

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Missionary Training School
422 6th Av
Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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EDITORIAL.

Use the Ritual.

It would greatly add to the impressiveness of many services if our people would use the simple ritual which has been prepared for the services. Methodism is not ritualistic, but there are services which demand some form, the baptismal service, for example. As we must observe some form we should do so in a thoroughly decent manner. To this end we have a simple form prescribed in our book of Discipline. Moreover, that form is by order of the General Conference printed in the back part of our hymn books, with the intention of putting it in easy reach of the people at all services. When any service requiring the ritual is entered upon the proper thing is for all the people to turn to the ritual and use it. It is a shame to see an otherwise well regulated church, preacher and all, perform these sacred services in a slovenly way.

First of all, let the preacher request all the people to turn to the ritual, and especially let him see that candidates for baptism and for church membership have in their hands the ritual. It is a wretched way to have to give candidates, in the presence of the congregation the answers they are expected to make, as though they were a set of parrots. Those answers are printed in the ritual; let the candidate himself give them.

In the next place let the preacher observe the rubrics, the directions printed in small type before the several paragraphs of the ritual (called rubrics because originally printed in red.) For instance, in the baptismal service the rubric directs that the congregation shall stand up before the preacher reads the lesson from the Gospel. There does not follow another rubric directing them to be seated while the baptismal vows are being administered, for the simple reason that they are not expected to be seated; it is chiefly for this reason that they are asked to stand, namely, in token of the fact that they are witnesses to these vows. Of course the candidate should stand while these vows are being assumed.

At the end of paragraphs is printed in italics the word amen. It is intended that the whole congregation should use this word in response to the prayers of the ritual. It would add greatly to the meaning of the whole service if it were so used. The whole ritual of our church is based upon the fact that the congregation, the body of the church, is a party to these sacred transactions. Many of our congregation seem to think the preacher and the candidate are the only proper participants in a baptismal service. That is fundamentally an error; baptism is an ordinance in the keeping of the church; the minister is supposed to lead in the administration of it, but it is not a thing wholly in his hands. When, therefore the minister prays "that the old Adam may be so buried in this person that the new man may be raised up in him," it is the duty and the privilege of every Christian present to respond, "Amen." So likewise when the form-

ula of baptism is pronounced, "in the name of the Father, and of the Son, and of the Holy Ghost," it is peculiarly appropriate for the congregation to respond, "Amen," that is to say it is appropriate provided the congregation sanctions the act. It will be seen from all this that we are not pleading for a mere form. We do plead for a decent and orderly service. But we are pleading mainly that the church should recognize in a solemn way its part in all these services. The church owes this both to itself and to candidates who may appear at its altars.

Our preachers are chiefly to blame that our congregations do no better in these respects. Let them give attention to the matter.

A Point Well Taken.

It is being constantly affirmed that one of the chief reasons why so few men are entering the ministry is that the pay of a minister is so small. There has been no little tendency to uphold this reason as a valid reason. In a recent issue of the St. Louis Christian Advocate Hon. John A. Rich enters a vigorous protest against allowing the validity of any such reason. Judge Rich is himself an honored, liberal layman, living at Slater, Mo. We have elsewhere expressed the belief that this reason controls but few men who would otherwise enter the ministry. We have reason to think that not more than one in a dozen would be so controlled. Yet if one in twelve yields to a motive of this sort, that of itself is still a serious matter. It were a matter still more serious for a church to lower her teaching to their standard. The man who turns away from a solemn conviction of duty because he does not clearly see how he is to be entirely comfortable while following that conviction is a pitiable creature. Such a man ought to stay out of the Christian ministry. Such putty men are not good for much anywhere. They will be well nigh worthless as preachers. "What went ye out for to see? A man clothed in soft raiment? They that wear soft raiment live in king's houses." As a rule they have never sought the Christian ministry. Not many rich, not many noble, not many mighty, are called. In all ages of the world the great majority of God's prophets have been called from among the poor. God can best use a poor man as his mouth piece. The poor are usually more teachable, more obedient in spirit, less distracted by the cares of this world. None the less is it an act of heroism in any man deliberately to turn his back upon the opportunity to make himself comfortable. Yet that is what almost all worthy ministers of the gospel have consented to do. The world will be moved only by men who forget themselves.

We must add that when a man has consented to be poor, to endure, if need be, hardship to serve in the ministry, it is the meanest sort of meanness for his people to take advantage of his heroism and subject him and his family to hardship. That this is frequently done there can be no doubt. Yet woe to the man who stays out of the ministry on this account. God's curse will likely fall upon him.

The soldier-spirit is what is needed in a true minister, but the man who draws back because of hardship will likely meet the fate of them who come not up to the help of the Lord against the mighty.

"How Pleasant, How Divinely Fair!"

We clip from the Arkansas Baptist of Sept. 1st the following:

Quitman has been a Methodist town, and they are of the prejudiced sort. Some of them act as if they had rather their children would go to hell than have them saved in a Baptist meeting. Of course they are not all alike in this regard, but this covers a large majority of Quitman Methodists. Their pastor was present at one day service, and one did not have to raise his clergy coat to see that he had his backing straps on. Our services were intensely spiritual the day this clergyman honored us with his presence, and at least a half dozen of God's saints were shouting his praise at once, but not the least evidence of a response did we note in the demeanor of this preacher. He seemed as cold as winter kraut, and yet his revival services, which were carried on for two full weeks, closed on the day our meeting began. Such is Methodism when it has gone to seed. Of all people we have ever met, Methodists have the most prejudice. They profess liberality and practice everything else. But Ichabod is written over their door.

From the same paper of Aug. 12th we take the following, for the coarseness of which we apologize to our readers in advance:

Eld. J. H. Peay, a debater of some note, said in a sermon at Rector not very long ago, "On the conditions of salvation, on the work of the Holy Spirit in regeneration, on the vital fundamentals, the Baptists, Methodists and Presbyterians are practically one." We take our first opportunity to dispute any such mandarin sentiment. This was a play for sympathy from the daughters of the old whore. We would have our tongue burned out to its roots before we would say that our mother was one in all "vital fundamentals" with the daughter of an harlot, and we could say this sooner and easier than what Bro. Peay said in his sermon. When will our brethren learn to speak the truth an lie not? We need no sympathy from religionists who persist in error. Baptists hold and teach the fundamentals, vital and otherwise, of the Christian religion, in common with no sect, and the world ought to know it. How is Bro. Peay to meet Methodists and Presbyterians hereafter, when he admits that Baptists are one with them on the "vital fundamentals?"

We know the editor of the Arkansas Baptist well. He is a better man than these clippings would indicate. It is when he is "performing" that he cuts such a figure as this; but then he is often performing. We have reproduced these clippings for the purpose of saying that Methodist people are not aware that they are prejudiced against Baptists. Perhaps the people of Quitman had read the clipping of August 12th or other editorial utterances of Bro. Powell. We desire to be modest in making the suggestion that it is barely possible that it was not prejudice but a least modicum of decent self-respect that made the Quitman Methodists stay away from Bro. Powell's services.

Methodist people have no more faith in Baptist infallibility than they have in papal infallibility, and they are about as little likely as other people to put themselves in reach of an ecclesiastical mud-slinger. If our dear Brother Powell imagines that the truth is deposited with him, we would respectfully suggest to him that the most faithful and earnest defense of the truth does not require that a man shall defy the rules of decency.

WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODES.....Field Editors

ANDERSON, MILLAR, & CO.Publishers

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NOTES AND PERSONALS.

Rev. W. F. Andrews, of First Church, Little Rock, is helping Bro. Kirby, of Eudora, in a meeting.

Rev. R. W. McKay, of Winfield Memorial, Little Rock, is assisting Bro. Ware in a meeting at Camden this week.

Last Friday we had a pleasant call from Prof. J. W. James, principal of James' Business College, Pine Bluff.

Rev. Forney Hutchinson returned last Friday from DeWitt, where he helped Bro. Price in a meeting which resulted in thirteen additions to the church. Next Sunday he hopes to start a meeting at Hunter Memorial.

Accompanying his family on a trip to Monroe county, Presiding Elder Glass, of Morrilton District, spent a few hours in the city last Tuesday, and gave some account of his work, which seems to be prospering under his hands.

Returning from Conway where he had matriculated his son in Hendrix College, Mr. G. Y. Garvey, one of our loyal laymen of Harrisburg, Ark., paid our office a pleasant visit last Tuesday.

At the national meeting of lumbermen, held at Atlantic City, N. J., Mr. A. C. Ramsey, of Nashville, Ark., presided. He is a son of our W. K. Ramsey, of Camden, a Hendrix College man, and a wide-awake business man.

Rev. P. S. Herron, pastor of Star City circuit called last week while on his return from visiting his parents in Lonoke County. He has had a very successful year, having received about sixty into the church with several meetings still to hold.

Little Rock was honored recently by the presence of the convention of the National Farmers' Union. This is a great organization intended to strengthen the farmers and give them greater advantages. The organization in Arkansas is very strong.

Last Wednesday Presiding Elder Thomas, of Camden, and Christie, of Pine Bluff, spent the day in our city and looked in on us. Both report their districts in good condition with very hopeful prospects for full collections and large gatherings.

Rev. Charles F. Evans, D.D., of Carlisle, Ky., spent a few minutes in our office last

week on his return from Arkadelphia where he attended the wedding of his son. He is well known in Arkansas, having once been a prominent member of the Little Rock Conference.

A convention to organize a State Board of Trade was held in Little Rock last week. It was attended by many representative business men. Bishop Morris, of the Roman Catholic Church, delivered a strong address on the development of Arkansas. Although almost a stranger in our State the bishop is throwing himself heartily into our forward movements. Leaders of his type are appreciated.

Prohibition in Oklahoma.

From the most reliable reports obtainable at the time we go to press Oklahoma has gone prohibition by a good strong majority. The people have adopted the constitution by a large majority and there can be no good reason why they should not have immediate statehood. We are highly gratified at the results. We shall likely have more to say next week.

Death of Mrs. J. W. Campbell.

Mrs. J. W. Campbell, wife of Rev. J. W. Campbell, formerly of the Oklahoma but now of the New Mexico Conference, died at Tecumeh, N. M., on Wednesday, Sept. 11, and was buried at Cordell, Okla. Saturday, Sept. 14, the funeral service being conducted by

M. L. ROBERTS.

Cordell, Okla., Sept. 16, 1907.

Hendrix College Notes.

Both faculty and students and all friends of the college here are rejoicing over the prospect of the largest opening in the history of the institution. Every room on the campus has been taken, two in a room, and all private boarding houses adjacent to the college are rapidly filling up. Such conditions never existed on the day before the opening, say those who are in position to know. The exact number of students already present cannot be given just now but it is larger than ever before this long before the opening. No students have matriculated today.

The opening sermon will be preached next Sunday morning by Dr. J. E. Godbey. Prospects are most flattering for a good year. A fuller report will be given next week.

Galloway Opening.

The eighteenth session of Galloway College opened Sept. 11th with a large attendance. President J. M. Williams announced that the indications were that every room would be occupied. The faculty were all present. Dr. C. C. Godden, who for ten and a half years had so successfully presided over the college read a beautiful lesson from a part of 119 Psalm and gave some helpful comments, and after "All hail the power of Jesus name" was sung, he prayed a very impressive prayer. Appropriate remarks were made by Rev. James Thomas, Rev. Frank Barrett, Dr. H. S. Henderson, and the writer. President Williams made a most appropriate and practical speech, which was well received by the student body and visitors. Every one seems well pleased with the new president and the entire faculty. Every prospect pleases.

The College has been renovated and beautified at a cost of several thousand dollars and starts out in the new year with bright prospects.

D. J. WEEMS.

A Beautiful Example.

I incidentally heard a lady say she would like to help some worthy young lady in get-

ting an education. Before the sun went down I found a most excellent young lady who said she was anxious to attend Galloway College but had not sufficient means. I told her what this lady had said, and what to do that she might succeed. The result: Not only this young lady but four others will have the privilege of a year in college through the benevolence of this Christian woman. In what better way could money be used than in the developing of young men and young women.

It is said that Hon. Alexander Stephens of Georgia assisted one hundred young men in getting their education. He would loan them money, and when they would pay it back, he would loan it to others. I hope President J. H. Hinemon's most excellent article on "Makers of Men" in last week's Western Methodist will produce good fruit.

Men and women of money, write to the presidents of our colleges and let them know that you are willing to donate or loan money to worthy young people for their education.

D. J. WEEMS.

The Methodist Hospital.

Dear Sir: In reply to your letter of some time ago, in reference to the proposed Methodist Hospital, will say, that the institution will be owned and operated by the following Methodist Conferences jointly: Mississippi, North Mississippi, Memphis, Little Rock, White River, Arkansas and North Alabama, embracing the States of Arkansas, Mississippi, North Alabama, West Tennessee, and a portion of Southern Kentucky, with an approximate membership of 350,000.

The government of the hospital will be under the direction of the Methodist Church, but will be absolutely non-sectarian in both its pay and charity wards in so far as effects patients treated there. The Church has no desire to operate this institution for revenue, but entirely as a work of love, and every dollar made above operating expenses, will be expended in bettering the institution and broadening its usefulness to the indigent.

The Methodist Church expects to operate the Hospital without outside aid, and all we could expect of you as a city, is a cash donation to be applied in constructing suitable buildings, expressive of your good will and moral support.

The Board of Commissioners, at their first meeting, fixed \$200,000 as a minimum to be expended before the hospital is complete, and if developments justify, a much larger sum may be expended. We believe that money invested in an Institution of this nature, will be worth more in dollars and cents to the city, than the same amount invested in any other enterprise, for the reason, that every dollar spent in its maintenance and operation, and by patients under treatment, will practically remain in the city.

From information at hand, we are led to believe that the institution will bring into the city fully \$100,000 annually, to say nothing of the free advertisement such an institution would give the city among the 350,000 joint owners in the contiguous territory, who, in a measure would feel that they were directly interested in the welfare of said city. Hot Springs, Little Rock, Memphis, Huntsville and Birmingham have evidenced a desire to bid for the location, and considering the magnitude and value of this institution to the city in which it is erected, we believe that the City should give \$100,000, and we believe that a subscription less than \$25,000 would not be considered. The Board of Commissioners will make reports to the various Conferences at their November and December annual meet-

ings, so your offer should be made as early as possible, in order that a complete report may be made.

JOHN H. SHERARD,
Chairman Building Committee, Sherard, Miss.

Spaulding Female College.

This institution of learning is located at Muskogee. It was my great pleasure to preach the opening sermon of this most excellent school last Sabbath in the First Methodist church. A good congregation greeted me and a fine company of young ladies were present. They gave the very best attention and I hope some good was done. I greatly enjoyed the visit and hope to be permitted this pleasure again. The school opened under favorable prospects for a large attendance and a prosperous year. This is our school and deserves the patronage of our people. Dr. and Mrs. Brewer do not spare themselves; in service they are abundant.

We have no better school in the bounds of our Conference for our girls and it's squarely up to our pastors to call the attention of our people to the advantages this school supplies. The buildings are comfortable and can comfortably take care of at least 100 girls. I do not hesitate to say this capacity should be doubled and will be if our people will but investigate the needs of a larger building to provide for our girls. The corps of teachers are of the best. The location for health cannot be surpassed. Pure cistern water abounds and the table is supplied with the best the market affords. I am sure if our people but knew the advantages of this school they would hesitate long before they would send their daughters into other States to schools not the equal of our own school. Methodist schools are as good as the best and the very best for Methodists. Oklahoma Methodist schools are pre-eminently the best for Oklahoma Methodist boys and girls. Long live Spaulding Female College and its honored President and his excellent wife. Blessings on them and the school for which they live, labor and lay themselves out to the utmost.

W. M. P. RIPPEY.

An Outing In California.

II.

Dear Methodist: My former letter closed while we were still at Baird, our first stopping place after leaving Oakland. My description of the salmon hatchery located at that place was intended as a general outline of the process of the work done there. I may add here that the fish taken from the seine weigh from five to thirty pounds. The trout fishing is also good. Of these we caught quite a number, using salmon eggs as bate. Some of these weigh as much as four or five pounds. The Indians come daily for salmon. Those that are young and in good condition are thrown out to them.

After spending a week at Baird, we went to Shasta Retreat some forty-five miles further north. This place is located on the Sacramento River, and is owned and managed by the M. E. Church. It is not a place of business, but simply a summer resort. Many of their people and others, spend a part of all the summer here. It is an ideal place for rest and quietude. There is a good hotel, a lodging house and many cottages and tents. There are numerous springs of fine mineral water gushing from the rocks along the base of the mountains. There is also a tabernacle in which there is religious service every Sabbath. Ministers of some prominence and of different denominations, are secured for each Sabbath. From here we went two miles up the river to the famous Shasta

Springs. The S. P. Company owns these springs and maintains one of the finest summer resorts to be found in the State. Every passenger train stops here for five minutes to allow the passengers to get a drink of the most delightful mineral water I ever drank. At the foot of the mountain is a large hotel with all modern conveniences. On a plateau several hundred feet above the valley is a village of beautiful cottages. The grounds are laid off in walks and driveways, and are ornamented with shrubbery and flowers, and present the appearance of a lovely park. Here also is a hotel, bathing pool, tennis court, etc. There is a scenic railway running up to this plateau, also a footway which winds through flowers and trees and numerous natural cascades. Our next and final stop, was at Sisson, about ten miles north of Shasta Springs. It is a continuous hard mountain climb from the Springs to Sisson. The engineering of this part of the road is much like that seen in crossing the Rocky mountains. This is an old town, located at the foot of Mt. Shasta, of which you have a close and very fine view. It is 14,444 feet high, and is crowned with perpetual snow. There had been a snow storm on its summit a few days before we were there. The chief attraction here apart from the mountain is a large trout hatchery maintained by the government. The general process is the same as that of the salmon hatchery except that the fish are not taken in nets, and the fish is not killed when the eggs are taken. The fish for breeding are kept in a large pool from year to year. There are 30 or 40 pools in which the various grades of fish are kept. Their grades range from those just taken from the hatchery to the adult fish. The pools are large and are filled with a constant flow of water from Mt. Shasta. In each pool are several thousand fish. They make a lively scene at feeding time. There is a general rush and scramble such as you have seen among pigs or fowls. In walking among these pools I noticed that when we stopped that these fish would gather about us expecting to be fed. At the proper age for setting free the young are planted in various streams to be taken later by the angler and finally to supply the most delicious dish for the table.

