

WESTERN CHRISTIAN ADVOCATE.

"Speak Thou the Things That Become Sound Doctrine."

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND INDIAN MISSION CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

Vol. 25.

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No. 24

EDITORIAL.

The Work of the General Conference,

Unordained preachers when pastors are authorized to administer baptism, and to perform the marriage ceremony in States that do not forbid unordained ministers celebrating the rite of matrimony.

The licensing committee is to hold from district conference to the annual conference following, and may also recommend local preachers for orders and for admission on trial.

The Bishops may, on request of an annual conference, appoint traveling preachers to temperance and Y. M. C. A. work.

The office of Home Mission Secretary, to be filled by election by the Board of Missions, was created, the duties of this new secretary being chiefly to promote the mission work in our cities. Under certain conditions the time limit may be extended for preachers in this city mission work.

The membership of the Board of Trustees of the M. E. C. South, was increased to ten.

The membership of the Epworth League Board was reduced to seven.

The membership of the Board of Education was increased to seventeen, and the assessment for education was raised to \$50,000.

The Book Committee was authorized to use \$10,000, if deemed necessary, to improve the Christian Advocate.

A plan was endorsed to erect a church at Washington, D. C., to cost \$275,000, to build a house at Dallas, Tex., for the Branch Publishing House, and to use \$10,000 to enlarge the joint Publishing House at Shanghai, China.

Plans for a wider circulation of tracts and other religious literature were adopted.

The consolidation of church papers, wherever feasible, was recommended.

Provision was made for a chair of Pedagogy for Sunday School workers in Vanderbilt University and a part of the Children's Day collection after 1906 is to be used for its endowment.

A Bishop's salary was raised to \$4,000 a year.

A commission of five was appointed and authorized to confer with other Methodisms concerning the restatement of the Articles of Religion; and another commission was appointed to consider a revision of our ritual, especially that pertaining to the baptism of infants.

A commission was appointed to consider the unification of the Woman's Societies, and another to confer with the Colored Methodist Church. A commission of law-

yers was appointed to settle the relation of Vanderbilt University to the Church.

The commission on federation between the Methodist Churches, North and South, was continued, and a desire for closer and more practical relations was expressed.

Thirty-six representatives of our church were appointed for the Federal Council of the Inter-denominational Conference on Federation.

The Conference advised that wherever practicable stewards be properly and solemnly installed by the preacher in charge in the presence of the congregation, at the beginning of the conference year.

Provision was made for an annual meeting of the Conference Missionary Secretaries.

The Epworth Leagues were authorized to hold property in their own name, and authority was given to organize Boys Epworth Leagues.

Preachers were advised to assist the law-makers and parents to save the boys from the cigarette habit; and, because there is a rapidly growing sentiment among all our people against the use of tobacco in all forms, our young preachers were advised against the use of tobacco in any form.

Our members were forbidden to act as dispensers in States where there is a dispensary law authorizing the sale of intoxicating liquors by State, county or municipality.

Minor changes are not here enumerated.

New Apostles of Temperance.

The National Liquor Dealers' Association has been turned into a temperance organization. They held a meeting in Louisville last week and delivered themselves as follows:

"The white ribbon movement, the blue ribbon movement, the prohibition movement, and the anti-saloon league movement were, or are, protests upon the part of good men and women against two of the greatest evils connected with our civilization—drunkenness and those saloons which are conducted in a disreputable manner, rather than to elevate those who patronize them, and we, the delegates to this convention of the wine and spirit trade desire to express our entire sympathy with the efforts that have been put forth to exterminate the evils, and our willingness to lend co-operation and assistance.

"We believe that wines and spirits are blessings per se, intended by an all-wise Providence to bring health and happiness to mankind.

"We believe that the legitimate manufacture and sale of wines and spirits is an hon-

orable trade, and one that should be respected by society and by the laws.

"We believe that the saloon and cafe should be so conducted that men would not hesitate to visit them accompanied by their wives and children, and that the atmosphere of such places should be beneficial to both mind and body."

Are these gentlemen trying to deceive themselves or are they trying to deceive the public? Can they tell how to eat our cake and keep it too? Can they tell us how to make honorable that which all experience has proved to be the most debauching of all agencies? how to run saloons, drunkard factories, and make no drunkards? Can they tell us how black is white? Can they tell us how Bishop Potter, with his doxology-consecrated subway saloon in New York, failed to make the saloons respectable? Can they tell us where on all the face of the earth saloons have been run so as to elevate those who patronize them? And as to the means which an all-wise Providence shall use to bring health and happiness to mankind, when did they become expositors of the ways of God? We fear that they are in far better position to tell us of the ways of another power.

One thing note: When these men turn to indorsing the various temperance organizations, they have seen the handwriting on the wall. We shall keep you out of Indian Territory, gentlemen, and we shall gradually drive you from Arkansas and Oklahoma. We do not need your approval of our temperance work, unless, at least, you first quit your nefarious business. We shall make no terms with you.

The brother is not of your mold, God cast him in quite another mold when he made him; but he is not on that account any less God's man. If he is sincere in using his gifts for the service of God, that is the only question, and if you find that to be true, or if you have reason to believe it true, you should love the man and respect him as truly as if he were made like you—perhaps all the more because he is not made like you.

Paul held himself to be the servant of Christ, literally the slave of Christ; that is, he belonged to Him in the sense that Christ owned him, and therefore had a right to control his time and to use him to the exclusion of all other claims. Have you given yourself to Christ?

It has been said by some one that "Methodism has a preachable gospel and a knowable religion." That is good, if we only truly preach and truly know.

WESTERN CHRISTIAN ADVOCATE.

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors.

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REV. W. J. SIMS, Oklahoma City.....Corresponding Editor.

REV. J. R. HARVEY.....Field Editor

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NOTES AND PERSONALS.

Methodist Calendar.

W. F. M. S. Ark. Conf., Harrison.....	June 13-17
Oklahoma District Conf., Asher.....	June 14
W. F. M. S. White River Conf., Batesville.....	June 21-25
Wynnewood District Conf., Roff.....	June 20-24
Texarkana District Conf., Ashdown.....	June 26
Harrison District Conf., Valley Springs.....	June 26
Ardmore District Conf., Mannsville.....	June 28
Helena District Conf., Brinkley.....	June 28
Mangum District Conf., El Dorado.....	June 28
Weatherford District Conf., Foss.....	June 28
Arkadelphia District Conf., Dalark.....	June 28
S. S. Training School, Searcy.....	July 1-7
Morrilton District Conf., Lewisburg.....	July 4
Little Rock District Conf., Des Arc.....	July 5
S. S. Institute, Ft. Smith.....	July 9-11
Searcy District Conf., Tuckerman.....	July 12
S. McAlester District Conf., Kiowa.....	July 18-22
Paragould District Conf., Mammoth Spring.....	July 12
Prescott District Conf., Nashville.....	July 24
Choctaw District Conf., Sealey's Chapel.....	July 25
Camden District Conf., Fordyce.....	July 25
Beaver District Conf., Hooker.....	July 12-15
Jonesboro District Conf., Luxora.....	July 12-14
Batesville District Conf., Evening Shade.....	July 18
Muskogee District Conf., Stigler.....	July 24

Bishop Hoss has sailed for Brazil to hold the Mission Conference.

Bishop Candler, who has charge of the conferences in the Orient, will hold them in person this year.

The pulpit of McKendree Church, Nashville, Tenn., made vacant by the election of Dr. Chappell as Sunday School Secretary, will be filled till conference by Dr. Collins Denny.

At Nashville, Tenn., June 11, Rev. John B. Morris was consecrated bishop co-adjutor of Little Rock. This Roman Catholic prelate comes to Arkansas with the reputation of a wise counsellor and administrator.

Rev. W. F. Andrews last week delivered the address to the graduating class at Gallo-way College. We had the pleasure of listening. We pronounce it first class. He had the good sense to have a real message for head and heart.

The senior editor is off this week to visit the Oklahoma City District Conference at Asher. He will attend several of the district conferences out that way before his return. We trust that the preachers will greet him with good reports.

We heard the very best things said of the address of Chief Justice Joseph M. Hill, delivered before the graduates of Hendrix College on the 6th. His subject was good citizenship. Our Chief Justice knows what that is and is himself an eminent example of it.

We congratulate Henderson College upon securing as president Hon. J. H. Hinemon, who will assume active control at the close of his term as State Superintendent. As has been his custom he will bring energy, enthusiasm, and ripe experience to his work. He will succeed.

One day last week we were delighted to meet our old student and friend, Mr. Mason E. Mitchell, and his family, who are spending vacation in Arkansas. Some time ago he resigned his position in the navy, and is now cashier of the International Bank of Panama. He is pleased with his new work.

A note from Rev. A. G. White, of Alex, I. T., reports the town almost swept away by a cyclone, and nearly everything belonging to himself and his members has been lost, but they courageously propose to rise and rebuild. These good people have our sympathy and prayers in their calamity. All who can should help them.

The people of Mena, Ark., have raised \$5,000 to secure the hospital to be erected by the employes of the Kansas City Southern R. R. No better place for such a hospital could be found. Mena is the highest point on the railroad between Kanass City and the Gulf and is noted for its salubrious climate and beautiful mountainous scenery. One of the Hendrix academies is there.

Forty-nine Southern Congressmen have signed a petition to the Judiciary Committee of the House, asking a favorable report on the Littlefield bill which proposes so to amend the Interstate Commerce law that it may not be used to shield the illegal sale of liquors in prohibition territory. They state that practically the South is solid in favor of it, and insist that the temperance laws of the States should not be nullified by Federal law.

We give considerable space this week to reporting the commencements of our colleges. Our only regret is that we have not fuller reports than appear. Our schools in Arkansas and in both the Territories shall have the right of way this summer. They have all done well the past year. This Advocate is not only loyal to them; it is an advocate of their high and just claims. Presidents of these institutions are invited to use our columns freely.

While we had not felt sufficient interest in the marriage of King Alphonso, of Spain, to Princess Ena, granddaughter of Queen Victoria, to offer our congratulations, yet we regret the dastardly attempt to assassinate these two young scions of royalty. We may not approve of royal government, but we denounce the knife and dynamite as means for securing change. There are manly and virtuous methods of effecting governmental reforms. Blood and violence are vicious and abhorrent.

It has been authoritatively announced that Prof. H. S. Traylor will be Deputy Superintendent of Public Instruction when Prof. Doyne takes charge of that office. Prof. Traylor is a son of Rev. R. M. Traylor, an honored member of the Arkansas Conference, was a student of Hendrix College, graduated at Cumberland College, and has been a successful teacher, serving as principal of Hazen High School, one of the best schools in the State for the size of the town.

We congratulate Prof. Traylor on his promotion and the State on the prospect of efficient service.

The State Sunday School Convention held at Jonesboro, Ark, last week was well attended, the spirit was fine, the program good and well executed, and much intelligent interest in this great department of church work was kindled. Rev. W. Fred Long, the State Secretary, deserves much credit for his persistent efforts.

Prof. L. C. Perry, of Hendrix College, and Miss Minnie Kenney, of Lamar, were married at Conway, Ark., June 7. Prof. I. L. Holt and Miss Leeland Burks, both of Stuttgart Training School, were married at Stuttgart, Ark., June 6. All of these young people are our personal friends. We wish them great happiness and prosperity.

With great sorrow we learn of the death by accident of Willard, the five year old son of Rev. and Mrs. Z. T. McCann, of Bridge-ton, Mo. A buggy with Mrs. McCann and the little boy was struck by a Wabash train and the child was instantly killed. Mrs. McCann was injured, but escaped. As Bro. McCann was once a member of the Little Rock Conference, he has many friends who join us in sympathy and prayer for grace in this time of sore trial.

Last week our office was honored with the presence of the following: Mr. Harry Hankins, the efficient Sunday School Secretary from Monticello; Prof. S. M. Samson, principal of the Amity High School; Rev. R. E. Cannon, who has been teaching at Camden and now goes to take a summer course in the Peabody Normal at Nashville, Tenn.; Prof. J. M. Bailey, of Lee's Summit, Mo., who is looking into things in our State; and Rev. R. A. Holloway, of Winnfield, La., who witnessed the graduation at Hendrix College of his son R. E. Holloway. The latter will be first assistant in Amity High School next year.

