

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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No. 25.

EDITORIAL.

Dr. Young J. Allen.

We have waited with unusual interest for some more detailed account of the death of this great man, announcement of which we received just before going to press two weeks ago. Up to this date we have been able to get no details. We assume that they will travel to this country by the slow process of the mails.

Dr. Allen deserves more than a passing notice. He was one of the great men of the earth. He was a striking figure, would have commanded attention in any company. A little above medium height with well proportioned frame, intelligent face, blue eyes that beamed upon you, with long flowing beard which had grown almost white 29 years ago, when this writer first saw him, he was a man at whom one would take more than a second look. His career as a missionary has been a very great one, measured even by the careers of the heroes of missionary history it has been great. For forty-seven years he has been laboring at laying the foundations of the kingdom of Christ in the most populous empire of the world; has stood steadily attacking the most gigantic fortress which Satan has among men. Often have we heard him talk, and never for one moment has his faith in the ultimate triumph of the Gospel in China wavered. We well remember that 30 years ago the authorities of our own church were not much in sympathy with his particular policies in China; but the years have demonstrated the wisdom of them. Young J. Allen was one of those broad-visioned men who are entitled to be called world statesmen, who could measure the currents that move in the life of nations. His devotion to the literary life of China has proven an invaluable service in view of the present intellectual awakening of that empire. No man has rendered a service of greater significance to the future upon which China is but now entering. We believe that God guided him, as he will guide every man who sincerely seeks to be guided. We very much doubt if any man among all the long list of heroes who have labored during the last half century in mission fields will show greater results than this same Dr. Allen. He saw clearly and he presented most eloquently the great issues with which he was called to deal. No missionary returning from our fields was heard with such marked consideration.

We would that he might have lived longer, but God knows; and we do not so much mourn his death as we rejoice in his great life. Our readers will be interested in the following sketch, which we clip from the Atlanta Constitution.

"Dr. Young J. Allen was born seventy two years ago in Burke county, Georgia. Having been left an orphan early in boyhood, he was educated by an uncle and graduated at Em-folting December he joined the Meth-odist following December he joined the Meth-odist Conference at Columbus, was commis-

sioned to China and sailed the following spring for Shanghai.

"In that city Dr. Allen's work was principally educational in feature. Though not minimizing the evangelical side of missionary work, his immediate labors were with the upper class of the Chinese. It was he who originally projected the famous Anglo-Chinese College at Shanghai and who was largely instrumental in founding the Society for the Diffusion of Christian and General Knowledge at the same place. Besides his missionary enterprise, Dr. Allen was a prolific and forceful writer. He was the author of over one hundred books.

"He married Miss Mary Houston, of South Georgia, having become engaged to her while she was a student at Wesleyan College, Ma-con, and he a student at Oxford.

"Edgar Allen, one of the sons, is a judge in Tien-tsin, China, where he has a connection with the legal department of the government. Arthur A. Allen is in the United States government service at Shanghai. He married Miss Jessie Prior, daughter of G. S. Prior, the well known wholesale grocer of Atlanta. Mrs. Allen was in Atlanta last year.

"The daughters are Mrs. Mary Turner, of New York; Misses Alice and Ethel Allen, who live in Shanghai, and Mrs. Mellie Lochr, wife of a missionary, who also lives in Shanghai."

The Test of Faith.

We put down faith as being the sole condition of salvation. If a man have faith he can be saved; if he have not faith, no matter what else he may have, no matter what he may do, he cannot be saved. This is not an arbitrary arrangement. It is not as if God would say to men that salvation is his gift to undeserving rebels and he has therefore the right to prescribe the conditions on which he will bestow the gift and he makes faith the condition. Faith is made the condition of salvation because it is the only principle which will put a man in an attitude to be saved. Salvation is at bottom a question of moral qualification, and a nature with faith in it has a qualification which makes it salvable. Taking a man to heaven with a wicked nature would not save him; it would not be a happy state for him, unless his nature was made to conform to his surroundings, and he would indeed be truly miserable in heaven if he was out of harmony with all that is there. Salvation is first a matter of state and then a matter of place. The only real salvation for any human being is to so change his nature that he is no longer bad but good. The truly good are usually happy anywhere. They will find their happiness enhanced, not created, by their place in heaven. Faith alone will transform the nature of man from bad to good.

It is not that you pay God in faith for what he does for you, so much faith for so much blessing; you cannot pay God for anything; salvation is his free gift, he gives you pardon, he gives you all grace and help, he gives you eternal life. The only thing you can do is to get in an attitude to let God do all things for

you, and he will do just as much for you as you put yourself in an attitude to receive. He would give all blessings to all men if they would make it possible, if they would only get in an attitude to receive them. The attitude required is simply the attitude of faith in God according to the way in which Jesus Christ has shown us God.

You say you believe in God. Do you think that such a declaration will be so much appreciated upon the part of God, that you have thereby put so much honor upon the name of God, that God will in turn do some great thing for you? No; the truth is if you really believe in God you will be found walking in the ways of God, doing his will; you will turn away from the things that are contrary to God. If you believe in God you must act contrary to your common sense or else you must follow after God. Coming to believe in him has changed your sentiments, your purposes, your preferences; your faith has altered the quality of your very nature, made out of you a different man. To put it in one word, your faith changed you from disobedience to obedience of heart and life. To put it in another word, faith was the process by which you gave yourself into the hands of God, the process by which you committed yourself to him, submitted yourself into his hands. If now you have given yourself into his hands, what hinders that he should not do for you all you need to have him do? The only barrier, as we have seen, to the blessings of God is the opposition of the human will to him; now that this opposition is taken away, the last barrier to his grace is down, and he gives, gives all blessing. Are you troubled about the quality or quantity of your faith? Put an end to your trouble; ask whether you have faith in God that makes you glad to turn yourself and your all to his keeping and to control. If you have, you have faith enough to get any blessing he has and you need. It was so in the days of our Savior. No man ever had faith enough to come to him at all and turn his case into his hands that did not get what he came for. There were some who came but did not choose to commit their cases to him. These failed. There were some who came and confessed that it was no little effort to believe, prayed that he would help their unbelief; but they came, and they turned the whole situation over to him;—they got what they wanted. "But if thou canst do anything, have mercy upon us and help us"—for, he means to say, I am come to you, and I am giving into your hands, though by all the tokens of the past there is not much hope that anything at all can be done by anybody. But the dumb devil was cast out of this man's son, and that instantly. Obedience is the test of the quality and the quantity of faith. Other than obedience there is no test worth the naming.

A fevered ambition will be found a deadly enemy to growth in grace. The fact that the ambition relates to ecclesiastical preferment will not exempt its victim from this rule.

WESTERN METHODIST.

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODESField Editors

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NOTES AND PERSONALS.

METHODIST CALENDAR.

District Conferences.

Ardmore, Carter Avenue, June 26-30
 Paragould, Walnut Ridge, June 27-30
 Arkadelphia, at Hot Springs, .. June 27-30
 Prescott, at Gurdon, June 27-30
 McAlester, Atoka, I. T.,....2 p.m., July 4
 Pine Bluff, at Rison, July 4-7
 Beaver, Woodward, O. T.,.... July 10-14
 Monticello, Snyder July 10, 11
 Holdenville, Okmulgee, July 10-15
 Camden, Stephens, July 10-14
 Helena, Haynes July 17-21
 Batesville, Calico Rock....9 a.m., July 18
 Searcy, Beebe July 17-20

Oklahoma Conference Notice.

Please announce the next Oklahoma Conference session changed from Oklahoma City to Durant. This is done by vote of a majority of the presiding elders. Truly and fraternally,

JOSEPH S. KEY.

Sherman, Tex., June 11, 1907.

Rev. W. U. Witt, Pryor Creek, attended Hendrix commencement last week.

Rev. J. C. Floyd, Atkins, attended the meeting of the good women of Ozark this week.

Rev. E. J. Slaughter of Sherrill circuit, accompanied by Mr. E. L. Adams of Huttig, Ark., called at our office on Wednesday.

Mrs. Mary Kinsey, the oldest resident of Greenwood, and a long time member of our church, died at her home last week.

While in the city on his way to Little Rock District Conference at Benton, Rev. J. M. Workman of Crossett called with his boys.

Mr. F. Blevens a prominent layman and superintendent of our Sunday School at McRae, Ark., called at our office Monday.

Rev. Jas. S. Best has been appointed to serve Ash Flat circuit, Batesville district, for the balance of the year.

Rev. A. E. Holloway of Corning has been spending a few days at Conway among old

friends. He is an old student of Hendrix. We heard a first rate sermon from him last Sunday night.

The result of the meeting held at Morrillton and closed there Sunday, 14th, was fifty-two accessions to the church. Bro. Joe Ramsey did the preaching.

We extend sympathy to Rev. T. J. Norsworthy and wife in their loss by death of a child which sad event took place June 12. Bro. Norsworthy is our pastor at Malvern.

All Conway was captured by the address of Prof. Jno. H. Rodgers delivered before the graduating class at the Hendrix commencement. It is said to have been the most masterly address ever delivered there on any similar occasion.

A new gift of \$100,000 to Vanderbilt University is announced coming from W. K. Vanderbilt, a grandson of the founder of the University. This brings the total amount of the donations of the Vanderbilt family to the University up to \$2,000,000.

Rev. M. N. Waldrip, Fort Smith, presented the medals at the Hendrix commencement. This honor has usually fallen to T. H. Ware. Two more invaluable men would be hard to find. Waldrip came near killing his audience with fun.

That was a noble sentiment recently uttered by Dr. Thiodon Cagler when he said he was in no hurry to leave this beautiful world when he has so many loving friends. We know of few things more beautiful than a sentiment like this from a man of 86 years.

Rev. Lucius I. Lasley, one of the local preachers of Farmington circuit and many years ago a member of the Arkansas Conference, is on a visit to relatives in Tennessee, for the first time in over a quarter of a century. He is accompanied by his wife.

Bishop Ward was due in Little Rock on Wednesday evening to lay the corner stone for the new Asbury Church, but as the Methodist went to press at about the time the Bishop was to arrive we will have to delay particulars for our next issue.

Rev. D. H. Colquette, Greenwood, has just begun a meeting, with Rev. J. T. Newsome doing the preaching. The prospects of a meeting are good. Bro. Colquette is doing a great work in Greenwood. He has already received over 60 members this year, without any meeting.

Rev. C. W. Drake of Altheimer has not been in good health of late. He has gone to Eureka Springs to recuperate, and his friends can reach him there for some weeks to come. Rev. O. H. Keadle, one of the honored superannuates of the Little Rock Conference, supplies his place during his absence.

Rev. W. W. Nelson, pastor of the Foreman circuit, made us a pleasant and brotherly call Tuesday. He was returning from Chicago, where he had just completed a three months' course in the Moody Bible and Training School and expressed himself as highly pleased with the instructions received.

The many friends of Mrs. S. H. Babcock throughout the State will be glad to know that her daughter, Miss Georgia Huldah Babcock, was married to Mr. Wallace E. Greenhaw of Granada, Miss., last week. We are glad to join the many friends of the family in wishing the young couple much joy.

We had the pleasure of meeting last Monday, on their way to the meeting of the Arkansas Conference Woman's F. M. Society at Ozark, Mrs. S. S. Waters and Mrs. P. H. Prince of Conway, Mrs. J. C. Holcomb of Morrillton, Mrs. Ed May of Clarksville and Miss Valeri Cozart of Lamar.

Attention is called to the announcement of

reduced rates to the Choctaw District Conference, by Mr. N. B. Ainsworth, in another part of this issue. That district covers an immense territory and the question of rates is an important one. Let those interested follow the directions given and save money.

A note from Rev. W. L. Anderson, our pastor at Poteau, I. T., states that the old church building has been disposed of preparatory to the erection of a modern brick which will be undertaken during the autumn. He also states that Rev. Will Kendall will likely assist in the revival effort beginning the 27th instant.

Prof. D. Y. Thomas, one of the old professors of Hendrix College, now of the professional force of the State of Florida, where he holds high position, is spending some weeks in Conway. Among other notable literary labors he has recently written for a Northern publisher a History of Banking in Florida.

Rev. F. N. Brewer reports that Hon. H. L. Rammel of Little Rock delivered last Sunday at Carlisle the second address under the auspices of his Epworth League. The subject was patriotic, the audience large, and the speaker at his best. It was a happy occasion. There is just cause for congratulation when our strong laymen are willing to render church and State such valuable service.

The dispatches announce that \$200,000 was subscribed in Atlanta last Sunday for the Wesley Memorial plant. Seven of our bishops were preaching in Atlanta on that day. Our readers will understand that this is to be a great institutional church with a hospital, a nurses' home, a boarding house for boys and another for girls, coming to the city. The Wesleyan Methodist Advocate is to have quarters in the establishment.

The editor saw Governor Little at his home in Greenwood last Tuesday, the 18th. He is in better condition than was expected. Had been to the table for breakfast and also for dinner on that day, and is eating as much as he ought to eat, with sound digestive powers. There does not seem to be any reason why he should not get well, but the process will necessarily be slow. Let prayer for him be made by the people.

From the Poteau News of Poteau, I. T., we learn that Rev. W. F. Dunkle, B. S., Ph. D., presiding elder of the Muskogee district, preached the commencement sermon for the public schools of that thriving young city. All the churches suspended services in order to attend and the sermon is spoken of as a masterly effort.

Sending the notice of the marriage of his youngest daughter, Miss Fannie Laura, to Mr. R. M. Dearing of Texarkana, Rev. J. R. Sanders of Junction City, Ark., says that now he and his wife are alone for the first time in thirty-five years, as all of five children are happily married and have homes of their own. The breaking up of the old home and loneliness of the parents are the sad features of such a happy event as marriage. Yet so it must be.

An Editor in Trouble.

Frequently when we are weary we pick up the Christian Index, the organ of the Colored Methodist Episcopal church. Here is a paragraph reproduced as we found it, and one which will be refreshing:

"Several months ago, we advised our many correspondence to suspend writing to this paper for several months, allowing us time to catch up. This warning has not been adhered to. We have received nearly every day since

then twenty or thirty letters—and long ones at that. We have sufficient manuscripts on our desk to last until September 30th. Why do our correspondence continue to disregard our suggestions? There are seven hundred letters on our desk untouched waiting patiently for the printer's ink. Please do not write us to know if your letters are here. Yes they are here—and will likely to remain for many months to come. If our correspondents would use much brevity in writing and less superfluous expressions more communications could be published. The obituaries of the dead sent to this office are too long. Do not preach a sermon in an obituary. Please make your say short if you want it published. We have been greatly imposed upon. Some have been writing to this paper and not subscribers. We shall reject all such communications."

Our Colleague Honored.

His colleagues take great pleasure in announcing, during his absence, that Rev. James A. Anderson, one of the editors of this paper, received from the Arkansas State University at its recent commencement, the degree of LL.D. Recognizing his worth his brethren had long since by common consent and popular usage given him the title which the University now only legally confirms. We congratulate our colleague on this public recognition of his high intellectual standing.

A Correction.

The figures of the Annual Conference and General Minutes, and the figures of the Board of Missions rarely correspond. For this no one is to blame. The secretaries of Conferences and the Book Editor get their statements from the preachers's reports. It often happens that money sent to the treasurer of the Board does not pass through the hands of the preacher. Also there are many chances for errors in so large a number of reports. It is inevitable that there should be some discrepancies. The figures being quoted this year from the General Minutes show only \$43,326 increase for foreign and domestic missions, whereas the treasurer's books show an increase for foreign missions alone of \$51,370. The increase of domestic was \$14,572. This gives a total increase of \$65,942 or \$22,616 more than indicated by the General Minutes. The increase for domestic missions was six cents on the dollar, or one-seventeenth of the whole. The increase on foreign was ten cents on the dollar or one-tenth of the whole amount.

One hundred and one districts paid both foreign and domestic assessments in full this year against 82 last year. One hundred and thirty-four districts paid in full on foreign this year against 121 last year. Nineteen Annual Conferences paid out on foreign this year or two more than last year; 3,634 charges paid out on foreign this year an increase of 407.

Latinity in Legislature.

"One does not usually associate questions of correct Latin with legislative business. Least of all does he connect such a question with the deliberations of the legislature of that State which not long since, out of regard for home ideas of phonetic spelling, deliberately repudiated its original name, thereby converting comely Arkansas into the optically jarring Arkansaw. Yet this question is just now dividing the legislators of that State into two factions—advocates of accuracy and advocates of the good old way, "right or wrong." It arose over the proposition to en-

grave over the entrance archway into the new capitol, just completing, the motto of the State, 'Regnant Populi.' Latin scholars everywhere are agreed that this is incorrect; that the correct translation of 'the people rule' is 'Regnat Populus;' that the motto as it now reads can only mean 'the peoples, the tribes, rule.' With all due deference to the Latinists we submit that the original motto bears the mark of prophetic sense. Surely the later political history of the State would tend to indicate that it is divided into distinct tribes, sections, cliques, and—Senator Jeff Davis. And these in turn are in the political saddle. Truly then in a fine spirit of democratic concession let the motto remain 'Regnant Populi'—Cicero, Caesar, et id omne genus to the contrary notwithstanding."—Southern Christian Advocate.

