

# WESTERN CHRISTIAN ADVOCATE.

"Speak Thou the Things That Become Sound Doctrine."

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER, AND INDIAN MISSION CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

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## EDITORIAL.

### Righting Wrongs

Undoubtedly there is much of wrong in the world. You meet wrongs every day. You see them in other people; you see them in yourself, if you are honest; you see them in governments; you see them in the church. The world is as yet a fallen world, human nature is as yet weak and fallible, often wicked.

But what are we to do about it all? Thomas Carlyle was right when he said that we are not altogether in this world to tolerate; we are here to grapple with some things and to oppose them to the death. Does that mean that a man must tackle everything wrong that he sees in people whom he meets, in the church, in society, in government? Does it mean that a man must spend his time playing the role of reformer, with the spirit of a reformer, bent upon revolutionizing things? If so then a man has on his hands a hard and, for the most part, a very thankless, task. He will not right a thousandth part of the wrongs he sees. He will do well if he help to right one here and there, and if he will right the wrongs in himself, really his chief duty.

A man who does the business of life by the method of challenging and by opposing may mean well. You have seen such men, but you do not usually love them, very few love them, they are not usually lovable. They are the chestnut burrs of society. They are the men whom you may tolerate and even respect, because you know that at bottom they mean well. But you do not love them, and they do not greatly influence you; you often think you and the world can get along about as well when such people have gone—to heaven.

Such people are making two mistakes. The first is that they feel called to do life's work too entirely by opposing. The second is, that they overestimate the power of wrong in the world and do not sufficiently believe in the power of good when left to do its work.

As to the first mistake, it lies not in the fact they oppose, as we have seen, nor even in the fact that they oppose to the death. It lies in the method of their opposition. They are too radical. They would go out among the wheat and, seeing tares, would say that tares have no right to be among wheat, and forthwith proceed to pull up the tares root and branch, for it is certain that tares ought not to be there. They ought not to be, therefore they shall not be. How unthinking and unfeeling the man is as he goes through the field uprooting till there is not a tare to be seen. So the wheat all behind him, torn up here and there by the roots, also, will now have a real struggle to live. This is your good brother who can never rest as long as he sees anything in his pastoral charge or in his conference which needs correcting, he must go after it, he must challenge and oppose. If he could only learn that there was a woman who hid a little leaven in three measures of meal, left it alone, hidden, to do its work, silently, till the

whole was leavened! That is to say that the second mistake of our good and zealous brother is that he thinks all that can be accomplished is by destroying or uprooting, and does not know that the chief burden of the world's work is a positive, constructive, helping process, like the working of the woman's leaven.

We confess however, to having far more respect for our misguided friend than we can have for the man who takes counsel of his own sense of prudence and says to himself, "I see wrong enough, but you will not get me to tackle it; I have troubles of my own; and people who are bothering with other peoples' matters pay too much for the privilege." This poor fellow might well abdicate his right to be, if he could without committing suicide, for he is worthless.

Each man must determine, of course, when to oppose, and in what manner. Yet the general principle is clear that life's work is to be done by putting into life work on the positive side. We must love and labor to build up and to bless by the good we do more than by the wrong we assail and directly antagonize. That was the Savior's method. God sent not his son into the world to condemn (criticize is the Greek word) the world, but that the world through him might have life; he sent him to pour the mighty flood tides of an infinite love upon the heart of a moribund world, to expend vast resources of labor and toil in reconstructive processes, and by this method, mainly, to effect the regeneration of the human race. Yet the Savior opposed; he antagonized; he even denounced. And yet, again, he never opposed with that sort of rabid zeal which is the curse of opposing. So manifest did he make his good will and his love that these were the keynotes of his life.

It is a thing to be remembered that if you place the leaven in the meal, the leaven has an inherent power of its own to make its way. If it meets obstructions it will work around them. Truth has its own way of making head among men. The ages are its own. God has had long patience as he has waited for the consummation of his plans. He that believeth shall not make haste. There never was a time when no wrong was in the world; no bad men were in the church and in the ministry; yet truth has marched on; the church has won conquest after conquest, and field after field. All its progress has been won despite the wicked atmosphere of the world and despite the presence of bad men within the church itself. So shall it be to the end; we shall have evil within and without. But the gates of hell shall not prevail. The great body of the church and the great body of the ministry has always been, is now and ever will be good and true. God has always been in the midst of his church, is now and ever will be.

### Explanator.

Our new and unusual circumstances make explanations necessary which we would otherwise forego. Will our readers new and old kindly read and remember so that repetition may be un-

necessary:

1. The change of quarters and reorganization of our forces have temporarily given us double work. In order to bring the paper out on time some things had to be neglected; hence we have not yet revised our mailing lists, and some subscribers are receiving two copies, and credit is not shown on address label for recent payments. It may be several weeks before these changes can all be made.

2. Quarterly conference and other notices and obituaries are in small print and not classified. We keep the first half of our paper free from all advertising. This very few papers do, and yet it so improves the appearance that it is very desirable. Articles for the largest number of readers and for general information are in large type and classified. These give character to a journal, and if unsatisfactory displease thousands. Only a few people read the notices and obituaries, and they are so directly concerned that they will search for what they want. Advertising is absolutely essential to the maintenance of a paper. If it is confined to the latter half, the reading matter must be more or less distributed through the advertisements. The best religious papers do this, and the model papers use small print for notices and obituaries. Otherwise many notices could not be published.

3. We refuse much advertising, and accept none unless we know the character of the advertiser or have proper assurance from a reputable advertising agency. We admit nothing objectionable, if we know it.

4. All church notices and field notes are published the first issue after receipt, but it must be remembered that a letter mailed on Monday seldom reaches the office in time for publication the same week. If a notice is on same sheet with business or personal letter, it must be re-written and there is delay. If correspondents would note the form in which similar communications appear and conform, labor and trouble would be avoided. Many communications otherwise good must be recast. Ample space for headings should be left, and little punctuation and capitalization should be used. It is easier for us to add these than to drop.

5. Partisan politics and personalities or serious reflections on character and conduct of others are unacceptable. We must have respect for libel laws and the law of love.

6. Letters personally addressed and marked private are held for the one addressed. If he is out, as may be the case, for a week or two, some business matter inclosed may be delayed. Please discriminate at this point.

7. Will our readers and friends remember that we desire to be prompt and to deal with absolute fairness with all, but carelessness or indefiniteness of our correspondents causes most of the delays, and it costs us much more trouble to correct mistakes than to attend to business right.

8. The final form of our paper and the details of arrangement are necessarily open to change for some months, since matters of vastly

more importance press for our attention now. We expect to give our constituency the best possible paper for the money and support given. Most of the church papers cost \$2. Ours is only \$1.50. We do not criticize the others, but we omit many unassential articles and items, and honestly believe that we give the briefest and most pointed form the matter really needed by the people whom we serve.

#### Indian Mission Correspondence.

Recent rain has put the ground in splendid condition for the farmers. Wheat is looking well and prospects are good for crops.

Oklahoma and Indian Territory are becoming producers of oil and gas of good grade and large quantities. A good well is reported as having been brought in yesterday at Davenport, 60 miles east of Oklahoma City which is a good producer. Many of the towns are now using gas for lighting and for fuel also for factory purposes.

Many railroads are building through the country and quite a number are extending their lines already built to other towns and proposed towns. Oklahoma City, Ardmore, Muskogee, Chickasha, South McAlester, Durant, Vinita, Lawton, are all towns that are attracting attention, and receiving a large immigration at this time. Never in its history has Oklahoma City known such activity in real estate as now. All the land around Epworth University is being bought and from ten to twenty new residences can be seen any day going up on these lots.

Our brethren are active in church work, good reports come to us from all parts of the conference and we are expecting this to be the best year in our history.

Rev. J. B. McCance reports his work in good shape, he has moved the parsonage from behind the church to its side on lots bought since conference, also paid more than \$200 on church debt. Bro. McCance is doing the best work for the church of his life.

The board of trustees of Hargrove College met on the 6th. The growing demands on the school and other items of interest came before them.

Rev. P. B. Hicks has been assisting Bro. Sullivan of Noble in a splendid meeting. Sullivan is a true man, was never known to sacrifice a principle or to forsake a friend, a good preacher, a true Methodist and worthy of success, which he is having on his charge.

This is Bro. Hicks' third year at Wagoner, he is one of the strongest preachers in our ranks, a man with a message, and when in the pulpit is as fearless as a lion, yet gentle and kind. God honors his preaching.

W. L. Anderson of First Church Sulphur will begin work at once on his ten-thousand-dollar brick church. He is succeeding in this most important charge. Vinita Avenue of the same city is growing rapidly under the leadership of Rev. Sam N. Jones, his Sunday School has doubled in numbers. He has organized a good League and is preaching to large congregations.

Brother P. A. Smith has just returned from Mississippi, where he went to bury his mother. We extend to him our sympathy and pray our Father's presence with him.

Our people at Roff will, this year, build a \$6000, church. This will place us well to the front in that growing little city for years to

come. One hopeful fact in the work this year is the grade of churches being built. We can not meet the situation in this field with a poor and uninviting house of worship. We must build the best, our Lord is worthy of it, the people are worthy of it, and we will think more of ourselves and our church home, if we build well.

Rev. J. S. Lamar, of Wynnewood district, has his hand on all parts of his field, knows where and what each man is doing. We have in Lamar a safe leader.

The Weatherford district is reported to be moving well in the work of the year. Rev. C. F. Roberts is now on his fourth year and knows the men and charges. The field is well manned and will bring this important district to the front. Roberts is a born presiding elder.

Rev. T. M. Wood of this district has been changed to a charge in the Duncan district and another man is being secured and soon the work will move on. What a system is ours!

Rev. T. L. Mellen, a recent transfer from Mississippi, is heart and soul in his work and is succeeding.

Rev. J. M. Ray is pleasing the people at Weatherford. This is an important charge. The Southwest State Normal is located here and many of the young people of the state are here, and the minister that can meet and draw them to the church and to God will be doing a good work for the young and the state, and will meet with a good reward.

Rev. J. A. Trickey is one of the leading men in this district, is an old member of the conference, and is doing a splendid work.

M. Weaver has been on the firing line of the conference since his coming to us. He meets not only sin in its many forms, but all kinds of false preaching. Weaver is a man who has made the doctrines of Methodism a study and is ready to meet these on any and all grounds. In this new country we meet every form of untruth, from extreme materialism to Christian (so called) Science, and it behooves us as ministers of the word and doctrine of Christ to be ready to show that which is false and that which is true.

W. N. Vernon and J. F. Roberts are reported as being in great favor with their people, and the work in their charges in good shape.

Rev. W. H. Clark, stationed at Stillwater, is a young man, but is doing well. This is an important place. The State Agricultural College is located there and Clark has succeeded in getting quite a number of young people into the church and in his choir.

W. J. S.

#### V. M. C. A.

The greatest thing in this world is life. The highest degree of life is man. The highest perfection in life is the Christian man. We have something like 12,000,000 young men in the United States. Four abreast, they would make a column 6000 miles long. They represent power enough to build a railroad from New York to San Francisco in one day. 500,000 young men become criminals, and 100,000 are put in jail every year.

Fifty-five per cent of the young men live away from home. Forty-six per cent of the

young men in cities were born in the country. In the City, 5 out of every 6 young men board.

There has been erected in the city of Little Rock, an elegant building for the Young Men's Christian Association, which affords a home for the young men that come to the city. In the building, every convenience desired by young men is offered, including well-furnished baths, a swimming pool with cool water in the Summer, bowling alleys, game rooms, beautifully furnished parlors, and reading rooms, a large Library and a gymnasium, complete in every respect.

May we ask that every pastor, father, mother and friend send to us the name and probable address of the young men leaving your vicinity for our city. We will take pleasure in looking them up.

J. F. McTyier, Assistant Secretary.

#### Vanderbilt University.

We who are in Nashville and have been for four years have not forgotten our State and her interests, and are in sympathy with her doings and keep so through the Western Christian Advocate. We love our State and our people more, and welcome with glad hearts the news through your paper, which warms our hearts more and more in the interest and welfare of our homes. We have 41 young men in Vanderbilt distributed as follows: 9 in the academic, 4 in Biblical, 3 in law, 8 in medical, 5 in Pharmaceutical, 12 in Dental and 1 in Engineering department. Our boys all bear good records and are doing work and making records of which our State should be proud. Vanderbilt stands for the highest and best in character and curriculum, and when she says to a young man at the close of his Senior year, "Go forth," he is expected to do so in the spirit of victory and conquest in the world of "ideas." Vanderbilt with her equipment and with her spirit incarnate in the minds and hearts of scores of young men, stands ready to welcome scores of other young men of Arkansas, who would prepare themselves for higher and greater fields of labor. "All hail the apple-blossom State, love, and honor to her struggling youth, who seek the royal road of successful service! We who are separated for a time from our State and her interests, shall return in due time, ready and anxious to lay down our lives in her service, and for the things that purify and exalt. We believe that in giving our lives in the service of humanity we simply carry out the injunction of our Master, the greatest servant, "Love your neighbor as yourself" and "It is more blessed to give than to receive."

R. M. Holland.

#### From Bro. Beard.

Assuming that our friends among whom we have lived, and whom we have served in other years, would like to hear something of my wife's condition, I write to say that for several weeks she has had complete respite from pain, but is still confined to her bed most of the time.

There is this singular phenomenon in her case, when she is not suffering physical pain her mind becomes diseased, she don't know people, not even members of the family, but when her physical suffering returns, her mind recovers its normal condition.

I ask an interest in the prayers of our friends for her, and myself as well.—E. L. Beard, Lonoke, Ark.

## WESTERN CHRISTIAN ADVOCATE.

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### NEWS AND COMMENTS.

Is he a man who strives day by day to keep a good conscience? Count him your brother, and count him so despite any fault you may see in him.

It is sometimes difficult to tell when weariness ceases and laziness begins. But necessary tasks in life and a conscience about your work are your best guide.

Let us make room in our thinking for a different conception of things on the part of other people. Do not put down as bad the people who do not look at things from your angle. Life will be sweeter if we will heed this rule.

If you would know the vanity of earthly distinctions, behold all ranks of men and women with their common needs, their common sufferings, their common sins. The prince and the pauper are essentially alike. What distinctions exist between them to-day may be abolished to-morrow. The rich and the poor you have known to change places. The only difference that is fundamental among men is the difference of fixed principles of character. All other distinctions are shifting, these are eternal.

It is easy to make entirely too much of the wrongs you see in the world, easy to worry over them. They are often best remedied by being overborne by the good you can put in life. Go right ahead doing all the good you can, attending diligently to your work, and let the wrong you see in others alone. At least do not worry and fret about it. Many things will work out, by indirect processes, which would be made worse by being attacked.

What is the meaning of life to you? Does it mean simply that you are to make a living? Then it has no significance, for why should you give the energies of your life for nothing beyond your life, you are no better off than a man who spends his time swapping one dollar for another. If you are living to make a living for your family, that also is worth less unless your family is to amount to more than you do, you had as well die now, all of you, and leave your space in the world for somebody who knows how to live for some worthy object. Moral: Set some good for the world before you, have some high purpose lying outside of yourself.

Be very kind to all your fellow men; neither you nor any of them will be here long. It is wonderful, if you will look back over your list of acquaintances, to see how many are gone. You will soon follow. If you have any jealousies or envies, put them away, they are not worth indulging, the grave must soon hide them forever. If you have any grievance, put it also away, the object of it will very soon be hidden from you. Only love can live.

### Paragould, Ark.

The senior editor spent the first Sunday in March at Paragould, arriving there a little after midnight on Saturday. We had been for some days abiding "with the old folks at home" over at Brownsville, Tenn., where father and mother are growing old in the midst of modest comfort and with the respect of all their neighbors, the father still active and well, passing into his 85th year during the time of our visit. No one could go to Paragould and not have a pleasant time. Our pastor there, Rev. R. C. Morehead, and his good wife, as well, are among the most considerate of people. They were kindness itself to this wandering scribe. Brother Morehead is filling his fourth year most acceptably. The charge has grown under his ministry. The interior of the church, the auditorium, is one of the best in Arkansas. Arrangements are on hand to build a new parsonage. The finances of the church are well looked after, and the pastor has always a conscience about all his work, doing it all faithfully and well. We noted that the contribution in Sunday School that morning was \$15.00, it being the regular time for the school's missionary contribution, which is always the first Sunday in the month. We were especially pleased with the music at the church services. They used exclusively the Joint Hymnal. Simplicity and earnestness characterized the singing—no operatic airs. This is as it ought to be.

