

# The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

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VOL. XXIII.

LITTLE ROCK, SEPTEMBER 21, 1904.

NO. 38

## News and Notes.

### OUR OFFER.

WE WILL SEND THE "ARKANSAS METHODIST" ON TRIAL TO NEW SUBSCRIBERS UNTIL JAN. 1, 1905, FOR 25 CENTS CASH. NO COMMISSION IS GIVEN ON THIS OFFER. WE ASK ALL THE PREACHERS TO GIVE US THEIR BEST EFFORTS FREE OF CHARGE TO INTRODUCE THE CHURCH PAPER INTO NEW HOMES.

### Annual Meeting.

The annual meeting of the Editorial Committee of the Arkansas Methodist will be held in the editor's office Thursday September 22. A full attendance important.

J. E. Godbey.

THE DEFEAT OF KUROPATKIN AT Liao Yang has aroused Russia to a full realization of the seriousness of the contest in which she is engaged. The czar has called 200,000 additional soldiers to go to the front. The Baltic fleet also has been ordered to the Far East. It consists of the battleships Souvaroff, Vice Admiral Rojestvensky's flagship; the Navarin, Sissoi, Veliky, Borodino, Alexander III, Orel, Oleg and the Oslibla, Rear Admiral Voelkersam's flagship; the cruisers Admiral Nakhimoff, Dmitri Donskoi, Aurora and the Almaz, Rear Admiral Enquist's flagship, and several torpedo boats and torpedo boat destroyers. The losses in killed and wounded at Liao Yang on the Japanese side from first to last is reported by army surgeons at 17,535. Russians loss, 17,000. It is now the purpose of Kuropatkin to go into winter quarters at Harbin. These vessels are lying at Laban for a little while before they start on their long cruise.

Considerable surprise was created last week when the Russian warship Lena came into the harbor of San Francisco. It was supposed the presence of a Russian war vessel in these waters indicated a purpose to patrol the Pacific on our western coast, and insurance on goods to Japan went up from one-half of one per cent to three per cent or more. The Lena was in bad condition. She was ordered to leave the harbor in twenty-four hours or dismantle. The latter alternative was accepted. The vessel will remain at San Francisco during the war, and so all excitement

ends and matters assume their former condition.

AT HUNTSVILLE, ALA., THE grand jury has indicted ten members of the mob which lynched the negro, Horace Maples. Among them are the mayor of the city, T. W. Smith, and Sheriff A. D. Rogers. They are charged with dereliction of duty in not suppressing the mob.

The governor has sent militia to Huntsville to guard against trouble.

At Statesboro, Ga., as stated last week, the church took up the case of those who participated in the lynching there, and as to the action of the State, officers of the militia who are shown to have made no serious effort to suppress the mob will be court-martialed. We are glad that the opposition to lynching is to be something more than talk hereafter. Only the reckless demagogue, intent to inflame the passions of base people, cries out that noble white men are being sacrificed for the lives of brutal Negroes. It is not the white man and the Negro; it is the white man and his own laws, his dignity and honor, his own safety and the safety of his home. It is not worthless Negroes to be avenged, but the majesty of law to be sustained, the law which alone distinguishes civilized men from brutal savages. Violations of law are not to be suppressed by lawlessness.

There are a class of demagogues in the South, and as many in Arkansas as elsewhere, who rant and bluster, and talk of using the shotgun and thereby minister to the spirit of lawlessness and anarchy. We want firm, dignified action, and no man in official station with whom the law is not supreme.

### From the Nation's Capital.

Your correspondent called today at the headquarters of the Democratic congressional committee and found Congressman Cowherd with his coat off rushing things. I asked him if he finally succeeded in getting all the money he needed from Mr. Belmont. His reply was non-committal, for he shunted me off the subject by a remark which was entirely irrelevant.

The administration is badly worried over superannuated clerks. In the pension office there are 407 between sixty and sixty-nine; 81 who are 70 to 75, 20 who are 75 to 79, and 14 between 80 and 90. There

are more than 5,000 of these in government service, who are worth very little and sleep a good deal of the time. The theory of the government is, once a clerk, always a clerk, and the habit of the average clerk is to spend all his money and rely on congress to establish a civil pension bureau.

After all is said and done, perhaps the conditions were as favorable for the maneuvers at Manassas last week as could be expected. Some of the soldiers foolishly prayed for rain, or said they did, but a merciful Providence turned a deaf ear, and prevented them from getting stuck in the mud. If a rain had fallen it would have put an end to all marches, all reviews, all the "pink teas," and to the cavorting about of generals in automobiles. Even as it was, with clear skies, no wind, cool nights, and dry, hard earth, the militia suffered a good deal from the long marches and foot soreness. The weather was at no time very warm; in fact the boys from Florida complained of the heavy dews and the cool nights. The Vermont boys thought the water was rather thin compared to what they get at "hum." At all events that for the camps was sweet and limpid, even if not very cold. The United States government still feeds its men on animal flesh food, which supplies far more "heat units" than is compatible with health or comfort. Some day it will take a leaf out of the experience of the Japanese, and introduce rice, fruits and vegetables. The officers of the regular army give high praise to the militia for its good behavior, its desire to do all that was asked of it, and the good control it had over its firing, thereby not wasting its ammunition. Where all did so well it would be unfair to single out any one regiment for special praise, but it is said the Texas soldiers were the peers of any on the field. It was noticed that the favorite songs of the boys on the old battlefields were "Marching Through Georgia," and the "Battle Hymn of the Republic." The soil was regarded as sacred by many of the soldiers, for their fathers had fought and many had died on the same fields more than forty years before. Now and then the old "yell" of the Civil War was heard. Among the visitors on the field were the governors of many States, and Pension Commissioner Ware, who wished to see with his own eyes how many got

wounded and would be entitled to a pension. He smiled when told there were no casualties, no deaths, and no widows or orphans! It is reported, probably as a joke, that the conservative farmers of Virginia were very anxious to see Gen. Grant beaten, and gave all the assistance they could to the "brown army." To sum the matter up, the officers of the militia agree that the armies were long on biking and fighting and and short on rest and rations.

The business of putting soldiers through sham battles on the theory that they will thus learn how to endure the hardships and face the perils of real battle, seems likely to be adopted as the permanent policy of the government. It is all incomprehensible to civilians, but when the browns "forced" the blues across a cornfield and through a piece of woods, without the employment of force, and an unwounded infantryman dropped down upon the field of mimic slaughter and reported to the surgeon that he had been shot in the legs, they evidently felt that it was somewhat like a battle. There is to be an imitation of this next June when there will be a great "seafight" on the Potomac and Chesapeake Bay, in which a squadron of our battleships will use herculean efforts to prevent another squadron from capturing Washington and Baltimore.

The chief of the marine hospital service reports from Panama that the population of that city and Colon are rapidly increasing, mostly from people who want work, which will not be ready to do in a year or two. The greater part of Colon is in a morass six or seven feet below level of the sea, and has filth that is incredible. Most of the people live in miserable shacks standing on stilts above cess-pools, and under the floors of even the best buildings are pools of stagnant slime. The malaria fever is getting in its work. Yet the papers say that Panama officials "are so angry that they threaten to break with the United States." Even hand-made republics can be ungrateful.

Both political parties draw encouraging argurics from the Maine and Vermont elections. Those who are capable of a disinterested view, consider it a draw.

## Temperance.

### Charles Lamb's Testimony.

The waters have gone over me. But out of the black depths, could I be heard, I would cry out to all those who have but set a foot in the perilous flood. Could the youth, to whom the flavor of his first wine is delicious as the opening scenes of life, or the entering upon some newly-discovered paradise, look into my desolation, and be made to understand what a dreary thing it is when a man shall feel himself going down a precipice with open eyes and a passive will, to see his destruction and have no power to stop it, and yet to feel it all the way emanating from himself, to perceive all goodness emptied out of him and yet not to be able to forget a time when it was otherwise, to bear about the piteous spectacle of his own self-ruin; could he see my fevered eye, feverish with last night's drinking, and feverishly looking forward for this night's repetition of the folly, could he feel the body of death out of which I cry hourly with feebleness to be delivered, it were enough to make him dash the sparkling beverage to the earth in all the pride of its mantling temptation.

### The Subway Tavern Once More.

The Outlook publishes in its last number a striking article upon the Subway Tavern, without the name of the author, but indicated as a contribution by stars at the end. From it we quote certain passages:

"In the three hours that I watched the Tavern I was surprised to find that in two respects it was like its neighbor, the Astor Library, four minutes to the north. Both are on the East Side, in the district between Broadway and the Bowery. Both are patronized chiefly by people who regard Broadway rather than the Bowery as their chief thoroughfare. The tenement-house people in Mott and Elizabeth streets, a block or so east of the Tavern, live in another world; when they do drift out of those long north and south streets their drift is away from the Subway to the Bowery, which is to them Broadway and Fifth avenue rolled into one.

The Subway is to a very large extent a Broadway saloon. It is less than a minute and a half's easy walking to that thoroughfare. The street on which it is located is an artery of travel connecting the Broadway wholesale district with the traction lines on the east. The large number of people that daily pass by will be greatly augmented when the Subway station is opened. From its very location the new saloon can hardly do much in bettering East Side conditions. It belongs to the Broadway wholesale district in the same sense in which a Broad street banking house is a

Wall street concern. It is a significant fact that a great many young men and women who would shun an ordinary saloon will twice a day be close to the doors of this liberal temperance resort, without going out of their way to look for it. \* \* \*

The soda-water room conducts an aggressive campaign in leading its patrons to believe that soda water and beer are equally harmless. A conspicuous sign in large letters, which no one can help seeing, bears the legend, "Good soda water and good beer are equally harmless if taken temperately." The other day boys and girls under sixteen, and young women of the class whom you see in Child's restaurants, were drinking soda (and beer) at the fountain and swallowing down this dangerous half-truth. \* \* \*

A still more pertinent passage is this:

"While the Tavern exerts its influence against the treating habit, and tells men to be careful in their drinking, yet in one important respect it is more dangerous than the lowest grogshop in the city. Not only to its own patrons at the soda (and beer) fountain, but all through America, it is giving men the notion that moderate drinking is all right. While they tell us that it is not a sin per se, they do not tell us that, under the conditions of modern life in America, it carries concealed for every moderate drinker all the potentiality of hell. It is true that you cannot predict its action in any given case; in some instances not until after many years of experimenting. But there is one thing absolutely certain, that for a large minority of men this evil potentiality will be unexpectedly and terribly actualized.

From beginning to end the Subway Tavern is a satanic affair attempted to be transformed into an angel of light. We give due credit to the author of this figure of speech by quoting an authorized translation of his words: "And no marvel; for Satan is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

From all classes comes either the denunciation of the experiment or the denunciation of the act of a Bishop of a Christian Church, surrounded by men drinking all sorts of intoxicating liquors and women drinking beer, giving it his blessing and singing an ascription of praise to the Holy Trinity.

The defenders and apologists are driven to desperate straits. Some say that the saloon keepers do not appear to think that the Bishop has done them so much service, or rejoice in the elevation of the saloon by his presence and approbation; they say little about it. Why should they? They are entrenched in law and usage. The majority

were too much surprised to speak. Most of the few liquor dealers who did speak had the consistency to express their wonder that a Bishop or any representative of a Christian Church should take an interest in such a proceeding. Others make the charge that the whole opposition to the Bishop's model saloon is on the basis of the idea that it is sin under all circumstances to take a glass of wine, beer, or whisky, and that is not the case. Most of the strongest opponents of the proceeding do not attempt to judge individual practice or condemn men whom they know not; they simply affirm that the selling of all sorts of intoxicating liquors to be drunk on the premises is a most dangerous social evil; that any and every kind of saloon devoted exclusively or chiefly to such purposes is evil, and evil continually; that in debiting up the influence of the least bad saloon that can be imagined, the balance is heavily against it. The writer of the article in The Outlook exposes the pretense of establishing a saloon in order to diminish the evils of drinking, by pointing out that at the best it is the dangerous experiment of "fighting fire with fire," and especially scarifies the absurdity of the church's being engaged in blessing what it denounces as a necessary evil. No rhetorical shot ever struck the center of a sophistical target a harder blow than this writer has done in his closing paragraph:

"It is a serious matter when a fire chief believes it necessary, in preventing the spread of an awful conflagration, to order the dynamiting of a building in which many people are sleeping in careless oblivion of danger. He might do it—but not till he had stirred heaven and earth to get them out. He might do it, but he would not do it with cheerfulness and with a psalm of thanksgiving. Tears would start to his eyes, his heart would grow faint within him."

Contrast this with the opening of the Subway. The only god to whom praise should have been offered that day or on any day in such a place is not the ever-living God, who has taught his servants to pray, "Lead us not into temptation," and declared that no drunkard "shall inherit the kingdom of God," but the ancient discredited pagan god, Bacchus!—Christian Advocate, New York.

