

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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EDITORIAL.

The Hague Court.

All lovers of peace among men should be able to rejoice that the commissioners of the several governments have come together at The Hague. And it should be cause for rejoicing that a propitious time has been found for their labors. Excepting some internal rumblings and convulsions the world may be said to be at peace. The war clouds that sometimes obscure the world sky and forebode the coming conflict, are auspiciously absent. Even the "sick man" among the nations is having a spell of better health. The awful foreboding that something will have to be done along the line of war seems to be nowhere visible. We have approached more nearly to that glad day for which the prince of peace was born than ever before.

We should rejoice that the conference has assembled. The time of meeting has been long deferred. Wars and rumors of wars stood in the way for many months. Some of the nations did not feel inclined to enter into a parley with their neighbors while certain matters were going through the channels of diplomacy. The meeting of the court means that the nations participating see no impropriety in entering into agreements at this time.

We should rejoice that the matter has come to be regarded as having passed from the convention stage to that of a court. The beginnings were fraught with many dangers and lacked very much of assuming the dignity of a world court. It was an experiment pure and simple. Only a few nations could be induced to participate and they did not really consider that they were irrevocably bound by it. The wisdom of the movement has been so thoroughly demonstrated that the assembly now starts on a career of development that was not possible earlier in the history of the world. The eyes of the world are upon it, the prayers of a Christian myriad should and will support it at every step and something important is expected to come out of the present meeting.

It should be remembered that great movements develop slowly. We should not become impatient of results. The present generation has been the first to see a world court sitting as such and giving out decisions that affect international affairs. The record of the movement is an honorable one. There seems not to have been a single mistake made. There is nothing that needs to be rectified in the decisions of the past. There is an open and placid sea lying out before the commissioners and we hope that guided by a good providence they will encounter no storm or even heavy seas and that before the voyage is over the world will rejoice at the progress made.

There are several measures that have been discussed in connection with the meeting that will likely not see the light of agreement or enactment, but we steadfastly believe that the way will be paved for their future consideration. Much will be done to render permanent the tribunal and to make her findings

binding. Peace is necessary for the movements of the court and we trust that measures will be sufficiently developed to lessen the frequency of such outbreaks as retard her operations. Let us hope that after the adjournment of the present session wars will be less frequent and that the opportunities for well doing will multiply until every anticipation shall become a happy realization.

On the Pacific Coast.

Referring to a diversity of opinion as to whether our church should continue its work on the Pacific coast, we desire to say that all thought of withdrawing from that field under present conditions is, in our judgment, monstrous. The fact that we are not nearly so numerous out there as are our brethren of the North, could have nothing to do with the question, unless they were far more numerous than they are. The simple truth is that neither they nor any other church is strong on the Pacific coast. Only the world, the flesh and the devil are strong there. So we have been told time and time again by reliable witnesses. We are therefore not on the Pacific coast for sectional purposes. Nor are we there as holding that we represent a purer form of Methodism than do our brethren of the North. We are there as all evangelistic forces, with a missionary motive. We know not but we have been repeatedly told that all churches on that coast give us the credit of being the strongest evangelistic factor in California. If this be not literally true there is at least enough in it to give some color to such a statement. As long as this is true it would be little short of a crime for us to withdraw from the Far West.

We therefore justify the recent action of our General Board of Missions in increasing the appropriations for that field, and the action of the General Board of Education in entering into an effort to establish a first class junior college near the Leland Stanford University. We wish our Western brethren the largest measure of success.

There is but one ground upon which a man who has led a vile life, or a man who has fallen into a vile sin, can ever possibly respect himself. That ground is that when Christ takes away his sin he also makes of the sinner a new creature; there is a change of spiritual identity—the man is not the same man. We have all known the blessedness of this fact. We know also that our boast is in the Lord, that it is he and not ourselves that has done this for us.

Do not imagine that because you have stood faithful for a long time you are in no danger of falling into sin. The devil lurks about you still, and in any movement that may be unguarded he will storm the works. "Pass the time of your sojourning here in fear," is a sentiment by the same apostle who declared that the devil walketh about as a roaring lion, seeking whom he may devour.

Perhaps the best use that a man can make of his sins after he has abandoned them is to let them speak to his own heart of guilt and wretchedness, of violence, so that he may know how to sympathize with other sinners, and so that he may know how to lead them out of their sins. But any man who makes the recital of his own infamy the staple of his gospel to others is either low and coarse or else he himself needs to be washed. A man who has a true conception of an evil life desires to be so far separated from it that he will not speak of it.

We are sorry for the man who can not adjust himself to circumstances so that he can do good and avoid harm at all times. We mean the man who gets crosswise with questions that he has to deal with and with people that he has to deal with. There are questions that we meet with sometimes that are themselves crosswise and then no good man can align himself with them. But these cases are rare and are an exception to the rule. But we mean to say that a good man should always strive to conciliate and avoid friction.

"You have told me of my faults. Your manner of approach does not impress me that you do much love me or that you greatly sympathize with me, or that you keep to the spirit enjoined by the apostle in restoring an erring brother. Nevertheless I accept your rebuke and will endeavor to profit by it." Which of these has the better of the situation?

Be compassionate toward the sinner; he may be having a harder time than you can know; his trouble may be, often is, that he is enslaved; he may be fighting hard against his bonds, but has not found the way to liberty. Be compassionate toward him. Show him the true Deliverer, and that he may be able to see him represent him in your own attitude.

When you begin to grow lax about keeping in communion with God; when you begin to neglect your Bible, and when you get too busy about other things to pray; something else is going to happen, something which will bring sad surprise and humiliation to you.

Narrowness of spirit is a sure guarantee of blindness. A man will see what he has eyes to see and nothing more. To have sweetness of temper will insure light in the understanding.

Worry is born of fear, fear that things will not go right; and fear has ever one sure effect, it paralyzes the energies. Courage to stand up and face your task, that is the thing.

A man who does not in his heart loathe sin is in danger. The only way to cleave to that which is good is to abhor that which is evil.

WESTERN METHODIST.

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODESField Editors

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NOTES AND PERSONALS.

METHODIST CALENDAR.

District Conferences.

Texarkana, Lockesburg June 19-23
Oklahoma, Tecumseh, .. 8:30 a. m., June 20
Little Rock, Benton June 20, 21
Weatherford, at Cheyenne..... June 26
Choctaw, Kullituklo, 9 a. m. June 26
Mangum, Hollis June 26-29
Ardmore, Carter Avenue, June 26-30
Paragould, Walnut Ridge, June 27-30
Arkadelphia, at Hot Springs, .. June 27-30
Prescott, at Gurdon, June 27-30
McAlester, Atoka, I. T., 2 p. m., July 4
Pine Bluff, at Rison, July 4-7
Beaver, Woodward, O. T. July 10-14
Monticello, Snyder July 10, 11
Holdenville, Okmulgee, July 10-15
Camden, Stephens, July 10-14
Helena, Haynes July 17-21
Batesville, Calico Rock.... 9 a. m., July 18
Searcy, Beebe July 17-20

Women's Societies.

W. F. M. S., Ark. Conf., Ozark, June 15.

W. F. M. S. White River Conference Newport, June 23-26.

Rev. W. M. Rippey is in a good revival meeting at Okmulgee, I. T.

Mr. B. H. Logan, one of our staunch laymen from Prescott, called Thursday.

Rev. J. L. Newsom, pastor of Beebe circuit, accompanied by his wife, called Friday. Bro. Newsom is selling many good books..

The sermon of Bishop Atkins at the Hendrix commencement was pitched on a high plane. There was not a stale thought in it. Its breadth was refreshing.

A number of brethren in Beaumont, Texas, also a number in Tyler, Texas, have recently forwarded to Rev. B. H. Greathouse at Camp, Ark., a very substantial token of their esteem.

Mr. W. N. Pittman, the superintendent of our Malvern Avenue, Hot Springs, Sunday School, paid us a pleasant visit while on his way last week to the State Sunday School Convention at Fort Smith.

Judge John B. Strother, one of the most prominent laymen in our church, died recently at his home in Fresno, Calif. He was not alone eminent as a lawyer, but as a member of several General Conferences had shaped many of the paragraphs in our Discipline.

Aside from the trustees, Rev. A. P. Few, R. R. Moore, J. H. O'Bryant, J. B. McDonald, A. T. Galloway, T. O. Owen, A. M. Robertson were in attendance at the Hendrix commencement.

Rev. J. W. Harrell, presiding elder of the Monticello district, smiled upon us on his return from the Galloway commencement. He gives a good report of matters within his charge.

On his return from the Galloway commencement, Rev. P. C. Fletcher of Fayetteville spent some time in our office. His charge is flourishing, as it should under the care of one who is always cheerful and helpful to others.

Rev. Russell R. Moore, Monticello, who is secretary of education for his Conference and a member of the Galloway Board of Trustees, spent a day or two in the city last week. He attended the Hendrix commencement this week.

After we had gone to press last week we received a telegram from Rev. W. T. Thompson, Ozark, Ark., announcing the death, on the 5th, of one of his choice young ladies, Miss Ouita Carter. Our sympathies go out to the bereaved relatives.

Dr. Alonzo Monk filled all Searcy and the surrounding region with his fame by his sermon at the Galloway commencement. On Monday following he delivered an address for the U. D. C. ladies which heightened his reputation. He is a great favorite with the Searcy people who have heard him many times.

Last Friday on their way to the Hendrix commencement Rev. A. C. Graham and wife of Des Arc, spent some time in the city and in our office. Assisted by Rev. M. K. Irwin, Bro. Graham has had a good meeting at Des Arc. Seven were received into the church. Bro. Graham is a hard worker and deserves success.

The Normal School Board met in Little Rock, June 7, and agreed on the terms for receiving bids for locating the school. The Board will meet again June 24 to receive the bids. Representatives of Benton, Batesville, Conway, Quitman and Russellville appeared and were heard. The town that secures the normal will have a great prize.

Major H. A. Butler, who has been president of the Board of Trustees of Galloway College for several years, resigned that position the other day, on account of feeble health. The Board holds him in high appreciation and regrets both his ill health and his resignation. Mr. F. M. Daniel, Mammoth Spring, one of our most useful laymen, was elected president.

We have a feeling of destiny with reference to the recovery of Governor Little, to the effect that he will recover. He is reported as improving. The law of chances and averages about such cases is, we are told, against him. We are also told that no living man can make a sure prognosis in such cases. We believe that the prayers of the Christian people of Arkansas in his behalf will be heard.

The Baccalaureate address of Rev. Forney Hutcheson before the Galloway graduates was a gem. It is a pity some "sweet girl graduate" cannot teach him some one particular thing—he is an incorrigible bachelor. Like many of his sort he is a marvel of inconsistency when he is speaking before a crowd of ladies. We hereby advise our lady readers that he is too fine a man to be let run around loose.

Prof. J. D. Clary of Clary Training School at Fordyce and J. H. Thach of the Pine Bluff High School will leave Little Rock in about two or three weeks with a party of young

men for a two months outing in the Rocky Mountains. They will spend the time in visiting places worth seeing in and about Colorado Springs, Manitou, Denver and Boulder, and at a fishing and hunting camp in the mountains. The party will leave Little Rock for Colorado Springs in a special car about the 25th of this month. Most of the party are high school and college students from various towns in the State, and will enjoy the outing after their winter's work.

Rev. O. E. Goddard's Book.

In another column will be found an announcement of Rev. O. E. Goddard's new book, "A Manual of Missions for Laymen," soon to be issued from the press of Fleming H. Read & Co. As Bro. McDonald, who makes the announcement, has been for several years an officer of the Board of Missions of his Conference, we presume he speaks with authority on the subject. We congratulate the laymen of the church on the rich treat in store for them and bespeak for the book a wide reading. Those who are so fortunate as to receive a copy should esteem themselves happy and give it a prayerful reading. As we understand it, no copies are to be sold, so the book will go out as a voice trying to inspire and help to a better service in his name.

Hendrix College Commencement.

Hendrix College is closing a most successful year. The commencement exercises close as we go to press. They have been very interesting and very creditable to President Anderson, to his faculty and to the student body. A large number of visitors from various portions of the State and from beyond the limits of Arkansas have been in attendance.

The Board of Trustees which now consists of 33 members, was in session all day Tuesday. They are themselves as fine a body of men as can be assembled in Arkansas. The presence of certain prominent laymen for the first time—Mr. Jas. A. Buchanan of Texarkana, Mr. M. F. Collier of Paragould—gave an added interest to the work of the Board. These men, with some others, and with such men as have been on the Board for some time, such as Mr. L. B. Leigh, Mr. P. D. English, Capt. W. W. Martin, Mr. Geo. W. Donaghey, Mr. H. F. Rogers, Dr. R. R. James, are representatives of the very best lay element in Arkansas. The preachers on the Board need no mention, having been long known as representative men in their several Conferences.

The Board found no "problems" to grapple with, except such as arise in the orderly progress of the institution. They were pleased with the work of the past year and with the prospects that lie out ahead. They are resolutely determined to push the great interests committed to them. The work of our Commissioner of Education, Rev. Jas. Thomas, has made it possible to carry forward cherished hopes for the college. Improvement is the order of the day. The interior of the main building has been beautifully and tastefully gone over. The Browning society, composed of the girls who are attending the college, fitted up the stage elegantly. But the honest, solid work done by the student body must ever be the chief recommendation of Hendrix College. President Anderson is showing himself a wise administrator. There will be no lack in the faculty. The atmosphere of Conway, in which the students must live, can not be excelled. A more detailed account of the commencement from some member of the faculty will be welcomed. These notes are hurriedly written just before we go to press.

The death of Senator John T. Morgan, at his home in Washington on the night of the 11th, removed one of the most prominent figures in our national life. He had been for 30 years a senator from Alabama. He was a patriot and a scholar. The immediate cause of his death was heart failure. The funeral will be at Selma, Ala.

Commencement Galloway Female College.

Various items connected with the commencement exercises of Galloway College will be found in other places of this issue in the form of personal mention. No better closing has ever been witnessed at the Galloway. The year has been eminently successful in every way. Thirteen young ladies received degrees in the academic courses, as follows:

Eula Lee Brown, M. E. L.; Eugenia Moose Giles, M. E. L.; Ruth Humphrey Hamilton, B. A.; Dove Harton, M. E. L.; Allie Estelle Hill, M. E. L.; Jennie Olevé Howell, B. A.; Elizabeth Jennings, B. A.; Hazel Barton Johnson, M. E. L.; Margaret Mardis, M. E. L.; Olive Sadler, M. E. L.; Agnes Carr Vaughan, B. A.; Burke Wooten, M. E. L.; Eunice Wright, M. E. L.

Graduates from Special Departments.

Ruth Green, art; Tessie Irvine, expression; Margie Redus, expression; Julia Skillern, art; Irene Whitmore, music.

Post Graduate Department of Music.

Thomie Prewitt, piano; Edith Lehman, voice.

The Board of Trustees found everything in excellent condition. The assets of the institution are something over a hundred thousand dollars; the liabilities about three thousand. A committee on improvements, consisting of Rev. Jas. Thomas, President Williams and secretary of the board, Dr. L. E. Moore, was appointed, with instructions to install a sewerage system and make all other needed improvements within the present buildings, and to proceed as soon as practicable to build an annex for the accommodation of more students. The annex proposition has been delayed till the incoming president can study the needs of the situation. Something over ten thousand dollars has been raised by Rev. Jas. Thomas for the purpose of the annex, who has no doubt that what is needed will be forthcoming whenever the time to build arrives.

Dr. C. C. Godden, who has grown old in the service of the college, retires upon his own motion. He goes out with great honor. He took the college when it was greatly imperiled; he leaves it, after ten and one-half years of service, in a flourishing condition. He generously declared that the cordial support of the Board and the faithful and efficient service of the faculty, especially of Miss Starks, the lady principal, has made his success possible. The members of the Board testified their affection by the presentation to Dr. Godden and his wife, who has stood nobly by him, of a splendid silver tea service, the honor of presenting the same in the presence of a vast audience being given to this writer. It was a memorable scene, made so not by the speaker, but by the facts of the situation.

President J. M. Williams goes into the presidency of the college with every token of success. Young, but mature; vigorous, but not rash; well equipped, but no pedant; with the solid endorsement of the Board back of him; with years of successful experience behind him;—there is every reason for congratulations in advance. It will be his policy to open, and continue for long, a campaign for the higher education of our women. To this end let the brethren open the way for him in

their pastoral charges, in their pulpits. He is not a preacher, but he proposes nevertheless to preach lay-sermons, as occasion offers, in this interest. His announcements will be made from time to time in this paper.

JAS. A. A.

The United Methodist Church of Japan.

The organization of the United Methodist Church of Japan is a notable fact in the history of the Christian church. Our readers will remember that this organization is constituted of the missionary products of the Canadian Methodist Church, the Methodist Episcopal Church, and the Methodist Episcopal Church, South. The meaning of the event is that missionary effort has so far triumphed in Japan that the material is there to make for them a church of their own, independent in its autonomy of every other church. They have some 12,000 members, if our memory is correct, and a number of able ministers, who are adjudged capable of taking care of a separate ecclesiasticism. One of these, Rev. Yoitsu Youda, D. D., has been elected bishop by the General Conference now in session at Tokyo. He is an able and humble servant of Jesus Christ who has been twenty-one years in the Methodist ministry, and who has the full confidence of all Japanese Methodism.

Our Bishop A. W. Wilson, who has been much in Japan for 25 years, and who has rendered distinguished service in creating this Methodism, and our Dr. W. R. Lambuth, who was at the laying of Methodist foundations in that empire, are in Tokyo assisting in the organization of the new church. It is understood that Bishop Wilson made the draft of the Articles of Faith upon the basis of which the church is launched. They are based upon our Twenty-five Articles and are eighteen in number.

Such a service alone links a man with all the future of Methodism. We remark, in passing, that Bishop Wilson, as chairman of our commission on the new Statement of Faith for Worldwide Methodism has opportunity for still further title to immortality, though curiously enough he launched, at our last General Conference, some heavy bolts (ponderous fallacies, I thought—Jas. A. A.) against this movement.