We met Bro. A. C. Griffin, of East Paragould, on Monday. He had to enlarge his church quarters last year, and now says he will have to do so again. He is counted "the old reliable" in those parts. We called to see Dr. Bennett, but missed him. However, we met his family, and had a pleasant hour with them. The Paragould district is doing well under the Doctor's administration. We are sorry not to have had a little time with him.

### Inter-Church Temperance Federation.

The Executive Committee of "The Inter-Church Temperance Federation" of Arkansas, met March 8th at the office of Col. Geo Thornburgh.

There were present: Messrs. Thornburgh, Anderson, Barrett, Barkwell, Eichelberger and Mardis in person, and Wilson by proxy. Two of the Committee were absent.

It was agreed to place a field Secretary at work at once and prepare for a vigorous campaign before the September election. It was arranged to have a County Committee of three members in each County through whom to work locally. Rev. E. A. Tabor was unanimously chosen Field Secretary. He was not present at the meeting but has signified his acceptance. Mr. Tabor has done and suffered more for the cause of temperance and Civic righteousness in Arkansas than, perhaps, any other man in the State. The people know him and love him for his work's sake. He now goes with the endorsement of the Inter-Church Federation to do even better work, we hope, than ever.

### A Word From Dr. Riggin.

Permit me through your columns to call attention to the bereaved family of Bro. Douglass. He died of small pox a few days ago. A daughter died previously. Sister Douglass, her sister and perhaps another daughter, are recovering from the disease. Two or three others are still sick

with uncertainty as to the issue and two or three others who have escaped until now, may yet be stricken.

Consider that when the plague is over, all the survivors must have new clothing, new bedding and I know not what else. Great expense and loss has been sustained and more will accrue. They will need help. And by every token the church ought to help. Thousands of people whose pastor he has been in his long and devoted ministry will be willing to help. Five hundred dollars will be none too much. Let the preachers call attention to this. Forward the money to W. M. Gattling, Bearden, Ark. He who cares for the widow and the orphan will bless you.—J. H. Riggin.

### NOTES AND PERSONALS.

Rev. J. W. Keithly, of Morrilton, Ark., has our sympathy in the loss of his mother who died Feb. 25, at the advanced age of ninety-three. Brother Keithly is the youngest of her seven children.

Presiding Elder Pipkin has appointed Rev. John J. McKinnon preacher in charge of St. Charles Circuit, in the Pine Bluff District. We wish great success for this worthy son of a noble father.

While in the city Rev. W. P. Whaley showed us the picture of his proposed new church at Warren. It will be handsome and commodious. He expects to have it ready for the session of the Little Rock Conference which is to meet there this fall.

The Western Virginia Methodist Advocate comes enlarged and in better form. We congratulate Brothers Wade and Stewart on the improvement. They are evidently preparing to extend their borders and establish new relations in view of the impending tidal wave of consolidation.

Our veteran missionary, Dr. Y. J. Allen, is an authority on China. Recognizing this, President Roosevelt has written to Dr. J. W. Heidt of Georgia, asking him to arrange for an interview with Dr. Allen when the latter arrives in this country to attend General Conference.

The Book Committee of the M. E. Church, recently in session at Cincinnati, Ohio, declared a dividend of \$130,000 from the profits of their Book Concern. This would indicate good management and book-buying by their people.

Bishops Lane and Cottrell, of the C. M. E. Church, have recently been in Little Rock looking into the affairs of Haygood Seminary and Williams Industrial College. Bishop Lane called and spoke very hopefully of the situation at Lane College, Jackson, Tenn. He expects every friend of that worthy institution to contribute at least one dollar.

With much sadness we record the death of Rev. J. D. Ellis, editor of the Alabama Christian Advocate, who without warning was stricken Mar. 1. He was forty years old, had been active and prominent in the North Alabama Conference, and during his brief editorial career of five months had demonstrated his courage and ability to make a strong church paper. The church suffers great loss in his death.

As we go to press a phone message brings the intelligence that the senior editor is quite sick at Searcy, Ark.

## New Testament Word Studies.

BY REV. C. J. GREEN.

## VII. Temptation: 1. What It Is.

Tempt and temptation come from either of two Latin words, "tento", to touch, and "teneo," to hold. Drummond says life is correspondence with environment. That is, the life flows out through thought and love and effort upon the world of matter and spirit about it, and the world flows in through bread and truth and beauty upon the life. The fulness of life depends upon the breadth and depth of its relation to the world God made for it to live in. "Every creature of God is good", and it has a ministry of wealth to life. While the Father's law of life is obeyed, his children are free to use all things that belong to his estate. But when the life is about to be influenced to set a false value upon any temporary good, which false value would certainly lead to unwarranted extravagance in its use, then the life is tempted, "touched" by that good; and when this temptation begins to settle in the mind as a conviction, then the life is "held" by this good. At this point freedom begins to depart, bondage sets in. Hendrix College.

## Idealism Is Realism.

BY DORSEY M. COOLEY.

That for which the heart yearns, strives and desires most to be, is surely its ideal. Appreciation can never go in advance of the desire and knowledge of a truth. Neither can we realize beyond our desires.

"Blessed are the pure in heart, for they shall see God." God is a reality only to the sincere and true-hearted.

The mortal mind may tire of its work, its long, weary searches for hidden truth, and soon sink into despair, feeling the nothingness of material existence, but the ideal, or spiritual mind, never droops its wings. It soars away on anxious desire, ideal beliefs and hopes, laden with the sweet perfume of love, into the immensity of space in the realms of joy, peace and continuous growth.

He who cherishes an ideal, must become part of it. It must be the ruling factor in his thought and spirit. It fashions his action and his feeling. And one's ideal is no other than that which he loves best, and desires most to be. If it be to run riotously into the superficial and material world, then he will feed on husks. If he loves show, and to have his selfish desires satiated, then he will be empty and bitterly afraid.

Within the soul is an art-gallery. It has imperishable canvas, immaculate and susceptible to whatever you think or feel. The mind paints pictures upon this fair canvas. If the thought is pure, full of love, warm and tender, then the pictures will be fair, resplendent with beauty. If the thoughts are hard, impure, narrow, selfish and unreal, then the pictures will be unsightly, hideous and hurtful.

"As a man thinketh, so he is," is the true height and depth of the life. It is impossible to have pervading your mind, thoughts that are unhallowed, beliefs that are not in accord with the infinite heart of beauty and love, without portraying it all through the daily life.

The Christ Principle leads the soul gently, but firmly into the knowledge of truth, love and righteousness, against which there is no law.

It teaches the sin-sick soul that Christian religion is love, and that love serves. Its ideal is goodness, kindness, peace, love, God. These lead us to know that men's wants are not as great as men's needs. Religion teaches that the way to

conquer the world, to lift up a heart, is by our influence and lives. It is a day of realism, arising from the inburning spirit of idealism, based on a true conception of God's love.

A sympathetic heart is more orthodox than all the creeds, and a helping hand is more religious than all the rites and ceremonies. A sympathy that evinces interest and tenderness for the less fortunate, by training the mind to think nobler things, and assisting the life to attain them by work, hope, cheer and affection.

There is no true ideal but God. There is no love but God. There is no hope but emanates from the great Spirit of Beauty and Truth. It is all life, this love, all glory and can never be changed or altered.

When one is thoroughly imbued with this idealism, it softens and teaches meekness, affection, unselfish deeds, service, and keeps out irritation, malice, envy, condemnation, and all the hard lines which steal the perfume of the soul, by keeping it hidden from our view. Realism is but the fruit of the flower of idealism; poetry is life, and song in the sordidness which surrounds us, for our ideal of God, and our soul turns irresistibly to Him, just as the rivers everywhere turn toward the sea, or the flower awakes to life and bloom from the kisses of the great Sun.

When the life is filled with the glory of a thought, hope, love or prayer, it will convey itself in a thousand forms, reaching other hearts and inspires them to loftier deeds, nobler aspirations, and brings them into closer harmony with the truth of God's love.

Theory never avails much, unless born of love, and then it will become serviceable, practical, beautiful and forbearing, kind, just. It is an age of realism, demonstration, before we can hope to reach the hearts. It will be easy to demonstrate if the Spirit abides with us, to overflowing, and the song of love sings eternally in our every thought; just permitting God's power to have unrestricted sway in the realms of all we are, ever were or ever can be. Sorrow will vanish, pain will flee, doubt will be so quickly disarmed, and love, hope, joy, peace will reign supreme in their stead.

## Receiver For Henderson College.

When Henderson College, formerly Arkadelphia Methodist College, was re-deeded to the Church in 1903 by Dr. G. C. Jones, a lease for the term of 17 years was granted to him. Dr. Jones subsequently sold half interest in this lease to Rev. J. S. Hawkins. Hawkins sold to Prof. J. E. Wootton, and Wootton to C. C. Henderson. Dr. Jones and C. C. Henderson became involved in a law suit, not being able to agree as to their respective interest in the lease. The delays and uncertainties as to the tenure of a law suit being so uncertain the Board of Trustees deemed it their duty to remove the property entirely from the hands of the litigants until their differences should be finally settled, hence applied to Chancellor J. D. Shaver for a receiver. The application was granted and Hon. J. H. Hinemon appointed receiver on Feb. 20.

This action has no reference to the solvency of the Institution. It does not in any way affect the title of the property in the Church, neither can it in any way affect the school adversely.

With Mr. Hinemon, one of the best known and most successful school men in the South, devoting his entire time to the school, as its executive head, supported by his present very strong Faculty, which will not be changed except by additions from time to time, it is confidently expected that the enrollment will far exceed, for the next year, any thing in the history of the Institution.

Of course the tenure of the receiver-ship cannot be predicted. Should the suit now pending

be appealed by either party to it, and should it meet with the fate of other suits going to the Supreme Court, the present status will be continued for several years.

B. A. Few.

## Naming And Baptizing.

Woman comes to her own in the Gospel. Her rights are respected and her personality is developed only where the Gospel is preached. In Korea the women and girls of heathen homes have no names. They are known simply as "somebody's daughter," "the inside of somebody's house," "somebody's mother" or "somebody's sister." They are of too little consequence to have a separate name. But the Gospel recognizes the worth of every individual and when the girls and women of Korea make a public profession of Christianity in baptism they are given Christian names.

A few weeks ago at a Sunday evening service in the North Ward Church, Songdo, Korea, Rev. W. G. Cram baptized seventeen persons, nine men and eight women and children. As this was the first baptizing I had witnessed on the mission field, it was of more than usual interest to me. During the baptizing of the children the pastor, stood at the end of the partition that separates the men from the women. The fathers of the children to be baptized stood on one side, the mothers on the other. Neither could see the other. The lady missionaries gave the names. The fathers looked very much interested, though they had very little part in the ceremony. In fact since they could not see the children while they were being baptized they did not know until after the ceremony was over what names had been given to their own children.

Baptism is not given as soon as the applicant is willing to assume the baptismal vows. Many wish to receive baptism who are ignorant of the significance of it. The missionaries are careful not to degrade the rite by administering it to unworthy persons. Each adult is required to attend church services regularly for a time and be taught and examined by the missionary in charge before he is given baptism. And even then he is not received into full church membership until he has served a second term of probation.

The group baptized on this occasion illustrated the power of the Gospel to save unto the uttermost. Two of the men were over seventy years old. One of these was an ex-policeman of gigantic physique who has behind him a career of crime. His countenance, which a few months ago was an expression of fear and hate, is now no less clearly the expression of good will and loving kindness. Of the others, one was a capable young teacher in the government school and another is an ex-slave of the awful habit of opium smoking.

The next evening Bro. Cram visited a village near by and baptized eighteen persons. Truly the harvest time is upon us. Would that there were more reapers!

Alfred W. Wasson.

Songdo, Korea, Feb. 1, 1906.

## In Memory of Rev. J. M. G. Douglas.

Rev. J. M. G. Douglas was born in Yorkville District, S. C., Feb. 5, 1843, and died in Bearden, Ark., Feb. 10, 1906, in the hope of a glorious immortality.

The family came to Arkansas in his childhood. He was converted and brought into the church in early life. In 1866 he was licensed to preach, and with him this was the definite entrance upon a life work. Having set his hand to the plow, he never looked back for one moment, never took recreation or rest, but followed the furrow steadily on to the gates of glory.

He served Poik Mission as a supply one or two years, and was admitted on trial in the Little

Rock Conference at Magnolia in 1869 and appointed to the Caddo Mission, in 1870 to Perryville, and in 1871 to Hampton. He was married while on Hampton circuit, in October, 1872, and was exceedingly fortunate in winning the wife who was a true helpmate in the thirty-three subsequent years of his ministry. She was patient, gentle, sunny, kind, uncomplaining, and heroic in endurance. I know not how he would have done his work without her.

I do not intend to give all his appointments here. Suffice it to say he was from two to four years each on Falcon, El Dorado, Center Point, Lockesburg, Emmet, Gurdon, Mineral Springs, and other circuits, serving large circuits always with laborious and faithful ministry in which God was glorified, the church edified and sinners saved. My soul honors the preacher of this sort more than the men in stations, more in the public eye, but whose service is inconspicuous, compared with such as his.

He reared a large family, six girls and one boy, and gave them fairly good education, with religious training that prepared them for honorable and successful life; did this on a salary ranging from \$300.00 to \$600.00 a year, perhaps never reaching the latter figure. He did this and kept out of debt. All honor to this heroic man and to his wife and children.

He was devoutly religious, his morals always above suggestion of reproach, absolutely fearless before the world. He preached always the old-fashioned gospel which he had learned in his youth, and it was the power of God unto salvation of many souls. He studied his Bible and little else, and his preaching was surcharged with it. Of modern theology and advanced criticism he knew and cared nothing. It was his joy, it was his boast, that he was a Methodist preacher. He gloried in that as an honor greater than any exalted station in all the world. His saddlebags were in his esteem a badge of honor more than crowns or jewels. He loved his brethren. He felt honored by their brotherhood. He did not envy but rejoiced in their success, and detraction was a stranger to his tongue.

His last appointment was to Bearden and Thornton. I suppose that never in his long ministry did he have a more cordial reception. The people were delighted to have him for their pastor, I might say overjoyed. But all was soon turned to grief. Early in February himself, wife and two daughters were almost simultaneously taken with small-pox in very malignant form. One daughter, Ruby, a sweet girl of seventeen, died while the parents were unable to wait on her. Bro. Douglas passed away a few days later. No preacher could enter the home, no religious service in the house or at the grave, no friends could visit them or help them, save some nurses and immunes, who, with the physician did all that could be required. The neighbors talked with them over the telephone, and in the same way the family assured me from time to time that the good people of Bearden were providing every thing for them that was possible. Not one murmuring word came to me over the wire. My heart goes out to them all the more. I know that Jesus was with his servant in his dying hour, and heavenly messengers have been watching in that home, and angels kissing away the tears of widowed wife and orphaned daughters, and He whose word is faithful will keep them evermore.

J. H. Riggins.

UNDER OUR FLAG, by Alice M. Guernsey, and published by Fleming H. Revell, price 50 cts. net, is an interdenominational Home Mission Text Book, for the use of our women. It is the first of an intended series which aims to furnish an authoritative and concise statement of the needs,

aims and progress of the various Home Mission fields under our American flag. This book presents the situation fairly well, albeit there are some crudities in the author's conceptions. Still she is substantially correct, and our women will find the book useful.

THE CHRISTIAN CHARACTER, by the Rev. James Chapman, of the British Wesleyan Conference, being the Cole Lectures for 1904, published by Smith and Lamar.

The scope of this book is well set forth in the scheme which the lecturer proposes: In Lecture I. he considers the fault and disorder of man's nature that it needs reorganization and regeneration by higher powers. In the second lecture there is a survey of the sources of Christian character. The other four lectures delineate the Christian character in its various relations. We consider the work well done. There is a certain English persistence which will not let go till the matter has been stated.