C. O. STEELE.

192 Moss Ave., Oakland.

Religious Teaching.

There are two mistakes which Christian parents sometimes make in bringing up children. I would emphasize the word "Christian," for some of the best people I have ever known held one or the other. They regarded their children as spiritually aliens and "strangers to the covenant of promise" until, intelligently and definitely, they were drawn to seek God as their Father and Friend and Christ as their Savior. This was called conversion, a word now getting out of date. In such cases the young people were allowed to choose their own companions, and frequently joined in amusements and frequented places to which the fathers and mothers would not themselves venture. In spite of this mistaken indulgence God in His mercy answered prayer, and many a mother rejoiced in the ingathering of her little ones. Rather let us seek today to bring up our children "in the nurture and admonition of the Lord." Never let them see you sanction doubtful pleasures, for children are noted copyists and their young minds most impressionable.

"Give me the children until seven years old and I care not who gets them afterwards," was the utterance of a famous Jesuit. He meant that early period he could stamp upon their

young minds teachings which would prove indelible.

Another error was pressing children beyond what they really felt in religious training. Under a passing emotion, the result of some specially moving appeal, I have known a child to weep bitterly on account of sin. But the impression was transient. Rather than terrorize them with the view of coming retribution let us show that the eternal Father loves them, and Christ is ready and willing to "carry the lambs in His bosom." Has He not said, "Suffer little children to come unto me?"

We are glad that the age of corporal punishment is past. Two often were little ones chastened by parents who had in themselves at the time the evil passion which was inherited by the child, and which they sought to correct. Let them see that disobedience and self-will hurts mother sorely. "I had rather get a licking every time than see that look on mother's face," said a boy.

A boy who has an easy-going amiable disposition, content to take the best that comes his way, is generally the mother's darling, whereas the one who has a strong will and steady purpose is held to be obstinate and needs correction. Sometimes he is thwarted to maintain discipline and to show him he cannot, and ought not, to have his own way. But in this discretion is needed. No character can be really great without the inner force of a dominant power, controlled to wait its time but never to succumb. It is in this controlling, in wise directing, the mother can mold the boy's character and lay the foundation of a noble future. The kite can mount and soar the skies only as it is held in check by a strong hand. Let that hand relax its grasp and the kite will flutter and fall to the ground. What we need to inculcate is equipoise, a right balance. Yielding may be weakness; progress may not be power. The secret of advance for ourselves as parents and for the dear ones who bless our homes lies in the all-wise injunction, "Commit thy way unto the Lord; trust also in him, and he shall bring it to pass."—Christian Advocate.

What Will Make You Glad.

When the years have slipped by and memory runs back over the path you have come, you will be glad you stopped to speak to every friend you met, and left them all with a warmer feeling in their hearts because you did so.

And you will be glad that you were happy when doing the small, everyday things of life, that you served the best you could in earth's lowly round.

You will be glad that men have said all along your way: "I know I can trust him, he is as true as steel."

You will be glad there have been some rainy days in your life. Clouds and storms are not the worst things in life. If there were no storms, the fountains would dry up, the sky would be filled with poisonous vapors and life would cease.

You will be glad that you stopped long enough every day to read carefully, and with a prayer in your heart some part of God's message to those He loves.

You will be glad that you shut your ears tight against all the evil things men said about one another, and tried the best you could to stay the words, winged with poison.

You will be glad that you brought smiles to men, and not sorrow.

You will be glad that you have met all the hard things which have come to you with a hearty handshake, never dodging one of them, but turning them all to the best possible account.—Epworth Herald.

The Payment of Church Extension Grants.

By W. F. McMurray, Corresponding Secretary.

At the last Annual Meeting of the Board of Church Extension held in Louisville, Ky., on May 10-11, 1907, the following "Recommendation" of the Corresponding Secretary was unanimously adopted. (See Church Extension Hand Book pages 52 and 65.)

"Resolved, That the Annual Conference Boards of Church Extension be requested to administer their one-half of the receipts on Assessment through this office, retaining, of course, the right of appropriation, but paying all grants through this Board."

This is a broad Resolution and it was intended to be so that the Conference Boards might have the largest latitude in the exercise of their judgment, and at the same time, for "the good of the cause," comply with this request. It will be distinctly noted that the Conference Boards are not requested to give up their right of appropriation, nor is this desired by any member of the General Board, so far as the Corresponding Secretary has information.

The things hoped to be accomplished by the acceptance of this invitation on the part of the Conference Boards are as follows; and their relative importance in indicated by the order in which they are mentioned.

First: That earlier remittances may be made to the General Office by the Conference Treasurers.

Under the present plan no moneys are sent in until the close of the Annual Conference Session; and in some cases we are from four to eight weeks in getting a settlement with the Treasurers of the Conference Boards. This delay provokes impatience and sometimes the indignation of the needy Churches to which promises have been made. When it is remembered that as a rule, a Church applies for help but once during its entire history, it is not difficult to understand why the majority of applicants expect to receive the amount granted them as soon as conditions are met. It is not putting it too strong to say that fully fifty per cent of the correspondence bearing upon these grants is occasioned by the necessity for an explanation at this point. We have written times without number: "The Grants made by the Board at the Annual Meeting in the Spring are paid out of the receipts from the Fall Conferences. We cannot hope to get the money to you before the latter part of October or the first of November"

The present plan also discredits the "collection" in the estimation of both Preachers and people by failing to emphasize the necessity of prompt attention to this "claim" early in the Conference year. As the matter now stands, the Assessment for Church Extension is frequently credited with what is left over after paying other assessments in full. Of course, we know that our Pastors do not desire that Church Extension shall receive a smaller per cent of the amount collected on Assessments than do other connectional interests; but they naturally reach the conclusion that there is no pressing demand for the money before the end of the year, and, therefore, pay other claims first. If sickness, or bad crop conditions, or any other misfortune overtakes the Pastor or his people it follows that the "claim" which has been left over to the last, will suffer most. Without doubt this explains many cases of failure to pay the assessment for Church Extension in full.

It should also be remembered that the Annual Meeting of the Board is held in April, or early in May of each year, and that many applicants have been waiting patiently for a hearing for months before that Meeting takes place, and are in sore need of help. Under the present custom, (viz.:—the holding of all funds by the Conference Treasurers until the close of their Annual Conference Sessions) these needy applicants after having grants made to them in the Spring, are under the necessity of waiting until the middle of October or the first of November before we can commence payment, because the bulk of our funds during this period are lying in local banks to the credit of the Conference Board Treasurers, or are being held by the Pastors until the ensuing Annual Conference Session; while those entitled to, and in many cases in most urgent need of money granted by the Board, must suspend their building operations, or borrow money at a high rate of interest. We have scores of cases at this time which have met every condition, but we are compelled to ask them to wait for several months until the Conferences are held, and the money remitted to this office before we can send them their drafts. It is often the case that the same day we send informa-

tion of our inability to pay, except as above stated, we receive letters from pastors saying that they have paid their current Church Extension Assessment in full.

The Conference Treasurers are not to blame for this, neither are the Conference Boards, nor are the Annual Conferences themselves. It is the system in vogue which at fault at this point,—hence the above request, presented in the form of a resolution passed by the Board of Church Extension at its Annual Meeting.

The present arrangement also places a burden of work upon the General Office during the season of the year when the Corresponding Secretary must necessarily be absent therefrom visiting the Conferences. If the collection for Church Extension was urged during the earlier months of the year, and the money promptly remitted to this office, a large per cent of these drafts could be paid before the Conference Sessions begin.

Of course, this office could not pay drafts beyond the amount which it has a right to administer out of the total amount sent it. One-half of every dollar received on Assessment Account would be placed at once to the credit of the Conference Board from which it came, and this amount could either be returned to the Conference Board Treasurer as a whole, or, what would be better still, the appropriations made and ordered paid by the Conference Board could be sent out from the General Office on receipt of proper instructions from a duly appointed representative, or representatives of the said Conference Board. This could be done without delay or embarrassment.

Some of the Conference Boards hold their mid-year meeting in March, and some of the Executive Committees of the Conference Boards are authorized to care for emergency cases that arise in the interim. The above mentioned arrangement would make possible for such emergency cases to receive their money a great deal sooner than under the present plan, as each Conference Board would have to its credit one-half of the amount sent in from the territory it represents, and said amount always subject to its call.

Second, Some of the Conference Boards follow the example of the General Board, and secure the amounts donated by them to Churches by using Refunding, or Conditional Mortgages. Conference Boards who think this a wise course, (and we believe all of them will reach that conclusion in time) could use this office to advantage in the execution of such Bonds, if they so desire; and whenever the officers of such a Board decide that a Grant should be paid, all that would be necessary would be to notify us that such is the case, when we would at once send a Refunding Bond for execution and upon return of the same duly completed, executed, and recorded, the draft for the amount called for in the case would be sent.

This Refunding Bond executed in favor of the Conference Board could then be placed on the file in the large safe in the General Office, and the money represented by it, if the property ever passes out of the hands of the Church, would be returned to that Conference Board for re-appropriation.

Third, If any Conference Board should desire to administer its funds through the General Office, always excepting, of course, the right of appropriation, but leaving us to decide on questions relative to meeting of conditions, etc., that could be done. (This is the plan followed by the Woman's Home Mission Society.) Not many of the Conference Boards would desire this, but some of the representatives of some Boards have expressed such a desire.

The chief reasons for urging a favorable consideration of this request are, however, set out under the first head, and all the Conference Boards are urged to adopt some plan which will secure earlier remittances. We do not insist upon the use of the General Office for the execution of Refunding Bonds, or final judgment of cases, as set forth in the second and third paragraphs, but simply place the General Office at the disposal of those who may desire our services in those capacities.

One brother has suggested that a favorable response to the resolutions quoted above would add greatly to the work of the General Office. In reply we have to say that this office is not seeking to avoid work, but rather to serve the Church to its utmost limit.

It might also be said that it would be very much

more satisfactory to the General Office if all the Grants of the Conference Boards were paid out from headquarters, upon the written instruction of the Conference Board authorities, as that would enable the Statistical Department to secure and perfect much information concerning the work of Church Extension within the Methodist Episcopal Church, South, which under the present system is only obtained by the exercise of the greatest diligence, and then often in imperfect form.

An Acute Situation and a Great Opportunity in Korea.

The last mail from Korea brings two letters which reveal an opportunity in Korea that our Church should make the most of. The letters are from Dr. W. R. Lambuth and Brother T. H. Yun, and were written independently of each other. Dr. Lambuth writing from Fusan and Brother Yun from Songdo. Dr. Lambuth writes as follows:

"There are two items for which I want money,—one is money sufficient (\$550) for the purchase of a church site in the East Ward of Songdo making the third church in that city. It was so urgently needed that Brothers Yun and Cram bought on their own responsibility, feeling sure that we would approve their action. Incident to the troubles of the nation the people are turning to us everywhere, and even since Brother Gardine left, about a month ago, I understand there have been gathered enough in that locality, to form a congregation and membership. Again, the principal of an important school, himself a Methodist, urges us to plant a church near his school in order that he may turn his students, who are becoming Christians into our hands for religious instruction. What is a paltry five or six hundred dollars with such an opportunity as this? Surely there is some man or woman in the home-church who will relieve Mr. Yun of this burden, voluntarily assumed for the sake of his perishing countrymen.

The other item is that of the Wonsan Church where we must have \$1,500 for its completion, including the day school and care-taker's house. Your soul would have been stirred to the depths by what Mrs. Cobb and I saw one night last week, when, after the men had made their subscriptions in money, several women arose, and saying that they had no money with which to build their church stripped their rings from their fingers and took silver pins out of their hair and laid them in Dr. Hardie's hands as an offering to God. The church, including site and laid them in Dr. Hardie's hands as an offering nearly half that amount although, as you know, they are miserably poor. They cannot go further in building their church and should not be expected to do so. We must help them. In addition to what they have given to the church, they are supporting a colporteur and contributing to the support in part of a Bible woman and a day school. They averaged \$3.00 per member last year. I do not see how they did it except by the severest self-denial. One man gave half a month's wages, and he and his wife cut off one meal a day in order that they might have their church. I need but give you the facts and surely our people at home will respond."

Brother Yun says:

"In Songdo Mr. Cram's work is growing faster than he can keep up with it, hard-working as he is. The East Ward of the city has so far, and too long, been neglected, owing to the lack of men and money. A large school in that section of the city is under the care of a man who offers to make his school attend the church if our Mission will have a chapel there. He believes that nothing but Christian education can save the country. Besides, if

our mission fails, or is unwilling to occupy this important section, it has no right to keep others from so doing. So, as a matter of duty and of policy this East Ward ought to be occupied at once.

Mr. Cram has bought a very suitable house in the locality for \$550. But he has no fund from which to draw to pay this amount. The opportunity is such that we will keep the house on our own responsibility if the Mission is unable to pay for it. So Mr. Cram and I have decided to hold the house and pay for it as best we may, pending an answer from you. If you can provide the \$550 for the purchase of the property we will be very grateful. In case you have no time to look after this matter, we shall hold on to it with such means as we can command."

I cannot turn away from such an appeal. I must take "time to look after this matter." I know Mr. Yun's modesty and generosity and I know what all this means. It embarrasses him to ask anything for his country. It was with difficulty that I persuaded him a year ago that he could not undertake our school work without salary. He at first refused any salary at all, notwithstanding all he gave up to enter our work. We cannot afford to fail to stand by such a man. I do not believe our church will fail to stand by him.

And I know that brave-hearted, glad souled W. G. Cram. I have seen him on the field, his bright boyish face radiant as the morning, while his busy hands undertook tasks enough to break down the strongest of bodies and depress the stoutest of hearts.

Surely somebody will hear these cries from over the sea and respond for the help of that "broken-hearted people" turning in their deep distress to Jesus. Can I ever forget how they sang "What a Friend We Have In Jesus?" The way our Lord designs that His friendship shall be brought to them is by the friendship of His followers for these His grief-stricken children.

Will not every faithful soul who reads these letters of Dr. Lambuth and Brother Yun send at once a contribution to help meet this acute situation and great opportunity in Korea.

F. A. CANDLER.

Atlanta, Ga., Sept. 10, 1907.

Methodism and Money.

W. P. Whaley.

The Methodist Episcopal Church, South, is a great organization with 1,673,347 members, and you are one of them. This great church is a company of men having the form and seeking the power of godliness, united in order to pray together, to receive the word of exhortation, and to watch over one another in love, that they may help each other to work out their salvation. This church also has a mission to preach the gospel of Jesus Christ, as far as possible, to all men; to bring into the kingdom of Christ all whom we can win; to do good "of every possible sort, and as far as possible to all men"—feeding the hungry, clothing the naked, visiting and helping the sick and imprisoned, instructing and improving and exhorting all with whom we have any intercourse. To do this great work, we maintain a small standing army of 5,953 itinerant preachers, an unsalaried corps of 14,300 Epworth League officers, and a trained host of 111,000 Sunday School officers and teachers. Our membership is divided into 18,501 congregations. There are 4,883 Sunday Schools, with a total enrollment of 1,083,665 scholars. Our church issues regularly 32 religious periodicals. It operates 198 schools, colleges and universities. It keeps

up twelve orphanages which care for about 1,200 orphans each year. It keeps 43 missionaries in China, 41 in Japan, 14 in Korea, 18 in Cuba, 36 in Mexico, and 30 in Brazil. In addition, it supports 103 native missionaries in these various countries; making a total foreign missionary force of 285. There is a much larger number engaged in home mission work in the United States, but I am not able to give the exact number.

Our Church has grown rapidly, and has been used of God for the help and salvation of millions of people. You can see at a glance that a great organization like this, undertaking such a tremendous work, must have a good deal of money to keep its machinery going. The Church of the Lord Jesus Christ, composed of human beings on earth, can no more exist and do its work without money than can any other earthly human institution. Its necessary buildings cost money, its teachers and preachers must be paid, books and periodicals in the interest of the Church cost as much as any other kind. There could be no church on this earth without these costly things. In proportion as we members fail to provide these earthly necessities, we fail to

receive something each year—from one dollar to three hundred. Not one gets half what he needs or deserves, but the small amount collected is distributed where the need is the greatest. The church must steadily increase the sum for these old men who have been so heroic and self-sacrificing in its service. We must make some sacrifices for them now.

Our missionaries must be paid—both the home and the foreign. The church sends them to these fields. They obediently go. Now the church must stand by them. They go for your Lord and mine. They go for you and me. We cannot go, or will not go. We must be true brethren to those who go for us. We cannot afford to shirk while they work. We are all brethren in one common church. That church believes in missions, has sent out missionaries, and each one of us should stand true with prayers and money. If each one of us would think for a moment of the great sacrifice these missionaries make, our offerings for their support would be more generous and our prayers more fervent.

