

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

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News and Notes.

OUR OFFER.

WE WILL SEND THE "ARKANSAS METHODIST" ON TRIAL TO NEW SUBSCRIBERS UNTIL JAN. 1, 1905, FOR 25 CENTS CASH. NO COMMISSION IS GIVEN ON THIS OFFER. WE ASK ALL THE PREACHERS TO GIVE US THEIR BEST EFFORTS FREE OF CHARGE TO INTRODUCE THE CHURCH PAPER INTO NEW HOMES.

Annual Meeting.

The annual meeting of the Editorial Committee of the Arkansas Methodist will be held in the editor's office Thursday September 22. A full attendance important.

J. E. Godbey.

Our Trial Offer.

Reported last week, 187. Received this week: Y. B. Smith, 6; W. F. Miller, 7; J. C. Hooks, 2; S. K. Burnett, 2; W. F. Laster, 1; F. M. Winburn, 1; G. G. Davidson, 4; Y. A. Gilmore, 6; Cannon, 1; J. R. Ashmore, 3; Gossett, 2; J. P. Ruff, 3; G. L. Galloway, 1; J. C. Floyd, 4; W. B. Wolf, 1; J. H. Bradford, 6; J. D. McClure, 5; J. D. Jenkins, 1; J. D. Spence, 4; S. C. Vinson, 1; G. W. Logan, 1; R. J. Armstrong, 1; C. Sampson, 1; H. D. McKinnon, 15; H. M. Bruce, 1; Hatfield, 1; Forney Hutchinson, 2; Workman, 1; J. E. Buchanan, 5; F. E. Taylor, 1; J. M. C. Hamilton, 2; S. S. Key, 1; Henry Smith, 3; total, 282.

EVERY WEEK A HUNDRED AND fifty subscriptions fall due to the "Arkansas Methodist." Every week more than \$300 must be paid out to keep it going. Sometimes we are sorely pressed for cash. Look at your label and keep your paper paid in advance.

THE SMALLPOX IS PLAYING HAVOC with the inhabitants of Zion City, in spite of Elijah the second.

THE PER CAPITA CIRCULATION OF money in the United States on August 1 was estimated at \$31.16. It has never been so large in the history of the country.

AN ORGANIZATION CALLING ITSELF the National Negro Liberty Party, after indorsing President Roosevelt, has changed its mind,

and now has presidential candidates in the field. This puts the president in an awkward position—hated by the extreme Southerners for supposed negro leanings, and at the same time turned down by a radical negro political party. This is a fair sample of the difficulties assailing a public man.—Pittsburg Christian Advocate.

JAPAN HAS ENTERED INTO A treaty with Korea, whereby she obtains suzerainty over that kingdom. The Korean government shall have a financial adviser recommended by Japan, also a diplomatic adviser who shall be a foreigner recommended by Japan. and Korea is not to enter into treaty relations with other powers without Japan's consent.

Mr. Stevens, who has been in the service of Japan for twenty-two years, has been chosen as diplomatic counsel for Korea and will leave Washington to take his new position the last of September. He will reside in Seoul, the Korean capital.

DR. RANKIN, EDITOR OF THE Texas Advocate, never wastes powder on dead issues. But no editor in our church is more awake or more earnest in battle against the vices of the day. In the temperance cause he has rendered great service. Keen sighted, brave and unwearied, he has championed the cause of local option. In the city of Dallas, his home, he is known as a citizen ready to do citizen service, and as one of the best informed men respecting the social and moral conditions of the city in which he lives.

WE SEE IT STATED IN THE SECULAR press that the Methodist Church at Statesboro, Ga., has taken action, condemning the lynching which occurred there a few weeks ago, and requesting that those members of the church who participated in it appear before the church and make confession of their sin, and give promise of regarding the law in the future, or withdraw from the church.

We see also that measures are to be taken to punish the leaders of the mob. We trust all this is true. Lynching aggravates the evil that it is meant to cure. It is a reproach which we can only wipe away by resolute measures.

AFTER THE BATTLE AT LIAO

Yang, Gen. Kuropatkin retreated upon Mukden, where the principal part of the Russian army is at present. It is expected, however, that he will retire further northward, to Tio Pass or to Harbin and prepare winter quarters. It is freely admitted that the Russians have lost the present year's campaign. This has been a great disappointment to them. Kuropatkin, in his caution, retiring before his foes and seeking the strongest position, was still counted on as sure of victory in a general engagement. The world at large and even the Russians themselves are now forced to recognize the superior fighting qualities of the Japanese. They are not to be overcome with any army of equal numbers. When southern Manchuria is in their possession and they are fortified as the Russians have been, the task of retaking the country will not be an easy one.

But Russia will not think of peace in the present posture of affairs. To acknowledge direct defeat by Japan is too humiliating. And Japan would dictate the terms of peace, requiring Russia to pay the cost of the conflict.

Port Arthur still holds out. It must fall. That is the feeling of Japan. The fall of the port would release a vast army and the Japanese fleet for action in other quarters, and also give the key of Manchuria into Japanese hands. The struggle at Port Arthur is costing immense sacrifice of men on the part of Japan. It is certain that both Russia and Japan have found this war more than either counted on at first. The Russians will undertake to put a larger army into the field for next year's campaign. Japan must do the same. The final result is still doubtful.

Japan's Terms of Peace.

The Japanese are confident of success in the present war with Russia, whatever doubts are entertained by the nations abroad. The terms upon which Japan will settle at the end of the war are stated by Dr. Kan Jin Tomisu, a leading citizen and professor of law in the University of Tokyo. They are as follows:

"Cession to Japan of the Chinese Eastern Railway, which runs from Harbin to Port Arthur.

"Return of Manchuria to China.

"Cession to Japan of Port Arthur and Dalny, as well as the

neighboring portion of Liao Tung peninsula.

"Return to Japan of Saghalien Island, now used by the Russians as a penal colony.

"Abandonment by Russia of eastern Siberia as far as Lake Baikal.

"Cash indemnity of at least one billion roubles (\$500,000,000)."

Welcome, September.

The evenings are growing cooler. The roses and geraniums are becoming fresh again. The coxcombs and aster adorn the front yards. The wife and daughters come home from their summer outing. The children start to school. Trade begins anew. The cotton market dates from September. The churches have better congregations. There is more life, more hope everywhere. Welcome, September.

State of the Negroes.

The census bureau has issued a thick quarto volume of more than 300 pages giving the results of the latest study of the negro population in the United States. In 1860 this population was 4,441,830; in 1900 it was 8,833,994, or just about double; and now it is about 9,250,000, including those in our insular possessions. About nine-tenths of the negroes on this continent are in the Southern States, and more than three-tenths are in the three States of Georgia, Mississippi and Alabama. The Northern States having the largest numbers of negroes are Pennsylvania with 156,845, New York with 99,232, Ohio with 96,901, and Illinois with 85,078. Washington City has the largest number of negroes among cities, Baltimore comes second, and New Orleans third. Philadelphia has 63,613 negroes, and New York has 60,666—more than twice as many as Richmond. The most interesting part of the Bulletin are the facts relating to negro employments. In the trades we find carpenters and joiners (21,114), barbers (19,942), masons (14,387), dressmakers (12,572), engineers and firemen (10,227), blacksmiths (10,104), boot and shoe makers (4,574), and electricians (185). In the professions we find teachers and professors (21,268), clergymen (15,530), musicians (3,921), actors and showmen (2,043), physicians and surgeons (1,734), lawyers (728), bookkeepers (475), stenographers and typewriters (395), artists (236), dentists (212), architects (52).

Educational Notes.

Hendrix College is the best place in the State of Arkansas to graduate your son.

Don't let the cost of going to the fair keep your daughters out of college this year.

We acknowledge with thanks receipt of catalogue of Stephens high school, J. P. Womack, A. B., principal. School begins Monday, September 5. Six teachers. Stephens, Ark.

Epworth University.

The distinguishing mark of religious activity during the closing years of the nineteenth century has been the tendency toward federation and co-operation. Epworth University stands as an exponent of this tendency. It is not the product of a sudden burst of passing fraternalism arising from some period of great excitement but it is the fruit of an idea developed slowly and thoughtfully by men of large intelligence, progressive ideals, conservative habits and deep spirituality. The Board of Trustees is composed of members of the Indian Mission and the Oklahoma conferences. The meetings of this board have been characterized by unusual harmony. The disagreements, which of necessity arise in any body of men, have been remarkably free from sectional or ecclesiastical prejudice.

The property of the university is entirely out of debt. The campus of fifty-two acres is beautifully located. One large brick building for recitation and office purposes has been erected. This is conveniently arranged and is especially well lighted and ventilated. The most modern furniture is being placed in all the rooms. A second small brick building is being erected which will furnish light, heat and water for the main building. It is believed that before the year is out other buildings will be erected. About \$8,000 is being spent on laboratory and library equipment. The faculty has been selected with a view to their superior training, scholarly ideals, Christian activity and teaching ability. All of them are university trained men and women and many of them have taught in such universities as the University of Chicago, University of Columbia, Vanderbilt, University of Michigan and Northwestern University. They have shown a remarkable degree of co-operation in the plans of the president and most of them are already on the ground (two weeks before the opening) and at work in the interests of the university. It will be of especial interest to Arkansas readers to know that Dr. G. C. Jones has accepted the chair of chemistry. As his Arkansas friends know he is a particularly fine, theoretical and practical chemist and he has always had leanings toward the quiet and

leisure of a professor's chair. Mr. George L. Harrell also well known as a most popular professor of science in Hendrix College several years ago will be connected with Epworth University as instructor in mathematics and science in the Academy.

A department of Medicine has been organized with eight professors. This year only the standard first year's course will be given but the other courses will be added and the department enlarged later. There is a fine opening for such a department, as Oklahoma and Indian Territory have no medical school.

The courses in all the departments have been arranged with a view to thorough and liberal culture. A healthy interest in athletics will be stimulated. The physical director will have oversight of the physical exercise which is required of each pupil. He is not only a splendid athlete but a man of university training and a successful teacher. The prospects for attendance are most encouraging. The first session begins September 7.

Mary McK. McSwain.

THE EDITOR'S BRAIN

Did Not Work Well Under Coffee.

A brain worker's health is often injured by coffee, badly selected food and sedentary habits. The experience of the managing editor of one of the most prosperous newspapers in the Middle West, with Postum Food Coffee illustrates the necessity of proper feeding for the man who depends on his brain for a living.

"Up to three years ago," writes this gentleman, "I was a heavy coffee drinker. I knew it was injuring me. It directly affected my stomach and I was threatened with chronic dyspepsia. It was then that my wife persuaded me to try Postum Food Coffee. The good results were so marked that I cannot say too much for it. When first prepared I did not fancy it, but inquiry developed the fact that cook had not boiled it long enough, so next time I had it properly made and was charmed with it. Since that time coffee has had no place on my table save for guests. Both myself and wife are fond of this new cup which 'cheers but does not inebriate' in a much truer and fitter sense than coffee. My stomach has resumed its normal functions and I am now well and strong again mentally and physically."

"I am confident that coffee is a poison to many stomachs, and I have recommended Postum with great success to a number of my friends who were suffering from the use of coffee." Name given by Postum Co., Battle Creek, Mich.

Look in each package for the famous little book, "The Road to Wellville."

Why the Preacher Left.

Rev. J. C. Simmons, the veteran Methodist preacher of California, tells this story in the Pacific Methodist:

"The second year of my ministry I traveled a circuit in the southern part of the State of Georgia, known as the 'wire grass' region. I had a week-day appointment in the piny woods.

I carried my hymn book and Bible in my saddle-bags. Mine were the only books in the house.

The pulpit was a box affair with a door, so that the preacher could close it, and button himself in. I had to line my hymn—that is, read two lines at a time, the congregation would sing them, then read two more, and so on to the end of the hymn. The hymn used on this occasion contained the couplet:

"Arise, my love, make haste away, Go get thee up and die."

Alluding to Moses going up to Pisgah.

In the "amen corner" to my right, sat a brother Turner with a very long brown neck. He had a remarkably strong voice, and he enunciated his words very distinctly. Instead of singing it as I read it, he said:

"Arise, my love, make haste away, Go give a leap and die."