#### Childhood is the Best Age for Conversion.

No time in all the earthly experience is so opportune for this gracious beginning of the new life as the period that occurs so early that it can not be remembered. Those who are led to love and accept Christ in these early days gain the crowning experience of earth at the time when it will do them the most good and make them the greatest blessings to others.

A child learns to love its mother so early that it never is able to remember the time when it did not love her. It seems to one that he always loved his mother. Yet, as a fact, this is impossible. The love commenced, and at some definite time, too. Feeble it was in its beginning, and yet there was a beginning. The brooding love, the tender caress, the gentle smile, the patient care, the sweet winsomeness of the mother awakened an answer one day, and it found expression in a tiny pressure of the baby hand and a little smile on the baby face. Love was born because the mother came to be known to the baby in her mother love.

Where Christ is presented to the little child as the loving, tender holy, ever-present yet unseen friend and Saviour, the heart goes out to him in love under the winning grace of the Holy Spirit. The heart of the child is sweetly susceptible to the spiritual influences that come from God, and when the sweet old story of Jesus and his love is told simply and tenderly and truly by those who are trusted and loved by the child, there is born within him the sincere and unquestioning love that answers to that of Christ, and marks the beginning of the Christian life. It is an experience which is real, which we should welcome and over which we should rejoice. Yet how many doubt its reality, and, instead of suffering the little children to come to Christ, forbid them so far as lies within the sphere of our chilling fears to do so.

The theory of a great many persons is that religion is beyond the reach of children to understand or grasp. They realize, at the same time, that a large proportion of those who grow into adult life without accepting Christ go on unmoved and unsaved. The hearts of the little children should be savingly affected, and every year which one lives beyond sixteen without an outspoken and public acceptance of him is a year of heart-breaking peril to the soul. No greater mistake could be made by any one than that of encouraging or directing children to pass the most opportune time of life without conversion, and go on to the years in which so many know only a growing hardness of heart.

The most thoroughly sensible and philosophical course to take in any matter is that of working along the line of the least resistance. It would be utter folly to put off the education of the child until adult life, on the plea that philo-

sophy and the higher mathematics can not be understood in early childhood. If education is deferred until maturity there will be little taste or power or opportunity found for acquiring it. Childhood is the time for the opening of the heart as well as of the intellect, and we are strangely insensible if we do not use every known means to win them to the knowledge and the love of Christ.

Those are the wisest and most effective evangelists, who direct their most earnest and continued efforts to the winning of the children. The child of ten who becomes a Christian may have sixty years before it for Christian service. The man of sixty who becomes a Christian may have ten years left out of a wasted life. Let the evangelists seek the salvation of the men who are ready to perish, but especially let them seek the conversion of the little children who may serve God for many years and help win the world for Christ. And so that pastor is wise who seeks to lead the lambs of the flock to the Saviour, and then to train them to love and live near to him who died to save them. And that mother is wise who, not leaving the matter of her child's salvation to some possible outside influence in the years to come, sets herself to teach it of Jesus and his love, point it to heaven and show the way. Such efforts are worthy of the best and truest motherhood, and are the surest of all not to go unrewarded.

We might give the names of many who in later life became great in the work of God's kingdom on earth, who became Christians in very early life. Many of the most eminent men and women who have ever lived tell us that they gave their hearts to the Saviour at twelve or eight or six, or so early in life that they had no remembrance of a time when they do not love him. There can be no doubt as to the reality and effectiveness of such experiences. Let us give up all unworthy and reluctant doubtings as to this. Let us fall in line with God's providence and grace, and our consecrated efforts to lead the little ones to the Saviour, that they may be satisfied early with his mercy, and that, all through life, they may walk in ways of pleasantness and paths of peace.—Herald and Presbyterian.

Principal Fairbairn, of Mansfield College, Oxford, England, is giving the Deems lectures this year in the New York University. The theme is "The Religion of Jesus Christ." The special topics will be: "Jesus Christ and the Institution of the Religion," Paul the Apostle and the Interpretations of the Religion." The Religion and its Formation Ideas." This lectureship was founded and endowed by the American Institute of Christian Philosophy, in memory of Dr. Charles F. Deems, formerly pastor of the Church of the Strangers.—Ex.

Fine editions of the New Hymnal. Words only at \$1.50, \$2.00 and \$2.50. With music, \$2.00, \$3.00, \$4.00, \$5.00, \$8.00.

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## Bishop Hartzell's Return.

Bishop Hartzell arrived in New York from Africa on the steamship "Amerika" Tuesday morning, February 20. To a representative of the Missionary Society he said:

"When I reach Chicago, which I left December 28, 1904, this episcopal tour will include over 37,000, miles of travel, varying from the finest equipped steamship and railroad train in the world to journeys on horseback, donkeyback, by hammock, in canoe, on foot, and worrying through swollen creeks and swamps on ox back. I have not known a moment's seasickness. I caught cold only once, when at Victoria Falls I was thrown from my ox in the middle of a slough and had to wade out waist deep and let my clothes dry on me. Once my ox tumbled headlong, and I went heels over head beyond him. I have had only one touch of fever, and then a good sweat, twenty grains of quinine, and a drenching in the rain next day put me right again. Physically, spiritually, and in the work it has been my best year in Africa. I crossed a large and greatly swollen river in Angola in a dugout canoe, holding the head of my horse as he swam beside. As we reached the opposite bank and were safely landing Brother Matthews, a native preacher who had watched our coming, shouted "Hallelujah!" That word expresses my joy at the end of this journey.

"Beyond the regular work of supervision, several events during the past fourteen months stand out as of special interest. I was present at the Liberia Conference, with Bishop Scott presiding. It meant another bishop for Africa, and he a black man. This meant that the church was taking Africa into its thought and upon its conscience as never before, and with two bishops the present work can be better cared for, and enlargement will be more rapid. Another feature is the advance made in strengthening co-operative relations with the British South Africa Company in Rhodesia, and in securing recognition and encouragement from the Roman Catholic Portuguese government in East Africa and Angola. Very interesting events were the visits made to those native inland stations farthest from the coast and journeys for the exploration of new fields. Chief of these was the trip to Northwestern Rhodesia, north of Victoria Falls, and over 2000 miles north of Cape Town. It is worth a trip around the world to see those falls and to cross that marvelous bridge, both of which are the highest in the world. Beyond the falls I rode for a day in the hot sun on a construction train, in order to reach the railhead, where at the rate of two miles a day the line is extending northward into the very heart of the continent, on its way to Cairo. Mr. Corrington, the governor, pointed out to me on the map the great sections where there are no missions, and said: 'We want America to enter this field also; all the land you want and our full co-operation shall be yours.' I walked out in the starlight alone, and looking northward saw visions of what American Methodism might under God accomplish in the very heart of Africa, if I could have as a beginning half a dozen consecrated men and \$50,000."—Northwestern Christian Advocate.

## THE EPWORTH LEAGUE.

LESSON BY REV. W. M. WILSON, BATESVILLE, ARK.  
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

March 18. The Glory of Christlike Lives.  
2. Tim. 2:10-13.

In Christ Jesus "salvation with eternal glory" is obtained. The Apostle Peter suggests that The God of all grace hath called us unto His eternal glory by Christ Jesus. Christ represents himself as standing at the door of human hearts desiring admission, knocking, and ready to come into the life that will make him welcome, to abide there. The beginning of the Christlike life is in receiving him, and they, only, are Christlike in whom Christ lives. A part of the glory of the Christlike life is his abiding presence which transforms the life, changes its relationships, fills it with new purposes and new aspirations, and makes possible its perfection. They who receive him become the sons of God and are given the glory and privileges of Sons. "Abide in me, and I in you" are words of Christ himself which indicate what is the essence of Christianity and what is the secret of Christlike living. Whatever glory comes to the "Saints of God" in earth or in heaven is derived from Christ. He it is who gives us his glory. "And the glory which thou gavest me I have given them." John 17:22. "Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, that the king of glory may come in." This king of glory is willing to enter your heart and abide in your life. His presence in you is an assurance of glory. Col. 1:27. The glory of the Christlike life is to be enjoyed in this world. It is true that none of us shall be able to understand all that it means not to reach its sublimest joys while under the limitations of earthly existence. But in this world the love, the service, the privileges, the joys, the fellowships, the victories of the Christlike life guarantee a glory that cannot be described but that, nevertheless, is the dwelling, the light, the crown, the song of him to whom it belongs—a treasure than which the world can offer nothing of greater value. This glory that belongs to the earthly life of the Christian is not manifest to those who see from the worldly view point and measure by the world's standards, and can not be understood by them.

Paul reckoned that the sufferings of this life were not to be compared with the glory that is to be revealed in us. Neither is the glory of the Christ like life in the world to be compared to that of which it is only a foretaste and pledge. Our earnest expectations can only be satisfied when we see the fulness of the "manifestation of the Sons of God" which awaits the saints in heaven.

The life that is Christ like in the world will be glorified in heaven. The fulness of the glory that belongs to the children of God and jointheirs with Christ shall be an inheritance that is eternal; it shall never fade away. They who are with Christ in the fellowship of suffering and of service shall be glorified with him. Not only is that true but Paul declares: "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

Christians are called to glory, they are being prepared for glory, they are being

brought into glory by him who as the captain of our salvation" has been made perfect through suffering that he might "bring many sons unto glory."

It is impossible to describe the glory of the Christlike life. The eye of man has never seen, the ear of man has never heard, the heart of man has never conceived beauty, or melody, or grandeur that would in any way give an adequate idea of the glory that is reserved for the sons and daughters of God.

In view of the gracious promises that are made to us and the assurances that we have of such a glorious inheritance if we are faithful to Christ it behooves us to devote ourselves more fully to our Lord, so that after the joys and glory of fellowship with him in this world we may "be glorified with him" in heaven.

## Mission Study Classes.

The Christian world is waking up to the study of Missions as never before and the pastor who is most diligent in instructing his people and arousing them to the importance of this great question will have the liveliest congregation along all other lines. It seems to us that every district in Southern Methodism could support a foreign missionary, in fact, we are sure they could. We are delighted to see that the Little Rock District Leaguers are going to undertake the support of one and they will succeed. Let the Presiding Elders in all of our four conferences take up this work with the young people and they will be surprised at the ready response. The more of this work we do the greater will be our temporal and spiritual prosperity at home. We know whereof we speak. A missionary church is a live church. Some preachers are in great trouble trying to keep the League alive. Organize a Mission Study Class and run it and your League will live and grow and prosper. Every preacher who loves the Lord and would like to see the World evangelized in this generation ought to be an active campaign among his Leaguers, on his circuit, on his district or where ever his responsibility may be.

But for financial embarrassment, we would have attended the Student Volunteer Convention at Nashville. It was a great meeting and its influence has already reached out into the Indian Territory. Nashville has been blessed as never before. May the spirit of that convention reach out and out till it covers our entire land and we realize the magnitude of the opportunity God is offering us and its corresponding responsibility. One hundred young people offered themselves for service in the foreign field and \$90,000 were raised. Let all of the presiding elders and preachers who read the Western get to work and organize Mission Study Classes and write us about your progress. Weatherford District League Conference will convene at Weatherford, O. T., March 27-29. They are expecting a good time.

T. L. R.

Sermon's by the Devil, \$1.00.

S. S. Secretary's Roll and Record, 50c.

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S. S. Reward Tickets and Cards, 5; 10, 15 and 20, 25 and 30 cents a package.

Red Letter Bible, large type, \$4.00.

### Conference of Representatives of Mission Board.

One year ago Drs. Lambuth and Ward invited the Conference Missionary Secretaries and some of the officers of the Conference Boards of Missions to hold a meeting at Nashville during the session of the Missionary Training School. In response to the call representatives from nine Boards came together and a very profitable conference was held. It was then recommended that such a meeting be held annually thereafter.

Our General Secretaries very wisely arranged for the meeting to be held this year immediately following the great Student Volunteer Convention, and other important missionary meetings held in Nashville during the week ending March 4. So great a missionary conference had never before been held in the South, nor on the American continent, and it was very much desired that our church should derive all possible inspiration therefrom. The conference of our own leaders was held on Monday and Tuesday following the adjournment of the convention on Sunday.

There were present twenty-three representatives from sixteen Annual Conferences, as follows: J. M. Danelly, Alabama; H. E. Partridge, Florida; W. T. McClure, Southwest Missouri; S. L. Dobbs, North Alabama; R. H. Willis, N. C.; E. C. Savage and L. Robinson, Kentucky; A. P. McFerrin, Tennessee; J. C. Wilson, Memphis; J. M. Glenn, South Georgia; J. B. Sears, Texas; W. H. Willis, Wetsern N. C.; J. B. Cummings, Alabama; T. A. Kerley, Tennessee; J. W. Perry, Holston; J. T. Daves, North Georgia; W. F. Lloyd, Louisville; B. F. Lewis, Mississippi; W. B. Taylor, Tennessee; H. M. Ellis, Mississippi; W. L. Linfield, Mississippi; M. M. Black, Mississippi; N. E. Joyner, Louisiana; D. C. Kelley, Tennessee; Jas. Atkins, W. N. C.; J. J. Tigert, Louisville.

Bishop Hendrix presided over the first session of the conference. The following connectional officers were in attendance and took a lively interest in the discussions: Drs. Lambuth, Ward, Atkins, Tigert, and Winton. Many very important questions concerning our missionary operations were considered, and it is believed that the result of this meeting will be seen for years to come. One of the most important matters to be considered was the question of missionary legislation to be enacted by the approaching General Conference. It was known that a special committee of the Parent Board of Missions was at work upon this matter, and it was the desire of this committee that the Board representatives enter into the discussion, and make such recommendations as they might deem proper.

At the first session of the Conference Dr. Lambuth read a very able paper on "The Country Church and the Country School." He set forth in a striking way the importance of our country work, the obstacles in the way of the development, and made some very valuable suggestions as to how the work may best be promoted. It is to be hoped that this paper will be published, and that it will find its way into the homes of many of our people.

A subject of vast importance to our Southern Methodism was considered at the afternoon session; viz., "The City Church and the Masses." A timely address on this sub-

ject was delivered by Prof. Dyer, of Vanderbilt University. The speaker found occasion to criticize the Church going so far as to say that the Church at present is, for the most part, a failure in the city, but the criticisms offered were evidently those of one who loves the Church, and desires to promote its welfare. In the mind of many present, Prof. Dyer struck the keynote of the whole problem when he said that if we are to perform our mission towards the working classes, the Church must be more democratic.

In view of the urgent demands upon the Church, both from the city and from the country, and from the regions beyond as well, the missionary training of the young people of the Church is of the utmost importance. "The Young People's Missionary Movement" was therefore given a very prominent place on the program. What the Student Volunteer Movement is doing for the various denominations in enlisting volunteers for service in the foreign field, the Young People's Missionary Movement is doing for the missionary training of those who may remain at home. The progress that this Movement has made in the past few years is wonderful. It has enlisted during the past year 100,000 young people in missionary study classes. In our own Church under the leadership of J. W. Shackford, 300 study classes have been conducted this season. The work has only begun, but it has in it the largest possibilities. A very important feature of this Movement is the holding of Summer Conferences for the training of leaders. This year two of these schools will be held in the bounds of our Church one in Nashville, June 29-July 8, and one at Siloam Springs, Ark., Aug. 10-12. Thrilling talks on this subject were made before the Conference by Messrs Vickery, of New York, Philips, of Richmond, Shackford, of Nashville, Soper of Tokio, and others. The whole Movement should have the most hearty support of our entire Church.

A further report of this conference will be made later.

Robert H. Willis.

### To Friends of Temperance.

Washington, D. C., March 8, 1906.

