

# THE ARKANSAS METHODIST

Little Rock, Arkansas,  
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## THE OPTIMISM OF CHRIST.

"Christ believes in man, and lays great responsibilities upon him in the confidence that he will be able to bear them. He makes no allowance for the breaking-point in man. In most materials there is a point beyond which they can no longer exist. Granite has its crushing point. Man has none. Christ knew what He could do with man when He made him, and in giving him no limit of endurance he fitted him for life's work. God and His great power were never better shown in nature than in his willingness to forgive men who confess their sins. God likes such a man, and re-enforces and builds upon him as only God can. Thus have men been fitted for the great work they have often accomplished in the name of God. Man's distrust of man has worked many wrongs, and is still remarkable in the world tragedies that are enacted on account of it. This it was that brought about the French revolution, and it is what has brought Russia to its present lamentable condition. Men should be measured not by the services they render themselves, but by the services they render in behalf of other men. There were more deaths of missionaries in the first twenty years of missionary work than there were conversions, but the service rendered was of itself a triumph, as the future showed. It has been the marvel of the world how men, not seeing the Infinite, but believing, strive on and on until they reach their lives' end or accomplish their purpose. It is marvelous, truly marvelous. Let this be your motto for evermore, 'Look up, that you may lift up.' The only hope you have that you will ever lift up is to look up. You who have been lifted up, reach down with the strong arm and lift up the lowly and weak, and God bless you and make you a thousand times stronger."---Bishop E. R. Hendrix.



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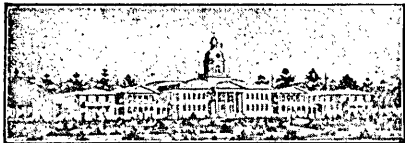
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# THE ARKANSAS METHODIST

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## EDITORIAL NOTES.

Governor Davis on July 17, pardoned S. L. Lum, who had been fined by the mayor of Victoria for "pistol toting."

"I am pleased to note the marked improvement both in the artistic make-up and the contents of the "Methodist," the dear old home church paper."—D. B. Collum, Stillwell, I. T. We thank Bro. Collum, himself a newspaper man.

Our Book Agents at Nashville announce that there will be improvements in our Sunday school literature after this calendar year, with a slight increase in the price. We commend this movement. Let us have as good as the best, and then let all our people use our own literature.

While we, of the Methodist Episcopal Church, South, are mourning the death of Bishop Hargrove, our sister Methodism, the Methodist Episcopal Church, is also mourning the death of one of its chief pastors, Bishop I. W. Joyce. We make common cause with them in their sorrow. These men belong, after all, to universal Methodism. A correspondent of the Northwestern Christian Advocate, writing concerning his last illness, which began at Red Rock camp-meeting, Minnesota, gives the following account:

"He had been up late Saturday night, not arriving at the camp ground until midnight. He was to preach on Sunday morning and raise \$1,000 for the work. The first intimation any one had that anything was the matter with him was a little hesitancy in reading the Scripture lesson. He announced his text, 1 John iv, 15, and preached some time with his usual power. He referred several times to the work of Jesus Christ in this world, but soon began to talk about the other world and the loved ones who had gone there. Several times he was seen to lift his hand to his face and head. Once he leaned against the railing for a moment, but rallying quickly, he said, 'O, it is nothing,' and went on with his remarks. In a few moments he staggered and brethren on the stand sprang to his assistance, but he waved them aside and went on talking. Soon he staggered again and was persuaded to sit down. A verse was sung while he rested. He then arose, though it was evident that he could not proceed, and said: 'If this is God's time and God's way, why, I am ready; it is all right. But let me finish my sermon.' His voice grew thick as he said: 'I have preached this gospel in nearly every country on the globe, and always with the same effect.' He was then placed in a chair and four of the brethren carried him to his room. A physician was summoned and everything was done that was possible for his restoration, but it was found that his right side was useless and he had lost the power of speech."

From this stroke he never rallied, and on the 28th of July he passed peacefully away. He had served his church faithfully and well, in well nigh all parts of the world. He was of a warm and truly evangelistic type. His relations with our branch of Methodism always inspired respect and Christian love.

### Death of Bishop R. K. Hargrove.

Bishop Robert K. Hargrove, of the Methodist Episcopal Church, South, died at 12:30 o'clock August 2nd, aged 75 years. The end came peacefully while he was surrounded by members of his family.

Gentle and benign, by nature of strong mental powers and unfailing charity and kindness, Bishop Hargrove made a lasting impression on all with whom he came in contact. Especially dear was he to those with whom he was most intimately associated. He leaves three children, besides the widow. His children are Mrs. W. F. Barclay, of Louisville; Mrs. Thomas B. Johnson, of Nashville, and Dr. R. H. Hargrove, of Sycamore, Ala. They were all with him when the messenger came.

Although in a very feeble condition for some time past, he was able to be up about his home until Friday preceding his death, when he began to sink, and his physicians found that his vitality was too low to bring him back to strength and activity again.

Bishop Hargrove was born September 17, 1829, in Pickens county, Ala., on a plantation where he was reared. During his boyhood he divided his time between the sports of a country lad, the old field school and labor on his father's plantation.

At the proper age he was sent to Tuscaloosa to enter the University of Alabama, where the excellence of his work as a student is still a tradition. After graduating with high honors he taught mathematics for four years in his alma mater. In 1852 he married Miss Harriett Scott, of Tuscaloosa, who became the mother of five children. While teaching in the university he became impressed with the belief that it was his duty to preach the gospel, and yielding to the divine call he resigned his professorship and became a traveling Methodist preacher, entering the Alabama Conference on trial in 1857.

Almost immediately he took rank with the foremost men of the conference, among them were Jefferson Hamilton, H. N. McTyeire, Thomas O. Summers, John C. Keener and Joseph B. Cottrell, and for several successive years filled the most important pulpits in the State.

After ten years' service in Alabama, including service as chaplain in the Confederate Army and two years as President of Centenary Institute, at Summerfield, he was transferred to the Kentucky Conference, and stationed at Lexington. Thence he went to Tennessee as President of the Tennessee Female College at Franklin, and after some years there he resumed pastoral work in the Tennessee Conference. In 1876 he served, by appointment of the Bishops, as one of the Southern members of the Cape May Commission, which accomplished so much in removing the causes of friction between the two Episcopal Methodisms, and thus restoring fraternal relations. He was Presiding Elder of the Nashville District for four years and served as pastor of McKendree Church two years.

In 1882, while serving as Presiding Elder of the Clarksville District, the General Conference (held at Nashville) elected him a Bishop of the Methodist Episcopal Church, South, and soon thereafter he was chosen Secretary of the College of Bishops, in which capacity he served until

his voluntary retirement from active service in 1902.

Upon the death of Bishop Holland N. McTyeire, President of the Board of Trust of Vanderbilt University, in 1889, he was elected to the position thus vacated, and held it until his last illness.

In 1895 his wife having died some years before, he married Mrs. Ruth E. Scarrett, of Kansas City, Mo., whose congenial companionship cheered the evening of his life.

His last sermon was preached at the South Street Methodist Church at the morning service of April 24, 1904, from the text, II Cor. 2-4.

Bishop Hargrove was known to many of the readers of this paper. His service in Arkansas was always gracious and able. Ever since his election to the Episcopacy, and before, he has lived in Nashville. He was blessed with a competency of this world's goods, and he dispensed a generous hospitality in his home. The editors of the "Arkansas Methodist" would add their tribute of praise to his worth, and join the whole Church in sympathy for his immediate circle.

### A Sunday in Pine Bluff.

Leaving the District Conference at Sheridan on Saturday, the junior editor came to Pine Bluff to fill appointments previously made for Sunday.

In spite of the hot weather a fine congregation assembled at Main Street Methodist Church in the morning, where good music was enjoyed and many old friends were met.

At three o'clock the Y. M. C. A. was attended and a brief address delivered to a small crowd. While the attendance at the devotional service would not indicate it, yet this association, with over 1,200 members, is doing a great work for the young men of the city and railroad in furnishing a safe social center and recreation and instruction with helpful moral influences.

A fuller account of its work may later be written.

At night Carr Memorial gave a good congregation and patient hearing. The choir, under the able management of Bro. McCoy, helped greatly to make the service satisfactory. This little church seems to be taking on new life.

Both pastors remained at District Conference. On their return Monday they reported a phenomenal revival spirit at Sheridan Saturday night and Sunday following Bro. Watson's sermons. There were about twenty conversions.

Some good work for the paper was accomplished at Pine Bluff Monday and the opportunity to meet many old friends greatly appreciated.

### The New Hymn Book.

Smith & Lamar announce that the new Hymn Book will certainly be ready about September 1. The price is such that the books must be handled directly from Nashville; therefore, our people are advised to send their orders at once to Smith & Lamar, agents, Nashville, Tenn.

"BIBLE TOOLS FOR BUSY PEOPLE," irresistible argument on doctrines of immersion, infant baptism, close communion, and kindred subjects, is good for troubled minds. Old price, \$1; now 50 cents. Anderson & Millar.

**Our Daily Prayer.**

By T. P. Clark.

To Thee, O Lord, I lift my voice,  
For Thou dost answer prayer;  
In Thy keeping, too, rejoice,  
And cast off every care.

Thy truth, O Lord, I seek to know,  
And feel Thy Spirit's power;  
O guide me in the way I go,  
And keep me every hour.

My all I owe to Thee, my Lord;  
Thou only dost supply;  
Help me to bear Thy cross and rod,  
And on Thyself rely.

Grant me to go from strength to strength,  
Thine inward peace to know;  
Teach me the depth, the height, the length  
To which Thy love doth go.

The riches of Thy grace impart,  
The fullness of Thy joy;  
Heal the wounds of every dart,  
And let no sin annoy.

Let all I do, or think, or say,  
Show forth Thy life within,  
And qualify me day by day  
Thyself to show to men.

O Christ, my Lord, help me, I pray,  
To bring the world to Thee,  
That I may be, on that great day,  
Saved in eternity.

**An Old Preacher to the Young Lay People.**

GEO. G. SMITH.

The proper treatment of God's messengers by those to whom they are sent is incidentally referred to in the Apostolic commission. The apostles were to go, their work was plainly mapped out, but they were to be received, heeded, provided for, by those to whom they were sent. In making a modern application of the implied obligations of those to whom they were sent we can readily see how the same requirements are suited now to the Methodists of today.

The Methodist preacher is sent. Indirectly the people have put into the hands of a committee, whom they believe are called of God, the work of choosing a pastor for them—God has called that pastor, they think and he says, and providentially, he is sent to those to whom he is to bear God's message. Other churches have other modes of securing ministers, but in all cases if he is God's minister, he is sent to the people by God Himself. He is no hireling. He has not been employed for so much money to do so much work; he is a shepherd of God's sheep, and his office is to reclaim the wanderers and bring them into the fold. He may not be, and often he is not, a great man. He may not be, and often is not, a man of learning, but he must be above all things God's messenger, a man of pure heart and a consecrated life. He has been divinely called and commissioned, and he is to be received. He ought to be received into the hearts of the people. The ministry is a failure unless the minister has the love of the people whom he serves. There are some persons who seem to regard him as a mere employee who has a certain work assigned him by those who pay him, and when this is done all obligation ceases. To me such a ministry would be a torture. I had rather serve the poorest circuit in the connection and have a loving people, than have the most elegant church in the land and feel I was a mere employee. The faithful pastor has a place closer to his people than any one else, and a people are sadly losers, however eloquent may be the man who fills the pulpit, if he had no special tender love, if he has no place in their hearts. Let the people who read these homely articles open their hearts wide and take into them that man who, above all others, has their highest interest in charge. If it were asked: "What was one of the chief defects of our city Methodism," I should say "the want of love on the part of

the people; for the pastor the relation is too commercial. But the preacher is to be received in the homes of the people. In the early days of the church they who were sent of God had no homes to abide in. They were to go. There were no inns nor hotels for them and they found shelter in the homes of their people. In Southern Methodism where the people are largely rural, the same thing is to some degree true, but in the towns and cities, it is a growing evil that the preacher knows no home but his parsonage. A perfunctory visit once or twice a year, a formal reception in a cold parlor is about all, he sees of the home life of his flock. He never takes the baby in his arms, nor the children on his knee nor breaks the bread of his parishioners. This is to be deplored. Where the charge is a heavy one social intercourse is not possible to a considerable extent, but the latch-string should always hang out and every effort should be made to cultivate the social relation. There is no sweeter pictures given in the New Testament than those of Jesus and the home in Bethany, of John and the elect lady, and of Paul and Philemon. It is needless to speak of the duty of sheltering and caring for the preacher on the large circuit when the homes of the people are his. I am now writing of where conditions are not the same as in the country. Have your pastor at your house when he can see all together—father, mother and children. The house may be a small one, the entertainment may not be elegant, but let it be hearty, and let him feel that you have him in your hearts.

I do not like very large pastorates, or very wealthy churches. A congregation which is so large that it is not possible for the preacher to know his people, is too large. We are now on the rage for large things. Large churches, large Sunday schools, large congregations, and large salaries. We need smaller churches, and more of them, even if the salaries are smaller and the equipment less elegant.

To receive the man of God, of course, means to maintain him. It is not now needful, however it was once, to argue that point. He has been sent without purse or scrip and the laborer is worthy of his hire even though he makes no stipulation for the support.

When it is a struggle to give a pastor a decent support, the church is better off than when one man could pay his whole salary and not feel it.

Receiving a preacher means hearing his message. God has sent the message and it is our duty to heed it. To stay away from the church and to chill the pastor by an unsympathetic and inattentive hearing brings great loss to the hearer and is a sad affliction to the preacher, and is an offense to God. The treasure may be in earthen vessels, but it is none the less a treasure.

When we hear him, we hear his Lord, and we should be quick to hear if slow to criticize. Ministers are but men, weak and fallible and erring. They are not to lord it over the flock, but to serve it. Their task is a trying one, at best, and heartaches are inseparable from it, but the sympathy and help of a loving flock will make it a blessing and a joy.