At once I saw Moses leaping off the rock on Nebo's heights, and an uncontrollable fit of laughter took possession of me. I couldn't read another line. To hide myself from the view of the congregation I threw up my hands for prayer, and dropped out of sight in that box pulpit. But my troubles were not over. I laughed until I shook that pulpit. I could not utter a word in prayer. The suspense was so long that I became frightened, and thought some of the brethren might come and open the door to see what was the matter with me. I got my voice and commenced my prayer. I had uttered but a few words, when I saw Moses leaping off that rock, and again I broke down, again I shook with laughter. The pause was long and painful. It was broken as before by fright. And before another paroxysm came on I wound up my prayer and rose from my knees. I would not risk another song, but announced my text and began my sermon. I had spoken but a few minutes, when unfortunately my eyes fell on Brother Turner, with his long brown neck stretched in absorbing interest toward me. Once more I saw Moses leaping from that rock. I could bear no more. Gathering up my Bible and hymn book I thrust them into my saddle-bags, and without a word of apology or explanation I rushed out of the pulpit and church, and mounting my horse was soon out of ear-shot in the piny woods, where I could view Moses and laugh to my heart's content.

No one of that congregation ever knew why their preacher left so unceremoniously."

The Value of Individual Independence

A. H. GODBEY.

I have just been reading a glorification of the Japanese individual soldier; his capacity for self-effacement; his ability to sink every other consideration in the effort to achieve a great purpose. But the article has a suspicious parentage. The writer is equally warm in his commendation of the Jesuit's capacity for sinking or losing his personal interests in the cause of the order, *ad majorem Dei gloriam*. The writer also finds the Japanese nation much to be criticised for its lack of great moral ideals. Whether he is correct in either estimate of the Japanese or not is a matter of slight concern. His evident affiliations and prepossessions, however, had called up a problem. One begins to wonder if high moral ideals can be attained or maintained where there is the utter effacement of self which he claims as a chief excellence of the Jesuit order. So far as the practical needs of the world are concerned such self-effacement is desirable only so far as it will enable a man to work more harmoniously with his fellows. Beyond this it may even be mischievous and produce a type of humanity utterly unable to stand alone.

Yet it is the type of man that can stand alone that is the real leader of the world to better things. The missionary abroad finds the lack of such in the fields of his labor, the cardinal difficulty he must contend with. He can make his way into the sluggish intellect of the savage; he may meet on equal terms the marvelously subtle and active intellect of the cultured Hindoo, but he finds he is dealing with a race and a creed that has failed to give men the courage of their convictions.

This seems peculiarly the case with the whole Hindoo system of society and philosophy. Caste is not maintained because it is a peculiarly desirable thing. Even the most privileged find its exactions a burden; but though frankly admitted to be intolerable, the moral courage and independence of the people has been so undermined by the peculiar tenets of the Hindu philosophy, that those who most deplore the evils of the whole system prefer to bear them rather than to break with them. A recent writer remarks that the typical Hindu "is not deficient in intellectual acumen; he can distinguish between right and wrong as readily as any one, but when it comes to definite or decided action based upon his honest conclusions, then it is that the weakness of his character appears. There have been brilliant examples of Hindus who

had the courage to do what they believed was right, regardless of consequences to themselves, but these have been so few as not to interfere with the truth of the statement that the typical Hindu is a moral coward, when it comes to any independent action based upon change of belief in either social or religious matters." And the Indian Witness, speaking of a brilliant Indian professor recently deceased, says: "He was a conspicuous member of that noble little band of educated men in South India whose righteous souls are vexed with the fearful bondage in which caste and hideous custom involve the Hindu community to which they belong, and who have felt constrained to put forth earnest effort to reform the society whose demoralization is so complete. But like many of his country, Mr. Subha Rao found himself so hampered by his social and family ties that he was unable to break away from the evil environment which he deplored. He clearly perceived what duty called him to, what the instincts of his higher being demanded, but he never realized the ideal which had formed itself in his mind. Most pathetically has he expressed his consciousness of the false position in which he found himself placed in the words: 'I feel that I cannot go one step in advance so long as I cling to my family. If I completely estrange myself from it, I can have my way. Have I the heart? * * * I have not. I must then die a beast; there is no other way.' Had Mr. Subha Rao manfully followed his ideal, he might have made way for liberty, and been the means of bringing undreamt of enlargement to his family. There are many in India today to whose souls God has given clear visions of duty and obligation, who are unwilling to pay the price by which peace of conscience and heart-rest are secured."

It is because of conditions like these that intelligent missionaries in India have come to have an increased respect for Siddartha, who could single-handed grapple with such an iron system, combat the errors of its philosophy and leave behind him the seed of a new religion. It is not intended to commend the merits or demerits of Buddhism, which is not now what its founder made it; it is merely desired to emphasize the power and significance of Siddartha the man, who dared and did 2,500 years ago what highly cultured Hindoos today dare not do, though with a Christian government over them and hosts of Christian friends around them and the culture and science of modern civilization at their command.

Christianity is founded upon individualism. The conversion en masse of society, man by man the

world is brought to Christ. To every one the final question is, can you stand alone? Conversion for most men does not so frequently mean the mastery of some great vice as it means this personal moral independence; the power to defy or break with some associations. We may find it a chief defect of Jesuitism, despite many brilliant examples of piety and devotion, that its first aim is to crush this spirit of individual independence, which leaves the man without the power of real moral initiative.

Lurking Foes.

Hidden foes are the most dangerous. A vial of prussic acid, plainly labeled "Poison," and allowed to remain openly on the mantle is a constant menace to the inmates of the home, but by no means so great a menace as the deadly disease germ, hidden in the cistern or other reservoir from which the family's drinking water is drawn.

The ruffian who seeks a quarrel with and challenges his neighbor to deadly combat on equal terms is a decent fellow as compared with the vile assassin who shoots from ambush.

The open saloon fraught with all of its evil dispensations, is an institution of hideous mein, but its proprietor having been licensed to maintain a trouble shop, has some standing in the courts of the land and likewise socially in his class, while the "blind tiger" man, like the midnight assassin and the thief who rides your horse away while you sleep, having neither standing in law nor yet in the nethermost strata of society, insidiously and surreptitiously pours deadly poison into the veins of the community in which he is tolerated. The assassin is hunted down and hanged. The horse thief is apprehended and sent to jail. The question then presents itself, why should the "tiger" be tolerated? He has no more standing in law than these, yet in many communities he is permitted to operate almost openly. A "tiger" in any "dry" community is an index of the moral "grit" of that community and indicates that it is a negative quantity. The same sentiment which votes a community dry could, if it would, deal with the "tiger" as with the thief or the assassin.

It is right to punish the chicken thief, right to imprison the horse thief, right to restrain the despoiler of any of our physical possessions and not only right but eminently obligatory upon us to restrain the despoiler of our institutions of society and morality.

Down with the hidden foe.

A Go-It.

The census bureau has issued its final bulletin on the negro popula-

tion. It gives the entire number of negroes in the United States proper, Alaska, Hawaii and Porto Rico, as 9,204,531.

Between 11 and 16 per cent of the negroes are believed to have some degree of white blood.

In continental United States 90 per cent of the negroes are in the Southern States, and over 77 per cent live in the country, while but 57 per cent of the whites live in the country.

In the ten years from 1890 to 1900 the negroes increased 1,345,318, or 18 per cent in continental United States. However, the rate of increase declined steadily during the past decade. The negro death rate is nearly twice as heavy as that of the white race.

Dedication of Infants.

In a programme of the monthly services of a certain Baptist Church we notice one Sabbath designated as that for "the dedication of infants." They say that we are giving up "close communion," but are we going to stop there, provided we shall finally give it up? This "dedication of infants" in the church, as though it were a church ordinance, set forth as a feature of a church service—what does it portend? What has the church to do with the infants of its members? What has the church to do with the dedication of an infant? What is there in the New Testament to indicate that such a thing was practiced by Paul, or Timothy, or Titus? What becomes of the witnessing mission of Baptists, if this is going to be a feature of their worship of their church order?—Baptist Journal and Messenger.

To this the Midland Methodist Nashville, makes a very appropriate answer. It says:

"Let our inquiring brother read in 1 Samuel i. 24-28 how Hannah took her child, just weaned, to the house of the Lord, in Shiloh, and dedicated the little one to God. Let the interrogating brother read in Luke ii. 21-28 how the infant Jesus was taken into the temple and dedicated to God. If it be urged that Jesus was more than human, and therefore not a case to be cited for example we answer that Mary was but doing what other Jewish mothers did with their little ones. That John the Baptist was thus publicly dedicated to God is practically certain. Does the Journal and Messenger think it more important to dedicate a church building than an immortal child? The building is hardly conscious of what is going on. That the Master meant more than a mere friendly touch of the little children is certain. His blessing was eloquent with interest in childhood. What has the church to do with dedicating infants? Everything. They are the storm center of the

church's hope. They are the potter's clay, plastic for the molding. Wise, thrice wise, is the church that encourages parents to dedicate their little ones to God, and to stand in faithful instruction by that covenant."

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

Address: F. J. CHENEY & CO., Toledo, Ohio.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

Arrest It—\$50 Reward.

A bottle of Ec-zine will be sent free to every reader of the Methodist who is suffering with any kind of skin disease or eruption—Eczema, Blind or Bleeding Piles, Blood Poison, Fever Sores, Tonsillitis, Diphtheria, Pneumonia, Rheumatic Pains, Smallpox, Chiggers, Itch, or any other Germ disease or sore of any name or nature.

\$50 reward will be paid for any case of Eczema that is not promptly cured with Ec-zine. Ec-zine will heal any sore or cure the worst skin and make it look like velvet. Thousands cured daily. Never mind what you have tried; forget the failures made by other remedies, but ask druggist to send for free sample of Ec-zine, which always gives relief and permanent cure, or write The Ec-zine Co., A 425 Ashland Block, Chicago.

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Elegant rooms, splendid accommodations. Highest point in St. Louis. Convenient to car line for fair grounds. Take Park Avenue car south from station; get off on Theresa, walk north one block. Rates \$1.25 per day with breakfast.

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Reference Rev. J. E. McDonald, pastor Lafayette Park M. E. church, South, 2017 Jefferson avenue.

SOME MIDSUMMER ROUND TRIPS.

ST. LOUIS—Very low rates all season. Exceptionally low coach excursion rates July 11, 18 and 25.

COLORADO—Very low rates all summer. Through sleeper service.

CHICAGO—Very low rates all summer.

GREAT LAKE RESORTS—Very low rates all summer.

SOUTHEASTERN RESORTS—Including Atlantic Coast Points. One fare plus \$2.00 for the round trip, on sale Wednesdays and Saturdays, all summer.

KNOXVILLE—One fare plus \$2.00 for the round trip. June 28 to August 25.

WEST BADEN AND FRENCH LICK SPRINGS—One fare plus \$2.00 round trip. July 25-29.

LOUISVILLE—One fare plus \$2.25 round trip. August 16-29.

CALIFORNIA—Less than one fare for the round trip. August 15 to September 10.

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GALLOWAY COLLEGE

The Fall Session of 1904 will Begin September 15th.

Galloway College is located at
Searcy, the Athens of Arkansas,
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Largest Female School in the State, and One of the Largest in the

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GEORGE J. EVANS, Principal.

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LEX.

If you desire your daughter educated under exceptionally favorable conditions and physical development, send for Fifty-first Announcement of this noted Faculty of specialists, high standard of scholarship, refining associations. Beautiful and extensive grounds, handsome buildings, new and elegant furnishings, perfect sanitation. Gymnasium, bowling alley, tennis and basket ball. No case of serious sickness in thirty-four years. Geo. J. Ramsdell



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FROM MEMPHIS.

\$15.00 Round Trip to Amarillo, Quanah, Vernon, Fort Worth, Dallas, San Angelo, San Antonio, Colorado and other Texas points. Also to all points in Indian Territory, except where one fare plus \$2.00. One fare plus \$2.00 for the Round Trip to all points in Oklahoma and Indian Territory.