The Littlefield interstate liquor bill, succeeding what has been known as the Hepburn-Dolliver bill, is now before the Judiciary Committee of the House of Representatives. Continued hearings upon the legal side of the question only will be continued until the 20th, and the Committee has voted to determine its course upon the bill on March 21st. In plain language this bill proposes simply to subject liquors shipped into a State or Territory from other States or Territories to the operations of the laws of such State or Territory immediately upon their arrival within its bounds. This is not an innovation, except that during the past sixteen years this right has been suspended through the decision of the United States Supreme Court. For nearly a hundred years it had been exercised by the States and they always exercised it under the old Confederation. This decision was known as the original package decision rendered in April 1890. In August, 1890, Congress passed the Wilson law in response to an uprising of public sentiment, but its verbiage

was such that it only restored to the States the power to interdict the sale of liquors shipped in from the outside, and has not operated to prevent the importation and delivery. We believe thoroughly in its constitutionality, and this, while there is always room for difference of opinion, we have the judgment of some of the very best constitutional lawyers in and out of Congress. The liquor men know what the passage of this bill means and are exerting tremendous efforts to secure its defeat or, failing that, to amend it so as to materially weaken it. We are fighting hard to prevent their effort being successful. We need the cooperation of every friend of the Cause throughout the country. First, will you not write immediately to the Congressman from your district and urge him to use his influence with the Committee on the Judiciary to secure early consideration and favorable report of the Littlefield bill, without amendment. Second, if your Congressman is a member of the Committee, write him direct and get as many others as possible to do so, and urge him to stand squarely for the unamended bill. The attempt is now made to exempt imported liquors for personal use. This would add to the difficulties which the States should experience in the enforcement of their laws, and there is no valid reason for the adoption of such an amendment. It will not increase the constitutionality of the law, for if the right to import liquors for personal use is an inalienable right—and we dispute that courts have held this—then no State legislation could abridge that right, and the adoption of such an amendment makes Congress instead of the people of the various States determine the policy of such States on the liquor question, and this is antagonistic to the entire policy and intent of the bill.

DO THIS AT ONCE. There is no time for delay. I append a list of the Committee with the States from which they come, for your convenient use.

Earnestly and sincerely yours,

Edwin C. Dinwiddie.

Legislative Superintendent.


House Committee on the Judiciary: John J. Jenkins, of Wisconsin, Chairman; Richard Wayne Parker, of New Jersey; De Alva S. Alexander, of New York; Chas. E. Littlefield, of Maine; Robert M. Nevin, of Ohio; Henry W. Palmer, of Pennsylvania; George A. Pearre, of Maryland; James N. Gillet, of California; Charles Q. Tirrell, of Massachusetts; John A. Sterling, of Illinois; Benjamin P. Birdsall, of Iowa; John H. Foster, of Indiana; David A. DeArmond, of Missouri; David H. Smith, of Kentucky; Henry D. Clayton, of Alabama; Robert L. Henry, of Texas; John S. Little, of Arkansas; William G. Brantley, of Georgia.

Rev. T. L. Mellen, our pastor at Cordell, O. T., is very anxious to secure a copy of Indian Mission Conference minutes for 1903 and 1904. He is willing to pay for them.

Order Godbey's "CHURCH MEMBER'S MANUAL," of the "Arkansas Methodist." 50 cents.  
Christian Worker's Bible, \$4.75.  
The Discipline of the M. E. C. S., 30c.  
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**Boydsville, Ark.**

The people received us with open hearts and hands as good people always do their pastor and wife. The prospects for a spiritual uplift are good. Sunday School work is on the increase. We have prayer-meetings at this place together with the Sunday School.

Mr. Edwards has five appointments, two others have Sunday School and prayer-meeting, and the other two have promised to reorganize soon, but I am sorry to say we have failed so far to organize a W. H. M. Society, without which any

circuit fails to do the work God intends it should do. I am trying to get our little Mission papers in all of the homes and hope by that means to advance the Mission cause even on a country circuit.

Mrs. J. R. Edwards.

**Stilwell and Westville, I. T.**

Our Presiding Elder, Rev. J. B. McDonald, was with us Feb. 3-4-5, and his presence and sermons encouraged and strengthened us greatly.

Bro. McDonald does not believe in slighting any part of the work that pertains to the good of the church, nor will he allow any preacher to neglect it in any way, and he is very much loved by those who are thus zealously working, and jealously guarding all the interests of the church. As many another consecrated presiding Elder, Bro. McDonald is sacrificing the pleasure of his home life, and every other personal interest, that he may fulfill the divine command, and faithfully perform the works put upon him by the church.

When we arrived at Stilwell, we found the churches active and they did not cease work while the new pastor was becoming acquainted and adjusted to the new conditions.

Before the preacher arrived or it was known who he would be, the Stilwell Church met and agreed upon a \$200.00 increase on salary, and arranged a monthly payment plan, and they are working it.

Westville and the two afternoon appointments are doing good work and most of the interests are well taken care of.

Both towns are growing and since a large per cent of the new people are coming to our church, we can reasonably hope for permanent growth. The four Sunday Schools are having a large attendance with large hopes for the success of the churches; for the Lord will bless such people as we serve here.

We were about to say the Stilwell Church had erected a new parsonage, but we must say the Woman's Home Mission Society of the Stilwell Church are due the praise. They began the work about the middle of December and it was completed throughout and opened to the preacher's family more than a month ago. What would we do without the W. H. M. S.? Since moving in we have improved the grounds and erected necessary out-buildings, and now have one of the prettiest, neatest parsonages in the district.

The people here believe in paying the preacher a sufficient salary and letting him supply his own table, but ever and anon nice delicacies are left at the parsonage which remind us of the goodness of the people and of their personal love and interest in us.

Eight new subscribers to the Advocate have been secured since the consolidation. The people appre-



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ciate the new arrangement and we feel like giving it our hearty support.

Geo. B. Jackson.

**Wilmot and Parkdale, Ark.**

Our second quarterly Conference is past and we are moving along with our work. Our people have treated us royally. These people know how to take care of their pastor and they not only know how, but they take care of him, and they do not forget his wife either. The last Conference changed our work some, we now have Wilmot and Parkdale which makes a good work. We have two as good Sunday Schools as can be found in towns of this size in this bottom country. We have two good prayer meetings and have organized two Teacher's Study Circles which are doing good work. The excellent and thorough work of Dr. Godbey last year at Wilmot has made it easy for me to carry forward the church work there, but I feel my inability to follow such a preacher. Happy is that people who have Dr. Godbey as their pastor. We are

having good congregations at all our services. We are expecting to have a genuine revival at both appointments, and are working and praying to that end. Brother Hayes is making himself felt in the district by his strong presentation of truth, he is preaching some good sermons. As for pounding we have had a constant stream of good things coming our way, and have had for more than a year.

Success to the Advocate.  
J. D. Dickerson, P. C.

**WHITE RIVES CONFERENCE NOTICE.**  
The Executive Committee of the Board of Church Extension will hold its annual meeting at Newport, Ark., March 20, at 10 a. m. Let all applications to Parent Board or Woman's Board be in the hands of our secretary, Rev. P. B. Wallis, Gainsville, Ark., by March 1.

M. B. Umsted, President.

**KNIGHT.**—Prof. J. H. Knight was born in Illinois, Jan. 25, 1849.—Moved to Tenn., and married Miss Lenna Bryant at the age of 22. Came to Ark., 1902, died at Bryant, Ark., Jan. 7, 1905. He was a brother of Rev. J. B. Knight of the Tennessee Conference. Bro. Knight leaves a wife and two children. He was a good man and a member of our church. His life work was teaching.

D. D. WARLICK.

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**Yelville Circuit, Ark**

We have just closed a two weeks' meeting at Ware's chapel; conversions 19, additions 15, amount raised in cash and subscription on conference collections \$21.36, for support of the ministry \$21.55, Sunday school organized into a missionary society, Epworth League organized with twenty members, secured 10 subscribers to "Go Forward," one subscriber to "Western Christian Advocate." Our church at this place is not strong numerically or financially, but strong in faith and good works. **J. W. GRIFFIN.**

**Center Point Circuit, Ark.**

Center Point circuit was in fine condition when I took charge. I trust it is still advancing. Finances well up. Bro. Sherman, our P. E. and Bro. Moseley, late from Japan, will hold a Missionary Institute for the Center Point circuit at Center-ton, April 4-5. Sherman presides well and preaches with power.

**THOS. A. MARTIN.**

**BURGESS.**—The angel of death visited the home of Mr. and Mrs. R. T. Burgess and kissed away the spirit of their little son Jessie Franklin, who was born Oct. 7, 1904, and died Nov. 30, 1905. He leaves a sorrowing father, mother, four sisters and five brothers to mourn their loss. He was a very affectionate child and had almost become the idol of the home. While his little voice is hushed in death, his little soul has escaped

the many snares of sin. God in his infinite goodness and love saw fit to pluck the little rose bud from the midst of the home and transplant it in the garden of Paradise to blossom throughout eternity.

Their Pastor,  
**G. M. BYERS.**

**STEEL.**—Miss Maranda Adaline Tudor was born October 13, 1841, married to Jonathan I. Steel, July 29, 1858, and died in Saline County, Arkansas, Jan. 10, 1906. She was the mother of twelve children, six of whom, together with her aged grief-stricken husband remain to mourn their great loss. She professed religion, under the ministry of the writer, in 1870, and united with the M. E. Church, South. She was truly a good woman and a great blessing to any community. Like an angel of mercy she visited the sick and hung over their bedside with that tenderness and motherly kindness which belongs only to one possessing great sympathy for the suffering. Many an itinerant preacher will remember gratefully her kind ministrations to them, and the entire neighborhood will bear testimony to her many unselfish and untiring deeds of kindness to them. The entire community of friends and kin turned out to her funeral and freely mingled their tears of sorrow with those of the bereaved family. The world grows poorer when such elect women are removed from it.

**THOS. H. WARE.**

**CONDITT.**—S. Estel Conditt was born in Jackson Co., Ark., Aug. 30, 1878. He joined the M. E. Church, South, under Bro. Sibert's pastorate, but did not live up to his duties. About one year before he died, he made a bright profession of religion and remained faithful until God called him. He was heard to say repeatedly, "He was going to live a faithful Christian and was going to meet his father and mother in heaven. That he did not wish to stay in this sinful, troublesome, suffering world." He had been going on crutches most of the time for a year, caused from rheumatism.

Estel died Dec. 13, 1905, at Tuckerman, Ark., and was buried at the family grave yard by W. O. W.

**L. M. CONDITT.**

**CAMBELL.**—Henry B. Cambell was born in Hempstead Co., Ark., July 19, 1850, and died January 9, 1906. He was the son of Jerome A. and H. N. Cambell, a grand son of James and Hannah Alexander, who came as pioneers to Hempstead Co., in 1816. He was unassuming in his manners, quiet and humble in his walk among his fellow-men, a good neighbor and a fine citizen. He leaves a wife and two or three children, also his faithful old mother still lingering on the shore of time, a good and true Christian.

**A. M. ROBERTSON.**

**STACKHOUSE.**—Mrs. Jessie Blood Stackhouse, on the night of Jan. 20, 1906, departed this life. She leaves her husband, a beautiful bright boy of five summers, a father and four sisters to mourn her loss. With the patience and resignation of a saint, she suffered the most excruciating pain. But "it is finished." Her useful and influential life for the cause of Christ, is ended, and she has gone to live with God. It must be a sweet sleep, and a blessed sleeper who shall awake in His likeness.

Her Pastor,  
**E. W. CRUMP.**

Broken Arrow, Ind. Ter.

**CHOCTAW DISTRICT—Second Round.**

|                                    |                 |
|------------------------------------|-----------------|
| Kulituklo at Bokchito              | Mar. 17, 18     |
| San Bols at Dwight Mts.            | Mar. 24, 25     |
| Owl Circuit, at Red Springs        | Mar. 31 April 1 |
| Atoka Circuit at Cane Hill         | April 7-8       |
| Sugar Loaf Circuit, at Goodwater   | April 14-15     |
| Talhina Circuit, at Talhina        | April 15-16     |
| Washita & Chickasaw, at Pennington | April 21-22     |
| Bethel, at Bethel Hill             | April 28-29     |
| Antlers, at Antlers                | May 5-6         |
| Kiamitia, at Long Creek            | May 12-13       |
| Howe, at Monroe                    | May 19-20       |
| Rufe, at High Hill                 | May 26-27       |
| Swink, at Sawyer                   | April 27-28     |

**W. P. PIPKIN, P. E.**

**ARCADELPHIA DISTRICT—2nd. ROUND.**

|                       |                |
|-----------------------|----------------|
| Traskwood Circuit     | Mar. 17-18     |
| Malvern Station       | Mar. 18-19     |
| Ussery Circuit        | Mar. 24-25     |
| Park Avenue Station   | Mar. 25-26     |
| Amity Circuit         | Mar. 31-Apr. 1 |
| Lono Circuit          | Apr. 7-8       |
| Princeton Circuit     | Apr. 14-15     |
| Hot Springs Circuit   | Apr. 21-22     |
| Central Avenue        | Apr. 22-23     |
| Malvern Avenue        | Apr. 28-29     |
| Social Hill Circuit   | May 12-13      |
| Holly Springs Circuit | May 19-20      |
| Dalark Circuit        | May 26-27      |

**B. A. FEW, P. E.**

**GRAY-STEEL.**—Married at the residence of the bride's father, Judge J. S. Steel, Jan. 29, at 8 p. m., Mr. John Gray to Miss Minnie Bell Steel, all of Lockesburg, Ark., Rev. H. D. McKinnon officiating.

**DAVIS-BAKER.**—At the parsonage in Cordell, Okla., Thursday, Jan. 25, by the Rev. T. L. Mellen, Mr. Ulmer B. Davis and Miss Fanny Baker, both of Washita Co., Oklahoma.

**WARD-JAMES, RHODES-WARD.**—In the parlor of the New Hotel Iron, Cordell, Okla., January 17, 1906, by Rev. T. L. Mellen, Mr. Chester S. Ward and Miss Cordie James, and Mr. LeRoy V. Rhodes and Miss Emma Ward, all of Gotoba, Washita Co., Oklahoma.

**JONES-PICKETT.**—Mr. Charles Jones, of St. Louis, and Miss Lina Pickett, of Mena, were married at the home of the bride's father, Mr. H. A. Pickett, Mena, Ark., Dec. 27, 1905. Rev. J. A. Henderson officiating.

**GREEN-CUTHBERTSON.**—Married at the home of the bride, near Kendall Station, Cleveland Co., Arkansas, Sunday morning, Jan. 14, Rev. C. C. Green to Miss Lucy Cuthbertson, Rev. E. M. Pipkin officiating.

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**BURNS WOOD OR COAL**

**RAINES.**—Arkansas Raines, nee Overton, was born in Virginia, February 9, 1829, died near Gilkerson, Ark., Feb. 12, 1906.

In childhood her parents moved to McNeil County, Tenn., where she was married to Philip Phelps, Sept. 1848. Two sons survive her. Her husband died in 1856, and in 1858 she was married to P. M. Raines. This union was blessed with five daughters, three of whom are living. In 1871 her husband with his family came to Craighead county where he died, June 25, 1902. Sister Raines was a humble Christian and faithful member of the M. E. Church, South. Her house was the home of the preacher.

Her pastor, **J. P. Ruff.**

**JULIAN.**—Sister Mary Julian, nee Nall, was born May 6, 1855, Knoxville, N. C., died at her home near Danville, Ark., Nov. 28, 1905. She was converted and joined the church in 1861, and ever lived a faithful Christian. She was married to J. H. Julian, April 7, 1877. To this union six children were born, the four older preceded her to glory. The other two, Belle and Johnnie, two bright Christian girls, with their father, are left to mourn her loss. Miss Belle is one of the teachers in the Belleville Academy. Sister Julian, was a most devout woman of much faith. She loved the church, and all its doctrines, and was a helpful helper of the Word. She was one of those persons whom the preacher at once would feel was in sympathy with his message. She was "able" at the throne of grace. She was also patient. During her nine weeks' sickness she never complained, but often rejoiced, and exhorted the members of the family to be faithful. She never doubted Christ or shirked a known duty. Her home was the preachers home, and she his friend. Her heart always went out to the suffering and disappointed. She now rests from her labors, and her works do follow her. Much in truth could be said of this good woman.

Her friend and once her pastor,  
**J. F. E. Bates.**

**CASON.**—Andrew B. Cason was born in North Carolina Jan. 25, 1825, and having had early Christian training became a Christian and joined the Methodist church early, and was faithful and efficient during much of his long life. He was married Dec. 7, 1848, to Miss Harriet Thumons, who came with him to Arkansas, stood by him in their many struggles,

and in 1888 preceded him to the heavenly home.

