

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 26.

Little Rock, Arkansas, and Oklahoma City, Oklahoma, August 15 1907.

No. 33.

EDITORIAL.

Differences In Good Men.

Good men are differently made up. There be some whose good qualities are manifold and who are without alloy, or almost so. There are others who have but few good qualities, but who have these in large measure. Some there be who have but one good quality, intrinsic personal worth, namely.

Estimating the good that is in men on the scale of 100, let us say that in some men intrinsic worth, sterling manhood, stands for 100 per cent of their assets; in some there is 75 per cent sterling worth and 25 per cent of the amenities, the lighter graces; while in some there will be found 75 per cent of the lighter graces and only 25 per cent of the sterling qualities, the sterner stuff. By the word assets, as used above, we mean the total worth in the character of a man, that by which he gets on in the world.

As for the man 100 per cent of whose working capital is honest worth, all men must respect him, and, in time, many will love him. It is very likely that the general public will care little for him. He will be a root out of dry ground, without form or comeliness, and there is no beauty that men should desire him. Many of his sort has the world put to death.

As for the man who is 75 per cent lighter graces and 25 per cent sterling worth, he will likely get far among men, usually farther than his brother whose sole capital is of the sterner sort. His brother of sterner stuff will often see him in prominent places and will wonder how he got into them; but he is there. So great a premium does the world put upon the amenities that a man who is some 25 per cent of sterling worth, some 5 per cent rascality and 70 per cent amenity will often outstrip his honest brother of no rascality at all, not a speck of dirt in him. The world will condone a good deal of rascality, if only you are graceful about it. But the world will not, as a rule, care for a graceless honesty. Lord Chesterfield often told his son, "My son, mere intrinsic worth will not do." He spoke as a true philosopher of this world. For Chesterfield's sense of proportion in his estimate of the several qualities that ought to make a man, and for his grievous misjudgment of the ultimate relative value of moral qualities we may indulge a worthy contempt. But he knew well what some good men, men whose intrinsic worth is so far beyond that of Chesterfield that he would not be worthy to tie their shoes, never have learned—that mere intrinsic worth alone will not take a man far in this world. It ought to do it, but it will not do it. Does the reader know that we are at the heart of many a man's life puzzle just here? Many are the men who know themselves as having the stamina of a genuine manhood in them, and they do not get on in the world. It seems to them that the world does not properly appreciate a true man, and they cannot understand it. With them hon-

est worth is everything, and yet honest worth does not get forward in the world, not, at least, for them. Ah, brother, thou must get some velvet upon those fingers of thine! Thou lackest delicacy of touch and refinement of sentiment!

We need not quarrel with the world about it. The lesson we need to learn is that a man may be of the highest moral quality and also of the highest sensibility. A man may be a martyr-saint and also a cultured gentleman. Saintliness has been clothed in camel's hair and a leathern girdle; if required, in heaven's name let it be so clothed again, albeit that sort of saintliness may get one's head cut off. But there is no necessary connection between boorishness and saintliness. It were better for every saint to be as gentle and as refined as he can. If a man prefers martyrdom or semi-martyrdom, or obscurity or neglect, he may find them, one or all, along the pathway of a rugged honesty which has no grace in its bearing. If he prefer a place of comfort and ease, he need not dispense with honesty to secure it, but he cannot dispense with the tender graces of life and secure such a place. Let him know that.

Burdened in the Midst of Plenty.

These are prosperous times—to some classes of people. Prices are soaring sky high. The like of them has never been known in this country, except perhaps as an incident of war. Prosperity means easy money, and easy money means high prices. But what does all this mean for the man on a salary? What particularly does it mean for the man who is on the same salary he received two or three years ago? It means that this man is seeing hard times in the midst of plenty. Your pastor, for instance, whose salary has not advanced for several years, is having a harder time to live than he had when times were not so good, for his salary of several years ago would then buy much more than it buys now.

This rule applies also to your church paper. All material, paper, ink and the et ceteras, are higher than ever before; printers' wages are far higher; the price of the paper is the same. You ought to raise the salary of your pastor; that is the only way to keep him even. By all means let it be paid promptly—that will be a considerable relief. As to your church paper, pay for it promptly. The time may soon be on us when we shall be compelled to raise the price of it; but for the present, pay promptly. Prosperous times provide money, and by using this money—nearly everybody has a little—preachers and papers may be kept on their feet.

Education of the Negro by the South.

A leading Southerner recently pointed out in a speech before the Mississippi Bar Association that there are at least two controlling reasons why the southern people must educate the negro. The first reason is that there can be no retrogression in any great movement of civilization and, therefore, the education of the negro will go on, either under

our hands or under the hands of other people; that if we turn from him, declare against educating him, this fact will furnish a plea by which millions will be poured out from other sections, bringing an education under auspices alien to our interests, an education a part of which will be tuition in hatred of us. The second reason is that the presence of a mass of ignorant and trusting people among us affords the greatest possible temptation to the manhood of the South to take advantage of the ignorance and incapacity, a temptation which no people in the annals of time have permanently resisted, we will not resist.

To these sentiments we give our unqualified approval. We cannot afford to allow anybody else to educate the negro. Notions put into the heads of negroes by alien educators have already done infinite harm. We cannot afford to keep among us permanently a fertile soil in which to grow rapacity and extortion, giving practical exemplification of the truth of the doggerel which has something to say about "a nought is a nought and a figger is a figger; all for the white man and none for the nigger." Such an attitude of the white race of the South toward the negro will be destructive of all that is best among the whites.

"When Thieves Fall Out."

At the recent National Brewers' Association, one of the largest brewers in the United States declared that the Brewers must unload the whiskey men; that they regarded whiskey as a poison, but they might hope to convince the public that beer is a food.

Down in Texas, during the last campaign, the whiskey men said they must unload the gamblers. The gamblers, in turn, declared that the whiskey men were a set of ingrates who no longer deserved their support. Thus does the good work go on.

A man who has been elected to office for the purpose of good government and who will use his office not to suppress, but so as to practically traffic in crime, farm out the privilege of crime in such a way as to make his office pay the largest possible amount in fees—this man is the dirtiest and the most infamous of all grafters. Such men know how to rob the goose that lays the golden egg and keep the goose meanwhile in good laying condition.

The next great advance in our Methodism will be the organization and utilization of laymen. We have hitherto made the Annual Conference, with only a few laymen in it, and they but recently introduced, the unit and the center of administration, so that Methodism has been almost entirely under the control of preachers. The laymen must be brought to the front. The movement is even now on, and it will go forward. Every interest of Methodism will be blessed by it.

Preaching is divine truth plus a man.—J. Spencer Kennard.

WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODESField Editors

ANDERSON, MILLAR, & CO.Publishers

Published every Thursday. Entered as second-class matter, January 3, 1907, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879.

Subscription in Advance.....\$1.50 a year

Published every Thursday. Entered as second-class matter, January 3, 1907, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879. Subscription in Advance.....\$1.50 a year

The address label shows date to which subscription has been paid. Paper is sent until ordered stopped and all arrears paid.

Address articles or communications for the paper to Editor Western Methodist, and always use separate sheets for all business matters. Items received after Monday are too late for publication the same week.

Letters intended for either editor personally should be marked Personal and then will be held for addressee.

Address all business letters, and make remittances payable to Anderson, Millar & Co., 122 East Fourth St., Little Rock, Arkansas.

The Foreign Advertising of the Western Methodist is in the Hands of THE RELIGIOUS PRESS ADVERTISING SYNDICATE, JACOBS & CO., CLINTON, S. C.

J. F. Jacobs.....Mgr. Home Office, Clinton, S. C.
Thornwall Jacobs.....85 Arcade, Nashville, Tenn.
C. C. Little.....613 Mutual Bldg., Richmond, Va.
D. J. Carter.....132 LaSalle St., Chicago, Ill.
R. J. Ritter.....418 W. Katherine St., Louisville, Ky.
J. Whitman Smith.....Spartanburg, S. C.
E. J. Barrett.....Dallas, Tex.
R. B. Johnston.....281 Houston St., Atlanta, Ga.
Miss M. R. Middleton.....150 Nassau St., New York, N. Y.

NOTES AND PERSONALS.

Dr. J. E. Godbey has moved to Conway, preparatory to entrance upon his duties as a professor in Hendrix College.

Miss Mae McKensie, one of the deaconesses of our church, has been assigned by the Woman's Board of Home Missions to work at Crossett, Ark., and is at her post.

Follow up your meeting with a canvass among the new converts for the paper. A man has not rightly begun a Christian life till he takes to Christian literature.

We regret very much to note the burning of the dormitory of the Clary Training School at Fordyce. The loss was several thousand dollars. However, the school will open on time, and provision will be made for the boys.

Rev. R. H. Cannon of Benton, Ark., was in the city Saturday on his way to Primrose, where he will assist his brother, Rev. J. M. Cannon, in a protracted meeting. While passing through he did not fail to make the Methodist a pleasant call.

Rev. W. D. Matthews reports Weatherford District "out" on the special campaign for the 5,000 new subscribers. He says also that they are having fine rains and some fine meetings, showers of blessings from two worlds! Good for Weatherford District!

Let the campaign for the Western Methodist go on vigorously through August. Wherever direct effort is made by our pastors new subscribers are sent in; you have only to make the effort in an earnest and direct way

Rev. J. W. Nigh, Doxey, Oklahoma, does the work up to a finish when he takes in a member; he insists that the member shall buy a Discipline and subscribe for his church paper on the spot. If the member means business, why not?

The Inter-Church Temperance Federation of Arkansas is now organized for the final assault upon the liquor traffic in Arkansas. One hundred men have pledged fifty dollars a year each for the work. The whisky men may as well get ready to move out; the traffic will have to go.

Mrs. J. J. Lafferty of Crozett, Va., the wife of Rev Dr. Lafferty, died two weeks ago at the John Hopkins Hospital, in Baltimore. She has been a great but patient sufferer for some time. The sympathy of the whole church will go out to this good man, whose pen has been the charm of thousands.

Compare the \$273,000,000 which this nation spent last year for public schools with the \$1,500,000,000 spent for liquor—\$5.50 for drink to one dollar for public schools. If there are 28,000,000 persons of school age in the United States, the \$1,500,000,000 liquor money, divided among them, would give each one over \$53; or \$750 each for the 2,000,000 children in industrial slavery!

All Russia is now under martial law, and a recent edict reduces to seventy-two hours the interval that may elapse between trial and execution. The consequence is that scores of executions are said to take place every day, men and women being sentenced to death for offenses which, at other times, would be punished by a month's imprisonment. The object of the government is evidently to inspire a reign of terror throughout the entire country.—Ex.

The commission on a Methodist Hospital provided for by the action of the North Mississippi Conference, and some others, last fall, met in Memphis a few days ago, and determined to establish somewhere within the territory of the patronizing conferences a hospital, to cost not less than two hundred thousand dollars. It is understood that Memphis, Birmingham and perhaps Little Rock will bid for the institution.

Rev. E. A. Tabor, Secretary of the Inter-Church Temperance Federation of Arkansas reports the completion of the list of the Patriotic Hundred, who will back the Federation in its effort to free Arkansas from the liquor traffic. Each of these hundred subscribes fifty dollars a year for this work. The credit of suggesting this plan belongs, we believe, to Rev. Frank Barrett; the credit of putting it in working order belongs to Bro. Tabor. The liquor men may as well get ready to move, for whisky must go!

Our church at Crossett has done the most handsome thing we have heard of with reference to the vacation of its pastor, Rev. J. M. Workman. They told him he needed a rest; to take his whole family, which is not small, and go away for a month to the mountains; that they would pay all expenses, including sleeper fares. Bro. Workman accordingly passed through this city last week with his whole family, bound for the mountains of South Carolina.

It is significant that the average secular paper is seeing the handwriting on the wall as effects the liquor business. They are full of "stories" about how the country is going dry; they are hedging so as to be on the safe side. Some of them which were too cowardly to help us when we needed them are coming to be pretty fair temperance sheets. We have the whisky fellows on the run; no doubt at all about that. We must make good in Oklahoma. Let every good man be at the polls and—do his duty there, on September 17.

Alabama has now a general local option act under which any county in that State may vote out whisky. The preachers of Birmingham have already put in motion a local option campaign. Alabama is surrounded by prohibition territory: Tennessee has only four towns in the State in which liquor can be sold; Mississippi has put whisky out of all

but eight counties; and Georgia goes under prohibition on Jan. 1st. Senator Tillman has recently declared that North Carolina will pass a bill similar to that of Georgia, and says, "when that is done my State (South Carolina) will be as dry as a bone."

Dr. John R. Nelson, Assistant Secretary of the General Board of Missions, spent last Tuesday in Little Rock, at the invitation of the presiding elder, Dr. A. C. Millar, looking over the situation with reference to Home Mission work. The problem of city evangelization is very much upon Dr. Nelson's heart. Among other things he is intensely interested in establishing Methodist hospitals in all our centers. He is confident of success in the effort to establish a \$200,000 hospital in Nashville. He declares that our people will respond to such efforts if only we will take hold of the problem.

License Does Not "Prohibit" Blind Tigers.

There are between 4,000 and 5,000 places within ten miles of New York city hall that are selling without a State license."—Senator Raines.

"There are more unlicensed places in the city of New York than there are licensed."—Morris Tekulsky (on the stand, 1896), President New York Liquor Dealers' Association.

Two Letters.

We present our readers, especially our Oklahoma readers, with two letters, which appear below. The first is from the apostle of the liquor forces in Oklahoma, Mr. I. B. Levy, chairman of the so-called "Citizens League" that is to say chairman of the liquor propaganda. The letter is of that same character for ignorance and mendacity which has usually characterized the utterances of this iniquitous bureau. He attempts to clothe himself as an angel of light and to preach the Gospel. He gives evidence of his fitness to do so by two quotations from Christ: "None are so blind as those who will not see," and "Be temperate in all things." We desire to suggest to Mr. Levy that when the Devil was in the Mount of Temptation with the Savior and undertook to quote Scripture he made a better showing than this, for the Devil did at least quote what was in the Bible, while neither of the sayings here quoted was ever uttered by Christ or any other Bible writer or speaker. The first saying is scarcely "chimney-corner Scripture," and the second is a perversion of a sentiment of St. Paul. We wonder if Mr. Levy thinks the plain farmers of Oklahoma are all fools. We suggest to him that he would have better success if he would abandon the role of a preacher and stand out simply for what he is, the paid agent of the whisky interests and the brewers. —But here are the letters:

Guthrie, Okla., July 31, 1907.

Hon. W. M. Thomas, Prague, Okla.
My dear sir: I have your kind favor without date and note your remarks. You belong to that class of people who never see but one side of a proposition; that class that Christ referred to when He said "None are so blind as those who will not see." You contend that saloons cause the evil. Now to show you your ignorance, I would ask you what difference there is between a drug store in Kansas selling liquor or a saloon in Oklahoma selling it. I will tell you. One runs in open view, where the law has the say as to whether it shall run or not, and the other runs under cover where the law does not see it, what false ideas have driven people to cry against the place liquor is sold and not against the liquor. Use your mind a little and if the figures and facts furnished by the government are not sufficient arguments to you that prohibition is a failure, why not try another means to regulate the evil, just as you do other evils. Remember you have to answer for yourself, not for me, and you are unable to show me where Christ said prohibition was pleasing in His sight. He said "Be temperate in all things."
Yours truly,
I. B. LEVY, Chairman.

Prague, Aug. 7, 1907.

Editor Western Methodist.
Dear Sir: I will try to write you a few lines in reply to a circular I will inclose, asking you to help me in my mistake, if you think it is not too much trouble, as I am just an ignorant farmer. In the first place, I never heard of Christ trying to point the way to a saloon or a drugshop; so I am not blind on that. And as to the saloon or hell-shops, I will say I would vote them out of the world if I could. As to Christ, I have never read in the Bible where Christ was ever caught in a saloon asking young men to

take a drink; but one place in the Bible it says touch not, taste not, handle not, the unclean thing; and I know that is the best by experience, for I have tried both sides of the question. If Mr. Levy had the experience that I have had with whisky, I think he would thank God he was an ignorant man too; at least I am glad I am, on that point, for I will surely vote prohibition. Yours respectfully,
W. M. THOMAS.

Prague, Route 3, Box 20.

About Right.

Some of our readers ask with whom in Russia we sympathize?

We will give them a candid answer. We sympathize with all Russians who are endeavoring to reform their government by peaceful methods; we commend the Czar, so far as he has made concessions; we pity the class who think they can help the cause of Russia by opposing what is conceded, because all they want cannot instantly be secured, and in the hope of bring on a general revolution; we despise all assassins and all sympathizers with assassins, in Russia or out of Russia. We despise them whatever their education, for their ignorance of the fact that assassinations do not reform nations. We despise them for their inherent brutality and for their moral color blindness.

The assassins who pursued Alexander II (who entered on the path of reform, with what was equivalent to constant attempts at assassination, when they succeeded put back reform for half a century.

To make our estimates of the situation clear to our friends we state that if the Czar should attempt to reverse the progressive steps which he has allowed, we should sympathize with organized revolution.

