

# WESTERN CHRISTIAN ADVOCATE.

"Speak Thou the Things That Become Sound Doctrine."

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND INDIAN MISSION CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

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## EDITORIAL.

### Dr. Winton and Dr. Buckley.

Some weeks ago Dr. Winton, of the Christian Advocate (Nashville), took Dr. Buckley, of the Christian Advocate (New York) severely to task for having said, in the debates of the Methodist Episcopal Church over appropriations for white work in the South, that, if his church and the Church South should unite, he would not be a member of the united church. Dr. Winton desired to know what had become of Dr. Buckley's spirit of fraternity. Dr. Buckley used about two pages of his paper to show that he always had been an earnest promoter of fraternity between the two Methodisms, and to show that he is fraternal in his spirit now, he nowhere affirms or denies having made the statement attributed to him.

We think that he made good his claim that he is of a fraternal spirit. We think that he might consistently maintain such a claim and still vote for missionary appropriations for white work in the south, for a genuinely fraternal feeling does not require us to vacate in favor of everybody with whom we fraternize.

We have a fraternal feeling toward our Baptist brethren, yet we could neither join them nor vacate in favor of them.

Dr. Winton was not satisfied with Dr. Buckley's reply, and proceeded to administer a severe rebuke to Dr. Buckley and his whole church for being in the South at all.

We say again that fraternity does not demand that they withdraw from the South. But this fraternity which exists between the two great branches of American Methodism, is supposed to be of special sort, and the special quality of it may involve a demand that our brethren of the North should leave us alone in the South to attend to our work without invading our territory.

We think that the sort of fraternity they officially profess toward us, actually does involve this much; for it is fraternity which professes to believe that we are a true and legitimate branch of Methodism, holding all the essentials of a true and Scriptural ecclesiasticism, and standing for all the essentials of Methodist doctrine and polity. It is a fraternity which has officially come to the point of federation. If they really believe these things about us they ought not to contradict their belief by contesting with us territory which they must know we are in much better position to cultivate than they are. When they make the principles of Methodism relatively as strong in the North as we have made them to be among the people of the South, then they may consider the matter of coming down to help us. Until then they have no plea on which to come, without disregarding the doctrine of federation.

If we are not doing the work of a true and scriptural Methodism, then they had no right, under their responsibility to God, to federate with us. If we are doing such work, and meeting the demands of our territory more fully than they are meeting the demands of theirs, then they

ought to mind their own business and not bother with ours.

The question is, therefore, not so much one of mere fraternity and a continuance of white work in the South by our Northern brethren—it is a question of what federation means. Does Methodist federation mean anything or is it a word? We are grateful for the great services of Dr. Buckley in behalf of fraternity; can he do anything in behalf of real federation, or does he believe in practical federation?

### The Foundation of Honesty.

Denunciation of the office-holder who robs the state is popular. The guardian of trust funds, who defaults or misappropriates the money of the widow and orphan is now justly execrated.

Indignation is profoundly stirred over the withholding of the laborer's hire and the oppression of the poor. Honesty in public life is at a premium. Men everywhere are asking why officials, employees, and managers cannot be trusted. Has honesty fled? Has virtue departed? No; there are thousands of honest men, both in public and in private life; but there is much defective moral teaching in the homes and bad practice by those who, in the nature of the case, are examples to youth. The parent who winks at dishonesty of any kind, or speaks jestingly of some questionable business transaction, before his children, lowers their moral ideals. The father, who, because the railroads are branded as robbers, undertakes to make reprisals by misrepresenting the age of his children or taking advantage of the ignorance of conductors or other officials, infuses dishonesty into his children. The voter who is influenced by flattery and prejudice or permits trickery in a primary or election, makes the legislator and the governor and the judge, who betray the people. The church member, who, being able, refuses to pay his preacher's salary and church claims, is father to the man who commits a felony.

The recognition of the rights of others, is fundamental in moral character. To know that God is the owner of all that we have and use, and then to withhold from him his own, is a fundamental breach of honesty. Yet that is the crime of Christendom.

The mad pursuit of wealth has beguiled men into all sorts of dishonest tricks and questionable short-cuts. The home life is permeated with it, business life reeks with it, the stench of it rises from political pastures. Men are money mad. Vision is distorted. Conscience shrivels or petrifies. Life festers and putrefies. God gives this generation gold with which to glorify Him. Men dig, fall into the pit, and are damned.

However honestly men acquire their money, they must recognize God in its use, or moth and rust will corrupt. Preachers paid a paltry pittance, church schools burdened with debt, the sick without hospitals, wayward boys and girls without proper social environments, the heathen crying for the gospel, missionary work mired, and Christians going to hell in purple and fine linen!

Will a man rob God? Yes, thousands of people who smugly congratulate themselves that

they are Christians, are robbing God, and they ask why virtue and honesty have departed. They need fundamental honesty, the recognition of their relation to God and fellow man in all things, and not in a few things. God help us to examine our life principles.

The demand for Wesley deaconesses still outruns the supply. We have been compelled by the urgency of special appointments to send out three probationers before their college year is completed. This we greatly regret. The year of training is invaluable. Even when a woman is highly educated, she needs the discipline of the community life; and almost always she needs to be taught how to know and use her Bible.

Nevertheless it is the "well educated" woman who is best fitted for the work of deaconess. Her mind is to some extent trained; it acts more promptly; it grasps new ideas more readily; and much that is necessary for the ill-educated, has been already done for her. Of course, mere education will not suffice, and it is not always essential. Some women have a genius for religious work; their personality is commanding or winning, and they can surmount disadvantages which would completely disable most women. But in all cases the experience of the college is desirable; in most cases it is indispensable.—Flying Leaves.

We learned last week of what must be almost a unique case. Since the publication of the first number of this paper in the year 1829, it has gone without interruption to the address of James S---. The grandfather was the first subscriber. On his death, many years ago, the son, also James S---, continued the paper, and received and read it regularly until his death a few weeks ago. His son, though named George S—, will continue the paper in his father's name, for, as he says, he has a son James, whom he expects to continue to read the The Guardian after he is gone. This is an example of loyalty to the church paper that we would like to see emulated.—Christian Guardian.

There are 120,000 Hebrew Christians in the Protestant church, and 700 pulpits are occupied by Hebrew Christian ministers. It is scarcely a hundred years since work began among the Jews, but it is estimated that nearly a quarter of a million Jews have left the synagogue for the church. But this does not mean that the great mass of the Jews have been evangelized. There are more than a million and a quarter of Jews in the United States. There are fifteen Jewish colonies in Palestine, and it is estimated that there are 100,000 in that country, with 45,000 in the city of Jerusalem.—Ex.

Listen to the talks at a funeral or memorial service; then remember that there were those who had hard feelings and said hard things against the deceased during life; and then learn to be charitable toward the living.

## WESTERN CHRISTIAN ADVOCATE.

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## NEWS AND COMMENTS.

It has been announced in the secular papers that Fort Smith has been offered \$25,000 by Mr. Carnegie for a library and that the guaranty for support will be given. We rejoice in the good fortune of our growing city and wish for Little Rock success in the effort to secure a \$50,000 donation for a library.

The Woman's National Sabbath Alliance, through its president, Mrs. Margaret E. Sangster, appreciating the need of concerted action and prayer, call upon all Christians to remember the Rest Congress which is to be held at St. Louis in October for the furtherance of the proper observance of the Sabbath Day. This movement commends itself to all true Christians. Let us keep God's day holy and encourage others to revere and observe it.

From the Board of Missions we have just received a beautiful illustrated prospectus of our Soochow University. This institution was established four years ago by the Board and the main building, a slightly commodious structure, was erected without debt at a cost of \$30,000 out of the fund subscribed so spontaneously at the wonderful Missionary Conference at New Orleans. The Chinese themselves, even officials, including the governor, have contributed freely to the amount of \$20,000. Part of the funds has been invested as endowment in Shanghai; but this is not enough to meet the real needs of this expanding school.

Soochow is a great city on the Grand Canal and is the literary center of China, furnishing more high officials of the Imperial Government than has any other city. It is a strategic point, and thus has been made the center and stronghold of our evangelistic, educational and medical missionary operations. The leaders of Chinese thought are rapidly changing in their attitude toward our learning, so that a great opportunity for Christian education now confronts us. Are we ready for it? The great need is a \$20,000 dormitory. The old building, temporarily repaired, is dangerous. The Chinese friends have promised \$10,000. The other half should be speedily offered by our people living in luxury at home. Consider the need, and send your contribution to J. D. Hamilton, Treasurer of the Board; Nashville, Tenn.

The junior editor during Bro. Traylor's visit to Bentonville filled his pulpit at Hazen last Sunday. This is a beautiful and thriving little town forty miles east of Little Rock on the Choctaw Railroad. It is claimed that more freight is shipped out of it than from any other town between Little Rock and Memphis. While dairying, hay, and rice culture make much business, a large cotton crop is marketed there. Grand Prairie towns with land selling around them at high prices have bright prospects.

Our church under Bro. Traylor is prospering. Sunday School and Epworth Leagues are active and well attended. Sunday was a lovely day, and the congregations were large and helpful to

the preacher. Rain Monday morning hindered the canvass for subscribers, but returns for two hours work were fine. The public school building is much larger than is usually found in a place of this size, and a flourishing school is maintained under the management of Prof. H. S. Traylor, a Hendrix man and graduate of Cumberland College, who is in his fourth year of service there.

## Washington's Birthday at Hendrix College.

It is the custom of Hendrix College to observe Washington's birthday as a holiday and as the occasion of a joint open session of the literary societies. We had the pleasure of being present at the exercises on the night of Feb. 22, and found them well worthy of attendance. The Hendrix quartet, young men, and a chorus from the Browning Society, young ladies, furnished the music, which was excellent. There were a declamation and a debate, and Mr. Will Steel of Texarkana, was the invited speaker.

The young gentlemen acquitted themselves with great credit. The subject of debate was the railroad rate question, now before Congress. The decision of the judges was that, according to the arguments advanced, the government ought to regulate rates through the Inter-State Commerce Commission, though the negative put up about all the argument that can well be devised for the contrary view. Messrs. Youngblood and Farrish represented the affirmative, and Messrs. Mitchell and Maynard the negative.

We say the negative did the best they could, as they were appointed to do; but we have yet to hear valid argument on that side of the question. When a half dozen men can and do control about all the vital mileage of the great railway systems of this country, it is beyond credence that the public will secure justice unless government protects the rights of the people. Now that the United States Senate has at last passed the pure food bill, may we not hope they will have the patriotism to pass the railroad rate bill?

The speech of Mr. Steel was a prose poem. A prettier exordium we have not heard for many a month. The whole speech was worthy of the audience, of the college, of which Mr. Steel is an alumnus, and of Washington's birthday.

## The Student Volunteer Movement.

Twenty years ago at Mt. Hermon, Mass., on the suggestion of Mr. L. D. Wishard, Mr. D. L. Moody called together the first International Christian Student Convention ever held. Some of the students there assembled took the pledge: "I am willing and desirous, God willing, to become a foreign missionary." The hundred men have increased to 13,000, and 3,000 of them are already in the field. Since 1888, John R. Mott has been chairman of the organization and human leader of this spirit-led movement. By his world-reaching activity, saneness, spirituality, and modesty he has become the greatest human spiritual force in the world, and when eternal values are considered, the greatest living man, since the men under his guidance are controlling and will control for decades the destiny of the world's highest and holiest interests. His army is quietly invading all the kingdoms of this world and bringing them under the kingship of our crucified Lord.

Four years ago the junior editor attended the Volunteer Convention at Toronto, and having been at the great Ecumenical Conference on Foreign Missions at New York in 1900, and at our own marvelous meeting at New Orleans in 1901, he deliberately pronounced the Toronto Convention the greatest religious gathering, because of its absolute saneness, its directness of purpose, its perfect management, its freedom from display, and its spiritual power.

It is therefore gratifying that a similar Convention is now in session in our Southland, in our own Jerusalem, Nashville, Tenn. Vanderbilt University, the center of our educational nervous system, should be mightily stirred and the influence of this holy convocation should reach to our boundaries in spiritual uplift and larger vision. May the Holy Spirit again preside over this elect body.

## Indian Mission Conference Notes.

Rev. O. E. Goddard has a strong article in last week's issue of the (Nashville) Christian Advocate on the church paper question. We have thought for some time that a great daily would not only meet a growing demand for a better paper, but it would keep out of the homes of our people much that is positively hurtful. Let the brethren come forward and express their views and feelings on the subject.

The Epworth Assembly, of the two Methodisms will hold its second annual session June 27 to July 4. The program will be one of the best ever given in the West, and will be worthy of the support of all our people, especially the Leagues. Rev. J. E. Disch, the Secretary, is a man of details and will leave nothing undone that will make it a great success, and a help to all. Bro. Disch is doing this in addition to his pastoral work in the city of Guthrie. He is much loved by his people and has the respect of all the business men of that city.

Our people in the city of Tulsa, will build a second church at once. Ours is the strongest church and is growing very rapidly. The pastor, Rev. J. H. Ball, has received 53 members since conference, and the "Daily World" says that they are joining at the rate of ten or twelve a week. The new church is to be built on the north side of the Railroad, in a part of the city not occupied by any other church, and is to cost seven thousand dollars. This will enable us to lead in the work of churches.

Rev. J. B. McDonald, the P. E. of the Cherokee District is placing in the hands of his people printed matter relating to assessments for the conference funds that is proving very helpful, and will bring good returns.

Methodism at Lindsey is growing rapidly. There were eight accessions last Sunday. A special feature is the service of song. They have a choir second to none, and one of the rising young men for pastor.

Konawa, a town only two years old, has recently built a neat house of worship and the energetic pastor has raised \$425 on the building fund and they have a splendid Sunday school and other societies working well and soon we will have a station in this young city.

Rev. W. P. Pipkin of the Choctaw District reports Hugo as having a great revival and Brother Lovett the pastor in great favor with the people. Brother M. W. Whelan is helping in a good meeting at Nelson. Bro. Henry is the pastor. Brother Jacobs of that District has been quite sick.

Brother N. B. Ainsworth is much interested in the whole conference especially the full blood Indian work. He has been visiting with Rev. A. S. Williams, and otherwise encouraging our Indian brethren.

Rev. E. L. Massey is reported in much better health and is giving the people some strong sermons. This he can do, and we congratulate the people of Okmulgee on having Massey for pastor.

W. M. P. Rippey of Chickasha reports the new church nearing completion, and invites us to the dedication and also to the Methodist banquet, which he purposes giving soon. We have a mind to accept both.

Rev. Edgar L. Young, of Tecumseh station is having a most successful year,

his Leagues and other societies are well attended and growing in numbers. The work otherwise is doing well. W. J. S.

#### At Forrest City and Wynne

The senior editor had desired to put in this time in the Duncan District, Indian Mission Conference, but the coming of the Student Volunteer Convention in Nashville, Tenn., which he wishes to attend, made it inexpedient to go west. So a long deferred visit to Forrest City, Wynne, and McCrory has been made. We spent the third Sunday in February at Forrest City. It was a most pleasant visit, made so by the pastor, Rev. Sidney H. Babcock, and his brother Frank, sons of a sainted friend, Rev. S. H. Babcock, whose faithful service in Arkansas deserves to be forever remembered.

Bro. Babcock is doing solid and honest work at Forrest City. His conscience is in his work and his people recognize him as a man of attainment and of solid worth. We were pleased to meet once more our old friends Fenner Laughinghouse and his family, whom we had served in other days, both at Dardanelle and at Fayetteville. They are keeping the faith. We met also Mrs. Cora Crews, whom we knew in the now long ago at Dardanelle, and were pleased to know that she and her children are faithful to God. Quite a number of old Tennessee friends are in and about Forrest City, all members of our church. Among them are Bro. Neely, from Whiteville, S. H. Mann, formerly of Brownsville and J. Fussell, formerly of Denmark. Thomas Davis, son of Rev. Arthur Davis recently died here. No mightier man than Arthur Davis preached the gospel in the early days of West Tennessee. This writer owes his middle name to the appreciation with which his father held Arthur Davis.

We had intended to spend this Sunday at Wynne, but Bro. Fisackerly was ahead, and we gave him right of way for the Orphanage, as we ought to have done. On going up to Wynne, Monday night we heard good reports of Bro. Fisackerly's sermon on Sunday. We found Bro. A. T. Galloway in full swing at Wynne. His appointment there seems to be a happy one, as the preacher and the people alike are pleased. They will erect a handsome church this year. The ladies of Wynne deserve especial mention. They have something over a thousand dollars in their treasury now in anticipation of the church building. They are all looking forward with joy to the meeting of the White River Conference in their town next fall, and they propose to be ready for it.

We never go into Eastern Arkansas that we do not feel like exhorting. Rich lands, negroes, mules and whisky are factors that usually make a problem for our people. Those who have found these factors know what they mean. The situation always calls for nerve and for staying qualities among those who serve God. It is so easy to turn loose and drift amid such conditions.

