

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXIII.

LITTLE ROCK, AUGUST 3, 1904.

NO. 31

News and Notes.

THIRTY THOUSAND COTTON MILL operators are on a strike at Fall River, Mass.

CYRUS P. WAOLBRIDE of St. Louis is the Republican nominee for governor of Missouri against Folk, Democratic.

A MONTH AGO SEVERAL UNSKILLED laborers known as butchers' helpers, in the employ of the meat packers of Chicago became dissatisfied with their wages. They had been paid 18½ cents an hour, and at the end of their contracts were notified by the companies that they were ready to renew their contracts at 17½ cents. The companies said the conditions of the trade and expense of living did not justify longer payment of 18½ cents, and that they could get all the men they needed at 17½. The men refused to accept lower wages, and in their behalf a strike was ordered of all the Amalgamated Meat Cutters and Butcher workmen of North America. President Donnelly calling out the butchers, cutters, slaughterers, drivers and helpers in Chicago, Kansas City, Omaha, St. Louis, St. Joseph, Fort Worth, New York, St. Paul and Sioux City. This, in a manner, tied up the butcher business in all its chief centers, except Milwaukee and Cincinnati, which were not under control of Beef Trust.

There was an immediate advance in the price of meat of all kinds, prime beef going from 18 to 23 cents, and other meats in proportion.

July 20 it was announced the strike had ended, both parties having accepted such adjustment as the Board of Arbitration should make. On the 21st complaint was made that the employers were discriminating against union men, and the strike was renewed, the employers being charged with violating their agreement. The second strike did not develop the force of the first. The packers were able to secure considerable help from non-union men. They charged the union with violating its agreement in ordering the second strike. They refused to consider any further terms of settlement with them, and it appears the packers are in a fair way to win the fight.

This strike and its results have served to teach the people at large that whatever may be their sympathies with one side or the other in

these struggles of labor with capital, the consumers pay the cost, and even more than the actual cost.

The protest of a few unskilled workmen against a reduction of one cent an hour in wages, caused 45,000 men who were being paid good wages and were satisfied with their pay to be called out from work, and the result is likely to be not simply loss of wages for a month, but loss of position on the part of thousands. Meantime, a great industry and one essential to the people at large has been so far suspended as to affect the price of food throughout the nation. This comes from a contest of monopolies. The Labor Union against the union of capital—each one a trust, according to any terms by which a trust may be defined. The great mass of the people suffer by these conflicts, and the people at large are going to demand a remedy. The remedy has been before the people for years. It is in compulsory arbitration. This would be fair for the contending parties, and nothing else can be fair for the people at large, who are sufferers in these strifes and who foot the bills.

The Russo-Japanese War.

Our readers have found difficulty in keeping up with the movements in this great struggle for two reasons. The first is that the country in which the conflict is waged is little known; the maps in common use being the merest outlines, and the reader of the daily war news finds most of the names of places new to him, and is not able by them to determine the locality referred to.

The second difficulty is in the channels through which news reports come. The Japanese have, from the first, kept their movements secret as far as possible. They have not helped our army correspondents or news, but treating them with all courtesy, have nevertheless kept them where they would understand the least of what is doing, and be least able to communicate. Hence, reports from St. Petersburg or through commercial agents, or late reports from Tokio have made up the staple of news—most of it of an uncertain character. The Japanese are showing wonderful self-control. Whether they are successful or defeated is nobody's business but their own, they think.

As to the general course of the war, by landing troops at various points on the peninsula and marching an army through Korea across

the Yalu river, the Japanese quickly put into southern Manchuria two hundred thousand men. It is said that General Kuropatkin, commander-in-chief of the Russian forces, seeing that much time must be consumed in putting an army into the field sufficient to cope with the Japanese, favored making headquarters at Harbin and temporarily surrendering southern Manchuria, the peninsula and Port Arthur await the assembling of a force that could recapture the country. But the Russian government, representing the public feeling, demanded that a struggle be made in the peninsula. On their landing upon the peninsula the Japanese proceeded at once to the investment of Port Arthur. The Russian army at Port Arthur met the advancing Japanese forces at Kinchow, in the narrowest part of the peninsula back of the port. They were defeated and fell back to their stronghold. Promptly following the victory at Kinchow, the Japanese captured Port Dalney, on the other side of the peninsula, with little resistance, and the conditions for besieging Port Arthur were secured. It was reckoned that a hundred and twenty-five thousand men would be needed to capture the port. That it has not been captured is due to the following facts: General Kuropatkin would have left Port Arthur to her fate but the government insisted that he should make a demonstration to draw off the forces there. So he marched a strong division of his army southward. This prevented General Kuroki from aiding directly in the siege. Leaving Port Arthur to General Oku, he marched against Kuropatkin's southern army. The Japanese are seeking to cut off this southern Russian army and defeat it. The battles reported of late were in capturing points and passes by which the Russian forces might be more securely shut in. In these struggles the Japs have been almost uniformly successful. An important movement was made when July 23 and 24 the Russians were defeated at Tache Kio and New Chwang evacuated. Kuropatkin has for some time had his headquarters in a car at Liao Yang, on the railroad fifty miles south of Mukden. Since the capture of New Chwang, at the head of the Liao Tung Gulf, the Japanese have landed a new army at that point, ready at once to operate against Liao Yang. For two weeks past, the Japanese have been drawing a cor-

don about Kuropatkin, and the Russians have been acting wholly on the defensive. A general and decisive battle has been expected for some days. While we write reports come that such a battle is in progress, Kuropatkin being attacked by three armies at different points. The Russians represent that the Japanese are always superior in numbers. They report that Japan has three hundred thousand men on the peninsula. In apparent anticipation of the defeat of the southern army, Russia is assembling an army at Harbin at the rate of fifteen thousand a week.

FOREIGN COMPLICATIONS.