The present possibilities are a growth in freedom. The reactionaries who would like to return to untempered despotism desire a revolution in the hope of crushing every form of resistance to oppression. Them also we despise and their sympathizers, because they are moles, equally unwilling and unable to see the destiny, not only of Russia but of all other nations of the world, which destiny we firmly believe to be written in the heavens and hastening on earth—CONSTITUTIONAL FREEDOM.—Christian Advocate (N. Y.)

The Western Methodist Campaign.

Our last report on the special campaign for 5000 new subscribers to this paper was made on June 6th. The present report is up to and including August 14th. The report shows what all the former reports have shown, that wherever the brethren have gone after subscribers they have gotten them. There have been added since the conference sessions 1,697 new subscribers, not counting those lying outside the four conferences. Of these the Oklahoma Conference has 593; the White River, 385; the Little Rock, 373; the Arkansas, 346. The totals by districts to this date are:

Ardmore District, 42;
Muskogee District, 76;
Duncan District, 52;
Weatherford District, 73;
Holdenville District, 73;
Oklahoma City District, 51;
Choctaw District, 22;
McAlester District, 39;
Mangum District, 95;
Cherokee District, 20;
Wynnewood District, 73;
Beaver District, 7;
Helena District, 147;
Jonesboro District, 36;
Paragould District, 63;
Searcy District, 61;
Batesville District, 54;
Texarkana District, 76;
Pine Bluff District, 68;
Little Rock District, 53;

Prescott District, 38;
Camden District, 28;
Arkadelphia District, 49;
Monticello District, 61;
Ft. Smith District, 87;
Morrilton District, 67;
Fayetteville District, 99;
Harrison District, 44;
Dardanelle District, 49;

The Weatherford District has sent in its quota and more, but we trust they will show other districts what can be done. The full number was reported from that district because the presiding elder stood right in behind the work. A number of other districts are doing well. The best report from Arkansas is from the Helena District. Good for Dr. Bennett and his preachers! The next best is Fayetteville—a little more effort there will bring that district out.

Push the campaign especially during August and September, brethren. Do not forget to put all your new converts to reading the paper.

AUGUST AND SEPTEMBER

Are the Lean Months with Church Papers. Many of our patrons are short of money; but many can pay their subscriptions now, and help us to pull through the dull season. Our expenses go on at the same rate. We shall take it as an especial favor if all who can will pay NOW.

"Prohibition Does Not Prohibit."

In a recent number of the Missouri Issue Judge J. L. Fort of the twenty-second Missouri Circuit, writes on the result of local option and prohibition in his district. He writes from Dexter, Missouri. He says that "since prohibition was established in this circuit the criminal docket has gone down from an average of 500 cases per year (including felonies and misdemeanors) to an average of seventy-five cases per year. There is but one man in any jail or prison house in this circuit today, and he is confined for failing to pay a fine assessed against him for violating to the prohibition law." Criminal costs are less than one-third of what they formally were. There are no blind tigers in the territory. Deficits in county and town treasuries have passed away. The judge makes a good point when he says that saloon advocates convict themselves when they announce in advance that prohibition cannot be enforced, since they are the only people who violate the law. Their prediction is a threat of what they propose to do. This testimony of an experienced and reputable judge is worth more than all the writings of saloon keepers.—The Central Baptist.

Scatter Sunshine.

Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are dead. Fill their lives with sweetness. Speak approving, cheering words while their ears can hear them, and while their hearts can be thrilled and made happier by them; the kind things you mean to say when they are gone, say before they go. The flowers you mean to send for their coffins, send to brighten and sweeten their homes before they leave them. If my friends have alabaster boxes laid away, full of fragrant perfumes of sympathy and affection, which they intend to break over my dead body, I would rather they would bring them out in my weary

and troubled hours, and open them, that I may be refreshed and cheered by them while I need them. I would rather have a plain coffin without a flower, a funeral without an eulogy, than a life without the sweetness of love and sympathy. Let us learn to anoint our friends before their burial. Post-mortem kindness does not cheer the troubled spirit. Flowers on the coffin cast no fragrance backwards over life's weary way.—Ex.

Prohibition in Georgia.

The passing of a prohibition law in Georgia adds a Southern State to the stronghold of the "drys;" in the far west, Kansas; in the extreme east, Maine; in the extreme north, North Dakota; and in the heart of the Union, Tennessee. At the beginning of the year the number of people living under statutory prohibition in Maine, North Dakota and Kansas was only 2,500,000. By the end of the year Tennessee and Georgia will nearly have trebled the number.—From the New York World.

"The Oldest Methodist in the World."

About two years ago the Christian Advocate, N. Y., set forth a good sister, Mrs. Barrington, of England, as the oldest Methodist in the world. We brought forth Rev. Geo. W. Binsfield, of Huron, Ark., as being 14 months older than Mrs. Barrington. Now comes the Central Methodist, of Louisville, Ky., with this paragraph, whose statements, if they can be verified, take the palm away from both Mrs. Barrington and Bro. Brinsfield:

The "oldest Methodist in the world" has been found at last. Mrs. Mary Ramsey Lemmons Wood, of Hillsboro, Oregon, born at Knoxville, Tenn, May 20, 1787, has been a member of the Methodist church one hundred and eight years. She crossed the plains to Oregon in 1852, riding horseback all the way. Her mother died at 110 years of age.

The View of a Secular Paper.

The remark of the Rev. Sam Small that he "is an evangelist no longer, but just a common Methodist preacher," seems to call for explanation. Isn't this getting the cart before the horse, so to speak? How, pray, can a man be a Methodist preacher—that is, of the kind with the name "blown in the bottle," without being an evangelist? Where has anybody seen such revivals and such copious outpourings of the spirit as attended the labors and the ministrations of the old-time Methodist preachers? What would Wesley and Whitefield call most of the professional evangelists of the modern school, but "fox fire," anyway? If the Rev. Sam Small is not an evangelist he has no right to be a Methodist; and if he is a genuine Methodist he has no right to declare that he is no longer an evangelist.—Kansas City Times.

Notice.

Hymn books are cash—we pay cash and must have cash. The terms are dictated by the publishers, not by us. If you owe for hymn books, please settle at once. If you are ordering hymn books, send the money. Price 50cts for note edition and 30cts for word edition, "cloth binding." Carrier's charges extra.

We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity. Anderson, Millar & Co.

Reminiscences.

In the fall of 1859 I looked for the first time in life upon the Arkansas Annual Conference. It was a grave matter with me as I was an applicant for admission. The stately and dignified manner of Bishop Paine was to me an inspiration. The preachers were men mainly of the prime of life. Burwell Lee was perhaps the oldest. He was Presiding Elder when Arkansas was a district in the Missouri (or Western) Conference, and he was not then gray-headed and neither was the Bishop. The preachers were plain but earnest and laborious men. And the same might be said of the laity. In the Northeastern portion of the State which was thinly settled in that day, Methodism swayed the masses. The people were from the States east of the Mississippi river, where Methodism had been victorious. I found in my travels in the several charges that the pioneers left a hallowed memory and were honored for their work's sake. On Crawly's Ridge and in Lawrence and Independence counties, I found many of the most prominent citizens of the country and towns were earnest Methodists, and those who were not were respectful to the ministry.

On Batesville circuit I preached to and lodged with a brother to Bishop Waugh, and Ex-Congressman Simms, also a brother and a sister to Dr. A. L. P. Green, and the mother of Dr. Robert A. Young, and their kindness to me, as also the kindness of others of that day, I hold as a precious memory. And these sacred memories inspire the hope of immortality and happy greetings in that eternal home. As a single young man of that day, traveling over a large territory needed only a place of deposit where he could have such things as books and clothing; so my place was near an old dilapidated camp-ground, with Bro. Massey, grandfather of E. L. Massey, of Oklahoma Conference.

The history of this camp-ground was given me. One item of it is distinctly remembered; a great meeting was held and presided over by Andrew Hunter, P. E., who was aided by the presence of the noted and grandly eloquent John Newland Maffit, the evangelist of that day. And it was told that he formed the congregation enmass and they marched around the arbor singing triumphant songs of that day, before he preached. The first framed church in those days was in IZARD county, named Philadelphia, and the only brick churches were the Batesville and Van Buren churches. And yet our people were rich in the graces of our holy religion, and our preachers, some of them, said they would "ride the circuit" if they "had to walk." And I know of one preacher who was glad, in cold winter evenings, when he saw the cracks of the log house where he was to stay, daubed with mortar, for he wanted to be screened from the chilly blasts he had borne during the day. As for the Conference sessions, they were very inspiring to this scribe, especially the deliverances of the Bishops and connectional officers. The upbuilding of Methodism in these Northwestern counties since the war was like building from the stump. But here in spite of many obstructions, I have witnessed its steady advance for the last forty years.

Yours,

D. W. EVANS.

Formerly a member of the Arkansas Conf.

We can sell you cards with which to make our conference collections cheaper than you have them printed, 75 cents a hundred.

ANDERSON, MILLAR & CO.

My Vacation.

Dear Bro. Methodist: I kept seeing in your paper and others items like these: Rev. Mr. A. has gone to Chautauqua, Dr. B.'s church has given him a vacation and sent him to Monteagle, Bro. C. has gone for an outing to the mountains, where he will fish and rest for a month, Dr. D. has gone to Colorado, Bro. E. has gone to Europe and the Holy Land, etc., etc.

I had been in the itinerant work more than forty years, with never a week's vacation, so when I received a note like this: "The Old Ark. 15th will have a reunion on Pea Ridge, near the battle ground. We want you to attend and will pay your expenses," I said, "I will go." For I was chaplain of that regiment the two last years of the war, and had not seen any of them since—save one or two. I loved them very tenderly in the olden time and I knew they loved me. So I asked my church about it, and they seemed glad to have me away for a week or two.

So I have enjoyed a ten days' vacation, and have enjoyed beyond measure grasping the hands and looking into the faces of the boys who in the lapse of forty-two are white-headed and venerable men. God has been good to them. Company E of the N. W. 15th Ark. Infantry has—I suspect a greater number of survivors today than any other company in the Confederate service. Good boys they were, good men they are today. They were from Bentonville and Pea Ridge, and for the most part are living there now, and were in attendance at the reunion, together with many of the other regiments and from the adjoining counties. There were good speakers, and they had a good time.

Benton is a great county. The fertile lands, fine water and wonderful apples make it a desirable place to live—and the best type of people live there. I preached for them in Bentonville, laid the cornerstone of a new church at Pea Ridge and made an address to the gray-headed boys. Rain prevented my preaching Sunday morning under the tent.

I rode over the battle ground escorted by one who has lived there from boyhood and was in the fight. He could locate everything. The Elk horns which crowned the roof of the hotel were carried to the State of New York by a Federal officer after the battle as a trophy. They were returned a few years ago. The old log tavern was burned some years since. The stone chimneys remain, and another house has been built between them—a fac simile in size and outline with the old building though this is a frame house. The elk horns have been placed on the crest of the roof as before, and one who saw the building forty-five years ago, would think this to be the same. I dare not tell the names of those I met because I cannot name them all. Oh, how kind they were to me. May God dwell among them and bless them.

J. H. RIGGIN.

"Why, Oh, Why?"

Dear Editor: There comes to the postmaster at this office a great deal of anti-prohibition literature pointing out the defects in the Pro States, and telling what prominent men have said about its failure, such men as Henry Clay, Cleveland and others.

Now if Maine and Kansas have lost so much by having prohibition, why do they continue prohibition?

Echo, answer. Why, oh, why?

Now brother, the fact is they want to defeat prohibition in the new State of Oklahoma.

Now if the Citizens League of Oklahoma

can show me where any State, county, township, settlement, family or individual has ever been made better, purer, happier, or more Christlike by its use, or where it has brought joy, peace and happiness to a family and elevated one intellectually, socially or morally, or where it has promoted peace and happiness in a neighborhood or family, then perhaps I might consider its claims and vote its way.

Wherever it enters a State it calls for a penitentiary and jails and an increase in courts and officers. Where it enters a community it brings strife, contention and murders; where it enters a home it brings sorrow, disgrace and ruin. It does not stop at ruining our citizenship, but it sends men and women to hell by thousands.

Now I am for Prohibition in the United States, and a State or County or Township, and will have it in my home.

T. M. REED,

P. M. at Reed, Ind. Ter.

Work Among the Kiowa and Comanche Indians.

In the fall of the year 1887, a mission was established by our church among the Kiowa and Comanche Indians at Anadarko, Okla., J. J. Methvin being put in charge of it. In the same year or the year after, the Baptists established a mission among the Wichitas and Caddos. Previous to this the Episcopalians had built a church at Anadarko. Anadarko was the headquarters of the government agency of these tribes and a tribe of the Apaches at the time of our mission was placed there. Soon after this a branch of the Presbyterians established a school near where Apache, Okla., now is, the Old School Presbyterians a school on the Washita River eight miles below Anadarko, the Catholics a school near Anadarko.

At the time our mission was established among these Indians, there were a few who had been away to school at Carlyle, Penn., Haskell, Kans., or Chillico, Oklahoma, and who knew something about Jesus and the Bible. A great majority of these lapsed into their old savage ways soon after they came back from school, the pressure being very great upon them. The Episcopal church had a native Kiowa, who had been away to school, to do mission work among his tribe, but he was as great a gambler and horse racer as those to whom he was to preach. The writer preached to these Indians in the winter of 1887 and again in the summer of 1888. It was puzzling to find a way to preach to them. He could not take a text from the Bible for they knew nothing of the Bible. He could not take up the character of Jesus, for they knew nothing of Jesus. But they had some conception of the great Being who made all things and so he had to commence there. After seventeen years he comes back to them to be their pastor. A wonderful and gracious change has come to pass. There is no character now so well known to them as the character of Jesus. There is no book whose contents is so well known to them as the Bible. But Sunday I was talking to a Comanche who had made a profession of Christianity and had backslidden. He could find some fault with the preachers, but when he came to talk about Jesus he could find no fault with him. He said "Nobody good but Jesus. He all the time good." There are many good, humble Christians among them. A Kiowa was telling me about a white man who lived near him. This white man had some hogs which had been breaking into the Indian's corn and destroying it. The law requires a farmer to keep his stock in an enclosure, and one is not

required to keep a fence around his crop. The Indian informed the white man about the damage his hogs were doing. The man turned to the Indian and cursed him. That night as the Indian was lying on his bed thinking how badly the white man had treated him the passage of Scripture "Love your enemies, pray for them that despitefully use you and persecute you," came to his mind. He arose from his bed, knelt down beside it and prayed for the white man. There are some of these Indians that use the church to exalt themselves just as some of the whites do. There are some who make a mere formal profession. Some who think that if they give up their old road and walk in Jesus' road that is all there is to it. Some who take human sympathy and mere human feeling to be the power of God. And there are others who have a real Christian experience. They have the fruits, such as the example given above.

There are difficulties and disadvantages about this work. One is that when allotment came a dislocation came with it. Churches and parsonages are not where they ought to be. Some of these ought by all means to be moved. The Indians instead of being massed are scattered over a large section of country. What could be done by our preacher in a smaller section will require two or three preachers if well done. Previous to this time our church authorities would not allow a missionary to stay on a charge longer than four years. Imagine a missionary being changed from China to Japan and from Japan to Africa every four years. What could the church expect of him? Other denominations put a missionary down in one place where he holds services every Sunday and perhaps once or twice during the week and where he stays sometimes a lifetime. He gets hold of the language enough to talk face to face. Where if any are sick or any die he can reach them in a short time. Our church puts a missionary down on a charge of forty or fifty miles long and as wide, where he can reach a community only once a month and some places not that often. Think of a people who have no Bible printed in their language, and almost all they get from that book is what they get through the missionary who comes to them one day in a month, and perhaps visits them two or three days in the month. Is it any wonder that our members are going to other denominations where they can have service every Sunday and a house in which to worship?

Again we are not under the direct control of the General Board at Nashville, nor are we under the control of the Conference Board of Missions, nor do we seem to have their sympathy or prayers. We are just orphans as far as these Boards are concerned. The only representation we have is our Presiding Elder. He is so loaded down with other work that is more visible and seems so much more important that he has very little time or strength to give to us.

I am not complaining. I only want the church and authorities to understand the situation. I could give other difficulties. One is an ample support. There has been very few years in my work among the Indians that I did not have to supplement my salary and not very much with which to supplement. I am glad I am and have been in this work. I believe God sent me from Georgia twenty-four years ago for the good of these Indians just as much as I believe he sent Paul among the Gentiles. I trust I have not been faithless to the charge.

True spirituality is deepening and widening among these Indians. They are learning to build churches and carry on church work

among themselves. We are building a stone church at Mt. Scott which, when completed, will cost \$2,000 or a little over. The Indians have put \$800 in this church and will put more. They have hauled all the stone from Lawton eighteen miles away. We got \$400 from the General Board of Church Extension and \$100 from the Conference Board. These Boards have been very liberal to us. But we need \$500 more. Nowhere among other denominations can it be found where the Indians have done so much in the building of their church as have ours.

MILTON A. CLARK, P. C.
Fort Sill, Oklahoma.

Searritt Bible and Training School, Kansas City, Mo., for Missionaries and Other Christian Workers.