From the reports coming from Washington it appears that Indian and Oklahoma Territories will be admitted into the union, as one state, immediately. This is good news, not only to the people of the territories, but to their many friends in other states. The development of the country has been largely hinged upon this condition for years and we are glad that something tangible appears to be in sight for them. They are worthy of citizenship and while we believe they should have had statehood earlier we are glad to congratulate them upon the present prospects.

The Orphanage.

Rev. T. W. Fisackerly, superintendent of the Methodist Orphanage, reports that three little ones, aged three, five, and seven, children of a minister of the Christian Church, were brought in a few days ago in very destitute circumstances. Both father and mother are dead. The preachers of their own church are planning to assist them. Two children of Bro. Blakemore, once a member of White River Conference were by misunderstanding taken to the Baptist Orphanage at Monticello, but arrangements are now made to bring them on to our own Home.

Major W. D. Cole, of Conway, has donated a graphophone and two hundred records. This is a valuable gift and much appreciated by the children.

Good News.

The Galloway old debt is now reduced to four thousand dollars, with over two thousand of this promised. I sincerely hope to be able to strike the match January 1, 1907 to consume the mortgage that has hung so long over the college. Let all who owe the college, and all who have promised to help remit to me at Conway, Ark.

D. J. Weems, Agent.

Reed Smoot.

On June 11 the majority report of the Senate Committee on Privileges and Elections in the case of Senator Reed Smoot was presented to the Senate. It declares that Mr. Smoot is not entitled to his seat and presents the reasons given below. Mr. Smoot is one of a set of a self-perpetuating body known as the "First Presidency and Twelve Apostles of the Church of Jesus Christ of Latter Day Saints, commonly known as the Mormon Church. These men claim divine authority to control the members of said church in all things temporal as well as spiritual. This authority is and has been so exercised for several years past as to encourage polygamy in Utah and elsewhere contrary to the constitution of Utah and the law of the land. The First Presidency and Twelve Apostles now control and have long controlled the political affairs of Utah, and have thus brought about a union of Church and State contrary to the constitution of the United States and of Utah. Said Reed Smoot came to the U. S. Senate not as the accredited representative of Utah, but of the chief hierarchy which controls the church and has usurped the functions of the State in Utah. The report shows that the authority of this hierarchy is so exercised over the Mormons as to inculcate a belief in the divine origin of polygamy. Quotations from the Book of Mormon and other publications prove the alleged Mormon belief that their revelation on polygamy is of higher authority than the manifesto forbidding the practice; and it is shown that Mormons, with the connivance of their leaders, have taken plural wives since the manifesto was issued. The fact that Mr. Smoot himself does not practice polygamy does not relieve him, as it is charged that he is an inseparable part of the governing body of the Mormon Church, and those who compose that organization form a unit, and whatever is done by that organization is the act of each and every member, and Mr. Smoot must be held responsible for whatever policy is adopted and pursued by the body which controls the Mormon Church. It is further charged that Mr. Smoot has taken the endowment oath, which is substantially, "You covenant and promise that you will pray and never cease to pray Almighty God to avenge the blood of the prophets upon this nation, and that you will teach the same to your children and to your children's children unto the third and fourth generations." An obligation of this nature would seem to be incompatible with the duty which Mr. Smoot, as a member of the Senate would owe to the nation. The report is signed by Senators Burrows, Dolliver, Dubois, Pettus, Bailey, Overman, and Fraizer. Notice was given that the case would be called up at the earliest moment consistent with public business.

If the Senate should accept the Committee's views, they may declare his seat vacant or expel him. As the latter requires a two-thirds vote it might be difficult to remove Mr. Smoot in that way.

It is to be hoped that the Senate will take the Committee's view and act speedily. However, the removal of Mr. Smoot does not end the Mormon menace. A member of the Mormon Church may not be sent to Congress, but Gentiles secretly pledged to forward Mormon interests will be elected. Utah is morally obligated to prohibit polygamy, but legally and constitutionally each State has the right to determine the questions of marriage and divorce, and the matter can not be finally settled except by an amendment to the constitution of the United States. The sooner steps to that end are taken the better for our peace. A tremendous mistake was made when Utah was admitted as a sovereign State. Let us pray that this terrible blunder may be corrected without the shedding of blood.

Indian Mission Conference.

Our Conference schools have all just closed with splendid commencement exercises. Reports from Spaulding Female College give them nine young lady graduates.

W. J. Moore, of Norman, Oklahoma, delivered the literary address for Hargrove College and those who heard it, speak in highest terms of it. Moore is an old school man, and can tell how the work is done.

Epworth University closed out on the seventh. Dr. Luccock, of St. Louis, delivered the annual address. Chancellors Bradford and Bynum are hopeful of the future of the school. Properly managed this will become a great factor in the history of our new state.

The Annual Meeting of the Womans' Home Mission Society for the Conference closed its session on the night of the seventh. Mrs. Campbell, the president, gave great satisfaction and held the body to the work outlined in the program.

Rev. H. L. Mauldin, pastor of our Church at Cheyenne City, has just closed a splendid revival with C. O. Jones assisting. The church was greatly revived and the earnest pastor much encouraged.

Rev. Dr. Rippey of Chickasha is now in a revival in his new church. We shall remember them when we pray.

Rev. J. B. McDonald was in attendance at the commencement of Epworth. He is always full of hope for his work and is much gratified with the growth of his district.

Rev. C. F. Roberts, presiding elder of the Weatherford District, was in Oklahoma City recently and reports his work as most encouraging. This is his fourth year and he closes out with honor and success.

Dr. Gross, of Hargrove College, was mingling with his brethren at Epworth this week. Already he is planning for next year and prospects are good for a large attendance.

Rev. T. L. Mellen, of Cordell Station, is a strong man recently transferred to us. He has all his collections ordered by the Annual Conference.

The Rev. N. L. Linebaugh has returned from the General Conference and a visit in Texas. He has taken up his work of the

district with renewed energy. We will get another good report from the Duncan District this fall.

Rev. Sam G. Thompson has been chosen president of the board of trustees of Epworth University for another year. He is much interested in this school.

Rev. W. T. Freeman, presiding elder of Ardmore District, has arranged for a most interesting program for his District Conference. This is his first year and the appointment was a good one.

W. P. Pipkin ran over to Oklahoma City and looked in on Epworth Commencement. He is a hard worker and faithful and true brother.

Mrs. John W. Sims, wife of our pastor at Mangum, is now in Texas visiting. Many of our congregations could, if they would think of it, send these tired women, wives of our ministers, on a summer visit to the old home. I would suggest that at the next meeting the good women of the Home Mission Society bring the matter of a visit of the minister's wife to the home of loved ones during the long and hot summer. Surely they are worthy.

W. J. S.

The Confidence of Prayer

God is never unwilling to bless his children. He does not need to be begged or persuaded or pleaded with. He is lovingly eager to crowd and crown our lives with good things. We have his promise as to this, and we should pray in joyful recognition of his promise, not in doubting entreaty. When a corporation makes public announcement that a dividend has been declared and will be paid upon application, it is for those who are entitled to the dividend to claim it, not appeal for it. Prayer is a claim, not an appeal. There are blessings that God will not send unless we pray for them, but that is because, for our good, he has conditioned his sending of them upon our claiming them. And because our claim rests, not upon our merit, but upon the merit of the Son and the promise of the Father, we are to make it more confidently.—Sunday School Times.

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.	
Western North Carolina, Mt. Airy, N. C.	November 14
South Carolina, Columbia, S. C.	November 28
North Carolina, Rocky Mount, N. C.	December 5
Second District—Bishop W. W. Duncan.	
Memphis, Ripley, Tenn.	November 14
Alabama, Eufaula, Ala.	December 5
Third District—Bishop C. B. Galloway.	
Tennessee, Lebanon, Tenn.	October 3
Holston, Cleveland, Tenn.	October 10
Virginia, Portsmouth, Va.	November 14
North Georgia, Milledgeville, Ga.	November 21
South Georgia, Valdosta, Ga.	November 28
Fourth District—Bishop E. R. Hendrix.	
Western Virginia, Huntington, W. Va.	September 5
Kentucky, Winchester, Ky.	September 12
Louisville, Central City, Ky.	September 19
North Alabama, Gadsden, Ala.	November 28
North Mississippi, Corinth, Miss.	December 5
Fifth District—Bishop J. S. Key.	
Denver, Denver, Colo.	August 23
Missouri, Carrollton, Mo.	August 29
Southwest Missouri, Joplin, Mo.	September 12
St. Louis, Poplar Bluff, Mo.	September 19
Sixth District—Bishop W. A. Candler.	
Japan Mission, Hiroshima, Japan.	September 6
Korean Mission, Seoul, Korea.	September 13
China Mission, Huchow, China.	October 3
Cuban Mission, Camaguey, Cuba.	January 25
Seventh District—Bishop H. C. Morrison.	
New Mexico, Alpine, Texas.	September 13
German Mission, Houston, Texas.	October 25
West Texas, San Angelo, Texas.	October 31
Texas, Tyler, Texas.	November 28
Florida, Palatka, Florida.	December 12
Eighth District—Bishop E. E. Hoss.	
Brazil Mission, Ribeirao, Preto, Brazil.	August 18
Southwest Texas, Brownwood, Texas.	November 14
North Texas, Bowie, Texas.	November 21
Baltimore, Staunton, Va.	March 27, 1907
Ninth District—Bishop J. J. Tigert.	
Illinois, Worden, Ill.	September 20
Indian Mission, Tulsa, I. T.	November 7
Arkansas, Paris, Ark.	November 21
Little Rock, Warren, Ark.	November 28
White River, Wynne, Ark.	December 5
Tenth District—Bishop Seth Ward.	
Louisiana, Shreveport, La.	December 5
Mississippi, Laurel, Miss.	December 12
Mexican Border Mission, Monterey, Mex.	February 6, 1907
Central Mexico Mission, San Luis Potosi, Mex.	February 14, 1907
Northwest Mexican Mission, Chihuahua.	February 28, 1907
Eleventh District—Bishop James Atkins.	
Montana, Deer Lodge, Mont.	September 13
East Columbia, Oakesdale, Wash.	September 20
Columbia, Roseburg, Ore.	October 4
Pacific, San Jose, Cal.	October 17
Los Angeles, Santa Ana, Cal.	October 31

Galloway Commencement.

Galloway has just closed another very successful year, one of the best in its history. Wednesday of last week was commencement day. Bishop Galloway, for whom the college was named and who was to have preached the commencement sermon on the preceding Sunday, was unfortunately sick and could not be there. It is reported by those who heard the sermon that Rev. Frank Barrett made a good substitute, which is saying much for any man.

On Monday night the School of Expression gave their annual recital, pronounced one of the finest ever held at Galloway.

On Tuesday at ten o'clock a. m. the Board of Trustees met. From first to last the meeting of the Board was harmonious and pleasant. Every member of the Board was highly pleased with the work of the year. In the first place it was found that not more than five young ladies who remained in the college during this year leave it without having been converted to God. Of course a great many were converted before coming here; yet the fact that so large a work of grace was done during the year speaks volumes for the institution.

Diplomas were granted as follows: A. B. graduates: Miss Edna Rozelle Black, Miss Pearl Beatrice Lentz, Miss Nell Newborn, Miss Martha Wood; B. S. graduates: Miss Gussie Reinhardt Jones, Miss Millie Reynolds, Miss Anna Sharman; M. E. L. graduates: Miss Sannie Reeves, Miss Jim Cradell, Miss Pauline Porter Eakin, Miss Maud Gardner, Miss Maud Wyatt. Special diplomas were granted as follows: In voice culture, Miss Madge Love Wilson and Miss Effie Keith; piano and harmony, Miss Fannie Bess Smith; in expression Miss Pauline Porter Eakin and Miss Eunice Branch; in Art, Miss Gertrude Gardenhire; in Stenography and typewriting, Miss Lillie Sherrod; in Bookkeeping, Miss Pearl Kutchinson, Miss Eugenia Haufman and Miss Sallie Mosely. The graduating exercises were very beautiful.

The financial condition of the institution was found to be better than ever before in its history. The actual outstanding indebtedness is now a little less than six thousand dollars, which includes every cent the institution owes in the world and which includes also between two and three thousand dollars put into property recently purchased, the value of the plant being now over \$82,000. This means that there is only about four thousand dollars of the old debt remaining, thanks to the splendid management of President Godden, on the one hand, and to the tireless energy of Rev. D. J. Weems, the financial agent, on the other hand. Brother Weems was re-elected agent, with instructions to close up his work by Jan. 1st. He has on hand now ample subscriptions to cover every dollar the college owes, and it is the earnest wish of the Board that everybody will pay him this fall and give us all the immense satisfaction of going into 1907 with decks all clear. In view of the fact that some may not be able to pay, Bro. Weems must still solicit additional subscriptions, so as to make sure, if possible, of leaving a clean balance sheet.