Tickets on sale First and Third Tuesday of each month.
 \$6.00 ONE WAY—To all points in Oklahoma and Indian Territory.
 \$8.50 ONE WAY—To many Texas points, including Fort Worth, Hart, Colorado, San Angelo, Kerrville, San Antonio, Beaumont and points East.

\$11.00 ONE WAY—To many points in New Mexico.
 \$30.00 ONE WAY—To California.
 Other Pacific coast points in proportion.

Tickets on sale daily September 15th to October 1st.
 Diverse routes on all round trip tickets—stopovers permitted.

For full information and literature write

J. N. Cornatzar, W. L. Evans,
 Gen. Agent Pass'r Dept. T. P. A., M.

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 "MY HEART UNTRAVELL'D FONDLY TURNS TO THEE."

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 FROM ALL POINTS ON
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 ALSO HAWESVILLE, POWERS, LEWISPORT AND OWENSBORO, KY.
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DON'T MISS THIS CHANCE
 To visit the old home and see your friends of other days.
 FOR PARTICULARS, INQUIRE OF COMPANY'S AGENT, OR
 H. C. TOWNSEND, General Passenger and Ticket Agent, St. Louis, Mo.

Literature and Review

The Faith of the Righteous.

These lines from John Hay, our noble Secretary of State, express the character of his own loyal manhood: Not in dumb resignation

We lift our hands on high;
Not like the nerveless fatalist,
Content to do and die.
Our faith springs like the eagle,
Who soars to meet the sun,
And cries exulting unto thee.
"O Lord, thy will be done."

Thy will, it bids the weak be strong.
It bids the strong be just;
No lip to fawn, no hand to beg,
No brow to seek the dust.
Wherever man oppresses man
Beneath the liberal sun,
O Lord, be there, thine arm make bare,
Thy righteous will be done.

Ad Infinitum.

(Dr. Dempwolff of Berlin announces that he has found an aquatic insect which preys upon the anopheles mosquito. He is cultivating the creature artificially, with the expectation of destroying the mosquito and the host of germs which inhabit its body.

They've found the bug
That eats the bug
That fights the bug
That bites us;
They've traced the germ
That kills the germ
That chews the germ
That smites us.

They know the bug
That knifes the bug
That stabs the bug
That jabs us;
They've seen the germ
That hates the germ
That biffs the germ
That nabs us.

They've struck the bug
That slays the bug
That slays the bug
That sticks us;
They've jailed the germ
That guides the germ
That taught the germ
To fix us.

But still these bugs—
Microbic thugs—
In spite of drugs
Combat us;
And still these germs—
Described in terms
Inspiring squirms—
Get at us!

W. D. Nesbit, in Life.

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The Sunday-School.

September 18—Israel Reproved.
Amos v. 4-15.

(Study entire chapter and compare with Hosea 14.)

Golden Text—"Seek the Lord, and ye shall live." Amos 5:6.

SUGGESTIONS TO STUDENTS.

This lesson will likely be very dull or full of interest according to the method of study. The following outline may be useful:

I. Israel in the eighth century B. C. Jeroboam II was king of Israel, and Uzziah ruled Judah. Assurdam III was king of Assyria. Jeroboam II was a man of power and ere long he had extended the dominion of Israel "from the entering in of Hamath unto the sea of the plain." 2 Kings 14:25. It was a time of peace. Husbandry revived, and trade sprang up. The great resources of Israel were rapidly developed until the northern kingdom was full of prosperity. With prosperity came increasing greed, grinding down of the poor, luxury and debauchery, and above all, a fatally growing belief that Jehovah was satisfied with prayers, genuflections, offerings and sacrifices. In a word, Israel worshiped and was wicked.

II. THE PROPHET AMOS.

Amos was born of unknown parentage in the little town of Tekoa, twelve miles south of Jerusalem. His home must have been a very humble one. His training for the prophetic office was not in the schools of the prophets, but rather like that of John the Baptist in God's own school of nature. His occupation before his "call" was the "dressing" of sycamore trees (wholly different from our sycamore) and the tending of a few sheep. His "call" must have been very clear and strong, for it required a moral hero sure of his message to leave his flock and trees to face and denounce the sin of an almost foreign people.

III. THE PROPHET'S MESSAGE.

It is necessary to read the entire book of Amos (it can be done in half an hour) if one is to understand the lesson. In fact in teaching a class I should as far as possible use the whole book as the subject of the lesson. The prophet's message divides readily into three parts.

Part First, 1:1-25. The denunciation of the sins of Israel's enemies and the proclamation of their punishment. Note the recurring formula, "For three transgressions, etc., in 1, 3, 6, 9, 11, 13; 2, 1, 4, 6. Why is this introduction very skillful?

Part Second, 2:6, 6:14. The impetuous indictment of Israel's wickedness and its sure punishment.

Part Third, chapters 7-9. "A series of visions interrupted by the stay of Amos's conflict with Ama-

ziah." The book closes with the promises of a better day when Israel will have been sifted.

IV. THE APPLICATION.

It is very easy to apply this lesson to our own age and country with their prosperity and luxury, their worship and wickedness. The truths of Amos apply with great force to the drink habit and traffic.

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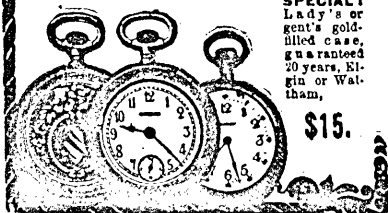
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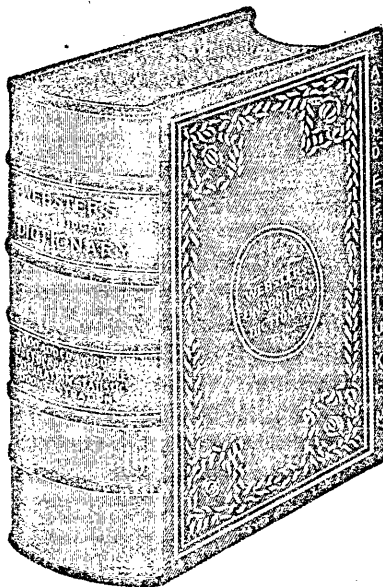
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September 18—Lay Not Up Treasures on Earth.

Matt. vi. 19-21.

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Yet the man who thinks he has no soul is carnal, selfish, bound to the earth, and in his own estimation a beast. But the man who believes he has a soul, a God to serve and a heaven to gain is self-condemned, if he does not seek first the kingdom of God and his righteousness. He will sacrifice bread before he will sacrifice truth. He will forfeit worldly riches, if need be, before he will forfeit honor or uprightness.

The Christian works for a good Master who will provision and keep him well in this world and give him his pay in the next. He shall think more of the next than of this. He will need no more than daily provision here. Treasure laid up here he will never be able to use. So he is charged to lay up treasures in heaven, where the banks never break and the thieves never steal and the depositors never die. A man's treasure if it be in earthly goods, he may leave tomorrow, but if in heaven he has laid up his store he has endowed an immortal life.

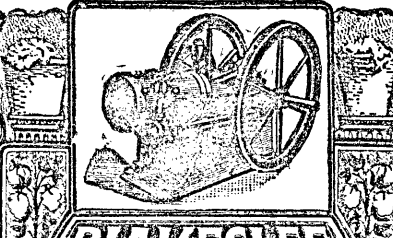
It is in adding to the graces and virtues of our own immortal character that we lay up treasures in

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WEDNESDAY, SEPTEMBER 14, 1904.

Some men are such experts in the art of deception that they deceive themselves.

"The wicked flee when no man pursueth," but they make better time when somebody's after them.

"Some folks can't mind their business;

The reason, you will find,
Is that they have no business,
Or else they have no mind."

Some of our Southern Methodist exchanges are impatient that Dr. Winton, of the Nashville Advocate, does not use severer terms in dealing with Bishop Potter, yet we are taught in the Scriptures that Michael, the arch-angel, durst not bring a railing accusation against the devil.

A brother reporting a holiness come-out meeting says there were three preachers who said they had left the churches, and that they had no religion while in the churches. Is this reckoned a good experience in the come out movement, the testimony that one has been only a hypocrite and a wolf in sheep's clothing? The church will be thankful when such leave it. If that's the sort of folks the movement draws from the church, God speed it.

Divorce in the United States.

This subject is being much debated just now. The great number of divorces given in this country have grown into a national scandal. Besides, the evil is increasing rapidly, revealing a social corruption which calls loudly for some remedy or check.

Much that appears in the public prints about divorce has been penned under the impulse of the moment and seems wide of the truth. During the last three years this statement has taken the rounds of our religious press:

"The divorces in the United States have averaged about 17,000 for the past fifteen years, and many good people have become alarmed. Yet this amounts to only about one per cent of the marriages, and therefore there is nothing in the world that people undertake to do that can show as small a percentage of total failures as marriages."

A statement so utterly out of harmony with the facts could only be made from impulse without inquiry. Another exchange which now lies before me says: "The proportion of divorces to marriages in 1902 in eight States reporting statistics is as follows: In Maine, 1 to 6; in New

Hampshire, 1 to 8.3; in Vermont, 1 to 10; in Massachusetts, 1 to 16; in Rhode Island, 1 to 8; in Ohio, 1 to 8.8; in Indiana, 1 to 7.6; in Michigan, 1 to 11." It is further stated: "In these States there has been a steady increase of divorces during the decade and it is believed the same is true of the country at large."

The commissioner of labor, Carroll C. Wright, gives the number of divorces granted in the United States from 1867 to 1887 at 328,716, of which 36,072 were given in Illinois; 25,193 in Indiana; 15,355 in New York; 8,542 in Connecticut; 2,642 in New Jersey; 163 in South Carolina. The greatest number in proportion to marriages was in Rhode Island, 1 to 11.11. During this same period, and one year more, the entire dominion of Canada gave 135 divorces.

The entire number of divorces given in England and Wales is about 400 a year. It was 398 for the year 1891—in England alone 177. The great difference reflects the difference in divorce laws rather than in social purity or domestic happiness.

As respects our divorce laws South Carolina does not grant divorce for any cause, yet a marriage may be dissolved or declared invalid on certain grounds. We have already seen that in twenty years 163 separations were granted in South Carolina. In nearly all the States adultery is a ground of divorce, yet Delaware grants divorce for adultery in a wife but not in a husband unless it be attended with harsh and intolerable treatment, and no other ground of divorce at all is allowed. Texas couples with adultery abandonment for three years. New York allows divorce for adultery only, but grants separation for other causes. But most of the States allow five or six grounds of divorce, among which may be counted in almost every case, adultery, desertion for from one to five years, the commission of a felony requiring imprisonment in the penitentiary from one to five years, drunkenness with cruel treatment. Kentucky specifies sixteen causes for divorce, the highest number of any State. Illinois and Indiana each have seven causes of divorce, but beyond the specifications in the statutes the courts are allowed discretion on other grounds. Some other States also give this power to the courts. This proviso proves to be a cause of scandal in the States that grant it. It is from the discretionary power given the courts that most abuses arise. For example, Kentucky does not give near so many divorces in proportion to her population as Illinois or Indiana, although there are more than twice as many grounds of divorce specified in her laws. Again, New York, which allows divorce for adultery

only, gives forty per cent more divorces than her sister State, New Jersey, which also allows divorce for desertion for three years. This is due in part to the fact that New Jersey has but one court that can grant divorce, while there is a divorce court in every county and town in the State of New York. Her larger city population is also an important factor. We may here mention the fact that England has but one divorce court, and Canada but one. These courts are very grave and able tribunals, and to secure divorce through them is by no means easy. These who seek reform in this country by restricting the range of the law of divorce will have, therefore, also to reckon with the methods of administering the law in the courts. In almost every State except South Carolina and New Jersey, there is a divorce court in every county or about 2,920 divorce courts in the United States. It may well be guessed that hundreds of these courts are reckless and transcend all just interpretation of the law in their decisions. The Commissioner of Labor in his report for 1889 gives a case in which a wife was divorced because the husband did not wash himself. The report tells of other cases, as follows:

"In another case the defendant, the husband, had accused the plaintiff's sister of stealing. In one case a divorce is granted to plaintiff, the wife, because her old husband, to whom she had been married twenty-seven years, says to her: 'You are old and worn out; I do not want you any more.' In another case, while the plaintiff, the wife, was sick in bed, the defendant said to her that he meant to commit suicide and then and there drank a bottle of paregoric, which was a means of great mental worry and anxiety to the plaintiff, and the court severed the bonds of matrimony. A very unique case is that where plaintiff, who is subject to sick headaches, which grow worse when she smells tobacco, is granted a divorce because her husband smokes. In another case the plaintiff is granted a divorce from her husband because he insists on quoting to her passages of the Scriptures and reminding her in the language of the apostle Paul that she is to be obedient to her husband. But perhaps the oddest is the case where defendant writes to his wife 'There is a woman here whom I think I could love. If you love me, Mary, or if you have ever loved me, you will do me the kindness to sue for a divorce as soon as possible.' And Mary, who loves him, or may have loved him, asks and of course obtains a divorce. In one case defendant writes to plaintiff that he is dead. She orders a mourning garb, but soon finds out that he is alive. In-

stead of rejoicing over her lost treasure, she asks and obtains a divorce."