There are at least two infelicities in this. There is no optically jarring Arkansaw instead of comely Arkansas. We spell the name Arkansas; we pronounce it Arkansaw. "What river is this?" asked the early French explorers of the Indians. The Indians said, "It is the Arkansaw River." The French spelled it, using French orthography, of course. Pronouncing Arkansas as though written in English orthography can scarcely be regarded as optically jarring. The other infelicity lies in the fact that an editor from the State of Tillman the Terrible should twit Arkansas about cliques, tribes and sections. As it is a Latin affair we trust he will forgive us of we reply in Latin: Tu quoque.

Hendrix College Commencement.

All of the exercises were interesting. The Alumni address by Prof. C. L. O'Daniel of Little Rock, was an earnest plea for more practical training in the public schools by the addition of various forms of industrial training. It is a vital problem. The address, which was well delivered and apparently endorsed by an appreciative audience, will be published as soon as the manuscript can be secured.

The Alumni banquet, attended by some forty graduates and invited guests, was very enjoyable. The speakers were Rev. F. Hutchinson, toast master, Rev. J. D. Hammons, Rev. A. C. Millar, Mr. M. E. Dunaway, President Anderson, Commissioner Jas. Thomas and Rev. M. N. Waldrip. It was suggested that steps should be taken to celebrate in 1909 the twenty-fifth anniversary of the founding of the college.

On commencement day the literary address was delivered by Prof. J. H. Reynolds, an alumnus, and now professor of History in Arkansas State University. It was a very eloquent and forcible presentation of the college man's opportunity for service to society.

There were five graduates to whom Dr. Riggin presented the diplomas in well chosen words. Brief talks were made by Hon. J. Garner Fraser, Mr. A. C. Curtis and Rev. James Thomas. Rev. M. N. Waldrip felicitously awarded the prizes. The year has been successful and the prospect for the near future is bright.

Great improvements have been made in Conway and the town is looking unusually attractive. There was not sufficient time to meet and greet all old friends. A. C. M.

At Pine Bluff.

Pine Bluff is one of my old charges. I am always glad of the privilege of getting back among the many good friends I left there. The good men and women whom we have in that city are many. We know no better test of good fathers and good mothers than the test

of rearing a family in a city and especially if the family must grow up while the place is being transformed from a town into a city. Watch how the boys in such families turn out, and you have a fine test of what the parents are. I always think, in this connection, of R. H. Mills, Alphonse Brewster, Jno. M. McCain, and their good wives. Each of these families contains several younger men who grew up in Pine Bluff, and who are an honor to their parents, men of integrity and standing. Their fathers and mothers brought them up in the good old-fashioned way. Any faithful minister of the Gospel is always welcome among these families. But if I were to mention in particulars all the people in Pine Bluff who are worthy of consideration from me I should write down here a long list.

The preachers were all about their business. And they were ready to help me about the business of the paper. Rev. W. W. Christie, the presiding elder, I saw but a few moments. He was about starting off with Rev. J. J. Mellard to the latter's Quarterly Conference at Redfield. Both the "beloved" and the pastor were looking well and were in good spirits. Rev. T. Y. Ramsey was but recently returned from Richmond and Jamestown and Washington, much refreshed by his trip. He was having the parsonage done over, inside and out.

Rev. W. C. Watson is bemoaning the time when he must leave Lakeside. His people have spoiled him. But he has deserved well of them, for his church has made steady and solid progress.

Rev. R. A. McClintock is doing his best after having been hard hit by the great fire that wiped out his church and parsonage. They are arranging to build in the southwestern part of the city, worshiping meantime in the East Sixth avenue school building.

Prof. H. E. May I did not meet; but understood he was busy at his work. Rev. O. H. Keadle, by an agreement with the presiding elder, supplies for some weeks the place of Rev. C. W. Drake, at Altheimer and Wabbaseka. Bro. Drake has not been in good health for some time past, and will be in Eureka Springs for a month or two, seeking to recuperate. It would have been a pleasure to have seen Dr. Browning, who has long stood like a solid rock in that community, but my time is always too limited in Pine Bluff, and after about 30 hours, for this time, I had to come away and prepare for a trip to Oklahoma, making a visit en route to my afflicted friend, Governor Little, at Greenwood. JAS. A. A.

Hendrix College—Important Information.

The annual meeting of the Board of Trustees held June 11th, and after the catalog was published, transacted the following business of interest:

The position of Physical Director was created and two associate professorships added. The money was appropriated to enclose the athletic field.

Prof. I. L. Leonard, A. B., Wesleyan University, Ohio, was elected Physical Director and associate professor of History and Social Science.

Prof. William M. Craig, A. M., Southwestern University, Texas, was elected associate professor in the department of Science.

STONEWALL ANDERSON.

We can sell you cards with which to make our conference collections cheaper than you have them printed, 75 cents a hundred.

ANDERSON, MILLAR & CO.

"The Dearth of Preachers."

(By W. P. Whaley.)

I have been profoundly moved by the most excellent article on the above subject in the Nashville Advocate (May 24) by Rev. Thos. R. Reeves. I wish to call special attention to the paragraph in regard to the time and expense necessary to get an education. He says:

"The time and expense of preparation is another factor in the decrease of ministers. A young man must spend three years in the preparatory school, four in the college, and three in the theological school—a total of ten years. The expense involved will range from \$2,000 to \$3,500, according to the grade of the institutions, and therefore according to the thoroughness of preparation. In our Church certainly the bulk of young men come from homes of moderate circumstances—homes wherein that amount is a princely sum. This means that many of our young men must go in debt heavily while in school, and as soon as they graduate must enter upon a calling whose stipend is so meagre that many years will pass before the weight of burdensome debt can be lifted. Therefore these young men cannot think of marriage and a home without serious financial embarrassment, and are bandied about until thirty or thirty-five years of age."

I believe the above paragraph reveals the main cause for this dearth of preachers. The candidate for the ministry cannot afford to go much in debt, because there is no prospect that he shall have anything except the barest living after he gets out of school and into the active service of the church. Nearly all our preachers come from homes that are either poor or only comfortable. Some encounter the opposition of home. The majority of the young men who feel the call to the ministry in our church are not able to go to college at all, notwithstanding the fact that most colleges have offered them free tuition. Some of them are so crude that the church cannot use them at all; but every one that can be used is pressed into service. A few make the brave attempt to get a year or two at some good school but are forced to turn from the school before they have gotten more than started. Those who do go through college and take a theological course deserve a medal for heroism. Most of them actually work their way through school, performing the most menial services often. They are virtually the menials for the professors and the rest of the student body. It is the rare man that can by any scheme get sufficient means to go through school as other young men do.

What a debt the Church owes to these heroic few! They have made more sacrifice in getting ready to serve the church than laymen make in a whole life time. Then they serve the church for ten per cent of what they might get in other positions.

The remedy is in special endowment of our church schools for ministerial education. The male colleges of the church ought to be able to offer everything free to approved candidates for the ministry. Tuition is already free. Now let each school be endowed with a fund for board and books. This will require about \$150 for each student. Our well to do laymen who love the church can afford to do this. With a college education our preachers will be more efficient and will command a better salary, for the people will be glad to pay it. An educated and efficient ministry will get a living salary, and that is all that is required, especially if the superannuate endowment fund grows as it should.

Let the church begin to bear all the expense of ministerial education. It is already bearing

about one fourth of it. A special endowment that will provide for the board of approved candidates will increase the number of applications and enable our preachers to render better service to the church.

"Who goeth a warfare any time at his own charges?" There are many prosperous laymen in our church—merchants farmers, doctors, lawyers, teachers, and others—who at sometime in life have felt a call to the ministry. They did not respond because the ministry did not promise even a living salary, and there were most flattering prospects in the occupations chosen. If these will respond as they should, they will enable other young men to do what they themselves could not do.

There are a number of earnest Christian young men in Arkansas now under a call to the ministry. Some of them, by the most heroic struggles, are working their way along through school. Most of them will not be able to keep up the struggle until they graduate. Most of these who feel the call to the ministry will not get to a college at all. They simply cannot, unless the church will pay all expenses. How many well to do Methodists in Arkansas will help these young men to prepare



Rev. W. A. Swift, Pastor Asbury M. E. Church, South, Little Rock, Ark.

themselves for an acceptable sacrifice upon the altar of the church?

Let us have a hearty response on this proposition this summer, so that our colleges can offer every thing free to the neediest if not to all, who are acceptable for the ministry.

De Queen, Ark.

An Appeal for a Great Enterprise.

Southern Methodism must have in Washington, D. C., the capital of our country, a representative church. The need of it has long been felt, and the lack of it has brought loss to our cause.

The record of Southern Methodism from 1850 to the present hour in Washington has been one of heroic struggle and real success, notwithstanding the difficulties with which our people there have had to contend. The membership of our churches in the city now numbers fully 2,000 souls, and the number would be much larger if our losses, for the want of a representative church edifice, had not been so great. Hundreds of our people, going from all parts of the country to the capital have entered other churches on account of this want.

All the other leading denominations have one or more of such churches, built by the aid of their people throughout the whole country; for a community like that of the national capital no congregation would be able to

build, unaided, such a house as the needs of the situation demand. The Methodist Episcopal Church, North, has put \$300,000 into their Metropolitan church. The Baptists have their Calvary church, valued at \$300,000; the Presbyterians have their Church of the Covenant, estimated to be worth \$215,000; the Lutherans have invested in the Luther Place Memorial Church \$100,000; the Protestant Episcopalians are erecting a cathedral, which, with its appurtenant buildings, will cost \$1,500,000, and of this amount \$900,000 has already been secured.

Southern Methodism can not afford to fall behind her sister denominations in so important a matter, and this has been felt deeply by the wise and far-seeing men of our church for a long time. The General Conference of 1858, on a memorial signed by Dr. J. C. Granbery (the bishop later), and Dr. W. W. Bennett, approved the building of such a church in Washington, adopting a report, on motion of Andrew Hunter, of Arkansas, and David S. Doggett, of Virginia, from which the following extracts are taken:

"The committee to whom was referred the memorial of the Quarterly Conference of Washington City Station, Virginia Conference having had the same under consideration, beg leave to present the following:

"The interest in behalf of which your memorialists plead is one of the greatest importance to the Southern Church, and to the cause of true religion in the metropolis of the nation. This point needs no elaboration. Every member of this body must feel that so great and influential denomination as the Methodist Episcopal Church South, should be represented by a large and flourishing society at the seat of the general government."

Then, after referring to the brave and manly manner in which the little band of Southern Methodists in Washington City had been stemming the tide of opposition, the report proceeds:

"While these brethren are fully able to sustain themselves in their present place of worship as a station of the Virginia Conference, they feel persuaded that our cause there would be greatly promoted by having a more spacious edifice in a more eligible situation. We can not do better than to repeat the language of your memorialists on this particular point: 'We ought to have a more spacious building and a more convenient location. We need a larger and better situated building, not, we repeat, for ourselves, but for the accommodation of the Southern Methodists, who are here in crowds all the year or the months during the session of Congress. With such an advantage, we are confident that we could enlarge the sphere of our operations to the material advancement of the sacred cause which we all hold so dear.'

"Your committee would also call the attention of the General Conference to the fact that all the leading denominations of the country are taking measures for the establishment of large and influential churches in the National Metropolis. The Protestant Episcopalians, Presbyterians, Baptists, and Northern Methodists have been making most strenuous efforts to increase their numbers and influence in the Federal city. All these churches, with the exception, perhaps, of the Episcopal, have sent their agents far and wide through the North and South, soliciting funds for the purpose of building large and commodious houses of worship. Why should we be behind all other denominations in this respect?"

The report provided a means for carrying into effect the suggestions of the committee, but the great war which so soon followed completely blocked the undertaking.

The war and its desolations are now far passed, and we must carry forward the work our honored fathers in Israel proposed, and we are now well able to carry it to completion.

Accordingly the last General Conference of our church which met in Birmingham, May, 1906, took the following action:

"The city of Washington is a center of commanding importance in religious and educational work, as well as in our civil and political affairs. It is also the center of influences that affect every part of our country.

"Other denominations have long since seen the importance of Washington City, and have strengthened their influence and the influence of the Church of God, by erecting in that city large, attractive, well-equipped, and representative church buildings. This they have done in most instances by means of contributions from their membership throughout the Union.

"Nearly fifty years ago our General Conference of 1858, recognized the need of our Church for such a building in Washington City and cordially commended the project and promised 'heartly co-operation.'"

"The great and terrible war that followed so soon after the adjournment of that General Conference prevented the accomplishment of the plan so heartily endorsed. In the half century that has followed it has not seemed possible to carry out this purpose of our fathers; but the opportunity is still open, and the present time seems propitious to put our Church in a position that will enable her to command the strength and influence in our Federal Capital to which she is entitled, and especially to take care of the great numbers of our people who, from all parts of our territory, gather in that city. We covet for our Church and for our people an equipment and advantages at least equal to those provided by our sister churches for their own people.

"Therefore be it resolved:

"First, That the General Conference of the Methodist Episcopal Church, South, assembled in Birmingham, Ala., heartily endorses the movement, and approves the purpose to erect in the Capital City of our General Government, a church building that will be truly representative of the progressive spirit, the strength, the life, and the work of the Methodist Episcopal Church, South.

"Second, Believing as we do that such a building cannot be erected for less than \$275,000.00, and knowing the inability of our Washington membership to provide so large an amount, we propose that if the Mount Vernon Place Church, Washington, D. C., will become responsible for \$75,000.00, that we will agree to pledge the Church at large to an effort to provide \$200,000.

"Third, The direction of the campaign looking to the raising of said \$200,000.00 shall be committed to the Corresponding Secretary of the Board of Church Extension and to two bishops, to be elected by the College of Bishops. This committee to work under the direction of the Board of Church Extension.

"Fourth, Nothing in this section is to be construed into permission to levy an assessment on the Church for the purpose named.

"Fifth, We hereby direct the Board of Church Extension to receive and hold all moneys raised by the representatives of this Conference for the purpose named in this paper, and to act for the Church in all matters pertaining to the location and erection of said building."

Responding to this action of the General Conference the Quarterly Conference of the Mount Vernon Place Church promptly accepted the proposal of the General Conference, and agreed to become responsible for \$75,000.00

on the condition that the church at large give the \$200,000.00 as proposed, and the members of the Mount Vernon Place Church have proceeded to the fulfillment of the pledge in the most energetic and generous manner, notwithstanding the heavy burdens they had previously assumed for the erection of other needed churches at other points of the city of Washington.

An admirable location has been bargained for and the purchase money must be paid at an early day, if this desirable lot is to be secured. Funds are now needed for this purpose in order that the erection of the building may be undertaken without delay.

The undersigned have been appointed under the action of the General Conference to direct the movement for raising the \$200,000 from the church at large and we confidently appeal to all our people for aid in securing this result.

It is not a matter of local interest or minor importance. We will not have done our duty to the country nor to ourselves as one of the largest and strongest denominations in the

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United States until we have erected this church. If we should fail in the attempt we would be discredited before the nation and the world. Failure would draw upon us the disapprobation of both God and men. We can not afford to consider such a possibility. We must not, and we will not fail in this worthy undertaking. Let the whole church rally to the support of the enterprise, and it will be done easily and quickly.

W. A. CANDLER,
E. E. HOSS,
W. F. McMURRY,
Committee.

Church Extension Notes.

The Liberty church, Missouri Conference, Rev. R. E. Dickinson pastor, has remitted to the Board of Church Extension, \$100 as a special to assist a church in Oklahoma. The Liberty church received from this Board a substantial assistance some years ago. This gift is an expression of appreciation of help in time of need.

St. James church, Augusta, Ga., Rev. Richard Wilkinson, D. D., pastor, has assumed a \$200 special in the interest of a church in Oklahoma.

Rev. A. M. Williams, D. D., presiding elder of the Thomasville district, South Georgia

Conference, has agreed to take care of a special for Oklahoma, amounting to \$300. This will insure a good church in a growing town.

Rev. G. W. Matthews, D. D., presiding elder in the Dublin district, South Georgia Conference will provide a \$200 special to assist a needy congregation in Oklahoma Conference in building a new house of worship.

Rev. A. C. Browning, presiding elder of the Mexico district, Missouri Conference, in addition to many other good things, has undertaken a \$200 special for Oklahoma.

Today's mail brings the information from Rev. W. H. Moore, D. D., presiding elder of the St. Joseph district, Missouri Conference, that the Hundley church, Rev. B. P. Taylor, pastor, will take care of an Oklahoma special.

An aged layman of Missouri, who is too modest to permit us to give his name, has sent to this office \$100 to be used as a special in the Oklahoma Conference. This good man is busy closing up his business that he may be ready for the summons to the skies, which he expects daily.