**Landmarkism.**

E. L. BEARD.

In looking over the the excellent bill of fare you have served up to your readers this week, my attention was called by the above caption to an excerpt copied from the Baptist Flag.

I have neither time nor disposition to discuss "Landmarkism," but but I note the Flag calls for the "organization of Landmark Baptists into a separate national organization." For which course he gives two reasons: (1) "To maintain the rights of the churches against centralization with its attendant evils. (2) To hold intact the principles as laid down in the New Testa-

ment. "One Lord, one faith, one baptism." "These fundamental doctrines carried out, will result in the non-recognition of all human sects with their unscriptural ordinances."

The Flag seems to labor under the impression that those so-called fundamental doctrines will differentiate the proposed national organization from all other ecclesiastical bodies. But this is a very grave mistake. The Episcopalians, Presbyterians of every school; all Methodist, together with many other ecclesiastical organizations, steadfastly hold to, and maintain the principles laid down in the New Testament Scriptures. Speaking for the Methodists, I may say without presumption, we believe with all the force of a profound conviction, in "One Lord, one faith, one baptism." This as a part of the faith once delivered to the saints, we have steadfastly believed, and defended. Possibly the Flag sees water and mode in this "One baptism," if so that differentiates them from a very large number of so-called sects, but it puts them in perfect accord with some others with whom they might unite and be at peace. The Church of the Disciples, for instance.

The one baptism we contend for is the baptism of the Holy Spirit.

"For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have been made to drink into one Spirit." 1 Cor. 12:13.

Every one who breathes a broad catholic spirit must deeply regret this discord that threatens to disrupt and divide the great Baptist denomination. It means a great waste of money and energies. Why discuss obsolete issues, such as "alien baptism," so-called, and pulpit affiliation? Leave them to sleep the sleep of forgetfulness in the grave of the dead past. "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?" Why feed dying men on husks when they are crying for bread? Brethren, my heart's desire and prayer to God for Israel is that they might be saved. "For I bear them record, that they have a zeal of God, but not according to knowledge."

Lonoke, Ark.

**The University of Michigan.**

SETH C. REYNOLDS.

The system of education offered by Michigan is the most natural counterpart of our system of government. Not only are elementary and secondary schools supported by the people for the people, but these schools culminate in a university, equal to the best in America. The University of Michigan draws its support from the public funds, is ruled by a board of regents elected by the people, and recognizes that its life depends upon its patronage from public and secondary schools and upon the liberality of the people through the legislature.

Rev. John D. Pierce, State Superintendent of the new State, inspired the act of '37, which really created the University of Michigan. Mr. Pierce contributed almost as much to the educational movements of Michigan as did Horace Mann to those of Massachusetts and Henry Bernard to those of Rhode Island. Prominent members of the faculty of those days were Dr. Abram Sager and Dr. Moses Gunn. In '54 there came to this institution two professors that have attracted attention to it from afar—Alonzo B. Palmer and Corydon L. Ford. The one has served the University thirty-three years; the other, forty. Henry S. Frieze served as Latin professor from '54 to '90.

Who have been the presidents? From '52 to the present day, the University has had only three presidents. Dr. Henry P. Tappan filled the office from '52 to '63; Bishop Erastus O. Haven from '63 to '69; and Dr. James B. Angell from '71 to the present time. Prof. Frieze



served as acting president between the administrations of Haven and Angell. Now, who are these men? Prof. Tappan refused a lucrative professorship in the University of New York and left the historic and picturesque scenes of the Hudson to guide this new institution of the West. He was pre-eminently a public spirited man. He was an expansionist when it came to education and started the University on an expansion policy which it has maintained throughout its history. No less courageous was his successor, Dr. Haven. But Pres. Angell is beyond question the greatest of the three. His administration covers almost half of the real academic existence of the University. During this time "he has been as skilful to train the boughs of the spreading oak as his predecessors were to foster the young stem and its branches." He came to the institution when great plans had been laid and great results were expected, when a great man was needed and a great man was found. He has given this school fame both at home and abroad. Three times during his presidency has he been called to the diplomatic service of the United States. In 1880 he was appointed Minister Plenipotentiary and Special Commissioner to China. In '87-'88 he was one of the United States Commissioners who negotiated with the commissioners of Great Britain concerning the fisheries. He is a great man, not because of the honors that have been conferred upon him, but because of the simplicity of the life he leads. He has borne his honors with humility. A stranger would never take him to be the president of this institution. He is plain and unassuming and presents in his personal appearance no greater marks of distinction than the ordinary man. But let him step into an Ann Arbor audience and you will at once detect that he is an extraordinary man. The people of this city love him, and the people of the State honor him.

Now let us notice the growth of this institution and something of its present size and standing among the universities of the United States.

When President Tappan became president, he found two departments here—the literary and medical with a patronage of about two hundred students. This year, in all departments, the register was over forty four hundred, not including the summer school which has over eight hundred. The University buildings on the campus were then two dormitories which were the beginning of the University Hall, part of the medical building, and four professors' houses. The campus had just ceased to be a cornfield. In '53 the engineering department was added. About this time, through the liberality of the citizens of Detroit, a chemical laboratory was built. The science department at this early date was strengthened by Dr. Brunnow, of Berlin. He was the instructor of James Craig Watson, whose long list of brilliant additions to the map of the heavens has brought the University to special notice among astronomers. The law college was added in '59, and let me remark just here that Thomas M. Cooley—the great judge and legal author—stood by the law department from its beginning to his death. Through his efforts and the efforts of others, the law department of the University of Michigan stands possibly first in rank in the Union. In numbers, it ranks first, last year having over nine hundred law students.

When Dr Haven became president in '63, he found the University with an attendance of 652. At the close of his administration, there were 1,114. He made special efforts to increase the number of buildings and it was not long until the central portion of the University Hall was built. The library, museum, physical laboratory, engineering shops, anatomical laboratory Tappan Hall, Waterman Gymnasium and Barbour Gymnasium have followed. Outside of the cam-

pus, have been erected hospitals for the medical department. There are six professional schools—Hendrix College can be placed inside of either the Law or Medical buildings, the Library, the Gymnasium, the Engineering department, or the main University building. The Medical building is possibly the most beautiful of the buildings. It is a recent structure.

The University of Michigan is a great school. It has 240 professors and instructors. It graduated last June 900. Its student body comes from all sections of the Union, principally from the North. It acknowledges none as its superior in character of its work done and claims to stand first in law. It offers courses as varied as the professions of life and its professors are as able as can be found. In the department in which I am enrolled, I have not seen a professor take his book to the class with him—he knows his work. In these summer courses, it is ordinarily supposed that the work done is superficial, but it is not the case here. I have found the work strenuous and have found some strenuous men—they work, they toil, they struggle. It is well that they do, for, unless they do, they will be weighed in the balances and found wanting.

There is one feature of the University and of the little city of Ann Arbor to which I call the attention of the colleges and towns of Arkansas. I refer to the beauty of the scenery. The University campus contains forty acres. It is perfectly level and covered with green grass. Its shade trees are many and beautiful to look upon. They add to the already scholarly air of the institution. And the town, with its wide paved streets lined with maple and elm and oak, moves the soul of him who is touched by the love of nature. The hundreds of squirrels that run the streets and climb the trees are valuable little creatures in the estimation of the town council, for he who takes one's life forfeits twenty-five dollars. Arkansas colleges and cities too can be made beautiful. Let us ever endeavor to adorn our homes and schools and towns with the beauty which nature so lavishly gives us.

Ann Arbor, Mich.

#### How Japan Subsidizes Her Merchant Marine.

The Nippon Yusen Kaisha, the chief steamship company of Japan, though only a few years old, is far larger and more powerful, and possesses more tonnage, than any ocean steamship company in America. It has 70 steamers, of 236,000 tons, and has recently declared a 12 per cent dividend. Besides the lines to Australia and Puget Sound, the Nippon Yusen Kaisha operates a line of twelve fourteen-knot steamers to Europe, for which it receives a subsidy of \$1,364,000 annually, or as much as the United States gives in mail and naval subventions to all the ocean lines beneath the American flag.

It is said that the shipping laws which have wrought this swift expansion of the Japanese merchant marine,—the act of 1896 and the amendatory act of 1900,—passed the Diet by unanimous vote. Regularly for years our American Presidents have urged in their formal messages that steps be taken for the rehabilitation of the American merchant marine. This has been repeatedly demanded by the commercial interests of the United States, and it has been promised in successive national party platforms. Until now, however, Congress has neglected to adopt any comprehensive measure of relief or encouragement. Meanwhile, our European competitors have destroyed American shipping, on the steam routes of the North Atlantic, as the Japanese are preparing to do on the Pacific. Trained American officers and seamen, available for a naval reserve, will soon become as few as Russia has just found her own officers and men in the awful hour of her trial and humiliation.

The maintenance of an adequate merchant

shipping has thus far been regarded in America as mainly a commercial question. But the experience of Japan and the fate of Russia sharply suggest whether this is not even more imperatively a question of naval preparedness, of national defense. —From "The Japanese Merchant Fleet," by Winthrop L. Marvin, in the American Monthly Review of Reviews for August.

#### The German Tariff.

Now, a couple of years ago a new German tariff law was adopted, partly to facilitate renewal of lapsing reciprocity treaties or the concluding of new ones, but also, in part, to put Germany on a better footing as regards this country if a tariff war should be unavoidable, or, on the other hand, if a reciprocity treaty with the United States should be concluded. This new tariff law increases considerably duties on cereals, foodstuffs, and rawstuffs of every kind (these constituting, it must be remembered, 75 per cent of the American imports in Germany) for all countries with which the empire has no special tariff treaty or other similar agreement. In the case of cereals, this increase varies between 250 and 120 per cent.; in the case of canned and preserved goods, it is between 50 and 360 per cent.; in the case of many manufactures (especially those in which America excels, such as sewing machines, agricultural machinery, etc. it is between 60 and 110 per cent; even petroleum, copper wire, and other articles which cannot easily be obtained of equal quality elsewhere than from the United States, there are large increases in duty. The tariff is, to put it plainly, a war measure, or, at least, a measure intended to exert hard pressure on the United States to come to a friendly understanding with Germany before it is too late.

But what about the old treaty of 1828 and its "most favored nation" clause? That treaty is still in existence, it is true enough. But Germany has indicated her intention to denounce it in time to abrogate it before the new reciprocity treaties she has recently concluded go into effect. The date of their going into effect is March, 1906, and if Germany carries out her intention of denouncing her old treaty with the United States, she has still a number of months to do it in. That she was to denounce this treaty was, it is said, one of the silent stipulations of her new commercial treaties. If no reciprocity or other special commercial treaty with the United States takes the place of the old one, Germany will then be within her rights in applying to American imports her new "autonomous" tariff, placing the latter on several hundreds of articles (including some of the most important) at such a disadvantage that the prospective loss to American trade is variously estimated at between \$40,000,000 and \$100,000,000.—From "Our Tariff Differences with Germany," by Wolf Von Schierbrand, in the American Monthly Review of Reviews for August.

The American Revised Bible, in spite of serious defects, should be in the hands of every preacher for comparison with other versions. Order of Anderson & Millar. Prices from \$1 to \$6.50.

"THEOPHILUS WALTON," an attractive story involving discussions of baptism, is particularly valuable for youth. Old price, \$1; now 50 cents Anderson & Millar

THE METHODIST ARMOR," a plain account of Methodist doctrines, polity, and usages, should be read by every new church member. Former price, \$1.00; now only 50 cents. Anderson & Millar.

"Yesterday Africa was the continent of history, of mystery, and of tragedy; today it is the continent of opportunity."—Bishop Harrell.

**THE SUNDAY-SCHOOL.**

PREPARED BY REV. F. M. TOLLESON.

**August 13—Josiah and the Book of the Law.**  
**2 Chron. 34: 14-28.***Golden Text*—"I will not forget thy word."  
Ps. 119: 16.*Time*—About 624 B. C.*Place*—Jerusalem, the temple, the palace.

Josiah has just completed the eighteenth year of his reign, and is well pleased with the great reforms which he had been instrumental in bringing about. He thinks all will be well with his people; that he will be able to keep them from again turning to idols; and, that he can so lead them, that their past sins will not bring any punishment upon them. He had no knowledge of the fact that, from the beginning, the warning had stood in the Law of God, that the most dreadful consequences would follow if the people forsook their God and did not keep His worship pure. The Law had been so neglected during the reigns of the Kings preceding Josiah, that no one knew where to find a copy of it or was certain of what was in it. But, while the temple was being cleansed and repaired, a copy of the Law was found by Hilkiah, the high priest. The copy of the Law was not like our books, but was a long strip of parchment, written in columns on one side, and rolled upon two rods. The best authorities say this was the book of Deuteronomy or some considerable part of it. Shaphan, the scribe, was just about to go to the King to report that they had properly begun the repairs on the temple, so Hilkiah gave the book to him. When he had made his report, he read the newly found book to the King. As Josiah listened for the first time to the reading of the words of Jehovah, he heard not only the laws which called for the suppression of idolatry, and the keeping of one temple where Jehovah might be worshiped, but also the terrible curses pronounced upon the nation if it should violate these laws. "Jehovah will send upon thee cursing, discomfitures, and rebuke, in all that thou puttest thy hand unto to do. Jehovah will cause thee to be smitten before thine enemies, \* \* \* thou shalt be tossed to and fro among all the kingdoms of the earth." Should one wonder that Josiah, after hearing these words, rent his clothes in consternation?

Josiah, anxious to know the will of God, sends a deputation to Huldah, the nearest well known prophet. Women were occasionally called as prophets and were heard with just as much reverence as any prophet ever received.