### Notes of Victory.

After the most stubborn fight, which has been in progress during the past fifteen years, Hot Spring county went "dry" by an overwhelming majority—723. Two years ago license won by a majority of 188. So we have gained in two years in favor of righteousness in the county—911. The outrageous lawlessness of the saloonists and the united and persistent efforts of

the temperance forces have rolled up this signal victory. Three times has the circuit court decided against the drinking shops since January, 1902. Only one lawyer out of nine belonging to the local bar will for any consideration espouse the whisky cause. Nearly every business man in town and all the proprietors of these large public works, are uncompromisingly opposed to the open saloon. During the month the convictions of the people all over the county have been turning against the liquor traffic. The religious revival held by the town in which Rev. John B. Andrews did the preaching constituted the climax to the efforts of the good people. His Gospel philippics against sin and wickedness stirred not only the town, but the whole county. It came at the right time. Brother Andrews completely won the faith and confidence of all the people in the genuineness of his work. We love him for his work's sake. We are saving the seats and tent poles for a like effort during the coming year. T. O. Owen.

Malvern, Ark.

## THE DOCTOR'S WIFE

### Agrees With Him About Food.

A trained nurse says: "In the practice of my profession I have found so many points in favor of Grape-Nuts food that I unhesitatingly recommend it to all my patients.

"It is delicate and pleasing to the palate (an essential in food for the sick) and can be adapted to all ages, being softened with milk or cream for babies or the aged when deficiency of teeth renders mastication impossible. For fever patients or those on liquid diet I find 'Grape Nuts and albumen water very nourishing and refreshing.' This recipe is my own idea and is made as follows: Soak a teaspoonful of GrapeNuts in a glass of water for an hour, strain and serve with the beaten white of an egg and a spoonful of fruit juice for flavoring. This affords a great deal of nourishment that even the weakest stomach can assimilate without any distress.

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## Contributed.

## Jewish and Christian Giving.

A. H. GODBEY.

Every one has heard appeals to Christian congregations, which endeavored to impress the auditors with the superiority of the ancient Hebrew in the matter of systematic giving to religious institutions. There are several objections to this mode of appeal. In the first place, even if one-tenth were actually required of the ancient Hebrew, it would constitute no rule for the world at large, any more than the early Hebrew's fanatical extermination of those he disliked, or his bitter denunciation of his enemies, constitute models for all the later world. Further, forced giving, mere taxation, cannot be classed with Christian giving. The latter is paralleled only by the freewill offering under the Jewish system.

The appeal, in the second place, stands upon a false assumption historically. In the early days of the Hebrews, merely voluntary offerings were given to the priestly class. The Levite was a wandering mendicant, in the days of the Judges, finding a place where he could. There was not even a necessity for having the service of a Levite at sacrificial occasions. In Deuteronomy, the Levite stands upon the same footing as the widow and the orphan; he is a mere object of charity, with no systematic support. He may wander in from the outlying sacred spots and attach himself to the central place of worship, eating of what may be offered there, but there is no fixed contribution even then for the annual maintenance of the temple. How very unsatisfactory this plan was is shown by the narrative of Nehemiah. The temple service is practically a failure. The attendants have gone to their respective homes to earn a living. And Nehemiah introduces a new order of things. Collectors are appointed, and the Levite is now authorized to demand his salary. It is the abandonment of the system (?) of desultory voluntary offerings, of chance contribution, for regular taxation.

What this means should be clearly understood. There was no successful effort to restore the kingdom after the exile. The leadership of Zerubbabel failed; the building stopped till Nehemiah's day. The crowning of Joshua, son of Jozedek as "the branch" of Jeremiah's prophecy brought no historical result. There was no kingdom. The priesthood found themselves compelled to look after secular questions, to act as civil judges. The new system of Nehemiah was not merely for religious purposes, then, but for the maintenance of such internal civil administration as the Persian, not versed in codes other than his own, could not give. The pre-exilic kingdom had its own tax collectors, though the religious or-

ganization had none. Nehemiah and Ezra practically fuse church and state; the collections made really support both, save for the tribute annually exacted by Persia on its own account. But the fusion of church and state, the confounding of religious and secular functions, the evangelical Christian regards as a chief evil. To hold him up to his own contempt because he does not adopt the system of financial support which had this end in view has an element of the comic about it.

We must go further. Even the secular functions in Judea passed largely into their hands, the regular collection of one-tenth did more than support the equivalent of our church. The educational work of the nation was in the hands of the priestly class. Hosea denounces them for their inefficiency. But the prophet never appears as a great organizer; and the inefficiency Hosea denounces may have been due in part to the Hebrew's notorious incapacity for organization. Malachi thinks the priest much to blame on one hand, and the people to blame on the other for not maintaining the priestly teacher in a better style. Nehemiah's organization but confesses the old desultory method a failure.

The religious class consisted then not merely of those directly connected with the conduct of the temple ritual, but also of those who copied or expounded the law. They were in a sense, the literati of the nation. In very late times, schools developed, where students paid fees. But these do not appear as part of the early order of things. What the Hebrew gave in the earlier days went really to maintain such interests as are represented by many subdivisions among us; churches, schools, literature, lawyers, doctors, hospitals, asylums of all kinds, poor houses, boards of public health. Everything possibly connected science, teaching, law, medicine, literature, churches and public charities among us was represented in the ancient Hebrew world by a single germinant institution; the religious class of the nation. On the one side was the secular judge; on the other, everything else represented in the departmental organization or subdivision of our modern civilization. It should appear then that the method of contrast considered in this discussion is excessively injudicious and a token of ignorance.

Let us emphasize the conclusion; the system so wrongfully vaunted was a failure and Nehemiah knew it. The farewell offerings carried the Jewish religion nowhere. It has been reserved for Christianity to construct tremendous and powerful religious organizations, supported wholly by voluntary contributions, with no state aid or state interests involved. The world has never seen anything like it. The modern Christian it is, not the ancient Hebrew,

who should be considered a marvel of liberality, and the grace is growing.

## The Perils of the Stage.

It is stated that Mrs. Mary Anderson Navarro refused to return to the stage, although invited to make a tour in the United States that would pay her \$150,000. It is stated also that she was urged to accept by twenty-six prominent citizens, including Cardinal Gibbons and Archbishop Farley. After four days' consideration of the offer, she declined, saying: "I am compelled by conviction not to deviate from the resolution I made fifteen years ago, not to enter again the rush and excitement of public life." Mrs. Navarro, better known as Mary Anderson, is a devout Roman Catholic. The Catholic Columbian, commenting upon her declining to return to the stage, says: "Why does she refuse? Because the late Cardinal Manning showed to her that her own conscience told her three things: (1) 'That she herself could hardly keep in the state of grace or cultivate the supernatural life while leading the nocturnal, nomadic and emotional career of an actress; (2) that other players, not shielded as she was by a company of her own and by decent plays, but cast among all sorts of bohemian associates and compelled to appear in questionable dramas, being far more severely tempted by circumstances, were still less likely than she was to keep themselves free from sin; (3) that she, being known as a pure and pious woman, was being used as a justification for themselves in remaining exposed to the temptations of a stage life by other players who had neither her force of character nor her opportunities to resist evil or to practice her religion.' To save her own soul, therefore, from its own weaknesses and from its responsibilities for its neighbors, Mary Anderson accepted marriage and left the stage." Mrs. Navarro is wise in her decision not to return to the stage. It is a severe and just indictment of the theater, uttered by the Columbian, when it says that "to save her own soul from its own weaknesses and from its responsibilities for its neighbors, Mary Anderson left the stage." Young women who would be free from so great temptation should keep from the stage.—Exchange.

## If the Baby is Cutting Teeth

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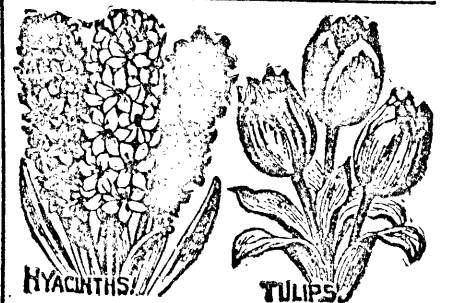
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 "MY HEART UNTRAVELL'D FONDLY TURNS TO THEE."

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Granted this week. Reported by C. A. Snow & Co., Patent Attorneys, Washington, D. C.—James N. Blevens, Bentonville, corn-planter; George L. Merrill, Eureka Springs, grain door. For copy of any of above patents send ten cents in postage stamps with date of this paper to C. A. Snow & Co., Washington, D. C.

### WARNING ORDER

State of Arkansas, County of Pulaski.—ss  
 In the Pulaski Chancery Court.

Peoples Building and Loan Association of Little Rock, Plaintiff, vs. Mary Davis and the Unknown Heirs of H. H. Jackson, deceased, defendants.

The defendants, the unknown heirs of H. H. Jackson, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Peoples Building and Loan Association of Little Rock.

Chas. M. Connor, Clerk.  
 September 14th, 1904. By J. H. Shoppach, D. C.  
 Carroll & Pemberton, solicitors for plaintiff.

Social Evenings ..... 35

## The Orphanage.

REV. T. O. RORIE, AGENT  
G. H. KIMBALL, SECRETARY.  
City Hall, Little Rock, Ark.

The children of the Orphanage have kept in fine health through the summer. They were put to school this week.

We are ready to take orphan children from any part of the State without relation to denominational connections of parents. They must be full orphans. Sound in body and mind and not less than two years old or more than twelve.

We use great care in putting children out, generally securing their adoption into good families. If that can be secured for them it is best, but if not, they are well cared for, well taught and trained with us.

### AGENT'S REPORT.

Payments to Orphanage since last report:

At Hot Springs:

D. L. Moore .....\$ 5 00  
A. G. Russell ..... 5 00

At Marianna:

V. M. Herrington ..... 2 50  
W. P. Weld ..... 1 00  
Sam Herrington ..... 2 50  
Mrs. W. W. Wood ..... 1 00  
A. G. and D. P. Weld.... 1 00  
Mrs. Graude ..... 50  
A. L. Martin ..... 1 00  
Mrs. P. E. Northern ..... 20 00  
R. W. Hancock ..... 1 00  
Miss Willie Whitsitt ..... 2 50  
Miss Sallie Whitsitt ..... 2 50  
T. D. Benthall ..... 1 00

At Prescott:

F. E. Murrah ..... 2 00

At Mt. Pisgah:

W. H. M. So. .... 12 00  
Sunday-school ..... 10 00

At Davidson's C. G.:

J. J. Young ..... 1 00  
W. J. Garthes ..... 25  
Ellen Nichols ..... 25  
G. C. Still ..... 10  
Bud Bolt ..... 25  
D. J. Pennington ..... 50  
W. H. Sims ..... 1 00  
J. T. White ..... 25  
N. W. McDaniel ..... 50  
Rev. J. W. Berry ..... 50  
W. E. McNeal ..... 50  
Birdie Feinester ..... 50  
John Rowe ..... 50  
Cash ..... 1 55  
J. Allen Fair ..... 1 00  
Arch Williams ..... 1 00  
J. B. Beadle ..... 1 00  
A. L. Teague ..... 20  
John Gaither ..... 50  
C. M. May ..... 15  
Jeff Wright ..... 50  
Mrs. A. A. May ..... 25  
W. J. Capp ..... 25  
Geo. F. Walsh ..... 50  
T. J. Logan ..... 2 00  
Danielson's C. G.:  
J. T. Bolt ..... 25  
Mrs. Barber Powell ..... 1 00  
Carrie Davis ..... 30  
Belle Pennington ..... 25  
J. W. McGlanson ..... 25

J. A. Tull ..... 25

Total .....\$88 05  
Less commission .....\$13 20

\$74 85

T. O. Rorie.

### WHAT'S THE USE

#### To Keep a "Coffee Complexion."

A lady says: "Postum has helped my complexion so much that my friends say I am growing young again. My complexion used to be coffee colored, muddy and yellow, but it is now clear and rosy as when I was a girl. I was induced to try Postum by a friend who had suffered just as I had suffered from terrible indigestion, palpitation of the heart and sinking spells."

"After I had used Postum a week I was so much better that I was afraid it would not last. But now two years have passed and I am a well woman. I owe it all to leaving off coffee and drinking Postum in its place."

"I had drank coffee all my life. I suspected that it was the cause of my trouble, but it was not until I actually quit coffee and started to try Postum that I became certain; then all my troubles ceased and I am now well and strong again." Name furnished by Postum Co., Battle Creek, Mich.

There's a reason.

Look in each package for a copy of the famous little book, "The Road to Wellville."

### IRON MOUNTAIN ROUTE.

The following low rates will be in effect during season 1904:

Pueblo, Colorado Springs, Denver and return, June 1 to September 30.....\$28 95

Glenwood Springs, Colo., and return, June 1 to September 30. 40 95

Ogden and Salt Lake City and return, June 1 to September 30 ..... 43 00

Boston, Mass., and return, August 11 to 13..... 34 50

Louisville, Ky., and return, August 12 to 15..... 17 90

San Francisco, Cal., and return, August 15 to September 10.. 47 50

Austin, Texas, and return, September 11 to 12..... 16 80

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

"Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

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The Social Teaching of Jesus... 1.50

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## Literature and Review

### Bret Harte's Last Poem.

[In Harper's for October, Bret Harte's last poem, found after his death, is printed for the first time. It was written at the time of the death of Queen Victoria. The poem is reprinted in full.]

"When your men bowed heads together  
With hushed lips,  
And the globe swung out with gladness  
To eclipse.