The best assets of an institution are its students and we are glad for the church to know the personnel of the student body of the Searritt Bible and Training School and the practical advantages secured by training.

ENROLLMENT.

There were sixty-three enrolled this year; four non-resident and fifty-nine resident pupils. The students were Christian women over eighteen years of age, seeking training for the following purposes: Self Improve-

BIBLES

Holman, Cambridge Oxford, Nelson . . .

?

You intend to make a Present
What is better than a Bible?

~~~~~

We keep on hand and sell more  
Bibles than any other house in  
Arkansas.

~~~~~

Send for our Catalog and make
a selection.

~~~~~

You can return any Bible that is  
not satisfactory, if you return it  
in good condition.

**ANDERSON MILLAR, & CO.**  
Little Rock, - - - Arkansas.

ment, 8; Home Missions (including Deaconesses), 28; Foreign Missions, 25; Missionary Nurse, 1; Bible Teacher, 1.

#### CHURCH AND HOME.

The institution is open to Christian women of all evangelical churches and five denominations were represented in the school. Methodist Episcopal Church, South, 54; Methodist Episcopal Church, 4; Presbyterian, 3; Christian, 1; Baptist, 1.

They represented nineteen States.

Alabama, Arkansas, District of Columbia, Florida, Kansas, Louisiana, New York, Oregon, and Virginia one each. California, Illinois, Kentucky, North Carolina, South Carolina, Tennessee and Brazil, S. A. two each. Georgia, 8; Mississippi, 9; Missouri, 13; Texas, 12.

#### PRACTICAL WORK.

Fifteen church districts in Kansas City have been supplied with workers during the year.

#### PASTORS ASSISTANTS.

Students visited under the direction of pas-

tors and card catalogues have been kept. Special visitation in the Italian colony has been done regularly. Neighborhood prayer-meetings have been organized and conducted in tenement houses and flats in which souls were reclaimed or converted. The sick and dying have been visited, mourners have been comforted, strangers have been won back to the church from which they had drifted because of the temptation and allurements of a great city, and absentees from church and Sunday School have been systematically visited. Home departments have been organized and Sunday Schools increased in enrollment through patient, persistent effort.

#### INSTITUTIONAL WORK.

An ideal institutional church, the first erected solely for the purpose in Southern Methodism, is in Kansas City and the theories taught in the class room of the Training School are worked out in the many agencies of that beautiful church, so complete in its appointments. Students have taught in the model Sewing School and the Italian Sunday School. They have conducted boys' clubs and girls' clubs, have organized and taught Philathea and Baraca classes and have had a part in the multifarious plans for the physical, mental and spiritual development of the people.

#### OTHER WORK.

An evening Bible class auxiliary to the Gymnasium classes has been conducted at the Young Women's Christian Association rooms.

Another Bible class for women has been held in Kansas City, Kansas. Evangelistic work has been conducted in the East Bottoms resulting in many conversions. Noon services have been held in a factory employing 500 women. Regular services have been held in the Detention House under the Juvenile Court. The Sunday School lesson has been taught weekly to one hundred children in the Protestant Orphan's Home. Mission Study classes on India, composed of men and women have been taught successfully.

Missionary meetings, Epworth League and Young People's Societies have been stimulated by the zeal and personal power of the students.

Students in special courses are received throughout the year for a short or long course.

It was our pleasure to spend five delightful days at the school during Commencement Exercises and shared all the beauties, mysteries and honors of the occasion.

The Senior Class numbered twenty-one, and every member has heard and answered the call of God to definite service and will enter the service of the Woman's Board of Foreign Missions and the Woman's Board of Home Missions, M. E. Church, South, splendidly equipped for their life's work. Already we have had reports of many new students for the fall opening. Let us stir up the mind of the church on this matter of a comprehensive, living study of the English Bible, and practical methods of work for our young women.

The fall term begins Thursday, August 29, 1907.

Applicants blanks, a leaflet describing the course of instruction and other literature concerning the school will be sent on application.

MRS. W. F. BARNUM,  
V. P. Western Div. W. B. F. M. M. E. C. S.

Order all manner of blanks, forms, recommendation blanks, local preachers' license blanks, etc. We have a new stock on hand.

ANDERSON, MILLAR & CO.

**Our Work in Korea.**

Report of Rev. J. L. Gerdine, Superintendent of the Korea Mission.

During the past nine months, which comprises the time since our last Annual Meeting, the evangelistic work has been seriously interfered with by our having to give so much attention to the purchase of land and erection of buildings. With Bishop Chandler's visit last September the Songdo School, which had long been promised, was actually launched. This involved the purchase of additional property and the preparation for building school, dormitories and residences. The hospital, too, was authorized and land has been purchased for its site. There were also changes in Seoul necessitating the building of two new residences.

In spite of these hindrances, however, our number of adults baptized is greater by more than a hundred during the past nine months than for the twelve months that preceded, though that was considered our phenomenal year. The membership has increased by more than one-third over the past year, and the list of probationers is more than forty per cent larger than last year. These figures would have been greatly increased if our present force had been able to do the usual amount of country work. We are not aiming at large figures, however, for it is the consensus of opinion of the Mission that the worth of our work would be diminished by numbers far in excess of our ability to give them proper attention. We are going slow in administering baptism, and even in the enrollment of probationers we limit the number to such as seem safely committed to a Christian life.

**Spiritual State of the Church.**

Most of the pastors have been unable to give the usual time to holding revival services in the churches, but it is encouraging to note the increasing efficiency of the native brethren in this most important line of work. These brethren, having passed through revivals held by the missionaries, have learned much of revival methods; but more than this, their spiritual lives have been so deepened that, through prayer and consecrated labor, they are the instruments for the ministry of divine blessing to many. We have abundant evidence that many have been born into the Kingdom through the preaching of our native workers. Our three local preachers have each done good work during the Conference year. The responsibilities on them have been great, but they have measured up to them. It is a matter of regret that we have not more such candidates.

The Church is growing stronger. Year after year we note a greater number who have reached that state of grace where they are not shaken by the temptations that assail them. Thank God for every one who gets "rooted and grounded."

**Educational.**

The Church, as well as the missionary body, is greatly encouraged by the establishment of the Songdo Boy's School and feels that it means much for the general education of our people as well as the specific instruction of our students. From it we believe many of our future preachers and teachers will come. We have very few schools as yet among our country churches. This is one of our greatest needs. Lack of proper teachers is one of the hindrances to the advancement of this work. It is a problem that demands our attention. Our Mission has kept up its part in the Union School for boys in Seoul, though not a large number from our church have been in attendance there. The

school has had a successful year, and we believe that good work is being done.

There is nothing beyond primary work being done for boys on the entire eastern side of Korea. We ought to begin taking steps at once to prepare for high school work for boys at our Wonsan Station. If this is done a man should be sent out for that specific purpose.

**Woman's Work.**

The members of the Woman's Board have continued their schools for girls in Seoul, Wonsan and Songdo. They have also successfully conducted the boy's day school in Wonsan. These schools are doing much for the Church. It is encouraging to note the interest that is now being taken in the education of women among the people generally. It is quite possible for the Church to pre-empt this field. We feel that our institutions should all be enlarged to meet the growing opportunity.

In addition to the school work, the assistance that our ladies have given in the church work in the various stations is of inestimable value. Our greatest single need is for such a ministry among the country churches. The future of the Church will depend upon the homes of its members, and the purification and enlightenment of the homes can only be accomplished by the ministry of women. The insufficient force of lady workers has made itineration impossible, but we would have it held before the Woman's Board that they can never fulfill their duty to Korean women until sufficient workers are sent to pursue the work of active itineration among the country churches.

**New Workers.**

Since last Annual Meeting Bro. Yun has been one of us. Apart from his school work he has been of help in every way. He cheerfully responds to every invitation to preach in our churches, teach in our Bible Training Classes, consult about mission interests, and in short fully gives himself to the Lord's work. The purchase of land in Songdo has been in his charge and here he has done a work that none of us could ever have accomplished. To get our present beautiful tract of land it was necessary to buy out sixty-nine small owners. This he has done without failing in a single instance to secure the property desired and always at a reasonable price.

Misses Dye, Nichols and Myers came shortly after last Conference. Dr. J. W. Reed came a few months ago at a most opportune time. His knowledge of architecture has enabled us to get our buildings planned and the work started as would not have been possible without his direction. His medical skill, too, is already being drawn upon.

Brother E. L. Peerman is our latest arrival. Dr. Wightman T. Reid is expected to return with Brother Moose, and we hear that there are to be other reinforcements. We have also just received the news of the appointment of three ladies by the Woman's Board to Korea and are greatly encouraged thereby.

While thankful for the number who have recently come to us and for those who are soon to leave for Korea, we cannot fail to urge that more men and women be sent us and that, too, as speedily as possible. We have not sufficient workers to teach and train the number that we already have, and as growth is so steady and rapid the difficulty increases. Even the casual observer must note that the present is our time of special opportunity and unless taken advantage of now will slip away from us. Not only do we need more missionaries, but we must also give more serious attention to the training of workers. They

finally are the ones who must teach the bulk of the Church membership. We have every reason to be encouraged as to the future of our work, for we believe not only that God's Spirit is leading here, but that the Church at home will respond to the needs of our field.

**Financial.**

Our Church continues and even grows in liberality. Forty-seven new churches have been built or bought during the year without any foreign aid whatever. The amount raised for the support of the native ministry has increased considerably over last year. The total contribution for the year was 4760.53 Yen,—\$2380.26,—or \$1.19 per member.

**University of Chicago.**

The summer quarter of 1907 at the University of Chicago will soon be over, and it may be of interest to some readers to know the impressions of a Southerner who has been in attendance during this quarter. In the first place one is impressed by the fact that there are students from many States and even from many nations. The writer visited one class in which the instructor asked each member of the class to write a description of the natural conditions of his county, and the first five called on presented reports from Indiana, Wyoming, Louisiana, Kansas, and Michigan. But this is typical of the city of Chicago itself. Its inhabitants are of so many nationalities. There are more Germans here than in the cities of Stuttgart and Frankfurt in Germany; more Bohemians than in any city of the world except Prague; more Italians than in Florence, and more Scandinavians than in the capital of Norway. Most of these nationalities are also represented in the University, but there are more Japanese students probably than all other foreigners together. Japan is surely interested in Western civilization and education. Of course, it seems strange to a Southerner to see negroes in school with white people, but the negroes here keep to themselves and do not try to make themselves offensive. In the first place a Southerner misses the refinement that characterizes so many of our Southern institutions. Of course we know that all education is refining, but many little acts of courtesy which are common in the Southern institutions are never heard of here. In other words there seems to be a spirit of western roughness "in the atmosphere." But this teaches every man to "look out" for himself and makes one realize that every person here is trying to get as much as possible out of the course for himself. He has not much time to be polite to other people, and this is typical of Western progressiveness. There are many also who have no time for rest, because when they are not studying they are working to help pay their expenses. I do not think I have ever seen an institution where so many are trying to earn a part of their expenses. These progressive ideas make a surrounding quite different from that of many Southern institutions.

In the third place the University of Chicago stands for absolute freedom of religious views. Although there are certain positions in the University which only Baptists can hold, and although a majority of the theological professors are Baptists, yet this is never stressed and one might go through the University and never know it. Since I have been here the University preachers have come from Baptist, Presbyterian, and Catholic. Perhaps never before has a Catholic priest conducted services in his own way in a Protestant Uni-



versity. However on July 21, Abbe Felix Klein, Professor of Literature in the Catholic University of Paris, France, was the University preacher. His text was the Apostles' Creed and he tried to show the unity of Christian beliefs, exhorting and praying earnestly that we "all may be one." This significant service may be a forerunner of more perfect unity of purpose in our various denominations.

I wish that I had time and space to outline some of the public lectures and sermons which have been delivered here this summer. Probably the greatest sermon of the summer was preached on July 14 by Dr. Herbert Lee Stetson, of Kalamazoo, Michigan, who preached on "Faith." Of the lectures it would be hard to name the best. Perhaps no lecturer made a greater impression on the students than Dr. G. Stanley Hall and, if we should name the great thinkers of America, he would certainly be named. His lectures were on "Methods and Ideals of Teaching," and he never lost an opportunity to emphasize moral and religious education. He proposed many new things, but none more startling than his idea of introducing into our school courses the teaching of sexual relations, which parents are so sadly neglecting. This deserves our thoughtful consideration.

So many excellent things have been said which have proved beneficial to the three thousand enrolled here. How truly we Americans are realizing the benefits of higher education.

Many Southern Methodists are here. I understand that Dr. Andrews is taking some work but I have not seen him yet.

I. L. H.

#### The Passing of "Amen."

By M. Columbus Hamilton.

Peculiar to, and inseparable from, the history of Methodism is the divine exclamation "Amen!" that warm expression of approval which has been flung from the lips of our clergy since time immemorial. Indeed, in the olden days, we are told, it was by no means limited to the use of those who heralded the gospel, but even the laity, whose souls were stirred by divine fire, gave it vociferous utterance from the depths of the congregations. It is told, too, that it did much to arouse and sustain spirituality, and that the "meeting" was sometimes saved by its involuntary use. Why, they even say that men were brought to Christ by hearing it vigorously thundered at some opportune moment! Wonder how long ago this was? Wonder when was the period of its transition into that muffled murmur, released begrudgingly, which we hear at rare intervals nowadays? Was it about the time Dr. Winfield and Dr. Hunter, its stalwart exponents, passed away? Or does some man of God arise far in your provincial corner and say we still use it, and will continue to use it, until the Resurrection Day? If so it will be like revivifying some mighty slogan among the clan of the righteous.

Many an old and useful custom, the loved ways of our fathers, has quivered and died at the heated, overwrought advance of a so-called Culture—a flimsy, gaseous restraint which is gnawing at the very vitals of our religion. The prevalent "Amen" is one of them. It makes the silkened dame with shattered nerves jump when some old patriarch gives vent to his soul's exultant feelings. It makes the suave man of formality stare. It makes the fop, male or female, giggle—and the minister, so kindly, so sympathetic and obliging, looks his regrets. "Amen" is of no use to those who have no religion, and when

the college-bred preacher breathes something in his rhetorical lecture which touches the popular fancy "Hooray!" would be so much more appropriate!

Booker T. Washington said the old negro woman was sitting in the gallery of a church listening with an overflowing soul. "Whe-e!" she says. Her neighbors were shocked and the usher approached. "Whe-e!" she says again, "amen!" "What is the matter?" asks the usher. "I'se jist shoutin' a little," she says. "This is no place to shout!" says the usher.

That is unhappily the way of it! The old days of exultant religion with its "Amens" and its "halleluiahs" are passing—are gone. Religion is not going, nor is it gone, but there is a sickly restraint, growing out of an imaginary culture, which is seriously impeding the progress of God's kingdom on earth. A fire-brand of the Whitefield or Cartwright make would cause a stampede if thrown into the midst of the more modern congregation. The mighty Winfield would now, in all probability, be regarded as a back number; his query, "Why don't you say amen to that, brother?" would be met with an incredulous stare.