Russia is now taking the risk of serious complications with foreign powers. According to the treaty of Paris, Russia is not allowed to bring war vessels out of the Black Sea through the Dardanelles. A short time since two Russian volunteer ships—ships used as merchantmen, but intended to be capable of immediate conversion into cruisers—were brought through the strait and on entering the Red Sea through which the Oriental trade of the nations passes these ships were changed to war vessels patrolling the sea, seizing merchant vessels and searching them for contraband goods bound to Japan. Without detailing the captures made by these vessels, the St. Petersburg and the Smolensk, it is sufficient to say, Russia has released the captured vessels and goods and made apologies to England and Germany, agreeing that no other vessels capable of use in war shall come out of the Black Sea, and that the two which were used as cruisers shall not be entitled to the rights of war ships.

The Arabia loaded with flour from the Portland Milling Company, Oregon, and other American goods, and bound for Hong Kong, was captured by a Russian cruiser, and taken to Vladivostock to be tried by an admiralty court. Our government meantime has served notice upon Russia that indemnity will be claimed for the goods of American citizens. The Arabia bore the German flag. The British merchant ship Knight Commander was sunk by the Vladivostock fleet. The English government will claim indemnity for this ship. These acts of Russia have aroused Great Britain especially. But it is expected that Russia will make all reparations and apologies demanded.

Contributed.

Modern Russia.

A. H. GODBEY.

When suggesting some time since that we are often prone to consider as a racial peculiarity something that is purely a product of certain phases of human progress and culture; I remarked that the impressiveness of the Japanese should be regarded as the result of certain highly developed feudal standards of courtesy. We are in the presence of an Oriental type of—King Arthurism, I may call it, if any one objects to the use of the well-worn term chivalry, to describe it. As an individual the Jap abroad appears very human, and not nearly so mysterious as some may be inclined to believe; and the Japanese parliament would surprise the Western man by its lack in some things of the much-talked of Oriental reserve. We have the Jap there with an institution for which no feudal standards have been provided, and there is a perceptible difference in the atmosphere of that body and that of older gatherings of the people.

In this connection I remarked that we are witnessing the contest between two feudalisms. So far as Russia is concerned, the remark needs revision. The word feudal has too occidental a content to properly apply to Russia, though it fairly describes Japan. Russia never had a knighthood, and in consequence a leading defect with her today is the lack of those sentiments and principles which chivalry, defective though it was, created and disseminated in Western Europe. When the west of Europe was feudal and chivalric, Russia was purely Mongol. Chivalry had passed, and the Renaissance had begun, when the Russians succeeded in displacing their Tartars masters; and Napoleon's assertion that one had but to scratch a Russian to find a Tartar was not a mere witticism. And this marked Tartar strain it is that makes Russia as much of a puzzle to the average American as the Jap is asserted to be. She is Asiatic rather than European; Asiatic also in her internal indifference to race distinctions, though in her appeals for Western sympathy she would pose as the champion of the white race.

Sociologically speaking, then, Russia is very much more primitive than Japan; she represents far more perfectly that mere external presentation of the characteristics of a civilization which she pretends to abhor in Japan. In her rural districts she never reached the days of feudal barons and feudal landlords, which always appear, if given time, after military occupation. She knew no counts and barons. Such titles as one hears in Russia are borne by noble families emigrant from other countries, or by those upon whom the title has been con-

ferred since the time of Peter the Great. The great middle class upon which western civilization is dependent, was unknown in Russia. It has not in any true sense developed yet.

In the country districts one would find serfdom and the communal land system. The western American can understand this best, perhaps, by comparing it to those Indian tribes that are endeavoring to adopt the agricultural life, but among whom the allotment of lands in severalty has not yet taken place. Without individual ownership, and the possibilities for individual development which this implies, there can be no development, no future, for the Russian moujik. Famine is a frequent and terrible feature in the country, and will continue to be so till the present regime is totally destroyed.

At present foreign sociologists and economists regard Russia as being on the high road to ruin. Revolution would probably save her, if it came in time; but the pride of the selfish bureaucracy that really rules Russia will certainly tend to persistence in the present course. For the very foundation of a nation, the agricultural class, is the one singled out for oppression in the present regime. It is a military maxim that an army travels upon its stomach; Russia bureaucrats have not yet learned that a nation does likewise. So, though 95 per cent of the exports of Russia are agricultural products, DeWitte has for ten years strained every nerve, increasing the burdens of the moujik to create a system of subsidized manufactures; and this system is now acknowledged to be a failure. The local skill and intelligence is lacking among the operatives; the moujik, rendered more desperately poor than before, cannot buy the products of the factories; the lack of the home market has thrust Russia into frantic efforts to find a market elsewhere by her familiar recent tactics; the government has piled up a billion dollars of indebtedness for a useless railway, whose operating expenses involve a net deficit of several millions a year; bounties have been paid to manufacturers upon each yard of cloth sold, say in Persia, to enable them to compete with English, German or American goods; these bounties are wrung from the groaning sheepskin-clad moujik, who is fighting the czar's battles upon an empty stomach, and dying for a project whose success means his ruin. That is the cold, practical summary of the oft-praised financial brilliancy of DeWitte. That is the ultimate cause of the present war. Economically, any one can see the insanity of an economic dream of sending goods six thousand miles by rail to compete with a superior class of goods that can be laid down in the

same ports by another power in a single day's steaming.

For Russia, then, defeat means the collapse of the whole gigantic project for developing a set of monopolies and trade-barons at the expense of the moujik. The present condition of the latter is well described in Markham's famous poem, "The Man with the Hoe." The defeat of Russia means that the clamoring moujik will at length be heard, and hence intelligent Rusians here and there recognize that Americans, in largely desiring the defeat of Russia, are animated by no unfriendliness, but by a sincere desire for the destruction of the whole oppressive regime of the present, and by a general feeling that complete defeat, involving complete reorganization, would be a blessing in disguise to Russia at large and the moujik in particular.