The Japanese Methodism will have a limited episcopacy, electing a bishop for eight years, eligible for further election. The presiding elders, if we remember correctly, will be appointed from men nominated by the Annual Conference. These provisions are in harmony with the democratic tendencies of our day. They would not be bad in any country.

We hail with joy the appearance of this new ecclesiasticism. We recognize it as a sister Methodism, which we shall still aid with money and prayer and men, and for whose rapid growth we have the highest hopes. It will be a great member of the family of Universal Methodism.

Report on the 5000 Campaign.

Our last report was made April 9th. Since that time much work has been done, and the report on June 6th, by districts, is as follows:

Arkadelphia District, last report, 20; added 18; total to date, 38.

Pine Bluff District, last report, 56; added 2; total to date, 58.

Prescott District, last report, 16; added 17; total to date, 33.

Monticello District, last report, 11; added none; total, 11.

Little Rock District, last report, 27; added 10; total to date, 37.

Texarkana District, last report, 36; added 3; total, 39.

Camden District, last report, 10; added 6; total to date, 16.

Dardanelle District, last report, 36; added 5; total to date, 41.

Fayetteville District, last report, 55; added 43; total to date, 98.

Morrilton District, last report, 42; added 17; total to date, 59.

Harrison District, last report, 7; added 36; total to date, 43.

Ft. Smith District, last report, 62; added 3; total, 65.

Searcy District, last report, 41; added 17; total to date, 58.

Batesville District, last report, 43; added 1; total to date, 44.

Paragould District, last report, 35; added 27; total to date, 62.

Jonesboro District, last report, 10; added 47; total to date, 57.

Helena District, last report, 32; added 114; total to date, 146.

Wynnewood District, last report, 74; added 4; total to date, 78.

Holdenville District, last report, 18; added 1; total to date, 19.

Mangum District, last report, 79; added 9; total to date, 88.

McAlester District, last report, 27; added none; total, 27.

Duncan District, last report, 36; added 11; total, 47.

Muskogee District, last report, 17; added 56; total to date, 73.

Weatherford District, last report, 43; added 2; total, 45.

Oklahoma District, last report, 22; added 3; total, 25.

Choctaw District, last report, 17; added 3; total to date, 20.

Ardmore District, last report, 33; added 7; total, 40.

Cherokee District, last report, 12; added 6; total to date, 18.

Beaver District, last report, 6; added 1; total to date, 7.

The report shows that wherever the subscribers have been gone after they have been secured. Success is not determined by any parallel of latitude or longitude, nor by conference lines. In each of the conferences some have succeeded admirably. One district which had one of the very smallest reports last time goes far in the lead this time, the Helena District. Muskogee District, which before had only 17 to its credit, climbs to 73. Aside from the Beaver District, which is mission territory, the lowest district in Oklahoma Conference is the Cherokee, with only 18 to its credit. But the districts worst behind of all are Monticello and Camden, the lowest being Monticello, with only 11, Camden having 16. Will our dear brethren in these districts wake up, and make a good showing before the next report? We cannot think they are indifferent. A definite plan well worked in each district is what is needed.

The grand total to date, 1392. The year is half gone. We profoundly appreciate the efforts of all who are at work.

Death of Mrs. J. C. Ritter.

Another good woman has been called home; Sister J. C. Ritter. She died at the home of her son-in-law, John Bryant, near Colt, Ark. She leaves four children to mourn the loss of a good mother.

H. E. MAY.

We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity. Anderson, Millar & Co.

Miss Maude Bonnell.

In 1869 on a farm near Cassopolis, Mich., was born the young lady who is the subject of this sketch. She lived on the farm until she was nine years of age and could do all the things that a farmer's little girl of that age ought to be able to do.

You may think of her as going for the cows, or taking water to her father in the field; playing with corn silk dolls or bringing the eggs from the barn.

But her mind was not all taken up with play and daily work. Many times while her hands were busy her mind was occupied with great thoughts.

A few years earlier a live missionary had been through that country, telling about a foreign land, the "New Hebrides Islands," a land where the boys and girls had no Sunday school and no Christmas, no school and but little training of any kind. This was Rev. John Geddie, and after he had preached through this country he went back to the New Hebrides.

Mrs. Bonnell bought for her children the book of his life and eagerly would little Miss Maude look at this book; the strange faces listening before him, listening for the first time to the wonderful story of God's love. And she thought that she'd love to be a missionary and tell the poor heathen about better things. She and her brothers and sisters—for there was a large family—would look at the pictures and read the story and talk about the far-off islands and Mr. Geddie's work.

About the time Miss Maude was nine, the family moved to Kansas. Soon afterward the dear mother died. That left a grave responsibility upon the older girls, for she left a tiny baby and other small children to their care.

As she grew older Miss Maude became the home maker for her father and the children and she was faithful to the homely duties devolving upon her.

God does not use the idle in his vineyard. He takes those whose hands are already busy about the duty next them.

The father died and Miss Maude moved back to Michigan with the younger children. There she could be under the supervision of her relatives. For several years she remained there.

When her homeduties relaxed somewhat, she taught school for several terms. Then she served as clerk in a store at Pittsburg, Kansas, for some time and later as chief clerk in the postoffice of that place.

Having moved to Muskogee, I. T., she occupied a position in Patterson's dry goods store until she went to Nashville to the Peabody Normal College.

In completing her course at Peabody she was accepted as missionary by the Parent Mission Board of the Methodist Church, South and sent to Kobe, Japan.

She has worked ever since in Kobe, Japan, with the exception of one year, when she took Miss Gaines' place in Hiroshima, and one short visit home. Her work is in the Lambuth Memorial Bible School which has charge of the training of Bible women to work in Japan.

The salary of a missionary in Japan is \$600 a year. The Sunday School of Muskogee First Church has accepted the honor of paying one-half her salary this year and the rest of the Sunday Schools in the district have assumed the other half. If each Sunday School would set aside the collection of one Sunday a month for missionary collection the salary would very easily be collected. The collection the first Sunday in the month in the Musko-

gee First Church never falls below twenty dollars.

We have the satisfaction of knowing that our missionary was a Sunday School worker while she was here. Her old class gladly put in their mite to swell the total—and with every penny send affectionate prayers.

She was president of the Muskogee Epworth League too.

Dr. A. E. Bonnell, the superintendent of the First Church Sunday School is a brother to our missionary. Two other brothers live in Colorado and one in Michigan.

In spite of the heavy burdens of the foreign work, Miss Bonnell retains her cheerful, self-reliant disposition and the calm courage that faced the difficulties of her early life.

She does not have many spare moments to devote to letter writing, but her letters when they come are all the more acceptable. Here are some clippings from one of her recent letters to a friend in Muskogee:

"This school year has been a pretty full one. We have added two fine teachers to the faculty, one a Princeton man and the other from Garrett Biblical Institute. Both are graduates and both are Japanese and Godly men besides. This has done much to raise the tone of our school."

"We hope to provide a better equipment (if we get the money) in the way of charts, maps, desks, etc., making it more like a school. At present we sit on the mats, Japanese fashion, but several hours a day of this thing is hard, not only on the missionary teachers but on the pupils as well."

"There is a great awakening to better things in Japan and as is the history after all their wars, a deepened interest in things spiritual. Native Christians feel that the doors are open as never before."

"We had several visitors recently from the home land. These 'visitations' are deeply appreciated by the workers in the East who are separated from the many helpful conferences and lectures as well as from the most modern appliances which help to make work successful."

Echoes have come back to us from several of the same visitors from the home land. They one and all bear testimony to the rare effectiveness of the work of "our missionary" and also to the far reaching character of her reputation. It is gratifying to know that the missionary supported in the foreign field by the Sunday School children of Muskogee district is a center of such radiant light in that far-off land.

It ought to inspire us to double interest.

CONTRIBUTED.

As a Southerner Saw It.

Dear Methodist: I am glad Dr. Winton has spoken out about that word "we." That has always been my way of seeing; but you know we American people are great on following custom. So here goes for "I," as I was with myself on this part of the trip.

I wrote you from Portland, Ore., last, so after preaching for Bro. Mowre on Sunday night I took the midnight train and waked up in Seattle, Wash. This is a great city of 280,000, with a great water front, inviting Oriental trade, with practically a corner on Alaska, all of the Klondyke with as great timber resources as the world produces, with mining resources as well as fisheries. I see no reason, as they claim, why Seattle should not rapidly become a second Chicago.

After visiting Spokane, another vigorous city of 90,000 souls in Washington, I moved on toward the east through ice and snow, landing in Minneapolis last Saturday morning

at 7:40. These two cities—St. Paul and Minneapolis—have well been called the twin cities, as they so blend into each as without a guide you could not tell when you go out of one into the other. Here I visited their great State university which had the past year an enrollment of 4,000 in the student body, being taught by a faculty of 360. Truth is, St. Paul and Minneapolis make a fine showing along educational lines, as the twin cities had the past year a total enrollment in university and public schools of 85,000 students.

On last Sunday morning, inquiring as to a Methodist church in which to worship, I was directed to the great "Wesley," to hear Rev. Dr. Dick, late of Massachusetts. I attended class meeting at 9:30, which I enjoyed; at 10:30 the preaching service began. I found upon entering the auditorium that it was the memorial day for the "Grand Army of the Republic." So after the post of blue coats filed in, the reverend gentleman took his text from I Sam. 30:24. He said among other things the Southern soldiers were brave men and proved a worthy foe. Said many of the Southern soldiers in the private ranks were honest men and were fighting for what they conceived to be an honest cause, intimated and said they were not to blame for being led astray by designing men. Showed that God saved the Union through the Federal soldier and one little vessel, the "Monitor." Said the balance of power was almost equally drawn. Abraham Lincoln was walking the halls of the white house pulling his hair, the people at the North were praying God to save the Union, when at this awful crisis, God sent the little Monitor swinging her iron side around till she routed the Confederacy and saved the day for the Union. Then, said he, when it started back, God sent a gale that sent her to the bottom of the ocean that she might never be desecrated by human hands. It was a strong appeal to the sectional spirit.

After the services were over in conversation with some gentlemen, I remarked that we at the South thought the war was over, but up here, in spirit, at least, it was not. I told them I had been in favor of Methodist union, but if that was a sample of Northern Methodism, may a good God deliver me from all such! I returned home Tuesday afternoon, Mr. Editor, feeling that Southern Methodism distinctively as such, yet has a mission.

W. C. WATSON.

Pine Bluff, June 1, 1907.

More About Capt. G. B. Hester.

One's interest in an unseen face is often, by a mere incident, sustained throughout the space of a lifetime; and the very speaking likeness of Capt. Hester in the last week's issue of this paper awakens in my heart a train of pleasant and grateful memories. It inspires me to set down an incident that calls back the fading years, and one which had much to do, in a peculiar, providential way, towards the making of a long and useful career.

In the fall of 1880, by the advice and encouragement of the present editor of the Methodist, my lamented father, the Rev. J. M. C. Hamilton, knocked at the door of the Indian Mission Conference and was promptly admitted. He was grimed with the dust of the harvest fields and untutored for the new life he was entering upon, but behind his laughing eyes burned the unquenchable fire of a determination, and he had set his face towards the wilderness with indeed only one misgiving. That misgiving—if it be the proper word—was the welfare of a wife and six small children, whose possible support in those

wilds was by no means a matter of certainty.

But he was given an appointment, and along with it certain credentials written and signed in the graceful hand of that prince of Methodist bishops, George F. Pierce. This document is still in our possession, now yellow with age, and is one of the priceless legacies left to the children of the dead patriarch—one which will be kept and treasured as long as filial love and duty last.

The appointment given was Boggy Depot, and I remember now, with a conscious twinkle, how I wondered when I heard it, whether that meant a railway station and why it should have been such a miry locality. These are indeed memories of a childhood steeped and buoyed by the hope of my father's success, a consummation which would at least divorce us from agricultural life, and not until I heard that he had decided to relinquish the appointment did my spirits fall low, and my heart sank again to the level of real life.

My father went the rounds of the Boggy Depot circuit, an area quite equal to some of the Conferences nowadays, and found, much to his dismay, that it had but one dependable man on it. That man was Capt. G. B. Hester. Of how large that one man was came tales in after times that fairly glinted in the sunlight of enthusiasm and appreciation! He was generous—yes, very generous. Offered more than fair. Spoke deeply of the wilderness, as if it were the coming domain of a thrifty, prosperous people with all the qualities of the people of the older sections, and a stronghold for the Master. Endeavored to dissipate doubts and fears as though they should be something foreign to the life of a minister of the gospel. Would not the new preacher stay Boggy Depot was indeed "boggy," but then there were stalwart boughs on every hand to cling to. The semi-barbarous Indians were eager for the gospel—thirsted for salvation. Would not the preacher stay? No, he did not profess to know the nature of private responsibilities; only held out hope to one capable and ready for risk. His own larder extensive and oh, how welcome!

It was a fine passage of bloodless arms, but my father shook his head sadly, and turned his face homeward to the State. It is a matter of private history that he decided then and there that he would not again undertake the active ministry. His unavailability for lucrative appointments pinched him to the quick. He lost to a considerable extent his faith in himself, and believed that after all it was God's will that he should remain where he was and serve in the limited capacity of a layman. He was restless, dissatisfied; but he bowed to the inevitable, and allowed his resolutions to clinch when, as if by fate's keenest irony, his neighbors reminded him that they expected this very result.

But one day there came a letter in the mails that bore the signature of Captain Hester. It contained a check for \$20.00, "a meager offering for brief but manly service." It was one of those heavenly letters—full of spirit, full of comfort and solace, full of encouragement. Among its many provisions was an expressed belief, firm and sincere, in the future success of the man to whom it was addressed, and an exhortation that he would keep on in the way he had begun!

Father turned to my mother, and at that moment a jewel was cutting a wide path down his flushed cheek. "Wife," he said brokenly, "I'll take it back. I'm going to Conference again this fall: glory be to his holy name!"

I wonder if Captain Hester, now at his reward, does not receive a large share of love and praise of those who found the way under

father's ministry and who have joined him over the Great Divide?

M. COLUMBUS HAMILTON.

Glad Tidings From Home.

Those who know Rev. Oscar E. Goddard of Muskogee, I. T., and know his worth as a leader of men in the missionary operations of the church, will be glad to know that he has recently written a book to be used by the laymen of the church as a manual of instruction in the every day practical affairs of church work. The title, "A Manual of Missions for Laymen," explains the purpose of the book. The thing that troubled the author was the publication of the book. To publish less than 5,000 copies would be to reach only a small per cent of even prominent laymen, but he wanted it to circulate among several Conferences at least and have a general reading, but was greatly perplexed to know how to secure the money and create the demand for the book at the same time. After much prayer and serious meditation, the Lord opened the way to its publication and for its circulation in a very unique and most beautiful manner.

Col. R. A. Dowdle of Morrillton, Ark., has

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been an ardent admirer of the author for years and knows well his ability to write a book of inestimable benefit to the laymen of our church and so proposed to pay for 5,000 copies of it to be distributed equally between the laymen of Arkansas and Oklahoma. The volume is now on the press and will soon be sent out in a beautiful leatherette gift edition for free distribution. It will be dedicated and presented in memory of the sainted wife of Col. Dowdle. She was one of the purest and best of women and thus her works do follow her.

This is the most beautiful incident that has occurred since I have been noticing such things. What more fitting tribute could be paid to the memory of the sainted mother of his children! What could he do to show better his appreciation of his former pastor whose ministrations comforted his heart and helped to drive away the tears and dispel the clouds when trouble came to his home! To what better use could any one put his money. May the blessed Father pour out his spirit upon that broken family and upon all who are in any way touched by this beautiful, bound, well written and timely volume. The

book will be distributed through the missionary secretaries in Arkansas and by the presiding elders in the Oklahoma Conference. The missionary secretaries of the Arkansas Conferences and the presiding elders of the Oklahoma Conference should begin now to make plans for placing this sacred gift in the hands of those who will be most likely to profit by it.

J. B. McDONALD.

Vinita, May 30.

Establishment of Juvenile Courts.

By Rev. Crawford Jackson, D. D.

Mr. Editor: You were kind enough to ask me to furnish you with some information concerning the origin and present status of our work.

About five years ago while editing a Christian journal and on my way to my office, I found a bright lad in the hands of a policeman, to whom I put some questions concerning the boy's parents and general condition. I found out that his mother was dead, had died, indeed, when he was a baby; that his father was no good, and that the boy himself had been put twenty times in jail and a dozen times in the stockade, sometimes for thirty days at a time. I talked with the boy that afternoon in prison but made absolutely no impression on him; the next day, however, while making a speech for the boy before the police court, I won him over, got him delivered and the boy began to respond very beautifully to the efforts put forth. This boy turned my life around. Pretty soon he told me that his little brother was in jail and I got him out, then another and another, and before I was aware of it, God had thrust me out into this great work.

We are doing a three-fold work. 1st. Advocating the juvenile court and probation system, forming local organizations and assisting in instituting volunteer juvenile courts in the larger cities of the South. 2d. Promoting state legislation. 3rd. Creating the "Juvenile State," an educational institution for the industrial, moral and civic training of wayward and neglected children of the South.

After getting some smaller institutions of a local character we are putting forth our most strenuous efforts for the establishment of this Juvenile State, in which we hope speedily as possible to care for a thousand children, or a hundred from each of ten States.

Our plan is that the boys shall elect their own governor and other state officials, have their own Senate and House of Representatives, making their own laws, subject to our veto power or approval, and appointing their most suitable fellow citizens to certain offices. This we believe, will beget within them the ambition to be and do the best in order that they may reach these positions of trust and responsibility. Moreover, it will be an education in practical citizenship, and we want and mean to have such an institution as any father would be glad to send his boy to, for this purpose, as well as to get him delivered from the manifold temptations of city life.

As to our present status, we have just been given 426 acres of valuable land on which there are improvements, and contributions are being made by interested persons, male and female, donations reaching from one dollar up into the thousands. Our treasurer is Judge W. R. Hammond, a gentleman of high Christian character, and who has been actively associated with us for several years.