Coming to Arkansas in 1870, he settled at Locust Cottage, Jefferson County, and being a man of commanding appearance, spirit, undaunted courage, and sterling integrity, he did much in laying our foundations of civilization and prosperity. Of their eight children, five are still living. Rev. Jno. R. Cason, our long time preacher and presiding elder was given to us as some of the fruits of the home life of this Christian father. The other sons, James M., and A. L. Cason, and the daughters, Mrs. J. M. Hamilton, are strong types of the Arkansas Methodist family.

This long and useful life closed with the year 1905. He died Dec. 31, and at Locust Cottage, Jan. 1, 1906, we buried him in the old family grave yard. Truly a good man has gone, but we know where to find him.

**S. W. Rainey.**

**TYREE.**—Lucian Davis Tyree was born 1868, died Jan. 17, 1906. He was considered one of our best citizens, having the interests of his country at heart, but above all he was a man who lived very close to God, a typical Methodist, supporting the institutions and lending his influence to the advancement of the church. About a month before his death he said there seemed to be a veil over death, but as the hour drew near he said: "The veil is removed and I behold nothing but the glory of God." Bro. Tyree was converted and joined the Methodist Church, South, in 1891. He leaves a wife, two children, mother, brother, and a host of friends to mourn him.

**H. E. Van Camp, Pastor.**

**WOMAN'S BOARD OF HOME MISSIONS.**

The Woman's Board of Home Missions of the M. E. Church South, will hold its eighth Annual Meeting in Central Church, Asheville, North Carolina, April 26th-May 2. The opening service of the session will be held on Thursday evening April 26th.

The names of all members of the Board, and of the visitors to this meeting should be sent promptly to Mrs. W. W. Barnard, 157 Chestnut street, Asheville, North Carolina. Visitors coming to attend the session of the Board will be cordially entertained by the ladies of Asheville.

Reduced railroad rates will be secured from all points if possible, and the terms of reduction announced later.

**MISS WILLE L. BENNETT,** President,  
**MRS. FRANK SILER,** Recording Sec'y.

**Beautiful the Complexion**  
IN TEN DAYS.

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The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.

The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail.

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**CRESCENT HOTEL**  
Eureka Springs, Ark.  
OPEN FOR THE SEASON  
February 15, 1906

Many repairs and improvements have been made, the service will be better than ever and the charges moderate.

Here Spring is a thoroughly delightful season, with clear, blue skies and the crisp air of the mountains tempered by warm sunshine. If you wish to avoid the snow and slush at home this Spring go to Eureka Springs. Booklets describing the hotel and the resort sent free on request.

**A. HILFON**  
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**ST. LOUIS, MO.**

Needed in the Home.

It has been truly said that "knowledge is power," and to have no knowledge of the best methods of treatment in case of accidents or emergencies is certainly a sad condition to be in. If more young mothers would fortify themselves with useful remedies for emergencies there would be less suffering and a great saving of doctors' bills. Get a medicine chest and fill it with every remedy. I do not see how we could do without ours. Prompt action in case of accidents has often saved life, especially where one is prepared with antidotes in case of accidental poisoning. The first thing to do in accidental poisoning is to produce vomiting, so as to eject the poison from the stomach. Mustard, salt, and water, and luke warm water (a cup full) with borax in it may be given. For poisons from alkalies or mushroom give vinegar and oil freely. For external poisons from poison-oak or plant poisons, there is nothing better than to bathe the affected parts with strong borax-water, then apply a poultice made of tansy leaves. I write with a view of helping my sister women and this subject should be agitated. Sarah H. Henton.

THE EDITOR

Explains How to Keep Up Mental and Physical Vigor.

A New Jersey editor writes: "A long indulgence in improper food brought on a condition of nervous dyspepsia, nearly three years ago, so severe that I had to quit work entirely. I put myself on a strict regimen of Grape-Nuts food, with plenty of outdoor exercise and in a few months found my stomach so far restored that the process of digestion gave me pleasure instead of distress.

"It also built up my strength so that I was able to resume my business, which is onerous, as I not only edit my own paper but also do a great deal of 'outside' writing.

"I find that the Grape-Nuts diet enables me to write with greater vigor than ever before, and without the feeling of brain-fag with which I used to be troubled. As to bodily vigor—I can and do walk miles every day without fatigue—a few squares used to weary me before I began to live on Grape-Nuts! Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

WEATHERFORD DISTRICT—EPWORTH LEAGUE CONFERENCE.

Will meet in Weatherford, O. T., March 27-29. Look for program later. Every League is expected to send delegates.

Each Sunday school where there is no League will be entitled to two delegates. All preachers of the District, traveling and local, members. Every preacher, Epworth League or delegate intending to go must send name to Rev. J. M. Ray ten days prior to meeting, to insure entertainment. Let every League be represented. We have a good program.

C. F. Roberts, P. E.

Tuesday.

8 p. m.—Sermon, by Rev. T. L. Mellen.

Wednesday.

Sunrise Prayer Meeting, led by Rev. J. C. Hall.

9:30 a. m.—Devotional Service led by Rev. J. C. Cavener.

10:00 a. m.—Enrollment of Delegates. Appointment of Committees.

12:00 m.—Adjournment.

2:30 p. m.—The Devotional Department, led by Rev. J. A. Trickey.

3:30 p. m.—Department of Charity and Help, led by Rev. J. M. Ray.

4:30 p. m.—The Literary Department, led by Miss A. E. Lane.

5:00 p. m.—Our Missionary Literature, by Rev. J. L. Henson.

5:30 p. m.—Adjournment.

7:30 p. m.—Devotional Service, led by Rev. J. F. Roberts.

8:00 p. m.—The Possibilities and Responsibilities of the League, by Rev. T. L. Rippey, League Secretary of the Indian Mission Conference.

Thursday.

Sunrise Prayer Meeting, led by Rev. H. C. Gullidge.

9:30 a. m.—Devotional Service, led by Rev. Walter N. Vernon.

9:45 a. m.—The Pastor and the League, led by Rev. L. E. Walters.

10:15 a. m.—Difficulties of the Country League and How to Overcome Them, discussion by Country Pastors and Leaguers.

10:45 a. m.—Our Foreign Mission Fields, led by Dr. W. K. Piner.

11:30 a. m.—The Fourth Department, by Rev. T. L. Rippey.

12:00 m.—Adjournment.

2:30 p. m.—Devotional Service.

3:00 p. m.—Our "Native Missionary," W. A. Randle.

Reports of Committees.

Election of Officers.

5 Miscellaneous Business.

Installation of Officers.

5:00 p. m.—Adjournment.

8:00 p. m.—Sermon by Rev. W. K. Piner, D. D.

9:00 p. m.—Consecration Service by Rev. C. F. Roberts, Presiding Elder.

A PREACHER WANTED.

I want a preacher for a station at a railroad town of about 1,000 people. Salary for remainder of the Conference year, \$300 to \$350. Good five-room parsonage, well furnished. Two afternoon appointments in the country. Applicants will please send testimonials from pastor, P. E., and others as to capacity.

C. F. Roberts, P. E. Weatherford, Okla.

REPORT OF THE ARKANSAS METHODIST EPHANAGE.

Table with 2 columns: Name and Amount. Includes C. C. Cullum, Ozark \$5.00; A. M. R. Branson, Augusta \$5.00; W. H. Redus, Mountain Home \$25.00; A. Friend \$100.00; J. E. Godbey, Prescott \$10.00; Methodist Church, Prescott \$8.75; B. F. Martin, Franks \$5.00; L. A. Gouch, Vanndale \$5.25; Sld Crawford, Vanndale \$1.00; J. W. Lewellin, Vanndale \$1.00; O. A. Hamilton, Vanndale \$1.00; R. A. Jones, Vanndale \$5.00; H. W. Roberts, Vanndale \$1.00; B. A. Buford, Vanndale \$5.00; Frank Hall, Vanndale \$1.00; T. R. Vann, Vanndale \$1.00; Cash, Vanndale \$80.00; J. B. Smith, Vanndale \$1.00; Bessie Vann, Vanndale \$2.00; W. E. Richards, Vanndale \$1.00; J. L. Griffin, Vanndale \$1.00; W. H. Wolf, Vanndale \$1.00; Mack Stacy, Vanndale \$1.00; F. M. Hughey, Vanndale \$5.00; Ed Hamilton, Wynne \$10.00; Master James Hamilton, Wynne \$2.50; Mr. Stafford, Wynne \$10.00; Mrs. Malone, Wynne \$2.50; Owen Kilbough, Wynne \$2.50; Miss M. Montgomery, Wynne \$2.00; C. B. Hall, Wynne \$5.00; M. J. Johnson, Wynne \$5.00; C. B. Wadley, Wynne \$5.00; J. C. Davis, Wynne \$5.00; E. Burk, Wynne \$10.00; Mrs. Robinson, Wynne \$1.00; Mrs. Bradford, Wynne \$2.00; E. L. Burk, Wynne \$2.00; Cash, Wynne \$50.00; Mrs. Brewster, Wynne \$2.00; S. L. Ostill, Wynne \$2.50; B. F. Hamilton, Wynne \$2.00; Mrs. Cogbill, Wynne \$2.25; Ray Hayes, Wynne \$1.00; M. Collins, Wynne \$1.00; Mrs. Flow, Wynne \$1.05; Rev. A. T. Galloway, Wynne \$5.00; A. friend, Wynne \$1.00; Marvin Ellis, Wynne \$2.25; Marvin Owen, Wynne \$1.50; A. friend, Wynne \$5.00; D. C. Flow, Wynne \$4.00; E. H. Leg, Wynne \$1.00.

Total \$252.85 T. W. Eisackerly, Supt. Little Rock, Ark.

Searcy District—Second Round.

Table with 2 columns: Location and Date. Includes West Searcy Ct. at Mt. Pisgah March 10-11; Auzergue and Weldon at Snapp March 17-18; Bald Knob Ct. at Bradford March 19-20; Bethenay Ct. at Lebanon March 24-25; Beebe Ct. at Ward March 25-26; Wicville Ct. at Revell March 31, April 1; Augusta Station April 7-8; West Point Ct. at New Hope April 14-15; Newport Station April 21-22; Dye Memorial April 28-29; Gardner Memorial April 29-30; Tuckerman and Kenyon at Kenyon May 5-6; Cato Ct. at Concord May 12-13; Cabot at Jacksonville May 13-14; Heber at Pangburn May 19-20; Elpaso at Elpaso May 26-27.

Now, brethren let us see that all our collections are provided for in money and subscriptions this quarter.

J. D. Shert, P. E.

TAKE IT IN TIME.

Just as Scores of Little Rock People Have

Waiting doesn't pay.

If you neglect the aching back, Urinary troubles, diabetes, surely follow.

Done's Kidney Pills relieve back-ache,

Cure every kidney ill.

Little Rock citizens endorse them.

Mrs. S. E. Moorman, of 3700 West Ninth St., Little Rock, Ark., says: "I had a kidney ailment for years, consisting of almost constant bearing down pain in my back and loins, so severe at times that I have been unable to turn over in bed, and this condition was accompanied by irregularities of the kidney secretions, which caused me untold misery and annoyance. I tried many different remedies said to be good for such troubles but without obtaining relief that lasted any time. Since using Doan's Kidney Pills, purchased at J. F. Dowdy's drug store I have felt better in every way, and the relief obtained has been permanent. I think it a duty to let others know of the benefit to be derived from Doan's Kidney Pills."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

Onita Circuit, Ark.

We have been on this little charge about three months, have had considerable sickness in the family which has kept me from several of my appointments. But I think when I get the work properly in hand that we will have a good year.

The people of my charge have not done anything for me as yet, but the good people at London have been exceedingly kind to us. Their pastor, Bro. A. B. Williamson, lives at Dover and we live in the parsonage at London. Bro. J. M. Cantrell and his W. H. M. Society sent us a nice box of goods from Dardanelle. God bless Bro. Cantrell and his good people. The people who have been so kind to me can never know how grateful I feel toward them for their many expressions of kindness.

A. M. Tally, P. C.

JOHNSON'S CHILL & FEVER TONIC CO. Savannah, Ga. Birmingham, Ala., Feb. 23rd, 1906.

Mr. A. B. Girardeau, Savannah, Ga.: Dear Sir:—After having used Johnson's Chill and Fever Tonic for over fifteen years in my family, with unvarying good results, I feel that I owe you this Voluntary testimonial. Having just broken up a case of Fever and threatened Pneumonia in one of my little girls, with your remedy, without using other medi-

cines or calling a physician, this seems to me a good time to express my appreciation of "Johnson's."

It will cool fevers—or to put it a little stronger, you can't have fever if you take it. If you could alter the taste of the Tonic without impairing its virtues, your greatest problem would be how to supply the demand. Refer to me about Johnson's. Yours, very truly, W. E. Wyre, Engr. L. & N. R. R. 2 bottles sent anywhere on receipt of \$1.00 in stamps.

JOHNSON'S CHILL & FEVER TONIC CO. Savannah, Ga. East Lake, Ala., Dec. 8th, 1902.

Mr. A. R. Girardeau, Savannah, Ga.: Dear Sir:—This is to certify that on August 1st I went to Verbena, Ala., to hold a series of meetings. Was at that time, and had been for six weeks prior, so feeble I was scarcely able to preach. Mr. F. A. Gullige, of Verbena, with whose family I was stopping kindly offered me three bottles of Johnson's Chill and Fever Tonic, gratis. I accepted, and began the use of the Tonic at once. Within three days I was much better. In three weeks I had taken the three bottles of Tonic and was fully well. Took no other medicine then nor since, and am in better health and heavier than for the past fifteen years. J. M. McCord, Pastor Verbena Baptist Church. 2 bottle sent anywhere on receipt of \$1.00 in stamps.

LAWN FENCE. Made of Steel. Lasts a Lifetime. No Agents. Sold to users at Wholesale Prices. 7 cts. a foot up. Cheaper than wood. Call on Geo. E. Co. 382

Wurlitzer U. S. Lettered FINGERBOARD 10c Post-paid. With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 10c, postpaid, for 25c. State kind of instrument. Big, handsome, musical test-book, with prices on every known instrument. FREE. If you state article wanted. Write today. The Rudolph Wurlitzer Co. 61 E. 4th St., Cincinnati, O.

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At least one first-class man wanted to solicit business exclusively in Little Rock. Here is a most excellent opportunity for money-making.

Mention having seen this in the Western Christian Advocate.

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Little Rock, Ark.

BUSINESS CHANCE

Splendid opportunity for profitable business in nearly every locality manufacturing Hollow Building Blocks of sand and Portland cement. Better than brick or natural stone, cheaper than wood. Requires no paint or oil. Machines \$150 to \$300. For particulars address: E. I. INGLES & CO., Indianapolis, Ind.

Hackett, Ark.

There was held yesterday an informal conference of the representative members of our Church at Hackett. They decided to build a new parsonage and a new church. A committee was appointed to select site. We are to meet again on the fifth to decide more fully as to the style of buildings and proceed at once to raise the funds. They have given new furniture to the parsonage to the amount of fifty-one dollars (things bought at cost). They have also followed their usual custom of pounding the preacher."

Fraternally,  
H. W. Ledbetter.

SLEEP DESTROYER.

The Old Fashioned Coffee.

She suffered from nervousness by day and sleeplessness by night.

"Up to three years ago," writes a young woman, "I was in the habit of drinking coffee freely and did not realize that it was injuring my health till I was suddenly made the victim of nervous headaches so violent that I was compelled to give up household activities and stay in bed much of the time. Then insomnia came upon me and the wretchedness of sleepless nights was added to the agony of painful days.

"This lasted till a year ago, when I was persuaded by a friend to give up coffee entirely and use Postum Food Coffee. The result was, in less than a week I began to feel the change for the better, my nerves grew stronger and I began to sleep a little. Day by day the improvement continued and in a short time, I was restored to health. My headaches left me, the nervousness passed away entirely, and I enjoy good sound sleep every night.

"This is what I owe to Postum, and I feel it but right to tell you of it." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

A Silver Wedding.