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous linings of the eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give one hundred dollars for any case of deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.

Take Hall's Family Pills for constipation.

Nineteen entries for the airship contests at the World's Fair have been received.

Large Sales.

Good value for your money. "We have found your Hughes' Tonic to be one of the best selling Chill remedies that we ever sold. We have sold 15 gross in 8 months, and in selling Hughes' Tonic, feel that we are giving value." Sold by druggists—50c and \$1.00 bottles.

PREPARED BY
ROBINSON PETTET CO.,
(Inc.) Louisville.

Exhibitions of the wonderful properties of the X-rays are given daily in the German section of the Palace of Education at the World's Fair.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-washer Co. will start you. Write them for particulars. Ladies can do as well as men. John F. M.

Col. George Thornburgh the Author of a Valuable Fraternal Publication.

The Arkansas Democrat Job Department has just finished the printing of a Masonic Monitor of which Col. Geo. Thornburgh, of Little Rock, is the author. This is the third edition of the book, two thousand copies having already been sold. This is not Col. Thornburgh's first literary production. From 1879 to 1889 he was the secretary of the White River Conference of the M. E. Church, South, the only layman in the whole church at that time holding such a position. As a business man he saw the need of a better form for reporting the statistics to the conferences and he prepared for his own conference a practical report book with stubs. Such was its popularity that when he presented it to the general conference which met in Richmond, Va., May 1886, it was adopted by that body as the official and only form of reports for the entire church. It is still used by every preacher in the M. E. Church, South, substantially as he prepared it twenty years ago. He is also the author of a catechism for children, for use in Sunday schools and families, which has had an enormous sale, and is pronounced by competent judges to be one of the best ever made. He is also the author of a very popular form of Sunday school classbooks and records. Very few of any other records are used in the schools of the M. E. Church, South, in Arkansas. Col. Thornburgh's connection with his last book is highly creditable to him as he was chosen to prepare the work without solicitation on his part. There had for several years been a demand among the Masons of Arkansas for a monitor which would conform to the secret work adopted by the Grand Lodge. This demand culminated in the adoption by the Grand Lodge, November, 1902, of the following resolution: "Resolved, That Brother George Thornburgh be requested to prepare a monitor which shall be adapted as the monitor of this Grand Lodge," etc.

It was a heavy task, but he cheerfully undertook it, and on the 20th of October, 1903, the first edition of one thousand copies was placed on sale. It was supposed that that edition would supply the demand for a year but such was the popularity of the work that in sixty days every copy had been taken. A second thousand was published and they were so rapidly taken that on July 1 the third thousand was placed before the Masonic craft. The book is commended in the highest terms by the best workers in the state. It is now the official work of the craft in Arkansas.—Arkansas Democrat.

WORLD'S FAIR VISITORS.

The pavilion erected by the Frisco-Rock Island Systems at Main Entrance of the World's Fair is surely a place of no little interest, in fact, it is one of the many attractions.

Visitors to the World's Fair are cordially invited to inspect the Frisco-Rock Island System building. Here will be found a place of rest, courteous attention, besides, there will be distributed free of cost, souvenirs and descriptive literature of the Great Southwest. The reader will, undoubtedly, overlook a very important attraction in case of failure to visit the Frisco-Rock Island System pavilion. Remember, Main Entrance World's Fair.

A First Century Message to Twentieth Century Christians—Mormen's History of Religion.... 1.50

The Parable of the Two Sons.

Nothing is plainer, it seems to us, than that the "Parable of the Prodigal Son" should be called the Parable of the Two Sons.

For of the two sons the elder plays the more important part in the parable.

Our Lord had received into his company publicans and sinners. This was contrary to the notions and customs of the Scribes and Pharisees and therefore they were angry at Jesus. They began to murmur, saying, "This man receiveth sinners and eateth with them."

To justify his course and to show the Father's love in receiving publicans and sinners and also to show the great sin of the Pharisees in rejecting the same, these three parables were given.

What shepherd having lost a sheep will not seek till he find it? Or what woman if she lose one piece will not seek diligently till she find it? What father having a son lost doth not welcome his return?

These parables are intended to show not so much the sin of the lost as the love and sacrifice of those who seek the recovery of the lost.

What shepherd would wait to picture to himself the sin of the poor sheep in wandering from the fold? What woman would charge the lost piece of money with the sin of being lost? Or what father would stop to rehearse all the sins of his wayward boy before embracing him? Even humanity in its lowest conceptions of love and pity would forget the sin and folly and fly to the rescue of the perishing.

The younger son was sinful enough indeed. He made a grave mistake in leaving home. In this sin and folly he represents the waywardness of youth, the degradation of sin, the utter ruin to which sin inevitably leads.

He wandered far, became riotous, wasted all, wasted money, manhood, morals, all, sunk himself to the level of the beasts of the field, and lower. Yet all this is not mentioned merely to show how dark was his sin (details would have made it much darker) but to magnify the father's love in giving this wayward son such a warm reception upon his repentance and return.

Jesus would say to the Pharisees by these three parables, "The Father and I are like this shepherd, this woman, this father. We seek for the lost and rejoice when the lost is found."

You Pharisees and Scribes are like the elder son.

When he knew of his brother's reception "he was angry." So were you when you saw that I had received the publicans and sinners. He "would not go in." Would not associate himself with such as his wicked brother. You Pharisees will not mingle with the "common

herd." The elder son was proud and boastful. "Lo these many years do I serve thee." How like the boastful prayer of the Pharisee who said, God, I thank thee that I am not as other men are, etc. I fast twice a week, I give tithes of all that I possess." The elder son was hypocritical: "Neither transgressed I at any time thy commandment," and behold, while these words are yet upon his lips he is transgressing. His father is now pleading with him to come in and he will not.

