

WESTERN CHRISTIAN ADVOCATE.

"Speak Thou the Things That Become Sound Doctrine."

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND INDIAN MISSION CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

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Little Rock, Arkansas, and Oklahoma City, Oklahoma, March 21, 1906.

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EDITORIAL.

Trouble In China

All the indications point to serious trouble in China. No one seems able to give an explanation of things that are happening there. There seems to be a riotous spirit in the empire, taking the form of anti-foreign demonstrations. Every few days brings news of some fresh outbreak in a small way. Nor is the trouble confined to one part of the country. Some have told us that the underlying cause is in a determination of the Chinese people to overturn the Manchu dynasty; others say that the Chinese court itself is back of the movement, inciting these riots, so as to work up trouble against foreign nations, seeking to expel foreign influences from the empire; others are saying that it is a resentment against missionary work and an effort to rally the Chinese in favor of their own creeds; while still others are saying that it all comes from a resentment against the Chinese exclusion laws of the United States; while still others say that the Japanese are inciting the riots for commercial reasons. No one seems to know the truth.

We venture to suggest, that, whatever the immediate cause of the trouble may be, at the bottom of it all lies this fact: the battle is really on between the civilization of the West and the East, between the religions of the West and the East. We may expect to hear of wars and rumors of wars. It was ever so, must ever be so. It is the business of Christianity to turn the world upside-down, to reconstruct every thing according to the lines of the Gospel. It does not invite war, will do everything possible to avoid war, but no one need for one moment think that people who hold to hoary institutions and to ancient customs, many of which are in conflict with the spirit of the Gospel, are going to surrender these institutions or change these customs without making trouble. Many heathen superstitions are very venerable in the eyes of those who hold them, are sacred beliefs with them, lie as deep as their lives; they will not give them up without a struggle. Where so many people as live in China, are involved, a vast mass of humanity, into which mass these superstitions are ingrained to the very core of their hearts, the struggle must inevitably be great, amounting to a vast upheaval, likely to come with convulsions. When we hear of wars and rumors of wars let us not be alarmed. Deplorable as these commotions may be and are, they mean at least this much, that Christian civilization has reached the point where it must be reckoned with by the forces of heathenism, nobody cared for it there a few decades ago, it might then be ridiculed and despised; but they will consider it henceforth. It is there, and will triumph there.

We cannot recoil in the face of the tremendous difficulties nor in the face of desolation and blood. We pour out blood and treasure to establish a free government, to overturn the tyrannies of this world; we are engaged here in an effort under God to overturn the tyranny of the nether world, tyranny of Satan over the souls and bodies of

hundreds of millions of men and women. The result will justify a thousand fold all its cost to us. Let us be prepared to hear these things, let us know, once for all, that they are bound to come, and abate not one jot our efforts, though tempests mingle earth and sky. Our Lord has told us through what tribulations his people must win their conquests.

Patriotic Duty

During the coming week the primary election of the political party dominant in Arkansas will be held. As the men nominated will almost certainly be later duly elected, the primary becomes the scene of real conflict. It is fortunate that now primaries are legalized and fraud may be ferreted out by our chancery courts. The purity and sacredness of the ballot must be protected, if our vital liberties are to be preserved. Under government where the people choose their rulers and pass upon policies, every elector should feel his responsibility to God for the power exercised through the ballot, should vote conscientiously, and that vote should be counted as cast. It is the voter's duty prayerfully to consider: (1) Is the candidate honest? (2) Is he intelligent? (3) Is he informed on the duties of the office sought and the issues presented? (4) Is he morally strong enough to resist the inevitable temptations? (5) Has he any habits or vices that would bring reproach upon himself or his constituency?

How are you to determine these questions? If the office is local, your personal knowledge of the man as a man should usually suffice. If he lacks in any of these essentials in dealing with you and his neighbors he is not likely as an official to rise above them. With the rarest exceptions the officer is not able to rise above the man. Man and officer are one. If the position is state or national, only a few voters can personally know the candidate intimately. Hearing a candidate or shaking his hand gives little opportunity for knowledge of real character. The consummate villain, if shrewd, may easily claim virtues and achievements, and, assuming pleasing manners, deceive the unwary. The truly good man shrinks from self-advertisement of virtue, the modest man boasts not of his deeds, and many a capable man despises the arts of the smooth demagogue and repels instead of attracting. How can a man who is competent to vote allow himself to be overcome by the wiles of the artful self-seeking candidate? He laughs at others for their weakness and falls a victim on the first encounter. "What fools we mortals are," especially when a plausible candidate grasps our hands and cordially inquires about health and babies? If the candidate has never held office, the inquiry should be concerning his character and success in his chosen occupation. If he has failed to manage his own affairs discreetly and energetically he will not do better with public business. If he has held public office, how has he executed its duties? Not how many suits has he brought, but how have they terminated? Not how many bills has he introduced, but how many are laws and are they good

laws? Not how many messages and proclamations, but have the laws been enforced and public welfare promoted? These are vital questions for the honest, thoughtful voter. Another question of immeasurable importance is this. Has the officer devoted his time and effort to the strict and full discharge of his duties, depending solely on his faithfulness to recommend him? or has he drawn a salary from the public treasury and spent time, effort, and money to further his personal interests? Our American people pride themselves on their spirit of fairness and desire for fair play. But they forget all this when they applaud men who use official place and power to construct gigantic machines for personal political aggrandizement. Magna Charta, the Bill of Rights, and the Declaration of Independence were dynamic protests against such machines when built by kings. Stephen Langton, Cromwell, Washington personified and embodied these protests against kingly tyranny. We call these men heroes, and yet tamely submit to worse tyranny in our self-constituted political bosses. We curse kings and "crook the pregnant hinges of the knees" before men who boldly do what an English king to-day would not dare. How much better are we than slaves? Christian men throw up their hats and raucously cheer rotten rowdies who pose as pious patriots. The atmosphere of Arkansas and other States is lurid with sulphurous epithets and slanderous accusations.

God grant that we may pray before we vote, vote as we pray, and stand for right not merely on election day but every day, lest our government die through the indifference of its admirers.

You have noticed that a little persistent patience on your own part will often put the party of the other part into a better humor. This other party has made you a quick, sharp answer: if you reply in the same spirit, you get up heat on both sides. If you decline to be sharp and quick, he will soon rebuke himself, and will turn to a better mood. Then there is peace between you.

At the last session of the North Carolina Conference the preachers passed a resolution to give the Raleigh Christian Advocate two thousand new subscribers by the first of May. They are at it, and we trust that Dr. Ivey will realize on the resolution to the full. After all is said that can be said and after all is done by men from the office that can be done, our church papers must depend upon the pastors.

Have a holy purpose. Try each day to make all of life contribute to the fulfilling of that purpose. Thus the whole of life becomes noble.

This is the time to subscribe for the Western Christian Advocate; the General Conference meets this year, and we expect to make good reports of its proceedings. Send in your subscription.

WESTERN CHRISTIAN ADVOCATE.

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NEWS AND COMMENTS.

Governor Davis, March 15, pardoned Milton Warren, of Poinsett County, who had been convicted of "pistol toting."

In voting for U. S. Senator and members of Congress our people should consider the standing of candidates on temperance, because efforts are being made by the temperance people to secure such federal legislation as will not conflict with our local option laws. Then, too, prohibition in Indian Territory is an issue. Whisky men in Congress not only misrepresent a temperance State like Arkansas, but endanger all moral interests.

Mr. Wesley on Bribery at Elections.

It might be well for all Methodist people especially to remember at this time the teachings of Mr. Wesley on bribery at elections. "For God's sake, for the honor of the Gospel, for your country's sake, for the sake of your own souls, beware of bribery," he writes to his Bristol societies. "Before you see me again, the trial will come at the general election for members of parliament. On no account take money or money's worth. Keep yourselves pure. Give, not sell, your vote. Touch not the accursed thing." When Wesley began his work in England bribery was laughed at, but as early as 1747 he had the great satisfaction of seeing that there were many among his followers who not only would not accept money, but would not even eat or drink at the expense of the candidate for whom they expected to vote. Long before the end of the century Methodists came to be recognized as the most incorruptible class of voters in the English nation. Always and everywhere it was the doctrine and teaching of Mr. Wesley that no man can be religious without being first a good citizen.

At Searcy.

The senior editor intended to have been in Oklahoma during nearly the whole month of March. But the last time we were in that region we came home so far from well—no blame to the country—that we have been afraid to get away ever since, and so have been making some needed nearby trips, in Arkansas. We went to Searcy on the 10th, expecting to spend three days there, embracing Sunday. The pastor placed us for entertainment with one of our elect women, Mrs. M. A. Davis, who conducts one of the best of private hotels. We had a good day Sunday. Brother Barrett received into the Church the last eight of a large number of

alloway young ladies, recently converted in a meeting which he and the presiding elder and the members of the faculty had been holding in the college. This meeting, by the reports of all, had been wonderfully gracious, and had left less than a dozen unconverted girls in the institution.

We went out to the college on Sunday for dinner. It was a real pleasure, as it always is, to be with Dr. Godden, members of the faculty and the young ladies, many of whom, or their parents, we know personally. The College is doing exceedingly well in all ways. Brother Barrett makes them a highly acceptable minister, as he does the community.

On Monday, in the midst of work, we fell sick, acutely so. We had the good fortune to be at the house of our Brother E. A. Robbins. He and his wife and his whole family, together with many others in Searcy, brought us under the most lasting obligations for the unbounded kindness of the next four days. Drs. Moore and Jelks gave heroic treatment, and we were able to get home Friday.

A Woman's College for the South.

Invited by Dr. Tillett commissioners, appointed or unofficially representing the nine conferences mentioned below, met at Nashville, Tenn., Mar. 14, to consider the suggestion of the Tennessee Conference concerning the feasibility of establishing a Woman's College for the Central South.

Dr. Tillett was elected chairman, and Dr. Chappell secretary. A plan was outlined by Dr. Tillett, freely discussed, and with slight amendment adopted. The ministers and layment of other Conferences were invited to sit with the commissioners and engage in the discussions. Although there were differences of opinion on important points, there was absolute agreement as to the need of a college of the grade of Vassar, for instance, and the paper as given below represented the opinions of all. As the only representative of the Little Rock Conference I would not agree to urge my Conference to support this particular school unless it should be thoroughly connectional, believing that the time would come when a similar school should be organized for a group of six or eight Conferences west of the Mississippi; and had my vote so recorded. My position was not questioned, but met with rather general approval. A resolution prevailed to invite the Arkansas Conference to join in the movement on the ground that the three Arkansas Conferences should act together in all educational affairs. As there is but one Woman's College of our Church that approximates the grade desired, this movement is timely and deserves encouragement.

If the General Conference does not accept the suggestion to make the proposed college a connectional enterprise, then the commissioners are to be convened at Birmingham before the close of the General Conference. All representatives of the three Arkansas Conferences are urged to attend, as that meeting will be of the utmost importance. I do not wish to influence my colleagues in advance of this meeting, but merely report the results of the Nashville meeting and my personal attitude. The paper below was adopted.

A. C. Millar.

(1). It is the sense of the ministers and

laymen here assembled and representing the Tennessee, Holston, Memphis, Kentucky, Louisville, White River, Little Rock, North Mississippi and North Alabama Conferences, that the interests of higher education in the Southern States call for the establishment somewhere in the Central South, of a woman's college of the highest grade, an institution that shall do work that is equal to the best that is anywhere provided for the education of women.

(2). It is our judgment that the times are now ripe and the conditions favorable to the establishment of such an institution in our midst, to be owned and controlled by the M. E. Church, South.

(3). We do here and now begin the foundation of such an institution, and shall endeavor to induce the various conferences which we represent to endorse our action, and commit themselves by formal vote to join in this movement to found a Southern woman's college of highest grade.

(4). It is our judgment that it should be projected on a scale that will call for an investment ultimately of not less than one million dollars.

(5). We recommend that subscriptions be taken for this college with the understanding that every subscription shall become binding when, and only when, a quarter of a million dollars shall have been pledged in good subscriptions. When a quarter of a million dollars shall have been pledged all subscriptions shall be due in cash or shall be put in the form of negotiable notes, due in one, two, three, or four years time, according to circumstances. All subscribers shall be released from their pledges if as much as a quarter of a million dollars has not been secured within the next four years, beginning June 1st, 1906.

(6). It is our judgment that the quarter of a million dollars thus secured in the first subscriptions taken, should be held sacred as an endowment and invested, the interest only being used to meet current expenses.

(7). It is our judgment that the institution should not begin work until a total of four hundred thousand dollars has been raised, fifty thousand dollars of which may be represented in fifty acres or more of ground, and a hundred thousand or more represented in one or more buildings. In other words not until buildings and grounds valued at one hundred and fifty thousand dollars, and an endowment of two hundred and fifty thousand dollars shall have been secured will the institution be permitted to begin work.

(8). All subscribers shall be requested to pay three per cent interest on their subscriptions from the beginning to meet the expenses incurred in raising the money. In addition to this the conferences represented in this meeting shall be requested to make an assessment upon themselves for the next four years to meet the necessary expenses of a campaign which shall not be more than three thousand dollars per annum—each conference being assessed (with its consent) its pro-rata of the amount upon the basis of the assessments made by the General Board.