Such examples show how frivolous the courts often are. Men of low moral character in the courts are called to deal with men and women of still lower morals who treat marriage as a farce.

One thing to be noted is that the extension of the divorce laws in the United States has been in almost all cases for the protection of women. Harsh treatment, drunkenness, desertion, failure to provide support, etc. One who keeps notice of the cases of divorce will also see that more women apply for divorce than men, and cases are not a few where the women are almost immediately remarried, as in this city last week a woman was divorced and married in an hour, showing that the divorce and remarriage were of foregone purpose. Large fees have been paid in such cases to influence the courts. Whatever needed protection has been extended to women under the laws, they have unquestionably been a means of corrupting the women of this country. That there should be so many more women than men now applying for divorce is, when we consider the temper of a pure woman, and her relation to the home, a sure indication of increasing corruption at the very center of our domestic and social order.

A review of the laws of the States leads us to believe that in many States the laws are strict enough. In some States they are too strict. Not to grant divorce for adultery is to legalize concubinage.

Many of the churches are taking ground that we shall insist that the States allow divorce only for "Scriptural cause"—adultery—but it is forgotten that Jesus only interpreted the Jewish law which had no provision at all for granting a woman divorce from a husband. The disciples would know if "a man should put away his wife for every cause." It had not entered their heads that a woman could put away her husband at all. The old Mosaic law said, "When a man hath taken a wife and she find no favor in his eyes because he hath found some uncleanness in her, then let him write her a bill of divorcement and give it into her hand and send her out of his house." When Jesus interpreted "uncleanness" to mean adultery, he only construed this law as the school of Shammai construed it. It seems better to be guided by the spirit of Christianity than to be sticklers for the letter. A woman ought not to be bound to a husband who beats her like a beast, nor to a man who has become a notorious criminal, or to one who forsakes her. The sacredness of the home and the right of protection of children from influences that would destroy them demand separation

and safeguard against such examples. This might be secured by granting separation without divorce as is done in some States, but we should rather favor divorce.

There are two points of view from which divorce laws may be considered. One is that the marriage relation is so sacred that conduct which is grossly out of harmony with its obligations should be legal ground for dissolving it, and that divorce is rescue from domestic misery. The other is that the law of divorce like other laws is intended not for the good but for the vicious, and its best use is to restrain vicious and reckless people and not to furnish them convenience and encouragement in their lawless passions. If we respect the general good of society the latter view seems to be the correct one. It is like quarantining a pestilence that should be shut in as narrow bounds as possible. But as to individual cases we are reminded that such a course would often punish the innocent for the guilty.

One thing seems to us clear, and that is that people who have violated the solemn covenant of marriage are not fit to take upon them such covenant again, and that as a punishment for their own sin and a protection of the innocent, persons who have been convicted of infidelity in the marriage relation should be barred from entering the marriage relation afterward.

We are bound to believe that restriction of the grounds of divorce, uniformity of divorce laws in all the States, the establishment of divorce courts of more dignity and higher character, and more restraints against remarriage of divorced persons are to be desired.

But back of all this question of divorce laws lies the evil which shames us, and whose fruit is seen in increasing divorces, and that is the customs of society which are growing more perilous if not thoroughly vicious. The employment of women alongside with men in so many trades and industries and the idea that a woman must be independent and make her own living are the chief cause of this growing evil of divorce. The increased number of our people who live in hotels and boarding houses is also a factor, and the vast number of wives who leave their husbands and go to spend the summer in fashionable resorts. It is in the cities, and especially Northern cities, that these conditions prevail, but they are fast obtaining in the South also. The rural districts are not affected greatly by these conditions, but as exhibiting the state of society in the cities we give these figures which have just been made up with apparent care.

The proportion of divorces to marriages is: In New York, 1 to 10; Philadelphia, 1 to 20; Boston,

1 to 14; Chicago, 1 to 9; Cincinnati, 1 to 8; San Francisco, 1 to 4.

A Word From Bro. Cline.

Dear Dr. Godbey—I would be glad if the "Methodist" might give a word of explanation to any who may be tempted to think us slow in answering calls for help or ungrateful in accepting invitations. The pleasure of the home-coming journey was subject to severe limitations for my wife, due mainly to health conditions. Since reaching home our little girl has been more or less a sufferer for the change, and for a short while was quite sick. For several days and nights I have been in constant attendance at the bedside of my wife who is yet very sick. She has suffered greatly, and the best we can confidently hope is that she has suffered her worst. I am afraid she is not to be quit of suffering at once.

I am truly sorry that I am so little able to give the little service I might render to the brethren at present. I hope I may be able to do something later.

This may also serve to explain, in part, my seeming indifference to the generous courtesy of the editor in asking for an account of our journey.

We very greatly appreciate the welcome we have received. Fraternally,
John W. Cline.

The Orphanage.

The children at the Orphanage are in excellent health, and eager for school to begin.

It was T. O. Owen, not T. O. Rorie, that Brother Weems said would look after the interests of Galloway College.

We have received this week \$5 for the Orphanage by the hand of Rev. J. L. Cannon from a member of his church at Arkansas City.

Victory.

Craighead county went dry by 510 majority. The saloonists did their best. Three of our most influential lawyers condescended to put out as strong an argument in favor of saloons as they could in a pamphlet of several pages. This was counteracted by a circular from the temperance committee and literally demolished by Rev. Frank Barrett in a lecture Sunday night before election. The good women worked heroically, serving free lunch and holding all-day prayer-meeting.
M. M. Smith.

Church Notes.

The Methodist publishing house at Manila is issuing a Life of John Wesley in the Tagalog language.

The publication of the joint hymn book has been left in the hands of Dr. Tillett, of our church, and of Dr. Stewart, of the Methodist Episcopal church. The contract for making the plates has been let to the Gibson Company, of Boston.

It is very gratifying that each week now brings to us reports of revivals in all our conferences in Arkansas.

The Kentucky Conference was held at Lexington, Ky., from August 31 to September 5. There was a decrease of 1,426 members, decrease of Leagues, Sunday-schools and of baptisms, both infant and adult.

Bishop A. Coke Smith presided. The transfers were:

To West North Carolina Conference—T. W. Watts.

To Pacific Conference—H. R. Mills.

To Indian Mission Conference—G. O. B. Jackson and J. R. Sanders.

To Louisville Conference—W. P. Gordon.

Married.

At residence of the bride's parents, A. L. Hutchins to Miss Ora Smith, September 1, Rev. J. A. Anderson officiating. Mr. Hutchins is principal of the public school at Augusta, Ark.

At the home of the bride in Melbourne, Izard county, Ark., September 7, 1904, Mr. Ed Billingsley and Miss Hattie Baxter, Rev. W. T. Locke officiating.

Notices

A committee of the Y. M. C. A. of Hendrix College will meet all trains coming into Conway September 19, 20, 21, for the purpose of receiving students, aiding them to find boarding houses, etc. Students coming in may recognize this committee by the badges worn and feel free to call on them for any assistance.
Jeff Sherman,
President of Y. M. C. A.

How to Cure Catarrh.

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Dr. Blosser's Catarrh Cure is the best remedy known to medical science for the permanent cure of catarrh, bronchitis, asthma and catarrhal deafness. It cures 95 out of every 100 cases and can be used by the patient at home. It is so simple and pleasant that even a child can use it.

A box containing enough of the remedy to last one month, will be mailed postage paid, to any address for \$1.00.

If you do not care to order a large box of the remedy before testing it, a free sample will be mailed upon request. Address Dr. Blosser Company, 102 Walton St., Atlanta, Ga.

WARNING ORDER.

State of Arkansas, ss.
County of Pulaski.

In the Pulaski Chancery Court.
Alfred Wright, Plaintiff vs Alice Wright, Defendant.

The defendant, Alice Wright, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Alfred Wright.
September 12, 1904. Chas. M. Connor, Clerk.
A. N. DeMers, solicitor for plaintiff.

Personal.

Rev. James A. Anderson and family returned from the Fair Saturday.

Rev. Wilbur F. Wilson preached at First Church, this city, last Sunday.

Bishop A. Coke Smith is holding the Illinois Conference this week at Patoka.

Dr. Alonzo Monk called at our office last week. We regret that we did not see him.

Rev. I. B. Manly has done a fine year's work at St. Clair, St. Louis Conference.

Bishop Hendrix is now holding the Southwest Missouri Conference at Springfield.

Bishop Galloway will hold the Korean Mission Conference at Seoul, September 15.

Rev. R. G. Roland has been up to Doe Branch to see his father. He called on his return.

Rev. J. M. Workman is in the city, at Mr. Thornburgh's, with one of his children who is quite sick.

Dr. John D. Vincil has been secretary of the Missouri Conference continuously for forty-one years.

Rev George McGlumphy will hereafter prepare the Sunday School lessons for the Arkansas Methodist.

We had a call Friday from Rev. D. J. Weems. He says Galloway College will not have a vacant place next fall.

Rev. W. H. Woodfin has had a very successful meeting at Primrose Chapel. Six persons were added to the church there.

Rev. F. P. Doak writes that they have lost out on the license vote at Mena, but that he has a good conscience, having made a hard fight to win.

Little Mary Workman has been very sick at her Grandpa Thornburgh's, so the editor of the Methodist went down to preach for Brother Workman at Benton last Sunday.

The editor of this paper has been declining many invitations to go out and assist the brethren. After the first of October he expects to be free to make engagements.

Little Mary Workman has typhoid fever at the home of her grandfather, Brother Thornburgh in Little Rock. This is her eleventh day. She was visiting her grandparents and took the fever.

The Texas Advocate of the 8th Inst. says that Bishop Hoss and family were expected to arrive in Dallas from Montague at that date, and that the episcopal residence would soon be ready for their occupancy.

Rev. Wilson Moore, our preacher at Parkdale, writing to the New Orleans Christian Advocate, says: "I am too busy fighting sin to fight the church I love." A beautiful new church has rewarded his labors this year.

Dr. A. C. Millar and wife came to the city last week and will make their home at Eleventh and Cumberland streets. Dr. Millar was formerly president of Hendrix College, and after two years' service in Central College, Mo. transfers from the Missouri to the Little Rock Conference.

Rev. J. Y. Christmas died at Hot Springs on Sunday last. He was a good and efficient preacher, and a devoted Christian, who was placed on the superannuate list last year because of failing health. He died of consumption passing in early manhood to his reward. To his bereaved wife we extend our sympathy.

Christian Life.

The Angel of Patience.

To weary hearts, to mourning homes,
God's meekest angel gently comes;
No power has he to banish pain,
Or give us back our lost again;
And yet, in tenderest love, our dear
And heavenly fathers sends him here.

There's quiet in that angel's glance;
There's rest in his still countenance;
He mocks no grief with idle cheer,
Nor wounds with words the mourner's ear;

But ills and woes he may not cure
He kindly trains us to endure.

Angel of patience, sent to calm
Our feverish brows with cooling palm;
To lay the storms of hope and fear
And reconcile life's smile and tear;
The throbs of wounded pride to still
And make our own our Father's will.

O thou who mournest on thy way
With longings for the close of day,
He walks with thee, that angel kind,
And gently whispers: "Be resigned,
Bear up, bear on, the end shall tell
The dear Lord ordereth all things well."
—J. C. Whittier.

It May Be.