Jesus said of the Pharisees: "This people honoreth me with their lips but their heart is far from me."

This son complained, "Yet thou never gavest me a kid."

Israel said, "It is vain to serve God, and what profit is it that we have kept his ordinance, and walked mournfully before the Lord of Hosts."

The elder son continued: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf." You will notice he did not say my brother, but "thy son." Herein he is unforgiving, disowns his brother, charges his father with partiality, treats both with cold blooded discourtesy, intimates that he himself is not a son, but a servant, and manifests a spirit of prejudice and jealousy almost unpardonable.

How like the conduct of the Pharisees in every one of these particulars.

By reference to the younger son he shows the waywardness and sin of the publicans and sinners. By the cordial reception of the lost son, the Father's love and willingness to save. By reference to the evil conduct of the elder son he would reveal the sin of the Pharisees in murmuring at his reception of publicans and sinners.

The father's dealings with both sons represents God's dealings with all classes. This father gave at the first to the younger his part, to the elder his home.

At the last going out lovingly to each; to one he says you shall have the best I have; to the other, "all that I have is thine."

J. J. Mellard.

Home Treatment for Cancer.

Dr. D. M. Bye's Balm Oils, for cancer, are a positive and painless cure. Most cases are treated at home, without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. The combination is a secret; gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last ten years. If not afflicted, cut this out and send it to some suffering one. Address Dr. D. M. Bye, Co., Box 462, Dallas, Tex.

SALESMEN WANTED

We want 30 first-class salesmen for a magnificent line of new Government Survey Maps. **Quickest Money Makers Ever Known.** New ideas; new plans. Special proposition. Big pay guaranteed. State age and experience.

HUDGINS PUBLISHING CO.,

Atlanta, - - - - - Georgia.

WARD SEMINARY For Young Ladies

NASHVILLE, TENN.

Fortieth year. Faculty 30. Seminary and Special Courses. College preparation. Boarding pupils limited to 140. An ideal Christian Home. Complete appointments. Excellent sanitation. Mild, equable climate. For catalogue, address

J. D. BLANTON, LL. D., President.

VIRGINIA COLLEGE

FOR YOUNG LADIES.

ROANOKE, VIRGINIA.

Opens Sept. 26, 1904. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. 25 American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Certificates, Wellesley. Students from 30 States. For catalogue address

MATTIE F. HARRIS, President, Roanoke, Virginia.

NOTHING SUCCEEDS LIKE SUCCESS.

The ARKANSAS MILITARY ACADEMY

LITTLE ROCK, ARK.

Faculty and Equipment Unsurpassed.

Prepares for Sophomore Class in Best Colleges and Universities.

Third Session Begins Sept. 14, 1904.

HENDERSON COLLEGE

(Formerly Arkadelphia Methodist College)

Arkadelphia,

Arkansas

Property of the Little Rock Conference.

Committee on Administration: J. H. Hinemou, C. C. Henderson, E. H. McDaniel.

Jas. H. Witherspoon, B. A., Ph. C., Dean of Faculty.

CO-EDUCATIONAL.

Young ladies board in the College building, which is thoroughly modern in every respect, heated by steam and lighted by electricity. Good board for young men in best families at reasonable rates. Well equipped laboratories; large gymnasium; well shaded campus of fourteen acres.

Strong faculty, composed of men and women who were educated in the best colleges and universities of the South. Director of Music was trained in the best conservatories of America and Europe. Seven years Director of Music in Ohio Wesleyan University. French and German taught by the conversational method.

The Course of Study conforms to that established by the Board of Education of the General Conference.

High and thorough scholarship, systematic physical development and stalwart Christian character are the objects constantly sought in the training of students.

DEPARTMENTS

Literary, Music, Art, Elocution, Business.

Rooms for young ladies reserved according to order of applications. Terms as low as can be made to furnish first-class service.

For further information see catalogue. Address

HENDERSON COLLEGE

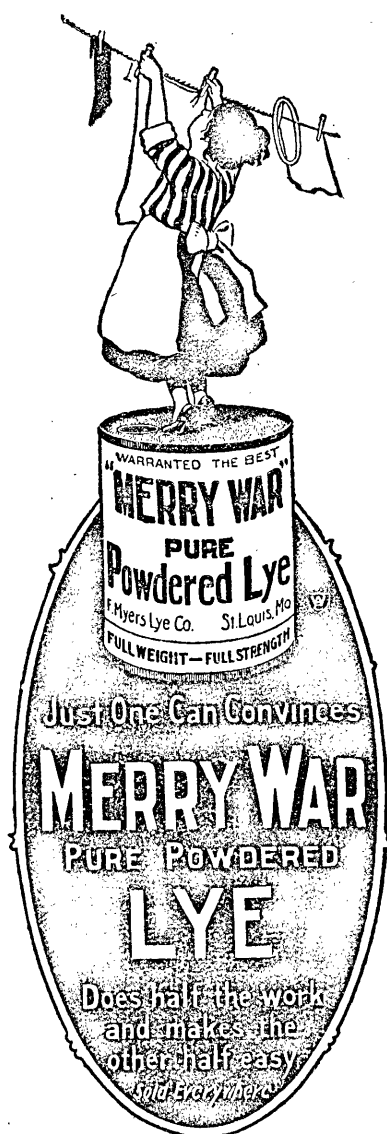
Arkadelphia, Ark.

Contributed.

Tennessee Correspondence

RUFUS E. TRAVIS.