When your drums from the equator  
To the pole  
Carried round it an unending  
Funeral roll,

When your capitals from Norway  
To the Cape  
Through their streets and from their  
houses  
Trailed their crape,

Still the sun awoke to gladness  
As of old,  
And the stars their midnight beauty  
Still unrolled;

For the glory born of goodness  
Never dies,  
And its flag is not half-masted  
In the skies."

### The Woman With a Baby in Her Arms.

THEO K. WILLIS.

There are many lovely sights  
In this world of days and nights,  
Such as sky and clouds and sun and  
moon and stars  
Lands all clad in ice and snow,  
Lands where trees and flowers grow,  
Seasons where the angry storm can  
leave no scars.

There are birds with plumage gay,  
Splendid, fur-clad beasts of prey,  
Works of art which men have wrought  
with growing charms;  
But there's one sight finer far  
Than earth or sea or sun and star:  
'Tis a woman with a baby in her  
arms.

As a man's last work is best  
(Having learned by all the rest),  
So God wrought his masterpiece of  
art Divine;  
Scanning o'er the works he'd done,  
There was still a place for one,  
One to lean upon his loving heart—  
and mine.

Through the universe he sought,  
Out from every quarter brought  
Creatures blest with beauty, grace, and  
purity;  
Blending all their rarest parts,  
By his creative arts,  
God's creation plan attained maturity.

Form of grace and symmetry,  
Fit for all eternity,  
Gentle, loving, true and trusting, sweet  
and mild;  
Starlit eye and rose-stained cheek,  
Dignified, sublimely meek,  
Surely this must mean that Heaven  
was beguiled.

Man's best idol, God's best friend;  
Earth and heaven on her depend;  
'Tis in woman God and man are made  
to meet;

Hardly mortal, most divine,  
No creator could combine  
Parts of earth and parts of heaven  
more complete.

Back of form and starlit eyes,  
Back of rose-stained cheek there lies  
Power to master all the victims of her  
charms;  
She's a queen upon a throne

In a kingdom of her own,  
When she holds a little baby in her  
arms.

Parrots, puggs, cats, and such  
Can't ennoble woman much;  
Trained in business, she may gain fine  
flats and farms,  
May by learning be renowned,  
But she'll be a queen uncrowned  
If she holds a little baby in her  
arms.

\* \* \* \* \*

Daughters of a noble race,  
Covet most the mother's place!  
Stalwart men, inspired by love, will  
shield from harms.  
Nothing makes a man so brave,  
Nothing can his manhood save,  
As the thought of wife with baby in  
her arms.

Patriots of our native land,  
Long our honored name may stand;  
Scarcely shall our homes be startled  
by alarms  
While our daughters are the wives,  
Holding close the baby lives  
Of a greater, nobler nation—in their  
arms.

The magazine number of the  
Epworth Era for this month is  
very attractive, well illustrated and  
filled with interesting and instructive  
matter. It was a happy thought  
to develop one issue of the Era each  
month into a magazine for our  
young people.

THE NEW AGE for August-September, contains a description of  
the Albert Pike Consistory of Little  
Rock, written by Charles E.  
Rosenbaum.

The consistory, built exclusively  
for the use of the Scottish Rite  
Masons, is one of the most beautiful  
edifices of our city, and the interior  
is most beautifully furnished for  
all the work of the order with  
dining room, ladies' parlors, dressing  
room, auditorium, candidates'  
parlors, etc. The cost of this structure  
was more than \$40,000. Mr.  
Rosenbaum tells us that it is the  
only temple in the world built exclusively  
for the Scottish Rite Masons and held  
for their use alone. They have elsewhere  
buildings, which were originally for  
other use which they have purchased  
and adapted to the work of the order.

Financially the work of the order  
has brought large returns, \$23,-  
000 of bonds having been paid off  
in two years from regular receipts.  
There is only \$5,500 now on the  
property which the next semi-annual  
reunion will cancel.

Mr. Rosenbaum's article is very  
full in description of the consistory,  
and is very finely illustrated.

New Age, Washington, D. C.  
Price, \$1.50 a year.

### WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski, ss.  
In the Pulaski Chancery Court.  
Alfred Wright, Plaintiff vs Alice Wright. Defendant.  
The defendant, Alice Wright, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Alfred Wright.  
September 12, 1904. Ches. M. Connor, Clerk.  
A. N. DeMers, solicitor for plaintiff.

## The Sunday-School.

Sept. 25—Third Quarterly Review.  
Golden Text—The Lord is merciful and gracious. Psal. 103: 8.

### LESSON CALENDAR.

1. July 3. The Kingdom Divided—1 Kings 12:12-20.
2. July 10. Jeroboam's Idolatry—1 Kings 12:25-33.
3. July 17. Asa's Good Reign—2 Chron. 14:1-12.
4. July 24. Jehosaphat's Reform—2 Chron. 19:1-11.
5. July 31. Omri and Ahab—1 Kings 16:23-33.
6. August 7. God Taking Care of Elijah—1 Kings 17:1-16.
7. August 14. Obadiah and Elijah—1 Kings 18:1-16.
8. August 21. Elijah on Mount Carmel—1 Kings 18:30-46.
9. August 28. Elijah Discouraged—1 Kings 19:1-8.
10. September 4. Elijah Encouraged—1 Kings 19:9-18.
11. September 11. Elijah Taken up into Heaven—2 Kings 2:1-11.
12. September 18. Israel Reproved (Temperance Lesson),—Amos 5:4-15.

### THE PURPOSE OF THE REVIEW.

The Quarterly Review is for the purpose of "Testing the scholar's knowledge, the fastening the truth taught, and the new-viewing of the truth as a whole." The review that does these three things is a success.

### A REVIEW OUTLINE.

The following outline, which departs somewhat from the order of the Lesson Calendar, is suggested for use with the Scripture passages cited:

1. The Kingdom that Solomon Left—1 Kings 11:1-13; 2 Chron. 9:13-31.
2. The Kingdom Divided—1 Kings 12:1-24.
3. The Kingdom of Judah—2 Chron. 11:5-19, 11.
4. The Kingdom of Israel—1 Kings 12:25; 13:6; 13:33; 14:20; 15:25; 16:33.
5. Life and Times of Elijah—1 Kings 17:1; 19:21; 21:1-29; 2 Kings 1:1-2, 11.
6. The Prophet Amos—The Book of Amos.
  1. The Kingdom that Solomon left extended "from the river (Euphrates) even unto the land of the Philistines, and to the border of Egypt," or over an area of 60,000 square miles (about the size of the State of Georgia). Wealth abounded, but it was in the hands of the few while the great mass of the people were poor, heavily taxed and well nigh slaves. The royal court was luxurious, and the king's revenues are said to have been \$20,000,000 a year. Solomon's foreign alliances, the heathen worships that he introduced and supported and his sensual life, were debauching the nation.
  2. The Kingdom's Division had

for its "exciting" cause the folly of Rehoboam. This, at most, was only the spark that touched off the accumulated tinder of years. Back of the young king's rough reply to the petitioning tribes were the real causes of the disunion, among which may be named the following: (1) Israel never had been a really united nation; (2) the jealousy of the northern and southern portions of the kingdom; (3) Solomon's tyranny; (4) and, above all, the opposition of the true prophets of Jehovah. What were the advantages and disadvantages of the disruption?

3. The Kingdom of Judah consisted of the tribe of Judah and the southern part of the tribe of Benjamin. Its territory was not more than half of the northern kingdom but was compact, and well protected from invasion. The soil was rocky, and water was scarce. The government was stable and the people were intensely loyal to the house of David. The Scriptures cited in the outline cover Judah's history from B. C. 975 (Ussher's Chron.) to B. C. 897, in which time four kings reigned, namely, Rehoboam, Abijah, Asa and Jehosaphat. Study the lives of these rulers, noting that on the whole Judah progressed in character and power.

4. The Kingdom of Israel consisted of the tribes of Reuben, Gad, Manasseh, Ephraim, Issachar, Zebulun, Naphtali, Asher, Dan and the northern part of Benjamin. The northern kingdom was far richer in arable soil than Judah. (It possessed four times as much.) It had a thriving commerce. But its broad, fertile and unprotected valleys invited the foreign invader. It had no real unity of life and purpose. Study the history of its kings, Jeroboam, Nadab, Baasha, Elah, Zimri, Omri, and Ahab, noting Israel's decadence and causes thereof.

5. The Life and Times of Elijah will always be a fascinating subject for young and old. An hour or more could be well spent in writing out in order the "facts" of his life. And another hour ought to be given to "Lessons from Elijah." Read very carefully the Scriptures cited in outline.

6. The Prophet Amos is rather an unknown book to many, but the prophet is worthy of close study, and will amply repay time spent upon him. Be sure to read the entire book if you would enter into the thought of the prophet. Turn to the lesson comments in last week's "Methodist" for a brief outline which may be helpful.

G. McGlumphy.

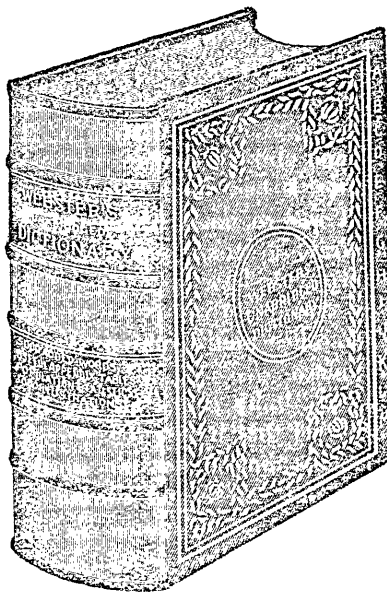
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## THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

REV. A. H. GODBEY, A. M., AS'T EDITOR.

REV. T. O. RORIE, FIELD EDITOR

WEDNESDAY, SEPTEMBER 21, 1904.

One who does not desire spiritual good is helplessly abandoned to sin. One who desires spiritual good but not of God is cut off from the source of good by his blindness and self-contradiction, for there is no spiritual good save as it relates us to God. But to desire good and expect it of God is to pray, though the knee may not be bent nor any word spoken. The law of prayer is the law of all success. "Seek and ye shall find."

A ragged, homeless orphan boy upon the street spoke of his trust in God. An unbeliever said to him, "But if you had a Father in heaven, don't you think he would tell somebody to take care of you?" "He does, but somebody forgets," replied the boy.

Thus it is. God has made the human race to live as one great family. They accomplish his will in love and care for one another, and he confirms this observance of his will which he writes upon our consciences, with peace and blessing to all who obey it.

**A Noble People.**

In the Landmark Baptist of September 8 the editor, Rev. Ben M. Bogard, makes this statement: "Many Methodists are Christians and will go to heaven, but their church and their doctrines are hindrances rather than helps to them in the matter." Now, aren't these Methodists a brave set of fellows and endowed with a double measure of divine grace to triumph over such difficulties? They are not in the true church; their doctrines are false and their leaders ecclesiastical tyrants, and yet many of them will get to heaven. A noble band they are surely. One would say that they would all get to heaven if they only had half a chance.

**The Best Temperance Papers.**

The best temperance papers are the church papers; and this is because the church is by far and above all other agencies united, the strongest temperance organization and force in the lands. It is the church which marshals the army in this battle, and preserves its conservative, safe, aggressive movement. Impatient advocates of temperance and men wishing to make a party and constituency for their own leadership, may rail at the church, and declare that the church even stands in the way of the success of the temperance cause. Sensible people know that such speeches are but the voice of ill temper. There are enough upstart leaders who will lampoon the church and advertise or think to advertise their

superior wisdom and consistency by telling the church what to do. These leaders make some little local stir for a day, their societies and movements and organs live for a day, and are gone, but the church carries the banner of all true reforms, abides and makes progress. In this State of Arkansas it is the work of the preachers that has carried forward the temperance banner at each election. They welcome, encourage and aid every other agency that may co-operate with them. They fight against intemperance as they fight against all that debases men and drags their souls to perdition. The best temperance pledge that ever a man takes is when he enlists under the banner of the church and swears "I renounce the devil and all his works."

**Conditions of Church Loyalty.**

The system of pastoral supply, as provided for in Methodist economy, requires a good deal of self-surrender on the part both of the ministry and laity of the church. Its distinctive feature is a ministry sent and not called. To appoint preachers to congregations which they never heard of and require congregations which never heard of them, or have heard of them what they ought not to have heard, to receive and obey and support them, seems to the Congregationalist quite arbitrary and autocratic. Now and then a preacher, thinking himself harshly dealt with, declares that it is not dignified or manly to submit to such authority. Now and then a church that has been disappointed, concludes that the Bishop has not always the wisdom which cometh down from above, "pure, peaceable, and easy to be entreated." But, in the main, the system is an unchallenged success in its practical working, and while other denominations review the history and progress of Methodism, they, with great unanimity, attribute its marvelous growth to its itinerant system. Perhaps this is most expedient for them. They prefer to think it so rather than to consent that the superior power of Methodism is in a better presentation of Gospel truths.

Our system of pastoral supply has borne the test, and will stand and have the loyal support of Methodist preachers and people for a great while to come. It assumes a connectional interest and unity in the church which Congregationalism does not calculate on, or develop. It also assumes a consecration to the Master's service which makes the preacher a soldier, ready for duty in any field where his service may be most profitable. It employs all the preachers, supplies all the churches, saves all the time, economizes labor and money, fosters brotherhood and supports an evangelistic tone and spirit in the pulpit, and the machinery runs with

less friction than the congregational machine.