The Board appointed a wide awake committee, with Rev. Jas. Thomas at the head

of it, the other members being Pres. C. C. Godden, Rev. E. R. Steel, L. B. Leigh and W. T. Wooldridge, with instructions to proceed at once to devise ways and means for additional buildings and equipments, not to cost over \$45,000. No debt will be contracted. In the judgment of the Board the time has fully come for a great advance movement, and the public may look for it.

Dr. Godden was unanimously re-elected president. Miss Starks was unanimously elected Principal. The other members of the faculty are Prof. C. N. Weems, Mrs. R. K. Borden, Miss F. S. Starks, Miss S. Hammerley, Miss Hinda Hill, Miss P. W. Tiley, Miss L. E. Hooper, Miss Bonnie Jernigan, Miss Manie Mills, Mrs. S. C. Dowdy, Miss E. L. Kluttz, Miss Cora E. Harmon, Miss Bertha Saunders, Miss Edith Leyman, Miss B. A. Rivers, Mrs. J. C. Dunn, Miss Grace Bryan, Miss Stella Price, Miss M. E. Perkins, Miss Gertrude Gardenhire. Librarian Miss May Cazort. Mrs. C. C. Godden and Mrs. Lucy Potts will have charge of the home department. The college will open again Sept. 13. More rooms are now engaged than ever before at this time of year.

W. F. Andrews.

Henderson College Commencement.

Pre-Christian philosophy exalted the intellect of man and dealt with him as a being that thinks. Christianity touched the deeper springs of will and feeling; not minimizing the powers of thought, but energizing them from the dynamics of love. One of the most encouraging signs of contemporary thought is the emphasis laid by the greatest educators on the obligation of the school to deal with the religious side of life. The National Educational Association which met in Asbury Park in July, 1905, passed this resolution: "The National Educational Association wishes to record its approval of the increasing impression among educators of the fact that the building of character is the real aim of the schools and the ultimate reason for the expenditure of millions for their maintenance."

After six months of close observation of the spirit and work of Henderson College and attendance upon its recent Commencement exercises, I wish to say that my impressions are that I know no school where the proper relation of the religious to the mental is better maintained. Two things are absolutely requisite to a real Christian College; a spirit of genuine scholarship and a profound sense of the lordship of Christ. No amount of piety can be an excuse for loose work in text books; and no standard of mental achievement can suffice for inward allegiance to the Son of God. Henderson College admits no lowering of the highest sense of hard work in its curriculum; it falls at the feet of the lowly Nazarene and does homage at His altars.

The Commencement just closed manifested the fruit of a year of hard work. The young men who came before us in debate, oration and declamation, showed poise and training; the young women had none of the "pallid caricature of masculine self-assertion" seen in some of the "new women" of this age, but were modest, refined, and adorned with the graces of learning and the spirit of the Christian. The students are a noble company of young people and they will be a blessing to their homes, their State, and their Church. It has been a delight to preach to them and they have been inspiring hearers. Recently in a missionary service in the Church on Sunday morning, five of them came forward as volunteers for the missionary fields of the Church. Two of the graduating class, sons of our Bro.

J. C. Rhodes, are preachers. They expect to enter Vanderbilt University this year. Then there will be three brothers in the University at the same time, one being already a student. Mr. Farrar Newberry will also enter Vanderbilt at the fall session. He won the medal in the debate at Commencement and is a young man of rare powers as a public speaker. Had we space it would be a delight to speak of this whole class of '06. They are all of fine texture and the world will be enriched by their lives.

The new management has been fully tried and has measured to the fullest expectation of all who love the College. Capt. C. C. Henderson, than whom no nobler man lives, and Pres. J. H. Hinemon paid high tribute to the work of Prof. J. M. Williams, dean of the College. He has managed the executive side of the work well. He is worthy of the encomium given. By hard work and close devotion to duty, he has shown his power both as teacher and executive.

When the exercises closed and the good-bye word was spoken, we felt that a year of high endeavor and great achievement had passed, the fruits of which will live on and on.

The baccalaureate address was delivered by Hon. J. J. Doyne. It was ornate in language, such as would have pleased De Quincey, and high and inspirational in thought. His classical illustrations were especially relevant and his spirit truly moral. He showed his fitness for the high office with which the State has entrusted him.

A very pleasing part of the program was the work of the Alumni. The character of the entertainment given by them made plain that Henderson College is supported by a strong company of former graduates. We never listened to a higher class of music and histrionic talent and speech. The oration of Mr. LeRoy Thomas was as fine a piece of classical English composition as the alumni of Harvard ever produced. Hon. A. O. Graves made an ideal president. This honored young attorney, in character and ability, may be the pride of any institution, however renowned.

The future of the school is full of hope. The struggles of the past have chastened it and strengthened the moral fibre of its being. It is strong and youthful. Its index finger points toward the mountain peaks. Shall we all say, Amen! God bless the College? Capt. Henderson announced that Prof. Hinemon had been elected president by the trustees, and loud and long-continued applause followed. He will bring to the institution a great head, a greater heart, and wide experience. The State knows the value of such a man and we are thankful he has burnt the bridges behind him and will give his time to this work. The parents who commit their children to Henderson need not be afraid.

This institution is not in the field of education as a rival or opponent of any other school under the control of the Methodist Episcopal Church, South. It feels that there is a work for it to do and asks only for the privilege of filling its mission. It desires to work in harmony with all other schools for the removal of obstacles from the path of our young people and the equipment of them for more efficient service. "The fields are white unto the harvest" and there is need for many workers. Henderson College prays God's blessings on all her sister schools. Brethren, let us pray for our school men. They carry heavy loads and love the church and make many sacrifices for her.

J. A. B. Fry.

"BIBLE TOOLS FOR BUSY PEOPLE," irresistible argument on doctrines of immersion, infant baptism, close communion, and kindred subjects, is good for troubled minds. Old price, \$1; now 50 cents. Anderson, Millar & Co.

Texas Notes.

After a long delay, and promises to myself neglected, I shall endeavor to give your readers some lines concerning Texas and what is occurring over here. I know full allowance will be made for my long silence and for whatever imperfections may occur in these notes when it is known that I am now very near three score and ten, and unable to walk or sit up for an hour, besides the excruciating pain I suffer daily. For ten years I have been shut in my room except on two occasions, I have ventured out in an invalid chair, for which I paid dearly. I have nearly reached the end of my pilgrimage, and trust, "I shall soon be at home over there," where we are told there is neither sickness, pain, tears, nor sorrow. All of which I steadfastly believe. I did not intend to write of my sufferings. Was led to do so, in giving the cause of my long silence.

Since changing the name of your paper, you have wonderfully improved it in every way. Its mechanical make is fine; your editorials are stronger, and you are furnishing your readers with a splendid church organ which demands and should receive the prompt and united support of all your large Methodist constituency.

We have had much cloudy and rainy weather throughout the spring, and it still continues rather too wet for the best interest of farmers, yet the crop so far is very promising. Oats and wheat are fine, if the rain will only cease and allow them harvested. Corn, cotton and vegetables promise a good yield. It is worthy of note that we have had a great many gracious revival meetings over the state resulting in hundreds of happy conversions, and great awakening of almost dormant members, and the good work still moves on. Each of our pastors in this city is having a continuous revival in his church, without calling in a professional evangelist. In the main we are well pleased with the work of the General Conference. The selection of the Bishops elect, was a wise choice. Bishop Tigert is a great man. Our Texan, Seth Ward is safe, wise, judicious, worthy and well qualified. He has always succeeded. Beginning twenty-five years ago on Corsicana Mission, then to circuits, small and large stations, districts and elsewhere, he has fully demonstrated his ability for any thing the church may demand of him. Bishop Atkins no doubt will meet all demands made upon him. Over here every one almost is rejoicing at the result of the vote on the time limit. No one wants, or seeks the extension, but a few who aspire to be perpetual pastors of the strongest and best stations, and a few among the laity who like best the pastor who favors worldliness in his charge. As to the restatement of the articles of faith, as I understand the matter no one need fear the results, provided the proposition should ever reach a commission of the Methodisms of the world. This alone will require time, and then an agreement in a statement to suit such a commission and its final adoption by all Methodist organizations is far in the future. A plain comprehensive statement of our doctrines without ambiguity has long been desirable, and I for one trust that such an agreement may be reached. Our conference loses in the person of Rev. J. R. Nelson, who becomes secretary of Home Missions, one of our very best and most successful and valuable members. Wherever he goes he is a success, and we believe he is the right man for the work to which he is now called. Since our last Conference closed in November death has claimed three of our oldest and best men. Bro. S. S. Scott began his successful ministry in the Mississippi Conference more than fifty years ago, in that state and in Louisiana and

Texas he continued faithfully to labor until age and feebleness compelled him to halt. He filled Missions, Circuits, Stations and Districts acceptably and died in peace in his eightieth year.

Rev. Andrew Davis began life in Texas in 1827. Left an orphan when twelve years of age, he was taken into the home of Dr. J.W. P. McKenzie and educated by him. He began preaching when only sixteen years of age, became an itinerant preacher January, 1845, and continued to preach a strong, pure scriptural gospel up to a few weeks before his death which occurred early in March, three weeks after the death of his wife with whom he had lived fifty-eight years. He preached for sixty-two years, and with intellect vigorous and strong he was able to preach until his last sickness. For fifteen years he was very deaf, which caused his superannuation.

Rev. J. P. Hulse passed away May 14. He was nearing his eightieth year. He came from Arkansas Conference to the Northwest Texas Conference somewhat near or quite thirty-three years ago. Superannuated fifteen years ago. He was quite a revivalist in his early ministry both in Arkansas and Texas, served Missions and Circuits. Some of your oldest readers in Arkansas will remember him as a great singer and fervent exhorter in long years ago. We have another honored ex-Arkansas preacher still with us, and he is still living in a parsonage with his son-in-law, Bro. Kincheloe, pastor of Irene Circuit. I allude to Bro. Sam Morris who entered the itinerant ranks in 1848, and continued a successful pastor and Presiding Elder for forty-six years, being retired twelve years ago. He has been a successful pastor, good preacher, and true friend. Now in feebleness he patiently awaits the summons to go up and join the company of his co-laborers who have crossed the floods. I love good true men, is why I write of these veterans. Greathouse, Carter, Winburn, Wilson and other preachers formerly from Arkansas are all doing well. We are now in the very midst of our school commencements, and the preparation for them and actual exercises are the fruitful source of much talk and high expectations. Rev. Wilbur E. Packard, D. D. is the commencement preacher at the Southwestern University followed by Gibbs Mood, third son of the immortal Dr. P. A. Mood, the founder of the University. By the way, I have just seen the announcement of the election of Rev. J. Richie Mood as president of Clarendon College for the ensuing year. A better selection could hardly have been made. We have a number of strong young men in our Texas Methodism, if we can only keep them from being transferred from us to other fields. Bishop Hoss is coming to preside for the third time in succession over our Conference. A large majority of the brethren will hail his coming with gladness while a few would have preferred some other Bishop, who is not so well informed of conditions and demands. Six of our thirteen Presiding Elders go out by the law limit and a few pastors of important charges go likewise. We have plenty of capable men to take the places of these brethren who must move, and they are ready for the sacrifice. From every indication this promises to be a year of great prosperity in Texas, both in church advancement and in temporal things. O, for a gracious outpouring of spiritual power upon our Zion! The gospel our fathers proclaimed is ever true. No changes nor environments can change it. Higher criticism, so called, but only a new name for outright infidelity, can not stand before the gospel declared by the great apostle to be the power of God unto salvation. It is the

same to-day as when Paul proclaimed it at Athens. I grow weary of hearing about advanced thought, and the demands of this sin-cursed age for something else besides the doctrines set forth in the Bible to meet and satisfy the demands of depraved humanity. In the hour of death men, if sane, look toward the cross, and crave the presence of Jesus Christ to conduct them through the valley of death. He alone can help us then. O, that all men would look to him now, and get and retain his presence and comforting grace!

E. L. Armstrong.

Corsicana, Texas.

Action for Harmony.

