

WESTERN CHRISTIAN ADVOCATE.

"Speak Thou the Things That Become Sound Doctrine."

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND INDIAN MISSION CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

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EDITORIAL.

Political Reforms.

We have come, at last, to see a practical demonstration of the good effects of moral teaching by our pulpits. Politics, next to religion, has had a mighty hold upon the people. Party politics has been hard to distinguish from patriotism or a desire for pure administration of public affairs. The party boss has held sway over the destinies of both state and nation until we might have had trouble to answer for the difference in our praying and voting. Recent events, however, indicate that the party has no longer the power to thrust bad government upon the people in many sections and there is a growing disposition upon the part of the voter to demand that good men be elevated to our positions of trust everywhere. The fact that Democrats have been elected to office by Republican voters because of the excellent qualities of the man selected and vice versa, gives hope of better things. This is not written to say that one party is, per se, better than another, nor to encourage the forsaking of one for the other, nor yet to contend that a new party would be an improvement upon the old ones. The point is that we have come to a time when any party, desiring success at the polls, must regard the moral as well as the political issues of the day. This end may be reached in the party if the proper steps are taken, but the voters are demanding that no party shall have any right to votes unless that party shall show due regard for the wishes of the people for pure government. We believe this is a hopeful sign of the times. Let this be understood perfectly and there is no need for the breaking up of old party lines, but we are persuaded that the party that disregards this cry for good government by the people will be broken up. Just now we have the Democrats writing the constitution of the newest state while the rest sit by to see the outcome. That constitution will be the platform upon which that party will administer the government that shall follow, or the scaffold upon which the party will come to judgment and condemnation. The admonition of St. Paul is in place: "Wherefore let him that thinketh he standeth take heed lest he fall." Recent events go to prove that no party is safe except as that party shall succeed in giving the people a clean administration of public affairs.

The Colored Methodist Episcopal Church.

If the inquiry is made as to what the M. E. Church, South is doing for the negro, we point to the Colored Methodist Episcopal Church. They were once full members of our church, they were converted under our preaching and we venture the assertion that a better set of colored people are not to be found in the world to-day. Soon after the war it was thought best to set them up as a separate

communion. They were asked to elect some of their preachers to be bishops and our bishops laid hands upon them and ordained them to that high and holy office. They were given the opportunity to assume the responsibility of administering the affairs of the church of God among their own people and they showed their good sense in what they have done. They are distinct from us in organization but they have never felt separated in any other way. The time has never come when they have not looked to us for help financially, and counsel in spiritual affairs. They know the pit from which they were digged and have never ceased to be thankful for the help received. Their preachers are never so happy as when they are permitted to stand before our conferences and tell their story of hardship—they are like us in that—and needs and to press a collection to meet their obligations. In a ministry of over a quarter of a century the writer has never seen one of them plead in vain. They are glad to ask because they do not ask in vain. At the conference at Warren last week one of their presiding elders was present and made an appeal for help for one of their struggling churches, and notwithstanding our own poverty in many places, and the many calls for help from our own congregations besides the assessments regularly made for the C. M. E. church, the members of the conference laid down over a hundred dollars for the benefit of their work. By a strange coincidence one of their conferences with one of their bishops presiding met at the same time as our White River Conference at Wynne where Bishop Atkins is presiding. We have no news from the seat of conference for publication this week but we are sure that the colored preachers will have a great time and raise a great collection. With a white conference of preachers and something like three hundred colored preachers in the city at the same time the wise hen will seek a very tall roosting place. But we are sure that the method pursued by the Southern Church in dealing with her colored members was and is a wise course. We will continue to help them and to rejoice at their prosperity.

Our Church at Warren.

The Little Rock Conference has just been entertained by our church at Warren, and by its friends. The entertainment was most kindly and hospitable. The pastor, Rev. W. P. Whaley, and the people of that little city, exerted themselves much to make everybody comfortable, and, so far as we could see, succeeded in doing so. Warren is a growing town, has improved much in the last several years, is still growing. They tell us there that more lumber is shipped from Warren than from any other point in the whole world. There are evidences of prosperity all around.

Brother Whaley has had three successful years at Warren. They have one of the best

parsonages in the conference, in which this editor had the pleasure of staying, and they have one of the best churches in the conference, just completed, at a cost of some thirteen or fourteen thousand dollars. We present a cut of it in this issue. Our membership is made up of good and substantial people. Everybody seemed to enjoy the conference.

In contemplating with sorrow the death of Sam Jones and Bishop Tigert we are again reminded that God "buries his workmen and carries on his work." Not many of our sister denominations can boast such strong characters, so let us revere their memories and emulate their good deeds. Many thousands of people will give Sam Jones a careful reading and "he being dead" will yet "speak." So with the writings of Bishop Tigert, they will receive the closer attention. So God does not only bury his workmen but he gives them new opportunities of leading the people. They are not dead!

How delightful the company of kindred spirits along the way of life. They sing our sweet anthems, they tell us of the thoughts that stir their hearts, they help us over the pitfalls that are on either side of the way. What a dreary way this would be without them and yet they are ever near. In the end of the journey how shall we reckon the debt of gratitude we owe them and how shall we repay them for their help.

How costly are some things in the material world! the diamonds, the glittering gold, and yet there is that which we cannot buy nor can we sell it if we so desired, to make merchandise of it would be to subtract its worth, how precious are the ministrations of love! A pure Christian love for our fellows is of greater worth than diamonds and rubies.

In religion lies your only rare opportunity to accomplish the highest things for yourself or for your family. If there were no religion in the community your ease would be hopeless. Moral: Whatever else you may or may not be faithful to, do you be faithful to the church.

A certain Englishman was once boasting of how he had descended from this great man and from that; said his listener, "My, my, man, how you have descended!" Not where you came from, but what you are and where you are going; that is it.

Matthew the publican took Jesus to his house and gave his friends a chance to know him. When your friends are visiting you do they come in contact with Him?

"And he could not be hid!" No man who has anything in him for the uplifting of the world can be hid.

WESTERN CHRISTIAN ADVOCATE

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

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NOTES AND PERSONALS.

The number of church members in the Virginia Conference is 99,398.

The Randolph-Macon system of schools in Virginia had in attendance 1,223 students last year.

The post office of Rev. Moss Weaver is changed from Hobart, Okla., to Wanette, Okla.

Bishop Atkins has changed the appointment of Rev. J. A. Castel from Quitman to Springdale, in the Arkansas Conference.

The subscription price of the Baltimore and Richmond Christian Advocate, on recommendation of the Conference, has been raised from \$1.50 to \$2.00.

Brothers J. B. O'Neal and H. M. Brannan, of Morrilton, and Rev. J. B. Stevenson, of Conway, called while in the city attending the funeral of Mrs. R. A. Dowdle.

Rev. G. T. Rowe, some years ago professor of Latin and Greek at Hendrix College, is now pastor of Central Church, Asheville, N. C. He is said to be a very eloquent speaker.

The Orphanage of the Virginia Conference has net assets of \$99,772.03. Current expenses for the past year were \$7,465.54. Eighty-five children were cared for at a cost of \$87.82 each.

Rev. J. F. Taylor, who last year served Henderson Chapel, has just been elected chaplain of the Arkansas State Penitentiary. There is pre-eminent fitness in this choice. Brother Taylor has always been profoundly interested in the poor and unfortunate, and has the faculty of impressing them with the genuineness of his sympathy and presenting the gospel attractively. We predict for him a career of great usefulness in this peculiar field.

Rev. J. A. B. Fry, who came from North Carolina last year and served Arkadelphia Station, has been transferred to the Pacific Conference and stationed at Berkeley, Calif. His going is regretted by the host of friends made in Arkansas. It is seldom that a preacher in so short a time so completely wins the respect and affection of preachers and people. He is strong spiritually and intellectually, and his broad sympathy brings him into pleasant relations to all.

Our friend, Mr. J. A. Watkins, of the Warren Democrat-News, deserves great credit for the enterprise and courtesy he showed during the session of the Little Rock Conference in his city. He turned the paper into a daily while the Conference was in session, and published in full the proceedings. On the last day he had the proceedings and the appointments in print within two hours after adjournment, and furnished the paper to all members of the Conference. Good for Brother Watkins.

Mrs. R. A. Dowdle, after a long illness, died peacefully at her home in Morrilton, Ark., on November 28, 1906. She was the wife of Col. R. A. Dowdle. The remains were brought to Little Rock on a special train. The funeral services were conducted by Rev. J. B. Stevenson. A large number of Morrilton friends came on the special train to the funeral, and they were met at the Union depot by many of the leading citizens of Little Rock. She was laid to rest in Oakland Cemetery. Brother Dowdle and his wife had lived together forty-eight years. We extend profound sympathy to the stricken family.

Special Canvass for the Paper.

We greatly appreciate the fine rally each conference has given in behalf of this paper. The preachers show a mind to make it "go." At the Oklahoma, the Arkansas and the Little Rock Conferences, upon the presentation of the need of a special rally just now, the Oklahoma Conference agreed to secure two thousand new subscribers forthwith, and twenty of its strongest men agreed to give a week's work before December 15. The Arkansas Conference agreed to secure one thousand new subscribers and fourteen of its best men promised a week's special work. The Little Rock Conference promises fifteen hundred new subscribers, and seventeen of its best men give a week; while all the Conferences agreed that the first item of business for every preacher upon getting settled in his work this year should be a thorough and diligent rounding up of the business of the paper in his own charge. We doubt not that the White River Conference, which is being held this week, will do its part nobly.

This work is to be done, not for the paper as such, not for the sake of the editors and publishers, although they heartily appreciate it, but because the paper stands for and promotes efficiently everything for which the church itself stands, and because the paper is indispensable to the work of the church in all our bounds. No interest can get on well without it.

Some of the preachers who are to go out are already writing for their routes and for their lists. They will be sent in a few days. Thousands of corrections must be made on the lists, in view of conference settlements and conference changes. The brethren who have so generously agreed to work must be patient, if they do not hear immediately from us in answer to their requests for routes and lists. We are as anxious as anybody to get them all started, and we are particularly anxious that the work go forward before the holiday rush comes on. We ask all the brethren to get ready to go out as soon as possible, to write us for what they need, and we assure them we shall hasten with all possible diligence. We ask the patrons of the paper to treat with kindness all the brethren who may call upon them; pay them all arrearages, and pay up in advance. In short, let everybody take a pride in this work, and let us move out to make ultimately the best paper in Southern Methodism. We can do it, with time and effort. There never was such a rally for the paper as we have had this fall; we have as fine a constituency as our great church affords; we only need work. We are confident the brethren will give that.

Resolutions on Temperance.

The Little Rock Conference Committee on Temperance, of which Col. George Thornburgh was chairman, recommended as follows:

1. That the Inter-Church Temperance Fed-

eration be thanked for its splendid work in the last campaign.

2. That we continue our connection with the Federation, and elect George Thornburgh, A. C. Millar and H. A. Butler as our representatives on the Federation board.

3. That the legislature be requested to enact certain laws, among them one to limit saloons to cities and towns of one thousand inhabitants, and only one saloon to each one thousand inhabitants; another to require applicant for saloon license to get a majority of persons in the block immediately surrounding block to petition for saloon before it can be established.

4. That our Senators and Congressmen be requested to oppose the re-enactment of the army canteen law.

5. That our young preachers coming into the conference do not contract the tobacco habit, and if they have already done so, to discontinue it.

All the recommendations were adopted.

Bishop Atkins at the Little Rock Conference.

The administration by this new Bishop of the affairs of the Little Rock Conference has been the most remarkable that has come under our knowledge during the nearly thirty years we have been observing such matters. If it were not already well known that there have been grave troubles in the Little Rock Conference for several years past we should not allude to the fact here; but it is well known. We are happy to believe that these troubles have now been completely wiped out. The credit of doing so is due to the magnificent administration of Bishop Atkins. He did some things which some of his brethren implored him not to do, and we presume that it was not possible for any human being, nor would it have been possible for an angel, to work matters out without going against the judgment of somebody at some point. Our Bishops have their prerogatives, and they have their limitations. As long as they stay within their legal limitations nobody has a right to complain, unless in the exercise of their prerogatives they show a spirit which antagonizes and needlessly afflicts the brethren. Bishop Atkins stayed within his limitations, strictly within them; and his spirit it was so magnificent, so sweet, that it seems to us no man can reasonably complain. With a purpose that nothing could move, without a touch of the autocratic spirit or a suspicion of arrogance, in the spirit of the very highest type of a Christian gentleman and brother, he stood in the midst of the heaviest pressure we have ever known put on a man, did his duty, offended nobody, and, as we believe, settled all the difficulties that had afflicted the Conference. It was a supreme triumph. It shows that our episcopacy is the mightiest engine of power in the church, and that it can be administered so as to bring blessing and peace and win the approval of all. We have a right to be proud of it.

We are proud, also, to add that the manner in which the preachers received their appointments—the most revolutionary that any Bishop ever made in Arkansas—is worthy of all praise. Not a presiding elder was left standing, and not one of the new presiding elders had had any experience in the office, except Rev. A. C. Millar, who had served in that office three months, some years ago; yet every man goes to his work rejoicing. It shows that the spirit of a true heroism still lives among us.

Now let everybody concerned go to work. Quit talking, bury the past; turn faces all toward God and toward the future—so shall we see great things in the coming months.

Little Rock Conference Appointments.**Little Rock District.**

Presiding Elder, A. C. Millar.
 Little Rock, First Church, W. F. Andrews.
 City Mission, C. M. Chapman.
 Winfield Memorial, R. W. McKay.
 Hunter Memorial, Forney Hutchinson.
 Asbury, W. A. Swift.
 Henderson Chapel, R. G. Rowland.
 Lonoke, Barnett Wright.
 Benton, J. L. Cannon.
 Bryant Circuit, J. H. McKelvey.
 Oak Hill, James E. Mitchell.
 Maumelle, D. P. Forsythe, supply.
 England, J. D. Hammons.
 Austin Circuit, W. A. Lewis.
 Hickory Plains Circuit, H. McGuire, supply.
 Carlisle and Hazen, F. N. Brewer.
 Carlisle Circuit, to be supplied.
 Des Arc Circuit, A. C. Graham.
 DeVall's Bluff, M. K. Irwin.
 Tomberlin, to be supplied.
 Mabelvale and Primrose, J. M. Cannon.
 President Galloway College, C. C. Godden.
 Missionary Secretary, R. W. McKay.
 Chaplain to the Penitentiary, J. F. Taylor.

Pine Bluff District.