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From Japan.

The barley and wheat fields, under the influence of the bright warm days we are having, are rapidly ripening for the sickle. Before another three days are past the reapers will be at work gathering in the harvest and at the same time clearing the ground for the rice crops, which in importance far exceeds that of the crop now maturing.

Already the mud beds in which the seeds are sown and the young rice plants are grown till of a proper size for transplanting, are seen as patches of living green, scattered here and there throughout the farming districts.

So soon as the fields are cleared and put in order the plants will be ready for setting out in the regular paddy-fields where they receive cultivation, and grow to maturity.

The time necessary for the growth and maturity of a crop of rice after transplanting is about four months, so that the time of the "in-kari" or rice harvest comes about the last of October or first of November.

The weather which for sometime continued too cool, has grown quite mild. In a short time it will be getting hot and the vendors of shaved ice will be crying, "Koni, koni" throughout the day and far into the night.

The very friendly reception accorded to the Japanese visitors to the Jamestown Exposition, and particularly the enthusiastic welcome given General Kuroki and his suite by the American people are indications of American sympathy and good will which give general satisfaction in this country.

The close of the first century of Protestant Christian Missions in China has been celebrated by the holding of a great Conference in Shanghai. Robert Morrison went to China in 1807 and began work in Canton, the only place in China, at that time, where foreigners were permitted by the Chinese Government to live. He labored seven years before he was able to baptize his first convert. It has taken the greater part of a hundred years of just such heroic work and faith to make an impression on China but the closing years of the century have been marked by an increasingly rapid growth of the Church in China and a decided change in the attitude of the nation towards the Christian faith.

Bishop Galloway says, "Everything indicates that a new day has dawned upon China, that old things are passing away, and all things are becoming new."

Sunday, the 12th of May, saw the dedication of a new church building in the town of Yamaguchi. Bishop A. W. Wilson, senior bishop of the M. E. Church, South, preached the dedicatory sermon, from First Cor. 3:9, which reads, "For we are God's fellow-workers; ye are God's husbandry, God's building." To those who know Bishop Wilson's preaching, it is needless to say that, preached from such a text and for such an occasion, the sermon was able and fitting. It was indeed a model as to fitness and as a body of thought. After the sermon and the dedication ceremony, some of the invited guests in the audience made brief congratulatory addresses. Among these was a leading educator in the community who came forward and gave an address which contained many points of interest. In the course of his remarks he showed that, though not an adherent of any particular religious faith, he had some knowledge of the Bible and spoke in high praise of its teachings, and said that from his observations as an outsider, the Christian religion was the only religious faith in this country that showed itself actively interested and alive to the moral and religious needs of mankind.

Today, the 22nd of May, is the day for the

opening of the General Conference of the Japanese Methodist Church. The Conference meets in Tokyo and is composed of delegates from the several uniting bodies. The representatives of the Southern Methodist Mission number twelve, of whom two are missionaries and ten Japanese.

Bishop Wilson and Dr. Lambuth are the two Commissioners for the M. E. Church, South. The M. E. Church and the Canadian Methodist Church likewise have two representatives each. Bishop Cranston and Dr. Leonard are the Commissioners for the former and Dr. Cranston and Dr. Southerland for the latter Church. These leaders of the Home Churches are now in Japan as advisers and counselors in the matter of organizing and starting the new church in Japan. It would not be easy to forecast the results of the days of legislative work to be taken in hand by the General Conference. Suffice it to say that it is an important epoch in the history of the more than

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thirty years of Methodist missionary effort in this unique mission field.

The three churches contributing each its share to the formation of the new church have among them a Japanese membership of not less than 10,000 and cover a very wide field of operations. The territory extending from Hokkaido in the north to the Loo Choo group in the south will doubtless be formed into two or three Annual Conference divisions. There should be one Japanese bishop elected to supervise the whole field.

There has been much discussion of all these subjects and some extreme opinions expressed. We must expect excesses in this movement for independence and self-government, but we need not, on that account, take fright at these merely passing phases of the movement. They are sure to accompany every forward movement whether political or ecclesiastical.

CROWDER B. MOSELEY,
Yamaguchi, Japan, May 22, 1907.

Time to Call a Halt.

The post card craze that is sweeping our country seems to have run to such an extent that it has about "run out."

At the present time a lady can hardly go to a post card rack without a blush of shame at the indecent pictures on the cards. And yet many nice young ladies sign their names to such things and send them through the mail. It surely is time to call a halt!

A few days ago I was waiting my turn at a soda fountain when my attention was drawn to a merry party of misses, sweet, pretty girls, from sixteen to eighteen years old, who were laughing immoderately at some new cards the clerk was putting in the rack. When they had made their purchases and left the store, I asked the clerk what had caused such merriment. Without a word he shoved toward me some cards that were positively vile, containing ballet girls, almost nude, and other dirty pictures. I asked him if he would not refuse to keep such things for sale, when he replied: "That's the only kind they will buy." For shame, girls! Was he speaking of you? It is a dreadful thing when boys allow their minds to run along such lines, but when a sweet, pure young lady is guilty, what shall we say? It surely is time to call a halt!

Let the mothers condemn it, let preachers fight it, and let all decent people refuse to buy where these conditions prevail.

RUTH CARR.

To Daughters of My Old Parishioners.

This second epistle (if I may be permitted a second) beloved, I now write unto you, in both of which I ardently desire to stir up your pure minds to a thoughtful, religious appreciation of your young life, it comes to you but once, and well does it behoove you to make the most of it by laying up for yourselves a good foundation against the time to come. This much I think you owe yourselves, your parents and the probable responsibilities of your coming active life.

Gaining knowledge is good, if it be of the right kind, graduating with first honors praiseworthy, your debut into society the accomplished young lady, "fair to look upon" and of beautiful countenance, the admired of all sensible admirers, all this is well enough. But, to my mind, there may be yet one thing lacking, and that is the honor, grace and beauty of being real good in the home. It is there, yes, there, more than anywhere else on earth you should aim at and strive to attain excellence. No institution of learning can confer this degree; it is of "the exceeding riches of his grace." This may not be to the liking of young ladies, but, all the same, it is true as preaching. Religion, pure and undefiled, gives the finishing touch to young ladyhood. O, it is the "beauty of holiness," the headstone of moral character "brought forth with shoutings, Grace, grace unto it." Hear this all ye daughters of Israel: "Wisdom" (here put for all there is in religion) "is the principal thing, exalt her and she shall promote thee, she shall bring thee to honor when thou dost embrace her, she shall give to thine head an ornament of grace, a crown of glory shall she deliver to thee."

I beg to press this matter. There is nothing in religion of which to be ashamed, all sensible people, with one voice declare,

"This earth affords no lovelier sight
Than a religious youth."

One breathing the spirit of her Lord, all her attainments, native and acquired laid upon the altar of him who became poor, that she, through his poverty, might be rich, far be

it from her to entertain the thought

"Ashamed of Jesus, that dear Friend

On whom her hopes of heaven depend."

If you are a Methodist, be one of the earnest sort. Keep your religion to the front, magnify the grace of God, hold fast the profession of your faith without wavering.

I am aware that some think this too demonstrative for a young lady in these days, that it would not be popular with the masses, particularly with young men.

Now, with the Bible open before her, a look from Jesus on the cross, and her own eye fixed upon the crown, I ask, what is she to do? Keep her religion in the back-ground, repressing all religious emotion and ease down into a cold, stiff formalism? Verily, she can do no such thing, and will not, if she supremely desires the favor of God, for it is written, "In his favor is life."

If I have any influence with young ladies who may chance to read these letters, I beg that they give this matter their most thoughtful, prayerful consideration. The kingdom of God always was and always will be "righteousness, peace and joy in the Holy Ghost." This is the religion that characterized many of your fathers and mothers, made their lives a blessing, and gave them gracious triumph in the end. Here's a good place to sing, "Old time religion's good enough for me," and further, to sing too

"We are travelling home to God

In the way our fathers trod."

This is the religion that will make you a burning and a shining light, that will command respectful, reverent thought of young men, will, by God's blessing, win them to Christ, to shine as stars in your crown of rejoicing.

Heaven bless our young ladies with "the communion of the Holy Ghost." But I have not reached the home yet, and must beg the indulgence of another letter, some of these days.

JAMES E. CALDWELL.

Tulip, Ark.

The Methodist Catholic Church.

It is time for the Methodist Episcopal Church, South, to change its name. I suggest the above. Always catholic in spirit and doctrine, we are becoming catholic in territory. By far we have outgrown our name. Let us change it. Our spotless and luminous history of beautiful fraternity, patient and struggling sacrificial toil, triumphant victories and signal blessings from Almighty God, argue a more glorious destiny. There are sections after sections of our own country not being reached by Methodism which our church ought to reach. In Northern cities there are districts being sadly neglected by a church which squanders money elsewhere, in which institutional churches and warm Southern hearts would be a light, joy and blessing.

The world is all around us. But our name limits our sphere and will be a greater limitation as the years come.

Let us adopt a name commensurate with our possibilities, broad as the great commission and go forth "conquering and to conquer."

"Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

SIDNEY H. BARCOCK.

Saint Joseph, Mo.

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THE EPWORTH LEAGUE

LESSON BY REV. W. M. WILSON, DUNCAN, I. T.
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

June 23—The Evils of Commercialism.

Text, Mark 5:1-17. References, Jer. 44:15-18; Acts 19:23, 20:1; Deut. 11:26-28; Prov. 28:20-22.

Topic Thoughts:—

Wonderful works of divine power are lost on one who can see only through the dollar mark.

The demon of drink brings many a man under such slavery as that of the demoniac of Gadara. The power of God can cast out this devil from our midst, but whensoever the people of God attempt it they are opposed by every man who thinks more of money than of souls.

The Jews of Egypt found, or thought they had found, that it paid to burn incense to the queen of heaven. What need of further argument? It paid, therefore they would hear no word of the prophet against it.

We sometimes imagine that we have fallen on altogether new times, but the spirit of the times is at least as old as Jeremiah's day; if it pays it is good, if not it is wrong.

"Great is Diana of the Ephesians," cried Demetrius, because he had gotten rich in making her images. His opposition to Paul was not because of the moral or spiritual teachings of the apostle, but because it interfered with his business. Have you met any of his spiritual kindred in these latter days?

The multitude follows the man with the money, not the man with the truth.

He who is truly wise will hearken to the blessing and the cursing which God sets before his people, and not to the voice of covetousness. To harken to the commands of God brings a far higher blessedness than merely to accumulate money.

Hard as it is to make men believe it, it is true that it is the faithful man who abounds in blessing, and that the man who thinks of nothing but the rich shall yet be punished.

Food is necessary to life, yet should not a man do wrong to obtain it. God's promise to supply what we need when we seek first the kingdom of God may be depended upon.

It is the "evil eye" once the object of superstitious dread, that causes men to hasten after riches, forgetting that he will surely be one day in great need of true riches.

Comparative Values:—

Our land from one end to the other was a few years ago stirred over the question of the comparative value of gold and silver. It was thought to be a matter of such moment that a national campaign was fought over it. Doubtless it was a thing of importance, but how much inferior to the question of the comparative value of character and cash!

Which is the better, a man or a hog? If the man is some poor, unfortunate and the hog belongs to the Gadarene, he values the hog most. He therefore entreats the wonder-worker who heals men at the cost of his hogs, to depart from his country. The Gadarenes do not all live on the shores of the sea of Galilee. In this land of education, of enlightenment, nay, in this Christian land, there are spiritual children of these ancient unworldlies. Give us, say they, the saloon that we may have the revenue to make our taxes less. True it destroys men, but they are poor weaklings and deserve no better. Or they will defend the licensing of the gambling hell or the brothel for no other reason than that it pays.

Which is of greater value, the soul of man or his temporal possessions? This is at last

the question to which all these minor ones point. God has placed the value of the soul above the whole earth, yea, even above the most priceless jewel of heaven, and has proven his estimate by the gift of heaven's best. If we accept God's valuation, we shall do right because it is right, no question arising as to whether it pays or not.

That spirit which would judge of everything by the mere question of financial success is of the earth, earthly. The question that should have highest place with us is a far nobler one, is it right?

"But right is right, since God is God;

And right the day must win;

To doubt would be disloyalty,

To falter would be sin!"

Texas Letter.

Mr. Editor: We are engaged in a meeting here now and are up against a proposition. Of course we "sent off" for a specialist and he "pipes well, but so far they won't dance." As I'm not the specialist it's mine now to look on and give advice—"mighty easy job." We hope for victory in his name. So much for home.

Two of our principal cities, Ft. Worth and Waco, with their counties, Tarrant and McLennan, respectively, are in prohibition election today. The results either way will have great influence touching this question for the entire State. The recent "Ft. Worth tragedy" stirred our legislature and as a result we have some drastic anti-gambling laws, making gambling a felony and covering almost every phase of gambling known in the catalogue. They also gave us a fine law on shipping C. O. D. whisky into prohibition territory, requiring those who receive it to give a \$5,000 bond. So you see we are going on to perfection. Our brilliant young attorney, McLellan, who fell at Fort Worth, will be embalmed in history as a martyr to a righteous cause. All the State laments his tragic death, but are rejoiced to know "he fell at his post." Ere long likely we will try State prohibition again; but the "campaign of '87" will make us move cautiously. Yet, mark you, it's coming. God is the power behind it.

"Since God is God and right is right,

Then right the day must win;

To doubt would be disloyalty,

To falter would be sin."

Ere long our revival campaign opens and we are hoping, praying and expecting gracious results. Where conditions are met He says the "signs shall follow." Our little country town being a health resort, the clans are gathering, bringing a mixture of good, bad, better and best. So you Arkansas folks look in on us. We can give you good water, fresh air, mountain scenery and light diet. All conducive to health, mind and morals. Personally I have more calls for meetings than I can fill. In hope,

FINCH M. WINBURNE.

(The above letter should have appeared some time ago.—Ed.)

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THE SUNDAY SCHOOL.

REVIEW.

April 7—Jacob's Vision and God's Promise.

Golden Text—"Behold I am with thee, and will keep thee in all places whither thou goest." Gen. 28:15.

Lesson Text—Gen. 28:1-5, 10-22.

* * *

April 14—God Gives Jacob a New Name.

Golden Text—"Rejoice because your names are written in heaven." Luke 10:20.

Lesson Text—Gen. 32:9-12, 22-30.

* * *

April 21—Joseph Sold by His Brothers.

Golden Text—"For where envying and strife is, there is confusion and every evil work." James 3:16.

Lesson Text—Gen. 37:5-28.

* * *

April 28—Joseph Faithful in Prison.

Golden Text—"Be thou faithful unto death and I will give thee a crown of life." Rev. 2:10.

Lesson Text—Gen. 39:20-40:15.

* * *

May 5—Joseph the Wise Ruler in Egypt.

Golden Text—"If any of you lack wisdom, let him ask of God." James 1:5.

Lesson Text—Gen. 41:38-49.

* * *

May 12—Joseph Forgives His Brothers.

Golden Text—"Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Eph. 4:32.

Lesson Text—Gen. 45:1-15; 50:15-21.

* * *

May 19—Israel Enslaved in Egypt.

Golden Text—"Then they cried unto the Lord in their trouble, and He saved them out of their distresses." Ps. 107:13.

Lesson Text—Exodus 1:1-14.

* * *

May 26—Childhood and Education of Moses.

Golden Text—"Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." Acts 7:23.

Lesson Text—Exodus 2:1-15.

* * *

June 2—Moses Called to Deliver Israel.

Golden Text—"And he said, Certainly I will be with thee." Exodus 3:12.

Lesson Text—Exodus 3:1-14.

* * *

June 9—The Passover.

Golden Text—"When I see the blood, I will pass over you." Exodus 12:13.

Lesson Text—Exodus 12:21-30.

* * *

June 16—Israel's Escape from Egypt.

Golden Text—"Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore." Exodus 14:30.

Lesson Text—Exodus 14:13-27.

Sunday School Notes.

By W. J. Moore, Chairman.

Our Sunday School Institutes are stirring up interest in the cause wherever they are held. One lady, on returning home from one, wrote to the chairman, "Since I returned from the Institute we have organized the cradle roll and home departments in our Sunday School. Doing better work in all the departments of Sunday School. The presiding elders are doing a wise thing in giving prominence to the Sunday School interests at their District Conferences. Let the good work go on."

Dr. Hamill said in a recent address in Okla-

homa that the first need in our work is a Sunday School spirit. When we understand the importance and the necessity of the Sunday School movement in the propagation of the gospel, and the paramount establishment of the church in this new land, we shall certainly be aroused to a deeper interest in this work. Next to this Sunday School spirit we need equipment in matter and methods. To these two worthy ends are our energies bent in the Institutes now being held within the bounds of our Conference.

When we put a good, active competent Sunday School man in the field to hold about four Institutes in each district during the year, and to organize and help Sunday Schools in between times, then we will begin to move forward and not much until then.