Everyone of the congregations is assessed something for the Board of Church Extension. This Board was organized by our church in 1862. The purpose of this Board is to assist in the building of churches, all over our Methodism, especially in mission fields and other places where the congregations are not able to construct adequate buildings without help. Since its organization, this Board has collected \$2,366,792, counting in loan funds. It has aided 1,684 churches in that time; making donations to the amount of \$659,098, and loans to the amount of \$720,062. Under the General Board, the Conference Boards are organized. These Conference Boards have aided 5,958 churches to the total amount in donations of \$737,640. These funds have always been handled in the most business-like manner, and have been instrumental in the erection of 6,637 houses of worship. There is still such a demand upon these boards that the collections for this purpose should be largely increased. There are many new fields that would be entered, and where we must build churches.

Another one of the regular assessments on each Methodist congregation is for Education. This goes to our church schools, and is primarily in the interest of young men who are preparing for the ministry. If young men are to turn away from an inviting business life and the paying professions to enter the Methodist ministry with the assurance of a poor salary, the church he is thus to serve should help to educate him. It thus confers a lasting benefit upon the young man, and secures for itself a more competent ministry.

The assessment for Bishops is small on each congregation. These men are our chief pastors, having the oversight of the whole church, and devoting themselves entirely to its service. While the assessment is small, it is as important as any.

An assessment that makes its own appeal to every Methodist with a heart in him is that for our orphanage at Little Rock. It is the property of the three Conferences in Arkansas. It is doing a magnificent work in the care of orphan children that are left absolutely helpless in the world.

Now you are a member of this great Church, and you are expected to help in doing this great work our church has undertaken. When you joined the church, you were asked: "Will you be subject to the discipline of the church, attend upon its ordinances, and support its institutions?" And you answered, "I will endeavor so to do, by the help

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do our part toward the bringing in of the Kingdom of Jesus.

These 5,953 preachers must be paid. A few of our preachers in rich city churches get good salaries, but many are getting a mere pittance, and the average salary is \$633. The Church everywhere is calling for more preachers, and more competent preachers; but the supply is becoming shorter all the time. Why? One reason, given over and over, is that men cannot afford to preach for almost nothing, and there are such fine business opportunities everywhere. Preachers should not be called upon to make such sacrifice while everybody else enjoys the prosperity of the country. Every member of the church should make just as much sacrifice as the preacher, for we are all brethren in one common cause. The Christian life is a life of sacrifice, and whoever will not sacrifice cannot be a Christian.

The old and worn out preachers must be pensioned. The government pensions its old soldiers. The Methodist church cannot allow its preachers to serve on the barest living wages, and then cast them off without home or support when they can no longer hold a charge. Each one of these superannuated men

of God." How satisfactory our lives would be, how interesting and prosperous our congregations would be, how powerful our great church would be, if each member kept that vow! Remembering how much is at stake of my own, my church's and my God's, I cannot afford to break that vow. Can you?

Some who wince and complain when asked to pay for the support of these church institutions would pay more cheerfully and more liberally if they attended the church services regularly. Those who attend the church know it and love it. Such esteem their membership, and service, and paying, the great privileges of life. Get close to the church. Get close to God. Enjoy your religion, and do your large unselfish duty.

### A Vacation in the Yosemite Peaks, Domes and Water-Falls.

By Rev. John L. Williams, B.S.

#### II.

How awe inspiring and unspeakably sublime are those Majestic mountains, peaks and domes, which encircle this mysterious and wonderful Yosemite! What glories you behold as you first look upon the sublime scene! To your left hand stands El Capitan, the Captain, that grim monster, right at the threshold, and in its majesty it directs us to the skies. A silent monitor indicating stability and integrity, two valuable elements in every character. To your right is Leaning Tower, and Cathedral Rocks. There are two of these spires, one is 2,579 feet above the valley floor and the other 2,678 feet. As to the lofty peaks and domes, no human language is adequate to describe them. As you pass El Capitan on your left, then come the three brothers, the largest of which is Eagle Peak, which stands perpendicular 3,900 feet above the floor of the valley. Next comes Yosemite Point, 3,720 feet high. As you continue down the valley, to your left, is Indian Canyon and the Royal Arches. Washington Tower and North Dome, each more than 3,700 feet, stand out before us, perfect monuments solid granite. While Cloud Rest, more than 6,000 feet above the floor of the valley, forms a beautiful background. North Dome is 3,725 feet and Half Dome is 5,000 feet high. At the eastern end of the valley stands Grizzly Peak, Half Dome and Mt. Watkins. The valley proper is five miles long, (from east to west) and about one mile in width. The valley is surrounded with granite walls, almost perpendicular, from 3,300 feet high to 6,000 feet above the floor of the valley. The floor of the valley is 3,964 feet above sea level. The wonder is that in leaving San Francisco you would ascend almost one mile in reaching the valley, and then you would be surrounded by granite walls from 3,000 feet to 6,000 feet high.

On entering the valley to your right are several very interesting points, peaks and domes. Standing on Inspiration Point, Dr. Burnett discovered the Yosemite in 1851. He says: "During the winter of 1850-51, I was attached to an expedition that made the first discovery of the Yosemite valley. In the early part of 1851, the Meriposa Battalion was engaged to penetrate the mountains to fight the Indians, who had become very troublesome. The chief of the Yosemite was **Ten ae Ya**, a bright old Indian leader. On the 21st of March, 1851, the members of the Battalion first beheld the wonders and glories of the Yosemite." "My first view of the Valley," says the Doctor, "is not easy to describe in words. None but those who have visited this most wonderful valley can ever imagine the

feeling with which I looked upon the view that was there presented."

But as the writer stood upon this most sublime and exalted pinnacle, how transcendent and glorious the scenes and visions that stretched before the eye. You imagine as you stand there that you are now in the regions of the angelic and celestial hosts. The sight beneath and the vision above casts a spell over you, and you feel that you are caught up in the third heaven, where you catch a glimpse of the celestial heavens and hear many voices, songs and melodies, which you do not repeat. Next is Artists Point, timely and well named, for from this altitude stands out in perfect outline all the wonders of this majestic place. Within the focus of your vision and camera passes a variety of scenes and wonders. Then comes old Sentinel, lifting its head 3,069 feet above the Merced river. A solid mass of granite. It is some times called the watch tower of the Yosemite. It's over 1,500 feet perpendicular below its apex. Nearly all the peaks and domes of the Yosemite are accessible by trails by which you zigzag to the summit.

In 1900 some enthusiastic students from the University of California made the ascent and planted their college colors, the "**Blue and Gold**," but they did not remain very long, for within a very few days, some "Leeland Stanford students" climbed its dizzy heights and lowered the Blue and Gold, and in its place planted their pennant the "Cardinal." Every tourist, who visits the wonderland will tell you that if you have not ascended "Glacier Point," whatever else you have seen, your trip to the Yosemite is not complete. Glacier Point is 3,254 feet above the floor of the valley. The sight is something to stop the beating of a chamois' heart and cause spiders of ice to crawl down one's spine. From this point the entire valley is spread out at your feet. Great hotels appear as huts, trees of two hundred feet as mere shrubs, men as black spots on the surface of the green. Mirror Lake, a bright speck, an apple orchard of four acres, the trees set twenty feet apart, appears as a checker-board. This is the galaxy of glories which here spreads out to our vision. Cloud Rest, Half Dome, Cap of Liberty, Mt. Lyell, Mt. Sterr, King, Vernal and Nevada and Yosemite Falls, form a panorama of splendors and sublimities, that once seen, will remain in the memory forever, a scene of exaltation and transcendent glory.

About one-half mile to the south-east of Sentinel Rock, stands perpetually old Sentinel Dome 4,157 feet high. From its summit you can behold the entire Sierra mountain range, and also a good view of the valley. But of all the peaks, mountains and domes, Half Dome stands above the angle of the Merced river and **Ten ae Ya** creek to an extreme height above the floor of the valley of 4,892 feet. On the side overlooking Mirror Lake, its face is perpendicular for more than 2,000 feet below its summit. On this mighty monument of granite can be seen various figures, such as the Old Man's Head, the train of cars. Half Dome is better known as the Goddess of the Valley; perhaps it is the most awe inspiring and imposing of its wonders. An ingenious spirit named Anderson in 1875 built a ladder on the north-east side by drilling holes into the rock and driving wooden pins into them, to which iron eyes were fastened. He would stand on the highest while drilling to the next and so on to the top. But Alas! Anderson is no more and the ascent is not now possible. From a distance, as you view the mountain, you might fancy that a stone-cutter had artistically rounded the summit and

disposed of the fragments in a manner mysterious and awful. But time has been the master carver and it has displaced large layers of granite and scattered them in picturesque confusion in the deep chasm below. But far to the eastward is "Cloud Rest," whose summit is 10,000 feet above sea level. When you make Cloud Rest, more than eleven miles away, as you continue to climb, old Half Dome lowers his stubborn crest, and lies as a gentle lamb at our feet. You are now in high society among the 400, hobnobbing among the exalted of the earth. But he that exalteth himself shall be abased. But I must close this, as it is already longer than I intended to make it. In my next letter I shall devote the whole to the Majestic Water Falls of the Yosemite. But oh, these mysterious mountains, peaks and domes, who can describe them?

"Thou hast earth's utmost beauty, mighty gem

Of ice wrought granite from the hand of God!  
And never man thy purple deeps have trod,  
But he hath felt the awe that mantles them.

Thou art the loveliest poem of Nature—thou  
Art Music, Mystery and Magnitude!  
No eye e'er thy majestic glory viewed,  
But wept and caused the hushed soul to bow."  
Merced, Calif., Sept. 6, 1907.

### "Fallen Women and Fallen Men."

The above is the title of a sermon by Benjamin Cox, pastor First Baptist Church, Little Rock. This is a great sermon, dealing with the vital facts in the case, and should be read by every man, woman, boy, and girl in the land. They may be had of us for 5 cents each. ANDERSON, MILLAR & CO.

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## THE EPWORTH LEAGUE

C. W. LESTER..... Editor.

Sept. 22. Scripture Lesson, Matt. 7:15-20.  
Topic: The Word of God Perverted.

The world's best work can be misused and often is. This is done sometimes purposely by certain false teachers whose motive is personal gain. Others because of their own wicked living do not want to know or hear the truth but prefer to hear the pure Word so perverted as to suit their lustful living. "They will not endure sound doctrine." They prefer an adulterated message. There are still others who rather unconsciously misuse the Bible. They intend to be profited but are not in any real sense.

### 1. How to misuse the Bible.

(1) To regard the Bible merely as a fine piece of literature is to misuse it. While the Bible ranks high as literature yet to study it from this view point exclusively is to misuse it.

(2) To study the Bible simply for theological purposes is to misuse it. Some people read the Bible a good deal but for no other purpose than to search for certain passages whose meaning they suppose to be in support of some doctrine of their church or of some pet doctrine of their own. The Bible is profitable for doctrine and every man and every church should have a creed scripturally sound, but to study the Bible in this way is to miss the larger benefits to their lives. To study the Bible this way is to commence with a strong bias, a determination to see certain things in it. If we are thus pre-determined we can find support for almost any doctrine we wish. We will read into the Bible what is not in it but only what we have a strong desire to see in it. We will read our doctrines and beliefs into it and so misuse even the world's greatest book.

### 2. How Not to Misuse the Bible.

(1) Believe it to be God's message to you. Listen to what it says as you would listen to God speaking audibly to you. It is none the less a real message from God to you because it was spoken and written centuries ago. The sun shines none the less for you today because it has been shining for numberless centuries.

(2) Study it to find out God's will for your life. For the time being exclude everybody else, and think only of God's plans for your life, as revealed in His book. Study to know God's will for your life.

(3) Be willing to be and do what it reveals. Regardless of what such an attitude will cost you, maintain it. This is the price we must pay for God's help offered in His book. "Reading in the Bible is commendable, but it is reading the Bible into our every day life that counts most."

### Dr. Herrick Johnson on the Sunday Newspaper.

It is a great mosaic; a huge conglomerate of all sorts of material pertaining to the world, the flesh and the devil. It is a vast blanket of information, some of it—a great deal it not inherently unwholesome; but all of it secular, worldly, of the earth, earthy; and some of it—very often a great deal of it—vicious, pernicious and unclean. It is just such a dish as we have served to us every other day of the week, except as to size, and it is seasoned and garnished and tricked out with every possible device to tempt the appetite and to gorge the social, literary and sensational stomach. It is a sheet like unto the sheet of the apostolic vision; like in this, that it is a 'great sheet' and 'full of all manner of

four-footed beasts and creeping things;' but unlike it in this, that it was never 'dropped down from heaven,' and of its contents it never could be said, 'What God has cleansed.' This is the Sunday newspaper.

"This is the fearful indictment against it: that it is keeping an army of workmen from the day of rest they ought to have; it is educating an army of newsboys to trample on the Sabbath, and so counteracting the best influences that Christian people are trying to throw around them; it is thrusting itself in the way of a Sabbath-loving people as no other business is allowed to thrust itself; it is assaulting the Sabbath in quarters that are not reached by any other Sabbath-assaulting agency; and in this respect it is a most insidious and subtle evil, reaching a class of our community that the Sunday saloon and Sunday theatre and the Sunday concert never touch, sweeping through the very best ranks of workmen and even into the homes of religion; it is honey-combing society with false notions about the Sabbath; it is deadening the spiritual sensibilities even of many of the people of God.

"We hear a good deal of the need of a public conscience. But there is no possible public conscience apart from individual conscience. What we want is a good deal more of the individual conscience.

"Oh, for a breath of the old Puritan! Doubtless he was sometimes too austere. Doubtless he sometimes looked as if all hope had been washed out of his face. I believe his Sabbath was a little too grim. But what men made it! Men of the martyr spirit. Men of heroic mold. Men of the stuff that is food for the rack and the stake. Men that had an almost infinite scorn for the reign of the turtle dove. You could trust them, lean on them, depend on them. They were great fearers of God, but they feared neither man nor devil. With Christ's gentleness wrapped around this unyieldingness may we make the Sabbath fight, and win!"

### What Boys Should Learn.

There are a great many things boys, while boys, should learn. And if they learn these lessons so well as never to forget them during life, they will prove of great help to them oftentimes when they need help.

Among other things boys should learn, these may be named:

1. Not to tease boys and girls smaller than themselves.
2. Not to take the easiest chair in the room, put it in the pleasantest place, and forget to offer it to mother when she comes in to sit down.
3. To treat mother as politely as if she were a strange lady who did not spend her life in their service.
4. To be as kind to their sisters as they expect their sisters to be to them.
5. To make their friends among good boys.
6. To take pride in being a gentleman at home.
7. To take mother into their confidence if they do anything wrong, and, above all, never to lie about anything they have done.
8. To make up their minds not to learn to smoke, gamble, or drink, remembering these things are terrible drawbacks to good men, and necessities to bad ones.—Selected.

Send us your orders for Young People's Hymnals. We keep a full line of Nos. 1, 2 and 3. Prices for note edition, 30 cents per copy, prepaid; by express, 25c.; word edition, \$1.20 per dozen.

### Georgia's Going Dry.

(Dedicated to the Christian women of Atlanta on the occasion of July 24, when the battle-cry, "Georgia's Going Dry," resounded throughout the length and breadth of the State Capitol.)

Hurrah for grand old Georgia!  
Hurrah for the "Goober State!"  
Hurrah for the Christian women,  
And the men who make her great!  
Hurrah for the Christian courage  
That has fought a noble fight!  
Hurrah for the Christian patriotism  
That e'er upholds the right!  
Hurrah for the glorious day  
That's coming by and by;  
Hurrah for all that's good and true—  
For "Georgia's going dry!"

Hurrah for grand old Georgia!  
The first to take the lead,  
The first to cast off iron chains  
That make men slaves indeed.  
Of all the thirteen colonies  
Our grand State is the first  
To hurl a blow at Satan's darts  
That create the deadly thirst.  
No more will young manhood yield  
To the tempter, cunning and sly,  
For glorious days are coming  
When "Georgia's going dry."

Hurrah for grand old Georgia!  
With a spotless flag unfurled,  
When many broken hearts are healed,  
And hope sees a brighter world!  
When no longer children's cries are heard  
For bread—with no money to buy;  
When desolate homes are bright once more,  
And temperance is the battle-cry;  
When manhood pure and noble  
Will rise to heights more high,  
In the glorious days that are coming  
When "Georgia's going dry."

—Mrs. J. L. Brownlee.

Albany, July 24, 1907.

### "Allen Memorial Chapel," at Oxford.

By Bishop O. P. Fitzgerald.

Of course that "Allen Memorial Chapel" will be built at Oxford. It ought to be built because it is needed. All the best interests of Emory College and of Oxford as a college community will be subserved by a prompt and generous response to this appeal. Georgia's mother-heart will be stirred. Dr. Allen was a son of Georgia, and will never be forgotten by his Alma Mater. But he belonged to all Southern Methodism. Judging by myself, the wandering Georgians scattered liberally over all parts of this sunny land, will be glad to have some part in this holy work. If so impelled, they will know how to do what they desire. The Building Committee, to be named will be men we all know, men who will not be asleep, and whose common sense will qualify them to handle this sacred fund.

Between us, I expect this "Allen Memorial Chapel" to be built in such a way as to bring joy to all our hearts, and secure the abundant blessings of the ever gracious head of the Church. So I pray.