Presiding Elder, W. W. Christie.
 Pine Bluff, First Church, T. Y. Ramsey.
 Lakeside, W. C. Watson.
 Hawley Memorial, J. D. May.
 Carr Memorial, R. A. McClintock.
 Altheimer, C. W. Drake.
 Swan Lake, C. C. Green.
 Stuttgart, W. M. Hayes.
 Stuttgart Circuit, J. J. McKinnon.
 DeWitt, W. F. Price.
 Roe Circuit, J. R. Hugo, supply.
 St. Charles Circuit, J. W. Harper.
 Gillett, D. C. Holman.
 Sheridan Circuit, J. H. Bradford.
 Kingsland Circuit, B. F. Scott.
 Rowell Circuit, J. E. Waddell.
 Star City Circuit, P. S. Herron.
 Macon Circuit, M. O. Barnett.
 Douglass and Grady, W. J. Rogers.
 Sherrill Circuit, E. J. Slaughter.
 Redfield Circuit, S. W. Rainey.
 Rison Circuit, W. F. Lassiter.
 Stuttgart Training School, Claude Orear.
 Student Chicago University, R. B. McSwain.

Camden District.

Presiding Elder, B. B. Thomas.
 Atlanta Circuit, J. J. Mellard.
 Bearden and Thornton, A. M. Shaw.
 Camden Station, Thomas H. Ware.
 Camden Circuit, to be supplied.
 El Dorado Station, B. A. Few.
 El Dorado Circuit, Wilson Moore.
 Fordyce, J. A. Sage.
 Hampton Circuit, J. J. Meniffee.
 Junction City, J. R. Sanders.
 Lewisville Circuit, W. C. Hilliard; J. R. Harvey, supernumerary.
 Magnolia Station, J. H. Riggins.
 Magnolia Circuit, J. Z. Burleson, supply.
 Millville Circuit, supplied by J. C. Williams.
 Onalaska and Eagle Mills, A. Turrentine.
 Stamps, T. P. Clark.
 Stephens and Waldo, J. J. Colson.
 Strong, J. C. Hooks.
 Professor Hendrix College, C. J. Greene.

Monticello District.

Presiding Elder, J. W. Harrell.
 Monticello, R. R. Moore.
 Collins Circuit, S. G. Matthews, supply.
 Wilmar Circuit, F. F. Harrell.
 Lacey Circuit, David Bolls.
 Warren, W. F. Evans.
 New Edinburg, M. K. Rogers.
 Palestine, to be supplied by A. G. Cason,

Jersey Circuit, to be supplied by L. Glaze.
 Dermott and Arkansas City, J. W. Keithly.
 McGehee and Watson, C. O. Steel.
 Tillar Circuit, J. W. White.
 Lake Village and Portland, H. H. Watson.
 Hamburg, F. P. Doak.
 Hamburg Circuit, W. C. Toombs.
 Eudora Circuit, S. E. Kirby.
 Crossett, J. M. Workman.
 Wilmot and Parkdale, L. E. Hundley.
 Snyder Circuit, M. P. Timberlake.
 Student Vanderbilt University, J. R. Dickerson.

Arkadelphia District.

Presiding Elder, H. M. Bruce.
 Arkadelphia Station, A. O. Evans.
 Arkadelphia Circuit, Frank Hopkins.
 Amity, J. L. Leonard.
 Usery Circuit, Isaac Webb, supply.
 Social Hill Circuit, G. W. Logan.
 Hot Springs Circuit, J. L. McKinley.
 Hot Springs, Central Avenue, M. B. Corrigan.
 Third Street, J. H. Cummins.
 Malvern Avenue, M. W. Manville.
 Park Avenue, J. R. Rushing.
 Forest Home, F. E. Dodson.
 Malvern Station, T. J. Norsworthy.
 Malvern Circuit, to be supplied.
 Princeton Circuit, E. F. Wilson.
 Holly Springs Circuit, J. D. Dunn.
 Balark Circuit, J. W. Berry.
 Perla and Walco, F. T. Heatley.
 Lono Circuit, L. M. Powell.
 Field Agent Western Methodist, J. C. Rhodes.
 Student Vanderbilt University, Moffett J. Rhodes.

Prescott District.

Presiding Elder, W. R. Harrison.
 Prescott Station, J. E. Godbey.
 Okolona Circuit, J. A. Parker; C. D. McSwain, supernumerary.
 Emmett Circuit, L. J. Riddling.
 Hope, T. D. Scott.
 Washington, Z. D. Lindsay.
 Mineral Springs Circuit, W. M. Crowson.
 Center Point Circuit, S. K. Burnett.
 Nashville, A. P. Few.
 Bingen Circuit, H. E. Van Camp.
 Bemis, R. L. Reese.
 Murfreesboro Circuit, D. D. Warlick.
 Chidester Circuit, J. L. Johnson.
 Fulton and McNabb, to be supplied.
 Spring Hill Circuit, F. R. Canfield.
 Pike City, Edgar Seay, supply.
 Gordon, W. A. Steel.
 Harmony, to be supplied.

Texarkana District.

Presiding Elder, T. O. Owen.
 Texarkana, First Church, Frank Barrett.
 Fairview, S. C. Dean.
 College Hill, L. W. Evans.
 Horatio, A. D. Jenkins.
 Wilton, W. W. Mills.
 DeQueen, W. P. Whaley.
 Lockesburg, H. D. McKinnon.
 Mt. Ida Circuit, Hugh Reveley.
 Cherry Hill Circuit, J. D. C. Dodd, Sup.
 Bright Star Circuit, E. P. Seawell.
 Umpire Circuit, G. W. Forrest.
 Jaussen Circuit, T. H. Crowder.
 Mena, J. A. Henderson.
 Ashdown, A. M. Robertson.
 Foreman, W. W. Nelson.
 Ben Lomond, P. W. Campbell.
 Texarkana Circuit, H. M. Harris.
 Gilham Circuit, J. B. Williams.
 Transferred—J. H. Dye, to White River Conference; J. A. B. Fry, Pacific Conference; James Thomas, North Mississippi Conference; Lewis Powell, Memphis Conference; E. M.

Pipkin, White River Conference; W. H. Duncan, Oklahoma Conference.

The Conference sang the doxology and was dismissed with the benediction by Bishop Atkins.

Rev. N. L. Linebaugh, presiding elder of Duncan District, Oklahoma Conference, after having swung around through Texas, visited the Little Rock Conference in the interest of the Church Extension Special looking to the opening of the Big Pastures. He did well in Texas. It is to be regretted that he reached the Little Rock Conference when the conference was compelled to "railroad" its matters through in order to catch an outgoing train. The Arkansas Conference contributed about three hundred dollars to this special, and we doubt not the Little Rock Conference would have done quite as well if opportunity could have been had. Brother Linebaugh goes to White River Conference on his mission, and we trust the brethren there will do well for him.

A Word Personal.

It may allay some anxiety among the readers of this paper, especially in the bounds of the Oklahoma Conference, if I assure them that all rumors that I am untrue to Methodist doctrines are without foundation. They have grown out of the misrepresentation of my utterances by men who either could not understand plain language or for some reason wished to attack me.

For example, I remarked once that the witness of the Spirit is not to the process of regeneration, but to the fact of sonship which follows regeneration. Immediately I was accused of not believing in the witness of the Spirit!

Again, I said that the resurrection of Christ's body was an undeniable fact. No man can really believe in Christ and have any difficulty over the fact of his resurrection. But, I added, a physical phenomenon is not so convincing to men's minds now as it was in the days of Paul, and, besides, no event happening so long ago can be categorically proved—that is, proved as a mathematical theorem must be proved—demonstrated. Then they said that I did not believe in the resurrection!

On another occasion I happened to say that the soul is not necessarily immortal, in the sense that God could not end its existence if he would. Dr. Summers and other good men have said the same thing. But it was represented in the Texas Advocate that I had denied the immortality of the soul.

Now, I put it to any fair-minded man: Are these utterances of mine un-Methodistic? Was it fair to me and to my paper that they should be twisted as they have been? All I ask of any reasonable person is that he read my articles for himself, and not be misled by what others say about me. The Christian Advocate, under my direction, has ever been true to its church, and will so continue. I know what the doctrines of Methodism are, and believe them. And I ask fair treatment by those who write about me or who may wish to controvert my positions.

G. B. WINTON.

Nashville, Tenn.

The American Revised Bible, in spite of serious defects, should be in the hands of every preacher for comparison with other versions. Order of Anderson, Millar & Co. Prices from \$1.00 to \$6.50.

The Infant Catechism, by Mrs. Thornburgh, is, after years of use, still the best for very young children, 5c a copy, 40c a dozen.

Minutes Little Rock Conference.

The Little Rock Conference of the Methodist Episcopal Church, South, convened in its fifty-third session in Warren, Arkansas, at 9 a. m. Wednesday, November 28, 1906, Bishop James Atkins presiding. Hymn No. 560 was sung, the Bishop led in prayer, read a lesson from Eph. 2, and D. J. Weems, of the Arkansas Conference led in prayer.

The Conference joined the bishop in a pledge to pray daily during the session for the Divine guidance upon the deliberations.

J. H. Hinemon, secretary of the last Conference, called the roll of members.

J. H. Hinemon was elected secretary; W. J. Pinson, assistant; A. P. Few, recording secretary; W. P. Whaley, railroad secretary; J. M. Workman and H. S. Traylor, statistical secretaries.

The bar of the Conference was fixed at the eighth tier of seats in the auditorium; and the time of the session was fixed at from 9 to 12 in the forenoon.

W. P. Whaley announced that John F. Henderson would preach at 3 p. m. and C. J. Green at night.

The following resolution offered by J. E. Godbey was adopted: Resolved, that the undergraduates of this Conference shall elect at each annual session a man to preach the Conference sermon at the following session.

The following standing committees, on nomination of the presiding elders, were ordered:

Public Worship—W. M. Hayes, W. P. Whaley and Carl Hollis.

Conference Relations—J. W. Harrell, J. H. Cummins, B. F. Scott, F. P. Doak, J. A. Parker, W. M. Crowson and B. B. Thomas.

Publishing Interests—Forney Hutchinson, J. I. Porter, J. W. Berry, J. R. Sanders, M. O. Barnett, J. L. Cannon, D. J. Mann and Horace Jewell.

Temperance—George Thornburgh, W. F. Andrews, W. T. Wooldridge, A. C. Graham, F. F. Harrell, W. J. Grantham, A. Turrentine, W. M. Gatlin, C. C. Henderson, T. O. Owen, George N. Cannon, W. A. Steel, Ben Logan and A. M. Robertson.

District Conference Journals—J. G. Thenott, T. B. Cook, J. J. Mellard.

Barnett Wright was appointed to fill a vacancy on Board of Church Extension, and F. E. Dodson to fill a vacancy on the Bible Society Board.

Rev. B. E. Wallace, pastor Presbyterian Church, Warren; W. P. Gibson, a superannuate of St. Louis Conference; A. M. Shaw, a transfer from the Pacific Conference; H. H. Watson, a transfer from Oklahoma Conference; Frank Price, North Alabama Conference, and C. L. Ballard, North Texas Conference, were introduced.

J. H. Cummins was elected to take the place of J. M. G. Douglass, deceased, as treasurer of the Bible Society Board, and Forney Hutchinson to take the place of T. O. Rorie on the Arkansas Methodist Orphanage Board.

Reports from the following were read, and appropriately referred:

Arkansas Methodist Orphanage, Board Trustees M. E. Church, South, Publishing House, General Boards of Missions, Church Extension, Education, Trustees Galloway College, Trustees Henderson College.

J. A. B. Fry and W. C. Hilliard were elected to fill vacancies on the Board of Education. W. Z. Tankersley, alternate, was named to take the place of L. S. Hallis, Pine Bluff District.

Question 20, "Are all the preachers blameless in their life and official administration?" was called. The names of J. H. Riggins, J. J. Mallard, W. F. Evans, F. E. Dodson, A. P. Few, George W. Logan, J. R. Sanders, Wilson

Moore, W. C. Hilliard and Lewis Powell, were called; they made their reports and their characters passed.

The names of J. M. G. Douglass and John F. Carr being called, it was announced that they had died during the year, and their names were referred to the Committee on Memoirs.

On behalf of the preachers of the Camden District, W. C. Hilliard in a neat speech presented a cane to Dr. J. H. Riggins, who gracefully accepted the same.

After announcements the doxology was sung and the Conference was dismissed, with the benediction by C. L. Ballard.

Second Day.

Thursday morning, November 29, 1906, the conference met at 9 o'clock, Bishop Atkins presiding, W. F. Andrews conducting the devotional service.

The minutes of the morning session were read and approved.

Thomas J. Norsworthy, a transfer from the Florida Conference, was introduced.

On motion of J. H. Riggins W. F. Andrews, R. R. Moore and A. O. Evans were appointed a committee to prepare a paper on the lamented Bishop Tigert to be read at the memorial service.

The roll of absentees was called, and those who had reached the conference were marked present. C. C. Henderson, alternate, was seated in place of J. R. Phillip, lay delegate from the Arkadelphia district.

L. S. Eatman took the place of Adam Trieschman, from the Monticello district, and Ben Logan took the place of W. S. Brooks, of the Prescott district.

Question 20. Are all the preachers blameless in their life and official administration? The names of R. J. Raiford, J. R. Housey, C. O. Steele, W. H. Browning, H. R. Withers, W. J. Scott, J. M. Cline, R. C. Atchley, J. M. G. Sturgis, E. Garret, E. N. Watson, H. Townsend, H. Jewell, W. J. Davis, J. W. Vantrease, E. L. Beard, J. E. Caldwell, F. C. Cannon, J. C. Rhodes, O. H. Keadle and C. J. Greene were called, their characters passed, and they were referred to the Committee on Conference Relations for the superannuated relation.

The name of C. J. Greene was called and his character passed.

The name of C. D. McSwain was called, his character passed, and his name was referred to the Committee on Conference Relations for the superannuated relation.

Question 8. What traveling preachers are elected deacons?

The names of Claud O'Rear, J. C. Hooks and Leander W. Evans, already deacons, were called, their characters passed, and they made their reports and were advanced to the class of the third year.

The names of Edward J. Slaughter, Charles C. Green and Harry E. Van Camp were called, their characters passed, they made their reports, and, having passed an approved examination, they were elected to deacon's orders.

On motion of J. H. Riggins, T. B. Morton and P. S. Herron were added to the Committee on District Conference Journals.

Question 3. Who are discontinued? The names of C. L. Williams and A. R. Bevans were called, their characters passed, and they were discontinued at their own request.