The Japan mission as a whole has over three times the number of children in the Sunday School that it has members in the church. From these Sunday Schools in Japan scores of children are going into the church every year. These pupils are carrying into their heathen homes the simple story of God and his love; and in some instances whole families have been converted. We often lose sight of the Sunday School as an evangelistic agency.

The Sunday School session of the Duncan District Conference was both interesting and profitable. Bro. Linebaugh gave us time and place for our program; and the snap and earnestness in the discussions of the practical topics we had in hand evinced the fact that they were deeply interested in this work of the church. We had a large attendance at this session; and many pastors and Sunday School workers pledged themselves to put their schools in better condition to do the work. We expect gracious results.

There are three departments of our Sunday School work that are neglected more generally than others; and yet they are three of the easiest to organize and to perpetuate: 1. The cradle roll. 2. The home department. 3. The Baraca class. Fellow pastors, if you can not do otherwise, organize the first two yourselves and show their practicability. These may be made a strong arm of the church and do untold good. Don't tell me that you have no time for this work. You can do it while you make pastoral visits. And you certainly have time for that. Put the organized class into operation, and it will run itself.

Several District Conferences are to be held this month. The Board has been given time and place for a program. See to it, pastor, superintendent, that a large delegation from your Sunday School is on hand for this session.

That "Children's Day" service, brother, don't neglect it. June will be a good month to hold it. The children need the training, the parents and church need the inspiration it will give, and the Board needs the collection to carry on the work. A three-fold call to you to observe it. And we believe you will.

The Norman Sunday School is ahead on the "Children's Day" collection. Rankin says it is the largest he has received since he has been teller. Hurrah for Norman! But we shall "hurrah" for any other Sunday School that beats it.

We shall report three items from this date on the "Children's Day": 1. The school that observes the day and takes the largest collection. 2. The district with the largest number of Sunday Schools observing the day. 3. The district making the largest collection.

Norman, Okla.

At Wynnewood District Conference.

The S. S. session of the Wynnewood District Conference on the 13th was a very interesting, and we trust, a profitable occasion. The good presiding elder gave the S. S. Board a full afternoon for the program. The practical problems in the Sunday School work were discussed; and we feel sure that a new inspiration for renewed effort was aroused and that permanent results will follow. The discussion was interesting throughout. Dr. Goddard and Prof. Staples, President Hargrove College, contributed much to the interest and profit of the occasion. The Sunday School is moving forward throughout the Conference, and a new zeal is taking hold of the people. Of the other interesting features of the Conferences I shall not write. Others will, no doubt. Norman is still ahead on the "Children's Day" collection. I wish others would beat it. Report.

W. J. MOORE,

Chairman S. S. Board.

Norman, Okla.

Children's Day Collections.

Please announce in the Western Methodist that I am the Sunday School treasurer of the Little Rock Conference only. Some are sending their collections to me who are living within the bounds of the Arkansas and White River Conferences. Brethren, take notice.

A. M. ROBERTSON.

Ashdown, Ark.

U. S. Senator Carmack of Tennessee, on the Saloon.

"But I can not help saying that the activity of the saloon in politics is a question of interest to every man who holds or seeks a public office. So far as I am concerned I am weary of the condition of things where the man whose business it is to make the laws must hold his office by consent of the man whose business it is to break the laws. I am weary of the insolent and dictatorial spirit which so largely pervades the saloon business of this State; of its open alliance with vice, its open contempt of law, its assumption that the right to sell whisky in accordance with law carries with it the right to sell whisky in violation of law; that the license to run a saloon carries with it the right to run a gambling house and flaunt its black banner in the face of innocence, purity and public decency. It seems that I have given mortal offense to some of these gentlemen because I have publicly said that the man who runs a saloon has no more right to violate the law than the man who runs a barber shop."—Senator E. W. Carmack.

Notice.

Hymn books are cash—we pay cash and must have cash. The terms are dictated by the publishers, not by us. If you owe for hymn books, please settle at once. If you are ordering hymn books, send the money.

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Order all manner of blanks, forms, recommendation blanks, local preachers' license blanks, etc. We have a new stock on hand.

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We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity. Anderson, Millar & Co.

Write this office for all kinds of certificate blanks.

CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be written on one side only, and addressed to Box 284, Conway, Ark.)

An interesting letter, I suppose. I can not read it all. How would you children like to write in Choctaw?—Ed.

Fort Towson, I. T., May 4, 1907.

Dear Methodist: I will write to the Children's Page in Choctaw tonight, after reading so many nice letters. I am a 12 year old Choctaw boy. Ome chahta annupa yo achakalishke alla ano chomi kat Western Methodist holisso atoba yamma holissochit apitta chi ka, Page achafa ka imissa hatuko nasayukpat ashat holisso chilishke himak taffa at koeha kapassa ho fehna ho okla ehophinsa ha cha; yohmi hatuk akakoshe at pin laiwawa tukosh hochuk wat illit taha chi ahoba beka hoke. Oklat atuk lant Ponola hokehi hosh aiasha hoke. Onnaha ya tali Bok aittanaha yammia hashe tuchina ettanaha yat asha chi hatuko elai chi hoke. Wednesday okhili bokma High Hill church elappa okla elittanaha billia hosh elaiasha hoke. Hashke at illi tok a afami atampa hoki. Akma sanafish at illi tuk a hashe achafa atampa hoke. Well I know a good many Choctaw people take the Methodist, but most of them can not read in English very much, so I would like to get this letter in print. I am your kind cousin,

DIXON W. TIMS.

\$100 REWARD for a better remedy than "REX OIL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Sore Throat, Colic, Croup, Diphtheria, Kidney Trouble, Wire Cuts, and all inflammation and pain. See druggists.

Preston, Ark., May 27, 1907.

Dear Methodist: I am a little boy 10 years old. I live on a farm. My papa takes the Methodist and I like very much to read the children's letters. We have Sunday School every Sunday; my papa is the superintendent and our pastor is Bro. Johnston. We have school in the winter. Miss Lula Laney was our teacher last winter. Well, as this is my first time, I won't write much. If I see this in print I will write again. I will close by answering the question, How much did Joseph's brothers sell him for? Ans. Twenty pieces of silver.

MILTON MAY.

Horatio, Ark., May 24, 1907.

Dear Methodist: I have just finished reading the children's letters. I will write one, too. I enjoy reading the Children's Page very much. I have one little baby cousin who I love very dearly. I am 11 years old and in the sixth grade. My teacher's name is Julia Fall. I like her very much. My father went to live with Jesus about ten years ago. I live with my grandmother, uncle and aunt. How many of the cousins like music? I do for one. I am taking music now. My teacher's name is Miss Bessie Jones. I like her fine. I go to Sunday School every Sunday. My teacher's name is Mrs. N. E. Wilson. I like her just fine. I haven't any brothers and sisters except a half brother; his name is John Everett. Well, as this is my first letter, I will close, hoping to see this in print. Your new friend,

JEWEL EVERETT.

Coats, Tex., May 21, 1907.

Dear Methodist: I am a little girl 9 years of age. As I enjoy reading the cousins' letters I thought I would write one myself. My mama takes the Methodist and I like to read it very much. I have twin brothers named Dope and Dickens, and one little brother named Edgar. I once lived in the Indian Territory, but now I live in Western Texas. I have a grandma who lives in Prescott, Ark., and I hope she will see this in print. Our school closed last Friday. I will be in the fourth grade next year. Your friend,

BEULAH BRADSHAW.

Wetumka, I. T., May 25, 1907.

Dear Methodist: I see that you have given the children a page, so I thought that I would help to fill it. I am a country girl and I like the country so much better than the city. I

have two brothers. I am the only girl in the family and you see that I have a lonesome time. My father and mother belong to the Methodist church. I saw a letter in the Western Methodist from Myrtle and Ruth Hoyle; they are my cousins. Write again. I enjoyed reading your letters. As this is my first attempt to write to the page, will close. Your new friend,

INICE HOPKINS.

A CHANCE TO MAKE MONEY

I have berries, grapes, peaches and apples two years old, fresh as when picked. Do not heat or seal the fruit, just put it up cold; keeps perfectly fresh and costs almost nothing. Last year I sold directions to over 120 families in one week. As there are many people poor, like myself, I feel it my duty to give you my experience, feeling confident any one can make \$100 around home in a few days. I will mail bottle of fruit and full directions to any of your readers for 21 2-cent stamps, to cover cost of bottle, fruit, mailing, etc. Address Francis C. Turner, 170 Eighth Avenue, New York. Let people see and taste the fruit and you should sell hundreds of directions at \$1 each.

Hot Springs, Ark., May 22, 1907.

Dear Methodist: As I have read many interesting letters from the little girls and boys, so I thought I would write a few words. I am a little girl 13 years of age. My father is a farmer and has been taking the paper ever since I can remember. He likes the paper and says he would not do without it. I like to read the Children's Page. I have one sister and two own brothers and a step-brother. My mama died and went to live with Jesus when I was only two years old. I have many pets—a dog, a kitten, two calves and a pig. But the most important one is my little niece. Well, as this is my first letter, I will close, hoping to see this in print. If this does not stop at the waste basket I will write again. Your little friend,

ORELZIA ZUBER.

Rose Band, Ark., May 23.

Dear Methodist: As I see many letters from the cousins I would like to write. I am a little girl 11 years old. My papa takes the Western Methodist. I like to read the cousins' letters. I live in the country. I like country life very much. I have three brothers. One went to live with Jesus. I have four sisters—two married and one dead. I work in the field. I like to help papa work. I will close with much love to the cousins.

FLORA FISHER.

Dyer, Ark., May 29.

Dear Methodist: Here I come. A little girl 11 years old. Who has my birthday? The tenth of August. I live in the country and enjoy country life. I will tell you about my home. We have a beautiful yard and I have a little flower garden that I take care of all by myself. I have some pot flowers, too. We have a nice young Alberta peach orchard that is full of peaches. There is lots of pretty shade trees around our house. My father is a farmer. I like to work in the field. I have a sweet mother, two little brothers and two grandfathers in heaven. I expect to meet them some day. My little brothers were twins. They were named for their grandfathers. Their names were Robert Newton and William Metheny. I live with my grandmother and aunt. I will close by asking a question. Why did Joseph's brothers hate him? Your cousin,

BONNIE MAY ANDERSON.

Tillar, Ark., May 29, 1907.

Dear Methodist: I do enjoy reading the little letters which I see in the Methodist and I thought I would write one. My father takes the Methodist and I like to read the little letters every week. My father and mother and I are all members of the church and go to Sunday School every Sunday. My teacher's name is Miss Barnett; she is a good teacher and I like her fine. Our preacher is Bro. J. W. White. He is a fine preacher I think and hope everybody else does. I have two brothers dead. I have no brothers or sisters living. I have not any sisters at all. My two brothers' names were Guy and Tommie Allen. Yours,

EVANS DISHONGH.

Beggs, Ok., May 31, 1907.

Dear Methodist: I will write you a short letter. This is my first to the Methodist. This is a grand paper and

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JUST SEND ME ONE DOLLAR

and I will ship O. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

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Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

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TOWNES R. LEIGH, A. B., Paris, Texas, President.

I like to read the children's letters. I am 13 years old and in the eighth grade. Our school was out the 3rd of this month. Prof. Campbell was my teacher. I go to Sunday School every Sunday. I was the only girl in our class that did not miss a Sunday last year. My teacher's name is Mr. Gibson. I like him very much. Our pastor's name is Bro. Russell. Our Sunday School is going to have a Children's Day service the second Sunday in June. I have no brother and have two sisters dead. As this is my first letter to the Methodist I will close wishing the Methodist great success. I remain yours truly,

GLADYS G. LONG.

Indianapolis, O. T., May 21, 1907.

Dear Methodist: This is the first letter that I have written. I am a little girl 10 years of age. I like to read the Children's Page. I live on the farm. Papa and mama belong to the Methodist church, and my sisters and brothers also. I have four sisters and two brothers. My oldest sister is married. Bro. Trickey was our pastor but he went to New Mexico. Our preacher now is Bro. Leech. We like him fine. I have two pets—Bunnie and Kitty. They are so much company to me. We have some grass in our yard and roses in bloom and other flowers growing. I will close hoping to see this in print. Yours truly,

MARY DOOLEY.

Duncan District Conference Resolutions Concerning Rev. N. L. Linebaugh.

Whereas, this year will complete the quadrennium of the Rev. N. L. Linebaugh as the presiding elder of this the Duncan district of the Oklahoma Conference, M. E. Church, South, and

Whereas, we wish to put upon record our appreciation of Bro. Linebaugh as a church officer and as a man, therefore be it

Resolved, 1st. That Bro. Linebaugh has been faithful and indefatigable in the discharge of the duties pertaining to his office, in season and out of season, looking after the welfare of the work committed to his care.

2nd. That he has been no less concerned for the welfare and happiness of the preachers of his district, thereby endearing him to them by ties of affection that time can not change ex-

cept to enhance.

3rd. That under his administration the church here has been greatly advanced in spirituality, in influence and numbers as well as in material strength, placing this district second to none in the Conference.

4th. That the secretary furnish this copy of these resolutions to Bro. Linebaugh, record the same upon the minicopy to the Western Methodist for publication.

(Signed) B. F. Stegall, C. H. McGhee, H. E. Snodgrass, W. M. Wilson, J. H. Tuggle, M. T. Allen, W. J. Hite, Milton A. Clark, F. M. Dyke, J. W. Harper, D. R. Rankin, R. A. Thompson, R. J. Deets, W. B. Stanley, H. Driskill, C. W. Alexander, Frank Naylor, J. T. Thornton, M. C. Dobbs, T. P. Turner, A. A. Sawyer, W. N. Vernon, R. E. L. Morgan, N. A. Phillips, Frank Bashin, J. F. Roberts, Geo. Mopope, J. N. Oliver, Clyde Cocoa, F. C. Maybery.

Gregory's Antiseptic Healing Oil.

The healing wonder of the century. External and internal use for man and beast. Best seller on the market. Largest profit to dealers. Needed in every family. To introduce this valuable medicine into every community, for the next 30 days will sell to any reader of this paper one dozen bottles for \$1.00. Sells for \$3.00. Cures chicken and hog cholera; cures colic in man or horse in a few minutes; takes out all pain in a flesh wound in 3 minutes and causes healing without inflammation or suffering; perfect antidote to blood poisoning; cures coughs, colds, diarrhoea, flux and all strains, sprains and bruises, croup and sore throat, and many other ailments. A bottle by mail for 25c stamps. Address Gregory Med. Co., Little Rock, Ark. Will return dollar if not satisfied. Name this paper and express and postoffice.

Fifty Free Scholarships.

For free tuition in the Meridian Female College or Meridian Male College given to worthy girls and boys properly recommended. Apply at once to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.

Cancer Cured

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is entirely well. I only had to use your ointment a very short time. The Ointment is really a wonderful discovery, and a great blessing to suffering humanity. I feel that I should know of this.

Yours gratefully,
JUDGES W. SMITH, Little Rock, Ark.
The Ointment was used and proved to be for the treatment of cancer, including skin consumption, piles, hemorrhoids, and all the eyes, ears, nose and throat, and all the Chronic and Malignant diseases. Many cures cured by correspondence. A book and the giving particulars. If you cannot get it, send self cut this out and send to George Woodard, Enclose stamp for reply. Call on or write me.
Dr. R. E. WOODARD
409 E. Fifth Street. Little Rock, Ark.

Gurdon, Ark.

Our pastor, Rev. W. A. Steel, is a busy man now, looking after the new church building and making preparations for District Conference in addition to his regular preaching and pastoral work. But he is equal to the task. He is successful in his work and his people love him. All our preaching services are revival services.

The chief contractor and builder, and in fact largely the director of our new church is our own magnanimous N. P. O'Neal. He says the work will be completed within two months. The corner stone laying will be during District Conference.

We organized an Epworth League last Sunday of fifteen members with the following officers: President, J. E. Lowdermilk; vice presidents, N. M. Whaley, Mrs. J. E. Lowdermilk, Mrs. A. W. Douglass, Miss Mamie Steel; secretary, Miss Pearl Douglass; treasurer, Hudson Steel.

We expect the Methodist to be represented at the District Conference.

N. M. WHALEY.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a Tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

Centerton Missionary Meetings.

Missionary meetings will be held at Centerton, June 28-30. The following subjects will be discussed at the meeting: "The Holy Spirit, the Church's Greatest Need," Y. A. Gilmore; "Present Status of Missionary Work," L. H. Eakes; "Why Pay to Missions?" R. M. Traylor; "Our Home Mission Work and Its Problems," J. M. Bull; "Church Extension Work," T. A. Martin; "Prayer Our Greatest Debt to Missionaries," J. M. Bull; "The Sunday School Missionary Society," W. E. Reid; "Am I My Sister's Keeper?" Mrs. C. B. Moseley; "Laymen, the Latent Resource of the Church," E. H. Fair.

Best I Have Ever Known.