(9). We hereby instruct the Chairman and Secretary of this meeting to lay before the General Board at its next session and before the Board of Bishops at their next

meeting the action that we have taken and ask their examination into and endorsement of the movement which we have here inaugurated and request their co-operation and aid in raising the money necessary to establish the institution.

(10). We hereby memorialize the General Conference at its next session to take this matter under consideration and determine whether the institution proposed is not of such large and connectional importance as to justify their taking the movement out of the hands of this Committee and the Conferences which they represent and making it a connectional institution to be owned and controlled by the Church at large through a Board of Trust appointed by the General Conference the Conference itself taking steps to secure the funds necessary to establish the institution. If the General Conference should deem it not wise to assume this relation to the movement, then we memorialize them to give it the benefit of their strong endorsement, and commend it to our people as a cause in every way worthy of their support.

(11). If the movement is not taken in charge by the General Conference, but is left in the hands of the Committees and Conferences here represented, we hereby authorize the chairman to call a full meeting of all the Committees that have been appointed at such date during the closing days of the session of the General Conference as may seem best, at which time ways and means and methods for most successfully bringing before the Church the claims of this new educational movement shall be fully discussed. At this next meeting in Birmingham one important item of business shall be the appointment of an Executive Committee to be composed of one from each Conference represented, which shall have charge of selecting one or more persons who shall devote their time in whole or in part to securing subscriptions to the proposed college. We invite the Board of Education and the Board of Bishops to appoint one of their number to act as a member of this Executive Committee.

(12). We leave it for the present an open question as to where this institution shall be located. We shall endeavor to raise the first quarter of a million dollars without any reference to its location. When a subscription of a quarter of a million dollars or more shall have been secured, then the Executive Committee shall be authorized to bring the movement before different cities and communities with a view to securing grounds and buildings of the value of not less than one hundred and fifty thousand dollars.

That Mid-Year Meeting.

Issued by The Board of Missions of the Indian Mission Conference, from Chelsea, I. T., a circular letter. It recites a number of things, place, time, somewhat of the plan, etc. It is crisp and ringing. It was gotten out by a Committee on Arrangements. Among other items, it contains these suggestions, to wit:

"You can help the cause in the following ways:

"1. Send to Rev. L. L. Thurston, Chelsea, I. T., names of all persons to whom you would like literature about the Rally sent, such as Superintendents, League Presidents, Stewards, etc.

"2. Preach a missionary sermon before the date of the Rally, at which time announce at length about the Rally, its objects and opportunities.

"3. Hold a special Missionary Prayer Meeting with your congregation, praying for the Holy Spirit in and upon the Rally, and calling especial attention to our conference Missionary work and its needs.

"4. Join in a prayer circle yourself, with us, to pray, daily, for the presence of the Holy Spirit upon us when we gather at Hol-denville."

Now, brethren: Suppose each pastor amongst us gives his personal care, thought, prayer, time, attention, obedience to the several separate details suggested above. Will any man dare to say how far-reaching the results will be? Well, why not have it all just that way? Are we not all profoundly interested in our Mission enterprises? Surely so. Suppose, again, we shall have one pastor in ten of our conference present at this great Rally. Who can imagine the outcome? Is it enthusiasm that clamors for that ratio of attendance? Suppose, once more, that one in ten of those present shall receive a new and enlarged baptism of spiritual power for his coming ministry? We have no figures by which to estimate the spiritual harvests to be gathered in from such a baptism. Our poor tables are too short for such vast results. Brethren: for the kingdom of God's sake; for the sake of our conference; for the sake of souls; for Christ's sake, why can we not do all that is suggested by the outlined plan of work?

W. K. Piner.

NOTES AND PERSONALS.

In the Daily Star and Herald, published at Panama March 7, we find an account of the organization of a Y. M. C. A. Our old friend and student of Hendrix College, Mr. Mason E. Mitchell, was elected treasurer.

First Church, Little Rock, and First Church, Texarkana, are both publishing weekly bulletins of church news; and Bros. Smith and Sterling are editing a spicy weekly paper for Jonesboro District.

Through Bro. T. D. Scott we learn of the death last Monday, at Hope, Ark., of Mrs. Ellen Harrell, mother of Revs. J. W. and F. F. Harrell, who have our sincere sympathy in their loss.

Rev. O. H. Keadle and wife have our sympathy in the loss of their son, G. W. Keadle, whose death occurred a week ago at Amity, where he was engaged as a contractor on the new railroad. He was thirty-six years old, and leaves a wife and two children.

Gen. J. C. Tappan, one of the most distinguished citizens of Arkansas, died at his home at Helena, Mar. 19. He was eighty years old, a lawyer, a brigadier general in the Confederate army, and speaker of the Arkansas House of Representatives in 1897.

The world-famous advocate of woman's rights, Miss Susan B. Anthony, died March 12, at Rochester, N. Y., of heart-failure after an attack of pneumonia. Much of her eighty-six years had been spent in advocacy of woman suffrage.

In a private note Rev. F. A. Lark, of Healdsburg, Calif., reports progress and

health much improved. He wishes to be remembered to Arkansas friends and especially to the children. We shall be glad to have him write again for the young people when he can find time. He has a host of friends in Arkansas.

Traveling last week between Memphis and Nashville, the junior editor enjoyed the royal fellowship of Bros. Newell, Banks, and Jones of Memphis Conference, and of Bro. Barrett and Dr. Moore of Searcy, Ark., at Nashville met many brethren, and spent an hour pleasantly at Wesley Hall with the Arkansas boys, Holland, Reynolds, Smith, Witt, and Wolf. The trip was pleasant, but was shortened by early return on account of the news of the senior's sickness.

Dr. Young J. Allen, the veteran missionary of our Church in China, arrived in Nashville on March 8. He comes to the United States to be present at the sitting of the General Conference, in which he is to represent the China Mission Conference. On March 9 he delivered an intensely interesting and instructive address before the Missionary Training School on "The Women of China." We wish it might be repeated before the women's missionary societies, and even the women's clubs, in every city of our land. On Sunday, the 11th, he spoke before a very large audience at McKendree Church on the present condition of China and the part missionaries have had in promoting it. It was the deliverance of a Christian statesman.—Nashville Christian Advocate.

Methodist Union in Japan.

The Joint Commission, composed of representatives of the Methodist Episcopal Church and the Methodist Episcopal Church, South, on the Union of Methodism in Japan, met in Baltimore, Md., March 15, 1906. The following were present: From the Methodist Episcopal Church, Bishop Earl Cranston and Rev. Dr. C. W. Smith; from the Methodist Episcopal Church, South: Bishop A. W. Wilson, Bishop Charles B. Galloway, Rev. Dr. James Atkins and Rev. Dr. W. R. Lambuth.

Under authority conferred by the General Conferences of the two churches, the Joint Commission, after patient and prayerful consideration, adopted a Basis of Union unanimously agreeing upon every detail. The "Methodist Episcopal Church of Japan" when organized, will be Episcopal in form of government and will conform in every essential element with the two great Churches in the United States. At the next session of the annual Conferences in Japan, delegates will be elected to a General Conference in the city of Tokio on the fourth Wednesday in May 1907, for perfecting the organization of the new church.

Thus the cherished desire of the missionaries and native Christians in Japan will soon be realized. The new church will begin its independent existence with more than 100 American missionaries, including women; 75 Japanese ordained preachers; 7,000 members; 189 Sunday Schools and 12,205 scholars; 3 schools and colleges with 3936 pupils; one publishing house and \$200,000 worth of property. W. R. Lambuth, Secy. Board of Mis., M. E. Church, South.

S. S. Secretary's Roll and Record, 50c.
Red Letter Bible, large type, \$4.00.

New Testament Word Studies.

BY REV. C. J. GREENE.

VII. *Temptation—2. When it strikes.*

It is commonly said that temptation attacks at the weakest point. This is doubtless true, but it is no the whole truth. The first temptation of Jesus was an appeal to avert the danger of physical collapse for want of bread. This was the point at which the enemy had most hope of finding an inroad to his life. But the temptation involved the highest reaches of his being, his sonship to God. Here we see the work of all temptation. It reaches with a high hand for that in the soul which is akin to God, and would enslave to sin the soul's greatest strength.

Moreover, the last two temptations of Jesus appealed to that which essentially characterized him and made significant his advent into the world, viz. his passion to redeem the world. And here is where temptation strikes its most dangerous blows. It lies in wait along the path of the unfolding and exercise of the highest faculties. Human weakness often means human strength prostituted to unrighteous use.

Hendrix College.

How the Methodists in Cuba Are Multiplying.

BY BISHOP W. A. CANDLER.

THE growth of our Cuban Mission is steady and altogether satisfactory, as will appear from consideration of the following facts reported at the annual meeting held at Santa Clara January 11, 13. We have now twenty-seven Churches organized in Cuba—an increase of six during the year. They have 1,951 members, or four hundred and seventy-three more than a year ago, our oldest Churches showing the largest growth. Besides these members, there are 1,347 candidates for membership who will not be received until after further examination and fuller instruction.

Our Cuban Sunday schools number thirty-three, and they have enrolled during the year 1,633 pupils. There are also six hundred and sixty-two members of the Epworth Leagues. In the schools of the Parent Board of Missions there were four hundred and thirty-three students enrolled, and these schools had an income of \$6,367.30 from tuition fees. To these must be added the pupils in the schools of the Woman's Board, which schools enrolled two hundred and sixty-seven students, and had an income of \$3,312.44 from tuition fees. So we had in all of our schools seven hundred pupils, and they paid to the schools \$9,679.74.

The voluntary offerings in the Churches, for all objects, during the year amounted to \$8,583.83. The Churches assessed themselves a year ago \$875 for self-support, and they raised \$909.85. So to speak, that means they overpaid their assessment for missions. By this sum a native pastor, with his family, was supported, and a balance left in the treasury on which to begin the new year. The assessment for the year now just beginning was raised to \$1,845, and on it as a basis of support three men will be maintained during the year without cost to the Board of Missions. This sum is not in depreciated Spanish silver; it means American gold.

These facts and figures, I am sure the coldest and most conservative minds will agree, show very remarkable results in a mission no more than seven years old. In January, 1899, we had only four men on the Island, and did not own an inch of property. Now we have the members reported above, and our property cannot be worth less than \$100,000. We have not paid \$100,000 for the ground and buildings we own, but they are amply worth it, with a margin of value above that figure. For our property in Havana, for example, we paid a little more than \$30,000, but men entirely familiar with the prices of real estate in the city tell me that it would sell easily

for \$50,000. It is the best-located mission property in Havana.

But our work in Havana has grown to such dimensions that the enlargement of our buildings is an imperative necessity. The houses we purchased are built together, after the manner common in Spanish-American cities. After their purchase, we modified them on the interior, so as to throw them entirely together, and in them we arranged a chapel for the Cuban congregation, a chapel for the American congregation, and rooms for our school. The congregations and the school have all outgrown their quarters. Our Cuban Church alone has one hundred and sixty-six members, and the present chapel will scarcely furnish room enough for the members alone. The American congregation fills its chapel full, and with the rapid growth of the American colony in the city it must grow larger.

Our buildings cover half a block, and they may be easily enlarged, so as to provide for our work and give us the most imposing mission plant in the city, if I may not say on the island. But unless we enlarge our structure, our good brethren of the Presbyterian Church will go ahead of us in Havana. On the day Dr. Ward and I reached Havana they laid the corner stone of a church which is to cost \$40,000, which amount includes, I suppose, the value of the ground upon which it is to stand. This will be the first Protestant church erected as such in the city. The other missions occupy buildings which were bought with the ground upon which they stand, and which were erected originally for other than Church purposes. The Presbyterian church is not so well located as our buildings, but it will be very commodious and attractive. It is made possible by a gift of \$25,000 from a good woman in Detroit, and to her gift \$15,000 has been added by the Presbyterian Board of Missions. It is an interesting fact that a visit of this generous lady to our school some years ago was, I am told, the origin of her interest in this work. She came, to the school and became very enthusiastic about the evangelization of Cuba. So our work has helped the Presbyterians get this gift of \$25,000, and I know of no other people whom I would prefer to help. They deserve all good fortune for their work's sake. I hope now their work will help ours in turn by provoking some of our people to give me the \$15,000 required to enlarge and improve our buildings. We really need a larger building more urgently than did our Presbyterian brethren. On the occasion of the laying of the corner stone of their church, Dr. Green, their venerable pastor, said their membership was only seventy-two. Our Cuban membership alone is more than double that number. It is one hundred and sixty-six. If to this number is added the membership of our American congregation, our total membership is three times as much as the Presbyterian church has. And besides our two churches, our really great school is housed in our present building.