At McCrory we spent several hours at work for the paper. Rev. A. C. Cloyes, one of our trusted men, is in charge. He is always active and faithful, and his work prospers.

We returned with a fine list of new subscribers. We always do. If we could reach the whole field personally, it would be no trouble to run the list up to 20,000 this year.

#### Brinkley and Jonesboro.

We had the pleasure of stopping a few hours at Brinkley on February 23, and found the pastor, Rev. H. B. Cox, in the midst of his labors. He is a faithful man who looks after all the work of his charge. He does not even leave the editor of the paper much to do, for we found the field closely worked.

We notice that Brinkley has had more improvements during the last year than for several years before. There is a better character of

buildings; there are more and better sidewalks, and we are reliably informed that there is a better spirit among the people. Whisky was put out a little over a year ago! Mark that! Some people say that kills a town. This is not true, never was true, and never will be true. No whiskey in Monroe County. If they keep it out of Monroe for three years longer we predict they will never have it again. It will mean redemption for that people. We congratulate Brinkley upon having an honest and fearless editor, in the person of Bro. Folsom, of the Brinkley Argus. That paper stands four-square to all winds. It is prospering withal, as it deserves.

Bro. Cox is soon to have a meeting, beginning the middle of March.

We ran over to Jonesboro to spend Saturday and Sunday. Our pastors in that city, Bros. Davidson and Bowen, with the presiding elder, Bro. M. M. Smith, gave us brotherly welcome. We preached for Bro. Bowen, at North Jonesboro, in the morning. The service was blessed of the Lord. The pastor is not strong, and his family is not well. A good and faithful brother is he, and recognized as such among his people, a number of whom showed kindness to this traveling scribe.

At night we were with the First Church people, where there is always a crowd. This church has the largest membership within the patronizing territory of the Advocate, outside of Little Rock, the membership being about 900. We were impressed, that this hive ought to swarm, or else they ought to get an assistant for their pastor. There are enough of them and they have ability enough to do anything they want to do. But one pastor cannot take care of that congregation and do all the community requires him to do besides, and get the best results.

Jonesboro is a flourishing city, a good distributing center. Our cause is strong. It was a great pleasure to spend a little while in the home of Mrs. S. H. Babcock, known to so many of our people in various parts of Arkansas. She teaches in the schools of Jonesboro, and the oldest daughter, Miss Emily lives with her. We congratulated her most sincerely upon her children, all of whom are doing well. There is no need to say that Bro. Smith and Bro. Davidson are doing good work—they never do any other kind, as every body knows.

### NOTES AND PERSONALS.

Former Speaker D. B. Henderson died at Dubuque, Ia., Sunday after a long illness.

Rev. Fred Little, Presiding Elder of Helena District, writes: "The Advocate is all right. It ought to go on its own merits."

Dr. John B. Bond, just up from an insidious attack of pneumonia, writes us: "I dislike to give up the name of the dear old 'Arkansas Methodist,' but remember that a rose by any other name would smell as sweet."

Carrying out their plan for university extension work, President Anderson, of Hendrix College, recently delivered a lecture at El Dorado, Prof. G. H. Burr at Lamar, and Prof. L. C. Perry at Greenwood.

Rev. John L. Williams, one of the former editors of the Indian Mission Conference organ, now pastor at Hollingwood, California, writes us in humorous but congratulatory vein, and wishes us success in our new enterprise.

Rev. J. C. Cavener of Carpenter, Okla., was sick at the time of his annual Conference and continued so until late in January. A recent note from him indicates that he is now improving rapidly and hopes soon to be well.

On account of the removal of their business interests, the Gregory Medicine Co., to Little Rock, Rev. C. H. Gregory and Mr. and Mrs. Locke Cathey, of Conway, will make their homes in the capital city.

Rev. D. C. Ross, formerly of the Arkansas Conference, now pastor at Water Valley, Texas, in a private letter, after hearty congratulations and good wishes, sends greetings to his Arkansas brethren and reports himself flourishing both physically and religiously. He is making good use of Dr. Riggin's "Origin of the Baptists."

By a printer's mistake which was properly corrected by proof-reader, but overlooked by compositor, Bro. Satterfield, in his article on "Evangelistic Grafting," was not allowed to say in the fifth paragraph what he intended, namely, "He preaches against certain evils that exist and urges people to promise to stop participating in them."

We congratulate our long-time friend, Mr. J. L. Randell, of Conway, on the privilege which he recently enjoyed of celebrating with many old friends, his ninetieth birthday anniversary. If all men remained as young in spirit and grew old as gracefully as this noble Christian gentleman, we should like to see all live to be centenarians.

In a private letter from Rev. F. Marvin, of Palmyra, Mo., with whom the junior editor was closely associated for a year, these sentiments occur: "I like your paper with its broad and charitable views and noble courage, and also much enjoy Bro. J. E. Godbey's occasional letters." As we consider Bro. Marvin one of our sincerest friends his words are greatly appreciated.

Rev. U. V. Wyatt, formerly of Indian Mission Conference, now pastor at Mt. Washington, in the Southwest Missouri Conference writes to Bro. Eaglebarger: "I congratulate you and your associates upon the consummation of your merger plans. You have done the sane, sensible thing—put the kingdom of God above personal pride or selfish ends, yet carefully regarded the feelings of all interested. Give my love to the brethren of the Indian Mission Conference."

Our old friend, Rev. J. R. Moore, P. E., of Shreveport District, Louisiana Conference, formerly prominent in Little Rock Conference, writes: "Permit me to congratulate you upon the paper you are giving us. It is well edited, well printed, and worthy of the 15,000 which I hope you will get. Although we were drowned out last year, quarantined three months, and grappling with boll weevil, the salaries of preachers are in advance of last year. I have made a hopeful beginning on my fourth year in this District."

#### Reminiscential

I have been reading the paper for twenty-eight years, I cannot get along without it. Most of my close friends of the Arkansas Conference have gone to their final resting place. As I write these lines I think of Babcock, Harlan, Harton, Martin, Moore, Matheney, Hawley, and others that were not quite so close from association, who also have entered into rest. Of the fourteen that were received on trial at Russellville in 1878, I believe T. A. Martin is the only one left in that Conference. True and tried is he. F. S. H. Johnston came into the class the next year as a transfer from Georgia, lovable and sweet spirited "Fish" as the boys called him. I am trying to do the will of him who sent me forth into the conflict. I hope to join all my co-laborers in the great Conference above. B. T. Crews.

Many, La.

Houston, Texas, will have a great college with the largest endowment of any school in the South. Several years ago William M. Rice, a New York millionaire, died and left in trust cash and property valued at near \$4,000,000 to establish in Texas an institution for the advancement of literature, science and art. The bequest will soon be available, and the institution will be located at Houston.—Ex.

### New Testament Word Studies.

BY REV. C. J. GREENE.

#### VI. Repentance.

The significance of the word repentance is set forth clearly and fully by the baptism of John the Baptist. In thought we separate the different "steps" or acts in the process of salvation into repentance, faith, justification, regeneration, the witness of the spirit, and so on. This analysis makes repentance a purely negative work. It is ceasing to do evil. The preaching and baptism of John seemed to carry the people just this far. When asked: "What shall we do?" John said: "Cease to do evil." To be sure this repentance was to be a change of mind, radical and permanent. Were the disciples of John then a body of people whose affectional nature has merely assumed a negative attitude toward sin? The answer is given, I think, in the baptism of Jesus. His submission to this rite must have been a real, vital part of the divine program of his life. In so far as this baptism was an example to us, it was a visible and audible exhibition of what is necessarily involved in repentance. He had no sin to repent of; yet he received the baptism of repentance. What did it mean to him? On his part, it was going through a divinely sanctioned rite expressive of the mental act involved in his voluntary entrance upon his earthly mission. On the part of the Father, it was a setting forth of what God does when a soul sees the divine intention in its creation and accepts this intention as its life work.

Repentance without faith then, is dead, being alone. The affections can not sustain a negative relation. It has been well said that men do not repent because they fear being lost, but because they hope to be saved. The affections are torn away from the old objects only at the marriage feast when they are joined to higher things.

Let no one think that he has experienced the repentance not to be repented of until he has entered the King's highway, the dove of peace has descended, and the voice has been heard in his soul. "Thou art my son."

Hendrix College.

#### The Pardoning Power.

Article 6 of the Arkansas State Constitution, provides that in all criminal and penal cases, except in those of treason and impeachment, the Governor shall have power to grant reprieves, commutation of sentence and pardons after conviction, and to remit fines and forfeitures under such rules and regulations as shall be prescribed by law. He shall communicate to the General Assembly at every regular session, each case of reprieve, commutation or pardon, with the reason therefor, stating the name and crime of the convict, the sentence, its date and the date of the commutation, pardon or reprieve.

The framers of our organic law, doubtless for wise and humane reasons, vested in the Chief Executive this high prerogative. But that he might be held to a strict account for the manner in which he uses it; it was provided that the Legislature should have power to prescribe such rules and regulations as should be necessary to safeguard this sacred trust from abuse.

Evidently it was never intended that this power should be used in the shameless and reckless liberation of the basest and most abandoned of the criminal class; but in the exercise of a discriminating discretion, to the end that justice might be tempered with mercy. Used in this way its exercise becomes a blessing, abused, it becomes a danger and a menace to the peace of the state; obstructing the course of justice and paralyzing the functions of the courts.

In all cases of pardons there are two parties interested—society and the convict. The interest of society is paramount. The interest of each

should be thoughtfully and prayerfully considered. Maudlin sympathy should not be permitted to influence in determining any case. Is it safe to give this man his liberty? Will he bless or curse society? Are there any mitigating circumstances in his case? are questions that ought to be asked, and affirmatively answered before any pardon is granted. There is a class of criminals whose prayer for pardon should be denied with rare exceptions: That is those convicted of running "blind tigers," carrying concealed weapons, and Sabbath breaking; for the reason that the perpetration of these crimes is an intelligent, premeditated, willful act, therefore nothing in mitigation or extenuation can be pleaded. The fact that a mother or wife is weeping for the pardon of their son or husband, is no reason at all why executive clemency should interpose to stay sentence. If so, it should arrest the verdict.

Those who take a different view, should consider that there are other mothers and wives weeping because of sons and husbands lured to their ruin by these conscienceless violators of law, or shot to death by some pistol "toter."

Has this latter class, together with law-abiding citizens in general, no rights a Governor is bound to respect and protect? It occurs to this writer that it should be his chief aim to see that justice is meted out in full measure to these disturbers of the peace and dignity of the State.

Such a course would have a strong deterrent influence on the criminally inclined, and conserve the best interest of the country.—E. L. Beard, Lonoke, Ark.

#### Vanderbilt Notes

Dr and Mrs. Hamill have recently delivered a fine course of lectures to the theological department. No visitors to our department have brought a brighter and more helpful message than these efficient Sunday school workers.

For broadmindedness, keen insight into the needs of our church, and devoted piety, they stand out as pre-eminent international characters.

The Missionary Training School is proving to be a great stimulus to the young ministers who have not had the privilege of entering into a more thorough study of the problems that menace the welfare of our Church and State.

The best men of our land have been delivering very helpful lectures on various subjects touching upon the different phases of the church activities. Dr. Dyer has delighted the students with a number of strong lectures on the social problems. He is one of the few men of to-day that thinks original thoughts and "knows no man after the flesh" in the presentation of them.

Original, clear-thinking, fearless, godly men will find a solution for any problem that may arise.

Dr. Dundonald, of "Bonnie Scotland," delivered his excellent lecture in our chapel last week on Burn's "Cotter's Saturday Night."

Prof. Harris also gave the "juniors" a reading, "Herod," which was very beneficial in a historical way, and gratifying in a social way to many of the young men.

The Student Volunteer Convention is the general talk of the city. To care for four thousand guests when the city is boarding nine thousand, besides a great transient class, is proving to be quite a task. But none need fear but that they will be cared for while here. Of course, it will be the greatest event of 1906, and when such a representative body of students and great men of this and other countries, meet to discuss plans for evangelizing the world in this generation, a great occasion is surely at hand. Will the readers offer a prayer for the success of this movement?

The "Juniors" have recently finished a fine

course of lectures under Dr. Tillet, which were written by Dr. Mullins on "Why is Christianity True?"

We are now enjoying the Dean's lectures on the books of Daniel, Job, and Jonah.

The third term will soon be at hand and quite a number of the young men have been selected for evangelistic work in their various Conferences.

The spiritual life of the students is very gratifying. Every Sabbath in the Sunday schools, Epworth Leagues, City Missions, streets and prisons, these young men are not dealing with "higher criticisms," but proclaiming a gospel of salvation.

The new Advocate came to our reading room as crisp and clear as heretofore. In fact, may we say that every change of recent years has meant a great improvement in its form and usefulness. No paper excels our home paper with such an efficient corps of editors and managers, shall it not lead all others at no distant day?

Congratulations and prayers for the new Advocate.—W. B. Wolf.

#### Success That Fails.

Under the above significant heading there appeared recently on the editorial page of the New York Sun the following letter, addressed to the editor:

"Sir,— Many years ago I came here from a country town, poor as any boy could well be; found employment in a large concern, bettered my position year after year; became a partner then the head of the concern. Made my fortune, a large one; now retired.

"When I die I shall leave my children each a fortune, but when I think it over day after day I can only be ashamed of it all. I suppose I was no worse than the others; I know some were worse than I. I could always say, 'It's good business,' but I forgot that there was such a thing as a square deal. If I could get the better of an associate or a customer or an employee, I did. Anything that I could do to attain my own success was good business, and I did it.

"I have given to charity, headed subscriptions, but that doesn't satisfy me. I know what I have done wasn't manly. Last night I sat with other so-called successful men. I studied them. When they can't help thinking, they think just as I do.

"The modern success is a rank failure. It has made this country rich; it has made it great; it has made its people selfish and unprincipled. I would give all I possess tonight if I could say: 'I have given every one a square deal. I have done no man a wrong.'

"Think it over; it will mean a lot to you some day.

"Success."

The letter hardly needs comment. It carries its lesson with it, and carries it with a pathos and pointedness that are irresistible. It is a sad letter, written out of its writer's heart, written, indeed, with his heart's blood. The cry of it is the cry of a wounded spirit, a spirit that has been brought somehow to look himself and his life-work honestly in the face. And he shrinks back appalled and agonized at what he sees. The fruit of his success is a Dead Sea apple, and has turned to salt and ashes as he puts it to his lips. A self-made man, a prosperous merchant, retired, with a large fortune, able to leave a fortune to each of his children, he, the real man, acknowledges himself to be the poorest of the poor. He has nothing, nothing, nothing. "When I think it over day after day, I can only be ashamed of it all." The effort to use his property for good purposes fails to give satisfaction, because the property was ill-gotten. The gnaw-



ing of conscience cannot be made to cease, the memory of wrong-doing cannot be blotted out in that way. "I have given to charity, headed subscriptions, but it doesn't satisfy me. I know what I have done wasn't manly." And the wail of this man, who has awakened to the fact that success by wrong methods is the most frightful failure, is this: "I would give all that I possess to-night if I could say: 'I have given every one a square deal. I have done no man a wrong.'" An affecting and awful commentary on the words of Christ: "What shall it profit a man if he gain the whole world and lose his own soul?"

If this man were alone in the evil case of an individual whose success has turned out to be a failure, it would be sad. But he is a type and representative of many. "Last night I sat with other so-called successful men. I studied them. When they can't help thinking, they think just as I do." Yes, there are others. There are many others. They do not write to the newspapers, and make frank confession of the failure of their success, but they writhe under it in the secret of their own hearts and in the silence of their own chambers—at night. For they cannot help thinking—sometimes. And when they think, as this man says, they think as he does. They must. There is no other way possible. God makes men so that there is no other way possible. As Victor Hugo says in his great story of the terrific power of conscience, an ideal comes again and again with the constancy and inevitableness of the tide. The ghosts of murdered ideals haunt the mind in hours of thought, and those ghosts cannot be laid. They stand around him and point their avenging fingers at his heart and cry, "Thou art the man."

"Success that fails." Do any of our readers know the bitterness of it? Is there any successful man among them who in his heart of hearts echoes the cry of that New York merchant: "When I think it over day after day I can only be ashamed of it all"? You poor man, the beggar to whom you toss a copper would not change places with you if he knew all. This bit of realism out of the life that seems so absorbing, so satisfying, and which is yet so hollow and unhappy and full of self mockery, is the most powerful sermon that can be preached. It appeals to those who are making the future of their lives. It says to them: Be pure, be true, be honest, be straightforward, treat every one on basis of the Golden Rule. It says: The only business that pays—in the long run—is the business that is conducted in the fear of God and with the remembrance of and keeping God's laws. It says: Let the rule of every transaction be not what is immediately profitable, but what is eternally right. Otherwise, here or hereafter, perhaps here and hereafter, there will inevitably come the bitterness of self-revelation: "I can only be ashamed of it all." For "whatsoever a man soweth that shall he also reap."—Christian Guardian.