It is the best: "I have been handling Hughes' Tonic for years, it is the best remedy I have ever known. During the past two years I sold nearly twelve gross. It comes nearer being a universal cure than anything I ever handled." Sold by Druggists—50c. and \$1.00 bottles.

Prepared By
ROBINSON-PETTET CO., (Inc.) Louisville.

The June American Boy.

A military school cadet taking a hurdle while standing on four horses, looks out from the cover of the June American Boy. Readers will be sorry to say good-bye this month to the splendid serials of Judge Shute and Edward Stratemeyer, but the publishers promise that equally good matter will take their place. Of the Reservation; the Camp Fire of Mad Anthony, and Tad continue even more interestingly. Some of the other stories and larger articles are: A

Flea's Essay, illustrated by the author, in which that sprightly and much abused insect speaks strongly in defense of its species; The Bird Charmer, a pretty story showing the results of kindness to the birds; An Episode of the Plains is a stirring story of the Cherokee Indians; Two Years an Indian tells of the captivity of a white boy among the Indians in the time of the French and Indian war; The Kite Over the Steeple, describes how a boy with his kite saved a man from a terrible death. For the boys who at this time are going in for sport, there are: The Boy on His Muscle; How to Become Strong; How to Cruise With a Canoe; A Summer in the Saddle, and The Aquatic Tournament. When Daniel Webster Taught School is a fine story of how that great American worked in his youth to fit himself for his splendid life work. Keeping Tab on the World gives the boys much information in an interesting way. Chats with Big Americans this month is an interview with that foremost of American actors, David Belasco. The boys who use their brains and their hands will find plenty of scope in The Boy Mechanic and Electrician; Making Inexpensive Flower Boxes, and What to do and take in Camping Out. The regular departments: The Boy Photographer; Stamps, Coins and Curries; O. A. B.; Tangles, and others are filled with interesting matter. A page is given to American Boy Day at the Jamestown Exposition with pictures of some of the talented boys who will take part in the day's exercises. In addition there are over 75 illustrations. \$1.00 a year. The Sprague Publishing Co., Detroit, Mich.

MARRIAGES.

ROSAMON-POPE.—In Monticello, Ark., June 3rd, by Rev. R. R. Moore, Mr. W. J. Rosamon to Miss Lucy May Pope.

DEARING-SANDERS.—June 12, 1907, at the Methodist Episcopal Church, South, Junction City, Ark., Mr. Rowland M. Dearing of Texarkana to Miss Fannie Laura Sanders, Rev. J. R. Sanders, father of the bride, officiating.

REYNOLDS-McCURRY.—On June 12, 1907, at the residence of the bride's parents, Mr. and Mrs. Dan McCurry, Mountain View, Ark., Mr. A. P. Reynolds of Eldorado to Miss Lucy Lenora McCurry, Rev. B. Monk of Cabot officiating. The bride and groom left the following day for their future home in El Dorado, Ark.

NOTICE.

Notice is hereby given that in pursuance of an order of the Pulaski Probate Court I will sell at public outcry to the highest bidder at the east door of the Pulaski County court house on July 12, 1907, at 12 o'clock noon the following lands in said county: Northeast quarter of southwest quarter Sec. 22 T. 1 S. 10 N. R. 12 W., on a credit of three months, purchaser to give a note with approved security bearing six per cent interest and a lien to be retained on the land for the purchase money. This June 15, 1907.
W. J. LAWTON, Admr.
J. C. MARSHALL, Atty.

Notice.

We are making every preparation possible for the entertainment of the Ardmore District Conference and hope to have a full attendance.

If any of the members have any special requests to make with reference to entertainment, please write me at once. M. W. WHELAN, P. C.

702 E St., S. E.

Ardmore, I. T., 702 E St., S. E.

Expendent Choctaw District Conference.

The railroads have granted a rate of one and one-third fare for the round

trip to the Choctaw District Conference. All delegates or persons intending to come to the Conference will please buy a separate ticket for each line of railroad, traveled over and be sure to get a certificate for each and every ticket purchased and present them to me when you arrive. The Conference will convene June 26th, 1907. Buy your tickets to Idabel, Ind. Ter. Your friend and brother,

N. B. AINSWORTH.

Holdenville District Notice.

Opening sermon by Rev. C. W. Myatt, Tuesday, 8:15 p. m., July 9th.

Committee on License to Preach—J. E. Vick, J. E. Tiger and G. W. Martin.

Committee on Deacons and Elders orders—T. L. Rippey, E. L. Massey and J. H. Ball.

Thursday afternoon, Sunday School. Program by W. J. Moore.

Committee on admissions and Readmissions—J. H. Ball, C. W. Myatt, E. L. Massey.

Friday afternoon, Home and Foreign Missionary Societies. Program by ladies.

C. M. COPPEDGE, P. E.

The Two Sculptors.

Two artists, a pupil and his master, wrought together. Both felt the keenest interest in, and loved the image their hearts designed. The younger sculptor never seemed to tire. He drew his lines with care and chiseled away with deathless devotion. As the days wore on, lengthening into years, his task grew upon him. He more and more saw that his previous work needed revision. Again and again he changed a feature and added another expression to the cherished likeness. Desiring only the best, he more and more sought the sympathy and wisdom of the master who toiled at his side. These were given in love.

One day, to his sad surprise, the younger artist discovered that his sight had dimmed and his fingers were grown less skilled. He thought that the dream of his youth and manhood could not be realized. Embittered, he remembered his lost years. All became dark and life became a thing not worth while. Even of his faith in the future he began to think as possibly only the feverish fancies of those who perished before their failures were realized. But just then the greater artist, hearing his comrades sighs, and discovering his falling tears, lovingly said, "Fear not. I too, have loved the image. I, too, have toiled to bring it to completion. Having begun, I will finish it for the atelier of the skies. My skill wanes not, and my hands mar not a task to which they are given. My love will crown your work a masterpiece."

These healing words caused the discouraged artist to hope again. He labored bravely on till the end of the day's work and put down the mallet and chisel with a smile. Then the friends whispered, "The brave pupil, Soul, has passed, but the master sculptor, God, abides. The dream image, Character, on which both wrought, will be finished somewhere."—Selected.

"What a pleasure it is to pay one's debts!" I remember hearing Sir Thomas Lyttleton make this observation. It seems to flow from a combination of circumstances, each of which is produc-

Makes a Woman Look Ten Years Younger

Because it takes a great weight off her mind . . .

Jell-O

Solves the daily Dessert problem. By using Jell-O it is possible to serve a different dessert every day in the year. Jell-O can be prepared instantly—simply add boiling water and set to cool.



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Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

Roofing Material

V Crimp Iron, Painted.
V Crimp Iron, Galvanized.
Corrugated Iron, Painted.
Corrugated Iron, Galvanized.
No-Tar Three Grades.
Congo Three Grades.
Galvanized Rubber, Heavy.
One, two and three ply felt.
Slater's Felt.
Lining Paper, all grades.
Lone Star Paint.
Shingle Stain.
Asphalt Paint. Graphite Paint.
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Little Rock, Ark.

tive of pleasure. In the first place, it removes the uneasiness which a true spirit feels from dependence and obligation. It affords pleasure to the creditor and therefore gratifies our social affection. It promotes that future confidence which is so very interesting to an honest mind; it opens a prospect of being readily supplied with what we want on future occasions; it leaves a consciousness of our own virtue; and it is a measure we know to be right, both in point of justice and of sound economy. Finally, it is a main support of simple reputation.—Shenstone.

Dandruff

is one form of skin disease, which makes the head itch and hair fall out. Cure it quick by using

TETTERINE

before you become entirely bald. If your druggist hasn't it do not take "something just as good," but send 50c to J. T. Partridge, Savannah, Ga.

A Step-Friend.

Phyllis came up the stone steps and into the hall with an energy that made her mother smile. She had been watching from the window and was not surprised when her daughter began:

"Mamma, she tags me every step. She kept hold of my dress all the way to school this morning and this afternoon, and she wanted to look in store windows, and said 'Hullo' to an ice man. What do you think of that? Right on the street. And the girls laughed and said, 'Oh, you're Silly Proctor's friend.' They say 'Silly' 'stead of 'Sylvy' because she—ish't—Phyllis tapped her own white forehead significantly.

Mrs. Graham smiled and kissed the flushed face.

"Sit right down here, dear, and we'll talk it over. I have been thinking about you, for Sylvia's mother came in to see me this morning."

"Sylvia's mother?"

"Yes; and I'm sure you would have been interested in the story."

Phyllis drew her chair nearer, drew a long breath and waited.

"You see, when Sylvia was a tiny girl she had a long sickness and they thought she would die. But by and by she got better. Then they said that she must begin her life over again. She was five years old but she had to learn to walk and talk—just like a baby. Her brain was weak, and Mrs. Proctor feared she would never be able to go to school and learn like other girls. They had a nurse to take care of her, and a teacher just as soon as she was strong enough to study, and for eight years that has been the way she has lived. But now the doctor says all she needs is to be with other children. He told Mrs. Proctor that having a nurse kept her a little dependent child. And she is thirteen years old."

"And I'm only 'leven, and she hold my dress and tags?"

"Yes, but let me tell you. Her mother said she didn't know what to do till we moved here last June, and Sylvia took such a fancy to you. Then when school began she thought if you could be willing to let Sylvia go and come with you, she would feel perfectly easy. She wants you to be a sort of sister—not an older one but a brighter and stronger sister."

"Mamma! I'm no sister to Sylvy Proctor."

"Well, call it step-sister, then. You know Lulu Webb is Jimmie's step-sister but she takes care for him and loves him."

"He's a dear, cuddly baby. I couldn't be that big girl's step-sister, nor step-cousin, nor—not even her step-friend."

Phyllis' eyes were full of hot tears, and she could scarcely speak for the choking in her throat.

"Never mind, then. Go up stairs and get ready for dinner and see how you

feel about it tomorrow morning."

Phyllis ran away to her room, but because she was a girl who had to think of things, she could not forget Sylvia.

"She can find some other girl to be her—sister—I sh'd hope," she said to herself, scrubbing her face in cold water.

Over the mirror before which she brushed out her curly brown hair hung a text of which Phyllis had been quite proud the Christmas before. It had been sent from her old home by her old Sunday School teacher, and she had not seen it until it was handed down from the Christmas tree of her new church home.

The number of postage stamps on the wrapper had excited the curiosity of a seat full of little girls, and when she finally got it free from strings and paper they exclaimed over the lovely frame, reading the words wonderingly, "For even Christ pleased not himself."

"That means we shouldn't be selfish," Phyllis explained. "My teacher used to talk a lot about poor folks and the heathen and us giving to help 'em."

But now, standing with her brush uplifted, Phyllis saw something in the words which made her toss her head and say:

"But that doesn't mean for me to take care of sylvy, I sh'd hope. It would wear me out."

After dinner she said to her mother: "I've thought of a good way. I'm just going to sneak out of the back door and go to school round by Elm street to-morrow morning. Then Sylvy can wait all day in front if she wants to."

But because Phyllis was really trying to do right and because she had not a bit of "sneak" in her straight, strong little body she could not carry out that plan. When she came to breakfast her mother saw such a sweet, brave look in her eyes that her own heart was glad.

As Phyllis was pecking up her book bag, she said in a motherly tone: "As long as Sylvy likes me best, maybe I'd ought to take care of her till she gets acquainted, so I'm going to be just a step-friend. But, mamma"—and the little girl's voice quivered—"I'd rather take care of a real lame girl than a girl that is lame in her—in her brains."

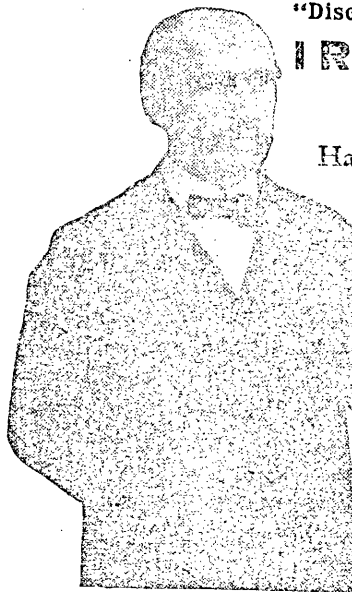
Her mother kissed her twice, and then watched at the window as she went bravely down the stone walk.

Sylvia came across the street timidly and awkwardly as if she hardly dared walk alone, but her face brightened as she reached Phyllis and grasped her skirt. Then Phyllis gently loosened her hold and evidently told her she must walk, squaring her shoulders and lifting her chin. Sylvia immediately straightened up and the two girls started briskly down the street.

The lace curtains at a front window in Sylvia's home fell gently together as her mother turned away with a great sense of relief, saying: "That dear little Graham girl has taken Sylvy under her wing and I really believe she will do more for her than all the doctors."

And the "dear little Graham girl's" mother turned from her window at the same time with tears in her eyes because she was so glad that Phyllis had had the courage to do a hard thing.

"Bless the little step-friend," she said.—Lucy Jameson Scott, in the *Congregationalist*.



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I Restored This Woman's HEARING.

Have rendered service equally valuable to thousands of sufferers from Coughs, Sore Throat, Catarrh, Head Noises, Deafness, Bronchitis, Asthma, Insipid Consumption.



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Distressing noises, total deafness, and profuse discharge from both ears for 26 years was my deplorable condition, until in 1897 when Dr. Moore was located in London, I used his Aerial treatment; in three weeks began to discover strange new sounds, within three months the discharge stopped, and my hearing was restored and has remained perfect for over nine years. MRS. JANE BLACKMAN, 38 Rutland Rd., LONDON, ENG.

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Miss Todd's Plain Talk.

The Rev. Septimus Clark, a fine young clergyman from New York, who was traveling through Vermont, and stopping at D——— one Sabbath, preached for Mr. Fry, will never till his dying day forget his encounter with Miss Miny Todd. He had preached what Mrs. Deacon Norton pronounced, "a most beautiful discourse," as full of flowers as a green-house, liberally sprinkled with sentiment, here and there a little natural religion put in, like cloves in a baked ham, more for ornament than use. It was a sermon a pagan or a Brahmin would have admired as much as did Mrs. Deacon Norton, but it stirred the depths of Miss Miny's soul; her great, honest, grey eyes darkened, flashed, and at last dimmed with tears, as she fixed them on the elegant youth supposed to be preaching the gospel, and when he ceased to discourse and pronounced a graceful benediction, and came down from the pulpit, he was surprised to see a short, dark, resolute-looking woman with a pair of reproachful eyes fixed on him, draw nearer and nearer, and at last plant herself in the middle aisle just in his way.

He stopped courteously, to let her move aside, but she never stirred, only looked straight at him, and said, "Do you believe the Bible?"

Rev. Mr. Clark was still more surprised, but answered civilly, "Certainly, I do."

"You believe," she went on, "that all these folks you have been preaching to will be lost eternally if they don't believe on the Lord Jesus Christ?"

The Rev. Septimus stared blankly, yet her "glittering eye" compelled response.

"Why, yes, madam; I am orthodox."

"And knowin' that, knowin' they will never see you again, tisn't likely, and you haven't but one chance to talk to 'em and tell what responsible bein's they are, you've been and talk-

ed all this stuff about roses, and clouds, and brooks, and things, to dying souls! You poor, deluded man, what is the Lord goin' to say to you in that day?"

The Reverend Mr. Clark choked; he fairly became faint for a moment; for under his elegance and floridity he had a conscience, and a somewhat dormant, but living, Christian faith; but he was not man enough to say, "Thank you"; he only pushed by Miss Miny, and asked Mr. Fry, who was waiting for him at the door, who the woman was who had stopped him.

"Oh, that is old Miss Todd," said Mr. Fry, in such a matter-of-course way that Rev. Mr. Clark did not feel it necessary to mention her rebuke.

But Miss Miny "built better than she knew"; the youth never uttered such idle lifewords again; he recognized the situation, and accepted it, which is the key of all true life, and became one of the most fervid and spiritual preachers.—The Common People.

Opium and Drink

Habits cured at the Purdy Sanitarium, Houston, Texas, by mild. Safe guaranteed methods; no guards or confinement. Read the following statement:

Joseph. Waller Co., Tex., Feb. 28, 1907.
This is to certify that my name is H. M. POSS, and that I am 65 years old. That I used morphine twenty-six years and that I was using thirty grains of morphine daily when I went to the Purdy Sanitarium November 6, 1906. I remained there five weeks and three days, returning home December 15, cured. No words can describe my feelings of thankfulness, and I write this without being asked to do so by Dr. Purdy or anyone else. I want others to go there and be cured. I believe I was led by the Holy Spirit to Dr. Purdy, and I pray that others may receive this great blessing. I will gladly answer all letters.

H. M. POSS.

Mr. Poss is a Confederate veteran, a member of the Baptist church, and a gentleman of the old school.

Those who can't come to our sanitarium should write for free trial package of our home treatment. Sealed booklet sent on request.

DR. PURDY, Suite B. 614 Fannin Street, Houston, Texas.