We sincerely hope that some of your readers will be moved to communicate with him or myself at our central office, 424 Century Bldg., Atlanta, Ga.

Forceful Facts.

Bro. Thomas, in last week's issue, gives some facts taken from "Who is Who in America." These facts show conclusively the superiority of the denominational school. These are forceful facts. It proves another thing also that the best college is the small college, where the faculty knows personally every student and the student catches inspiration from the strong personality of the president and faculty. The craze for the large college where great numbers of students are massed together, is passing away as it should.

I desire in this connection to give some facts taken from the British Dictionary of National Biography. Among the men born since the reformation who have distinguished themselves in various departments of public life, 1,270 are sons of preachers, 510 sons of lawyers and 350 sons of physicians. Perhaps in the United States a similar proportion of men of distinction and leadership is furnished by the gospel ministry.

This does not show that preachers' sons are stronger intellectually, but as a class they are more largely educated by the church than are any other class, and the church is the most successful educational force in any nation. The man who helps to build church schools is a statesman and a patriot of the highest order. If a man really wants to do something for his country here is his greatest opportunity. Mr. Carnegie no doubt desired to do the greatest good possible in his large gift to education, but in excluding church schools from his benefaction he showed his ignorance of the greatest educational force of the nation.

T. D. SCOTT.

Missouri Letter.

We are near the beginning of the fourth quarter of our Conference year. So far as I can judge from reports that have reached me there will not be a large increase in our membership but we will have better financial reports than we had last year. A steady stream of emigration from Missouri to the West and Southwest is taking hundreds of our members from us every year. In my own charge, while there have been sixty-nine additions this conference year yet our losses have been more than forty and I expect to report little if any gain at the end of the year.

Some months ago St. Paul Sunday School pledged \$100 in answer to Bishop Candler's appeal for Korea. A few days ago I remitted to our treasurer at Nashville \$126.81 to meet that pledge. We have three churches in Springfield—St. Paul, Campbell Street, and Dale Street. My co-laborers in the other churches, J. C. Given and J. L. Swanson, were popular and successful, but early in March Bro. Swanson went to Texas to rest and recuperate and died there March 19. The presiding elder filled the vacancy by appointing W. W. Alexander, who is well received by his people. April 17 J. C. Given preached the League sermon at our District Conference. He preached the best sermon I ever heard from him in an acquaintance which covered many years, but his strength gave way, his voice died away in a whisper at the close and he soon became unconscious and died April 27. The presiding elder took J. L. Sullens from Morrisville to fill the vacant place, moved Dr. J. B. Ellis from Mountain Grove to Morrisville and Charles Ruyle now at Vanderbilt will soon be at Mountain Grove, which he served acceptably last summer. No system is better than ours in meeting such emergencies. Our Conference will meet at Independence, ten miles east of Kansas City. Bishop Marvin held a session there in 1877 and Bishop Galloway in 1892. The church in a

large and comfortable two story brick erected before the war. Somehow a legacy of debt was left which was not all paid off until 1875, when the writer was pastor. It was one of our churches which the M. E. Church got possession of during the war and held for several years.

I do not think the sentiment in that church is very strong for organic union. For nine years in succession the writer was pastor of churches belonging to us which the M. E. Church secured and held months or years in those troublous times.

The experiences of our Cumberland brethren in their union with the Northern Presbyterian church ought to be an object lesson to those of our church who are advocating Methodist union.

We have been eating Arkansas strawberries

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for some weeks and we will have to depend upon you for peaches this summer. There are a few peaches in the extreme northern part of Missouri, but for most of the State it is the scantiest prospect for fruit I have known in more than thirty years. Home grown strawberries are in Springfield now and we will have some raspberries and a good blackberry crop, but that is the extent of the fruit crop for most of the State.

Springfield is growing rapidly. The Missouri Pacific railroad has reached us at last, and the Frisco is going to spend a million or more in car and locomotive works and is putting in a creosoting plant to creosote ties for the Frisco and Rock Island systems.

C. H. BRIGGS.

415 E. Walnut St., Springfield, Mo.

The Commercial Value of the Church.

In the little frontier town to which, in my seminary life, I had been sent by our synodical missionary, to gather a church, I was greeted most warmly by the people who had come to found their homes and business there, and who wished religious influences for themselves and their families. The little

church was organized in due time, with good prospects of usefulness, and it is today filling the promises of its early life. Among the most effusive expressions of welcome I received was that extended to me by a business man who had invested all he had in a hotel and some other buildings, and who said: "I'm glad you've come. We're trying to build a town here, and have made a pretty good start, but we can't do anything without a church, and we know it. So we wish you success, and we'll do all we can to help you." I found him to be utterly irreligious, but he was always a good helper in temporal matters; although I was unable to see that he was helped spiritually. I know he was not disappointed in what the church did for him in a practical business, material way.

As I was leaving the place at the end of my work, to return to the theological seminary, another business man, who never went to church, met me cordially, and, handing me a twenty-dollar gold piece, said: "I have never been to hear you preach. It might have been better if I had; but I just want to say that you've helped our town and made it a better place to live in, and I want you to know that I appreciate what you've done, and that I wish you well."

At the close of a pastorate in a town where I knew every man and woman and child, I was accosted by the one man who had made it a point during all those years never to be seen in a church. I had seen or known of every other one being in one of the churches. This one was an absolute outsider. He said to me: "Perhaps you think it strange that I never go to church. You know I never do. Yet I want to tell you that you have helped to make this a good place to live in, and besides, if there were no church here, I'd pull up and leave the town before sundown. It would be no place to live in or to do business in." He knew the difference between heathenism and Christianity.

I knew a man who owned a fine farm. Near it was a little church which he and his family had deserted, helping to build and maintain a liberal hall in the neighborhood, to which infidel and spiritualist lecturers came to assail the truth of the gospel, in the faith of which many people of the neighborhood had been reared. Much evil was done in that hall. But the time came when this man wished to sell his farm, and I saw the advertisement in which he set forth its advantages. He said that it was near a railroad station, a town, a school house, and a church; but he said not one word about the infidel hall. He had learned that infidelity was a business detriment, and that the evangelical church was a financial advantage. Few people would want to buy a farm with an infidel hall as a neighbor, if they knew about it, and he was shrewd enough to speak of the church, but to say nothing about the hall. And herein he was wise, as are other children of this world in their generation.

The commercial value of the church bears relation to its primary purpose something as a by-product does to the main production of a factory or mine. The great object of the church is to be a means for the conversion of souls and the nurture of Christian life. This is what it was divinely devised and originated for, and Christian ministers and people are to keep this great fact in mind all the time. But, along with this, other results are secured, such as the advancement of education and other refinements and amenities of civilization, the better protection of life and the advancement in commercial value of all the property interests of the community.

In many cases the by-products pay all the

costs of the factory, and leave the main product absolutely clear gain to the manufacturers. So do the temporal advantages of Christianity pay for all the cost and effort put forth in its maintenance, so that even if there were no future life, no immortality, no forgiveness of sins, and no heaven and salvation, the church would be a most profitable and desirable factor in our world's life, and its ministers must be counted as business men and commercial agents alongside of the greatest manufacturers and merchants in the production or conserving of commercial values. It is a matter of interest that a minister may find such an estimate set on his services, and it is a pleasure to have such a memory as to one's work.

But this is immeasurably beneath the satisfaction that comes from the estimate set upon his work by the good men and by God himself, as one who, in preaching the everlasting gospel, turns souls from darkness to light and from sin and sorrow to everlasting life and salvation.—The Herald and Presbyterian.

The Oklahoma Anti-Saloon Convention

That is to be a very important gathering, at Oklahoma City June 11-12, beginning at 8 p. m. June 11, 1907. Its purpose is to consolidate the two Territorial prohibition organizations—the Oklahoma Anti-Saloon League and the Indian Territory Church Federation for Prohibition Statehood, and to inaugurate the direct campaign for votes to carry State-wide prohibition.

While it is to be a mass convention and everybody is invited, yet the voting representation will be as follows: For each local church organization, two delegates; and for each young people's society, Y. M. C. A., W. C. T. U. or other local temperance organization, two additional delegates.

Let there be a large attendance. It will give a great impetus to our campaign. From Indian Territory especially let me urge the importance of a large attendance. We are in great danger in Indian Territory through lethargy. There is too much of a feeling that the battle is won. Hitherto hath Jehovah helped us, but what we have won can yet be lost if we do not bestir ourselves valiantly.

We shall have some great lights at the convention, including Hon. W. C. Trickett, who has driven the illicit liquor shops and breweries out of Kansas.

The Democratic primaries will be over, and the time will have come for everybody to bend his every energy toward the getting of votes for State-wide prohibition. If we will work as we should, we can carry the election by a majority that will deal a death blow to the liquor traffic in the new State. But our great danger is, that everybody says we are going to win. And if we neglect doing each one his utmost part, and our majority is small, the liquor interests will spend two million dollars within the next few years in an effort to break down our laws and prove that "prohibition does not prohibit." There is no more important gathering scheduled for the year than this Anti-Saloon Convention.

Let every church or other organization designate its representatives next Sunday. I suggest that each church provide funds to pay its pastor's expenses, and designate a good layman who is willing to pay his own. Let as many go as will, only there will be but two votes to each local organization as indicated.

And now let us be up and doing, and we shall be able to accomplish a work this year which will otherwise take us a generation.

E. M. SWEET, JR.

THE EPWORTH LEAGUE

LESSON BY REV. W. M. WILSON, DUNCAN, I. T.
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

Topic for June 16—Holy and Unholy Ambitions.

Mark 10:35-45).

A desire to be something or to do something is not necessarily inconsistent with holy living. Such a desire is an ambition. Paul said: "Covet earnestly the best gifts." Christ taught that it is our duty to develop our powers and use our gifts so that an increase shall be realized. A desire to possess gifts that may be used in securing advantages in life, and to advance to a place among the leaders in the community is not to be condemned unless it be altogether selfish. "The essence of unholy ambition is self-seeking; the essence of holy ambition is service." David Livingston said: "I will place no value on anything I have or may possess except in relation to the kingdom of Christ. If anything will advance the interests of his kingdom it shall be given away or kept only as by giving away or keeping of it I shall most promote the glory of him to whom I owe all my hopes in time and eternity. May grace and strength sufficient to enable me to adhere faithfully to this resolution be imparted to me, so that not in name only all my interests may be identified with his cause." We ought to desire to be faithful servants of Christ and efficient and skilled workmen in his vineyard. It is our duty and privilege to serve God and humanity with a desire and purpose to win divine approval. God develops an ambition in us by the revelations of duty he gives. "Couldst thou in vision see thyself the man God meant. Thou never more wouldst be the man thou art content." God has not designed that we should be content with mere existence. Nor are we to be satisfied with past achievements. "Some men are content if they do not fall behind their fellows; others, if they do not fall behind themselves. But there are some who are not content unless they are surpassing both others and themselves, and becoming ever better men, superior to conventional standards and to their own best attainments. Edward Bowen of Harrow was such a man. It was said of him: 'The desire to make good better, and better best, was with him an instinct.' 'He found his happiness habitual sacrifice, even in the smallest things.' He did not wish to be known or remembered by men; but he wished to serve and to be loved by many friends. Above all, thought he, to serve; since to serve was his duty—to be loved, only the reward."

Attention, Epworth Leaguers Little Rock Conference.

In your District this year your Presiding Elder has honored our League work by giving a special day for its consideration. Inquire of your pastor, and go.

J. M. WORKMAN, Pres.

Resolutions Presented to Dr. C. C. Godden.

Whereas, Dr. C. C. Godden has deemed it wise to retire from the presidency of Galloway Female College to private life, we, the committee appointed by the president of the Galloway Alumnae Association, beg to submit the following resolutions:

1st. That we tender to our retiring president the sincere thanks of the members of the Alumnae Association, now numbered by the hundreds, to each of whom his consistent, Christ-like life has been a benediction. To his untiring efforts is largely due the present success of our beloved Alma Mater. His kind,

fatherly counsel and cheerful words have given to many of our girls nobler, grander conceptions of life and they have gone forth from this institution to enter life's arena with a determination to be useful and thus reflect credit both upon Galloway and upon her honored president.

2nd. That we assure him of our love and best wishes for his future success and happiness. May he feel that though he is no longer directly connected with Galloway, yet he will continue to live in the hearts of her loyal daughters and may his years continue to be crowned with usefulness until God shall call him to his eternal reward.

3rd. That a copy of these resolutions be furnished the Daily Citizen and Western Methodist for publication and a copy be given Dr. Godden. Respectfully submitted,

**ANNIE SUE ROGERS,
MARGARET KREBS,
AGNES VAUGHAN,**

Committee.

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THE SUNDAY SCHOOL.

June 16—Israel's Escape From Egypt.

Time—It should be remembered that the sacred writers seldom give attention to chronology and the dates that appear in the margins of our Bibles are the work of other people and are merely estimates. There has been a lot of conflict in these estimates during the stay of the Hebrews in Egypt. The reckoning for the present varies from 1491 B. C. down to 1215 B. C.

Place—The children of Israel assembled at Succoth and Rameses and journeyed north-east to near Etham and then turned in a southward direction and came near the head of the Red Sea, where they crossed the Sea according to our present lesson.

It is not yet definitely determined which of the Pharaohs was ruling Egypt at this time. There are some evidences that it was Menephtah, son of Rameses II. But this is by no means certain as the records of the times are by no means complete.

Lesson Text—Exodus 14:13-27.

Since our last lesson the Hebrews have been released from bondage to Pharaoh and after hurriedly gathering their substance and disposing of that which could not be transported as best they could they have begun the march. The company is an exceedingly large one, consisting of more than a million people. Add to this their herds and flocks and they must have made a large caravan. The Egyptians who were clamorous for the departure of the slaves at first repented when they had finally got in motion and Pharaoh and his army set out to recapture the entire nation of the Hebrews. The pillar of fire and smoke which represented the visible presence of the Lord led them into such a position that the sea was on one side and a mountain range on the other with the Egyptians in the rear. The appearance of the Egyptian army seems to have produced a panic, even Moses being somewhat affected. But they cried unto the Lord and the Lord graciously answered, giving Moses directions to say to the people that they should go forward. Moses had great difficulty in quieting the people in the presence of the army while he himself was somewhat demoralized. However, he gave them good advice that served until God spoke giving him definite directions. At the approach of the Hebrews and the extended rod of Moses the sea parted. It may be some help to the faith of the doubtful to state that it is known to be a fact that when an east wind blows and the tides are in a certain position the Red Sea is known to become very shallow at about the point where the children of Israel passed over. But this was a miracle nevertheless. The passage was made at night by the glow of the pillar of fire that at this time was between them and the pursuing hosts of Egypt. The Egyptians were discomfited, the wheels of their chariots came off and the pillar of fire was black darkness to them. They were doubly blinded, as they had blinded their own eyes and hardened their hearts, so that confusion reigned in the army. They were destroyed root and branch. Their horses and their chariots went down beneath the returning tide and presently their dead corpses were seen lining the shores.

In the morning when the Israelites beheld themselves alive on the eastern shore of the sea and saw the destruction that had come upon their pursuers they rejoiced. Their women sang and the hitherto subdued prattle of their children broke out and a spark of national life was kindled that cemented them in their purpose to go forward in the service

of the Lord. They were a weak people, though, having been so recently in bondage, and Moses, a freeman of strong character, had many controversies with them in the wilderness.

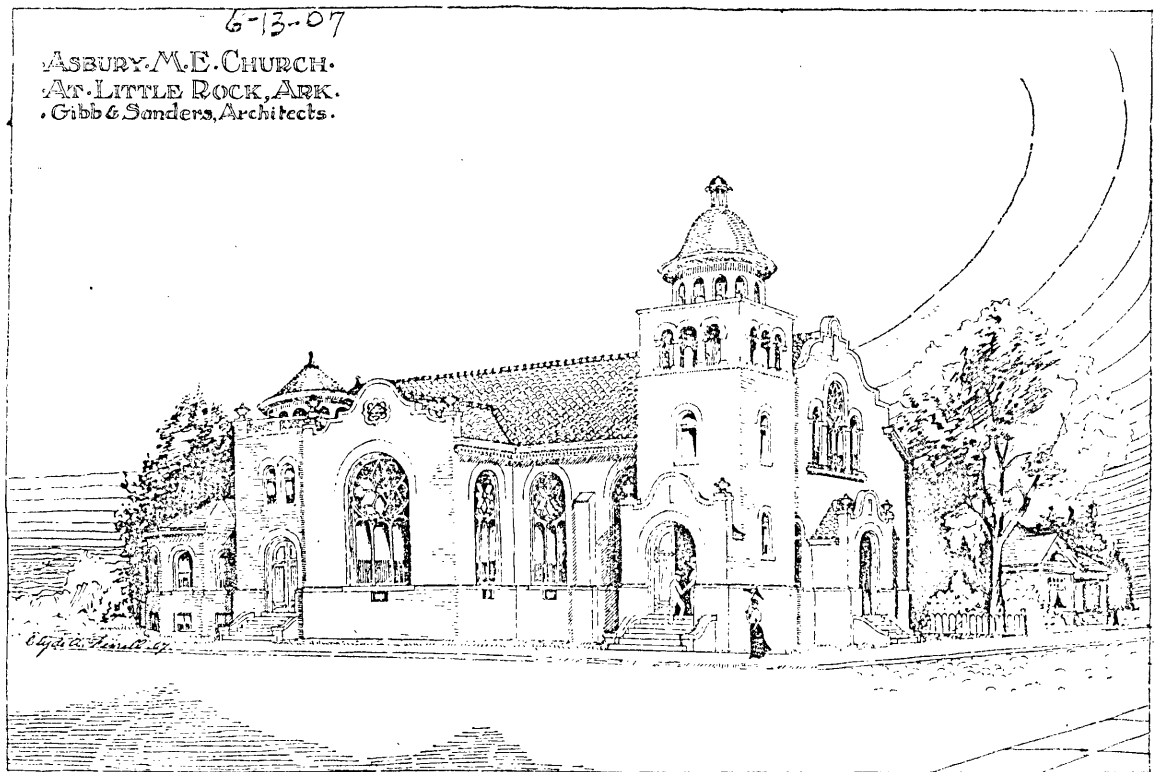
The central truth of the last few lessons is that God brought these Hebrews out from Egypt by his strong arm and by his mighty power. It was by no human agency. He had a purpose in it. He had promised his old servant that he would do it. It is always God's purpose to keep his covenants with his people and he did it in this instance and will do it in every instance.