A string of tales picked up in the shallows and turned into taking language on the congregation, is not preaching. There is nothing easier to gather than driftwood. But drift is not theology. We cannot be true to ourselves if we turn down our doctrines or discard our traditions. Sin is disorder. Disorder, in the sense used, is hell. Divine order alone can right up the disharmony and misery there are in this world. There is also an order of things in the church. Great power once rested upon preachers and people. Machinery then was scant. People looked to God and their faith was honored. If we have lost we must come back. Everything centers upon Christ. Redemption must be the theme. God can save man and he alone can do it. That salvation is what we call conversion. We know little at best. But enough to understand that a sordid Gospel will not save. A sensualized life is dead to God. The old power that "clothed" the prophets is needed. We started with doctrine. It was our glory and the right arm of our victory. The generations that have passed since the controversies of the creed-makers' day have brought quiet to the households of faith; but into that quiet a paralysis of death may come. If the old preachers made every sermon blaze with the light and love of the Law and Gospel, they were wise to keep in the "secret" of his hiding. For one I am glad to have federation and fraternity. But doctrinal beliefs are as distinct today as the separate households that go to make up our communities. Excuse me, pedantry is slopping over instead of creedism lapping over. Geneva is yet the pure article and Arminianism is unclouded. Mere sentiment may begot a patent-like faith, but wait for the day of the upsetting of creeds and you will hear something. Note this, however, that the colorings given out draw nearer to Arminianism if not to Methodism. Let us ever keep up the tension. Both the conditions and agencies inhere more strongly in Methodist doctrines that favor revivals than in most of our sister churches. There we were "born again." "For God so loved the world" is ringing in more lands from Methodist lips as the years go by. But the old power of the Gospel is our sheet-anchor. Let our altars burn. The every memory of it is dear to us. A simple faith, simple religion, stripped of appendages, is what is needed. Where the Holy Ghost is honored it is easy. He is charged as the All-Dispenser of grace, help and guidance, in the order of the militant church. "If I go away I will



A Beautiful Metal Match Safe Free

It is lithographed in five bright and permanent colors, showing a picture of "The Girl who can tell the Best Lye"

sent to your address free for one of our Lye labels and the name of this paper. This safe is an ornament to any room and users of Merry War Lye should not be without one.

E. Myers Lye Co.,

308 S. Third Street, St. Louis, Mo.

THIS AD IS WORTH 40 CENTS.

Cut it out and send in 60cts and you will receive a \$1.00 box containing 20 five cent pkgs. of VALENTINO'S OLD FASHIONED SWEET GUM, the kind mother used to chew." It sweetens the breath, aids digestion, is recommended for Asthma, and promotes good health. For sale by all dealers at 5cts per package. ADDRESS VALENTINO MFG. CO., NASHVILLE, TENN

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court:
Minnie Albert, Plaintiff, vs. James Albert, Defendant.
The defendant, James Albert, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Minnie Albert
Chas. M. Connor, Clerk,
July 25th, 1904.
Jas. A. Gray, solicitor for plaintiff.

send * * * When he is come he shall abide with you forever," and "He shall teach you in all things whatsoever I have commanded." He will smite our pride and exalt us in our self-abasement. His word is truth. That Word we are to preach. It is the doctrine of heaven. The Wesleys were fired to preach it. Their doctrine came and conquered us. And the most of us who have any religion obtained it at some altar and in some revival. Our strength is here. And it is here that our life is "hid with God in Christ." O₂ for the old Gospel!

THE FAMOUS HOLMAN SELF-PRONOUNCING TEACHERS' BIBLE

Printed on Fine White Paper and Bound in Good, Durable Leathers. Absolutely Flexible Covers and Back. Compact in Size; Light in Weight. SIZE, 43-8 x 61-2 INCHES.

These Self-Pronouncing Teachers' Bibles are Noted the World Over. They Contain the Following Helps to the Study of the Bible:

Concordance, with Contents, over 40,000 References; Index to Persons, Places and Subjects, 16,000 References; Scripture Atlas, with Index; Glossary of Bible Words; Bible Calendar; Summary and Analysis of the Old and New Testaments; Self-Pronouncing Dictionary of Scripture Proper Names and Foreign Words contained in the Bible, comprising 3,500 Words; Exhaustive Articles on Biblical History, Geography, Topography, Natural History, Ethnology, Botany, Chronology, Music and Poetry; Complete Harmony of the Gospels; Tables of Parables, Miracles, Prophecies, Prayers, Monies, Weights and Measures, Jewish Sects and Orders, etc. Also

FOUR THOUSAND QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENTS, THIRTY-TWO FULL-PAGE ILLUSTRATIONS and FIFTEEN BEAUTIFUL MAPS IN COLORS. BINDINGS AND PRICES.

No. 310. Egyptian Morocco, Divinity Circuit, Round Corners, Red under Gold Edges. \$2 25
No. 330. French Seal, Divinity Circuit, Leather Lining, Silk Head Band and Purple Silk Marker, Round Corners, Red under Gold Edges. 3 00
A horizontal Thumb Index on any of the above styles for 75 cents additional.

Note the New Helps

Note the Low Prices

LARGE TYPE IDEAL EDITIONS OF THE HOLMAN SELF-PRONOUNCING TEACHERS' BIBLES

The Original and the Only Plates Printed Within Rules, and Containing Double-Column References. The Most Beautiful Minion Type Bible Published

PRINTED ON FINE PAPER

This edition contains A Series of New Copyright Helps, as follows: Teachers' New Ready Reference Hand Book, containing Languages of the Bible, the Canon of Scripture, Bible Texts and Ancient Versions, English Versions of the Bible, Titles of the Bible, Old Testament Books, Chronological Index to the Bible, Exodus and Route to Canaan, Order and Time of the Prophets, Miracles of the Old Testament, Parables of the Old Testament, Special Prayers in the Old Testament, Hebrew Estate from the Captivity to the Birth of Christ, New Testament Books, Harmony of the Gospels, Discourses, Parables and Miracles of Jesus, Miracles in Acts of the Apostles, Special Prayers in the New Testament, Prophecies and Allusions to Christ, Chronology of the Acts and Pauline Epistles, Missionary Journeys of Paul, Hebrew Weights, Measures and Money, Hebrew Calendar, etc., etc.; and

A New Practical, Comparative Concordance, with nearly Fifty Thousand References to the Authorized and Revised Versions of the Bible.