We must have an enlargement of our plant, and that soon, or our work will suffer. With it we will go forward as never before. By using for this purpose the \$5,000 bequeathed for the benefit of the Cuban Mission by that noble man, the late Richard M. Scruggs, of St. Louis, we have a good sum to start on. The members in Havana pledge \$2,000 more. I think I know where I can get \$1,500 or \$2,000 additional. In all, we have now in sight approximately \$9,000 for this improvement. I want men of large means to help me with large sums, and people of small means to send me small sums, until I get the full amount required. I want the money to come so quickly that we may begin the work on the very day the summer vacation of the school begins, and finish it before October 1, the latest day at which the fall term should be opened. The work must

be done in the vacation of the school, or that excellent work will be impaired. We cannot safely close the school even temporarily. Let every one who reads this letter send me something for the improvement fund at once.

As I have said, when this improvement of our building is completed we will have the most imposing and commodious mission property in Havana—the best on the island of Cuba. And this will be as it should be; for our Methodist Mission is by far the most successful of all the Protestant missions in Cuba. More than one-fourth of all the members of Protestant Churches in Cuba are Methodist—and Southern Methodist. Our Cuban Methodism deserves to have at the political capital and the commercial metropolis of the little republic the best and the biggest house in town. Our great Church is well able to provide it. I believe we shall have the money before May, and the finished house by October.

Letter From Missouri.

Although it is late to do so, yet I must congratulate you on the consolidation of the Methodist and Advocate. You now have a magnificent territory and are making a paper worthy of it. Your added editor's parents lived on the Platin, in Mo., where I was pastor or presiding elder for eight years, during the sixties, and part of the time was school teacher. I think he was one of my pupils, and I had the good fortune to give him a good start.

With your senior editor I have no personal acquaintance, but your junior entered the itinerancy by my vote, and for two years we were fellow townsmen. So I have an interest in you, and from the bottom of my heart wish you the largest possible success.

This is the one hundredth year of Methodism in Missouri. During the Century 1764 names have been entered upon the rosters of the conferences. Of these 224 have served as presiding elders.

I now have Annals of Methodism in Missouri, Vol. II, nearly ready for publication.

This book will contain an alphabetical roll of those 1764 preachers giving an outline of their lives. For want of necessary data some of these outlines of life will be imperfect. In some cases of transfers to the conferences, and more frequently of re-admissions therein, I have not been able to find when and what conference they first joined, nor when they were ordained. As some of those men are now living in your territory, permit me to beg them to write me a postal to Sweet Springs, Mo., and tell me when and what conference they first joined, when ordained, located, or transferred, and how many years they were effective itinerants in Missouri and elsewhere. They can also order a copy of the book, which all Methodists who ever lived in Missouri ought to procure.

Will some one tell me when Bro. Brinsfield was licensed to preach? Bro. Berryman was licensed to preach in 1828. We think he is the oldest Methodist preacher now living, though Bro. Brinsfield is an older man.

Some of our preachers have held successful meetings this winter, while many have been hindered from doing so by impassable roads. We have had a mild, but most disagreeable winter, which still lingers in the lap of spring.

Sweet Springs, Mo. W. S. Wood ard.

We placed the Twentieth Century New Testament in the hands of an old gentleman the other day. He turned to the epistles of St. Paul, read, and said, "I wish I had had this book sixty years ago; I understand it just as I can understand preaching." Order it of Anderson, Millar, & Co., Little Rock. \$1.10 postpaid.

THE SUNDAY-SCHOOL.

PREPARED BY REV. GEO. MCGLUMPHY, PH. D.

April 1. The Two Foundations.

Matt. 7:15-29. (Read Matt. 6:1 to 7:14; Luke 6:31, 37-49). Commit vs. 24, 25. Golden Text: "Be ye doers of the word, and not hearers only" Jas. 1. 22.

Locating The Lesson

Time. Midsummer A. D. 28. Place. Supposed to be the small hill some seven miles southwest of Capernaum, called Horns of Hattin. Persons. Jesus, the Twelve, the multitude.

Introduction.

Jesus having clearly and strongly set forth the nature and law of the Kingdom invites to citizenship; "Enter ye in." He unites with this call a very solemn warning against two dangers that threaten those who would enter: (1) The danger from False Teachers; (11) The danger from False Hearing.

1. The Danger from False Teachers.

"Beware of false prophets"

1. Jesus is looking adown the centuries and sees many false teachers arising and leading astray the people. Again and again he sounds the warning; and Paul takes up the cry after him: "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."

2. The danger is serious because the "Wolves" wear the "sheep's clothing" of apparent innocence, humility and gentleness. A lie is perilous just in proportion as it is veneered with a truth. It is the masked devil that we should most fear and fight.

3. It is a present danger. The world to-day is cursed by this same brood of "ravening wolves." How they prey upon the "Body of Christ!" Never was there more need for the warning cry: "Beware of false prophets."

4. Our Lord gives us an infallible test by which we may discern between the false and the true teacher. "By their fruits ye shall know them." "Sheep's clothing" and pious profession of "Lord, Lord" may deceive, but "The fruit of the Spirit, love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance"—*never*.

5. The validity of the "fruit test" depends upon two principles, to-wit: (1) A false man must be a false teacher "For the abundance of the heart" is certain, given time enough, to show itself in fruit, i. e. the life.

6. This is also the very and only test that Jesus Christ himself will apply in that day when he sits upon the throne of judgment. He looks upon the fruits of their lives. With infinite sadness he says to all false disciples: "Depart from me, ye that work iniquity." Note the present tense of the verb "work". Their hearts are still working themselves outwardly in wickedness.

II. The Danger From False Hearing.

"Therefore whosoever heareth these sayings of mine and"

1. The thought of Jesus sweeps on from false teachers to false hearers, for here is *our* chief danger. How many of us falsely hear true teaching! The parable of the Sower still applies with undiminished force.

2. Jesus closes with the wonderful picture parable as a fitting and tremendous climax of his sermon. In it we see Him not only as the great Teacher but also as the great Judge. Let us never forget that "unto whomsoever much (teaching) is given, of him shall be much (learning) required."

3. The "rock" in this parable is "The personal acceptance by the hearer of the truth taught and its obligations."

4. The "sand" is any kind of hearing, which stops short of obedience to the truth.

5. "Alas for many hearers of the Word! Alas for many admirers of the 'Sermon on the Mount!' Where will they be when everything turns upon the question 'Wast thou a doer of it?'"

Some Questions.

1. Name some of the "false prophets" of to-day.

2. Does "fruits," verse, 16, refer to success in Christian works or *life*?

3. Does unappropriated truth always injure?

4. Explain "I never knew you," verse 23.

5. Why is "doing" a test of character?

6. Why cannot a false man be a safe teacher?

7. Is Jesus referring to himself as the "rock," verse 24?

8. What kind of obedience is meant in verse 24?

Scripture for use in the Class.

Luke 6:39; Gal. 5:22, 23; Luke 6:45; Titus 1:16; Luke 6:46; Eph. 6:6; Mark 6:20; Matt. 13:20, 21. Luke 8:15.

Two Views of a Vital Question

A brother writes me that a prominent minister in a published interview made this statement. "The day when a preacher shall influence his congregation by his preaching is past, and a preacher now must be a business man. A man of affairs, for the church is a business man's club, and the preacher of the future must be able to lead in politics and manage large financial interests." If this is true, in the very nature of the case there will be but few preachers, for there are comparatively few who can lay claim to political leadership, and the ability to manage large financial interest.

If it be true that the church is a business man's club, what is to become of that large number who are not classed as business men? Who will minister to them? In what fold will they find shelter? If this eminent divine is correct, the question will no longer be, "How shall we reach the masses?" but "How shall we reach the classes?" Some places it is openly charged, that they fail to attend their club, the church.

If the preacher of to-day does not influence his congregation by his preaching, why not? Is it because his gospel came unto him in word only and not in power and in the Holy Ghost, and with little assurance? Or is it because the word of God does return void, and the gospel of Christ, is no longer the power of God unto salvation to every one that believeth? Is it a fact that the great basal doctrines of the Bible, creation, the fall, the atonement, the crucifixion, the resurrection, and the immortality of the soul have ceased to interest and influence men? If this statement of the preacher quoted is true, it has always been true. Truth is immutable, unchangeable. Conditions may demand resetting, a restatement, but it is the same old truth. There is no new truth. So, if in these days of graft, there is no sin-sick soul to minister to, there never was. If a gospel of commercialism is sufficient to satisfy the cravings of the human heart to-day, it was sufficient when the psalmist cried out and said: "My soul longeth, yea even fainteth for the courts of the Lord: My heart and my flesh crieth out for the living God."

And why this yearning, longing cry, for the living God? Because the human soul consciously feels its need of something that is beyond it, something that can satisfy its deep yearnings after the supernatural. Nothing but God can do this. He alone can meet its demands, for He only has sounded its depths, and knows all its needs; He digged out its chambers and fashioned and furnished them. Therefore, only God, can fill them and meet every demand, and "put a new song in the mouth even praise unto our God."

Dr. Winton in the Christian Advocate, Jan. 25, takes a different view. In an editorial para-

graph he has this to say: "There never was a time when men were more willing to listen to a true preacher than they are to-day. Let him only have a message and speak out of a fervent heart, and he may be sure of an audience."

As Philips Brooks puts it: "We occasionally hear that the day of the pulpit is past, and then some morning the voice of the true preacher is heard in the land, and all the streets are full of men crowding to hear him, just exactly as were the streets of Constantinople, when Chrysostom was going to preach in the Church of the Apostles, or the streets of London when Latimer was bravely telling the truth at St. Paul's."

And so it ever has been and ever will be, as long as there are men and women laden with sorrow and burdened with grief, seeking relief. The thoughtful business man burdened with care, and perplexed with business problems, will never go to the preacher with a political pull, or a financial swing for comfort, but he will seek a preacher with a message, of the Winton and Brooks type. E. L. Beard.

Rev. John M. G. Douglass

At the request of the pastor, Bro. Bruce, and the children of Bro. Douglass at Gurdon, I attended the memorial services held at Gurdon Feb. 18th.

Notwithstanding the very inclement weather the church was filled. The presence of such a large number of people was an evidence of the high esteem of that community for our dear brother. Bro. Douglass served that community as the pastor of our Church four years and for two years of this time I was his presiding elder, and knew something of the strong attachment of the people for him as a man and as their pastor. This strong affection for him was not confined to the membership of our Church. During the time that I was associated with him as his presiding elder I never heard his integrity or devotion to duty called in question. It was stated by several of his friends that they had never heard an intimation of complaint from him in reference to the work to which he had been assigned during the whole course of his ministry. He was always cheerful, and hopeful, and had a kind word for every one he met.

At the memorial services addresses were delivered by Bros. Bruce, and J. L. Johnston, and several of the laymen present.

Bro. Douglass belonged to that class of plain faithful devoted preachers the full measure of whose usefulness will never be known until the great day of accounts when every man's work will be fully known. An instance that occurred only the other day in another community illustrates the idea. I casually remarked in the presence of a man that Bro. Douglass had passed away. He replied that he was brought into the Church under his ministry. During the entire thirty-five years of his active ministry he was true and faithful to his work. A pure good man has entered his final rest. Horace Jewell.

"It is Life" is a book you need. We wish that we had had it in our youth. It is a life of Christ in the exact words of the Gospels. It gives the most concise and chronologically connected life of Christ extant. It should be in the hands of Sunday School people this year. Prices including postage, linen paper cover, 15c; cloth, 25c; leather, 75c; 10 per cent off on 12 to one address. Anderson, Millar, & Co.

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THE EPWORTH LEAGUE.

LESSON BY REV. W. M. WILSON, BATESVILLE, ARK.
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

March 25. David Livingston, The Hero of the Dark Continent.

Give: (1) Short sketch of his life; (2) The Noble purpose that governed his life; (3) Sketch of the work he accomplished; (4) His abiding influence.

Suggestive Thoughts.

"Africa is the most ancient and the most recent conquest of the human race."—Lord.

"The day is coming when the whole world will know that Africa is worth reclaiming, and that its people may be brought out of barbarism."—Livingston.

Twenty-one thousand miles did Livingston travel in seeking to bring Africa to the knowledge of the world.

Twenty years this "gentle master of African exploration" spent in the unknown wilds of the Dark Continent.

For years he wandered where no white man had been before him amid warlike and cannibal tribes. Yet was he never harmed. "Love was the secret of his success."

Though Scotch by birth, Livingston was so long in the wilds that he was, on his return to England, compelled to apologize for his broken speech by saying that for nearly sixteen years he had not spoken English.

"Without fear, without egotism, without desire of reward," is the noble tribute of Dr. John Lord to this noble man.

Wonderful changes have come over the country that Livingston opened to the world. Railways and steamboats now make easy the travel that was so difficult then.

In the great continent explored by Livingston, there are now 1,000,000 Christian communicants with a Christian population of 9,000,000; the vastness of the work remaining to be done is seen in the fact that there are in Africa 51,000,000 Mohammedans and 95,000,000 pagans.—Exchange.

The Student Volunteer Convention.

The Convention met in the large auditorium in Nashville, February 28- March 4. John R. Mott, who has been at its head for eighteen years, called the vast assembly to order and announced, "Christ for the World We Sing." As you see at once the appropriateness of this hymn, so it was in all the services. Doubtless, every reader that has been privileged to come in contact with Mr. Mott, will agree with me that he is the world's greatest young man, and no one is touching the life of the world as he is.