#### Ministers and Money.

One of the most damaging impressions that a minister can make is that he is fond of money. The whisper that he is "after the big salaries," if it once obtains warrant and currency about a man, is disastrous to his influence. Much more so, however, is his engaging in any side line of secular pursuit and profit, while his sacred, and what should be his absorbing and perpetual, calling is relaxed or intermitted. Rightly or wrongly, the world insists that a minister should be unworldly. Rightly or wrongly, business men say that a minister should quit business when he enters the ministry. Rightly or wrongly, people,

themselves: confessedly keen and eager in the pursuit of wealth, deprecate any efforts in that direction on the part of those who, they say, by the very terms of their calling are set apart from and above the whirl of business and the glamor of temporal values for the very purpose of reminding men amid these temptations of the pre-eminence and permanence of the values that are spiritual. Rightly or wrongly, these views are held, and these things said. The fact remains, whatever we think of its fairness and justice. For our own part, we think it fair and just.

It is no argument against this to say that a minister has as good a right as any one else to make effort to improve his circumstances. He has not. Of his own free will he has renounced that right. He has chosen, not only of his own free will, but, as he has solemnly declared, by special divine call, a life-work which links him to God and to man as no other avocation could. He is a man with a message, an ambassador from God. "This one thing I do" is the motto of that life-work, and its only successful method. Paul's word of his divine Master: "Who though he was rich for our sakes became poor, that ye through his poverty might be made rich," in an infinitely less degree, of course, but yet very really, applies, or should apply, to every one of those whom he has called to the cure of souls. There is an invincible argument and an overwhelming appeal in the life and life's work of a genuinely unworldly minister. On the other hand, a man that shows himself eager in looking after his own interests, though he may be better off in consequence, loses his grip upon the respect and confidence of men. And Paul's work in another connection should have weight here, namely, the duty of refusing to do anything "whereby thy brother stumbleth or is offended or is made weak."

We are led to make these remarks by circumstances that have been brought to our knowledge. We have known, we know now, of ministers who are damaging themselves and their influence by dabbling in business. Bitter things are being said and statements grievous to bear have come to our own ears on perfectly indisputable authority. We know not how far the evil exists, but that it does exist is unquestionable. And it should cease. On every consideration that could be named it should cease. An end must be put to it if ministers value their influence for good. If a man is to be a minister, well and good, and if he is to be a merchant, or a real estate agent, or a stock-jobber, or is to engage in any other legitimate business, well and good. But he cannot be both, and retain his own singleness of thought and aim, and his hold upon the respect and affection of the people at large.—Christian Guardian.

#### Denominational Co-operation.

In the United Presbyterian, a contributor describes an interesting situation in a small town named Sunnyside in the state of Washington.

The town was established by members of the denomination known as Brethren or Progressive Drunkards, and every effort was made to put every enterprise of common interest on a co-operative foundation. This was easily done with most enterprises and, after a while, people of different religious denominations having drifted into the town, it was proposed to apply the same principle to the religious life and activity of the community. Mr. Elliot describes this undertaking in the following words:

"At first, as in other similar pioneer communities, the various denominations took their turns as itinerant ministers came along or local preachers could serve, in holding services in the single school house which served as the common meeting place for all occasions. As the need became imperative the various interests finally got to-

gether and decided to build a federated church. Six denominations joined in this movement—Baptists, Brethren (Progressive Drunkards), Christian, Congregational, Methodist and Presbyterian. The Conservative Drunkards, Episcopalians and Free Methodists, each with somewhat peculiar modes of worship, decided to erect individual church buildings. Many predicted shipwreck and scented trouble for the entire settlement, but the promoters were men of unusual prudence and public spirit. The federation was organized and incorporated under the laws of the State. Practically it is a stock company, each denomination taking stock to the extent of its ability. The board of trustees consist of one member from each of the denominations represented. There is another board known as the Advisory Board, which has in charge the spiritual interests of the federation. It looks after the pulpit supply, the questions of revival meetings and social gatherings and all matters of a spiritual, moral and educational nature. The federation is based on the idea that each denomination maintain its own organization and support its own pastor. The regular evening and morning services are conducted in turn by these respective pastors in their own way. Special meetings distinctly sectarian are arranged for. The Sabbath school, Christian Endeavor and prayer meetings are all inter-denominational. To quote from a letter of one of these leaders, "There is harmony and co-operation and there has never been a jar." There were at the last annual meeting 517 members in the federation and the Sabbath school numbered 532. All the denominations participating are satisfied and the original compact made for five years will doubtless be renewed indefinitely. It has bound together the entire Christian population of the community."

The most interesting feature of this successful attempt at religious co-operation is in the fact that, by thus standing together, the Christian people of this border town, which is surrounded by the lawless towns typical of a new country, have succeeded in maintaining an unusually high type of Christian life. They have kept the saloon entirely out of Sunnyside and have reduced Sabbath desecration to a minimum. Besides the civic activities of this federation it has accomplished much for the elevation of the people in other directions. For instance, its Ladies' Aid Society of 150 members, besides conducting the usual church enterprises, maintains a high class lecture course for the benefit of the citizens. Mr. Elliot knows the community well and speaks from personal acquaintance. No one can doubt that this federation of six denominations has accomplished in Sunnyside things which the six churches working separately could not have accomplished and which they would probably not have undertaken.—Cumberland Presbyterian.

One fought to serve his God,  
But lost all gentleness in might;  
One thought to serve his God,  
But walked all lonely on the height;  
One sought to serve his God,  
But missed the spirit in the rite.

A fourth, and wiser, found scant time to war or dream or pray,  
Because his hours were full of love and kindness, here, today.

—Warwick James Price, in *The Criterion*.

We are overstocked with the American Revised Bible, and will sell them for the next few weeks at cost. Notwithstanding one little mistranslation, the scholars say this is the best version of the Scriptures in the English tongue.

## THE SUNDAY-SCHOOL.

PREPARED BY REV. F. M. TOLLESON.

### Jesus Tells Who Are Blessed.

Mar. 4. Matt. 5:1-16.

*Golden Text.*—Blessed are the pure in heart: for they shall see God, Matt. 5:8.

*Time.*—Early Summer A. D. 28.

*Place.*—Probably, Horns of Hattin, about seven miles from Capernaum.

The sermon on the Mount came from our Lord after a whole night of prayer. In this night's communion with God, Jesus received greater power to look into the hearts of men. He first chose his Apostles which work was pregnant with destiny; then he announced the fundamental principles of his ethical teachings. The burning words of power and conviction in which they are expressed have fastened themselves upon the imagination of all time. Their spirit was in marked contrast, too, with the teaching of the Rabbis. This fact cannot be appreciated thoroughly without reading some examples of the lifeless externalism and hair-splitting casuistry of the scribes. We should keep in mind that this sermon is the manifesto of him to whom men were looking for the fulfilment of the hopes of Israel, who should lead her to the position of mastery in the world.

First he pronounces a blessing on the poor, the mournful and the hungry. He gives no hope of spoils as result of conquering armies, but points to spoils to be *wrenched* from the hardness of their lot. God desires that men shall be eager to attain. The most real poverty is seen here. Fill a man with desire and the future is his. He enters the kingdom and God feasts him with the righteousness he craves.

The meek man in Christ's day was contemptible in the eyes of the world. It seemed unlikely that he would imperil the earth, but rather that he would inherit the treasures of heaven. But Christ would give him both. The meek man, the teachable man gradually comes into power. Each Providence serves him, even poverty and sorrow are a stimulant. There was mercy in many hearts in that day, but they had not courage to act on it. They felt that safety came through being considered imperious and ruthless, but Christ threw over against that: "Blessed are the merciful, for they shall obtain mercy."

In Christ's day, the educated professed to have the only insight into spiritual truth, Christ said; "Blessed are the pure in heart, for they shall see God." God is a reality only to the sincere and true-hearted.

In Christ's day the warrior was the hero. But Christ teaches that the true princes royal are the men who strive for peace, who lead men into the paths of brotherhood and righteousness.

The peacemaker is not to court peace to the extent of compromising with evil; for Christ here pronounces a blessing on those who are persecuted for righteousness. He says: "Rejoice and be exceedingly glad for great is their reward in heaven." Christ teaches the way to conquer the world—by our lives and influence.

Being peacemaker and having courage of conviction when persecuted astound the world by letting the Christ Spirit shine out. This example will be contagious. This power will go through society like the preserving element in salt. Therefore let us be brave, effective, and not ashamed. For he who knows the truth and forsakes it is the limit of that which is useless. He is good for nothing, but to be cast out and trampled under the feet of men.

Christ considers men who are saved so important in saving the world that he compares them to the sun; "Ye are the light of the world." Christians should be careful and thoughtful

that they do not through cowardice put their lights under a bushel. Christ says to us, "Fear God; hate sin, and I will through you enlighten the world."

## THE EPWORTH LEAGUE.

LESSON BY REV. W. M. WILSON, BATESVILLE, ARK.  
FIELD NOTES BY REV. T. L. RIPPEY, ADA, I. T.

### March 4.—A Life of Unselfish Ministrations.

Acts. 10:37-41.

The life which Jesus lived in the world is the heart of the message which the Gospel gives to the world. The message can never be separated from the record of his life. In preaching to Cornelius, Peter appealed to the fact that it was a life of service—of unselfish service and sacrifice—to mankind. To this same feature of his life, in which feature also the disciple should be like his Lord, our attention is directed at this time.

His was a life of unselfish ministry. He taught that all who followed him must also live such a life, and that in it they would find the secret of true happiness and the path to real greatness. By example, by precept, and by illustration he endeavored to impress this vital truth. "But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Matt. 20:28.

A vivid illustration of these fundamental requirements of Christianity is found in our Lord's parable in which the good Samaritan is introduced. Of this parable Dr. Seth Ward has said: "This simple and beautiful story told by the Master touched a responsive chord in the universal heart. The setting of the story is oriental and primitive; its spirit belongs to all climes and to all centuries. A wounded man, suffering, ready to die, neglected by his own countrymen and co-religionists, was generously succored by one of another race and of an alien faith, one who was separated from the sufferer by the highest barriers of social prejudice and by the deepest gulfs of racial antagonism. But sympathy found itself in the presence of need, and only one thing could follow, that was help. You will observe that Jesus did not call this man good. He only outlined the picture by a few masterly strokes, giving to it the form and glow of life, and for nineteen centuries men have been looking on that picture and talking about 'the Good Samaritan.' And yet that is only an illustration of the Christian spirit in social life. It is Christ's ideal of man's attitude and action toward his fellow-man. It is human brotherhood in the concrete, a practical expression of the religion that Jesus taught and lived."

"Not men's wants, but their needs, constitute their claim before us, and the deeper and more urgent the need the stronger and more solemn their claim upon us, and the deeper and more the obligation resting upon us to render to them such service as is in our power. More and more this truth is being seen and felt. There was a time when, apparently, men thought they could be Christians and remain indifferent to the needs of their fellows—they could serve God and neglect man—but that day is forever past. The Priest and the Levite pilloried in this parable for more than nineteen centuries, objects of the world's contempt and scorn, remind us that no pious professions, no discharge of merely ecclesiastical functions, will be tolerated as a substitute for service to our brother in need. A sympathetic heart is more orthodox than all the creeds, and a helping hand is more religious than all the rites of sacerdotalism. Creeds and rites have their places and value, not for a single moment would I disparage them, but Paul recog-

nized charity as the greatest of all virtues, and Paul's Master and ours, taught that love is God's supreme law and man's highest duty. Religion—the Christian religion—is love, and love serves. Love gives itself. Witness Calvary."

### That Mid Year Meeting.

W. K. PINER.

Our Board of Missions of the Indian Mission Conference has held, at least, two of these meetings. Something had been done previously. In a measure all of these efforts were successful. And, some all but phenomenal things had been attempted and accomplished—enough to spring our zeal, fire our faith, and lead us out into further consecration of ourselves and substance. The men who were engaged and who continue to serve were worthy of leadership. A number of distinct results should be compassed at this time. Among these, let me indicate the following. Others suggest themselves:

(1.) An attendance which shall outnumber that of former meetings. I would not overestimate, nor underestimate, the value of the "Crowd." And, the spectacular characteristic of the "Crowd," while important in its many bearings, is, by no means, the most important. One, if not its most worthy aspect, lies in the fact that, with every added soul, you have added to the circumference of the field of operation, and increased, by the power and talents of that one, the actual breadth of the kingdom of God. To deny the significance of the "Crowd" is to publish our ignorance of the "Table of progressions" in that kingdom. The unit is the measure and source of action in the kingdom, and therefore each added unit is important, if, really, you add him. It is true, all too true, that a few souls carry the burdens and do the work of the church. A thousand men coming together in Holdenville, conferring, singing, praying, studying, planning, sacrificing, together would make history for this conference. Let us plan to be there, from the first word to the last benediction.

(2.) The next morning after the adjournment of that meeting, every man in attendance ought to know more concerning Missions than he ever knew before. In some ways, information is the chief desideratum in missionary enterprise. When our people *know*, they will likely *do*. Not before. Praying should follow knowing. Giving is aided and inspired by information. The inspiration of zeal usually comes after the information of truth. Teaching is not the slightest of the functions of the Christian ministry. This should be more than a great school of methods. It should solidify sentiment, direct and control the church's movements by the impartation of knowledge. The fundamental principles and basal facts of God's kingdom, like ripened fruit falling from bending trees, should rain into ready minds, as into empty baskets. Our preachers, especially, should go home from this meeting loaded with such increased knowledge as would render them absolutely invincible before the ignorance and selfish greed of the world.

(3.) The work of this conference ought to eventuate in many pastoral charges taking the forward step to glorious self-support. It is true, the foreign field is not the only field, and that, perhaps, some sections amongst us are really foreign in some essential conditions. But still, the foreign field is never invaded and possessed until the church at home becomes sufficiently vital to stand alone. Will any man stand up and contend that self-support is not desirable? Will any say it is forever impossible? Then when can, when ought we to reach self-support? When? Not yet? When? Will the refrain "Not yet" hasten the glad day of self-respect, when self-power will as-

sert itself in Christian, manly self-support? This string has been harped on before. Yes. And it must be again. And again, even until it is a blessed realization. A Christianity that does not engender self-power, self-upholding power, is not the Christianity of Christ. Saving a man or a people by help applied from the outside, that does its work altogether from the outside, is not saving at all. Religion must get down inside of a man. Blessed be the Christ, when he makes a man throw away his crutches. And, blessed goal for our present faith and efforts.

(4) This meeting ought to be of such sweep and power as to draw in and appropriate some of our big-brained, big-hearted, full-pocketed business men. If ever, then this day, the layman stands at the middle of public observation and opportunity. If ever, then now, God's good gospel of cash needs a voice. If ever, then this is the time that the single millionaire can, by the power money bestows, preach to more souls, preach more various tongues and preach it with more dynamic emphasis than any single preacher who stands in person, behind a pulpit. Money possesses that strange art by which it can transmute itself into men, and then multiply the men. Five hundred business men spending a few days in prayer and investigation touching missionary themes would mold and fashion the future of this new state now about to be born. The kingdom of God throughout the world would finally feel the throb and the very islands of the sea would hear it and be glad.

(5.) This meeting should create, and foster, a quickened spirit of prayer. Our generation is weak in the belief in the unseen. The seen, the tangible, like a growth of rubber, like a parasite, has sprung up and overrun mind and heart. The "Other" world has been shut out. The immanence of God must be re-asserted. The visible must retire to its proper state of a dependency. Prayer-power, not political power, prayer-power, not mere money-power, prayer-power, not mere numerical power, prayer-power, not mechanical power must be re-enthroned. We ought to pray before we go to Holdenville. A big percentage of our time while there ought to be studiously given to prayer. The proper and adequate revival of prayer would mean the speedy solution of every problem and the conquest of every open field. And, without it, the church can not but limp and halt. Would God our hearts were more deeply engaged.

(6.) The meeting ought to bring the *Baptism of the Holy Ghost*

#### From the Nation's Capitol.

Washington which is rarely without a convention is the chosen place this week of the Divorce Congress which has for its object the wiping out of the "divorce evil," as it is called. The delegates to the Congress are principally clergymen, but there is a sprinkling of lawyers in the assembly and a number of women from the states in which women have the right of suffrage. Just how they intend to prevent or overcome dishonesty, infidelity, drunkenness, cruelty, deception, bad temper, extravagance and all the other causes for divorce, has not as yet been decided upon by the Congress, but the majority of the delegates are very much in earnest about abolishing divorce. For several hours each day they have taken turns at talking about the "crying evil of civilization" and the "sanctity of the home," and it is evident that whatever the great married public outside thinks on the subject the Congress means to stand against mismatched couples having a second chance. Indiana, whose record is one divorce in every seven marriages, sends as her representative the Lieutenant Governor of the State. Utah has two delegates, one of them, Senator Smoot, whose divorce from his seat in

Congress is pending. Curiously enough this state which has always been so ready to take more wives, sternly denounces the proposition to let any of them go. Only two Governors of states are present, these being Governor Pennypacker of Pennsylvania, and Lea of Delaware. Newport is not represented. Of the four woman suffrage states three have sent women delegates, three coming from the state of Utah. One of the delegates is registered from the city of Yellville but appears so far to have been the only one who has not raised his voice in the discussions.