Asbury M. E. Church, South, Little Rock.

Rev. W. A. Steele.

The Asbury M. E. Church, South, was organized by Rev. W. G. Miller, D. D., in the early spring of 1888. Dr. Miller was then pastor of the First Methodist Church in the city of Little Rock. The little mission church was filled by Rev. Ed. Winfield, now Judge Winfield, during his vacation at Vanderbilt

tent useless. The pastor visited his tent one morning and found it all torn and wet by the storm during the past night. The congregation was gathering for service, when Mr. Munzing offered his blacksmith shop and wood shop for the service. The chairs were soon moved across the street into the shop where the pastor and his flock worshiped with grateful hearts. The heroic band was at a loss to know what to say for the future, when the pastor asked Mr. W. R. Casey, the contractor, to say about the services for the next Sabbath. Mr. Casey said tell them we will have services at the new church next Sabbath. When the congregation passed out of the shop Mr. Casey said to the pastor pray for good weather and we will have the roof and floor in for services. Saturday night following at 11 o'clock the chairs and stove were placed on the new floor and the house was comfortable for the services and the sermon by the pastor was from the 20th and 21st verses of Jude. The pastor was returned for the second, third and fourth years



ASBURY M. E. CHURCH, SOUTH, LITTLE ROCK NOW IN COURSE OF ERECTION.

University. He was popular and much loved by the congregation. After his return to Vanderbilt Rev. J. B. McDonald of the Oklahoma Conference, who was a student at the Methodist College located on Lincoln Avenue, supplied the congregation till the meeting of the Conference at Camden, Ark. At this Conference W. A. Steel was assigned to this charge, Dr. W. G. Miller at the First Methodist church and Rev. A. O. Evans at the Winfield Memorial church. They proved to be warm friends and co-laborers to the new pastor and the little congregation that worshiped at Tenth and High streets in a little grocery store with "creamery butter" written in large letters on the double front door. There were about thirty souls met the young pastor at the first service, which was about the second Sabbath of December, 1888. There were eight members on roll—Miss Ora Brown, Mr. Albert Dugan and wife, W. H. Field, Charlie and Henry Marshall, Minnis McJenkins, Annie Dulters and a Mrs. Barnes.

The congregations began to grow and in a few months they moved out of the little store room into a large tent on Tenth and Bishop streets. Here quite a number were added to the church. In the latter part of November work began on the new church at Tenth and Wolf streets. The bad weather had retarded the work on the church and made the

followed by Rev. T. D. Scott, who served the church for three years; he was then followed by Rev. E. R. Scott, brother of the former pastor who spent one year and followed by J. R. Rushing, who also spent one year. Then W. J. Newman, now of Texas, took charge of the church for nine months and Rev. O. H. Tucker filled the unexpired time.

The next year Rev. J. M. Workman was sent to the church, where he spent two profitable years and was then followed by W. A. Steel, their first pastor, who served the church for two years, and followed by Rev. A. P. Few, who also spent two years. He was followed by the present pastor, Rev. W. A. Swift, under whose administration some 240 have united with the church and a \$20,000 church going up at Twelfth and Schiller avenue. The Sunday School during the present pastorate has had an increase in the enrollment from 210 to 400. A mission school was organized the first year of the present pastorate by a city drummer, J. F. Price, member of Asbury church. About 100 the highest enrollment. Owing to the fact that Asbury church has moved five blocks southwest, another church is being projected near with a membership already of 100. The Conference making an appropriation last fall of \$500 toward the pastor's salary.

CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be written on one side only, and addressed to Box 284, Conway, Ark.)

TWO SECRETS

By Ruth Carr.
CHAPTER II.

"Haven't I cautioned you often, Bessie, about being out late? Now you have stayed till nearly dark, and sister was so uneasy."

"I can't tell her yet but I must not tell her a story."

"Betsy Bug, come her a minute," called a familiar voice from the front yard.

"I'm coming, Mr. Jeff," as she hurried away, thankful that she need not answer Susie's searching question.

"Here's a box of candy, Pet, you've worked hard today and deserve a treat."

"O thank you, sir, isn't it nice, you must come in our room and help us eat it," said Bess, taking hold of Jeff's hand and pulling him toward the door.

"O Susie, just look what Mr. Jeff has brought us, and now he must come and help us eat it, mustn't he?"

"To be sure he must. Walk in Mr. Tolson, and have a seat."

"Susie, don't you wish Mr. Jeff was our big brother, 'cause he brings us so many nice things."

"Hush, darling, you must not talk that way," said Susie, while a blush spread over her face, and she dared not lift her eyes, lest they meet those of him who was dearer to her than "just a big brother."

"Susie, Mr. Jeff and I have a secret to tell you, but we can't tell it now."

"Be quiet, Bess. Sometimes a little girls talk too much; your little chatterbox is wound up tonight."

"Why can't I talk? You just ought to let me, cause, Mr. Jeff and I have lots and lots of things to tell you, haven't we Mr. Jeff? Well, if I can't talk, may I go in Mrs. Tolson's room and take her some candy?"

"Yes, if you won't stay long."

There was a secret told while Bessie was away, but it did not pertain to her music lessons, but perhaps to the subject of "her big brother."

A week later Bess was in a high glee as an express package was delivered, containing her new guitar.

"O, isn't it a beauty? Won't Susie be proud of me for getting it," said Bess, dancing in her glee.

"It's almost six o'clock, and she will soon be home, so I'll just go to meet her, and make her guess mine and Mr. Jeff's secret. Yonder she comes now and he is walking with her." Running toward them she exclaimed:

"O, Mr. Jeff, have you told that secret yet?"

"Not the one to which you refer, Chick. I left that for you to tell."

"Well, it's come, and it's a beauty, too. I have been playing on it, and can almost play a tune a'ready."

"A tune on what, Bess?"

"O that's the secret, Susie, that Mr. Jeff and I had to tell you. Don't say a word, yet, Mr. Jeff, but just let her walk in and see it for herself. I haven't told a soul but Mr. Jeff and he's just the same as my big brother, ain't you?"

"Be quiet, Bess, you always say too much," said Susie with crimson face, as she entered her door.

"O, that's the great secret, is it, where on earth did you get it, little sister?"

"Just worked, and took orders for things—worked early and late and most got caught up with one night for being out so late; but, it's worth getting scolded for, ain't it, Mr. Jeff? I'm a-going to take music lessons on it, too, for I went to see Prof. Bascom and he said I could. I'm to pay him my jersey calf for it. Now, ain't that a fine secret, Susie? But, I don't see how I kept it so long, only I wanted to s'prise you. Mr. Jeff was the only one who knew, and he never did tell, did you, Mr. Jeff?"

"No, dearie, but since you told me your secret, I have one to tell you, hold your ear, for I must whisper so Susie won't hear it. Listen attentively."

Bess heard, "Susie says that I may be your big brother some day."

The End.

Lexington, Ok., May 18, 1907.

Dear Methodist and Cousins: As other little girls are writing I thought that I would write too. My papa takes the Methodist and I like to read the children's letters. I am a little girl 10 years old and I am in the fourth grade. My teacher's name is Miss Almata Williams; she is a good teacher. I go to Sunday School too. My teacher's name is Miss Eva Gandy. Bro. Everette is our pastor. For pets I have a little cat, two dolls and some little chickens. I will close now. Hoping to see this in print. Your friend,
EMMA MATTHES.

Lexington, Ok., May 18, 1907.

Dear Methodist: I enjoy reading the other cousins' letters, so I thought I would write one myself. I have two sisters and one brother, and I have a little brother dead. I go to Sunday School nearly every Sunday. My teacher's name is Mrs. Robert Thacker. I like her very much. I go to school every day. My teacher's name is Miss Minnie Edwards. Our school will be out May 24. I hope to see this in print and will write again. I remain your cousin.

AUGUSTA MATTHES.

Afton, I. T., May 20, 1907.

Dear Methodist: I enjoy reading the letters on the Children's Page very much. I was twelve years old two days ago. Our school closed April 30th. I completed the grammar school and stood first in the classes.

I have no pets except my dolls, but brother has a Newfoundland pup. All my pets—five cats—died. I have a bicycle and I like to ride it and to read better than almost anything else. I have read more than one hundred and fifty books.

I go to Sunday School and have missed only one Sunday for four years, and then I had an excuse card. Your little friend,
SARAH HITCHCOCK.

A very neatly written letter for a twelve year old girl.

Hickory, I. T., May 21, 1907.

Dear Methodist: I am a little boy 9 years old. I like to read the Children's Page. I go to Sunday School every Sunday. My teacher's name is Mrs. Floyd; she is a good teacher. Our school will be out in two weeks. Our teachers took the school a-fishing last Friday and we had a nice time. I will close hoping to see this in print.

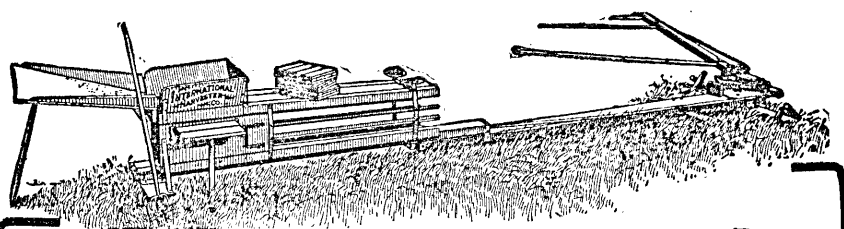
HORACE BERRY.

Cereal, Ok., May 21, 1907.

Dear Western Methodist: Other little boys and girls have written to the Children's Corner, so I thought I would write too. I like to read all of the letters. I will be 11 years old the 28th of June. Who has my birthday? It is four miles to our Sunday School and preaching. Rev. J. Arvin is our pastor and he is the teacher of my class also in Sunday School. I have two brothers and no sisters. My brothers' names are Leonard and Wyman. Leonard is 6 and Wyman will be 3 next July the 11th. Leonard's pet is a canary bird; its name is Birdy. I have a pony; her name is Bell. I milk five cows every night and morning. Papa milks five cows too. If I see this in print I will write again.

Your friend,
EDITH L. MEIGS.

Conway, Ark., May 23, 1907.



I. H. C. Baling Presses For All Forage Crops.

These presses possess every possible facility for the baling of all kinds of tame and wild hay, pea vines, soy beans, alfalfa, shredded fodder and sorghum, straw or shucks.

The press shown above is our lighter or one-horse press. It makes a bale 14x18 in., and will conveniently handle eight to ten tons of hay in a day. It is of the full circle type, the horse walking round and round instead of back and forth. This saves the services of a driver.

It is exceptionally light in draft for the pressure exerted. It is even in draft, too—not increasing in draft as pressure increases.

INTERNATIONAL HARVESTER COMPANY OF AMERICA,
(Incorporated)
Chicago, U. S. A.

The bed reach is but four inches high. This is a singularly strong and durable press, being constructed almost entirely of steel. It fits exactly the needs of the individual farmer or hay grower. Those who wish to bale for customers or on large contract should look into the merits of our I. H. C. two-horse press.

We supply this two-horse press with any one of three sizes of bale chamber—14 by 18, 16 by 18 or 17 by 22 inches. Either of these presses makes even, compact bales which pack in the car without loss of room. This means a saving in freight.

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Home life inspiring. Music, art and literary.

Affiliated with leading Universities. This is the College for high toned people.

TOWNES R. LEIGH, A. B., Paris, Texas, President.

Dear Methodist: I am a little boy 9 years old. I am in the third grade and I like my teacher very much. I go to Sunday School. I have five little kittens. I sold milk in the winter and made money to pay my missionary dues. Your friend,
MECOY WATERS.

Ussery, Ark., May 10, 1907.

Dear Methodist: I am a little boy 11 years old. I go to Sunday School nearly every Sunday. My papa is my teacher. I have one brother dead and one living and three sisters living. My papa takes the Methodist and I like to read the Children's Page. Bro. Isaac Webb is our preacher and I like him. Well, I hope to see this in print.
ELMER SAGE SPURLIN.

\$75 WEEKLY easily made fitting Eye Glasses. Business quickly learned, pleasant, profitable. No field so little worked. Write for FREE "booklet 76." NATIONAL OPTICAL COLLEGE, St. Louis, Mo.

Carlisle, Ark.

Yesterday was truly a great day in the history of our beloved Methodism in this section.

At the 11 o'clock hour the Sunday School had right of way in a well rendered "Children's Day" program. God smiled on us in giving us a day of beautiful sunshine. And such a congregation! The house became packed and still they came.

At the evening hour, under the auspices of our Epworth League, Hon. Joe T. Robinson addressed our people on the subject of "Loyalty to Conscience." It was a great speech; lofty in its moral tone, pure in its diction and eloquent in delivery. It was heard by possibly the largest audience ever assembled in Carlisle. We had made special provision for the seating of the audience, but it was beyond us. They filled the aisles, the vestibule and far into the street.

I'm in the midst of the happiest and most prosperous year of my ministerial life. At both Carlisle and Hazen we have the various departments of church work well organized and zealously at work. God is graciously blessing us. We have received 38 members since Conference. My Leaguers will be both seen and heard at Benton on the 18th inst.
F. N. BREWER, P. C.

Program for League Day at Prescott

District Conference, Gurdon, Ark.,
June 26, 1907.

9:30 a. m.—Devotional, by H. Jewell.

10 a. m.—Organization.

10:15.—Purposes of the League, H.

T. Harrison

10:40.—The League as a spiritual force, Z. D. Lindsay.

11:05.—The League as a helper in the department of charity and help, J. A. Parker.

11:30.—Chief hindrances to League work and how to overcome them, T. D. Scott.

Afternoon session:—

1:30 p. m.—Devotional by Dee Dav-enport.

1:45.—How to hold up the interest in the devotional meetings, W. A. Steel.

2:00 p. m.—The social meetings and how to conduct them, Mrs. Geo. Spencer.

2:15.—The literary department and how to make the best use of it, N. M. Whaley.

2:30.—Can the League be run successfully in our country churches? R. L. Reese.

2:45.—How can we develop the elements of leadership in our young people? Dr. J. E. Godbey.

3:05.—The League as a factor in the evangelistic agencies of the church. S. K. Burnett.

3:25.—The League and finances, D. D. Warlick.

3:45 p. m.—The League and missions, Walter Murrall.

4:00 p. m.—The Junior League and its possibilities, L. J. Ridling.

4:30.—The advantages of district organizations, A. P. Few.

5:00 p. m.—District organization. Miscellaneous discussion. Adjournment.

A good attendance from all the Leagues is very much desired. We shall also be glad to have representatives present from churches that have no League.
W. R. HARRISON.

IF YOU SUFFER

From Rheumatism, Stomach, Kidney or Bladder Trouble, Neuralgia, Catarrh, Malaria or Kindred Ills.

Let me treat you for it. Write to me, enclosing a 2-cent stamp for postage, and I will tell you what to do to get well, and will write you a special prescription, just suited to your trouble, that you can have filled by any experienced druggist. I will charge you nothing for this treatment if you enclose this ad. in your letter. All I ask in return is that you tell your friends how DR. BARRET cured you. Write to
DR. F. A. BARRET,
304d Market Street, St. Louis, Mo.

Especially Adapted for Gifts
Knives, forks, spoons, etc., of the daintiest patterns are marked

"1847 ROGERS BROS."

They lend the necessary touch of elegance to the table.

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INTERNATIONAL SILVER CO., Successor to
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Cancer Cured

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others should know of this.

Yours gratefully,

JUDGE J. N. SMITH, Lonoke, Ark.
The Oil Cure was discovered and perfected for the treatment of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address.
DR. R. E. WOODARD,
409 E. Fifth Street, Little Rock, Ark.

Henderson College Commencement.

Henderson College commencement was up to high water mark. Our commencement men did themselves and the occasion great credit. The college attendance has been larger than any year in its history. The work of the faculty and students highly satisfactory. No finer spirit could be found in any school. The faculty and students have made a most gratifying impression upon Arkadelphia. They have been orderly, courteous and earnest under strenuous college life. The faculty has thrown strong cultured personality into the year's work and the students have responded in a sincere manly way. Henderson College is a great character builder. My relation to the school as pastor has been most pleasant. I shall ever carry in my mind a picture of their earnest faces in chapel and church.

The commencement program began on Friday night and closed on Wednesday following. Every feature of the exercises reflected great credit upon the institution. I think our great number of visitors (our invited guests) were agreeably surprised at the fine ability of many taking part in the programs.

Dr. A. C. Millar preached the commencement sermon at 11 a. m. on Sunday. He was thoroughly at home before the faculty and students of Henderson and our people and visitors. He gave us a sensible, strong, helpful sermon and at the same time a splendid literary production. I need not say to your readers that Dr. Millar knows how to conduct himself on such an occasion after his long college experience.

Dr. W. F. Andrews delivered the address before the Y. M. C. A. and the Y. W. C. A. at the evening hour. It was an excellent deliverance, thoroughly in keeping with the occasion. He went straight to the hearts of his hearers and I am sure it will bear fruit in days to come.

The Alumni Association had a fine program on Tuesday night, followed by a brilliant banquet at night. About one hundred plates were set.

Congressman Garrett of Tennessee delivered the address before the graduating class on Wednesday. I understand it was his first effort of the kind. He is young, full of energy and a hard student; wonderful possibilities ahead of him. His address was superb. He was profound, brilliant and eloquent. I have never heard it surpassed, no nor equaled. It will long remain an inspiration to those who heard it.

The graduating class go forth the pride of the college and of Arkadelphia. You may depend upon it they will ever be the friends of Henderson College, but especially the noble faculty, whom they will always delight to honor. We are all hopeful of a greater Henderson. We reluctantly give up

Prof. J. M. and D. A. Williams and Prof. Luton. The last is to enter upon the study of medicine. He is a choice young man. Jno. M. and D. A. Williams will be ours still, though in Galway. We will follow them with our love.