Question 2. Who remain on trial? The name of L. E. N. Hundley was called; he made his report, his character passed, and he was continued in the class of the second year.

Question 8. Who are the deacons of one year? The names of Moffet J. Rhodes and Philip S. Herron were called, their characters

passed, and they were continued in the class of the third year.

The names of Lewis Cannon, Hugh Renly and Lee J. Riddling were called, their characters passed, they made their reports, and, having passed an approved examination, they were advanced to the class of the fourth year.

The transfer of Thomas J. Norsworthy of the Florida Conference was announced, and he was elected to deacon's orders.

Question 2. Who remain on trial? The names of James F. Mitchell, Will H. Duncan, Milton K. Irwin, William A. Lewis, John W. Waddell and William F. Price were called, they reported, their characters passed, and they were advanced to the class of the second year.

The Committee on Public Worship announced preaching at 7:30 by James A. Anderson, editor of the Western Methodist.

On motion, it was agreed to hold a session at 3 o'clock in the afternoon to hear from the representatives of our colleges.

The Conference adjourned to engage in a special Thanksgiving service. Benediction by J. E. Caldwell.

Afternoon Session.

The conference convened at 3 o'clock, Dr. J. E. Godbey presiding. The conference sang hymn No. 332, and was led in prayer by C. O. Steele.

The minutes of the morning session were read and approved.

A communication from the general secretary of the Epworth League was read and referred to the Epworth League Board.

On motion of T. D. Scott, the hour of 10 a. m. tomorrow was set for the consideration of Report No. 1, of books and periodicals.

Report No. 1 of the Board of Education was presented and read.

Agent D. J. Weems and President C. C. Godden addressed the Conference with reference to the condition and the needs of Galloway College.

President Stonewall Anderson made a brief statement in regard to Hendrix College.

T. W. Fisackerly addressed the conference in regard to the Arkansas Methodist Orphanage.

On motion, further consideration of our educational interests was deferred until the morning session tomorrow, and, after announcements, the conference adjourned with the benediction by H. D. McKinnon.

Third Day.

Conference opened at the usual hour, Bishop Atkins presiding, Rev. J. R. Sanders conducting the services.

The conference considered an application for aid from the C. M. E. Church at Pine Bluff, presented by Rev. H. S. Fomby, their presiding elder, and made a contribution of something over a hundred dollars to help these colored brethren.

James M. Cannon, Ernest P. Sewell, J. J. McKinnon and Don C. Holman, were admitted on trial into the traveling connection.

The Board of Education presented report No. 1. Rev. James Thomas, commissioner for Hendrix and Galloway Colleges, addressed the conference in a speech of telling effect. He declared his faith that he would be able in a year or two to raise about a half million dollars for these two institutions.

The committee on books and periodicals presented report No. 1, calling for a forward movement in behalf of the Western Methodist, the conference organ. Rev. James A. Anderson, the senior editor, addressed the conference, which responded handsomely to the call for an advance movement.

A resolution calling attention to the advance in prices of all commodities in recent years,

and asking that the salaries of ministers be advanced accordingly was presented by J. H. Hinemon, W. T. Wooldridge, George Thornburgh, C. C. Henderson, W. J. Pinson, B. H. Logan, L. S. Eatman, and H. A. Butler, all leading laymen of this conference. The laymen present gave it their unanimous sanction and asked that it be spread upon the minutes.

The following transfers to Little Rock Conference were announced: Thomas J. Norseworthy, from Florida Conference; Z. D. Lindsey, White River; J. W. Keithley, Arkansas; C. M. Chapman, Mississippi; W. F. Price, North Alabama; R. A. Holloway, Louisiana, and H. H. Watson, Oklahoma.

Percy W. Campbell was readmitted, after which Question 20 was resumed, under which the following reported, their characters passing: W. M. Hays, F. F. Harrell, David Boles, W. W. Christie, W. P. Whaley, M. K. Rogers, J. M. Workman, W. C. Tooms, J. A. Sage, M. B. Corrigan, J. R. Dickerson, and F. P. Doak. When the name of F. M. Daly was called his character passed, and he located at his own request. It was announced that J. R. Sanders would preach at 3 p. m. and that the Missionary Anniversary would be held at night.

Saturday Afternoon.

The Conference convened at 3 p. m., Dr. J. E. Godbey in the chair. After singing hymn No. 547 the conference was led in prayer by A. O. Evans.

The minutes of the morning session were read and approved. The report of the Committee on Conference Relations was read and adopted, answering Questions 17 and 18 (See below).

The Joint Board of Finance presented reports No. 2 and 3, which were read and adopted.

The following boards and committees, nominated by the presiding elders, were elected:

Board of Missions.

A. T. Blount, E. D. Irvine, A. Trieschman, Alex Rowell, George N. Cannon, J. H. McCollum, J. R. Loyd, Thomas H. Ware, T. Y. Ramsey, W. F. Evans, J. W. Harrell, J. W. Berry, H. M. Bruce, J. A. Henderson.

Board of Church Extension.

Clayton Curtis, J. J. Porter, W. J. Grantham, W. H. Askew, H. A. Butler, B. H. Logan, R. D. C. Dodd, J. D. Hammons, W. F. Lasiter, F. F. Harrell, J. R. Sanders, M. W. Mannville, J. A. Parker, T. O. Owen.

Sunday School Board.

George Thornburgh, W. J. Pinson, George Spencer, W. W. Harlow, W. E. Anderson, Dick Ansley, C. C. Henderson, J. M. Workman, W. A. Steel, A. M. Robertson, W. F. Andrews, R. A. McClintock, J. R. Rushing, J. J. Colson.

Epworth League.

J. C. Pinnix, George Busby, J. J. Holt, J. T. Chairs, Jr., R. H. Cannon, W. D. Waters, E. H. Ecklen, J. L. Cannon, Forney Hutchinson, J. L. Leonard, W. W. Christie, M. O. Barnett, Thomas H. Crowder.

Board of Education.

Frank Tillar, L. B. Leigh, J. J. Craig, C. V. Murry, Henry McKinzie, S. J. Rogers, J. L. Deloney, S. C. Dean, A. O. Evans, T. D. Scott, A. C. Millar, William M. Hays, C. O'Rear, J. H. Riggan.

Bible Society Board.

E. H. Vance, H. D. McKinnon, C. W. Drake, J. W. White, J. B. Hill, Barnett Wright, T. B. Morton.

Committee on Memoirs.

J. H. Riggan, T. H. Ware, and W. P. Whaley.

Examining Committees.

Application for Admission on Trial—C. J. Green, J. H. Cummins, J. D. Hammons.

First Year—Forney Hutchinson, H. M. Bruce, L. M. Powell.

Second Year—J. J. Colson, B. B. Thomas,

J. L. Leonard.

Third Year—T. P. Clark, W. M. Crowson, F. F. Harrell.

Fourth Year—J. E. Godbey, T. D. Scott, A. D. Jenkins.

Admission—W. W. Christie, J. W. Harrell, J. H. McKelvey, J. A. Henderson, H. M. Bruce, J. W. Berry, W. A. Steel.

The undergraduates announced the selection of Barnett Wright to preach the opening sermon at the next session of the Conference.

The report of the Committee on Temperance was read and adopted.

The report of the Committee on Epworth Leagues was read and adopted.

Report No. 2, from the Board of Education, was read and adopted.

Bishop Atkins assumed the chair.

A resolution on the monument of Dr. Andrew Hunter was read and approved.

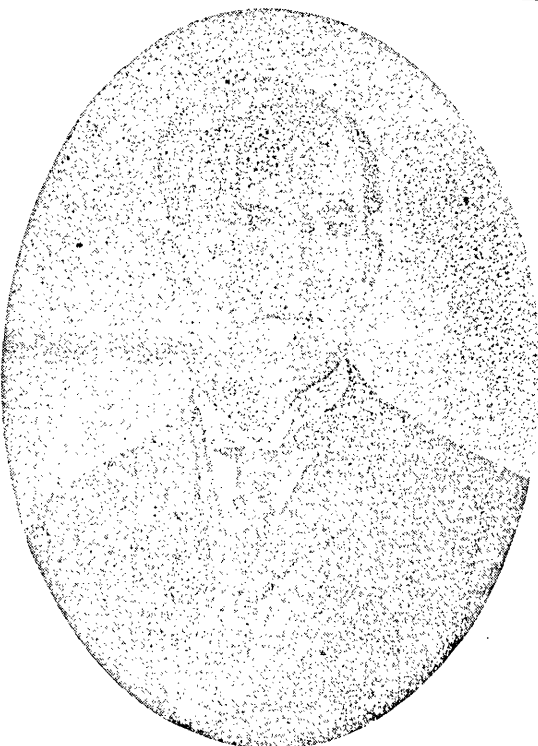
Question 18. Who are superannuated?

W. H. Browning, H. R. Withers, W. J. Scott, J. M. Cline, R. J. Raiford, R. C. Atchley, J. M. G. Sturgis, E. Garrett, E. N. Watson, F. C. Cannon, H. Townsend, H. Jewell, W. J. Davis, J. W. Vantrease, J. C. Rhodes, E. L. Beard, and J. E. Caldwell.

Question 17. Who are supernumerary?

C. D. McSwain and J. R. Harvey.

Report No. 1, Joint Board of Finance, was



REV. W. P. WHALEY,
Who Entertained the Little Rock Conference.

read and adopted.

Question 20. Resumed.

The name of J. S. Hawkins was called, his character was passed and on motion of T. H. Ware he was located on the ground of unacceptability.

The names of A. C. Graham, J. H. Bradford, B. F. Scott, W. J. Rogers, M. O. Barnett, J. D. May, W. A. Swift, J. F. Taylor, B. B. Thomas, W. R. Harrison, D. D. Warlick, J. H. McKelvey, Barnett Wright, J. D. Hammons, C. C. Godden, A. C. Millar, F. A. Brewer, were called, they made their reports and their characters passed.

Question 10. What local preachers are elected deacons? None.

Question 14. What local preachers are elected elders? None.

Question 20. Resumed.

The name of M. B. Chapman was called, he made his report and his character passed.

The report of the Treasurer of the Board of Education was read and approved.

The report of the Committee on District

Conference Journals was read and adopted.

The report of the Sunday School Board was read and adopted.

The report of the Trustees of the Orphanage was read and approved.

On motion, the sum of \$1,400.00 was assessed upon the Conference for the aid of the Orphanage.

On motion of A. Turrentine the Bishop was requested to appoint R. B. McSwain a student at the University of Chicago.

On motion of T. H. Ware the assessment for Foreign and Domestic Missions was fixed at the amounts assessed for last year.

The Bishop appointed the members of the Joint Board as follows: J. A. Sage, R. W. McKay, J. D. May, W. C. Watson, J. H. Cummins, W. W. Nelson, W. M. Crowson, J. W. Tucker, E. W. Prior, De E. Bradshaw, W. J. Miles, S. W. C. Smith, Atticus Douglass, T. B. Cook.

The minutes of the afternoon session were read and approved.

After announcements the conference adjourned with benediction by Dr. James A. Anderson.

Thanksgiving Service at Methodist Church, Warren.

Bishop Tigert was expected to preach the Thanksgiving sermon. His death necessitated a change of program. Bishop Atkins, weary with his own work and overburdened with extra duties, was excused from preaching, and an extempore program was carried out. Rev. W. M. Manville, of Hot Springs, spoke in his characteristic style of our temporal prosperity as a cause of thanksgiving. He was followed by Rev. J. D. Hammons, of England, who recounted the spiritual achievements of Zion. Rev. James Thomas, of Texarkana, spoke briefly of the privilege of giving. Rev. W. P. Whaley, pastor of the Warren church, gave an account of the church building enterprise and his faith that the \$3,000.00 needed to complete the \$13,000.00 church would be forthcoming. Bishop Atkins spoke of the high privilege of transmuting the material and temporal into the spiritual and eternal. Brother Thomas then took up the collection.

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Minutes Little Rock Conference.

(Concluded from page 5)

Memorial Session.

The Conference met in memorial session Sunday afternoon at 3 o'clock, Dr. J. E. Godbey presiding.

W. F. Andrews read the report of the Committee on Resolutions on the death of Bishop John J. Tigert. After tributes of respect and love were spoken by A. O. Evans, J. E. Godbey and N. L. Linebaugh, of the Oklahoma Conference, the report was adopted.

The Committee on Memoirs made its report, answering.

Question 19. What preachers have died during the past year?

John F. Carr and John M. G. Douglass. J. H. Riggin read a memoir of John F. Carr. After their tributes of affection and appreciation by J. E. Caldwell, H. D. McKinnon, W. C. Watson, A. O. Evans and R. H. M. Mills, the report was adopted.

J. H. Riggin read a memoir of John M. G. Douglass. After further tributes of love and esteem by J. H. Bradford, Forney Hutchinson, H. D. McKinnon, George Thornburgh, H. M. Bruce, A. Turrentine, Horace Jewell and R. R. Moore, the report was adopted.

A memoir of Sister Husbands, widow of one of our preachers, was read by H. D. McKinnon, and a memoir of Sister J. O. Walsh, widow of one of our deceased preachers, was presented by J. A. Sage, and on motion both reports were adopted.

On motion of J. W. White it was ordered that the Conference adjourn to meet tomorrow morning at 7:30 o'clock.

Monday Morning.

The Conference convened at 7:30 a. m., Bishop Atkins in the chair. The Conference sang hymn No. 556, and N. L. Linebaugh led in prayer.

Question 45. Where shall the next session of the Conference be held?

T. Y. Ramsey nominated First Church, Pine Bluff; H. A. Butler nominated Malvern; A. O. Evans nominated Magnolia.

Malvern was selected on the first vote, and on motion of W. P. Whaley the vote was made unanimous.

The Committee on Church Extension submitted its report, which was read and adopted.

W. F. Evans submitted his report as treasurer of the Board of Missions, which was adopted.

N. L. Linebaugh of the Oklahoma Conference was introduced to the Conference.

A vote of thanks was extended to the pastor of the church at Warren and to the people of the city for their generous hospitality, and to J. A. Watkins of the Democrat-News and the railroads for special courtesies.

On motion H. S. Traylor was requested to arrive at the seat of the next Conference one day in advance and arrange the statistical report.

James Thomas resigned as a trustee of the Arkansas Methodist Orphanage, and W. F. Andrews was elected to take his place.

J. H. Hinemon was elected to edit and publish the minutes.

Questions 21 to 44, inclusive, were called and answered as indicated in the general minutes.

R. R. Moore was appointed conference secretary of education by the Bishop.

The report of the American Bible Society was submitted, read and adopted.