The most brilliant as well as the most revolutionary speech of the convention was made by Rev. Caroline Bartlett Crane of Michigan. It was a strong plea for the right of divorced persons to remarriage and of the dignity of the renewed relation. It was also a protest against authority, first the authority of the Pennsylvania delegation which has been dictating to the Congress, and second the authority of the Roman Catholic Church, which has been argued by a number of the delegates. "I know it is said that They whom God hath joined together let no man put asunder," said Mrs. Crane. "but when a man and woman have reached the divorce court it may be fairly assumed that God did not join them together."

The President has sent a special message to Congress in which he advises the lock type of Canal for the great Panama waterway. With this message he sent a letter from Secretary Taft together with the report of the Board of Consulting Engineers, the report of the Isthmian Canal Commission thereon, and a letter by Chief Engineer Stevens to the Commission. Secretary Taft in his letter agrees with the minority in favoring a lock canal. He believes that this type of Canal would allow greater speed for the vessels passing through it, greater safety for ships and less danger of interruption to traffic by reason of its wider, deeper and straighter channels. He is opposed to the sea level canal because he believes that it can not be of sufficient depth to afford convenient passage for vessels of the heaviest tonnage. He also thinks that its width for twenty-one miles will not be sufficient for vessels to pass and that the currents caused by the Chagres river and the many curves it would have combine to increase the dangers and difficulties of navigation. The estimated cost is \$247,021,000 for the sea level and \$139,705,000 for the eighty-five foot level canal, a difference of \$107,000,000. The estimated time for completing the sea level canal is variously stated by the different members of the Board of Consulting Engineers and other experts as from twelve to twenty years. The minority report estimates the time for completing the high level canal at eight and one half years and this is regarded as conservative.

#### Congratulations and Reminiscences.

Our old friend "The Arkansas Methodist" has changed her name and enlarged her local habitation that her home-influence may encircle the Indian Territory as well as the state of her nativity.

Her's is a lofty ambition with holy aspiration and with other friends of her youth I extend congratulations and wish for her the fulfilment of her noble desire.

For twenty years or more, I have been a constant reader and have had the privilege of being an occasional contributor to her columns, and although under like obligations to the great daily newspapers of Arkansas and to the Methodist papers of other states, "The Arkansas Methodist" will ever be pre-eminent in my affection. It kindly gave wings to the first little message from my pen, and encouraged me thus to share with others some of the benefits and

blessings that have encompassed my life. More than this, for ten years it has been our faithful friend and assistant in our efforts to build up the Woman's Home Mission Society in Arkansas.

Our labors together have brought forth fruit, and all the harvest is not yet.

It has ever been true to every interest and loyal to each institution of the Methodist church, and during the past two years our "Home Mission column" ably edited by Mrs. V. S. McLellan has been an additional source of strength and information to our workers.

It was our great good fortune to have personally known Drs. Johnson, A. R. Winfield, Z. T. Bennett and J. E. Godbey, former editors of "The Arkansas Methodist" who wrought well.

The present editors are proving themselves worthy of their high calling, and may our old friend with the new name, "Western Christian Advocate" speedily find entrance into every Methodist home within its enlarged territory and "be valiant to fight the Lord's battles."

Mrs. W. H. Pemberton.

In the recent election in England, which we have before alluded to, unheard-of things took place. The following cable dispatch to the New York Tribune will give our readers an idea: "A cotton spinner has captured Sir James Ferguson's seat in Manchester; a mill-hand has beaten Sir Earnest flower in Bradford; printers have headed the poll at Norwich, Burnley, Manchester and Deptford; a navy, who was once employed in excavating for the Manchester Ship Canal, is member for Stoke-on-Trent; a railway guard has a majority of over 7,000 at Newcastle-on-Tyne, where Mr. Morley once suffered defeat. An obscure collier has distanced a mine owner; a cotton operative has vanquished Lord Goschen's son at Bolton; a stonemason's son and a warehouse clerk have each won by 7,500 votes at Leicester over Sir John Rolleston; a laster in a boot factory has carried a Wolverhampton seat against Sir Alfred Hickman; miners have been victorious at Morpeth and in Glamorganshire; a furniture maker who had begun life in a mineral water factory triumphs at Leeds, and men who have been carpenters, shipwrights, steel smelters, sailors, engineers, mechanics, pitmen, and even newsboys are sent to Parliament in place of University men, baronets with large estates, ship-owners, manufacturers, bankers and the sons of earls. Whether the displacement of the heretofore ruling classes in the Parliament will work for the good of the country remains to be seen. Certainly no ill can come if the men elected are of good common sense and are truly patriotic. If the aristocracy does not now realize the full significance of the turn in the make-up of Parliament, the waking up will come in time.—New Orleans Christian Advocate.

#### Agents Wanted

We want live agents in every community in Arkansas to sell our Bibles and other books. The people are buying books. Will you help us to sell the books that are wanted? Active agents can make money and circulate good literature. We make favorable terms to the right kind of agents. Write to us, but be sure to inclose references from reliable men showing your financial responsibility. Get ready for the fall trade. Anderson & Millar, 922½ Main Street, Little Rock, Ark.

Sermon's by the Devil, \$1.00.

S. S. Secretary's Roll and Record, 50c.

Blanks for Sermon Outlines, 10c a dozen.

S. S. Reward Tickets and Cards, 5, 10, 15 and 20, 25 and 30 cents a package.

You can understand the Twentieth Century New Testament without a commentary. \$1.10 net, including postage. Anderson & Millar. Red Letter Bible, large type, \$4.00.



**Duncan District Notes.**

I have finished the first round, and started on the second. Chickasha Station is served by Rev. W. M. P. Rippey. They have the largest membership of any Protestant church in either Territory, and they are building the handsomest church in the conference. Bro. Rippey is in great favor with his people.

Duncan Station has for its pastor Rev. L. L. Johnson, and they are delighted with him. He has ordered new pews for his church. He is now holding revival services with fine congregations, with 17 conversions up to this time.

Rev. T. P. Turner is the pastor of Camanche Station. He is moving for a \$10,000 church. Comanche Methodists say they have the best preacher in the conference. The board of stewards voted quite a nice increase in the pastor's salary and are paying it monthly.

Lawton Station was delighted to have their pastor Rev. R. S. Satterfield returned for another year. They voted to increase his salary. He is doing a fine work in this important city.

Rev. D. A. Williams is back at Marlow Station for the year. He is a splendid preacher and has the confidence of his people.

Cement Station is delighted with its pastor, Rev. W. A. Randle. We have no safer man among us.

Anadarko Station is the mired wheel of the Duncan District. A great mistake was made in building the church on land outside the town limits. Rev. C. W. Myatt, "the old man eloquent" was sent there by Bishop Hoss, to move the church and lift our cause out of the mire. I think he will succeed. Watch him.

Temple was made a Station at the last conference, and Rev. R. E. L. Morgan, who was police judge of Lawton last year, is Temple's preacher. He has just closed a great meeting; 54 united with the church. He was assisted in this meeting by Rev. T. P. Lewis.

Rev. G. W. Bogle transferred from the Baltimore Conference and was sent to Hastings and Waurika. Rev. Bogle is thoroughly equipped for his work and is one of the best preachers in the district.

Rev. J. J. Shaw came from the west Texas Conference and was placed at Terral and Ryan. He has made a fine impression on his people.

Rev. D. H. Marchant was admitted on trial at Lawton and sent to Walter Circuit. He has withdrawn from the ministry and membership of the church.

Carnegie Circuit is served by Rev. N. A. Phillips, one of the finest young men in the conference. He has just paid the debt on his new church at Carnegie. Phillips will succeed.

Rev. H. E. Snodgrass serves Verden and Ninekah. He is building a beautiful church at Verden. Snodgrass is a leader of men and will rise rapidly.

Minco and Tuttle are delighted with their pastor, Rev. G. W. Hooper. He has religion, and the people soon found it out. He is the old bachelor of the district. Minco and Tuttle has a splendid parsonage and their pastor has promised to occupy it before long.

Rev. J. L. Southward, serves Rush Springs. Methodism is safe in his hands.

Duncan Circuit has for its shepherd Rev. S. P. Pirtle, one of the best men I ever knew. He has his collection in hand.

We have organized a new circuit since conference and named it Fletcher Circuit. Rev. J. J. Bailey, a faithful local preacher is in charge. Bro. Bailey is building a nice church at Fletcher.

The Comanche and Kiowa Indian work is in charge of Rev. M. A. Clark. Bro. Clark is teaching the Indians self support. They have great confidence in him, and he is doing a splendid work among them. It takes a hero indeed to serve this work.

The district has advanced \$2500 over last year in the assessment for the support of the ministry. For the past two years this district has paid in full all assessments ordered by the annual conference. We expect to make a great move forward this year. We have 19 charges and 19 Home Mission Societies in the district. The consolidated paper suits our people.

N. L. Linebaugh, P. E.

**What is Henderson College?**

Henderson College as an educational institution, is everything embodied in the term. As a co-educational institution, it is second to none in rank or merit in the State. The day is coming, and soon will be when Methodism will hail with pride the high ideals which are set forth in the very name of this religious faculty and student body. There cannot be too much said of the thoroughness, high standard of morality and religious piety of this well founded institution. Its corner stone is honesty; its material, aspiring boys and girls; its motto, thoroughness; its ideal, progressiveness, and its goal a well rounded man or woman possessing intellectual and spiritual attainment, and they are thus being qualified for the broader and more lofty attainments of life. The strict adherence to these principles by our most worthy faculty, and the high standard of morals among our young men and young ladies, place the college above criticism.

What we need to do as preachers of Southern Methodism in Arkansas, is to give this school our assistance and put it properly before our people. A mere spectator cannot do this, hence I am not speaking as such, but as one who comes in contact with the school every day and who knows what hard labor and fervent zeal our most worthy Dean, Mr. J. M. Williams, is exerting in the building up and maintenance of

**TO** secure the biggest crops of corn, fertilizers must be used liberally. Apply at least 500 pounds to the acre—with 3½ per cent. nitrogen, 8 per cent. available phosphoric acid, and 9 per cent. POTASH.

POTASH is a most important factor in corn culture. Our practical books for farmers are yours for the asking—no cost or obligation of any sort, and a vast fund of invaluable information in them.

Address, GERMAN KALI WORKS,  
New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.



## ENTERTAINING "the BOYS"

The girl who is the most popular is the one whose home is the merriest. She can provide the best of entertainments with an Edison Phonograph because it talks, plays, sings and makes records of her friends' voices or instrumental performances. There's always fun and music where there's an

### IMPROVED EDISON PHONOGRAPH

It is ever ready to furnish whatever you prefer: popular or classical music, band or orchestra, minstrel or vaudeville, instrumental or vocal solos. To appreciate how much entertainment you can get from an Edison Phonograph and Gold Moulded Records, hear one at your dealer's, free of charge. Phonographs cost \$10.00 up; Records, 35c. each.

**NATIONAL PHONOGRAPH COMPANY**  
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

"Henderson College." Every teacher is exerting all energy to assist him in his great work. I have never seen a more loving spirit among the boys than is here. Mr. D. A. Williams has the supervision over them and is "the right man in the right place." Mrs. M. P. Meeks has charge of the girls. Her strict management and keen oversight warrants success in all lines.

There are no social distinctions here. The boys are brothers and the girls are as one, and where this spirit is prevalent, nobility of charac-

ter is assured. The literary societies, four in number, are elevating and inspiring to the members and cannot be surpassed by any college of its class. The Y. M. C. A., and Y. W. C. A. are for the spiritual development of the students. It has been said that "no one can attend Henderson College for any reasonable length of time without being made better" to which I can truthfully testify from a personal standpoint.

I esteem it a very great privilege to have such advantages at our very



door, and think that all true and loyal Methodists ought to lend their aid for the development and maintenance of an institution which means so much to them and their posterity.

Long live Henderson College in the hearts and homes of the noble people of Arkansas Methodism, and may God especially bless every effort of these worthy teachers and pupils who are giving their life blood in this struggle for right and for nobility of character, are the sincere desire of one who hails with pride the providential fact that he is a student in Henderson College.

Louis Hundley,  
Arkadelphia, Ark.

#### The Country as Seen by a Georgian.

The following extract from the Brinkley (Ark.) Argus is from the pen of Rev. Solon H. Bryan, of the South Georgia Conference, now of Millen Station. He has written several missionary tracts and is a close student of men and things. He was formerly of Brinkley, Ark.:

"My first stop was at Oklahoma City. All of its improvements are modern in every particular, and compare favorably with cities of four or five times its size. It is a marvel. My judgment is that it is a good place to live. I would not object to giving it a trial.

From there I went directly to Clinton, about fifty miles this side of the western boundary of Oklahoma Territory. Clinton is two years old and has fifteen hundred people. Its improvements are all modern and it is growing rapidly. It will double its population in the next two or three years. From Clinton I went to Vinita, going via Enid, Perry, and Tulsa. I traveled by day altogether. This gave me an opportunity to view the country. I have never seen a finer section, nor any better improved, than the country between Enid and the Arkansas river.

I found our mutual friend, Rev. J. B. McDonald, well and happy. I enjoyed my stay with him, and the hospitality of his home. Brother McDonald is the presiding elder of the Cherokee district, one of the largest and most important districts in the Conference, and he is doing a great work in that section. Personally, I think he is a typical man. His success demonstrates his efficiency. Brinkley and especially Brinkley Methodism, ought to be proud of his success, for he accomplished a work in Brinkley that only the few could do."

#### CRESCENT HOTEL

Eureka Springs, Ark.  
OPEN FOR THE SEASON  
February 15, 1906

Many repairs and improvements have been made, the service will be better than ever and the charges moderate.

Here Spring is a thoroughly delightful season, with clear, blue skies and the crisp air of the mountains tempered by warm sunshine. If you wish to avoid the snow and slush at home this Spring go to Eureka Springs. Booklets describing the hotel and the resort sent free on request.

A. HILTON.

Gen'l Pass. Agt., Frisco System,  
ST. LOUIS, MO.

#### THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

#### Report of the Arkansas Methodist Orphanage

Pocahontas Sunday School	\$ 10 12
H. L. Remmel, Little Rock	10 00
J. J. Colson, Amity	7 15
J. M. Floyd, Pine Bluff	15 00
J. T. Lion, McRae	75
E. Blewins, McRae	75
Cash, McRae	23
L. A. Cullum, McRae	50
H. H. Blewins, McRae	1 00
A. E. Perkins, McRae	50
H. H. Hunt, Beebe	5 00
Ed. More, Beebe	2 50
J. E. Turnage, Beebe	1 00
R. P. Kimbrough, Beebe	1 00
A. Friend, Beebe	25
Cash, Beebe	2 00
Mrs. E. W. Bishop, Beebe	2 00
Rev. Bishop, Beebe	2 00
E. S. Olmstead, Beebe	1 00
R. E. Johnson, Beebe	50
H. B. Stranger, Beebe	2 00
Dr. E. H. Abington, Beebe	50
J. W. Burns, Beebe	25
M. Cooper, Beebe	25
Simon Styne, Argenta	5 00
Dardanelle Sunday School	18 00
H. H. Butler, Malvern	5 00
J. I. Porter, Stuttgart	50 00
E. C. Palmer, Cabot	2 50
Rosa Perry, Cabot	1 00
J. H. Jones, Cabot	1 00
M. Young, Cabot	50

Wayman, Cabot	25
W. H. Hoglin, Cabot	25
A. Pendergrass, Cabot	20
B. W. Williams, Cabot	25
F. Hudson, Cabot	1 00
Annie Rodgers, Cabot	25
Mrs. Thompson, Cabot	50
J. E. Lee, Cabot	2 00
J. W. Lowman, Cabot	1 00
Mr. Palmer, Cabot	1 00
M. Simmons, Cabot	1 00
J. M. Hudson, Cabot	50
Cynthia Elms, Cabot	50
Cash, Cabot	1 75
J. M. Evert, Cabot	1 00
Rone Park, Cabot	25
J. H. Roberts, Cabot	1 00
N. M. Chives, Cabot	1 00
J. M. Jolly, Cabot	1 00
Edie Belamy, Cabot	25
P. Pendergrass, Cabot	50
O. H. Beasley, Cabot	50
F. H. Gartrell, Cabot	50
J. M. Herron, Cabot	25
J. E. Gregory, Cabot	25
A. H. Chandler	50
H. G. Fowler, Cabot	25
W. M. Patton, Cabot	1 00
C. L. Beasley, Cabot	50
B. J. Galloway, Cabot	50
Dr. Skinner, Cabot	50
Dora Melton, Cabot	25
J. M. Jenkins, Quitman	5 00
W. R. Harrison, Benton	12 50
T. E. Hare, Vandalia	10 00
C. R. Fane, Walnut Ridge	4 50
Dr. E. H. Stevenson, Ft. Smith	5 00
J. H. McCollum, Hope	10 00
Mrs. Christmas, Searcy	5 00
Newport Church	26 00
R. B. F. Key, Arkadelphia	10 00
Lillie Isom, Monticello	5 00
U. C. Barnett, Clarksville	4 00
W. M. Ball, Batesville	5 00
E. B. Wycough, Batesville	2 00
J. F. Towel, Batesville	1 00
L. N. Barnett, Batesville	2 50
G. W. Reynolds, Batesville	2 00
Miss L. Jells, Batesville	2 50
Cash, Batesville	5 65
Mr. Dewitt, Batesville	3 00
T. A. Simpson, Batesville	25
C. L. Pearce, Batesville	1 50
W. F. Albright, Batesville	75
Theo. Maxfield, Batesville	10 00
W. H. Cox, Batesville	1 00
H. H. Benica, Batesville	1 00
W. N. Griffith, Batesville	25
C. D. Metcalf, Batesville	9 00
W. S. Talley, Batesville	5 00
J. W. Martin, Batesville	5 50
M. E. Leson, Batesville	50
C. Matting, Batesville	25
J. H. Kanester, Batesville	25
W. W. Ryers, Batesville	5 00
Ed Eady	75
W. P. Jones	5 00
Central Ave. Church, Batesville	1 00
Mrs. W. E. Holmes, Batesville	1 00
Paul Fireman, Batesville	1 00
Burton Arnold, Batesville	5 00
L. B. Wycough, Batesville	5 00
C. R. Handford, Batesville	10 00
Rev. W. M. Wilson, Batesville	5 00
First M. E. C. Sunday School, Batesville	6 25
R. O. Hurbert, Batesville	1 00
Addie Crow, Batesville	2 00
J. W. Glenn, Batesville	5 00
J. C. Yancy, Batesville	1 00
Mr. Grover, Batesville	50
C. A. Barnett, Batesville	2 00
William Walton, Butler, Mo.	25
W. R. Whittaker, St. Louis, Mo.	25
Total	\$386 14

Little Rock, Feb. 7.