Prof. Jno. H. Hineman, who is unsurpassed as a school man anywhere, has gathered a superior faculty for another year. Among them is Rev. J. A. B. Fry, who will have a warm welcome back to Arkansas and especially Arkadelphia and Henderson College. Keep your eye on Henderson College. Let her friends speak out. Very truly,
A. O. EVANS.

NOTICE.

Four beautiful picture postal cards given to any one sending names and addresses of 12 boys and girls who are going to college this fall.
Address M. A. BEESON, Meridian, Miss.

From New Mexico.

I am in the midst of a protracted meeting at Clovis, N. M. We are having good crowds at our big tent but aside from the good attendance there does not seem to be any great interest. People are so busy in this old world they have not got time to be very religious. Clovis is the division point of the A. T. & S. F. Ry., and it is not a month old. The round house will be capable of housing forty engines, I am told. Everything is in a whirl. Men are going wild, lots are selling as high as \$1,200. Houses are going up as if by magic. The automobile company have made tracks for their engines on all of the streets. They have tracks a mile and a half long. While we are having services the motor cars are running all around our big tent. We are making a hard fight to keep the saloons out. Have succeeded so far, but I don't know how long we can keep them out. We have two papers in town. One of them said we could have space in his paper for the temperance cause. The management of the other said they would have nothing to do with it. They say they are against whiskey but can't afford to take sides. We gave them to understand yesterday they would have to take sides or go out of business. The Baptist people and pastor stand with us in this great move. The townspeople gave us two 50-foot lots to build on. The lots are worth \$1,600. We want to build at once. Will close by saying God bless the Western Methodist and the Oklahoma Conference.

J. L. SOUTHWARD.

Dandruff

is one form of skin disease, which makes the head itch and hair fall out. Cure it quick by using

TETTERINE
before you become entirely bald. If your druggist hasn't it do not take "something just as good," but send 50c to J. T. Shuptrine, Savannah, Ga.

Emmett Circuit.

Everything is moving along right well to date. We are filling the appointments regularly, endeavoring to preach the gospel which is the power of God unto salvation to every one that believeth. Our congregations are right good.

We have two weekly prayer meetings and a Sunday School at every appointment.

Our second Quarterly Conference is past.

Finances are very well up.

We have received twenty-six members and some on profession of faith during the year. Our last Quarterly Conference was a spiritual feast to all of God's people who were present. In-

deed it was the best Quarterly Conference occasion I ever attended in my life. Bro. Harrison, our presiding elder, is certainly a Godly man and a Holy Ghost preacher. We are praying and expecting a real Holy Ghost revival. Let all the saints help us pray.
L. J. RIDLING, P. C.

The Good Tetterine Is Doing

can never be known. The nearest we can come to knowing is judging from its sale and what people say. Read what one dealer says: "We find J. T. Shuptrine's Tetterine one of the best sellers on the market and have cured cases of long standing, where all other Tetter cures failed. This preparation gives entire satisfaction to every one. Warren & Pauney, Geneva, Ala." Ask your druggist for it, or send 50c for a box to J. T. Shuptrine, Savannah, Ga.

Quitman Station.

Things in Quitman are moving steadily forward.

Our Children's Day service was a most gratifying success—the best this church has ever had and by far the most satisfactory service of the kind I have had since coming to Arkansas. Collection, \$8.70.

The Epworth League has been partially reorganized and has gone to work in good earnest. A new League has been organized out at Central with 20 members, and starts off well.

We have one of the best Juvenile Missionary Societies in the District, if not in the Conference. Our congregations have been fine from the beginning and are growing better all the time. The house is often full both at the morning and evening services, and the attendance at prayer meeting is always more than ordinarily good, notwithstanding the fact that weather conditions have been unfavorable and an unusual amount of sickness has prevailed in the town ever since I came here. Our congregation has in it some of the most cultured people in the Arkansas Conference, and they are among the most faithful workers, and constant attendants on our services. Their inspiring presence and thoughtful attention makes it easy for the pastor to give them the best productions both of the head and heart, and makes him anxious to return to his pulpit for the next service. I once heard Bishop Keener say that a good listener was two-thirds of a good sermon, and I think the good bishop was right.

The parsonage is soon to undergo extensive and substantial improvement in its architecture and be repainted. When it is done it will be by far the best house I have lived in since I came to this Conference.

The assessment for the preacher is one hundred dollars in excess of anything the charge has ever offered to pay, and the brethren think they will have no trouble in raising it. I hope to raise all the connectional claims.

A great revival is needed here. The field is white unto the harvest. We have a fine body of intelligent young people that must be brought into the church. If you know any good man I could get to help me I wish you would put me into communication with him; if not I will be glad to correspond with any one under whose eye this may fall who can come and spend a few weeks with me in revival work. I think we can safely promise him good pay and a rich harvest of souls for his hire.

Our church here has recently suffered a great loss in the death of Mrs. S. D. Jenkins and ex-Senator C. C. Tarver; both faithful and true witnesses of the new covenant, and among the pastor's most faithful friends and

THE NEW WAY, THE EASY WAY,
THE CHEAPEST WAY
to make Ice Cream.

Simply Stir the contents of one package

Jell-O ICE CREAM Powder

into a quart of milk and freeze. No heating or cooking; nothing else to add. One package makes nearly two quarts of fine ice cream. Costs about 1 cent a plate.
Five kinds: Vanilla, Chocolate, Strawberry, Lemon and Unflavored.
Approved by Pure Food Commissioners.
No disease germs or ptomaine poison in Jell-O Ice Cream Powder.



2 packages 25c., at all grocers. If your grocer hasn't it, send us his name and 25c., and 2 packages and our illustrated recipe book will be mailed to you.

The Genesee Pure Food Co., Le Roy, N. Y.
Visit our booth at Jamestown Exposition.

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Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

Roofing Material

V Crimp Iron, Painted.
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Galvanized Rubber, Heavy.
One, two and three ply felt.
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Ellwood's Woven Wire Fence, Door-Yard Fence, Iron and Wire, Graveyard Fence, Park Fence, Sewer Pipe, Well Tiling, Gin Repair and Engine Repair work.

Dudley E. Jones Company.

Little Rock, Ark.

ardent admirers. They will both be long and sadly missed, and their places will be hard to fill.

I hear many good words spoken of you and the greatly improved condition of your excellent paper. Messrs. Editors, these good words will bear fruit in a lengthened list of subscribers from Quitman station ere long.

If either of the editors, or all, will come to see us I can insure you a hearty welcome and will pay you for your time and trouble in good subscriptions to the Methodist.

J. A. CASTEL.

FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1328 Walnut Street, Kansas City, Mo.

Items from Portland, Ark.

Last Sunday, June 2nd, was a glad day to the little folks of Portland, because of the Children's Day exercises, which were held at the 11 o'clock hour in the Methodist Church. The church, which was beautifully decorated with fresh flowers, pot plants, vines and evergreens, was filled with an appreciative audience, who listened attentively to the songs, readings and recitations by the Sunday School children, each of whom acted well their part and made the occasion a great success. Our good pastor, Bro. H. H. Watson, added interest to the service in a fifteen minutes' talk in which he paid our school quite a compliment by saying it was one of the best organized and most enthusiastic of the many schools which he had had the pleasure of serving as pastor. To the superintendent who has had charge of this school for the past fifteen years he paid quite a tribute of praise, as also the other officers and teachers of our school. The offering taken greatly exceeded our expectations, in addition to the class collections, the audience contributed liberally, which is another evidence of the fact that the people are becoming more interested in this department of church work, and that religion is on the up grade. My observation has been that a large majority of the children who are trained up in the Sunday School become members of the church and lead Christian lives. Hence the importance of using every means we can command to get the children and young people into the Sunday Schools and keep them interested therein.

On the third Sunday in this month Bro. Watson will commence a protracted meeting at this place. He will be assisted by Rev. S. E. Kerby and wife of Endora, who will have charge of the music. All the people are looking forward to this meeting with unusual interest, anticipating a good time and a great revival.

A. SUBSCRIBER.

Cures Chronic Cases.

Cures every time "Your Hughes' Tonic for chills and fever has never failed yet, and I have sold it to a number of chronic cases. It cures them every time." Sold by druggists—50c. and \$1.00 bottles. Prepared by ROBINSON-PETTET CO., (Inc.) Louisville.

Broadway, Ardmore.

One-half of the year is gone now and as I have not done so before, I will write a field note. Our church work moves nicely. We have made a payment of \$650 on the church debt, have sent off \$126 on the Conference collections, organized a Young Woman's Home Mission Society, added three received to the Sunday School; have received 65 members into the church, 30 of whom were received during a revival meeting which was very successful; have baptized about 20 adults and some infants; beside this our congregations are large, often having to use chairs in the aisles of our

large auditorium. We are trying to do a faithful year's work and are sure the Lord will give us continued success. Broadway Church is splendidly located and has fine church property. A splendid class of people compose the citizenship of this town and our church has in her membership many of the best. We now have about 500 members and look forward to a better day. The presiding elder and other pastors of the city are having fine success in their work. Methodism is one of the strong institutions of this city.

JOHN W. SIMS.

COMMISSIONER'S SALE.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 13th day of May, A. D., 1907, in a certain cause (No. 10,449), then pending therein between Gordon N. Peay, as trustee, and Geo. L. Basham, agent, complainants, and C. S. Kimball and Della Kimball, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the east door or entrance of the Pulaski County Court House, in which said Court is held, in the city of Little Rock, within the hour prescribed by law for judicial sales, on Saturday, the 6th day of July, A. D., 1907, the following described real estate, to-wit: Lot four (4) and the south sixteen feet of lot three (3) in block eighty-four (84) in the city of Little Rock, in Pulaski County, Arkansas.

Terms of Sale:—On a credit of three months, the purchaser being required to execute note with approved security, bearing interest at the rate of 8 per cent. per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 12th day of June, A. D. 1907. F. A. GARRETT, Commissioner in Chancery.

Preachers Wanted.

I want two preachers at once for work in the Weatherford district until the session of the Annual Conference. I want a single man for an important station. The other is a circuit with four appointments. No parsonage on either work.

No one who is not willing to make some sacrifice for the salvation of souls and the building up of the church need apply. When you write send me recommendations of your presiding elder and pastor. Write me at Weatherford, Okla.

WM. D. MATTHEWS, P. E.

Harrison, Ark.

We are in the midst of a great meeting here. The town stirred as never before. More than fifty conversions in the last three services. Many heads of families are among the saved. Evangelist John B. Andrews is leading the work. Prof. C. E. Phillips is leading the singing. We expect a complete victory in the town.

GEORGE G. DAVIDSON.

Annual Meeting W. H. M. S. Oklahoma Conference.

The Sixteenth Annual Meeting of the W. H. M. S. met at Norman, May 7-9 was one of labor, with refreshing for mind body, and spirit. The bright cheerly faces of the reception committee which greeted us at the depot made us forget the threatening clouds and falling rain without. A dainty badge was given each visitor and then we were borne in carriages to lovely homes, where we enjoyed true Southern hospitality.

The elegant church, the beautified parsonage, freshly painted and the neatly kept lawn, bespoke the heart's desire of the people to give the best to our Lord and Master. The warm cordial words of welcome from Mrs. Hardie, whom I know, is to love, seemed a happy continuation of the cordiality already received in the hospitable homes opened to us.

Mrs. Strange responded to the ad-

dress of welcome in a few well chosen words. Then came the reports of Secretary and Treasurer, which showed the membership not quite so large as it was a year ago, but a gratifying increase in dues. Several auxiliaries have been organized during the year. A number of visitors and about fifty delegates were in attendance. It was a great delight to look into faces and talk with friends we had known in other places. We greatly appreciated the presence and words of encouragement from Bros. Linebaugh, Mathews, Sims, Weaver, Snodgrass, Moore and Coppedge. Bro. Moore, the popular pastor, and his good wife left nothing undone to make our visit pleasant. We shall ever hold them in grateful remembrance.

Our much beloved President, Mrs. Campbell, filled the chair with dignity and grace. Near her was seated our efficient Corresponding Secretary, Mrs. Gross, ever ready to emphasize a fact or to enforce a truth with figures and statistics. Mrs. Whittington, whom we all love, recorded the proceedings with gracious and unerring fidelity. The services all opened with devotions. The testimonial service was very sweet and its influence will long abide with us.

Reports from the different departments of work and delegates were hopeful and inspiring.

The President's address was full of encouragement and much enjoyed. Several good papers were read. I am glad Sister Hester's paper, "Historical Sketch of Home Mission Society in Indian Mission Conference," will be printed in the Minutes for us all to read. She is the mother of Home Missions in this Conference and her paper was full of information and showed that of the marvelous growth made by our Conference, the W. H. M. S. has achieved an important part.

We enjoyed the report of the Board Meeting at Houston; especially the fact that \$700 was donated to parsonages in our Conference. I was thankful that our own Conference had about twelve hundred dollars to appropriate to needy charges. Eternity alone will reveal the blessings this money is to our Conference right now.

A pleasing incident of the meeting was the presentation of three cherubic babies; our President's baby and Bro. Moore's grandson were made life members while the Norman auxiliary made John Sims Linebaugh a life member. The rarest of the occasion was the visit of Miss Head. I only wish all our ladies might have an opportunity to hear this godly woman so full of information. She was aglow with enthusiasm and the fire kindled throughout the audience, while she told of the appalling conditions that obtain in many of our Mountain, Coast and Western sections.

We gladly accepted an invitation to visit the University in a body. The drive out through the shady streets was pleasant. The location of these stately buildings is ideal. Miss Head made an impressive talk to a fine body of pupils assembled in the chapel. She not only urged them to be good but to be good for something and thus make the world brighter and better for having lived in it. This magnificent institution of learning must be of untold blessing to our great New State.

The very delightful reception tendered us in the home of Mrs. Hardie brought a very enthusiastic band together—but thank God not a political

one. You could hear Home Missions on every hand.

So delightful was our stay in Norman and so courteous were the citizens that it was with a feeling of sadness we bade farewell to this hospitable city. The next meeting convenes at Durant.

The following officers were elected: President, Mrs. R. M. Campbell, Oklahoma City; Vice President, Mrs. H. J. Strange, Chelsea; Second Vice President, Mrs. C. M. McClain, Purcell; Third Vice President, Mrs. Lizzie Carl; Treasurer, Mrs. R. F. Scoffern, Chickasha; Recording Secretary, Mrs. Whittington, Ardmore; Corresponding Secretary, Mrs. J. M. Gross, Ardmore; Superintendent of Literature and Press, Mrs. Tom McSpadden, Chelsea; Superintendent of Supplies, Mrs. J. C. Fowler, Mangum.

Mrs. C. M. COPPEDGE.

Crossett, Ark.

Have just received 30 members as result of one week's meeting. We were assisted by Forney Hutchinson from Tuesday morning until Thursday night. The rain and outside attractions interfered some but the members worked, Bro. Hutchinson preached and God blessed us. Prof. Clem Baker is with us as assistant pastor and principal of our night school. He will enter Vanderbilt later and take the theological course. Our deaconess, Miss Mae McKenzie, will be with us August first. These big hearted men are pushing the Master's kingdom and are depending on our Church to do her part. A Boys' League and Foreign Missionary Society have just been organized.

J. M. WORKMAN.

Dandruff

is one form of skin disease, which makes the head itch and hair fall out. Cure it quick by using

TETTERINE

before you become entirely bald. If your druggist hasn't it do not take "something just as good," but send 50c to J. T. Shuptrine, Savannah, Ga.

Holdenville District Conference.

Holdenville District Conference is to be held at Okmulgee July 10th. Please let all the pastors of the Holdenville District send me the names of delegates who are elected and who will attend. I desire to do my cheerful best to make this a delightful occasion to all who come. Let there be no delay in sending these names. Any delay will greatly embarrass the committee on entertainment. Delegates take bus and come to church. Thanking all pastors in advance for promptness, I am cordially,

W. M. P. RIPPEY.

Gregory's Antiseptic Healing Oil.

The healing wonder of the century. External and internal use for man and beast. Best seller on the market. Largest profit to dealers. Needed in every family. To introduce this valuable medicine into every community, for the next 30 days will sell to any reader of this paper one dozen bottles for \$1.00. Sells for \$3.00. Cures chicken and hog cholera; cures colic in man or horse in a few minutes; takes out all pain in a flesh wound in 3 minutes and causes healing without inflammation or suffering; perfect antidote to blood poisoning; cures coughs, colds, diarrhoea, flux and all strains, sprains and bruises, croup and sore throat, and many other ailments. A bottle by mail for 25c stamps. Address Gregory Med. Co., Little Rock, Ark. Will return dollar if not satisfied. Name this paper and express and postage.

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IN TEN DAYS.

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CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.



Prepared by NATIONAL TOILET CO., Paris, Tenn.

Mangum District Conference, Hollis, Ok.

Rev. J. W. Kizzear will preach the opening sermon June 26th, 8:00 p. m. Thursday, Friday and Saturday will be full, busy days. Let all the preachers and delegates be on hand. Thursday morning 8:30 if possible. We need to spend these days together in working, planning and praying for advanced movements in the district.

Let all the pastors please have all their reports ready, on blanks furnished, to distribute on Thursday morning, to the several committees, as indicated. This is important.

Rev. J. W. Sims of Ardmore will represent the Mission Board. Rev. N. L. Linebaugh the Church Extension Board and Rev. W. J. Moore the Sunday School Board.

The representatives from our church papers and of our schools are cordially invited to be with us.

We hope that all will arrange to remain over Sunday. Being a fifth Sunday they ought to be able to do this. On Sunday 9:30 a. m. we will have "A New Sunday School at Work." Preaching in two or more churches morning and night.

Sunday afternoon there will be an Epworth League Rally.

Written reports from the local preachers will be called for on Thursday.