Is it progress that we have made that we thus let our Christian customs change, or is it retrogression? It savors something of ingratitude, surely, that we should let all the old methods pass out of use and memory, for the plush pews in which we sit Sabbath by Sabbath are the product of the circuit-rider's labors—those mighty men of voice and brawn who blazed the way with "Amens" and "Halleluiahs." Some of them have left a record of why they served God so vociferously, and what splendid, and what divine logic it is! They say it begets earnestness—creates it—where there was erstwhile apathy—and emphasizes sincerity. Are we no longer in need of these two requisites for effectual work? Are we not selfish, in a sense, if we enjoy true religion and do not voice it to those about us?

"Amen" closes every public prayer. It does not mean the same as when uttered in the tense moments of a gospel sermon. In the prayer it ordinarily means "Goodbye." Interjected as the sermon progresses it means "Glory to God!" It advertises inward emotion and is at the same time a burst of approval of the divine sentiments uttered. What a wonderful vehicle! Every preacher knows the value to himself of public sanction. What a wonderful instrument it is to that end!

Then shall we let it pass out of use? It is the voice of yesterday. It is old, and so are the sun, moon and stars and the eternal hills. Our fathers lifted "Amen" to the skies, and we are letting it fall again to the earth and sink into the silent lake. Let us resuscitate it, modern laymen! Let us resolve that at the very best point in our pastor's sermon next Sunday we will say "Amen!" even if they put us out of the house for it!

#### To the Patrons and Friends of Galloway College.

I am frequently asked whether Prof. J. M. Williams is a suitable man for President of Galloway. It affords me real pleasure to state that I think he is the very man for the place for the following reasons: First, He is about the right age to assume such heavy responsibilities, since he is strong, sturdy and in robust health. Second, He is a man of broad and accurate scholarship, having received his preparatory training with the Webb brothers. Afterwards he graduated with distinction at Vanderbilt University. Third, he has had ten years of teaching, therefore he is no experiment but trained in head and heart for the

great work to which he has been elected. Fourth, And best of all he is a refined Christian gentleman. We can trust our daughters with a man of faith and prayer. A man who walks with God will train your daughters to aspire to the highest moral level. He will also be ably assisted by a refined Christian wife.

I am also glad to say that those things which we have so much needed in the way of improvements are being made and large forces consisting of plumbers, carpenters, painters and piano men are at work. You old students will hardly know Galloway College when you return. Rev. Jas. Thomas is furnishing the money (God bless him) for the work. In looking over the entire field I can say with truth that Galloway will be prepared to do better work than at any previous period of her history. The outlook is very bright for which I do thank God.

C. C. GODDEN.

#### Light at Eventide.

"And it shall come to pass, that at evening time there shall be light."—Zechariah 14:7.

What though the day dawns dark and drear,  
With howling winds and lowering clouds;  
What though the heart be fraught with fear,  
To see the world with tempest bowed?  
Oh! faint not thou at early dawn,  
Nor shudder at the coming night;  
For this blest promise is thine own,  
At eventide there shall be light.

What though the storm-clouds darker grow,  
And louder, fiercer winds arise?  
Oh! yield not to despair or woe,  
Though dark and darker grow the skies.  
Though clouds obscure the smiling sun,  
And noontide seems as dark as night;  
Remember, when the day is done,  
At eventide there shall be light.

What though thy cherished hopes are lost,  
Thy earthly house soon be destroyed?  
Oh! learn to meekly bear the cross;  
Beyond are pleasures unalloyed.  
Thou hast a home not made with hands,  
Its walls of jasper gleaming bright;  
Reflect the rays from heavenly lands,—  
At eventide there shall be light.

What though the night is drawing near,  
And deep and darker grows the gloom?  
Thou hast no need to doubt or fear,  
There is no night beyond the tomb.  
For through the nights' fast gathering shade,  
The Bethlehem-Star is gleaming bright;  
Christ hath fulfilled his promise made,  
And lo! at eventide 'tis light.

ALLAN W. SOUTHWARD.

Order all manner of blanks, forms, recommendation blanks, local preachers' license blanks, etc. We have a new stock on hand.

ANDERSON MILLAR & CO

We can sell you cards with which to make our conference collections cheaper than you have them printed, 75 cents a hundred.

ANDERSON, MILLAR & CO

Send us your orders for Young People's Hymnals. We keep a full line of Nos. 1, 2 and 3. Prices for note edition, 30 cents per copy, prepaid; by express, 25c.; word edition, \$1.20 per dozen.

Write us for our new "Bible Catalogue." Same will be sent to any address on request.

## THE SUNDAY SCHOOL.

## August 18. The Day of Atonement.

Golden text.—Wherefore he is able also to save them to the uttermost that come unto God by Him. Heb. vii: 25.

Lesson text.—Leviticus xvi: 5:22.

We have studied the lesson of the giving of the law, the erection of the place of worship—the improper offering of the elder sons of Aaron, now we come to the proper sacrificial offering. It is a doctrine of the Bible that "Without the shedding of blood there is no remission of sin." The whole Mosaic system rests upon this theory. The whole scheme of salvation rests upon it. We may not be able to say why sin can only be forgiven by the shedding of blood, but the fact that it is the case should argue that there is a good and sufficient reason for it. In this lesson we learn that a sacrifice was first made by the priests for themselves and afterwards by them for the people. Then both priest and people assembled for divine worship. Sin is hateful to God. He is good and therefore immortality is distasteful to him. As he is omnipresent—knowing everything, and absolutely just he naturally becomes the judge of men. Beside him there is no absolute justice—no one capable of deciding the right, therefore it devolves upon him to mete out justice. But the power to detect and punish sin does not carry with it also the right to forgive or pass over sin. Justice must be satisfied in the punishment of every transgression. The revelation of a just way by which God may be just and the justifier of the wicked is the great work of the system of sacrifices, including the sacrifice of Christ our Lord. These things were necessary. We see it in the death of goats and bulls, we see it in the great and only real sufficient sacrifice of Christ on the cross. As terrible as it may seem that the blood of an animal must be shed to release the sinner from his transgressions it is much more terrible that God found it necessary to give his own son to die not as some would understand it that his wrath might be appeased, but that the just demands of a just law or principle might be adequately and justly satisfied. It is unthinkable that Christ the Son or that God the Father should have lent their sanction to the death of the Son if that death had not been necessary. It is fair and reverent to state that, as infinity as it existed in the Father and Son stood before the problem, it was not found possible to forgive sin by anything less than the death of that Son. So his life was not taken from him but he voluntarily laid it down before the majesty of a just law in order that his love might justify many. If anything less than the death of Christ was necessary then we must conclude that he took pleasure in bearing afflictions that were not necessary and that he could have avoided. If he did this he must appear a monster before the court of intelligence if not of justice itself. In other words, if Christ suffered unnecessarily he sinned against his person. Therefore we conclude that all that he did was necessary. As the Jew was called to behold the ravages of sin in the blood and death of the bull or goat so we are confronted by the agony of the death on the cross. In the light of this the greatest of tragedies we may be able to understand the nature of sin. If it would require the death of Christ it would require nothing less than this at the hand of the sinner if he is not saved from it by the sacrifice of Christ. Then by his stripes are we healed and by his wounds we are made alive. This is an important question and we

are sure that every student of the Bible would do well to give extra time to the study of these sacrifices. Read Leviticus xvi., xvii. and Hebrews ix. entire. Get rid of the idea that the death of Christ was a scheme merely but come to regard it as an absolute essential.

## Sunday School Notes.

By W. J. Moore, Chairman.

The State Sunday School Convention.—The Oklahoma Sunday school convention will meet in Shawnee on August 20-22. It will be a notable occasion. Many prominent Sunday school men and women will be on the program, including Marion Lawrence. We hope that many Methodist Sunday school workers will make extra effort and sacrifice to be present. It will be a great occasion and will give an inspiration to the Sunday school movement. Of course this is the International work. Our great J. R. Pepper is on the general committee and our own Board at its annual meeting passed the following: "The Board by unanimous action expressed its interest in the work of the International Sunday School Association, and its willingness to co-operate with it as far as possible." Besides, this Association has given to us too many of the advance movements in Sunday school progress for us to ignore it or cast it aside. Be there, every one of you who can. Shawnee, Aug. 20-22.

Those Ahead.—We have to rearrange our premium list occasionally on the Children's Day collections. It now stands as follows: Mangum Ct., Mangum, Norman, Purcell, Eufaula, Walter. All these paid \$10 or more.

Why Don't You Report?—I have wondered why the pastors and superintendents do not report the Children's Day offerings at once, when they know that the Board had to borrow money early in the year. Brethren, do send them to D. R. Rankin at once.

Say, pastor or superintendent, have you a cradle roll or home department in your Sunday school? If not, why not organize them? The chairman would be glad to send you the literature which gives information how it is done. And while you are at it, why not put—"organize"—some of your adult classes into the new movement plan?

Norman, Okla.

## Rev. J. Stuart Holden Visits America—Noted English Divine Comes to Northfield.

Rev. J. Stuart Holden, pastor of St. Paul's Chapel, Portman Square, London, will be in America this summer. He is announced as one of the leading speakers of the General Conference for Christian workers at Northfield and will probably lecture at part of the Post Conference, which will be held during the end of August and first of September. On August 11 he will preach at the summer session of Columbia University.

Mr. Holden is a pastor of marked power in evangelical work, and will be a valued leader of the discussions on Pastoral Evangelism which will be held in connection with the August Conference. As the representative of the Keswick Convention he has conducted missions in China, Japan, India, and the continent. His previous association with Mr. "Hay" Aitken, the famous English evangelist, made these missions remarkably successful.

During his pastorate at St. Paul's Chapel, he has also preached at the great "St. Paul's." His predecessor, Dr. Griffith Thomas, was familiar to American audiences and particularly those at Northfield.

If Mr. Holden is able to remain, as he hopes,

the Post Conference will be stronger than ever before. After the close of the great gathering, fewer services will be held, giving greater opportunity for study and appreciation of Northfield's natural beauties. The two schools, Northfield Seminary and Mount Hermon, open early in September and special Bible lectures will be given there. Mount Hermon will have a daily course in Bible study, given by visiting teachers, similar to the one which is given this summer by Drs. Meyer, Morgan and Pierson, editor of "The Missionary Review of the World," who has been supplying Dr. F. B. Meyer's church in London, during his absence at Northfield, is announced as the first of these special lecturers.

The Bible department of Northfield Seminary, which has been united with the Northfield Bible Training School, will offer a full schedule of instruction in the Bible and practical Christian work.

East Northfield, Mass.

## A Real Instance.

We know of a hard-headed business man who says, "I seen it" and "I haven't went," who sent all his children to college. He started life on a poor farm. Then he got a job cleaning lamps and cuspidors and running errands in a cheap hotel. Then he worked in a livery stable, and then in a harness factory and then on a railroad, and now he is the head of a great establishment.

When some one spoke of him as "a self-made man," he denied it. "No," he said, "I'm not self-made, or made at all. I've made money, but I'm not made." It took a little questioning to get at his meaning, which was about this: A man who is really made is cultivated so as to make the most of life and get the best out of it, and this, as he expressed it, a man can't do if he spends all his time "grubbin' for money."

He was very fond of quoting his wife, who started as low down as he did and worked as hard. "She says there's a world around us that we don't know nothin' about, a world of people who know things we don't know. We don't enjoy the things they do. They treat us all right, but we're not in their class. The children's got to be educated."

This man did not send his sons to any great university. He read somewhere that to keep in the swim at Harvard a young man must have \$3,000 a year, a great sum in those days, and that some spent much more. "Enough," he said, "to ruin 'em." He selected a local college, a church institution. He was an earnest Christian man. "That's the place," he said. "The president's all right. He preached for us one summer. I don't want my boys going where they'll waste money and get idle and go with fast characters. I want to give 'em a straight out-and-out Christian education, as good as the best, and with no nonsense in it."

He was right. The results have proved his wisdom. All his children have done well. They are prosperous in business and earnest in religious work as he is, and they have the culture of which he and his wife felt the lack. Moreover, they are following his example and sending their children to church institutions.—Selected.

## Prohibition Does Prohibit—Some Things.

As witness the following facts:

Maine under prohibition has 171 inmates in its State prison. West Virginia, with 50,000 less population than Maine, but under local option, has in its prison 828 inmates, 415 of whom are from the five license counties



## CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be written on one side only, and addressed to Box 284, Conway, Ark.)

## Bill's One Accomplishment.

By Ruth Carr.

(This story is affectionately dedicated to the boys and girls who say, "I wish Ruth Carr would write some more stories.")

"There's got to be some change in affairs, or, I'll get out for good."

"So will I, Tip, I've stood as much of it as I mean to, and if she means to run it over us in this way, we'll just show her a thing or two."

"That's what we will, Rube, for I've already asked mamma to let me go to the other Sunday school and she said I might."

"Well, if you stop I will too, and so will Simms and Newt and Shaddy, for I heard them say so."

"We'll all go next Sunday, and if Miss Lucy puts 'Silly Bill' in our class, then we'll politely bid her farewell for good."

"Agreed! Next Sunday shall tell the tale for better or for worse, so long as we both shall live."

All the trouble had been caused when Mr. Keen put Bill Shankle in class No. 3. The class was composed of boys who considered themselves "tony," and Mr. Keen had committed an unpardonable sin, so the boys thought, when "Silly Bill," as they called him, had been put in their class. Bill wore coarse shoes and tight patched trousers and was not of their "set," so they felt outraged that he had been thrust upon them like this. Each boy had involuntarily slipped to the nearer end of the bench, and Bill was left alone in his great embarrassment, that almost amounted to terror, for he had not been to Sunday school since he was a little fellow in kilts, so of course he hardly knew how to act. He caused the boys to giggle when he jumped at the first sound of the organ, and although he seemed to be looking in every direction at once, yet he failed to see the organist take her seat.

"It's as good as a show to watch Bill," said one.

When Miss Lucy handed Bill a song book opened at the right place, Newt spoke in a loud whisper:

"You needn't give him a book, Miss Lucy, cause he can't read a word in it, and what's more he hasn't sense enough to learn."

"Be quiet Newton, you should not speak so unkindly of one who is more unfortunate than you are."

"Bill's a plumb numb-skull," said Shaddy in a loud undertone, "and I think he ought to be in the infant class."

Miss Lucy had a hard problem to solve and really felt that she was up against the "Big Boy Problem" in earnest. Breathing a prayer for guidance to do right, she proceeded with the lesson, but was forced to stop more than once and openly reprove the boys for unkind remarks about Bill.

Miss Lucy was very anxious to have a picture made of her class, so asked the boys to meet her at the church at four o'clock on Monday afternoon, when the photographer had promised to be there.

When the appointment time came, only six of the boys were there—just half of the class.

Bill was a funny fellow and no mistaking him. He had a coat that had done service many years.

"Miss Lucy," said Bill, "Tipton ain't er comin' to git his pieter took en."

"Why isn't he, William?"

"He said him and Shaddy want

neither one gwine to be in it, cause I was."

The other boys broke into peals of laughter, and Bill feeling that he had made a witty remark, laughed with the rest.

Bill was a funny fellow and no mistake about it, for his long arms and legs had a way of running too far through his sleeves and trousers, thereby displaying several inches too much of his unsightly red arms and his soiled striped hosiery.

To Bill, this was a matter of small importance but to the "Tony Town Tribe" it was a sin they could not easily forgive.

"Hold on there Simms I have a secret to tell you," called Rube a few days later as the two met on the street, "now promise me on your word of honor that you won't tell."

"I promise."

"Well, Sheddie and I went to look at the class picture Miss Lucy made us have taken, and there stood Silly Bill with his ugly face next to mine so I just dropped the plate and broke it so no pictures can be made from it."

"Good for you, Rube, I'll set you up for that, for I didn't want Bill's ugly face next to mine, either. I'm not going to Sunday school next Sunday, for I told Miss Lucy if she didn't put Bill out of the class we would stop, and she said she'd rather have us all stop than to hurt Bill's feelings."

"Ha, ha! what sort of feelings has Bill, I'd like to know."

"He hasn't sense enough to know we are trying to get rid of him, or he'd have the grit to stay away."

"Let's play off on him some way so he won't want to come."