In the interest of harmony the Presbyterian General Assembly just before adjourning adopted the following resolutions:

"The General Assembly of the Presbyterian Church in the United States of America, having added to its roll the Synods and Presbyteries and churches and ministers lately subject to the general assembly of the Cumberland Presbyterian church and constituting said church; and earnestly desiring to retain in the membership of each particular church everyone in connection therewith prior to the consummation of the re-union; and being apprehensive that some of them may be reluctant to acquiesce in what has now been effected; because of certain misapprehensions which should be removed if possible, now solemnly declare:

"First, That in the Presbyterian church no acceptance of the doctrines of the church is required of any communicant beyond a personal faith in Jesus Christ as son of God, and Savior of the world, and a sincere acceptance of Him as Lord and Master.

"Second, That ministers, ruling elders and deacons, in expressing approval of The Westminster Confession of Faith as revised in 1903, are required to assent only to the system of doctrine contained therein; and not to every particular statement in it; and inasmuch as the two assemblies meeting in 1904 did declare that there was then a sufficient agreement between the systems of doctrine contained in the confessions of the two churches to warrant the union of the churches, therefore the change of doctrinal standards resulting from the union involves no change of belief on the part of any who were ministers, ruling elders or deacons in the Cumberland Presbyterian church. Further, this assembly specifically declares that since the revision of 1903, by which the Confession of Faith was amended by change of its text, by a declaratory statement, and by additions, it is no longer allowable to interpret our system of doctrines in any fatalistic sense, nor are we willing to admit that such fatalistic interpretation was ever warranted, whatever misapprehension may have existed in the mind of any person.

"Third, In view of the fact that re-union involves no change whatever in the relations of communicants, ruling elders and deacons, to their own particular churches, and except in few instances, none in their relations to their Presbyteries and Synods; and brings all into a general assembly differing from their former assembly only in size and its representation of a larger church, this assembly expresses the hope that all who have thus far opposed reunion may soon realize that they can engage as heartily in the chief work that our Lord requires of us—the evangelization of the world—as ever before and with a prospect of a greater efficiency because they lay aside personal preferences in the interest of the union of Presbyterians in a great forward movement."

THE EPWORTH LEAGUE.

LESSON BY REV. W. M. WILSON, BATESVILLE, ARK.
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

June 17. Our Accounting, Matt. 7:1-5,

A minute reckoning, Matt. 12:35-37.

A strictly personal account, Ezekiel 18:19-28.

According to opportunities, Matt. 12:41-42.

According to knowledge, Rom. 2:1-3, 11-13.

A record to face, Rev. 20:11-15.

Our accounting to whom, Rom. 14:4.

A motive to sincere service, 2 Cor. 5:9-10.

Man is a responsible being. He expects to be held to account for his words and actions. He must give account to his fellow-man for words that are insulting or discourteous, for actions that infringe upon the rights of others. He must give an account to the government when he violates the laws of the land. He must also give an account to God to whom he is indebted for life and all of its blessings and endowments. He must answer for every transgression of law, for neglect of duty, for abuse of privilege, for idle words, and for unimproved opportunities. The day of reckoning is certain to come and is not necessarily deferred until the final judgment. The idleness, and mistakes, and sins, and indiscretions of life leave their mark upon the later years, and require the payment of their drafts with interest thereon. The accounting comes to everyone.

The evil habits, drinking intoxicating liquors, using profane and vulgar language, gambling, demand an accounting before the end of life usually. In the jungles of India a young man captured a boa constrictor. He petted it and trained it to perform certain tricks in obedience to his signals. He then began to give public exhibitions with his dangerous pet and companion. He had taught the constrictor to wrap itself about him until its head was above that of its master, and then to kiss him on the face. In Manchester, England, the exhibition was in progress as usual and everything seemed to be going well until the signal was given for the serpent to uncoil himself from the person, when instead of obeying it tightened its coils until life was crushed out of the man. Indulging unholy passions, gratifying evil appetites, fostering sinful habits is attended with very great danger, and is done at fearful cost.

The district conferences are now being held and our Epworth Leaguers should be present and use the opportunity for distributing League literature and giving information in regard to League enterprises and achievements.

The Epworth League ought to help the pastor and the Sunday school superintendent during the summer months to overcome the tendency of the summer vacations to disorganize and paralyze the work of the church.

Letter From China.

Shanghai District, Second Round Quarterly Meetings.

The second round of quarterly meetings was full of encouragement, both on account of the progress reported and of the spiritual interest manifested.

The meeting at Sungkong was held on March 3-4. Brother Bowen, preacher in charge, reported that twenty-one adults and six infants had been baptized during the previous quarter and the names of fifty new probationers had been enrolled. Fourteen more, men and women, were baptized by me on the Sunday of the quarterly meeting, besides five children. \$30.90 (Mex) had been paid to the preacher during the quarter and \$108.22 had been raised for other purposes.

There were eighty-three pupils in the Sunday School and seventy-one members of the Epworth League. Among those whom I baptized on Sunday was the daughter of one of the high officials who had been unjustly executed at Peking during the Boxer trouble on account of his determined efforts to protect the foreigners whom the Government then in power were trying to destroy. The daughter is a pupil in our girl's school at Sungkong. Her bold stand for Christianity has made a deep impression on the Christians as well as the non-Christians at Sungkong.

The Sing Dzung circuit quarterly conference was held on March 10. The preacher reported nine adults and eight infants baptized for the previous quarter. I baptized eight men and women and three children on the Sunday of the quarterly meeting. \$6.72 (Mex.) had been raised for the preacher and \$121.09 for other purposes. The work on that circuit is prospering in a very encouraging way. The Christians at a place called Lee Ka Wei in the Sing Dzung circuit have rented a house at their own expense and they are fitting it up for a chapel and preacher's residence. The district conference is to meet there the 9th of May. Self support is developing in this circuit. There are seventy pupils in the Sunday School.

Tsang Ion was the next circuit visited on March 17. Eight adults had been baptized during the quarter and I baptized seven adults and one infant on Sunday. One of the adults was an old man, seventy-six years of age, who lives at a town called Ding Ling, he has just given \$200 to found a girl's school in his town, and a board of trustees or committee was appointed at the church conference at Tsang Ion to take charge of the matter and put into effect the purposes of the donor. He also made over to the church a tenth interest in a piece of land as an endowment for the school. The infant baptized was a son of the preacher, Brother Tsue, and was just one month old. Thus the old and the young are together brought into the fold of Christ. \$3.80 had been raised for the preacher and \$30 for other purposes.

On the way from Tsang Ion I visited a place called Tsang Ka Haung in the Sungkong circuit where the Christians have recently rented and fitted up a new chapel. They invited me to come and dedicate it for them. Large crowds of people came to hear the preaching, some soldiers were on guard to keep order, but these were scarcely needed, as everyone was in a good humor and there was no indication of any intention to disturb us in any way. The district Magistrate came late in the evening and took supper with us. He asked me numerous questions about our work and our plans, and I was glad of the opportunity to tell him something of what we were doing and hoping to do. He is an intelligent open-minded man and appears to be quite willing that we should continue to carry on our work in the region under his control. The preacher reported forty Sunday school pupils and fifty Epworth League members.

Tsu Ka Kau's quarterly meeting was held on March 24. The weather was rainy and cold, and the attendance at the meeting was not large. The preacher, Brother Tsiau, reported one bap-

tism for the quarter and six new probationers. Eight dollars had been raised for the preacher and \$27.72 for other purposes. Two adults were baptized on the Sunday of the quarterly meeting. There were eighty pupils in two Sunday schools and twenty-five members of the Epworth League. The new church and parsonage there are much prized by the members and we are praying definitely that the good Lord will send us the money, about \$500 in gold, with which to pay the balance of the indebtedness on the buildings. A new street chapel has been rented upon one of the principal streets of the town, and I preached in it several times to large and attentive audiences. By preaching to the crowds of outsiders in this way the Gospel is spread broadcast throughout the land. This is in accord with the apostolic methods of work and has the sanction of the early example of those who were scattered abroad and went everywhere preaching the Word.

I went on the street with Brother Tsiau to sell calendars to the people. These calendars are large sheets of colored paper having foreign and Chinese calendars printed on them, besides much other matter, including Scripture verses, statements of Christian doctrines, together with a list of the principal points where we have preaching places throughout the conference. Some pictures of our schools fill up the face of the sheet which is made attractive and it sells for half a cent Mex. The sheets are often pasted up in the houses of those who buy them and thus become daily witnesses for the truth during the whole year.

Brother Daung reported at the Nansiang Quarterly Conference, March 31, that there had been two baptisms during the past quarter, and that twelve new probationers had been received. I baptized six men on the Sunday of the quarterly meeting. Five dollars and forty-seven cents Mex. had been raised for the preacher and \$49.45 for other purposes the past quarter. There are eighty-seven pupils in the Sunday school and forty-one Epworth League members. There are eight preaching places on this circuit and four men giving their whole time to carrying on the work. Several important points on this circuit ought to have resident preachers, but we have neither the men nor the money to occupy the stations. One of the members at Tai Tsang has given us a piece of ground on which to build a church, but we have no money to build it with. A church would be a great help to that work.

The Quarterly Conference for Moore Memorial and Hongkow churches was held together on April 7. The preachers of the two churches reported twelve adults and eleven infants had been baptized during the quarter and thirty probationers received. Moore Church had paid the preacher \$164 and Hongkow \$45 for the same purpose. Moore Church raised for other purposes \$79.80 and Hongkow \$41.92. There are in these two circuits eleven regular preaching places and fourteen workers, including the pastors, local preachers and exhorters. The pastor of the Fuhkien Congregation reported some thirty members and a collection of \$10.20 for all purposes during the quarter. There are 200 pupils in the Sunday school and eighty Epworth League members in connection with Moore Church and 210 Sunday school pupils and 113 Epworth League members in the Hongkow Church, where the Anglo-Chinese College is located. The Epworth League at Moore Memorial has established a day school for the children of the church members, which is already in a flourishing condition.

Within the past two quarters, that is since the session of the annual conference in October, there

have been 99 adults received into the church and 24 infants baptized within the bounds of the Shanghai District. There are now over 800 members and about the same number of probationers in this district. When I came to China in 1875 there were only about 6 members all told in the whole mission, now we have a total of over 4,000 members and probationers within the points of the China Mission Conference, not counting Korea, which reported 1216 members and probationers at the conference in October last.

A. P. Parker.

Henderson College.

As a member of the Board of Trustees I was present after Sunday, and am glad to report a most successful year for the school. I did not hear the sermons by Bros. Fry and Workman, but heard them highly spoken of. The alumni program and banquet were largely attended and most enthusiastic. The annual musical and elocutionary concert was said to be the finest the school has ever had. I did not stay for the graduating exercises on Wednesday.

With Hinemon as president and Williams, and Williams, and other select members of the faculty, the college has a bright future. Prof. Hinemon will give his entire time to the school as soon as he is released from his present office. Hinemon will draw many select boys and girls to the school. The college atmosphere is all that could be asked for. The student body is unsurpassed. The outlook is magnificent.

A. O. Evans.

Peter's Confession,

In the "Western Christian Advocate" of May 30, in the comments on Sunday school lesson for June 10, I find "The Rock upon which the church is built, is not Peter, but that heaven-inspired confession, 'Thou art the Christ.'"

I am constrained to believe that the above position is not a correct interpretation of the general tenor of the teachings of the Holy Scriptures. I do not doubt that Peter's confession was heaven-inspired, but his confession does not remotely intimate that Christ intended to build his church upon Peter's or any other man's confession. Peter or his confession, was a very unsubstantial foundation upon which to build the church, against which Christ said, "the gates of hell" shall not prevail. The gates of hell certainly did prevail both against Peter and his confession shortly after this when he denied his Saviour. I have failed to find a remote intimation in the Scriptures to the effect that the church was to be built upon the confession of any man. But the Bible does unequivocally teach that the church was to be built and is being built upon the Lord Jesus Christ Himself. The Israelites drank of that Spiritual Rock that followed them and that Rock was Christ. "Therefore, thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious stone, a precious corner stone, a sure foundation; he that believeth shall not make haste." "The stone which the builders rejected the same is become the head of the corner."

“This (Christ) is the Stone which was set at naught of you builders, which is become the head of the corner.” There are many other Scriptures which we have not space to quote which prove beyond all contradiction that Christ is the Rock—the only foundation upon which the church was to be built. For further light on this subject see Rom. 9:33; Eph. 2:19-22; 1 Peter 2:6-8, and many other passages of similar import. “Thou art Peter and upon this Rock (evidently referring to himself) I will build my church, and the gates of hell shall not prevail against it.” It seems to me that the fore-

going exposition is the only one that agrees with general teachings of the Holy Scriptures.