But our system demands that two points be especially guarded. (1) There must be the greatest precaution and care exercised by the conferences that their members be worthy and competent men. There have been examples enough in the Methodist Church in which some man, whose talents made him a pulpit star, but who had neither the graces of the spirit nor good morals, has been floated long on the itinerant boat. There have been others quite too spiritless and sluggish for any sensible man to accredit them with much zeal or conscientious concern about anything, who have been carried from point to point, and year after year, by this itineracy of ours, the people always glad to see them go. In the congregational system, standing upon their own qualification and merit, they would have gone down quickly. The itineracy is continually pulling them up out of the mire. Their brethren of the conference speak of them as soggy logs, hard to flat. If such are dropped from the itineracy, the conference, not the people, must do it. The people would drop an inefficient man. The conferences alone have power to do it in our system, but if true to the people the conferences must locate the inefficient man just as the people would do under the congregational system—leave him without a pastoral charge and thus rid the church of the burden of supporting an inefficient man. This duty of guarding the church against unworthy or inefficient men is upon the conferences, a most sacred trust and responsibility. It does not need any complaint against moral character or conduct to locate a preacher. If deemed inefficient in the work he can be by vote of the conference put out of it, as he was by vote of the conference taken into it.

(2) The utmost care needs to be used in appointing men. For though any church may be benefited by loyally supporting a true and faithful preacher, there are differences in situations and the service required which local congregations are best prepared to judge of, and therefore appointments ought to be made with the utmost respect for the views and wishes of the laity. In almost every church will be found laymen as intelligent and as well informed about church affairs and interests as the preachers themselves, and for the most part as devout and self-denying in promoting these interests. A system of pulpit supply which could not make the counsel of such men effective would be sadly deficient. It is, however, mainly upon the thoughtfulness and good judgment of presiding elders who represent the churches to the Bishops, that

we must depend for fair representation of the laity, although it is understood that laymen have a right to present their churches directly to the Bishop and make him acquainted with their views and wishes. The Bishop who has absolute power in deciding every case needs to exercise this power after the most careful inquiry, and with the utmost care and courtesy toward the desires and views of laymen. The church will never cease to accept loyally and thankfully the rule of judicious men who are not ambitious for their own promotion. Men who are thoroughly consecrated, and willing to go before the people as true shepherds and worthy examples in self-denying service of our Lord. Nothing but an abuse of power in the hands of those who administer our itinerant system can weaken the sentiment of our church in the support of that system. If the conferences are true to their trust in guarding the character of the pastors whom the Bishop must appoint over the churches and those responsible for appointments guard against hasty or unadvised action, the rank and file of our Methodist army will stand true to the church and the service of the Master.

**The Fair,**

It would be impossible to describe the St. Louis World's Fair. It would be as the queen of Sheba said after her visit to King Solomon. A greater aggregation of splendor and of beauty than is presented in front of Festival Hall each night we do not expect to behold this side the gates of pearl and streets of gold. That one vision alone would repay any one for the visit to St. Louis at this time.

The concentration of the products of Art and Industry, the practical illustration under one vast scheme of all that makes up our modern civilization, was never excelled. We cannot be expected to go into particulars. We may say, however, that with us interest centered in the exhibits of the United States government, in the Palace of Fine Arts and in getting a correct view of the various barbarous and semi-barbarous peoples whose representatives are there. We also took great interest in everything Japanese. As to our own government, one is not ashamed, especially when it comes to the practical arts. Practical is the word, and straightforward is the next word. The government building will show these characteristics, in most pleasing contrast with many of the "fakes" and fooleries you will see on the Pike, and in pleasing contrast also with the awkwardness and left-handedness of some other peoples.

In the Fine Arts building are to be seen some splendid works. The



Germans and the Hollanders excel at all points in oil paintings, if we are any judge—certainly in expressiveness, in the use of light and color. For strength of expression we saw nothing better than the German painting, numbered 133, Prof. Steffens arousing the people of Breslau to Revolution in 1813. Two other paintings, large like this, No. 301, "European Congress at Berlin," and 305, "His Majesty the Emperor Offers His Congratulations to Count Von Moltke at the Celebration of His Ninetieth Birthday," are very fine. But the palm belongs to the German painting, No. 208, entitled "An Old Woman." For consummate art of painting we saw nothing quite equal to it, though the very next number, 209, is very close up, and the Romeo and Juliet painting in the Russian exhibit, with one we saw in the Austrian building, representing a union station at night, certainly deserve to be considered along with it. It would be difficult to offer any criticism also upon a picture in Mr. George Gould's loan collection, the only one by Rembrandt to be seen at the fair, entitled "Holland in Winter." It is simply splendid. In this same collection, by the way, is the only Sir Joshua Reynolds painting on exhibition, a portrait of the Duchess of Malborough, which impressed us as being excellently done, as is also a picture of Mr. Gould's little girl, Miss Majorie, and her dog, by Porter. One picture at least in the Belgian exhibit deserves high praise, "Destiny and Humanity."

The most striking piece of statuary we saw was a recumbent statue of "Repentance," in the German collection, though it is a piece which one can most easily miss, the face being covered—but that is the very point of the art. But when it comes to carvings in ivory, the Japanese easily lead the world, as they lead it also in embroidered tapestries.

We do not affect being an art critic, not by any means. We simply looked with our own eyes. We greatly enjoyed what we saw, and we saw with some attention thousands of specimens of fine art. To look upon such as we have named above, and to look upon some others equally striking, "The Sorrow of Mary Magdalene," for example, in the French collection, the best they had there, to look upon these things is to be blessed. But we can not forbear to say that we could point out some paintings that for the utter vileness of their suggestion are simply execrable—happily only a very few specimens. And no excellence of execution can excuse it either. It is art on the descending scale. Nudity and all appeals to the lower nature of men are the shame of the fine arts, as they are also, and must ever be, let men

say what they will, the sure precursors of the decay of all that is finest in the fine arts for them that make such use of their creative powers. Any canon of art that tolerates such things is a moral and an aesthetic monstrosity. The plea that art must represent real life, things as they are, is a false plea. There are a thousand things in this world that never had any business to be, and so they have no right to be represented; and there are some things which have a right to be, in right places and in right ways, and in such places and ways only.

But before closing, what about the Pike? There are some half dozen "attractions" there worth your seeing. "Over and Under the Sea" and "Hereafter" are clean, interesting and are pleasing illusions. The Esquimau Village is an honest and a valuable exhibit, well worth the time and money required. Hagenbach, Santiago, Galveston Flood and Battle Abbey are all meritorious. But about nine-tenths of what one sees on the Pike is for fools or at least for people who are willing for a time to play along the edge of foolery.

Go to the Fair if you possibly can; get out of it what you can, and that will be much; then come home, go to work for better service, and—do not charge up your expenses to salary of your pastor or to the benevolences of your church. It is to be feared many of our people who are spending money there are going to "feel too poor" to pay to God's kingdom what they ought to pay this fall.

Jas. A. Anderson.

#### The Galloway Opening.

The Galloway Female College opened on the 15th. There were present a large number of people from the community and a large number of delighted patrons from various parts of the State. All the members of a most excellent faculty were on hand, and they made a fine impression. About one hundred and twenty-five boarding students had already arrived in the building; the others were coming in on every train. Dr. Godden had to begin to reject applications on the very first day! What a pity! Hurry up with the remnant of the debt, and let us build larger. The administration means to pay first what we owe—no great amount, but we must pay it. Then enlargement, enlargement of every sort that is good. Meantime bright and capable girls must be turned from our doors.

Rev. Frank Barrett conducted the religious worship, Miss Gregg gave us a delightful solo, as did also Miss Neal. Miss Siler presided at the piano, while Miss Sutherland made the violin talk to us, and this writer added a few remarks which he thought appropriate. Dr. Godden was, of course, master of cere-

monies, and Miss Stark's ever watchful eye was over the scene. So the good ship cuts her moorings for the voyage of another year and is already out upon an open sea, without a cloud and without a fear. The Great Captain is on board and has authority there.

Jas. A. Anderson.

#### Rev. J. Y. Christmas.

Hot Springs, Ark., Sept. 13, 1904.

Dear Dr. Godbey—Brother J. Y. Christmas passed to his reward Sunday morning, the 11th, at 6 o'clock.

His remains were laid to rest in Greenwood Cemetery, this city, Monday afternoon. A suitable obituary will follow later.

I wish to express for him grateful acknowledgement of the receipt of \$5 from Brother W. C. Watson, which came as the last substantial token of brotherly love, before his peaceful departure.

W. R. Harrison.

#### Notices.

Nashville, Tenn., Sept. 14, 1904.

Dear Brother—The third Sunday in October is set aside by the board of missions and the Sunday-school Board as rally day for foreign missions in the Sunday-school. We feel that too much importance can not be attached to the observance of this day as the mission work of our church in the future depends on the training of the young people of today. We have endeavored to prepare a program as instructive as possible. They are now ready for distribution, and will be sent free of charge upon application to G. W. Cain, 346 Public Square, Nashville, Tenn.

Will you kindly bring this matter to the attention of the superintendents in your charge and urge upon them the importance of observing the service? Yours cordially,

Walter R. Lambuth.  
Seth Ward.

The officers of the Little Rock District Epworth League are hereby called to meet at Hunter Memorial Church Tuesday evening, September 27, at 8 p. m.

Lem Kirkpatrick, President.

#### Little Rock Conference Leagues.

Will the pastors of this conference kindly be ready to report the number of Epworth Leagues, Junior and Senior; names and addresses of officers; amount raised for missions; amount raised for other objects; number of Epworth Eras taken; sets of reading course purchased; average attendance at devotional meetings. A blank will be sent you shortly for this information, which we need for a full report at the Annual Conference.

J. M. Workman,  
Chairman Conference Board.

#### Card of Thanks.

We hereby extend hearty thanks to the Missouri Pacific railroad for a special car and reduced rates for the girls going to Galloway College, and to Capt. L. H. Stephens, our conductor, for his constant care and interest for our comfort.

D. J. Weems.

#### Personal.

The veteran missionary, John G. Patton is eighty years old.

We have a note from Rev. J. W. Cline, stating that his wife is recovering from her sickness.

Dr. J. H. Dye, presiding elder of Little Rock district, was at the Salem camp meeting Sunday.

Rev. W. H. Woodfin is holding a protracted meeting at Mabelvale, twelve miles from Little Rock.

Rev. W. W. Christie called in last week. He has finished his round of protracted meetings and with gratifying results.

We had a call last week from Rev. C. J. Green, just returned from the Chicago University, ready for his work as a professor in Hendrix College.

Rev. J. D. Hammons will begin a protracted meeting at Hunter Memorial church on the first Sunday in October, assisted by Rev. Wilbur F. Wilson.

Brother and Sister Wightman returned from their vacation last Saturday and resumed charge of the orphanage. The children were rejoiced to welcome them.

We had a pleasant call from Dr. S. G. Miller, former pastor of the First Presbyterian church of this place, now engaged as general superintendent of educational work for colored preachers.

Rev. Forney Hutchison, Fordyce, says, "My people have presented me with a generous purse on which to go to the fair. I start tomorrow." Forney will see as much at the fair in a day as anybody that goes there.

Dr. H. M. Hamill will address the Synodical Sabbath School Convention in Cincinnati, October 10-11. Dr. Hamill is dean of the Sabbath School Faculty at Winona and chairman of the International Sabbath School Executive Committee.

Dr. John B. Bond has just returned from the funeral of the wife of his brother, Prof. R. T. Bond, of Central College, Fayette, Mo. We beg to assure the bereaved husband of our deepest sympathy. Prof. Bond and wife were our long-trying and faithful friends.

#### Our Trial Offer.

Reported last week, 282. Received this week: W. A. Hare, 1; J. E. Bryan, 3; S. W. Dotson, 1; W. J. Harris, 1; J. R. Sanders, 2; W. H. Cook, 1; A. D. Jenkins, 1; R. G. Rowland, 4; H. M. Bruce, 1; Y. A. Gilmore, 5; T. O. Owen, 12; B. Margison, 1; T. O. Rorie, 2; W. J. Davis, 11; B. F. Scott, 2; J. F. E. Bates, 1; Douglass, 1; Menifee, 4; R. L. Reese, 2; I. H. Russell, 4; S. K. Burnett, 2; A. E. Wilson 4; L. J. Ridling, 4; F. Hutchinson, 3. Total, 356.

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Fits after first day's use. Consultation, personal or by mail, free and \$2 Trial Bottle Free to Fit patients who pay expressage only on delivery. Permanent cure, not only temporary relief, for all nervous disorders, epilepsy, spasms, St. Vitus' dance, debility, exhaustion. Dr. R. H. Kline, Ltd., 631 Arch Street, Philadelphia. Founded 1871.

## Christian Life.

### I Will Trust.

In my days of gladness,  
In my days of woe,  
I will trust my Saviour,  
He is strong, I know.  
He will walk beside me  
Through this earthly day;  
He will safely guide me,  
For he knows the way.