LEWISVILLE Ark.—This country has been ruined for two years by overflows from Red River, and this makes money matters tight. The amount assessed for support of the ministry was raised a little in spite of all the bad failures in crops. The Sunday School interest is moving upward. Congregations are good.

May the Western Christian Advocate go on to greater usefulness and influence as the great territory it is to serve, grows and develops. It will take some time to wean ourselves from saying "Arkansas Methodist," a name dearer to us in the State than to those in the Territories. It seems that this is one marriage where the bride was much older than the groom, I take it thus; as Arkansas lost her name, as is the custom for brides to lose their names and take that of the husbands, so the Arkansas Methodist is called the bride.—W. C. Hilliard.

#### Preacher Wanted.

I need a good preacher for a circuit in a healthful part of the district. Write at once, sending references to Rev. J. M. Hughey, P. E., Dardanelle, Ark.

The Cole Mfg. Co., is reliable, and we advise our farmer friends to accept free trial offer. See ad.

#### FOOD AND STUDY.

##### A College Man's Experience.

"All through my high school course and first year in college," writes an ambitious young man, I struggled with my studies on a diet of greasy, pasty foods, being especially fond of cakes and fried things. My system got into a state of general disorder and it was difficult for me to apply myself to school work with any degree of satisfaction. I tried different medicines and food preparations but did not seem able to correct the difficulty.

"Then my attention was called to Grape-Nuts food and I sampled it. I had to do something, so I just buckled down to a rigid observance of the directions on the package, and in less than no time began to feel better. In a few weeks my strength was restored, my weight had increased, I had a clearer head and felt better in every particular. My work was simply sport to what it was formerly.

"My sister's health was badly run down and she had become so nervous that she could not attend to her music. She went on Grape-Nuts and had the same remarkable experience that I had. Then my brother, Frank, who is in the postoffice department at Washington city and had been trying to do brain work on greasy foods, cakes and all that, joined the Grape-Nuts army. I showed him what it was and could do and from a broken-down condition he has developed into a hearty and efficient man.

"Besides these I could give account of numbers of my fellow-students who have made visible improvement mentally and physically by the use of this food." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

CALICO ROCK MISSION—Just held the first quarterly conference for this charge. Rev. G. S. Morehead is doing a good work. He is not afraid of hard work, and plans are being made for a new church at Calico Rock. A class of about twenty was organized last night and the outlook is favorable for our cause here. The district is making advances on assessments for the pastors and hope is entertained that all claims will be met in full. The preachers are all at work and have been cordially received. The Advocate is all right, but the editor in chief seems to be having visions and dreams on "local matter, poorly written manuscripts and obituaries." Be patient, the skies will clear up bye and bye. Come and see us.

Jas. F. Jernigan, P. C.

#### Results Measure Value.

Mr. J. T. Shuptrine, Savannah, Ga.  
Dear Sir:—I was very much pleased with the good results received from the Tetterine which I ordered from you some time ago. I inclose \$1.00 for which please send me two more boxes. Respectfully, Florence Patterson.  
Mt. Carmel, S. C.  
Tetterine cures all forms of skin diseases. Quick relief, permanent cure. Costs 50c. per box. J. T. SHUPTRINE, Mfr. Savannah, Ga.

**Rev. John F. Carr.**

Rev. John F. Carr was born in Fayette Co., Tenn., Aug. 28, 1834, and died Jan. 21, 1906.

He was received into the church in 1843. The family came to Arkansas in 1844. He was licensed to preach Aug., 24, 1853 by the Quarterly Conference of Mt. Pleasant Circuit in Drew county, and admitted on trial by the Arkansas Conference in November following and appointed to Pocahontas Circuit on the Missouri line. His father, Rev. J. Milton Carr, one of the purest men I ever knew, told me this: "When I began to preach I felt it my duty to enter the traveling connection, but, being a poor man with a family to provide for, I hesitated and made the matter one of earnest prayer. At last I promised the Lord that if he would release me from this obligation, I would be always faithful as a local preacher and give my oldest son to the itinerant work. I received a great blessing and was assured that God accepted the covenant. I had no more trouble on the subject, and when my boy at nineteen entered the work, it was to me a demonstration that I had not mistaken the divine impression."

The heroic character and unre-served consecration of the boy was made evident in that he left his beloved home, with horse and saddle-bags, and traveled the strange way through a sparsely settled country over the unbridged streams nearly three hundred miles to his appointment, and faithfully performed the year's work—not alone, for God was with him. From that time, until he was superannuated in 1899, he was an effective and efficient traveling preacher. When he died he stood at the top of the conference roll, the senior member of the conference.

His was a large class of fifteen. The conference was divided the next year and many remained in the Arkansas Conference, but at the session in 1855 six were received into full connection. Of these, three have survived Bro. Carr, viz: W. J. Scott, J. E. Caldwell, and H. R. Withers—great men all, but in labors J. F. Carr excelled.

He was married Nov. 1, 1859 to Elizabeth M. Rhodes and led his youthful bride to Hamburg to which circuit he was appointed from the conference assembled in Monticello the next day after the marriage. He was returned to Hamburg in 1860. During this second year the war came on. The young men were volunteering. Their parents entreated Bro. Carr to go with them, as it would be much easier to see their boys depart if this young preacher, whom they and their children loved and trusted would go along. They elected him captain of Company H, 9th Ark. Regiment. But he was more chaplain than captain, until wounded at the battle of Shiloh, he judged best to resign and return to look after the troubled hearts at home. Soon after he went with his wife's father refugeeing

with his family and servants to Texas, transferred and labored in Texas until the close of the war, returning as soon as possible to his old conference.

Many years after the war, I heard an old comrade telling in love feast, how he wondered that Bro. Carr could be so pure and upright in the wicked camp. Said he, "I never understood it until I met his father a few years ago, and then I knew."

After the war, among other appointments, he was stationed for several years in each of the following places, Monticello, Warren, Arkadelphia, Camden and Pine Bluff. He served the three churches in Pine Bluff some ten or twelve years, and when placed on the superannuate list made his home in that place. In all these places he was eminently useful and fervently loved. He won the confidence of his people as few pastors can. They told him their troubles, their faults, their fears, and sought his counsel in all things, temporal and spiritual, and regarded him as a father or brother, according to their age, and gave him their fullest and freest confidence.

For the last ten years he seemed to be pre-eminently the pastor of Pine Bluff. In charge of no one church, and never coming between any pastor and his flock, he was sought by all people, Methodists, Baptists, Presbyterians, Episcopalians, Roman Catholics, and Jews and their universal reverence and affection like a halo of glory crowned his declining years.

He was no scholar, no genius, no orator, no exegete, no theologian. He practiced no arts, no diplomacy, sought no high places, envied no brother his successes, coveted no man's silver or gold. His steady ambition was to do good to men. He had the spirit of Christ. He sought and enjoyed fellowship with God and with men. He had power with God and with men, and prevailed.

He had many afflictions, many sorrows, many burdens, many limitations, many discouragements. He did not speak of his troubles to others, but led others to tell their troubles to him. He asked no one to help him to carry his cross, but was always putting his shoulder under some other one's burden and giving to many sufferers a helping hand, an encouraging word, an inspiring smile and an assurance of personal interest that won for himself a wealth of love and honor worth infinitely more than the covetous and ambitious can ever enjoy, even though success should crown all their plans.

His funeral occurred on the stormiest day of the winter. In the morning the body was taken to First Church, built during his pastorate, and lay in state from 10 a. m., till 2 p. m., and during these four hours there was a steady procession of people who came over the icy streets, through the snow-filled air, passing through the church to look once more on that dear face soon to be hidden in the tomb. The floral of-

ferings brought by the loving hands of the people were like those brought for some princely millionaire, and during the funeral service which followed, the pastor of every congregation in the city, preacher, priest, and rabbi, sat on the platform doing reverent honor to his greatness and holiness. Such a tribute was never before paid to a minister in Arkansas.

One son, one brother, and some grandchildren survive, but in their bereavement many thousands share.

J. H. Riffin.

**Wynnewood District.**

Wynnewood District has a total membership of 3563. These paid last year \$25,308.60 for all purposes, an average of \$7.10 per member. These same members paid \$8,431.42 for the support of the ministry, or an average of \$2.36 per member. This was an average salary of \$366.58 for the 23 preachers in the district last year.

This district ranks *second* in membership, *fourth* in salary paid to pastors, and *sixth* in presiding elder's salary.

We had 830 additions to the church last year. Two districts in the conference paid more than this one on Foreign and Domestic Missions. This is not written in any spirit of boastfulness, for there is little to boast of, but merely to call attention to these facts, that our laymen may read and ponder.

We ought to do better, our people are in the main well-to-do, and are fully able to pay double the amount they are paying. It is a shame that the average salary paid to our pastors is not larger, it ought to be at least \$600. We have many members who could support a missionary in the foreign field in addition to supporting their own pastors at home.

The missionary spirit is not strong, but we believe it is growing, and we trust the day is not distant when our people will be fully alive to their duty and opportunity.

J. S. Lamar, P. E.

**Weatherford District.**

I have completed the first round on Weatherford District, and find the District, and find the District as a whole in excellent condition. The twenty-one pastors are all at the post of duty working faithfully, and some of them very efficiently. We have built five churches and three parsonages since conference. The parsonage at Custer City has two new rooms. A much needed and valuable addition is being made to the district parsonage, which will greatly enhance its value, and add to its comfort. About one fourth of the conference collections are in hand. We have several new Sunday Schools, prayer meetings and W. H. M. Societies. Bro. Vernon, of Foss, assisted by Bro. J. M. Ray has held an excellent meeting at Foss.

Our District Epworth League now supports a native missionary in

Japan.—an excellent young man of whom we feel proud.

C. F. Roberts, P. E.

**Mid Year Missionary Meeting.**

The executive committee of the Indian Mission Conference Board of Missions held a meeting February 8, at which they planned to hold a great Rally at Holdenville, I. T., April 3-5.

The Board goes about the matter with greater zeal than ever before. They desire to make it a really great occasion.

No pains are spared by the executives, but all are working with a will.

The subject matter of the program is excellent, and no better men could be found for the subject assigned them.

A Prayer Circle is being organized to pray for the coming of the Holy Ghost upon us in the meeting.

Rev. C. F. Mitchell and the good people of Holdenville will entertain us royally, and the rail-roads will make it easy for us, if enough attend.

Now, all together, let us make this a great meeting in the name of the Lord.

This is to let you know a little of our plans. More later.

L. L. Thurston,  
Secretary.

GRAND VALLEY, OKLA.—Our first quarterly conference was held Feb. 17-18. Bro Lovett, our presiding elder, delighted our people with his brotherly preaching of the gospel, and performing his duty as a presiding elder. This work, just organized last year, is fast coming to the front. It was with a sense of loneliness I got my belongings together and left Guymon, where I had spent two delightful years, to come here thirty miles from the railroad. But, as is always the case with a Methodist preacher, I am at home, and the good people have made me feel that I am just where I should be. The Lord has blessed me in the work, and everything points to a successful year. The people have made ample provision for my support, so I must put my whole life and soul in the work. We have some difficulties, but God gives the victory to the faithful, and we purpose to be faithful. There are four appointments, making it a very pleasant work. We have one Epworth League doing fairly good work, and one of the best prayer meetings. The spiritual life is on the up grade. All in all we are moving on to victory.

W. O. Esarey, P. C.

**BEAVER DISTRICT—SECOND ROUND.**

Texhoma and Goodwell, at Texhoma.....	Mar. 3-4
Guymon and Hooker, at Hooker.....	Mar. 10-11
Tyrone Cir. at Nabisco.....	Mar. 17-18
Lockwood Cir. at Indian Creek.....	Mar. 24-25
Grand at Pinkston.....	April 1-2
Ioland Cir. at Ioland.....	April 7-8
Persimmon, at Persimmon.....	April 14-15
Woodward at Woodward.....	April 21-22
Ingersoll and Hazelton, at Hazelton.....	Apr. 28-29
Kenton at Kenton.....	May 5-6
Garrett at Garrett.....	May 12-13
Boyd Cir. at Balco.....	May 19-20
Grand Valley at Fulton.....	May 26-27

J. E. Lovett, P. E.

# NEW FOOD LAW

People now demand the right to know exactly what they eat.

To be told by maker or retailer that the food is "pure" is not satisfactory.

Candy may contain "pure" white clay or "pure" dyes and yet be very harmful. Syrups may contain "pure" glucose and yet be quite digestible and even beneficial. Tomato catsup may contain a small amount of salicylic or boracic acid as a necessary preservative, which may agree with one and be harmful to another.

Wheat flour may contain a portion of corn flour and really be improved. Olive oil may be made of cotton seed oil. Butter may contain beef suet and yet be nutritious.

The person who buys and eats must protect himself and family, and he has a right to, and now demands, a law under which he can make intelligent selection of food.

Many pure food bills have been introduced and some passed by State legislatures; many of them have been offered to Congress, but all thus far seem objectionable.

It has seemed difficult for politicians to formulate a satisfactory bill that would protect the common people and yet avoid harm to honest makers and prevent endless trouble to retailers. No gov't commission or officer has the right to fix "food standards" to define what the people shall and shall not eat, for what agrees with one may not agree with another and such act would deprive the common citizen of his personal liberty. The Postum Cereal Co., Ltd., perhaps the largest makers of prepared foods in the world, have naturally a close knowledge of the needs of the people and the details of the business of the purveyors, (the retail grocer) and, guided by this experience have prepared a bill for submission to Congress which is intended to accomplish the desired ends, and inasmuch as a citizen of the U. S. has a right to food protection when he enters into another State it is deemed proper that the gov't take control of this matter and provide a national law to govern all the states. A copy of the bill is herewith reproduced.

Sec. 1 governs the maker whether the food is put up in small packages sealed, or in barrels, boxes or otherwise.

Sec. 2 governs the retailer who may open a barrel and sell the food in small quantities. When he puts the goods into a paper bag he must also enclose a printed copy of the statement of the maker which was affixed to the original pkg. and inasmuch as the retailer cannot undertake to guarantee the statement of ingredients he must publish the statement of the makers and add his own name and address as a guarantee of his selling the food as it is represented to him which relieves the retailer of responsibility of the truth of the statement and throws it upon the maker, where it properly belongs.

The remaining sections explain themselves.

The Postum Cereal Co., Ltd., for example, have from the beginning of its existence printed on the outside of each and every pkg. of Postum and Grape-Nuts food a truthful and exact statement of what the contents were made of in order that the consumer might know precisely what he or she was eating. A person desiring to buy, for instance, strictly pure fruit jelly and willing to pay the price has a right to expect not only an equivalent for the cost but a further right to a certainty as to what he eats. Or he may be willing to buy at less cost a jelly made part of fruit juices, sugar and a portion of glucose. But he must be supplied with truthful information of the ingredients and be permitted to use his personal liberty to select his own food accurately.