### Notice.

Hymn books are cash—we pay cash and must have cash. The terms are dictated by the publishers, not by us. If you owe for hymn books, please settle at once. If you are ordering hymn books, send the money. Price 50cts for note edition and 30cts for word edition, "cloth binding." Carrier's charges extra.

## THE SUNDAY SCHOOL.

## Sept. 22. The Death of Moses.

Golden Text.—Precious in the sight of the Lord is the death of his saints. Psalm cxvi: 15.

Time.—B. C. 1451. Place.—Plains of Moab. Lesson Text.—Deut. 34:1-12.

We have followed the history of this wonderful man Moses as it has related to the nation of the Hebrews for several Sundays past and we come now to give a parting look at him and his life before plunging into the further and victorious history of the Israelites under Joshua and Caleb.

The name, Moses, is derived from the Egyptian language and means Extracted or Drawn Out of the Water. It was given him by the Egyptian princess who found him floating on the waters of the Nile and rescued him, giving him this name to designate the manner in which she had received him. It is needless to say here that this princess adopted him as her son and thereby brought him into the family of the ruling monarch.

Moses was one hundred and twenty years old when he died. His life may properly be divided into three periods of forty years each. Forty years he lived as the adopted son of royalty, forty years as a shepherd near Horeb in Midian and forty years as the leader of the Israelites from Egypt to the promised land.

He was born of slave parents as all the Hebrews were at the time of his birth in bondage to the king of Egypt. He was born under sentence of death as the edict had been issued commanding that all the male children born to the Hebrews at this time should be drowned. His position at the time he was found by the daughter of Pharaoh was in partial fulfillment of this law or edict. It was fortunate that the young princess gave him to his own mother for a period covering his childhood. During this time she managed to impress lessons that shaped his life for good. His education was finished by the royal teachers in the employ of the king and became a man of affairs in the realm. Laying aside all legend it is matter of history that he led the armies of Egypt in some successful operations against their enemies thereby demonstrating his character as a leader of men. When he came to be about forty years of age he became interested in his relatives and the Hebrew people and refused the honors of his high relationship as the adopted son of the daughter of Pharaoh. This interest seemed to have influenced him in the slaying of the Egyptian mentioned in his early history, and embroiled him with the king. It also brought to an end the first period of his life for he soon after fled from Egypt and took up his abode in Midian where he married the daughter of Jethro, the priest of Midian.

His life in Midian covering a period of forty years was uneventful, so far as we are informed, except the incident at the close of it whereby he was called to the leadership of his people. Minding the flock of his father-in-law gave him opportunity for meditation, deliberation and worship. This was a fortunate circumstance for him. His early life in the royal courts of Egypt had been busy years and he had found but scant opportunity for meditation and worship. He had accumulated a good stock of knowledge but he was kept from meditating upon it. He knew of the true God and loved him but had not met with him nor had he devoted much time to his worship. In Midian he had ample opportunity for these necessary things.

During the last two quarters we have stud-

ied the third period of the life of Moses so that we should not need to give much attention to it now. If we view it from the human side only we see the greatness of his character. He is not only the greatest Hebrew law-giver but the greatest law-giver the world has ever known. The system that he wrote down and delivered to the people is the best that has ever been devised. The decalogue stands out today as an enactment without a superior. But we should not forget that Moses was not the real author of that system of laws that he gave to the people. He never laid claim to its authorship. It was a "thus saith the Lord" with him and all the authority came from God so he proclaimed along with its delivery. He was only great in this respect that God spoke through him and thereby he became an oracle. Life was honorable only as the messenger of the great God of the universe. Let it be remembered that only the good can bear the messages of the divine.

But his life's work is ended and he comes to a point that must be reached in every life. He is old but a temperate life has brought him to the close without the weaknesses that are too common to the race. His eye was not dim nor his natural force abated, so the account tells us. He had been ample for the task of leading the people through the wilderness. He had already lead the hosts of Israel in their first victories in conquering the foes that confronted them and had gained a great victory. He is able to go over the flood and stand before the Canaanite or the giants that the spies saw, but God had spoken it and he cannot go over. He had sinned. It was only one sin and we might call it a small sin but it was a sin and God requires perfection in his people, so Moses must die as the hosts are preparing to go over. He stood on Nebo and viewed the promised land, the land that he had heard of, the land that flowed with milk and honey. He could see it all and it was a goodly heritage but he could not go over. This was a sore disappointment to him. How fond we are of things that are earthly? They are good in our sight; in our fleshly sight. Moses was still in the flesh. His very flesh cried out for possession of that good land. But he could not go over. So he died there on Nebo and the Lord buried him as the lesson says.

The people wept for Moses thirty days. Their fathers had reviled him on many occasions in the wilderness and now their children weep for the prophet of God. So it is "The hooting mob of yesterday in silent awe returns, to gather the sacred ashes into memory's golden urn." Since that day there has not risen among that people a prophet like unto Moses a man to whom God talked face to face.

But Joshua was full of the spirit of wisdom and proceeded to carry forward those things that the Lord had spoken through Moses. But he was not a true successor to Moses though Moses had laid his hand upon him and appointed him as his successor.

## BOOK REVIEWS.

A MANUAL OF MISSIONS FOR LAYMEN.—By Rev. O. E. Goddard, of the Oklahoma Conference. The book is what it professes by its title to be. It is a very able presentation of missionary motives, a strong and direct presentation of missionary arguments, suited well for busy laymen, worthy of a place among our best books on Missions. We congratulate the author, who needed not to fence, as he has done in his preface, against the literary critic, for the book has all the elements of a good style; clearness, terseness,

energy, in good form as to rhetoric and grammar. It is beautifully printed by the Revells in white leatherette boards, and is for free circulation, made possible by the liberality of Col. R. A. Dowdle, to the memory of whose wife the book is dedicated. The tributes to the memory of Mrs. Dowdle are beautifully written, and commemorate a worthy daughter of the church.

GOD'S MISSIONARY PLAN OF THE WORLD.—By J. W. Bashford, one of the Bishops of the M. E. Church. Printed by Eaton and Mains, New York. Price 75c. a duodecimo of 175 pages. The index runs: I The Divine Purpose; II The Divine Order of Procedure; III The Old Testament and Missions; IV The New Testament and Missions; V The Divine Method of Securing Power; etc. We pronounce the work well done, and heartily commend the book.

FUNDAMENTAL RELIGIOUS PRINCIPLES IN BROWNING'S POETRY.—By W. D. Weatherford, Ph. D. Duodecimo, pp. 152. Smith & Lamar, Nashville, price \$1.00, good buckram binding. A good book doubtless for those who have time to give to Browning, for the author seems to have brought love and skill to his task. For our own part we are free to say that we waste little time upon a man who has taken no more pains than Browning to make himself clear in what he writes. He doubtless had a message, but he so uttered that it has to be worked out of what he has left. To such as are willing to this we commend this book. Dr. Weatherford is College Secretary Y. M. C. A. for the South.

THE PREACHER AND PRAYER.—By E. M. Bounds. Pages 128, 16mo., paper boards. Smith & Lamar, Nashville, price 30c. This is a good devotional volume of twenty homilies on the subject. It will prove helpful to all who attentively read it. We cordially commend it.

THE RESURRECTION.—By E. M. Bounds. Similar in make-up to the Preacher and Prayer, also published by Smith & Lamar. Worth very little as a discussion of the resurrection. Dr. Bounds takes up the attitude that we have but little use for our reason apart from the authority of the Bible on such subjects. We believe that such an attitude is well enough for all who have settled on the authority of the Bible, as a matter of reason. But the doctrine of the resurrection is itself one of the crucial points in determining such a question. To undertake to brush aside reason and demand unquestioning submission to authority on such a question is a poor method of dealing with the subject. We have no patience with those who contend that authority has no place in fixing our beliefs. It has and must ever have a very large place, for there must ever be a thousand things which no one man can investigate at first hand. But it is stupid to undertake to compel the beliefs of men on matters which they may investigate. It is every man's highest duty to himself to investigate where he can. If, however, to be fair about it, Dr. Bounds means his book for the devotional reading of such as have no questions in their thinking, it is well, and we can commend it to such.

THE YOUNG CONVERT'S PROBLEMS.—By A. C. Dixon, D.D., American Tract Society, New York. Duodecimo, 93 pages, buckram, price 50c. Dr. Dixon is well known. He has written here a book which is well worth putting into the hands of young converts. It deals directly with the problems which most concern them, and is a clear and forceful presentation of them. We commend the book.



## CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be written on one side only, and addressed to Box 284, Conway, Ark.)

Dear Advocate: I have been a reader ever since I could read, and I enjoy the letters very much. I am a little girl eight years old. I have two brothers, one twelve years old and one younger than I. We go to Sunday school every Sunday. Our grandfather is our superintendent. Bro. Grandfather is our pastor. We like him very much. He has given five little girls and myself a "given barrel" to fill with missionary money; the one that gets the largest amount will get a premium. I would be very grateful if any of the readers of the Methodist would send me a dime or a nickel for my barrel.

OPAL REAGAN.

Maunsville, I T

Tronsdale, Okla., Aug 15, 1907.

Dear Methodist: I am a little girl ten years old. I go to Sunday school every Sunday. I like to go very much. My teacher's name is Miss Alice McCall. I like her fine. I have one little sister, and one brother married. Our school was out the 16th of May. I am in the fourth grade. We had Children's Day the second Sunday in June. I spoke a piece. I have no pets, but I have a pretty doll; mamma keeps it in a large box. I will close with best regards to all.

OPHELIA WILLIAMS.

Egger, Ark., Aug. 10, '07.

Dear Methodist: I have just finished reading the cousin's letters, so I thought I would write too. I am 15 years old. I am in the sixth grade at school. I like to go to school very well. My school teacher's name is Prof. Fail. He is a good teacher. I go to Sunday school every Sunday. I belong to the Senior League. The protracted meeting begins at Cherry Hill tonight. I hope we will have a good meeting. I hope to see this in print.

BYRDIE LEE.

Egger, Ark., Aug. 10, '07.

Dear Methodist: I have just finished reading the cousin's letters, so I thought I would write, for the first time. I am 15 years of age. I am in the sixth grade at school. My school teacher's name is Prof. Fail. We have Sunday school every Sunday. We also have the Epworth League. We have two classes, the Senior and Junior. I belong to the Senior. I like to go to League every Sunday evening. I also like to go to Sunday school. My Sunday school teacher's name is Mrs. Sam Barrett. I hope to see this in print.

MARGARET MITCHELL.

Cordell, Okla., Aug. 17, '07.

Dear Methodist: I thought I would write to the Methodist. I will be fourteen years old, the fourth of December. I am in the sixth grade at school. There has been a good meeting going on at Dillat our church house. There were several professions and I was one of them. I joined the Methodist Episcopal Church, South. All you cousins write. We want to keep the children's page full, or we will get crowded out. I sure do enjoy reading Ruth Carr's letters. I believe "Bill's One Accomplishment" will be about the best story she has written yet. I will close for fear that my letter will land in the waste basket. Love to all the cousins.

MAUD FERGUSON.

Clear Springs, Ark., Aug. 21, '07.

Dear Cousins: What is the matter that we do not take more interest in our page? It seems like we have gone to sleep this summer, we do not show very much of a Methodist spirit, for you know Methodists are noted for always being on hand. How many of the cousins have attended revivals this summer? I hope all, who have, have been benefitted and did not just go for past time. Some one asked who read the Bible every day. I try to never miss reading some every day. How many of the cousins take a few min-

utes for secret prayer? I think it is a good plan as it helps us to form a Christian character. I have tried it and find it helps me and hope to be able to keep it up. Our Sunday school is on a drag here. We need a good revival. Hope we will get stirred up soon. We have preaching once a month in the evening. Also have Sunday School in the evening. Papa has just bought us a new Epworth Organ and of course we are very proud of it and are trying to learn to play. I love music so well but cannot sing much. Well, I must close for this time.

Your cousin,  
MAMIE WINFIELD.

Clear Springs, Ark., Aug. 21, '07.

Dear Cousins: As I haven't seen any letters from Clark Co., I will try my hand. My home is on a high hill and has Bermuda grass in the yard, also rose bushes and honey suckle vines. We have lots of pot flowers and three peach orchards. Also a quantity of other fruits. I go to Sunday school almost every Sunday. I love to walk in the woods and run and play. I help Papa work in the field in the Spring and Fall and love the work. I love to read and am glad when the Methodist comes so I can read Ruth Car's and the children's page. Bro. Parker is our pastor; we like him fine. I will close for this time. Your new cousin,

ANNIE LOU WINFIELD.

Doyle, Ark., Aug. 21, '07.

Dear Methodist: As I have seen so many nice letters in your paper, I thought I would attempt to write. I am a little girl 13 years old. My birthday is in February. I have one sister and three brothers. Papa takes the Methodist. He has been taking it about twenty-two years. I like very much to read the children's and Ruth Carr's letters. I go to Sunday school almost every Sunday. Mr. Walston is my teacher. Bro. Vancamp is pastor and Bro. Harrison is our presiding elder. We like them very much. I have been a member of the M. E. Church, South about three years. I will close as this is my first time.

QUINTILLA HUDDLESTON.

Altheimer, Ark., Aug. 12, '07.

Dear Methodist: This is my second time to write to the Methodist. I have just been reading the children's page this hot morning. Well, cousins, since I wrote you last I have had bad luck and lost my little pet calf, Lottie. I hope I have the sympathy of all of you, cousins, because it certainly was hard to give her up. I have two little baby brothers in heaven. The first one was two years old when he died and the last one only lived to be eight days old. Well, cousins, as I see no one has answered my question I will answer it. Where was Moses going when he was thirty years old? He was going on thirty-one years old. Your cousin,

LYDIA KIRBY.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
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Alexander, Ark.

Dear Cousins: I haven't written to the Methodist in a long time, so I will write a few lines. We were glad to have Bro. Millar to preach for us at White Rock. I like to hear him preach. I am going to school now. I like my teacher fine. I go to Sunday school every Sunday. I like my Sunday school teacher too; her name is Mrs. P. H. Scott. Bro. Millar asked the prayers of the people at White Rock. I think of him every night when I say my prayers. We have family prayer every night. I cannot remember when we did not have family prayers. I am 11 years old. I will ask a question—Who was Lot's wife? Bro. McKelvy is our pastor; we all like him fine; he is a good preacher. Well, I will close for this time. Good-bye to the cousins.

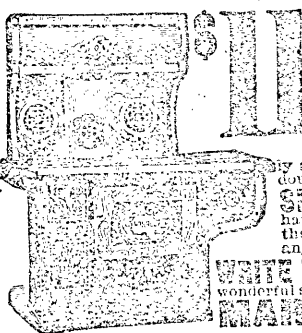
Your new cousin,  
STELLA GREGORY.

Popular Grove, Ark.

Dear Cousins: I am a little girl. I thought I would write you a few lines. Papa takes the Western Methodist. I like to read the children's page. I am eight years old and I am in the fourth grade; our school starts in September.

## Desperate Coughs

Dangerous coughs: Extremely perilous coughs. Coughs that rasp and tear the throat and lungs. Coughs that shake the whole body. You need a regular medicine, a doctor's medicine, for such a cough. Ask your doctor about Ayer's Cherry Pectoral for these severe cases. We have no secrets! We publish the formulas of our preparations. J. C. Ayer & Co., Lowell, Mass.



25 for this Big Handsome Range without warming closet or reservoir. With high warming, double porcelain lined reservoir, just as shown in cut, \$27.50. Made with large square oven, 12 in. deep, 14 in. wide, 14 in. high, 14 in. deep. The most perfect range ever made. You can take it into your own home, use it 10 days, if you do not like it, we will give you \$2.50 as represented, the highest bargain you ever saw, equal to \$2.50 cash. Double our price, return it to us, and we will pay the freight both ways. SEND A POSTAL CARD and we will mail you our new 1907 handsomely illustrated Range and 1907 extra size, 14 in. deep, 14 in. wide, 14 in. high, 14 in. deep. Large illustrations, full descriptions, and prices, much lower than any one else can make you, by direct from manufacturer's sale, every day. WRITE TO-DAY for our new illustrated Range Catalogue No. 5144. We will save you money. No money in shipping. Read the most wonderful stove offers ever made. No liberal terms ever offered, this time in order. MARVIN SMITH CO., CHICAGO, ILL.

I go to Sunday school; my teacher's name is Miss McGinnes. I have a dog, cat and doll. I have three playmates, named Bessie, Mildred and Edith. I had a little boy that came to see me the other day and pushed me in a hole of water.

Your friend,  
RUTH ROSS.

Roll, Okla., Aug. 8, '07.

Dear Methodist: I see you have given a page to the children. I enjoy reading the letters. My papa is the pastor here. I have a few pets. I have a pet pigeon and four canary-birds and one doll. If I see this in print I will write again. Your little friend,

PEARL NICHOLS.

OXIDINE.

A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

For the White, White Fields.

"Be a deaconess!" She never would. They might urge the need of such workers and laud the beauty of the service all they pleased, but they could never persuade her. She had decided once for all and there was an end of it. It was five years since the subject had first come up. Then her New England sense of propriety had revolted against the idea and she had declared it preposterous. But in spite of her distaste for the subject, it had come up again and again to unsettle and disturb. Only today she met it again with a determined No.