In an hour of weakness,  
When my soul is tried,  
Jesus still my refuge,  
Where I safely hide.  
Safe from sin's temptations,  
Safe from Satan's snares,  
Safe from worldly pleasures,  
Safe from worldly cares.

He will be my refuge  
In a weary land;  
Through my fiercest trials  
He will hold my hand.  
I can safely trust him,  
And I will not fear;  
For no ill can harm me  
While my Lord is near.

—Eugenia M. Doyle, in Christian Observer.

### "Perfect Through Suffering."

Recently while the writer was ill in a hospital in Kansas City, Mo., for five weeks, he received from his friend, the Rev. M. N. Waldrip, of Bentonville Station, Arkansas Conference, the accompanying lines. He said: "I thought they would help you more than anything I could write." They did "help," and for this reason I wish to "pass them on," with the hope that they may cheer and comfort other shut-ins who welcome the Advocate from week to week. The sender gave this explanation of the lines: "A few afternoons ago in making a pastoral visit I was shown, by her husband, the Bible of a sainted woman who was shut in for fourteen years before her translation. On the side of the covers were pasted these lines. I borrowed the Bible, and had them copied."

"God never would send you the darkness,  
If he felt you could bear the light;  
But you would not cling to his guiding hand,  
If the way was always bright;  
And you would not care to walk by faith,  
Could you always walk by sight.

"Tis true he has many an anguish  
For your sorrowful heart to bear,  
And many a cruel thorn-crown  
For your tired head to wear;  
He knows how few could reach heaven at all,  
If pain did not guide them there.

"So he sends you blinding darkness  
And the furnace of sevenfold heat;  
'Tis the only way—believe me—  
To keep you close to his feet;  
For 'tis always so easy to wander  
When our lives are glad and sweet.

"Then nestle your hand in your Father's,  
And sing, if you can, as you go;  
Your song may cheer some one behind you  
Whose courage is sinking low;  
And, well—if your lips do quiver,  
God will love you better so."

—Rev. P. C. Fletcher.

### "Away on the Mountains."

"Have you ever seen that pathetic picture, 'Lost,' by Schenck? It is a scene in the Swiss mountains. The sheep are huddled together in the wild and bitter storm; the

faithful dogs have lost their way also, and are leaning together, apart from the pitiable group of homeless sheep; across the swirling, blinding drifts of snow and the dreary stretches of bare, waste places, a wooden cross looms up against the cold, grey sky.

We can never forget the strange tremor that swept over our heart when we first saw the original of this picture in the great New York Art Gallery. Poor, helpless, witless, bleating sheep, perishing in the wild, dark mountains! Why does not some kindly shepherd hasten to find them, and point the way back to the warm, safe shelter of the sheepfold?

A long time we stood looking from the dumb, pleading faces to the cross and back again, all unmindful of the restless throng of sight-seers on every side. The deep meaning of the picture comes back to us now with such haunting sadness that we must pass it on—it may be some hearts will be stirred with an intenser love and a greater yearning to help us seek and save the lost.

What a worldful of lost sheep! Some of them dying alone in the heart of the great city with none to hear or heed their melancholy cry, some in desert places, hiding away from prying eyes their sin and shame and despair; others wandering about the crowded streets. Though in the midst of a great population, they are lost—as much so as those sheep away on the dark mountains.

They came up to the city to try things and to see life. Alas! they have seen its darkest side. There is a strange light in the eyes of these lost ones; it is the unholy fire of a blasted life, lost in the wilds of a great city.

Our Lord is looking this way with eyes full of tender compassion, for these multitudes are as sheep having no shepherd. He is calling to us to save them. Dear reader, are you doing your part as far as in you lies towards bringing these lost ones back? It may be your blessed privilege to help send deaconesses to them in your stead. Like all high tasks, it will cost much—much time and strength and money and prevailing prayer, but you dare not withhold when the Master calls. Let us be one in spirit and in life purpose with our Good Shepherd. He laid down his life for the sheep. —Christian Guardian.

### A Notre Dame Lady.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Faling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you desire to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it that is all I ask. If you are interested, write now and tell your suffering friends of it. Address, Mrs. M. Summers, Box 205, Notre Dame, Ind.

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**CHEEK & NEAL'S PORTO RICO COFFEE**  
Makes a good cup of coffee. The best and strongest popular priced package Coffee sold. You not only get good coffee, but your choice of 65 Valuable Premiums is given for the signatures found on each package. Put up by  
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## Think it Over Carefully

**BOYS,** what sort of a start are you going to make in life? Are you going to make money and be successful business men? Or are you going to wear yourselves out in the cheerless drudgery of hard labor.

### YOUNG MAN

Wealth and honors await you if you prepare yourself to take them. Men succeed **WHO ARE READY.** If you want to be paid a good salary

you must make yourself worthy of it. We prepare our students to fill the most responsible positions in from one-half to two-thirds the time required elsewhere. The best equipment a young man can have who expects to make his own way in the world is a course in one of

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## Your Boy of Promise needs training, wise discipline, sympathy from experienced men. THE ACADEMY of Hendrix College

develops character and scholarship; all the advantages of the best high-grade schools for boys of fourteen and above. Thorough preparation for college or life. A course richer and fuller than that of most schools. A safe place for boys. \$140 to \$175 per year.

Successful record, experienced teachers, good moral tone, athletic field, full equipment, high ideals—these count for something. Write for further information.

**J. D. CLARY, Principal**  
Conway, Ark.

## For the Young People

### Letters to Young People.

BY REV. F. A. LARK.

#### CALIFORNIA.

Children, do you care to hear me talk of California for awhile?

I guess there is no State in our Union that has been more written about than California. It has been represented and misrepresented. Some of the best writers of America have been here and their stories are our common literature. We have stories of men, of our great animals, of our scenery and of our perfect climate, as it is called back East.

The stories of our men are not about many great men, for we have talked more of our climate and scenery, so we have not created an atmosphere conducive to the bringing forth of great men, as one of our leading editors has said in an address at one of our schools. When we go to Boston we think we have seen the city after seeing some of its great men and after seeing the home of some of its great writers. an Easterner, coming to California, thinks he has seen the State when he has looked upon our big mountains, valleys, trees and animals. He does not think of our people. It is all because we keep our climate and scenery before the eyes of the world and not our citizens. So there is no atmosphere for human greatness. Many of the ranchers of the early class of this State do but poor farming. Their lands are uncared for, their farming tools are left out in the sun and rain, never a shelter do they build. They own great farms, or ranches, but most of them are buried in debt. I guess there are more big ranchers in debt for their lands, or because of them, in California than in any State in the United States. Some men can't live, out of debt, on ten thousand acres of land, because of poor farming. While I heard yesterday evening of a man who lived near Orland, Cal.—he is dead now—who laid up money in the bank, making his money from only an acre of land. It is wonderful what this California land will produce when rightly farmed. Many progressive Easterners are doing thrifty farming here and are succeeding. We have some noble characters here in this State, but the force of the State is worldly, wicked and vile. We are permeated by French atheism. Our schools are filled with infidel teachers, no school uses the Bible in it only in a nominal way; many openly oppose it, not even respecting the feelings of Christian students. I mean by this our State schools. No public or high school can use the Bible in it. It is ruled out. If a quotation from the Bible occurs in a school book it is skipped by the teacher. I know this to be so. I knew of a noble

Christian young lady being dismissed from her school by trustees because she insisted on reading a few verses from the Bible each day. Consequently our young people very largely consider the Bible a book of superstition. So our young men and our young women somewhat, are club and lodge members and openly ridicule the church. Even our Epworth Leagues are, many of them, turned into a club meeting; no religious life in them. But I am glad to say that things religious are in a much better state than ever before. Churches are becoming more religious and our young people's societies more spiritual. Some of the noblest specimens of young manhood and womanhood I have seen anywhere are right here in California. We have one of the best school systems of any State and strong educational requirements are forced upon our teachers, consequently they are very thorough in this work. To teach in the high schools you must be a university graduate. The ridiculers of religion are being eaten up of their own sins, so can not teach; consequently more and more Christian teachers are taking the places of the infidels. I know that our educated students will be, ere long, saved to God and the church. Signs now are pointing that way.

This State is rich in school money, and our teachers get good salaries. I have never heard of a board of trustees paying a teacher less than \$45 per month. The average salary given to our teachers is about \$65, for public schools, much better for other schools. No teacher ever has many more than 25 scholars and from that down to five and six. But the teachers have nearly all the grades represented—about eight grades, besides the ninth grade, a high school grade. Even the country pupil can get his nine grades and every county has its high school where any student can go free of tuition. All schools grade up into the State University at Berkely, Cal., which is one of the most thorough universities in America. A student enters from any accredited high school into the freshman class there. No teacher has an easy time teaching here. So much is required of them. The school laws are very exacting. Most of the teachers are young women, they are preferred everywhere, and they are continually breaking down in health and mind. Many bright young minds are sacrificed every year upon this altar. Nearly every town contains a superannuated teacher who is a physical or nervous wreck.

We have a great many kinds of people in California; people from all over the world. Very good people and the meanest. I guess every nation on earth is represented among us. Nearly every religion among men has its house of worship. If

we do not make men good by Christ's help we will be made all bad. We must struggle to live and we are struggling. California has not only a "setting sun" throwing his golden bars athwart our "western gate," but a rising sun, great in strength, ushering in a glad Christian day from the snow petals of the Sierra Nevadas to the silvery tides rushing about our "golden gate."

F. A. Lark.

### Our Letter Box.

Beebe, Ark.

Dear Brother Godbey—I am a girl eight years old. My grandma takes the "Arkansas Methodist." I like to read the letters from the other little girls and boys. Brother Noe is our pastor, and we all love him very much. I belong to Sunday-school and missionary society league and N. C. K. This is my first letter. If it misses the wastebasket I will write again.

Mary Rhodes.

Curtis, Ark.

Dear Brother Godbey—I will write to your paper. I have written once before to the "Methodist." Papa and mamma take the dear old "Methodist." I read the paper. I read the children's page first. I am glad that Brother Lark writes every week. I like to read his letters. I am going to school now. I will close.

Esther Dawson.

Curtis, Ark.

Dear Brother Godbey—I will write you a few lines for the first time. I am a little girl 12 years of age. I am going to school and I study history, dictionary and mathematics and geography and grammar. I have two pets, a calf and a cat.

Lizzie Rogers.

Dear Brother Godbey—I am a little girl 10 years of age. I go to school every day that I can. I study history and geography and dictionary and arithmetic. I have three pets, one colt and two calves. I wrote once before, and I saw it in print, and I thought I would close for fear I make my letter too long. Your little friend,

Emma Brown.

Dear Brother Godbey—I am a little girl ten years old. I go to school every day that I can. My school teacher's name is Miss Crow. I like her very much. I have two sisters and three brothers. I have no pets except one calf. I go to Sunday-school every Sunday that I can. I don't get to go very often. I will close for this time. Your friend,

Lillie Dawson.

Dear Brother Godbey—I am a little girl nine years of age. I go to school. I like to go to school. I study second reader and arithmetic and spelling. I have three brothers and one half brother. My half brother's name is Clarence, and one of the others is Virgil, and one of them is Velmer, and the other one

is Clide. I have a great many pets. I have two colts, two calves and one dog, and eight dolls. Well, I will close for fear I make my letter too long. Your little cousin,  
Ethel Mathis.

Caney, Ark.

Will you admit two little Arkansas girls into your happy band of cousins? Who have their birthdays 17th and 27th of August? We are nine and ten years of age. We have no pets except a doll and kitten. We go to Sunday-school every Sunday and our superintendent is Mr. T. A. Potter and we think so much of him. We live in the country and like country life very much. Oh, that dreadful wastebasket! We must close or it will catch our letter.

Gena May and Lizzie Copeland.

Once upon a time a lady, a church member, visited a fallen one in sickness. That poor, death-threatened one longed for soul-cleansing, and pleaded with the visitor to show her the way to God. The visitor stood in helpless confusion, unable to do a thing. Later to her pastor she told the story of the double sorrow, and asked for help, that she might learn how to be a helper to others. Does any one read these lines who would be helpless under like circumstances? Rest not until the art divine has been learned.—Midland Methodist.

### HERE'S WHAT'S WANTED

#### A Citizen of Little Rock Supplies the Information.

One-half the complaints of mankind originate with the kidneys.

A slight touch of backache at first.

Twinges and shooting pains in the loins follow. They must be checked; they lead to graver complications.

The sufferer seeks relief.

Plasters are tried, and liniments for the back.

So-called kidney cures which do not cure.

The long-looked-for result seems unattainable.

If you suffer, do you want relief?

Follow the plan adopted by this Little Rock citizen.

Dr. F. Collins, one of the leading dentists in Little Rock, Ark., 505 1-2 Main street, residing at 1214 Scott street, says: "I have not the slightest hesitation in saying Doan's Kidney Pills are a remedy of merit. I tested them thoroughly. I had symptoms of kidney trouble and I procured a box at J. F. Dowdy's drug store. I must say I derived a lot of benefit from them and that I am pleased to endorse them."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.