On motion of A. O. Evans an order was made that each pastor settle with the Conference treasurer, and that they hand in their statistical reports on the opening day of the Conference.

The Committee on Publishing Interests submitted report No. 2, which was read and adopted.

Question 9. What traveling preachers are ordained deacons? Edward J. Slaughter, Caldwell C. Green and Harry E. Van Camp.

Question 13. What traveling preachers are ordained elders? Thomas J. Norsworthy.

The Bishop announced the appointments for the ensuing year.

In My Study.

Among some "Don'ts for Preachers" I lately read this one: "Don't preach, but talk." From the mind of another writer came this protest: "Analysis means death." Such advice is good, when needed, but most apt to be taken by those who would be injured by it. Let it be remembered that these statements are like many a patent medicine, purporting to be good for any one, in any condition, under any circumstances.

The analysis of living things certainly "means death," but it also means the separation of their component parts. As men are not called upon to make sermons out of living things, there need be no fear of causing death. Only that which is killed by a separation of its parts can suffer death by analysis. If it be contended that the sermon is a living thing, let it then be borne in mind that the sermon is not the subject of analysis, but of construction. Moreover, if analysis means death to mental conceptions it means also the separation of such thoughts as are applicable to the text or theme and the possibility of their use in the proper place of the sermon.

Not the sermon, but the material from which the sermon is made, is the subject of analysis. The text is such. It can lose nothing, while the sermon may gain much by the process. That which a man sees, hears—that which he perceives through his physical, moral and spiritual senses or faculties is material also for analysis, which does not kill; it separates. With the sermon material analyzed the sermon becomes a thing of construction. If the construction is bad it can be no fault of a good analysis of the material. A mill cuts a bill of lumber, out of which a man may build a barn or a residence. Clearly it is seen that the construction of the building determines the nature of the building. No more so than the construction of a sermon out of the analyzed material determines the nature of the sermon. If the sermon is of itself formal it is because it has been so constructed; not because analysis has shown, separated, formal parts which have been chosen.

"Don't preach, but talk," is a happy statement of an unhappy tendency. It is a summary of much that is being said, written and done to the detriment of the pulpit and its influence. The masters of pulpits have been men who preached, not men who merely talked. And, if "history repeats itself," the man who, occupying a pulpit, draws, and holds, and sways the multitudes will be a preacher, not a talker. Neither should it be a matter of surprise that where talking is substituted for preaching one of the favorite themes for conversation is: "How to get people to attend church."

"Talking" in the pulpit is encouraged by the shortening of the preacher's time through forms and ceremonies. But perhaps the shortening of the time is no more chargeable to the encroachment of these than to the habit of talking. No higher than its well will water rise against a barrier. The difficulty lies, not in the encroachment of forms and ceremonies, but in the recession of preaching which is the great barrier against them. When the living voice with its own message fails to com-

mand, there arises a desire for other voices with messages which will entertain.

The situation, however, is not yet without its solution. The man who wishes may occupy the larger portion of his hours with ritualistic service and then talk fifteen minutes to the edification of his congregation who will doubtless do him the courtesy of listening to his conversation. To the man who has a sermon to preach is given the option of so much of this ritualistic service as would encroach upon the time for the delivery of his message which stirs the very inmost being of himself and lifts his hearers out of themselves into the very presence of God.

Talk! the parrot and the phonograph can talk. Talk! let him who occupies the pulpit so keenly realize both his opportunity and his responsibility that he shall break the bands of conversation. Talk! cannot he who stands face to face with sin-stricken humanity, having gathered together the best of his observation, his knowledge and his experience, rise to the office of the preacher? Talk!—preach! "preach the Word in season, out of season." Preach the doctrine which was once delivered unto the saints and which has always proved itself to be so full of "faith, hope and love." Preach, for it is a privilege to rise to the demand of the occasion, when the mind is laden with the eternal truths of God's message to a dying world, when the heart is enjoying the peace of a conscious salvation from sin and the power of the evil one, when the tongue is telling the possibilities of forgiveness and reconciliation, and proclaiming the trials, the victories and the rewards of the faithful who are the elect sons and daughters of the living God. Preach! Oh, for the power to preach!

E. A. TOWNSEND.

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THE SUNDAY SCHOOL.

PREPARED BY REV. GEO. M. GLUMPHY, PH. D.

December 16—Jesus Risen From the Dead.

Matt. 28:1-15 (read I Cor. 15:1-58). Commit verses. 5, 6.

Golden Text—"He is risen as He said." Matt. 28:6.

Locating the Lesson.

Time—The first Lord's day, Sunday, April 9, A. D. 30.

Place—Jerusalem.

Persons—Jesus, Mary Magdalene, the "other Mary," the guard, the "angel of the Lord," the chief priests and elders.

Parallel Passages—Mark 16:1-11; Luke 24:1-12; John 20:1-18.

Connecting Links—Jesus dead without a bone being broken, John 19:31-37; Joseph given the body, Mark 15:43-45; the burial, John 19:39-42; the women prepare to anoint the body, Luke 23:55, 56.

The Supposed Order of Events.

(Burton and Mathews.)

1. The women come to the tomb. Matt. 28:1; Mark 16:1-2; Luke 24:1; John 20:1.
2. The earthquake and appearance of the angel to the watchers. Matt. 28:2-4.
3. The women discover that the stone is rolled away. Mark 16:3, 4; Luke 24:2; John 20:1.
4. Mary Magdalene runs to bring the disciples word. John 20:2.
5. The angel appears to the women telling them that Jesus is risen. Matt. 28:5-7; Mark 16:5-7; Luke 24:3-7.
6. The women bring the disciples word. Matt. 28:8; Mark 16:8; Luke 24:8-11.
7. Peter and John run to the tomb. Luke 24:12; John 20:3-10.
8. The angels appear unto Mary. John 20:11-13.
9. Jesus appears unto Mary. John 20:14-18.
10. Jesus appears unto the women. Matt. 28:9, 10.
11. The report of the watch. Matt. 28:11-15.

This is given to the teacher as a guide in the construction of an order of events for the resurrection morning. While we cannot be sure of the correctness of any arrangement, yet even a tentative order of events should be of much assistance.

I. The Watch Set. Matt. 27:62-66.

1. It is one of the strangest of things that while the disciples of Jesus utterly forgot his prediction of rising the third day, his enemies remembered it, and, fearful lest a fraud be practiced, sought Pilate, asking that the tomb be sealed and a watch set.

2. Pilate's words, "Make it as sure as ye can," had in them, in the light of subsequent events, an unconscious irony and prophecy. There was more, in that the Jewish leaders furnished the strongest possible evidence through the placing of that guard that Jesus of Nazareth indeed rose again.

II. The Resurrection. Matt. 28:1-8.

1. It is remarkable that so little is given of the details of the resurrection itself. We are simply told that there was a great earthquake, and the "angel of the Lord" descended and rolled away the stone and sat upon it. He is described as having a radiant countenance and robed in snow white garments. The guards are described as fainting away in terror. A word of assurance is spoken to the women, and a message sent to the disciples. Nothing is told us of the rising and coming forth of Christ. No human writer of fiction would stay his pen here.

III. The Appearance of Christ. Matt. 28:9, 10.

1. Before the crucifixion and burial profane eyes could see Jesus of Nazareth as he went about among men. But after the resurrection none but those who loved and trusted could see the Lord. The spiritual vision is only for the spiritual. The terrified guard felt the earthquake, saw the angel as he descended and swept back the great stone, but they did not, could not, see the risen Christ come forth.

2. The evidences of the fact that Jesus of Nazareth rose from the dead are overwhelming. I name a few of them. (1) The empty tomb; (2) the different appearances of Jesus to his followers; (3) the evident absurdity of the story of the guard; (4) the sudden and complete reviving of the spirits of the desponding disciples; (5) the founding of the Christian church at the very city of Jerusalem within a few weeks of the events of the crucifixion and resurrection; (6) the marvelous history of the church of Christ in the world.

Thoughts.

1. Lying beyond and above the cross is the empty tomb of Joseph.
2. What stronger testimony could be given

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the Jewish leaders that the evidence of their own guard; but even then they would not believe.

3. The resurrection of Christ is the cornerstone of our religion. If it be destroyed we are without hope. Thank God, this "Rock of Ages" towers aloft more eternal than the hills.

4. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

Note.—A slip of the pen or mistake of the printer caused me to say in the notes on the crucifixion that both thieves repented. Of course we all know that only one asked to be remembered in Christ's kingdom.

The Late Bishop John J. Tigert, D. D.

(Address of Dr. Messick, at Memorial Service, Louisville, Ky.)

Dr. Messick said:

"Bishop Tigert! An extraordinary man, along lines not a few the most extraordinary in Southern Methodism. Sturdy son of sturdy stock, with an insatiable desire for knowledge—of large and varied reading, gathering materials from all quarters—a man of books—a tenacious memory holding and storing all he

gathered, losing nothing—an active mind, organizing all the contents of memory—logical faculty dominating all, co-ordinating, systematizing the elements till he had a larger body of ready, available knowledge than any man among us. The root of greatness in him, his intellectual development was exceedingly rapid, maturity, fruitage coming in less than a generation, he doing more in thirty years, the output greater, than many a man not ordinary, in sixty.

Ever absorbing, assimilating, incarnating truth, he was the embodiment of wisdom, constitutionally a metaphysician, a philosopher. The Latin motto chosen by him for the Review, "To know the causes of things"—"Causas cognoscite rerum"—is an index to his character. The Review that he edited for years with such distinguished ability and success, where he made his reputation, made himself, coming to his throne, the pen his potent scepter. At fifty he finds himself, comes to his kingdom, and—dies, the sun going down at noon.

The church appalled, mystery the word on every lip! Why, and it is well for us to remember, in the shadow of this great sorrow, that mystery is not something that cannot be understood, for there is no such thing in the universe, nor, indeed, can be; but mystery is something not understood under some conditions, but perfectly understood under others; not understood by one man, but understood by another. Not understood by the same man at one stage of his ascent, but understood by him at another higher up, with a wider horizon, a clearer range of vision, above the cloud-belt. No mystery with God, who is light, and in whom there is no darkness at all. And the stricken church, after the shock of its great bereavement, will readjust itself, and the word of wonder on its lips will be not mystery, but God—to whom be glory! And we leave our glorified friend with God—heaven is henceforth his home. Heaven, a necessity in the very nature of man. Man, with his God-given powers and possibilities in a moral universe where there can be no unrealized possibilities, no arrested development, no abortion, no waste, not only prophecy, but proof positive of immortality and eternal life. Demand and supply the law of the universe, surely God's creature, man, is no exception to the rule. Homeless, a wanderer on earth, he is ill at ease. This world doesn't fit him, isn't big enough. Like the prophet's bed, too short for him to stretch himself upon, not broad enough for him to turn himself on. He has overgrown the nest. Pent up, confined, he cries for room—and heaven, with its interminable outlook on areas and ages, is the divine supply. Here man finds his realm, his element, as bird in air, or fish in sea. Here he comes to his own, to himself, to his kingdom, heaven conditioning his development ever upward toward God, till he comes at length to co-heirship with the Son of Man at the right hand of God, far above all principalities and powers, forever and forever. John J. Tigert, Kentucky Methodism's greatest son, and in the name of Kentucky Methodism, of Southern Methodism, our hearts say, Peace to his memory."

"BIBLE TOOLS FOR BUSY PEOPLE," irresistible argument on doctrines of immersion, infant baptism, close communion, and kindred subjects, is good for troubled minds. Old price, \$1; now 50 cents. Anderson, Millar & Co.

The Standard Catechism, for the use of older persons. 10c a copy. \$1 20 a dozen.

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Missouri Letter.

The turn of the "Great Iron Wheel" threw me nearer Arkansas than I have been for twenty years. I am again at St. Paul, Springfield, a charge which I served from 1880 to 1883, and from which I was recommended to the Annual Conference in 1870. Two members of the Quarterly Conference thirty-six years ago are still members of that body and were at church last Sunday, although one of them is eighty-six years of age. Twenty-three years ago St. Paul was our only church in a city of ten thousand, with a membership of about three hundred. I find a membership of about five hundred now, and we have as many more in two other churches, Campbell Street and Dale Street, while the city claims a population today of about thirty-five thousand. The old church has been replaced by the best house of worship in the Southeast—Mission Conference, worth \$50,000, erected by my predecessor, Rev. W. T. McClure, who goes back to Nevada where he built a good church more than twenty years ago.

A recent number of the Nashville gives a cut and a description of our new Francis Street Church, St. Joseph, which has cost \$90,000, and work is progressing on the New Central Church, Kansas City, which almost covers the lot at Eleventh and Pasco, with a frontage of about one hundred and fifty feet on Pasco, and one hundred and thirty-five on Eleventh Street. This church will cost about \$125,000. After three years rest from the work of church building our St. Louis Methodists are about completing the new Shaw Avenue Church at a cost of about \$30,000. The stone church at Joplin, which cost a larger sum of money, is about completed at last.

The past year was a prosperous one for the Southwest Missouri Conference.

Notwithstanding the heavy immigration of Methodists to Oklahoma, Texas and other regions in the West and Southwest, we had a substantial increase in numbers and a decided gain in the benevolent collections.

My own charge makes an advance this year of \$300 in the salary of the pastor. Lexington does as well for Dr. Pattillo, and raised \$300 to furnish the parsonage. Marshall spent as much in improving the parsonage and I hear of other charges that have increased the salaries.

We lose Rev. J. J. Pritchett from Kansas City, who goes to Trinity Church, Los Angeles. The papers today bring the sad tidings of Bishop Tigert's death at Tulsa yesterday. Truly, a prince and a great man in Israel is fallen. I met him first at the General Conference of 1890. As Presiding Elder of Kansas City District at the time, my asking Bishop Key to find a man for Walnut Street, Kansas City, occasioned his appointment to that charge that fall. I was one of the one hundred and sixty who voted for him for Bishop at Birmingham and confidently expected a long career of usefulness for him in that high office. Truly, a great church is bereaved in what seems his untimely death.

C. H. Briggs.

415 East Walnut Street, Springfield, Mo.

On the Pony.

A journey, such as I have just completed, of over two hundred miles by pony through what was so recently the Hermit Kingdom that it still retains that name is full of interest. The journey was made in company with Dr. Hardie across the empire from Seoul to Wonsan and thence to a mountain village eighteen miles from that place. Part of the way was over the Japanese military road, which is wide enough for a two-horse wagon to travel without difficulty; the rest of the

road was a narrow path winding in and out among the fields of rice and barley and over the mountains.