He delivered a remarkable address at the opening on the need of a full surrender to Jesus Christ. Then followed the address of Mr. R. E. Speer, and surely he is only second to Mr. Mott. These two young men's hearts are bound together in this great work by the same ties of love that united the lives of Jonathan and David long ago.

The auditorium was artistically prepared for the convention by experts from New York. On the walls could be seen the names of various divisions assigned to every State's delegation. The flags of about twenty nations were elaborately displayed, while just above the platform could be seen in large letters the motto and purpose of the Convention, "The Evangelization of the World in

this Generation." Perhaps some reader might think that this is an impossibility and that optimism held full sway throughout the Convention. But had you been in the assembly and looked on the vast sea of upturned faces gleaming with the love of God in their hearts you would say that the picture is not overdrawn.

In this vast assembly were representatives of 50 denominations, 26 nations were represented, 149 missionary officers and 14 missionaries were present, 700 institutions of learning sent their delegates, 286 professors of colleges and universities, 44 press representatives, 8 fraternal delegates and a total of 4188 members and delegates in attendance, besides about 1000 visitors. While I can convey to you in figures the strength of this convention, which was the greatest assembly ever gathered together for religious and educational purposes, yet I can not begin to convey the wonderful power which, increased from service to service until the close on Sunday night.

Among the most distinguished speakers were, R. E. Speer, of New York, Dr. Roberson, of Edinburgh, Donald Frasier, of Africa, Dr. Beach, of China, Hon. S. B. Capen, of the American Board of Missions, Dr. Manley of Cambridge, Pres. Goucher, of Baltimore, Bishop Gailor, of Tennessee, Bishops Thoburn, of India, McDowell of Chicago, Hon. Jno. W. Foster, ex-Secretary of State, and Sir M. Durand, British Ambassador to the United States, represented the official department in an efficient way.

Thus you see that the personnel of the Convention was not composed of enthusiasts, but was the greatest representation of intellect and spiritual power ever gathered together.

The climax was reached in the Sunday service at 11 o'clock, when Bishop Thoburn arose and delivered the most wonderful sermon I ever heard. His text, "The love of God constraineth us," was not only elucidated perfectly in a verbal way but especially in a revelation of God's power throughout the service. Hearts were made to rejoice as in the days of God's first revelation of Christ unto the world, and yet not a sound could be heard from the audience. The whole audience was melted to tears as they beheld the glory of the Lord. Bishop Thoburn is small in stature, but great in power with God. Years and years will go by before that audience will ever forget the service.

After Bishop Thoburn's discourse, Bishop McDowell followed with a wonderful presentation of the text, "His mother saith unto the servants, whatsoever He saith unto you do it." The Nashville Banner says of his discourse, "It was one of the most eloquent and powerful pleas for service under the Christian banner ever heard in Nashville." About fifty delegates were in attendance from Arkansas. Among them were, Revs. E. R. Steel, F. S. H. Johnston, and Ross from Ft. Smith. The University was represented by fifteen delegates and Hendrix, Henderson and Ouachita Colleges were ably represented. Dean Williams and Prof. Conger chaperoned their delegation.

Well, there are many, many things in connection with the Convention proceedings which I cannot speak of owing to limited

time. Only one sad feature occurred, the session and that was on Saturday morning when Dr. Strickland, one of the city pastors, was killed by a street car while caring for his guests.

There were two beautiful scenes, yet unmentioned, which showed unmistakably the spirit and results of the Convention. On Thursday night prayer was offered and a collection taken for carrying on the Convention work during the next four years, which amounted to \$90,000.

Then the other unparalleled incident occurred when about one thousand students arose in a body to offer their lives to Christ to be disposed of by Him for the salvation of the world in this generation.

It was then that one could say, "Mine eyes have seen the power of the King to enlist recruits."

At the close of the Convention on Sunday night more than one hundred young men and women stood up and told why they were going to the foreign fields. We all wept and rejoiced to see His glory.

Mr. Mott announced the closing hymn, "Speed away, speed away on thy message of Light," and the delegates turned their faces and directed their steps to all climes of the earth to begin in earnest the conquest of the world for Him who made it.

W. B. Wolf.

Indian Mission Conference Notes.

The Conference Board of Church Extension held its mid-year meeting at Sulphur the 14th. A very large number of applications were before them, also many of the brethren were in attendance, representing their applications. The Chairman of the Board is one of the oldest members of our Conference and knows the entire field.

Spaulding Female College opened on the 13th, after the little break occasioned by the small pox, with all the girls back, except three and with seven new scholars. This is a very popular school, and Bro. Brewer is much loved by the student body.

Our people of Ada will break ground for their new ten thousand dollar church April 1. This will be one of the best and well arranged churches in the connection. It is to be of red pressed brick trimmed with marble. The pastor, T. L. Rippey, is one of our strong young men, well equipped for his life work and will soon bring this enterprise to completion. He is backed by a splendid official board, and when such men as Frank Jones and Doss swing in line with a pastor, success is assured.

Rev. Frank Naylor has been changed from Perry to Pawnee Station. He is very popular at Pawnee where he served two years. We have a splendid stone church and some excellent people there, our prospects are good and Naylor will do the work.

Good reports reach us from the McAlester District. We have expected nothing less, for the man at the helm, Rev. Sam. G. Thompson, is no novice in that office. He served the Okalhoma City District four years and his record is a good one.

Ft. Towson, in the Choctaw District, is rapidly building and many new people moving in. Bro. Lambert is full of energy and will complete our new, but unfinished, church.

opening work in Capitol Hill, Oklahoma City. We have purchased well located lots and will build at once. Three different systems of street railways are building into that part of the city, and we are the only Methodism on the ground. Rev. Jesse Crumpton is the pastor and one of our best and most promising young men.

N. V. Andrews, in charge of Arcadia, has the deeds on record for splendid lots in that little city, and by conference will be worshipping in a new church. He is also a student in Epworth University and is a young man of great promise.

We met at Sulphur this week brethren from all parts of our conference. The work generally is most helpful. Gotebo is rapidly coming to the front. They have some faithful people and a cultivated and talented young man for pastor.

H. B. Ellis in Mangum District is enjoying a year of large growth. They will complete their new church and send full reports to conference. How could they do less with H. B. Ellis as pastor?

John W. Sims of Mangum station closed a splendid revival meeting in his Church last night. H. B. Ellis assisted him. He is now at Burnett, Texas, assisting the pastor there in a protracted meeting.

At a banquet on the night of the 12th, ten thousand dollars was subscribed towards a new church for St. Luke's congregation, Oklahoma City. At no distant day Dr. Piner will bring the matter before his congregation, when we expect not less than twenty-five thousand dollars will be cheerfully subscribed. We hope to begin work in sixty days.

W. J. S.

A Letter From Texas.

The change in the paper since the conference, has been very agreeable to me and I find myself again reading the Arkansas church paper. I was a subscriber to the Territory paper but had long since ceased to read the Arkansas organ, so now I read them as "one." It has been agreeable to me, for Arkansas affairs will always be of more than passing interest to me, for I was to that "manor born." More than twenty-five years ago I crossed the state line for Texas and with the exception of two or three years spent in Hope at school, I have ever since been a citizen of my adopted state. My old home was one mile east of Falcon, Nevada Co. At my mother's home there, for my father died in my infancy, my first acquaintance with the world took place, and my acquaintance with Methodist preachers. It was a regular event for them to be entertained in our home—most of these old men are gone, but the sacred memory of them abides with me still. I love Arkansas and nothing gives me more pleasure than to see the strides of my native state in religious and intellectual culture, as well as material prosperity. For thirteen years I have been a member of the North Texas Conference, and in these thirteen years Texas has made great improvement. As a church we are at the front in numerical strength, but that we are not developed, goes with saying, when we study, as presented by the last edition of "Go Forward," the South Georgia Conference. Surely the great work of this wonderful conference will stir to the very center

our Southern Methodism. Our Conference is taking a forward step in the care of our superannuated preachers. We have two homes for them already. \$1000 were given last week for this worthy cause, by one of our faithful men, Bro. Wm. Allen of Frisco. Other small amounts have been given and the cause moves forward. I have been appointed special agent for this work, but with a church of 700 membership I have little time to apply to it. However, with a worthy layman as assistant in each district in the conference, we are accomplishing something. The revival work is not being wholly neglected but already this year we have had some splendid meetings. I hope the coming General Conference will make some provisions whereby a man may be made a special evangelist for the Conference. It might be better and I am inclined to believe that it would, to make the Conference Missionary Secretary a man of the evangelical spirit, the same of the Conference Education Secretary and relieve them of the pastoral cares and let them carry their work on in connection with revival work. Say in each district of the Conference let each hold two or three revival services keeping the missionary, or the educational idea prominent throughout the meeting and at the close of the meeting after having carefully laid plans for the same present the cause and take a collection for the same—in this way large sums could be raised, besides the work could be kept prominently before the church. But the conferences as a rule have failed to magnify the revival and the revivalist with such interests, and if this is to be the future course of the church let us have conference evangelists, recognized by the church and appointed by the Bishop to carry on this work.

Terrell, Texas.

Louis S. Barton.

The South's Educational Opportunity.

Adding to its wealth at the rate of \$3,000,000 a day the South has an opportunity for educational investment unparalleled in American history. Infinitely greater in value than its mineral and timber wealth is the South's wealth in its undeveloped boys. There are tens of thousands of poor white boys throughout the South in whom there are latent abilities which, if quickened and developed and utilized, would make them great leaders in Southern upbuilding. The finding of a boy who has such abilities and the development of that boy into a real man, a leader of men, is far beyond the discovery of a new ore or coal or gold mine.

If, instead of investing \$50,000 in stock and bonds, the same \$50,000, should be invested in boys and divided up into annual payments of \$12,500, over eighty boys could be educated in this way, and in such an educational campaign an investment in boys might be more profitable than if put in stocks and bonds. There are thousands of business men, merchants, bankers, manufacturers, planters and thousands of business institutions which could well afford, in the interest of Southern upbuilding, in the interest of humanity, and if need be in their own selfish interest for the advancement of the country, in which they would share, to undertake to spend \$150 each year for four years in a work of this kind. Each sub-

scription could be made to the technical school in the state in which the donor lives.

No longer can the people of the South plead financial inability to do this. No longer can they shirk the moral responsibility to carry on the broadest educational campaign that may be needed to fully equip the rising generation to meet the opportunities which are already at hand. Providence has blessed this section with a vast increase in wealth. Within the last five years the real wealth of the South has increased by at least \$3,000,000,000, of which over \$1,000,000,000, has been added in the last twelve months. Thousands of men are well-to-do and other thousands are rich who a few years ago scarcely dreamed of ever getting beyond the immediate needs of the day.

Wealth is accumulating everywhere, but this wealth will prove a curse unless the people of the South utilize it for the development of manhood by the training of the boys who should become the leaders in the material advancement of the next quarter or half century. Opportunities such as have never been vouchsafed to any other section are ahead of the South. Whether its own people are to be benefited to the fullest extent, whether this increasing wealth and the increasing opportunities are to be utilized for the fullest advancement of the people of the South, depends upon whether we measure up to the responsibility which rests upon us in this time of increasing prosperity. If the thought, the activity, the life of the South be centered only in money-getting, if we fail to turn this increasing wealth to the development of educational work, if we do not give to the poor boys of the South the opportunity of a technical education which will fit them to do the work now opening up before this section, we will prove recreant to our trust.

The responsibility is upon us, not upon our neighbors. It is upon the South, not upon outside philanthropists. With an increase of \$1,000,000,000 a year in the South's wealth it would be a disgrace to our manhood for the South to be begging for alms from the people of other sections to carry on its educational campaign.—Manufacturer's Record.

President R. E. Blackwell, of Randolph-Macon College has received notice of a legacy of one hundred thousand dollars to that institution to be devoted to the education of men for the ministry of the Methodist Church, and will be devoted by the college to that end. The legacy is contained in a clause of the will of Miss Columbia Rhea, of Baltimore, formerly a resident of Norfolk.—Exchange.

Christian Worker's Bible, \$4.75.

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S. S. Reward Tickets and Cards, 5, 10, 15 and 20, 25 and 30 cents a package.

Complete Family Records, fine cloth, \$2.00.

We are overstocked with the American Revised Bible, and will sell them for the next few weeks at cost. Notwithstanding one little mistranslation, the scholars say this is the best version of the Scriptures in the English tongue.

Alex, I. T.

Wife is able to sit up part of the time. I wrote two Church letters for removals today. Such is the case of this Territory, but with prohibition Statehood people will be better settled. Our expenses have been heavy, but by help of the W. H. M. Society of Wynnewood, I. T., who sent us \$12, we have met every obligation.

I have organized in the little town of Ireton and hope to organize at two other places soon. We have part of our Conference collections in hand. As we have no local preachers on this work and are on the border of our district, my people have not heard our "beloved" preach so far this year, but as we have promise of a "proxy" to hold forth at our next Quarterly Conference we wait its approach with anticipated pleasure. Pray for us on this little mission.

A. G. White.

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Promotes Health and Pleases Palate.