\$75 WEEKLY easily made fitting Eye Glasses. Business quickly learned, pleasant, profitable. No field so little worked. Write for FREE "booklet 76." NATIONAL OPTICAL COLLEGE, St. Louis, Mo.

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A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET & PERFUMERY, Paris, Tenn.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Dear Methodist: In my last note you make me say I secured several fine new subscribers to Western Methodist at Westville. I consider all the new subs as fine, but it should have read five. You also have Dr. Bull as presiding elder. He would no doubt make a good presiding elder but at present he is P. C. of Gentry.

Farmington.

For years this town was cursed with a distillery. It is closed forever, but its deadly work will be felt for a generation. Here I preached to a nice congregation and did some work for the paper. Here I saw a chicken farm with 600 spring chicks, 100 ready for the market. Thirty-six acres in blackberries; 300 acres in nursery. The valley from Farmington to Prairie Grove is indeed a fine body of land. Sunday was spent at Springdale, the guest of Prof. Croxdale and his most excellent family. Congregations fairly good. The pastor, Bro. Rogers, was at Johnson's Switch. Springdale is a beautiful town and an ideal place to live. It has been free from the curse of the saloon so long that they rarely see an intoxicated man.

Paris.

A delightful but busy day was spent in Paris. A wedding prevented preaching, though I met a great many old friends whom I had served three years as pastor and then as presiding elder. I never served a better people and never enjoyed a charge more than I did while at Paris.

Rev. J. M. Williams, of whom there is no better man among us, is serving his second term as pastor. We hope to see Miss Nina, his bright daughter, in Galloway College next fall. She having completed the public school branches. In this connection, if any parties in the Arkansas Conference desire information about the college, write me at Conway. I will be in the field for students as I have been in the past.

Charleston.

My visit to Charleston was both pleasant and profitable. Dr. Southard and his consecrated wife, the daughter of the lamented Rev. J. M. C. Hamilton, were specially kind to me.

Bro. Taylor, the popular pastor, was in a meeting, assisted by Bro. Newsum. Charleston has taken a second growth and has greatly improved the past few years. A day was spent in Ft. Smith at the State Sunday School convention and after four weeks and four days, home again to attend the Hendrix College commencement and to see my third child, Rupert Harlan, take his A. B. degree. This was believed to be one of the best years for Hendrix College. Friends, you will make no mistake to patronize a religious college, like Hendrix and Galloway.

Notice to the Class of the Second Year in Oklahoma Conference.

Because of the failure of Bro. J. J. Shaw's health, he is unable to prepare the work assigned to him on the committee of the second year, Bro. J. K. Waller, the chairman, has seen fit to ask me to do that work in Bro. Shaw's place. I feel that it is just to make this suggestion to the class concerning the examination on "Wesley's Notes," which is one of the books I am to handle. Read the entire comments carefully, but give special heed to Wesley's introductory to the Epistles and Revelations. Note with special care his divisions in the introduction. As a matter of fact no class can stand

an approved examination on that book if they are required to recite what Mr. Wesley said on numerous isolated passages. For my part the class will have free access to their Bibles on this part of the examination. Bro. Waller notifies me that the examination will be written. I hope he will not consider this presumption on my part.

D. A. GREGG.

McLoud, Okla.

Bearden and Thornton.

We have just closed a gracious revival in Bearden, which began May 19th and lasted nearly four weeks. There were sixty three additions to

our church and nineteen infants baptized. This makes something over eighty accessions and twenty-six infants baptized since Conference.

Rev. W. H. Evans of Dallas, Texas, was with us, preaching with great clearness and apostolic power. He is a most remarkable man. His sermons on "Christian Character," "Playing the Fool," "Infidelity" and the "Judgment," I have rarely heard equaled. As a defender of the Methodist faith, he has few superiors. On baptism he is unanswerable.

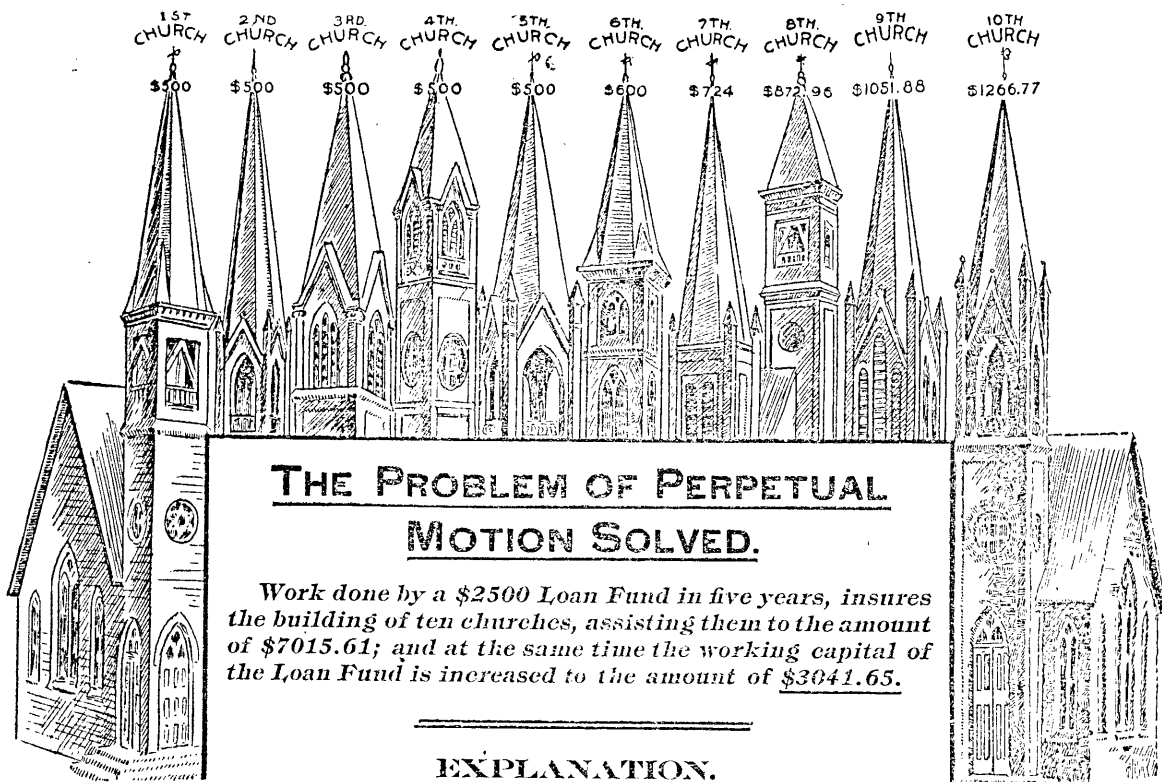
Our church is now in fine condition. Our people are reading the Bible and praying—more, probably, than in many

years. And I am making an effort to supply them with good literature. Already many Bibles and other books and tracts have been sold. We are advancing along all lines.

I shall begin a meeting in Thornton within a few days. Success to the Western Methodist. A. M. SPAW.

June 14, 1907.

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Your NAME PRINTED in our Mailing Directory and sent to 10,000 firms all over the world so they can send you FREE Samples, Catalogs, Books, Papers, Magazines, Etc., Etc. Send 20c. now to be in BIG issue and get a Big Mail FREE.
Mr. Allen—
These already received more than 2,000 parcels of mail, and still they come scores of Papers, Samples, Magazines, etc., for which I had often paid 10 to 20c. each before. R. T. James.
Send to-day to ALLEN, "The Mail Man," Dept. T-5 Kennedy, N. Y.



The above sketch illustrates the work of a \$2500 Loan Fund during a period of five years. The \$2500 is loaned to five churches, each church receiving \$500 on January 1, 1908, and each agreeing to repay the same in five equal annual installments, together with 4% interest on the principal.

At the close of the first year, January 1, 1909, \$100.00 of the principal and \$20.00 accrued interest will be due from each of the five churches, making a total of principal and interest due of \$600.00, which amount will be immediately loaned on the same terms to the sixth church.

One year later, January 1, 1910, a total of \$500.00 principal, and \$80.00 interest will be due from the first five churches, and the sixth church will owe on that date \$120.00 principal and \$24.00 accrued interest. These amounts, making a total amount due on principal and accrued interest from the six churches at the close of the second year of \$724.00 will be immediately loaned to the seventh church, on the same terms.

At the close of the third year, January 1, 1911, \$500.00 principal and \$60.00 accrued interest will be due from the first five churches, and \$120.00 principal and \$19.20 accrued interest will be due from the sixth church, and \$144.80 principal and \$28.96 accrued interest will be due from the seventh church, making a total of \$872.96, which amount will be loaned to the eighth church.

On January 1, 1912, at the close of the fourth year, there will be due from the first five churches \$500.00 principal and \$40.00 accrued interest, and from the sixth church there will be due \$120.00 principal and \$14.40 accrued interest, and from the seventh church there will be due on principal \$144.80 and \$23.17 accrued interest, and from the eighth church there will be due \$174.59 principal and \$34.92 accrued interest, making a total of \$1051.88, which amount will at once be loaned to the ninth church.

On January 1, 1913, at the close of the fifth year, there will be due from the first five churches \$500.00 principal and \$20.00 accrued interest (last payment) and from the sixth church there will be due \$120.00 principal and \$9.60 accrued interest, and from the seventh church there will be due \$144.80 principal and \$17.38 accrued interest, and from the eighth church there will be due \$174.59 principal and \$27.94 accrued interest, and from the ninth church there will be due \$210.38 principal and \$42.08 accrued interest, making a total of \$1266.77, which is immediately loaned to the tenth church.

The first five churches on January 1, 1913, will be out of debt; the sixth church will owe a balance of \$120.00; the seventh church will owe a balance of \$289.60; the eighth church will owe a balance of \$523.78; the ninth church will owe a balance of \$841.50; and the tenth church will owe a balance of \$1266.77, making a total of \$3041.65 principal still invested at the close of the five years, which shows that in addition to assisting in the building of ten churches, the original \$2500 has been increased by the amount of \$541.65.

The Loan Fund Capital of the Board of Church Extension on March 31, 1907, amounted to \$238,343.43. On the basis of the above example only one-fifth of the amount (\$47,668.68) is annually available for loans to churches.

At the last meeting of the Board, applications for loans aggregated \$213,300,—more than four times the amount at its disposal.

With a view to increasing the Loan Fund Capital, which is of such vital importance, correspondence is invited with those who may be interested in helping forward the great work of CHURCH BUILDING in our Methodism.

The Board is prepared to pay Life Annuities on a very considerable amount of additional Loan Fund Capital.

Address W. F. McMURRY Corresponding Secretary, 705 West Chestnut Street, Louisville Ky

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The Songs Our Fathers and Mothers Sung. The revival season is at hand, and this is the book you need. The best song book on the market. Art Linen binding, round or shape notes, only 15 cents; \$1.50 per dozen; \$10.00 per 100. When cash accompanies the order we prepay express charges. Address: D. J. EVANS, 1700 Wright Ave., Little Rock, Ark.

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Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboards; no backache, if you use MAGIC WHITE SOAP. Will iron easy as magic; has no rosin like in yellow soap. Get your grocer to order or send us \$4.00 for 1 box of 100 so. cakes. We pay for freight. Save the wrappers. MAGIC KELLER SOAP WORKS, Ltd., New Orleans, La.

W. F. M. S. Little Rock Conf.
Edited by Conference Officers and District Secretaries.
Mrs. J. F. Giles, Editor.

Dear Co-Workers: During warm days, the natural tendency is to relax and "take things easy," but in the life of the Christian there is no time for relaxation, no place for any footsteps backward. "Go forward should be the watchword of every active Christian. "My meat and drink is to do the will of him who sent me and to finish his work," was Jesus' apology for the most strenuous life that was ever lived. It is the life of the Christian to serve; he that doeth the will of God abideth forever; the selfish life is doomed.

Let no Auxiliary suspend operations during the summer, but "Give every flying minute something to keep in store."

Let us observe the "Quiet Hour;" begin the day with prayer and Bible reading. The greatest missionary book to be read and studied is the Bible, and in the Quiet Hour Quarterly will be found helpful suggestions for a careful and systematic study of this book of all books. Urge every member of your society to become a member of this Quiet Hour League.

The "Woman's Missionary Advocate" is indispensable to every society. It is filling well the place for which it was created. Intelligent work can not be done without the information and inspiration that this, our own organ, furnishes.

How any woman can expect to do intelligent, thorough, faithful work in her society without taking this most valuable paper, is hard to understand.

Besides this, the official report of W. B. F. M. should be carefully read and studied. Learn of what has been done, and what still needs to be done, if you would be prepared for efficient work in behalf of the world which sits in darkness, sadly in need of the gospel. The United Course of Study can not be too highly recommended. "Christus Redemptor" or the "Island World" has given us a new vision of the condition of the heathen world and set the fire to burning in our hearts to better those conditions.

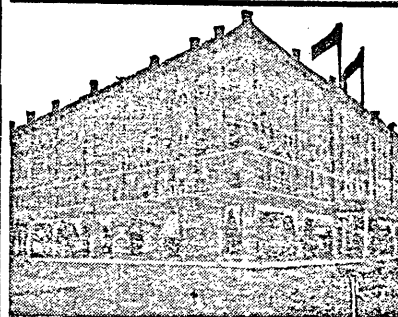
"Christus Victor," seventh number in the course, will be taken up in the fall. Let every Auxiliary organize itself into a mission study class. The knowledge of the wonderful transformations in the heathen lands, effected by the introduction of the gospel, can not fail to result in greater zeal and enthusiasm and in an enlarged faith.

This seventh number will be taught by Mrs. Montgomery at the summer school at Mont Eagle. Your Auxiliary would do well to send one or more of your capable women there to take this course.

The reports for the first quarter show a marked deficiency in the Conference expense fund. This should not be. This is an obligation as much as the dues, and goes to pay the expenses of carrying on the work at home—the traveling and desk expenses or the Conference officers, etc., and should be paid as early in the fiscal year as possible. Treasurers, stress the importance of this fund, explain the purpose and put forth every effort to collect from every member. Do not handicap your officers by lack of funds to prosecute the work.

Let Auxiliary corresponding secretaries report promptly to the district sec-

Gleason's European Hotel.



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retaries each quarter. They can not report to the Conference secretary, nor she, in turn to the general secretary unless you do. Please bear this in mind that when the corresponding secretary of one Auxiliary fails to send her report at the appointed time—not later than the 5th of June, September, December and March—her failure renders imperfect the report of the district secretary. This impairs the report of Conference secretary and this in turn renders imperfect the report of general secretary of W. B. F. M.; therefore, let each corresponding secretary realize the importance of her office and her responsibility.

Medical Missions, a paper read by Mrs. P. C. Barksdale of Texarkana, at the annual meeting of the W. F. M. S. at Warren recently has been published in pamphlet form and sent out over the Conference. Let this most excellent paper be read in every Auxiliary. It is not only instructive, but furnishes rich food for thought.

"Savior forgive; ashamed we lie,
Thy gracious will we know;
Behold, while we delay, they die!
O, help us send or go."

MRS. J. F. GILES,
Cor. Sec. L. R. Conf. W. F. M. Society.

The Protracted Meeting.

The protracted services which are being conducted by Rev. T. J. Norsworthy, pastor of the M. E. church of this city, continues to grow in interest day by day, and large crowds flock to hear him daily, the evening services being especially well attended, the big ten being hardly adequate to hold the great throngs that attend this service.

Much good has already been accomplished, several having been won for the Lord by the wholesome truths, persuasive arguments and eloquent pleadings of the gifted divine who is conducting the meeting.

The choir, consisting of over 100 voices and numerous musical instruments, is a feature within itself worth going many miles to hear.

Following the 11 o'clock service Sunday, Rev. Norsworthy took up a collection for the purpose of paying Conference assessments, when something over \$400 was realized.

The meeting will continue indefinitely, or as long as good may be accomplished, as Rev. Norsworthy says he is just now getting warmed up to his work.—Arkansas Meteor.

The tent revival has been the scene of great interest the past week. The huge tent is scarcely adequate to the great throngs who attend and especially at the evening services. Rev. Norsworthy is untiring in his zeal to save souls, and excellent soul-stirring sermons seem to have taken strong hold upon the people of Malvern and vicinity, and already many have been converted. The choir, of perhaps a hun-

dred voices, with piano, organ, cornets, violin, etc., is of itself an edifying feature. The meeting will continue indefinitely, so long as good can be done. At the conclusion of his discourse at the 11 o'clock hour Sunday Mr. Norsworthy took a collection to pay Conference assessments and realized more than \$400.00.—Times-Journal, Malvern, Ark.

The Penalty of Quinine.

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

Tillar Circuit.

Last Sunday was Children's Day at Selma. A great day—a great crowd—a great interest. A splendid program well rendered, which was a credit to those in charge of the children who took part. The largest collection for the crowd and purpose I ever saw—\$10.00. Our work, considering our long detention at home, is in splendid condition. A revival spirit is prominent. There are some choice spirits here. Our new beloved Bro. Harrell is in great favor. He proves himself well fitted for the place.