"Good! I'll tell you the very thing to do, I read of it in a book."

(To be Continued.)

## The Best Medicine ever Put in a Bottle for Chills and Fever.

The best of all. "I came here with my wife and five children. The first year my family were all down with chills and fever. I tried all the known remedies but without success, until I got Hughes' Tonic, which has cured them entirely. I have kept the medicine in the house ever since. Hughes' Tonic is the best medicine ever put in a bottle for chills and fever." Sold by Druggists—50c. and \$1.00 bottles.

## Methodist Hospital.

To Secretary Business Men's Clubs of Hot Springs, Little Rock, Jackson, Memphis, Birmingham, Huntsville and others.

Dears Sirs: As Chairman of Committee on Location of the Methodist Hospital to be located in the bounds of Arkansas, Mississippi, Tennessee or Alabama, I beg to call your attention to the fact that the Hospital will be located this Fall, and if you as a City, are interested, we would be glad to know to what extent.

If you care for the Institution to go to your City, would be glad to have you take the matter up and advise the Committee.

JOHN. H. SHERARD.


Sherard, Miss., August 10th, 1907.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.


Texmo, Okla.

On the night of Aug. 24th we began a revival at the M. K. & T. school house where we had a small class organized a little over a year ago. When I came on the Texmo Circuit last December we had 9 members at M. K. & T. but they were faithful to God and were praying for a revival of old time religion.

Our meeting began on Saturday night



**VANDERBILT TRAINING SCHOOL, Elkton, Ky.**  
Thoroughness the first aim; after that we endeavor to make it as pleasant as possible for the student. Athletics encouraged where it does not interfere with scholarship. Strong faculty; large campus; excellent equipment; well arranged courses; small classes, thus insuring careful supervision of each student; healthy location; no saloons; cultured and moral community.  
Catalogue sent, giving all details, upon application to  
J. T. ERWIN, A. B. & A. M. PRINCIPAL, ELKTON, KY.



**MERIDIAN FEMALE COLLEGE**  
LARGEST, BEST EQUIPPED PRIVATE COLLEGE in the SOUTH. Said by patrons to be the best disciplined, best religious influence and safest College for girls in the land. Largest Music Conservatory in the South. Art, Elocution, Business Course, Domestic Science. Write for catalogue.  
J. W. BEESON, Meridian, Miss.

## WARD SEMINARY

**Purpose** The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

**Courses** Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, life model. Expression, three years' course.  
Conservatory of Music. Seven piano teachers, two voice teachers, etc. Thirty new pianos.

**Advantages** Nashville excels in climate, healthfulness, and social culture. It is the educational center of the South, and affords unusual advantages in lectures, recitals, and other opportunities for practical education. Every facility for physical culture is afforded. Tennis, bowling, hockey, and golf. Beautiful suburban campus of forty acres, with well-arranged clubhouse. Only one hundred and sixty boarding pupils are received.

**Indorsement** Nearly half a century of increasing public favor and success. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of an unusually high order, and the religious tone the best." "The social life of the Seminary is of the very highest order." "My daughter has enjoyed in your school the best health she has had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Third Year Begins September 23. Early Application is Advised.  
For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

and from the first the people were interested. The people began giving their hearts to the Lord on Sunday and kept it up all through the meeting. Bro. M. Flanigan of Foss charge was with us one half the time and did some excellent preaching.

The meeting resulted in 25 conversions and 29 accessions, 25 on profession of faith. This makes our fifth meeting on this work and we start another tonight at Trail.

Have had 88 professions on Texmo Circuit this year. Received 52 into the Church. Expect more to come in at the first opportunity. Have baptized 8 babies and 14 grown people so far. God has wonderfully blessed our labors. Pray for us that we may continue to serve him.

H. C. GULLEDGE.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

Doxey, Okla.

We rejoice to report that "The Lord of the Harvest" has been pleased to bless our labors on this new western circuit. We have just closed good meetings at Meritt and Short Creek. The Church was greatly revived, the communities deeply aroused and quite a goodly number of souls saved.

We closed at Short Creek last night by organizing a good class of eighteen members, in which every head of family pledged themselves to take up family prayer and quite a number subscribed for Disciplines and the Western Methodist. We also organized a Methodist Sunday school at this point. We

are greatly indebted to our dear Bro. C. J. Hall for his faithful and efficient services as also Bro. T. D. J. Williams, L. P., and a number of devout laymen.  
JNO. W. NIGH, P. C.

## PROCEEDING TO CONFIRM TITLE.

Notice is hereby given that on the 28th day of July, 1907, Max Malachowski, filed in my office, as Clerk of the Pulaski Chancery Court, his petition to said Court, praying that it by its decree confirm and quiet his title to the following lands situated in Pulaski County, Arkansas, to-wit:

Lots One, Two and Seven, block Six (6), in the town of Marche, formerly known as Warren, in Pulaski County, Arkansas.

Therefore, all persons who claim any interest in said lands or any part thereof, are hereby warned and called upon to appear in said Court, within seven weeks from this date and show cause, if any there be, why the prayer of said petition should not be granted, and why the title of said petitioner to said lands and every part thereof, should not be quieted and confirmed.

Given under my hands as such Clerk, at Little Rock, on this 24th day of July, A. D., 1907.

F. A. GARRETT,  
Chancery Clerk.

The saloon, as the center and inspiration of bad politics, bad government, disorder, poverty and sin, has now been scheduled for extermination, not by fanatics and theorists alone, but by practical and clear-headed workers along lines of public welfare, who will hardly cease before that evil institution, as it is known today, shall have been laid to rest.—Editorial in Collier's weekly.

## MARY BALDWIN SEMINARY

FOR YOUNG LADIES

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue.  
Miss W. C. WEIMAR, Prin., Staunton, Va.

## OKLAHOMA COLLEGE FOR YOUNG LADIES

Putnam Heights, OKLAHOMA CITY, OKLA., Telephone 3214.

All Departments of Christian Education. Literary with Laboratory Methods in Science. Music—Piano, Voice, Violin, Pipe Organ, Orchestral Instruments. Art, Elocution, Stenography, Bookkeeping, Domestic Science.

For handsome illustrated Catalogue address

GEO. C. JONES, Pres.

## Cancer Cured

Dr. R. E. Woodard, Little Rock, Ark.  
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oils a very short time. The Oil Cure is certainly a wonderful discovery, and a great benediction to suffering humanity. I feel that others should know of this.

Yours gratefully,  
JUDGE J. N. SMITH, Lonoke, Ark.  
The Oil Cure was discovered and perfected for the treatment of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address DR. R. E. WOODARD, 409 E. Fifth Street, Little Rock, Ark.

### Weldon, Ark.

Dear Methodist: We have just closed a good revival at Auvergne. The church was greatly revived. We had good interest from the beginning. Only one claimed to be changed. We only have a few people at Auvergne and most all belong to the church. Bro. J. W. Honnoll continued to do all the preaching to the delight of all who heard him. He is indeed a great preacher. J. H. BARRENTINE, P. C.  
Aug. 12, 1907.

### Wanted at Methvin Institute.

A woman to have charge of the cooking department; good wages and a fine opportunity to do good. All applicants must have indorsement of pastor. For further particulars address  
C. F. MITCHELL, Supt.  
Anadarko, O. T.

### Marlow Station.

We are having a successful sojourn at Marlow. Our lot was cast among a goodly people. Our folks have made rapid progress. They raised the preacher's salary \$150.00 above last year, built a good parsonage, finished and furnished it nicely, and paid for it, papered and papered the interior of the church, raised an old debt of some years' standing, have had some forty additions to the church with our meeting to be held yet. The membership is now right at the 200 mark. The charge is able and means to step forward next year into the ranks of the better appointments of the conference. On the fourth Sunday in August Rev. N. L. Winebaugh, our presiding elder, will dedicate the church. All former pastors invited to spend this day with us.

HERMON E. SNODGRASS, P. C.

### Murfreesboro, Ark.

Dear Methodist: I held a meeting at Bills of four days with five accessions to the church. Then we began the first Sunday in August at Brock Springs, continuing till Thursday night with six additions to the church. Both of these meetings were a success. We had the mourners' bench and old time conversions. At Brock Springs there are ten men, heads of families, who are members of the church and eight of them hold family prayer and nine of

them take the Methodist. We are making it a point to put the Methodist in every Methodist home. We have received thirty members by ritual up to date.  
D. D. WARLICK.

Aug. 10.

**A SACRIFICE SALE OF 5,000 SONG BOOKS**  
"Song Praises," edited by Charles H. Gabriel. A splendid collection of songs for Revivals, Sunday schools, Young People's meetings, church worship, etc. Special prices to close them out. \$15.00 PER HUNDRED, not prepaid; \$2.00 per dozen. Sample copy 20c prepaid. Contains 228 pages, printed on fine tone paper; thread sewed and bound in full Vellum de Luxe cloth; very durable; a genuine bargain. Order at once. Egyptian Publishing Co., Manhattan Building, Chicago, Ill.

### Maumelle Circuit.

We held our first revival meeting at Mont Moriah church commencing the 4th of August and closed the 9th. The meeting resulted in six conversions and eight additions to the church. The community was greatly stirred and quite a number said they would have family prayers. One lady joined by letter from the Baptist church. She said the Methodists were just as good. Rev. J. F. Taylor assisted the three last days of the meeting. We commence next Sunday at Cross Roads.  
D. P. FORSYTHE, P. C.

### Okolona Charge.

Have just closed a fine meeting at Trinity church. Ten or twelve conversions and ten accessions; the church revived and left in good condition. Everything running nicely. Expect full reports at conference.  
J. A. PARKER.

Okolona, Ark.

### FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Brannaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Brannaman, 1888 Walnut St. Kansas City, Mo.

### Promised Land Mission.

We have just closed a great meeting at Clear Lake. We were there ten days; the result was a signal victory for the Lord. Forty-two professions, twenty-six accessions; quite a number reclaimed, and ten children baptized. Let the Lord be praised.

Clear Lake is five and one-half miles from Blytheville and used to be on the Blytheville circuit. This scribe served that charge for three years. But it is now on what is called the Promise Land mission, but it ought to be called the Blytheville circuit. It would better preserve its identity.

At the last Annual Conference, because of its indifference and failure to support the gospel, even according to its ability, it was dropped out and no preacher assigned to it. But about the first of May Bro. Fred Wells came to us from the M. E. Church, and Bro. Smith employed him on this charge. Bro. Wells asked us to help him in the meeting, and so we went to renew old acquaintances and form new ones and win souls for Christ. The Christian people responded with their hearty co-operation and labored as I never saw them do before, resulting as before stated.

We own two acres of as beautiful grove as can be found in Arkansas on which to build a church. There used to be here an old camp ground. Indeed it is the mother of Methodism in this country, and perhaps the oldest preaching place in the county.

On our downfall a few years ago, or rather our decline, our Baptist brethren came in and secured one-half acre of land joining ours and by the help of the remaining Methodists built a

## YOU HAVE a Promising Boy or Girl. OUGHT to Provide the Best Advantages. CLARY TRAINING SCHOOL Can Help You

FORDYCE, ARK.

The influences make for character; fine teaching force; students succeed in life—you want results—accessible; inexpensive.

Thorough literary teaching, refining associations, high standards, sane athletics, superior music, individual oversight—these make it a power for right development of youth. Eighteenth year. Next year, Sept. 10 to May 31. A readable catalog.

J. D. CLARY, Principal.

## WONDERFUL CURE

Great Suffering and Wonderful Cure of a Religious Woman in Kansas.

### HER HUSBAND'S LETTER

He Says It is Next to Work of Miracles.

Have you ever read of the case of Mrs. C. R. Stone, of Lawrence, Kas., given up by many doctors to die, over 14 years ago, yet today alive and well, as a result of taking Wine of Cardui?

If not, the following letter from her husband will give you the details of her case. You will find it absorbingly interesting to read about.

My wife, the Rev. Mrs. C. R. Stone, was raised from the grave the doctors had given her up for, and restored to health by the virtue of the Cardui Home Treatment. She has now been taking Wine of Cardui since January, 1897. The ten years prior to that, she was a bed-ridden invalid, as a result of female troubles, two years of the ten helpless as a new-born babe. Our physician, no doubt, exerted his utmost ability to cure her, but failing, he wrote her parents that she could not live. Every physician called to see her, from time to time, decided, each in his turn, that it was useless to expect a cure, as it was contrary to the nature of her case for her to live. So it was only a question of time, some setting her death to occur within a month. In spite of this, she yet lives and is now well, and regular in her place in the different departments of church work. This beats being a constant bed-ridden invalid, at an annual expense of \$100. Wine of Cardui and Thedford's Black-Draught (like the apostles who healed the damsel that brought her master much gain) healed my wife, and the M. D.'s lost this regular income. I will gladly personally distribute some of your books, at my own expense, amongst people that I know will be benefited by Wine of Cardui. It is a pleasure to recommend so good a medicine, the result of using which is next to the work of miracles.

J. F. STONE.

Wine of Cardui is a gentle, non-intoxicating, strengthening tonic for women. It relieves pain, regulates irregularities, restores the functions and gives new life and energy to the weary frame. All druggists sell it in \$1 bottles.

Free Medical Advice, and a valuable 34-page Book on Female Diseases, will be sent in plain wrapper to any lady who will address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

## BELLS.

Best Alloy Church and School Bells. Send for Catalogue. The C. B. BELL CO., Pillsboro, O.

**Nadinola**  
BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.

Aug. 10.

J. W. COPELAND, P. C.

### Cherry Hill Circuit.

We are moving along very well; have held two protracted meetings and at Highland we had a good time. A general shout and old troubles all settled and the church ready to go to work again. At Board Camp we had 15 or 20 conversions, six additions and a good revival in church. We have our new church at this place nearly completed. Will begin at Cherry Hill Saturday night, August 10, and expecting a good meeting. Our meeting at Bethesda camp ground, three miles south of Mena, will begin Sept. 6 at night. Bro. John P. Lowry will do the preaching. We are expecting the best meeting ever held in Polk county at that time. Our finances are in very good condition. I think we will come out all right in the end. We are staying close to the Lord and I am sure he will give us victory. Have four more meetings to hold and we rejoice in the work.

W. E. JUSTICE, P. C.

Aug. 10, 1907.

### OXIDINE.

A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

### Argenta, Arkansas.

On the 23rd of July I started from Little Rock over the Rock Island to Orr, Ind. Ter., to visit my youngest brother, who has been teaching in the Orr school, and to assist Bro. Gage in his meeting there. Brother met me at Ardmore and we drove over the remaining distance—40 miles—in a two horse buggy. I had not seen my brother for almost five years and, of course, we had a pleasant time together during the twelve days I was out there. Bro. Gage, the Methodist pastor of Cornish Ct., had a nice tent up for the meeting at Orr. The services were well attended and very helpful to Christians. There were six professions and five accessions to our church. Brother Gage is a good preacher and quite popular with the best people of Orr. Our greatest need there is a church house. There are as fine prairie farms with splendid crops of cotton and corn in that part of the country as I have seen anywhere this year. The odd little farm houses, the full blood Indians and the mule-eared jack-rabbits afforded me momentary attractions as I ran upon them suddenly and unexpectedly. There is one other native of that country which I might mention in this connection, and that is the non-progressive Campbellite preacher. He has the reputation of antagonizing Sunday schools, opposing missionary societies, all musical instruments in religious services and all people who know anything about religion whether they be ignorant disciples of his cult, or the upright Christians of other denominations. He holds to a complete water bath as the only means of salvation from sin and the water route as the only way to heaven at last. He is so much like some animals in the woods that you inhale his odor soon after reaching his haunts.

While I was absent my people availed themselves of the privilege enjoyed a good sermon preached by Brother Eaglebarger who is one of the editors of the Western Methodist. We expect to have him preach for us again when the weather cools down and our people return to the city and we can get our forces reorganized for fall work. There are 180 odd pupils in the regular Sunday school, about 100 in the Home Department and 40 odd infants on the Cradle Roll. Of course our regular attendance has been cut down by

the hot weather of late. The young ladies of Dye Memorial have organized a music club which they are pleased to call St. Cecilia. They gave one musicale which cleared about \$25.00. With this amount they made the first payment on a new piano for the church. Our people are in a prosperous condition. I know of no discord or ill feeling among us. I fully expect to be able to raise all the assessments ordered by the annual conference, and there is good evidence to warrant me in believing the salaries of the presiding elder and the pastor will be paid in full. I have had no occasion to report a shortage on any of the assessments or salaries for ten years, and I see none for doing so at Dye Memorial. There are some as true and consecrated Christians and as loyal Methodists here in Argenta as the Methodist Church has in it anywhere in its bounds. They are the salt and the light of this community. By their fruits we shall know them. The ladies have had our parsonage newly covered and will put a new fence around it soon. Mrs. Haltom and I are very much pleased with these people and their treatment of us. We shall be glad to have the editors of this Advocate and the representative men of our schools to call on us at their convenience.