A lover of good living writes from Chicago:

"The favorite salads in my family," he says, "are prepared with Grape-Nuts, according to your recipes. We regard them as unapproachable. We also are fond of Grape-Nuts with cream as a breakfast food, and use it daily.

"I was a great sufferer for years," he continues, "from stomach trouble, which gave rise to painful headaches, and I was at last completely prostrated and bedridden with ulceration of the stomach and bowels. I suffered untold agonies while the doctors were trying to cure my ailment with medicines.

"I could retain on my stomach but an occasional sip of cold water, or a teaspoonful of olive oil, and at last even these could not be kept down. The doctors then gave me up—said there was no hope for me.

"In this strait my good angel induced me to try Grape-Nuts food, and it may sound ludicrous to say of the initial experiment that the sensation was simply 'heavenly' but nothing milder than that will express it.

My recovery was rapid and in a very few days I was up and about, and in a few weeks was a perfectly well man again. And it was all the work of the Grape-Nuts food, for, as I have said, the doctors had ceased to give me medicine, considering my case hopeless.

"Since then Grape-Nuts has been, and always shall be a staple article of diet with us."

Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

Shawnee Methodism.

The Methodist Episcopal Church, South, in Shawnee, O. T., is, perhaps, the strongest Church in the City. First Church with its splendid brick building, its cultured, refined, loyal membership, has recently completed one of the best parsonages in the Conference, modern in every particular and nicely furnished. The congregation of this Church will average with that of any in our connection. The Sunday School last year raised all assessments for Missions and this year it will raise all assessments ordered by the Conference. The official board is one of the very best and most loyal to be found anywhere. It is composed of business men of the very highest type, men who love God and our Southern Methodism in other parts.

Trinity in South Shawnee is being established on a solid foundation. Its pastor Rev. James E. Savage is the man for the place. No church of our acquaintance has made more rapid advancement in so short a time. At this time they are in the midst of a gracious revival, forty-five have professed faith in Christ already, and many have united with the Church. Trinity bids fair to become, in the near future, one of our strong Churches, and Savage one of our strongest pastors. We have our eye on East Shawnee, the fact is, we should have had a strong Church in that growing part of the city a year ago. The time will soon be when our people there will be compelled to organize. With a Normal University in course of erection, and many new and elegant residences, and a large number of Methodists from the South, we must have a plant in keeping with the growth of the town. With its twenty-three thousand inhabitants, its splendid public buildings, its railroad facilities, its large hotels and magnificent agricultural surroundings, there is no reason why Shawnee should not go to fifty thousand people in the next few years. We think it will, and Southern Methodists expect to keep up with all this advancement. John L. Bray, Pastor, First M. E. Ch. So.

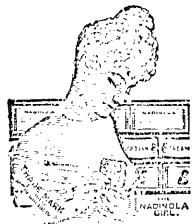
Mountain View, Ark.

The first Quarterly Conference of Mt. View Circuit was held Feb. 24. It was called to order in our new church by Bro. J. E. Jernigan, P. E., who makes a

good presiding officer. Every society in the circuit was represented and we had an enthusiastic conference. The pastor's salary was fixed and we believe every cent will be paid. Mention was made of the rapid settling of the surrounding country and the great need of mission work. The Annual Conference will be asked to make at least two mission circuits in this country. This is Methodism's opportunity. The door is open and we must enter.

Within the last five years there has been a tremendous flow of settlers, principally from the North, to this section. They are of all "faiths" and many of no "faiths." They get very little preaching. This will be a rich fruit section in the near future. Already trees are being planted by the thousands and Methodism cannot afford to pass us by. Our pastor, Bro. E. A. Blanton, and wife have made a good impres-

FRECKLES AND PIMPLES REMOVED In Ten Days.



worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The

mission on our people, in fact they have captured them, and we are praying for a mighty ingathering of souls during the present conference year. Our new church when finished will have cost about \$2000. It is receiving the finishing touches. It is said to be the second best church in the Batesville district and we hope sometime to entertain the Annual Conference. Louis Dehls.

DISEASES OF KIDNEY SUFFERERS.

WHY DO YOU NOT TRY A REMEDY THAT WILL CURE YOU?

We do not want you to spend a cent in its purchase until you give it a satisfactory trial at our expense. All you have to do is to write us and you will receive a liberal sample absolutely free by mail. Could any offer be more fair? The Kava-Kava Shrub, called by Botanists Piper Methysticum, from the Ganges River, East Indies, acts directly on the Kidneys and cures thoroughly and permanently by draining out of the blood every particle of poisonous Urid Acid, Urates, Lithates, etc., which are the cause of Urinary and Bladder Troubles such as Bright's Disease, Rheumatism, Gravel, Backache, Difficult or too frequent passing of water, sore and weak Kidneys, Dropsy, Diabetes, etc. As a positive proof we have thousands of Testimonials from people in every walk of life, including Governors of States, Executives of Cities, Officials of Hospital Boards and Boards of Health, Ministers of the Gospel and Evangelists of Renown. Full authentic reports are contained in our books and pamphlets which are mailed free. The Kava-Kava Compound acts with remarkable effect in hopeless hospital cases when all other remedies known to medicinal science have failed. As proof we have to offer the testimony of the President of the Suffolk Hospital, Boston, Mass., Dr. Machette of Indiana, Secretary of the Board of Health, Bourbon, and a large number of other Physicians of high standing in their profession.

The persons whose pictures we publish hereon have all been cured and the particulars of their diseases are as follows:

Mr. T. R. Hall, Knoxville, Tenn., is a United States Railway Mail Clerk, was cured of Bright's Disease after being off duty one year and when every other means of cure had failed. Mrs. J. Addie, Del Rio, Texas, had the best Specialist of the Harper's Hospital, Detroit, Mich., and six other prominent Physicians pronounce her case incurable. A complication of diseases including Bright's Disease was her trouble. She is cured and strong to-day and says our remedy saved her life. Mr. W. T. Wallace, McCormick, Ill., says that our remedy completely cured him after three Physicians had failed. Mrs. Frank Winget, Wapakoneta, Ohio, was given up by the best Doctors who said her life was short if she did not have an operation performed. Our remedy cured her and an operation was not necessary. Mr. A. M. Wear, Justice of the Peace, Barnett, Mo., had been sick many years with Kidney Trouble, Indigestion, etc., and had tried Physicians both Allopathic and Homeopathic, but could get no relief. He used our remedy, which completely cured him; two of his neighbors were also cured through the use of our remedy on his recommendation. The Hon. R. C. Wood, a prominent lawyer of Lowell, Ind., suffered from Rheumatism and Kidney Trouble for years, had tried his home Physicians and three Specialists without relief. Our remedy restored his health and he has had no return of the diseases. Mrs. F. B. Smith, Recording Secretary of the Woman's Home Missionary Society, was completely crippled with Rheumatism, to-day she is completely cured and our remedy is the cause. Mr. F. N. Reese, Terrell, Iowa, had been a sufferer of Rheumatism for over three years, but our remedy completely cured him. Mrs. Mary Fox was a severe sufferer with Kidney Trouble and Rheumatism and had been in bed four months when our remedy cured her. Mr. John Will, R. F. D. No. 3, Muncie, Ind., a prominent farmer, was a sufferer from Diabetes and was told by several Physicians he could not get well. Our remedy completely cured him; he has taken out Life Insurance since and the examining Physician pronounced him sound as a dollar.

Had we the space we would give particulars of thousands of such cases. We do not ask you to take our word, but investigate for yourself. Besides we give you a sample to judge for yourself which is the strongest evidence of our confidence in the medicinal qualities of our great remedy, the Kava-Kava Compound, named Alkavis.

NOTE—ALKAVIS is FRESHLY PREPARED from the Kava-Kava Shrub by this Company exclusively, and is always ready to supply PROMPTLY as wanted. By special arrangement, One LARGE CASE is given away, entirely FREE by mail, to every reader regardless of expense. It is a sure specific and cannot fail. Write to-day. Address,

THE CHURCH KIDNEY CURE CO., 467 FOURTH AVE. NEW YORK CITY.



MR. T. R. HALL.



MRS. J. ADDIE.



MR. W. T. WALLACE.



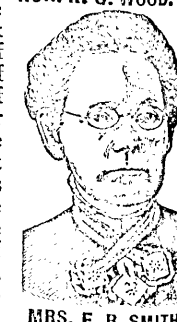
MRS. F. WINGET.



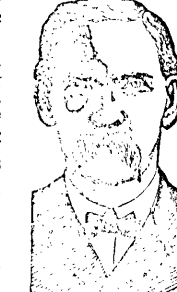
MR. A. M. WEAR.



HON. R. C. WOOD.



MRS. F. B. SMITH.



MR. F. N. REESE.



MRS. MARY FOX.



MR. JOHN WILL.

W. F. M. SOCIETY.**Batesville District Meeting.**

Called by the secretary of Batesville District, W. F. M. Society, of White River Conference, there met at Cushman, March 7, 1906, eight Missionary workers—Mrs. Neill, Mrs. Barnett, Mrs. Watkins and Miss Thomas of Batesville, Miss Lizzie Hively of Sulphur Rock, Mrs. Stewart, Cleo Stewart and Mrs. Jones of Barren Fork, as guests of the Cushman auxiliary, for the purpose of holding a District Missionary Meeting.

After the supper bountifully prepared by the Cushman ladies, all repaired to the South Methodist Church, where was held a consecration meeting, led by Brother Wilkerson, the pastor, in which many testified to the joy of service for Christ. March 8, at 10 o'clock, the District Meeting was opened by devotional exercises, after which Mrs. Watkins was chosen Secretary pro tem. Five delegates were enrolled. After a brief address by the District Secretary reports of auxiliaries were called for. Mrs. Watkins responded with a beautifully worded history of Batesville auxiliary, dating from its organization in 1884 by Rev. J. Anderson. The Batesville ladies have contributed many hundreds of dollars to this foreign missionary work, as also many noble workers, one of whom, Miss Esther Case, is now in Mexico City, a much loved and highly successful missionary of the Woman's Board.

Barren Fork, a country auxiliary in her seventeenth year, was reported by Mrs. Stewart. With an average membership of ten, this auxiliary has in this length of time, contributed nearly \$400. Her members, when moving away to other places, do not lose interest, but retain their membership in Barren Fork, or join a society in their new home.

Sulphur Rock, reported by Miss Hively, was organized seven months ago with eight members. They have added five to the original number, and made a good report.

Cushman auxiliary, re-organized last September with 12 members, was reported by Mrs. Shell, and showed faithful work.

Two Juvenile Societies, Sulphur Rock and Cushman, were organized Nov. 30 and Dec 3 with a good membership, and the interest is growing.

The reports led to much discussion of ways, means, and methods, after which the morning session closed with prayer led by Mrs. Dobson.

At 2:30 p. m., Miss Thomas read a paper entitled, "What the Epworth League is doing for Missions." Mrs. Stewart gave a short account of the early struggles of the W. F. M. Society, and ended with an earnest appeal to all Christian women to unite in sending the Gospel to heathen women.

Mrs. Neill presented a history of the missionary work of the White River Conference as conducted by the women of our church, and dating from the early seventies.

"Our Arkansas Missionaries," a paper prepared by Mrs. Grace Hawley of Batesville, and read, by the Secretary, was much enjoyed. Mrs. Barnett, Secretary of Batesville District W. F. M. Society, delivered an able address on the work of that society.

Bro. Wilkerson then talked of the needs of missionary work in the byways of our own District, with which we heartily agreed.

After a selection from the Missionary Advocate, read by Mrs. Dobson, it was unanimously decided that we meet again next year, with, we hope, a larger attendance.

Mrs. Etta Jones,
Sec. of Batesville District.

To W. F. M. S., White River Conference.

My dear Sisters: At our Annual Meeting in Forrest City last June we resolved to observe Easter as "Training School Day." I have sent the programs, with directions for using, prepared by Miss Gibson, to all the secretaries of auxiliaries. Please confer with your pastors and arrange in time for its proper observance.

The collections of our Conference will go towards completing the S. C. Trueheart Lectureship and should be immediately sent our Treasurer, Mrs. P. A. Robertson. These amounts will be included in the year's reports at the Annual Meeting.

The Lady Managers of Juveniles will please arrange programs for the children from the Little Workers and other sources. Saturday night is a good time for them. Forward the offerings immediately to Conference Treasurer.

In charges where there is no W. F. M. S. the Home Mission and Epworth Leagues are urged to aid in this as the school is preparing workers for both fields and is supported by the whole Church. I will gladly furnish programs on application. If there be any auxiliary that has not sent in the fourth quarter's report, I beg you to do so at once.

SISTER: READ MY FREE OFFER**Wise Words to Sufferers**

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue, it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use. Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U. S. A.

**Farmers Say**

**SLOAN'S
LINIMENT**

Is the Best Remedy on Earth.
Kills a Spavin Curb or Splint.
Very Penetrating. Kills Pain.
DR. EARL S. SLOAN, 615 ALBANY STREET, BOSTON, MASS.