## Our Church at Home.

**CROSSETT.**—Bishop Key will dedicate our new church at Crossett the fourth Sunday, September 25.

I have been transferred to the Pacific Conference, and will leave here in time to attend its session which convenes at Oakland, Cal., October 12. We will leave our work in very good condition, and will reluctantly say good-bye to one of the most desirable pastoral charges in the Little Rock Conference. Yours cordially,

A. M. Shaw.

**WALDRON CIRCUIT.**—We have held meetings at all of our appointments with good results. Had 53 conversions and 31 accessions. The work is in very good spiritual condition. Financial outlook hopeful. Will do our best to come up with all claims paid in full. Cordially,

D. N. Weaver.

**JONESBORO DISTRICT.**—As the pastors have all been too busy to furnish "Field Notes" and as I have been sick for a few days and now able to sit up but not to go, I thought I would pencil you a few lines.

At First Church, Jonesboro, they have put in their church a splendid pipe organ and are arranging to spend \$400 or \$500 more in repairs. Brother Little held protracted services in the spring. No great awakening, but good services. Three accessions.

Brother Walker, North Jonesboro, has completed and furnished his church nicely, and they are now arranging to build a parsonage. He is at this writing in a meeting that promises to be a great revival.

Brother T. J. Taylor, of Trinity Circuit, has had fine revivals all over his work. Many conversions and accessions. He is building a nice frame church at Bonoville.

Brother Haynes, Shiloh Circuit, has had good meetings and at all points the church has been strengthened by the addition of valuable members.

Brother Y. B. Smith has held things together on Cotton Belt Mission. That work was left to be supplied and Brother S. has given it what time he could.

Brother Z. D. Lindsay, at Harrisburg, had a good meeting some time ago. He was assisted by Rev. J. R. Smith, of Indian Mission Conference. He had a good meeting.

Brother Talkington at Vandale has had some good meetings, but I have not a report from his charge.

Brother S. F. Brown at Parkin, the little city in the forest, preaches regularly to an appreciative and cultured people, but I don't know of results from meetings.

Brother Cochran at Marion and Crawfordville has done some

faithful preaching in his revival efforts, but results are not what he prayed for and desired. His charge is one that seems to take an off year when they have elections.

Brother L. F. Taylor at Marked Tree has had some good meetings and has a nice, new church about completed at Marked Tree.

Brother E. M. Davis at Golden Lake is spending his first year in the bottoms. I have no report from his meetings.

Brother Rhew at Osceola held a meeting in the spring, but there was no special revival, Dr. J. M. Crowe did some fine preaching. They need at that place a great revival.

Brother A. F. Skinner at Luxora is also spending his first year in the bottom country. He has held some very good meetings with good results.

Brother Stirling at Blythesville has been engaged in a good meeting. Fine results. He is happy, for, in addition to a charge in fine shape, another young lady has come to his home to stay. As soon as things assume proper shape and they can get their proper bearings they will build a good modern church, up to date.

Gordon Wimpey serves Blythesville Circuit. He is entitled to the blue ribbon. He has just closed a meeting at Manila, a new town on the J. L. C. railroad, with 130 conversions, 90 accessions, 35 joined the General Baptists. A short time before Brother Wimpey commenced this meeting a few of his members had gone to another church, and notwithstanding they went by way of a "watery grave," they seemed to find no "green pastures," and hence returned to the fold. Methodist Church.

Brother Wimpey has held fine meetings at other points, and may possibly build one or two churches. At Manila they have seated their church.

Brother McKelvy at Monette has done good work. I haven't reports from his meetings directly, but am sure he has had good revivals. At Monette another important new town on the J. L. C. railroad, he has built a splendid church and been occupying it for some time. He and his people deserve the more credit for this because the house, when well under way, was blown down and literally demolished. But it stands now a credit to the place.

Rev. W. C. Toombs was appointed to Lake City Circuit. He left us early in the year and went to the M. E. Church. I secured Brother Barrentine for the work. He has had fine revivals all over his work, except at Lake City. They hope to have a good meeting there also. The revivals on this work went prohibition. So it should anywhere.



Mrs. L. M. Thompson,  
Director,  
BEETHOVEN  
MUSICAL SOCIETY.

## Don't Neglect Yourself.

1468 Second Street,  
LOUISVILLE, KY., April 14, 1903.

I have been weak and sickly for the past four years, caused by irregularity and carelessness regarding the laws of health, but about five months ago my condition became very serious. I had severe backache and suffered a constant dull pain in my head. I spent weary, painful days, and miserable, restless nights. The doctor told me that I must have patience.

His medicine did not, however, give me even temporary relief and as I had been told of the curative qualities of Wine of Cardui I decided to try it.

I found that it relieved me of pain. As my general health improved my other troubles were gradually diminished and after five weeks' use of the Wine of Cardui I was once more a well and happy woman.

Mrs. L. M. Thompson

## WINE OF CARDUI

Wine of Cardui regulates the menstrual flow, banishes headaches, backaches and bearing-down pains. Severe headaches, bearing-down pains, indigestion, loss of appetite and nervousness are symptoms of female weakness and should be given prompt attention. If you are troubled with menstrual irregularities do not let them run on. They will certainly grow into dangerous and chronic troubles. Get a bottle of Wine of Cardui and begin treatment at once.

All druggists sell \$1.00 bottles of Wine of Cardui.

The preachers on Harrisburg Circuit and Barfield mission were supplies. The left their works. I have supplied the mission and hope for some good results. Harrisburg Circuit has been supplied by Brothers Settle and Blakemore, with help from Brother J. D. Lindsay, and Brother T. J. Taylor goes there also to help in a meeting at Cherry Valley. They have had some good meetings. The old charge is not dead by a good deal. Two churches will be built. So I am informed. Pretty good work for one year.

With the exceptions noted, the preachers, through thick and thin, support sometimes very thin, have stood like men and done the work faithfully.

The P. E. has gone around and done what "scolding" he could. "Pull for the shore," now, is the watchword. Every charge can pay out in full. If then we fail, whose fault will it be? Let preachers and stewards and people consider this question, and at conference be ready to report, "Clean decks."

M. M. Smith.

**HEBER, ARK.**—Have just closed another gracious meeting on my work, at Hiram. About 15 or 20 conversions and reclamations; 10 accessions. Brother Tom Hambey assisted in the meeting by doing part of the preaching and other good service. Though he has passed the seventieth milestone, yet he has more vitality than many men who are much younger. The church was wonderfully revived.

Confessions and reconciliations were the effect of the Spirit's power.

We have had about 60 additions

on the charge this year.

I am at Floyd, in White county, now, assisting Brother Ruff in a revival.

It has been a pretty hard pull, but last night the ice gave way, and three souls were saved, and many people praised God aloud.

J. T. Self.

**BETHESDA CIRCUIT.**—My first protracted meeting was held at Barren Fork. We had a good meeting there in the church, and I trust there was much good accomplished. I never was treated better anywhere, and the Juvenile Missionary Society made the writer a present of a nice quilt, which will be very useful when the nights get a little cooler, and for which we are profoundly thankful.

Our second meeting was at Bethesda. We did not succeed there very well. There was a little hitch in reference to the time of holding the meeting and so much sickness that we did not have a good attendance, and under the circumstances there was no possible chance for us to have any great revival. We had a good meeting with that part of the church that was in regular attendance. There were two additions also, and I must say much kindness shown to the preacher. Brother J. L. Porter, a local preacher, who lives there, preached once for us with good effect, and his songs and prayers and exhortations were much needed and very beneficial. There is a goodly number of church members there who did their work well, all of which we appreciate.

Our third meeting was at Cave Creek. My wife was so very sick

that I did not attend. Brother Charles Hively, a local preacher from Brother F. M. Smith's charge, held this meeting for me, and I understand they had a fine meeting—fifteen or twenty conversions. Our fourth and last was at Old Pleasant Valley. There were thirty-two professions in this meeting. We closed it Tuesday night last, after ten days' hard work. Brother Luster is the Sunday-school superintendent there and he and the Sunday-school teachers led in the work. The teachers are young ladies, and they lead in song and prayer and altar services. They did everything but preach. I never saw their like before, and they deserve great praise for their earnest efforts and successful work. In conclusion I wish to say that I have had continuous sickness in my family for the last six months. My wife's mother, Mrs. C. A. Poer, was sick five months, and died in the faith August 3, 1904. She was a member of the M. E. Church, South, fifty-five years. My wife was taken with typhoid fever just ten days after her mother's death, and she has been very near death's door, but is convalescent now. I think she will be up in a few days. All praise to God, who has blessed the work in our hands and supported us by his grace in our afflictions. As ever yours in Christ,

R. H. Grissett.

**ECONOMY CIRCUIT.**—We closed a meeting at Zion Hill, two weeks ago, which was almost a failure. We only had two conversions.

The church at that place has been in very bad condition all the year. We have also just closed a thirteen-days' meeting at Shady Grove, which was a glorious victory. The revival began at the very beginning.

The results were 36 professions. Many of these were parents. Several were very old people. Fifteen joined church and there are more to follow. Eleven joined the Baptists.

Brother Payne was with us and was a great help. Praise God for victory.

J. W. Harger.

**CHERRY HILL CIRCUIT.**—We are moving along very well. The Lord is wonderfully blessing us. Have had good meetings in which we have been assisted at Oden by Brother Doak, of Mena Station, who did some noble preaching. Our people fell greatly in love with him. Had a fine meeting. Very large congregations. A great revival and 25 conversions. At Shady Grove a great revival: 16 conversions. I was assisted by Brothers Shirly and Mahuin, Baptist preachers, who did us good work, and were greatly appreciated for I was not able to do the work alone, being sick nearly all the time. Our local ministry have rendered

us some good service, namely, Brother J. T. Miller, Brother J. N. Simpson and Brother L. J. Johnson, and we greatly appreciate their labor and help.

We have had up to date 75 conversions. A number of backsliders reclaimed. A gracious revival in the church, with 30 accessions, with one or two more meetings to hold. Don't know how we will come out on finances.

Hoping and praying for more religion,

W. E. Justice.

**HAZEN, ARK.**—Thursday and Friday of last week were very happy days for me. I was out on Brother Glover's work. Thursday night we went out from Carlisle to Prairie Long and at 7:30 p. m. the writer performed the marriage ceremony which united Mr. Will Blessing to Miss Martha Jones. The happy couple were then congratulated by their many friends during song service. After this, at 8 p. m., the writer had the pleasure of preaching to a large and attentive congregation. Those people love their pastor very dearly and treat him with profoundest respect. Friday morning we went to "Piney Woods" and at 2:30 p. m. baptized six persons by immersion for the pastor. Most all of them were young people. Glad to get the young people into the church and may God bless them and hasten the day when our churches will be flooded with the youth of our country. I also went out Sunday evening and preached for Brother Glover at 8 p. m. to his "Rogers Chapel" congregation, and had a fine crowd. Our worthy P. E. had preached at 11 a. m. and also Saturday evening at 8 p. m. It made me happy to know that they loved him and also to learn that the pastor stands so high within all the limits of his whole charge. He's a loyal Methodist of the truest type.

Our work at Hazen is moving nicely. May God bless the efforts that are being put forth for our "church paper."

Louis Hundley, P. C.

**USSERY CIRCUIT.**—Rev. Jas. L. McKinley came to Caney Sunday, that being his regular day there, but he was not well and came praying the Lord to send a preacher, as he didn't feel able to preach. Rev. Sam Caldwell filled the pulpit for him.

Brother McKinley has done faithful work on our circuit this year. He has held protracted services at nearly all of the appointments and has been successful in most of them. He was ably assisted in three of the meetings by Revs. H. M. Harris, W. R. Harrison and O. H. Keadle. In the others he had only local help. There has been about sixty conversions and forty-six accessions to the church.

He has been a local preacher on this work for about twenty years

and the people all love him. He expects to collect all the conference claims, but he is not getting the pastor's pay. The people seem to think "It is just Brother McKinley. He has preached for us twenty years and we haven't paid him anything. It is no use to pay him now. He doesn't need it." But he has earned his salary and ought to have it, just the same as any other pastor. To be sure, he has a good farm, but it has been neglected in order that the appointments might be filled. Besides he is old and I fear his health has been greatly injured by his exposure this summer.

It is our duty to pay him all that was promised, and we should get about it, for conference will soon be here.

My membership is not now in the USSERY CIRCUIT, though the people of it have a warm place in my heart, and I like to see them doing well. I have been spending my summer vacation here with home folks. I must soon return to my work in Hot Springs, where I am under the pastoral care of Rev. W. W. Nelson. He is doing a fine work at Malvern Avenue Church, and we hope to have him returned to us.

Ophelia Campbell.

**OKOLONA CIRCUIT.**—We have had four good meetings; 55 additions. Are now holding forth here, large crowds and good interest.

J. W. White.

**SALINE CAMP-MEETING.**—The Saline camp meeting which belongs to Pike City, Murfreesboro and Delight Circuits, has just closed. It proved to be a grand success. The power of God came down in mighty force. Christians rejoiced and worked. Sinners were convicted and converted. There were from 30 to 40 conversions and 22 accessions to the church. The meeting closed out with the best of feelings and the people are encouraged to build up before the next annual meeting. Brothers Johnston, Davis, Lewis, Webb and others did valuable work in the meeting. In many respects we have had a prosperous year on Pike City charge. Have had a goodly number of people saved, and have had 70 accessions up to date, with more to follow. Respectfully,

J. A. Parker.

Pike City, Ark.

