

WESTERN CHRISTIAN ADVOCATE.

"Speak Thou the Things That Become Sound Doctrine."

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER, AND INDIAN MISSION CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

Vol. 25.

Little Rock, Arkansas, and Oklahoma City, Oklahoma September 12, 1906

No. 37

EDITORIAL.

Arkansas to Oklahoma.

The Temperance hosts of Arkansas led on by the Inter-Church Temperance Federation wave the signal lights to the battle line of their brethren in the new State of Oklahoma and send them cheering news. We have achieved a notable advance down here. There are 75 counties in the State of Arkansas. When this campaign opened we had 52 counties from which liquor was excluded, but six of these were dry under the local option petition law, leaving 46 dry by vote. All but a small section of another county, the judicial district of Carroll which includes Eureka Springs, which by the statute votes separately, was also dry. Complete returns are not yet in as we write these words. But enough is known to make us greatly rejoice. Only two of the counties from the dry column are in doubt, while five that were dry by petition are now dry by vote and four hitherto wet are dry by vote, making a gain of nine counties in the vote. That is, of the 75 counties, 59 are surely dry by the result of the election, one remaining dry by petition, and two yet to be heard from. This gives us 60 out of the 75 counties, or four-fifths of our territory now. Besides, we confidently expect to win more by petition before the first of January, when licenses are to be issued. It need not surprise any one if we swing into the year 1907 with 65 out of 75 counties free from the curse of whisky.

On with the battle in Oklahoma, brethren! On with it. Allow no man to line up the people on a supposed party issue that loses sight of the temperance issue. The temperance issue is the most vital thing in front of you, let the party bosses say what they will. If we succeed in providing for the sobriety and decency of our people, we can then take care of everything else. If we provide for debauching the people of our fair new State by turning loose upon them floods of beer and whisky, then no men of any party and no supposed principles for which parties contend will save us from most terrible curses. Read that sentence again and let your common sense and your conscience say whether or not it is true.

A Change of Policy.

The Publishers of The Western Christian Advocate do not think they have a right to conduct the paper as a private property. They feel under solemn obligations so to administer its affairs that the interests of the church will be cared for in the best possible manner. For this reason it is right that they should lay before the readers of the paper their plans looking to its increased efficiency. The Western Christian Advocate stands for everything for which the Methodist Church stands and must promote every interest of the church, precisely as every pastor must devote himself to those interests. Let us all thoroughly understand this.

Experience has fully demonstrated that the most serious hindrance to the largest success of the paper lies in the fact that so many of its subscribers suffer themselves to fall behind with their subscriptions. It may astonish our readers to be told that not less than ten thousand of our subscribers are in debt to the paper at this moment. The publishers desire simply to submit it to the business sense of all concerned that this must in the very nature of the case impose a heavy burden and a very real hindrance upon the paper, so that it is impossible for it to do its best service. The amount which any one subscriber owes is insignificant; only the fewest number of our patrons are unable to pay, yet the sum of all that is due the paper is thousands of dollars, and the whole weight of it falls upon the paper itself.

It is further true that the habit of undertaking to pay at the end of the year has been a source of serious loss to the paper. People die or are otherwise lost sight of by the office. Where so many thousands of people, scattered over so wide a territory as ours, owe small amounts to any business many things will happen in the run of a year to entail heavy losses upon that business.

We, your publishers, have, for these reasons, decided to ask the patrons of this paper to co-operate with us in changing the policy of the paper. Every reader is most earnestly requested to look at the label on his paper showing the date to which his subscription is paid, and to remit at the earliest possible date the amount now due together with \$1.50 for the next year. This request is made, remember, not in the personal interest of the publishers, it is made in the interest of an institution which is set to serve the church. It will burden nobody to comply with it. It will lift a great burden off the paper if it is done.

It is impossible to get along well anywhere in this world unless you are prepared to make large allowance for the infirmities of your fellowmen. None of us are perfect, and the best of us "have this treasure in earthen vessels." It is well to have a high ideal both for yourself and for your fellows. Enforce the ideal upon yourself by all your powers. Hold it up also for your fellows as best you may, but beware of nagging them, for it is easily possible thus to add to the burdens which they bear. Above all, avoid the habit of criticising, for you may easily become a butcher occupying yourself with dissecting human character.

The "study" of the Bible is with some people a superstition. They are afraid not to read it, afraid to go to bed without having read some small passage, just as they are afraid to go to sleep without saying their prayers; and so they pick it up for a minute before retiring and read a few verses. Now, if we studied anything else after this fashion, a language or mathematics, for instance, we should be ignoramuses on the subject. How can we profit by the Word of God while we make a mere fetish of it?

We recently heard a Presbyterian minister say that black Sundays were the chief cause of blue Mondays. He said, further, that it is preaching about the Bible instead of preaching the Bible itself, in calm reliance upon the promise that God's word shall not return unto him void, that makes black Sundays. His thought is worth considering.

Some pastors have adopted the plan of making the Sunday School the basis of their pastoral work, going to see the children who attend the school, finding entrance through the children into all the homes represented in the school, thus making it a missionary agency through which to reach families who do not belong to the church.

WESTERN CHRISTIAN ADVOCATE.

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Entered as second-class matter January 31, 1906, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879.

Subscription.....\$1.50 a year

The address label shows date to which subscription has been paid. Paper is sent until ordered stopped and all arrears paid.

Address articles or communications for the paper to Editor Western Christian Advocate, and use separate sheets for all business matters. Items received after Monday are too late for publication the same week.

Letters intended for either editor personally should be marked Personal, and then will be held for addressee.

Address all business letters, and make remittances payable to Anderson, Millar & Co., 924 Main St., Little Rock, Ark.

NOTES AND PERSONALS.

Rev. J. H. Eakes has had a good opening of his school at Gentry. He deserves success.

"I congratulate you upon the improved appearance of the Advocate.—"Rev. J. M. Workman.

Rev. Forney Hutcheson is to assist Rev. James Thomas in a meeting in Texarkana at an early date.

Rev. A. C. Millar, of our editorial staff, left on the night of the 11th to attend the Southwest Missouri Conference. He will also attend the St. Louis Conference while in his old state.

The contract has been let for the erection of a magnificent new church at Corning. The building is to be of brick and will cost \$10,000. A. E. Holloway is pastor.

Dr. Sibert of Searcy District and Bro. Woodfin of Cabot called Tuesday. They report fine conditions in district and circuit respectively. We expect fuller reports later.

Prof. J. D. Clary has had a good opening at Fordyce. He informs us that the Louise Gates scholarship for some worthy girl is worth \$150, instead of \$50, as we had it last week.

Rev. R. W. McKay's people have not been able to get him to take much of a vacation this summer, only a few days' whirl up around Niagara and back. His work is very heavy, too heavy.

Rev. W. F. Andrews and his wife, of our First Church, this city, returned home last week from a delightful trip through Yellowstone Park. They came in tanned by their outing and much refreshed.

Rev. A. E. Holloway of Corning Station and G. T. Tatum of Jonesboro recently helped Rev. Clarence Burton in a most gracious revival at Doniphan, Mo. About forty joined the various churches.

We deeply sympathize with our brother, Rev. F. E. Du Bois, pastor of Scott Street M. E. Church, Little Rock, in the loss of his son, a consecrated young preacher who recently died in Iowa.

Rev. S. Kirkpatrick has been engaged in Sunday School work for the summer, and will enter Vanderbilt this fall term. His record shows that he has had a busy summer, and he says that the needs of the Home

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field have been impressed upon him as never before.

Prof. S. C. Reynolds, who for several years has been teaching in Southwest Arkansas, has come to Little Rock to enter the Law School. A faithful Christian worker, he will be an addition to the church life of the city.

After spending some time with his family recuperating in the home of his wife's parents, Bro. F. E. Dodson, of Camden Circuit stopped in our office on his return last Friday. We regret that he is not in better health.

Mrs. J. B. Cobb, Associate Secretary of our Woman's Board of Foreign Missions will spend a week within the bounds of the Little Rock Conference during the first half of October. Fuller notice will appear next week. We can assure her in advance of a hearty welcome among our good women.

Rev. W. A. Swift of our Asbury Church is now in a revival meeting. The tent is two blocks west of the church. Rev. C. C. Bell of the Memphis Conference is doing the preaching. Mr. P. D. Smith of near Weatherford, Texas, a college professor and a fine young man is leading the singing.

At the recent primary election in South Carolina the dispensary law for state control of the sale of liquor, although backed by Senator Tillman, was overwhelmingly defeated through the defeat of the candidates who stood for the dispensary. It is to be hoped that this mandate from the people will be heeded.

Rev. Wilson Moore, of Pike City, Ark., spent Tuesday in our city on his return from Pollock, La., where he had been since the death of his little daughter some weeks go. Other members of his family have been so seriously sick that he is only now able to leave their bedside to return to his work. He has our hearty sympathy.

Mrs. Martha Howell, the oldest member of our church at Dardanelle, passed away on the 5th, in the 79th year of her life. She has been a succor to many, leading always a faithful and truly good life. To the senior editor of this paper and to his family she showed kindness in the long ago and has ever been a friend. To her many descendants we send condolence.

The executive committee of the Inter-Church Temperance Federation of Arkansas held a meeting on the 11th. The work goes on prosperously. Rev. E. A. Tabor, the field secretary, is making a good record. The campaign of Rev. Frank Barrett and Rev. W. M. Wilson and the Andersonian quartett in Northeast Arkansas was most effective.

Rev. Barnett Wright, of Des Arc, was in our office a brief while this week. He was just out of a hard fight against whisky in his end of Prairie county, which he toured with a quartette before the election. The county was lost by only a few votes, but if there had been another man in it who was willing to do half the work Wright did the county might have been easily won.

A private note from Rev. S. H. Babcock, Forrest City, brings the regrettable information that Bishop Key has transferred him to

the Missouri Conference and stationed him at Centenary, St. Joseph. The transfer came as a surprise to Brother Babcock, as it will be to all his friends. We deeply regret the loss of him to the White River Conference and to Arkansas. He is one of the most capable and promising of all our younger men. If Missouri does not treat him with first class hospitality he can come back home.

There is not a conference organ published in our connection that will show anything like the number of conversions reported by the Western Christian Advocate this year. Either our brethren have more to report or else they are better at reporting. Send on the field notes, brethren; they are the shouts of victory along our farflung battle line. Meantime never forget that your young converts are not equipped for reiligious living unless you get them to reading these same notes of victory, together with much else to be found in your conference paper.

In the article—"Fayetteville Methodism"—of last week's issue the name of Rev. Thomas J. Reynolds was inadvertently omitted from the list of pastors. Rev. P. C. Fletcher, the author of the write-up, regrets it very much, and says the oversight occurred in typewriting the original manuscript. Brother Reynolds served Fayetteville Station for two years, coming in between Rev. William Penn and Rev. M. E. Butt. His ministry there was efficient and faithful.

It suits the fancy of some people to smile at Kansas, and of others to sneer. But Kansas can stand it. There are people in that state who believe in the prohibition of the liquor traffic, and in law-enforcement. In proof of which we print this statement from the Kansas City Star: "Of the 105 counties in Kansas only twenty-one have any paupers. Twenty-five counties have no poor-houses, thirty-five have their jails absolutely empty, and thirty-seven have no criminal cases on their dockets." If this condition of things is good for Kansas, it is good for every other state; and if it can be brought about in Kansas, there is no state in the Union in which it cannot likewise be created. What is required is higher type of public conscience, and deeper sense of public duty, and truer devotion to the cause of civic righteousness.—Epworth Herald.

Rev. W. K. Piner has engaged Sam Jones, Rev. Walter Holcomb, Sam Jones' daughter, and Mr. Excell to hold a meeting in Oklahoma City. The date of the beginning of the meeting is Sept. 30, at 2:30 p. m. Bro. Piner has contracted for the use of a tremendous steel building on Main Street, near Broadway, at a cost of \$1000 even, for the meetings. This building is 175 feet frontage, and 140 in depth in size and it is the aim to take care of 5000 persons at a service. They are planning to come to Oklahoma from all over the state and great times are looked for. Brother Piner and his splendid people are anxious that the brethren over the conference come and attend this great meeting. It will, perhaps, be impossible to furnish free entertainment for all who come, but many of our people already have all their spare room engaged, and they will do the best they can.

In another place in this issue we gave a forecast of the temperance situation in Arkansas. Just before we go to press we are able to say definitely that we have lost only one county from the dry column, Sevier, being lost by only 40 votes. One of the counties that was doubtful is dry, so that we have made a net gain in the vote of even ten counties. Mississippi county, which was wet, was lost to us by only nine votes. There is evidence that some "counting" was done in one or two counties in order to save them to whisky. The majorities for whisky in the wet counties are generally reduced and the majorities for sobriety in the dry counties were almost everywhere increased. The banner county in the dry column is Conway county, with a majority of 1,775, with Faulkner a close second, its majority being 1745. It is conceded on all sides that a great victory has been won.

Hendrix College Opening.

The first term of Hendrix College will begin Wednesday, September 19th. The opening sermon will be preached Sunday, Sept. 23, by Rev. H. G. Henderson of Helena. The Y. M. C. A. Reception will be held at the college the evening of the 24th. All trains will be met by a committee from the Y. M. C. A., who will welcome new students and provide places to stay till boarding places have been selected by the students.

S. Anderson.

American Bible Society in South America

The visit of Mr. Elihu Root, the Secretary of State, to our sister South American Republics and the meeting of the Pan-American Conference in Rio Janerio, have awakened a widespread interest in this country in our nearby neighbors. The American Bible Society has been quietly and unobtrusively weaving a bond of interest between these republics and the United States for more than forty years. Last year its forty four South American representatives visited 1,129 towns and villages in South America and circulated among the people 98,225 volumes of Spanish, Portuguese, and other Scriptures. All of this work is under the care of two Agents, one residing in Rio Janerio and the other in Buenos Ayres.