The Batesville District took an advance step March 8 held an all day meeting at Barren Fork. The Secretaries of both Home and Foreign, with delegates from most of the auxiliaries were present, with good reports. Will not the other District Secretaries follow the example of Sister Jones? There is not much territory in our Conference where the women have never been organized to work for missions. Mary A. Niell, Conf. Cor. Sec. Batesville, Ark., March 13, 1906.

Notice W. F. M. Society.

The 19th Annual Meeting of the Woman's Foreign Missionary Society of the Indian Mission Conference will meet at Holdenville, I. T., April 3-5, 1906. Each Society will please send a delegate.

Mrs. G. B. Hester, Pres.

Revival Melodies No. 2.

BY D. J. EVANS.

Pastors say it is the best song book they have ever seen. Every song in it a gem. Five of the leading songs used in the great revival of Wales are in No. 2. Price 15c each \$1.50 per Doz \$10.00 per 100. Round or shaped notes.

Evans Anthems are now ready. 48 pages of bright New Anthems only 30c. per copy \$3.00 per dozen. Either of above prepaid to nearest express office. When cash accompanies, the order only. Address D. J. EVANS, 1700 Wright Ave., Little Rock, Ark.

McLAUGHLIN—Charles H. McLaughlin, born in Monroe, La., in 1832, died at the home of his daughter, Mrs. Rosa Brazil Hope, Ark., Nov. 11, 1905. He moved to Ark. in 1846 and settled near Camden, afterwards moving to Camden, where he made his home until eight years before his death, when he moved to Hope. He was in 1858 married to Miss Sarah Ann Jones, who, with one of their three children, survives him.

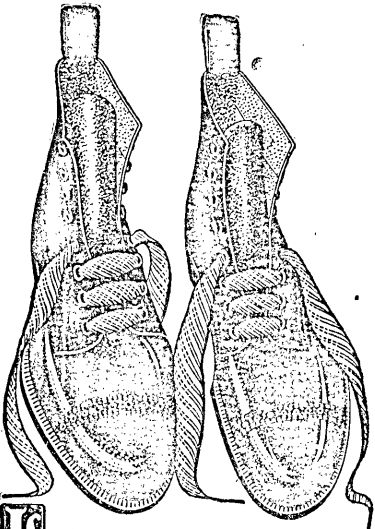
About forty years Bro. McLaughlin followed steam heating, either as captain or pilot. He was thus largely removed from religious influences, so it was after middle life before he came to the Saviour. Fifteen years before his death, in a meeting conducted by Major Cole in Camden, he was converted. Henceforth he walked with God. He often shouted God's praise, and was ready to speak in private or public of His love. There was never boasting. He was always "a sinner saved by grace." His last seven years were full of suffering. I knew him only the last two. His suffering was great, but his greatest cross was in not being able to go to church. It was refreshing to visit him. When I left his room, I went from a scene of sunshine, contentment and victory. When the end drew nigh, he began to send word to his friends, that they might know there were no shadows. He wanted every body to know how happy he was. His last word to me, a few hours before he went, was a note of cheer. The scenes of his death chamber and of the funeral left no depressed feeling. "Thanks be unto God which giveth us the victory through our Lord Jesus Christ."

T. D. Scott.

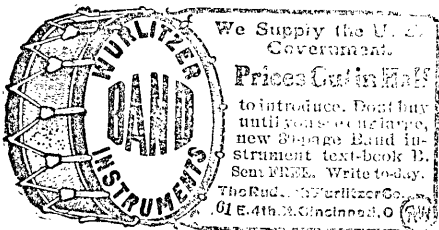
MORPHINE, Opium, Cocaine, Cured at home. No suffering. Cure Guaranteed. Endorsed by physicians, ministers and others. Book of particulars, testimonials, etc., free. Tobacco cure, the tobacco cure, \$1. Established 1892. WILSON CHEMICAL CO., Dublin, Tex.

HIGGINBOTHAM-MORRIS—Mr. Rufus Lee Higginbotham and Miss Maud Morris were married in Augusta, Ark., at the residence of the bride's mother, February 19, 1906, 10:30 a. m. Rev. A. M. R. Branson, officiating. FRENCH CANNADAY—Married at the home of Rev. J. H. Godfrey February 20, 1906, Mr. M. French and Miss Anna Cannaday, both of Holden, I. T. Rev. J. H. Godfrey officiating.

IRON FENCE
LOW PRICE—HIGH GRADE
CATALOGUE FREE
GOME WIRE & IRON WORKS, Louisville, Ky.



Let your feet dwell in a pair of these and you will have more pleasure moments
CRADDOCK-TERRY CO.'S SHOES
 made from all good leathers in a way that's right~



It will be interesting to the readers of the "Methodist," many of whom are policy-holders in the Mutual Life Insurance Company of New York, to know something of the splendid dividends that have been paid by that Company to different citizens of our State. Mr. John Shearer, an old Ex-Confederate soldier who lives at McCrory, Arkansas, received a dividend check on November 17, 1905, for \$1242.65, which was a little more than 34 per cent of the total premiums that he had paid in to the Company during fifteen years, or equivalent to an annual dividend of \$82.84. Many similar dividends have been paid, but special attention is called to this because of the fact that Mr. Shearer is a prominent Scottish-Rite Mason and is known by people all over the State.

Mr. H. L. Remmel, of Little Rock, has an ad on page 10 of this paper, wanting to secure the services of a few more good, hustling agents with energy, brains and industry. We advise corresponding with him.

A. B. POE,
 THE
SHOE MAN
 LITTLE ROCK, ARK.
 Largest Shoe House in the State.
MAIL ORDERS
 Given Careful Attention.

Monday's Musings.

The Sunday has past and "blue Monday" is here. Two fine services yesterday. At the 11 o'clock hour the interest was fine, one accession; at night a fine crowd, and the interest better than at 11. Fully thirty young persons came forward in response to the call. Bro Kelley is doing a good work and the outlook is favorable. Here is a vast field for workers. We need a district missionary evangelist. Who can help me to formulate a plan that will put such a man in the field? Brother, put your most fervent prayer on this subject and your best thought and communicate with me through the Advocate or by letter and let us see if something cannot be done. What say the good women of the district? "The harvest is great, but the laborers are few. Pray ye, the Lord of the harvest to send forth workers in the harvest." Some parts of our district are being settled by people like unto birds lighting on the ripe shock of corn. In Stone County not long ago 26 homesteads were proved up in one day. These folks need the gospel. Who will help give it to them? They are not well able to stand alone yet, but in a few years will be and present help is what is wanted. We need ample provision for strong men at home and that will make us stronger abroad. Here is our base of supplies both as to men and money. No men here, no money here, none abroad. is the inevitable result, and it will not be long in thus resulting. I saw a very forceful thought once in the "ad" of a dentist. Here it is: "No teeth, no mastication; no mastication, no digestion; no digestion, no assimilation; no assimilation, no blood; no blood, no life; no life, why, then death." Home is the teeth, here is our chewing base. Keep your teeth well, and we can chew and digest the world. O Lord, put it into some man's heart who has to do this work. Then, Lord, put it into the heart of some more to do, and let us put the men, the money, and the opportunity together, and on to labor, and to victory. There are hundreds of men who will read this that could speak and the matter would be in going order. The Lord's cause hath need. Render to God the things that are His. Caesar hath grown fat, while our Lord's cause is lean and in need. I send this appeal forth, hoping it may hit where it will stick, and bring forth results. Amen. Jas. F. Jernigan. Salado, Ark.

THE BEST COMBINED COTTON PLANTER
& GUANO DISTRIBUTOR
IN THE WORLD

ONE TRIP sows any kind of guano; covers it, opens again, drills the seed evenly and covers them. It does all this work better than any other separate or combined machines. No matter what planter you are using it will pay you to throw it away and buy a COLE PLANTER. We give the proof; we send our planters anywhere for free trials. No money in advance required.

THE COLE MFG. CO.
 CHARLOTTE, N. C.

Made with a Corn and Pea Planting Attachment if wanted.

FREE SEED CORN

Send us your name and address today so we can send you a Free Packet of White Perfection Corn. It yields more bushels per acre than any corn grown. Has a record of 1000 bushels on 10 acres. Thrives best in Southern states. We will tell you all about it, also mail you our complete illustrated 1906 catalogue of reliable Field, Farm and Garden Seeds. Write for it today—it's free.

HARDEN SEED CO., 500 Walnut St., Kansas City, Mo.

WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION.

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, and these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, hidden as they are with the Williams germ-killing 'Osoline'." After years of careful observations and examining the sputum of eleven hundred cases, I am convinced that fully three fourths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonder-

ful Depurator Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may easily be breathed into the lungs, and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coatings of the lungs and air tubes are loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 1917 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

ARDMORE DISTRICT,—SECOND ROUND.

Leon Circuit at Simon	Apr. 1-2
Marietta Station	April 7-8
Thackerville Circuit at Martin's Ch.	April 8-9
Lone Grove Circuit at Newport	April 14-15
Berwyn Circuit at Berwyn	April 15-16
Woodford Circuit	April 21-22
Dixie Circuit	April 22-23
Grady Circuit	April 28-29

Delegates will be elected to the District Conference, which will meet in Mannsville, I. T., June 28-July 1. All necessary announcements of Committees &c., will be made in due time. W. T. FREEMAN, P. E.

Catarrh Cured at Home

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for \$1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 102 Walton St., Atlanta, Ga., will bring you by return mail the free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home. No. 133

BELLS.
 Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Millabero, O.

RED CROSS BRAND OF

Linseed Oil
 Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.



PINE BLUFF
 Best Service From Little Rock
 DIRECT LINE BETWEEN
 PINE BLUFF AND MEMPHIS
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 PINE BLUFF AND TEXAS
 THROUGH SOLID TRAINS

Call on Ticket Agent of Cotton Belt or write
E. W. LA BEAUME, G. P. & T. A.,
 ST. LOUIS, MO.

IF YOU HAVE Rheumatism

Cout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: John A. Smith, Dept. 25, 306-308 Broadway, Milwaukee, Wis.

GREIDER'S FINE CATALOG

of Prize-Winning Poultry for 1906. This book is printed in several beautiful colors and is larger than ever. Contains a Fine Chromo of lifelike fowls. It illustrates and describes 60 varieties of poultry, ducks, geese, pigeons, etc. It shows best equipped poultry yards and houses—how to build houses; cure for diseases; Best Lice Destroyer; how to make hens lay; poultry supplies and all kinds of information indispensable to poultrykeepers. Prices of eggs and stock within reach of all. Send 10 cts. for this noted book. B. H. GREIDER, Rheims, Pa.

Harrison District Conference will meet at Valley Springs, Ark., June 26 to July 1. Committee on license and admissions: R. E. L. Bearden, C. W. Lester, and J. W. Griffin; for orders: A. J. Cullom, J. R. Maxwell, W. T. Martin. Opening sermon by Rev. Floyd Villines.

J. J. Galloway, P. E.

WANTED: District Managers to post signs advertise and distribute samples. Salary, \$1800. weekly, \$3.00 per day for expenses. State age and present employment. IDEAL SHEAR CO. 39 Randolph St., Chicago.

FITS St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2.00 trial and treatise, Dr. R. H. Kline, Ltd. No. 931 Arch St. Philadelphia, Pa.

10c for 50c. worth of leading Novelties in Choicest Garden Seeds. \$1's worth of Universal Premium Coupons free with every order. BOLGIANO'S SEED STORE, BALTIMORE, MD

King's Early Giant Cotton.

In order to quickly distribute some of the latest strain of this King Cotton seed, we will place a limited quantity on an exchange basis, or sell on next fall time. Write, stating quantity desired, and we will make you special offer. Address

T. J. King Co., Seedsmen, Richmond, Va.



An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c. a box; Soap 25c. a cake; Pills 25c. a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO., 631 Commerce St., Philadelphia, Pa.

MID-YEAR MEETING OF CONFERENCE BOARD OF MISSIONS, HOLDENVILLE,

PROGRAM.

TUESDAY, APRIL 3, 7:30 P. M.
Address: Rev. Sam A. Steel, D. D.

WEDNESDAY, APRIL 4
8:45 a. m.—Devotional Service Bishop E. Embree Hoss, D. D.

9:30—"A Notable Missionary Quadrangle—1902-1906." Rev. James W. Hill, D. D.

10:30—"The Present Unrest of China—Its Cause and Meaning." Rev. O. E. Goddard, (late missionary to China.)

AFTERNOON SESSION.
2:00—Board meets in Executive Session

3:00—Devotional Service Bishop E. Embree Hoss, D. D.

3:30—"The Layman's Personal Responsibility to Missionary Enterprises" Mr. Ward H. Sanger

4:00—"Our Church Schools as a Missionary Force" Rev. James A. Parks

7:30—Missionary Address: "Paul the Apostle and Missionary to All the World" Rev. James W. Hill, D. D.

THURSDAY, APRIL 5
8:45 a. m.—Devotional Service Bishop E. Embree Hoss, D. D.

7:30—"The Presiding Elder's Part in Bringing Our Home Missions to Self-Support" Rev. Jesse S. Lamar

(Presiding Elder Wynnewood Dist.)
9:50—"The Pastor's Part in Bringing His Own Mission to Self-Support" Rev. T. Lee Rippey

10:10—"The Official Board's Part in Bringing Its Own Mission to Self-Support" Dr. A. E. Bonnell

10:45—Missionary Sermon Rev. James A. Anderson (Editor Western Christian Advocate)

AFTERNOON SESSION
2:00—Board Meeting

3:00—Devotional Service Bishop E. Embree Hoss, D. D.