Huldah's answer was not a happy one. Perhaps if she had been guided by her sympathies, she would have sent a more encouraging answer, but she must deliver the message of the Lord. "Tell him who sent you that Jehovah will bring upon this land, and all the people who dwell in it, all the evils of which their fathers were warned long ago in the Law which has just been found, their idolatry is a deep-rooted sin, which must be punished."

The Law, however, sent a message of comfort to Josiah himself. The nation must suffer for the nation's sin, but the righteous individual might escape the judgment, "Because King Josiah humbled himself before me, his own life shall be peaceful; not until after he is dead and gone will I begin to bring upon this people the consequences of their wickedness." But Josiah did not sit down contented with the assurance and let matters take their own course, but he urged his subjects to obligate themselves henceforth to keep the law. O, my fellow Christians, though God has assured us of favor with Him, let us not be at ease when there are so many about us who are under the judgment. Let us so live and teach that, when the time of rewards

and punishment comes, no one shall be ignorant of God's love and laws.

**THE EPWORTH LEAGUE.**

PREPARED BY REV. W. M. WILSON.

**August 13—We May Resemble Jesus in Filial Love and Confidence.**

Matt. 11: 46-50; John 17: 6-8, 20, 19-23.

Every Christian desires to be Christ-like.

This is, indeed, the essence of Christianity. We need to be like him in all the relationships of life. We may resemble him in a close and intimate relation to the Father. To do this we must seek always to know and to do his will.

The one ruling purpose in the earthly life of Jesus was to do his father's will. He impressed upon his disciples the fact that his father sent him, and that he came not to do his own will, but the will of his father who had sent him. This perfect submission to the father's will led him to the absolute surrender and sacrifice of his own life that he might thereby redeem the race. Jesus taught his disciples to pray "Thy will be done in earth, as it is in heaven." He also taught that not those who made good professions, but those who did the father's will were to be recognized as his disciples. If we do the father's will we shall not be left in uncertainty and doubt, but shall "know of the doctrine," and shall be led into stronger faith and a more joyful experience.

It is the privilege of disciples to resemble their Lord in their prayer-life. The prayers of Jesus are themselves worthy of very careful study by every Christian. It is evident that they were not perfunctory performances, but seasons of communion with the father. We may resemble Jesus in this respect. These seasons of real communion are very essential to us if we would have the joy and power that belongs to the Christian. When there is an important decision to be made, a crisis to be faced, responsibilities to be met, there is need of prayer, of communion with God. There can be no spiritual strength or growth without this communion, and consequently but little pleasure or success in Christian work.

Communion with God will bring seasons of joy and many personal blessings, but it will not stop there. Real communion with God will also bring blessings to others through you. George Albert Coe has said: "Consecration has come to mean vastly more than any private interchange of soul relationship between God and self. It consists rather in putting the whole self at work on the things that God wants done. When we reflect upon the needs of the world, and upon how God looks at those needs, the seeking of any mere personal or private benefit at God's hands causes us to feel some secret shame." We may resemble Jesus in a devoted service. When we come to realize that we are indeed co-laborers with God and that his wishes and desires are to be taken into account in the plans we make and the work we do, our service will be more willing and more pleasant. We are his sons and daughters for whom he has a life purpose which he desires to see fulfilled in each life, the service he would have us render helps to bring about the fulfillment of that purpose and at the same time promotes the interests of our heavenly father's kingdom. To be like Jesus in service requires that we shall love the work which he has sent us to do, and to be very zealous in our efforts to do it. Our father's business demands our careful and immediate attention, and nothing should be allowed to hinder us from "being about it." "As my father hath sent me, even so send I you."

**Young People's Hymnal No. 3.**

It is authoritatively announced that a new song book to be known as Young People's Hymnal No. 3 will be ready about September 1. It will contain many new songs specially adapted to Sunday-schools and Epworth Leagues and will reproduce the best and most desirable of the old songs. It will be in style and binding the same as Nos. 1 and 2. Prices: Note edition, round or shaped notes, boards, by mail or express prepaid, 30 cents apiece; not prepaid 25c. Word edition, without notes, boards, by mail or express prepaid, \$1.25 per dozen; same not prepaid, per hundred \$9. Order at once of Anderson & Millar.

**From the Nation's Capital**

The officials of the State Department have their troubles, not, however, over disclosures of irregularities among officials or employees, as in the case in other departments, but over a delicate and perplexing question of diplomatic etiquette involved in the reception and entertainment of the Russian and Japanese peace envoys. The question of precedence is one of great concern to the members of the diplomatic corps. In this country that question is an unsettled one, and is not governed by set rules, and the meeting of the representatives of the two warring countries in America has furnished work for the Chesterfields of the United States.

The officials have been studying over the difficulties that will begin Saturday when the two peace delegations will be conveyed in separate warships to Oyster Bay to meet the President and be officially presented to each other. Shall the Japanese or the Russian suite board the Mayflower first? The two parties are supposed to approach the ladder of the Mayflower at the same time. But representatives of both nations cannot use the ladder at the same time. This fact may necessitate the use of two ladders so that Count Witte and Baron Komura may reach the deck of the President's vessel simultaneously.

Then, even if the officials get the representatives of the two nations on the deck of the Mayflower without any breach of diplomatic etiquette they have another question to decide. Who shall first be presented to the President and introduced to each other? After that, there is the problem of seating the guests at the table of the President. Who shall be given the place of honor? It is possible that Count Witte outranks Baron Komura, but the Japanese are the victors and in view of the great honor lately paid by Japan to Secretary Taft and Miss Roosevelt, would it be a slight to seat the Japanese representatives in a subordinate place?

The members of the diplomatic corps are watching with interest to see how the State Department will solve the perplexing questions of etiquette and precedence. However, since the envoys are supposed to be diplomats it is expected that they will accept the situation with the grace that becomes men of their training.

Secretary Wilson is having considerable trouble explaining since the investigations in the Agricultural Department began, for every day seems to bring with it some report reflecting upon the administration of the department. Concerning the charge that the employees of the bureau of forestry have done work for private interests, Mr. Wilson declares that this is not a discovery, since that fact has been given publicity through his own reports, the reports of the forestry and publications of the forest service. The co-operative work of the department with private parties, he declares, has been of inestimable value to the country as a whole.

With reference to the recent criticisms that have been directed against him and his son and private secretary, Jasper Wilson, in connection

with the latter's trip to Alaska eighteen months ago, Mr. Wilson says that only the actual expenses of the trip were paid by the government, and that his son was sent to Alaska to investigate for the government, the trouble over game in the territory between Alaskan miners and people not living in the territory.

Secretary Wilson declares his intention to push the investigation of every charge brought against his department, and he maintains that the inquiry into the affairs of the department will be complete and thorough.

In the opinion of a prominent official of the Immigration Bureau, the division which has to do with the exclusion and admission of the Chinese has become demoralized as a result of the order issued by the President several weeks ago cautioning the employes not to be over-zealous in applying the exclusion law. The effect of this order, it is declared, has been a laxity in the enforcement of the law. Of the 311 Chinese who applied for admission to the United States at San Francisco during the month of June, only eleven were denied admission and deported. This is an unusually small percentage and the immigration officials predict that the record for July will surpass anything in the history of the bureau. The Department of Commerce and Labor has waived the Bertillon examinations in the cases of Chinamen passing through the United States under bond. As the bonds furnished by travelers to guarantee their transit to Canada are small, it is believed that Chinamen will take advantage of the opportunity thus furnished to gain admission to this country in violation of law.

Commissioner Sargent is of the opinion that radical remedial legislation will be asked of Congress at the next session.

#### Choosing a School For a Boy.

Some reasons I have known:

A sent his boy to — because Rev. J. "was round here several times after him."

B says his pastor thought — would be a good place for John.

C sent his son because Col. X was patronizing that school and the boys were friends.

D chose his school because "it was near my home and all schools are pretty much alike any way."

E selected a certain school because an agent came and solicited his patronage.

F chose another because he was not "worried" by its agents.

G thought the prestige of this school might help his boy when he entered politics.

Parents who desire for their boys the best and broadest, the richest and fullest results from college life should weigh seriously many matters. Are not such tests as these worth considering?

Is the Faculty composed of men of adherence to high ideals, men of personality, contact with whom means inspiration forever?

Are there choice spirits and fine minds among the student body—associates who uplift and an atmosphere of noble effort?

Has the college a course of study that places it among institutions of recognized worth?

Does it do what it advertises to do? Does it proclaim a high standard in public and in private offer excuses for not reaching that standard by saying that others do the same? Honesty cannot be taught until we quit lying about our schools.

Have those who teach a record for accomplishing results? Can they teach? Can they arouse effort and enthusiasm?

Is the school well equipped with a library and with laboratories? Of what value is the desire to read without books to read? Why arouse thirst for knowledge unless a fountain is at hand from which to drink?

If life's ideals are to be formed and the boy is to be shaped into a man ready to meet in a manly way the responsibilities of manhood, "more is to be considered than location; more to be weighed than price; more to be examined than the curriculum."

J. D. Clary.

Hendrix College.

#### From President Godden.

It has been sometime since I wrote for the Methodist and would not now, but for the fact that some have been kind enough to write me letters of inquiry expressing sympathy. I want to thank all my friends for their kind words. It does one good to know he is remembered, and I do thank God that I am much better; am up and at work and feel that I will soon be well.

The outlook for Galloway College is good. Many have secured rooms for next year and I feel sure we will have all we can accommodate. Our faculty is up-to-date, accomplished specialists in their line of work, graduated from the best colleges and universities of the land.

The special departments are in charge of accomplished artists who have wrought well and long in their chosen fields.

In some respects, last year was the best we have ever had. The work was more satisfactory. The college spirit was better, the moral atmosphere was more pronounced, the girls had a higher and broader vision of duty and responsibility.

And here let me say to the men and women of Arkansas, unless the Christian influences of the college are good, and God's book and church and day are recognized as fundamental, unless the moral character of the students is looked after, you had better keep your daughter at home; for where these things are lacking, such a school becomes a hot-bed of ruin, and your sweet girl, who left you pure in thought, will return corrupted and with wrong ideas of life.

But if the school is projected on a Christian basis, where our holy religion is taught and illustrated in the lives of officers and teachers, then that school becomes a blessing and your daughter returns home strong in her moral nature, furnished and equipped for the duties of life.

Galloway College is no longer an experiment, but a well-established institution, entrenched in the affection of our people.

The college will soon be out of debt. When that is accomplished, the trustees can enlarge, furnish and equip as circumstances may require. We have more than two hundred graduates in this and other states, besides some in the foreign field who are refreshing home, social and church life.

Send your girls to Galloway and we will do them good and not harm.

C. C. Godden.

Searcy, Ark.

#### PERSONAL.

We had the pleasure of welcoming to this office last week Rev. E. J. Slaughter, of Roe circuit.

Dr. J. E. Godbey has been spending some days in the city, and, of course, he divided his time with us.

Rev. Frank Barrett, of Searcy, called last Friday. He has been spending some time in Hot Springs.

Rev. W. J. Stone wishes his friends to keep in mind that his postoffice is not Houston, Tex., but Houston, Ark.

Rev. S. W. Brown, of Blaine, while attending the Farmers' Union in this city, called on the "Methodist" force last week.

Mr. J. W. Adams, our superintendent of Sunday school at Pike City, paid us a visit last week. He reports well of his work.

On Monday Rev. J. D. Silbert, P. E. of Searcy District, called. He is fully recovered from his recent illness, and reports his district in first-class condition.

Rev. H. H. Watson, formerly of Little Rock Conference, now pastor at Vinita, I. T., is visiting his children in Little Rock. Calling Tuesday he reported a great revival in progress at Lonoke where he had preached Sunday.

On the first of August Rev. J. M. Workman called upon us, as he was returning from Benton, whither he had gone to attend the funeral of Mrs. Dr. J. W. Walton, one of our best members in that place. We extend our sympathies to Dr. Walton and his children.

Last Sunday night a large congregation, including many from other churches, assembled at First Church to hear Dr. Andrews discuss the religious condition of the city. His address was a fearless presentation of the situation as it appears to him. All present expressed by vote approval of the wise work of the Anti-Gambling Association.

Dr. H. G. Henderson, Helena, is about leaving for a month's vacation, to be spent in Kentucky. His congregation furnishes the means besides giving him the time to enjoy a rest. While he is away the auditorium will be frescoed anew and the church put in condition for the entertainment of the next session of the White River Conference.

Rev. John W. Cline came through Little Rock on Monday of last week, lecturing at Asbury that night. He was just from Helena, where he had spent Sunday, speaking twice to our people there. The Helena church has undertaken his support for next year. We believe this is the first time in the history of Arkansas Methodism that such a thing has been done. We congratulate our Helena brethren upon having this distinction.

The editors of the "Arkansas Methodist" desire to extend their brotherly sympathy to Rev. John J. Hurt, of the Baptist Advance, on the death of his saintly old father, who passed away a few days ago at Ballsville, Va. We say saintly, for undoubtedly he must have been such. He was seventy years of age, had been a deacon in the Baptist Church forty years, is survived by nine children, whom he and his good wife have reared, four of them being in the ministry of the Baptist Church, and one of them being the wife of a Baptist minister. The son, our friend, who edits the Baptist Advance, would be a credit to any father.

#### Death of Rev. S. C. Vinson.

Rev. S. C. Vinson, pastor of Collins Circuit, died at Wilmar Monday night, July 31st. He was a good man, doing good work. He had made a host of friends, and was planning for a revival effort in all the churches. His people are deeply grieved. He leaves a large dependent family. Bro. Robertson will prepare an obituary notice.

W. M. Hayes, P. E.

This is sad news. Our sympathy goes out to the bereaved ones.—[Eds.]

#### Henderson College.

Professor Duncan A. Williams, a graduate of Vanderbilt and late Principal of McFerrin Institute, and Professor Drew W. Luten, a graduate of the State College of Kentucky and a post-graduate of Vanderbilt, are recent additions to the literary faculty of Henderson College. Both are teachers of experience and are full of earnestness and enthusiasm. They are strong and valuable additions to the very able faculty which we have secured for Henderson for the ensuing year.