At Pine Bluff.

Last Saturday, Sunday, and Monday were spent in Pine Bluff. On Sunday fair congregations were addressed, in the morning at First Church, at night at Hawley Memorial, and service was held at the Y. M. C. A. All were enjoyed by the speaker. Brothers Ramsey, Watson, and Rainey showed the editor many courtesies, Bro. Watson giving nearly all of his time to the paper canvass Monday. The results were good. Our churches in Pine Bluff, in spite of certain embarrassments, are making substantial progress. The near future will undoubtedly show further advances. The city continues to grow and improvements are visible at every turn. A new building for Lakeside church is in contemplation. It is needed. The congregation has outgrown the old house, and that section of the city is rapidly filling up with fine people. The city preachers' meeting was held Monday morning in the Y. M. C. A. building. Nearly all the

preachers were present and a fine fraternal and evangelistic spirit prevailed. The churches and Y. M. C. A. seem to be cordially co-operating and mutually helpful. The Association is recognized as one of the largest and best managed in the land. How sweet and pleasant for brethren thus to dwell in real unity of purpose. A. C. M.

Indian Mission Notes.

Our cause in the extreme northwest part of the conference is gaining ground and bids to be a great field for our Methodism.

On Sept. 2nd Rev. H. K. Monroe opened his new church at Stroud. It is a beautiful frame building, nicely finished and will be seated with splendid pews. Bro. Monroe has accomplished what few men could and would have done. He and his good people are worthy of all honor. Special praise is due Mr. R. A. Morrow as his continuous labors made it possible for the house to be built. The Woman's Home Mission Society with sixteen members, organized on Jan. 24th have collected \$210. Our cause is hopeful at that place. Seven new members were received on the occasion of the opening. The presiding elder preached the sermon, to a large congregation.

Rev. J. B. McCance is now in a meeting at Prague, with W. T. Ready of Britton assisting.

The Wynnewood district will pay all conference assessments in full and increase on pastors' salaries, so says the presiding elder. We are not surprised for in that district are to be found several of our strongest men, and a large number of our leading laymen. These led by Jesse Lamar, success is not a surprise.

Mrs. W. J. Sims is visiting her friends at Duncan. For several years she stood by the side of her husband when he was pastor of that splendid flock. Some of God's best people are to be found there and her privilege of association with them will be very greatly enjoyed.

Mr. J. S. Lillard, ex-president of our conference Epworth League has just returned from a month's outing in Colorado.

Splendid reports come to us from Hobart, where Rev. Robert Hodgson is the pastor. His preaching is of high grade and with his singing he delights and pleases his congregation. Hobart is one of our best charges.

Rev. T. L. Rippey is busy with his new church building at Ada. When completed it will be one of the best in the West.

The spirit of church federation with our Methodist brethren of the north is growing very fast in some parts of our conference in both churches. For our part we only wish it were possible for us to reach a satisfactory basis of not only federation but organic union. That this will be done at a much earlier day than some believed we have not the slightest doubt. It is in the minds of many of the leaders in both churches. We are sure that many of the good brethren on both sides will have to go to heaven before this can be done, still it is our candid opinion that the great head of the church will work this out in his own way, and at an early day. But until that day shall come we will be looking after our Lord's cause in general and Southern Methodism in particu-

lar. They know that we are here, and we need only to command the men who can command the situation and the field is very largely ours. Rev. Mr. Urch, pastor of the M. E. Church in this city, is a Christian gentleman, loved by all Methodists of the city, a man broad in his Christian spirit. It is always refreshing to associate with him. With such men federation would mean much more than it does in many parts of our field.

The cent meeting in Maywood is still running with good interest.

Rev. Oscar W. Stewart of Hobart and Miss Virginia West Robertson of Oklahoma City were married at high noon on Sept. 6 at the residence of the bride's brother. Bro. Stewart is one of our young preachers, and is in the first year of conference. He is in charge of the Gotebo and Lone Wolf charge. He is a brilliant, consecrated young man, and has shown himself to be a man of affairs, as well as a strong preacher. He has built and furnished a church at Gotebo, soon to be dedicated. At Lone Wolf he has paid an old debt and seated the church with nice pews and it was dedicated a few Sundays ago. The bride has been a teacher for several years, is a most intelligent, cultured Christian woman. She is in every way adapted to become a true helpmeet, indeed, in the work of the ministry. We predict and pray for the abundant success of the two consecrated young people who have become "workers together with Him" in the service of the Church. Rev. W. J. Moore, our pastor at Norman performed the ceremony.

W. J. S.

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.	
Western North Carolina, Mt. Airy, N. C.	November 14
South Carolina, Columbia, S. C.	November 25
North Carolina, Rocky Mount, N. C.	December 5
Second District—Bishop W. W. Duncan.	
Memphis, Ripley, Tenn.	November 14
Alabama, Eufaula, Ala.	December 5
Third District—Bishop C. B. Galloway.	
Tennessee, Lebanon, Tenn.	October 3
Holston, Cleveland, Tenn.	October 10
Virginia, Portsmouth, Va.	November 14
North Georgia, Milledgeville, Ga.	November 21
South Georgia, Valdosta, Ga.	November 28
Fourth District—Bishop E. B. Hendrix.	
Western Virginia, Huntington, W. Va.	September 5
Kentucky, Winchester, Ky.	September 12
Louisville, Central City, Ky.	September 26
North Alabama, Gadsden, Ala.	September 28
North Mississippi, Corinth, Miss.	December 5
Fifth District—Bishop J. S. Key.	
Denver, Denver, Colo.	August 23
Missouri, Carrollton, Mo.	August 29
Southwest Missouri, Joplin, Mo.	September 12
St. Louis, Poplar Bluff, Mo.	September 19
Sixth District—Bishop W. A. Candler.	
Japan Mission, Hiroshima, Japan	September 6
Korean Mission, Seoul, Korea	September 13
China Mission, Hanchow, China	October 3
Cuban Mission, Camaguey, Cuba	January 25
Seventh District—Bishop H. C. Morrison.	
New Mexico, Alpine, Texas	October 18
German Mission, Houston, Texas	October 25
West Texas, San Angelo, Texas	October 31
Texas, Tyler, Texas	November 28
Florida, Palatka, Florida	December 12
Eighth District—Bishop E. E. Hoss.	
Brazil Mission, Ribeirao, Preto, Brazil	August 18
Northwest Texas, Brownwood, Texas	November 14
North Texas, Bowie, Texas	November 21
Baltimore, Staunton, Va.	March 27, 1907
Ninth District—Bishop J. J. Tigert.	
Illinois, Worden, Ill.	September 20
Indian Mission, Tulsa, I. T.	November 7
Arkansas, Paris, Ark.	November 21
Little Rock, Warren, Ark.	November 28
White River, Wynne, Ark.	December 5
Tenth District—Bishop Seth Ward.	
Louisiana, Shreveport, La.	December 5
Mississippi, Laurel, Miss.	December 12
Mexican Border Mission, Monterey, Mex.	February 6, 1907
Central Mexico Mission, San Luis Potosi, Mex.	February 14, 1907
Northwest Mexican Mission, Chihuahua	February 28, 1907
Eleventh District—Bishop James Atkins.	
Montana, Deer Lodge, Mont.	September 13
East Columbia, Onksdale, Wash.	September 20
Columbia, Roseburg, Ore.	October 4
Idaho, San Jose, Cal.	October 17
Los Angeles, Santa Ana, Cal.	October 31

"THE METHODIST ARMOR," a plain account of Methodist doctrines, polity, and usages, should be read by every new church member. Former price, \$1.00; now only 50 cents. Anderson, Miller & Co.

Letter from Missouri.

The Missouri Conference had a delightful session at Carrollton last week. I did not hear a discordant note. Everybody seemed to be happy and love dominated every heart.

Bishop Key was at his best and brimful of religion.

What a wonderful leavening influence emanates from this holy man for the uplifting of humanity. The preacher who fails to attend his conference, when Bishop Key presides, suffers a great loss, one that he can never regain.

Only four persons were admitted on trial and only three into full connection. Not one was elected to deacon's orders.

It was the first Conference I ever attended where no person was ordained deacon and this was my eighty-seventh Conference.

Wednesday afternoon and night were given to Central College. Forceful addresses were made by Dr. T. H. B. Anderson and Bishops Key and Hendrix. Over \$5,000 were subscribed to endow a chair for the education of preachers' children.

Thursday morning Dr. McMurry asked for \$300 with which to buy a church lot in the Big Pasture in Oklahoma and got nearly \$500.

Thursday evening the Veteran Association held a good meeting. Had five excellent papers read. This was a Centennial Service.

Friday, President Bray of Lane College C. M. E. Church, made the speech of the conference, and nearly \$200 were immediately laid on the table for him.

The year had been crowned with prosperity. Many souls had been converted and added to the church and the collections were never before so large.

Most of the charges paid everything in full and many reported an overplus. The total deficit will be small, possibly not larger than the excess.

Doctors Chappell, McMurry, Moore, and Nelson, the connectional officers present, made favorable impressions. Dr. Moore's Advocate speech was one of the best I ever heard.

The conference adopted a rousing temperance report, written by Dr. Hind. It was adopted by standing vote, in which I joined. It was unanimous.

I left Saturday and ran up to Lexington where I preached a Centennial Sermon Sunday morning. Am to repeat it next Sunday in the church which I joined sixty years ago, and which recommended me for license to preach fifty-six years ago.

W. S. Woodard.

Sweet Springs, Mo., Sept. 5, 1906.

P. S.—Writing the above date reminds me that this is our wedding day. Just fifty-four years ago today wife and I were married. Four years ago we celebrated our Golden wedding, an event enjoyed by but few.

W. S. W.

Education and Revolution in Russia.

The Russian Government realizes perfectly well that it is easier to oppress uneducated people than to control an enlightened people in revolt against administrative abuses. This is the reason it has always kept the peasants,—i. e., the majority of the Russians,—as far as possible from every kind of education. This policy has

proved a failure, and the people become every year more civilized. Still, the government tries to continue the same course, only that it has found it necessary to break with the Duma and to assume a hypocritical pose as the true educator of Russia.

Education in Russia is confined to three classes of institutions,—so-called lowest, middle, and highest. The "lowest," or primary schools, may be divided into three groups: (1) zemstvo schools, the greater number of which are in villages, although a good many are also maintained in cities; (2) governmental and municipal city schools, and (3) parish schools. Of these three types the best are the zemstvo-schools, and they are maintained out of a part of the taxes which each zemstvo has the right to impose upon the population in an amount not exceeding usually 7 per cent. of the government taxes, and which must also cover all expenses for zemstvo hospitals, roads, etc. The number of these schools is still far below the need, but in some districts the local zemstvos have gradually erected so many of them that no child has farther than three miles to walk, and they make every effort to provide so many schools that every child in a district may become a pupil. Usually the school building consists of from one to three large rooms and is provided with a little library. The local liberal landowners take pride in giving to the schools yearly additions to the libraries, and often build, equip, and give to the zemstvo a whole school, under the condition that the donor should be the curator of the school.—From "Education and Revolution in Russia," by Alexander Petrunkevich, in the *American Monthly Review of Reviews* for September.

Fruits of Testimony.

"First Fruits of Testimony." In God's Holy Bible we find sufficient instruction, if carried out by the followers of Jesus Christ, to save the whole world. We are told how Simon and Nathaniel were led to Jesus through the testimony of Andrew and Phillip. Other chapters of the Bible tell us of the many instances where thousands of sinners were converted to the faith through the continuous testimony of the disciples of Christ. These instances were placed in the Good Book that we Christian people may read, understand and put into practice,—and it is one of the most important lessons we can study today. What was accomplished in those days can be and is being accomplished now,—for it is so intended. The great trouble of today, however, is the neglect of the followers of Jesus Christ to adhere to the commandments of God. The unsaved world is today drifting blindly and almost hopelessly into the deep darkness from whence no sinner can return, for the almost unpardonable neglect of the Christian people. What a sad picture to look upon. What a horrible destruction of souls. What a record we as Christian people will have to face when God calls us before the judgment bar.

The kind of testimony the world needs today is testimony walking in shoes, following the Lord Jesus Christ. All are summoned to Christian living and practice. The first disciples conquered the world in a few centuries, because each one was a flaming messenger and felt an individual responsibility in the conversion of the world. God has need of just such disciples today. Jesus asks for service, and when we serve, we learn that His service is perfect freedom. Many have vainly imagined that a Christian has nothing to do but sit and hear the preacher, sing songs of sacred melody, and utter words of devotion, while we seem to be utterly oblivious to the cries of suffering humanity, and the various calls of Christian duty.

Leaguers, let us understand the truths God

would have us understand; let us make more of self study, more of meditation and communion with Christ; let us listen to the still small voice of the Spirit and true evangelism will spread like a holy contagion. Let us awaken from the slumbers of neglect, search our hearts, arise and go out among the unsaved souls of our city and bring them to Christ. Give testimony to the unconverted. Seek them where they may be found, at home, upon the streets, in the stores, the offices, and the work shops, and tell them of the joys of salvation, of the beauty and sweetness in living the pure Christian life; unfold to them the great truths, proclaim to them God's goodness, mercy and love, the rich reward promised to the faithful. There can be no greater or grander work for us Christian people to do than that of leading souls to Christ. A soul-winner will never be turned out of heaven. Jesus did for us what we should do for him. Jesus came upon earth and tarried long enough to show us the way to heaven. Will we not make an effort to show the unconverted the way which was pointed out to us?

Leaguers, let us get nearer to God and pray earnestly and constantly for the Holy Ghost that we may become spiritual leaders. We need at this hour more power from God and courage to go forward, and nothing but communion with the Holy Ghost will help us on the way. Get right with God and then go soul-winning. Reach down and pick up the lost soul, raise it up as high as you can, and God will reach down the rest of the way and say to you "Well done, thou good and faithful servant," and at the Judgment Bar will add: "enter thou into the joys of thy Lord."