It was with a feeling of finality in regard to the old harrassing question that she went to the Sunday evening service that night. An evangelist from the West was conducting the meeting. He was urging the need for Christian service. He spoke of the need for consecrated lives to go out into city and country and far heathen lands to help bring back a wandering world to Christ. As she listened how different it all seemed! How petty all her arguments! All the stubborn resistance of the years was swept away. In place of self-will and rebellion came a desire to do whatever Christ might will for her. When the sermon closed, with an appeal for consecration, she was on her feet in a minute. The leader was astonished for he had been told of her long opposition. Did she mean it? he asked to assure himself that she had not misunderstood. Did she mean it, even to the point of becoming a deaconess? And she replied with a ringing voice that she did mean even that. A thrill ran through the congregation, and then, as if they had needed only this one to lead the way, down from galleries and through the aisles came other people—men and women—some of whom had never so much as professed Christ before, pledging themselves to become

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missionaries, pastors, or deaconesses as the Master might call them.—Deaconess Advocate.

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Take the Old Standard GROVES' TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply quinine and iron in tasteless form, and the most effectual form. For grown people and children. 50¢

## Her Cross Became Her Joy.

"Will you take the superintendency of the Home in F—?"

So read a letter from a deaconess to a young woman, thoroughly trained, but bewildered in the midst of a great bereavement.

"Send me to anything you think I can do," was the reply. "I want to do something in the Lord's work, I don't know what," and she took up the appointed task.

For awhile it was very hard, and in a moment of discouragement the young woman wrote again to the older one saying, "Let me go away. I cannot do the work."

"Stay and do your best," was the reply. "Sometime you will wonder that you ever asked me to take you away from it."

So the young deaconess stayed, and prayed and toiled on. By and by she came to feel a joy in her service, then an absorbing devotion. Two years later in answer to a letter filled with glowing accounts of her love for her work the older deaconess returned to her the discouraged letter. And the younger deaconess burned it without so much as reading it over!—Deaconess Advocate.

### Arkansas Deaf-Mute Institute Opens October 2.

This is a free school for all the deaf children of sound mind in the State; not an 'asylum' for the feeble-minded, crippled or infirm. Every good citizen ought to see to it that the parents of deaf children in his neighborhood know of the school and urge them to take advantage of its privileges. It is an educational institution of which every citizen should feel proud. It is doing a noble work for these afflicted children.

The public schools are free to the hearing. This school is free to the deaf. The parents of deaf children who have kept their children away from school, have robbed them of the privileges justly due them. This is the only place in the state where they can be taught and to leave them uneducated is dangerous. Educated, they are a support to the family and society; uneducated, they are usually a burden to both. Parents ought not to let a mistaken idea of love and dread of separation drive them to make the lamentable error of keeping their deaf children at home.

The Institute has 23 teachers in the school proper and 9 instructors in the trades and professions. Last year 299 pupils attended this school. You send your children to school untrained and they send them back as educated workmen. There are a physician, aurist, dentist and two nurses who are paid regular salaries to look after the children; four women who are constantly with the girls when they are not busy at lessons, one of them to go through the dormitory every half hour at night and see that the little ones are covered and comfortable and a man and a woman to be with the boys, the woman to be with the little boys.

Besides the common school branches, the following trades are taught:

To the girls—Dress-making, tailoring, cooking, house-work, fancy needle work, basket-weaving typewriting, bookkeeping and art.

To the boys—Printing, painting, cabinet-making, turning, carpentry, paper-hanging, plastering, tailoring, harness-making, shoe-making, typewriting, bookkeeping and art.

The buildings are most beautifully situated on the highest hill near Little Rock, making good health certain.

Everything is free to the deaf, except clothing and railroad expenses, and even that is free to those who are too poor to pay it.

The following is the Board of Trustees: J. L. Yates, president and state treasurer, Little Rock; W. O. Troutt Jonesboro; T. J. Williamson, Mt. Olive; W. C. Bralay, Fayetteville; E. L. Matlock, Van Buren; C. E. Cruce, Morrilton; Judge A. W. Duffie, Malvern; Joe L. Davis, Magnolia; H. T. Hampton, secretary and purchasing agent, Little Rock.

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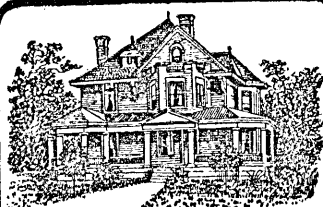
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the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

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### There's a Pleasant Path

Leading to every man's home if he'll only see it! A path so sure that, after being informed about it by this Company the father of the family should not hesitate to walk within.

"Less than Rent"

the colored deaf which is located about 300 yards from the white school. Industrial training will be the principal feature of this department and we shall try to teach every child some trade by which he or she can make a living after leaving school; for we believe that it is a greater blessing to them and humanity to train the hand of the negro to make an honest living than to teach his brain to dissipate in the sciences.

Write for catalog, blanks and other information to

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Deaf-Mute Inst., Little Rock, Ark.

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A remarkable offer made by one of the leading ear specialists in this country. Dr. Brannaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Brannaman, 1338 Walnut St., Kansas City, Mo.

### Oklahoma Presiding Elders Take Notice.

Dear Brethren: I desire to make our next edition of the Conference Minutes as helpful as possible and wish you to help me as follows:

When you have completed your fourth round send me:

1. Names and P. O. addresses of all your Local Elders, Local Deacons, and Local Preachers.

2. The names and P. O. addresses of all Sunday school Superintendents; Epworth League Presidents, W. H. M. S. and W. F. M. S. Presidents.

3. The names and addresses of all lay delegates and alternates to Annual Conference, and the lay members of Conference Boards from your District.

Brethren, please do this. Don't neglect, don't delay it. And, if you please, make it in alphabetical order for each head as follows:

Local Elders.

Local Deacons.

Local Preachers.

Sunday School Superintendents.

Epworth League Presidents

W. H. M. S. Presidents.

W. F. M. S. Presidents.

Lay Delegates to Annual Conference.

Alternate delegate to Annual Conf.,

Lay members of Boards.

Yours to serve.

W. F. DUNKLE, Editor.

### Ardmore District Notes.

Having completed the third round of quarterly meetings, I find that the district is in advance of last year. Rev. M. W. Whelan gave up the Carter Avenue charge and Dr. J. M. Gross has been appointed to serve the church until Conference. The preachers are all at their posts of duty and are faithfully endeavoring to promote the cause of our Lord and the Church.

Rev. W. D. Sauls, our pastor on the Cumberland charge, has had a most successful year—100 conversions and is now in the midst of a gracious revival—100 net gain in membership to date. Collection and salary will be in full.

Rev. J. L. Gage and his assistant, Rev.

## LOANS AT 5%

Transacted by mail.

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HOOSIER STEEL

HOOSIER RAK

E. C. Cain, have had to date 125 conversions and they expect 100 more before Conference. These young and efficient brethren are doing fine work in this important field.

Rev. O. A. Morris, our pastor on the Thackerville charge, has had marked success in this difficult field. At his quarterly conference a few days ago, he reported 119 conversions during the quarter and 89 additions, collections paid and secured. Stewards say that salaries may be more than full.

Rev. J. C. Morris is in the midst of a great meeting at Ravia, 50 conversions to date. He is building a \$1500 church there.

I will not ask for space to mention all the places, but will say that up to this time there have been reported to me over 700 conversions—several revivals now in progress and others not heard from. The Lord is blessing the faithful work of his servants. The district ought to pay salaries and collections in full and we will work to that end and are hopeful.

There is to be a Workers Conference and Missionary Rally held at Madill, Lone Grove and Marietta, September 27-29. There are 6 pastoral charges included in each meeting. The pastors and all the officials of each charge are requested to attend and are entitled to free entertainment.

Let all the pastors attend without fail and see that not a single church is without representation. Be at the first service Friday night and stay over Sunday. Rev. I. K. Waller will preside over the meeting at Madill, J. W. Sims at Lone Grove, and J. M. Gross at Marietta.

W. T. FREEMAN, P. E.

### Cumberland, I. T.

Our meeting at Grantham after a 10 days' run resulted in about 40 conversions and 34 accessions to our church, and the church greatly revived. Last night I closed at Linn, about 30 conversions and 22 additions to the church. Rev. I. K. Waller of Madill was with me at Grantham and preached three very strong sermons, but he was not well and had to leave. Bro. Waller knows exactly how to preach for a revival. Bro. Hart of Yarnaby, Texas, assisted at Linn to the delight of all. Bro. Harvey Darrow, a local preacher

on my charge, rendered valuable service all through the season. God has been gracious to us and we are rounding up well for Conference. My collections are three-fourths paid. The rest will be provided for. I shall be able to report all things up at the fourth quarterly conference the 5th and 6th of October. To God be all the praise.

W. D. SAULS.

### Brushy Mountain Circuit.

Since I wrote at Hanson we have finished at Hanson with 60 conversions and 30 additions. At Hlaté we held two weeks and had 115 conversions at the altar and others on the road home and at their homes. Sixty seven additions to the church. We are now at Maple. Have had 3 conversions and 6 in the altar.

W. M. GROSE.

### St. Charles Circuit.

We have just closed a very successful meeting on our charge at Bethel church. We had 13 conversions, 17 additions to the church. Bro. Holman, from Gillett, was with us. We have 4 more meetings to hold and if God is for us who can be against us? We have a fine work, and some very fine people to serve. Remember us in your prayers.

Your brother in Christ,

T. M. ARMSTRONG.

Sept. 14.

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## Woman's Foreign Missionary Society, White River Conference.

|                                              |         |
|----------------------------------------------|---------|
| Treasurer's report year ending Mar. 20, '07. |         |
| Paragould Auxiliary Dues                     | \$17.60 |
| Missionary's salary                          | 72.05   |
| Scarritt Training School                     | 19.25   |
| Conference expense fund                      | 4.00    |
| Total                                        | 112.90  |

|                           |       |
|---------------------------|-------|
| Helena Junior League Dues | 9.00  |
| Missionary's salary       | 10.00 |
| Total                     | 19.00 |

|                            |       |
|----------------------------|-------|
| Jonesboro "Rose buds" Dues | 24.85 |
| Missionary's salary        | 42.40 |
| Scarritt Training School   | 19.20 |
| Conference expense fund    | 3.75  |
| Total                      | 90.20 |

|                            |       |
|----------------------------|-------|
| Barren Fork Auxiliary Dues | 13.40 |
| Missionary's salary        | 3.00  |
| Conference expense fund    | 1.40  |
| Total                      | 17.80 |

|                             |     |
|-----------------------------|-----|
| "Mary Neill" Juveniles Dues | .85 |
| Total                       | .85 |

|                          |       |
|--------------------------|-------|
| Clarendon Auxiliary Dues | 14.80 |
| Missionary's salary      | 29.45 |
| Conference expense fund  | 2.50  |
| Total                    | 46.75 |

|                            |       |
|----------------------------|-------|
| Cotton Plant "Jewels" Dues | 6.70  |
| Missionary's salary        | 9.18  |
| Scarritt Training School   | 13.00 |
| Total                      | 28.88 |

|                          |        |
|--------------------------|--------|
| Jonesboro Auxiliary Dues | 34.02  |
| Missionary's salary      | 139.20 |
| Scarritt Training School | 11.55  |
| Conference expense fund  | 11.60  |
| Total                    | 196.07 |

|                                      |       |
|--------------------------------------|-------|
| Galloway Young People Dues           | 33.20 |
| "Galloway Institute," Soochow, China | 60.00 |
| Total                                | 93.20 |

|                                    |       |
|------------------------------------|-------|
| Galloway "Shining Stars" Dues      | 5.50  |
| Galloway Institute, Soochow, China | 40.00 |
| Total                              | 45.50 |

|                          |       |
|--------------------------|-------|
| Paragould Juveniles Dues | 7.13  |
| Scarritt Training School | 5.00  |
| Total                    | 12.13 |

|                               |       |
|-------------------------------|-------|
| Clarendon Epworth League Dues | 11.30 |
| Missionary's salary           | 16.80 |
| Total                         | 28.10 |

|                          |       |
|--------------------------|-------|
| McCrory Auxiliary Dues   | 17.65 |
| Missionary's salary      | 50.75 |
| Scarritt Training School | 5.00  |
| Conference expense fund  | 1.50  |
| Total                    | 74.90 |

|                          |        |
|--------------------------|--------|
| Newport Auxiliary Dues   | 38.00  |
| Missionary's salary      | 66.60  |
| Scarritt Training School | 11.00  |
| Conference expense fund  | 5.50   |
| Total                    | 121.10 |

|                          |       |
|--------------------------|-------|
| Marianna Auxiliary Dues  | 10.15 |
| Missionary's salary      | 27.15 |
| Scarritt Training School | 7.20  |
| Conference expense fund  | 1.00  |
| Total                    | 45.50 |

|                          |        |
|--------------------------|--------|
| Helena Auxiliary Dues    | 39.35  |
| Missionary's salary      | 148.00 |
| Scarritt Training School | 6.00   |
| Scholarship in Korea     | 40.00  |
| Conference Expense Fund  | 9.50   |
| Total                    | 242.85 |

|                             |       |
|-----------------------------|-------|
| Forrest City Auxiliary Dues | 13.75 |
| Missionary's salary         | 30.00 |
| Scarritt Training School    | 10.00 |
| Conference Expense Fund     | 5.00  |
| Total                       | 58.75 |

|                           |        |
|---------------------------|--------|
| Batesville Auxiliary Dues | 24.90  |
| Missionary's salary       | 92.90  |
| Scarritt Training School  | 19.50  |
| Conference Expense Fund   | 4.65   |
| Total                     | 141.95 |

|                          |        |
|--------------------------|--------|
| Searcy Auxiliary Dues    | 49.00  |
| Missionary's salary      | 68.00  |
| Scarritt Training School | 15.00  |
| Conference Expense Fund  | 9.30   |
| Total                    | 141.30 |

|                      |      |
|----------------------|------|
| Beebe Auxiliary Dues | 2.80 |
| Total                | 2.80 |

|                        |       |
|------------------------|-------|
| Marianna Juvenile Dues | 8.55  |
| Missionary's salary    | 6.45  |
| Total                  | 15.00 |

|                      |       |
|----------------------|-------|
| Cabot Auxiliary Dues | 35.61 |
| Missionary's salary  | 8.00  |
| Total                | 43.61 |

|                          |       |
|--------------------------|-------|
| Newport May Bells Dues   | 9.40  |
| Missionary's salary      | 15.00 |
| Scarritt Training School | 2.00  |
| Conference Fund          | 1.50  |
| Total                    | 27.90 |

|                          |       |
|--------------------------|-------|
| Marvell Auxiliary Dues   | 10.20 |
| Missionary's salary      | 6.56  |
| Scarritt Training School | 12.84 |
| Total                    | 29.60 |

|                         |       |
|-------------------------|-------|
| Helena Young Women Dues | 20.80 |
| Scholarship Korea       | 40.00 |
| Conference Expense Fund | 4.25  |
| Total                   | 65.05 |

|                             |       |
|-----------------------------|-------|
| Sulphur Rock Auxiliary Dues | 11.90 |
| Missionary's salary         | 6.10  |
| Scarritt Training School    | 2.50  |
| Conference expense fund     | .85   |
| Total                       | 21.35 |

|                         |       |
|-------------------------|-------|
| Cushman Auxiliary Dues  | 16.17 |
| Conference expense fund | 1.70  |
| Total                   | 17.87 |

|                          |       |
|--------------------------|-------|
| "Cushman Juveniles" Dues | 6.30  |
| Missionary's salary      | 12.85 |
| Scarritt Training School | 3.00  |
| Total                    | 22.15 |

|                       |      |
|-----------------------|------|
| Cabot "Sunbeams" Dues | 5.54 |
| Total                 | 5.54 |

|                        |       |
|------------------------|-------|
| Corning Auxiliary Dues | 15.70 |
| Missionary's salary    | 27.85 |
| Total                  | 43.55 |

|                          |       |
|--------------------------|-------|
| Corning Juveniles Dues   | 8.15  |
| Scarritt Training School | 9.39  |
| Total                    | 17.54 |

|                             |       |
|-----------------------------|-------|
| "Etta Jones" Juveniles Dues | 8.88  |
| Missionary's salary         | 7.00  |
| Scarritt Training School    | 2.50  |
| Total                       | 18.38 |

|                          |       |
|--------------------------|-------|
| Batesville Junior League |       |
| Missionary's salary      | 13.74 |
| Scarritt Training School | 3.70  |
| Total                    | 17.44 |

|                          |      |
|--------------------------|------|
| Searcy Young People Dues | 3.20 |
| Total                    | 3.20 |

|                          |      |
|--------------------------|------|
| Sidney Auxiliary         |      |
| Scarritt Training School | 3.50 |
| Total                    | 3.50 |

|                        |        |
|------------------------|--------|
| Mr. Stuck of Jonesboro |        |
| Missionary's salary    | 750.00 |
| Total                  | 750.00 |

|                            |       |
|----------------------------|-------|
| Batesville Conference 1906 |       |
| Missionary salary          | 40.00 |
| Conference expense fund    | 10.00 |
| Total                      | 50.00 |

|                                              |           |
|----------------------------------------------|-----------|
| Mrs M. E. Alexander in memory of her husband |           |
| Rev. J. J. Alexander                         | 5.00      |
| On hand from last year for expense fund      | 120.74    |
| Total Receipts                               | \$2802.32 |

|                                                             |           |
|-------------------------------------------------------------|-----------|
| Disbursements.                                              |           |
| Paid Mrs. McTyre                                            | \$2428.78 |
| Paid Miss Billingsly                                        | 181.43    |
| Paid Miss Cloud                                             | 5.00      |
| Paid Mrs. Alley traveling expenses to Batesville Conference | 8.23      |
| Paid Mrs. Etta Jones, ditto                                 | 2.50      |
| Paid Mrs. M. F. Collins ditto                               | 2.50      |
| Paid Mrs. S. H. Babcock, ditto                              | 12.00     |
| Rev. Sidney Babcock, ditto                                  | 10.00     |
| Paid Mrs. P. A. Robertson, ditto                            | 4.50      |
| Paid Treasurer's Office expense                             | 3.60      |
| Paid Mrs. Mary A. Neill to Board Meeting, Opelika           | 30.00     |
| Paid Printing Minutes                                       | 34.00     |
| Total                                                       | \$2722.34 |

|                              |           |
|------------------------------|-----------|
| Recapitulation.              |           |
| Balance on hand expense fund | \$120.74  |
| Amount of dues               | 539.32    |
| Missionaries' salaries       | 1698.43   |
| Scarritt Training School     | 181.43    |
| Galloway Institute           | 100.00    |
| Helena Scholarships          | 80.00     |
| Memorial                     | 5.00      |
| Conference expense fund      | 77.40     |
| Total                        | \$2802.32 |

|                      |           |
|----------------------|-----------|
| Disbursements        | \$2722.34 |
| Expense fund to bal. | 79.78     |
| Total                | \$2802.32 |

Respectfully submitted,  
MRS. P. A. ROBERTSON, Treasurer.