E. H. McDaniel,

Secretary Board of Trustees.

Arkadelphia, Ark.



# ARKANSAS METHODIST

JAS. A. ANDERSON, A. C. MILLAR, ..... Editors and Publishers

REV. A. H. GODBEY, A. M., ..... Assistant Editor

REV. E. A. TABOR, ..... Field Editor

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Address articles or communications for the paper to Editors Arkansas Methodist, and use separate sheets for all business matters. Items received after Monday are too late for publication the same week.

Letters intended for either editor personally should be marked Personal, and then will be held for addressee.

Address all business letters, and make remittances payable, to Anderson & Millar, 922 1-2 Main St.

You cannot always avoid offending men. Many a man will get angry and swear at a stone over which he has fallen.

It is unfortunate when the vanity of your friend demands of you to play the hypocrite; but the good will of some people can only be maintained by flattery.

There is a great difference in the way different preachers handle the affairs of the church—some preachers are always ready when the time comes, and have a definite knowledge of the matter in hand, some preachers are never entirely ready, and never have a distinct grasp upon anything, they “hope” and “think” so and so. There is no good reason to think or to hope that such a man can ever amount to much in the work of our ministry.

## A Chat With Our Readers.

From time to time as we go about among our readers we come upon some things that need to be explained to them. This paper belongs to the Methodist Church in Arkansas, and the church is entitled to know about its affairs. Two or three items shall be mentioned here.

Now and then we come upon a man who complains that the paper does not stop when the year for which he has paid has expired, and he seems to think that there is a method in our madness at this point, that it is the policy of the paper to get people on the subscription list and then keep them on it whether they desire it or no. This is a sheer mistake. If we were to follow the rule of taking off at expiration of time for which the paper is paid for we should offend three-fourths of our subscribers, for, whatever may have been the best way to have begun business, the fact is that a vast majority of our readers have been educated to believe that the paper will continue to come till they have ordered it stopped, and they would take it as an intimation that we are afraid to credit them for a few dimes if we should discontinue it without an order. We should be glad to accommodate the few people who prefer to have it otherwise, but we cannot know their desire without some instructions from them—we are bound to follow the rule that the three-fourths who stand on the other side, perhaps we ought to say nine-tenths, have established for us. Besides, why does any Methodist enlist for one year? He will always need the paper—ought to “enlist for the war.”

Then, again, some people who have waited till they are indebted to the paper ask us to discontinue. In all cases the request is the same as if they had asked us to drop both the subscriptions and the accounts which have accumulated against them, for the only accounts kept are the subscription lists themselves, so that when a name is dropped from the lists, the account is also dropped. This we ought not to be asked to do. We never decline to take off a name where the party asks that it be done, and where the name does not represent an indebtedness on our books.

Permit us to mention another thing. Many of our readers wait till the pastor or some one from the office comes to collect for the paper, before they send in renewals. Now the pastors are

often busy about other things, and we can handle your own check on any local bank in this State, without any expense to us. You do not need to go to the post office, nor to spend one cent for bank exchange if you do your business with a bank, simply inclose your own check on local bank to us. Send money order, if you do not do business with the bank. During these dull summer months we need especially to have you remember this, for our expenses go on at the same rate as during the winter, and it must be remembered that many people have but little money, so that those who can spare their subscription money now should send it in at once. We assure you it will not be unappreciated here.

We would remind all the preachers that the best time to get new subscribers is just as you are closing up your protracted meetings. The people are more likely to subscribe then, because they have been quickened in their religious lives; and they most need to subscribe then, because nothing will so put a selvedge on your work as the putting of a paper in the hands of the people who have been led to a new life. People who begin reading a church paper are far less likely to backslide than those who fall into their old ruts soon after the revival has passed. We believe that to be true which a Presbyterian minister recently told us: That the putting of a church paper into a family is equal to fifty-two pastoral visits there per year; that each number of the paper will do as much as a visit the preacher makes. What a saving of time and effort that is for any preacher, and what an increase of effort for that family over the best efforts a preacher can hope to make.

We may say further to the preachers that we give a commission to you for your labor in behalf of the paper, and we feel that you earn that commission *where you have really given attention to the paper*; the commission is given in anticipation that you will devote some time to this work, and not with a view to rewarding you for receiving money for the paper in cases where parties hunt you up to subscribe or where they simply hand you the money to be sent us. In such cases you have earned nothing at all, and really ought to remit the whole amount so handed in; the commission was never provided for such cases; it was provided on the part of the managers of the paper as an incentive to induce brethren to give some time to the work. The commissions allowed by the “Arkansas Methodist” are the most liberal commissions allowed by any paper in our church; we do not begrudge them to any brother who turns out and earns them.

There is scarcely ever a day when out among the people that we do not have to explain why the paper cannot be published for a dollar a year, seeing that many weeklies are published at that price. The explanation has become familiar to all the preachers, but, though given a thousand times, it is far from being familiar to very many people; they do not yet understand that these weeklies, if large papers, are made up from daily editions of the same papers and therefore cost very little to issue, and if they are small papers, you have the explanation in the word small. Many of them do not yet understand that they take advertising, at good prices, which we would not take at any price.

There are at least twenty thousand Methodist families in Arkansas; we have not more than half covered our ground with religious papers among our own people, and we have a wide field in which to expand our efforts. Nearly every one of these families is taking one or more papers, but there are ten thousand Methodist homes in Arkansas where no religious paper goes! That means that there are ten thousand homes which you cannot reach with information about our schools, or about missions, or about anything

for which the church is laboring, except you take it there by word of mouth. The loss we are suffering is simply immense. We ought to have twenty thousand subscribers to the “Arkansas Methodist.” We should then be reaching every Methodist home in the State; and that would mean that if any man among us is capable of writing anything of worth, the whole State would pulsate with the power of it. Will not all the brethren make a diligent canvass? Put the paper in every home. Study and pray and plan and work to do it. You will find the rest of your work easier when once it is accomplished.

Let everybody remember that the paper is not a money-making institution. The present managers have much invested in it, and they work for less salary than they would be receiving if they were doing some other kind of work for the church, and get no dividends or interest on their investment. We want you to remember this; we want your prayers and your practical co-operation to help us make this work a great success for the Methodist church in Arkansas.

We are glad to report to you that the subscription list is steadily increasing, and that our business outlook is in every way favorable.

## A Slight Misapprehension.

The Central Methodist, of Louisville, makes a very kindly reference to our recent editorial on Methodist Bishops, and thinks it a not untimely deliverance. Whatever opinion may be entertained in other parts of the country as to that deliverance, we are in position to know that it has been almost universally approved in Arkansas. In one particular the Central makes a mistake, a mistake which nobody over here has made, we think. That paper draws the inference that the editors of the “Arkansas Methodist” have some personal grievance against some of our Bishops. The article in question should be taken for what it says; we cannot be held responsible for such inferences, nor can we allow the force of what we have said to be diminished by the supposition that it was inspired by a grudge. The simple truth is that neither of the editors of this paper has any personal grievance. We have each received as much consideration from the Bishops of our church as we have deserved, perhaps more. We have no personal interest at all in the matter, except as we are interested in the church. We esteem it to be the business of a church paper to take account of all the tendencies that develop in the church, and a paper must be sincere enough, and withal courageous enough, to speak plainly as the times may demand.

Nor can the Bishops themselves object to such a course; nay, they may well be supposed to be glad that it is so. In the administration of the affairs of a great church, spread out over the world, and living through generations of time, questions of ecclesiastical statesmanship must arise. All such questions ought to be frankly discussed by the church press. As for the editors of the “Arkansas Methodist,” we make no claim to superior wisdom in such high concerns—we are merely standing in our place, as God gives us to see; and we are irrevocably committed to the doctrine that no class of men in our economy is above criticism. If it were so, it would be the surest sign of the decay of our polity. The health of our Methodist church polity depends upon the balancing of its several powers, and we are sure that there has developed of late a tendency to the strengthening of the episcopacy to an abnormal extent. We propose to give our Bishops all the respect their ability and their respective administrations demand; but it will be a sad day in our Methodism when the entire direction of the affairs of the church is turned over into even their hands. We take it that they themselves would deplore it. They are responsi-



ble to the law of the church and to the public opinion of the church for the administration of the affairs committed to them; let them be so held. Because they are men, let them be judged with the judgment of charity; because they are but men, let them be held to account by the church they are set to serve. The anarchy which despises authority, on the one hand, and the pusillanimity which fawns and cringes, on the other hand, are equally detestable. This paper is trying to keep in the middle of the road—with what success let its readers judge.

#### A Preacher's Boys.

How is this in the face of the talk we frequently hear about the badness of preachers' boys?

"Dr. William H. Brooks, the oldest son of the Rev. Dr. John R. Brooks, army post surgeon at Fort Washington, Maryland, has gotten leave of absence for two months and sailed from New York on the 8th for a European tour. He expects to visit London, Paris, St. Petersburg, Berlin, points in Scotland and other places. Dr. Fletcher H. Brooks, youngest son of Rev. Dr. Brooks, has just entered the navy as assistant surgeon, ranking as lieutenant, and is expected to report for duty about the 20th of July. Dr. Eugene H. Brooks, his other son, is a successful and popular physician at Reidsville, N. C., and is surgeon of the Third Regiment of the North Carolina National Guard, ranking as major. He is to go into camp with his regiment at Wrightsville next week."—News and Observer.

Dr. Brooks is a member of the Western North Carolina Conference, and well known to this editor, who sends him his congratulations.

#### Why Go to College?

For every young man or young woman, and especially for those who are seriously considering their work in life, the question—Why go to college?—is a vital one. Anyone who receives a high-school education, has a chance to go to college if he will, but the opportunity usually does not remain open for long. A decision must be made once for all, and the results of that decision are bound to affect materially every day of one's future life. It is worth while, then, not merely to view a college education as something vaguely desirable, but to consider what definite advantage it offers as a preparation for the various activities of life, in business, in a profession or elsewhere.

It is a good business investment. College men draw better salaries than other men and succeed better in business undertakings. Every year requests come from important commercial houses of the country, asking for college graduates, because in the judgment of experienced men they have received a training that fits them for success in business. Statistics, in fact, show that a surprisingly large proportion of the high salaried men were trained in college; and there will be a still larger proportion in the future, for the college of today is offering courses that give not only general, but also special preparation for banking, insurance, transportation, and other departments of business. How the most successful business men estimate a college education can be seen from the enormous sums that they are contributing to college endowments. With all the emphasis of millions of dollars, they are saying to the young people of the country—go to college.

It is essential for first-rate professional efficiency. In engineering, law, medicine or any other profession the man without a college education is handicapped at the start. He lacks knowledge and training that many of his competitors possess and that are necessary for the best achievement. The man who goes to college may select those studies that are of importance for his future work and thus lay his foundations

broad and deep. One year of work in a professional school is now generally accepted toward the college degree, and every hour of the college course may be made to count toward the professional efficiency. The difference between six or seven years in college and professional school combined and three or four years in the professional school alone is the difference between first-rate and second-rate training. There is no use being purposely second rate.

It introduces one into the aristocracy of talent. It secures an acquaintance, friendships and common interests with the most intelligent, most cultured and most efficient of the land, those who are to be leaders in the thought and activities of the next generation—the only aristocracy worth belonging to. A college degree confers on a young man no superiority over his fellows, except what anyone may earn, but it does confer a promotion deserved by four years' work; it is an insignia of fitness to go ahead and be somebody in the world.

It develops all that is best worth developing in one. The American college aims to provide a well-rounded development for each student. This development does not come merely from books or from narrow range of studies. It is physical, social, moral, religious, as well as intellectual. It makes for intelligence, and also for power, for happiness and for righteousness. The college course today comprises a wide range of subjects and supplies varied information to suit the various abilities of students and their different careers in life. It offers an education for the politician as well as the clergyman, for the electrician as well as the philologist. And outside of class-room instruction there are the associations, the habits and the ideals that come from a common endeavor after what is true and worthy. A college education can be put to effective service in the home, in business, in the church or in the State.

It opens the door of opportunity. It will not make a man, but it gives a man an opportunity to make the most out of himself for the greatest usefulness. The race of life comes largely after college, but an education enables one to start with the first relay. The four years are a succession of opportunities; the libraries, the professors, are at the service of the student in order that he may profit from them as he will. Some, unfortunately, fail to make good use of this wealth; few can tell when they enter college which of its manifold opportunities will prove most valuable; but those who do not go to college refuse a gift of some of the best things in the world and close for themselves the open doors of opportunity.

Are there any reasons for not going to college? Two are often advanced—a lack of time, and a lack of money. But are these good reasons? No one in good health and willing to work need turn back for lack of money. Thousands are working their way through every year, and large funds are available to help those who deserve it. And the time lost in going to college will be time gained in the end. "It will take you less time to go through college," President Eliot is reported to have said to a student, "than to explain in after life why you didn't go." It will take less time to go through than to make up in after life the deficiencies in knowledge and training. Can you spend four years more advantageously to yourself, or with better results for your future than in college? Can you afford not to go to college?—The Epworth League Herald.

#### Our Stewardship.

T. P. CLARK.

The Christian religion is a vital force, and is normal in that life only that knows no lethargy, idleness or parasitic dependence. Wherever it is real soul vitality it consists not in outward formality, nor in mere ceremonial per-

formance, but "Faith that worketh by love." Led by this rule, we "visit the fatherless and the widows in their affliction, and keep ourselves unspotted from the world."

We are the servants of God, and have our stewardship. True honor and greatness can come through service only. This our Lord taught when he said, "He that will be great among you, let him be your minister."

An examination of the past history of all peoples, whether sacred or profane, is in demonstration of this fact. A life void of real service to God and man is a failure.

All real success may be measured not by the outward manifestations, but by faith and obedience. Faith is the prompting cause, and love the directing angel.