It may be that this cloud of woe,
With rifts so slight—so cattering—
The sun-rays scarce can enter through,
Was ordered for my bettering;
That from my inner self, evolved
A gentle, constant light may be,
Which, till from earthly cares ab-
solved,
Shall be a guiding star to me.

It may be that this heavy chain
Of vows unkept, links forged in
faith
Yet easy broken, and again,
Will save me from o'erwhelming
wrath;
But how? At last the lesson learned—
My strength is weakness—that
alone—
I fully trust where once I spurned
And find my former weakness gone.

It may be that this cavern vast,
Of slimy, creeping, hideous forms
Of envy, greed and hate, at last
Will screen me from more fierce
alarms;
The constant, gentle light within
May burn into a perfect day,
Till forms of wretchedness and sin
Are moulded in the better way.
L. N. Beeman.

A Timely Invitation.

A business man was on his way to the prayer meeting. His work had detained him so long that his dinner had been hastily eaten, and yet he was late for service. The sound of music floated down the street, and, as the church came into view, he quickened his steps.

On the pavement he hurriedly passed a stranger, who was gazing curiously up at the open windows. Acting on a sudden impulse, he turned back.

This is our prayer meeting evening. Will you go with me?"

The stranger hesitated a moment. "Why yes," he answered.

Prayer meeting ended, the two went out together.

"I was very glad to have your company tonight," said the business man, as he parted from his new acquaintance, after finding out his name and where he lived. "May I

call for you next Wednesday?"

The man without much enthusiasm, replied he "didn't care" if he did.

He called, and followed it up on succeeding Wednesday, taking care to introduce the stranger to the other men of the congregation.

That was the starting point. Prayer meeting led to church service. The stranger finally, with his family, united with that congregation. He has become an active and efficient church worker.

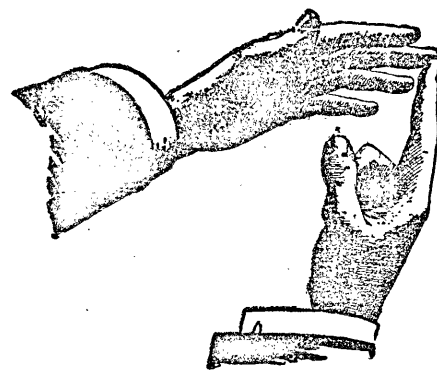
"Do you know," he said to his first friend recently, "do you know. I had lived in our city for seven years before I met you? I had not been in the city three days before grocers and dairymen had hunted me up; within three weeks the politicians had learned my political preferences. Yet in all those years you were the first man who ever said, 'Come, let us go into the house of the Lord.'—Selected.

For Troubled Hearts.

A saintly man, Dr. Cuyler, now nearing the golden gates, spends the strength of his latter days writing messages of comfort for troubled hearts. The following words are tinged with the sunset's glow:

"We often make sad mistakes as to what is best for us. We often hide our richest blessings under a pall and decorate with garlands our temptations, or the sources of our spiritual sorrows and shame. The poor old patriarch Jacob was shrouded in gloom when he wailed out, 'All these things are against me!' Joseph is gone; Simeon is gone; and they have carried away also Benjamin, who bore in his boyish face the photograph of the beautiful Rachel. He calls his lot a sad one. But the returning caravan is almost in sight which brings to him the full sacks from Egypt's granaries and the joyful invitation to go and see his long-lost Joseph as premier of Pharaoh's kingdom. His dark hour is just before the day-dawn. What he regarded as a sorrow has grown into the greatest mercy of his life. There may have been wet eyes up in that prayer-room in Jerusalem, where the little band met after their Master had left them. They were sowing in tears, to reap with joy before the next day's sun went down. Never despair of a good cause. Never despair of a great heaven-directed reform, even when the powers of hell are striving to strangle it. Never despair of a child. The one that fills you with the most solicitude and occasions your most fervent prayers may yet gladden your life with joys beyond your brightest hopes. Never despair of a soul so long as you can plead with God for that soul or strive to bring it into view of Christ."—The Presbyterian.

Christ Crowned Within..... 75
The Next Great Awakening..... 75
Object Lessons for Children..... 1.00



5 REASONS

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For the Young People

Letters to Young People.

BY REV. F. A. LARK.

I GET MY HAIR CUT AT SULPHUR CREEK.

"Hair-cutting" brings a flood of memories into my mental consciousness. How will I remember "hair-cutting day" when I was a boy. Father was the barber, and every boy's hair must be cut that day. It was always a rainy day when nothing else can be done on our farm. Father started with John, the eldest, and went down the line till the last boy walked out with his head almost bald, for the hair must be changed from very long to very, very short, so as to last about three months to next "hair cutting day." I can just see Julian to this day, sticking his head down deep between his shoulders, and shivering as the scissors went clipping along his neck. I can see myself going through about the same action and then break into a silly laugh and screw my neck all up and form wrinkles and then father would clip one accidentally. Bleeding and crying followed. Well, that time is past and I am away from home now.

I do my own shaving, but can not cut my own hair. I must depend on a barber to do it. Here at Sulphur Creek we have no barber and it is 28 miles to one. I came here with a heavy head of hair, not expecting to find this place barberless, but it is. Mrs. Lark said she could not possibly do it, but when she saw much of my beauty she so much loved vanishing into my heavy hair she took up the "ground hog case" and prepared for the job. I felt desperate and was glad to have anything done to get rid of some of my hair, and I did after awhile. I laid aside a whole Saturday afternoon for the job. She put an apron slightly around my neck; I put a sofa cushion on the floor beside her chair and meekly sat down on it beside her. I felt very humble as the scissors began its "clip, clip." Her first work was trimming it all around the edge. She is an expert at cutting cloth and I was conscious of a similarity in her motions, but her husband was not cloth, though a little wilted in his feelings as the scissors dug into his skin. A few times she missed my hair, went down and came very near clipping off a part of my nose; then a second miss and my ear is gored. Mrs. Lark is quiet an instant, after I call out that she has clipped the skin on my neck, and she says quietly, "The blood is coming a little." She missed, providentially, an artery. After an hour I get very hot and the sweat rolls down my face and body, and she gets very tired, too, and—well, she is done, and it looks

real well, for Mrs. Lark is mathematical, and the trimming is precise. I go outside, bow down in a rainbow circle and she brushes hairs from down my back and then we rest from our labors—for two weeks when a second attempt is made. This results much better. I never saw any one learn more rapidly. This time she makes a trial at cutting my hair all over my head. She takes up a few hairs at a time and clips off their ends, and after about forty minutes the mass is slightly reduced. Behind one ear I can see a spot of my bare head shining, but this does not matter, for it seems so pleasant to be relieved of some of it I forget the white spot. It came very near resulting disastrously this cutting, for she almost gave me her word that she would never try it again. As she quit the shadows of evening are about ready to fall about us and we were all weary. But in three weeks her mind is changed and I sit at her feet again. I sharpen the scissors so that they clip nicely and she clips. She trims and trims and trims, then cuts up in the hair about my ears, and then brings two glasses and I peep at it all and it looks pretty well, except a few bobs about my ears. I take a glass in one hand, or she holds it before me, and with scissors and comb I try to smooth it all down, but it is hard to get at just the right spot, though I do some smoothing on my head. Mrs. Lark, by my feeble efforts, catches on and goes at it again. O, it was such a wonderful improvement, and she went round and round my head and cutting and cutting till I began to feel clearly the cool of the afternoon about me. She was reducing my hair volume wonderfully. It looked smooth and nice about the edges and felt thin all over the top. When she had shaved it closely afterward, and highly, too, it was pronounced by me a good job. We both afterward felt very grateful when, in my absence, Brother Northey, my steward, suggested to her that she let him cut my hair next time. He acted as if he felt a little ashamed of the personal appearance of his preacher. He seemed to think my head almost bald and that the shaving behind was a little too high up. He went at it so pleasantly, being a very kind man. "The shaving behind should stop somewhat short of the top of my head," and it did. Any one could easily see that my neck lacked several inches reaching up to the top and most any one could distinguish my neck from my face. I fear Mrs. Lark will never try cutting my hair again. She seems set against the work, though I insist ever so much that she can do very nicely next time, as she has just learned to cut. Some way this

does not console as it ought to. I may be a Samson by conference time. But really Mrs. Lark does very nicely, I feel confident.

F. A. Lark.

Our Letter Box.

Natural Steps.

Dear Cousins—As I saw my other letter in print a good while ago, I will write another one. Spring is here at last and the peaches and apples will begin to ripen. The roses are blooming. How many of the cousins like roses? I do for one. I have two pets, one is a chicken and the other is a cat. I go to Sunday School every Sunday that I can go. There is no school going on now. Cotton chopping time here. I will close for fear my letter will be too long.

Jennie Maynard.

Gurdon, Ark.

Dear Dr. Godbey—Seeing so many letters from the children in the dear "Methodist," we thought we would write one. We are two little sisters 11 and 7 years old. We go to Sunday-school every Sunday. We love the Sunday-school very much. Brother Douglass is our superintendent. Mrs. Herrin and Mrs. Rose Ryal are our teachers. Brother Bruce is our pastor. We love him and his good family. He has been sick, but we are glad to see him out again.

We will answer Myrtle Stephen's question. The verse, "And five of them were wise and five were foolish" is found in Matt. 25:2. We will close. Hoping to see this in print, your little friends,

Minnie and Gracie Hornaday.

P. S.—Which is the shortest verse in the New Testament?

Tucker, Ark.

Dear Brother Godbey—I thought I would write for I have seen so many letters in the "Arkansas Methodist." I am a little girl nine years old. I have three sisters and three brothers. One is a baby and we all love him. I go to Sunday-school every Sunday. Our day school is out. Our teacher got sick and had to stop. Her name is Miss Lou Sinclair, and we all love her. I am going to see my sister Mary and stay a week with her. She has four children. So I will close. Your cousin,

Ruth Buie.

Dumas, Ark.

Dear Brother Godbey—I am a little boy nine years old.

My papa owns a nursery. We take the "Methodist," and I like the children's page very much. I am in the fourth grade at school. We have a fine Sunday-school here. My teacher's name is Miss Addie Sharp. Our preacher's name is Brother L. Cannon. Your little friend,

Clifton Meador.

Luxora, Ark.

Dear Dr. Godbey—As my other letter missed the wastebasket, I thought I would write again. My papa takes the dear old "Methodist." I go to Sunday-school every Sunday. My teacher's name is Mrs. Katie Spann. I like to read Brother Lark's letters very much. Hope he will continue to write. We live on the bank of the great Mississippi river, where we can see the big steamboats. If all the cousins will come over we will all take a trip on one of the boats. If you will be kind enough to publish this I may write again. Yours truly,

Lucy May Skinner.

BUILDING FOOD

To Bring the Babies Around.

When a little human machine (or a large one) goes wrong, nothing is so important as the selection of food which will always bring it around again.

"My little baby boy fifteen months old had pneumonia, then came brain fever, and no sooner had he got over these than he began to cut teeth and, being so weak, he was frequently thrown into convulsions," says a Colorado mother.

"I decided a change might help, so took him to Kansas City for a visit. When we got there he was so very weak when he would cry he would sink away and seemed like he would die.

"When I reached my sister's home she said immediately that we must feed him Grape-Nuts and, although I had never used the food, we got some and for a few days gave him just the juice of Grape-Nuts and milk. He got stronger so quickly we were soon feeding him the Grape-Nuts itself and in a wonderfully short time he fattened right up and became strong and well.

"That showed me something worth knowing and, when later on my girl came, I raised her on Grape-Nuts and she is a strong healthy baby and has been. You will see from the little photograph I send you what a strong, chubby youngster the boy is now, but he didn't look anything like that before we found this nourishing food. Grape-Nuts nourished him back to strength when he was so weak he couldn't keep any other food on his stomach." Name given by Postum Co., Battle Creek, Mich.

All children can be built to a more sturdy and healthy condition upon Grape-Nuts and cream. The food contains the elements nature demands, from which to make the soft gray filling in the nerve centers and brain. A well fed brain and strong, sturdy nerves absolutely insure a healthy body.

Look in each package for the famous little book, "The Road to Wellville."

Our Church at Home.