To the Woman's Foreign Missionary Society,  
White River Conference, State of Arkansas:

I have carefully examined the record of your Treasurer, Mrs. P. A. Robertson, and hereby certify that the foregoing statement is a true and correct statement of the financial condition of said organization at close of business for the year ending March 30th, 1907.

Very Respectfully,  
R. A. WARD, JR., Auditor.

June 12th, 1907.

Please let me call your attention to the Conference Expense Fund. You notice from the reports that not quite half of the societies have reported at all for this work; and the shortage for this year precludes the minutes of our Silver Anniversary at Newport. Let us try to have each member of our Conference Society represented by \$1.20 paid into the Treasury for dues—we pledge ourselves to do this when we become members of the society; and have obligated ourselves to this resolution, "That each Adult Auxiliary pay 25 cents per member for Conference Expense Fund—and each Juvenile and Young People's Auxiliary 10 cents per member."

Sincerely,  
Your Treasurer.

OXIDINE,  
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Stuttgart, Ark.  
We have had a great meeting at Stuttgart. Rev. J. D. Hammons did the preaching and did it well. Bro. G. T.

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Little Rock, Ark.

Tatum of Jonesboro did the singing and much exhortation. He is very efficient help. About 40 were added to the churches last Sunday. The meeting is still going on under the auspices of Bro. Bainbridge. Will give you particulars next week.

W. M. HAYS.

Sept. 17, '07.

OXIDINE,  
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Westville Charge.

We have closed two more successful meetings, one at Alberty Chapel with 10 conversions and 6 accessions, the other at Chance, with 22 conversions and organized a church with 21 members. Our meetings have all been of the old time way and old time power. We have had up to date 82 conversions, 79 of these were saved at the altar or had been to the altar during the meetings. The power of God has been wonderfully demonstrated with us. Have received up to date 73 members. One more meeting to hold. I feel very grateful to our Heavenly Father for the blessings he has bestowed upon me in my efforts to do his will.

J. A. GRIMES.

Sept. 16.

Ware's Black Powder For Stomach and Bowel Trouble, Indigestion, Flux and Headache. Write Patton-Worsham Drug Company, Dallas, Texas, for Circular.

Special Attention.

In some way the Record Book of the Quarterly Conference of the Stuttgart station was lost at Rison, during the late District Conference. Brethren, please examine your records and see if by mistake you took this one home with you. If any one finds it, notify me at once.  
W. M. HAYS.  
Stuttgart, Ark., Sept. 17.

A young Episcopal Rector being asked what beast in the Bible was said to open his mouth and speak, said: "The whale." "To whom did he speak?" "To Moses." "What did the whale say to Moses?" "He said, 'Almost thou persuadest me to be a Christian.'" "What did Moses answer?" "Thou art the man."



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## Oklahoma Notes and Personal.

Many of the ministers are giving their time to the cause of State-wide Prohibition, and the opinion of those who are best prepared to know, is that we will soon be relieved from this awful curse. The political situation in the new State is exciting in the extreme, and before this appears in print, we confidently hope and expect that a better day will have dawned on this fair country.

Rev. J. E. Disch is preaching to larger congregations than at any time in the three years that he has been stationed at Guthrie. Our work is more hopeful there now than it has been.

Morrison, on the extreme northern border of the conference, has in its membership some of the most loyal and true men and women it has been our pleasure to know, and the church there is in splendid condition.

M. L. Moody has done well at Stillwater and Pawnee. A splendid personage will be ready for the next year, should the Bishop make a change there. He is a splendid preacher, and will do well in this Conference. He is one of the many transfers who came to us last year.

Brother Williams has been faithful at Bristow, and the universal verdict is that they have had no more spiritual pastor than he. They will install new pews soon and that at a cost of more than \$100. We are well to the front in that town and Brother Williams is loved by his people.

We will dedicate the new church at Stroud in October and already we are fast becoming the church of the town, and no man is held in higher esteem than Brother Monroe and his family.

The Prague charge is having some good revivals, with G. W. Hooper as their leader. He is popular and is doing well.

J. B. McCance is now closing up his second year on the Sparks charge. This is a most difficult work, but McCance has been prudent, faithful and God has blessed his work.

We are now finishing a splendid \$4,000 church at Wewoka, and when we get our forces organized there, we will control that town. Our people are second to none, and their pastor is one of our best and most successful pastors. They want Campbell returned.

At Seminole, a new town east of Shawnee on the Rock Island, we are building a splendid \$2,000 church. This is a new appointment.

W. T. Ready and his official board are working on a new \$1,000 church at Tecumseh and will have it when they can worship in it by Conference. This speaks volumes for both pastor and people.

J. J. Crow and the Asher charge will make a splendid report at Conference. They report good revivals, and finances we expect to be paid in full.

Bian Hensley is one of the best loved pastors of the District, and they have had some good revivals and assessments and salaries will be in full.

Brother Taylor is closing out his third year at Maud. He has done a splendid work there, and when he is gone the seed he has sown will bear fruit. He has in his good wife a true help meet.

For the present J. E. Savage is serving two congregations at Shawnee. This is at the request of the people. Savage is popular in that city.

Shawnee circuit is in the midst of the revival campaign, and reports con-

stant and increasing. Brother Gross the pastor is closing out his four years, and will leave the charge with the love and esteem of all.

We hope in our next to send in the notes of victory, not only as a church but as a State. For twelve years we have been in this conference, and the prayer of the people has been, Statehood, and now we believe we will get both Statehood and relief from the rule of ruin.

Our schools all opened well, and prospects good for the school year.

Epworth enrolled 409 last year, and at the close of the third day, this year, the enrollment is 45 per cent, in advance of last year. This is one of the great and growing schools of the southwest.

W. J. SIMS.

CHITWOOD.  
A CHILL CURE IN EVERY BOTTLE.  
Guaranteed under National Pure Drug Law.

## Coming Revival.

We are in the midst of a great revival at this place. The church has been greatly blessed and over fifty have been converted and reclaimed. The stores are being closed day and night, and large crowds attend each service. Quite a number of strong men have been converted. The meeting is taking deep hold upon the town. Brother Holloway, the pastor, has done a fine work for the church. He has not only built a splendid church edifice, but he has received over fifty each year for the four years he has been stationed here. He is one of our most useful pastors, and his consecrated wife is a big help to him in his work. The town is making big preparation to entertain the annual conference next fall. The people here are very hospitable and they will do their utmost to make every member of the conference have a pleasant time. This town is located in a fine section of country and is one of the most prosperous towns in northeast Arkansas.

W. M. McINTOSH.

## A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Dizziness, Cramping, Indigestion, Spine Pain, Rheumatism, and all Female Troubles, to all suffering ladies. To mothers of suffering children: I will explain a successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 205, South Bend, Ind.

## Opening of Stuttgart Training School.

Judged by the number of people who were present when President Ocar called the audience to order at the College Tuesday morning, that institution is an object of interest and regard in this community. Probably at no time during its seventeen years existence has the school opened so auspiciously. After a brief song service led by Mr. Tatum, who is associated with Rev. Hammons in the protracted meeting now in progress at the M. E. Church, South, and prayer by Rev. Hammons, President Ocar briefly outlined the policy of the institution and gave evident his conviction that the educational institutions of the country must be built upon a broader foundation than the absorption of text book knowledge. He proposes to address himself to this large task.

The Stuttgart Training School has made substantial progress under the management of President Ocar and his co-workers, and ought to re-

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## WARD SEMINARY

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ceive the grateful support of the people of Arkansas county Stuttgart Arkansas.

The Way Out of Malarial Sickness. Last fall I was down with malaria, could not do one lick of work, and doctored for nearly one month to no good. I was advised to buy a dollar bottle of Hughes' Tonic. After I had taken three doses I felt better, and after taking one bottle I was a well man. At druggists—50c and \$1.00 bottles. Prepared by HUGHES-PETER CO., (Inc.) Louisville.

## Workers Conference at Madrid.

To the brethren concerned: You and all of your officials are requested to attend the "Workers' Conference and Missionary rally" to be held at Madrid Sept. 27-29.

The following pastoral charges are to be represented in this meeting, viz: Madrid, Kingston and Woodville, Oakland and Mannsville, Cumberland CL, Bayla CL, and Lebanon Circuit. Revs. I. K. Waller, M. B. McKinney, and J. G. Blackwood are to have charge of this meeting, arrange the program, advertise the meeting, etc. You must have your officials present, or at least one from each church in your charge.

Yours fraternally,  
W. T. FREEMAN.

Entertainment will be furnished for all who attend this meeting. Proper program will be furnished those who are to take part. Fraternally,  
I. K. WALLER, Chairman.

## Stuart, I. T.

We have just closed a revival meeting here. Brother T. J. Minnis was with us, and did some able preaching. He is a strong spiritual preacher. Twenty additions to our church was the result. This is our fourth year at Stuart, so we leave the charge this fall. Have built two good modern churches, one at Stewart and one at Ashland. Our collections are paid and sent to D. R. Rankin, our teller.

We are glad that we were sent to this work, and will always love the people of Stewart circuit. May God's blessings abide here. Best wishes to you and our paper, the Western Methodist.  
H. P. LASLEY.

## OXIDINE

A CHILL CURE IN EVERY BOTTLE.  
Guaranteed under National Pure Drug Law.

## Leflore, I. T.

I have just closed a gracious revival at Leflore. There were eighteen conversions and a number of additions to the church. During the past two months I have assisted our M. E. Church, South, pastors in seven different meetings. In these meetings there have been 87 conversions. Will give you some notes from Vanderbilt later on if you so desire. Yours in the work,  
S. KIRKPATRICK.

## Alex, I. T.

We closed a good meeting at Chitwood Sept. 4th, organized a class of 19, baptized 14, had about 25 conver-

sions. Bro. W. O. Emery did all the preaching but two sermons by the pastor, and he did extra good work, and the people expressed themselves as wanting him to hold a meeting next year.

I am having a spell of malarial fever just now. My meetings are over for the year. We have only had about 30 additions on profession and perhaps 10 conversions, yet we hope there has been more than we know of. Now for full collections and rounding up of things and to Conference.

A. C. WHITE.

**\$100 REWARD** for a better remedy than "REX ALL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Headache, Throat, Croup, Diphtheria, Kidney Trouble, Wrist Cramps, and all inflammation and pain. See directions.

## Some Difference.

The St. Louis Christian Advocate is responsible for the following story:

A Dutchman addressing his dog, said: "You was only a dog, but I wish dat I vas you. Ven you go mit your bed in you vas already undress, you schust durns drie times round and lays down; ven I go mit de bed in I have to lock de blace up, and vind de glock, and put de eat out, and myself undress, and mine frow wake up and scolds, den de papy wakes up and cries, and I half to walk mit de house round; den may be ven I myself gets to bed it is time to ged up. Ven you ged up, you glose vas all on, you schust stretch yourself and you vas up. I haf to light der fire and put on de kettle, schrap some more mit my wife and get me myself some breakfast. You lay around all de day, and have plenty of fun. I haf to work all day and have plenty of double. Ven you die you was dead. Ven I die I haf to go to de bad place yet."

## Maud, Okla.

Have held two revivals on Maud charge recently, resulting in between thirty and thirty-five conversions and sixteen additions to the church. I want to hold two others before Conference. Bro. M. A. Cassidy has promised to assist me at Maud, Okla.

W. M. TAYLOR.

**CHAMBERLAIN'S COLIC, CHOLERA AND DIARRHOEA REMEDY**

The most reliable remedy for Colic, Cholera, and Diarrhoea can be obtained and completely cured by the application of Chamberlain's Colic, Cholera and Diarrhoea Remedy. It cures Cholera, Cholera, and Diarrhoea, and all other ailments of the bowels. Before applying the remedy, bathe the parts affected with Chamberlain's Medicated Lotion. It cures Cholera, Cholera, and Diarrhoea, and all other ailments of the bowels. Your druggist sells these preparations. Obtain them at once for Cholera, Cholera, and Diarrhoea, and all other ailments of the bowels. Read the book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.



## Cancer Cured

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oil a very short time. The Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others should know of this.

Yours gratefully,

JUDGE J. N. SMITH, Lonoke, Ark.

The Oil Cure was discovered and perfected for the treatment of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,  
409 E. Fifth Street. Little Rock, Ark.

### Deep Red, Okla.

Friday, Sept. 13, we laid the cornerstone for our new church at Deep Red on Snyder circuit. Bro. L. L. Johnson, our presiding elder, had charge of the service assisted by our pastor Chas. H. Armstrong. Bro. Armstrong is a hustler, too, and is not afraid to work. Two churches built on Snyder circuit this year. The new church at Deep Red is well under headway and will be ready to hold services in on our next appointment, the 1st Sunday in October, if nothing happens. Snyder charge is to the front. Pray for us.

THOS. DORSEY.

Manitou, Okla., Sept. 16.

### CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add. with stamp, Kansas Anti-Liquor Socy., 107 Gray Bldg., Kansas City, Missouri.

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### Machinery Supplies.

Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

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No-Tar Three Grades.  
Congo Three Grades.  
Galvanized Rubber, Heavy.  
One, two and three ply felt.  
Slater's Felt.  
Lining Paper, all grades.  
Lone Star Paint.  
Shingle Stain.  
Asphalt Paint. Graphite Paint  
Creosote Preservatives.

Ellwood's Woven Wire Fence, Door-Yard Fence, Iron and Wire, Graveyard Fence, Park Fence, Sewer Pipe, Well Tiling, Gin Repair and Engine Repair work.

## Dudley E. Jones Company.

Little Rock, Ark.

## OBITUARIES.

Gone to be with the Angels of God.

Carroll Rippey Tuggle was born Dec. 30, 1905 and died May 24, 1907. This bright and beautiful boy filled home and hearts like a blooming rose with delight. Too fair for earth he basked a while in its soft sunshine and was gathered up as a tender plant for the Father's uses. Surely the omniscient Husbandman knows when his immortal grapes are purple and when his corn is in the ear. He gathers each spiritual growth just as it comes into condition for his immortal uses. "It must be sweet in childhood to give back the spirit to its maker ere the heart has grown familiar with the paths of sin." For an innocent child to grow up into the inconceivable splendors of an angelic intellect is better far than to watch for the ear of fire as did the old prophet in the valley of the Jordan. Prolonged life on earth has no glory like the death of little children. They never die too young to make heaven brighter and bring it near. They leave the home they blessed and the skies through which they passed sweet with the lingering fragrance of their memory. "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." May this be the spirit of faith and resignation of those parents who have passed under this great sorrow.

W. M. P. RIPPEY.

MILES—Hardy Miles was born, I think, in Virginia 1814, came from Mecklenburg County Va., to Arkansas and settled near Princeton in Dallas Co., 1847. Where he lived till the close of the Civil War when he moved to near Marlin, Texas. Here his dear wife died, leaving him with three daughters and an only son. He returned to Arkansas, making his home with his married daughter, Mrs. Isaac Harris, where, on Aug. 15, 1907, without pain or disease of any kind he fell on sleep, aged nearly ninety three years. He was a man of quiet retiring disposition, never forward or active in public matters, but a man of genuine faith, and consistent to a nicety with his profession as a Christian man. Several years I was his pastor, lived near him, often visited the family, and I ever found them true and faithful, never failing to do their part towards making my visits pastoral, good old Virginia Methodists. I find religious pleasure in their memory. Mrs. Alice Morris of Granberry, Tex., came and spent a week with her sister, Mrs. Harris and just as she was planning her return home, and contemplating with filial sadness that she would see her venerable parent no more, near the time she was to take her train, she, no doubt, boarded the chariot of redemption, and was soon with wife and children and hosts of old loved ones in the city of God. There may the family hold a final reunion.

"Where the saints of all ages in harmony meet,

Their Savior and brethren transported to greet"

Earnestly prays their former pastor,

JAMES E. CALDWELL.

Tulip, Ark.