The people have allowed the slow murder of infants and adults, by tricky makers of food, drink and drugs to go on about long enough. Duty to oneself, family and nation demands that every man and woman join in an organized movement to clear our people from this blight. You may not be able to go personally to Washington to impress your Congressmen, but you can, in a most effective way, tell him by letter how you desire him to represent you.

Remember the Congressman is in Congress to represent the people from his district and if a goodly number of citizens express their views to him, he secures a very sure guide to duty. Remember also that the safety of the people is assured by insisting that the will of the people be carried out, and not the machinations of the few for selfish interests.

This pure food legislation is a pure movement of the people for public protection. It will be opposed only by those who fatten their pockets by deceiving and injuring the people. Therefore, if your Representative in Congress evades his patriotic duty hold him to strict accountability and if necessary demand equitable and honest service. This is a very different condition than when a faction demands class legislation of the Congressman. Several years ago the butter interests of the country demanded legislation to kill the oleomargarine industry and by power of organization forced class legislation really unworthy of a free people. Work people wanted beef suet butter because it was clean and better than much unclean milk butter, but the dairy interests organized and forced the legislation. The law should have provided that pkgs. of oleomargarine bear the statement of ingredients and then let people who desire purchase it for just what it is, and not try to kill it by a heavy tax. Manufacturers sometimes try to force measures in their own interests but contrary to the interests of the people and the labor trust is always active to push through the bills drafted in the interest of that trust but directly contrary to the interests of the people as a whole. Witness the anti-injunction bill by which labor unions seek to tie the hands of our courts and prevent issue of any order to restrain the members of that trust from attacking men or destroying property. Such a bill is perhaps the most infamous insult to our courts and the common people ever laid before Congress and the Representatives in Congress must be held to a strict accountability for their acts relating thereto. But when bills come before Congress that are drawn in the interest of all the people they should receive the active personal support of the people and the representatives be instructed by the citizens. The Senators also should be written to and instructed. If, therefore, you will remember your privilege and duty you will at once—now—write to your Congressman and Senator on this pure food bill. Clip and enclose the copy herewith presented and ask them to make a business of following it through the committee considering it. Urge its being brought to a vote and requesting that they vote for it.

Some oppressively intelligent and carping critic may say this is simply an advertisement for Postum and Grape-Nuts. It is true that these articles are spoken of here in a public manner, but they are used as illustrations of a manufacturer seeking by example, printing on each pkg. a truthful, exact statement of ingredients, to shame other makers into doing the fair thing by the common people, and establishing an era of pure food, but that procedure has not yet forced those who adulterate and deceive to change their methods hence this effort to arouse public sentiment and show a way out of the present condition of fraud, deceit and harm.

The undersigned is paying to the publishers of America about \$20,000.00 to print this announcement in practically all of the great papers and magazines, in the conduct of what he chooses to term, "an educational campaign," esteemed to be of greater direct value to the people than the establishment of many libraries. That is held to be a worthy method of using money for the public good. Tell the people the facts, show them a way to help themselves and rely upon them to act intelligently and effectively.

The reader will be freely forgiven if he entirely forgets the reference to Postum and Grape-Nuts, if he will but join the pure food movement and do things.

C. W. POST.

## Text of Pure Food Bill.

If it meets approval cut it out, sign name and address and send to your representative in Congress. Buy two or more publications from which you cut this. Keep one for reference and send the other to one of the U. S. Senators from your State. Ask one or two friends to do the same and the chances for Pure Food will be good.

## A BILL

### TO REQUIRE MANUFACTURERS AND SHIPPERS OF FOODS FOR INTERSTATE SHIPMENT TO LABEL SAID FOODS AND PRINT THE INGREDIENTS CONTAINED IN SUCH FOODS ON EACH PACKAGE THEREOF.

Be It enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That every person, firm or corporation engaged in the manufacture, preparation or compounding of food for human consumption, shall print in plain view on each package thereof made by or for them shipped from any State or Territory, or the District of Columbia, a complete and accurate statement of all the ingredients thereof, defined by words in common use to describe said ingredients, together with the announcement that said statement is made by the authority of, and guaranteed to be accurate by, the makers of such food, and the name and complete address of the makers shall be affixed thereto; all printed in plain type of a size not less than that known as eight point, and in the English language.

Sec. 2, That the covering of each and every package of manufactured, prepared or compounded foods shipped from any State, Territory or the District of Columbia, when the food in said package shall have been taken from a covering supplied by or for the makers and re-covered by or for the sellers, shall bear upon its face or within its enclosure an accurate copy of the statement of ingredients and name of the makers which appeared upon the package or covering of said food as supplied by or for the makers thereof, printed in like manner as the statement of the makers was printed, and such statement shall also bear the name and address of the person, firm or corporation that re-covered such food.

Sec. 3, That it shall be unlawful for any person or persons to purposely, wilfully and maliciously remove, alter, obliterate or destroy such statement of ingredients appearing on packages of food, as provided in the preceding sections, and any person or persons who shall violate this section shall be guilty of a misdemeanor, and upon conviction shall be fined not less than one hundred dollars nor more than five hundred dollars, or imprisoned not less than one month nor more than six months, or both, in the discretion of the court.

Sec. 4, That the Bureau of Chemistry of the Department of Agriculture shall procure, or cause to be procured from retail dealers, and analyze, or cause to be analyzed or examined, chemically, microscopically, or otherwise, samples of all manufactured, prepared or compounded foods offered for sale in original, unbroken packages in the District of Columbia, in any Territory, or in any State other than that in which they shall have been respectively manufactured or otherwise produced, or from a foreign country, or intended for export to a foreign country. The Secretary of Agriculture shall make necessary rules and regulations for carrying out the provisions of this Act, and is hereby authorized to employ such chemists, inspectors, clerks, laborers, and other employees, as may be necessary to carry out the provisions of this Act and to make such publication of the results of the examinations and analysis as he may deem proper. And any manufacturer, producer or dealer who shall refuse to supply, upon application and tender and full payment of the selling price samples of such articles of food to any person duly authorized by the Secretary of Agriculture to receive the same, shall be guilty of a misdemeanor, and upon conviction shall be fined not exceeding one hundred dollars, or imprisoned not exceeding one hundred days, or both.

Sec. 5, That any person, firm or corporation who shall violate sections one and two of this Act shall be guilty of a misdemeanor, and upon conviction shall be fined not exceeding two hundred dollars for the first offense and for each subsequent offense not exceeding three hundred dollars or be imprisoned not exceeding one year, or both, in the discretion of the court.

Sec. 6, That any person, firm, or corporation, who shall wilfully, purposely or maliciously change or add to the ingredients of any food, make false charges, or incorrect analysis, with the purpose of subjecting the makers of such foods to fine or imprisonment under this Act, shall be guilty of a misdemeanor and upon conviction shall be fined not exceeding one thousand dollars nor less than three hundred dollars, or imprisoned for not less than thirty days nor more than one year, or both.

Sec. 7, That it shall be the duty of every district attorney to whom the Secretary of Agriculture shall report any violation of this Act to cause proceedings to be commenced and prosecuted without delay for the fines and penalties in such cases provided.

Sec. 8, That this Act shall not be construed to interfere with commerce wholly internal in any State, nor with the exercise of their police powers by the several States.

Sec. 9, That all acts or parts of acts inconsistent with this act are hereby repealed.

Sec. 10, That this Act shall be in force and effect from and after the first day of October, nineteen hundred and six.

The undersigned respectfully requests the Representatives from his district and Senators from his State to support this measure.

Signed..... City..... State.....



### Are Foreign Missionaries Necessary?

The growth and development of the foreign missionary work of the Methodist Episcopal Church, South, has been a remarkable record of human effort and divine leadership.

In the spring of 1848, our first missionaries to foreign lands, Charles Taylor and Benjamin Jenkins, with their wives, sailed from Boston to Shanghai, China. Few can realize the trials and misfortunes with which these early missionaries contended. Mails came from home only three or four times a year and those brought inadequate funds. The written language was an unknown quantity, and there were few helps to its exploration and mastery. The civil war in the United States cut off every avenue of support. For two long years there is an ominous silence. In the Western world the church is turned into a soldier's camp, while in the East two heroic men stand alone. But God was with them and their wives through all that long night of toil. As the years came and went, the light of hope grew brighter, the missionary fires kindled by faithful men and women, stimulated the gospel word to life and action. Then we awoke to feel the responsibility of the work, and we as a band of Christian workers must learn and know of these lands without Christ.

The study of missions whether of apostolic, medieval or modern times is far more worthy in subject matter than many studies that have held a place in the college curriculum. The value of informing the mind and inspiring the heart can hardly be questioned. The literature of missions already varied, is increasing rapidly, Missionary effort as connected with commerce in India and China, with explorations in Africa, with diplomacy in Japan, with education, medical works, and translation of Holy Scripture in nearly all lands, and with the romantic transformation of the islands of the sea, gives a variety and richness unsurpassed in any other field of human endeavor.

As we study the possibilities of China, with its millions, we find that here is a wide field for labor. No argument is needed to set forth the urgency and importance of our projected press and publishing house. A failure on our part to promptly enter in at the gate of this great opportunity would be to slight the loud call of the Master.

Some years ago a humble native preacher in Mexico was heard to say: "How different would have been our lot in language and religion had we been conquered by the English rather than by the Spanish." Spain left upon the shores of Mexico a religion without morals, a religion of ceremony and procession, of tinsel, tawdry images, lying wonders and profane fables. She sealed up the fountain of life and denied the people the holy Book of God. She left a priesthood that claimed an absolute monopoly of the grace of God. What good fruit could grow on such

a corrupt tree? The Woman's Foreign Missionary Society stands ready to tear down the false, proclaim liberty to the captive, and open the doors of truth that lead to God.

Of all the American states or Republics, Brazil is the largest in extent of territory. It is possibly the richest country in the world in natural resources, having the greatest variety of minerals and precious stones. The vegetation is luxuriant beyond description while in the forests are found every species of useful and ornamental wood. Here also is found the greatest variety of birds, widely celebrated for their beautiful plumage. The fruits are numerous and excellent, while the agricultural products are great. And yet in this great country with its rich resources, the great mass of the people are ignorant. Ignorance, superstition and vice stalk abroad. What nobler work could be asked for than that the several schools and colleges of the Woman's Board of Foreign Missions be better equipped for work and that a wholesome and clean literature be given to the people. The time has come to fortify, and to build for the future in this great republic of the United States of Brazil. With a field of labor larger than the United States of North America, and with a people comparatively friendly to the gospel, we find here a harvest field of plenty but the laborers are few.

In far away Japan where by new treaties the missionaries and the gospel have the right of way throughout the empire, the work should be pushed with all possible energy. The Japanese are Orientals, and yet have a national genius like the western races. They are patriotic, chivalric, and æsthetic; they are quick, open-eyed, progressive. It seems that Divine Providence has intended this nation to be the bridge connecting the Occident and Orient. Japan's future is at once our opportunity and responsibility.

And yet perhaps the greatest field for missionary work is in Africa and the islands of the sea whose inhabitants are mere savages. People who need to learn the first principles of civilization, who should be educated in morals and fundamental rules of true living whose lives need the refining fire of Christian civilization. Should it be necessary to ask the question: "Ought we to send missionaries to foreign lands?" If we are Christians in the true sense of the word, we should be willing to obey the call of the Master.

Bessie Eudora Alexander.

This very excellent paper was written for the Woman's Foreign Missionary Society and read during their week of prayer, recently observed.

We appreciate very much this contribution from Miss Alexander, who is one of Ardmore's most earnest League workers, as well as an excellent teacher of the public school.

HOLDENVILLE, I. T.—I am pleased with the paper and the price. Wife is just recovering from a serious attack of pneumonia. It would be a pleasure to be sick here but for the wear and tear of nerve and tissue. How they did cover us up with kindness.

We have just closed a great revival. Abe Mulkey was with me ten days. Men who had misunderstandings "made up." Ten of the leading men of this town were converted and joined the church, also a number of girls and boys. Holdenville moves forward.

The mid-year meeting of the conference Board of Missions will be here. The committee has arranged a most excellent program. This will be a great occasion. Holdenville is delighted to have the place of host on the program. Come, every door is wide open. Come, filled with the Holy Spirit and make this a great occasion. Home Missions is the nursery out of which the recruits are supplied. These take up the weapons that fall from the hands of those who die on the field. We must now, as of old, begin at Jerusalem. The church at home must be aflame or it will only send forth a vacillating Peter, or a doubting Thomas. But once the Holy Ghost comes upon us at the starting point, then the very same men are witnesses, apostles, martyrs, ready for all Judea, Samaria and unto the uttermost parts of the earth.

C. F. Mitchell, P. C.

HAWLEY MEMORIAL, PINE BLUFF—We are leveling up our machinery at Hawley Memorial and it is now running more smoothly than it has in the past. Our new financial plan has been carried out effectively and everything is coming up. Our congregations have about doubled since I came here. Our Sunday School is growing, and we have received 33 members in the last sixty days. I have never seen a charge (but one) that equalled this in rapid growth, and that was Crossett Station; a few years ago. We have two large mill plants in this part of the city, and this bids fair to be one of the best charges in the Little Rock Conference in the near future. Farewell, dear old Arkansas Methodist, and God bless the Western Christian Advocate.

S. W. Rainey, P.

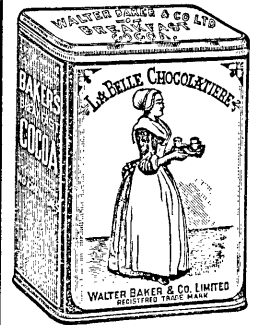
JUNCTION, ARK.—We have good audiences, the interest is increasing, and we want to begin the new order of services as soon as we receive hymn books.

We were sorry to give up the old familiar name and face of the Arkansas Methodist, but heartily welcome the Western Christian Advocate. It called to memory the year 1866, when I was an apprentice in Little Rock in the office of the Arkansas Christian Advocate, with Rev. J. E. Cobb editor. It suspended in 1867.

J. R. Sanders.

Holds America's Highest Prize

## Walter Baker & Co.'s Breakfast Cocoa



Finest in  
the World

46

HIGHEST  
AWARDS IN  
EUROPE  
AND  
AMERICA

Sold in ½-lb. and ¼-lb. Cans  
FULL WEIGHT

WALTER BAKER & CO. Ltd.  
Established 1780 DORCHESTER, MASS.

BENTONVILLE, ARK.—I am glad that you have succeeded in your undertaking in consolidating the Arkansas Methodist and Western Christian Advocate, and hope that it will result in great good to the Church in both sections. May we have a great paper and the blessings of the Head of the Church rest upon its editors.

Wm. Sherman.

### ARE YOU WRETCHED IN BAD WEATHER.

Keeping the Kidneys Well Has Kept Many Little Rock People Well.

Many Little Rock people find that bad weather brings on a dull pain in the back, or rheumatic aching, neuralgia, nervousness, irritability and weakness. If, when we get wet or take cold, it "settles on the kidneys," and there is a shivery, chilly sensation in the back, it shows kidney weakness, which is often the beginning of disease. Doan's Kidney Pills should be used persistently until the chilly feeling is gone, and the flow of urine is natural. Doan's Kidney Pills have saved Little Rock people much suffering.

J. A. Stacy, fisherman, of 1723 East Second street, Little Rock, Ark., says: In the spring of 1902, three years ago, Doan's Kidney Pills cured me of backache and a kidney trouble that had annoyed me for several years. Severe attacks of pain and soreness in my back and loins were frequent, and the least cold I caught or exposure made it almost unbearable. Two boxes of Doan's Kidney Pills cured me, not only banishing all pains and aches arising from the kidneys, but correcting the flow of the kidney secretions and left my back as strong as ever. I am glad to recommend Doan's Kidney Pills whenever I hear of a case requiring such a medicine."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

**COFFEE vs. COLLEGE****Student Had to Give Up Coffee.**

Some people are apparently immune to coffee poisoning—if you are not, Nature will tell you so in the ailments she sends as warnings. And when you get a warning, heed it or you get hurt, sure. A young college student writes from New York:

"I had been told frequently that coffee was injurious to me, and if I had not been told, the almost constant headaches with which I began to suffer after using it for several years, the state of lethargic mentality which gradually came upon me to hinder me in my studies, the general lassitude and indisposition to any sort of effort which possessed me, ought to have been sufficient warning. But I disregarded them till my physician told me a few months ago that I must give up coffee or quit college. I could hesitate no longer, and at once abandoned coffee.

"On the advice of a friend I began to drink Postum Food Coffee and rejoice to tell you that with the drug of coffee removed and the healthful properties of Postum in its place I was soon relieved of all my ailments. The headaches and nervousness disappeared entirely, strength came back to me, and my complexion which had been very, very bad, cleared up beautifully. Better than all, my mental faculties were toned up, and became more vigorous than ever, and I now feel that no course of study would be too difficult for me." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

**LEXINGTON, OK.**—We have just closed a two weeks' meeting and it was a hard fought battle. Rev. Geo. G. French of Wynnewood and Rev. R. A. Crosby of Purcell did some fine preaching, and I think the harvest will surely come later in the course of two or three months. We had fine congregations and the best of attention and every body seemed to be interested at the close of the meeting. We received seven members into the church and baptized three children.

