon: I say without hesitancy that, in my opinion, there is NOTHING to equal your Home Study Course of Shorthand. I now feel that I have a future before me. Your Home Study Course has done the work."

SIGN THIS OPPORTUNITY BLANK TODAY

Prof. Jno. F. Draughon, Room 1, Draughon Building, Nashville, Tenn.:

I desire to know more of your special Home Study offer made in Western Methodist, Little Rock. Also send me, FREE, your BIG BOOK on Home Study.

I am interested in taking a Course of

My Name is R. R. No.

Post Office State

(Western Methodist)

Eufaula, I. T.

Eufaula Station is yet alive, and her health is better than it has been for two years, and if not providentially hindered will be represented at Conference.

Our receipts are all in for our collections and pastor's salary in sight. We have a faithful League and we have just organized a Woman's Home Mission Society. We have hitherto had an Aid Society. They are well organized. I think they mean business. If a preacher can get me away from here next year, he need not think he is going to Sodom. I do not think it is paradise, but I think I am in sight; its good to be here in many respects. We have 12 Western Methodists coming to our church. We are behind according to our assessment five, but we have made an effort. Bro. Sam Goddard spent a day here in its behalf, and Bro. Anderson, one of the editors, came and spent two or three days, and preacher twice, and you all know what he does when he tries, and he was at his best, but still we are behind.

Those that do take the Western Methodist are not ashamed of it. It is fine; one of the best. I hope it will live till God calls it from labor to refreshment.

J. D. MASSEY.

CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add. with stamp, Kansas Anti-Liquor Socy., 68 Gray Bldg., Kansas City, Missouri.

The Revival Meeting.

Spiritual interest in the meeting at the First Methodist church continues to grow. The service Sunday night, when the Methodist congregations united, was especially fine, Rev. Mr. Moorehead preaching one of the best sermons ever heard in the city. There was a good meeting last night, also, in spite of the unfavorable weather. There have been five conversions to date. Rev. Mr. Skinner will preach tonight.—Batesville Guard.

Kingston and Woodville.

We are getting on very well on this charge. Expect to pay out in full. We have received one hundred members this year. Bishop Joseph S. Key will preach at Kingston Oct. 27 at 11 a. m., and dedicate our church. All former pastors are invited to be present.

M. B. McKINNEY, P. C.

The Education Worth While.

The meaning and worth of education will never be understood unless the meaning of worth of life itself be properly estimated. If life itself be worth living, then such an education, and only such, is worth while as will subserve the purposes of life. Courses of instruction which simply lead up to a position which enables an individual to support himself in life are a grim farce unless it be of importance for the individual to live at all. The earning power of an education is a mere incident to a larger purpose and a longer career. The true explanation of education is moral and not mechanical,

Vanderbilt University

NASHVILLE, TENN.

884 Students 100 Teachers
Campus of 80 Acres

New College Hall and Chemical Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law Medicine, Dentistry Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

spiritual rather than intellectual. The more knowledge the better, but the knowledge must be the knowledge of power, not mere fact, and the education must subserve the eternal as well as temporal purposes of life. The life is more than meat. Whether it be by the method of the old classics or of the new physics, culture must be had, the mental powers disciplined, the will and heart stimulated to all good things, and the social sympathies broadened. Education is not for ornament, or mere wage-earning, or honor-winning. Education is for life. He is the truly educated man who is the most thoroughly prepared, by the symmetrical development of all his powers, to live life as the Almighty meant it to be lived in this world and in the world to come.—New York Observer.

Dr. W. S. May.

Specialist Eye, Ear, Nose, and Throat. Office 219 1/2 Main, Little Rock. Office hours, 9:00 a. m. to 12:00 and 2:00 to 5:00 p. m. Old phones, office, 4014; residence, 2988.