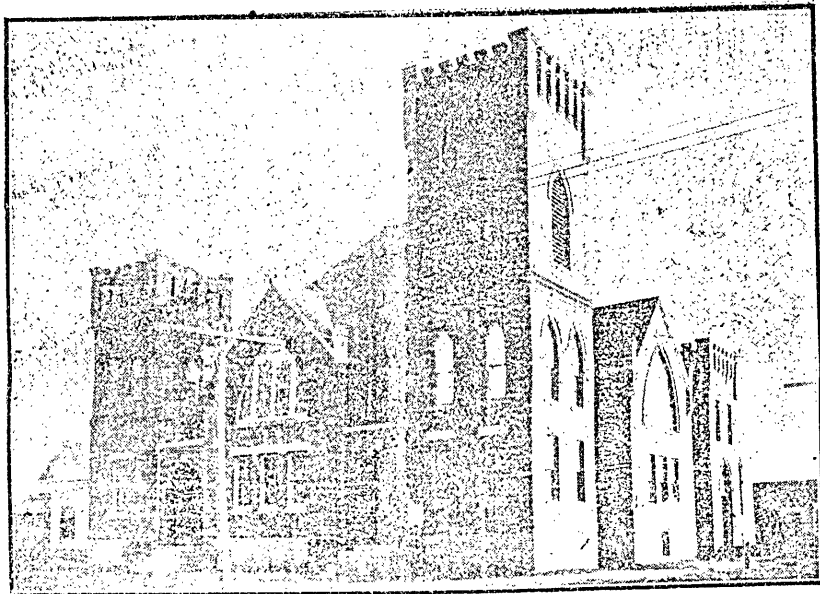
We were equipped with the customary country outfit of a Korean missionary, namely: two pack ponies loaded with food, bedding and books. One pony carried two wooden boxes about three feet by one foot by a foot and a half in size and loaded one on either side so as to balance each other. These contained our food, cooking utensils, books, etc. On top of the boxes we placed a quilt or two to form a seat for Dr. Hardie. The other pony carried two folding cots loaded in the same way as the boxes. Above and between the cots was placed the rest of the bedding to form a saddle for me. We rode on top of the loads with our feet hanging down on each side of the pony's neck, and found it more comfortable than you would expect. We traveled from ten to thirty miles and held three or four services a day.

At night we spread our cots in a Korean room eight feet square with mudplaster walls, straw roof and stone and dirt floor heated from beneath. We cooked our food over a charcoal fire in a frying pan. Nothing in that line is more serviceable to a man than a frying pan. It is worth more than a steel

ried heavy loads balanced on their heads.

Everywhere the people were courteous and friendly, and often they heard the Gospel gladly. Quite a number decided to believe. Some wishing to learn more of the doctrine bought copies of the Gospel. In some places we met the group of believers in the house of one of their number. In others, where the group was larger and stronger, we met in a church building erected by the natives without the aid of mission money. In one village which had been visited by missionaries only once before, the people were waiting for us, and when they saw us coming across the fields, came out to meet us.

On this journey across the empire I was impressed anew with the importance of the school established at this place by Bishop Candler under the presidency of Hon. T. H. Yun. There are hundreds of Christian homes throughout our church where the parents are eager for the chance to give their children an education. We must give them the chance and in so doing we will develop native leaders to carry on the work of evangelization begun by foreign missionaries. Wherever Mr. Yun's name was mentioned it was instantly recognized and was held in the highest esteem. No one commands the confidence and respect



Methodist Episcopal Church, South, Warren, Ark., Where the Conference Met.

range in a well furnished kitchen. If you want to see a man when he feels important and independent and self-satisfied, look at him just after he has learned his first lessons in the use of a frying pan. He feels like he knows something and can do something that he is not even expected to know and do!

The country for the most part was beautiful. The gently sloping valleys, irrigated by streams of clear water from the lateral hills, seem to have been designed for rice growing. In some places the reapers were at work. Few agricultural sights are more beautiful than a valley of golden rice fields ready for the harvest.

But a missionary's business is with the people rather than the country, and people there were in abundance. We were seldom out of sight of the coolie with his baggy white cotton trousers and straw shoes, toiling along beneath a burden of not infrequently two hundred pounds in weight. We often met the Korean gentlemen strolling leisurely along dressed in immaculate white silk and wearing a black horsehair hat with high crown and web-like texture. The women also were dressed in white cotton or silk, according to their rank. Many had their faces veiled and car-

ried heavy loads balanced on their heads. of the whole empire more than Mr. Yun, and no one is better qualified for leadership in the work of educating this people.

Alfred W. Wasson.

Songdo, Korea, October, 1906.

Young People's Hymnal No. 3.

This new book came out last September. It contains many new songs especially adapted to Sunday-schools and Epworth Leagues, and retains the best of the old songs. It is rapidly gaining favor. Style and binding are the same as Nos. 1 and 2. Prices: Note edition, round or shape 1 notes, boards, by mail or express prepaid, 25 cents apiece, not prepaid 25 cents. Word edition, boards, by mail or express prepaid, \$1.25 per dozen, same not prepaid \$9 per hundred. Be sure to state kind when ordering. Anderson, Millar & Co., Little Rock.

The Western Christian Advocate is now prepared to do all sorts of job printing. Send us your order for letter heads, bill-heads, cards of all sorts.

The Infant Catechism, by Mrs. Thornburgh, is, after years of use, still the best for very young children, 5c a copy, 40c a dozen.



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What She Could Do.

She didn't ride,
She didn't drive,
She didn't swim,
She didn't strive
To be an athlete;
Nor was she
A figure
In Society.
She didn't dance,
She didn't flirt,
She didn't try
To be an expert
In art and books;
She didn't train
A bulldog
On a silver chain.
She didn't golf,
She didn't row;
She didn't take in
Every show;
She didn't give
Her purse distress
By straining it
On too much dress;
She didn't play,
She couldn't sing,
She wasn't up
On everything,
But, men and women,
Understand,
That she could cook
To beat the band.
—William J. L. Hypton.

A City Without Crime.

We noted some time ago that the authorities at San Francisco, immediately after the recent earthquake, closed every saloon within the city limits, and prohibited absolutely all sale of intoxicants. What that action did for the city and the lessons that it has taught are impressively set forth by the San Francisco Chronicle in a recent issue. This is cranks," but from a journal that can testify, not from "temperance hardly be supposed to have an unreasonable prejudice against the liquor business. The Chronicle says: "San Francisco for the past fortnight has been absolutely free from disorder and virtually free from crimes violence. There have been no street brawls. No drunken brute has beaten his wife. No gamblers have murdered each other in low resorts. Except for some dealings with sneak thieves the occupation of the police courts is gone. It is a most impressive object-lesson of the value to society of the restriction of the liquor traffic. We are promised a continuance of this peaceful condition for a considerable time to come, save only as drunken men may drift over from Oakland where the authorities have been so reckless as

to allow saloons to open. This absolute demonstration that the saloons are responsible for all crimes of violence, makes it imperative that, whenever they shall be allowed to reopen in this city, their license fees be fixed at a rate which will support the police department. The public generally will protest against being taxed for the control or suppression of those forms of crime for which the saloons are now proved to be solely responsible."—Christian Guardian.

A Wise Mother Says

That we should keep up a standard of principles, for our children are watchful judges.

That what are trifles to us are often mountains to our children; and that we should respect their feelings.

That we should bear in mind that we are largely responsible for our children's faults, and be patient with them.

That if you say "No" you should mean "No." Unless you have a good reason for changing a command, hold it.

That we should take an interest in our children's amusements, for mother's share in what pleases them is a great delight.

That we should be honest with the children in small things as well as great, and if we cannot tell them what they wish to know we should say so, rather than deceive them.

That we should interest our boys and girls in physiology, and when they are sick, try to make them comprehend how the complaint arose, and how it may be avoided in the future.

That many a child goes astray not because there is want of care and training at home, but simply because the home lacks sunshine; that a child needs smiles as much as flowers need the sunbeams.

That as long as it is possible we should kiss the children good-night after they are in bed. They will enjoy it, even after they profess to have outgrown it, and it will keep them close and loving.

That children look little beyond the present moment. That if a thing pleases they are quick to see it; that if home is a place where faces are sour, and words are harsh and fault-finding, they will spend as many hours as possible elsewhere.—Philadelphia Record.

Prohibition in Kansas.

(By Hon. E. W. Hoch, Governor of Kansas.)

Prohibition has not been detrimental to the financial interests of Kansas. It has been a great financial benefit. I doubt if there are 1,600,000 people anywhere on earth enjoying greater prosperity than the people of Kansas. With nearly \$90 per capita in the banks, nearly three times the average in the United States, with the wealth of the State so equally distributed that a poorhouse is a joke, those who contend that the law has been detrimental to the financial interests of the State have gone up

The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you know is making you poorer both in health and purse. It may be a friend of yours who needs help. You will find Willis' Home Remedy, the Cure that Cures for All Time. Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let Me help You to help yourself or your friend. I want to send a

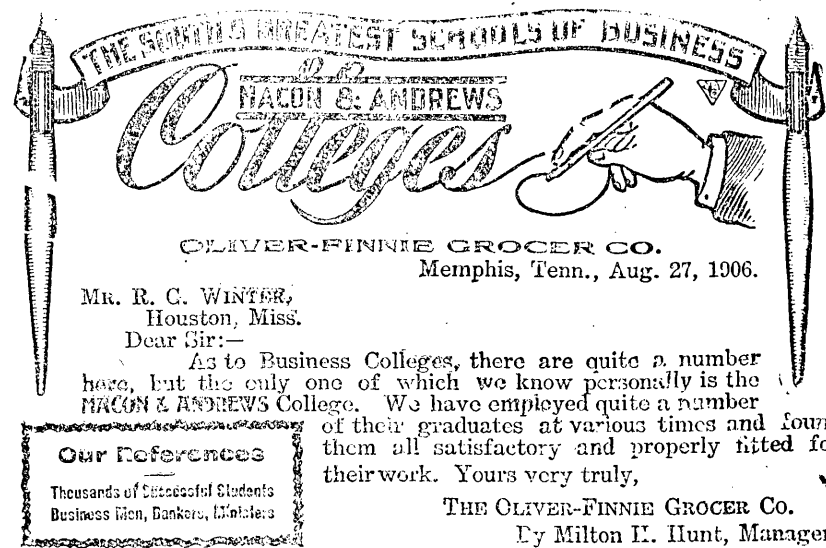


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I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The Worst cases are the ones I am most anxious to treat. Those that have found other remedies and treatments worthless I guarantee to cure. Let me treat the case you deem hopeless, and if I don't cure it I don't want a cent. Just give me a chance to prove it. Write to-day for Free treatment to

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MACDON & ANDREWS
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Memphis, Tenn., Aug. 27, 1906.
Mr. R. C. WINTER,
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Dear Sir:—
As to Business Colleges, there are quite a number here, but the only one of which we know personally is the MACDON & ANDREWS College. We have employed quite a number of their graduates at various times and found them all satisfactory and properly fitted for their work. Yours very truly,
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By Milton H. Hunt, Manager.

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against a hard proposition, you see. Second, there are three men who

enforce the law in any and every county in the State—viz., the district judge, the county attorney and the sheriff, and these officers are enforcing it in 80 odd out of 105 counties in the State, as well as other laws are enforced. As a result, I think Kansas has a population freer from intemperance than any other State in the Union. I believe there are more than a quarter of million young people over 21 years of age in this State who never saw a saloon or a joint. We are rearing a new and better citizenship. It is a higher civilization.—Central Christian Advocate.

How to Live.

"Do not be discouraged at your faults; bear with yourself in correcting them as you would with your neighbor. Lay aside this ar-

dor of mind, which exhausts your body and leads you to commit errors. Accustom yourself gradually to carry prayer into all your daily occupations. Speak, move, work in peace, as if you were in prayer, as, indeed, you ought to be. Do everything without excitement by the spirit of grace. As soon as you perceive your natural impetuosity gliding in, retire quietly within where is the Kingdom of God. Listen to the leadings of grace, then say and do nothing but what the Holy Spirit shall put in your heart. You will find that you will become more tranquil; that your words will be fewer and more effectual, and that, with less effort, you will accomplish more good."—Fenelon.

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RELIABLE AGENTS WANTED. FOR PARTICULARS ADDRESS

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"Boy Wanted."

People laughed when they saw the sign again. It seemed to be always in Mr. Peters' window. For a day or two—sometimes only for an hour or two—it would be missing, and passers-by would wonder whether Mr. Peters had at last found a boy to suit him; but sooner or later it was sure to appear again.

"What sort of a boy does he want, anyway?" one and another would ask; and then they would say to one another that they supposed he was looking for a perfect boy, and in their opinion, he would look a great while before he found one. Not that there were not plenty of boys—as many as a dozen used sometimes to appear in the course of a morning, trying for the situation. Mr. Peters was said to be rich and queer, and for one or both of these reasons boys were anxious to try to suit him.

"All he wants is for a fellow to run on errands; it must be easy work and sure pay." This was the way they talked to one another; but Mr. Peters wanted something more than a boy to run errands. John Simmons found it out, and this is the way he did it. He had been engaged that very morning, and had been kept busy all the forenoon at pleasant enough work; and although he was a very lazy

fellow, he rather enjoyed the place.

It was toward the middle of the afternoon that he was sent up to the attic—a dark, dingy place, inhabited by mice and cobwebs.

"You will find a long, deep box there," said Mr. Peters, "which I want to have put in order. It stands right in the middle of the room; you can't miss it."

John looked doleful. "A long, deep box! I should think it was!" he said to himself, as the attic door closed after him. "It will weigh a ton, I guess; and what is there in it? Nothing in the world but old nails and screws and pieces of iron and broken keys and things—rubbish, the whole of it. Nothing worth touching. And it is as dark as a pocket up here, and cold besides. How the wind blows in through those knot holes! There's a mouse! If there is anything I hate, it's mice! I'll tell you what it is: If old Peters thinks I'm going to stay up here and tumble over his old rusty nails he's much mistaken. I wasn't hired for that kind of work."

Whereupon John bounced down the attic stairs three at a time, and was found lounging in the show window an hour afterwards when Mr. Peters appeared.

"Have you put the box in order already?" was the gentleman's question.

"I didn't find anything to put in order. There was nothing in it but old nails and things."

"Exactly. It was the nails and things that I wanted put in order. Didn't you do it?"

"No, sir; it was dark up there and cold, and I didn't see anything worth doing; besides, I thought I was hired to run errands."

"Oh," said Mr. Peters; "I thought you were hired to do as you were told."