I am sure the church is on a higher plane of spiritual life than when the meeting began. We hope to keep pressing on.—H. H. Everett, Pastor.

When writing to advertiser please to mention the Western Christian Advocate.

**A. B. POE,**

THE

**SHOE MAN**

LITTLE ROCK, ARK.

Largest Shoe House in the State.

**MAIL ORDERS****Given Careful Attention.**

**SULPHUR, I.T.**—The preliminary work was thought to be already done when Conference met, for the erection of a \$10,000 church here by First Church congregation, and I was appointed here to carry out the plan into realization. On reaching Sulphur I found only a good beginning, a handsome lot and some \$3,000 in good subscriptions and cash. With this we were encouraged. However, a change of site was soon found to be expedient for the convenience of the rapidly growing town, and making this change has necessitated much delay. Our plans are developing now and we expect soon to break ground for the foundation for one of the handsomest churches found in the book of plans issued by the Church Extension Board. Sulphur is rapidly becoming a resort. Among the numerous visitors to the town even in winter, there are many, a majority of our Methodist people, from every section of our great country. This addition will make more and more demands upon the First Church as the seasons multiply, for spring and summer bring ever increasing numbers. For health mainly, for rest and for pleasure incidentally, the people come to Sulphur in large numbers at all seasons. Inevitably this will be a conference, convention, assembly city for all churches and all parties as well as a pleasure resort for excursionists. Knowing all these facts, our brethren have wisely chosen to allow their old church to be bought and moved from the reservation by another denomination, while they are heroically struggling to build a house that will place Methodism where it logically must go, at once, to the front. In this effort we crave the prayers and support of all who feel directly and indirectly interested.

The M. E. Church, South, is able to supply the people with Methodist gospel, and a sympathetic forward movement now will give us such prestige that a useless multiplication of Methodisms will be averted.

If any wealthy lovers of Methodism see these statements and would like to serve their Lord and His Church by aiding in the erection of this stronghold, where so many adverse influences converge, let them write me. I shall feel it a pleasure to afford them all the private information at hand.

Congregations are good. At first we worshipped in the Opera Hall but have moved to the chapel of the handsome new school building where we may be found regularly until we build. Sunday school is growing nicely since we moved and we are now so situated as to hold prayer meetings and organize our Epworth Leagues. They are new but doing well.

Come to see us, Advocate, in your new and larger life. We joyfully hail your prosperity and your wide range.—W. L. Anderson.

Vest pocket Testament, 50 to 80 cents.

**THE BEST COTTON PLANTER IN THE WORLD**

**SENT ON FREE TRIAL  
NO MONEY IN  
ADVANCE  
REQUIRED**

No matter what planter you have, nor how NEW it is, nor how MUCH it cost, it will **PAY** you to throw it aside and buy the **COLE COTTON PLANTER**. Plant your crop with it. If satisfied, pay for it; if not, return it.

**The Cole Mfg. Co.**  
CHARLOTTE, N. C.

This Planter is made with Fertilizer Attachment if wanted.

**FREE SEED CORN**

Send us your name and address today so we can send you a Free Packet of White Perfection Corn. Yields more bushels per acre than any corn grown. Has a record of 1000 bushels on 10 acres. Thrives best in Southern states. We will tell you all about it also mail you our complete illustrated 1906 catalogue of reliable Field, Farm and Garden Seeds. Write for it today—it's free.

**HARDEN SEED CO., 600 Walnut St., Kansas City, Mo.**

**We Ship on 30 Days Trial**  
**We Don't Ask for Any Money with Order**

**CUT THIS AD OUT** send it to us and we will mail you free the most complete catalogue of vehicles and harness ever printed. The cuts are ever made. Don't buy a vehicle or harness until you get our 1906 catalogue and see our astonishingly low prices and the most liberal terms ever made.

**MARVIN SMITH CO. CHICAGO, ILL.**

## WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION.

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, and these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline'."

After years of careful observations and examining the sputum of eleven hundred cases, I am convinced that fully three fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonder-

ful Depurator Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may easily be breathed into the lungs, and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coatings of the lungs and air tubes are loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 1917 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

### Money Saved on Fruit Trees.

In order to reduce a large quantity of unsold fruit trees, I will receive orders for this spring's delivery from Jan. 15, to March 1st at greatly reduced prices. Send me a list of your wants for prices. I guarantee satisfaction.

More agents of good repute, who can furnish good references to substitute the same, wanted to sell a high grade of general stock. Best commission paid to agents of this class. No idlers or intemperate men wanted. Address, Fruit Farm Nursery, J. E. Gregory, Proprietor, Cabot, Ark.

Ferry's Seeds are best because 60 successful years have been spent in their development—half a century of expert care in making them superior to all others. We are specialists in growing flower and vegetable seeds. 1906 Seed Annual free.

**D. M. FERRY & CO.,**  
Detroit, Mich.

**FERRY'S SEEDS**

**BELLS.**

Steel Alloy Church and School Bells. Send for Catalogue. **The U. S. BELL CO., Philadelphia, O.**

## RED CROSS BRAND OF

## Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

**Waters Pierce Oil Co.**

**Wurlitzer**  
U. S. Lettered  
**FINGERBOARD**  
10c Post-paid

With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 25c. State kind of instrument. Big, handsome, musical text-book, with prices on every known instrument **FREE** if you state article wanted. Write to-day.

**The Rudolph Wurlitzer Co. 61 E. 4th St., Cincinnati, O.**

**\$3 a Day Sure** Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once.

**ROYAL MANUFACTURING CO., Box 1316 Detroit, Mich.**

### Cancer of the Breast Cured—In Better Health than for Six Years.

Chilton, Tex., August 21, 1905.  
Dr. L. T. Leach, Dallas, Tex.  
Dear Sir—It is with the greatest of pleasure I can report to you a perfect cure of the cancer that was on my breast. Cancer came out whole—healed in about ten days. Your Cancerol medicines have left my system in better condition than I have been for six years. I consider the entire treatment as safe, sure and certain and without much pain. Hoping that you may extend your practice to all suffering from cancer, I am ready to give testimony to the wonderful effects of your Cancerol for the cure of cancer. You can use this in any way you wish. Thanking you for your kindness and courteous treatment, I remain,  
Yours truly,  
Mrs. F. M. Phelps.

No need of the knife or burning plaster; no need of pain or disfigurement. Cancerol is soothing and balmy, safe and sure. A book containing valuable information on the care of the patient will be sent Free to those who write for it. Address Dr. L. T. Leach, Box 402, Dallas, Tex.

### The Crowell Sanatorium.

Attention is called to the advertisement of the Crowell Sanatorium, Charlotte, N. C., an institution which has become widely and favorably known, under the conduct of Dr. S. M. Crowell. The institution has recently been enlarged and capitalized.

The new incorporated company, the Crowell Sanatorium Co., consists of a number of the leading physicians of North Carolina as follows: S. M. Crowell, M. D., President; I. W. Faison, M. D., Vice President; Wm. M. Strong, M. D., Resident Physician, Sec. & Treas.; A. J. Crowell, M. D.; R. L. Gibbon, M. D.; Thos. M. Strong, M. D.; E. Reed Russell, M. D.; W. O. Nesbitt, M. D.; J. P. Monroe, M. D.

Under this reorganization an even wider sphere of usefulness is anticipated for this excellent institution.

### SOUTH CAROLINA.

Beach Island, S. C.  
Please find enclosed check for \$37.80 in payment for one gross of your valuable Chill and Fever Tonic. I have sold it on your guarantee and have not yet had a single complaint against its efficiency.  
B. D. LAMAR,  
Brighton, S. C.

Enclosed you will find slight draft to cover bill. Medicine sells and gives entire satisfaction.  
THOM. J. RILEY & BRO.,  
Mars Bluff, S. C.

Please send me one case Johnson's Chill and Fever Tonic. It sells like hot cakes and I have never had a bottle to come back or fail to give satisfaction.  
H. T. HARDY,  
St. Stephen, S. C.

We beg to say that we have given your Chill and Fever Tonic a trial and are pleased with the result. Of course we are selling it on the guarantee. W. L. WALLACE & SON,  
2 Bottles sent for \$1.00 guaranteed. Write THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

**FITS** St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2.00 trial and treatise, Dr. R. H. Kline, Ltd. No. 931 Arch St. Philadelphia, Pa.

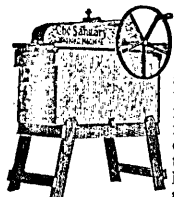
**10c** for 50c. worth of leading Novelties in Choicest Garden Seeds. \$1's worth of Universal Premium Coupons free with every order.  
BOLGIANO'S SEED STORE, BALTIMORE, MD

### Revival Melodies No. 2.

BY D. J. EVANS.

Pastors say it is the best song book they have ever seen. Every song in it a gem. Five of the leading songs used in the great revival of Wales are in No. 2. Price 15c each \$1.50 per Doz. \$10.00 per 100.

Evans Anthems are now ready. 48 pages of bright New Anthems only 30c. per copy. \$3.00 per dozen. Either of above prepaid to nearest express office. When cash accompanies the order only.  
Address  
D. J. EVANS, 1700 Wright Ave., Little Rock, Ark.



**THE SANITARY WASHER**  
"A New Patented Invention"  
Made of Galvanized steel.  
Will never leak. Superior to all other washers. Washes the heaviest as well as the most delicate garments and fabrics perfectly and with ease. Impossible to damage the finest lace curtains or the heaviest woolen blanket with a Sanitary Washer. Guaranteed. Write today for low introductory price and catalog. The Sanitary Laundry Machine Co., 81 Sixth Street, Tell City, Ind.

### WEATHERFORD DISTRICT—SECOND ROUND.

Foss & Page at Foss ..... Feb. 19-19  
Custer City at Arapaho ..... Feb. 21-23  
Rocky at Rocky ..... Feb. 25-26  
Elk City at Hager ..... Mar. 3-4  
Clinton at Clinton ..... Mar. 4-5  
Cowden at Friendship ..... Mar. 10-11  
Mountain View at Mountain View, Mar. 11-12  
Geary Station ..... Mar. 24-25  
Weatherford Station ..... Mar. 25-26  
Gip at Samsville ..... Mar. 31, Apr. 1

### King's Early Giant Cotton.

In order to quickly distribute some of the latest strain of this King Cotton seed, we will place a limited quantity on an exchange basis, or sell on next fall time. Write, stating quantity desired, and we will make you special offer.  
Address  
T. J. King Co., Seedsmen, Richmond, Va.

**WANTED:** District Managers to post signs advertise and distribute samples. Salary, \$18.00 weekly, \$3.00 per day for expenses. State age and present employment. IDEAL SHEAR CO. 39 Randolph St., Chicago.

### ESTABLISHED 40 YEARS. Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free.  
W. T. HOOD, & CO., Richmond, Va



### Dropsy CURED Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G Atlanta, Ga.

### Epworth Organs

are extra sweet-toned. Sold by the makers direct to homes and churches at factory price. Customer saves dealer's profits and is sure to be suited or organ comes back. Nothing could be fairer. Write for Catalog today. Mention this paper. EPWORTH ORGAN & PIANO COMPANY, CHICAGO

### DRAUGHON'S Business Colleges

Little Rock, Ft. Smith, Muskogee, Oklahoma City and Ft. Worth.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY AIL. Catalogue will convince you that Draughon's is THE BEST.

Burmah at Liberty, ..... Mar. 31 April 1  
Burmah, at Liberty, ..... April 7-8  
Doxey at Hefner, ..... Apr. 14-15  
Wood, at Wood, ..... Apr. 15-16  
Sayre, at Sayre, ..... Apr. 21-22  
Roll at Hamburg, ..... Apr. 28-29  
Cheyenne at Washita, ..... Apr. 29-30  
Hammon at Spring Creek, ..... May 5-6  
Texmo at Texmo, ..... May 6-7  
Cloudcroft at Mount Pleasant, ..... May 12-13  
Cordell Station, ..... May 13-14  
We elect delegates to District Conference this round.

C. F. ROBERTS, P. E.  
**HOLDENVILLE DISTRICT—SECOND ROUND.**  
Beggs and Mounds at Mounds, ..... March 3-4  
Henryetta at Henryetta, ..... March 4-5  
Sapulpa Cir at Coucharty, ..... March 10-11  
Boynton Cir. at Morris, ..... March 11-12  
Weleetka Cir. at Okema, ..... March 12-13-14  
Okmulgee Cir. at Tulsa Chapel, ..... Mar. 17-18  
Okmulgee Station, ..... March 18-19  
Checotah Station, ..... March 24-25  
Eufaula Station, ..... March 25-26  
Eufaula Cir. at Slate Springs, ..... March 27-28  
Calvin Cir. at Newburg, ..... Mar. 31, Apr. 1-2  
Stuart Cir. at Stuart, ..... April 1-2  
Missionary Mid Year Meeting at Holdenville, ..... April 3-5  
Honey Creek Cir. at Little Cussetah, ..... Apr. 6-7  
Seminole Cir. at Hittchelle, ..... Apr. 14-15  
Bearden Cir. at Heath's, ..... Apr. 15-16  
Wewoka Cir. at Wewoka, ..... Apr. 21-22  
Holdenville Station, ..... April 22-23  
Ada Cir. at Fitzhugh, ..... Apr. 28-29  
Ada Station, ..... April 29-30  
C. M. Coppedge, P. E.

### INDIAN MISSION CONFERENCE CHURCH EXTENSION BOARD.

Dear Brethren—We are delighted that the Board is called to meet at First Church, Sulphur, I. T., March 14.

A hearty welcome awaits all the Board and any brethren who have business with them. Please write me at once when and how you expect to arrive, that entertainment may be arranged definitely.

If you come in via the Santa Fe be sure to get tickets through to Sulphur. The hack line runs in connection with the Santa Fe and you will save money and worry by buying tickets directly to Sulphur.

W. L. Anderson, Pastor First Church, Sulphur, I. T.



### THE RIGHT WAY TO BUY A PIANO or ORGAN

BUY IT INTELLIGENTLY

Write to us to-day, mention this paper, and we will send you illustrated catalogs, showing every kind of

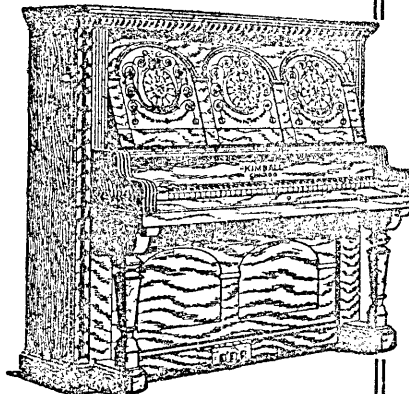
### Kimball Piano & Organ

then you will know the ins and outs of the best pianos and organs on earth. We'll send prices and make our easy payment plan clear for you to understand.

Our representative will visit you if you desire.

### WE KNOW THAT THE KIMBALL IS THE RIGHT PIANO OR ORGAN FOR YOU

because your neighbors have told us, because they are preferred by musicians of renown and because there are 40000 sold every year. The melodious tone of the Kimball Piano and Organ brings pleasure to all hearers. The Kimball is essentially the instrument for beginners.



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Very Low Rates in Effect Daily, Until April 7, 1906

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Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

**NOTICE.**  
The Executive Committee of the Board of Church Extension of the Little Rock Conference will hold its annual spring meeting at Malvern, Tuesday, March 6, at 10 a. m. All persons intending to make application for aid to the General Board will please have their applications in the hands of the conference secretary before that time.

Benton, Ark. W. R. HARRISON, Sec.

### BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Purest Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.  
**QUICK SALES** as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.  
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FOR MAN  
AND BEAST,  
KILLS PAIN  
AND DESTROYS  
ALL GERM LIFE.

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WONDERFULLY  
PENETRATING.  
A COMPLETE  
MEDICINE CHEST.

Price, 25c., 50c., and \$1.00.

Dr. EARL S. SLOAN,  
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## Cancer Cured

WITH SOOTHING, BALMY OILS.  
MR. M. YANT, CRETE, NEB.

Says of our Mild Method of Curing Cancers:

"You have performed one of the most miraculous cures in my case ever heard of."

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No use of applying burning plasters to the flesh and torturing those already weak from suffering. Thousands of persons already treated.

Wonderful Free Illustrated Book and Names of  
Hundreds You Can Write To.

Remember, you can be cured at home at small expense. Delays are dangerous, so write today; the doctor's advice costs nothing.

DR. BYE, 614 Bye Building, Kansas City, Mo.