Many come into the church by a profession of faith, and, judging by their actions, seem to think that they have done all that is necessary to peace and final salvation. Here they begin a sort of assimilation in a formal way, perfectly satisfied that spiritual growth and development will come by absorption. In this condition they are but an unfilled sponge, ready to absorb any heresy that passes by, and especially do they freely drink in the spirit of grumbling. One, convinced that he has deceived himself, denounces the church as an ungodly set, and proclaims the religion of Christ a farce. Another, who has spontaneously gotten too good for the church, boastfully withdraws in favor of holiness, and denouncing the church as a set of common sinners, wildly, yet often unconsciously to himself, manifests to the sober minded the satanic spirit that lies within him. Their zeal is neither Christian nor in accord with knowledge.

As stewards of God there is set up to us the standard of righteousness, and our Lord has promised that if we hunger and thirst after this we shall be filled.

When right with God, we are right with man and the church, and our criticisms of the church and the ministry give way to a zealous effort, inspired by the Holy Spirit, to raise the church to the highest and divinest life possible. Sin is on every side, and if we become contaminated, it is because we are asleep, or else because we love it. It is because our love for Christ and zeal for his cause is not sufficient to constrain us to do his will on earth as it is done in heaven.

To neglect our Christian duties, or fail to cultivate the Christian graces, is but to transgress the law of God. "To him that knoweth to do good and doeth it not, it is sin."

We have our responsibilities according to our several abilities, and God demands an increase. There are great lessons for us in the parable of the talents. One came saying, "I was afraid, and went and hid thy talent in the earth; lo, thou hast thine." He had lost nothing. He came with all that had been given him, and turned it over to his Lord. If our Lord should come today, how many would be unable to meet him with an increase, thirty, sixty or an hundred fold?

One reason we accomplish so little is not because we are unable to do good, or that we have no opportunity, but, being afraid, we wait for some one else to do the good we might and should do now. If we were always as ready to do, as to be done by, how much more good would we accomplish in the name of the Lord Jesus! Let us find our responsibility by getting the exact measure of our ability, and this can be done by no other means than active, earnest effort.

God expects his stewards to be *strong men*, faithful men, full of the Holy Spirit, men of much prayer and consecration. The one question for us all is, Am I a faithful steward? I lay upon your conscience this question, and ask that we study it and answer it honestly.

## HEAD SOLID SORE

**Awful Suffering of Baby and Sleepless Nights of Mother.**

## CURED BY CUTICURA

**Skin Fair as a Lily with no Scar to Recall Awful Sore Writes Mother.**

"I herewith write out in full the beginning and end of that terrible disease eczema," says Mrs. Wm. Ryer, Elk River, Minn., "which caused my babe untold suffering and myself many sleepless nights. My babe was born seemingly a fair, healthy child, but when she was three weeks old a swelling appeared on the back of her head, and in course of time broke. It did not heal but grew worse, and the sore spread from the size of a dime to that of a dollar. I used all kinds of remedies that I could think of, but nothing seemed to help; in fact, it grew worse. Her hair fell out where the sore was, and I feared it would never grow again. It continued until my aged father came on a visit, and when he saw the baby he told me to get Cuticura Soap and Ointment right away.

"To please him I did so, and to my surprise by their use the sore began to heal over, the hair grew over it, and to-day she has a nice head of hair, her skin is as fair as a lily, and she has no scar left to recall that awful sore, and it is over eight months and no sign of its returning."

## CURE PERMANENT

"Your letter of the 19th inst. received, asking in regard to the cure of my baby some six years ago. Well, the disease has never returned to her head which at that time was a solid sore on top and down the back."

MRS. WM. RYER, Elk River, Minn. Feb. 25, 1903.

Sold throughout the world. Cuticura Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60). Ointment, 50c. Soap, 25c. Depots: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave. Potter Drug & Chem. Corp., Sole Proprietors. Send for "How to Cure Eczema."



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### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Scholarships in Reputable Business Colleges, also in a good Literary School, for sale at a discount. For particulars address Anderson & Millar, Little Rock.

Give us your order for Sunday School literature and supplies of all kinds.

**RISON**—This conference year is about two-thirds gone. It has been a year of many difficulties. I have been hindered much by rain. We can say truthfully, "We never saw so much rain before." But with all the difficulties in our way we can say the Lord is good and we have many blessings.

I have held two meetings and have five more yet. Rev. M. O. Barnett of Swan Lake gave me good service at Rison. He is a good gospel preacher and is a growing man. We had a meeting at Wofford's Chapel in Grant county including the third and fourth Sundays in July. The meeting was in one of the best communities in Arkansas and was a union meeting with the Cumberland Presbyterians. We had a pleasant and profitable time with all the interference of work and fearful rains.

I want to make a special mention of the presence of Rev. E. A. Tabor who is so well known in Arkansas. He was with us all the time and did most of the preaching. He was strong, earnest and convincing in his preaching. Brother Tabor has a religious experience and can preach the gospel with power. His ministry was very acceptable in our midst. He won the hearts not only for himself but for God. He gave two lectures while with us for the young people. They were fine and on subjects we need stressed. His work is of a kind that will build up and abide. He will do much good in his gospel campaign for good citizenship.

B. F. Scott.

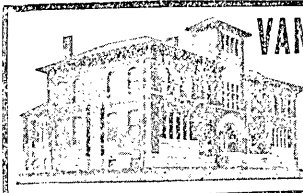
### Teachers Wanted.

Rev. J. M. Bull has been placed in charge of the Gentry-Hendrix Academy, at Gentry, Ark., in place of Prof. N. M. Whaley, resigned. Two teachers are wanted there, a man and his wife preferred. The salary is not large, but the place may afford a good opening for a young couple or for two young people. Correspond with Rev. J. M. Bull.

### CURES HER FRIENDS.

Glenshaw, Pa., Oct. 20th, 1904. "Dear Sir—Inclosed find \$1.00 for which please send me two boxes of Tetterine for my friends. It is so good that I have told a great many people about it and I hope that they will send to you for it. Mrs. Henrietta Herron." Tetterine destroys the disease germs in all forms of skin diseases. 50c. per box. J. T. Shuptrine, Mfr., Savannah, Ga.

**BUMPERS**—Charles W. was born near Cecil, Franklin county, April 18, 1881, and passed to his rest from his home near Quitman July 13, 1905. He professed religion under the ministry of Rev. J. S. Hackler August, 1895, and joined the M. E. Church, South, in which he lived a faithful and consistent member until death. Charles had high standing in our community as a Christian young man. Being polished and refined in his manners and with a quick and receptive mind he ranked among the first in his classes at school. I believe it may be truly said that he had no enemies. To know him was to love him. He spoke well of every one and drew a large



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## COLLEGE.

THE FALL SESSION OF 1905 WILL BEGIN SEPT. 14.

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The Health of Galloway College Has Been Phenomenal.

For All Information, or Catalogue, Write to

**REV. C. C. GODDEN, President,**

**Searcy, Ark.**

circle of friends around him by his courteous and genial spirit. The disease which did the deadly work was most severe, but under the most intense suffering he was always patient and hopeful. He expressed his readiness and willingness to depart and gave every evidence of a strong Christian character.

His father and mother, brothers and sisters, loved ones and friends are sorely bereft. Our community has lost one of its most promising youths. But let us remember God wants the best, and while we mourn his departure let us rejoice because of his godly life among us. May we all have the rich experience of the fulfillment of the Father's promise: "As one whom his mother comforteth, so will I comfort you," until the time of the great reunion in the skies.

W. U. Witt.

### Waives Technicalities.

This will certify that on the night of June 3 our large manufacturing establishment in the city of Little Rock was totally destroyed by fire. It was insured in 17 foreign and home insurance companies. The adjustment was completed on the 8th day of June, and without waiting the time allowed by law for paying losses, the Queen of Arkansas Insurance Company this day paid the amount due by it in full. It is among the first to pay us, only one company having paid before this date. We appreciate this prompt payment all the more because this company had what the courts

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would probably have held as good grounds for not paying us anything. It did not take advantage of the law in its favor, but, waiving all technicalities, cheerfully and promptly paid every dollar due by it. We heartily commend the Queen to those in need of safe fire insurance.

A. Karcher Candy Co.,  
A. Karcher, President.

Little Rock, Ark., Aug. 7, 1905.

The officers of the Queen are: Dr. R. E. Woodard, president; A. W. Files, vice president; Geo. Thornburgh, secretary; G. H. Kimball, auditor, Little Rock, Ark.

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## Texas Artesian Belt.

For Homes or Investment in the Great  
Artesian Belt of Southwest Texas,  
write **WORD & MOOSE**, San Antonio, Tex.

The big results from truck farming in this section read more like fiction than facts, yet they are facts nevertheless. Onions, now being marketed, are netting from \$300 to \$500 per acre, and the cantaloupe crop, soon to come in, will nearly equal the onion crop in returns.

The fine healthy climate, the short mild winter, the fertile soil with recently discovered Artesian water in plenty for irrigation, will surely make this the leading truck growing section of the United States. They get to market with their products earlier than from other sections, thereby realizing top prices for the same.

Lands are now comparatively cheap, but advancing rapidly, as many are buying for speculation, so if you want to buy good lands cheap, you had best write or come early.

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**WANTED** Reliable and energetic men to sell the Best Accident Policy on the Earth in conjunction with Registration and Key service. Annual cost, \$2.00. \$250,000.00 in government bonds have been deposited with the Insurance Department of the State of New York as an evidence of good faith that all claims will be promptly paid. A handsome seal grain wallet given absolutely free to policy holders. If you have ability we can use you. This is also an excellent side line. For territory address Agency Manager, Southwestern Registry Co., Scimitar Bldg., Memphis, Tenn.

**The Best Place to Buy**  
Fine singing Canaries, Talking Parrots,  
Goldfish, Cages, Aquaria, Etc., is  
**LOUIS RUHE'S BIRDSTORE**  
(Largest and Oldest in the South)  
819 Chartres St., New Orleans, La.  
(Write for prices.)

### A Child's Touching Letter.

My Dear Old Methodist—It is my first time to write but very saddest time of my life. The death angel came and visited our home last Monday night, and took our precious and dearest papa away from us. God knows best, but it seems so hard to bear. It makes me so sad and lonely.

When Papa went off to preach, he would always tell Mamma and us children when he will come home. We were always watching for him. Of course that was our pleasure and when he saw us coming we children ran and kissed him and asked to ride in his buggy. But dear, thoughtful mother would always open the gate and claim his kiss.

I am so happy because my Papa was not ashamed of his little deaf daughter and sons. I often heard that some of the deaf children's parents could not talk to them. I am very sorry for them. My Papa always took great interest in the deaf people, you remember that he asked all of the preachers at the Missionary Conference to visit our school last March. I do believe that God was guiding him for he went to see his daughter at Chickalah whom he had not seen for several years and brought our sweet mother to the commencement at the Deaf Mute Institute and Papa wrote to my sister and me while he was at Wheeler Springs telling us to meet him at Warren Friday morning, July 29th and go home with him, and he only stayed four days with us after that time.

O! how can we stand it, for he was so dear to us. Whenever the people were talking, he would always tell me what they were talking about, he was so very good and fast-talking on his fingers to me so I was never lonesome and dull when he was at home. This is Papa's birthday, 51 years old. We always carried him in a chair to his birthday dinner. Mamma always cooked him that which was just as good as she could prepare, but when we would say it was the very best she could do he would say, "It is better than black-bird pie." Mamma called the good Dr. Nelson Saturday and he helped us so much. He asked Drs. Harris and Thomas to help him. We did not know Dr. Corrigan was an M. D. we thought he was only a D. D. or I would have called him.

I know God called him to a preachers' circuit in heaven to preach with the angels. I am satisfied he is with God, for he was a true Chris-

**A. B. POE,**

THE

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Largest Shoe House in the State

MAIL ORDERS

Given Careful Attention.

## Blind Headache

"About a year ago," writes Mrs. Mattie Allen, of 1123 Broadway, Augusta, Ga., "I suffered with blind sick headaches and backaches, and could get no relief until I tried

**WINE OF CARDUI**

### A Non-Intoxicating Female Tonic

I immediately commenced to improve, and now I feel like a new woman, and wish to recommend it to all sick women, for I know that it will cure them as it did me."

Cardui is a pure, medicinal extract of vegetable herbs, which relieves female pains, regulates female functions, tones up female organs to a proper state of health. Try it for your trouble.

Every druggist sells it in \$1.00 bottles.

**WRITE US FREELY.**

We want you to write us freely and frankly, describing all your symptoms. We employ a staff of specialists in female disorders, who will carefully consider your case and give you free advice. Do not hesitate, but write us today, giving a complete history of your troubles, and we will send you plain instructions what to do to get well. All correspondence kept perfectly secret, and reply sent you in plain, sealed envelope. Address Ladies' Advisory Dept., THE CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

### FOR CONSUMERS OF QUALITY

**Maxwell House Blend Coffee**  
Sold in 1 and 3 pound tin cans only. The finest Coffee grown. Ask your grocer.

**CHEEK & NEAL COFFEE CO.**

tian.

Who will talk to me now and tell me the text when I go to church. Papa always told me what he would preach about and when the other preachers were preaching, he would talk with his fingers and tell me what they were saying. There is no one in the wide world like my Papa.

I will try to comfort my sweet mother for she is getting old and we children are too young to support her. Pray for us.

Mary Vinson.

### HORSEFORD'S ACID PHOSPHATE

Cures Headache

caused by summer heat, overwork, nervous disorders or impaired digestion. Relieves quickly

Married.

**COFFEY-ROBERTS**—Aug. 2, 1905, at home of bride's parents, 1008 State Line, Texarkana, Mr. W. F. Coffey and Miss Tatt Roberts, Rev. J. R. Sanders officiating.