One of the most pleasant social events in Arkadelphia was the Silver Wedding of Rev. and Mrs. B. A. Few, celebrated Feb. 25. Bro. Few has a face full of calm dignity and free from any furrow of age. Devotion to duty and close application to the work of the Master have put him in the front line of the Conference in the full glow of vigor and health, so that we look for many years of service. Sister Few looked most lovely in the midst of her many guests. While the presence of a household of well-bred children shows she has

done much for the world in fitting them for service, she is yet full of the fairness of youth. All honor to our mothers, who, by faith and patience, daily nurture out of their own souls, the lives of the "beautiful flock" in their homes. Fair and full of hope was the wedding day twenty-five years ago, fairer and richer now in hope are they as they stand at the close of this period and sing of the triumph won for the kingdom of God and their own hearts.

The district parsonage had been decorated with beautiful green foliage. Fair woman's hand had festooned the halls and hung graceful evergreen vines on the walls. The voice of old and young was attuned to hymeneal music. How much sweeter is the wedding feast when Jesus is there: no one felt the less like laughter because the home was that of a minister of the Gospel. Christians have a right to be happy. Many guests came from a distance. The fatherly presence of Dr. J. E. Godbey made us all feel in sweeter mood. The gifts were great in number and beauty and serviceableness. The time passed rapidly away. Soon the parting came and we bade the happy home good-bye, hoping the smile and kiss of the sky may ever be theirs. Guest.

Oakland, I. T.

The second Quarterly Conference of our second year on this charge is past. It was the best I have ever had. Our presiding elder is loved by all who have had the pleasure of meeting him. We had service at 11 o'clock Saturday at Provence, dinner on the ground and business session in the afternoon, with three places represented by officials and two others with their means.

The Stewards' report showed the assessment paid up to date and several dollars over. If the people of this charge are not in love with their pastor they are deceiving him by their treatment. I have never had the pleasure of laboring with a better people. We have put about \$50 of improvement on the parsonage and are finishing and improving the church at Oakland to the amount of \$100 or more, which will make us a very neat little church. At Mannsville we are completing one of the nicest churches as good as, with one exception, there is in the Ardmore District, and will have it ready for dedication at the District Conference to be held there. Come over Mr. Editors, and we will show you one of the prettiest and thriftiest towns in the Territory and as hospitable a people as you were ever among.

M. R. McKinney, P. C.

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If possible, order ten days before it is needed. State exactly what you want and inclose precise amount. Do not ask credit. We could trust you but the profit is too small to justify opening accounts. Write very plainly. Indicate whether for quarter or for year. Use this form.

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PIMPLES.

How To Quickly and Permanently Get Rid of Them.

Don't take a back seat because your face happens to be marred with disfiguring pimples or other unsightly eruptions. Has ugly blotches on it, or is rough and red, and scaly from tettery eruptions. You can be cured and be among those in the beauty row. To bring out the hidden beauty, to make the skin smooth and healthy, and to keep the complexion clear, fresh and beautiful, use the three great Heskell remedies—Heskell's Soap, Heskell's Ointment and Heskell's Blood and Liver Pills.

Heskell's Soap is a combination of medicinal gums and herbs, absolutely pure, and very soothing and healing.

Heskell's Ointment is the great cure for all kinds of skin diseases. Pimples, blotches, freckles and even eczema are quickly and permanently cured by its use. It cures where all alternatives, sarsaparillas, iodides and mercurial medicines fail.

In all stubborn cases Heskell's Blood and Liver Pills should be taken to stir up the liver to healthy action, thus purifying the blood and hastening the cure. These three remedies are sold by all druggists: Ointment, 50c a box; Soap, 25c; Pills, 25c bottle, or by mail from Johnston, Holloway & Co., 531 Commerce Street, Philadelphia, Pa.

ANDREWS.—In the early morning of January 16, the Death Angel entered the home of Brother and Sister W. W. Andrews and claimed their only child, Ernest. Although hardly sixteen years of age, Ernest had, by his sweet Christian character and patient forbearance in suffering, won a host of friends. In early childhood he became a member of the Methodist Church, and when able was always in his place in Sunday school and church. Though death claimed him in youth no broken shaft is a suitable monument to mark his grave for his life was complete. He had served his generation well, and told his dear ones that he was ready to go. Those who knew him best feel that life is purer and sweeter because of the influence of his character, and heaven seems nearer and dearer because of his presence there. We all loved him and hope to join him in the pure world to come. R. S. Satterfield.  
Lawton, O. T.

BUTLER.—Jane H. Butler (whose maiden name was Nickson) was born in Murry Co., Tenn., April 8, 1827. Early in life she professed faith in Christ and joined the Methodist Church, of which she remained a member until her death. On August 7, 1847, she was married to John Kirkpatrick, who lived about seven years. Afterwards she was married to Jas. S. Butler, who died seventeen years ago. Sister Butler had but one child, Wm. N. Butler. Her second husband was a widower with four children, whom she raised and cared for as though they had been their own. Soon after her second marriage the family moved from

Tennessee to Green Co., Mo., and about 1861, came to Washington Co., Ark.; was burned out of home, went back to Missouri about 1863, and just after the close of the war came back to Washington Co., settling near Evansville. Nineteen years ago she and her husband came to live with their son, and made that her home until February 24, 1906, when she quietly went to her long home. J. M. McAnally.

GLADDEN.—Sister Edna (Briggs) Gladden was born May 13, 1870, on the old homestead in Fourche Valley, Yell Co., Ark. She was converted and joined the Methodist Church when 13 years old. She was married to Eli C. Gladden June 15, 1886. He died in 1897, leaving her to fight life's battles with three little children—Dora, Baxter, and Dodd. About two years ago she was taken sick. She was in bed about a year. She grew worse, and Jan. 17, 1906, died. She was a Christian, no doubt, of the highest type—humble, patient and submissive. She did not want to leave her three little children. She is gone but not forgotten. She was ready and as was said of early Methodists: "Our people die well." Besides her three children she left her sainted mother, Sister P. A. Briggs, and J. P. Briggs, Sister Anna Bogle, Sheriff W. P. Briggs, Sister J. B. Stevenson, L. L. Briggs and Wallace Briggs to mourn her death. She was laid to rest in the family graveyard on the old homestead. God bless the orphan children, and may every one they meet throw the right influences before them. Eugene Woodruff.

A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She fees it her duty to send it to all sufferers FREE. You cure yourself at home, as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof, address, Mrs. M. Summers, Box 205, Notre Dame, Ind.

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**W. H. M. SOCIETY.**

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Little Rock Conference.  
M. S. J. O. Holcomb,  
Morrilton,  
Arkansas Conference.  
Mrs. F. B. Crofford,  
Chickasha, I. T.,  
Indian Mission Conference.

Send all communications to the editors

**Little Rock Conference.**

Feb. 20 a called meeting of the Executive Board of the Little Rock Conference W. H. M. S. was held in this city. The members in attendance were Mesdames F. M. Williams, President; E. D. Irvine, 3rd V. President; Carl Voss, Rec. Sec.; and W. H. Pemberton, Cor. Sec.

A fine report was read from the Treasurer, Miss Lizzie McKinnon of Locksburg, and it gave evidence of her faithfulness as well as that of our auxiliary members.

The program for the Annual meeting to be held in Eldorado in May was discussed and partially arranged. Every auxiliary is expected to send a delegate, and a profitable and interesting meeting is promised.

Friday, April 20, has been appointed a day of fasting and prayer for the members of the Woman's Home Mission Society by our Woman's Board.

We need an increased membership, more money, and greater love for humanity that our mission schools, rescue homes, hospitals, and other evangelizing institutions may be enlarged and multiplied. For these let earnest and united prayer ascend and for the continuation of Divine favor upon our Woman's Board and its auxiliaries; for a deepening of spiritual life among our members and workers everywhere; for a larger number of trained, consecrated Deaconesses to aid those already on the "higher heights" of Christly endeavor; that our people may exemplify Christianity to the other nations and races dwelling within our gates, and lead them into safe paths lest they become a menace to our civilization; for grace and wisdom so to live and train our children that they shall nobly bear the responsibility of tomorrow in Christ's name. Our God is all-wise, all-powerful, and omnipresent, of whom shall we be afraid?

Mrs. W. H. Pemberton,  
Cor. Sec. L. R. Conf. W. H. M. S.

**Woman's Foreign Missionary Society**

The Auxiliary of the W. F. M. S. of Winfield Memorial Church has finished the work of the fiscal year, ending Feb. 1906. In many respects

the year has been a delightful one. The monthly meetings have been harmonious and spiritual, the members being tenderly drawn together by conjoined effort to plan and execute the work we have all learned to love so well.

Our officers are zealous godly women and their co-workers are elect women of the household of faith. The president, Mrs. Geo. Thornburg, is wide-awake to every interest of the Auxiliary, consecrating her time and talent for its success. Too much cannot be said in praise of Mrs. T. S. Busbee, our treasurer. She *never loiters*, nor overlooks the smallest items connected with her office.

We have not reached our ideal as an Auxiliary, but we have decided to go forward. We now have fifty-three names on the roll. We have eight life members, three of whom were made at the last meeting. There has been a large number of new names added, but unfortunately many have been dropped for various reasons so there is no great increase in membership. We support two Bible women and pay special on the support of the two missionaries kept in the foreign field by the Little Rock Conference Society. We have collected and paid to the Conference Treasurer \$215.55 from March 1, 1905, to March 1, 1906.

We begin the new year with the record clear. Being thus encouraged we have an earnest desire to do better this year than ever. We want to pray more, keep closer in touch with Christ. We want the great commission to test our hearts, until the last spark of selfishness is extinguished and we are made willing to put everything we have upon the altar of sacrifice, that God's name may be glorified and that the nations of the earth may learn the sweetness of a Savior's love, the depth and height and length and breadth of His saving grace.

Elmira F. Snodgrass, Cor. Sec.  
March 5, 1906.

**Pryor Creek**

We are moving along smoothly. Just closed a protracted meeting with some good results. Bro. W. C. Morris from Afton did the preaching, and it was good. It showed study and research. Bro. Morris is a well informed man and with all of his learning, he manifests a humble spirit. He is one of the most modest men it has been my pleasure to meet.

Our second quarterly conference was held to-day. Bro. McDonald failed to arrive in time to preach, but he promises to make up the time at District Conference. That convenes here April 25. At that time we are expecting a great occasion. The greatest in the history of the District. Bro. McDonald arranges programs that are instructive and inspiring.

The people of Pryor Creek know how to make folks feel at home, and

**Methodist Munitions. A Veritable Arsenal****Consists of Eight Guns, To-wit:**

Methodist Dynamite, or Immersion Exploded.

Our Polity Vindicated, or Why I Am a Methodist.

Twelve Reasons Why Ar. Not a Campbellite

Heaven's Dynamics, or the Baptism of the Holy Ghost.



Sledge-Hammer on Baptist Succession, or the Unbroken Chain Broken.

Wrecks by the Way, or Apostasy Proven.

The Campbellites Defeated, or God's Altar Established.

The Antipedobaptist Torpedoed, or Infant Baptism Elucidated.

"Rev. C. L. Ballard—Dear Brother: I've examined your publications, 'Mode, Subjects, Succession,' 'Why I Am Not a Campbellite,' etc. Excellent, direct to the point, bristling with Bible truth, and must do great good. I am not surprised that such excellent judges as Binkley, McLean, Bishop Key, and others so strongly endorse and commend them. Thousands should be scattered among the people. It will pay our pastors to see it done. Yours truly,

—Rev. J. Ditzler, D. D., Prospect, Ky."

"We have examined carefully the doctrinal pamphlets by C. L. Ballard, and find them clear, strong, conclusive, logical and scriptural."

REV. JNO. H. McLEAN, D. D.  
REV. E. W. ANDERSON, D. D.  
REV. J. M. BINKLEY,  
REV. H. A. BOURLAND, D. D.

REV. T. J. BECKHAM.  
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Other denominations are flooding the country with their doctrinal tracts, knowing that what they sow ye shall reap. Will our pastors and people take warning?  
Price, single copy prepaid, 15 cents; one of each prepaid, \$1.00; per dozen prepaid, \$1.30; per 100, not prepaid, \$8.50. Order now. You need the books. I need the money.

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**REV. C. L. BALLARD,**

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we are going to strive to make the District Conference a pleasant religious affair, and when it comes to culinary things our folks are hard to beat, and as we furnish food for the lower nature, it is our prayer that we may in return receive food for the spiritual nature from those who attend.

**Bells.**

If you have not already received one of the latest Catalogues now being distributed by the C. S. Bell Co., Hillsboro, Ohio, we would suggest that you write this concern at once. They will gladly send you, without expense on your part, their Bell Catalogue which you will find to contain very interesting reading matter. The Bell subject is treated thoroughly and a number of reasons advanced why a church should not be without a Bell. They will also explain their popular Donation plan which has proven a great help to many churches in purchasing a Bell at half price.

**Dermott, Ark.**

We are now advancing in our third year on this pastoral charge with brighter prospects than usual. We have had seven accessions to the church since conference, organized an Epworth League with twenty-six members, and have fought the small pox with a rigid quarantine shutting off all our services at this place for six weeks besides.

Nearly four hundred fifty dollars have been raised from all sources and paid out on our parsonage debt, and about fifty dollars worth of improvements added to the parsonage property. Yesterday we saw all the material put on the ground, and work began on our new church house in the town of McGehee. We have

looked forward to this with interest: The church is being planted to stay in this great valley. We have some of the best and most loyal people in Methodism among us. They have been so kind to their pastor and his little family since they arrived in December, 1903. It brings gladness to our hearts to see such a people prosper in all things pertaining to life and godliness.

The best commendation of the paper you are sending us is that on the week following your first publication of the Western Christian Advocate, we sent you four new subscribers and cash to cover same.

J. L. Cannon.

**Better Than Spanking.**

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this, Mrs. M. Summers, Box 205, Notre Dame Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.



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Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once.

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Vest pocket Testament, 50 to 80 cents.

**"The Best Ever"**

Riceboro, Ga., March 9, 1905.

"Mr. J. T. Shuptrine, Savannah, Ga.  
Dear Sirs:—I was greatly annoyed last year with a severe attack of eczema on my leg, and after using several other remedies with no benefit, I tried Tetterine; two boxes having made a complete cure. I think it the best remedy I have ever found for skin diseases.  
Yours truly, Beulah Deal  
Tetterine also cures Tetter, Ringworm, Dandruff and all forms of skin diseases. 50c. per box

**MUSKOGEE DISTRICT—SECOND ROUND.**

|                                  |                |
|----------------------------------|----------------|
| Muskogee First Church            | Mar. 18-19     |
| Muskogee, St. Paul               | Mar. 18-20     |
| Muskogee at Paul                 | Mar. 18-20     |
| Muskogee Circuit at White Church | Mar. 24-25     |
| Webber's Falls at Webber         | Mar. 31-Apr. 1 |
| Fort Gibson Station              | April 1-2      |
| Hulbert Circuit at Shady Grove   | April 7-8      |
| Coweta and Porter, at Porter     | April 14-15    |
| Bohoshe Circuit, at Powell       | April 21-22    |
| Wagoner Circuit at Blue Mound    | April 28-29    |
| Wagoner Station                  | April 29-30    |

J. C. FOWLER, P. E.

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THE  
**SHOEMAN**  
LITTLE ROCK, ARK.  
Largest Shoe House in the State.  
**MAIL ORDERS**  
Given Careful Attention

**A Plea for Help.**

To the Preachers and Members of the M. E. C. S., Arkansas Conference:

At Mount Vernon, one of my appointments live the family of Bro. John H. Smith, consisting of Sister Smith and five children. They are very lonely. Bro. Smith died a little more than a year ago. While traveling Perryville circuit his health failed. He was forced to give up and move to Clinton, where he soon died. Unfortunately he was located just before his death, because of some misunderstanding. He was a good man and preacher, a member of Arkansas Conference sixteen years. His wife and children are almost helpless. A little home costing only \$300 had been only half paid for. Let every reader of this help pay the remaining \$150. Make your remittance payable to me at Holland, Ark., and I will acknowledge receipt through the Advocate.

J. N. Villines.

**How to Get Rid of Catarrh.**

Here is a Simple, Quick, Effective way and COSTS NOTHING—Send for it and See.

Those who suffer with it know well the miseries of catarrh. There is just one thing to do have it cured. It can be done. To prove it to you, send your address and the means of a quick and safe cure will be sent to your home free in every way. The idea in giving it to you free is to prove to you that there is a home cure for catarrh, scratchy throat, asthma, stopped-up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, etc., etc., and that the remedy that does it is the invention of Dr. J. W. Blosser, the eminent southern doctor and minister, who has for over 31 years been identified with the cure of catarrh in all its worst forms.