Mrs. R. H. Glenn.

Durant, I. T.

Methodist Union.

The union for Japan of the three Methodist bodies, the Methodist Episcopal Churches, North and South, and the Methodist Church of Canada, is an event of great importance in itself as well as of much significance looking toward the future. The attitude of the native Japanese Methodists practically compelled the final step being taken, though when the Committee on Union really got down to work they were surprised to see how easily the difficulties were removed. All the churches are rejoicing that this progressive step has been taken, as they see in it great possibilities and blessings for the future. The Methodist Church in Japan will do better work than the three societies working separately could ever hope to do. And there is every prospect that this union will pave the way for a coming together of other Christian forces at work in Japan. The temper of the Japanese people is for consolidation, and the non-essentials of the Christian systems mean very little to them. With now a united Presbyterianism and a united Methodism in Japan, a further fusion seems possible and probable. And Methodist union in Japan will react upon the two great Methodist bodies of the United States. The leaven is working there, slowly but surely. After the union is consummated of the three bodies now negotiating in England, the coming together of the Methodist Episcopal Church, North, and the Methodist Episcopal Church, South, is likely to be the next great triumph of the union movement of these modern times. That consummation can hardly now be delayed for any great length of time.—*Christian Guardian*.

We are overstocked with the American Revised Bible, and will sell them for the next few weeks at cost. Notwithstanding one little mistranslation, the scholars say this is the best version of the Scriptures in the English tongue.

Oklahoma Notes.

Great interest clusters about the pasture lands to be opened soon for sale and settlement. There will be a number of important towns built in this new territory, and I see from reading the church papers of other churches considerable preparation is being made by them for occupying these towns. If we keep up with the procession, the common motto of this section, "you will hafter hurry" should be adopted by us as a church. The carpet-bagger, the grafter, the gambler, and grog-seller, will all be here in full force, and the first thing that will go up in the new towns will be in each a grogshop and a gambling den. The church should at least be as zealous as these dens of infamy. Politics is interesting the people greatly, and the question of constitutional prohibition being involved, the interest and energies of the church people are being greatly aroused and called into action. This is as it should be, for in this war with the saloon forces in this country, this fight for constitutional prohibition for Oklahoma is to be the pivoted battle, decisive and permanent in its results, if won by the temperance forces; but to be fought over, again and again, if won by the saloon forces, for we must fight until it is won. But we have the vantage ground and can win now, if we be alert and active. It is no time for sleep, however, the saloon is at work night and day. Let us be up and doing, and in the name of the Lord we shall win.

Our Indian work is moving on slowly, but surely. Bro. Clark is faithful and is doing well. He is building a new stone church at Mt. Scott. During the four years of Bro. Gassoway's pastorate among these Indians, and the one year of Bro. Clark's they have raised among themselves nearly six hundred dollars for this building. With much enthusiasm they hauled the stone during the summer, and now, with eager interest, are watching for its completion. But they need help, for it will take more than twice the amount they have raised to complete it.

The mission school here will open next week. Miss Swanson, superintendent, is getting everything in readiness, and is looking for a successful year having secured a corps of efficient workers. Miss Henry McKennon of Lockesburg, Ark., and Miss Ruby Harper of Hico, La., both graduates of Henderson College, have been secured for the literary department.

We have secured through last Congress, an act, giving to the various mission boards occupying lands in Oklahoma for religious or educational purposes, title in fee to their lands upon application within two years. That removes all restrictions from our mission property and hence all embarrassment about additional improvements. I trust, therefore, that the Woman's Board will make much improvements upon its splendid property they have here, and put this school in shape for much enlarged usefulness. It is needed. The government has splendidly equipped Indian schools, and may be said to supply the demand for Indian education, but there exists the same demand for Christian schools among Indians as among white—yea the demand is greater for the Indian and the church ought to get ready to do much more for Indian education than it has ever done. Education for them under the stimulus of Christian impulses and training is of prime importance, if we would fit them for real life, and a useful citizenship. Government schools, state schools, public schools, are, in a sense Godless; and in their very training, obscure the vision of God, which is the glory of man. The Indian youth needs this higher vision as surely as the white youth. Neither will meet the high claims of a true manhood without it.

My interest grows in the country people in this

new country. It is an intelligent, industrious, substantial class of people and a cordial welcome is accorded to the preacher everywhere amongst them. At every school house they want preaching, and give full attendance whenever an appointment is made. An appointment upon short notice was made for me for last Sunday at one of these country school houses, and I was surprised to find in the audience people from seven or eight miles away, eager listeners to the word. In our eager haste to occupy the towns we may overlook the country. In your travels, Messrs. Editors, should you come this way, a cordial welcome would be accorded to you at the cottage and the school.

J. J. Methvin.

September 6, 1906.

Annual Conference Statistics.

As the conference year is drawing so rapidly to a close it occurs to me that our statistical secretaries might give us a little instruction and advice regarding statistical reports. Having served as one of the statistical secretaries at one time I know something of the difficulties with which they have to contend in handling poorly made out reports, many of which come in at the last of the session. Every one of us should secure the new blank forms ordered by the last General Conference and study them carefully. I don't think they are much better than the old form, but we must use them.

During the conference at South McAlester, the reporters were after me every day to get the statistical reports for them, but I could not get them and they were never published in the city papers for the reason that the statistical secretaries never received all the reports until Monday and could not give us the figures. Now, that was gross carelessness and yet it happens almost every year. Why is it that we can't have our reports ready the first day and hand them in?

It looks like guess work to me for a man to go to conference to make out his report. We need our Quarterly Conference Record at hand in order to make correct reports. A preacher's efficiency as a pastor ought to be determined to some degree at least, by his ability to make out his report correctly and hand it in promptly.

Is there any preacher who can't have his report in by the morning of the second day? Let us stir ourselves a little, brethren. We need it.

We don't want to send our minutes broadcast over the land again with so many errors in our statistics.

Our papers here will be open for full reports of our conference proceedings and I want them to have them. It is well enough for other people to know sometimes that we are still alive and able to present a bold front. As we shall expect the brethren here in full force we want our papers to tell the people something about you and what you are doing. I shall have more to say regarding the conference in a few weeks. Tulsa will take care of the conference all right.

J. H. Ball.

Education—A Lay Sermon.

"See that thou make all things according to the pattern showed to thee in the mount."—(Heb. viii, 5.)

Who can estimate the possibilities that exist in a child, or cast the horoscope of his career, or tell the place where success lies? The child is born with illimitable capabilities. He has a tendency to do more things than he has ready-made arrangements for in his nerve centers, but by faithful study and careful practice he acquires an unbounded skill and goes forth to conquer the facts of the world. He masters the elements—fire, water, air and electricity—all become his servants. He ascends among the

stars and searches out their mysteries. He descends into the bowels of the earth, bids the rocks dissolve, and compels them to give up their laws and names and their secret atoms. The Christian man is of double origin. Born of earth, earthy, and through Jesus Christ born of God, heavenly. A child of earth, and sets up kingdoms. He turns the tide of human affairs and controls the destiny of men—a child of God, bearing the Divine image with the power of an endless life, he can do all things. He transforms nations, and by Divine power translates them into the kingdom of the Son of God's love.

Man is a builder. The good man builds for two worlds. He builds so that when the scantlings of one world are knocked away he still has the structure of another as enduring as eternity. He builds palaces, temples, and cathedrals, but more than that he builds character. The reason why some do not build better is because their ideals are not big enough. They never weigh their ideals.

God's pattern is the greatest ideal for man. When God was about to send Moses to make the tabernacle He called him up into a high mountain, gave him a view of the heavenly court and its worship, and said: "See that thou make all things according to the pattern showed to thee in the mount." This was a strict command, and was for a definite reason, and the earthly service was to be typical of the service in heaven. We, too, must go to the mount for our ideal. As we approach the sacred place from the lowlands old ideas pass away; by faith we pass into the white radiance of eternity, and stand by the throne and catch the inspiration of the Master. The elevation determines the vision; standing there, we grasp the power of an endless life with its illimitable possibilities.

But while we see the pattern in the mount, we must go down into the valley to make the things; the clay and the potters are down below. We have to carry our pattern-book down and set to work with it there before us. To see the pattern we must climb, to copy it we must descend; but if we copy well, while in the valley what we saw in the mount, the next time we go back we will see more.

May I say there is danger of failure in life unless in youth each one receives the inspiration of a great ideal. He should get in touch with the secret springs of the universe, for ideals are at the bottom of all action, and the secret power of all progress, but it requires some effort to get the ideal. But where can He be found? Not among the nations of the world, not in the histories of the past, nor can He be found among the religions of the world. But when I stand before Jesus Christ the light of the world all things else vanish, and I find in Him the fullness to supply all my needs. He can bring the life to its highest attainment. And the most splendid ideal that ever shot like fire from heaven to light up man's mind is the truth that we may be transformed into His image. All great things have been done by men of great ideals. You have only to look into the lives of successful men to see this. It is the province of Christian education to give this pattern and inspire the highest ideal for success.—Pres. English in Western Christian Advocate.

The Western Christian Advocate is now prepared to do all sorts of job printing. Send us your order for letter heads, bill-heads, cards of all sorts.

"BIBLE TOOLS FOR BUSY PEOPLE," irresistible argument on doctrines of immersion, infant baptism, close communion, and kindred subjects, is good for troubled minds. Old price, \$1; now 50 cents. Anderson, Millar & Co.

THE EPWORTH LEAGUE.

LESSON BY REV. W. M. WILSON, BATESVILLE, ARK.
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

Sept. 16. Our Debt to the Knowledge of God's Word.
For the blessing of righteousness

Psalm 119:1-8

For the moral law Mark 10:1-19; Heb. 1:1.

For the Gospel. John 20:30,31; Luke 1:1-4

For the guidance of the Church,

Jas. 2:1-4; 3:1; 5:13; 1 Tim. 3:11,5.

For the wisdom that is salvation,

2 Tim. 3:15; Prov. 1:7.

The Bible is a library consisting of sixty-six books which were written by about forty different authors. These writers lived in different ages, in different countries, and under greatly differing circumstances. They were men of varying degrees of intelligence, culture, and education. Among them were men of all temperaments, and men from all classes of society.

Moses, raised in the palace of a king, learned in all the wisdom of Egypt, living fifteen centuries before the birth of Christ, wrote five of the historical books in which is contained the most reliable history of the times before his day. David, a simple-hearted shepherd lad who became king, wrote in sacred poetry songs that can never die. Solomon, born to the throne, student, statesman, sage, wrote three thousand proverbs that even in this day are recognized as wise and true philosophy. Isaiah, Ezekiel, Jeremiah, and Daniel with marvelous accuracy foretold events that are still coming to pass in fulfillment of their prophecies. Matthew, Mark, Luke and John, men of widely different temperament and talents present the several phases of the life and teachings of Jesus Christ. While the writing of each has upon it the distinctive impress of its author it so perfectly articulates and harmonizes with each of the others that all together they give us the sublimest production of literature. Paul, the scholar and logician, has interpreted the Lord's teachings in his Epistles to the Churches.

What a striking diversity, yet the diversity is no less striking than is the unity. These sixty-six books, these different kinds of writing, these two testaments written by men of different generations during a period of fifteen hundred years, constitute the Revelation or Word of God to man. They bear a consistent testimony to the same truths—the truths whose direct, distinct, and complete manifestation is Christianity, the religion which, beyond comparison with other religions, commends itself to the reason, to the conscience, to all that is noble and worthy in the heart of man. The entrance of this Word giveth light. For whatever light we have we are indebted to the Word of God. To all who will so receive it the Bible is a lamp unto the feet and a light unto the path. Its light shines upon the path of those who do not receive it as the Word of God and who do not take it as their guide. All men are indebted to the Word of God. Without this Revelation from God man was in darkness. He wanted to know something of his origin, something of the causes of his present condition, something of the destiny of himself and of the race. These things he could not find out until God revealed them

to him. He may get some idea of God or of gods from nature but there he can never learn the cause of his own moral condition and the remedy for it. Without some revelation from God he must stumble on in the dark forever. He cannot find out the law of God, the nature of his obligations, the rewards and punishments of the future. "No branch of human learning, or art, can teach these things. They are not to be understood until the light of God's Word reveals them." Everybody is indebted to the Bible. "The Bible is everybodys' book. Some books are written for the poor, some for the rich; some for the ignorant, some for the learned; some for the simple, some for the wise; some for little children, some for grown people; some for people of one language, and some for those of another; some for people of one occupation which have no interest for those of other occupations. There are books on all subjects. All these run in special lines, cater to special tastes, and reach special classes. The Bible touches every class. Translated into hundreds of languages, it meets the wants of people on every continent and every shore.

The aged love it, the young delight in it, little children lisp its sacred lessons, and aged men and women murmur its words of promise with broken voices and tearful eyes. Men in the vigor of health rejoice in the words of heavenly grace, weary souls on beds of pain and sickness are comforted by its divine consolations. Thousands of years ago men found these words of God more precious than necessary food; now after centuries have gone by, they still remain the solace and joy of trusting hearts. Savage nations find their best literature in this the first book they learn to read and the civilized and enlightened, those who lead the march of human progress, and know the blessings of culture and refinement, prize the book above all other books the world has ever known. Everything about it reveals the impress of a divine mind, revealing universal law and universal love." The Bible is a wonderful book. It is the only book that has stood the tests of all the centuries and of the world's greatest minds.

Two Early Indian Methodists.

The first Indian Methodist of whom I ever heard or read was converted at a camp-meeting in Illinois, within twenty miles of St. Louis. Read an account of it in Bishop Paine's life of Bishop McKendree. It has been years since I read the narrative and I must trust to my memory for facts.