But he smiled pleasantly enough, and at once gave John an errand to go down town; and the boy went off chuckling, declaring to himself that he knew how to manage the old man; all it needed was a little standing up for his rights.

Precisely at six o'clock John was called and paid the sum promised him for a day's work, and then, to his dismay, was told that his services would not be needed any more. He asked no questions. Indeed, he had no time for any, as Mr. Peters immediately closed the door.

The next morning the old sign, "Boy Wanted," appeared in its usual place.

But before noon it was taken down, and Charlie Jones was the fortunate boy. Errands—plenty of them! He was kept busy until within an hour of closing. Then—behold!—he was sent up to the attic to put the long box in order. He

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Cancer Cured

E. Woodard, Little Rock, Ark.
 Doctor—The cancer on my nose is en-
 very short time. The Oil Cure is cer-
 a wonderful discovery, and a great bene-
 to suffering humanity. I feel that
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Yours gratefully,
 JUDGE J. N. SMITH, Lenox, Ark.
 Oil Cure was discovered and perfected
 treatment of cancer, bronchitis, catarrh,
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 by correspondence. A book sent free
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 cut this out and send to some suffer-
 ese stamp for reply. Call on or address
 DR. E. E. WOODARD,
 Fifth Street, Little Rock, Ark.

not afraid of a mouse nor of
 cold, but he grumbled much
 the box. Nothing in it wor-
 of his attention. However, he
 led over the things, grum-
 all the time, picked out a few
 ght nails; a key or two, and
 y appeared with this message:
 re's all there is worth keeping
 at box. The rest of the nails
 ousy, and the hooks are bent
 mething."

ery well," said Mr. Peters;
 e sent him to the postoffice.

at do you think! By the
 of the next day Charlie had
 paid and discharged, and
 d sign hung in the window.

ve no kind of a notion why
 discharged," grumbled Char-
 his mother. "He said that
 uldn't suit. It's my opinion
 he doesn't want a boy at all,
 akes that way to cheat. Mean
 fellow!"

was Crawford Mills who was
 next. He knew neither of the
 boys, and so did his arrands
 ifful ignorance of the long
 until the second morning of

ay, when, in a leisure hour,
 as sent to put it in order. The
 ing passed, dinner time came,
 still Crawford had not ap-
 d from the attic. At last Mr.
 s called him: "Got through?"
 o, sir; there is ever so much
 to do."

ll right. It is dinner time
 You may go back to it after
 r."

ter dinner he went back. At
 short afternoon he was not
 from; but just as Mr. Peters
 deciding to call him again he
 ured.

ve done my best, sir," he
 and down at the very bottom
 e box I found this."

his" was a five-dollar gold-
 hat's a queer place for gold,"
 Mr. Peters. "It's good you
 d it. Well, sir, I suppose you
 be on hand tomorrow morn-
 This he said as he was put-

the gold-piece in his pocket-

er Crawford had said "good-
 " and gone, Mr. Peters took
 ntern and went slowly up the
 stairs. There was the long,
 box, in which the rubbish
 enty-five years had gathered.

ford had evidently been to
 ottom. He had fitted shingles
 ke compartments, and in these
 ent rooms he had placed the

articles, with bits of shingles laid
 on top, and labeled thus: "Good
 Screws," "Picture Nails," "Small
 Keys Somewhat Bent," "Picture
 Hooks," "Pieces of Iron Whose
 Use I Don't Know." And so on
 through the long box. In perfect
 order it was, at least, and very lit-
 tle that really could be called use-
 ful could be found within it.

But Mr. Peters, as he bent over
 and read the labels, laughed glee-
 fully; and murmured to the mice.
 "If we are not both mistaken, I
 have found a boy, and he has
 found a fortune."

Sure enough, the sign disappear-
 ed from the window and was seen
 no more.

Crawford became the well-known
 errand boy of the firm of Peters
 & Co. He had a little room neatly
 fitted up next to the attic, where
 he spent the evenings, and at the
 foot of the bed hangs a motto
 which Mr. Peters gave him. "It tells
 your fortune for you; don't forget
 it," he said, when he handed it to
 Crawford; and the boy laughed
 and read it curiously: "He that is
 faithful in that which is least is
 faithful also in much." "I'll try
 to be, sir," and he never once
 thought of the long box over which
 he had been "faithful."

All this happened years ago.
 Crawford Mills is errand boy no
 more, but the firm is Peters, Mills
 & Co.—a young man and a rich
 man.

"He found his fortune in a box
 of rubbish," Mr. Peters said once,
 laughing. "Never was a five-dol-
 lar gold-piece so successful in busi-
 ness as that one of his has been;
 it is good he found it."

Then, after a moment of si-
 lence, he said, gravely: "No, he
 didn't; he found it in his moth-
 er's Bible: 'He that is faithful in
 that which is least is faithful also
 in much.' It is true. Mills the
 boy was faithful, and Mills the
 man we trust."—Exchange.

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**Kidney Diseases Cause Half the Com-
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As one weak link weakens a
 chain, so weak kidneys weaken
 the whole body and hasten the
 final breaking-down.

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 other causes injure the kidneys,
 and when their activity is lessen-
 ed the whole body suffers from
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 lated in the blood.

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 and urinary ill's come, and there
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 How to promote it your greatest care.

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 The Blood be kept pure.
 The stomach kept in a healthy condition.
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Popcorn mixed with nuts makes
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 Put two cups of sugar into a ket-
 tle or frying pan, place over the
 fire, and when melted add two ta-
 blespoonfuls of molasses, a large
 lump of butter, and pour over the
 corn, stirring constantly. The syr-
 up should be cooked until it be-
 gins to string, or congeal, when
 dropped into cold water.

Vegetable Salad.

Wash three medium sized po-
 tatoes, and steam until tender.
 Peel and cut into one-fourth-inch
 cubes. Add one cup of celery,
 chopped fine, one teaspoonful
 each of salt, celery salt and grat-
 ed onion, and the whites of three
 hard-boiled eggs, chopped fine.
 Mash the three hard boiled yolks,
 add three tablespoonfuls of lem-
 on juice and two of olive oil; beat
 until smooth. Pour this over the
 salad. Garnish with either lettuce
 or parsley.

We now have a supply of the
 New Discipline. The price is 30c.
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Spectacles Can Be Abandoned.

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spectacles. "Actina" has been tested in hundreds of cases and has effected marvelous cures. So confident are the inventors that this device is an article of great merit that they give absolutely a free trial. They want everyone interested to make a thorough and a personal test of "Actina." One will be sent on trial postpaid. Any person can give it a test.

They issue a book of 100 pages—a complete dictionary of disease—which tells all about "Actina," the diseases it will cure, what others think of it, what marvelous cures it has effected, and all about the responsibility of its owners—all is sent absolutely free upon request. This book should be in the library of every family. Address New York and London Electric Association, Dept. 101W, 929 Walnut Street, Kansas City, Mo.

"Work Your Way."

Joe was a blacksmith's son, one of seven children, going to school in a little town of northern Iowa, and doing odd jobs about the shop in the village for the advantage of the family. Joe would have remained in the village always, but for the minister in the little church where he went to Sunday school and Christian Endeavor Society.

The minister said to Joe: "Don't be content to be a horse-boy in N——. Go to college."

"But where's the money coming from?" said Joe.

"Work your way," said the minister.

So Joe got together his things, packed them in a canvas telescope, and spent all the money he had to get to an Iowa college.

He arrived in the evening, and tried to find a place to work for his board and room, but in vain. That night, without money to go to a hotel, he lay down, like Jacob of old, with his meager baggage for a pillow, upon the stone porch of the church; there was no ladder let down, and no angels ascending and descending, but God's voice gave him courage and rest. In the morning he was up early. Before night he was enrolled in the academy with a place where he could earn his own way.

For five years he washed dishes, mowed lawns, tended furnaces and studied, and sang in the Glee Club. He had his fun in the gymnasium, where he won prizes for performing; he worked hard to get on the football team, and, though he was light, he made the team in the last year, and in the

last critical game got the ball and ran down the field for a winning touchdown. No wonder that when he came for contest with twenty-two young men for the Cecil Rhodes scholarship he won the prize and is the first man to represent his State at Oxford.

No wonder that when the people in the little town of his birth heard of his splendid victory, won entirely by character and scholarship and grit, they rang the church bells and came down in a body to the train to meet him. And when he went to the ancient university which sent out John Wycliffe, Thomas Arnold and W. E. Gladstone, there was no man there more worthy to succeed those heroes than Joseph Garfield Walliser.—D. F. Bradley, D. D.

Prohibition in Kansas.

(By Hon. A. W. Benson, United States Senator.)

I have lived in Kansas since December, 1869, and took part locally in the movement for constitutional prohibition in 1880, and as a member of the State Senate in 1881, assisted in formulating and passing the law to carry the constitutional prohibition into effect, which law, as amended from time to time, is still in force.

From my observation as a citizen and as a district judge in this State I am decidedly in favor of the law and opposed to its repeal. While the law is violated, no doubt, in many places, I believe that where the officers are in perfect sympathy with the law and determined and persistent in its enforcement, it can be enforced quite as effectually as the provisions of any license law are enforced anywhere.

Wherever high license prevails, its provisions are often violated by those engaged in the traffic, who seem to be really opposed to any law restraining free traffic in intoxicating liquors.

I notice that the area of prohibition in local option States is constantly increasing. This is prohibition in districts, and is greatly praised by many people who are opposed to State prohibition. This view is quite inconsistent, for local option concedes the principle of prohibition and applies it wherever the people so decide. Now, where the people of the whole State, in their organic law, declare for prohibition, it has the same sanction for the State that local option has for the district. To say that a prohibition law cannot be enforced is to deny the ability of the people to govern themselves.—Central Christian Advocate.

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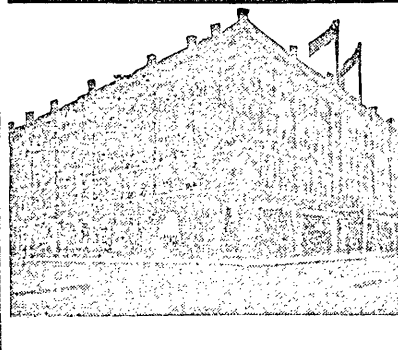
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Swiss Public Schools.

The next reason why the Swiss fare well is that their public school system is probably the best in the world, and with them public school education is practically compulsory. You can send your child to a private school, in some cantons, if you insist upon so doing, but the face of the government and the force of public opinion are sternly against the practice. In the canton of Solothurn private schools are absolutely forbidden. In other cantons a private school pupil must secure a formal permit from the local authorities, and in some cantons he must pay a charge to the public funds. The idea is that the public schools are good enough for all; that rich and poor are to meet there on even terms; that the public school is the nursery of democracy and patriotism; above all, that democracy is the life-blood and strength and very soul of the republic, and the republic is Switzerland, and without the republic Switzerland is nothing. Private schools for Swiss children are few in number, and such as exist are under the strict supervision of the State. Education is a serious matter in Switzerland; there is no escape from it. A parent must send his children to school, or himself go to jail. They kept a Seventh-Day Adventist in jail for two years because he refused to let his child attend school on Saturdays. As it then seemed likely he would spend the rest of his life in a cell, he surrendered. America may learn something from the little republic.—Everybody's Magazine.

A notable instance of the wonderful returns of unselfish giving is to be seen in the case of Mr. Albert K. Smiley, now the famous leader of the Mohonk Conference, devoted to the promotion of arbitration and the interests of the Indians. This man, a teacher in a Friend's School, early became interested in the two causes which he has done so much to advance. When he began to make his livelihood by entertaining the rich in summer hotels, he, without thought of advancement for himself and his business, determined to use the opportunity given to him in unostentatious philanthropy. He quietly opened his doors to men and women who were interested in arbitration and the Indians, and at convenient times made them his guests, gave them house room, and asked them to confer together for the benefit of mankind. Out of such a simple beginning, the conferences grew to be of national interest and importance, and with their growth the fame of Mr. Smiley's hostelry grew, so that now the simple, modest Quaker reformer is a very rich and influential man. Nobody thinks that he invested in philanthropy to further his worldly interests, but it is now manifest that every dollar he threw away for charity's

Gleason's European Hotel.



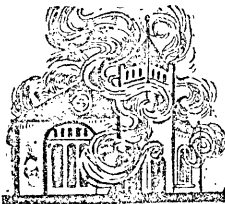
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sake has returned to him a hundred fold, and with these returns other blessings which all the money in the world could not purchase for a selfish man.—Christian Register.

Laugh and Live Long.

Thackeray truly remarked that the world is for each of us much as we show ourselves to the world. If we face it with a cheery acceptance we find the world fairly full of cheerful people glad to see us. If we snarl at it and abuse it we may be sure of abuse in return. The discontented worries of a morose person may very likely shorten his days, and the general justice of Nature's arrangement provides that his early departure should entail no re-

grets. On the other hand, a man who can laugh keeps his health, and his friends are glad to keep him. To the perfectly healthy laughter comes often. Too commonly, though, as childhood is left behind, the habit fails, and a half-smile is the best that visits the thought-lined mouth of the modern man or woman. People become more and more burdened with the accumulations of knowledge and with the weighing responsibilities of life, but they should still spare time to laugh. Let them never forget, moreover, and let it be a medical man's practice to remind them that "a smile sits ever serene upon the face of wisdom."—London Lancet.

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Henderson Chapel.

We closed the conference year with an interesting service at Henderson Chapel. It was the occasion of opening the missionary boxes given to the children early in the year. They had some good things to say to the congregation in their short speeches, and the opening of the boxes revealed a handsome sum, and the deficit on all the assessments was nobly met by the stewards then present. A full financial record was thus sent to conference. As in every other charge, we have at Henderson Chapel some noble supporters of the Lord's cause. The W. F. M. Society reports \$23.25, the H. M. Society reports \$73, and the League, though not ideal, has done, as we trust, some good work. The Sabbath School is as I found it well organized. But, like every other place, we need more spirituality in all these departments of work. May fine success be achieved the coming year by my successor and these dear people. JOHN F. TAYLOR.

Roll Circuit, Okla.

We had a good year in many respects on the Roll Circuit. We made many new friends and renewed old acquaintances. Roll paid \$85.85; Dudley, \$38.50; Hamburg, \$45.10; Antelope, \$24.35, making preacher in charge \$165.95, presiding elder \$27.80. We go to our new charge with new zeal, praying God's richest blessings upon all the charges that we have ever served. Our assessments by

the conference were paid in full last year. Roll paid \$13.85; Antelope, \$10.73; Hamburg, \$14.72; Dudley, \$10.12, and the pastor in charge 58 cents, making the \$50.