His discovery is unlike anything you ever had before, as it is not a spray, douche, ointment, atomizer, salve, cream, or any such thing, but a genuine tried-and-true cure that clears out the head, nose, throat and lungs so that you can again breathe the free air and sleep without that chokey, spitting feeling that all catarrh sufferers have. It will save the wear-and-tear of internal medicines that only ruin the stomach. It will prevent colds and heal up the mucous membranes so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery and know that you need such a cure, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 102 Walton Street, Atlanta, Ga., and a thorough free trial treatment and also an elaborately illustrated booklet, "Plain Facts About Catarrh," will be sent you at once free, so that you can begin to cure yourself privately at home.

Now write him immediately.

As an evidence of the splendid dividends paid by the Mutual Life Insurance Company of New York: John Shearer, of McCrory, Arkansas, an old Confederate veteran, received on November 15, 1905, a dividend check of \$1242.65, which was more than 34 per cent of the premiums paid by him to the company during the fifteen years he was insured. Such results stimulate people to take out life insurance. Mr. Rimmel wants a few more good, hustling agents to work for this great Company. See his ad on page —.

Commencing with this issue, our readers will notice the advertisement of the HART PIONEER

**THE BEST COTTON PLANTER IN THE WORLD**

SENT ON FREE TRIAL  
NO MONEY IN ADVANCE  
REQUIRED

No matter what planter you have, nor how NEW it is, nor how MUCH it cost, it will PAY you to throw it aside and buy the COLE COTTON PLANTER. Plant your crop with it. If satisfied, pay for it; if not, return it.

**The Cole Mfg. Co.**  
CHARLOTTE, N. C.

This Planter is made with Fertilizer Attachment if wanted.

**FREE SEED CORN**

Send us your name and address today so we can send you a Free Packet of White Perfection Corn 10 acres. Yields more bushels per acre than any corn grown. Has a record of 1000 bushels on 10 acres. Thrives best in Southern states. We will tell you all about it, also mail you our complete illustrated 1000 catalogue of reliable Field, Farm and Garden Seeds. Write for it today—it's free.

**HARNDEN SEED CO.,** 500 Walnut St., Kansas City, Mo.

**WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION.**

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, and these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline.'"

After years of careful observations and examining the sputum of eleven hundred cases, I am convinced that fully three fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonderful Depurator Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may easily be breathed into the lungs, and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the disensed coatings of the lungs and air tubes are loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 1917 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

NURSERIES of Fort Scott, Kas., advertising high grade Nursery stock. This is an old established firm, having organized their business in a small way in 1865; until at the present time their nurseries comprise over 600 acres and is one of the largest in the west.

They make a specialty of the mail order business, and sell their stock direct to the planter at wholesale prices, which saves the consumer all agent's commission.

They advertise their stock to be strictly first-class, pure bred in every respect and guaranteed true to name.

All of our readers who contemplate planting Nursery stock of any kind this spring, will do well to drop a card to the above firm, asking for their wholesale catalogue. And you will do us a favor if you will kindly mention the name of this paper in writing to them.

**RED CROSS BRAND**  
OF  
**Linseed Oil**

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

**Waters Pierce Oil Co.**

**LITTLE ROCK CONFERENCE NOTICE.**  
To Class of Second Year.

J. R. Rushing and J. M. Workman will conduct the examination this year.

Rushing will examine on Watson's Institutes, Manual of Discipline, and the sermons written by the class.

Workman will examine on Kern's Ministry to the Congregation, Sumners on Baptism, Wesley's Notes, and Wesley's Sermons.

Any who wish to take the examination before conference may do so by notifying the examiners. Questions will be furnished, which are to be answered without use of books.

W. P. WHALEY, Chairman.  
Warren, Ark.

**COTTON BELT ROUTE**

**PINE BLUFF**

Best Service From Little Rock  
DIRECT LINE BETWEEN  
PINE BLUFF AND MEMPHIS  
PINE BLUFF AND ST. LOUIS  
PINE BLUFF AND TEXAS  
THROUGH SOLID TRAINS  
Call on Ticket Agent of Cotton Belt  
or write  
E. W. LA BEAUME, G. P. & T. A.,  
ST. LOUIS, MO.

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By Mail, 25c.

### Six Carnations

All Colors, By Mail 25c.

OR SIX ROSES AND SIX CARNATIONS  
BY MAIL FOR 50c.

Write for our New 1906  
Catalogue.

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**TIPTON & HURST,**

Cor. 14th St. and Park Ave.

Little Rock, Arkansas.

**FITS** St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 30 years. Free \$2.00 trial and treatise, Dr. R. H. Kline, Ltd., No. 931 Arch St. Philadelphia, Pa.

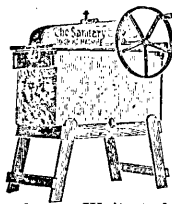
**10c** for 50c. worth of leading Novelties in Choiceest Garden Seeds. \$1's worth of Universal Premium Coupons free with every order.  
BOLGIANO'S SEED STORE, BALTIMORE, MD

### Revival Melodies No. 2.

BY D. J. EVANS.

Pastors say it is the best song book they have ever seen. Every song in it a gem. Five of the leading songs used in the great revival of Wales are in No. 2. Price 15c each \$1.50 per Doz. \$10.00 per 100. Round or shaped notes.

Evans Anthems are now ready. 48 pages of bright New Anthems only 30c. per copy. \$3.00 per dozen. Either of above prepaid to nearest express office. When cash accompanies the order only. Address  
D. J. EVANS, 1700 Wright Ave., Little Rock, Ark.



**THE SANITARY WASHER**  
"A New Patented Invention"  
Made of Galvanized steel.  
Will never leak. Superior to  
all other washers. Washes  
the heaviest as well as the  
most delicate garments and  
fabrics perfectly and with  
ease. Impossible to damage  
the finest lace curtains or the  
heaviest woolen blanket with  
a Sanitary Washer. Guar-  
anteed. Write today for low introductory price  
and catalog. The Sanitary Laundry Machin-  
ery Co., 81 Sixth Street, Tell City, Ind.

### King's Early Giant Cotton.

In order to quickly distribute some of the latest strain of this King Cotton seed, we will place a limited quantity on an exchange basis, or sell on next fall time. Write, stating quantity desired, and we will make you special offer.  
Address

T. J. King Co., Seedsmen, Richmond, Va.

ESTABLISHED 40 YEARS.

### Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free  
W. T. HOOD, & CO., Richmond, Va

Nelson, I. T.

I was sent to Nelson charge as supply. After a 300 mile move from Temple, O. T., I arrived at Soper, a town on the A. & C. R. R. about eight miles from my work, which is the closest railroad point. I got conveyance from there, and on arriving at Nelson I found a work scattered and without parsonage or any place to live. So I jumped into the harness and began to pull, and the charge began to pull too. In a short time we had enough to erect our building. But the weather has been so bad that we could not get to the mills to get

lumber but will be able to proceed with work soon. The people have received us very kindly. Stewards raised assessment double what it was last year, and have done well in raising quarterly. We received our first pounding a few days ago. It consisted of such as flour, meat, sugar, potatoes and such things. Take it all in all, we think we are progressing nicely. Had a good meeting started, but on account of bad weather was compelled to discontinue. Had one conversion. We are praying for a good revival all over the work this conference year.

J. F. Hendry, P. C.

### Notice for Missionary Rally.

Brethren who expect to attend our Missionary Rally, please notify me between now and the 25th. It will be better for you to come on day trains. I will be found at the Church on April 3 to assign homes. We expect a large blessing to our Church and town. I believe that we have arrived at the "good old times." The times were never so old as they are now, I doubt if they were ever better than they are now, they are getting better by very great strides. My heart rejoices when I see how Christ has conquered in this country the past ten years, but we have not done all we want to do, we have not done all we should have done, we have not done all we shall do; but, by the grace of God we have done something. The two past meetings of the board were history makers, this one should be the doxology of the quadrennium. Let us not only sing, "Waft, waft, ye winds, His story!" but let us put our hands in our pockets; let our prayers ascend earnestly to God, and we have His assurance that our labors will not be in vain. We should send a missionary from every place where these Rallies are held. C. F. Mitchell, P. C. Holdenville, I. T.

**DANIEL.**—Henry W. Daniel was born Nov. 22, 1859, died Feb. 16, 1896, was born, lived and died near Staves, Ark. He was converted and united with the Methodist Church in early life and remained a loyal and consistent member till God called him home. He loved the church and delighted in attending her services. He believed in supporting the church and practiced his belief. He was a good man with a firmness of purpose and character not often found in men. In his death the church lost a true and faithful member. Not only the church, but the country at large has sustained a great loss for he was a good citizen. Honest and upright in all his dealings, a good neighbor and always standing for what he thought was right caused him to have many strong and true friends. Oct. 21, 1897, he was married to Miss Nannie Appling. Devotion and kindness were the marked characteristics of husband and father. He leaves an aged mother, a faithful wife,





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### BUY IT INTELLIGENTLY

Write to us to-day, mention this paper, and we will send you illustrated catalogs, showing every kind of

## Kimball Piano & Organ

then you will know the ins and outs of the best pianos and organs on earth. We'll send prices and make our easy payment plan clear for you to understand.  
Our representative will visit you if you desire.

### WE KNOW THAT THE KIMBALL IS THE RIGHT PIANO OR ORGAN FOR YOU

because your neighbors have told us, because they are preferred by musicians of renown and because there are 40000 sold every year. The melodious tone of the Kimball Piano and Organ brings pleasure to all hearers. The Kimball is essentially the instrument for beginners.



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ESTABLISHED 1853

FACTORY WAREROOMSLITTLE ROCK, ARK.

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## Very Low Rates in Effect Daily, Until April 7, 1906

### MANY ROUTES FROM WHICH TO MAKE YOUR CHOICE



Full information on request

GEO. H. LEE, G. P. A.

Little Rock, Ark.

JAS. HARRIS, Dist. Pass. Agt.

Little Rock

two bright children and two brothers to mourn their loss. He was taken with a severe case of pneumonia while visiting a relative and was never able to return home. After patiently suffering for eleven days, being rational till the last, he quietly passed away. After a short service by his pastor, his remains were taken in charge by the Masons who laid him in his final resting place. In the presence of a large concourse, a good man has been taken from us, but we rejoice in the hope of meeting him "where there will be no partings."  
J. D. May.

**WATSON MCCOY.**—At Vanndale, Ark., March 1, Hon. C. C. Watson, of Midland, Texas, was married to Miss Pearl McCoy, of Vanndale, Rev. W. C. Watson, of Pine Bluff, officiating, assist-

ed by Rev. E. K. Sewell. Their home was in Midland, Texas.

**MOORE.**—Gladis Moore was born Oct. 20, 1905, and God called her back to Himself Oct. 20, 1905. She suffered much during her life. Her body rests in Shiloh graveyard, Monroe County. We shall try to meet her.  
Her Mother

**WANTED:** District Managers to post, advertise and distribute samples. Salary, weekly, \$3.00 per day for expenses. State and present employment. IDEAL SHEET 3) Randolph St., Chicago.

Remember the name—Doan  
and take no other.

### BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, or 10 lbs. of our Purest Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.  
**QUICK SALES** as we give FREE to each of your customers a Colonial Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.  
**Consumers Supply Co., Dept B, St. Louis, Mo.**



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DEALERS IN  
Everything You Need  
TO MAKE YOU

MACHINERY OF ALL KINDS  
New and Second-hand  
COTTON GINS, PRESSES,  
ELEVATORS.

A Variety of  
ROOFING MATERIAL,  
ELLWOOD'S FIELD FENCE  
AND  
Iron and Wire Fence for Door  
Yards, Cemeteries, Etc.

ASPHALT PAINTS  
FOR WOOD AND IRON  
LIME, CEMENT, PLASTER

Send for Circulars of What You  
Want.

LITTLE ROCK, ARK.

## CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give to all your friends. Add, with stamp, Kansas Anti-Liquor Socy. 47 Gray Bldg. Kansas City, Mo

## Cancer Cured

WITH SOOTHING, BALMY OILS.

MR. M. YANT, CRETE, NEB.

Says of our Mild Method of Curing Cancer:

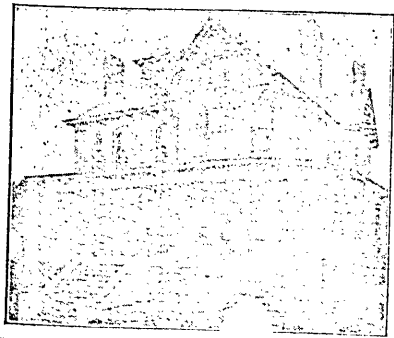
"You have performed one of the most miraculous cures in my case ever heard of."

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No use of applying burning plasters to the flesh and torturing those already weak from suffering. Thousands of persons already treated.

Wonderful Free Illustrated Book and Names of Hundreds You Can Write To.

Remember, you can be cured at home at small expense. Delays are dangerous, so write today; the doctor's advice costs nothing.

DR. BYE, 614 Bye Building, Kansas City, Mo.



### The Crowell Sanatorium Co

(Incorporated)  
—For the Treatment of—  
**Whiskey, Morphine and Nervous Diseases.**

Special apartments and nurses for lady patients. All forms of electricity for treating nervous diseases, and various methods of massage, including the Bilhauer vibratory method. The stockholders all being physicians constitute a consulting board. Specially trained male and female nurses and attendants.

S. M. CROWELL, M. D. Pres.

I. W. Falson, M. D., Vice-Pres.

W. M. STRONG, M. D., Resident Physician.

### BEAVER DISTRICT—SECOND ROUND.

- Guymon and Hooker, at Hooker..... Mar. 10-11
  - Tyrone Cir. at Nabsco..... Mar. 17-18
  - Lockwood Cir. at Indian Creek..... Mar. 24-25
  - Grand at Pinkston..... April 1-2
  - Ioland Cir. at Ioland..... April 7-8
  - Persimmon, at Persimmon..... April 11-15
  - Woodward at Woodward..... April 21-22
  - Ingersoll and Hazelton, at Hazelton..... Apr. 28-29
  - Kenton at Kenton..... May 5-6
  - Garrett at Garrett..... May 12-13
  - Boyd Cir. at Balco..... May 19-20
  - Grand Valley at Fulton..... May 26-27
- J. E. Lovett, P. E.

CAREY.—Rachel Carey, (nee Bowman) was born Jan. 16, 1827, and died Jan. 12, 1906. She was married in 1844, became the mother of six children and was left a widow during the civil war. Her four daughters survive her. For the last eighteen years she has made her home with her son-in-law, W. E. Hembree. Realizing the necessity of a religious home she came to us from a sister church not represented in this town. Her religious experience was bright and joyous. As to her life, suffice to say that her son-in-law, with whom she lived so long, declares that he never had reason for a moment to doubt her piety. Conscious of the approach of death, her faith triumphed to the last. Pastor.

DOWNEY.—Octavia J. Downey, (nee Phillips,) was born Feb. 19, 1860, and died near Longview, Ark., March 8, 1878, with view, Ashley Co., Ark., Feb. 12, 1906. She was whom enjoyed a peaceful and happy union through a period of nearly thirty years. Ten children were born to them, nine of them being spared to share the loss and help the bereaved father to bear the great trial. Sister Downey was a faithful member of the M. E. Church, South, for more than twenty years, but while her seat will be vacant in the Lord's house, her influence is a living benediction to all who knew her. The last three years of her life her afflictions were great, but with patience and a warm loving heart she proved her faithful devotion to husband and children. David Bolls.

BERKE.—Mattie E., daughter of J. C. and Bebie Burke, was born near De Ann, Ark., March 19, 1858, professed faith in Christ in 1901, and wanted to join the Methodist Church the first opportunity. She departed this life Dec. 4, 1905. Mattie was a religious girl and was loved by all who knew her. She was the sunshine of her home, and the pride of father's and mother's hearts. She believed that she was going to die and expressed her willingness and readiness to meet her last enemy. We believe that Mattie now sings in the glory-land where she awaits the coming of papa and mamma, and a host of sorrowing friends. She was laid to rest by the writer in old Holly Grove cemetery, Dec. 6, surrounded by hundreds of weeping and heart-broken friends. H. M. Bruce.