I may endeavor in my next article to give what the Scriptures teach with reference to Christ having given the keys of the kingdom to Peter.

J. E. Blaylock.

[We give Bro. Blaylock's communication space **because he has a right to be heard** through the paper and because a free discussion of such matters will stimulate interest in the study of the Word. The question is a very old one. In our own opinion "this rock is neither Peter alone, nor Christ alone, but is the general situation then and there existing, of which they were each a part, *i. e.*, the movement had worked down to a proper beginning point, a foundation, to rock. ---[Editor.]

Schurz, The Patriot.

Mr. Schurz was not a man of genius; but was a man in whom high intellectual powers were combined with moral qualities even more rare. **Though distinctively a thinker and man of culture**, he was a born fighter; when the cause was there to be fought for, the courage and resolution were never lacking. But he never fought simply for love or for fight; the key of his whole career is consistent devotion to a clear ideal, and faithful adherence to a body of political doctrines and moral convictions which formed part of his very being. A rare union of clearness of intellect with spiritual ardor, coupled with an extraordinary command of the resources of his adopted as well as of his native language, stamped his speeches and writings with that combination of lucidity and animation which along with their evident and complete sincerity, gave them their peculiar efficacy as a political force. As an example of what may be achieved by sheer force of character and intellect, the career of Schurz has been of inestimable value to thousands of young Americans in the present and the past two generations.—*American Monthly Review of Reviews* for June.

Church Extension Notes.

The new President of the Board of Church Extension is Mr. Thomas L. Jefferson, of Louisville, Ky., President of the Western National Bank, and a member of Broadway Church. Mr. Jefferson is one of the foremost young business men of the city. The Board expects large service from him.

Bishop J. J. Tigert and the Corresponding Secretary, Dr. McMurry, have promised to spend Sunday, June 17, with the Rev. Lewis Powell, of Central Church, Hot Springs, Ark. Bro. Powell is putting forth every possible effort to bring to completion a large representative church building in that important city.

Rev. J. T. Curry, D. D., Presiding Elder of the Nashville District, is making plans for a large meeting of the City Board of Church Extension on the evening of June 14. The official members of the Nashville churches will be present. The Corresponding Secretary will represent the Board of Church Extension.

The action of the General Conference with reference to a \$275,000 church building in the City of Washington, D. C., has been favorably received by the church at large, if the favorable comments by the church press are an indication. Our wealthy, patriotic and religious laymen will find in this enterprise an opportunity for investment to the glory of God in the world's greatest capital.

Information has reached the office that new church buildings are being enterprised at Winnsboro, S. C., Columbia, Ala., and Gravette, Ark.

The large loan granted to Trinity Church, Dallas, Tex., some three years ago, has been promptly paid. We congratulate the pastor, Rev. H. D. Kuickerbocker, and his congregation, as well as others who have been patiently waiting to use this fund in like manner.

Discipline.

A man never attains to the jubilant working of a believing spirit until a certain element of heroism is wrought into the springs of his being. This must be the fruit of heroic disciplinary training. By any and every means an immortal spirit must be set to thinking. It must think responsibility with profound and eager moral consciousness. A great faith must feed on great mysteries. The sinews of its strength must grow tense and wiry by the strain of great conflicts. Many need the discipline of great searchings after God in which they do not find him. Some must agonize in prayers, which in the seeming are dead failures. Not otherwise can some natures grow into that massive and consolidated virtue and that masterful solution of religious problems which shall fit them for their predestined place as powers of control in God's plan.—AUSTIN PHELPS.

Young People's Hymnal No. 3.

This new book came out last September. It contains many new songs especially adapted to Sunday-schools and Epworth Leagues, and retains the best of the old songs. It is rapidly winning favor. Style and binding are the same as Nos. 1 and 2. Prices: Note edition, round or shaped notes, boards, by mail or express prepaid, 30 cents apiece, not prepaid 25 cents. Word edition, boards, by mail or express prepaid, \$1.25 per dozen, same not prepaid \$9 per hundred: Be sure to state kind when ordering. Anderson, Millar & Co., Little Rock.

Sunday School Literature.

It is the time to order for another quarter. Do not be late, then write us to hurry up. Do not ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say "one year" in the blank for quarter. Use this form for ordering.

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THE SUNDAY SCHOOL.

PREPARED BY REV. GEO. M. GLUMPHY, PH. D.

June 24. THE QUARTERLY REVIEW:

1. The Two Foundations, Matt. 7:15-29.
2. Jesus and the Sabbath, Matt. 12:1-14.
3. Jesus' Power over Disease and Death,
Luke 7:1-17.
4. Jesus the Sinner's Friend, Luke 7:36-50.
5. The Parable of the Sower, Mark 4:1-20.
6. The Parable of the Tares,
Matt. 13:24-30, 36-43.
7. The Fierce Demoniac Healed, Mk. 5:1-20.
8. Death of John the Baptist, Mark 6:14-29.
9. Feeding the Five Thousand,
Mark 6:30-44.
10. The Gentile Woman's Faith,
Mark 7:24-30.
11. Peter's Great Confession, Matt. 16:13-28.
12. The Transfiguration, Luke 9:28-36.

Golden Text: "Never man spake like this man," John 7:46.

A Word with the Teacher.

"Review Day" offers unlimited possibilities to the earnest teacher. It is the day "of all the days the best," if we but give thought and time and prayer to the making of a thorough preparation. We should never conduct any two reviews just alike. I give here some suggestions that may be helpful in the planning of the Review Lesson.

I. Journeying with Jesus.

"Who went about doing good," Acts 10:38.

Have some member of the class prepare beforehand a good-sized map of Palestine showing by a red line the journeys of Jesus during this quarter. Let the class trace the footsteps of the Master giving the principle event of each lesson step. Do not deal with mere detail.

II. A Gallery of Portraits.

"What manner of man is this?" Matt. 8:27.

Nothing equals in interest the study of the different personalities we see in life or read of in history or fiction. Let some member prepare a brief list of the important characters which we have studied this quarter. Have the class sketch in the fewest of words each person as he or she appears in the lessons.

III. A Box of Questions.

"What thinkest thou?" Matt. 22:17.

Prepare in ink on separate slips of paper one and not more than two questions on each lesson. Distribute these among the class before Review Sunday and request the answers be written on the question slips and be brought to the school. Have the class take up the questions in order and briefly discuss the answers. Make sure that the questions concern the vital teachings of the lessons. Be careful and prayerful in their preparation. By no means be careless in their distribution.

IV. A Casket of Jewels.

"As a bride adorneth herself with her jewels," Isa. 61:10.

A "Gem Hunting Party" is very interesting and instructive. Our lessons have been full of "Pearls of great price." Now is the time to gather them together. Have each member commit and repeat at least one "Gem of Scripture," not a golden text. A

word or two might be said as each verse is repeated. We should have been collecting the jewels all through our months of study.

V. A Golden Chain.

"Chains about thy neck," Prov. 1:9.

Cut out thirteen paper links and distribute these links among your class. Request that each write a "Golden text" upon each link, returning the links on Review Sunday. Collect them and hang them before the class with their faces to the wall. Call for the class to repeat the texts, turning each after it has been correctly recited. Or the chain might be formed before the class link by link. This exercise admits of a variety of methods.

VI. A Quiver of Arrows.

"Thine arrows stick fast," Ps. 3:28.

We can gather a quiver full of Scripture arrows that the Quarter's lessons have shot into our hearts. Distribute slips of paper beforehand to the class with this question written on each; "What life truth do I get from this lesson?" Number the slips to correspond with the different lessons. There is no better way to close the "Lesson Half-Hour" than by a reading of these personal applications of the lessons. The paper slips might be cut arrow-shaped.

The Secretary wishes to speak of the kindness of the presiding elders in so heartily opening the way for this work not only in their respective districts, but also in allowing ample time in the District Conferences for the Sunday School Work. Every presiding elder in the state has done this. Some are giving as much as a whole day for Institute work.

The Morrilton Institute was well attended and according to the testimony of all brethren very helpful. A number of brethren rendered splendid service in presenting certain phases of the work, among which should be mentioned: J. D. Hammons on "The Home Department," F. S. H. Johnston on "The Sunday school a Missionary Society," J. B. Stevenson, "The Bible in the Sunday School," J. D. Clary, "The Lesson Half-Hour," C. J. Greene, "The Call to Service," M. J. Russell, "Using Hamill's Sunday School Drills," and M. N. Waldrip, "Our Forward Movement." The Secretary and wife were royally entertained in the palatial home of Brother and Sister Charles Burrow.

The greatest need of Arkansas Methodist Sunday Schools is a "Worker Volunteer Movement." We need a mighty band of our young men and women who, having heard the "Divine Call to Service," are offering themselves to the "Lord of the harvest" and saying, "I am willing and anxious to work in the Sunday School as officer or teacher as the Church may direct, I am also determined to begin at once preparing myself for service." Too long we have been depending upon "draft-ed" workers. God give us "volunteers."

Epworth University Notes.

The closing exercises of the Epworth University, which continued from June 3 to June 7, were a great success in every way.

The Baccalaureat sermon was preached in Saint Luke's Methodist Episcopal Church, South, Sabbath morning June 3, by the Rev. W. J. Sims, presiding elder of the Oklahoma City District. The sermon was one of pow-

er and beauty, the theme being, "Heavenly Visions."

Monday at 8 p. m., The Riley Declamation Contest was held. The following are the performers and their subjects: "The new South," A. M. Miller; "The Unknown Rider," J. W. Nelson; "The Wreck of River Mouth," Miss Lulu Roberts; "The Famine," Miss Emma Sims; "The Revolutionary Rising," Homer Skorkowsky; "King Robert of Sicily," E. T. Thatcher; "The Modern Cain," Hobart Wallace; "The Vagabond Crime," Clarence Cramer; "Scene from King John," Miss Ethel Fox; "Regulus to the Carthaginians," Wilbur Doty. The decision of the judges gave first place to Mr. Doty, second to Mr. Cramer, third to Miss Fox. The prizes were gold in the sums of \$25, \$15, and \$10.

Tuesday at 2:30 came the debate for the Harrell Medal. Harry Morgan and E. M. Lusk affirmed and Hewitt Lane and S. R. Boyer denied, that "Municipal Ownership of Public Utilities is preferable to Private Ownership." The judges awarded the medal to Mr. Morgan. At 8 p. m. four orators contested for the Holcomb Prizes: W. A. Doty, subject, "New Fashioned Honesty;" A. M. Miller, "Duty of the National Government to the Confederate Veterans;" J. W. Nelson, "The Federation of the World;" M. M. Wickham, "Return of Battle Flags to the South."

The prizes of \$15 and \$10 were awarded to Mr. Nelson and Mr. Doty respectively. The Chairmen of the evening, Hon. C. G. Jones, added that he would give equal prizes to the other two gentlemen. At which the chapel rang with cheers for Jones.

Notwithstanding the pipe organ recital by Mr. Clarence Eddy, a strong rival attraction, it was "standing room only" at the concert given by the Department of Music on Wednesday evening. Encores were numerous and the excellence of the work done by the school of music was well attested.

A luncheon was given to the graduates from the Kindergarten Training Department Monday, June 4 at 1 p. m.

The athletic events of the week were two sharply played Basket Ball games and the Annual Field Day Exercises, June 7.

Thursday at 8 p. m. the annual address was delivered by Rev. N. Luccock, D. D., of St. Louis. Only those who have heard Dr. Luccock can form any idea of what his address was on this occasion. Special music was furnished by Mrs. C. B. Ames, and Professors Merrill and Gray.

The graduates were as follows: Kindergarten Training Department—Misses Agnes Thomson, Cla Gilmore, Edna McGee, Peace Cook; Teacher's certificate in Piano—Misses Vinnie Coffman, Beulah Conners, Glenn Jones, Byrdie Burford, Etta Thomas. Certificate in Elocution: Miss Ethel Fox.

Reporter.

He Knows.

He knows and doeth all things well,
Our Father and our Friend.
Tho' oft to us the way seems wrong,
He wills a perfect end.

Tho' clouds hang heavy overhead,
And breakers dash and roar,
His guiding light shines out afar,
'Twill bring us safe ashore.

—A. H. T.

Arkadelphia District Notes.

Work on the Arkadelphia district is progressing nicely.