### NOTICE OF SALE.

Notice is hereby given that I, George M. Woods, as guardian of Mary Upton, Insane, will in pursuance to an order of the Pulaski Probate Court, offer for sale at public venue to the highest bidder, on the 12th day of August, 1905, at the east door of the Pulaski County Court House, at 12 o'clock m., all the interest of Mary Upton, Insane, in the following described property, to-wit: One-third (1/3) interest in the south 50 feet of lots 19, 11 and 12, Block 15, Masonic Addition to Little Rock.

**TERMS OF SALE:** One-third cash and the remainder within three months, bearing interest at the rate of 8 per cent per annum, a lien being retained on said property for the payment of the purchase money.

GEO. M. WOODS,  
Guardian Mary Upton, Insane,  
Filed at Little Rock, Ark., July 15, 1905.

## The Popular Effer- vescent Relief for Constipation

**Biliousness, Disordered Stomach**

Promptly effective. No griping or unpleasantness. Of such unusual excellence that it has been

*sold on merit more than 60 years.*

At Druggists, 50c and \$1, or by mail from  
**THE TARRANT CO., 44 Hudson Street, N. Y.**



## SINGLE BARREL SHOT GUN

"The high-grade single gun."

Simplest "take-down" gun made. Top snap; center hammer; rebounding lock. 12, 16 and 20 gauges; automatic and non-automatic styles. Your dealer can supply or we will sell to you direct.

*Illustrated Catalogue tells about our complete line—FREE.*

**HARRINGTON & RICHARDSON ARMS CO.**  
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Makers of H & R Revolvers.

**IRON FENCE**  
LOW PRICE—HIGH GRADE—  
CATALOGUE FREE.  
**DOWE WIRE & IRON WORKS, Louisville, Ky.**



### Revere Du Loupe, Canada.

Dear Young People and Juveniles:  
We arrived at Detroit, Mich., about 4 p. m. and were soon in Canada. The customs officer examined our baggage and was soon satisfied. One gentleman had an old stool nicely wrapped in paper and it was ludicrous to see the officer feel it all over and peep in and then put it down in disgust. He paid more attention to that stool than to any baggage.

As we saw little of the country until near Montreal, I will tell you about that. The farms are each one hundred and fifty feet wide and one mile long. They are all drained by ditches parallel with the long fence. A wagon road separates the farms. The residences are all two-story, built like a large box, with hip roof, making the upper roof look rather flat. There are two windows in the front side and a door between and one on each end. The windows are small and the sash is hinged to the top and pushes out. An extra sash is inside, which opens like a double door in the rooms. They have no porches or blinds. Their barns are larger than their residences, and some are three stories high. Each has a scaffold with large wheel built from the ground into the second story. I asked their use and found that they were a machine for cutting stalks. Some grind their own grain. The farms are laid out so the people live near each other, and in the long, cold winters the priest can reach them easily and they can care for each other, if needed.

You see much red clover, grass and oats; very few cattle and no hogs. What few cattle and horses they have are fine and well kept. The people are largely of French descent and speak that language. The English speaking people are far more numerous now than when I visited here nine years ago, and much building has been done. The priests wear their long black robes on the streets, and some have two or three on at once. There are many different kinds of nuns—the gray nuns, who wear gray dress and hoods and white caps, with a double box plait on top of their heads; the black nuns, who are clothed in black, and brown nuns, who wear brown.

There are churches and convents on nearly every block in Quebec, and on every high hill you see their churches. The people are very sociable and kind and liberal in hospitality. At our hotel in Revere du Loupe they speak nothing but French. You would laugh to see us trying to talk to them. I felt like I was talking to deaf mutes, and found myself almost shouting to make them understand. We finally got an English waiter so we could get something to eat. Mr. Heriot could speak a little French, and it was amusing to watch him trying to make the French girl understand. The first day at Revere du Loupe we held a secret meeting and all the talks were made in French as well as English.

In the afternoon we were taken

for a carriage ride over the city. As our driver was a Frenchman and could not understand English, we who rode with him could say what we pleased. We had a jolly time. We found Revere du Loupe a city of 7,000 inhabitants and built in the valley and foot hills along the St. Lawrence river. The view across the water, which is salt and looks like the ocean, being so wide and having the ebb and flow of tide, is beautiful. The mountains across the river are twenty-three miles away and are wrapped in a blue haze, which has a white streak at the water line, and then a dark blue, which fades away in a light blue, and sky and haze become one.

The groves and woods are dense, and spruce pine is the principal growth. The grass is thick and dark blue green, with abundance of wild strawberries and wild flowers covering the ground. I wish you could see them. Daisies are numerous and another white flower with fine foliage was abundant; also purple larkspurs and flags and a red flower for which I could find no name. The wild roses were very dark and seemed to cover acres along our ride. The houses are all hotels at "the point," as they call it (meaning the wharf, which is built over a mile out in the water, where the large vessels anchor and load passengers and freight.) The railroad and carriage drive both extend to it. The water is covered with many ships and boats. The large revenue cutter stands out to one side, ready to board each incoming vessel and examine each cargo. Each hotel has a lovely park, amply supplied with seats and hammocks, giving them a home-like appearance. The breeze is ice cold, and no flies or mosquitoes are to be found out there. The club house is on the water's edge. There you can fish, and many salmon are caught. We have lived on salmon ever since we came. It is fine and looks pale by the side of the canned salmon we have at home, and is not so oily.

Our party was composed of three ladies from Albany, N. Y., Camille, the driver and myself—all out for a merry time, and we had it.

I will tell you about a picnic we had at Tiscananata Lake next time.

Mrs. Belle C. Heriot.

### A Notre Dame Lady's Appeal

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She fees it her duty to send it to all sufferers FREE. You cure yourself at home, as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof, address, Mrs. M. Summers, Box 205, Notre Dame, Ind.

Master Warfield, of Clarksville, Tenn., a little boy, puzzles in this wise: "A negro waiter, in attempting to carry a roasted turkey on a china dish, fell and broke the dish. What resulted? Answer: The fall of Turkey, the overflow of Greece, the partition of China and the humiliation of Africa."—Midland Methodist.

Baptists, Methodists and Quakers are classified by the Chinese as follows: "Big Wash, Little Wash and No-Wash Christians."

### Is Cancer Increasing?

We hear of so many cases of Cancer nowadays that it seems reasonable to suppose the disease is increasing rapidly. This is true to a certain extent, but it must be borne in mind that we at the present day have a rapidly increasing population, better facilities for communication, and therefore may learn of more people suffering. There is undoubtedly an hereditary predisposition to the disease. Dr. David M. Bye, the able Cancer specialist of 416 Main street, Dallas, Texas, says if people in whose family Cancer develops, would just use his blood treatment, Cancerol, the disease would be largely prevented and eventually stamped out. He has treated and cured many bad cases of Cancer and in nearly every situation of the body. Cancerol has stood the test and seems to meet all the requirements of a specific.

Pine Bluff District—Third Round.  
First Church.....August 2  
Carr Memorial.....August 3  
Lakeside.....August 8  
Haley Memorial.....August 9  
Redfield.....August 12, 13  
Alzheimer.....August 18, 19  
Sherrill.....August 19, 20  
Roe.....August 23, 24  
De Witt.....August 25  
Gillett.....August 26, 27  
Star City.....August 26, 27  
Kingsland.....August 30, 31  
St. Charles.....Sept. 2, 3  
Stuttgart.....Sept. 2, 3  
Bayou Meto.....Sept. 2, 3  
Rison.....Sept. 9, 10  
Douglass and Grady...Sept. 12, 13  
Swan Lake.....Sept. 15  
Macon.....Sept. 23, 24  
Sheridan.....Sept. 24, 25  
Rowell.....Sept. 30; Oct. 1  
E. M. Pipkin, P. E.

### Cancer Increasing.

This disease has quadrupled itself in the last forty years. This is made manifest by the increased number of patients applying to Dr. Bye, of Kansas City, Mo. His offices are crowded continually by patients from every State in the Union. Dr. Bye is the discoverer of a combination of Medicated Oils that readily cure cancer, tumor, catarrh, piles, fistula and all skin and womb diseases. Write for illustrated book. Address Dr. Bye, drawer 1111, Kansas City, Mo.

### A Sufferer For Twelve Months.

Every other had failed: "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fever came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by all Drugists—50c. and \$1.00 bottles.

Prepared by  
ROBINSON-PETTET CO., (Inc.)

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By Investment in Little Rock

### Real Estate.

\$10 down and \$5 a week will buy a lot in the Capital City, destined in ten years to have 100,000 population.

Improved property pays ten per cent net on investment. Write or call on me at 215 W. 2nd Street, Little Rock.

R. C. BUTLER,

The Real Estate Man.

# The OIL CURE FOR CANCER

I was a victim of cancer. I applied to Dr. R. E. Woodard, of Oil Cure fame, at Little Rock, Ark., for relief, in response to a published testimonial. I thank heaven that I did, for I am now sound and well. I have been well for quite a while. I was under the Oil Cure treatment but a very short time. I feel free to direct suffering humanity to the Oil Cure. While I was being treated I saw others treated, with the same result. The treatment is almost painless—did not have to stop my work while under treatment. Thanks for the discovery of the Oil Cure.

JUDGE J. N. SMITH,  
Lonoke, Ark.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema; diseases of the eyes, ears, nose and throat, and, in fact, all chronic and malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one. Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,

506-508 Main St Little Rock, Ark.

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The largest and finest equipped business school in the South and one of the STANDARD BRYANT AND STRATTON colleges of the world, representing millions of capital and numbering over SEVEN HUNDRED in the UNITED STATES, Canada, Mexico, South America, Europe, Asia, South Africa, Australia and the Philippines. A diploma from a Bryant and Stratton college is an introduction into the BEST business houses everywhere. Some bankers' names are used in connection with schools as an advertisement, but ALL BANKS and clearing houses use the Bryant and Stratton systems, also ninety-eight per cent of general clerical workers are Bryant and Stratton graduates. Facts are facts.

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TELEGRAPHY,  
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are extra sweet-toned. Sold by the makers direct to homes and churches at factory price. Customer saves dealer's profits and is sure to be suited or organ comes back. Nothing could be fairer.

Write for Catalog today. Mention this paper.  
WILLIAMS ORGAN & PIANO COMPANY, CHICAGO.

## EXCURSIONS

### Pacific Coast Points

—VIA—

IRON  
MOUNTAIN  
ROUTE.

### VERY LOW RATES

Tickets on sale on certain dates during April, May, June, July, August and September.

All tickets good returning ninety days from date of sale, observing extreme limit of November 30, 1905. Liberal stop-overs both going and returning. For full information call on or address J. A. Hollinger, P. & T. A., Markham and Louisiana Sts., or Union Depot, Little Rock, Ark.



**BRINKLEY.**—On recommendation of our third quarterly conference, a meeting of the membership was called for the purpose of planning ways and means to pay off the debt on our new parsonage. The result of the meeting was that more than half the amount needed was raised, and R. M. Henderson and W. W. Hendrix were appointed as a committee to raise the balance. In less than one day the whole amount of about \$400 was secured in good cash subscription. This will clear our church and parsonage of debt, and it is the best and most prominently located church property in the city of Brinkley. Our people will rejoice over this victory. I close by saying the Arkansas Methodist is an excellent paper and should be in the homes of all of our people. Sincerely,  
H. B. Cox.

**CAUTHRON.**—The meeting in progress at Cauthron is doing well. We had six conversions Saturday and three yesterday—eleven so far. Interest is high and the end is not yet.  
July 31. C. A. Lewis.

#### Dedication.

Henderson Chapel, M. E. Church, South, West Little Rock, will be dedicated Sunday, September 22, at 11 o'clock a. m., by Rev. James Thomas and T. Y. Ramsey. Preaching at night by Rev. W. W. Christie, former pastors.  
F. E. Dodson,  
Pastor.

#### MECHANIC AND COFFEE

##### The Old Coffee Troubles Left When He Quit.

"Since quitting coffee I am hearty and well at 63, and go to my work every day and feel stronger and better in every way than I used to when I was considerably younger.

"I am a mechanic and have been a great lover of coffee and used it all my life until a few months ago, when I made up my mind that it was hurting me. I suffered from constipation, indigestion and kidney troubles, and I used to bloat up and have pains in my back.

"Something had to be done, and I quit coffee, the old kind, I mean, and began to use Postum Food Coffee. In a few weeks I was a well man again. My bowels became regular, my food digested comfortably, the bloating and pains in my back no longer troubled me, and my kidneys resumed healthy, normal action. That improved condition remains. I am sure I owe it to Postum Coffee, for I have used no medicines.

"I like Postum much better than the old kind. It seems to be more satisfying and I and my whole family drink it morning, noon and night. This is my honest statement of what Postum has done for me." Name given by Postum Co., Battle Creek, Mich.

There's a reason.

Get the little book, "The Road to Wellville, in every package.

**QUITMAN.**—We have just closed a twelve days' meeting and the best that has been at Quitman for years. The attendance both day and night was large, often reaching six or seven hundred people. The influence of the meeting was widespread, reaching five or six miles into the country. It was one of the old-fashioned sort. There were thirty-five or forty conversions and reclamations at the altar, and the church was greatly revived. So far sixteen have joined our church. Bro. J. D. Hammons, of Little Rock, did the most of the preaching. He is certainly a great preacher—earnest, eloquent, entertaining, full of the Holy Ghost and good works. There is a peculiar magnetism about him that attracts and draws the masses, from the youngest to the oldest. Pray for us that the revival begun may continue and be permanent and pentecostal.

W. U. Witt.

**GILLET.**—Our work is improving some. We are making preparation for our Little Prairie camp-meeting. Would be glad to have all ex-pastors present. The meeting will begin August 25. Can one or both of the editors come? We are praying and expecting a good meeting.  
P. S. Herron, P. C.