WOODARD, ARK.—I have just closed a meeting at Woodard school house. Thirty-eight additions, all by profession of faith. Rev. Hundley, of Hazen, spent some time with us. J. A. Henderson.

LAVACA, ARK.—Our meeting here continues with increased interest. One hundred and fifteen conversions to date. About half join our church, the other will mostly go to the Baptist Church at this place. Pray for us. J. M. C. Hamilton.

GILLHAM, ARK.—We have just closed a good meeting at the Valley, three miles west of Gillham. The Baptists and Methodists all united, and we had a splendid union. It was the best meeting they say they have ever had. Six joined the Methodist and six joined the Baptist. So we come out even. We had a number of genuine conversions in the old fashioned way at the altar. We are gaining every day. Have had 70 accessions on the work, and we are not through. Pray for us. J. H. Callaway.

LAKE CITY.—We have just closed our third revival meeting at Mornell, which resulted in 23 conversions. Nineteen joined our church, sixteen on profession of faith, three by letter. The blessed Lord was with us in great power throughout the meeting. We have received sixty-four on profession of faith, have one more meeting to hold at Lake City. We are praying and planning for a great meeting there. Pray for us. J. H. Barrentine, P. C.

P. S.—We had a victory for prohibition.

MT. OLIVE.—We are in a meeting at Mt. Olive, which is the fifth for the season. Closed out one Friday night at Lebanon with 54 conversions and 23 accessions and seven joined at McRae on Beebe Circuit as a result of Brother Sibert's excellent preaching. We have had about 63 conversions in all, and are praying for 100 during the year. To God be all the glory. Yours, J. P. Ruff, P. C.

BRIGHT STAR.—The Lord has been good to us down here on the Bright Star Circuit. We had a grand revival at Olive Branch, of which the readers of the "Methodist" have heard. Brother H. came to Concord on the 14th of August and began a fight with the enemy of our souls and fought him manfully and successfully for seven days. Visible results: 23 reclamations and conversions and eight accessions to our church and the church greatly revived. The old veterans said it was like the revivals of 20 years ago. Brother H. went from here to Stewart's school house, a side appointment, and held a few days' meeting with six conversions and six accessions. They

will come to Concord. To God be all the praise. We are planning to move up several steps higher on this work. We want to do some repairing on our churches and paint them nicely this fall. I believe I have the sentiment of the entire charge when I say Brother Harvey is the right man for this charge. God bless him, God bless the "Methodist." It is a welcome visitor to our home. A Steward.

AUSTIN CIRCUIT.—My meetings have all been held. Four were received at Austin and eight at South Bend, making a total of seventy at all the meetings on the Austin Circuit. W. W. Christie.

RAVENDEN.—Closed another meeting last night. A few professions with many desiring our prayers that they too may be converted. Many old and young persons asked to be remembered in our feeble prayers for their conversion. The last meeting in vicinity of a former protracted meeting conducted by this writer. Pray for me and mine. God bless you and yours. J. F. Armstrong.

CAROLINA CIRCUIT.—I closed a meeting last night at Holly Springs Church, which resulted in nine conversions and six additions to the church. I was assisted by Brother Westrope, a local preacher, on this work, and Brother Raiford, pastor of Walnut Hill charge.

I neglected to mention in my last report that I was assisted at Carolina Church by Brother Westrope and also by Rev. Mr. Right, of the C. P. Church. To God be the praise. Yours in the work, Geo. W. Logan.

OAK HILL CIRCUIT.—Our Walnut Grove meeting resulted in forty conversions, 12 of which joined our church and seven the Baptist.

Rev. F. E. Dodson and wife did us some good service, this being Sister Dodson's former home. Rev. Robert Rowland preached us two fine sermons, and Rev. B. F. Martin preached us a good sermon the last day of the meeting. We were blessed with the presence of Rev. Thos. Pritchard at the communion service, but he was too feeble to render any service to help administer the sacrament. But we could see from his face that his spirit burned within him. May the good Lord bless the old war heroes. Bro. Rowland was visiting his aged father, another local preacher here. He was not able to be at our services. May the blessings of God be on those pioneer heroes of Arkansas, that blazed out the way for us boys. God help us, as Elisha, to gather up the mantle of these old brethren, desiring a double portion of their spirit to be upon us.

We are now at Wesley Chapel. The third day of the meeting, 15

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhea, Green Sticks and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use. Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U. S. A.

HENDERSON COLLEGE

(Formerly Arkadelphia Methodist College)

Arkadelphia,

Arkansas

Property of the Little Rock Conference.

Committee on Administration: J. H. Hinemora, C. C. Henderson, R. H. McDaniel.

Jas. H. Witherspoon, B. A., Ph. C., Dean of Faculty.

CO-EDUCATIONAL.

Young ladies board in the College building, which is thoroughly modern in every respect, heated by steam and lighted by electricity. Good board for young men in best families at reasonable rates. Well equipped laboratories; large gymnasium; well shaded campus of fourteen acres.

Strong faculty, composed of men and women who were educated in the best colleges and universities of the South. Director of Music was trained in the best conservatories of America and Europe. Seven years Director of Music in Ohio Wesleyan University. French and German taught by the conversational method.

The Course of Study conforms to that established by the Board of Education of the General Conference.

High and thorough scholarship, systematic physical development and stalwart Christian character are the objects constantly sought in the training of students.

DEPARTMENTS

Literary, Music, Art, Elocution, Business.

Rooms for young ladies reserved according to order of applications. Terms as low as can be made to furnish first-class service.

For further information see catalogue. Address

HENDERSON COLLEGE

Arkadelphia, Ark.

conversions to date. We are expecting greater things still in this meeting. There have been three converted in this meeting that are very near if not passed their allotted three score years and ten. Thank God for the conversion of the old as well as the young. Pray for us at Wesley's, that we may have a sweeping revival. Your brother in hope of eternal life,

Hugh Reveley.

RUSSELLVILLE.—In June Rev. C. T. Tally, of Texas, and a student of Vanderbilt, did the preaching. We had as a result of this meeting twenty-five professions

and twenty-two accessions by letter and profession.

Sunny Point is a monthly afternoon appointment under the wing of the Russellville Church, but the members there hope to organize a church of their own soon.

The Russellville Church hopes to erect a new brick building in the place where their little frame church building now stands. The outlook is encouraging from every standpoint. There is prospect for all collections to be in full.

Lon H. Eakes.

TEXARKANA.—The Methodist Pastors' Association of Texarkana,

Ark., met September 12, 1904, at Mount Pleasant camp ground on Texarkana Circuit.

Present: Revs. James Thomas, J. R. Sanders, J. W. White, J. C. Hooks and H. L. Simpson.

Religious services by Rev. J. W. White, who is assisting Brother Hooks in the camp-meeting.

Reports of pastors:

Rev. James Thomas, First Church: Unusually large audiences both hours yesterday, and six accessions by letter. At the night service there were over one hundred young men present, and several penitents at the altar for prayer, and one young man was converted, and will join the church next Sunday. Contract let for steam heat in the church, and everything will be in readiness for the annual conference next December.

Rev. J. C. Hooks, of Texarkana Circuit: Camp-meeting in progress at Mount Pleasant under a commodious shed costing about \$400 and \$100 were raised yesterday toward this fund. A great revival is in progress here and there were twenty conversions and accessions today, eighteen of them were hopeful girls and boys. A revival spirit prevails all over the circuit, and about 100 have joined the church to date.

Rev. H. L. Simpson, of Roberts and Garland City Circuit: Have held several meetings, with some success in two. Was doing the best he could, and hoped to see more good results.

Rev. J. R. Sanders, of Fairview Church: Fair audiences yesterday and those present seemed to enjoy both services. No special interest.

We were glad to have present with us our dear Brother Ramsey, an aged layman of College Hill, who loves the preachers and church devotedly.

Rev. J. W. White, Okolona Circuit: Having gracious revivals on his circuit. More meetings to hold and have very encouraging prospects.

The people of Mount Pleasant Church have been worshipping here for over thirty years and have not until now owned a foot of ground or church. New life has taken hold of them, and greater results are expected.

J. C. Hooks, Secretary.

Dr. A. C. Millar

When Dr. A. C. Millar retired from the faculty of Central College, Mo., the following resolutions were adopted:

Whereas, Prof. A. C. Millar, who for the past two years has ably and acceptably filled the chair of history and economics in Central College, has of his own accord decided to retire from his professorship here for the purpose of taking up other work elsewhere; and

Whereas, Prof. Millar had been

remarkably successful in educational work before coming here as professor, having developed Hendrix College, Arkansas, during his presidency there of several years, thereby doing for both Church and State an inestimable service, and also has maintained in our midst his reputation as an educator and as a gentleman of unimpeachable character, therefore

Resolved, first, That we, the faculty and teachers of Central College, hereby express our regret that he will not remain with us, and convey herewith to Prof. Millar this testimonial of our hearty appreciation of his work in our midst, of our high regard for him personally, and of our abiding interest in his future welfare.

Resolved, second, That, to those with whom he may have dealings in his newly chosen work, or in any other capacity whatsoever at any time, we most strongly commend Prof. Millar as a Christian gentleman, in every way worthy of their confidence and esteem.

Respectfully submitted,

O. H. P. Corprew,

J. W. Kilpatrick,

J. B. Game,

Committee from Faculty.

Fayette, Mo., June 14, 1904.

ONE WORD IN TIME

Is Better Than Two Afterwards. A Chance to Profit by a Little Rock Man's Experience.

It is a strange thing how people will put away an opportunity until too late; it's only little things that go to make up our every-day existence; the trouble is we don't pay sufficient attention to them. Backache is a little thing. Sometimes it comes after a hard day's work, or a slight cold. It will pass off, you say. It's only the result of overtaxing my back. It isn't the fault of your back but your kidneys. The exertion or straining has interfered with their delicate mechanism. You call it backache, but it really is kidney ache. If the kidneys are not relieved, chronic disorders set in, and this is where the "little thing" should not be passed over. A Little Rock man has learned to appreciate what delay means.

Elliott Ferguson, of 2024 Adams street, Little Rock, Ark., writes: "I can recommend Doan's Kidney Pills to anybody suffering from kidney trouble. They are the best remedy on the market. They cured me and I would not have any other kidney remedy in the house. I suffered from a severe attack of kidney complaint but that is all a thing of the past now."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

Making Progress.

Dear Doctor—We feel very grateful that old Lafayette county voted against license by 585 majority. The largest vote ever cast in the county against the sale of whisky. Against the sale of native wine, 467 majority.

A. M. Robertson.

Opening Stuttgart Hendrix Academy

On Monday, September 5, Stuttgart Hendrix Academy opened its doors for the fall term. Rev. C. Orear has been selected by the board as president and all things so far indicate that the selection was a good one. And he has drawn to himself a splendid corps of assistants (Mr. Lee Holt and Mr. T. H. McCarlie). The school opened with an enrollment 50 per cent better than at any previous session. We predict for the school great success and feel that it is destined to meet a long felt want in this section of the conference. Many people are availing themselves of this opportunity to get a training for their children for future college work. The capacity of the dormitory is large enough to entertain a few more students, and we hope in the near future to see it filled to its fullest capacity.

Let any interested address either the undersigned or Rev. C. Orear, Stuttgart, Ark. Lovingly yours, Lewis B. Hawley.

PARAGOULD DISTRICT—FOURTH ROUND.

Paragould CircuitSept. 10, 11
East Paragould Cir...Sept. 17, 18
Mammoth Springs and Imboden
.....Sept. 21
Lorado CircuitSept. 24, 25
Smithville CircuitOct. 1, 2
Walnut Hill Circuit...Oct. 8, 9
Black Rock and Powhatan.....
.....Oct. 10
Piggott CircuitOct. 14, 15
Rector CircuitOct. 16, 17
Reyno CircuitOct. 22, 23
Maynard CircuitOct. 23, 24
Knobel CircuitOct. 29, 30
Corning StationOct. 31
Gainesville CircuitNov. 5, 6
Paragould StationNov. 7
Tuckerman and Kenyon
.....Nov. 12, 13
Alicia CircuitNov. 13, 14
Pocahontas CircuitNov. 19, 20
Pocahontas Station ..Nov. 20, 21
Portia CircuitNov. 22
Walnut Ridge StationNov. 23

M. B. Umsted.

DARDANELLE DISTRICT — FOURTH ROUND.