The first Methodist preacher to Missouri, John Travis, came in September, 1806, from the Western Conference in East Tennessee. William McKendree, of the Cumberland District, came out in the summer of 1807 and visited the one circuit in Missouri and the only one in Illinois, 20 miles from St. Louis. A party of Chickamauga Indian hunters were in the region in which the camp-meeting was held. They had come for their summer hunt from North Georgia. One of them went to the camp-meeting to get whisky for his fellow-hunters. He found no strong drink, but was led by the exercises to drink of the water of life. It is probable that he had learned enough of the white man's language to be able to learn the way of salvation under McKendree's sermon. He became a penitent and was converted. The whites prevailed on him to remain among them and go to the country school.

William McKendree was elected and ordained Bishop in May, 1808, and as a Bishop visited Missouri in the early summer of that year. He also went to a camp-meeting in Illinois, where he had been a year before. After his last sermon he made some farewell remarks. His Indian convert was there, was much effected and went on the platform and gave the Bishop an affectionate embrace and lamented that they would see each other no more. The Indian returned to his own people in Georgia and nothing was ever heard from him by his white friends in Illinois. It may be that he was instrumental in introducing Christianity among his people.

The first Indian Methodist that I saw, was a preacher and co-worker on a circuit of white people in Kentucky. That was sixty-five years ago. I saw him occasionally when I was less than seventeen years old and not a Methodist. I was a merchant's sales-boy at Elizabethtown, forty-five miles from Louisville. In the fall of 1841, Rev. J. J. Perry came to town as preacher in charge of the circuit including the town and some country appointments. He had for his assistant a full-blood, dark complexioned young Indian. He belonged to one of the Southern tribes and had been a student in an Indian school on the farm of Col. Richard M. Johnson in the "Blue grass" region of Kentucky, Scott county. Col. Johnson had been an Indian fighter. He was an officer in the battle of the Thames, in the war of 1812, when the whites, on Canadian soil, fought British and Indians under General Proctor and Tecumseh, the noted warrior of the Shawnees. Johnson had the reputation of having killed Tecumseh. He became prominent as a Democratic leader, was in congress and the United States Senate, and in 1837 became vice-president of the United States. In 1814 he was United States Indian Commissioner. At what time the Indian school was opened on his farm or when it ceased I do not know. Nor am I informed as to the character of the school, but suppose it had an agricultural department. In 1844, when on my way to my first circuit, I passed the Johnson farm, which had a frontage along the turn-pike road. The building sat some hundred yards back in the midst of forest and fruit trees. I saw two Indian youths on horseback on the highway, and suppose the Indian school was then in existence. I was not a Methodist, nor of a Methodist family nor of Methodist associations, and about all that I learned was that the young Indian was a convert of the white circuit preacher mentioned when he was on the Georgetown circuit. I suppose that Indian youths were accustomed to attend services in the town churches and thus John Page became a Methodist under the ministry of Pastor Perry of the Methodist church, and the young "Brother in Red" desiring to become a preacher, Pastor Perry concluded it would be well to have him licensed to preach and to become his associate for a year on a circuit of white people. Thus it was that John Page came to our town and spent a year with Pastor Perry. I heard him preach in the town Methodist church one night when it was filled with hearers. My recollection is that he spoke fairly good English and was an eloquent talker. I learned that at the close of the conference year he went as a preacher to his own people. Later he was well-known in Indian Mission Conference. Can any one tell to what tribe he belonged? If he was living now he would be up in the eighties, and sixty-five years or more a preacher.

J. W. Cunningham.

St. Louis, Mo.

Bishop Candler's "Great Revivals and the Great Republic," a timely book, should be read by every religious patriot. \$1.25. Anderson & Millar.

A Vacation Journey.

It was my pleasure to have a short vacation in August. Bros. Millar, Eaglebarger, Davis and Gregory preaching for me. I had a pleasant and profitable stay at Siloam Springs during the Missionary Conference.

Over one hundred delegates were present, some of whom you see in the picture herewith. Our Methodist people did not take time duly to consider the meaning of this conference and therefore but few were present. Some said to me, "Why did you not announce it?" I said, "we did." I myself had it pulished twice in the St. Louis Advocate, once each in the Gazette, Democrat, and Western Christian Advocate. I look for several hundred there next year, if properly announced. Some very excellent addresses were given which I am quite sorry so many of our people misse. I hope many will begin now to plan to be present next year. Siloam Springs is an ideal place for the conference. It has no saloons and is a religious town. I think there is just about enough attraction there for such a conference. Too many attractions are not good for such a gathering. I enjoyed the company of Bishop Hendrix on Sunday and we left together Monday for Kansas City. On Aug. 21 I delivered a lecture at Pattonsburg, Mo. This is a fine country but at that time quite dry and crops were being damaged. I met some of the Missouri Conference preachers and found out quite a great deal about the working of that body. The crying need up there is more preachers. The Plattsburg District has not recommended a preacher on trial for several years. No applications. Some of the preachers in the conference are locating because they are not paid enough properly to sustain their families. I left Kansas City Aug 22 en route to Princeton, Ark., to preach for the "Ben Few Camp Meeting." I was there one week and witnessed some forty conversions and a good type of old time religion. There are some very fine people in Dallas county. Many families hold family prayer, quite a number promised during the meeting to begin family worship. The camp shed will seat about five hundred people and one night, when about full, only two or three among the ladies were not Christians. One day not one sinner was found to be among the ladies of the audience. We might have expected over one hundred conversions during the week had there been more sinners in the meeting. Bro. Wilson, the pastor, is such a pleasant man that it does one good to be in his company. Bro. Few, presiding elder, was present and did some fine preaching at the 9 o'clock service, which I very much enjoyed. Other preachers were present, Bros. Dunn, Powell, Rorie, Atchly and some local brethren. This is a very well arranged camp and the best arrangement for preachers of any camp meeting I have ever held. I shall remember the meeting with pleasure. We are now in a tent meeting for my church (Asbury) here in Little Rock. Since coming here twenty one months ago we have had even two hundred additions to Asbury church. We hope to begin building soon. W. A. Swift. Little Rock.

When writing to advertisers please mention the Western Christian Advocate.

A Wise Modern State.

Australia, under its constitution, is governed by a responsible ministry beneath the shadowy figure of a powerless governor-general representing the forgotten crown and the filmy figment of British supervision. At the head of the real government is the premier, who is the leader of the party that secures a working majority in parliament. Six states, New South Wales, Victoria, Queensland, South Australia, Western Australia, and Tasmania, constitute the Commonwealth. In the lower house representation is on a basis of population; in the Senate, or upper house, each state has six members. Lower-house members are elected for three years, senators for six years, but senators' terms are so arranged that half the Senate must be elected every three years. Taught by our misfortunes the framers of the Australian constitution ordained the choice of their senators by popular vote and put it out of the power of their Supreme Court to become a third legislative body greater than the nation.—Charles Edward Russell in "Soldiers of the Common Good," in *Everybody's Magazine* for September.

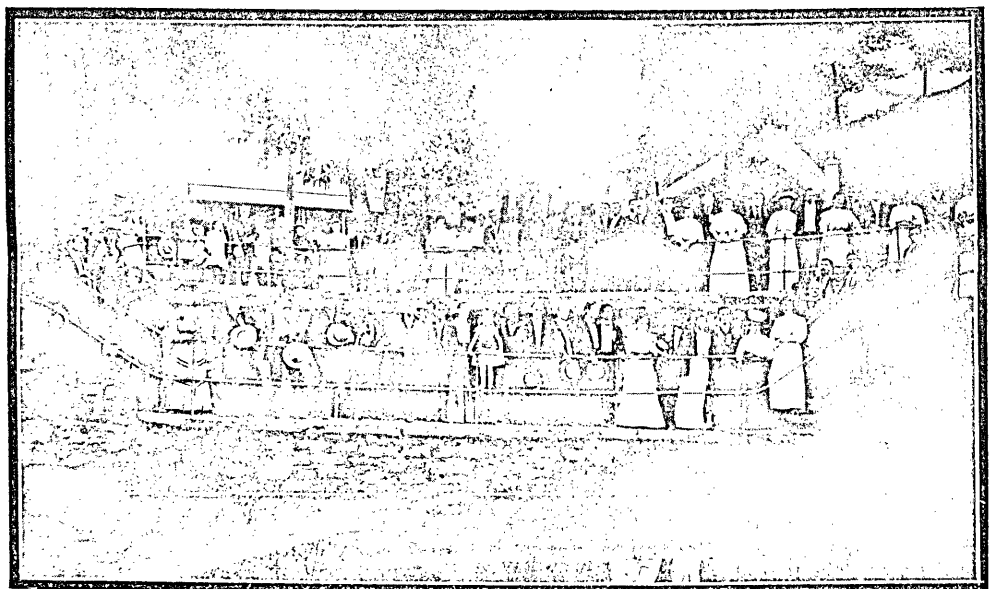
What Education is Doing for the Negro.

The wonderful opportunities that the South offers will inevitably attract from the outside a good deal of fresh capital and not a little sturdy labor, both American and European. Nevertheless, for the most part, the development that the South is destined to make in the next twenty-five years is going to be brought about through the efforts of the people now living in the South, with their sons and daughters, applying their own energy and skill, and using their own modest accumulations of productive capital. Of these people now living in the South, nearly ten million belong to the colored race. Whatever fate may be theirs in the distant future, every one must know that for a long time to come these colored people must continue to do a large share of the hard work that goes with Southern economic advancement. They will till the soil, build the roads, fell the forests, work in the mills, dig in the mines, and labor at many trades and handicrafts. In any progressive region the largest item in the list of productive assets is the energy and skill of the workers; and this must be true of the South. The training of the rising generation is more essential than anything else to the growth of the Southern States in all that is desirable by way of material progress. It is more important to train the white race than the black, because the white race is dominant, and upon its well-being depends the maintenance of conditions under which other races may also hope to improve and prosper. If it were possible to

do only the one thing and not the other, then it would be better for the colored race that all educational effort should be concentrated upon the training of white children. For any one who understands the problems of the South must know very well that to concentrate educational effort upon the children of the colored race, and to neglect meantime the white children, would be not only harmful to the negroes, but disastrous. The dominant race must be well trained, or the race that is inferior in numbers and position will suffer deeply in a hundred ways. It happens, however, that there is no need to neglect the colored race while training the white children, and the disposition on the part of a few people to divert the policy of certain Southern States in such a direction is strongly condemned by the controlling forces of public opinion. Everywhere the Southern States are providing for negro education. The present wealth of the South is not so great as to render it easy to raise the taxes necessary for the support of two sets of schools. All the more credit, therefore, is due to the Southern people for the manner in which they are endeavoring to provide education for the colored children.—*American Monthly Review of Reviews*.

Novelist in Politics.

Winston Churchill, the novelist, has found another "Crisis" in New Hampshire. Corporate influence in the politics of that State made him



Young People's Missionary Conference for the Southwest, Siloam Springs, Ark., Aug. 10.

ty-five years is going to be brought about through the efforts of the people now living in the South, with their sons and daughters, applying their own energy and skill, and using their own modest accumulations of productive capital. Of these people now living in the South, nearly ten million belong to the colored race. Whatever fate may be theirs in the distant future, every one must know that for a long time to come these colored people must continue to do a large share of the hard work that goes with Southern economic advancement. They will till the soil, build the roads, fell the forests, work in the mills, dig in the mines, and labor at many trades and handicrafts. In any progressive region the largest item in the list of productive assets is the energy and skill of the workers; and this must be true of the South. The training of the rising generation is more essential than anything else to the growth of the Southern States in all that is desirable by way of material progress. It is more important to train the white race than the black, because the white race is dominant, and upon its well-being depends the maintenance of conditions under which other races may also hope to improve and prosper. If it were possible to

angry. First, he wrote a novel about it. Then at the solicitation of many citizens, he became a candidate for the Republican nomination for governor. "Indignation got me into it," he says; and we hope that indignation will carry him through it. He is young, intelligent, rich, honest. The politics of New Hampshire has long and sorely needed to be reformed. Mr. Churchill is trying to do in the Granite State what Emery is trying to do in Pennsylvania and Colby in New Jersey. Good luck to him! —"With the Procession,"—*Everybody's Magazine* for September.

Young People's Hymnal No. 3.

This new book came out last September. It contains many new songs especially adapted to Sunday-schools and Epworth Leagues, and retains the best of the old songs. It is rapidly winning favor. Style and binding are the same as Nos. 1 and 2. Prices: Note edition, round or shaped notes, boards, by mail or express prepaid, 30 cents apiece, not prepaid 25 cents. Word edition, boards, by mail or express prepaid, \$1.25 per dozen, same not prepaid \$9 per hundred. Be sure to state kind when ordering. Anderson, Millar & Co., Little Rock.

W. H. and W. F. M. S.**The Plummerville Meeting.**

The Annual District Meeting of the Woman's Foreign and Home Mission Societies was held at Plummerville, Aug. 31-Sept. 2.

Friday night the first meeting was held with Brother Bayless who led devotional service. Mrs. Hobbs gave welcome address. Response by Mrs. Baird of Morrilton. Miss Minnie Nesler welcomed the Juveniles, responded to by Miss Beth Moose of Morrilton. Our faithful and earnest District Secretary, Mrs. Witt, favored us with an excellent paper.

Saturday morning we had a spiritual sermon from Rev. J. B. Stevenson. Saturday afternoon the business meeting for both societies was held.

Mrs. Witt presided. She read a portion of the 5th chapter of Matthew, also led in prayer. Mrs. Halcombe reported for Morrilton auxiliary. She gave an excellent report for her auxiliary which has the honor of being the banner auxiliary of the Morrilton district. She also gave plans for the successful study of the work as laid out by the board. Mrs. Bryant as delegate for the Conway auxiliary also brought an excellent report. The delegate from the Plummerville auxiliary being absent Mrs. Hobbs gave report. This society is in its infancy, yet we hope to grow.