**CONWAY CIRCUIT.**—We have been having a poor time financially, but a glorious time spiritually. The Arkansas river overflowed a large part of the mission twice, so our people are in a poor shape financially.

Our first protracted meeting was in connection with Brother "Bob" Cook's tent meeting in Mayflower, beginning the fourth Sunday in July, and resulted in reviving the church somewhat, but no conversions. Thence I went to old "Rocky Gap," now Providence

school house, and commenced a meeting the fifth Sunday in July. I preached on the fundamentals of Christianity and from the beginning the Spirit was with us. On the first night there were four conversions and from then on conversions were of daily occurrence, not only in the church but also in the homes. Penitents going from meeting mourning would settle the matter at home and come back next day praising God for the victory. The community was shaken from center to circumference as it had never been before. The results were that fourteen were converted, every one in the community who ever had been religious came back and went to work and we organized a church with 11 members.

Thence to Grayham's Chapel, where Brothers Hololway and Nelson were holding the fort. We labored earnestly for a week, but as the church would not work we accomplished but little. Thence we came to old Mt. Olive, now Round Mountain, and as there has been a good Sunday-school and prayer-meeting here all the year, we found the church ready to work. We had a glorious meeting, the Spirit being with us in every service, and on Sunday night of the first Sunday in September filling the house and sweeping the whole congregation. When the storm was over and we saw the results the slain of the Lord was all about us; men and women everywhere crying for mercy and their agonized cries for mercy mingling with the shouts of the saved. The results that night were twenty accessions to the church. We carried on the meeting until the middle of the week, resulting in thirty-five accessions and the reclaiming of a number of backsliders.

The next Sunday we held a service at the creek, at which we baptized fourteen (three by immersion and 11 by pouring) and also baptized eight children and received into the church a class of thirty-two.

Yesterday we received two more and baptized four more children. About a dozen family altars have been erected and eight subscriptions to the "Arkansas Methodist" have been secured.

To God be all the glory forever and ever. Amen.

God bless the brethren of the conference and the old "Arkansas Methodist," is the prayer of your brother in Christ.

Amos E. Wilson, P. C.

Conway Mission, Arkansas Conference.

P. S.—Among those who joined the church were twenty-two heads of families, some over fifty years of age.

A. E. W.

W. H. M. S. Department.

EDITED BY  
Mrs. Della Rodgers, Jonesboro,  
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Mrs. V. S. McLellan,  
1818 Chestnut St., Pine Bluff,  
Little Rock Conference.  
Mrs. J. C. Holcomb,  
Morrilton,  
Arkansas Conference.

Send all communications to the editors.

Treasurer's Report for Quarter Ending Sept. 1st.

Arkadelphia—Dues \$13, baby roll 50c, baby mite-box \$1.95, conference expense \$3.05, supplies sent off \$39.35, station parsonage \$14.91, supplies given locally \$4.80, relief of needy \$3.63.

Benton—Dues \$5.65, baby mite-box 25c, furnishing church \$9.

Camden—Dues \$6.90, baby roll 50c, Florine McEachern 41c, baby mite-box 29c, expense fund 90c, aid the needy \$1.10.

Clifford or Eudora—Dues \$3.13.  
College Hill, June 1—Dues \$3.40.

College Hill—Dues \$6.50.  
DeWitt—Dues \$1.31.  
DeQueen—Dues \$3.35, baby roll \$12.51.

DeWitt—Dues \$4.20.  
El Dorado—Dues \$5.10.  
Foreman—Dues \$4.50.

Hot Springs, Central Juvenile—Dues \$1.50, Florine McEachern \$1.75.

Horatio—Dues \$3.10, expense fund \$1.25, expended on parsonage \$40.10.

Hot Springs, Central—Dues \$4.90, baby roll 25c, baby mite-box 46c, expense fund \$1.20, aid the needy \$17.50.

Hope—Dues \$5.10, expense fund \$1.20, expended on parsonage \$14.25.

Janssen—Dues \$5.80, expense fund \$4.

First Church, Little Rock—Dues \$10.40, expense fund \$2.60, aid the needy \$10.

Hunter Memorial, Little Rock, Juveniles—Dues \$1.50, Ruth Hargrove Seminary, S. H. Thompson room, \$5.

Little Rock, First Church, Juvenile—Dues \$1.20.

Asbury, Little Rock—Dues \$6.45, baby roll 50c.

Little Rock, Winfield Memorial—Dues \$6.45, expense fund 25c, furnishing church \$4.

Lockesburg—Dues \$5.30, adult mite-boxes \$2.43.

Juvenile—Dues \$1.

Lewisville—Dues \$3, expense fund 50c, expended on parsonage \$40.46, Florine McEachern \$6.13.

Malvern Auxiliary, June 1—Dues \$5.10, baby roll 25c, baby mite-box \$4.38, expense fund \$3.97, expended on parsonage \$16, aid the needy \$4.

Malvern Juvenile, June 1—Dues \$3.30.

Malvern Auxiliary—Dues \$5.30, baby roll 25c, baby mite-box \$5.01, expense fund \$1.25, expended on parsonage \$9, local mission work

\$14.25, supplies given locally \$4.10.  
Monticello—Dues \$5, expense fund \$1.40.

Monticello Juvenile—Dues \$2.25, aid the needy \$7.

Magnet, June 1—Dues \$1.60.

Okolona—Dues \$2.70, aid the needy \$12.50.

Princeton, June 1—Dues \$1.05.

Prescott—Dues \$5.50.

Lakeside, Pine Bluff—Dues \$5.60, baby mite-box 40c, expense fund \$1.40, connectional enterprises \$1.75.

Pine Bluff (name of church omitted)—Dues 65c, sent by Maggie Earnest.

Redfield—Dues \$2.63.

Mt. Tabor—Dues \$1.20, expense fund 30c.

Shiloh—Dues \$2.40, expense fund 60c, supplies given locally \$13.25, furnishing church \$21.65.

Stephens—Dues \$5, baby mite-box 10c, expense fund \$1.10, furnishing church \$1.52, aid the needy \$16.80.

Stuttgart—Dues \$3.93, expense fund 98c, expended on parsonage \$8.

Fairview, Texarkana—Dues \$6.50.

First Church, Texarkana—Dues \$4.60, expense fund 50c.

Waldo—Dues \$2.20, supplies given locally \$8.

Mrs. L. Flickinger,  
Treasurer Little Rock Conference,  
W. H. M. S.

Tracts.

Everybody is using tracts. All lines of business are being advertised in tract form. It is the most recent, up-to-date method in use. Why not push the "King's business" in the same way?

It has admirably been said: "Tracts go everywhere. Tracts know no fear. Tracts never tire. Tracts can be multiplied without end by the press. Tracts can travel at little expense; they run up and down like faithful messengers, blessing all, giving to all, asking no gift in return. They can talk to one as well as to a multitude, and to a multitude as well as to one; they require no public room to tell their story in. They can tell it in the banking-house or the shop, the parlor or the kitchen, the railway train or the ocean steamship, the car or the omnibus, on the broad highway or the footpath through the fields. Though they will not always answer questions, they will tell their stories twice over, or thrice or four times if you wish them, and they can be made to speak on every subject, and on every subject they may be made to speak wisely and well."—Selected.

The Thankful Heart.

If one should give me a dish of sand and tell me there were particles of iron in it, I might look for them with my eyes and search for them with my clumsy fingers and

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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Single subscriptions in separate wrappers, per annum, as follows: Senior Quarterly, 25c; Home Department Quarterly, 25c; Intermediate Quarterly, 15c; Illustrated Lesson Paper, 20c; Our Little People, 10c; Children's Visitor, weekly, 60c.

be unable to detect them; but let me take a magnet and sweep through it and how it would draw to itself the most invisible particles by the mere power of attraction! The unthankful heart, like my finger in the sand, discovers no mercies; but let the thankful heart sweep through the day, as the magnet finds the iron, so it will find in every hour some heavenly blessings; only, the iron in God's sand is gold.—Oliver Wendell Holmes.

The Infant Catechism, by Mrs. Thornburgh still stands at the head as the best catechism for little children. If you have not tried it, send for sample copy.  
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Agents and Connecting Lines—Effective April 18th, our train service to and from Memphis will be re-established on same schedules as were in effect prior to April 6th.  
No. 1 leave Memphis 9:15 a. m.;  
No. 2 arrive Memphis 7:20 p. m.;  
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O sacred Word! O holy Book!  
To thee our hearts incline;  
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Thy message bears our spirits up  
To heights divinely pure,  
And, in the memory of His cup,  
We feel salvation sure.

How oft to thee we turn again,  
When darkest clouds o'erspread  
Our pathway, through this world of  
pain,  
And learn from thee no dread.

Thy truths in every age have been  
A guide to wandering feet,  
And eyes grown dim, in thee have  
seen  
A Savior's presence sweet.

O may we thus in every hour  
Our gracious Master greet,  
And trust in his unfailing power  
Our souls, desire to meet.  
—Samuel H. Pye.

### Ancient Art at World's Fair.

ST. LOUIS—The large building to accommodate the Benguiat Museum of Ancient Art at the World's Fair is almost completed. It was only four or five weeks ago that Mr. H. Ephraim Benguiat decided to exhibit his priceless treasures at the Exposition, and this is why this one uncompleted building is seen on the grounds. The remarkable rapidity and the handsome structure on International Avenue, south of the Brazilian national pavilion and north of the East India tea palace, will be ready for occupancy in a few days.

Undoubtedly a splendid treat is in store for World's Fair visitors who will be privileged to inspect the treasures in the Benguiat pavilion. The collection consists of textiles, and works of art of a rare character, practically every article having its own interesting history.

One of the wonderful things that will be found in the building is a portion of the Damascus Caliphate Palace, purchased by Mr. Benguiat at great cost. This is not a reproduction, but is a part of the original. It is a gem of oriental architecture, next to the Alhambra in point of interest and reverence from the oriental view. The walls and ceilings are of the hardest wood and "gesso duro" work and painted artistically. In the center is a mosaic fountain of wonderful richness, of five centuries and a half ago, the time of the apogee of the Mohammedan Rule. In the walls of the court are tiles of the most marvelous quality and design. Writings from the Koran, bits of Arabic poetry and other literary legends adorn the walls.

The Benguiat collection is the result of a lifetime of devotion to ancient art. Mr. Benguiat is a born connoisseur. A man of large wealth, he has devoted the best part of his life to searching out and securing the most costly and rare articles of Jewish and ecclesiastical interest, splendid embroideries and tapestries, and the like. The result is the collection of priceless pieces of art and other treasures that are out of the ordinary run of such collection. For instance, there is a number of the famous MARQUAND Rugs, purchased by Mr. Vitall Benguiat at the American Art Galleries sale in New York which attracted so much attention throughout the world. One of the rugs which was secured at the auction at a cost of \$38,000 is only six by eleven feet in size. The largest Persian Royal Silk Carpet in the world is another object of interest. A Byzantine carved wood church altar front of the Copaida Temple, possibly

My name on a  
lamp-chimney says,  
"Pay double for  
me; I give double  
light and don't  
break."

### MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my Index; sent free.

MACBETH, Pittsburgh.

from the fifth century, an antique Spanish Silver Canopy that is the largest in the world, a pair of Satsuma Vases illustrating the works of famous Japanese poets—these and hundreds just as notable are to be found in this collection of which an illustrated catalogue is issued.

Mr. Mordecai Benguiat, son of the collector, and himself as enthusiastic as his father, is in personal charge of the installation of the treasures at the World's Fair.

### Sure of Its Victims.

Dr. D. M. Bye, of Indianapolis, Ind., the great cancer specialist, who has cured over six thousand cases of cancer within the last ten years with soothing, balmy oils, says that one time he selected a list of five hundred names of persons who had written to him relative to taking treatment, but who, from some cause, had neglected to do so, and wrote to them several months later inquiring after their condition. To his surprise and grief he learned that nearly 20 per cent had died within five months from the time they had written their letters of inquiry. If left to itself cancer is always sure of its victim. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462, Dallas, Texas.

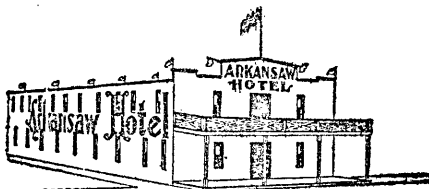
### TO EASTERN AND NORTHERN SUMMER RESORTS.

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Vaukeshah, St. Paul and Minneapolis, French Lick, Petoskey, Oconomowoc, Mountain Park and to the Mountain Resorts in Tennessee and Kentucky, tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibuled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the Louisville & Nashville R. R.

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John W. Rooks, of Harrisburg, Ark., Manager.



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This elegant full size Reed Rocker or Fancy Figured Velour Couch will be given free to any lady who will take orders for our Swan Baking Powder and Household Supplies from her friends and neighbors. To every one who gives you an order (on our Plan No. 104) for a can you are to give, free of charge, a beautiful American Present Glass Fruit Bowl, Aztec Design. No trouble to take orders this way. No money required in advance, and we pay the freight. Simply send your name and address and we will send you our plans, order blank, etc. We will allow you time to deliver the Baking Powder and collect the money before paying us. You run no risk, as we pay the freight and will trust you with the Baking Powder, Rocker, etc. (I know this Company to be thoroughly reliable—EDITOR.)