3:30—"How a District Was Induced to Pay Assessments in Full" Rev. O. E. Goddard

3:40—"The Value of a Missionary Library to a Pastor" Rev. W. S. P. McCullough (Presiding Elder, Mangum Dist.)

3:55—"How Most Effectively to Use Our Missionary Periodicals, 'Go Forward,' 'Missionary Training School Series,' etc." Rev. W. J. Moore

4:10—"Do Missions Pay? If so, How?" Rev. Wm. J. Sims (Presiding Elder, Oklahoma City Dist.)

4:30—"How shall we Induce More Young Men and Women to Give Themselves to the Cause of Missions?" Rev. N. Lee Linebaugh (Presiding Elder, Duncan Dist.)

7:30—Missionary Address Rev. E. W. Alderson, D. D.

AN EASY WAY TO MAKE MONEY.

I resolved New Year's, that I would turn over a new leaf and do all in my power to assist others, and write you my experience, hoping many may be benefited as I have been. I have made \$380 in 80 days, selling dishwashers. I did my housework at the same time. I do not canvass, people come or send for the dishwashers. They're lovely to sell. The machine washes and dries the dishes perfectly in three minutes, without putting the hands in the water. Every lady who sees it wants one, as they only cost \$5.00. I think any person can do as well as I have. Write to the Mound City Dishwasher Co., St. Louis, Mo., Dept. 151, and they will give you instructions and start you in the business. Dishwashers sell to everybody—dishes must be washed three times a day. It will not be long before dishwashers are more numerous than sewing machines, as they are cheaper and used so much more frequently.

Mrs. W. B.

REPORT OF LITTLE ROCK CONFERENCE TREASURER FOR 4th QUARTER END— ING MARCH 1st.

Dues	\$445.74
Baby Roll	8.87
Week of Prayer	2.35
Adult Mite Boxes	2.63
Baby Mite Boxes	25.47
McEachern Mite Boxes	15.04
Conference Pledge	242.94
Free will offering	.85
Educational Endowment Fund	5.00
Conference Expense Fund	54.93

Total sent to Conference Treasurer.....\$803.82

This amount was contributed by the different districts as follows:

Arkadelphia	\$173.45
Camden	136.16
Little Rock	148.61
Monticello	64.40
Pine Bluff	73.50
Frescott	61.62
Texarkana	140.08

\$803.82

Amount spent for local work and reported to Treasurer:

Supplies sent off	\$149.75
Supplies given locally	396.52
Assistance of needy	263.57
Expended on Parsonages	1051.67
Expended on Churches	425.11

Total.....\$2,286.62

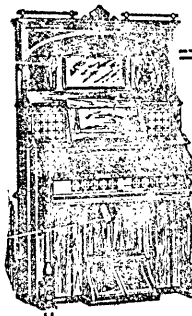
Miss Lizzie McKinnon, Conference Treasurer.

Lockesburg, Arkansas.

BATESVILLE DISTRICT—2nd Round.

Jacksonport	April 1-2
Jesup Miss.	8-9
Sulphur Rock	14-15
Cave City	22-23
Evening Shade	29-30

Jas. F. Jernigan, P. E.



THE RIGHT WAY TO BUY A PIANO or ORGAN

BUY IT INTELLIGENTLY

Write to us to-day, mention this paper, and we will send you illustrated catalogs, showing every kind of

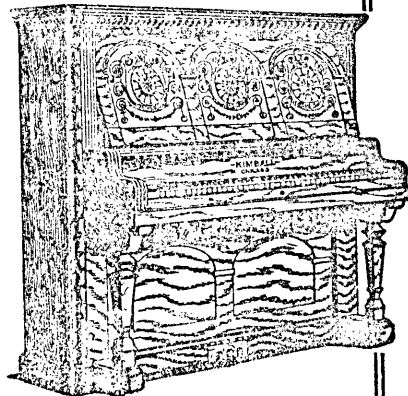
Kimball Piano & Organ

then you will know the ins and outs of the best pianos and organs on earth. We'll send prices and make our easy payment plan clear for you to understand.

Our representative will visit you if you desire.

WE KNOW THAT THE KIMBALL IS THE RIGHT PIANO OR ORGAN FOR YOU

because your neighbors have told us, because they are preferred by musicians of renown and because there are 40000 sold every year. The melodious tone of the Kimball Piano and Organ brings pleasure to all hearers. The Kimball is essentially the instrument for beginners.



HOLLENBERG MUSIC CO.
ESTABLISHED 1853

FACTORY WAREROOMS

LITTLE ROCK, ARK.

CALIFORNIA AND THE NORTH PACIFIC COAST

Very Low Rates in Effect
Daily, Until April 7, 1906

MANY ROUTES FROM WHICH
TO MAKE YOUR CHOICE



Full Information on request

GEO. H. LEE, G. P. A.

Little Rock, Ark.

JAS. HARRIS, Dist. Pass. Agt.

Little Ro

KING.—January 24, 1906, the spirit of Sister Sallie J. King was borne into the presence of her Saviour by a convoy of angels. Sister King, nee Hogan, was born November 4, 1882, in Fulton county, Arkansas. In August, 1897, she professed faith in Christ, and joined the Methodist Episcopal church, South; was married March 26, 1905, to W. R. King. Her life, though quiet, was consistent from her conversion till her death. She was an obedient daughter, a consecrated Christian, an obedient wife, and a good and much appreciated neighbor. Her life was a blessing to her family, church, and community. To know her was to love and appreciate her. We laid her to rest in the cemetery at Wesley Chapel by the side of her brother, who preceded her almost two years. While

the loved ones are lonely and the assurance that they may the sweet bye and bye. "Bless servants whom the Lord when He find watching. Her pastor, N. W. W.

RAY.—Joseph G. Ray was born January 1848, and departed this life January 8, 1906. He joined the M. E. Church, South, when a boy. He was highly esteemed and loved for his fidelity to the church and the interest of his fellows, as I have learned from the same. He had no family to mourn his departure, relatives but an only sister, who stood patiently over him in his long, patient illness. Weep not, dear sister, you will find your brother with the redeemed.

HUGH REVELEY.

BEAUTIFUL Tea Set or Toilet Set—FREE

For sending only 5 lbs. of our Imported Japan Tea, or 10 cans of our Pure Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of our customers a Colonial 12 piece fruit set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dept B. St. Louis, Mo.



One MACBETH lamp-chimney costs a trifle more than one poor lamp-chimney.

A year's supply of MACBETH lamp-chimneys costs less. My chimneys last and they fit.

There is glass that breaks from heat and glass that doesn't. I use the latter for MACBETH lamp-chimneys and put my name on them.

Let me send you my Index to Chimneys. I send it free.

Address
MACBETH, Pittsburgh.

Clarksville Sunday School Institute.

The first Methodist Sunday School Institute under the management of our new Conference Secretary, Rev. Geo. McGlumphy, was held at Clarksville, Ark., March 7-9. This Institute was for the training of Sunday School teachers and workers of all the pastoral charges of Johnson County.

The program had been wisely arranged and was well executed. Bro. McGlumphy did most of the work, though among others who were on the program and whose addresses were especially interesting and helpful, were Rev. C. S. Wright of Central Church, Ft. Smith, and Rev. W. A. Swift of Little Rock.

Each session of the Institute was interesting and helpful. Bro. McGlumphy is a gifted teacher and master of his work. His experience as a pastor and his practical knowledge of the Sunday School work enables him to come before the church, not with theories, but with actual help in the details as well as the general work of the Sunday School. He also stressed the lar...ual part of the work throughout the entire Institute.

His testimony of all in attendance was that they were much benefited, and would return to their places better equipped and with

Mr. determination to render Rock, service in Sunday School this p... On Friday we organized service...odist Sunday School Union... Johnson County. The following officers were elected: Pres., J. F. E. Bates; Sec., C. B. Winburn; Treas., Miss Bennie McPherson. We expect to perpetuate this Union and make it mean something to the Sunday School work of this County.

J. F. E. Bates.

Order By Wire.

Those who have used Tetterine for skin diseases waste no time using other remedies. The following telegraphic order illustrates the fact that once known, no substitute will be accepted for Tetterine: Norfolk, Va., Feb. 13, 05.

J. T. Shuptrine, Savannah, Ga.
"Please forward today four boxes Tetterine. Collect or send bill."
David Humphries.
Tetterine cures all forms of skin diseases. Fragrant and quick relief. 50 cents per box.
J. T. SHUPTRINE, Mfr., Savannah, Ga.

Reduced Rates to Holdenville.

We have arranged for reduced rates to our Missionary Rally, by certificate plan, provided fifty certificates can be signed by our secretary, Rev. L. L. Thurston, at Holdenville.

C. F. Mitchell.

Searcy District—Second Round.

West Searcy Ct. at Mt. Pisgah	March 10-11
Auvergne and Weldon at Snapp	March 17-18
Bald Knob Ct. at Bradford	March 19-20
Bethenay Ct. at Lebanon	March 24-25
Reche Ct. at Ward	March 25-26
Wiville Ct. at Revel	March 31, April 1
Augusta Station	April 7-8
West Point Ct. at New Hope	April 14-15
Newport Station	April 21-22
Dye Memorial	April 28-29
Gardner Memorial	April 29-30
Tuckerman and Kenyon at Kenyon	May 5-6
Cato Ct. at Concord	May 12-13
Cabot at Jacksonville	May 13-14
Heber at Pangburn	May 19-20
Elpaso at Elpaso	May 26-27

Now, brethren let us see that all our collections are provided for in money and subscriptions this quarter.

J. D. Sibert, P. E.

Teller's Report I. M. Conference.

	DOMESTIC MISS.	FOREIGN MISS.
White Bear & Maysville	\$12.50	
Chickasaw	10.00	
Mt. View	6.50	
Foss	25.00	\$ 7.28
Martha & Blair	36.00	
Dryden	28.00	
Cheyenne	18.50	
Maud	13.20	6.00
Keokuk Falls	7.00	12.75
Ravia	2.35	
Bristow	22.00	
Anadarko	5.50	8.00
Stuart	10.00	
Mannsville	6.00	13.00
Garvin	10.50	
Holdenville	34.00	
Wynnewood Ct.	4.00	
Oklahoma City	23.00	
Thackerville	21.00	15.00
Lebanon Ct.	2.25	
Boynton	15.00	
Eufaula	18.00	
Blue Jacket	18.75	5.70
Erick	10.00	
Kultuklo	10.00	
Elmore	12.00	9.50
Wood	25.00	
Stroud	11.00	12.73
McLoud	16.00	
Cowden	20.00	
Calvin	26.00	
Chelsea	34.00	
Cement	11.00	
Cameron	17.00	3.50
Trinity (Shawnee)	2.00	
Dougherty	5.00	
Dill	9.00	
Cloud Chief	18.00	
Cordell	11.00	
Tecumseh	13.20	
Indian Work	5.00	10.00
Mill Creek	16.00	
Geary	12.00	
Afton	32.75	4.61
Deer Creek Ct.	13.75	
Chapel	24.00	
Broken Arrow	8.00	10.00
Poteau	29.00	
Rufe Ct.	8.37	
Antlers	18.50	
Morrison	16.00	14.00
Headrick	24.00	30.00
Total	\$897.82	162.07
		\$10.89

BENNETT.—Miss Bertha Bennett was born near Prairie Grove, Ark., September 6, 1882. She was the daughter of Brother J. P. and Sister Lucie Bennett. When about 10 years old she was converted and became a member of the M. E. Church, South, under the ministry of Rev. W. H. Dyer. From childhood to the last she was quiet, modest and reserved in disposition, obedient to parents, but kept her own counsels. When her education was completed, she proposed becoming a foreign missionary, but this was ended by death, which came on October 28, 1905. She possessed a deep, abiding Christian experience, clear and strong at all times. An excellent Christian young woman has gone from our midst. When the end came she was ready, submissive, and full of faith, and quietly fell asleep in Jesus. Her funeral sermon was preached by Brother Dyer. The church was crowded by a large congregation to pay a last tribute to her sacred memory.

B. M. BURROW, Pastor.

JACOBS.—John C. Jacobs was born in West Tennessee, March 19, 1865; came with his parents to Arkansas when a boy and settled in Saline (now Grant) county; professed religion and joined the Methodist Church in 1883, in which he lived a consistent Christian until translated February 11, 1906. Was married twice; first, December, 1884, to Miss Gertrude Crowson (sister of Rev. W. M.

Order S. S. Literature Now

If possible, order ten days before it is needed. State exactly what you want and inclose precise amount. Do not ask credit. We could trust you but the profit is too small to justify opening accounts. Write very plainly. Indicate whether for quarter or for year. Use this form.

ANDERSON & MILLAR, Little Rock, Ark.