A New Illustrated Self-Pronouncing Bible Dictionary. This Dictionary has over One Hundred and Forty Pictures, and contains nearly 5,000 subjects—more subjects than are given in the bulky three and four-volume Dictionaries.

Four Thousand Questions and Answers on the Old and New Testaments. A valuable Help to all Bible readers.

Nos. 530, 730, 735, 738X.

Fifteen New Maps Printed in Colors. In these Maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

BOURGEOIS 8VO EDITION—Size, 51-4 x 73-4 Inches.

BINDINGS AND PRICES.

No. 710—Egyptian Morocco, divinity circuit, round corners, red under gold edges. \$3 25
No. 730—French Seal, divinity circuit, lined with leather, silk head band and purple silk marker, round corners, red under gold edges. 3 75
No. 735—Arabian Morocco, divinity circuit, silk sewed, grained leather lining with fly leaves to match, silk head band and marker, round corners, red under gold edges. This is an elegant and popular style. 5 00

NEW INDIA PAPER EDITION.

No. 738X—Alaska Seal, divinity circuit, calfskin lining to edge, silk sewed, silk head band and marker, round corners, red under gold edges. 10 00

A horizontal Thumb Index on any of the above styles for 75 cents additional.

The SELF-PRONOUNCING FAMILY BIBLE

In the Authorized or King James Version.

20th Century Edition--Just Out. The Largest and Clearest Type in Any Family Bible. Easy to Read.

Readers of the Word of God have hitherto always found it difficult to pronounce the many troublesome foreign names occurring in the text. This difficulty has now been overcome by means of a system which divides the words into syllables, and which also shows the accented syllables and indicates the proper sounds of the variable vowel and consonant sounds.

In addition to the TEXT OF THE OLD AND NEW TESTAMENTS, this Bible contains

History of the Translations of the Bible; The Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; Maps of Bible Lands; Pronouncing Dictionary of Scripture Proper Names; Tables of Passages in the Old Testament quoted by Christ and His Apostles in the New Testament; Tables of Time; Tables of Offices and Conditions of Men; Analysis of the Old and New Testaments; Illuminated Marriage Certificate and Family Record; Chronological Index to the Bible; Brown's Concordance; Full-Page Dore Pictures, Half Tones and in Colors.

No. 62. Bound in Imitation of Leather, Paneled Sides, Gilt Titles, Marbled Edges. \$3 00

No. 82. PRINCIPAL CONTENTS:

Illuminated Frontispiece and Emblematical Title; Introductory History of the Holy Bible; The Temple Library at Nippur; Maps in Colors; Gallery of Scripture Illustrations (96 Views); Valuable Chronological and Miscellaneous Tables; Smith's Bible Dictionary (nearly 600 Illustrations); Harmony of the Gospels; Pronouncing Dictionary of Scripture Proper Names; Illuminated Marriage Certificate and Family Record; A Table of the Passages in the Old Testament quoted by Christ and His Apostles in the New Testament; Chronological Index to the Holy Bible; Full-page Colored and Dore Illustrations.

American Morocco, Arabesque, Gold Side and Back Titles, Embossed Cover Design, Gilt Edges. \$5 00
Size, 10 1-2 x 12 1-2 inches.

GODBEY & THORNBURGH,

LITTLE ROCK, ARK.

GALLOWAY COLLEGE

The Fall Session of 1904 will Begin September 15th.

Galloway College is located at

Searcy, the Athens of Arkansas,
and is the

Largest Female School in the State, and One of the Largest in the South.

23 OFFICERS AND TEACHERS

Our Faculty is Up to Date, Selected From the Best Scholars of America and Europe

The Building is Heated by Steam, with Hot and Cold Water on Each Floor.

DURING THE FOURTEEN YEARS OF ITS SUCCESSFUL HISTORY

The Health of Galloway College Has Been Phenomenal.

For All Information, or Catalogue, Write to

C. C. GODDEN, PRESIDENT,
SEARCY, ARKANSAS.

Do You Want a Good Situation?

During the past fourteen years, the Massey Business Colleges have placed several thousand young people in profitable situations. In fact, we agree in writing to place graduates, under reasonable conditions, in situations paying not less than \$45.00 per month. We have \$75,000.00 cash paid in capital to back our contracts. With the Massey copyrighted method, three months equal six months in other schools. We pay students' railroad fare. Board cheap.

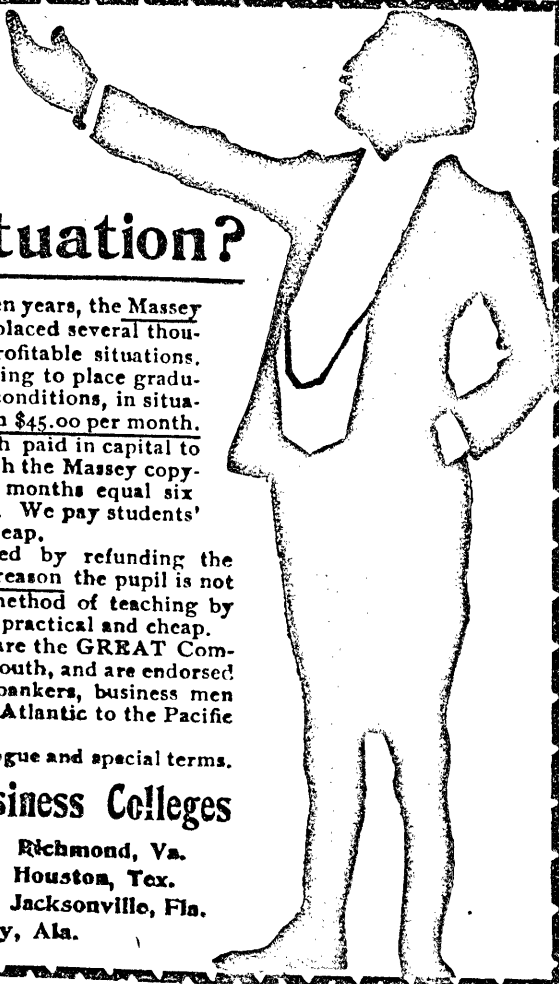
Satisfaction guaranteed by refunding the tuition paid, if for any reason the pupil is not satisfied. We have a method of teaching by mail which is thorough, practical and cheap.