LEMASTER.—Mrs. Lucinda Lemaster (nee Hames) was born in Union Co., S. C., Oct. 6, 1836, died at Halstead, Ark., Feb. 13, 1906. Married Robert W. Lemaster at Woodstock, Ga., Aug. 1853, who preceded her to glory, July 31, 1896. She came to Arkansas in 1865. Sister Lemaster became a member of the M. E. Church, South, in childhood. She and her husband were among the charter members of Mt. Pleasant church. She was the mother of eight children, of whom three are with her in glory. Her last request to her children was, "Fear God and keep His commandments." Last words of dying testimony were "God's will be done, not mine." She was truly a holy woman. A mother in Israel has departed. Many a care-worn and tried Methodist preacher has found a home at her house. She was a great worker in the church and Sunday school. May her children live as she lived, to make the world better. Her pastor D. D. Warlick.

IRWIN.—William Irwin was born July 21, 1848, near Hot Springs, Ark., and died at his home in the same vicinity Jan. 2, 1906. He was happily converted and joined the Methodist Church seventeen years ago. He was soon afterwards elected steward where he served his Master sixteen years. It was on account of ill-health that he resigned from the official board. His chief characteristic was his great faith in God. He loved the Methodist Church and her ministry. He was the preacher's friend. He had deep convictions and was very outspoken against evil-doers, thus making some enemies as well as lasting friends. The church he loved has lost a faithful son and noble advocate; but his influence shall not die. The oldest son has taken up his father's harness in the church and we pray he may make a useful man. We encourage his family who are now stricken with grief to strive earnestly to meet him, where no sad good-byes are spoken; nor funeral dirges shall ever be sung. W. H. Duncan.

### HOW TO MAKE MONEY.

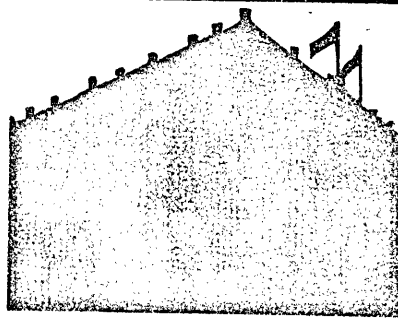
I have just learned how to make money real fast and easy too. I have not made less than \$56 a week since I began, and one week I made \$118. Isn't that grand? I am saving my money too and do not lose a day. I am selling medicated gloves; they are easy to sell, being so cheap, only 30 cents a pair and they make the hands so nice and soft and are so durable. It is a picnic selling gloves, you do not have to talk at all; people want them as soon as they see them, and many buy half a dozen pairs. Write to the Common Sense Mfg. Co., St. Louis, Mo., Dept. 151, and they will start you and tell you how to sell, either at home or by canvassing. I have several friends selling gloves and all doing fine. If you want to make \$5 to \$10 a day, try the glove business; you cannot fail, as the gloves sell themselves. I am so proud of my success that I cannot keep still about it. Miss L. A. C.

### FREE TO ALL WOMEN.

We will gladly send free, a three-course ten day treatment which quickly and permanently cures Nervousness, Headache, Womanly Weakness, all Female Diseases, Stomach, Liver and Kidney complaints. Our three-course treatment includes certain physical treatment (known only to us), which never fails to bring joyous, bountiful health. We invite all sufferers to write, for it is free, with valuable advice. Write today for free treatment, circulars, etc. Address: HOME TREATMENT CO., Box 54, Madisonville, Tenn

CARTER-FLUERY.—At the home of the bride's mother, Mrs. Ellen Brown, near Kearney, Ark., March 4, 1906, Mr. Thomas R. Carter, of Huttig, Ark., to Mrs. Florence Fluery, Rev. M. O. Barnett, officiating.

## Gleason's European Hotel.



### RESTAURANT

IN CONNECTION

WE USE  
BOILED FILTERED WATER

Electric Lights, Electric Elevator,  
Long Distance Telephone, Tele-  
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COR. SECOND & CENTER STREETS,  
LITTLE ROCK, ARK.

## Low Colonist Rates

—TO—

### California and the Northwest.

On Sale Daily Feb. 15th to April 7th.

### Special Homeseekers Rates

To Oklahoma, Indian Territory, Texas, Arkansas, Kan-  
sas, Missonri, New Mexico. Three fourths the regular  
one way for round trip. Stopovers in both directions.

On sale Feb. 20th, March 6th and 20th.

### Tourist Rates to Florida and Colorado.

For Sale Daily.

For information and literature write to

W. L. Evans, T. P. A.

J. N. Cornatzar, A. G. P. A.

Memphis, Tenn.

## Settlers Excursion

—TO—

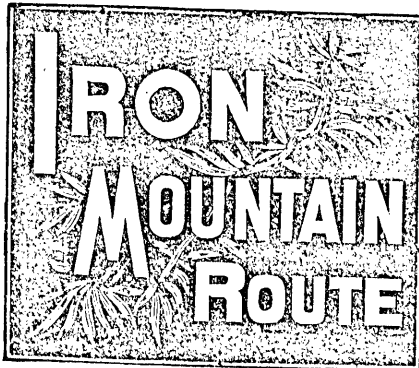
### California and

### The Northwest

SPECIAL

ONE WAY

RATES via the



Tickets on sale daily from February 15 to April 7, 1906. From Little Rock to the principal points in California, \$30.00. To intermediate points and the Northwest at correspondingly low rates.

Call and see us about our improved Tourist Car Service and Stop-overs en route.

UNION TICKET OFFICE, Markham & Louisiana Sts. or Union Depot.  
J. A. HOLLINGER, P. & T. A.

### WEATHERFORD DISTRICT—SECOND ROUND.

- Geary Station ..... Mar. 24-25
  - Weatherford Station ..... Mar. 25-26
  - Gip at Samsville ..... Mar. 31, Apr. 1
  - Burnham, at Liberty..... April 7-8
  - Doxey at Heifer..... Apr. 14-15
  - Wood, at Wood..... Apr. 15-16
  - Sayre, at Sayre..... April 21-22
  - Roll at Hamburg..... April 28-29
  - Cheyenne at Washita..... April 29-30
  - Hammou at Spring Creek..... May 5-6
  - Texmo at Texmo..... May 6-7
  - Cloudehief at Mount Pleasant..... May 12-13
  - Cordell Station..... May 13-14
- We elect delegates to District Conference this round.

C. F. ROBERTS, P. E.

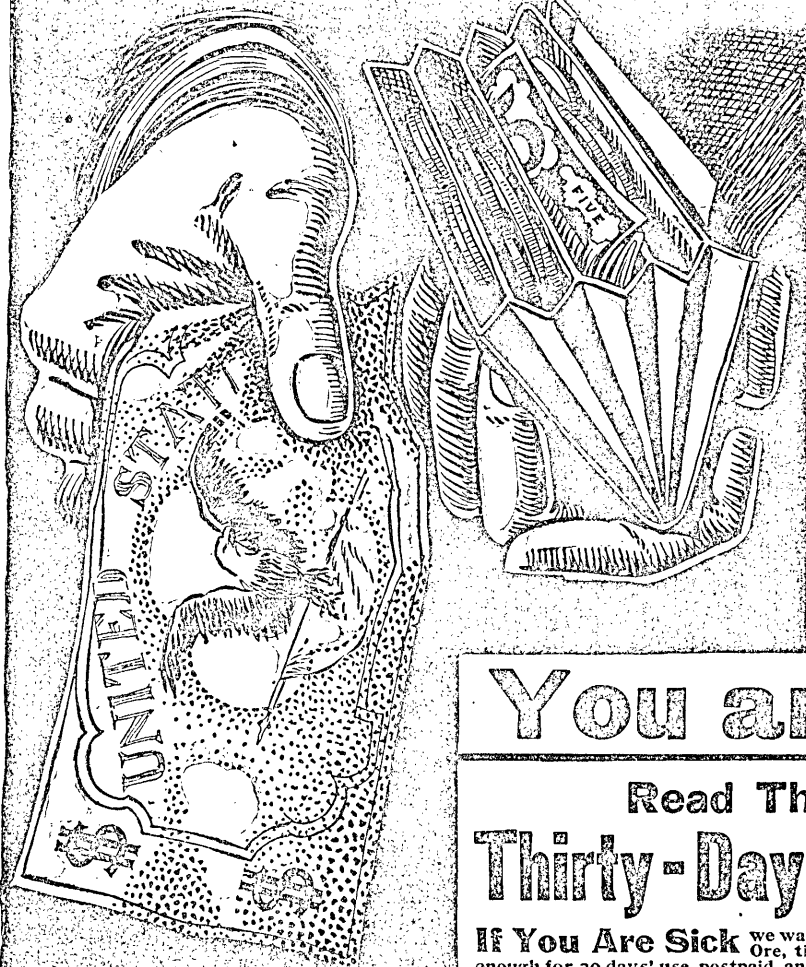
## DRAUGHON'S Business Colleges

Little Rock, Ft. Smith, Muskogee, Oklahoma City and Ft. Worth.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY AIL. Catalogue will convince you that Draughon's is THE BEST.

CLYMYER CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

# We want our pay



**But** NOT UNTIL YOU SAY, "Here is the dollar; you deserve it," not until we HAVE EARNED IT, not until you are WILLING to send it to us, not until you want to send it to us, not until you are SATISFIED to pay it, not until we HAVE PROVEN TO YOU that we have what we claim, not until VITAE-ORE HAS DONE FOR YOU WHAT YOU WANT IT TO DO FOR YOU. Until then, you pay us NOTHING. After that, you will be willing to pay, LEAD TO PAY, as hundreds of the readers of this paper, yea even thousands, have been willing and glad to pay. YOU ARE TO BE THE JUDGE. We leave it to you entirely for you to decide.

**If you can say that we and Vitae-Ore have earned the dollar, we want our pay, as we say at the top, but not otherwise.**

How can you refuse to give this most remarkable of all remarkable remedies—a natural curing and healing mineral ore—a trial on the terms of such a LIBERAL OFFER? If you need medicinal treatment of any kind, if you are sick and ailing, if anyone in your family is ailing, poorly, worn-out, sickly, it is actually a sin and a shame if you do not send for Vitae-Ore upon the terms of this thirty-day trial offer. Read the offer! Read it again and again! Send for the medicine! Do it today! Each day lost makes a case older, more obstinate, harder, hurts you more, pains you more. YOU DON'T PAY A CENT UNLESS IT BENEFITS YOU!

## You are to be the Judge

### Read This Liberal Thirty-Day Trial Offer

**If You Are Sick** we want to send you a \$1.00 package of Vitae-Ore, the great healer from the earth's veins, enough for 30 days' use, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all the chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes to insure for you new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitae-Ore is, and write today for a dollar package on this most liberal trial offer.

### Three in a Family Cured By V.-O.

Read the Following Letter—It Shows Why Vitae-Ore Can Be Sent Out to Everyone on Our "No Benefit, No Pay" Plan—V.-O. Does the Work—That's Why.

We owe much to Vitae-Ore, my husband, my brother and myself, and in recommending it to our friends and neighbors we try only to repay a small part of the debt. For many years I suffered with a sore back; it hurt me to bend it, to pick up something from the floor; at times the pain would be so bad I could hardly move. Then sciatica developed and the misery I suffered was indeed something terrible. I tried every medicine and treatment which I thought would do me any good, but got very little benefit. I was almost without hope of relief



when I saw the Vitae-Ore advertisement, and I procured a trial package only as a last resort. It was offered so fairly that I thought there might be some good in it, and I knew I did not have to pay for it if it did not do some good for me. By the time I had used half of the package I felt that at last I had found the right remedy, and I continued with it until I was sure the benefit was lasting. This was three years ago and I am

still cured today. My husband, who has been afflicted with Stomach Trouble, began its use upon seeing what it accomplished in my case, and it produced the same beneficial results for him, doing him more good than all of the medicines he had taken.

I was then so impressed with its wonderful powers that I sent a package to my brother in Manitoba, who had been given up as incurable with Rheumatism and Dropsy, and who, also, had a very bad running sore or ulcer on his leg. Before he had taken the entire package I had sent him, the sore was almost entirely healed and his health began to return. He had not been able to work for years, but after using altogether three packages, his health was so remarkably improved that he was able to return to his regular work. His wife writes me: "We cannot say too much in praise of Vitae-Ore. It has made a new man of George."

I send my husband's and my own photograph, and am glad to add our testimonials to the long list who say, "Vitae-Ore has cured me." MRS. EDW. GATBRAITH, Gorrie, Ont., Canada.

### Had Lost the Use of His Limbs.

#### Bright's Disease and Liver Trouble Completely Cured at Age of 65.

I had Bright's Disease and Liver Trouble and was so weak I could not stand on my feet. I had really entirely lost the use of my limbs. I had already tried every remedy I could hear of and had consulted and treated with all of the best doctors hereabouts, to no avail, so that I had become resigned to what I considered the inevitable, giving up all hopes of a cure.



One day a friend advised me to try Vitae-Ore, calling my attention to the manner in which it was offered on trial. I contended that it would be like all of the rest and do me no good, but this good friend so insisted that I finally sent for a package on trial. The trial package showed a remarkable improvement and I consulted with others making three packages altogether that I have used. This was over one year ago, and although I am now sixty-five years of age, I can truthfully say that I feel as good and healthy, and in fact as young as I did twenty years ago. I can eat anything I want; my kidneys do not trouble me; my liver is acting as it should. My neighbors all ask me what I have been doing to make me look so well and active, and I tell them all the credit belongs to Vitae-Ore. FRED CURTIS, Swanton, Ohio.

### From the Earth's Veins to Your Veins.



Vitae-Ore is an ore-substance—a combination of minerals—mined from the ground, from the Earth's veins. It contains iron, sulphur and magnesium, three properties most essential for the retention of health in the human system, and one package of the ORE, mixed with a quart of water, equals in medicinal strength and curative value nearly 800 gallons of the powerful mineral waters of the globe, drunk fresh at the springs. The mineral properties which give to the waters of the world's noted healing springs their curative virtue, come from the rock or MINERAL ORE through which water forces its way to its outlet, only a very small proportion of the medicinal power in the ore being absorbed by the liquid. Vitae-Ore is a combination of these medicine-bearing minerals, powdered and pulverized, requiring only the addition of water to make a most remarkable healing and curing draught. Thousands have pronounced it the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Anemia, Dropsy, Catarrh of Any Part, Liver, Kidney & Bladder Troubles, Stomach & Female Disorders, Nervous Prostration, General Debility.

**IF** you are sick or suffering from any of the above named disorders, in all of which V.-O. is of special value, don't let another day go by before you send for a trial package.

## It Is Different

from anything ever before offered, from other treatments you have used, is as pure milk from chalk and water or the brilliant sunlight from a tallow candle. It flows like life through your veins, pure as it came from the veins of the earth, and acts in a different manner, cures in a different way. It is different from all others and can be differently offered to those in need—on trial, the user to be the judge—a way sellers of medicine dare not duplicate or copy. Send for a dollar package today and test it at our risk. Do not delay, but do it today.

**V.-O. WILL DO AS MUCH FOR YOU** as it has done for hundreds of readers of this paper if you will give it a trial—all we ask, is a package at our risk. You have nothing to lose but the stamp to answer this advertisement. We want no one's money whom Vitae-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, who desires a cure and is willing to pay for it, can hesitate to try Vitae-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate cases. We mean just what we say—do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper.

**WE DON'T CARE** if you are skeptical, we care not if you have no confidence, it makes no difference if you give no credence or belief, it matters not even if you lack hope. It takes only a trial—all we ask. It will do the work—it cannot help doing it. Its substances come from out the ground, from the earth's veins, the dust out of which man was first made, and it flows like fire through the veins of the sufferer, the sick and the needy, curing whether the user believes in it or does not believe. If you need it, if you are suffering for it, wasting away day by day, for lack of that help and health which it can bring to you, send for it today! It will not cost you one single penny if it does not help. Nothing to begin with, nothing at any time if you are not satisfied. You are to be the judge! Address:

**THEO. NOEL CO.** Ark. Dent. **CHICAGO, ILL.**  
Vitae-Ore Bldg.