Good reports come in from the entire district. We expect a great year.

Mr. Editor, please allow me to thank our many friends who have so kindly written us letters of sympathy.

We look for a great revival and full collection. Cordially,

J. W. WHITE.

Selma, Ark., June 13, 1907.

Holdenville District Notice.

Opening sermon by Rev. C. W. Myatt, Tuesday, 8:15 p. m., July 9th.

Committee on License to Preach—J. E. Vick, J. E. Tiger and G. W. Martin.

Committee on Deacons and Elders orders—T. L. Rippey, E. L. Massey and J. H. Ball.

Thursday afternoon, Sunday School. Program by W. J. Moore.

Friday afternoon, Home and Foreign Missionary Societies. Program by ladies.

C. M. COPPEDGE, P. E.

TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

OBITUARIES.

HAM.—Zephaniah Wilson Ham was born in Trenton, Tenn., June 22, 1848, and died near Eason, Okla., May 8, 1907. He came to Arkansas in 1866, was converted and joined the M. E. Church, South, in 1884, and lived a consistent member until death. He was married to Miss Dora Ellison Sept. 20, 1885. Thirteen children were born to this union; three have gone on before him. He leaves a heart-broken wife and ten weeping children, one brother and one sister (supposed to be living in Boone County, Ark.) and many friends to mourn his death. Weep not, loved ones; husband and father is not dead but asleep in Jesus; he can not come to you but you can go to him. He died in triumph of living faith. He told his family not to weep for him, but he said his way was clear—as long as he could talk. I did not reach his bedside in time to talk to him, but he said his way was clear—he feared nothing.

A precious one from us is gone,
A voice we love is still;
A place is vacant in our home
Which never can be filled.
His twin brother,
J. W. HAM.

Chism, I. T.

AUBREY.—Nancy L. Aubrey, wife of Uncle Sid Aubrey, was born June 11, 1830, and died May 17, 1907; age 76 years, eight months and six days. She was converted in early life, joined the M. E. Church, South, and lived an upright Christian life to the end. She suffered long and much, but with a pure type of Christian patience and courage. In her home the ministry was always a welcome guest. She knew how to entertain her pastor. She led in many of the different missions of a pastoral visit, which made the visit a feast, rather than service. She leaves a husband and three children—a number of grandchildren, and many loving friends to mourn their loss. Her husband, children, and most all her grandchildren are members of our church, all of which are noble Christian characters, and are strong supports to the church. May the God of all grace so manifest his glory to them that their weeping may be turned into praises, and sorrow into joy. Dear friends, Jesus would say to you, "There is no sorrow, no weeping, no pain, no sickness, no death in the home of the soul. Then be faithful awhile longer—ever looking through the mercies of the Lord, Jesus Christ, unto eternal life," and you will meet her in the sweet bye and bye.

HER PASTOR.

RANDOLPH.—Hattie Randolph (nee Scott) was born in Texas, Jan. 7, 1883, and died in Ardmore, Ind. Ter., May 10, 1907. She was married to Mr. Samuel Randolph in 1904. To this happy union were born two children. She leaves a husband and two little babes to mourn her loss, but they mourn not as those who have no hope. She was converted at the age of thirteen under the ministry of Bro. Hudson, and united with the Methodist Church, South, in which church she lived a useful and devoted Christian life. We cannot understand why she should be taken when she was so much needed; in the prime of her young womanhood to be called away from her loving husband and two precious little children, to grow up without the care and protec-

tion of a loving mother. She also leaves a father, mother and several brothers and sisters, and a host of friends to mourn because she is not. That she was ready when the call came is a great comfort to her loved ones and friends. Her remains were brought from Ardmore, I. T., where she died, to Paoli, I. T., where she had been raised up, and carried to the Methodist church, where the writer preached her funeral sermon to a large congregation of weeping relatives and friends. Then a large procession to the Paoli cemetery where we laid her away to await the resurrection.

J. K. FLORENCE.

NORSWORTHY.—Sallie Eugenia, infant daughter of our dear Bro. and Sister T. J. Norsworthy, was born in Florida, Oct. 8, 1905, died in Malvern, Ark., May 12, 1907. It is hard to give up these little jewels, but heaven is only made the brighter and we will some good day see things as they are and know as we are known. Dear parents, let's not forget that God is able, out of the greatest afflictions, to bring something good to us if we will only trust him. Your loving sympathizer,
H. M. BRUCE.

Arkadelphia, June 8, 1907.

O'NEAL.—M. F. O'Neal was born in Chester county, Tenn., 1861, departed this life after a long and painful illness May 26, 1907, at his home in Humphrey, Ark. His sufferings were long and at times most intense, but he bore it all patiently; not a word of murmuring ever escaped his lips. Truly a good man has gone. Mr. O'Neal was one of those quiet, unassuming characters whose good qualities were known to all who knew him, but best known to those of his intimate associates. He was not very demonstrative, yet every one who had the pleasure of knowing him can testify to his firmness and devotion to friends. His love for his wife and children was touchingly beautiful. His dealing with all classes was in accordance with the principles of honesty, which with him seemed almost a second nature. His was an active life. His hands were never idle. He considered employment a part of his Christian duty. While Mr. O'Neal ever had the highest veneration yet he had never attached himself to any church. When the summons came he fell asleep as calmly and sweetly as an infant on its mother's breast with no cloud to obscure the dawn of heavenly day. After services at the home conducted by the writer, and at the grave by Rev. O. H. Keadle, his body was laid to rest to await the great resurrection morning.

E. J. SLAUGHTER, Pastor.

STEWART.—Margueritte Elizabeth Stewart, daughter of W. N. and Martha Nabers, was born near Corinth, Miss., Feb. 2, 1858, and died at St. Joseph's Infirmary, Fort Worth, Tex., May 27, 1907. She was married to Dr. G. W. Stewart at Pleasant Ridge, Miss., July 2, 1883 and moved to Milam county, Texas, in 1893, from thence to Hill county in 1896 and came here to Hobart, Okla., 1901. Four boys were born from this union, one died in infancy and three with her husband survive. She was converted and joined the M. E. Church, South, in early womanhood, and lived a faithful, consistent member to the end. Self sacrificing, gentle yet positive, she lived not in vain. Her life continues in the ministry of Rev. O. W. Stewart, our pastor at Olustee and Eldorado and at our last Quarter-

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ly Conference her second son was recommended to the District Conference for license to preach, and having been graduated from the High School here, he enters Southwestern this fall to prepare himself for his life's work in the ministry. Dr. Stewart, one of the foundation stones of the church here, with Olan, his youngest, will remain here, lonely, yes, but hope will cheer and brighten the passing days, for her end was peace. She sleeps in our beautiful little cemetery here, blessed sleep, from which none ever wakes to weep. Her mother still lives at the old homestead in Mississippi and brothers are scattered all over Texas. We part with the Christians "good night." The morning cometh. Her pastor,
ROBT. HODGSON.

A Rare Opening for Boys and Young Men. A few boys and young men of good character can be given work on building and truck farming to help get an education at the Meridian Male College. Address, M. A. BEESON, Pres., Meridian, Miss.

MILLS.—Robert Porter Mills was born in Huntsville, Ala., Oct. 3rd, 1857. He was twice married, living with his first wife 16 years, this union being blessed with five girls, when the mother was called away. Was afterward married to Miss Mand Jones, and the result of this union three girls and a little boy and the three little girls preceded their father to the glory land. Lived with his last wife thirteen years and the death angel came on March 7, 1907, calling him to his immortal home to join the loved one who had gone before. He professed faith in Christ about eleven years ago under the ministry of Bro. Davidson at La Grange, Ark. He was as the five wise virgins having his lamp trimmed and burning ready for the summons. He was a great sufferer for several years, but always at the post of duty. He loved his church and rejoiced to be in the service, and being steward and superintendent of the Sabbath School from the time he joined the church, he always looked out for the interest of his pastor. A good man is gone; his place has not yet been filled in the church. His last days being at the post of duty, the day he took his bed he stood at the head of the Sunday School. The

church feels his loss. May God bless his family and the sweet little baby boy that he loved so dearly.
J. M. TARKINGTON, P. C.

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QUARTERLY CONFERENCES.

Oklahoma Conference.

CHEROKEE DISTRICT—THIRD ROUND.	
Westville	June 19, 20
Welch	June 22, 23
Chapel	June 29, 30
Pryor Creek	June 30, July 1
Spavinaw	July 6, 7
Chelsea	July 13, 14
Bluejacket	July 20, 21
Peggs	July 27, 28
Tahlequah Station	July 29, 30
Tahlequah Ct.	Aug. 3, 4
Vinita	Aug. 3, 4
Afton and Miami	Aug. 3, 4
Claremore	Aug. 15
Grove	Aug. 10, 11
Cherokee	Aug. 10, 11
Centralia	Aug. 17, 18

J. B. McDONALD, P. E.

WEATHERFORD DIST.—THIRD ROUND.

Custer at Mt. Hope	June 22, 23
Cheyenne	June 29, 30
Doxey at Prairie View	July 6, 7
Elk City	July 7, 8
Wood at Hefner	July 13, 14
Rocky at Combs	July 14, 15
Cordell Station	July 20, 21
Foss at East Boggy	July 21, 22
Cloud Chief at Sappington	July 27, 28
Gin at Shilo	Aug. 3, 4
Burmah at Burmah	Aug. 4, 5
Termo at Trail	Aug. 10, 11
Roll at Hamburg	Aug. 14, 15
Hammam at Sandstone	Aug. 17, 18
Sweet Water at Ramsey	Aug. 17, 18

WM. D. MATTHEWS, P. E.

WYNNEWOOD DIST.—THIRD ROUND.

Elmore Ct., Antioch	June 22, 23
Whitehead Ct., Whitehead	June 23, 24
Lindsay Station, Lindsay	June 29, 30
Davis Station, Oak Ridge	July 6, 7
Dougherty Ct., Price's Chapel	July 7, 8
Pauls Valley Station, P. V.	July 10, 11
Lexington Station, Willow View	July 13, 14
Noble and Shilo, Noble	July 14, 15
Blanchard Ct., Fairview	July 20, 21
Purcell Station, Purcell	July 21, 22
Alex Ct., Ireton	July 27, 28
Moral Ct., Hills Chapel	Aug. 3, 4
Wanett Ct., Gilbert	Aug. 4, 5
Faoli Ct., Wayne	Aug. 10, 11
Tussey Ct., Homer	Aug. 14, 15
Mill Creek, Mill Creek	Aug. 18, 19
Hickory, Flood Creek	Aug. 19, 20
Byars Ct., Hart	Aug. 24, 25
Roff Station, Roff	Aug. 25, 26
Wynnewood Station, Wynnewood	Aug. 30

J. S. LAMAR, P. E.

BEAVER DISTRICT—THIRD ROUND.

Grand Valley at Fulton	June 22, 23
Guymon, at Guymon	June 30, 31
Beaver, at Sunset	July 6, 7
Woodward, at Woodward	July 9
Perrinmon, at	July 16
Ioland	July 18
Grand, at Allman	July 20, 21
Ingersoll and Hazelton	July 23, 24
Tyrone, at Nabisco	July 27, 28
Carthage	Aug. 3, 4

The District Conference will be held at Woodward, O. T., July 10-14, 1907.

J. E. LOVETT, P. E.

HOLDENVILLE DIST.—SED ROUND.

Okeema and Okfuskee at Okfuskee	June 22, 23
Weleeka and Paden at Paden	June 25, 26
Okmulgee Circuit at Oussetah	June 29, 30
Henryetta and Dustin at Henryetta	June 30, 31
Honey Creek at Blackjack	July 6, 7
Wetumka Station	July 7, 8
District Conference, Okmulgee	July 10-15
Holdenville Circuit at Ooston's	July 13, 14
Holdenville Station	July 14, 15
Seminole Circuit	July 20, 21
Bearden Circuit	July 21, 22
Wewoka at Thluvsakia	July 27, 28
Ada Station	July 28, 29
Ada Circuit	July 30, 31

Our motto is: A revival everywhere and collections in full.

C. M. COPPEDGE, P. E.

OKLAHOMA CITY DIST.—SED ROUND.

Tecumseh	June 22, 23
St. Lukes	June 29, 30
Epworth	June 30, July 1
Piedmont	July 6, 7
Capitol Hill & Wheatland	July 13, 14
Maywood	July 14, 15
El Reno	July 20, 21
West End & Arcadia	July 21, 22
Shawnee, 1st. Church	July 27, 28
Shawnee, Trinity	July 28, 29
Shawnee Circuit	August 3, 4
McLoud	August 4, 5
Asker	August 10, 11
Konawa	August 17, 18
Maud	August 18, 19

The Oklahoma City District Conference will convene at Tecumseh June 30th at 8:30 A. M. The opening sermon will be preached by P. R. Knickerbocker. Local preachers must report in writing.

W. J. Sims.

MANGUM DISTRICT—THIRD ROUND.

Hollis and Dryden at Hollis	June 29, 30
Headrick at White's School House	July 6, 7
Deer Creek at Deer Creek	July 13, 14
Martha and Blair at Blair	July 20, 21
Mangum Ct. at Gip Hill	Aug. 3, 4
Mangum Station	Aug. 4, 5
Kelly at Pleasant Hill	Aug. 10, 11
Elmor at Francis	Aug. 17, 18
Altus Station	Aug. 18, 19
Duke at Victory	Aug. 24, 25
Olustee and Eldorado at Olustee	Aug. 25, 26

L. L. JOHNSON, P. E.

McALESTER DIST.—THIRD ROUND.

Canadian at Indianola	June 22, 23
Atoka Station	June 29, 30
Tishomingo	July 7, 8
Mowdy and Herbert	July 8, 9
Wilborton Station	July 11, 12
Caddo and Sterrett at Caddo	July 13, 14
Bokehito at Freony	July 14, 15
Wapanucka at Emmett	July 20, 21
12 Mile Prairie at Bee	July 21, 22
Wilson Grove and Boggy	July 22, 23
Durant Station	July 27, 28
Stonewall Ct. at Jesse	Aug. 3, 4

Coalgate Station	Aug. 4, 5
Albany at Albany	Aug. 10, 11
Colbert	Aug. 11, 12
Pentotoc at Campground	Aug. 13, 14

SAM G. THOMPSON, P. E.

MUSKOGEE DISTRICT—THIRD ROUND.

In this quarter the General Rules must have been read, the sermon on Christian Education been preached and a written report be made, a written report be made upon the condition of the church registers and records of church conferences by those appointed thereto. The canvass for new subscribers to the Western Methodist must have been completed. Stewards should pay in full the amount to date on pastor's salary, and pastors should have collected in full the assessments for missions, temperance and church extension and have the other well arranged for. Sunday Schools should observe Children's Day. Quarterly meetings as follows:

Muldrow Ct. at Pawpaw	3 p. m., June 22
First Church, Muskogee	8 p. m., June 26
Poteau and Cameron at Cameron	8 p. m., June 30
Muldrow Station	8 p. m., July 6
Sallisaw Station	9 a. m., July 8
St. Paul, Muskogee	8 p. m., July 10
Spiro Station	8 p. m., July 13
Pocola Ct.	3 p. m., July 18
McCurran Ct. at Starr	3 p. m., July 20
Wagoner Ct. at Fishersburg	3 p. m., July 27
Muskogee Ct. at Brushy Mt.	3 p. m., Aug. 3

W. F. DUNKLE, P. E.

CHOCTAW DISTRICT—THIRD ROUND.

Idabel Ct. at Garvin	June 23, 24
Kullitukto Ct. at Kullitukto	June 28
District Conference, Kullitukto	June 26-30
Chappie, Red Oak	July 6, 7
Howe Ct. at Wister	July 7, 8
Atoka Ct. at Salem	July 13, 14
Kasoma Ct. at Farris	July 14, 15
Sans Bois Ct. at Long Mountain	July 20, 21
Owl Ct. at Salt Creek	July 27, 28
Ft. Towson Ct. at Rufe	Aug. 3, 4
Rufe Ct. at Rufe	Aug. 3, 4
Antlers Ct. at Nelson	Aug. 10, 11
Hugo Ct. at Hugo	Aug. 11, 12
Chickasaw Ct.	Aug. 17, 18
Kiamitia Ct.	Aug. 24, 25

W. P. PIPKIN, P. E.

ARDMORE DISTRICT—THIRD ROUND.

Madill Station	June 23, 24
Carter Avenue	June 29, 30
Overbrook at Eastman	July 6, 7
Leon at Cross Roads	July 7, 8
Lebanon at Lebanon	July 13, 14
McMillan at Enville	July 14, 15
Cumberland at Aylesworth	July 20, 21
Kingston at Kingston	July 27, 28
Lone Grove at Lone Grove	August 3, 4
Berwyn at Berwyn	August 4, 5
Woodford at Sneed	August 10, 11
Broadway	August 18, 19
Ardmore Mission at Poland Ch.	Aug. 17, 18
Ravia at Russell	August 24, 25

District Conference will be held at Carter Avenue, Ardmore, June 26-30.