Juvenile society of Lewisburg represented by Miss Mary Wallace brought a glowing report of their work. This society is entitled to special honors. Miss Vera Farish gave manner of raising specials. This brought forth the subject of tithing which was fully discussed and settled upon as the Biblical way, and the correct way of getting money for the needs of the church.

Miss Deaton made report of adult and Juvenile societies of Russellville. Howard Merrill delegate from Conway Juvenile society made also a good report. Mrs. Baird gave a fine illustration of the work of the Home Mission Society, and thus proved to those present that the Lord is blessing the women in their work and through their work are others blessed. Saturday night the devotional service was conducted by Brother Bayless. Miss Valeria Cazort was with us and told us of her call to the missionary work, and of her hope to be faithful in the service of her Master. She impressed her hearers with her earnestness and many a silent prayer was wafted to heaven for her happiness and success. Two splendid papers

were read on the missionary work. One by Mrs. Bayless, the other by Miss Deaton who read the paper for Mrs. O'Bryant of Russellville.

Sunday morning Brother Stevenson preached for us again, also had sacrament.

In the afternoon the children's meeting came. This service was led by Miss Valeria Cazort. She read the call of Samuel to the children. Prayer by Mr. Will Cazort of Morrilton. We had several recitations from the children, which were highly appreciated, also a talk from Miss Iva Geer of Lewisburg. Miss Iva told of her call and of the dedication of her young life to the service of her Master, of her determination to educate herself that she might be more able to serve him. Mrs. Witt organized a Juvenile Society of thirteen members.

The meeting closed Sunday night, with an excellent paper from Mrs. Clark of Morrilton and an extemporaneous talk from Mrs. Halcombe, on the subject of tithing. After her talk several pledged tithing. Miss Cazort told us of the Scarritt Bible and Training School and of its different phases of work. Thus closed the Missionary and Home Mission district work for 1906, and we are ready and anxious to say it was good, the best district meeting we have ever had. May God's blessing richly abide upon those who attended and upon the good people of Plummerville.

Mrs. L. P. Hobbs.

GIVING HEALTH TO THE SKIN.

A Simple Remedy That Has Worked Wonders.

Of all the skin diseases in the catalogue, probably the most familiar and most annoying is Eczema. This is a very old disease—much older than its best known and most successful remedy—Heiskell's Ointment.

Not only is this ointment the standard remedy for Eczema, but it is equally efficacious in the curing of Erysipelas, Tetters, Ringworm, Scald Head, Milk Crust, Blotchy and Pimply Skin—in fact, all the diseases that one's skin is liable to. It has been repeatedly stated that the record of this remarkable curative agent has not been duplicated in the fifty years of its existence. The wonderful cures which it has effected have made the name of Heiskell's Ointment as familiar as the Nation's Capitol. Heiskell's Ointment has stood the crucial test of time, and today has the endorsement of thousands of druggists, physicians, and people in all walks

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has brought many a poor woman to the brink of the grave. Do not work too hard at tasks which strain your delicate womanly constitution, such as lifting, carrying, running a sewing machine, etc. Injury from these causes will weaken your whole system and cause dreadful pain and suffering. Take

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for all functional weakness, pains and other disorders peculiar to women. As Mrs. Malinda A. Akers, of Basham, Va., says: "It is a wonderful medicine," and will make you "feel like a new woman." It has helped thousands, when all else had failed. Try it.

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describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

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**Wintersmith's CHILL TONIC**

Cures Chills AND Malarial Fevers 50c and \$1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

of life. This ointment has proved its effectiveness in so many cases, that to spread the news along is but doing a charitable act which is its own reward.

To use in connection with the ointment, there has been prepared an exceedingly fine medicinal soap—"Heiskell's Soap." To tone up the liver and induce healthy action, Heiskell's Blood and Liver Pills have been prepared.

These three remedies are made by Johnson, Holloway & Co., of 531 Commerce Street, Philadelphia, and are sold by druggists everywhere. Should they be difficult to obtain in any particular locality, Johnson, Holloway & Co., will, no doubt, cheerfully send them upon receipt of price. The price of the ointment is 50 cents a box; soap, 25 cents a cake; pills, 25 cents a bottle.

Arkansas History.

The Arkansas Historical Association through the History Commission propose to have ready for distribution the first volume of their Publications by January 1st next. It will contain over 300 pages and among other things will have the following chapters:


List of all sources of Arkansas history, including list of all extant Arkansas newspaper files; Reminiscences of Secession Convention by living members; Presidential Reconstruction in Arkansas; Extracts from an account of De Soto's Expedition through Arkansas by a Gentleman of Elvas 1609, from Marquette and Joliet's account of their entertainment by Arkansas Indians, 1673; Letters of Gov. Miller and Secretary Crittenden to the War Department about Arkansas Indians 1825-26; Legal Arkansas by Josiah H. Shinn; Pike and Masonry in Arkansas by Fay Hempstead.

Members of the Association, by paying \$1 in addition to the annual membership fee of \$1 can get the volume. Newspapers are members without fee. Hence, editors can get the volume by paying only \$1. Those wishing a copy should at once notify the Secretary, so that he may know how many to have published.

J. H. Reynolds, Secretary.
Fayetteville, Ark.

Which is the worse class in Sunday School, wriggling boys or giggling girls?

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The Superiority of this neat shoe lies in the exceptional long wear it gives—
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I have almost abandoned the habit of writing for the press, in fact hardly ever write to anyone, but in this case a sense of justice to another is my inspiration and excuse. Rev. Sam N. Jones was assigned to the above named charge, when it was mostly non-existent, just a struggling few, poor in this world's goods, but strong in faith and good works, a plucky, resolute, little band.

He was also hampered by the fact that he was new to our methods of work and worship, but in spite of these and other hindrances he made a magnificent success.

He did this, first, because he was a good man, the people universally respected him for his Christian manhood; second, he was so genial, kind and pleasant that he made friends both for himself and church; third, he was a persistent worker, always at it. He lived well, he died well, his works do follow him, his record is on high.

I found the church in good condition when I took charge, well organized in all its departments, and with a Sunday School larger than the membership of the church, an active Home Mission Society, good Junior and Senior Leagues, and one of the best choirs I have seen for some time. We have a good official Board and the church is a unit in every good word and work, they love God and love one another. There were twenty eight at prayer meeting last Wednesday night, all of whom testified to the saving grace of God. Mark you this number (28) is about one fourth the membership of the church. The congregations have been good and attentive, the people kind and appreciative, and we expect to enter into revival services with them on the 19th, confidently expecting the presence and guidance of the Holy Spirit. Brethren pray for us.

A. C. Pickens, P. C.

Princeton Circuit, Ark.

Our camp meeting closed last Sunday night after running ten days. It was a great meeting. The attendance was good and the order was almost perfect.

Rev. W. A. Swift, pastor of Asbury Church, Little Rock, did most of the preaching. So far as we can find out no one ever gave such general satisfaction in every respect as did Bro. Swift. He preached a plain straight forward gospel and it was honored of the Holy Spirit in the conviction and conversion of souls.

Revs. B. A. Few, presiding elder, J. D. Dunn, of Holly Springs, L. M. Powell of Lono, R. C. Atchley, of Dalark, and James E. Caldwell of Tulip were in attendance part of the time, preaching some and in other ways contributing to the success of the meeting. Some of the results were a revival among the Christian people—quite a number pledging themselves to hold family prayer and others to lead in public prayer if called upon and to enter actively into Christian work; about forty made public profession of faith and we think about that number will join the churches. Nineteen have already been received into our church and we expect to receive 30 or 35 in all as a result of the meeting. Some will probably join other churches.

We think our county goes dry again with considerably increased majority

E. F. Wilson, P. C.

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Some Little Rock People Fully Realize It Now.

When the back aches from kidney ills,
 When urinary troubles annoy you,
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Remember the name—Doan's—and take no other.

Tyrone, Okla.

Closed a two weeks' meeting at Nabisco last Sunday night. We had a gracious meeting, many difficulties were in the way, yet we kept pressing the battle. We were holding the meeting in a little half dugout 18x28. It was very warm and the seats uncomfortable yet the meeting was a success.

Bro. W. O. Esarey, pastor of our church at Grand Valley helped me in the meeting. Bro. Esarey is a strong preacher and the Lord blessed our labors. Twelve united with the Methodist church, several others were blessed. We hope to build a church at that place in the near future. The building site has been located, committee appointed and some good subscription in hand. We begin a meeting at an arbor near the Byrd School house on the ninth. Rev. C. J. Martin of Wichita, Kan., will do the preaching. We are working, planning and praying for a new church building at that point this fall.

May the Lord continue to bless our labors and we will give him all the glory. C. L. Canter.

The Master's Plans.

A contemporary writer gives this very apt illustration of the duty of one's own work and not worrying because the great plan, as a whole, is not comprehended:

"A gentleman who was walking near an unoccupied building one day saw a stone-cutter chiseling patiently at a block of stone in front of him. The gentleman went up to him.

"Still chiseling?" he remarked pleasantly.

"Yes, still chiseling," replied the workman going on with the work.

"In what part of the building does this stone belong?" Asked the gentleman.

"I don't know," replied the stone-cutter; "I haven't seen the plans."

"Then he went on chiseling, chiseling. Now, that is what we should do. We have not seen the great plans of the Master Architect, but each of us has his work to do, and we should chisel away until it is done."—Selected.

Prayer Is The Wish of the Heart.

A story is told of a little shepherd boy who was obliged to keep watch over the sheep, and so could not go to church. But in his heart there grew up a longing to pray to God, as they were doing in church. He had, however, never been taught any prayer, and so, kneeling down, he began with closed eyes and folded hands saying the alphabet, "A, B, C, D," and on to the end.

"What are you doing, my little man?" said a gentleman passing by.



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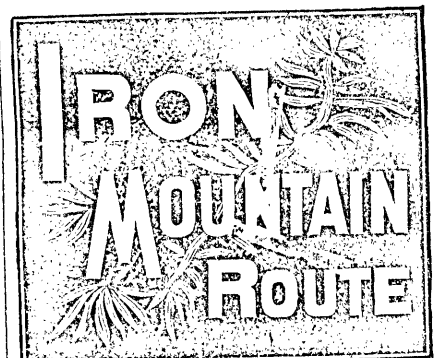
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"Please, sir, I was praying," replied the boy.

"But why are you saying your letters?"

"Why," said the little fellow, "I didn't know any prayer, only I felt I wanted God to take care of me and help me to take care of my sheep. So I thought if I said all I knew he would put it together and spell all I wanted."

"Bless your heart, my little man! He will! When the heart speaks right, the lips can't say wrong," said the gentleman.—The Christian.

Prayer is good. I counsel it to you again and again, in joy, in sickness of heart.—George Meredith.

Keener Camp-meeting.

Near Snyder, Ark., stands an old camp meeting shed, built in 1872. Bishop Keener came by boat from New Orleans to dedicate it. For some reason the annual meeting after running for more than eighteen years was abandoned until this year. Methodism is manifesting itself in many ways in the Monticello district and needed this camp ground for a fuller manifestation. A committee visited the old camp ground, examined the surroundings and reported in favor of a campmeeting. At the regular time, Friday before the fourth Sunday in August the people met and the meeting began. Only a few tented but hundreds attended the services which continued for ten days. The railroad from Lake Village to Crossett passes near the camp ground and afforded many an opportunity of attending. The Spring gives water as sweet as when Bishop Keener drank from it. The heavy rain on Sunday was not able to get through the cypress shingles which had withstood thirty four winters. A collection was raised for restoring the shed to its former strength, barring natural decay. There were grown men and women on the grounds who could remember only as children their last camp meeting. The majority of the young folks could not remember it at all. The old tenters walked about sacred spots with tearful eyes. Their tents had fallen back to dust but the ground is sacred. They will rebuild, many of them, just where they formerly built. Then the preachers' tent will be on the spot where Keener and other pulpit giants have rested after leading men and women into the light of God through Christ. Some think the congregation on Sunday numbered as many as fifteen hundred, about half of whom could be seated. Next year there will be seats for all.

J. A. Sage, F. P. Doak, W. C. Toombs, M. P. Timberlake, L. M. Daly and J. M. Workman assisted the pastor, A. G. Cason, in the preaching. W. M. Hays, the presiding elder, was present both Sundays and preached with power. The result of the meeting is that a number united with the church and the people called Methodists will rise up and build on the old foundation.

We believe the camp meeting is fundamental to our circuit work. The people long for a great social gathering with spiritual direction. Many of them have no vacation from farm and

house work save that given by the camp ground. Let us everywhere restore the altars of our fathers where they met with God in the groves. J. M. Workman.

England Circuit, Ark.

We have just closed a very interesting meeting at Tomberline, eight miles from England. The rain interfered in the beginning but we soon got under headway and the results were good. Both congregations and interest were good. Bro. J. D. Hammons of England Station did the preaching and it is needless for me to say that it was well done. He certainly hews to the line regardless of church or "isms." He does not aim to preach what we call big sermons, but to lead sinners to Christ. He certainly is a gospel preacher and my people will be delighted to hear him again. Through his preaching many were convinced of the need of a high life and resolved to seek for it until they could find the pearl of great price. Oh, for the power of the Holy Ghost to come upon the church as it did on the day of Pentecost! My dear brethren of the ministry will we tarry till his power comes? God help us to do it. We received into the church two valuable members, who we trust will be a great help to us. We commence the second Sunday at Hendley's Chapel for a ten days' meeting. Pray for us, brethren, that the church may be sanctified and sinners converted.

D. J. Leake, P. C.

Cotton Plant, Ark.