J. M. HOLT.

Cheerful and Hopeful.

The tendency to good cheer, whether natural or acquired, is an invaluable asset of character. The masterful men must be cheerful and hopeful. "The men whom I have seen succeed in life," wrote Charles Kingsley, "have always been cheerful and hopeful men, who went about their business with a smile on their faces, and took the changes and chances of their mortal life like men, facing rough and smooth alike as it came, and so found the truth in the old proverb, that 'good times and bad times all pass over.'"—Selected.

You cannot be selfish with truth. It is not held by you so much as it holds you. Anything sincerely believed enters into the very constitution and life of the individual, manifesting itself unconsciously in a multitude of ways. As stated in the words of another, "I believe that no divine truth can truly dwell in any heart without an external testimony in manner, bearing and appearance that must reach the witness within the heart of the believer, and bear an unmistakable though silent evidence to the eternal principle from which it emanates."—Selected.

Best Thing in Europe.

Read what C. H. McConnell, Mgr. Economical Drug Co., of Chicago says: "I am finishing a tour of Europe; the best thing I've had over here is a box of Tetterine I brought here from home." Cures Ringworm, Eczema, Dandruff, and all itching cutaneous diseases. Get from your druggist or send 50c for a box to J. T. Shuptrine, Mfr., Savannah, Ga.

We ever need to learn the power of prayer if we would have the heart truly united to the Eternal Love. Prayer is the soul's vital necessity. Not in petition and pleading, but in communion and submission, we learn His will and gain control over the desires which center in self. "That prayer which does not succeed in moderating our wish, in changing the passionate desire into still submission, the anxious, tumultuous expectation into silent surrender, is no true prayer and proves that we have not the spirit of true prayer. That life is most holy in which there is least of petition and desire, and most of waiting on God; that in which petition most often passes into thanksgiving. Pray till prayer makes you forget your own wish, and leave it or merge it in God's will. The Divine wisdom has given us prayer, not as a means whereby to obtain the good things of earth, but as a means whereby we learn to do without them; not as a means whereby we escape evil, but as a means whereby we become strong to meet it."—Selected.

Sublime words are those of Isaiah, "Hast thou not known,

"To say that a Bible is
Yet the Oxford
The New Editions will

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hast thou not heard that an everlasting God is Jehovah, creator of the ends of the earth? He fainteth not, neither is weary. There is no searching of His understanding. Giver to the weary of strength! And upon him that is of no might He lavisheth power. Even youths may faint and be weary and young men utterly fail, but they who hope in Jehovah shall renew strength, they shall mount up with wings like eagles, run and not weary, walk and not faint." Sublime words they are for any condition of life. They reach the high level of inspirational utterance. They touch the soul as music incomparably sweet. They constitute the poetry of inspired vision. They bring us a conception of God which soothes the broken in heart, exalts the discouraged soul, lifts again into the realm of triumphant trust the human spirit overwhelmed by earthly disaster. There is no time in experience when this glorious message would fail to stir the heart and inflame the soul. The message is one given in time, but it rings with the music of eternity. Its atmosphere is that of the forever life. Sublime, inspirational, eternal is the spirit of this God-given message.—Selected.

Enlarging Life.

I am quite clear that one of our worst failures is at the point where, having resolved, like angels, we drop back into the old matter-of-fact life, and do just what we did before, because we have always done it, and because our fathers and mothers did it; all of which may be the very

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Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 10c in postage. **F. FOY, Box 43, Des Moines, Iowa**

reason why we should not do it. There is no station in life and no place of one's home where, if he wants to enlarge his life in caring for people outside himself, he may not start on a career of enlargement which shall extend indefinitely. —Herald and Presbyterian.

Catarrh Cured at Home

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for \$1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 102 Walton St., Atlanta, Ga., will bring you by return mail the free trial treatment and an interesting booklet that you can at once begin to cure yourself privately at home.

QUARTERLY CONFERENCES.

Oklahoma Conference.

OKLAHOMA CITY DISTRICT—FIRST ROUND.

Perry	Dec. 7,
Morrison	Dec. 8,
Stillwater and Pawnee	Dec. 9,
Franklin Circuit	Dec. 15,
Norman Station	Dec. 16, 17
Bristow Station	Dec. 22, 23
Stroud	Dec. 23, 24
Earleboro and Wewoka	Dec. 29, 30
Earleboro	Dec. 30, 31
El Reno	Jan. 5, 6
Capital Hill	Jan. 6, 7
West End	Jan. 7, 8
Maywood	Jan. 8, 9
Prague	Jan. 12, 13
Sparks	Jan. 13, 14
St. Luke's	Jan. 19, 20
Epworth	Jan. 20, 21
First Church, Shawnee	Jan. 26, 27
McLoud	Jan. 27, 28
Trinity, Shawnee	Jan. 28
Chawnee Circuit	Jan. 29
Asher	Feb. 2, 3
Konawa	Feb. 3, 4
Maud	Feb. 4, 5
Arcadia	Feb. 7

W. J. SIMS, P. E.

HOLDENVILLE DISTRICT—FIRST ROUND.

Calvin Circuit, at Calvin	Dec. 8, 9
Stuart Circuit, at Stuart	Dec. 9, 10
Haskell and Bixby, at Haskell	Dec. 15, 16
Red Fork Circuit, at Red Fork	Dec. 16, 17
Tulsa Station	Dec. 19, 20
Tulsa, North Side	Dec. 21, 22
Broken Arrow Circuit, at Halkey's	Dec. 22, 23
Broken Arrow Station	Dec. 23, 24
Sapulpa Circuit, at Pickett's	Dec. 29, 30
Sapulpa Station	Dec. 30, 31
Okmulgee Circuit, at Cussetah	Jan. 5, 6
Honey Creek Circuit, at Little Cussetah	Jan. 6, 7
Henryetta and Dustin, at Henryetta	Jan. 8
Eufaula Circuit, at State Springs	Jan. 12, 13
Okemah and Okfuskee, at Okfuskee	Jan. 12, 13
Weleetka and Paden, at Weleetka	Jan. 13, 14
Wetumka Station	Jan. 15
Wewoka Circuit, at Wewoka	Jan. 19, 20
Holdenville Circuit, at Yewage	Jan. 20
Holdenville Station	Jan. 20, 21
Seminole Circuit, at Thloploco	Jan. 26, 27
Bearden Circuit, at Center Creek	Jan. 27, 28
Ada Circuit, at Center	Feb. 2, 3
Ada Station	Feb. 3, 4
Chocotah Circuit	Feb. 9, 10

Let us clear our decks on Foreign and Domestic Missions the first of quarter.
C. M. COPPEDGE, P. E.

ARDMORE DISTRICT—FIRST ROUND.

Thackerville Circuit, at Thackerville	Dec. 15, 16
Marietta Station	Dec. 16, 17
Oakland and Mannsville, at Durwood	Dec. 22, 23
Madill Station	Dec. 23, 24
Ardmore Mission, at Province	Dec. 29, 30
Broadway, Ardmore	Dec. 30, 31
Carter Avenue, Ardmore	Dec. 30, Jan. 1
Cornish and Grady, at Cornish	Jan. 5, 6
Lebanon Circuit, at Lebanon	Jan. 12, 13
McMillan Mission, at McMillan	Jan. 13, 14
Berwyn and Springer, at Berwyn	Jan. 19, 20
Kingston and Woodville, at Kingston	Jan. 26, 27
Cumberland Circuit, at Cumberland	Feb. 2, 3
Leon and Burneyville, at Simon	Feb. 9, 10
Overbrook Circuit, at Overbrook	Feb. 16, 17
Ravia Circuit, at Ravia	Feb. 23, 24
Lone Grove Circuit, at Lone Grove	March 2, 3
Woodford Circuit, at Graham	March 9, 10

The District Stewards are called to meet in Broadway Church, Ardmore, Tuesday December 11, at 1:30 p. m. Rev. J. F. Lawless will preach at 7:30 p. m. Let all the pastors of the District attend the meeting that we may have a conference together.
W. T. FREEMAN, P. E.

WYNNEWOOD DISTRICT—FIRST ROUND.

Vinita Avenue, Sulphur	Dec. 8, 9
First Church, Sulphur	Dec. 9, 10
Alex Circuit, at Bradley	Dec. 15, 16
Lindsay	Dec. 16, 17
Elmore Circuit, at Purdy	Dec. 17, 18
Whitehead and Maysville, at Whitehead	Dec. 22, 23
Paul's Valley	Dec. 23, 24
Mill Creek and Troy, at Mill Creek	Dec. 29, 30
Hickory Circuit, at Fairland	Dec. 31, Jan. 1
Roff	Jan. 1, 2
Dougherty Circuit, at Chigley	Jan. 5, 6
Davis	Jan. 6, 7
Lexington	Jan. 10
Purcell	Jan. 11
Noble and Shiloh, at Noble	Jan. 12, 13
Wanett Circuit, at Wanett	Jan. 16
Moral Circuit, at Pioneer	Jan. 17
Tussy Circuit, at Tussy	Jan. 26, 27
Blanchard Circuit, at Dibble	Feb. 2, 3

J. S. LAMAR, P. E.

WEATHERFORD DISTRICT—FIRST ROUND.

Custer City, at Custer	Dec. 15, 16
Weatherford	Dec. 22, 23
Geary Station	Dec. 29, 30
Erick	Jan. 5, 6
Doxey	Jan. 6, 7
Sayre	Jan. 12, 13
Foss at Foss	Jan. 13, 14
Cordell Station	Jan. 19, 20
Rocky, at Rocky	Jan. 20, 21
Wood, at Valley	Jan. 26, 27
Elk City, at Elk City	Feb. 2, 3
Cloud Chief, at Bethel	Feb. 9, 10
Cheyenne, at Cheyenne	Feb. 16, 17
Sweet Water, at Buena Vista	Feb. 17, 18
Harman, at Kiowa	Feb. 23, 24
Weatherford Circuit, at Ponge	March 2, 3
Texmo, at Bethel	March 9, 10
Roll, at Dudley	March 10, 11
Gip, at Butler	March 16, 17
Burnham, at Center Point	March 27, 28

The District Stewards are requested to meet me at Clinton, Oklahoma Territory, on Tuesday, December 18, 1906, at 1 p. m.

hope any District Steward and as many of the preachers as can possibly do so will be present. "In council there is safety."
WAL. D. MATTHEWS, P. E.

DUNCAN DISTRICT—FIRST ROUND.

Comanche Station	December 15, 16
Hastings Station	December 16, 17
Duncan Circuit, at Baird	Dec. 22, 23
Duncan Station	Dec. 23, 24
Walter, at Walter	Dec. 29, 30
Temple Station	Dec. 30, 31

1907.

Rush Springs, at Rush Springs	Jan. 1
Terral and Ryan, at Ryan	Jan. 1, 2
Lawton Station	Jan. 7, 8
Cement and Ninekah, at Cement	Jan. 8, 9
Carnegie, at Carnegie	Jan. 14, 15
Chickasha Station	Jan. 15, 16
Verdu and Tuttle, at Tuttle	Jan. 21, 22
Minco and Anadarko, at Minco	Jan. 22, 23
Marlow Station	Jan. 24
Bailey Circuit, at Payne	Jan. 28, 29
Chickasha Circuit	Feb. 2

The District Stewards are called to meet at Duncan December 13, at 7:30 p. m.
N. L. LINEBAUGH, P. E.

CHOCTAW DISTRICT—FIRST ROUND.

Albion Circuit, at Esta Chapel	Dec. 7
Sugar Leaf Circuit, at Good Springs	Dec. 8, 9
Talihina Circuit, at Talihina	Dec. 9, 10
Atoka Circuit, at Pine Ridge	Dec. 15, 16
Antlers Circuit, at Antlers	Dec. 22, 23
Sans Bois Circuit, at Dwight Mission	Dec. 29, 30
Howe Circuit, at Howe	Dec. 31
Bethel Circuit, at Conehito	Jan. 5, 6
Idabel Circuit, at Goodwater	Jan. 8
Kulituklo Circuit, at Kulituklo	Jan. 12, 13
Ft. Towson Circuit, at Ft. Towson	Jan. 16
Rufe Circuit, at Choctaw Academy	Jan. 19, 20
Owe Circuit, at Alikehi	Jan. 26, 27
Chickasaw Circuit, at Maytuby	Feb. 2, 3
Kiamitia Circuit, at Biglick	Feb. 9, 10
Hugo Station, at Hugo	Feb. 16, 17
Kosmos Circuit, at Jumbo Mission	Feb. 23, 24

W. P. PIPKIN, P. E.

MUSKOGEE DISTRICT—FIRST ROUND.

Fort Gibson and N. Muskogee	Dec. 9
Wagoner Sta.	Dec. 16
Wagoner Ct., at Prairie View	Dec. 23
Coweta and Porter, at Porter	Jan. 6
Spiro Sta.	Jan. 13
Poteau and Cameron, at Poteau	Jan. 20
Sallisaw Sta.	Jan. 27
Muldrow Sta.	Feb. 3
Muskogee Ct.	Feb. 10
Stigler Ct., at Duke	p. m. Feb. 17
Stigler Ct., at Duke	p. m. Feb. 17
Muskogee, First Church	a. m. Feb. 24
Muskogee, St. Paul's	p. m. Feb. 24
Vian and Webber Falls, at Webber Falls	March 3
Enterprise Ct.	March 10
Brushy Mountain Ct.	March 17
Warner and Bokum	March 24
McCartain and Bokum, at Powell's	March 31
Quinton and Kinta, at Quinton	April 7

The District Stewards will meet in First Church, Muskogee, Wednesday, December 19. Pastors invited to be present.
W. F. DUNKLE, P. E.

MCALISTER DISTRICT—FIRST ROUND.

Philips Memorial	Dec. 1, 2
Hartshorne and Dow	Dec. 2, 3
Atoka Sta.	Dec. 8, 9
Coalgate Sta.	Dec. 9, 10
Tishomingo Sta.	Dec. 15, 16
Wapanucka	Dec. 16, 17
Wilburton Sta.	Dec. 19, 20
Canadian Ct.	Dec. 22, 23
Stonewall Ave.	Dec. 23, 24
Mowday and Herbert	Dec. 29, 30
Edwards and Craig	Dec. 30, 31
Kiowa Ct.	Dec. 30, 31
Colbert Ct.	Jan. 5, 6
Durant Sta.	Jan. 6, 7
Albany Ct.	Jan. 10, 11
Bennington and Boswell	Jan. 12, 13
Bokchito	Jan. 13, 14
Caddo and Sterrett	Jan. 19, 20
Twelve Mile Prairie	Jan. 20, 21
Stonewall Ct.	Jan. 26, 27
Fountain Ct.	Jan. 27, 28
Wilson Grove and Boggy	Feb. 2, 3

The District Stewards will meet in the Methodist Church at Atoka, Tuesday, December 11, at 2:00 p. m. Let all the pastors be present.
S. G. THOMPSON, P. E.