#### Little Rock District Conference.

The thirty-seventh session of the Little Rock District Conference convened at Carlisle, Ark., in the M. E. Church, South, July 25, 1905, at 10 a. m., with Dr. J. H. Dye, Presiding Elder, in the chair. Rev. Stonewall Anderson preached the opening sermon. W. A. Swift was elected Secretary.

Rev. A. C. Millar represented the Arkansas Methodist, President Anderson, Hendrix College, Rev. D. J. Weems, Galloway College, Rev. Fred Long, the Sunday School work, Mr. A. J. Flemister, the Anti-Gambling Association, Rev. Lewis Powell spoke in the interest of Hot Springs Church. Rev. S. F. Brown, of the White River Conference, was present.

The following local preachers licenses were renewed: T. M. Milam, W. Fred Long, A. J. Snodgrass, Jr., D. P. Forsythe, H. H. McGuire, R. R. Corbitt, W. E. Glover, J. F. Mitchell, and DeJahna Leake.

The character of the following deacons and elders was passed: E. A. Tabor, C. H. Hudson, W. C. Parham and B. F. Martin. George M. Gentry was licensed to preach, and J. F. Mitchell was recommended to the annual conference for admission on trial.

Delegates to the annual conference were elected as follows: George Thornburgh, L. B. Leigh, H. S. Traylor, J. W. Bogard. Alternates, J. G. Thweatt and Charles King.

The first day was devoted to the business of the conference; the second day to league work, and the third day to missions.

The next conference goes to Des Arc. Rev. J. W. Cline, our China missionary, lectured on China on

Thursday night after the close of a very spiritual and harmonious conference.  
W. A. Swift, Sec.

#### Texarkana District Conference.

The Texarkana District Conference was held at De Queen, July 27-30. The attendance was the largest in the history of the District.

Three of the traveling preachers were absent. We missed Bro. Sanders' face and kindly word and smile very much.

The Conference remembered the affliction of Sister Sanders, and gave expression to our sympathy in behalf of the family.

The other two brethren, Chas. L. Williams and J. B. Williams, were also remembered with fraternal love.

The session of the Conference was very spiritual, as was also, all the preaching.

The visiting brethren were W. C. Hilliard, H. D. McKennon, J. C. Rhodes and Prof. Clary.

The interests of Hendrix and Henderson Colleges were represented.

Bro. Jas. Thomas raised in cash and subscription for Hendrix College, \$104.35.

Notwithstanding the almost total failure of crops throughout our territory, the reports showed progress in every department of our work. Our pastors are a brave, loyal corps of laborers, and showed no disposition to despondency.

A good representation of local preachers was an inspiration to the Conference. It was indeed a benediction to look on the faces of some who have helped to plant Methodism in this country. Such are Capt. W. G. McKean, H. H. Ridings, W. A. Willson, B. E. Mitchell, Dr. Dodd, F. M. Beavers, and others. These noble true men of God have toiled long and faithfully, and their work will abide long after they have fallen asleep.

Bro. Mitchell was with us on Saturday, and is just lingering only a few more days on the shores of time, but we were glad of his presence.

Bro. E. S. Patterson, one of our faithful men of the local ranks, has gone to his reward since our Conference last year, and we did not forget his long labors among us.

S. A. Day and Rufford Turrentine were licensed to preach.

M. K. Irwin and Geo. N. Cannon were recommended for admission on trial.

The Local Elders whose characters were passed are T. W. Hays, R. D. C. Dodd, T. M. Beck, G. L. Galloway, G. W. Forest, W. A. Willson, B. E. Mitchell, J. A. Baker, S. T. McWhorter, and G. S. Turrentine.

Local Deacons: W. E. Justice, R. A. Presson, H. H. Ridings, Alex. Watson, J. D. Goodson, J. W. Dickinson, J. T. Miller, G. N. Cannon, L. R. Barnett, J. M. Cannon and T. R. Summons.

The Local Preachers' licenses renewed were, J. L. Simpson, B. H. Green, J. W. Estes, Jas. M. Pannell, W. A. Fair, L. J. Johnson, J. E. Middleton, W. L. Glaze.

The Conference also gave expression of our appreciation of the faithful and most efficient labors of our P. E., Bro. B. A. Few. Under his administration, the District has made wonderful progress.

Quite a number of new churches have been erected, thirty-three saloons put out, and a stronger sentiment created in favor of law and order.

We regret to part with Bro. Few, and commend him in the name of the Lord to whatsoever people he may serve.

Geo. N. Cannon, Sec.

#### ASTHMA CURED.

##### A Prominent Physician Has At Last Discovered a Certain Cure.

The following letter has been received from Dr. Rudolph Schiffmann, of St. Paul, the specialist in diseases of the respiratory organs, and we trust it will be read carefully by everyone who suffers from Asthma, Hay Fever or Bronchitis:

"To the Editor—Please announce in your paper that by simply writing to me enclosing a 2 cent stamp, any of your readers can have a trial package of my Asthma Cure free. I have prepared a full supply of trial packages for free distribution to sufferers from Asthma, Hay Fever and Bronchitis and no one will be disappointed.

"I have perfected a remedy that is without a doubt an instant relief and positive cure for Asthma, Hay Fever or Bronchitis. I am fully aware that there is a great deal of skepticism regarding the curability of these diseases, and I have concluded that the simplest way to get my remedy before the people and let it demonstrate its merits is to give away free packages so that anyone interested can test its remedy. I know what my Asthma Cure will do. I have tried it in thousands of cases, with gratifying results. I have cured where all others had failed. Do you wonder that my confidence in the remedy is unbounded? Do you wonder that I am willing to pay the expense of a trial out of my own pocket?

All letters should be addressed as follows, Dr. R. Schiffmann, 139 Jackson Street, St. Paul, Minn.

Almost every druggist in the United States has Dr. Schiffmann's Asthma Cure in stock.

#### RED CROSS BRAND OF

### Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

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Contribution envelopes, 25 cents  
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**MORRILTON**—We are in the midst of a great revival. We are now entering on the fourth week. My brother spent two weeks with me. Up to this time there have been forty-eight professions and all the churches of the town greatly blessed. We are holding the services in the open air and vast throngs attend. No two churches in town could have accommodated the vast audience last night. The meetings will continue indefinitely.

O. E. Goddard.

**BRIGHT WATER**—We closed our meeting at Bright Water yesterday with good results. Twenty-six professions, twenty-six additions to the church. The most of those converted were old men and women from 31 to 61 years old. The power of the Holy Spirit was on all the people from first to last. Rev. Margeson of Rogers Station was with us and did all the preaching. He is a strong man.

H. A. Armstrong.

**CAROLAN CIRCUIT**—We are having a great meeting at Lyles Chapel and the present outlook is good. Have had several conversions and the attendance is wonderful; yet it is not our work, but God's. Bro. R. M. Walker of Booneville is assisting me.

Brother Walker is an able preacher and a great man for he has the love of God in his heart, the greatest qualification a preacher can have. Dear readers, pray for us that we may have a great revival in Carolan Circuit. Let us work and pray all during the days of our life. "Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever." Amen.

Wm. M. Warren, P. C.

#### BABY'S INSTINCT

##### Shows He Knew What Food to Stick To

Forwarding a photo of a splendidly handsome and healthy young boy, a happy mother writes from an Ohio town:

"The enclosed picture shows my 4-year-old Grape-Nuts boy.

"Since he was 2 years old he has eaten nothing but Grape-Nuts. He demands and gets this food three times a day. This may seem rather unusual, but he does not care for anything else after he has eaten his Grape-Nuts, which he uses with milk or cream, and then he is through with. Even on Thanksgiving Day he refused turkey and all the good things that make up that great dinner, and ate his dish of Grape-Nuts and cream with the best results and none of the evils that the other foolish members of the family experienced.

"He is never sick, has a beautiful complexion, and is considered a very handsome boy. May the Postum Company prosper and long continue to furnish their wholesome food?" Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in every package.

Rev. J. D. Hammons, of Little Rock, who has been assisting Rev. W. U. Witt, pastor of the Methodist Church, in a series of revival services, left this morning for his home. Rev. Hammons preached some excellent sermons and worked most earnestly during his stay with us, and the prayers of scores of our good people follow him.—Clebune County Tribune.

**BELLEVILLE**—We have just closed a gracious revival at Ranger. The Lord was with us in the work. We have a lively class of young people at the said place; they have been having conversions at the prayer meeting. We have had thirty-eight conversions this year and thirteen accessions; more to join yet. Brother Ashmore came up and preached once for us and did the baptizing.

J. W. Harger, P. C.

**SHERIDAN**—Our District conference was greatly enjoyed by the people of Sheridan, the only complaint being we did not have guests enough for the homes we had provided. The sessions were harmonious and profitable. Our presiding elder is a model president and has the tact of generalship in bringing to the front the matters of greatest importance. I believe he is beloved sincerely by every preacher in the district. We enjoyed very much the presence and efficient labors of the visiting brethren—Anderson, Millar, Jewell, Powell, Weems, Tucker and Williams. The conference culminated in what we had hoped and prayed and longed for, a revival of religion. We protracted until Wednesday night. Bro. Andrews remained with me, doing some good work. The interest was good throughout. Visible results, a number of family altars erected, ten accessions. (Several others will join as the result of the meeting.) Several conversions and reclamations in Baptist families, a woman's weekly prayer meeting organized, a live young men's prayer meeting entered. There have been several conversions since Wednesday night. We are trying to conserve the religious interest in a way that the work begun will continue. Our young converts are of that class that go to work for the Lord, praying in public, testifying for Christ, bringing their friends to Jesus. Pray for us.

J. H. Bradford.

**MINERAL SPRINGS**—Have just closed a fine revival meeting at Shiloh church; twelve or fifteen conversions, five accessions. I think more will join from the meetings.

J. A. Parker, P. C.

**CENTER POINT**—The annual camp meeting of Center Point will begin Friday night, September 8, and continue a week. Rev. Jas. P. Lowry will be in charge. The editions and other ministerial brethren are cordially invited to be present with us. We are expecting a real good time.

S. K. Burnett, P. C.

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When obtainable buy nothing else. Quality and price are both guaranteed by us. They are made in the largest factory in the world, indorsed by the leading artists of two hemispheres and chosen by more than 35000 buyers every year. Ask us for catalogues and terms.

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FACTORY WAREROOMS  
317 Main Street, LITTLE ROCK, ARK.

*The Kimball is the Best to Buy*

## BABY FOUND

### HEALTH AND A MOTHER MADE HAPPY.

To Mothers:

My babe was always sick and puny, was almost dead with some Stomach and Bowel trouble, was gradually getting weaker and thinner and I firmly believe would have died had it not been for Dr. Gannaway's BABY BOWEL TABLETS. I had tried numbers of other remedies, but nothing helped him until by the advice of a friend I tried these little tablets; from the very first he began to get better, is now in perfect health, fat and hearty.

MRS. M. F. JOLLEY,  
Monoah, Ark.

**MOTHERS:** To get you to test them we will send two 10c boxes postpaid for 10c silver or stamps. Agents wanted. Gannaway Drug Co., Box 324B, Warren, Arkansas.

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ELLWOOD'S FIELD FENCE  
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Trip  
You Need

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**Craddock - Terry Shoe.**

It fits. You need a shoe that will stand  
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No paste, paper and paint soles that  
can't stand rocks or rain. Soles are  
made of solid leather and heels too of  
sole leather.

**Southern Girl**

in Vici, Stock tip, or Pat. Tip, low  
heel, lace or button, is substantial  
enough for mountain heights and dainty  
enough for Broadway.

Best \$2.00  
Shoe in U. S. **\$2.00**

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MADE  
EASY**

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**"BLAKESLEE"**

**Gasoline Engine**

Why should you cling to the old  
method of doing your work, when  
at a very small investment you can  
have a little engine especially  
adapted to pumping, feed grinding,  
churning, corn shredding and all  
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for price on the Blakeslee Farm  
Engine and ask for full catalogue  
B2, giving valuable information.

**White-Blakeslee  
Mfg. Co.,  
Birmingham, Ala.**

Please mention this paper.

**PETITION TO CONFIRM TITLE TO  
LANDS.**

Notice is hereby given that on the  
13th day of July, A. D. 1905, F. Litske  
filed in my office, as Clerk of the Pu-  
laski Chancery Court, his petition to  
said court, praying that it, at its April  
term, 1905, by its decree confirm and  
quiet his title to the following lands sit-  
uate in Pulaski County, Arkansas, to-  
wit: Lot two (2), in block four (4), in  
North Argenta; also a tract of land de-  
scribed as follows, to-wit: Beginning  
at southwest corner of lot two, block  
four, North Argenta, thence run east to  
southeast corner of said lot 2, thence  
south along Orange street 60 feet to  
northeast corner of block 5, North Ar-  
genta, thence west to northwest corner  
of said block five, thence north 60 feet  
to point of beginning; all in Pulaski  
County, Arkansas.

Therefore, all persons who claim any  
interest in said lands, or any part there-  
of, are hereby warned and called upon  
to appear in said court within seven  
weeks from this date, and show cause  
if any there be, why the prayer of said  
petition should not be granted, and why  
the title of said petitioner to said lands,  
and every part thereof, should not be  
quieted and confirmed.

Given under my hand as such clerk at  
the city of Little Rock, this the 17th  
day of July, 1905.

F. A. GARRETT, Clerk.  
Marshall & Coffman, Solicitors for  
Petitioner.

Trying to cure disease or conquer  
a pain without help of medicine is  
the same as trying to swim a strong  
torrent when a stout bridge is close  
by. Vita-Ore is the bridge between  
the shores of ill health and good  
health. Read about it on last page.

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FOR YOUNG LADIES.**

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Students from 37 states. Number select and  
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here. Recommended by two Vice-Presidents of  
the U. S. We invite everybody to come and see.  
Send for catalogue. REV. B. F. CABELL, D. D.,  
Pres.

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Largest and Best Equipped Fitting  
School for Young Men and Boys in the  
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Nashville, Tenn.