The Massey Colleges are the GREAT Commercial Schools of the South, and are endorsed in the highest terms by bankers, business men and graduates from the Atlantic to the Pacific Ocean.

Write to-day for catalogue and special terms.

The Massey Business Colleges

Louisville, Ky. Richmond, Va.
Birmingham, Ala. Houston, Tex.
Columbus, Ga. Jacksonville, Fla.
Montgomery, Ala.



COTTEY

The leading Missouri College and Conservatory for Young Women. Enrollment, 250. Conservatory enrollment, 185. College and college preparatory courses. Buildings, equipment, faculty, location and record unsurpassed. Select patronage. Christian home. Thorough work. Reasonable rates. Investigate. Address

MRS. V. A. C. STOCKARD, Nevada, Mo.

MARY BALDWIN SEMINARY

FOR YOUNG LADIES.

Term begins Sept. 8, 1904. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 275 students past session from 26 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Principal, Staunton, Va.

Memphis Conference Female Institute

JACKSON, TENN.

Next session begins Wednesday, Sept. 7th, and continues ten school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Stenography, Typewriting, Book-keeping, etc. Charges reasonable. For catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

HENDRIX COLLEGE

OFFERS TO YOUNG MEN

Attractive courses leading to the degree of A. B. A well-furnished laboratory; excellent library; thorough instruction; a full Faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academies are especially solicited. Write for catalogue.

STONEWALL ANDERSON, President,
Conway, Ark.

Your Boy of Promise

needs training, wise discipline, sympathy from experienced men.

THE ACADEMY
of
Hendrix College

develops character and scholarship; all the advantages of the best high-grade schools for boys of fourteen and above. Thorough preparation for college or life. A course richer and fuller than that of most schools. A safe place for boys. \$140 to \$175 per year.

Successful record, experienced teachers, good moral tone, athletic field, full equipment, high ideals—these count for something. Write for further information.

J. D. CLARY, Principal,
Conway, Ark.

CHRISTIAN COLLEGE FOR WOMEN

54th Year.

New Dormitory, New Auditorium, New Music Hall, Academic Degrees. Schools of Music, Art, Oratory and Domestic Science. An elegant College Home. Exclusive Patronage. For Catalogue, address

MRS. W. T. MOORE, President, Columbia, Mo.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

August 7—God Taking Care of Elijah

1 Kings xvii. 1-18.

Golden Text—For he careth for you. 1 Peter 5:7.

Time—During the reign of Ahab, B. C. 918-897.

We have seen in former lessons to what a pass the idolatry of Jeroboam finally brought the Israelites, culminating in the worst forms under Ahab and Jezebel, who introduced the licentious rites of Baal-worship from Phenicia. The time had come when God would give them a lesson whose force should exceed all the warnings that had preceded, if happily the people might once more be won back to the truth. The lesson should come through Elijah the Prophet.

The prophets of Israel were ever the representatives of the theocracy. You will remember that it was not according to the original plan that there should be any kings in Israel—the Lord was king. When, therefore, the people demanded a king, and one was given them, the order of prophets arose, and they, not the kings, were the true representatives of God among the people. They were, therefore, not merely spiritual pastors—they were scarcely that at all—among the people; they were ecclesiastical statesmen, who took care of the God-side of national life. It will be found a matter of history, if you examine, that they were most active and most powerful when the kings were most wrong, for it was then that they were most needed. You will find also that when the kings ceased in Israelitish history, the prophets ceased.

It was just in this way when Ahab had gone to the verge of ruin with the people, that the greatest of the old prophets broke in suddenly upon the scene—to represent God there. We know almost nothing about him except the record of his doings with Ahab and the matters collateral with it. He was from the mountains of Gilead, over east of the Jordan, a true mountaineer, rough in all his exterior, fearless and bold in his speech. What a figure he must have been as in his sheepskin dress, with shaggy hair, with bare legs and flashing eye, he stalked into the presence of Ahab, and in few, bold and terrible words denounced the curse of God upon Ahab and the whole land! Who was he? and where did he come from? and what did he mean? with his unparalleled boldness, his rough audacity, in dealing with the king? But he has spoken, and he is gone! His word was that there should be neither rain nor dew upon the earth for space of three years and six months, except as he commanded it in the name of Jehovah. Baal was the god of fertility and of ag-

riculture; it was a bold challenge flung into his very face; now let him break the ban, if he could!

Meantime, you better hide out, Elijah! There is not a nation or a kingdom where Ahab will not search for you; and if he gets you, he and Jezebel will make it terrible for you! For something like perhaps a year he is hiding in a wild wady known to us as the brook Cherith, we know not where, except that it was on the east side of the Jordan. He could get water to drink there, till the brook should dry up. As for food, our English Bible says ravens fed him. It may have been ravens, or Arabs, or wolves or inhabitants of a village called Orbo—the Hebrew word may mean any of these, according as you supply the vowels, which were never in the original. But it matters not—God fed him. And when he could no longer keep him in that place, he transferred him over on to the coasts of Tyre and Sidon, to a heathen widow, who was just then preparing her last morsel, and whose provisions God miraculously lengthened out for some two or three years, till he got ready to bring Elijah out of his hiding. By all of which let us learn that God will adopt any means necessary to take care of his own who are walking obediently before him.