BEAVER DISTRICT—FIRST ROUND.

Garett, at Garrett	Nov. 24, 25
Carthage, at Carthage	Dec. 1, 2
Postal, at Friendship	Dec. 8, 10
Grand Valley, at Grand Valley	Dec. 15, 16
Texhoma and Goodwell, at Goodwell	Dec. 22, 23
Guymon, at Guymon	Dec. 26, 27
Hooker, at Hooker	Dec. 29, 30
Tyrone, at Tyrone	Jan. 5, 6
Beaver, at Pleasant Hill	Jan. 12, 13
Locky, at Grogan	Jan. 16, 17
Bradwood, at Indian Creek	Jan. 19, 20
Grand, at Wagon Creek	Jan. 26, 27
Persimmon, at Hackberry	Feb. 6, 7
Woodward, at Woodward	Feb. 9, 10
Hazleton and Ingelsoll, at Hazleton	Feb. 16, 17

The District Stewards will please meet me in Tyrone, December 19, 1906.
J. E. LOVETT, P. E.

Arkansas Conference.

FAYETTEVILLE DISTRICT—FIRST ROUND.

Bentonville Sta.	Dec. 2
Bentonville Ct., at Butram's Chapel	Dec. 8, 9
Farmington Ct., at Farmington	Dec. 15, 16
Fayetteville Sta.	Dec. 16, 17
Winslow and Parkdale, at Brentwood	Dec. 17, 18
Springtown Ct., at Decatur	Dec. 22, 23
Centerton Ct., at Oakley Chapel	Dec. 29, 30
Rogers Sta.	Dec. 30, 31
Springdale Sta.	Jan. 5, 6
Goshen Ct., at Zion	Jan. 12, 13
Elm Springs Ct., at Elm Springs	Jan. 16, 17
Prairie Grove, at Prairie Grove	Jan. 19, 20

Established 1869

Southern Agriculturist

NASHVILLE, TENN.

Answers farmers' questions in a plain, practical way that anybody can understand, and the advice given will make money for any farmer who will follow it.

Thousands of Southern farmers who have been reading Maj. Key's answers in the Southern Agriculturist for forty years have testified to that.

It already goes into 50,000 Southern homes and the South would be richer if 100,000 of her farmers read it regularly.

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SEND TEN CENTS

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This Offer Is Open to NEW Subscribers Only

War Eagle, at Pace's Chapel	Jan. 26, 27
Gravette, at Sulphur Springs	Jan. 29, 30
Lincoln Ct., at Cincinnati	Feb. 3, 4
Lincoln Springs	Feb. 4, 5
Gentry Sta.	Feb. 5, 6

WILLIAM SHERMAN, P. E.

MORRILTON DISTRICT—FIRST ROUND.

Conway Ct., at Salem	Dec. 8, 9
Conway Sta.	Dec. 9, 10
Appletton Ct., at Center Point	Dec. 15, 16
Springfield Ct., at Greenbrier	Dec. 22, 23
Holland Ct., at Pleasant Valley	Dec. 29, 30
Quinnan Ct., at Pleasant Hill	Jan. 5, 6
Quinnan Sta.	Jan. 6, 7
Houston and Perry, at Fourche	Jan. 13, 14
Adona Ct., at Adona	Jan. 14, 15
Clinton Ct., at Clinton	Jan. 20, 21
Bee Branch Ct., at Morganton	Jan. 27, 28
Plumerville Ct., at Plumerville	Feb. 3, 4
Morrilton Sta.	Feb. 4, 5
Pottsville Ct., at Pottsville	Feb. 10, 11
Atkins Sta.	Feb. 11, 12
Russellville Sta.	Feb. 18, 19

The District Stewards will meet at the Methodist Church at Morrilton, Tuesday, December 18, 1906. Every District Steward is expected to be present and help to plan for a successful year on the district.
JOHN H. GLASS, P. E.

FORT SMITH DISTRICT—FIRST ROUND.

Van Buren Sta.	Nov. 11 a. m. Nov. 16
Central Church	7:30 p. m. Nov. 16
Hartford and Midland, at Hartford	Nov. 23
East End and Trusty, at Cavanaugh	Nov. 23
First Church	7:30 p. m. Nov. 30
Mulberry Ct., at Mulberry	Jan. 5, 6
Alma Ct., at Alma	Jan. 6, 7
Waldron Sta.	Jan. 13, 14
Waldron Ct., at Waldron	Jan. 13, 14
Magazine Ct.	Jan. 19, 20
Paris Sta.	Jan. 20, 21
Branch Ct.	Jan. 26, 27
Booneville Sta.	Jan. 27, 28
Abbott Ct., at Abbott	Feb. 2, 3
Huntington and Mansfield, at Huntington	Feb. 3, 4
Charleston Ct., at Charleston	Feb. 9, 10
Fort Smith Ct., at Bealing	Feb. 10, 11
Hackett Ct., at Hackett	Feb. 16, 17
Greenwood Sta.	Feb. 17, 18

F. S. H. JOHNSTON, P. E.

DARDANELLE DISTRICT—FIRST ROUND.

Altus and Denning	Dec. 8, 9
Ozark Sta.	Dec. 9, 10
Lamar and Knoxville, at Lamar	Dec. 15, 16
Dardanelle Ct., at Pisgah	Dec. 19, 20
Dover Ct., at Dover	Dec. 22, 23
Dardanelle Sta.	Dec. 23, 24
Prairie View Ct., at Peedee	Dec. 29, 30
Rover Ct., at Rover	Jan. 2, 3
Craveley and Bluffton, at Gravelly	Jan. 5, 6
Walnut Tree, at Camilla	Jan. 7, 8
Ozark Ct., at Lone Elm	Jan. 12, 13
Coal Hill Ct., at Coal Hill	Jan. 13, 14
Belleville Ct., at Belleville	Jan. 20, 21
Danville and Ola, at Ola	Jan. 27, 28
Clarksville Ct., at Mount Zion	Feb. 3, 4
Clarksville Sta.	Feb. 4, 5

J. H. O'BRYAN, P. E.

HARRISON DISTRICT—FIRST ROUND.

Cotter and Flippin, at Cotter	Dec. 8, 9
Berryville Ct., at Pleasant Valley	Dec. 15, 16
Berryville Sta.	Dec. 16, 17
Valley Springs Ct., at Valley Springs	Dec. 22, 23
Belleville Ct., at Mount Zion	Dec. 29, 30
Green Forest Ct., at Green Forest	Jan. 5, 6
Eureka Springs	Jan. 6, 7
Mountain Home Ct., at Rockdale	Jan. 12, 13
Mountain Home Sta.	Jan. 13, 14
Lone Rock Ct., at Lone Rock	Jan. 13, 14
Yellville Ct., at Cedar Grove	Jan. 19, 20
Yellville Sta.	Jan. 20, 21
Fairview Ct., at Fairview	Jan. 26, 27
Lead Hill Ct., at Lead Hill	Feb. 2, 3

Preacher Wanted.

I want a preacher for a circuit in a fine section of country; no parsonage. The charge will probably pay \$300 and \$100 appropriation.

A single man, or man with small family, preferred.

Have your P. E. write me, with your application.

J. S. LAMAR.

Wynnewood, I. T.

Morning and evening in prayer I will strive to feel God, and the whole day through I will be glad in him, and every pleasure I will say to myself is from him. So brough faith I will see the hand of God above me, and I will see it often, and get used to the sight, so that, when it shuts up my soul to withdraw it from the world, I shall not be afraid, but glad—Euthanasia.

FRECKLES AND PIMPLES REMOVED In Ten Days.

Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The

worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

When writing to advertisers please enclose

Lift Your Eyes.

Sometimes one's place in life is so "cabined, cribbed, confined," that anything like the progressive widening of life's interests seems utterly forbidden. In fact, thousands on every side are in a state only sufficiently described in the homely Scotch phrase, "Sair hadden don." This is the lot especially of many a woman whose motherhood and poverty doom her to perpetual slavery in a life that circulates only between her bed and her fireside. No room for expansion—no time for sweet reflection—no outlook tempting her to cast her eyes abroad—no change of scene or of society to give her culture or a wider experience of the world. If this reaches the eyes of any who painfully feel such limitations, let me narrate for them a simple but telling incident:

A Scotch peasant and his wife emigrated to Canada, cleared a bit of forest, built a log cabin, and sowed their crop in the small clearing. One evening when the husband returned from his work in the woods, he found his wife sitting on the doorsteps weeping bitterly.

"What's wrang wi' ye, my woman?" he asked.

"I cannot see oot," she answered.

"No," he answered with sympathy in his voice, "but you can see up!" and he pointed her to the circle of heaven that, like a great blue eye, looked down on her from above.

Oh, if you are straightened in your life, your outlook narrow and dispiriting, look up! Look up to the new Jerusalem, to your Father's heaven, to your future home, to your coming destiny. There is always room to see up—a great world of thought and blessing in which your soul can dwell.

Religion does not mean restriction. It is the greatest expanding force available for humanity. It is inspired manhood. Have you dreamed that the volume of life is diminished by religion? Christ gives to his people wide horizons—makes them heirs of all ages to come—enriches all their prospects, and fills them with endless hopes. Life without Christ is a stumbling pilgrimage between stone and walls; with Christ in one's faith and one's heart, it is like the pilgrimage of the royal river that rises in the wells of Dee, that flows through among the silver woods and by rocky gorge across moor and dale, humble and castled homes of men—always fed upon the way by fresh inflows that deepen and enrich it, so that it is the fullest and the strongest where it merges in the sea—true image of eternity. Get to be at home with God, and you will find he has set your life in a large place.—Wesleyan Magazine.

Number of Words Used.

The old question of the size of a man's vocabulary has been set-

ted again, this time by the Springfield Republican, which declares that "the ordinary English vocabulary may be said to contain from 30,000 to 50,000 words, the latter estimate being large. Shakespeare, whose vocabulary is larger than that of any other English poet, unless it be Browning, used about 15,000 words, while Milton, whose range was narrower, employed only about half that

number. The common estimate of the average vocabulary of educated people is from 5,000 to 6,000, but in this case the number of words which are known, but not used, is enormously increased. A well-read college graduate should be familiar with perhaps 100,000 words, while in the course of a year he might not use 5,000 of them in his writing or conversation. Shorthand reporters find

about 2,500 word signs and contractions ample for representing the words which are commonly used in public speaking."

To Drive Out Malaria and Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle showing it is simply Quinine and Iron in a Tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

Catarrh is Very Dangerous

Now is the time to cure Catarrh Read my Special Trial Offer.

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year? If

you could destroy the seed of every weed in that garden this year the air if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply

in the air passages of your head, throat, and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world.

You must keep on weeding.

I am making a common sense offer to the readers of this paper. Carefully read it, ponder over it, then act quickly, confidently, and be assured that you will be fairly and honestly dealt with.

I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE

Because I KNOW what my New and Wonderful Discovery has already done for hundreds—will do for YOU—I will cheerfully and willingly send a full Treatment to you, Prepaid, absolutely FREE for FIVE DAYS TRIAL.

I offer what is really a blessing to sufferers from Catarrh—Head, Bronchial and Throat Troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now, I do not ask you to take my word, nor that of the cured hundreds. Instead, I want you to try this treatment entirely at my personal risk, at my expense. Just say the word, and I will send this treatment to you without pay or promise on your part. If, at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it—I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH).

My treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffling and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

A FULL YEAR'S TREATMENT FOR ONLY ONE DOLLAR AND TWENTY-FIVE CENTS.

My treatment positively cures Catarrh, Asthma, Head Colds, Pain and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, La-Grippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time. Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a life time."—J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks and would not take \$1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, even a mere postal card, mentioning this paper, I will send you, prepaid, my new Co-Ro-NA Medicator charged, with medicine, and complete directions for a quick home cure. If it gives perfect satisfaction, after five days trial, and you are pleased in every way, and wish to continue the treatment, send me \$1. If you are NOT satisfied, mail me back the treatment (costs only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited. Write THIS VERY DAY.



I am the man that makes this Special Trial Offer.

E. J. WORST, 40 Elmore Block, Ashland, Ohio.

NOT sold by Druggists. Big Money for Agents handling my Treatment.

CATARRH SUFFERERS

Should realize the fact that Catarrh is a very dangerous ailment. It is the beginning of nearly all diseases of the head, throat and larynx, and is the forerunner of Consumption.

First a slight cold, acute in form, being neglected becomes worse, finally chronic, and leads to still worse conditions. How important it is that every person consider this matter seriously for themselves.

Southern people are greatly affected with colds, more so than Northern people. This is due to the milder climate in which people go more thinly clad in proportion to Northern people. Various causes lead to this condition. I am offering the little vest pocket doctor that you should have and carry with you and thus be ready for all emergencies.

I offer you the opportunity to try it for five days free. What more could you ask? I am willing to give you the benefit of the doubt. I do not want your money unless you are pleased with the treatment. The only way you can find out whether it will suit you or not, is to send for it. Try it. If it does not suit you return it. It is all simple and easy. See my special trial offer.

Symptoms of Catarrh of the Head and Throat.

Have you any of the following symptoms? If so, you have Catarrh in some form and should immediately send for a Medicator on trial free.

See special trial offer.

Do you hawk and spit up matter?

Do you have watery eyes?

Is there a buzzing and roaring in your ears?

Is there a dropping in back part of throat?

Does your nose discharge?

Does your nose feel full?

Do you sneeze a good deal?

Do crusts form in the nose?

Do you have pains in front part of head?

Do you have pain across the eyes?

Is your breath offensive?

Is your hearing impaired?

Are you losing your sense of smell?

Do you hawk up phlegm in the morning?

A Pocket Treatment.

Any child can use it. The medicated air penetrates the obscure places where medicine taken into the stomach can not reach. Every air cell of the head drinks in its life-giving properties; every inhalation weakens the disease and leaves in its stead new vital force.

If you have a COLD, try it.

If you have SORE THROAT, try it.

If you have BRONCHITIS, try it.

If you have a COUGH, try it.

If you have CATARRH, try it.

If you have buzzing or roaring in the head, try it. If you have headache, try it. If you

are partially deaf from the closing of any of the tubes leading to the inner ear, try it.

Hundreds have reported immediate good results and permanent cures.