Let all who expect to attend drop a card to Rev. H. B. Ellis, Hollis, Ok. As stated previously in the Methodist by Bro. Ellis, people attending the Conference will be met by private conveyance at Eldorado on Wednesday, June 26th, leaving for Hollis after the arrival of the afternoon west bound train.

The Woman's Home Mission Society will occupy part of Thursday afternoon. Hope to have a good attendance. L. L. JOHNSON, P. E.

SHAKE INTO YOUR SHOES.

Allen's Foot-Ease, a powder. It cures painful, smarting, nervous feet and ingrowing nails, and instantly takes the sting out of corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous, swollen, tired, aching feet. Try it today. Sold by all druggists and shoe stores. By mail for 25c in stamps. Don't accept any substitute. Trial package FREE. Address Allen S. Olmsted, Le Roy, N. Y.

From Tussy Charge, I. T.

I am serving the circuit in the third year. This work is in the Wynnewood district, 30 miles west of the Santa Fe railway, 25 east of the Rock Island. When we first came here we had but little to start with. Very few members and they were not very religious. But the whole country was filled with drunkards, whiskey peddlers, gamblers, cussers, Sabbath breakers, and in fact, sin and vice on the right and on the left.

But with our hearts animated with the spirit of Christ, and one great desire that the salvation of lost and ruined souls we began to preach the blessed Gospel of Christ which is the power of God unto salvation to ever one that believeth.

The Lord has blessed our labors with good revivals. We have had more than 200 conversions on the work. And some of them have died in their childhood in Christ and gone to receive their reward of eternal life.

We have built a good three room parsonage, have four good live working classes, some consecrated Christians, a band of fine young people, that will in coming years be a great blessing to our church. We have had some splendid revivals since Conference, some twelve or more conversions and additions.

We have at present everything very well conquered except the Campbellites. They are doing all they can to hinder the cause of our Church. They say if they don't do something the Methodists will take this country (that would be a pity). But I think I have the remedy—give them a sermon, "Have you received the Holy Ghost since you believed?" Acts 19:2. We will soon engage in our three months' summer campaign. I hereby ask the prayers of all. Yours for the lost,

G. M. DILBECK.

Sparks, Okla.

Dear Methodist: We have just closed a very successful meeting here conducted by Bro. Edwards and his daughter. The Lord has greatly blessed us. Some 65 or 70 or more souls saved—I do not know exactly—and 21 joined our church, 16 the Baptist and 4 the Christian, making 41 accessions to the different churches with more yet to follow in our church. The church is greatly revived. And our Baptist people have taken up the meeting to carry it on, and we hope to see many more saved. There was \$101.46 raised—\$83.19 for Bro. Edwards, \$12.17 to his daughter and \$5.50 on books, besides a few free will offerings to the pastor and wife, amounting to \$14.00. So we feel like praising God and taking on new courage. There are some subscriptions to follow soon. Fraternally,

J. B. McCANCE.

June 4.

Revival Melodies No. 2.

The Songs Our Fathers and Mothers Sang. The revival season is at hand, and this is the book you need. The best song book on the market. Art Linen binding, round or shape notes, only 15 cents; \$1.50 per dozen; \$10.00 per 100. When cash accompanies the order we prepay express charges. Address D. J. EVANS, 1700 Wright Ave., Little Rock, Ark.

Fayetteville District Conference.

The Fayetteville District Conference convened at Prairie Grove, Ark., May 29 to June 1. Rev. J. F. E. Bates preached the opening sermon. Rev. Wm. Sherman, P. E., took the chair Thursday morning and presided with ease and with perfect satisfaction to all. He knows how to get good results from a district conference. Prof. Croxdale, of Springdale, was elected secretary. The work of the Conference moved on smoothly, and a beautiful spirit of unity prevailed throughout the session. The reports from the various charges were encouraging indeed. It is said by those who have been long in the Fayetteville District that it was never in better condition than now. The assessments for foreign and domestic missions are about all paid in cash. The small amount unpaid is nearly all covered with good subscription. The \$1000 pledged for A. W. Wasson's support in Korea is nearly all secured. It will all be in hand before the close of year. All the interests of the Church are being carefully looked after by our pastors and the presiding elder. Not many revival meetings have been held as yet, but the pastors and people seem very hopeful of a gracious harvest of precious souls. We planned for a soul-saving campaign. We expect to make a tent campaign in the district. We will go from place to place pitching our tents. The pastors of the district will do the preaching in most places. We are praying for 1000 souls to be saved before Conference. This is our motto, "A thousand souls saved for Christ."

The Western Methodist was represented by Bro. D. J. Weems, and we passed resolutions expressing our appreciation of the paper. We also voted to



Wintersmith's CHILLS TONIC
Cures Chills AND Malarial Fevers
50c and \$1
Standard for 45 years: leaves no bad effects like quinine; pleasant to take; children like it, seldom fails to make permanent cure. Guaranteed under Food and Drugs Act of June 30, 1906. At your druggists; or sent prepaid on receipt of price.
ARTHUR PETER & CO., Gen'l Agts, Louisville, Ky.

PILES NO MONEY TILL CURED. 30 Years Established.
We send FREE and postpaid a 352-page treatise on Piles, Fistula and Diseases of the Rectum; also 132-page illustrated treatise on Diseases of Women. Of the thousands cured by our mild method, none paid a cent till cured—we furnish their names on application.
DRS. THORNTON & MINOR 1030 Oak St., Kansas City, Missouri, and 3635 Olive St., St. Louis, Mo.

send for publication all Church news from our district which would be of general interest. We expect to furnish our part of the 5,000 new subscribers. Bros. F. S. H. Johnston, M. N. Walldrip and D. J. Weems were the only visitors to the Conference.

W. B. Collins, W. H. Holland, L. S. Eatman, and S. I. Harrison were elected delegates to the Annual Conference. Milburn L. Hilton, Chas. M. Frizzell, and Lovie P. Law were licensed to preach; and James E. McConnell was recommended for admission on trial.

The business session of the Conference closed Saturday noon and many of the preachers and delegates went home for the Sunday services. The presiding elder, together with Bro. Walldrip and some others, remained to hold services Sunday. A collection was taken Sunday morning to cover a debt on the church of some \$550. The collection amounted to over \$800. The good people of Prairie Grove entertained us royally and our pastor, Bro. Elton Wilson, showed us much kindness.

R. E. L. BEARDEN.

Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 205, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are he can't help it.

League Program, Pine Bluff District.

To be held at Rison, July 3.
9 a. m.—Devotional. Rev. J. D. May.
9:30.—The League Movement. Rev. W. F. Price.
10 a. m.—How to Organize a Local Chapter. J. E. Cates.
10:15.—How to Conduct a League. C. O. Huber.
10:30.—How to Conduct a Devotional Department. Rev. J. J. Mallard. Open discussion.
11 a. m.—Charity and Help Department; Some Suggestions for Work. Mrs. Arrie Gatlin.
11:15.—The Pastor and the League. W. W. Harlow. Open discussion.
11:45.—Appointment of nominating committee, announcements and adjournment.
3 p. m.—Devotional. Rev. D. C. Holliman.
3:15.—The Literary Department. Prof. C. Orear.
3:30.—The Literary Social. Mrs. Fred Hamilton. Open discussion.
4 p. m.—The Missionary Department. How to Interest our Young People in Missions. Rev. W. C. Watson.
4:15.—How to Conduct the Missionary meeting. Rev. J. J. McKinnon.
4:30.—The Junior League Work. Mrs. L. H. Reeves. Open discussion.
8:15 p. m.—Report of nominating committee.
8:30.—Address. Rev. J. M. Workman.

Let every Leaguer in the district send as many delegates as possible. Also let every church in the district be represented by one or more delegates. J. D. MAY, 1st Vice Pres

\$100 REWARD for a better remedy than "REX OIL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Sore Throat, Colic, Croup, Diphtheria, Kidney Trouble, Wire Cuts, and all inflammation and pain. See druggists.

Mangum District Conference Notice.

Dear Brethren: We very much desire that Mangum District have a full delegation at Hollis. We will meet the West bound train on Wednesday, the 26th, in the afternoon. Brethren, if you want free conveyance please drop me a card. We will gladly furnish the conveyance, but we are 30 miles from the rail road and we must know how many we are to provide conveyance for. Yes, bring your wives also. Come praying that God's Holy Spirit may rest upon the Conference and that you may be a blessing to our town.

H. B. ELLIS.

CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add. with stamp, Kansas Anti-Liquor Socy., 107 Gray Bldg., Kansas City, Missouri.

Notice to Pastors Arkadelphia District.

Let all the preachers whose wives contemplate attending District Conference, June 27-30, notify me at once that we may be prepared to entertain them. We expect the Editors of the Methodist to attend. The opening sermon will be preached by T. J. Norsworthy Wednesday, the 26th, at 8 p. m.


Yours fraternally,

J. R. RUSHING.

Wanette, Okla.

Yesterday was a good day for us in Wanette. Goodly congregations attended our services, both morning and evening. Our Sunday School is fine. An enrollment of 119 in the Sunday School. Ninety-three present at Sunday School last Sunday morning. I am moving along nicely with my work on all lines on Wanette charge. Fraternally,

M. WEAVER.



Heiskell's Ointment
The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itching, Rough and Pimples, Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.
JOHNSTON, HOLLOWAY & CO.,
531 COMMERCE STREET, PHILADELPHIA, PA.

SAM JONES

LIFE AND SAYINGS
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.
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Atlanta, Ga.

DO YOU WANT A TENT THIS YEAR? IF SO, WRITE US FOR PRICES WE ARE HEADQUARTERS FOR Gospel Tents

They are our specialty, but we make any kind of tent that is made. DON'T buy before getting our prices. Yours truly,
M. D. & H. L. SMITH, Dalton, Ga.

\$3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remain after we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once.
ROYAL MANUFACTURING CO., 10111 Detroit, Mich.

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Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

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WELL DRILLING & PROSPERING
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IRRIGATING PUMPS AND COMPRESSORS
THE AMERICAN WELL WORKS
AURORA, ILL. CHICAGO, ILL. ST. LOUIS, MO.

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I am a Master Specialist on STOMACH, LIVER, SKIN AND BLOOD Diseases. My new Scientific Treatment gives immediate relief, and if persisted in cures the most acute and chronic cases. Write at once for FREE BOOK and TREATMENT.
DR. A. A. BROWER,
546, San Antonio, Texas.

LYNN'S CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

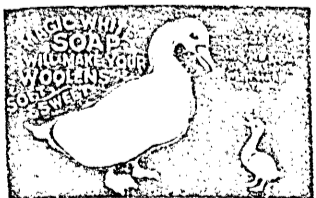
FOR OVER SIXTY YEARS An Old and Well Tried Remedy MRS. WINSLOW'S SOOTHING SYRUP

has been used by millions of mothers for their children while teething, with perfect success. It softens the gums, allays pain, cures wind colic, and is the best remedy for diarrhea. Sold by Druggists. Be sure and ask for Mrs. Winslow's Soothing Syrup
Guaranteed under the Food and Drugs Act, June 30, 1906. Serial number 1028

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. B. BELL CO., Philadelphia, Pa.

Learn A High Grade Profession. Fitting classes pay \$60 to \$100 weekly; easily and quickly learned at home. Write for Booklet.
Southern Optical College, Dallas, Texas.



Say, Ma, if I live will I be as big a goose as you? Yes, my child, if you don't use

MAGIC WHITE SOAP

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboards; no backache, if you use MAGIC WHITE SOAP. Will iron easy as magic; has no rosin like in yellow soap. Get your grocer to order or send us \$1.00 for a box of 100 5c. cakes. We pay for freight. Save the wrappers.
MAGIC KELLER SOAP WORKS, Ltd., New Orleans, La.

W. F. M. S. Little Rock Conf.
Edited by Conference Officers and District Secretaries.
Mrs. J. F. Giles, Editor.

The Commencement Exercises of Galloway College, May 31 to June 5, were very interesting and impressive. This great institution is a power for good in this state. Many of the noblest young women of Arkansas are among the graduates of this college.

The class of 1907 was composed of thirteen choice young women, who go out to bless the homes and the churches of our state. Of this number, two will go as heralds of the Cross; one to foreign fields, and one as a deaconess in the home land.

The Young Woman's Missionary Society of Galloway College is supporting a school, "Galloway Institute," in Soochow, China.

Dr. Monk's address before this Society Sunday night was truly a masterful discourse and stirred the very souls of his hearers. With such inspiration, may our young women go forth to holier and higher endeavors.

Miss Perkinson, a returned missionary from Brazil will be present at the Little Rock District Conference, June 20-21 to talk of her work in Brazil, and bring the needs of that field before the home workers. Do not fail to hear this consecrated woman.

Let each District Secretary make a special effort to be present at her District Conference and present the work of Foreign Missions in her district. Have representatives from each auxiliary if possible and plan for more systematic work this year. These district meetings are very important and can not be too much stressed. Those held last year were eminently successful, resulting in decided progress in our work.

Stress the young people's work. We are not enlisting the young people as we should. From them must come our future missionaries. Would that every Christian woman would use her influence over the young women of her acquaintance to interest them in this great work, and to band them together into Missionary Societies. Let us give the young people some definite work in the church, and save them from worldliness.

We need to enlist 500 women this year, who have not heretofore been interested. Has not every woman been called to service? Have we done our best to bring them to see their duty?

Let earnest prayer be made for increased membership and for greater liberality. Let us not be appalled at the call for more money, but gladly give, "as He has prospered us," realizing, that the gift of money is the most expressive sacrifice we can make.

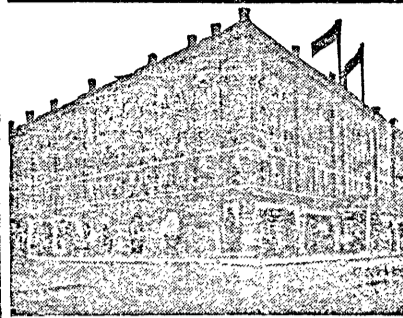
Millions of Christless women are looking to Christian women for the priceless blessing of salvation. God stands pledged to be with us, to own and bless our endeavors, therefore, looking unto Him, let us, under His guidance and in His strength, go forth to do greater things for Him this year than ever before.

Texarkana, Ark.

To All Who Have Friends in Korea:

The Lord willing, Mrs. Moose and I shall be returning to Korea in August. Any one wishing to send any article to a friend there may send same to us and we shall take pleasure in delivering it to your friend. It should be marked

Gleason's European Hotel.



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as to what it cost and to whom it belongs; and must reach us not later than July 5th. Please send prepaid to Rev. J. Robert Moose, 129 Tate Street, Greensboro, N. C., and we will do the rest. Packages or boxes of any size may be sent as they can go with things that we shall be shipping.

Cordially yours,
J. ROBT. MOOSE.

Newberg, Ark.

The second Sunday in May is now a thing of the past. According to previous appointment, the people met at Newberg to hear Bro. S. L. Cochran deliver a sermon on the subject of infant baptism and the perpetuity of the church, discussed from a scriptural standpoint. Notwithstanding two big meetings in the vicinity at the same hour, the people began to gather in before 10 o'clock and by preaching time such a crowd of people is not often seen. It was like the prophets gathering for the pentecostal baptism. Joel 2:16. Promptly to time Bro. C. took the stand and addressed that eagerly waiting congregation. Carefully and kindly he unfolded the great volume of eternal truth, showing by the incandescent light of the same that the Christ of promised prophecy, law and fulfillment was the underlying principle of the church in all ages, and that infants of parents in the church always had and still have the same rights that God gave them when he organized the first church by inspiration, proving them from every standpoint of holy writ and fully sustained by much ecclesiastic or church history. Bro. C. filled his two appointments at 11 a. m. and 3 p. m. (occupying nearly four hours) and the whole audience seemed about to have forgotten the time, seeming so absorbed in listening to the irresistible flow of his arguments.

In the evening service we were reinforced by Bros. Skinner, McClure, Hall and Carder, from Calico Rock circuit, who with a great crowd already on hand, seemed to enjoy the service to an overflowing of joy.

I look upon the occasion as a red letter day for the M. E. Church, South, at Newberg and vicinity. I hope good seed has been sown on good ground. Lovingly yours,
UNCLE TOM.
May 13.

Home-Making a Business.

"Being in business is a very good thing for women in one way," said a young matron lately to an older friend, who was lamenting the entrance of so many girls into the business field. "It educates the business sense—or ought to—and when they begin housekeeping they bring a knowledge of system and profit and loss to it. Housekeeping is a business proposition; so much yearly income, so many servants to keep systematically occupied, so many tangible results to get at the end of the year.

Why most women consider business and home two different things, I never could see. A really good home is always run on business principles, and comes out on the profit side.

"I consider myself a woman in business. I have, as far as possible, business hours—hours when I visit my kitchen, collar, and larder, hours when I do my marketing and house-hold accounts, hours when I mend and sew. When I get a new servant, I train her in my schedules of hours, and I see to it that she is always busy during her working-day, just as my husband's clerks are. A servant who has spare time on her hands during the day invariably becomes discontented. But if she has a schedule, and is free when her day's work is over, she likes the place—it is a business atmosphere. Of course there are extra times of work—but it is remarkable how things can be systematized when one puts one's mind to it determinedly. As for the children, all babies are brought up by system nowadays, you know. They thrive on it."

"Why, I never would have thought your housekeeping was like that said the other. 'It looks so—so homelike!'"

"That's just it," replied the young housekeeper, with a smile. "It's my business to make home homelike—don't you see?"—Harper's Bazar.

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Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

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References: Every Bank in Savannah, Ga.

Oklahoma City District Conference.

Preachers' wives, members of the W. H. M. Society and Sunday School delegates who expect entertainment should send to me their names not later than June 15. It is my desire to send to each person who expects to attend the Conference a card, so that on arriving at Tecumseh you can take the bus for your home.

WM. T. READY.



BOOK OF PRAYERS

Complete Manual of several hundred model, devout, suggestive Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Sentence Prayers. Pkt. size, 128 pgs. Cloth 25c. Morocco 35c. postpaid; 25c. stamps taken; Agents Wanted.
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AFTER NINE YEARS, RELIEF

A True Story, With a Moral Which Points to Some Interesting Ways for Women to Cure Themselves From the Agonies Caused by Female Disease and Disturbance.