Rev. Lewis Powell, pastor of Central Church, Hot Springs, the indefatigable worker, has broken ground preparatory to the erection of the new Central church at corner of Central Avenue and Olive Street. The walls of the Sunday School rooms are going up rapidly. He and his wide-awake building committee are to have Bishop Tigert and Church Extension Secretary, Dr. W. F. McMurray, with them at the corner stone laying, June 17-18.

Rev. W. M. Manville, at Malvern avenue, is ever on the alert to advance the best interests of his church. There are few more farseeing and cooler headed pastors than Manville. He is to have Bro. Jas. Thomas with him in a meeting soon.

Rev. J. H. Cummins has his work well in hand at Hot Springs.

The church is now in advance of anything in its past history.

The new auditorium of Park Avenue church is being rapidly pushed to completion. Rev. Jesse L. Leonard, the pastor, is in favor with his people. That church has a great tent meeting under way now where many are being led to Christ.

Rev. W. H. Duncan, pastor on Hot Springs circuit, is doing excellent work. This princely young man gives great promise of a life of usefulness to the church.

The mysterious "Junius," of the Little Rock Conference pays a justly deserved tribute to Rev. T. O. Owen, of Malvern station in the St. Louis Advocate a few weeks back. This popular pastor and his consecrated wife have wrought a great work for the Master's kingdom in that church and community during the past four years.

Henderson College closed one of the most prosperous years of its history May 30. A finer student body has never assembled in these classic halls than that of the year just closed. Dean Williams has given universal satisfaction in his administration of the affairs of the College. The announcement made by the board at the final service of the election of Prof. J. H. Hinemon to the presidency of the institution was received with genuine enthusiasm by pupils and patrons alike.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

Rev. Jesse W. Berry, the popular pastor at Dalark, has the full co-operation of his flock in making preparations for the entertainment of the District Conference which convenes there June 28-July 1. Every one at conference may expect good treatment at the hands of those excellent people. Space would be denied me to tell of all the good work of all the pastors and churches in the district at this time, so I will defer this further pleasant task to another time.

B. A. Few.

Coalgate, I. T.

We are still alive though we are having a struggle both spiritually and financially. Every thing is tied up in the coal strike which naturally places everything at a discount and disadvantage.

Worldliness in the church seems in many places to be the order of the day.

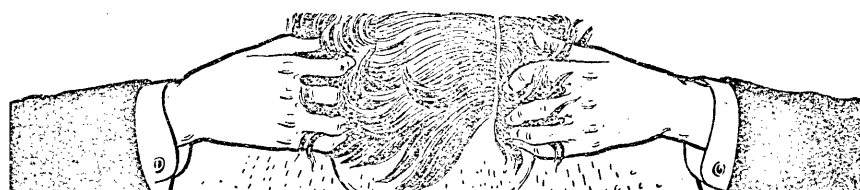
Sometimes I feel like we preachers are largely to blame for this state of affairs. We preach too much on John 3:16, and not enough on the terrors of God's violated law. We lay the standard of conviction by the grade of Gospel we preach, and if we fail at this point we find a very shallow conviction as to the exceeding sinfulness of sin, among those who hear us. Hence we find in and out of the church people (not a few either) who advocate the ball, beer joints, circuses, theaters, operas, skating rinks, in general about all the fashionable sins of the time. Lord, deliver us from such an apostatized state of affairs. The beer and skating rink dives are about to take Coalgate. I heartily endorse an article a few weeks ago in Texas Advocate exposing the sins of the skating rink. We preachers will have to quit being mealy-mouthed and "cry aloud and spare not" against all forms of worldliness in the church, it matters not how unpopular it may make us. We had better be true to our convictions. Our Lord was persecuted for righteousness' sake. We are not above our Lord.

E. M. Myers.

Wynnewood District.

The Wynnewood District Epworth League met in session at Sulphur, I. T., May 29th at 3:30 p. m., Pres. C. Allen Burris, of Davis, presiding.

About eight or nine Leagues were represented. This was the most enthusiastic League meeting I have attended, exceeding in enthusiasm and interest our Conference meeting. Many



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questions of vital importance were discussed. Dr. W. K. Piner and Mr. J. S. Lillard from Oklahoma City, and Rev. J. E. Disch of Guthrie were visitors. Dr. Piner preached one of his great sermons on the evening of the 30th. We had preaching also by Bro. J. E. Disch, of Guthrie, Jno. D. Saulter, of Roff, Geo. C. French, of Wynnewood and R. A. Crosby, of Purcell.

The League pledged enough money to keep a Bible woman in the Foreign field. Passed some forceful resolutions regarding the temperance question and Sunday desecration in the territory.

It was decided to put a man in the field and try to organize a League in every preaching place in the district. Hon. W. N. Lewis was chosen for this important place. We hope to make the League work very strong in this district by another year. Sulphur was a good place to hold the conference. Indeed, it is a wonderful town. Methodism is becoming very strong there. The next session will be held at Purcell. We hope by that time to have the strongest District League in the Indian Mission Conference. Our Presiding Elder is working hard and I am sure if every pastor will "push" it can be accomplished.

R. A. Crosby.

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Summer tourist rates will be announced later.

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Ardmore District Conference.

June 28.

8:30 a. m. Devotional exercises.

9:00 Organization—appointment of necessary committees, etc.

9:30. Call of charges for recommendations for license to preach.

9:45 Call of charges for reports of Epworth Leagues and Sunday Schools, followed by general discussion led (1) by W. G. Ditzler, and (2) by J. Rush Goodloe.

11:00 Preaching.

June 29th.

8:30 Devotional Services.

9:00 Report of charges concerning the work of the Woman's Home and Foreign Missionary Societies, followed by general discussion led (1) by Mrs. R. W. Randol, and (2) by Mrs. T. K. Kearney.

11:00 Preaching.

2:30 p. m. Devotional Exercises.

3:00 Report of charges on Finance and the Spiritual state of the church, followed by general discussion led (1) by J. S. Nicholson, and (2) by H. H. Watson.

June 30th.

8:30 a. m. Devotional services.

9:00 Passage of the character of local preachers, Deacons and Elders, and the renewal of the local preacher's license.

10:00 Passing on applications for license to preach, and recommendations to the Annual Conference for Orders.

11:00 Preaching.

2:30 p. m. Devotional exercises.

2:50 Recommendations to the Annual Conference for admission on trial and for readmission.

3:30 Election of delegates to the Annual Conference.

4:15 Reports of Committees.

4:45 Selection of the place for holding the next District Conference.

5:00 Adjournment.

We hope to have Bishop Tigert with us.

W. T. Freeman, P. E.

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Notice.

The Arkadelphia District Conference will be held at Dalark, June 28-30. The preachers and delegates will be expected to remain over Sunday. The Confer-

ence will convene at 9 a. m. of the first day. The opening sermon will be preached at 11 a. m. same day by Rev. J. A. B. Fry, pastor of Arkadelphia station.

The following are the committees for examination:

For license to preach: J. A. B. Fry, J. W. Berry, and J. J. Colson;

For Admission on trial: John D. Dunn, L. M. Powell and J. J. Menefee;

For Deacons and Elders Orders: T. O. Owen, E. F. Wilson, and J. L. Leonard.

Editors of the Advocate are cordially invited.

B. A. Few, P. E.

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"The Songs our Fathers and Mothers Sang." The best song book in print for the money. Round or Shape notes, 15c each, \$1.50 per doz., \$10.00 per 100. We prepay express charges when cash accompanies the order only. Address: D. J. EVANS, 1700 Wright Ave., Little Rock, Ark.

Tent Wanted.

Any one having a good tent for evangelistic services may find sale for it by corresponding with Rev. W. A. Swift, 1710 W. 10th St., Little Rock, Ark.

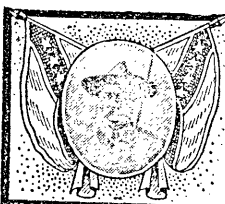
Sulphur, I. T.

The two Methodist Churches of this rapidly developing city are now engaged in the campaign for souls. Permission was secured from the Interior Department to erect tabernacle and conduct services in Central Park. Here we have a handsome new tent and the Christian forces of the town seem to be centering here for a great revival. Rev. P. B. Hicks is conducting the services and his son and daughter directing the music. Pray for us, brethren.

W. L. Anderson.

Money—Do You Want It?

So many are anxious to assist in mission work, if they only had money, that I think it my duty to give my experience, believing it will only add thousands of dollars to church funds, but also remove the sting of poverty from many homes. I believe any person who will try can make from \$5 to \$8 a day selling medicated gloves. They are wonderful sellers. So cheap, only 30 cents a pair; so durable and you cannot have sore hands if you wear them. Nearly everyone buys them, and a girl or boy will sell as many as a woman or man. Tell people you will give 1-4 of your profits (or whatever share you can afford) to church work, and many will buy, who would not otherwise, so you would make more than you would if you did not donate to the church. God blesses those who work and also give. Address the Common Sense Mfg. Co., St. Louis, Mo., Dept. 151, and obtain particulars of medicated gloves and how to sell them, at home or by canvassing. I hope some one in every congregation in our church will take up this work and give part of their profits to our missions. You do not have to canvass. When you can make \$5 to \$8 a day, at home, why should anyone be poor?



OLD VETERAN RHEUMATIC CURE

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Frankfort, Ky., Feb. 11, 1905.
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Very truly yours,

J. P. HOBSON,

Chief Justice of State.

Department of Justice, Office of U. S. Marshal for the Western District of Kentucky,
Louisville, Ky., Sept. 1, 1905.

Gentlemen—I received the bottle of Old Veteran Rheumatic Cure sent me, containing a nine days' treatment, and after using same am entirely cured of a very severe case of rheumatism. I feel it my duty and a pleasure, in the interest of others suffering from that dreadful malady, rheumatism, to recommend it as a wonderful

medicine, and worth a trial from every rheumatic sufferer in the land, and I will assure you I will recommend it to all I meet.

Very resp't, J. D. JAMES, U. S. Marshal.

Old Veteran Rheumatic Cure Co.,
Gentlemen—I feel like I can not say too much for Old Veteran Rheumatic Cure. I have suffered a great deal with rheumatism. At times could scarcely get home from my work. At other times down and could not get up without great pain. Tried different remedies, but Old "Vet" did the work. I get around like a boy. I feel that I am cured. I believe in the nine days' treatment like I believe in the Scriptures. I believe it to be the greatest remedy on earth for rheumatism.

T. R. MASON,

Hopkinsville, Ky.

A GOOD OFFER

If you suffer with Rheumatism write us, enclosing One Dollar, and we will send you postage paid, Our Nine Days Treatment, on our guarantee that it will cure you. We promise faithfully to return your money if you are not satisfied, and for our reliability refer you to the People's Bank of Adairville, Ky. We know "Old Vet" will cure you. Write today. Mention this paper.

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\$51.90.....	Boston, Mass., and return, on sale daily.....	\$51.90
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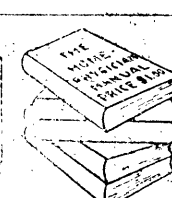
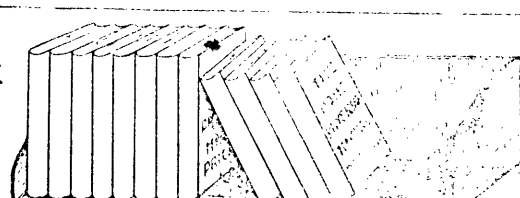
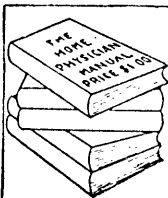
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Indian Mission Epworth League Conference at Ardmore.

The opening sermon was preached by Rev. W. J. Moore, of Norman, Okla., who chose as his theme, "The Need of More Spirituality Among Young People," and held the attention of the audience.

The morning session opened with Pres. J. S. Lillard in the chair.

"The Waiting Hour" was discussed by Rev. J. E. Disch, of Guthrie. This was followed by a general discussion of "The Leader," about which some interesting points were brought out and some good suggestion made.

A paper prepared by Mrs. R. A. Smith and read by Miss Ethel Amos, of Okmulgee, entitled "The Member," was greatly enjoyed by the assembly.

Miss Pearl Roberts, of Weatherford, Ok., who had been assigned the subject of "The Music and how to secure it," was listened to with pleasure and profit.

"The Welcome Committee" was discussed by the general assembly and the way to secure such a committee brought out.

"The Use of the Epworth Era in Devotional Life" was discussed by John M. Lovell of Chickasha.