A. B. HALTOM.

### Church Dedication.

Rev. J. S. Lamar will dedicate our church at Noble, Okla., on the third Sunday in September. All former pastors are cordially invited to be present.

E. A. SAMPLE, P. C.

Aug. 8.

**Ware's Black Powder** For Stomach and Bowel Trouble, Indigestion, Flux and Headache. Write Patton-Worsham Drug Company, Dallas, Texas, for Circular.

### Pontotoc Circuit.

I have just closed an eight-day meeting at Onward, a new appointment taken in since coming to the Pontotoc charge. I began at that place with 4 members. At the meeting named we had 10 conversions and 17 added to the church. I had with me two local preachers, Rev. D. M. Fitzgerald and J. W. Glance who did good service. I am still hindered some by having to sit in a chair to preach, nevertheless we had a glorious good meeting. Sinners were converted at the altar in the old way and one gentleman and his wife converted at home. All worked in harmony. Christians were revived and backsliders reclaimed. The whole community got an upward lift. We are now on the ground to begin our camp meeting at the Joseph Sealy Campground, near Connorsville. Hope to have a good meeting.

J. H. MILLER, P. C.

Aug. 9.

### OXIDINE.

A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

### "Southern Breezes."

Under the above caption, Rev. C. M. Hollett, D. D., Presiding Elder of the Little Rock District of the Northern Methodist Church, writes in the Pittsburg Christian Advocate. Among other things he says:

"Some of our people have thought that some modification of the probationary system might help our work in this territory. As for example, if the arbitrary 'six months' was eliminated, and the probation made to apply to seekers only, or the length of the probationary term be left to the godly judg-

# Galloway College

SEARCY, ARK.

A school of trained, Christian teachers; a safe place for your daughter. The largest and best equipped school for girls in Arkansas.

A strong A. B. Course, a Modern Language Course, a Business Course.

**Special Courses in Music, Art and Expression**

**HEALTHFUL LOCATION, PURE SULPHUR WATER, ELECTRIC LIGHTS, STEAM HEAT, SEWERAGE.**

Special attention to athletics and physical training. Building thoroughly repaired.

Experienced director of dining room service.

Session begins September 11, 1907. Rates reasonable.

Send for Catalog to

J. M. WILLIAMS, A. B., President

# New Americanized Encyclopedia Britannica

ONE-HALF OF FORMER PRICE.

A complete catalogue of human knowledge and progress, wherein information is more easily found and acquired than in any other books. It has the latest maps. Articles by the most eminent men on Biography, History, Geography, Science, Art, Literature, Applied Science, Photography, Education, Political Economy, Religion. 12 Vols., 8vo, 10,000 pp., Library Cloth.....\$18.00 12 Vols., 8vo, 10,000 pp., Library Sheep.....24.00 One-fourth cash, balance in monthly payments. Purchaser pays freight from publisher's warehouse, usually \$2.50. If cash is paid in full a liberal discount is made. Send for sample pages.

Order soon as this remarkable offer may be withdrawn without notice.

ANDERSON, MILLAR & CO.  
Little Rock, Ark.

ment of the pastor and his official board. We are only anxious that all these questions shall be so solved that the interests of the kingdom of Jesus Christ may be subserved. No part of the great church will come nearer accepting the decisions of the General Conference as the voice of God, than our Southern work.

We were never so confident of, nor so enthusiastic for, the success of the Methodist Episcopal Church of America in all parts of the world where she is at work than we are at this time. In my first report as presiding elder I said: "I am enthusiastic for the success of our work in this state." A good brother said to another near him: "He will not say that when he has been here a year." The next Conference I said: "I am more enthusiastic than ever for the success of our cause in Arkansas. If I live to make another report to my Conference I can truthfully say, I am more enthusiastic than ever, and believe more confidently that we are entering upon a new era of success for our work in this growing commonwealth."

"Our relations with the Methodist Episcopal Church, South, are most cordial and fraternal. We have many personal friends among its ministers and laymen. Some of them have told us frankly that we have no business south of Mason and Dixon's line; and we have been just as frank with them. Yet

many express a hope for organic union; many more I feel sure, especially among the leaders, favor federation instead. Some have told us candidly that there are two great barriers in the way of union—our negro work, and our size, neither of which will likely be removed speedily. But the sentiment is growing. The South Church is a great church, and has many able ministers and broadminded laymen."

### Sheridan Circuit.

We closed a meeting at Ebenezer last night. Bro. Orear, President of the Stuttgart Training School, preached two good sermons. Secured two girls for the school. Bro. W. J. Rodgers of Douglas and Grady stayed until Tuesday night preaching with ability and power. We had three accessions on profession of faith, one infant baptized, our membership revived. The crops are good. We have recently built a new house at this place and the church is taking on new life.

J. H. BRADFORD, P. C.

Aug. 9, 1907.

### BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. A. BROWER, M. D., San Antonio, Texas.



# HENDERSON COLLEGE.

Co-educational. Able faculty. Full literary courses with strong art, music and other special departments. Well equipped laboratories. Steam heat, electric lights, sewerage and bath rooms with hot and cold water on all floors. Athletics encouraged but controlled. Methods of teaching adapted to the requirements of individual students. High and thorough scholarship, systematic physical development and stalwart Christian characters the objects sought in the training of students. Special attention to young teachers. Illustrated catalogue on application. Enrollment, session of 1906-1907, 256. Non-resident students 187. References: Judge T. M. Mehaffey, Col. George W. Murphy, Judge Thomas B. Martin, Dr. H. C. Stinson, Little Rock; Judge J. G. Thweat, DeVall's Bluff; Dr. Louis Powell, Memphis; Judge A. C. Steel, Lockesburg; Dr. J. R. Tarrant, Monticello, Hon. R. W. Holland, Russellville; Mr. W. K. Gibbs, Martin, Tenn.; Dr. T. W. Harper, Hico, La.; Mr. H. D. Brame, Seminole, I. T., and other patrons of the institution. Positive engagement necessary. For further information address

JOHN H. HINEMON, President, Arkadelphia, Arkansas.

their consciences that they are not wage earners and so are released from this obligation, but the Word plainly tells us who are to give. "Everyone of you." All have received, so all must give. In this connection we want to emphasize the duty of Christian parents in cultivating in the children the habit of giving, for are they not included in the "every one of you?"

The hope of the future of the church is with the children; and if the mother begins early to teach them that one-tenth of their pennies or dimes belongs to the Lord, we shall soon have a generation of tithe payers, who will receive the spiritual blessings for which we have so long prayed in vain.

It is a serious mistake for the husband and father to pay for the whole family. He may furnish the money directly or indirectly; let each present his or her offering. One wise and consecrated woman was recently heard to say she would almost as soon depend on her husband or father to do her praying as to do her paying. Let no woman or child be robbed of the pleasure and sweetness of giving by thoughtlessness on the part of the money getter.

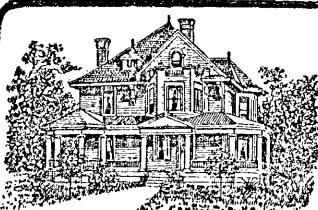
If as women you have no money to tithe, earn some with your own hands and brain. A little sewing, selling home products—milk, butter, eggs, vegetables, etc.—bring in quite a considerable sum.

May I tell you how some of the nicest women I ever knew are making Bible money and other foreign mission money? One did her own washing and ironing for weeks last winter to save the sum her husband usually gave her to pay to the laundress; another could keep a cook but prefers to do her own work and claim the sum thus saved as her own for benevolent purposes. Another makes delicious light bread and as soon as it is known she has any for sale customers flock to her and gladly pay 10 cents per loaf, which money goes into her Lord's treasury. She is a cultured, refined woman, was always accustomed to wealth and luxury, but her husband has sustained losses until finances are rather cramped with them. She is equal to present demands and has sustained her position as a giver. Still another good woman, the wife of one of our most prominent and successful physicians, oftentimes does her own laundry and kitchen work and again bakes cakes for sale—not hesitating to turn her hands to anything that will increase her offering to her Lord's cause. She could easily sit down in comfort and idleness if she chose to do so, instead.

Friends, the way is always open to us if we will only see it, and ask God's help and guidance in what we undertake.

Perhaps some of you have read the Daily Mail, copied in the Missionary Advocate, of the farmers' wives in Kentucky who last year started a movement to devote to foreign missions the proceeds of all eggs laid on Sundays.

The announcement has recently been made that enough money has been raised



## There's a Pleasant Path

Leading to every man's home if he'll only see it! A path so sure that, after being informed about it by this Company the father of the family should not hesitate to walk within.

"Less than Rent"

ries to Japan next spring. Before the end of the present year it is expected that three or four "egg paid" missionaries will be sent to China. How easy to tithe where one handles the money for household expenses. Regulate the expenditures for dress and living in accordance with gospel simplicity.

Leave off from the new hats the expensive plume, flower or ornament and give the difference in price to God's work. Use less expensive material in dress or trimmings. Deny yourself occasionally an indulgence in ice cream or other luxury and there will oftener be sufficient money in the tithe purse for you to go in comfort and with pleasure to the monthly meetings.

We have set forth the law of giving; let us look at the subject from the viewpoint of our own profit and from the higher motive—love.

A wise philanthropist once had these words inscribed on his tombstone, "What I kept, I lost; what I used, I had; what I gave, I have." This comes to us as a message from the gates of life. He spoke truly. Only that which we give will be to our credit in the skies. By giving, the base coin of earth is transmuted into the gold of glory. Earthen treasures thereby become celestial. Our investments in the poor, in the gospel, in any work for Jesus, yield us good returns both here and hereafter. No sordid life can be happy. A self-centered life is one of misery. A Christ-centered life is one of joy and gladness. He who lives to do good lives forever.

Still higher than the law of tithing, and better than laying up treasures, is the love motive. When love becomes the basis of giving we have no fear as to result. Love always prompts to sacrifice. It is the highest motive and is truly said to lighten labor.

Love sacrifices, gives not once or twice only but without limit. Giving becomes easy and joyous to the soul that is filled with the spirit of love and good. Let us remember henceforth that we are worshipping God with our substance when we make contribution for the poor or for the perishing nations who stretch out the hands of their helplessness from the midnight of their despair.

"Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto me." Matt. 25:34-40.

## LOANS AT 5%

Transacted by mail.

WE WILL LOAN YOU \$1,000, \$2,000, \$3,000, \$5,000, or \$10,000 AT 5% TO BUY, BUILD OR LIFT MORTGAGES.

Our Field The South. Our plan is an excellent one; enabling people of moderate means to purchase homes with money they are now donating to the renter's surplus.

CONSIDER CAREFULLY; ACT PROMPTLY.

We guarantee. On each \$1000.00 borrowed, monthly payment of principal will not exceed \$7.50 plus interest at 5 per cent., which decreases as loan is returned. Loan can be settled at any time, stopping interest, or can return for 10-12 years. Full information upon request. Write to-day.

SOUTHERN STATES TRUST CO. Incp. (Gen'l Offices) COLUMBIA, S. C.

## The Paris Commercial College

is a miniature world of business. Every student is furnished a separate well equipped private office and given individual instruction. The best board is secured at the least cost, in a city free from saloons and their kin and where health is the best. Positions secured. You have missed your best opportunity if you fail to write for our large free 94 page illustrated catalog before entering elsewhere. Address

A. P. LEVER, Pres. or H. B. ABERNETHY, Associate Pres.  
Box 167A Paris, Texas.

Coalgate Station, Oklahoma Conference.

The occasion of our third Quarterly Conference brought our presiding elder, Bro. Thompson, to us yesterday afternoon. He preached a very fine sermon yesterday evening and left on an early train this morning, to return and hold the conference the latter part of the week.

Things are going very nicely with us now. We have recently papered our church, put in new lights and supplied the congregation with song books. ("Methodist Hymnals" are the books we have). We are going to adopt the new order of worship. We have the best Junior League to its size I have ever seen. The Junior League bought our song books and have raised some money for other purposes. Our Sunday school is not large but it is a good one. The Woman's Home Mission Society is doing good work. The year is drawing rapidly to a close, but it seems that I have no more than commenced my work here. Very respectfully,

R. H. L. McVEA, Pastor.

OXIDINE.  
A CHILL CURE IN EVERY BOTTLE.  
Guaranteed under National Pure Drug Law.

## Additional Notes of Helena District Conference.

Please incorporate the following in my report to you of the Helena District Conference, just under the paragraph relating to the resolution of the presiding elder's vacation:

Some of the other resolutions adopted were: "That we commend most heartily the management of the Western Methodist for the excellent paper they are making for us, and pledge ourselves to renewed activity to fill up the number of new subscribers apportioned to our district; and that we call attention of our stronger laymen to the Christian Advocate and the Methodist Review, whose improved quality deserve the increasing circulation they are receiving."

"That we endorse the project of establishing a Methodist Hospital at Hot Springs, and assure Rev. M. B. Corri-



## TEST YOUR OWN EYES

WITH THE TORICOID EYE-METER. YOU can do it as well as any oculist or optician. We send you this Eye-Meter FREE; and after you have tested your eyes and made report we will MAKE TO YOUR MEASURE a pair of Toricoid glasses and send them ON APPROVAL, at the MANUFACTURER'S price, which you'll find much less than the retail price. If the glasses are right you send us the money; if not, you return the glasses. We take all the risk. Write to-day for Eye-Meter, mentioning this paper.

Toricoid Optical Co., Mfg. Opticians, Louisville, Ky.

terprise." Yours very truly,  
E. HAMILTON.  
Aug. 8.

**\$100 REWARD** for a better remedy than "REX OIL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Sore Throat, Colic, Croup, Diphtheria, Kidney Trouble, Wire Cuts, and all inflammation and pain. See druggists.

## Wiville Circuit.

We have had a glorious revival at Wiville on this circuit. Just closed it Sunday, the 4th of August, with fourteen conversions and eight accessions to our church, with one of two to follow. All the rest will go to the Baptist church. Rev. D. W. Pope of Searey was with us four days, doing excellent work and good preaching. The people here love him very much. We were sorry that he could not be with us more. The reason we call this a glorious revival is because the Lord did bless us and save hard sinners, and that the people here say it was the best that the church has experienced in twenty years. We are now at Grange; are having a good meeting, notwithstanding there is a great deal of sickness. Have had three conversions and three reclamations. We go next to Friendship. Pray for us.

W. F. BLEVINS.

Aug. 8, 1907.

## The Penalty of Quinine.

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah,

# EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO



## Potter College

FOR YOUNG LADIES.  
Students from 40 States. Number select and limited. 20 teachers. Departments under specialists. Appointments of the highest order. Recommended by leading men of the United States. Catalogue explains everything. Send for one.  
Rev. R. F. CABELL, D. D., Bowling Green, Ky

## DO YOU TENT THIS YEAR? IF WANT A TENT, THIS YEAR? IF WE ARE HEADQUARTERS FOR Gospel Tents

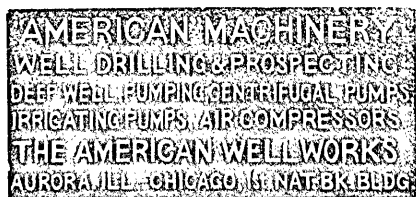
They are our specialty, but we make any kind of tent that is made. DON'T buy before getting our prices. Yours truly.  
M. D. & E. L. SMITH, Dalton, Ga.

**\$3 a Day Sure**  
Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once.  
ROYAL MANUFACTURING CO., Box 20111 Detroit, Mich.

## RED CROSS BRAND OF Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters-Pierce Oil Co.



## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

Learn A High Grade Profession. Fitting glasses pays \$50 to \$100 weekly; easily and quickly learned at home. Write for Booklet.  
Southern Optical College, Dallas, Texas.



Say, Ma, if I live will I be as big a goose as you? Yes, my child, if you don't use

## MAGIC WHITE SOAP

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboards; no backache, if you use MAGIC WHITE SOAP. Will iron easy as magic; has no resin like in yellow soap. Got your grocer to order or send us \$4.00 for 1 box of 100 So. cakes. We pay for freight. Save the wrappers.  
MAGIC WHITE SOAP WORKS, 134, New Orleans, La.

## The Money Problem in Missions.

By Mrs Riddick

(The following thoughts are gleaned from many sources).

The financial problem is one of the most important in the W. F. M. S. It is an important problem in church and State.

No government or kingdom can be run successfully without being first established on a sound financial basis.

All Christians believe and acknowledge that God has conceived and brought forth on this globe a kingdom called the kingdom of heaven, that this kingdom is existing on the earth with a work to do greater than ever a nation had, with conquests to make more extensive than any king ever dreamed of, a kingdom more lasting and stable than any other.

Does it seem reasonable or possible that God would establish such a kingdom with no financial foundation at all? While Christ's kingdom depends primarily upon subtle spiritual forces, it is nevertheless obliged to do its work amid elements that are material. Is it possible for God to bring into existence such an organism and make no provision for financing it?