LETTER FROM A LADY

Nine Years of Constant Suffering and Failure of Doctors to Give Relief, Left the Writer No Chance But to Try This Method of Home Treatment, Which Afforded Prompt and Permanent Relief.

FREE ADVICE FOR LADIES

Nine years is a long time to suffer from the terrible pangs of female disease. Think of it! Nine long, weary years, of seemingly endless suffering! A long, dark inferno, with no turning! And then, one day, a light in the distance, a feeling of new health, freedom, relief and realization of perfect cure.

Such, in brief, is the story of Lizzie Matthews, of Mount Vernon, Ga., whose letter we print below. She says:

"I was troubled with female disease for nine (9) years. The doctors first called it 'nervous prostration,' then 'change of life,' and finally 'catarrh of the organs,' but no matter what they called it, they could give me no relief.

"At last I decided to take Wine of Cardui. I have now taken three (3) bottles and can say that my health is better than it has been in nine years. Before I began to take Cardui I could not eat anything, could hardly sleep, my back and hips would ache, and then I would be nervous and I was troubled with leucorrhoea. Once a month I would have to go to bed for two or three days. Since taking Cardui I do not have to stay in bed more than a half a day, and all my other troubles have gone.

"I have praised Cardui to all my friends, and shall continue to do so. I wish every suffering lady would try it."

For young, middle-aged and old, Wine of Cardui forms a perfect female tonic. It is a pure scientific vegetable extract, perfectly harmless, absolutely non-intoxicating, always reliable and effective.

Obtainable at all prominent drug stores in \$1.00 bottles.

You are earnestly urged to write for Free Advice about your case to Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn., stating age and describing frankly your symptoms. All requests for advice sacredly confidential, and replies sent in plain sealed envelopes.

Married.

ARLIDGE-SHIRLEY, BROWN-SHIRLEY.—At the Methodist Church in Alvin, Texas, on the evening of June 5, at 7:15 o'clock, Mr. Albert Arledge of Houston and Miss Mary Shirley of Alvin; and also Mr. Samuel Barends Brown and Miss Ventie Shirley both of Alvin, were united in marriage. Rev. W. J. Moore of Norman, Okla., officiated. The brides are the daughters of Rev. and Mrs. J. J. Shirley of Alvin. He was a long time member of the Northwest Texas Conference and president of Granberry College. These two couples were married under one ceremony in the presence of a large congregation of admiring friends.

OBITUARIES.

ENGLISH.—Died at his home at Hazen, Ark., November 22, 1906, W. F. English. Bro. English was born near Salem, Miss., Dec. 25, 1839. He came to Arkansas when young and in 1861 he enlisted in Crockett's Co. First Arkansas Regiment, fought all through the war and was once wounded, returned home at the close of the war, and like the thousands of his comrades found everything desolated, but without hesitancy and with courage, took hold of the problem and went to work to build up his home again. In 1867 he married Miss M. L. Mathis, in whom he found a real help mate in contending with the difficulties of life and having been converted while in the army he joined the M. E. Church, South, and was always a devoted and faithful member. He loved its doctrine, its usage and loved devotedly its ministry. Bro. English was the father of six children, four of whom had gone before him and were there to greet him at his coming. Two are left to care for and comfort the mother, who through nearly forty years was the comfort of the father. One brother and one sister of Bro. English survive. I was with Bro. English a great deal during his sufferings, which were great. No one could know how intense these were without a like experience, yet in it all he was resigned and perfectly submissive to that kind heavenly Father, who permitted it. While he was confined to his bed a long time, I thought that he was persuaded in his own mind that he would never recover. His faith was strong, his hopes were bright and his submission was perfect. May God bless the wife, the son and daughter that remain and guide them safe to the Haven of rest that he has made.

R. M. TRAYLOR.

GRAVES.—Thomas Jefferson Graves was born Feb. 13, 1850, died March 25, 1907. I knew the deceased during the greater part of his life and all during that time he proved to be an upright Christian. Bro. Graves was not demonstrative in what he did in the church nor among men, he was very quiet in whatever he said or did. Every one had confidence in him for he was in every way reliable and truthful. He deplored his reserved nature; he said to his wife only a few days before he was called away (for he died very suddenly) that he regretted that he could not pray in public; but he could not shoulder the cross—was too heavy; but he felt that he had done what he could and was prepared to go; he had no dread or death, and his name will be transferred from old Mt. Tabor church roll to the Book of Life. I would say to his three sons and wife, you may know where to find him.

JOHN DICKSON, L. P.
Selma, June 6.

CHEAIRS.—Chauncey Cheairs, son of John T. and Mary E. Cheairs, was born May 13, 1904, at Winster, Ark., and died Jan. 9, 1907. Took sick Dec. 4, and was sick 35 days. A sweet little fellow with a better disposition never lived. Of the hundreds of doses of medicine brought to him during his illness, he never refused one. He was baptized in March, 1906, at Tillor by Rev. W. W. Christie. His sickness was baffling to physicians. The day before his death a distention about the size of a bird egg formed on the back of his head and grew until it

covered the entire occipital and it seemed that the skull had been forced out of place. To the dear parents it was a real grief indeed to give up their precious darling. A large concourse of friends were present to witness the burial on Jan. 10, in Silom, Ark. May God's sustaining grace be given to these saints in the church. Their life and their children is given to God and his church. Little Chauncey was their only boy. Two girls survive. Chauncey was a sweet, patient little sufferer; his goodness drew all strangely to him. So sad to give him up, but Jesus said, of such is the kingdom of heaven, and I am sure heaven will be all the nearer because of Chauncey being there. Their Pastor,
J. W. WHITE.

MISENHIMER.—Little Laurine, grand-daughter of Bro. and Sister D. N. Misenhimer, and daughter of Geo. M. and Alice Misenhimer, was born Oct. 12, 1905. On the 3rd of the following November her fond mother was called away, and little Laurine was left to the care of her grand parents and the love and esteem of her loving father, and to them she was the light of the home until her death which took place Feb. 1, 1907. Her remains were laid away to rest in Port cemetery. The funeral services were conducted by the writer. Our sympathies were extended to the lonely and bereaved father and all who mourn the departure of little Laurine, who is now "Safe in the arms of Jesus," and with her mother who went on before.

L. H. FULLINGIN.

RAY.—The subject of this sketch, Capt. J. C. Ray, was born February 27, 1837, in Franklin County, Ill., and died at his home at Oakland, Marion County, Ark., March 29, 1907. Bro. Ray was a soldier in the Confederate army, and surrendered with his command at Jacksonport, Ark., at the close of the war. He came with his father to Marion County, Ark., when he was but nine years old and continued to make this his home till his death, with the exception of the time he spent in the army. He was a successful farmer, a good citizen, and was honored and respected by all who knew him. He was first married to Miss Catherine P. Mitchell Jan. 16, 1870. His first wife died, leaving him five children. On Oct. 3, 1886, he was married to Miss Susan E. Cantrell, who, with five children, survives him. He was converted and joined the Methodist Episcopal Church, South, in September, 1886, and remained a faithful member till his death. Bro. Ray loved the church and its ministry, and was punctual in his attendance upon its ordinances. His home was the preacher's home and many a weary itinerant has found rest there. His wife and children weep for him, but they weep not as those who have no hope, for he died in the triumphs of a Christian's hope. He cannot come to them but they can go to him. His death came suddenly but it found him prepared, for he was in the habit of walking with his Lord.

W. T. MARTIN.

From Bro. Cassidy.

I have spent two weeks at home, the first vacation I have had in a year. I was slated for Texas at this time, but the drouth had not broken when I came from Little Rock. Hence the meeting out in Texas was postponed.

I go next Saturday to Temple, Okla. to be with Bro. Morgan for a meeting. I have a few weeks that I can make dates for the brethren, if they desire my help.
M. A. CASSIDY.

Cumberland.

Dear Methodist: These are busy days for us. We have so many people on our charge to visit we can hardly have time to stay at home a little, and yet we must study a good deal or we will soon run out of any thing to say when time comes to preach. We are having large congregations at most of the appointments and good old time spiritual feeling seems to have hold of all the people. We can see encouraging signs of a great revival every where. And, too, Mr. Editor, we are going to build at least one church on this work this year. The people are talking much about it and a number of faithful souls are praying for it and already I have a few good substantial promises for that purpose. The last coat of paint is going on the new parsonage. And the good W. H. M. Society has the money to buy screens to keep the flies out, so you see there is not going to be any flies on this preacher.

When the parsonage is completed it will be one of the best circuit parsonages in Ardmore district, located in the midst of a thrifty farming class of Methodists, many of whom own their own homes. I think we preachers should take much interest, seeing that the parsonage is kept in good repair and not allow things about the place to go to rack. These are all the homes many of us will ever have and we should endeavor to see that the place is conveniently arranged. Keep the fruit trees, if any, from getting destroyed. And I think every preacher should see that there is a good selection of the best fruit in every parsonage yard. A few choice shrubs in the front yard will make it more home-like besides add much to the beauty of the premises. If the preacher and his family are not interested in the care of the preacher's home no one else is likely to be, and if any should care and take pride in the property they will lose interest if the preacher has none, and turns his horse and cow loose in on the fruit and yard, and lets things go to rack in general. Let's wake up, brethren, we have plenty of time and it will be good exercise for us to look after these things, and we will feel better and the people will take more interest and God will be honored.

W. D. SAULS, P. C.

Rich—but didn't know

You may be. Look for old stamps in trunks or on old family letters, in files of old banks, attorneys offices, etc. Ask your friends to let you examine their old correspondence. There may be a fortune for you. Over \$50,000 paid for Confederate and provisional stamps in Louisville alone. Information and particulars free.

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QUARTERLY CONFERENCES.

Oklahoma Conference.

CHEROKEE DISTRICT—THIRD ROUND.	
Kansas	June 15, 16
Stillwell	June 18, 19
Westville	June 19, 20
Welch	June 22, 23
Chapel	June 22, 23
Pryor Creek	June 29, 30
Spavinaw	July 6, 7
Cheslea	July 13, 14
Bluejacket	July 20, 21
Peggs	July 27, 28
Tahlequah Station	July 27, 28
Tahlequah Ct.	Aug. 3, 4
Vinita	Aug. 3, 4
Afton and Miami	Aug. 3, 4
Claremore	Aug. 10, 11
Grove	Aug. 10, 11
Cherokee	Aug. 10, 11
Centralia	Aug. 17, 18

J. B. McDONALD, P. E.

WEATHERFORD DIST.—THIRD ROUND.	
Sayre at Pioneer	June 15, 16
Erick at Delhi	June 16, 17
Custer at Mt. Hope	June 22, 23
Ohayenne	June 29, 30
Doxey at Prairie View	July 6, 7
Elk City	July 7, 8
Wood at Hefner	July 13, 14
Rocky at Combs	July 14, 15
Cordell Station	July 20, 21
Foss at East Boggy	July 27, 28
Cloud Chief at Sappington	July 27, 28
Gip at Shilo	Aug. 3, 4
Burmah at Burmah	Aug. 4, 5
Texmo at Trail	Aug. 10, 11
Roll at Hamburg	Aug. 14, 15
Hammon at Sandstone	Aug. 17, 18
Sweet Water at Ramsey	Aug. 17, 18

W. M. D. MATTHEWS, P. E.

WYNNEWOOD DIST.—THIRD ROUND.	
Sulphur, First Church	June 17, 18 a. m.
Sulphur, Vinita Ave.	June 17, 18 2:30 p. m.
Elmore Ct., Antioch	June 22, 23
Whitehead Ct., Whitehead	June 23, 24
Lindsay Station, Lindsay	June 29, 30
Davis Station, Oak Ridge	July 6, 7
Dougherty Ct., Price's Chapel	July 7, 8
Pauls Valley Station, P. V.	July 10, 11
Lexington Station, Willow View	July 13, 14
Noble and Shilo, Noble	July 14, 15
Blanchard Ct., Fairview	July 20, 21
Purcell Station, Purcell	July 21, 22
Alex Ct., Ireton	July 27, 28
Moral Ct., Hills Chapel	Aug. 3, 4
Wanett Ct., Gilbert	Aug. 4, 5
Paoli Ct., Wayne	Aug. 10, 11
Tussy Ct., Homer	Aug. 14, 15
Mill Creek, Mill Creek	Aug. 14, 15
Byars, Flood Creek	Aug. 19, 20
Hickory Ct., Hart	Aug. 24, 25
Roff Station, Roff	Aug. 25, 26
Wynnewood Station, Wynnewood	Aug. 30

J. S. LAMAR, P. E.

BEAVER DISTRICT—THIRD ROUND.	
Texoma and Goodwell at G.	June 15, 16
Grand Valley at Fulton	June 22, 23
Guymon, at Guymon	June 29, 30
Beaver, at Sunset	July 6, 7
Woodward, at Woodward	July 9
Persimmon	July 16
Ireland	July 18
Grand, at Hazman	July 20, 21
Ingersoll and Hazelton	July 23, 24
Tyrone, at Nabisco	July 27, 28
Carthage	Aug. 3, 4

The District Conference will be held at Woodward, O. T., July 10-14, 1907.

J. E. LOVETT, P. E.

HOLDENVILLE DIST.—3RD ROUND.	
Sapulpa Circuit at Couchart	June 15, 16
Okmulgee Station	June 16, 17
Okeema and Okfuskee at Okfuskee	June 22, 23
Weleetka and Paden at Paden	June 25, 26
Okmulgee Circuit at Oussetah	June 29, 30
Henryetta and Dustin at Henryetta	June 30, 31
Honey Creek at Blackjack	July 6, 7
Wetumka Station	July 7, 8
District Conference, Okmulgee	July 10-15
Holdenville Circuit at Oussetah	July 13, 14
Holdenville Station	July 14, 15
Seminole Circuit	July 20, 21
Bearden Circuit	July 21, 22
Wewoka at Thluwakia	July 27, 28
Ada Station	July 28, 29
Ada Circuit	July 30, 31

Our motto is: A revival everywhere and collections in full.

O. M. COPPEDGE, P. E.

OKLAHOMA CITY DIST.—3RD ROUND.	
Sparks	June 15, 16
Prague	June 18, 19
Tecumseh	June 22, 23
St. Lukes	June 29, 30
Epworth	June 30, July 1
Piedmont	July 6, 7
Capitol Hill & Wheatland	July 13, 14
Maywood	July 14, 15
El Reno	July 20, 21
West End & Arcadia	July 21, 22
Shawnee, 1st Church	July 27, 28
Shawnee, Trinity	July 28, 29
Shawnee Circuit	Aug. 3, 4
McLeod	Aug. 4, 5
Asher	Aug. 10, 11
Konawa	Aug. 17, 18
Maud	Aug. 18, 19

The Oklahoma City District Conference will convene at Tecumseh June the 20th at 8:30 A. M. The opening sermon will be preached by P. R. Knickerbocker. Local preachers must report in writing.

W. J. Sins.

MANGUM DISTRICT—THIRD ROUND.	
(In Part)	
Willow at Orona	June 15, 16
Granite and Lone Wolf at Granite	June 16, 17
Snyder at Ernest	June 22, 23

L. L. JOHNSON, P. E.

MCALISTEE DIST.—THIRD ROUND.	
McAlister and Boswell at Boswell	
Canadian at Indianola	June 15, 16
Atoka Station	June 22, 23
Tishomingo	June 29, 30
Mowdy and Herbert	July 7, 8
Wilburton Station	July 11, 12

Caddo and Sterrett at Caddo	July 13, 14
Bokchito at Freer	July 14, 15
Wapanucka at Emmet	July 20, 21
12 Mile Prairie at Bee	July 21, 22
Durant Grove and Boggy	July 22, 23
Warrant Station	July 27, 28
Stonewall Ct. at Jesse	Aug. 3, 4
Coalgate Station	Aug. 4, 5
Albany at Albany	Aug. 10, 11
Colbert	Aug. 11, 12
Pontotoc at Campground	Aug. 13, 14

SAM G. THOMPSON, P. E.

MUSKOGEE DISTRICT—THIRD ROUND.
In this quarter the General Rules must have been read, the sermon on Christian Education been preached and a written report be made, a written report be made upon the condition of the church registers and records of church conferences by those appointed thereto. The canvass for new subscribers to the Western Methodist must have been completed. Stewards should pay in full the amount to date on pastor's salary, and pastors should have collected in full the assessments for missions, temperance and church extension and have the other well arranged for. Sunday Schools should observe Children's Day. Quarterly meetings as follows:

Brushy Mt. Ct. at Akens	3 p. m., June 15
Muldrow Ct. at Pawpaw	3 p. m., June 22
First Church, Muskogee	8 p. m., June 26
Poteau and Cameron at Cameron	8 p. m., June 30
Muldrow Station	8 p. m., July 6
Sallisaw Station	9 a. m., July 8
St. Paul, Muskogee	8 p. m., July 10
Spiro Station	8 p. m., July 13
Pocula Ct.	3 p. m., July 13
McCurran Ct. at Starr	3 p. m., July 20
Muskogee Ct. at Fishersbend	3 p. m., July 27
Wagoner Ct. at Brushy Mt.	3 p. m., Aug. 3

W. F. DUNKLE, P. E.

CHOCTAW DISTRICT—THIRD ROUND.	
Sugar Loaf Ct. at Spring Hill	June 16, 17
Bethel Ct. at Tawalia	June 22, 23
Idabel Ct. at Garvin	June 23, 24
Kullituklo Ct. at Kullituklo	June 28
District Conference, Kullituklo	June 26-30
Chapple, Red Oak	July 6, 7
Howe Ct. at Wister	July 7, 8
Atoka Ct. at Salem	July 13, 14
Kasoma Ct. at Farris	July 14, 15
Sans Bois Ct. at Long Mountain	July 20, 21
Owl Ct. at Salt Creek	July 27, 28
St. Towson Ct. at Rufe	Aug. 3, 4
Rufe Ct. at Rufe	Aug. 3, 4
Antlers Ct. at Nelson	Aug. 10, 11
Hugo Ct. at Hugo	Aug. 11, 12
Chickasaw Ct.	Aug. 17, 18
Kiamitia Ct.	Aug. 24, 25

W. P. PIPKIN, P. E.

ARDMORE DISTRICT—THIRD ROUND.	
Thackerville at Loves Valley	June 15, 16
Madill Station	June 23, 24
Carter Avenue	June 29, 30
Overbrook at Eastman	July 6, 7
Leon at Cross Roads	July 7, 8
Lebanon at Lebanon	July 13, 14
McMillan at Enville	July 14, 15
Cumberland at Aylesworth	July 20, 21
Kingston at Kingston	July 27, 28
Lone Grove at Lone Grove	Aug. 3, 4
Borwyn at Borwyn	Aug. 4, 5
Woodford at Sneed	Aug. 10, 11
Broadway	Aug. 18, 19
Ardmore Mission at Poland Ch.	Aug. 17, 18
Ravia at Russell	Aug. 24, 25

District Conference will be held at Carter Avenue, Ardmore, June 26-30.