THE SALVONA SUPPLIES COMPANY,

150 Publicity Building, ST. LOUIS, MO.

### WORLD'S FAIR VISITORS.

The pavilion erected by the Frisco-Rock Island Systems at Main Entrance of the World's Fair is surely a place of no little interest, in fact, it is one of the many attractions.

Visitors to the World's Fair are cordially invited to inspect the Frisco-Rock Island System building. Here will be found a place of rest, courteous attention, besides, there will be distributed free of cost, souvenirs and descriptive literature of the Great Southwest. The reader will, undoubtedly, overlook a very important attraction in case of failure to visit the Frisco-Rock Island System pavilion.

Remember, Main Entrance World's Fair.

We have had a number of inquiries as to when the new Hymn Book would be published. For our information, we wrote our publishing house, and Smith & Lamar answered as follows: "While we cannot state accurately when the new Hymn Book will be ready, we think we are safe in saying that it will be issued about the first of next January."



### PINE BLUFF.

Improved service to Pine Bluff via the Cotton Belt Route. Two trains each way daily. Note the very convenient schedules:

Leave Little Rock 8:05 a. m., 5:00 p. m.

Arrive Pine Bluff 10:35 a. m., 7:30 p. m.

Leave Pine Bluff 8:00 a. m., 3:50 p. m.

Arrive Little Rock 10:30 a. m., 6:20 p. m.

Remember this is via the Cotton Belt Route. Ask Cotton Belt agent for folder.

Social Evenings ..... 35  
The Christian Pastor and the Working Church ..... 250

### Millboro Springs College

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## 4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

### Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot.

Ly Little Rock 7:30 am, 7:40 am, 2:20 pm, 7:15 pm. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock,  
G. W. THOMAS, G. P. A., Hot Springs

## THE ARKANSAS METHODIST

GEO. THORNBURGH, BUSINESS MGR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

WEDNESDAY, SEPTEMBER 21, 1904.

**GILLHAM CIRCUIT.**—We are having better times here than we used to have. Our pastor, Rev. J. H. Callaway, has broken the record in visiting, and seeing after the lost sheep. He has gone into the neglected places and preached some powerful sermons, and visited homes that have not been visited by our preachers for years. He has been in protracted meetings ever since June, and gets better all the time. He is in favor with most of our people, and is succeeding wonderfully. We gained a wonderful victory for temperance. Our township went dry more than two to one. We are expecting a good meeting this week at Gillham. Brother J. F. Taylor will assist Brother Callaway. We are praying for a great revival here, and with such humble, holiness men as Taylor and Callaway, we can expect the Lord to hear us. God bless the "Methodist." A Member.

**BRANCH CIRCUIT.**—We have just closed a great meeting at Six Mile. For ten days we tarried until God sent the power and this country was wonderfully shaken. The church was revived greatly, besides twenty-four additions and twenty-six professions.

I have only one more meeting to hold. So far about two hundred and fifty professions and one hundred and ten additions this year. Pray that God may give us a great victory at Chismville.

W. B. Wolf.

## LITTLE ROCK DISTRICT—FOURTH ROUND.

Benton ..... Sept. 3, 4  
Prairie Longue Circuit.....Sept. 10, 11  
Hazen ..... Sept. 11, 12  
Bryant Circuit ..... Sept. 17, 21  
Carlisle and DeValls Bluff.....  
..... Sept. 24, 25

First Church ..... Oct. 1, 2  
Hunter Memorial ..... Oct. 2, 3  
Mabelvale Circuit ..... Oct. 8, 9  
Hickory Plains Cir.....Oct. 15, 16  
Mauumelle Circuit ..... Oct. 22, 23  
Asbury ..... Oct. 29, 30  
Henderson Mission ..... Oct. 30, 31  
Austin Circuit ..... Nov. 5, 6  
Des Arc Circuit ..... Nov. 12, 13  
Oak Hill Circuit.....Nov. 19, 20  
Winfield Memorial ...Nov. 20, 21  
Lonoke ..... Nov. 27, 28  
Liberty ..... Dec. 3, 4  
Jno. H. Dye, P. E.

## CAMDEN DISTRICT—FOURTH ROUND.

Junction ..... Oct. 1, 2  
Lewisville and Stamps ..Oct. 8, 9  
Bearden and Thornton..Oct. 15, 16  
Buena Vista ..... Oct. 22, 23  
Stephens and Waldo ..Oct. 29, 30  
Atlanta, at Lisbon.....Nov. 5, 6  
Walnut Hill at Frostville.....  
..... Nov. 5, 6  
El Dorado Circuit ..... Nov. 12, 13

El Dorado Station ....Nov. 13, 14  
Magnolia Station ....Nov. 19, 20  
Magnolia Circuit .....Nov. 21  
Fordyce .....Nov. 23  
Smackover .....Nov. 26, 27  
Victoria .....Nov. 29  
Camden .....Nov. 30  
Onalaska .....Dec. 4, 5  
Hampton .....Dec. 2  
J. H. Riffin, P. E.

## PINE BLUFF DISTRICT—FOURTH ROUND.

First Church, Pine Bluff.....  
..... Oct. 1, 2  
Riverside ..... Oct. 3, 4  
Sulphur Springs at Union.....  
..... Oct. 7, 8  
Rison at Moore's Chapel.....  
..... Oct. 8, 9  
Bayou Meto at Sunshine.....  
..... Oct. 15, 16  
Stuttgart ..... Oct. 16, 17  
Alzheimer ..... Oct. 21, 22  
Sherrill at Flat Bayou..Oct. 22, 23  
Redfield at Redfield...Oct. 29, 30  
Rowell at Center .....Nov. 3, 4  
Kingsland at Camp Springs....  
..... Nov. 5, 6  
Douglass and Grady at Grady...  
..... Nov. 9-11  
Star City at Mountain Home....  
..... Nov. 12, 13  
Sheridan at Sheridan ..Nov. 15, 16  
Gillett at Gillett .....Nov. 18, 19  
St. Charles at St. Charles.....  
..... Nov. 19, 20  
DeWitt ..... Nov. 20, 21  
Roe at Roe ..... Nov. 17, 18  
Swan Lake ..... Nov. 26, 27  
Lakeside ..... Nov. 28  
Hawley Memorial ..... Dec. 3, 4  
E. M. Pipkin, P. E.

## ARKADELPHIA DISTRICT—FOURTH ROUND.

Malvern Station ....Sept. 10, 11  
Arkadelphia Station ..Sept. 17, 18  
Clark Station .....Sept. 24, 25  
Holly Springs Station ..Oct. 1, 2  
Social Hill Station.....Oct. 8, 9  
Lono Station ..... Oct. 15, 16  
Okolona Station ..... Oct. 22, 23  
Traskwood Station .... Oct. 29, 30  
Princeton Station ..... Nov. 4, 5  
Amity Station ..... Nov. 12, 13  
Ussery Station ..... Nov. 13, 14  
Hot Springs Station..Nov. 19, 20  
Park Ave., Hot Springs .....  
..... Nov. 20, 21  
Dalark Circuit ..... Nov. 26, 27  
Malvern Ave., Hot Springs....  
..... Dec. 3, 4  
South Hot Springs ....Dec. 4, 5  
Central, Hot Springs..Dec. 10, 11  
Please, brethren, make earnest effort to bring up full reports by date of your quarterly conference.  
J. R. Cason, P. E.

## PARAGOULD DISTRICT—FOURTH ROUND.

Paragould Circuit ....Sept. 10, 11  
East Paragould Cir...Sept. 17, 18  
Mammoth Springs and Imboden  
..... Sept. 21  
Lorado Circuit .....Sept. 24, 25  
Smithville Circuit .....Oct. 1, 2  
Walnut Hill Circuit.....Oct. 8, 9  
Black Rock and Powhatan.....  
..... Oct. 10  
Piggott Circuit .....Oct. 14, 15

# SORE FEET SORE HANDS One Night Treatment with CUTICURA

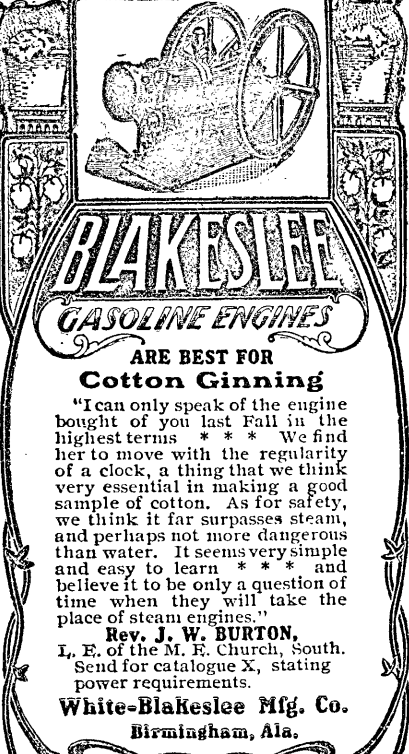
Soak the feet or hands on retiring in a strong, hot, creamy lather of CUTICURA SOAP. Dry, and anoint freely with CUTICURA OINTMENT, the great Skin Cure and purest of emollients. Bandage lightly in old, soft cotton or linen. For itching, burning, and scaling eczema, rashes, inflammation, and chafing, for redness, roughness, cracks, and fissures, with brittle, shapeless nails, this treatment is simply wonderful, frequently curing in one night.

Complete Humor Cure, consisting of CUTICURA Soap, 25c., Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60), Ointment, 50c. Depot: London, 27, Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave. Potter Drug & Chem. Corp., Sole Props.  
Send for "How to Cure Every Humor."

Rector Circuit ..... Oct. 16, 17  
Reyno Circuit ..... Oct. 22, 23  
Maynard Circuit ..... Oct. 23, 24  
Knobel Circuit ..... Oct. 29, 30  
Corning Station ..... Oct. 31  
Gainesville Circuit ..... Nov. 5, 6  
Paragould Station ..... Nov. 7  
Tuckerman and Kenyon .....  
..... Nov. 12, 13  
Alicia Circuit ..... Nov. 13, 14  
Pocahontas Circuit ....Nov. 19, 20  
Pocahontas Station ..Nov. 20, 21  
Portia Circuit ..... Nov. 22  
Walnut Ridge Station ....Nov. 23  
M. B. Umsted.

## DARDANELLE DISTRICT — FOURTH ROUND.

Dardanelle Cir. at Oak Grove...  
..... Sept. 3, 4  
Prairie View Cir. ....Sept. 10, 11  
Clarksville Cir. at Breckenridge  
..... Sept. 17, 18  
Ozark Cir. at Bethlehem.....  
..... Sept. 24, 25  
Lamar and London ..... Oct. 1, 2  
Clarksville Station ..... Oct. 2, 3  
Danville and Rover ..... Oct. 8, 9



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GASOLINE ENGINES  
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Cotton Ginning  
"I can only speak of the engine bought of you last Fall in the highest terms \* \* \* We find her to move with the regularity of a clock, a thing that we think very essential in making a good sample of cotton. As for safety, we think it far surpasses steam, and perhaps not more dangerous than water. It seems very simple and easy to learn \* \* \* and believe it to be only a question of time when they will take the place of steam engines."  
Rev. J. W. BURTON,  
L. E. of the M. E. Church, South.  
Send for catalogue X, stating power requirements.  
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Birmingham, Ala.

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We sell watches that make us friends. We are familiar with the best makes, and select only such movements and cases as we can recommend. It doesn't matter whether you want to spend much or little, we guarantee quality and price. Our complete catalogue will interest you. FREE. WRITE TO-DAY.  
**WATCHES.**  
Please mention this advertisement.  
SPECIAL!  
Ladies' or gents' gold-filled case, guaranteed 20 years, Elgin or Waltham, \$15.



**WARNING ORDER**  
State of Arkansas, County of Pulaski.—ss  
In the Pulaski Chancery Court.  
J. A. Allen, plaintiff, vs. Amanda Larry, Frank Larry, Lucy Larry, and Plenty Larry, defendants.  
The defendant, Plenty Larry, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. A. Allen.  
Chas. M. Connor, Clerk.  
August 31, 1904. By J. H. Shoppach, D. C.  
John Barrow, solicitor for plaintiff.

**WARNING ORDER**  
State of Arkansas, County of Pulaski.—ss  
In the Pulaski Chancery Court.  
Tomie Johnston, plaintiff, vs. James A. Johnston, defendant.  
The defendant, James A. Johnston, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Tomie Johnston.  
Chas. M. Connor, Clerk.  
September 6, 1904. By J. H. Shoppach, D. C.  
John Barrow, solicitor for plaintiff.

Dover at Appleton .... Oct. 15, 16  
Ola at Mt. Carmel.... Oct. 22, 23  
Dardanelle Station .... Oct. 23, 24  
Belleville ..... Oct. 29, 30  
Walnut Tree ..... Nov. 5, 6  
Gravelly Circuit ..... Nov. 12, 13  
Altus and Coal Hill ..Nov. 19, 20  
Ozark Station ..... Nov. 20, 21

The congregation at the Salem camp ground, Little Rock District, Sunday last is reported the largest for many years. Dr. Dye sends word that the rain interrupted greatly the services Monday and Tuesday.