We believe he has given a plan—a perfect plan of finance. We believe that somehow, somewhere, even before the days of Abraham and Melchizedek, God instructed man in this matter. We believe him when he said "the tenth is mine."

The tithe is a perfect system and commends itself to all thinking people because it is regular, intelligent, systematic. It distributes the giving and the blessing equally.

Many of the financial schemes for raising money in the churches today are unworthy and unscriptural. The life of the people is sapped and their piety exhausted in suppers, entertainments and fairs. Human ingenuity has reached its limit in devising financial plans and they are all financial failures.

In Proverbs 3:9 we are told to honor God with our substance.

Are we doing this? Is Biblical giving Christian giving? Do we give as METHODIST TWO .... much as the Jews who lived in the twilight before the rising of the sun of righteousness. Sad to say our giving is poorer than that of even the heathen, who makes his own god and gives him of his first.

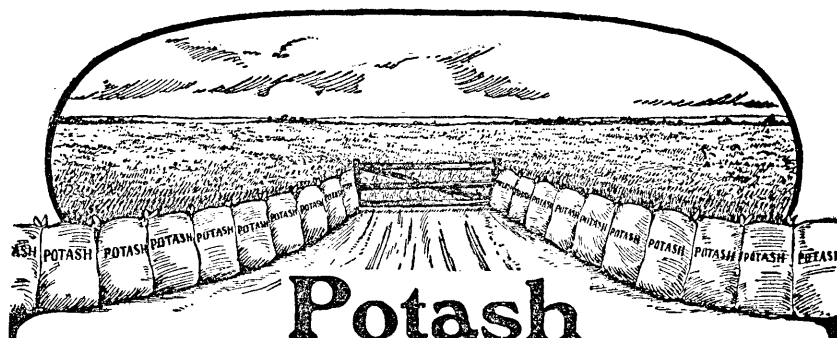
The system of raising means for supporting missions by the sale of neighborhood trumpery, the giving of entertainments and grand carnivals is almost like sending Christ out begging bread from his enemies. Little short of an insult to him. He gave his life for us. Through him come to us every gift and blessing. Shall we feel then that it is a personal sacrifice to give back what belongs to him, and instead try to extract money from others—from the world, the world and even the ungodly.

Wherein can any honor be to him in such support of his cause?

We believe the time is coming when we will not ask from those who do not believe and who are not in sympathy with our work. Marvin says "When the blood-bought church of God with all her store of wealth seeks to get help from the world by miserable shifts, what must worldlings, with their lavish outlay for pleasure and sin, think of the value of our salvation?"

There is a three fold measure of duty and privilege for our guidance in Christian giving:

1. We should give by accord-



## Potash

is the Gateway to Big Grain Crops

Grain can't grow without food. It must get it from the soil. It is for the farmer to see that his soil has enough of the right kind of plant food necessary to the kind of crops he grows.

The fertilizer for Wheat, Rye and Barley should contain at least 6% Potash. Rather than risk an under supply, mix Potash liberally with the fertilizer before applying. To increase Potash one per cent. add two pounds of Muriate of Potash to each 100 pounds of fertilizer.

Send for our free books on growing grain. They won't give you theories, but facts on how the right use of Potash has turned poor soil into good soil, and made good soil better soil.

GERMAN KALI WORKS, 93 Nassau Street, New York  
Monadnock Building, Chicago Candler Building, Atlanta, Ga.  
Address office nearest you.

## The Mooney School FOR BOYS

The Ideal Home School for Your Boy—Send for Catalogue

W. D. MOONEY, A.M., PRINCIPAL

Murfreesboro, Tennessee

**COMPLETE ONLY \$15.00**

**BURNS WOOD OR COAL**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
820 CHESTNUT STREET  
ST. LOUIS, MO.

ing to the law; 2, for our own profit and enrichment; 3, from the motive principle of love.

1. Under the first rule we would embrace the tithe system, by which we mean that every tenth dollar we earn should be sacredly devoted to God. We know there are those who repudiate the law of tithing as a part of the Jewish ceremony. They contend that it belonged simply to the Mosaic system and passed away with Pentecost. This is more easily asserted than proven. The law was not of Mosaic origin and having not originated with him why should it pass away with him.

Furthermore, every reason why the tithe should have been paid under the law may be urged for its payment today, besides there are reasons why more should be demanded rather than less. The Jews were not missionaries. Their economy required the support of their religious system among themselves. It stands to reason, then, that if the Jewish method required a tenth, our obligations of world-wide evangelism would require more, rather than less. By every token the New Testament is an enlargement upon the old. It brings greater blessings and doubtless imposes weightier obligations. Some one says, "I am unable to say so much," and here is the rock that wrecks many. Does God require the impossible? Who is the better judge of your ability. He or you? Instead of being unable to afford it, rather can you afford to neglect it? Is it not safer to risk living upon the nine-tenths with God's blessings than upon the whole without his favor? A relig-

ious observance of the tithe law brings us into partnership with God and He is pledged for the support of his co-workers.

Tithe givers, of whom there are thousands in the land, universally testify that nine-tenths goes farther than the whole, and prosperity follows the adoption of this plan, immeasurably benefiting the home in which it is observed. Go visit a family where there is a divine treasury and money constantly going into it and you will feel that God himself is there. If there are children in the home it never fails to increase their respect for the church. It intensifies and makes practical the very spirit and meaning of our holy Christianity; and upon such a course the blessings of God must and will rest.

Then this plan makes giving so much easier. Laying by small sums each week or month is much better than to pay the full amount out right at the end of the year. Ten cents a week could be set aside by the poorest individual (who has an income at all) which would aggregate five dollars and twenty cents for the year, while it would be impossible for that person to pay the full amount out of the earnings of any one week or month. The most poverty stricken man in the neighborhood will somehow find ten cents a week for tobacco; but if he had to pay the \$5.20 at once he would be compelled to abandon the luxury. It is setting apart ten cents every seven days that enables him to continue the use of the narcotic.

Now some present may be asking

## OBITUARIES.

**HARGER**—Died July 14th, 1907, little Everett, the only child of Rev. J. W. and Minnie Harger. Everett was born Oct. 9, 1905. He was the comfort and delight of the home but has been called to begin life anew in a brighter and better clime. May the Lord comfort the aching hearts of the parents.  
J. M. McANALLY.

**HOLMES**—Robert Gerald Holmes was born Feb. 22, 1883, departed this life at Princeton, Ark., June 29, 1907. He was naturally a good boy, very much devoted to his widowed mother, brothers and sisters. His cheerful disposition and hopeful spirit made him a joy in the home and his unselfish life won for him a warm place in the hearts of all who knew him. He was converted at a camp meeting held near Princeton several years since and immediately joined the M. E. Church, South, in which he remained a devoted member till called to his reward on the above date. We always found him ready for any work to which the church called him. Though young in years he had served as Sunday School superintendent in his church and would lead in public prayer, where and whenever called upon to do so.

**CALLAWAY**—Martha J. Callaway, aged 70 years, died at the home of her daughter, Mrs. M. M. Chancey at Ozark, Ark., May 18, 1907. Her sweet spirit took its flight after nine months of awful suffering with cancer in her mouth. Mother has been a member of the church ever since she was thirteen

years old. Her life was in perfect accord with her profession. She was everybody's friend, loved and supported the church and always remembered the needy, the sick the sorrowing ones. Her life was a life of complete consecration and trust. She exerted a good influence over all who knew her pure life. She was an angel on this earth. We will miss her prayers and the dear letters she used to write to us. But I believe her spirit will hover around us. She will be a guardian angel over us while we are in this world of sorrow. The sweetest music I ever heard was my mother singing the good old songs they sung when I was a child. You could tell by the expression of her face that every word she sang proceeded from the depths of her heart. One of her songs I well remember was "I would rather be the least of all and be the Lord's alone, Than to wear a royal diadem and sit upon the throne." Our precious mother is now enjoying the reunion with those dear to her heart, who had gone before, and the approving smiles of her divine King. One by one we are gathering home! What a happy meeting there will be in the sweet bye and bye, where our mother, father, brothers, sisters and children are! My prayer is that we will be an unbroken family in that happy home above.

A DAUGHTER.

**BULLOCK**—Miss Nannie Bullock, daughter of Chas. L. and Sarah J. Bullock, was born in Clarke County, Ark., November 17, 1836, and departed this life March 13, 1907, at Gurdon, Ark., after a brief but painful illness while on a visit to her niece, Mrs. Thos. Anson, nee Palmer. She professed religion in her youth, at Manchester church in Clarke County, Ark., and united with the M. E. Church, South, in which communion she lived a faithful, loyal member. It was the writer's good fortune to have been intimately associated with her during his pastorate on Wallaceburg circuit, (now De Ann) in 1890, while boarding with the cultured and hospitable family of Dr. Horace Palmer, her brother-in-law, which she made her home. Hence I can testify to her noble qualities of head and heart. Her's was a beautiful life of unselfish ministries to others. She was a woman of strong native intellect, which she had improved by culture. She had strong convictions of right, with the grace of courage to live up to them. She was true to her pastor, and the institutions of the church. To know her was to appreciate and love her. Her remains were laid to rest by the side of her sister, Mrs. Horace Palmer, near the old home in Hempstead county, Ark., to await the resurrection of the just. I commend the surviving relatives to Him who is able to make all things work together for good to them that love Him.  
E. L. BEARD.

**PICKENS**—Mrs. Mary Boone Pickens, wife of Major Andrew C. Pickens, was born Sept. 21, 1820, and died in great peace on the morning of July 30, 1907, at the age of 86 years, ten months, and nine days. Mrs. Pickens was converted in early childhood, she joined the Episcopal church, and lived and died a consistent member of that communion. She was a sister of Rev. Wm. J. Boone, first missionary bishop of the Episcopal Church to China. She was the mother of Rev. A. C. Pickens, who for twenty years was a member of the Indian Mission Conference of the M. E. Church, South, and who for the

## HARGROVE COLLEGE

## CHRISTIAN—CO-EDUCATIONAL

Climate fine. Good water, moral, religious and intellectual town. No saloons.

Enrollment past session 220. Over 100 students in Special departments. Faculty of ten able, experienced specialists. Literary, Music, Expression, Physical Culture, Business and Normal Courses.

Hot and cold water for baths, electric lights and sewerage put in main building for girls.

Next session opens Sept 16th. For Catalog write

REV. O. B. STAPLES, A. M., Pres., Ardmore, Okla.

## Gleason's European Hotel.

## RESTAURANT

IN CONNECTION

WE USE

BOILED FILTERED WATER.

Electric Lights, Electric Elevator, Long Distance Telephone, Telegraph and Typewriting.

COR. SECOND & CENTER STREETS, LITTLE ROCK, ARK.

**Dr. Brown's Magic Liniment**

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

## DUDLEY E. JONES CO. Machinery

...and...

## Machinery Supplies.

Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

## Roofing Material

V Crimp Iron, Painted.  
V Crimp Iron, Galvanized.  
Corrugated Iron, Painted.  
Corrugated Iron, Galvanized  
No-Tar Three Grades.  
Congo Three Grades.  
Galvanized Rubber, Heavy.  
One, two and three ply felt.  
Slater's Felt.  
Lining Paper, all grades.  
Lone Star Paint.  
Shingle Stain.  
Asphalt Paint, Graphite Paint  
Creosote Preservatives.

Ellwood's Woven Wire Fence, Door-Yard Fence, Iron and Wire, Graveyard Fence, Park Fence, Sewer Pipe, Well Tiling, Gin Repair and Engine Repair work.

## Dudley E. Jones Company.

Little Rock, Ark.

last three years has made his home in Davis, I. T. This good woman found a home with her son, and always encouraged him in every possible way, blessing his home and ministry with her fervent prayers and godly walk and conversation. Mrs. Pickens was a woman of culture, refinement and liberal education. She was religious, prayerful, spiritual. She delighted in the privilege of attendance upon the services of the Lord's house, and never failed to be present when able to get there. Loving friends laid her body to rest in the Davis Cemetery, to await the resurrection call, after a brief service conducted by this writer assisted by the pastors of the several churches in the city of Davis.  
J. S. LAMAR.

August 7, 1907.

**JUSTISS**—Altus, son of Gideon and Willie Justiss, was born Dec. 23, 1888, and died July 28, 1907. He united with the M. E. Church, South, at Fredonia July 1905, and lived a consistent Christian to the end. Altus had gone with his father and mother to Little Rock to be operated on for appendicitis. He survived the operation and did well for fifteen or twenty hours and then he realized that he was dying. And like all Christians he died a most notable death. Some of his last words were as follows: Papa, I am going to heaven. I see God, and angels are in the room. Kiss the children goodbye for me, when you get home, and tell all my friends to meet

me in heaven." Then he fell to sleep. After the funeral had been preached his dying message was delivered to a large company of weeping friends, who prayed to meet him in heaven. Then his body was laid to rest and await the resurrection morning in the beautiful little graveyard just back of the church which he loved so much. He leaves a father and mother, sisters and brothers, many relatives and friends to mourn their loss. Dear friends, weep not for Altus, he has done his work well. He was an example of the believer in Christ, in word and deed. Only has he exchanged a cross for the crown. Be faithful and keep your promise, and the glory of God will shine upon your pathway so bright that it will lead you through this dark hour of bereavement, and to the city of God; where there will be no more parting, and we shall live with God and loved ones forever and ever. May his mantle fall on some young man who may take up his work where he laid it down. For truly a worthy youth has fallen.

W. H. NANCE.

**GRAY HAIR HENRY'S LIQUID HAIR DYE** will instantly restore your hair to its original color, or we refund money. Will not wash or rub off; can not be detected. Warranted harmless. Full directions with each package. Do not look old before your time. Send paper dollar today (at our risk) for large package mailed postpaid in plain mailing case.  
HENRY CHEMICAL CO.,  
Box C 1001, Atlanta, Ga.



## QUARTERLY CONFERENCES.

## Oklahoma Conference.

**BEAVER DISTRICT—FOURTH ROUND.**

|                              |              |
|------------------------------|--------------|
| Garrett at Mineral City      | Aug. 10, 11  |
| Postal at Luikart            | Aug. 17, 18  |
| Boyd at Appleton             | Aug. 24, 25  |
| Beaver at Tapley             | Sept. 1, 2   |
| Grand Valley at Range        | Sept. 7, 8   |
| Ingersoll and Hazelton at H. | Sept. 14, 15 |
| Woodward at Tangier          | Sept. 21, 22 |
| Persimmon at Hackberry       | Sept. 28, 29 |
| Ioland at Teepee Creek       | Oct. 5, 6    |
| Grand at Lone Bell           | Oct. 12, 13  |
| Texhoma and Goodwell at G.   | Oct. 19, 20  |
| Guymon at Guymon             | Oct. 26, 27  |
| Carthage at Carthage         | Oct. 29, 30  |
| Hooker at Hooker             | Nov. 2, 3    |
| Tyrone at Tyrone             | Nov. 5, 6    |

J. E. LOVETT, P. E.

**DUNCAN DISTRICT—FOURTH ROUND.**

|                              |                  |
|------------------------------|------------------|
| Carnegie at Cheatham         | Aug. 31, Sept. 1 |
| Comanche Station             | Sept. 7, 8       |
| Rush Springs at Rush Springs | Sept. 8, 9       |
| Cement at Cement             | Sept. 14, 15     |
| Anadarko and Minco at Minco  | Sept. 21, 22     |
| Hastings Station             | Sept. 28, 29     |
| Verden and Tuttle at Verden  | Oct. 5, 6        |
| Chickasha Station            | Oct. 6, 7        |
| Chickasha Circuit            | Oct. 8, 9        |
| Bailey at Velma              | Oct. 12, 13      |
| Randlett                     | Oct. 19, 20      |
| Eschite                      | Oct. 20, 21      |
| Quannah and Isadore          | Oct. 22, 23      |
| Apeahotone                   | Oct. 24, 25      |
| Walter at Walter             | Oct. 26, 27      |
| Temple Station               | Oct. 27, 28      |
| Marlow Station               | Nov. 2, 3        |
| Ryan at Ryan                 | Nov. 3, 4        |
| Lawton Station               | Nov. 5, 6        |
| Indian Work at Ft. Sill      | Nov. 6, 7        |
| Duncan Ct. at Oak Grove      | Nov. 9, 10       |
| Duncan Station               | Nov. 10, 11      |

N. L. LINEBAUGH, P. E.

**OKLAHOMA CITY DIS.—FOURTH ROUND**

|                       |              |
|-----------------------|--------------|
| Morrison              | Sept. 7, 8   |
| Perry                 | Sept. 8, 9   |
| Stillwater and Pawnee | Sept. 14, 15 |
| Guthrie               | Sept. 15, 16 |
| Franklin              | Sept. 21, 22 |
| Norman                | Sept. 22, 23 |
| Earlboro and Wewoka   | Sept. 28, 29 |
| Seminole              | Sept. 29, 30 |
| Sparks                | Oct. 5, 6    |
| Prague                | Oct. 6, 7    |
| Stroud                | Oct. 12, 13  |
| Bristow               | Oct. 13, 14  |
| Tecumseh              | Oct. 19, 20  |
| El Reno               | Oct. 20, 21  |
| Piedmont              | Oct. 21, 22  |
| Capitol Hill          | Oct. 26, 27  |
| St. Lukes             | Oct. 27, 28  |
| Arcadia               | Oct. 28, 29  |
| Maywood               | Oct. 29, 30  |
| McLoud                | Nov. 2, 3    |
| Shawnee, First Church | Nov. 3, 4    |
| Asher                 | Nov. 4, 5    |
| Konawa                | Nov. 5, 6    |
| Maud                  | Nov. 6, 7    |
| Shawnee Circuit       | Nov. 9, 10   |
| Trinity               | Nov. 10, 11  |

W. J. SIMS, P. E.

**WEATHERFORD DIST.—FOURTH ROUND**  
(Subject to change).

|                     |                  |
|---------------------|------------------|
| Weatherford Station | Aug. 24, 25      |
| Geary Station       | Aug. 31, Sept. 1 |
| Clinton Station     | Sept. 1, 2       |
| Custer at Bethel    | Sept. 7, 8       |
| Erick at Dabney     | Sept. 14, 15     |
| Doxey at Merrett    | Sept. 15, 16     |
| Sweetwater Ct.      | Sept. 21, 22     |
| Sayre               | Sept. 22, 23     |
| Gip Ct.             | Sept. 28, 29     |
| Burmah Ct.          | Oct. 1, 2        |
| Texmo Ct.           | Oct. 3, 4        |
| Roll Ct.            | Oct. 5, 6        |
| Cheyenne Ct.        | Oct. 8, 9        |
| Hammonts Ct.        | Oct. 12, 13      |
| Elk City at Hagar's | Oct. 19, 20      |
| Wood Ct. at Wood    | Oct. 22, 23      |
| Rocky at Dill       | Oct. 24, 25      |
| Cloud Chief         | Oct. 25, 26      |
| Cordell Station     | Oct. 27, 28      |
| Foss at Foss        | Nov. 2, 3        |