Dardanelle Cir. at Oak Grove...
.....Sept. 3, 4
Prairie View Cir.Sept. 10, 11
Clarksville Cir. at Breckenridge
.....Sept. 17, 18
Ozark Cir. at Bethlehem.....
.....Sept. 24, 25
Lamar and LondonOct. 1, 2
Clarksville StationOct. 2, 3
Danville and RoverOct. 8, 9
Dover at AppletonOct. 15, 16



\$1.00 Worth of FREE Music

If there is a piano in your home we will send you without charge seven splendid musical compositions, two vocal and five instrumental. Three of these selections are copyrighted and cannot be bought in any music store for less than \$1.00. With them we will send four portraits of great composers and four large reproductions of famous paintings of musical subjects.

Why We Make This Offer

We make this offer to reliable men and women to enable us to send information regarding our Library of the World's Best Music, which is absolutely the best collection of vocal and instrumental music ever published. It contains more music, more illustrations, and more biographies of composers than any other musical library. It is for general home use and enjoyment, as well as for students. Send your name and address, and ten cents in stamps to pay for postage and wrapping. When writing, kindly mention this periodical.

The University Society (Dept. D)
78 FIFTH AVENUE
NEW YORK

Ola at Mt. Carmel....Oct. 22, 23
Dardanelle StationOct. 23, 24
BellevilleOct. 29, 30
Walnut TreeNov. 5, 6
Gravelly CircuitNov. 12, 13
Altus and Coal Hill ..Nov. 19, 20
Ozark StationNov. 20, 21
BATESVILLE DISTRICT — FOURTH ROUND.

Jacksonport CircuitSept. 3, 4
Evening Shade Cir....Sept. 10, 11
Bethesda CircuitSept. 17, 18
Mt. View Circuit....Sept. 24, 25
Melbourne CircuitOct. 1, 2
Calico Rock Circuit...Oct. 8, 9
Bexar Circuit at Wesley's Chapel
.....Oct. 15, 16
Salem and Carap Circuit at SalemOct. 18, 19
Ash Flat Circuit at New Hope
.....Oct. 22, 23
Desha CircuitOct. 29, 30
Pleasant Plains at Cedar Grove
.....Nov. 5, 6
Calamine Circuit at Oak Grove
.....Nov. 12, 13
Sulphur Rock Circuit..Nov. 19, 20
Batesville StationNov. 23

Let the preachers see that the trustees of all of the church property make a full report, answering in full Question 29.

Wm. B. Hays, P. E.

WARNING ORDER

State of Arkansas, County of Pulaski.—ss
In the Pulaski Chancery Court.

J. A. Allen, plaintiff, vs. Amanda Larry, Frank Larry, Lucy Larry, and Plenty Larry, defendants.

The defendant, Plenty Larry, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. A. Allen.
Chas. M. Connor, Clerk.
August 31, 1904. By J. H. Shoppach, D. C.
John Barrow, solicitor for plaintiff.

WARNING ORDER

State of Arkansas, County of Pulaski.—ss
In the Pulaski Chancery Court.

Tomie Johnston, plaintiff, vs. James A. Johnston, defendant.

The defendant, James A. Johnston, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Tomie Johnston.
Chas. M. Connor, Clerk.
September 6, 1904. By J. H. Shoppach, D. C.
John Barrow, solicitor for plaintiff.

W. H. M. S. Department.

EDITED BY
Mrs. Della Rodgers, Jonesboro,
White River Conference.
Mrs. V. S. McLellan,
1818 Chestnut St., Pine Bluff,
Little Rock Conference.
Mrs. J. C. Holcomb,
Morrliton,
Arkansas Conference.
Send all communications to the editors.

White River Conference.

The week of prayer has been fixed for October 10-16, and the programme appears in Sept. number, "Our Homes," giving ample time for preparation for its proper observance. The auxiliary executive committee should take the matter in hand earnestly and promptly. Leaders should be selected for each meeting who will faithfully endeavor to bring forward the subject well. Papers that need to be written or read should be assigned to those best capable of doing it well. Literature should be collected bearing on the different subjects, ready for the use of those who wish to collect data for essays or talks. Annual reports, copies of Our Homes, booklets and leaflets can all be obtained by writing for them to Mrs. R. W. MacDowell. Books of reference can be bought from the publishing house. Prayer should accompany these plans, so that all hearts may be in harmony with God and then when the set time comes the spirit of prayer and supplication will be upon us and will teach us how to pray in accordance with the will of God. The week should mark in all our lives a growth in the knowledge and love of God, and a more liberal giving of self and money to his service.—Our Homes.

Miss Emily Reed, principal of Ruth Hargrove Seminary, has recently lost a beloved brother, one worthy of all honor, and we extend to her the loving sympathy of her co-workers. May the Holy Spirit comfort her as she goes about her Father's work!

HELP IN HOME BUILDING.

Forty-four parsonages have been aided to the amount of \$4,018 by the conference societies from April 1st to July 1st. A fine record for this quarter.

DEACONESS CANDIDATES.

The committee on deaconesses have recommended nine young women to enter the Training School this year as deaconess candidates.

These women come from Baltimore, Indian Mission, North Georgia, Alabama, Missouri and South Carolina Conferences.

ARKANSAS CONFERENCE.

HOMER TOBERMAN DEACONESS HOME.

For some months past the hearts and hands of the Home Mission women of the Pacific coast have been filled with the work necessary to equip the Homer Toberman

Deaconess Home in Los Angeles, Cal.

Nearly all the rooms are furnished and at present eight inmates, all of whom are Christians, are happily occupying this beautiful home.

Mrs. C. Price Brown, as superintendent, is magnifying the usefulness of this new institution, while Miss Elliott, one of the new deaconesses, and a trained nurse are supplying the needs of many hungry souls, and administering to their suffering bodies.

A children's sewing class gives promises of immediate results, as it is proving the medium through which the mothers are reached.

A GREAT MISSIONARY RALLY.

Already the mission workers are anticipating the great missionary rally to be held in Asheville, N. C., May 17-21, 1905.

With such enthusiastic workers as Dr. Ward, Dr. Atkins and Mr. Cain, and the members of the General Board as directors the success of the meeting is assured.

This conference will be similar to the one held in Waco, Texas, during the past spring. It is not too early to begin to plan to attend, especially do we call attention of our young women of the society to the inspiration and strength to be gained thereby.

PRESS WORK OF AUXILIARIES.

What are we doing in the auxiliaries with the space our editors have so graciously set apart for the Home Mission items? How many of the superintendents have filled it promptly and regularly?

Recently a report came from the general superintendent, Mrs. Ed Cook, in which our conference did not stand near the list of the most faithful and aggressive. These are the questions asked:

How many auxiliaries in conference?

To how many do you send bulletins?

How many have replied?

How many use monthly bulletins in monthly meetings?

How many use secular press?

When we think of the small amount of work required on the part of the auxiliary superintendents to make all necessary reports to the conference superintendents in order that her work may not seem to be neglected, is it not passing strange that many, many times even after repeated requests, no response is received?

Remember, dear sisters, that yours is indeed a position of importance in the success of this department and to you is due in the greatest measure the success or failure in informing our society of the plans and needs of the work.

Will you not read these questions and see that your conference superintendent has a positive, definite answer to each?

Last quarter the Arkansas Con-

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

To GODBEY & THORNBURGH,
Little Rock, Ark.

Please send Sunday-school Literature

as follows, for the.....quarter,

To

.....Postoffice

.....State

COPIES.	PERIODICALS	PRICE PER QUARTER.	DOLLARS.	CTS.
.....	S. S. Magazine	.....12 1/2 cts.....	.....	....
.....	Sen'r Quarterly	..... 4 cts.....	.....	....
.....	Intermediate "	..... 2 cts.....	.....	....
.....	Ill. Les. Paper	..... 2 1/2 cts.....	.....	....
.....	Little People	..... 1 1/2 cts.....	.....	....
.....	Weekly Visitor	.....10 cts.....	.....	....
.....	Olivet Cards	..... 2 1/2 cts.....	.....	....
.....	Les. Wall Roll	..... 75c.....	.....	...
.....	Child's Catechism, at 40 cts per dozen.....			
.....	Catechism No. 2 at 40 cts per dozen.....			
.....	Roll and Record, at 50 cts each.....			
.....	ClassBooks, at 5cts each.....			

Total

Single subscriptions in separate wrappers, per annum, as follows: Senior Quarterly, 25c; Home Department Quarterly, 25c; Intermediate Quarterly, 15c; Illustrated Lesson Paper, 20c; Our Little People, 10c; Children's Visitor, weekly, 60c.

ference reported only 17 auxiliaries, 15 using the bulletins, 9 using secular press and 15 charges supplied with bulletins.

Let us enlarge our work and swell the numbers representing our record for the present quarter.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

The Infant Catechism, by Mrs. Thornburgh still stands at the head as the best catechism for little children. If you have not tried it, send for sample copy.

Godbey & Thornburgh.

ST. LOUIS SOUTHWESTERN RAILWAY COMPANY.

General Passenger and Ticket Department.

St. Louis, Mo., April 16, 1904.

Agents and Connecting Lines—Effective April 18th, our train service to and from Memphis will be re-established on same schedules as were in effect prior to April 6th. No. 1 leave Memphis 9:15 a. m.; No. 2 arrive Memphis 7:20 p. m.; No. 3 leave Memphis 8:20 p. m.; No. 4 arrive Memphis 7:35 a. m.

R. H. Laing,

Asst. Genl. Pass. & Ticket Agt.

E. W. LaBeaume,

Genl. Pass. & Ticket Agt

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free; you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 876, Detroit, Mich.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

RIGGIN—Robert Newton Riggin, son of Mr. and Mrs. R. S. Riggin, took his departure for his eternal home August 13 at 3 o'clock a. m., aged ten months and eighteen days, left father and mother and connections to weep and mourn his loss.

Hattie H. Mann.

RIEFF—Miss Eliza C. Rieff was born March 7, 1843 and died July 24, 1904. At the age of 15 she professed faith in Christ and joined the M. E. Church, South and was a faithful Christian in the church militant until death. She had been an invalid for a number of years, but was patient, kind and cheerful through all her sickness and was ready to go.

A friend to the preacher and a number of the preachers of the Arkansas conference will remember the many kind acts and the hospitality at the Rieff home. Sister Rieff comes of Methodist stock, her father being one of the early settlers of Arkansas, a Tennessean and a pillar of Methodism.

While her place on earth is vacant, heaven is the richer.

Funeral services were conducted by Revs. J. E. Bryan and Wood in absence of the pastor.

Lawrence Orr, P. C.

TRIPPE—Elsie Aletha, daughter of E. M. and Lizzie Trippe, was born July 3, 1895, and died August 26, 1904.

Elsie was one of the sweetest christian characters I have ever met. A child! Yes, but such a one as Jesus delights to put his hands upon and pronounce blessings. She leaves a father, mother, sister and two brothers to mourn her early death. We join a host of friends in tenderest sympathies for the bereaved.

J. L. Cannon.

GUIER—Mrs. Daisy Guier (nee Marshall) was born in Boone county, Ark., October 3, 1881 and married to J. B. Guier, Nov. 5, 1899. To them was born one child, little Orna now about three years of age. Sister Guier professed faith in Christ at the age of 11 and was a faithful and consistent Christian until her death which occurred in the state of Washington a few months ago. She was a woman with a beautiful life—a good and obedient daughter, a loving companion, a patient mother, and above all a devoted Christian. Her life has been a lasting benediction to all who knew her. Though her stay on earth was short yet she lived long because she lived well. Her last words were, "Don't weep for me, I am going home." The writer preached her funeral, August 28 at the Camp Shed near her old home Lead Hill, Ark., where he knew her in her girlhood days. A multitude of friends and neighbors came to hear the tribute of love and respect to one dear to them. May the Father in heaven lead the father, mother, brothers, sisters, and especially the heart-broken husband and precious babe into life eternal.

Lee Bearden.

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TO EASTERN AND NORTHERN SUMMER RESORTS.