Send Sunday School Supplies indicated below for

Copies	PERIODICALS	Price 1 Qr.	Price 1 Yr.	\$	Cts.
---	S. S. Magazine	12½c	50c		
---	Senior Quarterly	3¼c	12c		
---	Home Dept. Quarterly	3¼c	12c		
---	Intermediate Quarterly	3¼c	12c		
---	Illustrated Lesson Paper	3¼c	12c		
---	Our Little People	2½c	8c		
---	Children's Visitor	10c	40c		
---	Olivet Picture Cards	2½c	10c		
---	Lesson Wall Chart	75c	\$3.00		
---	Standard Catechisms	\$1.20 per dozen			
---	Junior Catechisms	.60 per dozen			
---	Infant Catechisms	.40 per dozen			
---	Secretary's Roll and Record	.50 each			
---	Teacher's Class Book	.05 each			
---	Reward Tickets	.10 per 100			
---	Reward Cards	5c to 30c a pack			

Total, \$

Name
P. O.
State

Crowson of the Little Rock Conference, after her death to Miss Gertrude Walker November 19, 1896, who, with five children, are left without husband and father. He had been afflicted for two years or more with consumption; was aware of his condition; set his house in order, and was perfectly willing to go. The multitude of people attending his funeral and the large number testifying to his moral and Christian integrity, give evidence that he will be missed in the community. In the church, but still more in the home. We commend the stricken family to Him who has promised to be a husband to the widow and a father to the fatherless. He will be missed by his pastor.

J. H. BRADFORD.

Douglass—Miss Ruby Douglass was born Jan. 27, 1888, at Locksburg, Ark. She was converted at one of her father's meetings, and joined the church at Mineral Springs, Ark., in 1903. She lived a consistent Christian until her death, which occurred in the parsonage at Bearden, Feb. 3, 1906. Just eight days later her father followed her. Smallpox was the cause of their death. Ruby was indeed a sweet spirited Christian girl. When we received the sad message of her death it was with surprise and grief. Ruby was gentle and kind to all. I remember so well her work in our meeting. She led many to the altar of prayer and to Christ. And when one of those led by her would embrace the Lord her face would light up as with a divine light. I know she loved her Lord and humanity.

We indeed sympathize with the family in their grief and loneliness, but would say, weep not, dear ones, your daughter and sister is safe with God and the good, and awaits your coming. She is gone from us, but not forgotten. Let us emulate her life, and when the summer comes, we, like her shall be caught up to meet the Lord in the skies, and shall ever be with the Lord. Daughter and father were not separated long.

J. W. Harrell.

Gaither—Alfred P. Gaither was born in Lawrence Co., Tenn., Oct. 26, 1829. left his native state while yet a young man and settled in Mississippi when the war between the States broke out, and his adopted state called for volunteers to defend what she understood to be her rights, he was among the first to respond, and gave four years of honest and faithful service to the lost cause. Most of the time under General Roddy, in the army of Tennessee he was not only a soldier for his country, he was a soldier of the cross, converted to God while young. Joined the Methodist Episcopal Church, South in which he lived a faithful and consistent member to the end. To him it was a duty and privilege to attend upon the ordinances of the church. He was a good man, a devoted husband, an indulgent father, a faithful friend. For several days before his death he was conscious of his approach, and told his wife and friends so, but said, "All is well, everything is bright, I have no fears." His sufferings were great, but not a murmur ever escaped his lips. Feb. 17, 1906,

Settler's Excursions to California and the Northwest

SPECIAL ONE-WAY RATES

Via



Tickets on sale daily from Feb. 15 to April 7, 1906.

From Little Rock to principal points in California, \$30.00. To intermediate points and the northwest at correspondingly low rates.

Call to see us about our improved Tourist Car Service and Stop-overs en route.

Union Ticket Office, Markham and Louisiana Streets or Union Depot.

J. A. HOLLINGER, P. & T. Agt.

A NEW SONG BOOK

Golden Songs of Glory.

Ready April 6, 1906

This superb new book contains 144 pages and is in round and shape notes. Prices: Board binding 35c a copy, \$3.00 a dozen postpaid; muslin binding 25c a copy, \$2.75 a dozen postpaid. Satisfaction guaranteed. Specimen pages sent free. Write to-day. Address the author and publisher.

JAMES D. VAUGHAN.

Lawrenceburg, Tennessee.

his tired spirit left the mortal tenement and winged its flight to God who gave it. He leaves an afflicted wife and six children to mourn their loss. Two of the daughters are in Miss. Two daughters, two sons and the wife are in Poteau, I. T. We commend the stricken ones to that Friend that sticketh closer than a brother.

J. J. Crow.

Order Sunday School literature from Anderson, Miller & Co., Little Rock, Ark.

CATARRH IS VERY DANGEROUS

Summer is the time to cure it, when the winter blasts are over, and the mild winds blow.

HOW CAN YOU REFUSE MY TRIAL OFFER?

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply in the air passages of your head, throat and lungs uncontrolled and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the germs in the world. **YOU MUST KEEP ON WEEDING.**

I am making the only common sense offer ever made to the reader of this paper. Carefully read it, ponder over it, then act quickly, confidently and be assured that you will be fairly and honestly dealt with.



I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—will Do for You—I will cheerfully and willingly send a full Treatment to you, Prepaid, Absolutely FREE for FIVE DAYS' TRIAL.

I offer what is really a Blessing to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in. Now I do not ask you to take my word nor that of the cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. If, at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease. Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffling and snuffling relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head. Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

A FULL YEAR'S TREATMENT FOR ONLY ONE DOLLAR. My treatment positively cures Catarrh, Asthma, Head Colds, pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, LaGrippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time. Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a lifetime."—J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Mediator three weeks and would not take \$1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hagner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, inclosing 5 cents in stamps for postage and packing, mentioning this paper, I will send you, prepaid, my new CO-RO-NA Mediator with full treatment, with medicine enough for one year and complete directions for a quick home cure. If it gives perfect satisfaction, after five days trial, and you are pleased in every way, and wish to continue the treatment, send me \$1. If you are NOT satisfied, mail me back the treatment (costs only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited. Write THIS VERY DAY. Address

E. J. WORST, 24 ELMORE BLOCK, ASHLAND, OHIO.

NOT sold by Druggists. Big Money for Agents handling my Treatment. Write as above.

LITTLE ROCK CONFERENCE NOTICE.

To Class of Second Year.
J. R. Rushing and J. M. Workman will conduct the examination this year.
Rushing will examine on Watson's Institutes, Manual of Discipline, and the sermons written by the class.

Workman will examine on Kern's Ministry to the Congregation, Sumners on Baptism, Wesley's Notes, and Wesley's Sermons.
Any who wish to take the examination before conference may do so by notifying the examiners. Questions will be furnished, which are to be answered without use of books.
W. P. WHALEY, Chairman.

Warren, Ark.

OKLAHOMA CITY DISTRICT, Second Round.
Keokuk Falls Mar. 24, 25
Sparks and Prague Mar. 25, 26
Konawa April 1, 2
Maud April 1, 2
Capitol Hill and Wheatland April 7, 8
El Reno April 8, 9
Shawnee, First church April 14, 15

Forest Ave. April 15, 16
Aseer station April 16, 17
Bethel circuit April 21, 22
McLoud April 22, 23
Arcadia circuit April 28, 29
W. J. SIMS, P. E.

ESTABLISHED 40 YEARS. Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free
W. T. HOOD, & CO., Richmond, Va

DUNCAN DISTRICT, Second Round.
Rush Spr. at Wood Lawn Mar. 24, 25
Marlow station Mar. 25, 26
Duncan circuit at Hopewell April 1, 2

The E. J. Worst Catarrh Treatment the Only Successful Treatment for Catarrh Endorsed by the United States Health Report.

Read What They Say.

Washington, D. C., Oct. 13, 1900.

We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and again to recommend some remedy which can be used with good results, for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy, which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result, we are pleased to recommend a treatment which is manufactured by the E. J. Worst Mfg. Co., Idea of Medicated air treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known as the E. J. Worst Catarrh Mediator. It conveys the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh Treatment, the unqualified endorsement of the United States Health Reports.

A. N. TALLEY, Jr. M. D., Washington, D. C.

Symptoms of Catarrh of the Head and Throat.

Have any of the following symptoms? If so, you have Catarrh in some form and should immediately send for a Mediator on trial free See special offer.

Do you hawk and spit up matter?
Do you have watery eyes?
Is there buzzing and roaring in your ears?
Is there a dropping in the back part of throat?
Does your nose discharge?
Does your nose feel full?
Do you sneeze a good deal?
Do crusts form in the nose?
Do you have pains across front part of head?
Do you have pains across the eyes?
Is your breath offensive?
Is your hearing impaired?
Are you losing your sense of smell?
Do you hawk up phlegm in the morning?

A Perfect Treatment.

It stands without a rival in the world for neatness and cheapness in its effect upon people who are troubled with catarrh or any of the above named diseases. Any child can use it. The medicated air penetrates the obscure places where medicine taken into the stomach cannot reach. Every air cell of the head drinks in its life-giving properties; every inhalation weakens the disease and leaves in its stead new vital force.

If you have a COLD, try it.
If you have SORE THROAT, try it.
If you have BRONCHITIS, try it.
If you have a COUGH, try it.
If you have CATARRH, try it.
If you have buzzing or roaring in the head, try it. If you have headache, try it. If you are partially deaf from the closing of any of the tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.

Comanche station April 2, 3
Fletcher circuit April 7, 8
Cement station April 8, 9
Duncan station April 14, 15
Minco and Tuttle at Tuttle April 21, 22
Bailey circuit April 28, 29
Indian Work May 5, 6
The District Conference will be held at Duncan April 18-22.
N. E. LINEBAUGH, P. E.

MANGUM DISTRICT, Second Round.

Mangum station Mar. 18, 19
Elmer Ct. at Francis school house Mar. 24, 25
Headrick circuit at Headrick Mar. 25, 26
Deer Creek circuit at Francis Mar. 31 Apr. 1
Coralea circuit at Red Hill April 7, 8
Erick circuit April 14, 15
Olmsted and Eldorado, at Olmsted April 21, 22
Duke circuit April 28, 29
Snyder circuit April 28, 29
Mountain Park circuit April 30
Davidson circuit May 5
Frederick station May 6, 7
W. S. P. McCULLOUGH, P. E.

PARAGOULD DISTRICT—SECOND ROUND.
Swift Circuit, Mar. 24-25
Portia Circuit, Mar. 25-26
Walnut Ridge Station, Mar. 25-26
Smithville and Powhatan, Mar. 31-April 1
Pocahontas and Black Rock, April 1-2
Gainesville Circuit, April 7-8
Rector Circuit, April 8-9
Imboden Circuit, April 14-15
Mammoth Springs and Hardy Circuit, Apr. 15-16
Maynard Circuit, April 20-21
Pocahontas Circuit, April 21-22
Paragould Circuit, April 28-29
Lorado Circuit, April 29-30
Reyno Circuit, April 22-23
Z. T. BENNETT, P. E.

SOUTH McALESTER DISTRICT—SECOND ROUND.

Albany, Circuit, Mar. 24-25
Bennington & Boswell, Mar. 26-27
Colbert Circuit, Mar. 27-28
Ravia Circuit, Mar. 31-April 1
Rokchito Circuit, Mar. 31-April 1
Tishomingo Station, Mar. 31-April 1
Vapanucka, April 1-2
Caddo & Sterrett, April 7-8
Stonewall, April 14-15
Olney Circuit, April 15-16
Pontotoc, April 21-22
Caney Circuit, April 28-29
Klowna Circuit, April 29-30
The S. McAlester District Conference will be held at Klowna, I. T., July 18-22. Committees and program will be announced later.
S. G. Thompson, P. E.
P. O.—So. McAlester, I. T.

MORRILTON DISTRICT—SECOND ROUND.

Cleveland Circuit, at Robertsville, Mar. 24-25
Morganton Circuit, at Harrison's Chapel, Mar. 31-April 1
Quitman station, April 1-2
Clinton Circuit at Mt. Home, Apr. 7-8
Quitman Circuit, at McKnew's Chapel, April 7-8
Atkins Circuit, April 21-22
Holland Circuit at Mt. Vernon, April 28-29
Adona Circuit, at Casa, May 5-6
Houston, Miss., at Perryville, May 12-13
Conway Station, May 20-21
Russellville Station, May 27-28
J. B. Stevenson, P. E.

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HARRISON DISTRICT, SECOND ROUND.
Cotter, at Lone Rock, Mar. 24-25
Harrison, Mar. 31, April 1
Yellville Circuit, at Liberty, April 7-8
Yellville Station, April 8-9
Berryville Cir. at Pleasant Valley, Apr. 14-15
Berryville Station, April 15-16
Kingston Circuit, at Kingston, April 21-22
J. J. GALLOWAY, P. E.

MONTICELLO DISTRICT, SECOND ROUND.
Lake Village and E., March 24-25
Wilmor, March 31, Apr. 1
Snyder, April 7-8
Arkansas City and W., April 14-15
Palestine, April 21-22
Portland, Dist. Conference, April 24-29
New Edinburg, May 6-6
Warren, May 6-7
Lacey, May 12-13
Jersey, May 19-20
W. M. HAYES, P. E.