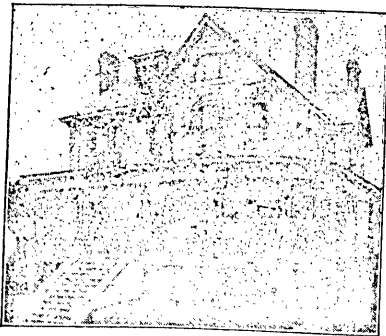
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in Chicken Raising all  
clearly explained in our  
New 1906 Catalogue

WHAT TO FEED  
HOW TO FEED  
All About INCUBATORS  
AND BROODERS

The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Barred Plymouth Rocks.

R. L. CANNON & COMPANY  
P. O. BOX 557 BRISTOL, TENN.

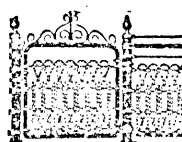


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(Incorporated)

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Whiskey, Morphine and Nervous  
Diseases.

Special apartments and nurses for lady patients. All forms of electricity for treating nervous diseases, and various methods of massage, including the Bilhmaier vibratory method. The stockholders all being physicians constitute a consulting board. Specially trained male and female nurses and attendants.

S. M. CROWELL, M. D. Pres.  
I. W. Faison, M. D., Vice-Pres.  
W. M. STRONG, M. D., Resident Physician.



## LAWN FENCE

Made of Steel. Lasts a life-time. We have no Agents. Sold to nearest Wholesale Prices. 7 cts. a foot up. Cheaper than wood. Catalogue Free. KITSUMAN BROTHERS, Box 382, Muncie, Indiana.

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Everything You Need  
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MACHINERY OF ALL KINDS  
New and Second-hand  
COTTON GINS, PRESSES,  
ELEVATORS.

A Variety of  
ROOFING MATERIAL,  
ELLWOOD'S FIELD FENCE  
AND

Iron and Wire Fence for Door  
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ASPHALT PAINTS  
FOR WOOD AND IRON  
LIME, CEMENT, PLASTER

Send for Circulars of What You  
Want.

LITTLE ROCK, ARK.

### Jonesboro District—Second Round.

Lake City.....	March 3-4
Nettleton Station.....	March 10-11
Cotton Belt.....	March 17-18
Harrisburg Station.....	March 24-25
Harrisburg Circuit.....	March 26-27
Crawfordsville.....	March 31, April 1
Jonesboro 1st and 2nd churches.....	April 3
Bay and Marked Tree.....	April 7-8
Vandale Circuit.....	April 14-15
Tyroneza Miss.....	April 21-22
Wilson and Louise.....	April 28-29
Osceola.....	May 5-6
Luxora.....	May 12-13
Yarbro and Dell.....	May 15-16
Blythesville.....	May 19-20
Promised Land Miss.....	May 22-23
Manila.....	May 24
Shiloh.....	May 26-27
Trinity.....	June 2-3

Brethren, let us get conference collections off of our hands this quarter. Some have done this the first quarter.

M. M. Smith, P. E.

To Those Intending to Attend General Conference.

The committee on General Conference arrangement is very anxious to do everything possible for the comfort of delegates and visitors. If you expect to attend the General Conference you will aid us greatly by sending your name and address as early as possible.

Address all communications to J. A. Duncan, Secretary, No. 518, N. 19 St., Birmingham, Alabama.

### WHITE RIVES CONFERENCE NOTICE.

The Executive Committee of the Board of Church Extension will hold its annual meeting at Newport, Ark., March 20, at 10 a. m. Let all applications to Parent Board or Woman's Board be in the hands of our secretary, Rev. P. B. Wallis, Gainsville, Ark., by March 1.

M. B. Umsted, President.

### ARDMORE DISTRICT,—SECOND ROUND.

Oakland & Mannsville at Province ..	Mar. 3-4
Broadway, Ardmore .....	Mar. 4-5
Lebanon Circuit at Lebanon .....	Mar. 10-11
Madill Station .....	Mar. 11-12
Cumberland Circuit at Cumberland ..	Mar. 17-18
Kingston & Woodville at Woodville ..	Mar. 18-19
Overbrook Circuit at Overbrook .....	Mar. 24-25
Carter Avenue, Ardmore .....	Mar. 25-26
Leon Circuit at Simon .....	Apr. 1-2
Marletta Station .....	Apr. 7-8
Thackerville Circuit at Martha's Ch. ..	Apr. 8-9
Lone Grove Circuit at Newport .....	Apr. 14-15
Berwyn Circuit at Berwyn .....	Apr. 15-16
Woodford Circuit .....	Apr. 21-22
Dixie Circuit .....	Apr. 22-23
Grady Circuit .....	Apr. 23-24

Delegates will be elected to the District Conference, which will meet in Mannsville, I. T., June 28-July 1. All necessary announcements of Committees &c., will be made in due time.

W. T. FREEMAN, P. E.

Contribution cards, 50 cents hundred.

### CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add. with stamp, Kansas Anti-Liquor Socy. Gray Bldg. Kansas City, Mo.

UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE,  
LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## Gleason's European Hotel.

### RESTAURANT

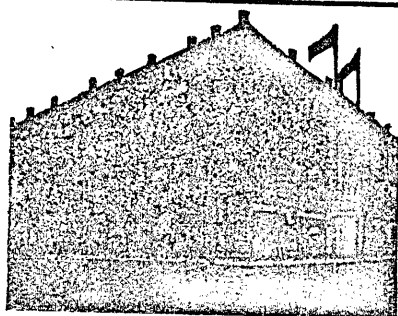
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To Oklahoma, Indian Territory, Texas, Arkansas, Kansas, Missonri, New Mexico. Three fourths the regular one way for round trip. Stopovers in both directions.

On sale Feb. 20th, March 6th and 20th.

## Tourist Rates to Florida and Colorado. For Sale Daily.

For information and literature write to

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Memphis, Tenn.

## The Golden Age

## Ten Weeks Free for Ten Names

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PEOPLE WHO THINK AND FEEL.

What is the Golden Age?

It is the New Inspirational Weekly for the Home and the Citizen, edited by Will D. Upshaw.

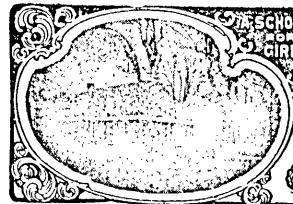
First Number Appears February 22d.

Clip this offer out and mail to us with the names and addresses of ten friends likely to be interested in our paper, and we will send you THE GOLDEN AGE absolutely free for Ten Weeks.

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Prepares for all colleges. Certificate admits students to Wellesley and Smith Colleges without entrance examinations. Faculty of college-trained women, all resident within the school. Superior advantages in music.

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HOME and  
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## FOR FEEBLE-MINDED

CHILDREN  
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ADULTS.

Expert training, mental development, and care by specially trained teachers, and children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address  
DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

# AWFUL PSORIASIS 35 YEARS

**Terrible Scaly Humor in Patches  
All Over the Body—Skin Cracked  
and Bleeding—Itching Unbear-  
able—Cured by Cuticura in Thirty  
Days at Cost of \$4.75.**

## ANOTHER WONDERFUL CURE BY CUTICURA

"I was afflicted with psoriasis for thirty-five years. It was in patches all over my body. I used three cakes of Soap, six boxes of Cuticura Ointment, and two bottles of Cuticura Resolvent. I bathed with the Soap, applied the Ointment once a day, and took the Resolvent as directed. In thirty days I was completely cured, and I think permanently, as it was about five years ago.



"The psoriasis first made its appearance in red spots, generally forming a circle, leaving in the center a spot about the size of a silver dollar of sound flesh. In a short time the affected circle would form a heavy dry scale of a white silvery appearance and would gradually drop off. To remove the entire scales by bathing or using oil to soften them the flesh would be perfectly raw, and a light discharge of bloody substance would ooze out. That scaly crust would form again in twenty-four hours. It was worse on my arms and limbs, although it was in spots all over my body, also on my scalp. If I let the scales remain too long without removing by bath or otherwise, the skin would crack and bleed. I suffered intense itching, worse at nights after getting warm in bed, or blood warm by exercise, when it would be almost unbearable.

"To sum it all up, I would not go through such another ordeal of affliction for thirty-five years for the State of Kansas. (signed) W. M. Chidester, Hutchinson, Kan., April 20, 1905."

Cuticura Soap, Ointment, and Resolvent are sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston. 32-Mailed Free, "How to Cure Torturing Humors."

### CHOCTAW DISTRICT. Second Round. (Partial List.)

Hugo station ..... Mar. 3, 4  
Ft. Towson circuit at Ft. Towson .. Mar. 4, 5  
Nelson at Atlas ..... Mar. 10, 11  
Grant at Soper ..... Mar. 11, 12  
Kullukko at Bokchito ..... Mar. 17, 18  
San Bois at Dwight Mts. .... Mar. 24, 25  
W. P. PIPKIN, P. E.

### MANGUM DISTRICT. Second Round.

Martha and Blair, at Martha ..... Mar. 3  
Altus station ..... Mar. 4, 5  
Granite circuit at Ozona ..... Mar. 10, 11  
Hollis circuit at Dryden ..... Mar. 14  
Mangum circuit at White Flat .. Mar. 17, 18  
Mangum station ..... Mar. 18, 19  
Elmer Ct. at Francis school house Mar. 24, 25  
Headrick circuit at Headrick .. Mar. 25, 26  
Deer Creek circuit at Francis .. Mar. 31 Apr. 1  
Coralea circuit at Red Hill ..... April 7, 8  
Erick circuit ..... April 14, 15  
Olstee and Eldorado, at Olstee .. April 21, 22  
Duke circuit ..... April 22, 23  
Snyder circuit ..... April 28, 29  
Mountain Park circuit ..... April 30  
Davidson circuit ..... May 5  
Frederick station ..... May 6, 7  
W. S. P. MC CULLOUGH, P. E.

### HARRISON DISTRICT. SECOND ROUND.

Lead Hill, at Lead Hill ..... March 3-4  
Bellfonte, at Mt. Zion ..... March 10-11  
Mt. Home circuit, at Fair View .. Mar. 17-18  
Mt. Home station ..... Mar. 18-19  
Cotter, at Lone Rock ..... Mar. 24-25  
Harrison ..... Mar. 31, April 1  
Yellville circuit, at Liberty ..... April 7-8  
Yellville station ..... April 8-9  
Berryville Cir. at Pleasant Valley Apr. 14-15  
Berryville station ..... April 15-16  
Kingston circuit, at Kingston ..... April 21-22  
J. J. GALLOWAY, P. E.



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to introduce. Don't buy until you see our large, new 80-page Band Instrument text-book B. Sent FREE. Write to-day. The Rudolph Wurlitzer Co. 61 E. 4th St. Cincinnati, O.

OKLAHOMA CITY DISTRICT. Second Round.  
Stillwater station ..... Mar. 3, 4  
Guthrie station ..... Mar. 4, 5  
Norman station ..... Mar. 10, 11  
St. Luke's Okla. City ..... Mar. 11, 12  
Franklin circuit ..... Mar. 17, 18  
Epworth, Oklahoma City ..... Mar. 18, 19  
Kookuk Falls ..... Mar. 24, 25  
Sparks and Prague ..... Mar. 25, 26  
Konawa ..... April 1  
Maud ..... April 1, 2  
Capitol Hill and Wheatland ..... April 7, 8  
El Reno ..... April 8, 9  
Shawnee, First church ..... April 14, 15  
Forest Ave. ..... April 15, 16  
Ascer station ..... April 16, 17  
Bethel circuit ..... April 21, 22  
McLoud ..... April 22, 23  
Arcadia circuit ..... April 28, 29  
W. J. SIMS, P. E.

### DUNCAN DISTRICT. Second Round.

Hastings at Waurika ..... Mar. 3, 4  
Walter at Mt. View ..... Mar. 10, 11  
Temple station ..... Mar. 11, 12  
Lawton station ..... Mar. 17, 18  
Rush Spr. at Wood Lawn ..... Mar. 24, 25  
Marlow station ..... Mar. 25, 26  
Duncan circuit at Hopewell ..... April 1, 2  
Comanche station ..... April 2, 3  
Fletcher circuit ..... April 7, 8  
Cement station ..... April 8, 9  
Duncan station ..... April 14, 15  
Mingo and Tuttle at Tuttle ..... April 21, 22  
Bailey circuit ..... April 28, 29  
Indian Work ..... May 5, 6  
The District Conference will be held at Duncan April 1-15.  
N. E. LINDBAUGH, P. E.

### MONTICELLO DISTRICT. SECOND ROUND.

Hamburg at Extra ..... March 3-4  
Hamburg Sta. .... Mar. 4-5  
Crossett ..... March 6-7  
Tillar at Selma ..... March 10-11  
Dermot and McGehee ..... March 17-18  
Lake Village and E. .... March 24-25  
Wilmar ..... March 31, Apr. 1  
Snyder ..... April 7-8  
Arkansas City and W. .... April 14-15  
Palestine ..... April 21-22  
Portland, Dist. Conference ..... April 24-29  
New Edinburg ..... May 5-6  
Warren ..... May 6-7  
Lacey ..... May 12-13  
Jersey ..... May 19-20  
W. M. HAYES, P. E.

### ARKADELPHIA DISTRICT—2nd. ROUND.

South Hot Springs ..... Mar. 4-5  
Arkadelphia circuit ..... Mar. 10-11  
Arkadelphia station ..... Mar. 11-12  
Traskwood circuit ..... Mar. 17-18  
Malvern station ..... Mar. 18-19  
Ussery circuit ..... Mar. 24-25  
Fark Avenue station ..... Mar. 25-26  
Amity circuit ..... Mar. 31-Apr. 1  
Lono circuit ..... Apr. 7-8  
Princeton circuit ..... Apr. 14-15  
Hot Springs circuit ..... Apr. 21-22  
Central Avenue ..... Apr. 22-23  
Malvern Avenue ..... Apr. 28-29  
Social Hill circuit ..... May 12-13  
Holly Springs circuit ..... May 19-20  
Dalark circuit ..... May 26-27  
B. A. FEW, P. E.

### MORRILTON DISTRICT—SECOND ROUND.

Plumerville circuit, at Plumerville, .. Mar. 3-4  
Morrilton station ..... Mar. 4-5  
Conway circuit, at Round Mt. .... Mar. 17-18  
Cleveland circuit, at Robertsville .. Mar. 24-25  
Morganton circuit, at Harrison's Chapel ..... Mar. 31 Apr. 1  
Quitman station ..... April 1-2  
Clinton circuit at Mt. Home ..... Apr. 7-8  
Quitman circuit, at McKnew's Chapel ..... April 7-8  
Atkins circuit ..... April 21-22  
Holland circuit at Mt. Vernon .. April 28-29  
Adona circuit at Casa ..... May 5-6  
Houston, Miss., at Perryville ..... May 12-13  
Conway station ..... May 20-21  
Russellville station ..... May 27-28  
J. B. Stevenson, P. E.

### SOUTH McALESTER DISTRICT—SECOND ROUND.

So. McAlester, ..... Mar. 3-4  
Wilburton ..... Mar. 4-5  
Hartshorne & Halleyville, ..... Mar. 10-11  
McAlester station ..... Mar. 11-12  
Durant circuit, ..... Mar. 17-18  
Durant station ..... Mar. 18-19  
Albany, circuit, ..... Mar. 24-25  
Bennington & Boswell ..... Mar. 26-27  
Colbert circuit ..... Mar. 27-28  
Ravla circuit, ..... Mar. 31 April 1  
Bokchito circuit, ..... Mar. 31-April 1  
Tishomingo station ..... Mar. 31 April 1  
Wapanucka ..... April 1-2  
Caddo & Sterrett ..... April 7-8  
Stonewall ..... April 14-15  
Olney circuit ..... April 15-16  
Pontotoc ..... April 21-22  
Caney circuit ..... April 28-29  
Klowna circuit ..... April 29-30  
The S. McAlester District Conference will be held at Klowna, I. T., July 18-22. Committees and program will be announced later.  
S. G. Thompson, P. E.  
P. O.—So. McAlester, I. T.

### PARAGOULD DISTRICT—SECOND ROUND.

Corning station ..... Mar. 3-4  
Knobel circuit, ..... Mar. 4-5  
Bodysville circuit, ..... Mar. 10-11  
Piggott circuit and Mission, ..... Mar. 11-12  
East Paragould circuit, ..... Mar. 17-18  
Paragould East Side Church, ..... Mar. 18-19  
Swifton circuit, ..... Mar. 24-25  
Portia circuit, ..... Mar. 25-26  
Walnut Ridge station, ..... Mar. 25-26  
Smithville and Powhatan, .. Mar. 31-April 1  
Pocahontas and Black Rock ..... April 1-2  
Gainesville circuit, ..... April 7-8  
Rector circuit, ..... April 8-9  
Imboden circuit ..... April 14-15  
Mammoth Springs and Hardy circuit Apr. 15-16  
Maynard circuit, ..... April 20-21  
Pocahontas circuit, ..... April 21-22  
Paragould circuit, ..... April 28-29  
Lorado circuit, ..... April 29-30  
Reyno circuit ..... April 22-23  
Z. T. BENNETT, P. E.

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