RIDDLE—John Riddle was born in Tenn. July 29, 1835, and died in Maud, Okla., Aug. 12, 1907, at the home of his son, where he had made his home for the last two or three years. Bro. Riddle had been a member of the Methodist

Church, South, for 45 years. He was a noble character, a devout Christian. His death came very suddenly, at the dinner table. God took him from labor to rest without a struggle. His work on earth is done, yet he lives in the hearts and memory of all who knew him. His prayers will be heard no more on earth, but the tender, Fatherly prayers for his children and for the church will continue to live in the minds of all who knew and loved him, for all who knew him loved him. He often prayed that God might give him an "easy dismissal from this life." The Lord certainly granted his request. The funeral was conducted at the home of E. Riddle, his son. Bro. Riddle was a member of the Masonic Fraternity. After religious services, the order took charge and laid him to rest to await the resurrection. I would say to loved ones be faithful to your father's God and in his own good time he will admit you into his presence there to remain forever and ever. His pastor,

W. M. TAYLOR.

GREENE—M. J. Greene was born in Lauderdale Co., Tenn., June 19, 1857. He was a son of Thos. Greene and grandson of the Rev. M. J. Blackwell of the North Miss. Conference.

Bro. Greene was converted in his early boyhood, and joined the M. E. Church, South, in which he lived an honored member until the 14th day of Aug., 1907, when God called him home. Bro. Greene was married to Miss Alice Richmond Dec. 16, 1880. God blessed their union with four boys and four girls, seven of whom still survive him.

Bro. Greene lived a loyal Methodist, a devoted Christian and a true citizen. He was faithful in all the stations in life. A good man has gone from us, but we know where to find him. In his death the church has lost a faithful member, the pastor a true friend, the children a loving father.

His Pastor,

H. V. JOHNSON,

Alicia, Ark.

### Hackett Circuit.

Four hundred and fifty dollars (D. M. and Ch. Ex.) having been given to this charge during last year and this justifies a report of what has been accomplished during our stay here. Methodism is on a plane of respectability here. The church at Hackett is better organized than for years. Of the Sunday school officers and teachers only one was a Methodist when we came here. Now all are in our church. No Epworth League nor Ladies's Society then; now both. Have built a \$2,000 church, and expect to dedicate it, out of debt, this fall. Have placed new furniture in the parsonage. Bought new song books for Bethel. Re-seated the church at Excelsior. Paid church debt at Midland of \$128. Placed or-

## Gleason's European Hotel.

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J. E. HART, Secretary.

gan in church (gift of R. A. Bishop) and also papered the church. At Bonanza we have put in new lights, new bell and twenty-four dollars in our Joint Hymnal. Paid every dollar of our assessment last year. The pastor receiving \$47 over and about \$100 in "kind." Jenny Lind was taken off this charge the year I came and Excelsior and Midland put in its stead. They paid nearly half as much as Jenny Lind, and required twice the time to serve them. This charge has suffered also by some of our best people moving away. Midland has been taken off and nothing put in its place this year. The assessments placed on this charge by district steward lacks only \$21 being half the assessment for preacher in charge. We expect to pay it, but are your assessments that high? We have had about forty bright conversions and gained in membership. The agent for the Methodist having worked this charge closely last fall gives us but few to see. We hope to get the number assigned us.

Yours in the work,

H. W. LEDBETTER, P. C.

## MARRIAGES.

GAMBELL-JONES—At the home of the bride's parents, Mr. H. C. Gambell and Miss Crystal Jones were united in matrimony, Sept. 15, 1907, Rev. J. A. Grimes officiating.

Don't object that your duties are insignificant; they are to be reckoned of infinite significance, and alone important to you. Were it but the perfect regulation of your apartment, the sorting away of your clothes and trinkets, the arrangement of your papers "whatever thy hand findeth to do, do with all thy might and all thy worth and constancy."—The Golden Age.

There will be a Musicale and Lawn party at Mrs. S. N. Marshall's, 9th and Battery Sts., this city, Monday night, Sept. 23. The program will include the best talent of the city. Admission 25 cents. Benefit of Ashbury New Church. A pleasant time is anticipated.



QUARTERLY CONFERENCES.

Oklahoma Conference.

BEAVER DISTRICT—FOURTH ROUND.  
Persimmon at Hackberry.....Sept. 28, 29  
Ioland at Tepee Creek.....Oct. 5, 6  
Grand at Lone Bell.....Oct. 12, 13  
Tuxhoma and Goodwell at G.....Oct. 19, 20  
Guymon at Guymon.....Oct. 26, 27  
Carthage at Carthage.....Oct. 29, 30  
Hooker at Hooker.....Nov. 2, 3  
Tyrone at Tyrone.....Nov. 5, 6  
J. E. LOVETT, P. E.

DUNCAN DISTRICT—FOURTH ROUND.  
Hastings Station.....Sept. 28, 29  
Verden and Tuttle at Verden.....Oct. 5, 6  
Chickasha Station.....Oct. 12, 13  
Chickasha Circuit.....Oct. 19, 20  
Bailey at Velma.....Oct. 26, 27  
Randlett.....Oct. 29, 30  
Eschite.....Oct. 29, 30  
Quannah and Isadore.....Oct. 22, 23  
Apeahotone.....Oct. 24, 25  
Walter at Walter.....Oct. 26, 27  
Temple Station.....Oct. 27, 28  
Marlow Station.....Nov. 2, 3  
Ryan at Ryan.....Nov. 3, 4  
Lawton Station.....Nov. 5  
Indian Work at Ft. Sill.....Nov. 6  
Duncan Ct. at Oak Grove.....Nov. 9, 10  
Duncan Station.....Nov. 10, 11  
N. L. LINEBAUGH, P. E.

OKLAHOMA CITY DIS.—FOURTH ROUND  
Norman.....Sept. 22, 23  
Earlboro and Wewoka.....Sept. 28, 29  
Seminole.....Sept. 29, 30  
Sparks.....Oct. 5, 6  
Frague.....Oct. 5, 6  
Stroud.....Oct. 12, 13  
Bristow.....Oct. 13, 14  
Tecumseh.....Oct. 19, 20  
El Reno.....Oct. 20, 21  
Piedmont.....Oct. 21, 22  
Capitol Hill.....Oct. 26, 27  
St. Lukes.....Oct. 27, 28  
Arcadia.....Oct. 28, 29  
Maywood.....Oct. 29, 30  
McLoud.....Nov. 2, 3  
Shawnee, First Church.....Nov. 3, 4  
Asher.....Nov. 4, 5  
Konawa.....Nov. 5, 6  
Maud.....Nov. 6, 7  
Shawnee Circuit.....Nov. 9, 10  
Trinity.....Nov. 10, 11  
W. J. SIMS, P. E.

WEATHERFORD DIST.—FOURTH ROUND  
(Subject to change).  
Gip Ct.....Sept. 28, 29  
Burmah Ct.....Oct. 1, 2  
Texmo Ct.....Oct. 3, 4  
Roll Ct.....Oct. 5, 6  
Cheyenne Ct.....Oct. 8, 9  
Hammans Ct.....Oct. 12, 13  
Hick City at Hagar's.....Oct. 19, 20  
Wood Ct. at Wood.....Oct. 22, 23  
Rocky at Dill.....Oct. 24, 25  
Clond Chief.....Oct. 25, 26  
Gordell Station.....Oct. 27, 28  
Foss at Foss.....Nov. 2, 3  
WM. D. MATTHEWS, P. E.

MCALISTER DIST.—FOURTH ROUND  
Wilburton.....Sept. 28, 29  
Stonewall Ct.....Oct. 5, 6  
Twelve Mile Prairie.....Oct. 12, 13  
Tishomingo.....Oct. 19, 20  
Wapanauka.....Oct. 20, 21  
Colbert.....Oct. 26, 27  
Durant.....Oct. 27, 28  
Albany.....Oct. 28, 29  
Pontotoc.....Oct. 29, 30  
Coalgate.....Nov. 2, 3  
S. G. THOMPSON, P. E.

CHOCTAW DIST.—FOURTH ROUND.  
(Part of round).  
Grant Ct. at Grant Hill.....Sept. 28, 29  
Idabel Ct. at Idabel.....Sept. 29, 30  
Kulitukto Ct. at White Sand.....Oct. 5, 6  
Ft. Towson Ct. at Valiant.....Oct. 6, 7  
Will the exhorters be at the Fourth Quarterly Conference with their license and will the trustees have a report in answer to question 29. Bro. Steward, see that your pastor is paid in full if possible. Let every preacher see that the conference collections are in full. Young in the work.  
W. P. PIPKIN, P. E.

HOLDENVILLE DIST.—FOURTH ROUND.  
Henryetta and Dustin at Dustin, Sept. 28, 29  
Okeema at Okeema.....Sept. 29, 30  
Seminole Ct. at Salt Creek.....Oct. 5, 6  
Holdenville Ct. at Yeager.....Oct. 12, 13  
Wewoka Ct. at Lumbe.....Oct. 13, 14  
Holdenville Station.....Oct. 19, 20  
Bearden Ct. at Heath's.....Oct. 19, 20  
Wetumka Station.....Oct. 20, 21  
Ada Station.....Oct. 26, 27  
Ada Ct. at Center.....Oct. 29, 30  
Enfauia Station.....Nov. 2, 3  
Enfauia Ct. at Deer's Chapel.....Nov. 3, 4  
Checotah Station.....Nov. 5  
Tulsa Station.....Nov. 6  
Tigert Memorial.....Nov. 7  
Red Fork.....Nov. 8  
Sapulpa.....Nov. 9  
Okmulgee.....Nov. 10, 11  
O. M. COPPEDGE, P. E.

ARDMORE DISTRICT—FOURTH ROUND.  
Overbrook at Maraden.....Sept. 28, 29  
Carter Avenue.....Sept. 29, 30  
Cumberland at Linn.....Oct. 5, 6  
Ardmore Mission at Providence.....Oct. 6, 7  
Woodford at Sneed.....Oct. 12, 13  
Lone Grove at Lone Grove.....Oct. 13, 14  
Berwyn and Springer at S.....Oct. 19, 20  
Broadway.....Oct. 20, 21  
Kingston and Woodville at W.....Oct. 26, 27  
Ravia at Ravia.....Oct. 27, 28  
Let the pastors see to it that all reports to be made to the fourth Quarterly Conference are properly prepared.  
W. T. FREEMAN, P. E.

MANGUM DISTRICT—FOURTH ROUND.  
Snyder, at Blue S. H.....Sept. 21-22  
Headrick, at Headrick.....Sept. 22-23  
Kelly, at Bethel.....Sept. 28-29  
Hollis and Dryden, at Dryden.....Sept. 29-30  
Mountain Park, at Cooperton.....Oct. 5-6  
Deer Creek at Deer Creek.....Oct. 12-13  
Elmor Circuit.....Oct. 19-20  
Martha and Blair, at Blair.....Oct. 26-27  
Altus Station.....Oct. 27-28

Duke Circuit.....Nov. 2-3  
Olustee & Eldorado, at Eldorado.....Nov. 3-4  
Mangum Circuit at Center Point, Nov. 9-10  
Mangum Station.....Nov. 10-11  
L. L. JOHNSON, P. E.

WYNNEWOOD DISTRICT—4TH ROUND.  
Lexington, preaching, 11 a.m.....Sept. 29  
Purcell, preaching, 8 p.m.....Sept. 29  
Whitehead, W.....Oct. 5-6  
Pauls Valley, preaching, 8 p.m.....Oct. 6  
Alex, Bradley.....Oct. 12-13  
Lindsay, L.....Oct. 13-14  
Blanchard, Rice's S. H.....Oct. 14-15  
Paoli, Randolph.....Oct. 19-20  
Noble, Shilo, 8 p.m.....Oct. 21  
Lexington, 10 a.m.....Oct. 22  
Purcell 8 p.m.....Oct. 22  
Pauls Valley, 8 p.m.....Oct. 25  
Elmore, E.....Oct. 26-27  
Tussy, T.....Oct. 28-29  
Byars, Johnson.....Nov. 1  
Wanett, Gilbert.....Nov. 2, 3  
Moral, M.....Nov. 3-4  
Wynnewood, 8 p.m.....Nov. 7  
Davis, 10 a.m.....Nov. 8  
Sulphur, Vinita Ave., 8 p.m.....Nov. 8  
Sulphur, First Church, 8 p.m.....Nov. 8  
Hickory, Dolberg.....Nov. 9-10  
Roff, R.....Nov. 10-11  
Mill Creek, M. O. 8 p.m.....Nov. 11  
J. S. LAMAR, P. E.

MUSKOGEE DISTRICT—4TH ROUND.  
Ft. Gibson ct., at Ft. G., 7:30 p.m., Oct. 18  
Brushy Mt. ct., at Vian, 7:30 p.m., Oct. 19  
Mudrow Sta., 7:30 p.m., Oct. 21  
Sallisaw Sta., 9 a.m., Oct. 22  
Pocola ct., at Pocola, 7:30 p.m., Oct. 24  
Spiro Sta., 7:30 p.m., Oct. 26  
Poteau & Cameron at P., 9 a.m., Oct. 28  
McCurtain ct., at McC., 7:30 p.m., Oct. 29  
Quinton ct., at Quinton, 7:30 p.m., Oct. 30  
Coweta & Porter at C., 7:30 p.m., Nov. 2  
St. Paul, 7:30 p.m., Nov. 4  
First Church, 7:30 p.m., Nov. 6  
Stigler ct., at Dukes, 3 p.m., Nov. 9  
Stigler Sta., 7:30 p.m., Nov. 9  
Let the Stewards have salaries collected in full; pastors be ready to nominate boards for next year; trustees have complete reports on church property; the Womans' Missionary Societies have reports; and let Conference collections be in hand. A steady pull now will bring us out. Let nobody fail.  
W. F. DUNKLE, P. E.

Ware's Baby Powder For Bad Bowels in Infants.  
Perfectly Harmless, Soft and Soothing. Write Patton-Worsham Drug Co., Dallas, Texas, for Circular.

Arkansas Conference

FAYETTEVILLE DIST.—FOURTH ROUND  
Springtown ct., at Springtown.....Sept. 28-29  
Centerton ct., at Mason Valley.....Sept. 29-30  
Farmington Ct. at Weddington.....Oct. 5, 6  
Elm Springs Ct.....Oct. 6, 7  
Prairie Grove Ct. at New Sulphur, Oct. 12, 13  
Winslow and Parkdale at Parkdale  
War Eagle Mission at War Eagle, Oct. 19, 20  
Springdale and Johnson at Springdale  
Siloam Springs Station.....Oct. 20, 21  
Gentry Station.....Oct. 27, 28  
Gravette Mission.....Nov. 2, 3  
Wm. SHERMAN, P. E.

HARRISON DISTRICT—FOURTH ROUND.  
Eureka Springs.....Sept. 28, 29  
Lead Hill at Zinc.....Sept. 29, 30  
Kingston at Kingston.....Oct. 5, 6  
Huntsville.....Oct. 5, 6  
Marshall and Leslie.....Oct. 12, 13  
Yellville Ct. at Ware's Chapel.....Oct. 19, 20  
Yellville Station.....Oct. 20, 21  
Brethren, this is a very important conference; plan for it, pray over it, and be sure to be present. Let all trustees have written reports of church and parsonage property.  
J. J. GALLOWAY, P. E.

FT. SMITH DIST.—FOURTH ROUND.  
Branch Ct. at Branch.....Sept. 28, 29  
Paris Station.....Sept. 28, 29  
Mulberry Ct. at Mulberry.....Oct. 5, 6  
Charleston Ct. at Vesta.....Oct. 6, 7  
Greenwood.....Oct. 12, 13  
Hackett Ct. at Excelsior.....Oct. 12, 13  
East End.....Oct. 19, 20  
Van Buren Station.....Oct. 26, 27  
Dodson Ave.....Oct. 26, 27  
Abbott Ct. at .....Oct. 26, 27  
Booneville Station.....Oct. 27, 28  
Ft. Smith Ct. at Springhill.....Nov. 2, 3  
First Church.....Nov. 3, 4  
F. S. H. JOHNSTON, P. E.

MORRILTON DIST.—FOURTH ROUND  
Clinton Ct. at Pleasant Grove.....Sept. 28, 29  
Plumerville Ct.....Sept. 28, 29  
Morrilton Station.....Oct. 6, 7  
Bee Branch Ct.....Oct. 12, 13  
Adona Ct. at Oppelo.....Oct. 19, 20  
Houston and Porpy at Houston, Oct. 20, 21  
Pottsville Ct. at Pleasant Grove.....Oct. 26, 27  
Russellville Station.....Oct. 27, 28  
Atkins Station.....Oct. 27, 28  
Conway Station.....Nov. 2  
JOHN H. GLASS, P. E.

OXIDINE.  
A Chill Cure in Every Bottle  
Guaranteed under National Pure Drug Law.

Little Rock Conference

ARKADELPHIA DIST.—FOURTH ROUND  
Lono at Lono.....Sept. 28, 29  
Dalark at Rock Springs.....Oct. 5, 6  
Third Street.....Oct. 13, 14  
Malvern Avenue.....Oct. 13-15  
Holly Springs at Sardis.....Oct. 19, 20  
Princeton at Macedonia.....Oct. 26, 27  
Malvern Ct.....Nov. 2, 3  
Malvern Station.....Nov. 3, 4  
Central Avenue.....Nov. 10, 11  
Park Avenue.....Nov. 11, 12  
Arkadelphia Ct.....Nov. 10, 17  
Arkadelphia Station.....Nov. 24, 25  
Perla and Walco.....Nov. 24  
H. M. BRUCE, P. E.