We have just closed a very successful meeting at Ebenezer, three miles west of Cotton Plant. Brother Raney of McCrory came and rendered valuable service for four days. Then Bro. Little, our presiding elder, came and did some very effective preaching for two days, and held our third quarterly conference. The meeting lasted eight days and resulted in 27 or 28 professions and several backsliders reclaimed, and the church greatly revived. Twenty joined the church on profession and three by certificate. We have had good meetings at each one of my churches, the good people of Woodruff County have voted out the saloon, and we are happy.

A. F. Skinner.

Martha and Blair, Okla.

Owing to unavoidable complications in ministerial work Bro. J. W. Sims could not help us in the protracted meeting at Martha. Our pastor, Bro. Hively did all

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REV. J. DITZLER, D. D., PROSPECT, KY.

Rev. C. L. Ballard: Dear Brother, I've examined your publications, Mode, Subjects, Succession, Why I Am Not a Campbellite, etc. Excellent, direct, to the point, bristling with Bible truth and must do great good. I am not surprised that such excellent judges as Binkley, McClean, Bishop Key and others so strongly endorse and commend them. Thousands should be scattered among the people. It will pay our pastors to see it done.

BISHOP J. S. KEY, SHERMAN, TEXAS.

Dear Brother Ballard: I have read these discussions of long standing among the churches with much interest. They are plain, clear, strong. The spirit of the author is free from bitterness. The style so simple that the unlearned will comprehend it, and the arguments are both logical and Scriptural. I therefore recommend these booklets as timely contributions.

We have examined carefully the doctrinal pamphlets by Rev. C. L. Ballard and find them clear, strong, conclusive, logical and Scriptural.
Rev. J. H. McClean, D. D., Rev. W. H. Hughes, Rev. M. H. Neely, D. D.
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Address Rev. C. L. Ballard, 1015 E. Cherry St., Sherman, Texas.

the preaching through a ten days' service. For pure gospel preaching in well chosen words none excel Bro. Hively. During the meeting there were ten public professions and sixteen additions. The whole community feels the effects of the preaching and the force of its application. We thank God and pledge ourselves anew to his service. Pray for us.
Lee A. Womack.

Redfield, Ark.

"The Lord hath done great things for us; whereof we are glad."

We have just held two fine meetings. We commenced our meeting at Bethel on the fourth Sunday in August. Rev. B. F. Scott was with us in the first service and staid till Thursday night. He did some good faithful work. I don't know how many conversions we had but the Lord was with us and blessed us. We received twelve into our church and others will join the Baptist Church. We commenced our meeting at Redfield the first Sunday in September. Rev. R. A. McClintock came up on Monday and staid till we closed. The Lord was with us in all the services. People were convicted of sin and were saved by the power of God. We received ten in the Church on profession and two by letter.

M. O. Barnett.

How about that Summer Trip?

The time is growing short. You have only until September 30th if you wish to take advantage of the low rates. There are any number of delightful, inexpensive trips you can make this year to seashore, lake and mountain.

Exceptionally low rates for the round trip are now in effect to resorts in Canada, Colorado, the New England States, New York, Michigan, Minnesota, Virginia, Wisconsin, Pacific Coast Points, and to St. Louis, Chicago, Pittsburgh, etc.

I can help you in planning your trip. I'll be glad to furnish you with rates to various points and to give you the schedule of trains, and such additional information as you may wish. Write me today.

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Heber Circuit, Ark.

We had a glorious quarterly conference at Wilbrun which resulted in 50 conversions and 23 added to the church.

J. D. Sibert, P. E.

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

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Ointment

Alma, Ark.

We have just closed a great meeting at Prairie Grove Church. Rev. J. M. C. Hamilton has won for himself many new friends, and to his crown many bright stars have recently been added. He labored among us faithfully for nearly three weeks, and the Lord graciously rewarded his labors. Some able sermons were also delivered by Brothers Davidson, House, Tolle-son, and our beloved presiding elder, E. R. Steel.

The District Meeting of the Womans' Foreign Missionary Society was held with us under the big tent. With them was little Miss Jessie Johnson, of Greenwood, who has given her life to the foreign field. Her testimony was, "My life is not my own." All of these things were very helpful to us. There were about 90 conversions and reclamations, between 30 and 40 accessions, and others yet to come. This is explained by the fact that people came for miles, and many will return to join churches at other places. Walter J. Faust, P. C.

Tecumseh, Okla.

This has been a very happy and in many ways a good year with us. I serve a good and loyal people. Our Sunday School is growing all the time, Leagues are doing well, the prayer meeting continues good and the congregations are the largest I ever had at this time of year. Our W. H. M. Society is a live one. I have had nearly 30 additions to the church. Dr. Piner, on account of sickness in his home, did not hold my revival as was planned. I had Lovic P. Law engaged to begin my meeting 15th inst., in the courthouse, but court convenes 11 inst., and his date has been cancelled. The church has no indebtedness save \$200 on salary of pastor and presiding elder and this will be paid. I have performed 21 marriage ceremonies this year. Our district conference meets with us next year. Abe Mulkey will hold my meeting in April. We will have a full report at Tulsa. The interurban cars are running every 30 minutes between here

and Shawnee, a distance of only 5 miles. I think, Mr. Editor, that our conference should be held a week later on account of the election coming on the 6th of Nov. We young preachers who will be compelled as heretofore to go before committees two or three days before conference will not get to vote and it is of the utmost importance, for we want state-wide Constitutional Prohibition in Oklahoma.

Edgar L. Young.

A Quick Cure.

Prof. Walter Wilson, of the Savannah High School writes: "I feel it my duty to testify to the wonderful curative properties of Tetterine. It cured in a few days, my son, whose feet were affected with stubborn skin trouble, after using a number of other remedies without any benefit." Cures all forms of skin disease. Get from your druggist or send 50c for a box to J. T. Shuptrine, Mfr., Savannah, Ga.

Gravette, Ark

Dr. W. B. Palmore will be with us the third Sunday in September and preach morning and evening, and Monday following. He will lay the cornerstone of our new brick church. We expect to complete our building by Dec. 15.

Lawrence Orr.

Knobel, Ark.

Our fourth quarterly conference was held at Peach Orchard Sept. 1-2, Rev. Z. T. Bennett, P. E., was in the chair. Although not in as good health as one ought to be to do the work that he is doing he did us fine service, preaching two excellent sermons, and gave a fine talk to the children. Our meeting at Peach Orchard has been in progress one week with ten or twelve conversions and twelve accessions to the church. The town is being stirred as never before. We expect to continue the greater part of this week. There has been a steady increase in interest since the meeting began. This is a great field for labor, as many as 50 persons have come for prayers at one service. We are expecting many souls to be saved this coming week. Rev. T. M. Pridemore of Black Jack, Ark., is with us doing valuable service. I am trusting God for guidance and need the prayers of all good people.

Edw. Forrest, P. C.

Hartshorne, I. T.

We began a meeting at Dow, a coal camp four and one half miles west of Hartshorne, on the evening of July 27, and continued until August 26. The first ten days we hardly had a move, but the word was being sown and during the second week many were willing to give their hands for prayer. But during the third week the altar was crowded and many were convert-

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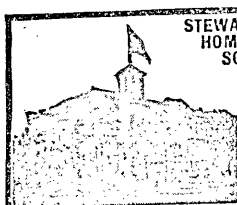
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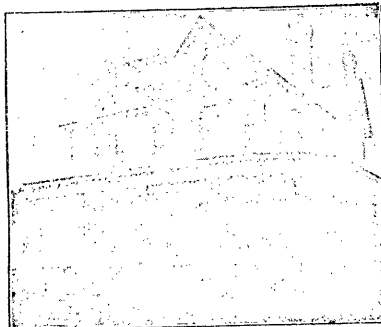
ed, there being about thirty-five professions of conversion. Organized a class with 17 candidates for membership.

This was by far the best meeting I have attended since coming to the Indian Mission Conference, though I have been where there were more professions, but the work was not so deep. Here the penitents went to their knees when they came forward and in most all other places it was an effort to get them to their knees during prayers.

There had been a faithful few of other churches who had held on to the Lord and the Sunday School, and their faith was rewarded in seeing many of the larger Sunday School children brought to Christ. One lady said to me, "Do not ever close the meeting, two of my own children and five of my Sunday School boys have been converted this week."

Bro. Thompson came out and preached for us one time and was made happy in witnessing six boys and girls testify that Christ had pardoned their sins. We will begin here October 7 and by that time our church, which was begun under the ministry of Bro. Porter some ten years ago, will be ready for dedication.

Bro. J. G. Adams, of Mena, Ark., is to begin a series of temperance meetings here on the evening of the 5th, from which we hope to derive great benefit in stirring up and creating a sentiment in favor of Prohibition Statehood. Chas. W. Clay.



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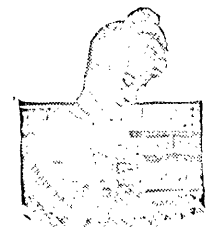
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Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

To the Indian Mission Conference.

Dear Brethren: Two years ago our Conference Board of Church Extension passed a resolution to refuse to consider any application for aid unless said application be properly made and signed by presiding elder, pastor and trustees as required by law.

This resolution was passed to help or enable each applicant to get his application before the board with the same simplicity and accuracy, that there might be no room for misunderstanding nor speculation. Second, that the churches deserving help might receive it without delay. Blank applications may be had without cost by addressing J. E. Vick, Treas., Wetumka, I. T., stating number needed.

Ussey, Ark.

I have held five protracted meetings with very good results. Have had about 28 conversions. I had Bro. Duncan from the Hot Springs circuit to help me at Grant's chapel. He is a fine young preacher, a devoted Christian worthy of a good work. Bro. O. H. Keadle helped me at Friendship. He was our pastor here 23 years ago. The people were glad to have him. He preached seven strong sermons—equal to the best. He is a man of God, any preacher is fortunate that gets him to help. Not many professed at Friendship. The church has been in a cold state for several years, but it is now on a higher plane. One man joined the church who was 61 years old. He said that his parents had him baptised in infancy. He was an old Confederate soldier. I feel that the work is in a better condition than it has been in several years. Pray for us.

Jas. L. McKinley.

A Notro Dame Layd.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters. I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested, write now and tell your suffering friends of it. Address, Mrs. M. Summers, Box 205, No. 1000, Ind.

Deer Creek Circuit, Okla.

Methodism has just enjoyed a great revival on Deer Creek circuit. Visible results were: 126 conversions, 50 backsliders reclaimed, 95 additions to the M. E. Church, South, 18 to the Missionary Baptist Church, and 1 to the Hardshells, and 30 new subscribers to the Western Christian Advocate. (I consider this one of the greatest features of the revival.) For three weeks I was



\$9.95 for this Big Handsome Nickel Trimmed Steel RANGE
without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$13.95. Made with large square oven, six No. 8 cooking holes, regular 8-18 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. You receive the range. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exact double our price, return it to us, and we will pay the freight both ways. **TERMS** SEND A POSTAL CARD and we will mail you FREE our new 1906 handsomely illustrated Stove Catalogue, describing this the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money. **WRITE TO-DAY** for our new illustrated Stove Catalogue No. 1294. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

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will sell round trip summer tourist tickets at low rates, every day from June 1st to September 30th, good until October 31st, to all the principle summer resorts of the country. Through chair car and pullman sleepers to Memphis and St. Louis, where you can connect with through lines to your destination.

For full particulars, see your nearest Cotton Belt Agent or write to

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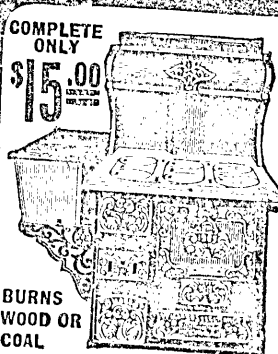
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ably assisted in these meetings by Cassidy and Edwards. They are truly men of God. They will do any pastor and people good. Our people appreciated their services and made them a free will offering of \$300.28. We are closing our second year on this work. There have been 300 conversions and more than 200 additions to the church, nearly all on confession of faith. The church has improved in every way. A better circuit and people would be hard to find. Under the wise leadership of our presiding elder, Bro. McCullough, Methodism leads all moral forces in this great country. September 22-23 will be the occasion of our fourth quarterly conference. Our church at

THOUSANDS WANT REAL-ESTATE.

Somebody wants your property and I know who it is. I have hundreds of buyers, and keep in touch with them through fifteen hundred agents. The man who will buy your place is on my list—do you want to meet him? If you do, send your name, and description and price of your property quick. Address

A. EDGAR DAVIS,
Room 420 Brace Bldg., Lincoln, Neb.

Francis will be dedicated at that time. All former pastors are invited to come.

W. J. Wilson, P. C.

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LITTLE ROCK, ARK.

Picassani Plains, Ark.

I closed my meeting at Oak Grove Sunday night, Sept. 2. Had a glorious meeting. Some 25 or more conversions and a number of recommitments, some accessions to the church with a number to follow, and the church wonderfully revived, a number of family altars being erected. Bro. Evans of Indiana was with us in the meeting. He is a fine worker, full of faith and the Holy Ghost. He is a consecrated man of the M. E. Church. Bro. Evans made many friends at Oak Grove. God bless him and his labors. Bro. N. S. Norton preached three times, and was appreciated by all. This closes my four meetings with fairly good success at all points, the church is revived and a number of souls saved. Praise the Lord for the victory through his name. W. L. McMullin, P. C.

Easy Places.

Give a man a good, easy, soft, comfortable place, with a good salary and a host of friends and flatterers, and then try to get him to move out against evils, and you will find something about human nature. "Can't afford it. Might lose some of his influence, reputation, honor." Paul tells us he "suffered the loss of all things" for Christ; but there are not many Pauls now. Ask him to do something for Christ and he will come back to you with a string of ifs. If, this, that and the other. If he can get somebody else to do the work it will be all right, but IF he is the chance it will not be done. He lives in the subjunctive mood, present tense and objective case.