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukesha, St. Paul and Minneapolis, French Lick, Petoskey, Oconomowoc, Mountain Park and to the Mountain Resorts in Tennessee and Kentucky, tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the Louisville & Nashville R. R.

N. B. BAIRD, T. P. A., Little Rock, Ark.
MAX BAUMGARTEN, D. P. A., Memphis, Tenn.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Homer Pitts, Plaintiff, vs. Nancy Pitts, Defendant.
The defendant, Nancy Pitts, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Homer Pitts.
August 23d, 1904.
John Barrow, solicitor for plaintiff.

PRINTING

Have installed an Up-To-Date PRINTING PLANT

in the office of Arkansas Methodist.

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ROOMS LARGE AND AIRY. SERVICE GOOD. RATES: ROOMS, 50 CENTS PER DAY; MEALS, 35 CENTS.

All west-bound Market street cars passing Union Station run to within two blocks of hotel, then walk two blocks west or take suburban car, which runs within 100 feet of hotel. You will do well to engage rooms in advance. Correspondence should be addressed in care of hotel.

John W. Rooks, of Harrisburg, Ark., Manager.



FREE

This elegant full size Reed Rocker or Fancy Figured Velour Couch will be given free to any lady who will take orders for our Swan Baking Powder and Household Supplies from her friends and neighbors. To every one who gives you an order (on our Plan No. 104) for a can you are to give, free of charge, a beautiful American Present Glass Fruit Bowl, Aztec Design. No trouble to take orders this way. No money required in advance, and we pay the freight. Simply send your name and address and we will send you our plans, order blank, etc. We will allow you time to deliver the Baking Powder and collect the money before paying us. You run no risk, as we pay the freight and will trust you with the Baking Powder, Rocker, etc. (I know this Company to be thoroughly reliable—Enron.)
150 Publicity Building, ST. LOUIS, MO.

THE SALVONA SUPPLIES COMPANY,

WORLD'S FAIR VISITORS.

The pavilion erected by the Frisco-Rock Island Systems at Main Entrance of the World's Fair is surely a place of no little interest, in fact, it is one of the many attractions.

Visitors to the World's Fair are cordially invited to inspect the Frisco-Rock Island System building. Here will be found a place of rest, courteous attention, besides, there will be distributed free of cost, souvenirs and descriptive literature of the Great Southwest. The reader will, undoubtedly, overlook a very important attraction in case of failure to visit the Frisco-Rock Island System pavilion.

Remember, Main Entrance World's Fair.

We have had a number of inquiries as to when the new Hymn Book would be published. For our information, we wrote our publishing house, and Smith & Lamar answered as follows: "While we cannot state accurately when the new Hymn Book will be ready, we think we are safe in saying that it will be issued about the first of next January."



PINE BLUFF.

Improved service to Pine Bluff via the Cotton Belt Route. Two trains each way daily. Note the very convenient schedules:

Leave Little Rock 8:05 a. m., 5:00 p. m.
Arrive Pine Bluff 10:35 a. m., 7:30 p. m.
Leave Pine Bluff 8:00 a. m., 3:50 p. m.
Arrive Little Rock 10:30 a. m., 6:20 p. m.

Remember this is via the Cotton Belt Route. Ask Cotton Belt agent for folder.

Social Evenings35
The Christian Pastor and the Working Church250

Millboro Springs College
For Young Ladies
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Millboro Springs, Bath Co., Va.

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4 DAILY TRAINS TO HOT SPRINGS

VIA
The Little Rock and Hot Springs Western Railroad
AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot.

Lv Little Rock 7:30 am, 7:40 am, 2:20 pm, 7:15 pm. For further information, apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock,
G. W. THOMAS, G. P. A., Hot Springs

THE ARKANSAS METHODIST

GEO. THORNBURGH, BUSINESS MGR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

WEDNESDAY, SEPTEMBER 14, 1904.

From the Nation's Capital.

Report comes from Manassas battlefields, over in Virginia, that the "imaginary casualties were heavy" the first day, and that Gen. Wint, of the first brigade, was "technically killed" while leading the attack. Some the fighting took place in a densely thick woods, and at one time the opposing forces were within sixty yards of each other. A Connecticut regiment cut the advance to pieces, and one New York regiment lost four companies. The Texas, Virginia and Carolina infantry were prodigies of valor and recklessness. Evidently there will be honors enough to go around. A Texas regiment invited the president to be its guest, but he felt compelled to decline the invitation. The situation of the camp, and the sanitary arrangements are much praised. Col. Schulze, of Connecticut, as soon as he reached the ground, said: "Do you recognize that particular smell that comes from the ground? It is not the same smell that came from Camp Alger during the Spanish war." The war officials learned a bitter lesson from Camp Alger and it is evident it has not been forgotten. The camp is all laid with water pipes and there are stations at the wells with gas engines and pumps. The water is pumped into large towers and then distributed through the camp. Tents have also been erected for bath houses, where a very good shower bath can be had. A queer report comes from the camp to the effect that the farmers look upon Gen. Grant's boys in blue as "Yankees," and the boys in brown as "Confederates," and that they are doing all they can in the way of information to assist the "browns" to win out. But it so happens that regiments from the same States are about equally divided between the opposing armies. Among the visitors to the headquarters of the armies have been Gov. Warfield, of Maryland, and ex-Senator Manderson, of Nebraska. Gen. Francis V. Green, of New York, is also there as well as Col. Verde, of the Spanish army, and Col. Raspopoff, of the Russian army. It is remarked that the Japanese have no representative. Possibly they are quite satisfied with the work they are doing in actual war. Thus far the boys are well and happy and little sickness is anticipated.

One of the most remarkable reasons put forth by the Republicans why they want the next congress is that they must provide a government for the Panama canal zone when the canal is completed. This

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Complete External and Internal Treatment

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Consisting of warm baths with

CUTICURA SOAP

to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA Ointment to instantly allay itching, irritation, and inflammation and soothe and heal; and CUTICURA Pills to cool and cleanse the blood.

A Single Set, costing but One Dollar, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humors, eczemas, rashes, itchings, and irritations, with loss of hair, from infancy to age, when all else fails.

Sold throughout the world. Cuticura Soap, 25c. Ointment, 50c. Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. Per vial of 50). Depot: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave. Potter Drug & Chem. Corp., Sole Props. Send for "How to Cure Torturing, Disfiguring Humors from Infancy to Age."

is a huge joke, too large almost to be comprehended. "When the canal is completed is one of those indefinite expressions which means anything or nothing. When the rivers run dry; when the moon forgets to wax and wane; when one's mother-in-law becomes an angel! The chief engineer of the canal prudently refuses to say how long it will take to build the big ditch. If this generation lives to see it completed it will be the longest lived generation known to history.

Speaking of David B. Hill's proposed retirement from politics, Senator Depew says he feels as if he was at a political funeral. And yet he doesn't even shed a crocodile's tear, or throw a laurel wreath upon the bier. Depew speaks in paraboles.

Chairman Cowherd, of the Democratic congressional committee, denies that the Republicans originated the free rural delivery system.

VISIT YOUR OLD HOME

For a week or so this fall. See your old friends; talk over old times with them; tell them what you are doing in the Great Southwest, and, if possible, induce them to come back with you and look the ground over.

LOW RATES

On September 6, 13, 20, 27, and October 11 Round-Trip Tickets Will be Sold at

ONE FARE PLUS \$2

To nearly all Indiana and Ohio points and certain destinations in Kentucky. Tickets good returning 30 days from date of sale.

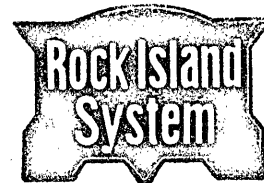
Full details from your nearest Rock Island agent.

Rates from your home town on request.

Geo. H. Lee,
Gen. Pass. Agt.

Jas. Harris,
Dist. Pass. Agt.

Little Rock, Ark.



Postmaster General Wanamaker recommended its extension to small cities and villages, but not to farming communities. That was left for Congressman Livingston, a Democrat from Georgia, who in 1892 offered a bill providing \$200,000 for experimental free delivery outside of cities and villages. This was ruled out on a point of order, and Hon. Thos. E. Watson came to the rescue in 1893 with a proposition to use \$10,000 for experimental free delivery. But it was not until 1896, under Postmaster General Wilson, that the experiment was tried, when eighty-four rural routes were established. This was the practical inception of the whole business which has now become so enormous and is such a potent political factor. C. A. S.

Arkansas Patents.

Granted this week. Reported by C. A. Snow & Co., patent attorneys, Washington, D. C.—Roland T. Cook, North Little Rock, attachment for cotton-seed cleaners. For copy of any of above patents send ten cents in postage stamps with date of this paper to C. A. Snow & Co., Washington, D. C.

Helena District—Fourth Round.

Wynne Station.....Sept. 18, 19
Wesley Circuit.....Sept. 24, 25
Forrest City.....Sept. 25, 26
Wheatley Circuit.....October 1, 2
McCrory and DeView....Oct. 8, 9
Cotton Plant and Howell, Oct. 15, 16
Brinkley Station.....Oct. 16, 17
Blackton and Turner...Oct. 22, 23
Holly Grove and Marvell.....
.....Oct. 23, 24
LaGrange Circuit.....Oct. 30, 31
West Wynne Circuit....Oct. 30, 31
Laconia Circuit.....Nov. 5, 6
Bledsoe Circuit.....Nov. 12, 13
Helena Station.....Nov. 16
Clarendon Station.....Nov. 19, 20
Haynes Circuit.....Nov. 26, 27
Marianno Station.....Nov. 27, 28
W. C. Davidson, P. E.

TEXARKANA DISTRICT—FOURTH ROUND.

Mena Station.....Sept. 3, 4
Foreman Circuit.....Sept. 10, 11
Richmond Circuit....Sept. 11, 12
Bright Star.....Sept. 23

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Write for names of hundreds of delighted customers. Make \$30 to \$50 weekly. Do business at home or traveling, all or spare time, selling Gray outfits and doing genuine gold, silver, nickel and metal plating on Watches, Jewelry, Tableware, Bicycles, all metal goods. Heavy plate. No experience, quickly learned. Enormous demand. No toys or humbug. Outfits all sizes. Everything guaranteed. Let us start you. We teach you FREE. Write today H. GRAY & CO., CINCINNATI, O.

Garland and Roberts ..Sept. 24, 25
Janssen CircuitOct. 1, 2
Umpire CircuitOct. 8, 9
DeQueen StationOct. 15, 16
Gillham CircuitOct. 17
Horatio CircuitOct. 22, 23
Fairview StationOct. 29, 30
Texarkana CircuitOct. 30, 31
Wilton CircuitNov. 4
Allene CircuitNov. 5, 6
Mt. Ida CircuitNov. 10
Cherry Hill Circuit ..Nov. 12, 13
Lockesburg CircuitNov. 19, 20
Mena CircuitNov. 26, 27
First ChurchDec. 3, 4

Let pastors see to it that Question 29 is fully answered by the trustees. B. A. Few, P. E.

FAYETTEVILLE DISTRICT—FOURTH ROUND.

Rogers StationSept. 3, 4
Gentry StationSept. 10, 11
Springtown Cir. at Logan.Sept. 12
Gravette StationSept. 17, 18
Winslow Circuit at Winslow....
.....Sept. 24, 25
Fayetteville Station ..Sept. 25, 26
Lincoln Circuit at Cane Hill...
.....Oct. 1, 2
Prairie Grove Circuit at Prairie GroveOct. 2, 3
Centre Point Circuit at Oakley ChapelOct. 8, 9
Bentonville Circuit at Benton ChapelOct. 15, 16
Bentonville StationOct. 16, 17
Cincinnati Circuit at SummersOct. 19
Goshen Circuit at Emmons.....
.....Oct. 22
Springdale StationOct. 22, 23
Huntsville Circuit at Presley ChapelOct. 29, 30
War Eagle Mission at Ozark....
.....Nov. 1
Elm Springs Circuit at RobinsonNov. 5, 6
Siloam Springs Station ..Nov. 6, 7
F. S. H. Johnston, P. E.

Life of Paul—Stalkers..... 3
The Social Teaching of Jesus.... 15