"The Use of the Bible in Devotional Meetings" was discussed by all.

The principal address of the meeting was delivered by Rev. T. L. Rippey, of Ada, who chose as his subject "The Real Purpose of the Devotional Meeting, Opportunities and Responsibilities of the League."

The afternoon session was opened with devotional services conducted by Robt. A. Morris of South McAlester. After the devotional services, "The League's Reading Course" was taken up and discussed by Miss Ethel Amos of Okmulgee, W. J. Moore, and others.

The subject, "What Our Literary Department has Done," was discussed by a number of the Leaguers. This was followed by a discussion on the subject of "Some difficulties in making the literary department a success and how to remedy them."

Rev. J. E. Disch of Guthrie spoke on "The Monthly Missionary Meeting."

"How to raise missionary money" was discussed by Rev. T. L. Rippey and W. T. Freeman.

Miss Bessie Alexander read a very interesting paper upon the subject, "The Literary Department as a factor in making intelligent, loyal members." This paper was of such high order that the conference requested

that it be published in the Western Christian Advocate and the Epworth Era.

Rev. W. F. Dunkle, of Vinita, discussed, "Missionary Literature."

In the absence of the recording secretary, Miss Minnie Wolfenbarger was elected secretary of the meeting.

At 8 o'clock Dr. W. K. Piner, of Oklahoma City, made a splendid address on the subject, "Character Building," which was one of the most helpful speeches of the session.

Prayer service at 6 o'clock Thursday morning was conducted by B. C. Clark of Purcell.

At 9 a. m. the session opened with prayer by Rev. Taylor, of Checotah.

"The Field" was discussed by Rev. W. J. Moore, of Norman.

"How to have a successful meeting; difficulties in holding a business meeting and how to overcome them," was ably discussed by J. R. Ellis, of Checotah.

"How and when to collect dues; the ten cent assessment; what is it? Why should it be paid and how should it be collected?" was the assignment given Dr. R. S. Parsons of Oklahoma City and it was taken care of in an able manner.

The subject, "League officers' duties," was taken up for general discussion.

"Installation of officers, etc" was discussed by W. A. Phillips, of Carnegie, Okla.

"How to secure and keep members," was responded to by W. G. Ditzler, of Ardmore.

The afternoon session opened with devotional exercises with Vice President Ditzler in the chair. The reports of the different Leagues were heard, showing a very gratifying condition of the work being done. The special committees on resolutions, temperance and nominations made their reports which were accepted by the conference.

The following were elected for the ensuing year:

President, W. G. Ditzler, Ardmore; first vice president, J. T. Ellis, Checotah; second vice president, R. O. Smith, Okmulgee; third vice president, Miss May Powell, Oklahoma City; fourth vice president, H. A. Cherry, Lawton; corresponding secretary, Miss Stella Butcher, Ardmore; recording secretary, Miss Minnie Wolfenbarger, Muskogee.

Sulphur, I. T., was chosen as the next meeting place, the exact date to be decided later.

A committee was appointed to purchase a site to be used as a

SUMMER THIS SUMMER IN COLORADO

Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so today.

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Gen. Pass. Agt. Dist. Pass. Agt.
Little Rock, Ark. Little Rock, Ark.

permanent place of meeting for the annual sessions of the conference. The conference visited Hargrove College where they were served with light refreshments.

At 8:30 p. m. the Broadway choir entertained the visitors with a select program, after which the Leaguers gave an informal reception, serving refreshments in the chapel of the church.

Searcy District Conference.

Searcy District Conference will convene at Tuckerman, July 12, 9 a. m. Opening sermon will be preached by Rev. F. R. Noe, Wednesday night, July 11. Following are the committees for examination.

License—Frank Barrett, W. H. Woodfin, W. E. Hall;

Admission—A. M. R. Bran-non, S. L. Cochran, F. R. Noe;

Orders—M. B. Umsted, S. F. Brown, R. H. Grissett.

The good people of Tuckerman will give us a royal welcome and will be disappointed should any go home until after Sunday.

J. D. Sibert, P. E.

Helena District Conference.

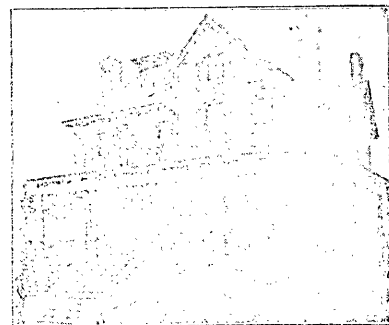
The Helena District Conference will be held at Brinkely, Ark., June 28.

All our Agents, Editors, and College Presidents are cordially invited to be present and help to make it an interesting meeting. Every one expecting to come is expected to notify the committee on arrangements, otherwise there will be confusion.

H. B. Cox,
W. W. Hendrix,
R. M. Henderson,
Committee.

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February 15, 1906

Many repairs and improvements have been made, the service will be better than ever and the charges moderate.

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Gen'l Pass. Agt., Frisco System,
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The Lake Mohonk Conference on International Arbitration.

A Review of the Proceedings of the 12th Annual Meeting Held at Mohonk Lake, N. Y., May 30, to June 1, 1906.

Two especially significant developments in behalf of international arbitration were revealed at the twelfth annual Lake Mohonk conference which closed its three day's sessions June 1: the increasing number of organized commercial bodies committed to this subject substitute for war, and the attention given this subject by the colleges and universities.

Fifty commercial bodies, representing every section of the United States, sent delegates to this conference, including the Chambers of Commerce of Albany, Baltimore, Buffalo, Boston, Cincinnati, Cleveland, Colorado Springs, Denver, Honolulu (Hawaii), New Haven, Providence, Rochester, Seattle (Wash.), Syracuse; the Boards of Trade of Baltimore, Camden, (N. J.), Columbus, O., Dayton, O., Jacksonville, Fla., Nashville, Tenn., Philadelphia, Portland, Me., Scranton, Pa., Springfield, Mass., Toronto, Can., Wilmington, and New York City; the Merchants' Associations of Boston, Colorado Springs, New York, St. Louis, and representatives of other bodies as follows: Auburn (N. Y.), Business Men's Association, Cincinnati Business Men's Club, the National Business League, the National League of Commission Merchants, the New Haven Business Men's Association and the St. Louis Latin-American Club and Foreign Trade Association.

One session of the conference was given over entirely to reports from these representative business men. The special Committee having received endorsement of the work from officers of one hundred and twenty organizations in the form of standing committees, resolutions or active propaganda, declared:

"A large proportion of the leading business organizations of the United States are now in a position to take immediate action whenever they receive an appeal which commends itself to their judgment. It would be difficult to exaggerate the value of the influence which they can bring to bear upon the government, and upon the press and other organs of public opinion, in any emergency which may hereafter arise."

Dr. Daniel C. Gilman of the special Committee to encourage the giving of greater prominence to the sub-

ject of international arbitration in the colleges and universities reported that one hundred and fifteen institutions in the United States, or nearly a third of the entire number addressed, took favorable action. Thirty-six arranged for public meetings on either Feb. 22, or May 18, sixteen planned students debates or oratorical contests, fifty-four brought the subject forward in lectures before the student body, special students' meeting and in various other ways, and six maintain standing prizes for the best essays or papers on the subject. Many of the institutions took steps to secure the permanency of the movement within their respective student bodies.

Among the colleges taking advanced ground in the matter were: Columbia University, Brown University, the University of California, Colorado, Minnesota, Kentucky, Idaho, and Wyoming, the State Universities of Iowa and Nevada, the State College of Washington, Leland Stanford, Jr. University, Earlham College, Vassar College, and Rollins College (Fla.). In only one instance was a reply received of other than a commendatory nature.

The attendance at the twelfth Mohonk Conference was the largest on record, considerably exceeding three hundred; some twenty national and state officials, a dozen eminent jurists, several members of congress, a score of lawyers, another score of editors among them. In welcoming the members as his personal guests, Mr. Albert Smiley laid stress upon the demand of the first and each succeeding Mohonk Conference for a permanent international tribunal, and urged the present peculiar fitness of the United States to take the initiative for its establishment.

Ex-Secretary of State John W. Foster, presiding officer of the conference indorsed credit given to President Roosevelt for saving the first Hague Conference from complete failure by setting the Hague Court on its feet, whereas the original call had centered upon a proposal to limit armament. From the Czar's call for a second Hague Conference the question of limitation of armaments was omitted, but Mr. Foster predicted and argued for its consideration on the insistence in Europe that it is responded to with alacrity by all the governments in striking contrast with the hesitation and jealousy which marked the first convocation. Another interesting feature is that while twenty-six governments were represented at the Conference of 1899, forty-seven have been invited to participate in the second Conference, including all the American States and Ethiopia. It will be the first time in the history of the human race when all the independent nations have come together to confer on their mutual interests.

In a review of "Another Year of Arbitrations," Dr. Benjamin F. Trueblood, secretary of the Ameri-



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for the first time. Get a sealed can from your grocer. You'll agree. So will the Coffee

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1907
114th Year

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can Peace Society, pointed out that China and Persia have ratified the treaty and appointed representatives in the Hague Court which now contains seventy-eight judges representing twenty-five powers. The total number of treaties of obligatory arbitration now signed is forty-four, an increase of fourteen during the year. Two of these, between Denmark and the Netherlands and Denmark and Italy are without limitations. They refer all classes to controversies for all time to the Hague Court, and thus constitute the high-water mark of the arbitration movement.

Dr. Lyman Abbott's prophetic vision of the development of an international executive for an international will was an inspiration to the conference.

"The significance of the next Pan-American Conference to be held in Rio Janeiro in July was discussed by Ex-Assistant Secretary of State Francis B. Loomis, and by Charles M. Pepper, special Pan-American Railroad Commissioner. Fifteen or eighteen republics will take part.

Representative Richard Bartholdt of Missouri, President of the American Group of the Interparliamentary Union, described the work of preparing a program for the second Hague Conference, and the success of the American Group at the last Brussels Conference in proposing and becoming commissioned to formulate a plan for transforming the second Hague Conference into an international Congress, this congress to appoint a permanent Council to codify international law and secure continuity of influence, the Interparliamentary Union becoming a representative and quasi-legislative lower house.

Cardinal Gibbons of Baltimore gave an interesting address on "The Triumphs of Peace" contrasting one hundred and twenty years of United States History with seven hundred years of the Roman Empire. We have had twelve years of peace for one year of war, while the Roman Empire enjoyed less than one year of tranquillity for every century of military engagements.

Addresses dealing with questions to come before the next Hague Conference were delivered by Hon. William L. Penfield, formerly solicitor of the Department of State and Hon. Clifton R. Breckenridge of Arkansas ex-minister to Russia. Hon. James Brown Scott Solicitor of the State Department gave an ad-

(Continued on page 16.)

It's time to think about your SUMMER TRIP

There are any number of delightful, inexpensive trips you can make this year to seashore, lake and mountain

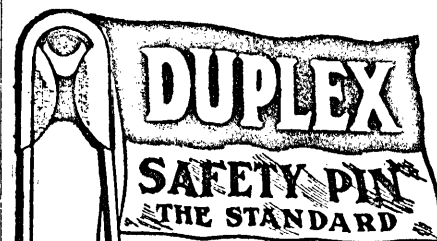
Exceptionally low rates for the round trip are now in effect to resorts in Canada, Colorado, the New England States, New York, Michigan, Minnesota, Virginia, Wisconsin, Pacific Coast points, and to St. Louis, Chicago, Pittsburgh, etc.

I can help you in planning your trip. I'll be glad to furnish you with rates to various points and to give you the schedule of trains, and such additional particulars as you may wish. Write me today.

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OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D.
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LITTLE ROCK, ARK.

Bluejacket, I. T.

The third quarterly conference for Bluejacket circuit was held at Pleasant Valley. Bro. McDonald, our beloved, was with us Saturday and Sunday and gave us three strong Methodist sermons, full of Methodist doctrine and polity. The presiding elder of Cherokee District is bringing things to pass and is growing more popular every time he comes this way.

Bro. W. C. Savage, of Welch station, contributed to the day's success by being with us and preaching a strong spiritual sermon at 3 p. m. Sunday. Rev. Curtis S. Nigh, of Talala, was with us and conducted the singing.

Nine were baptized and received into full connection in the good old Methodist church. Dinner was served on the ground in the old style way. All ate and were filled. It was a feast day to both soul and body. The people of Pleasant Valley know how to entertain a quarterly conference and make the folks want to come back again. Now for the fourth quarter at Bluejacket.