WM. D. MATTHEWS, P. E.

**McALESTER DIST.—FOURTH ROUND**

|                        |                  |
|------------------------|------------------|
| Canadian               | Aug. 17, 18      |
| Stonewall Ave          | Aug. 18, 19      |
| Oddo and Sterrett      | Aug. 24, 25      |
| Edwards and Craig      | Aug. 24, 25      |
| Wilson Grove and Boggy | Aug. 31, Sept. 1 |
| Mowdy and Herbert      | Sept. 1, 2       |
| Phillips Memorial      | Sept. 7, 8       |
| Hartshorne and Dow     | Sept. 8, 9       |
| Atoka                  | Sept. 14, 15     |
| Kiowa                  | Sept. 15, 16     |
| Bennington and Boswell | Sept. 21, 22     |
| Bokchito               | Sept. 22, 23     |
| Wilburton              | Sept. 28, 29     |
| Stonewall Ct.          | Oct. 5, 6        |
| Twelve Mile Prairie    | Oct. 12, 13      |
| Tishomingo             | Oct. 19, 20      |
| Wapanucka              | Oct. 20, 21      |
| Colbert                | Oct. 26, 27      |
| Durant                 | Oct. 27, 28      |
| Albany                 | Oct. 28, 29      |
| Pontotoc               | Oct. 29, 30      |
| Coalgate               | Nov. 2, 3        |

S. G. THOMPSON, P. E.

**CHOCTAW DIST.—FOURTH ROUND.**  
(Part of round).

|                                   |                  |
|-----------------------------------|------------------|
| Sugar Leaf at Yellow Springs      | Aug. 31, Sept. 1 |
| Howe Ct. at Monroe                | Sept. 1, 2       |
| Chappel Ct. at Chappel            | Sept. 3, 4       |
| Sans Bois Ct. at Middle Sans Bois | Sept. 7, 8       |
| Talhina Ct. at Tuskahoma          | Sept. 13, 14     |
| Albion Ct. at Spring Hill         | Sept. 14, 15     |
| Bethel Ct. at Bethel Hill         | Sept. 21, 22     |
| Grant Ct. at Grant Hill           | Sept. 28, 29     |
| Idabell Ct. at Idabell            | Sept. 29, 30     |
| Kulitukle Ct. at White Sand       | Oct. 5, 6        |
| Ft. Towson Ct. at Valliant        | Oct. 6, 7        |

Will the exhorters be at the Fourth Quarterly Conference with their license and will the trustees have a report in answer to question 29. Bro. Steward, see that your pastor is paid in full if possible. Let every preacher see that the conference collections are in full. Yours in the work,

W. P. PIPKIN, P. E.

**HOLDENVILLE DIST.—FOURTH ROUND.**

|                                     |                  |
|-------------------------------------|------------------|
| Sapulpa Ct. at Rock Creek           | Aug. 3, 4        |
| Sapulpa Station                     | Aug. 4, 5        |
| Checotah Station                    | Aug. 10, 11      |
| Eufaula Station                     | Aug. 11, 12      |
| Calvin Ct. at Calvin                | Aug. 17, 18      |
| Stuart Ct. at Self's Chapel         | Aug. 18, 19      |
| Beggs Ct. at Beggs                  | Aug. 24, 25      |
| Boynton and Morris Ct. at Boynton   | Aug. 25, 26      |
| Checotah Ct. at Middleton's         | Aug. 26, 27      |
| Eufaula Ct. at Melette              | Aug. 27, 28      |
| Broken Arrow Ct. at Haikie's Chapel | Aug. 31, Sept. 1 |
| Broken Arrow Station                | Sept. 1, 2       |
| Haskell Ct. at Haskell              | Sept. 7, 8       |
| Tulsa Station                       | Sept. 8, 9       |
| Red Fork Station                    | Sept. 9, 10      |
| Tigert Memorial                     | Sept. 10, 11     |
| Honey Creek Ct. at Honey Creek      | Sept. 14, 15     |
| Okmulgee Station                    | Sept. 15, 16     |
| Okmulgee Ct. at Newtown             | Sept. 21, 22     |
| Veletka Ct. at Veletka              | Sept. 22, 23     |
| Henryetta and Dustin at Dustin      | Sept. 28, 29     |
| Okema at Okema                      | Sept. 29, 30     |
| Seminole Ct. at Salt Creek          | Oct. 5, 6        |
| Holdenville Ct. at Yeager           | Oct. 6, 7        |
| Wewoka Ct. at Lumbe                 | Oct. 12, 13      |
| Holdenville Station                 | Oct. 13, 14      |
| Beardon Ct. at Heath's              | Oct. 19, 20      |
| Wetumka Station                     | Oct. 20, 21      |
| Ada Station                         | Oct. 26, 27      |
| Ada Ct. at Center                   | Oct. 29, 30      |
| Eufaula Station                     | Nov. 2, 3        |
| Eufaula Ct. at Deer's Chapel        | Nov. 3, 4        |
| Checotah Station                    | Nov. 5, 6        |
| Tulsa Station                       | Nov. 6, 7        |
| Tigert Memorial                     | Nov. 7, 8        |
| Red Fork                            | Nov. 8, 9        |
| Sapulpa                             | Nov. 9, 10       |
| Okmulgee                            | Nov. 10, 11      |

C. M. COPPEDGE, P. E.

**Ware's Baby Powder** For Bad Bowels in Infants.  
Perfectly Harmless, Soft and Soothing. Write Patton-Worsham Drug Co., Dallas, Texas, for Circular.

## Arkansas Conference.

**FAYETTEVILLE DIST.—FOURTH ROUND**

|                                            |                  |
|--------------------------------------------|------------------|
| Bentonville Ct. at First church, Pea Ridge | Aug. 31, Sept. 1 |
| Lincoln Ct. at Bethlehem                   | Sept. 7, 8       |
| Springtown Ct. at Springtown               | Sept. 14, 15     |
| Centerton Ct. at Mason Valley              | Sept. 15, 16     |
| Rogers Station                             | Sept. 21, 22     |
| Bentonville Station                        | Sept. 22, 23     |
| Goshen Ct. at Goshen                       | Sept. 28, 29     |
| Fayetteville Station                       | Sept. 29, 30     |
| Farmington Ct. at Weddington               | Oct. 5, 6        |
| Elm Springs Ct.                            | Oct. 6, 7        |
| Prairie Grove Ct. at New Sulphur           | Oct. 12, 13      |
| Winslow and Parkdale at Parkdale           | Oct. 13, 14      |
| War Eagle Mission at War Eagle             | Oct. 19, 20      |
| Springdale and Johnson at Springdale       | Oct. 20, 21      |
| Siloam Springs Station                     | Oct. 26, 27      |
| Gentry Station                             | Oct. 27, 28      |
| Gravette Mission                           | Nov. 2, 3        |

Wm. SHERMAN, P. E.

**HARRISON DISTRICT—FOURTH ROUND.**

|                                   |                  |
|-----------------------------------|------------------|
| Cotter and Flippin at Flippin     | Aug. 7, 8        |
| Berryville Ct. at Pleasant Valley | Aug. 10, 11      |
| Berryville Station                | Aug. 11, 12      |
| Harrison Station                  | Aug. 17, 18      |
| Bellefonte Ct. at Mt. Zion        | Aug. 20, 21      |
| Green Forest Ct. at Zion Hill     | Aug. 24, 25      |
| Valley Springs at Olney           | Aug. 31, Sept. 1 |
| Mtn. Home Ct. at Wesley's Chapel  | Sept. 7, 8       |
| Mtn. Home Station                 | Sept. 8, 9       |
| Lone Rock                         | Sept. 14, 15     |
| Fair View at Shiloh               | Sept. 21, 22     |
| Eureka Springs                    | Sept. 25, 26     |
| Lead Hill at Zinc                 | Sept. 29, 30     |
| Kingston at Kingston              | Oct. 3, 4        |
| Huntsville                        | Oct. 5, 6        |
| Marshal and Leslie                | Oct. 12, 13      |
| Yellville Ct. at Ware's Chapel    | Oct. 19, 20      |
| Yellville Station                 | Oct. 20, 21      |

Brethren, this is a very important conference; plan for it, pray over it, and be sure to be present. Let all trustees have written reports of church and parsonage property.

J. J. GALLOWAY, P. E.

**ASTHMA CURED** before you pay. I will send to any sufferer a bottle of FREE LANE'S ASTHMA CURE if you send me \$1.00. If it does not, don't. Give express office address. D. J. Lane, Box R. P., St. Mary's, Kan.

## Tuckerman, Ark.

I closed a good meeting at Kenyon last Sunday night; between 30 and 35 professions of religion.

T. J. TAYLOR, P. C.

Aug. 10.

## OXIDINE.

A Chill Cure in Every Bottle  
Guaranteed under National Pure Drug Law.

## Searcy District Notes.

Our quarterly conference at Hammondsville on the El Paso Circuit was protracted four days and resulted in 14 conversions and was a great spiritual uplift to the Church. Bro. Buchanan is serving his fourth successful year on El Paso Circuit. The people will regret to give him up.

J. D. SIBERT, P. E.

## OXIDINE.

A Chill Cure in Every Bottle  
Guaranteed under National Pure Drug Law.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Women's Afflictions.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

## PILES

**NO MONEY TILL CURED. 30 Years Established.**  
We send FREE and postpaid a 352-page treatise on Piles, Fistula and Diseases of the Rectum; also 132-page illustrated treatise on Diseases of Women. Of the thousands cured by our mild method, none paid a cent till cured—we furnish their names on application.  
**DRS. THORNTON & MINOR** 1009 Oak St., Kansas City, Missouri and 3639 Olive Street, St. Louis, Mo.

## HENDRIX COLLEGE

## OFFERS TO YOUNG MEN

attractive business courses leading to the degree of A. B. A well-furnished laboratory; excellent library, thorough instruction; a full faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academies are especially solicited. Fall term begins September 18th. Write for catalogue. **STONEWALL ANDERSON, Pres., Conway, Ark.**

The Best for Your Boy

## The Academy of Hendrix College

offers for boys over fourteen, personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expenses \$150 to \$200 per year. For further information apply to

The Head Master, M. J. RUSSELL, Conway, Ark.

## Yellville Circuit.

We are in a great meeting at Pleasant Ridge. Thirty-seven professions and eighteen additions and eight children baptized to date. Meeting still going on; great conviction on the people. We are expecting many more conversions before the close. We praise the Lord and press the battle. Pray for us.

J. W. GRIFFIN.

Aug. 13.

## MOTHERS AND FATHERS

Do you want your girls in a safe College, away from boys, where soul, mind and body are trained for practical life, from which they go home better girls? Then try the Meridian Woman's College. Write for catalogue, to

Pros. J. W. BEESON, Meridian, Miss.

It is not any theory about God, even the best, that makes life worth living. It is God himself; the order of His universe; His mornings and evenings; His sunshine and His stars; His spring-time resurrection; His human love; His little children. Because God is, life is worth living.—John W. Chadwick.

**\$95.00 Pays Tuition and Board** in the Club Home of Meridian Woman's College, whole session of nine months. For full information apply to

Pres. J. W. BEESON, Meridian, Miss.

The liquor traffic is responsible for nine-tenths of the misery among the working classes, and the abolition of that traffic would be the greatest blessing

ST. LOUIS, MISSOURI. 47th Year. College and Forest Park University. Preparatory. Certificate admits to Wellesley, Smith, and Vassar. College of Music, E. R. KROEGER, Dir.; Voice, Violin, Pipe Organ, Elocution, Art, Gym. Buildings overlook Park. Board and tuition Year \$275. Send for Catalog. ANNA SNEED CAIRNS, Pres.

ing which could come to them.—T. V. Powderly, ex-general master workman of the Knights of Labor.

## DR. MITCHELL'S NEW STORY

The September Century will have a complete novelette by Dr. S. Weir Mitchell, prince of American story writers. It is announced as one of Dr. Mitchell's decidedly characteristic pieces of work, holding the reader's attention closely to a most unexpected ending.

## WARNING ORDER.

State of Arkansas, County of Pulaski, ss: A. D. Baldwin, plaintiff, vs. Anna M. Baldwin, defendant. In the Pulaski Chancery Court.

The defendant, Anna M. Baldwin, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, A. D. Baldwin.

July 22nd, 1907.

P. A. GARRETT, Clerk.

By T. J. OLIPHANT, Clerk.

W. H. Duncan, Solicitor for plaintiff.

This office is well equipped for printing catalogues, briefs and other pamphlet work. Our facilities for that class of work are such that we are able to deliver them very promptly and at a figure that might interest you.

W. F. M. S. Little Rock Conf.  
 Edited by Conference Officers and  
 District Secretaries.  
 Mrs. Jas. Thomas, Editor.

In last week's items for this column I urged the Auxiliary Corresponding Secretaries to send their reports to Mrs. J. F. Giles, Conference Secretary. This is a mistake—please send as you have always done—to your District Secretary.

The August number of the Woman's Missionary Advocate is full of most splendid reading. The account given of the Centenary Conference in Shanghai, China, by Mrs. A. W. Wilson, wife of Bishop Wilson, is especially interesting. None the less so is Mrs. J. B. Cobb's letter from Lunk Kiang, telling of the work at this place. Mrs. Cobb's letters from the Orient bring us in very close touch with the work and workers in China, Korea and Japan. I suggest you use these letters in your monthly meetings in studying the fields where we have interests.

Read again, if you haven't already read it, Miss Gibson's editorial, "The Investment of a Life." Shall we not look upon life as a sacred trust, a precious deposit to be guarded vigilantly until we yield it up to eternity?

Mrs. Hargrove, Recording Secretary of the Women's Board of Missions and Bible teacher in the Scarritt Bible and Training School, will be absent from home and duties for one year, seeking recuperation physically and mentally, in travel in foreign lands. She expects to make a tour of the world. Her traveling companion will be Miss Ella Schooley of Kansas City. They expect to sail September 10, from Seattle on the Minnesota. I bespeak for her your prayers for journeying mercies. This is a wonderful opportunity for the women of Southern Methodism to have this gifted woman to see and know of the real conditions in mission lands from our own home worker.

Our hearts must swell with gratitude when we realize that some of our own girls from this conference are thinking, and several have already decided the matter—of giving their lives to the church for special work in the most needed places. Miss Henry McKinnon enters the Training School in September, Miss Lochie Rankin Baker enters Galloway College to finish her literary course, and three others who are almost persuaded will pursue their studies in High Schools. Pray earnestly for these dear girls that they may be kept wholly consecrated ready for the Master's use.

The true way to be happy is to love our duty and find in it our pleasure.

A street car fare a week:—"Fifty millions of dollars a year for foreign missions from the denominations in America," says Mr. J. Campbell White, "Would after all be only an average of a street car fare a week from each Protestant church member. But it would support at least 25,000 missionaries, instead of the present number, which is only 5,768."

Let us bestir ourselves as never before, and accomplish something this

year worthy the great cause for which we may well put forth our best effort.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.**  
 Take the Old Standard GROVES' TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children. 50c.

#### Notes from Dr. Deets.

Perhaps it will not be out of place for me to drop you a line as I read your paper with great interest every week. I spent twenty-seven years in Texas. I knew Bro. P. R. Eaglebarger many years ago when he and I were younger than we are now. I came to this great new State the first of this year. Many of the preachers here are old friends of the long ago. I have been in the revival work constantly since March the first. Our preachers here are a band of heroes and they all know how to work a new man when they have a chance. I came home ten days ago from Verden, Okla. I had set that time to take a much needed rest, but lo and behold Bro. Driskill of the Duncan circuit was waiting for me. I had a fine time at Verden with the talented young pastor, Bro. Vernon, and with the recollection of that excellent meeting lingering vividly in memory Driskill loomed up before me with horse and buggy. I went with him to Oak Grove and for eight days preached twice a day while I was resting. We had fifty conversions and thirty-five additions to our church. My rest time is now over until November 10; so I am off now to the Creek nation to help Bro. C. W. Myatt. Bro. C. M. Coppedge is presiding elder of that district. He is one of our Texas boys, but he is a much larger preacher now than he was down in Texas, in fact I would judge about 90 pounds larger, and they tell me he can preach with the best here and that is saying a great deal for him or any other preacher. I like this country well, in fact I have seen no country that I think will equal this. Our conference is going to the front; watch us do it. I make a talk for our church paper when I have a chance. Fraternally,

R. J. DEETS.

#### Dr. W. S. May.

Specialist Eye, Ear, Nose and Throat. Office 219 1/2 Main, Little Rock. Office hours, 9:00 a. m. to 12:00 and 2:00 to 5:00 p. m. Old phone, office, 4014; residence, 2218.

#### Huntsville Circuit.

We have just closed a meeting at Hindsville with 22 conversions and 12 additions to the Church and the Church greatly revived. Bro. J. F. Thornsberry rendered some valuable help and Rev. Alex. Mathis came over at the eleventh hour and helped Bro. Thornsberry when I was forced to come to Huntsville where Bro. A. L. Cline is assisting me in a good meeting. Five conversions to date.

J. R. ENNIS, P. C.

We are completely in bondage and slavery by the vile influence of the saloon in our country. We talk of our great and free institutions. We know, of course, that we have the grandest nation upon which the sun ever shines. But yet we must stand before nations

5%

ON May 23rd, 1907, a gentleman who has been in business for some years on East Douglas Avenue, Wichita, Kansas, came in and purchased \$4,000.00 of our Series D. Land Credit Bonds.

He expects to go to Colorado in a short time, and may change his location if he finds some business that suits him.

He purchased these Land Credit Bonds,

First: Because they are absolutely secured.

Second: Because they carry a higher rate of interest than he can get elsewhere.

Third: Because he can draw the money at any time he wants to by simply presenting the bonds for redemption.

Fourth: Because the bonds can remain as a permanent investment and he can draw the interest as it matures by simply clipping off a coupon and sending it in for payment.

There are a great many of our hard headed, conservative business men these days, who are investing in these bonds.

Can we help you make your idle money work?

The Winne Mortgage Co.,  
 Wichita, Kans.

Send for Report of the Committee of Ten

of the civilized world guilty of this gross and inexcusable folly of squandering enormous sums of money and wasting the life and strength of our people, year after year, in supporting this giant curse among our people.—Father J. M. Cleary.

I have looked into a thousand homes of the working people of Europe; I do not know how many in this country. I have tried to find the best and the

worst; and while, as I say, the worst exists, and as bad as under any system or as bad as in any age, I have never had to look beyond the inmates to find the cause; and in every case, so far as my observation goes, drunkenness was at the bottom of the misery, and not the industrial system or the industrial conditions surrounding the men and their families.—Carroll D. Wright, ex-U. S. commissioner of labor.

**Plantation Chill Cure is Guaranteed**

To Cure or Money Refunded by Your Merchant, so Why Not Try It? Price 50c