W. T. FREEMAN, P. E.

JUNCAN DISTRICT—THIRD ROUND.	
Carnegie and Ft. Cobb at Boise	June 15, 16
Anadarko and Minco at Minco	June 22, 23
Verden and Tuttle at Tuttle	June 23, 24
Lawton Station	June 29, 30
Chickasha Station	July 6, 7
Terrill and Ryan at Bonner	July 13, 14
Marlow Station	July 20, 21
Duncan Station	July 21, 22
Temple Station	July 27, 28
Bailey Circuit at Doyle	Aug. 3, 4
Chickasha Circuit	Aug. 11, 12
Indian Work	Aug. 12

The District Conference will be held at Marlow, I. T., May 30th, 1907.

N. L. LINEBAUGH, P. E.

Arkansas Conference.

D'ARDELLE DIST.—THIRD ROUND.	
Prairie View Ct. at Prairie View	
Ozark Ct. at Grenades Chapel	June 22, 23
Roseville and Webb City	June 29, 30
Ozark Station	June 30, July 1
Dardanelle Ct. at Oak Grove	July 6, 7
Clarkeville Ct. at Antioch	July 9, 10
Coal Hill Ct. at Bethlehem	July 13, 14
Clarkeville Station	July 14, 15
Bellefonte Ct. at Chickalah	July 17, 18
Walnut Tree at New Prospect	July 20, 21
Rover Ct. at Salem	July 23, 24
Gravelly Ct. at Oak Ridge	July 27, 28
Danville and Ola	Aug. 3, 4

J. H. O'BRYAN, P. E.

FAYETTEVILLE DIST.—THIRD ROUND.	
Farmington Ct. at Stonewall	June 15, 16
Bentonville Ct. at Post Oak	June 22, 23
Pontotoc Station	June 23, 24
Lincoln Ct. at Lincoln	June 29, 30
Centerton Ct. at Centerton	June 29, 30
Goshen Ct. at Son's Chapel	July 6, 7
Springdale Station at Springdale	July 13, 14
War Eagle Ct. at Key	July 20, 21
Rogers Station	July 21, 22
Fayetteville Station	July 27, 28
Winslow and Parkdale at Winslow	Aug. 3, 4
Gentry Station	Aug. 10, 11
Siloam Springs Station	Aug. 11, 12
Elm Springs Ct. at Thornsherry	Aug. 17, 18
Gravett Ct. at	Aug. 24, 25

WM. SHERMAN, P. E.

MORRILLTON DISTRICT—THIRD ROUND.	
Holland Ct. at Union Valley	June 15, 16
Appleton Ct. at Robertsville	June 22, 23
Quitman Ct. at McNew's Chapel	June 29, 30
Clinton Ct. at Oak Grove	July 6, 7
Springfield Ct. at Friendship	July 13, 14
Quitman Station at Central	July 20, 21
Adona Ct. at Pleasant Grove	July 27, 28
Atkins Station	Aug. 3, 4
Conway Station	Aug. 5

Pottsville Ct. at Shady Grove	Aug. 10, 11
Russellville Station	Aug. 11, 12
Plumerville Ct. at Oak Grove	Aug. 17, 18
Morrillton Station	Aug. 18, 19
Bee Branch Ct. at Batesville	Aug. 24, 25

JOHN H. GLASS, P. E.

FT. SMITH DISTRICT—THIRD ROUND.	
Oathron Ct. at Center Point	June 15, 16
Alma Ct. at Mt. View	June 22, 23
Waldron Ct. at White Church	June 29, 30
Waldron Station	June 30, July 1
Huntington	July 6, 7
Magazine Ct. at Wesley Chapel	July 13, 14
Boonville Station	July 14, 15
Hartford	July 16
Hackett Ct. at Bethel	July 20, 21
Mulberry at Shiloh	July 27, 28
Charleston at Grand Prairie	July 27, 28
Branch at Low's Creek	Aug. 3, 4
Van Buren Station	Aug. 3, 4
East End	Aug. 4, 5
Greenwood Station	Aug. 10, 11
Abbott	Aug. 11, 12
Ft. Smith Ct. at Lavaca	Aug. 17, 18

F. S. H. JOHNSTON, P. E.

HARRISON DISTRICT—THIRD ROUND.	
Bellefonte at Potts	June 15, 16
Mountain Home Ct. at Fairview	June 15, 16
Mountain Home Station	June 16, 17
Lone Rock at Lone Rock	June 18, 19
Fair View at Piney	July 6, 7
Eureka Springs	July 13, 14
Lead Hill at Proteum	July 20, 21
Kingston at Cross Roads	July 27, 28
Huntsville at Huntsville	July 27, 28
Yellville Ct. at Ware's Chapel	Aug. 4, 5
Yellville Station	Aug. 5, 6
Harrison Station	Aug. 10, 11
Marshall and Leslie at Marshal	Aug. 13, 14

J. J. GALLOWAY, P. E.

Little Rock Conference.

PINE BLUFF DISTRICT—THIRD ROUND.	
Altheimer at Altheimer	June 12
Swan Lake at Altheimer	June 29, 30
Douglass and Grady at Bethel	June 30, July 1
Macon at Macon	July 13, 14
Hawley Memorial	July 14, 15
Sherrill at Tucker	July 20, 21
Rovel at Wesley's Chapel	July 27, 28
Lakeside	July 28, 29
Roe at Hickory Grove	Aug. 3, 4
Star City at Mountain Home	Aug. 7
Stuttgart Ct. at Sunshine	Aug. 10, 11
Stuttgart Station	Aug. 11, 12
Rison at Wolford's Chapel	Aug. 17, 18
St. Charles	Aug. 24, 25
De Witt	Aug. 25, 26
Kingsland at Camp Springs	Aug. 31, Sept. 1
Gillett at Camphead	Sept. 3
Carr Memorial	Sept. 7, 8
First Church	Sept. 8, 9
Redfield	Sept. 14, 15
Sheridan	Sept. 21, 22

W. W. CHRISTIE, P. E.

Committees on Examination for Pine Bluff district Conference—C. W. Drake, R. A. McClintock, J. J. Millard. Deacons's Orders—T. Y. Ramsey, M. O. Barnett, B. F. Scott. Elder's Orders—J. H. Bradford, W. F. Lasiter, W. J. Rogers. Admission on Trial and Readmission—W. M. Hayes, W. C. Watson, J. D. May.

W. W. CHRISTIE, P. E.

MONTICELLO DIST.—THIRD ROUND.	
Snyder Ct.	June 15, 16
Monticello Station	June 23, 24
McGehee and Watson	June 29, 30
Wilmet and Parkdale	July 6, 7
Lake Village and Fortland	July 7, 8
Lacey Ct.	July 13, 14
Tiller Ct.	July 20, 21
Hamburg Ct.	July 27, 28
Wilma Ct.	Aug. 3, 4
Palestine Ct.	Aug. 10, 11
New Edinburg Ct.	Aug. 17, 18
Warren Station	Aug. 18, 19
Collins Ct.	Aug. 24, 25
Keener Campground	Sept. 1
Eudora Ct.	Sept. 7, 8
Hamburg Station	Sept. 14, 15
Crossett Station	Sept. 15, 16

J. W. HARRELL, P. E.

LITTLE ROCK DISTRICT—THIRD ROUND.	
Benton	June 23, 24
DeVall's Bluff	June 30
Asbury	July 7
Henderson Chapel	July 7
Des Arc, at New Bethel	July 14, 15
Lonoke	July 17
Tomberlin	July 20, 21
England	July 21, 22
Bryant, at White Rock	July 27, 28
Carlisle Ct. at Roger's Chapel	Aug. 3, 4
Carlisle and Hazen, at Carlisle	Aug. 4, 5
Hickory Plains, Johnson's Ch.	Aug. 10, 11
Oak Hill, at Walnut Grove	Aug. 17, 18
Maumelle, at Ezra	Aug. 24, 25
First Church	Sept. 1
Mabelvale & Primrose, Primrose	Sept. 7, 8
Capitol Hill	Sept. 15
Austin, at South Bend	Sept. 21, 22
Winfield Memorial	Sept. 29
Hunter Memorial	Sept. 29

A. C. MILLAR, P. E.

16	TEXARKKANA DIST.—THIRD ROUND.
23	College Hill Station June 15
24	Mena Station June 29
30	Ashdown Ct. at Wade's Chapel. July 6
30	Foreman Ct. at Wallace. July 13
7	Wilton Ct. at Cerro Gordo. July 20
14	DeQueen Station. July 27
21	Janssen Ct. at Pleasant Grove. Aug. 3
22	Texarkana Ct. at Mt. Pleasant. Aug. 10
2	Fairview Station. Aug. 17
4	First Church. Aug. 18
11	Gillham Ct. at Gillham. Aug. 24
12	Umpire Ct. at Bethel Camp Ground Aug. 31 and Sept. 1
18	Cherry Hill Ct. at Bethesda Camp Ground Sept. 7
25	Ben Lomond Ct. at Bellville. Sept. 14
ND.	Lockesburg Station. Sept. 15
16	Mt. Ida Ct. at Joplin. Sept. 21
23	Horatio Ct. at Chapel Hill Sept. 28
30	Bright Star Ct. at Concord Oct. 5
7	T. O. OWEN, Sec.

The Clary Training School.

The Clary Training School has just closed the most prosperous and successful year of its history. One hundred and fifty two students were enrolled during the year, of which number one hundred and twenty-nine were present at the final roll call of the session.

The work of the year has been characterized by a remarkable degree of co-operation on the part of the patrons and by an unusually high standard of orderliness and industry on the part of the students.

Prof. Clary was exceedingly fortunate in the selection of his teachers, who were Mr. J. S. Utley, Miss Olive Brown, Miss Elizabeth McRae, and Miss May Crenshaw. Without exception they have done most excellent work. It is scarcely necessary to add that Prof. Clary, the able and efficient principal, has fully maintained his high reputation both as teacher and a disciplinarian.

While the annual Commencement Exercises were neither elaborate nor pretentious, yet they fully reflected the high ideas and thorough preparation which are so characteristic of the work of this school. The exercises by the Primary Department, which occurred on Monday, May 20th, were most enjoyable and reflected great credit both on the little folks and their efficient teacher, Miss Elizabeth McRae.

Monday evening, May 27th, a most enjoyable recital was given by Miss Crenshaw's class in music, followed by an address to the Lanier and Albert Pike Literary Societies by Mr. I. Lee Holt, of Stuttgart. This address was replete with excellent thought, clothed in chaste and beautiful language, and was delivered in a manner which seemed well-nigh faultless. Mr. Holt is a former Fordyce boy, and a graduate of the Training School, and his charming address was thoroughly enjoyed by his many friends.

The final exercises occurred Wednesday evening, when the representatives of the Albert Pike and Lanier Societies appeared in a contest for the Declamation Medal, which was awarded to Mr. J. E. Sparks.

Other medals and prizes were awarded as follows: English, Mr. Herman Hampton; Latin, Miss Maud Sparks; Music, Miss Ruth Sparks; Mathematics, Miss Irene Ramsey. To Miss Ramsey was also awarded the scholarship medal for the best average grade in all studies during the year. At the same time a medal was awarded to Miss Annie Sue Patillo by the W. C. T. U. for the best essay on the effect of alcohol and tobacco on the human system.

The annual commencement sermon was preached in the Methodist church Sunday morning, May 27th, by Dr. M. B. Corrigan of Hot Springs. To those who know the Doctor it is useless to add that the large audience assembled heard some unusually good preaching.

The outlook for this school is most encouraging. The building is now, commodious, and well adapted to the purposes of the school. Prof. J. D. Clary, the principal, stands easily in the front rank among the educators of our state. Fordyce is an almost ideal location.

There is no reason why a great training school such as Webb's, or Birmingham's, should not be built up here in Fordyce, on the foundation which has already been laid.

Acting on the authority of the last session of our Conference, the trustees have changed the name of the school to the Clary Training School. This was done simply because the old name "Lit-

tle Rock Conference Training School" was too long. There has been no change whatever in the character or purpose of the school, nor in the relation of the school to the Conference and the church. J. A. SAGE.

Fordyce, Ark.

Northern Oklahoma Dots.

There has not a word gone forth from this field this year, and lest there be a suspicion in the mind of someone that this field "lieth waste" I take my pen in hand to drop you a few lines to let you know that we are here and hope you will soon be enjoying the same blessing.

To be brief, will say, we have not "set the woods afire" yet, but we are still "battering away" hoping to strike fire "some" any way. Given a good flint and steel—in proper relation to each other—and the fire problem is solved.

We do not intimate that we have not been given a god flint—the trouble is evidently with the steel—expect it is too soft.

We recall the happy days of boyhood when we could fish from our pockets everything a boy needed in an emergency including an "I. X. L." or a "Billy Barlow" and a first class flint, such as few of our playfellows were fortunate enough to possess—and with what delight we would display the superior quality of our "Billy and flint" by making a stream of fire, and we remember how large a percentage of the spinal column of our "Billy" disappeared with the passing weeks. So here we mean to strike fire or a considerable percentage of this steel will disappear with the passing of the year.

We are "going some," and this is evidenced by the material improvement in the charge. We have moved out from behind the church and instead of two rooms we have four rooms, a hall and two galleries on a new or additional lot on the street—like other people—and our people are glad.

Our faithful and efficient presiding elder, Rev. W. J. Sims, has been this way for the third time, and he helps us when he comes—no interest of our great church is overlooked by him. His hands are exceedingly full and some of the charges are very delicate propositions, but he is thoughtful, tender, firm and frank.

We are confronted with some problems that are difficult, though not impossible of solution. Just how to solve them there is but one way—a great, old time pentecost revival. The lines are tightly drawn, competition is sharp; it is an entirely new (and not most delightful experience) to this scribe.

Real fraternity is very desirable, but hot air is nauseating—it gives one the feeling of having feasted(?) on cucumbers and garlic.

We are doing somewhat for the Methodist and hope to do more. It is a good paper and worthy of a great patronage from so large a constituency.

I was about to overlook our Home Mission women—they are few here, but all working, and will furnish the parsonage. We have a fine well of water on the parsonage lot; this will make my predecessors glad. I'm sure. Yours for a forward move.

M. L. MOODY.

Bryant Charge.

Brethren, after serving these good people for six months we find no reason to change the opinion formed at

MATTHEW HENRY'S COMMENTARY

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the beginning—that these are indeed a good people, loyal and true. We have seven appointments, seven Sunday Schools now, all doing well, with faithful superintendents and teachers; six prayer meetings, six organs and six organists; and listen, I have not seen a frown on the face of either of the organists since I have been here; now beat this report on organists if you can. We have received over half as much on children's day as was reported in the minutes for the entire district last year, and probably several dollars to be reported yet. The children and young people did well in the services in fact it would be difficult to find a more noble set of young people anywhere. The revival season is rapidly approaching and we are expecting great things from the Lord, and if the pastor and the people will tarry at Jerusalem for a fresh baptism of the Holy Ghost preparatory to this great work, and place ourselves on the altar for service, a great revival will sweep over this country which will enable the hardest hearted to see that the church of God is the highest thing on earth and all there is in heaven. Brethren, pray for us. Yours for the work,

J. H. McKELVY.

Dr. W. S. May.

Specialist Eye, Ear, Nose and Throat. Office 219½ Main, Little Rock. Office hours, 9:00 a. m. to 12:00 and 2:00 to 5:00 p. m. Old phone, office, 4014; residence, 3318.

Brushy Mountain.

I will speak for our work. We are looking for great things from the hand of God and receiving the blessing of our Lord.

At Aken last first Sunday we preached to a large congregation and had splendid attention. At Maple Springs

on Sunday night the people moved readily in response to a call for consecration, and the sinners came for prayer—about 30.

Yesterday at Vian we administered baptism to three applicants and took the names of two others for membership. The revival spirit is still burning at Vian since the District Conference.

May God continually bless us and all Methodism is the prayer of our people No more now.

W. M. GROSE, P. C.

WARNING ORDER.

State of Arkansas, County of Pulaski, ss: Martha J. Choinski and S. A. Ray, plaintiffs, vs. John C. Ray et al, defendants: In the Pulaski Chancery Court.

The defendants, John C. Ray and Mrs. M. E. Clifton are warned to appear in this Court within thirty days, and answer the complaint of the plaintiffs, Martha J. Choinski and S. A. Ray.

May 20th, 1907.

F. A. GARRETT, Clerk.

Marshall & Coffman, Solicitor for plaintiff.

Pleasant Plains.

Dear Methodist: Our second Quarterly Conference for this circuit convened here last Saturday. Each of the six appointments had encouraging reports indicating an increased interest in all lines of work. Bro. Skinner, the devoted presiding elder, was here in love and earnest devotion and gave his large attentive audience a long remembered feast of holy things on Sunday at 11, using Matt. 9:37, 38. This magnificent and forcefully delivered sermon was far reaching and enjoyed by all present. The following were elected delegates to the District Conference: Alex. Lyals, J. P. Cousins, F. W. Pearson and Elma Hook. Alternates: E. F. Tarply and B. F. Thomas. Respectfully yours,

F. W. PEARSON.