CAMDEN DISTRICT—FOURTH ROUND.  
Eldorado ct., at Snackover.....Sept. 28-29  
Lewisville ct., at Lewisville.....Oct. 5-6

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attractive courses leading to the degree of A. B. A well-furnished laboratory; excellent library, thorough instruction; a full faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academies are especially solicited. Fall term begins September 18th. Write for catalogue. STONEWALL ANDERSON, Pres., Conway, Ark.

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offers for boys over fourteen, personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expenses \$150 to \$200 per year. For further information apply to  
The Head Master, M. J. RUSSELL, Conway, Ark.

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Located in an Educational City. Large attendance; paying positions await and full particulars address Enid Business College. J. E. GEORGE, Enid, Okla.  
This school is alive to the best interest of the YOUNG. For College Quarterly their graduates.

Stamps Sta.....Oct. 6-7  
At Junction City.....Oct. 12-13  
Hampton ct., at Summerville.....Oct. 19-20  
Stevens & Waldo at McNeil.....Oct. 26-27  
Camden ct.....Nov. 9-10  
Magnolia ct.....Nov. 16-17  
Magnolia Sta.....Nov. 17-18  
Strong ct., at Bolding.....Nov. 2-3  
Fordyce Sta.....Nov. 23-24  
Eldorado Sta.....Nov. 20  
Camden Sta.....Nov. 24-25  
Now, brethren, this is our last round, and our Lord expects every man to do his whole duty, by every interest committed to him. Can he depend upon you?  
B. B. THOMAS, P. E.

PINE BLUFF DISTRICT—4TH ROUNUD.  
Douglass & Grady at Douglass, Sept. 28-29  
Swan Lake.....Oct. 1  
Altheimer, at Wabaska.....Oct. 5-6  
Hawley Memorial.....Oct. 6-7  
Sherrell, at Flat Bayou.....Oct. 12-13  
Rowel, at Center.....Oct. 16  
Macon, at Sulphur Springs.....Oct. 19-20  
Lakeside.....Oct. 20-21  
Star City, at Star City.....Oct. 26-27  
Roo, at Shilo.....Oct. 30  
Stuttgart ct., at Long Point.....Nov. 2-3  
Stuttgart Sta.....Nov. 3-4  
Gillett.....Nov. 9-10  
St. Charles, at Prairie Union.....Nov. 10-11  
DeWitt.....Nov. 12  
Rison, at Bethlehem.....Nov. 14  
Kingsland.....Nov. 16-17  
Redfield.....Nov. 20  
Sheridan.....Nov. 22  
First Church.....Nov. 23-24  
Carr Memorial.....Nov. 24-25  
Let the trustees be ready with their reports, also the women of the Foreign and Home Missionary Societies.  
W. W. CHRISTIE, P. E.

PRESCOTT DISTRICT—FOURTH ROUND.  
Gurdon ct., at New Harmony.....Sept. 28, 29  
Chidester ct., at New Hope.....Sept. 29, 30  
Fulton & McNabb, at Fulton.....Oct. 5-6  
Hops Station.....Oct. 6-7  
Nashua ct., at College Hill.....Oct. 12, 13  
Marionboro ct., at Marionboro.....Oct. 13, 14  
Riggs ct., at .....Oct. 19, 20  
Blevins ct., at New Hope.....Oct. 20-21  
Okolona ct., at Center Grove.....Oct. 26-27  
Pike City ct., at Delight.....Oct. 27-28  
Harmony ct.....Nov. 2-3  
Center Point ct., at Trinity.....Nov. 9-10  
Nashville Station.....Nov. 10-11  
Mineral Springs ct., at Columbus, Nov. 16-17  
Washington ct.....Nov. 17-18  
Emmett ct.....Nov. 23-24  
Prescott Station.....Nov. 24-25  
W. R. HARRISON, P. E.

MONTICELLO DISTRICT—4TH ROUND.  
Jersey ct.....Sept. 28-29  
McGehee & Watson ct.....Oct. 5-6  
Tiller ct.....Oct. 6-7  
New Edinburg ct.....Oct. 12-13  
Warren Station.....Oct. 13-14  
Collins ct.....Oct. 19-20  
Wilma ct.....Oct. 20-21  
Hamburg ct.....Oct. 26-27  
Hamburg Station.....Oct. 27-28  
Lake Village & Portland.....Nov. 2-3  
Eudora ct.....Nov. 3-4  
Palestine ct.....Nov. 9-10  
Snyder ct.....Nov. 16-17  
Crossett Station.....Nov. 17-18  
Lacey ct.....Nov. 23-24  
Monticello Station.....Nov. 24-25  
Dear Brethren: We are now on the home run, let every preacher and every steward do his best to report everything in full this year. All have done well but all may do better. May God's blessings be upon you.  
J. W. HARRELL, P. E.

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BATESVILLE DISTRICT—4TH ROUND.  
Swift Circuit, at Swift.....Sept. 28-29  
Smithville ct., at Powhatan.....Sept. 31  
Sulphur Rock ct., at Lee's Chapel, Oct. 5-6  
Rataville, Central Avenue.....Oct. 6-7  
Jessup Mission at Jessup.....Oct. 12, 13  
Cave City ct., at Cave City.....Oct. 15  
Evening Shade ct., at E. S.....Oct. 19-20  
Ash Flat ct., at New Hope.....Oct. 26-27

Salem ct., at Salem.....Oct. 29  
Bexar & Viola ct., at Wesley's Chap. Oct. 31  
Melbourne ct., at Newberg.....Nov. 2-3  
Mt. View ct., at Mt. View.....Nov. 9-10  
Calico Rock ct., at Olive Branch.....Nov. 12  
Pleasant Plains ct.....Nov. 16, 17  
Desha ct.....Nov. 23-24  
Bethesda ct.....Nov. 30, Dec. 1  
A. F. SKINNER, P. E.

PARAGOULD DIST.—FOURTH ROUND.  
Lorado Ct. at Lorado.....Sept. 28, 29  
Rector Ct. at Marmaduke.....Oct. 5, 6  
Boydsville Ct. at Rock Springs, Oct. 12, 13  
Piggott Ct. at Piggott.....Oct. 19, 20  
Knobel Ct. at Knobel.....Oct. 26, 27  
Corning Station.....Oct. 27, 28  
Black Rock and Portia at B. R.....Nov. 2, 3  
Walnut Ridge Station.....Nov. 3, 4  
Maynard Ct. at Maynard.....Nov. 9, 10  
Pocahontas Ct. at Clear View.....Nov. 12  
Pocahontas Station.....Nov. 17, 18  
Reyno Ct. at Success.....Nov. 17, 18  
Imboden Ct. at Hopewell.....Nov. 23, 24  
Mammoth Spring and Hardy at Mammoth Spring.....Nov. 30, Dec. 1  
J. K. FARRIS, P. E.

HELENA DISTRICT—FOURTH ROUND.  
Wynne Station.....Sept. 29-30  
Parkin Station.....Oct. 5  
Holly Grove & Marvell.....Oct. 12  
Marianna Station.....Oct. 19  
Haynes Circuit.....Oct. 26  
La Grange Circuit.....Nov. 2-3  
Rock Island Circuit.....Nov. 9-10  
Helena Station.....Nov. 17  
Goodwin Circuit.....Nov. 23-24  
Wesley Circuit.....Nov. 30-Dec. 1  
McCrory & Saffell.....Dec. 7-8  
A. T. BENNETT, P. E.

JONESBORO DISTRICT—4TH ROUND  
Nettleton Station.....Oct. 5-6  
Harrisburg ct.....Oct. 12-13  
Harrisburg Station.....Oct. 13-14  
Crawfordsville and Marion.....Oct. 16-17  
Vandale ct.....Oct. 19-20  
Wilson and Louise.....Oct. 26-27  
Luxora and Rozell.....Nov. 2-3  
Osceola.....Nov. 3-4  
Shiloh.....Nov. 5-6  
Trinity.....Nov. 7-8  
Monette and Manila.....Nov. 9-10  
Yarbro and Dell.....Nov. 16-17  
Blytheville Sta.....Nov. 17-18  
Promise Land.....Nov. 19-20  
Lake City.....Nov. 23-24  
Bay and Marked Tree.....Nov. 28  
Cotton Belt.....Nov. 30-Dec. 1  
Jonesboro, First Church.....Dec. 7-8  
Jonesboro, Second Church.....Dec. 8-9  
M. M. SMITH, P. E.

Boy Discovers Comet with Home-Made Telescope.

John E. Mellish, the country lad who recently astonished astronomers by his discovery of a hitherto unobserved comet, writing in the October number of Popular Mechanics, says: "My telescope is 64 in. long and cost me just \$15, but I used all my spare time in one winter in making it. I first began studying the heavens through a spy glass, then I bought a small telescope for \$4, later a larger one for \$16, and finally, not satisfied with this, priced still larger ones; but an instrument such as I desired would cost \$200—more than I could afford. Then I made the one described, with which I discovered a new comet not before observed by astronomers." The article describes every detail of the construction of the instrument, and is a forcible example of what an enterprising boy can accomplish.

## Okmulgee Notes.

This has been a strenuous year with us. We have reduced an old debt of \$1200 to \$350 and have subscription to retire the balance on November first. We recently added another lot and cottage to our present lot, at a cost of \$1500. This gives a lot 200 feet long by 80 feet wide. This places Methodism to the front in location here. The ladies of the W. H. M. S. paid \$50 of the \$300 cash payment and have assumed the deferred payments. The cottage rents for \$13 per month and this leaves them to raise \$150 per annum for four years with interest. The spirit of missions is abroad in the congregation. The Epworth League has forwarded \$50 to the board of missions to be used in the support of the Hiroshima Station in Japan and subscribed \$50 more to be paid later for this purpose. Mr. S. L. Johnson, J. E. Yorke and another have forwarded \$30 each to the board to be used in the support of Bible Women under the direction of Miss Bonnell in Japan. The Sunday school has made monthly offerings to the cause of missions. The pastor has paid his assessments in full to foreign and domestic missions some time ago. Salary is advanced \$200 over last year and is fairly up. 53 names have been added to the roll since conference and more to follow. Our Sunday school is packing our house. We are talking and planning to build a new church and parsonage as the years come and go. Our town is growing and we hope to have a permanent and healthy increase of population and business. Our people have been very kind to us. Their thoughtfulness has been very manifest. They propose new arrangements for their pastor and his family another year. We trust the work of the year will prove that "All things work together for good to them that love God, to them that are the called according to his purpose." My health has been perfect and my strength abides. Wife is not robust but God has been good to us and we thank his name and take courage. More anon.

W. M. P. RIPPEY.

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## Luxora, Ark.

I have just closed a twelve-days meeting at this place. We had previously arranged with Bro. Tatum to assist us, but when the time came he did not show up and we were forced to do the preaching as we were unable to secure any one else on short notice. Congregations were good, and, I think, more than usual interest on the part of Christians for this place. This is a river town about 55 miles north of Memphis, and has always been a whiskey town until this year, when it went dry by county vote over which we had a contest in the county court, as we were counted out by nine votes. But we now have a very quiet town; by far more so than ever in its history. (and I have known the town for nine years.) Our merchants are doing better business than last year, when we had four saloons.

They said the town would go dead when whisky went out, but there is not a vacant house in the town and people wanting to rent houses and can't get them. We have a great deal of floating population, which always makes it difficult to hold a church up to what

it should be. We have lost quite a number of members this year and have gained very few.

Our meeting resulted in only one conversion and two accessions. Several gave their hands desiring to be Christians, but only the one who was saved came to the altar for prayer.

We have some excellent Christian people here, yet a great many seem to have but little interest in the church or will work for a revival.

J. T. SELF.

September 14.

## Wonderful New Gliding Boat.

A mile a minute at sea—New York to Liverpool in 30 hours—these are the astonishing claims made by expert marine engineers who have seen in operation what is declared to be the most stupendous invention in the annals of speed—the new gliding craft invented by Peter Cooper Hewit. This new craft can scarcely be designated as a boat, for the reason that it does not cut the water as do all other vessels, but actually flies or skims over the surface, the body of the craft being forced high enough to permit free play of the waves. Although the one craft so far constructed is in the nature of a rough model, the inventor has attained with it a speed of 38 miles an hour on Long Island Sound, and engineers which further experiments will doubtless suggest will mean the mile-a-minute sea-going boat. A full description of the boat is contained in the October number of Popular Mechanics. The inventor discovered the craft while experimenting with reference to producing a flying machine.

## The Clary Training School.

This school opened September 10th. The enrollment has reached 154 before the end of the first week. This is fifty per cent better than for same time last year.

Prof. Clary is supported by a strong corps of carefully selected teachers, and the friends of the school are jubilant over the splendid beginning which has been made.

J. A. SAGE.

Fordyce, Ark., Sept. 14.

## Dedication at Pea Ridge.

We have our new church house completed in the town of Pea Ridge. You will please say through your paper that Bishop Hendrix will dedicate it on Monday night, November 4th, before the Arkansas Conference.

G. B. GRIFFIN.

Sept. 14.

## Manufacturing Icicles.

"Stick ice is a commodity much in poles, where by the natural process, it freezes in the form of gigantic icicles. These icicles are broken off as fast as they are frozen and carted away to storage quarters.—From the October Popular Mechanics.

## Finding Diamonds in Arkansas.

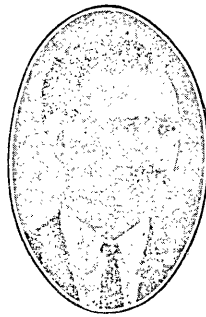
Upon a tract of about 600 acres near Murfreesboro, in Pike county, southwestern Arkansas, some 100 miles from the city of Little Rock, more than 120 diamonds have been found within the past year. In size, they vary from 1.64 carat to 6 1-2 carats; in color, from dark brown to the high-priced blue-white.

Fifteen people discovered all these jewels, mostly by kneeling on the ground and poking them up with sticks from within one or two inches of the surface. Even in its rough state, the diamond's glitter is unmistakable. Af-

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Rev. B. F. Haynes, President of Asbury College, says, "This is a wonderful book. The author is analytical and incisive in his style. If the book had been put in the hands of the generation passing, say forty years ago, it would have saved hundreds of lives from suicide and endless ruin, and have prevented half the lunacy that has occurred. If the book cost \$50.00 instead of fifty cents, and young men had to beat rock to pay for it, they ought to have it. Wish I had the money to buy one thousand copies to give to young men."

A college student said: I have read four one-dollar volumes by a noted author, and find that Perfect Manhood contains all the essential facts of these books, with many new ones.

G. W. Petty, M. D., "I recommend it to every father."

Rev. B. L. Wright, "Wife and I have read your book and think it grand. It should be in every library; enclosed find price of another book which I wish to send to a friend."

"No man or boy can read the burning words of the author without feeling a desire and purposing in his mind, to lead a life of purity and to secure that high estate of perfect manhood so well depicted by the author."—Central Methodist.

Rev. J. B. Culpepper: "Everybody should read it."

J. A. Hux (merchant): "I read the entire book before going to bed the day I received it. It is worth its weight in gold. You have my congratulations on being the author of such a book. If its teachings were deeply impressed on the present and rising generations we would see remarkable results in manhood in the next fifty years. You may send me by express twenty in cloth binding. Am going to distribute them as gifts among my friends." (He has ordered sixty thus far to give away.)

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ter one successful experience, the lucky searcher does not fail to recognize it again.

One diamond was excavated from a depth of fifteen feet. Indeed, the same rock which furnishes the gems on the surface has been proved, by three sets of drill holes, to remain constant to a depth of over 200 feet. And this blue-green rock, decomposed "peridotite," resembles geologically the "blue ground" of the Kimberly mines in South Africa, from which fortunes have been taken in diamonds in the last thirty years.

If the Arkansas diamonds are really of local origin, as Dr. Kunz and Dr. Washington have been led to believe after considerable hesitancy and care, together with extended personal examination, then this is actually the first American tract where diamonds occur "in place." This is the geologist's expression for a stone that lies in the precise geological formation where it was "born,"—where the pure carbon, influenced by intense pressure and intense heat, probably through the pushing of some prehistoric volcano toward the earth's surface, became forced into a veritable diamond crystal.

This surmise being granted, here is the first instance on the American continent of the discovery of a diamond in its undisturbed natural matrix,—and the first observation of a true diamond "field," which may eventually involve a new American industry. These developments in Arkansas are the first calculated to lead Dr. Kunz to revise his statement of seventeen years ago, made in his work on "Gems and Precious Stones in North America," the

authoritative summary on this subject: "While diamonds are found to some extent within the limits of the United States, there is no reason as yet to suppose that they will ever be numbered among our important mineral products."—From "Has Arkansas a Diamond Field?" by Robert S. Lanier, in the American Review of Reviews for September.

## A Changed Man.

A story is told of a poor African who was caught on the premises of a foreigner in South Africa and suspected of stealing some valuable articles that had been missed. He earnestly denied the crime, but the cruel white man bound him, and forcing him to lay his hand upon the block, with one blow severed it from his arm, and sent him away bleeding and mutilated into the bush. A few months later, in the fortunes of the late war, this white man found himself in the bush, and one night he was compelled to seek refuge in a native hut. He was kindly entertained and in the morning his host met him, and, holding up the stump of his arm, asked him if he recognized him. The man was horror-stricken; it was the victim of his former cruelty, and he was in his power. But the native smiled and said, "Yes, I could kill you, and you perhaps deserve it, but I am a Christian, and I have learned that love is sweeter than revenge, and so I forgive you. You can go." These are battles of the heart that cost something and mean everything.—Selected.

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