J. LaFayette Duncan.

Purcell, I. T.

We are moving along nicely at Purcell. Have received 25 members since we held our meeting. We now have more members than at any other time in the history of Purcell charge. Our parsonage has been treated to a new coat of paint, and a new front yard fence. The Lord hath done great things for us whereof we are glad.

R. A. Crosby.

W. H. M. SOCIETY.

EDITED BY

Mrs. Della Rodgers, Jonesboro.
White River ConferenceMrs. V. S. McLellan.
1218 Chestnut St., Pine Bluff.
Little Rock Conference.Mrs. G. G. Davidson,
Greenwood.
Arkansas Conference.Mrs. F. B. Crofford.
Chickasha, I. T.,
Indian Mission Conference

Send all communications to the editors.

Arkansas Conference.

The fifth Annual Meeting of the W. H. M. Society, Arkansas Conference, was held at Dardanelle, May 19-22, with the largest attendance in its history.

Every officer was present, save one, and each delegate came with enthusiasm and intelligent interest in the work for the year. So delightfully and perfectly, the Dardanelle auxiliary had planned and prepared for the coming of the visitors that each believed herself the honored guest.

The strong, helpful sermon by Rev. J. N. Hughey, and the encouraging expressions from Rev. J. B. Stevenson and Rev. G. G. Davidson were but calls to a larger service throughout the year.

Mrs. R. A. Baird, as delegate, to the Board Meeting, reported to an interested congregation, in such a delightfully impressive manner as to constrain us to a deeper insight and working knowledge of the connectional work.

Mrs. F. M. Tollison's absence was the cause of deep regret during the meeting, but the literature was forwarded, through her usual thoughtfulness and leaflets and pamphlets were soon broadcast.

The consecration service on Monday morning conducted in the President's characteristically devout, earnest manner, was the real benediction of the meeting. Her tender heart-searching appeals, stirred fresh desires for a full consecration of "moments and days" as the glad service shall flow in "endless praise." The Treasurer reported a larger increase in collections than in any previous year, which fact is due in a large measure to the faithful service of the treasurer, Miss Newell Foster.

The election of officers resulted in but few changes:

President, Mrs. Ori E. Jamison, Clarksville;

1 V. Pres., Mrs. R. A. Baird, Morrilton;

2 V. Pres., Mrs. J. B. Stevenson, Conway;

3 V. Pres., Mrs. Geo. C. Reed, 219 North 20th st., Ft. Smith;

Cor. Sec., Mrs. F. M. Tollison, Van Buren;

Rec. Sec., Mrs. J. C. Holcombe, Morrilton;

Treas., Mrs. Ora Lee Bates, Lamar.

Press Supt., Mrs. G. G. Davidson, Greenwood.

District Secretaries.

Morrilton, Miss Burton, Morrilton;

Dardanelle, Miss Edna Cazort, Lamar;

Ft. Smith, Mrs. G. C. Packard, Mansfield;

Fayetteville, Mrs. Mattie Bull, Gentry;

Harrison, Mrs. L. L. Seawel, Yelville.

Greenwood's cordial invitation was accepted for the place of meeting in 1907. Special effort is to be made to increase membership and to collect full amount of dues and extra dollar per member. Henceforth the name of Mrs. G. G. Davidson will appear in the heading of the Home Mission Department and we bespeak for her the heartiest welcome and ready co-operation of corresponding secretaries in forging the department to the front.

All communications for publication in this department will be sent to her, also from her you will receive the Bulletin and to her send quarterly reports and clippings from your secular Home Mission Columns.

To the other Superintendents of the Conference united in this department, we commend her in love and prayers that she may be to you a very present help throughout the year.

Indian Mission Conference.

Dear Sisters: You have not heard from the Rush Springs Auxiliary in some time, yet we are neither dead nor sleeping.

On the 17th of February we elected officers as follows: Mrs. Florence Stumm, President; Mrs. W. H. Bailey, 1st Vice President; Mrs. A. N. Murphy, 2nd Vice President; Miss Minnie Smith, 3rd Vice President; Miss Edna Bailey, Treasurer; Mrs. D. McCarthy, Local Treasurer; Miss Blanche Stumm, Recording Secretary; Mrs. J. W. Childress, Corresponding Sec, and Superintendent of Press and Literature.

All were unanimous in wishing to retain our good and faithful President. Our report for the past year shows that we have quilted 33 quilts, tacked 9 comforts, and raised \$148.60. Have expended \$100, have in the treasury \$148.60—this includes the hundred dollars donated by last Annual Conference. Our parsonage is rented; the question just now is whether we shall im-

prove the old house, or sell and build a new one. We have gained four new members and now number 17. We get the Bulletin and use it in all of our monthly meetings. Our Press Superintendent emphasizes the items by black board exercises, at other times she distributes them among the members to be read as she calls. Mrs. W. H. Bailey was elected delegate to the district conference.

Our pastor, Rev. J. L. Southward preached a sermon on Home Mission Work in January last. A free will offering collection was taken. Pray for us that we may grow stronger spiritually and intellectually and thereby attain to the highest good.

Mrs. J. W. Childress,
Press Superintendent of Rush Springs Auxiliary.

W. F. M. S.

White River Conference.

My dear Sisters: Our Annual Meeting approaches. So far very few names of delegates have been sent to Mrs. W. I. Jones, Batesville, Ark. Please send a delegate with complete report of year's work. The first quarter of the new year has closed.

Please forward reports and remittances to your district secretaries and the Conference Treasurer immediately. The railroads will only grant reduction on the certificate plan, when fifty are present. Be sure to bring certificates of having paid full fare.

Our newly elected Field Secretary, Mrs. J. B. Cobb, can only be with us the first days, Thursday and Friday. The Rev. S. H. Babcock will preach the Annual Sermon, June 24. An unusually good program has been arranged, nothing but a full delegation and the influence of the Holy Spirit can make it a success. Come praying.

Cordially yours,
Mrs. Mary A. Neill,
Cor. Sec., W. R. C. So.
Batesville, Ark., June 7, 1906.

A Desperate Case.

J. T. Shuptrine, City, Savannah, Ga.
"Dear Sir: Several physicians treated me without success for a stubborn case of eczema. I have tried every remedy that was suggested to me, but nothing did me the slightest good until in sheer desperation I tried your Tetterine. This effected a permanent cure. I take pleasure in testifying to its merits." Isaac G. Hays.

Cures all skin diseases. 50c. a box.
J. T. SHUPTRINE, Savannah, Ga.

Rufe, I. T.

Following persons were elected delegates to the Choctaw District Conference which is to be held at Seely Chapel, fifth Sunday of July: James Williams, Simeon Jacob, Joel Battiste, Henry W. Thompson; alternates, William James, Robert J. Tims.

J. B. Tims.

(Continued from page 13)

dress describing "The American Society of International Law."

Other speakers including Justice Brewer of the United States Supreme Court, Justice Elliott of the Minnesota Supreme Court, Justice Emlin McCain of the Iowa Supreme Court, Congressman James L. Slayden of Texas and Arthur L. Bates of Pennsylvania, William Dudley Foulke of Indiana, President Faunce of Brown University, President Agnes Irwin of Radcliffe College, Bishop W. N. McVickar of Rhode Island, St. Clair McKelway, Editor of the Brooklyn Eagle, Rear Admiral Albert S. Barker, Hon. Robert Treat Paine of Boston, Hon. Frank Plumley of Vermont, and Professor Masujiro Honda of Tokio, Japan.

The introduction of a resolution to protest against naval appropriation for a battleship to outrival the British Dreadnaught aroused sharp division of opinion. The platform adopted made no reference to the matter. This platform refers to the steady progress which the world is making in the promotion of international arbitration; pays tribute to the services of the late John Hay; expresses gratification over increasing interest in colleges and among business men; commends the Pan-American Congress; and continues:

"At the present time it is important that public attention should be concentrated upon the second Hague Conference soon to be assembled. We hope and believe that the beneficial results of the former conference will be equalled and perhaps surpassed by further deliberations, in the land of Grotius, upon the principles of international law and the best methods for the specific settlement of international difficulties."

"Especially we hope the second Hague Conference will elaborate and propose a plan by which like conferences may be held at stated periods and that in the intervals appropriate offices may be maintained at the Hague, so that these conferences may become a permanent and recognized advisory Congress of the Nations."

"A general arbitration to be formulated by the Hague Conference is most desirable and will doubtless be accepted by all or nearly all of the countries represented in the conference."

"Among other subjects of immediate importance the many unsettled questions arising out of maritime warfare, including the exemption of private property from seizure at sea and the neutralization of ocean routes, are respectfully commended to the consideration of the Hague Conference."

"As the general reduction of ar-

maments can only be secured by concurrent international action, as unanimously recommended by the British House of Commons, we earnestly hope that this subject will receive careful and favorable consideration."

"While we shall welcome any action taken by the coming Hague Conference in the way of clearly defining the rights and obligations of belligerents, as to each other and to neutrals; of lessening the horrors of war; and of giving increased stability and protection to the Red Cross movement; it is our hope that the Conference will remember that it is consecrated to the great work of ending as well as softening war, and of subjecting the relations of nations to the dominion of law rather than force."

Additional resolutions adopted by the conference read:

Resolved, That this conference records its enthusiastic appreciation of the great and transcendent services in the cause of peace performed by the President of the United States in bringing about the Peace of Portsmouth between Russia and Japan."

Resolved, That the twelfth annual Lake Mohonk Conference on International Arbitration respectfully petition President Roosevelt to instruct the delegates from the United States to the next Hague Conference to urge that body to give favorable consideration to three measures which will greatly conduce to the peace and welfare of the world."

"A plan by which the Hague Conference may become a permanent and recognized Congress of the Nations with advisory powers."

"A general arbitration treaty for the acceptance of all Nations."

"A plan for the restriction of armaments and if possible for their reduction by concurrent international action."

Paragould District Conference.

By request from Mammoth Spring the Paragould District Conference will convene there at 9 a. m., Thursday, July 12, instead of July 19, as previously announced. The opening sermon will be preached Wednesday night, July 11, by Rev. W. L. Oliver. Applicants for license to preach will be examined by Rev. W. F. Walker, Rev. P. B. Wallis, and Prof. R. S. Thompson. Revs. R. C. Morehead, A. E. Holloway, and C. L. Castleberry will examine candidates for ordination and for admission on trial into the Annual Conference. Friday afternoon will be devoted to Sunday School interests, and all Sunday School Superintendents in the district are cordially invited to attend that session at least. Application has been made for reduced railway fare, and the hospitable citizens of Mammoth Spring desire all

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering From Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharges, Ulceration, Displacement or Falling of the Uterus, Prolapse, S. any or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

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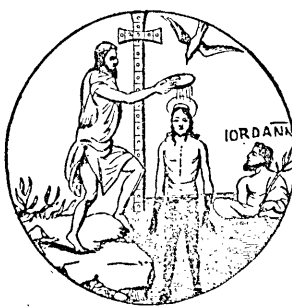
Consists of Eight Guns, To-wit:

Methodist Dynamite, or Immersion Exploded.

Our Polity Vindicated, or Why I Am a Methodist

Twelve Reasons Why I Am Not a Campbellite

Heaven's Dynamics, or the Baptism of the Holy Ghost.



Sledge-Hammer on Baptist Succession, or the Unbroken Chain Broken.

Wrecks by the Way, or Apostasy Proven.

The Campbellites Defeated, or God's Altar Established.

The Antipedobaptist Torpedoed, or Infant Baptism Elucidated.

"Rev. C. L. Ballard—Dear Brother: I've examined your publications, 'Mode, Subjects, Succession,' 'Why I Am Not a Campbellite,' etc. Excellent, direct to the point, bristling with Bible truth, and must do great good. I am not surprised that such excellent judges as Blakely, McLean, Bishop Key, and others so strongly endorse and commend them. Thousands should be scattered among the people. It will pay our pastors to see it done. Yours truly,

—Rev. J. Dizler, D. D., Prospect, Ky."

"We have examined carefully the doctrinal pamphlets by C. L. Ballard, and find them clear, strong, conclusive, logical and scriptural."

REV. J. N. H. McLEAN, D. D.
REV. E. W. ANDERSON, D. D.
REV. J. M. BINKLEY,
REV. H. A. BOURLAND, D. D.

REV. T. J. BECKHAM,
REV. N. H. NEELY, D. D.
REV. W. H. HUGHES,
REV. W. H. VAUGHAN,
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