A brother said once: "If I had a million dollars I would give half of it to missions." "How much have

you?" we asked. "Ten Dollars," he replied. "Give half of that for missions," we urged. "Oh, no, I can't afford it." "Then," we said "you would not give half a million if you had it, for you will not give half of what you have received of the Lord. The principle is the same." "He that loveth silver shall not be satisfied with silver," said Solomon, and he was a wise man.

Those who love easy places never do much in anything. They are hunting featherbeds and places to sleep. They make the "church of the living God the (pillow) pillar and ground of the truth."

Wake up, brother and get out and find something to do. You will be dead some day soon, and your opportunities will all be gone.—Ex.

The Vilest Sinner May Return.

A notable thing occurred in the meeting of Dr. Torrey and Mr. Alexander in Atlanta. After preaching on "The Judgment Day," Dr. Torrey was pleading for all who would accept Christ to stand up. Not many responded, and the meeting was about to be dismissed when a gray-haired man sitting at the reporter's table on the platform, rose up and asked for prayer.

The whole audience was thrilled, for the man was Sam Small, once the most famous evangelist in this country, one who had led thousands to Christ. He had for years been a backslider and had been in one business and another. At that time was doing editorial work on an Atlanta newspaper. In a broken voice he told how in the long ago he had accepted Christ and knew the joys of His salvation, but had drifted away. He was tired of his wayward life and with full repentance and by God's help he again surrendered his life to Him.

The child may wander far out on the mountains, bleak and cold, but the Father always brings him home again.

Preachers Wanted.

I want several preachers at Tulsa, I. T., at annual conference session to take work for the coming conference year. The charges embrace circuits, stations, and half stations. Salaries range from \$300 to \$700. Single men and young men with small families preferred. Country healthful, and opportunities great.

Applicants please state age, experience, nature of past work, present salary, whether married or single, members in family, and to ensure reply inclose self-addressed stamped envelope.

No time for references. Furnish your P. E., and others with envelope stamped, and addressed to me and ask that statement be mailed to me at once, touching your education, style and strength of sermons, language, delivery, manner, dress, personal appearance, mixing qualities, and methods of pastoral work.

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Murfreesboro, Tennessee

I also need one man to fill unexpired term, from October 1 to conference, \$600 station with several hundred young men and ladies in Normal school. Must be able to mix and mingle with these, so as to hold our share of them at our church.

To be full and explicit in statement will save a busy man much time, and increase your chances of acceptance.

My district is on the western border, and traversed by a railway direct to New Mexico. My preachers have gone there and to Beaver country for homesteads. Hence this call for men. Men from our own conference will be gladly received, provided I can fit them and get definite promise of release from their P. E.'s before other arrangements are closed. We are rounding out well, and expect to be in fine shape at conference.

C. F. Roberts, P. E.

Weatherford, Okla.

Influx of Jews Into Palestine.

Review of Reviews: "Quite recently the Jerusalem correspondent of the London Daily Mail telegraphed that the influx of the Jews into Palestine during the past few months had been remarkable. Many thousands are coming from Russia every week. They are settling east of the river Jordan, and, in the opinion of this correspondent, are gradually but surely regaining possession of the land of their fathers. British and American consular officers, in their recent reports on the Holy

Land, record evidence of prosperous conditions, and British trade annals for 1905 show trade improvements at all Mediterranean ports in Asiatic Turkey. At Jaffa, especially, business has greatly increased. There are good crops, and exports of cereals, fruits and wine, and the land seems to be again literally enjoying the proverbial milk and honey."

Since work gives forgetfulness of self, it can be and is an antidote to pain of heart. The very routine and drudgery of daily work have often saved a life from despair. Adherence to duty is a way to attain some measure of peace. However great the sorrow, the needs of living and the duties of living press in, and demand attention. The very necessity is a lesson in faith.—Hugh Black.

Knobel, Ark.

I have just closed a two weeks' meeting at Peach Orchard. There were twenty four accessions to the church and about the same number of conversion consisting of the most prominent people of the town. Our church is getting a strong hold in this country, more so than any other. Bro. Pridemore gave valuable service in the meeting.

Edw. Forrest, P. C.

GREER-NIGHT—At the residence of Mr. and Mrs. I. L. Might, parents of the bride, at 8:30 p. m., Sept. 5, 1906, Mr. Lee Greer and Miss Ella Might, all of Mulberry, Ark., S. S. Key officiating.

QUARTERLY CONFERENCES.

Arkansas Conference.

Harrison District, Fourth Round.	
Mountain Home Sta.	Sept. 22, 23
Yellville Ct., at Pleasant Ridge.	Sept. 29, 30
Yellville Sta.	Sept. 30, Oct. 1
Mt. Home Ct., at Gassville.	Oct. 6, 7
Cotter Mission, at Cotter.	Oct. 6, 7
Berryville Ct., at Pleasant Valley.	Oct. 13, 14
Berryville Sta.	Oct. 14, 15
Kingsdon Ct., at Fairview.	Oct. 20, 21
Harrison Sta.	Oct. 23
J. J. Galloway, P. E.	

FORT SMITH DISTRICT—FOURTH ROUND.	
First Church	Sept. 16
Van Buren	Sept. 23
Central Church	Sept. 23
Mulberry, at Mulberry	Sept. 29-30
Alma, at Mountain View	Sept. 30, Oct. 1
Branch, at Low's Creek	Oct. 6-7
Paris	Oct. 7-8
Hackett	Oct. 13-14
Huntington	Oct. 14-15
Carolan	Oct. 20-21
Mansfield-Hartford	Oct. 21-22
Magazine, at Magazine	Oct. 27-28
Boonville	Oct. 28-29
Charleston	Nov. 3-4
Fort Smith Ct., at Lavaca	Nov. 4-5
Waldron, at Square Rock	Nov. 10-11
Cauthron	Nov. 11-12
E. R. STEEL, P. E.	

DARDANELLE DISTRICT—FOURTH ROUND.	
Ozark Station	Sept. 22-23
Coal Hill Circuit	Sept. 29-30
Dardanelle Station	Oct. 2
Dardanelle Circuit, at Field's Chapel	Oct. 6-7
Prairie View Circuit, at McKendree	Oct. 13-14
Dover and London, at London	Oct. 20-21
Rover and Gravelly, at Rover	Oct. 26-27
Ola Circuit at Ola	Oct. 28
Walnut Tree Ct., at Walnut Tree	Nov. 2-3
Spring Creek Ct., at Corinth	Nov. 4
Danville and Bellville at Danville	Nov. 4-5
Ozark Circuit at Oak Grove	Nov. 10-11
Clarksburg Circuit	Nov. 12
J. M. HUGHEY, P. E.	

MONTICELLO DISTRICT—FOURTH ROUND.	
Conway Ct., at Providence	Sept. 22-23
Atkins Ct., at Pleasant Grove	Sept. 29-30
Russellville Station	Sept. 30, Oct. 1
Holland Ct., at Oakland	Oct. 6-7
Morrilton Sta.	Oct. 7-8
Quitman Ct.	Oct. 13-14
Houston Ct.	Oct. 20-21
Adona Ct.	Oct. 27-28
Clinton Ct., at Scotland	Nov. 3-4
Morgantown, at Goodloe	Nov. 10-11
Quitman Sta.	Nov. 11-12
Conway Sta.	Nov. 18-19
J. B. STEVENSON, P. E.	

FAYETTEVILLE DISTRICT—FOURTH ROUND	
Gravette Mission, at Bethel	Sept. 16-17
Farmington Ct., at Viney Grove	Sept. 22-23
Bentonville Ct., at Brightwater	Sept. 29-30
Rogers Sta.	Sept. 30, Oct. 1
Winslow Mission, at Winslow	Oct. 6-7
Fayetteville Sta.	Oct. 7
Elm Springs Ct.	Oct. 13-14
Gentry Sta at Winslow	Oct. 14-15
Prairie Grove Ct., at Prairie Grove	Oct. 20-21
Lincoln Ct., at Lincoln	Oct. 21-22
Huntsville Ct., at Presley's Chapel	Oct. 27-28
Goshen Ct., at Goshen	Oct. 28-29
War Eagle Mission, at Coal Gap	Nov. 3-4
Siloam Springs Station	Nov. 10-11
Bentonville Station	Nov. 17-18
William Sherman, P. E.	

White River Conference.

HELENA DISTRICT—FOURTH ROUND.	
Forrest City	Sept. 16-17
Wynne	Sept. 23-24
Parkin	Sept. 25
Brinkley	Sept. 30-31
Helena	Oct. 7-8
Murvell and Turner, at Turner	Oct. 9
Marlanna	Oct. 14-15
Lacoma, at Lacoma	Oct. 20-21
Wesley, at Smith's Chapel	Oct. 27-28
Haynes, at Haynes	Nov. 3-4
Holly Grove, at Holly Grove	Nov. 5-6
Clarendon	Nov. 6-7
La Grange	Nov. 10-11
Oak Forest, at Oak Forest	Nov. 12-13
Wheatley, at Wheatley	Nov. 17-18
Cotton Plant	Nov. 24-25
McCrory	Nov. 12, Dec. 1-2
FRED LITTLE, P. E.	

BATESVILLE DISTRICT—THIRD ROUND.	
Desha	Sept. 22-23
Bethesda	Sept. 29-30
Batesville	Sept. 26-27
Central Ave.	Sept. 26-27
JAS. F. JERNIGAN, P. E.	

BATESVILLE DISTRICT—FOURTH ROUND.	
Jacksonport	Oct. 2-3
Jesup	Oct. 6-7
Cave City	Oct. 13-14
Evening Shade	Oct. 16-17
Ash Flat	Oct. 20-21
Salem	Oct. 23-24
Bexar	Oct. 27-28
Melbourne	Oct. 30-31
Calico Rock	Nov. 3-4
Mountain View	Nov. 6-7
Desha	Nov. 10-11
Pleasant Plains	Nov. 13-14
Bethesda	Nov. 17-18
Batesville	Nov. 25
Central Ave.	Nov. 25
Sulphur Rock	Dec. 1-2
JAS. F. JERNIGAN, P. E.	

PARAGOULD DISTRICT—FOURTH ROUND.	
Portia Ct.	Sept. 15-16
Walnut Ridge Sta.	Sept. 16-17
Piggott Ct., and Mission	Sept. 22-23
Raydville Ct.	Sept. 29-30
Rector Circuit	Sept. 30, Oct. 1
East Paragould Ct.	Oct. 6-7
Paragould, East Side Church	Oct. 7-8
Smithville and Powhatan Ct.	Oct. 13-14
Imboden Ct.	Oct. 20-21
Pocahontas and Black Rock Sta.	Oct. 21-22
Mammoth Spring and Hardy Ct.	Oct. 28-29
Swift Ct.	Nov. 3-4
Pocahontas Ct.	Nov. 10-11

Keyno Circuit	Nov. 11-12
Paragould Ct.	Nov. 17-18
Maynard Ct.	Nov. 24-25
Lorado Ct.	Dec. 1-2
Z. T. BENNETT, P. E.	

Little Rock Conference.

ARCADEPHIA DISTRICT—FOURTH ROUND.	
Arkadelphia Sta.	Sept. 16-17
Traskwood Ct.	Sept. 22-23
South Hot Springs Sta.	Sept. 23-24
Ussery Ct.	Sept. 29-30
Amity Ct.	Oct. 6-7
Princeton Ct.	Oct. 13-14
Lono Ct.	Oct. 20-21
Malvern Sta.	Oct. 21-22
Park Avenue Sta.	Oct. 27-28
Social Hill Ct.	Nov. 3-4
Hot Springs Ct.	Nov. 11-12
Malvern Avenue Sta.	Nov. 12-13
Dalark Ct.	Nov. 17-18
Holly Springs Ct.	Nov. 18-19
Central Avenue Sta.	Nov. 24-25
B. A. FEW, P. E.	

MONTICELLO DISTRICT—FOURTH ROUND.	
Wilmot and Parkdale	Sept. 1-2
Hamburg Ct.	Sept. 8-9
Crossott	Sept. 9-10
Monticello Ct.	Sept. 15-16
Monticello Sta.	Sept. 16-17
Tillar Ct.	Sept. 22-23
Lake Village and Eudora	Sept. 29-30
Palestine Ct.	Oct. 6-7
Ark. City and Watson	Oct. 13-14
Dermott and McGehee	Oct. 14-15
Snyder	Oct. 20-21
Hamburg Sta.	Oct. 21-22
New Edinburg	Oct. 27-28
Warren	Oct. 28-29
Lacey	Nov. 3-4
Portland	Nov. 10-11
Jersey	Nov. 17-18
Wilmar	Nov. 24-25
Dear Brother Stewards push your collections. Please pay all claims in full. God has greatly blessed us. Let us honor Him.	
W. M. HAYES, P. E.	

Texarkana District—Fourth Round.	
Horatio Ct.	Sept. 22, 23
De Queen Sta.	Sept. 23, 24
Ben Lomond Ct.	Sept. 29, 30
College Hill Sta.	Sept. 29, 30
Fairview Sta.	Oct. 6, 7
Locksburg Sta.	Oct. 13, 14
Mena Sta.	Oct. 20, 21
Janssen Ct.	Oct. 21, 22
Mt. Ida Ct.	Nov. 3, 4
Cherry Hill Ct.	Nov. 7
Umpire Ct.	Nov. 10, 11
Foreman and Ashdown	Nov. 17, 18
Richmond Ct.	Nov. 18, 19
Texarkana Ct.	Nov. 21
Bright Star Ct.	Nov. 24, 25
First Church, Texarkana	Nov. 25, 26
R. E. MOORE, P. E.	