W. T. FREEMAN, P. E.

JUNCAN DISTRICT—THIRD ROUND.

Anadarko and Minco at Minco	June 22, 23
Verden and Tuttle at Tuttle	June 23, 24
Lawton Station	June 29, 30
Chickasha Station	July 6, 7
Terrill and Ryan at Bonner	July 13, 14
Marlow Station	June 20, 21
Duncan Station	July 21, 22
Temple Station	July 27, 28
Bailey Circuit at Doyle	August 3, 4
Chickasha Circuit	Aug. 11, 12
Indian Work	Aug. 12

The District Conference will be held at Marlow, I. T., May 30th, 1907.

N. L. LINEBAUGH, P. E.

Arkansas Conference.

DARDANELLE DIST.—THIRD ROUND.

Roseville and Webb City	June 29, 30
Ozark Station	June 30, July 1
Dardanelle Ct. at Oak Grove	July 6, 7
Clarksville Ct. at Antioch	July 9, 10
Coal Hill Ct. at Bethlehem	July 13, 14
Clarksville Station	July 14, 15
Bellefonte Ct. at Chickaloh	July 17, 18
Walnut Tree at New Prospect	July 20, 21
Rover Ct. at Salem	July 23, 24
Gravelly Ct. at Oak Ridge	July 27, 28
Danville and Ola	Aug. 3, 4

J. H. O'BRYAN, P. E.

FAYETTEVILLE DIST.—THIRD ROUND.

Bentonville Ct. at Post Oak	June 22, 23
Bentonville Station	June 23, 24
Lincoln Ct. at Lincoln	June 29, 30
Centerion Ct. at Centerion	June 29, 30
Goshen Ct. at Son's Chapel	July 6, 7
Springdale Station at Springdale	July 13, 14
War Eagle Ct. at Key	July 20, 21
Rogers Station	July 21, 22
Fayetteville Station	July 27, 28
Winslow and Parkdale at Winslow	Aug. 3, 4
Gentry Station	Aug. 10, 11
Siloam Springs Station	Aug. 11, 12
Elm Springs Ct. at Thornberry	Aug. 17, 18
Gravelly Ct. at	Aug. 24, 25

WM. SHERMAN, P. E.

MORRILLTON DIST.—THIRD ROUND.

Quitman Ct. at McNew's Chapel	June 29, 30
Clinton Ct. at Oak Grove	July 6, 7
Springfield Ct. at Friendship	July 13, 14
Quitman Station at Central	July 20, 21
Adona Ct. at Pleasant Grove	July 27, 28
Atkins Station	Aug. 3, 4
Conway Station	Aug. 5
Pottsville Ct. at Shady Grove	Aug. 10, 11
Russellville Station	Aug. 11, 12
Plumerville Ct. at Oak Grove	Aug. 17, 18
Morrillton Station	Aug. 18, 19
Ree Branch Ct. at Batesville	Aug. 24, 25

JOHN H. GLASS, P. E.

FT. SMITH DISTRICT—THIRD ROUND.

Waldron Ct. at White Church	June 29, 30
Waldron Station	June 30, July 1
Huntington	July 6, 7
Magazine Ct. at Wesley Chapel	July 13, 14
Boonville Station	July 14, 15
Hartford	July 16
Hackett Ct. at Bethel	July 20, 21
Mulberry at Shiloh	July 23
Charleston at Grand Prairie	July 27, 28

Branch at Low's Creek	July 28, 29
Van Buren Station	Aug. 3, 4
East End	Aug. 4, 5
Greenwood Station	Aug. 10, 11
Abbott	Aug. 11, 12
Ft. Smith Ct. at Lavaca	Aug. 17, 18

F. S. H. JOHNSTON, P. E.

HARRISON DISTRICT—THIRD ROUND.

Fair View at Piney	July 6, 7
Eureka Springs	July 13, 14
Lead Hill at Proteum	July 20, 21
Kingston at Cross Roads	July 27, 28
Huntsville at Huntsville	July 27, 28
Yellville Ct. at Ware's Chapel	Aug. 3, 4
Yellville Station	Aug. 5, 6
Harrison Station	Aug. 10, 11
Marshall and Leslie at Marshall	Aug. 13, 14

J. J. GALLOWAY, P. E.

Little Rock Conference.

ARKADELPHIA DIST.—THIRD ROUND.

Social Hill Ct. at Midway	July 6, 7
Amity at Power's Chapel	July 10
Holly Springs at Laum's Chapel	July 13, 14
Dalark at Friendship	July 16, 17
Princeton at Harmony	July 20, 21
Lono at Leola	July 21, 22
Ussery at Mt. Tabor	July 24
Hot Springs Ct. at Social Hill	July 26
Tigert Memorial	July 27, 28
Third St., Hot Springs	July 28, 29
Park Avenue, Hot Springs	Aug. 4, 5
Central Avenue, Hot Springs	Aug. 4, 5
Malvern Station	Aug. 11
Malvern Ct.	Aug. 17, 18
Arkadelphia Station	Aug. 18, 19
Arkadelphia Ct.	Aug. 21
Malvern Avenue, Hot Springs	Aug. 25, 26
Perla and Walco	Aug. 25

H. M. BRUCE, P. E.

PINE BLUFF DISTRICT—THIRD ROUND.

Swan Lake at Alpha	June 29, 30
Douglass and Grady at Bethel	June 30, July 1
Macon at Macon	July 13, 14
Hawley Memorial	July 14, 15
Sherrill at Tucker	July 20, 21
Rowel at Wesley's Chapel	July 27, 28
Lakeside	July 28, 29
Roe at Hickory Grove	Aug. 3, 4
Star City at Mountain Home	Aug. 7
Stuttgart Ct. at Sunshine	Aug. 10, 11
Stuttgart Station	Aug. 11, 12
Rison at Wolford's Chapel	Aug. 17, 18
St. Charles	Aug. 24, 25
De Witt	Aug. 25, 26
Kingsland at Camp Springs	Aug. 31, Sept. 1
Gillett at Camphead	Sept. 3
Carr Memorial	Sept. 7, 8
First Church	Sept. 8, 9
Redfield	Sept. 14, 15
Sheridan	Sept. 21, 22

W. W. CHRISTIE, P. E.

Committees on Examination for Pine Bluff district Conference.

For License to Preach—C. W. Drake, R. A. McClintock, J. J. Millard. Deacons' Orders—T. Y. Ramsey, M. O. Barnett, B. P. Scott. Elder's Orders—J. H. Bradford, W. E. Lasiter, W. J. Rogers. Admission on Trial and Readmission—W. M. Hayes, W. O. Watson, J. D. May.

W. W. CHRISTIE, P. E.

MONTICELLO DIST.—THIRD ROUND.

Monticello Station	June 23
McGehee and Watson	June 29, 30
Wilmet and Parkdale	July 6, 7
Lake Village and Portland	July 7, 8
Lacey Ct.	July 13, 14
Tiller Ct.	July 20, 21
Hamburg Ct.	July 20, 21
Wima Ct.	July 27, 28
Palestine Ct.	Aug. 3, 4
New Edinburg Ct.	Aug. 10, 11
Warren Station	Aug. 17, 18
Collins Ct.	Aug. 18, 19
Keener Campground	Aug. 24, 25
Rudora Ct.	Sept. 1
Hamburg Station	Sept. 14, 15
Crossett Station	Sept. 15, 16

J. W. HARRELL, P. E.

LITTLE ROCK DISTRICT—THIRD ROUND.

Benton	June 23, 24
DeVall's Bluff	June 30
Asbury	July 7
Henderson Chapel	July 7
Des Arc, at New Bethel	July 14, 15
Lono	July 17
Tomberlin	July 20, 21
England	July 20, 21
Bryant, at White Rock	July 21, 22
Carlisle Ct. at Roger's Chapel	July 27, 28
Carlisle and Hazen, at Carlisle	Aug. 3, 4
Hickory Plains, Johnson's Chap.	Aug. 10, 11
Oak Hill, at Walnut Grove	Aug. 17, 18
Mammelle, at Ezra	Aug. 21, 22
First Church	Sept. 1
Mabelvale & Primrose, Primrose	Sept. 7, 8
Capitol Hill	Sept. 15
Austin, at South Bend	Sept. 21, 22
Windsor Memorial	Sept. 22
Hunter Memorial	Sept. 29

A. C. MILLAR, P. E.

TEXARKANA DIST.—THIRD ROUND.

Mena Station	June 29, 30
Ashtown Ct. at Wade's Chapel	July 6, 7
Foreman Ct. at Wallace	July 13, 14
Wilcox Ct. at Cerro Gordo	July 20, 21
DeQuen Station	July 27, 28
Janssen Ct. at Pleasant Grove	Aug. 3, 4
Texarkana Ct. at Mt. Pleasant	Aug. 10, 11
Fairview Station	Aug. 17, 18
First Church	Aug. 18, 19
Gillham Ct. at Gillham	Aug. 18, 19
Umpire Ct. at Bethel Camp	Aug. 24, 25
Cherry Hill Ct. at Bethesda Camp Ground	Aug. 31 and Sept. 1
Ben Lomond Ct. at Bellville	Sept. 7, 8
Locksburg Station	Sept. 14, 15
Mt. Ida Ct. at Joplin	Sept. 21, 22
Horatio Ct. at Chapel Hill	Sept. 28, 29
Bright Star Ct. at Concord	Oct. 5, 6

T. O. OWEN, P. E.

WOMAN'S H. M. SOCIETY.

EDITED BY

Mrs. A. L. Malone, White River Conference
 Mrs. V. S. McTellan, 1818 Chestnut St., Pine Bluff, Little Rock Conference.
 Mrs. G. G. Davidson, Greenwood, Arkansas Conference
 Mrs. Tom McSpadden, Chelsea, I. T., Oklahoma Conference

Send all communications to the editors

L. R. Conf. W. H. M. Society.

Dear Sisters: Our report for the quarter ending June 1 gives gratifying evidence of some very good work.

Reports came promptly from our seven District Secretaries and the proportion of Auxiliaries, 51 of 73 now enrolled, sending reports to them was rather better than usual.

Yet those 22 silent Auxiliaries might have added much to the interest, not to say principal of our Society, for truly our wealth consists in little deeds for the upbuilding of God's Kingdom.

Nearly one hundred garments were distributed to the needy and more than four thousand visits were made to the sick and strangers.

Bible readings or prayer meetings were reported held by the adult auxiliaries of Arkadelphia; First Church, Little Rock; Foreman; Holly Springs; Junction; Magnolia; Okolona; Redfield; Stamps; Strong and Lakeside; Pine Bluff.

We feel sure that some of the silent Auxiliaries are studying the Word of God reverently and we believe that every Auxiliary might follow the Bible Study outlined in "Our Homes" with pleasure and profit.

It is to be regretted that only seven Auxiliaries are reported as taking the Home Mission Reading Course, for the books are helpful and interesting.

A most encouraging evidence of progress is that 29 of the 51 Auxiliaries reporting have members who pay their tithes into the Lord's treasury.

Bible Study the Reading Course and Tithing are enjoined by the W. H. M. Society that we may come into close communion with God; may gain intelligent understanding to answer the call of needy fellowmen; and that money for the evangelization of the world may be raised systematically and as the Lord prospers us.

The three Auxiliaries at Freeman, Lakeside and Okolona have already found a blessing in their adherence to these vital principles of our organization.

The hot season is a hard time to begin new work, but there is the precious promise to the two or three who meet together in God's name.

Camden is the only Auxiliary reporting a new life member and honors herself by conferring this token of esteem upon Mrs. S. B. Proctor.

Upon further consideration Mrs. George Hughes finds that she can continue to serve as Secretary of Little Rock District and she will represent us well at the District Conference soon to be held by Rev. A. C. Millar, a Presiding Elder who magnifies every Department of Methodism.

Our Annual Report will be sent to the District Secretaries in a few days for distribution. It has been neatly printed and reflects credit upon the publishers, our brethren of the Western Methodist. It is a thing of beauty in representing the desire of our women to do the will of God, and it foretells a joy forever in its revelation of the sweet fellowship of His followers. It

is worthy of careful reading, for it is the record of sacrifice and service.

Sincerely,

MRS. W. H. PEMBERTON,
 Cor. Sec. L. R. Conf. W. H. M. Society.

Dr. W. S. May.
 Specialist Eye, Ear, Nose and Throat.
 Office 219 1/2 Main, Little Rock. Office hours,
 9:00 a. m. to 12:00 and 2:00 to 5:00 p. m.
 Old phone, office, 4014; residence, 3318.

Notice.

We earnestly request each Auxiliary of the H. M. Society to send one or more delegates to our district meeting at Okmulgee, Friday afternoon, July 12, which is held in connection with the District Conference. Come praying that this meeting will prove a great blessing to the work all over the district.

Send names of delegates to Rev. W. M. P. Rippey, Okmulgee, I. T.

MRS. C. M. COPPEDGE.

A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or in the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, Notre Dame, Ind.

Duncan District Conference.

As announced the Duncan District Conference met at Marlow, I. T., May 30, 1907. Our efficient presiding elder, Bro. N. L. Linbaugh, was at his place and convened the session on time. Rev. O. E. Goddard, our Conference missionary secretary, was present and conducted the devotional exercises. He read from Acts 11th and 13th chapters and gave us a splendid talk on the "model church." The pastors were all present except one, and a goodly number of our lay brethren answered to roll call. The business part of the session was soon in full swing. After appointing the various committees, the preachers began making their reports, which were good and indicated life all over the district. Rev. R. A. Baird of Lindsey station, Wynnewood district, and representing the Church Extension Board, was with us in the early part of the session and gave us a very practical sermon on church extension.

Our Women's Home Mission Society under the supervision of Sister Seaforn of Chickasha, held their district session in connection with the Conference and were given a prominent place in the sessions. Some splendid papers were read and all the reports indicated life—throughout the district.

Bro. Laughbaum of Oklahoma City, an attorney for the Anti-Saloon League, was with us one day and addressed the Conference in the interest of State-wide prohibition.

The Sunday School interest was under the direction of Rev. W. I. Moore, chairman of the Conference Sunday School Board. The Institute conducted by him was well arranged and the splendid program was interesting. The Conference passed some resolutions endorsing him to other Conferences. He also preached during session and wound up with an old fashion handshake and a general good time.

Rev. O. B. Staples, representing Marlow College, spent several days with us. He is rather small and "boish" looking but he impressed the Conference very favorably. We believe Marlow will come to the front with

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Bro. Staples as its president. He preached for us Sunday night on Christian Education. The Conference also pledged him more than one hundred dollars to be used in improvements.

Saturday morning found a very busy set at the church. Conference opened on time and reports came thick and fast and this scribe had plenty to do.

This year completing Bro. Linbaugh's quadrennium, some very appropriate resolutions were presented by Rev. C. H. McGhee, a copy of which we send herewith for publication. He was also presented with an elegant gold headed umbrella in token of our appreciation of his services.

By noon Saturday the business part of the session was closed and Bro. Linbaugh insisted on the brethren all remaining over Sunday, but by night three-fourths of them were gone to their fields of labor and so missed the best—the old time love feast. Mr. Editor, wish you could have been with us.

Marlow did her part well in taking care of the Conference—each one seemed to think they had the best place.

B. F. STEGALL, Sec.
 Rush Springs, I. T., June 12, 1907.

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From Kiamitia Circuit.

Editors Methodist: Anumpa Kani-ohme Ka holisso Chilishke. Abanumpishi in-chuka okato alitaha mahli-ka yamma ilashwa keijo hoke. Ka-

tiohmi ho hash ahni hokma illappak oke.

Am ahoyo ha iki at abeka tok hopak, fehna ukeha ya he kiyo ahoba ma olbal November ash ela tok osh elashwa na Jan. 6, 1907. Kash illit kania tok oke illa chi illit ai okla kat anumpa lawa fehna anumpahonli tuk oke.

Yohmi mat im ohoyo haihollo hatuk okat ushtek at ishke a ahinat ahanta chi kia ache tok ako chukayamma kilashwo hoke.

Nana inla isht anukfillit kanimi kat achi kat asha yohmi kia yammato ai ahli kiyo hoke. Chuka yamma ilit-atuklo kat ilaiyukpanche fehna hoke.

Yohmi hatuk osh pinukhaklo feh-nashke affammi at laha chi ka atikonofa hoka himakma ont ahanlala chi kiyo pullashke yohmi kia affammi itanaha ahlopullikmano anumpishi achukma kat ala chi akinli ahnili kat sayukpashke.

Aianumpolli illipat achukma kat affamme olbal ash okano achukma kat istkitini hokato pit ishahli akinlishke yohmi kia nan itahoba okani salaha fehna hoke. Yohmi kia affamme itanaha aiona aiable hokano alota pulla chi akinli chishke aiahilishke. Anumpa hat illappak osh ont ai ahli hoke. Anumpa ilbasha hash anumpahonlikmat hash pit hai anashke. Hachitti bapishi.

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