In course of erection, College  
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ings planned for the near future.  
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M. E. HOLDERNESS, Secretary.

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CHURCH**

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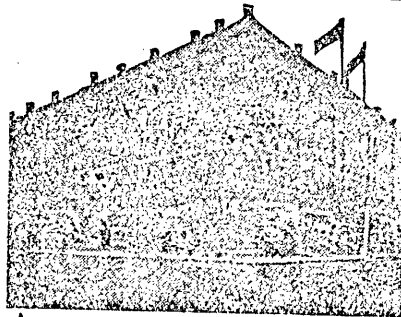
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vestigation, inclose letter of recom-  
mendation from your pastor, and  
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iness man for the amount of credit  
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Not only the Pacific Northwest, revolving about a wonderfully unique and  
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**It's Easy  
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Just get on top of a mountain. That may not  
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**EUREKA SPRINGS, ARK.**

An electric car right to the top where you will  
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**THE CRESCENT,**

An ideal place for rest and recreation. Reduced  
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**4 Trains to Texas:**

1:30, 7:05, A. M., 2:30, 7:10 P. M.

**5 Trains to St. Louis:**

8:30, 9:55 A. M., 8:20, 9:00, 11:35 P. M.

**2 Trains to Memphis:**

2:00 A. M., 8:30 A. M.

**2 Trains to Kansas City:**

7:35 A. M., 9:05 P. M.

**2 Trains to New Orleans:**

8:35 A. M., 9:05 P. M.

**4 Trains to Hot Springs:**

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Pullman Sleeping  
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Local sleeper between Little Rock and Memphis, open at 9:30 p. m.

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"METHODIST DRILLS," 10 cents a  
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Steel Alloy Church and School Bells. Send for  
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**BEST EVER USED**

Is the verdict of those who have tried

**BRANDON'S LIVER PILLS**

For Torpid Liver, Constipation and all kindred  
troubles they have no equal. Price 25c. If  
your druggist does not keep them, send us 25c in  
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Mann-Tankersley Drug Co., Pine Bluff, Ark.



# A HEALING MINERAL SPRING AT YOUR DOOR

## YOU CAN DRINK

three times a day from a spring more powerful than any known in Europe and America if you want to; you can drink glass after glass of healing, purifying, cleansing, curing, strengthening tonic waters; stronger, more powerful, more efficient than any the rich and great can get from the live, flowing springs and wells at Bath, Baden, Carlsbad, Saratoga, Mt. Clemons, French Lick, Hot Springs, White Sulphur Springs, or any of the well-known places where the rich get health and strength, and you need not step outside of your door to do it, need not call a doctor to prescribe it, need not put up a penny to get it.

## IF YOU ARE SICK

and ailing, weak, debilitated, worn-out, feeble, if the organs of your body are not working right, in proper harmony, if your mind is not strong and clear because of bodily ill health, if your food does not feed you, if your sleep does not rest you, if your blood does not strengthen and sustain you, you can have the advantage of a mineral spring condensed and concentrated, every glass of which is equal to 53 glasses of the waters of the most powerful healing mineral spring of which man knows, every glass of which will help set you right, make you hearty and whole, and you can have it brought, ready to your hand and lips, right to your chamber door.

## VITÆ-ORE IS ALL THIS

and will do all this. It is an Ore, a mineral, from a mine of medicine-bearing rock, that has been ground up and pulverized into a fine powder. You have only to mix the Ore with water (nothing else) to make the water that is all this, that will do all this, that will do it as surely as the sun rises every morning in the eastern sky and sets in the western. It is from the earth's veins, and was put there for the good of your veins, to give to your body those elements which in ill health are lacking, to make rich, red blood, to make health, strength, life and energy—what God intended that every man and woman should have.

## YOU CAN HAVE A PACKAGE

of this Ore for the asking. It will not cost you one penny if it does not help you. If it does help you, you will then owe us One Dollar. If it does not help you, you will owe us nothing. You have but to ask for it, to say that you have never before used it, that you want and need it, and a package will be sent to you, enough to make 120 glasses of this all-powerful, all-pervading, all-reaching, all-curing, all-healing water. You are to judge it; you are to decide whether or not it has helped you, whether or not you should pay for it. You alone are to be the judge. Read our special offer.

## Thousands of Lives Saved

READ THESE LETTERS FROM NINE PEOPLE, EACH SAYING, "VITÆ-ORE SAVED A LIFE." HUNDREDS SUCH ON FILE FROM EVERY STATE IN THE UNION

### FROM TENNESSEE

COLDWATER, TENN.—I would have been in my grave if it had not been for Vitæ-Ore and I will not be without it. When I began taking it I could do no work at all. Now I work all the time. I cannot say too much for Vitæ-Ore. Patrick Bryan.

### FROM KENTUCKY

PIERCE, KY.—I cannot say enough for Vitæ-Ore. I believe it has saved my life. I do not have anything like Heart Failure now and I am stout as when young. I am fifty-two years old and owe all this to Vitæ-Ore. Ermine Hay.

### FROM TEXAS

KENDALTON, TEXAS.—I have received untold benefit from one package of Vitæ-Ore. I found no next door to death and snatched me from the grave, to tell the wonder of it. Mrs. Mary E. Dillard.

### FROM ALABAMA

ADGER, ALA.—Mrs. Nat Parsons, who had been given up to die, having been asked for the last three months with female trouble, has had a wonderful experience with Vitæ-Ore. In four days time after beginning its use she began to pick up, her appetite returned and everything that she ate agreed with her, and she is now up doing part of her housework. She is improving rapidly and blesses you and V.-O. and me, for saving her life. Nicholas Gels, Agt.

### FROM WISCONSIN

ABBOTSFORD, WIS.—The people at Milwaukee could not believe it was I, to come walk and be so well. They looked for my death every day. It is a miracle; everyone says so. The doctors said no man on earth could help me, but I have surprised them all. Twelve years an invalid, five years could not walk and could get no help. Vitæ-Ore has saved my life. It is wonderful. May L. Kehinbofer.

### FROM OHIO

LAY, OHIO.—I suffered for six years with Tuberculosis or Systemic Catarrh. Although I had tried six different doctors and eight kinds of patent medicines I got no relief until the good spirit in some way sent me Vitæ-Ore. Nobody expected me to get well or even better. I had five hemorrhages in eight days, could not eat, coughed all night and the doctors gave me up to die. In three days from the time I commenced using Vitæ-Ore I began to improve. I have now taken all of one package and am much better than I have been for six years. My friends all say that Vitæ-Ore saved my life. I cannot say enough good words for this grand medicine. Miss Caroline Clark.

### FROM PENNSYLVANIA

BELLEVIEW, PA.—A living corpse is all that I can compare Wm. Benny of McVeytown to when I met him sitting in an armchair at his front door. He had eaten nothing for a week, and the doctors kept giving him drugs. I had him take V.-O., and last week when I met him, he said: "John, you have saved my life." John J. Rodkey, Agent.

### FROM ILLINOIS

METROPOLIS, ILL.—I have suffered much from stomach trouble and have tried all kinds of medicine, but have found none as good as V.-O. It saved the life of my little girl after the doctors gave her up and said she would die. Mrs. Lizzie Benton.

### FROM VIRGINIA

MAURERTOWN, VA.—I believe that Vitæ-Ore saved the life of my wife and therefore I do not like to be without it in my family. Hence this order for one dozen packages. D. S. Rhodes.

## YOU ARE TO BE THE JUDGE

**WE WILL SEND TO ALL** Readers of this paper a full-sized \$1.00 package of VITÆ-ORE, by mail, post-paid, sufficient for one month's treatment, to be paid for within thirty days' time after receipt. If the receiver can truthfully say that its use has done him or her more good than all the drugs and does of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. If not, no money is wanted! We take all the risk, you have nothing to lose. If it does not benefit you, you pay us nothing. We ask no references, we want no security; just your promise to use it and pay if it helps you. Just say that you need it, that you want it and it will be sent to you, as it has been sent to hundreds of other readers of this paper. We want you to have it, and gladly send it, taking your word for the results obtained. There is nothing to pay, neither now nor later, if it does not help you. We give you thirty days' time to try the medicine, thirty days to see the results before you pay us one cent, and you do not pay the one cent unless you do see the results. **You are to be the judge!** We know Vitæ-Ore and are willing to take the risk. We have done so in thousands of cases and are not sorry. Your case, no matter how hard or obstinate it may be, will be no exception.

## WHAT VITÆ-ORE IS

Vitæ-Ore is a natural, hard, adamant, rock-like substance—mineral—ORE—mined from the ground like gold and silver in the neighborhood of a once powerful, but now extinct, mineral spring. It requires twenty years for oxidation by exposure to the air, when it cracks down like lime and is then of medicinal value. It contains free iron, free sulphur and free magnesium, three properties which are most essential for the retention of health in the human system, and one package (one ounce) of the ORE, when mixed with a quart of water, will equal in medicinal strength and curative value 800 gallons of the most powerful mineral water found on the globe, drunk fresh at the springs. The mineral properties which give to the waters of the world's noted healing and mineral springs their curative virtue come from the rock or MINERAL ORE through which the water is filtered on its way to its outlet, only a very small proportion of the medicinal power in the ORE being thus assimilated with or absorbed by the liquid stream. The rock contains the much desired medicine, the water serves as the conveyance to carry but a small part of its properties to the outer world. Vitæ-Ore is a discovery of this medicine-bearing rock, a geological discovery, to which nothing is added and from which nothing is taken. It is the marvel of the century for curing disease, as thousands testify, and as no one will deny after using. VITÆ-ORE has cured more chronic, obstinate, pronounced incurable cases than any other known medicine and will reach such cases with a more rapid and powerful curative action than any medicine, combination of medicines, or doctor's prescription which it is possible to procure. If yours is such a case, do not doubt, do not fear, do not hesitate, but send for it today!

Vitæ-Ore will do the same for you as it has done for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this advertisement. We want no one's money whom Vitæ-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try Vitæ-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. We mean just what we say in this announcement, and will do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper, so that we may know that you are entitled to this liberal offer.

## OPERATIONS OFTEN NEEDLESS

The modern tendency of physicians and surgeons is to rush patients off to the operating table as soon as it is suspected that the medicinal treatment being followed will not be productive of the results and ends desired.

Frequently the entire diagnosis of a case is in error, causing a corresponding mistake in the manner and form of treatment. Instead of immediately submitting the patient to the knife with its grave attendant dangers, as is generally urged, if an attempt were made to get a proper diagnosis and follow a rational treatment as indicated by that diagnosis, many dissection, dangerous and often fruitless operations would be found unnecessary.

We do not for a moment, however, desire to say that all operations are undertaken without necessity. It is certainly an undeniable fact that surgery within the last few decades has made rapid strides and wonderful progress in the saving of human life and the removing of certain abnormal conditions. It is, nevertheless, equally indisputable that much trouble and suffering and frequent deaths have ensued from the too easy and quick recourse to the surgeon's blade. An operation, especially one of a dangerous nature, should only be resorted to when and after all other known means and measures to effect a cure have failed to bring about the desired results and the operation is imperatively necessary to

bring relief and prevent further complications. This injunction is especially applicable to the various forms of female disorders, particularly womb and ovarian irregularities, in which cases this practice of undue haste is, perhaps, the most pronounced.

Hundreds of women have written to the Theo. Noel Company that the doctors had advised operations, but the timely use of Vitæ-Ore saved them from such. With their letters before us, we say to all that no woman should undergo an operation until Vitæ-Ore has been given an opportunity to prove the knife unnecessary. The following letter from Mrs. Clara Watson of Muskegon, Mich., one of the many saved from the knife, tells its own story.

"After sending for Vitæ-Ore I continued to grow worse until I was in such pain and my joints were so swollen I was perfectly helpless. I could not move hand or foot. The doctors said they could do nothing for me and I must have an operation for female troubles before I could get well. I was so bad that I had decided to have it done, when the Vitæ-Ore came and I began its use. Now I am on my feet, can sit up all day without pain, can walk about without limping and am getting better, stronger and more active day by day. Vitæ-Ore has done all this and saved me from the dreaded operation."

Natural means of relief are always to be preferred to the unnatural, and the knife is unnatural. V.-O. is nature's own remedy and is victorious in the most complicated conditions, where other treatments have encountered defeat, as has been proven times without number. Send for a package on trial.

## WENT HOME TO DIE

Costly Operation Did No Good; Vitæ-Ore Cures.

HASTINGS, MINN.—I had been sick for nine years when I commenced to take Vitæ-Ore. I had doctored with some of the best physicians in St. Paul and Minneapolis, and none of them were able to help me. They then decided that drug medication was useless and that the only thing that would do me any good was an operation. I submitted to the operation, though in a terribly weakened condition, only to discover afterwards that it was of no benefit to me whatever, and, in fact, only made matters worse.

I had stomach trouble, heart trouble, and liver trouble and could retain neither food nor water on my stomach most of the time. When I was first taken sick I weighed 137 pounds, but my sickness reduced my weight until I had reached 115. At this time I gave up all hope and went home to my mother, at Indianopolis, to die. While there an old friend recommended Vitæ-Ore and insisted on my trying one more remedy. I had no more hope, but I finally consented and began to improve from the first dose and have continued to improve ever since. My weight is now 170 pounds, my strength has returned so that I can do my own housework. I have no more trouble with my stomach and can eat anything anyone else does. I have used six packages of Vitæ-Ore, as against hundreds of dollars spent for treatment and other kinds of medicine that did not help me at all.

Harriet A. Davenport.

**A Certain and Never-Failing Cure for Rheumatism, Bright's Disease and Dropsy, Diabetes, LaGrippe, Blood Poisoning, Piles, Sores, Malarial Fevers, Nervous Prostration, Liver, Kidney and Bladder Troubles, Catarrh, Female Complaints, Stomach Disorders.**

THEO. NOEL CO. ARK. DEPT. Vitæ-Ore Bldg. CHICAGO, ILL.