LITTLE ROCK DISTRICT—Fourth Round.	
Lonoke	Sept. 22-23
Maumelle	Sept. 29-30
DeVall's Bluff	Oct. 6-7
Tomberlin	Oct. 13-14
England	Oct. 14-15
Mablevale and Primrose	Oct. 20-21
Oak Hill	Oct. 27-28
Des Arc	Nov. 3-4
Hickory Plain	Nov. 10-11
Benton	Nov. 17-18
Winfield Memorial	Nov. 20
First Church	Nov. 21
Henderson Chapel	Nov. 22
Hunter Memorial	Nov. 23
Austin	Nov. 24, 25
Asbury	Nov. 25-26
Thos. H. Ware, P. E.	

MONTICELLO DISTRICT—Fourth Round.	
Monticello Sta.	Sept. 16-17
Tillar	Sept. 22-23
Lake Village and Eudora	Sept. 29-30
This is the time to wind up for conference. God has been good to us in health and crops. Let us be grateful and do great things for his cause.	
W. M. Hayes, P. E.	

PINE BLUFF DISTRICT—FOURTH ROUND.	
Redfield	Sept. 15-16
Rison	Sept. 22-23
Kingsland	Sept. 29-30
First Church	Oct. 6-7
Carr Memorial	Oct. 7-8
Macon	Oct. 13-14
Hawley Memorial	Oct. 15-16
Sheridan	Oct. 20-21
Douglas and Grady	Oct. 27-28
Star City	Oct. 31, Nov. 1
Sherill	Nov. 3-4
Alzheimer	Nov. 4-5
St. Charles	Nov. 9-10
De Witt	Nov. 10-11
Gillett	Nov. 12-13
Stuttgart	Nov. 13
Roe	Nov. 14
Rowell	Nov. 17-18
Swan Lake	Nov. 21
E. M. PIPKIN, P. E.	

PRESCOTT DISTRICT—FOURTH ROUND	
Center Point Ct.	Sept. 15-16
Nashville Station	Sept. 16-17
Mineral Springs	Sept. 22-23
Washington Ct.	Sept. 23-24
Spring Hill Ct.	Sept. 29-30
Nathan Ct.	Oct. 6-7
Harmony Ct.	Oct. 13-14
Hope Station	Oct. 14-15
Prescott Station	Oct. 20-21
Blevins Ct.	Oct. 21-22
Murfreeshore Ct.	Oct. 27-28
Blugen Ct.	Oct. 28-29
Emmett Ct.	Nov. 3-4
Fulton Mission	Nov. 5-6
McNabb Ct.	Nov. 6-7
Fifth round will be published later.	
JNO. H. DYE, P. E.	

CAMDEN DISTRICT—FOURTH ROUND.	
Lewisville	Sept. 22-23
Magnolia Station	Sept. 29-30
Atlanta, at Lisbon	Oct. 6-7
Junction City	Oct. 14-15
Fordyce	Oct. 21-22

El Dorado Station	Oct. 28-29
El Dorado Ct., at Rhodes' Chapel	Oct. 29
Strong, at Bolding	Oct. 30
Onalaska	Nov. 3-4
Bearden and Thornton	Nov. 5
Hampton	Nov. 6-7
Magnolia Ct.	Nov. 13-14
Stephens and Waldo, at McNeil	Nov. 17-18
Camden Sta.	Nov. 21
Camden Ct.	Nov. 24-25
J. H. RIGGIN, P. E.	

Indian Mission Conference.

MANGUM DISTRICT, FOURTH ROUND.	
Duke Circuit, at Duke	Sept. 16-17
Deer Creek Circuit, at Francis	Sept. 22-23
Headrick Circuit	Sept. 29-30
Elmer Circuit, at Prairie Home	Sept. 30-Oct. 1
Carolea Circuit	Oct. 6-7
Frederick Station	Oct. 13-14
Davidson Circuit	Oct. 14-15
Erick Circuit	Oct. 20-21
Snyder Circuit	Oct. 27-28
Mountain Park Circuit	Oct. 28-29
Granite Circuit, at Plainview	Nov. 3-4
Mangum Station	Nov. 4-5
W. S. P. McCullough, P. E.	

Weatherford District—Fourth Round.	
Weatherford Station	Sept. 16, 17
Foss and Page, at Page	Sept. 22, 23
Geary Station	Sept. 23, 24
Doxey, at Doxey	Sept. 29, 30
Elk City, at Elk	Sept. 30, Oct. 1
Wood, at Wood	Oct. 6, 7
Rocky, at Rocky	Oct. 7, 8
Hammon	Oct. 10
Texmo	Oct. 11
Roll, at Roll	Oct. 13, 14
Cheyenne, at Cheyenne	Oct. 15
Sayre, at Lone Oak	Oct. 16
Cloud Chief	Oct. 20, 21
Burmah, at Prairie-Bell	Oct. 27, 28
Glip, at Glip	Oct. 28, 29
Cordell Station	Nov. 3, 4
Pastors will please write reports on all church property; have trustees fill blanks and sign. Pastors will please press collections to overflow. Stewards are expected to see that pastor's salary is paid in full.	
C. F. ROBERTS, P. E.	

Muskogee District—Fourth Round.	
Cameron Ct., at Harrell	Sept. 22, 23
Poteau Sta.	Sept. 23, 24
Spiro and Panama, at Spiro	Sept. 25
Stigler Ct., at Duke	Sept. 29, 30
Stigler and Tamaha, at Stigler	Sept. 30, Oct. 1
Hulbert Ct., at Hulbert	Oct. 6, 7
Port Gibson Sta.	Oct. 7, 8
Warner and Forum, at Warner	Oct. 13, 14
Muskogee, St. Paul	Oct. 14, 15
Weber Falls Ct.	Oct. 20, 21
Muskogee, First Church	Oct. 24
Bokoshe Ct., at Powell's	Oct. 27, 28
Coweta and Porter	Oct. 31
Wagoner Ct., at Prairie View	Nov. 3, 4
Wagoner Sta.	Nov. 4, 5
Muskogee Ct., at Brushy Mt.	Nov. 4, 5
J. C. Fowler, P. E.	

Choctaw District—Fourth Round.	
Bethel Ct., at Bethel Hill	Sept. 22, 23
Rufel Ct., at Choctaw Academy	Sept. 29, 30
Albion Ct., at Ester's Chapel	Oct. 5
Sugar Loaf Ct., Yellow Sping	Oct. 6, 7
Howe Ct., at Howe	Oct. 7, 8
Talhina Ct., at Leflore	Oct. 10
Sans Bois Ct., at Long Mountain	Oct. 13, 14
Washita Ct., at Double Springs	Oct. 20, 21
Grant Ct., at Grant's Chapel	Oct. 23
Hugo Sta., at Hugo	Oct. 24
Kiamitha Ct.	Oct. 27, 28
Nelson Ct., at Kent	Oct. 30
Antlers Ct., at Antlers	Oct. 31
Chickasaw Ct., at Yellow Springs	Nov. 3, 4
We expect every preacher to have collections in full. Bro. Steward, see that your pastor is paid in full. He has earned it. It is a debt that the church owes.	
W. P. PIPKIN, P. E.	

DUNCAN DISTRICT—Fourth Round.	
Temple Sta.	Sept. 23-24
Marlow Sta.	Sept. 29-30
Rush Springs, at Rush Springs	Oct. 6-7
Comanche Sta.	Oct. 7-8
Duncan Sta.	Oct. 10
Hastings at Hastings	Oct. 13-14
Walter at Walter	Oct. 15
Anadarko Sta.	Oct. 16
Indian Work	Oct. 17
Bailey at Velma	Oct. 20-21
Fletcher at Fletcher	Oct. 26
Cement Sta.	Oct. 27-28
Mineo and Tuttle at Tuttle	Oct. 28-29
Duncan Circuit	Nov. 3-4
N. L. Linebaugh, P. E.	

OKLAHOMA CITY DISTRICT—Fourth Round.	
Morrison	Sept. 16-17
Stillwater	Sept. 22-23
Pawnee	Sept. 23-24
Earlboro and Wewoka	Sept. 29-30
Tecumseh	Sept. 30-Oct. 1
Franklin	Oct. 6-7
Norman	Oct. 7-8
Keokuk Falls	Oct. 13-14
Sparks and Prague	Oct. 14-15
El Reno	Oct. 18
Asher	Oct. 20-21
Konawa	Oct. 21-22
Maud	Oct. 22-23
Capital Hill and Wheatland	Oct. 25
Bethel	Oct. 27-28
McLoud	Oct. 28-29
Shawnee First Church	Oct. 29
Trinity	Oct. 30
Acadia	Nov. 1
St. Luke's	Nov. 3
Guthrie	Nov. 3-4
Epworth	Nov. 5
NOTE: Let pastors see that questions 14, 16, 23, and 29 are answered. The pastor's salary is in the hands of the stewards. Let regular meetings be held by the boards. Pastors will please call them together. Full reports must be made.	
W. J. Sims, P. E.	

BEAVER DISTRICT—FOURTH ROUND	
Garrett, at Garret	Sept. 22-23
Kenton, at Prairie Rose	Sept. 25-26

Boyd, at Hely.....	Sept. 27-28
Beaver, at Sunset.....	Sept. 29-30
Lockwood, at Indian Creek.....	Oct. 2-3
Grand, at Allman.....	Oct. 6-7
Ioland, at Teepee Creek.....	Oct. 13-14
Persimmon, at Mutual.....	Oct. 20-21
Woodward, at Tangler.....	Oct. 23-24
Hazelton and Ingersoll, at Byron.....	Oct. 27-28
Tyrone, at Nabisco.....	Nov. 3-4
J. E. LOVETT. P. E.	

Star City and Dumas, Ark

We have been doing things down in this part of the conference lately. Bro. W. C. Watson, of Lake Side, was with us in our meeting at Star City. He did some fine work, both in preaching and in altar work. Bro. Watson is fine help in a meeting. Our meeting at Star City did a great deal of good, a number of conversions, a number of backsliders reclaimed, and cold church members stirred up and gotten back in the line of duty. We received seven members and baptized seven children. Several have joined other churches and others will come into our church later. The meeting at Mt. Home was the next one. Our church at Mt. Home was cold and indifferent. It took several days of hard work to get them stirred up, but after three or four days preaching the ice was broken and we had a fine meeting, the best they have had for years. I do not know how many were converted—some 40 or 50, I think. A large number of cold church members was warmed up. We received seventeen members and six more to follow soon, baptized one baby, organized a prayer meeting and added two or three classes to the Sunday School. I did all of the preaching in this meeting. Our work is being strengthened along all lines. Most of those received into the church are grown people and will take on themselves the work and interest of the church. Ours is a good charge and with the 55 additions this year, it will be much better for another year. Brethren, pray for us that we may be able to conquer for Christ. P. S. Herron, P. C.

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Winslow Mission.

At the close of the third quarter, I find that we have had this year 17 conversions; 25 additions, 115 Sunday School scholars and now have 206 members of the church. Have paid in full on American Bible Society and Bishops' Fund, Church Extension and one half of Foreign Mission Assessments. Have traveled 308 miles at a cost of \$28.82 and preached 147 times. Raised \$600 on building and furnishing churches. O. H. Tacker, A Home Missionary.

Bryant, Ark.

We have just closed a week's meeting at Alexander with four additions, four baptisms, and one marriage. Brother R. T. Davis was with us three days, preaching to the delight of everybody. This makes twenty nine received by ritual thus far with five meetings to hold yet. We are in for a clean sheet on all lines with large increase of members this year. D. D. Warlick.

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Take the Old Standard G. ROY'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle. Showing it is simply Quinine and Iron in a Tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 25 years. Price 5 cents.

Oakland, I. T.

I have held three meetings on the Oakland and Mannsville charge this year. The rains have interfered a great deal, but the Lord has been with us. At Russett we had five saved and three additions to the church. I next began at Provence. Here we had a splendid meeting, some wonderful conversions that I think the church will hear from in the future. We had thirteen saved and twelve additions to the church. We had to postpone our meeting at Mannsville. Will begin there Sept. 11. I next began at Durwood. This has been indeed a hard field. I have been the only preacher that has preached here regularly for the last two years, and I have met with very little encouragement. On Aug. 17 I began a meeting there. Drinking and lawlessness seemed the order of things. I told them that I was going to try by the grace of God to turn that town topsy-turvy and I think the verdict of every good man and woman was that it had been done. I do not know how many were saved but perhaps between 30 and 40. We had 21 additions to the church and the place that paid \$5 last year for the support of the ministry and the same this year up to the meeting, say they will pay for one fourth the time next year. We started a Sunday School which I think will do a good work. Every business house in town closed every day for the meeting. They organized a Law and Order League during the meeting, joined by over 50 men, saying that the sale of "booze" and other lawlessness had to stop in Durwood. We are now in a meeting at Oakland. I trust we may have a gracious meeting. We expect everything in full and at least 100 additions. M. B. McKinney.

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Springfield Circuit, Ark.

We have just closed a 12 days' meeting at Greenbrier with good results. The Lord saved sixteen souls, quite a number of backsliders reclaimed, and the church revived. The Baptists closed their meeting without a conver-

sion, and I began the same day they closed. The rain hindered greatly the first week and I expected Brother Snell to help me, but he failed to come and the farmers were very busy with their hay and fodder, nevertheless, the Lord was with us with great power. We had little ministerial help. Bro. Owens assisted us in singing and preached one sermon. We are having a good year, will nearly double our membership and pay out in full on conference collections. Pray for us. J. R. Ennis.

Crockett, Texas.

Closed a fine meeting on Rev. T. W. Royal's circuit. Testaments were sold, family altars renewed, two joined the dear old Methodist church, others will join, and 13 children were baptized. The pastor's salary will be paid. I. B. Manly.

New Discipline.

We now have a supply of the New Discipline. The price is 30c. Order of Anderson, Millar & Co.