Arrest It—\$50 Reward.

A bottle of Ec-zine will be sent free to every reader of the Methodist who is suffering with any kind of skin disease or eruption—Eczema, Blind or Bleeding Piles, Blood Poison, Fever Sores, Tonsillitis, Diphtheria, Pneumonia, Rheumatic Pains, Smallpox, Chiggers, Itch, or any other Germ disease or sore of any name or nature.

\$50 reward will be paid for any case of Eczema that is not promptly cured with Ec-zine. Ec-zine will heal any sore or cure the worst skin and make it look like velvet. Thousands cured daily. Never mind what you have tried; forget the failures made by other remedies, but ask druggist to send for free sample of Ec-zine, which always gives relief and permanent cure, or write The Ec-zine Co., A 425 Ashland Block, Chicago.

SOME MIDSUMMER ROUND TRIPS.

ST. LOUIS—Very low rates all season. Exceptionally low coach excursion rates July 11, 18 and 25.

COLORADO—Very low rates all summer. Through sleeper service.

CHICAGO—Very low rates all summer.

GREAT LAKE RESORTS—Very low rates all summer.

SOUTHEASTERN RESORTS—Including Atlantic Coast Points. One fare plus \$2.00 for the round trip, on sale Wednesdays and Saturdays, all summer.

KNOXVILLE—One fare plus \$2.00 for the round trip, June 28 to August 25.

WEST BADEN AND FRENCH LICK SPRINGS—One fare plus \$2.00 round trip, July 25-29.

LOUISVILLE—One fare plus \$2.25 round trip, August 16-29.

CALIFORNIA—Less than one fare for the round trip, August 15 to September 10.

ROCK ISLAND SYSTEM.

For full information call on your nearest ticket agent.
JAS. HARRIS, Dist. Pass. Agt., Little Rock, Ark.
GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

TOURIST RATES.

The Frisco System will issue, during the summer months, tourist round-trip tickets to various resorts and locations—the mountains, Lakes and seashore, at greatly reduced rates, with ample return limit.

Call on nearest agent, or address
Passenger Traffic Department,
SAINT LOUIS.

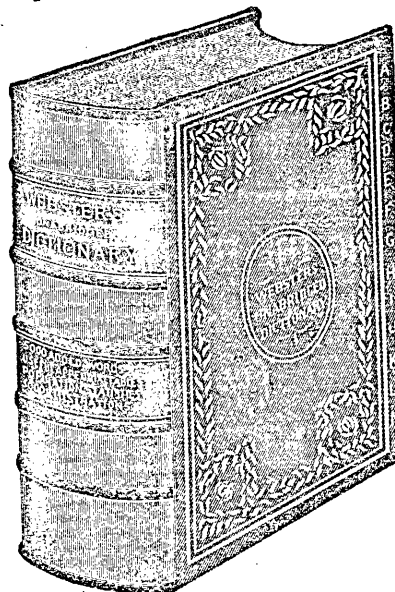
BELLS

Steel Alloy Church and School Bells. Ask for Catalogue. The C. B. BELL CO., HULBERT, C.

A GREAT OFFER!

NEW 1903 EDITION
Webster's Unabridged Dictionary
Authorized and Copyrighted.

This has now been modernized and enriched by a NEW SUPPLEMENT (copyright 1903), which brings the work well up to date and adapts it to the wants of those who require a dictionary at once of high quality and low price.



THE NEW EDITION

Published July, 1903, has an entirely new and attractive cover design, and is handsomely bound in Full Tan Sheep, with black and red labels printed in gold. Every book is Double Thumb-Indexed. The work is printed on good paper; has lithographed endpapers and marbled edges. It is printed throughout from type-set plates, and must not be confounded with the cheap reprints.

SUMMARY OF PRINCIPAL CONTENTS:

The Dictionary Proper, with supplement, containing over 118,000 words and meanings.

An Explanatory and pronouncing vocabulary of the names of noted Fictitious Persons, Places, etc.

Vocabularies of Scripture Proper Names and Modern Geographical Names.

The Populations of the Principal Countries and Cities of the World (U. S. Census of 1900).

A Pronouncing Vocabulary of Common English Christian Names, their Diminutives or Nicknames, etc.

Over 2,500 Quotations, Words, Phrases, Proverbs and Colloquial Expressions from Ancient and Modern Languages, rendered into English.

Abbreviations and Contractions, used in writing and printing.

A Classified Selection of Pictorial Illustrations, occupying 68 full pages.

Also a memoir of Noah Webster, a Brief History of the English Language, Principles of Pronunciation, and of Orthography, Rules for Spelling, etc.

This edition of the Unabridged also contains four lithographed colored plates, showing:

The Flags of Various Nations.

The Arms of Various Nations.

The Arms of the States and Territories.

U. S. Flag and Pennants of the New

International Code.

Sizes, 11 x 9 1/2 x 4 inches. Weight,

about 9 pounds.

We propose to make one of the best

offers we have ever made to our sub-



Before Treatment.

After Treatment.

CANCER CURED.

Searcy, Ark

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully,

Mrs. L. E. Pace.

(Rev. Frank Barrett's mother.)

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,

506-508 Main St.

Little Rock, Ark.

RED CROSS BRAND

OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

Epworth Organs are extra sweet toned



—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper. Williams Organ & Piano Co., 37 Washington St., Chicago

Cure Constipation!

KANE'S LIVER GRANULES

Mild and Gentle Cathartic. Do not Grip or Nauseate. By Mail on Receipt of 25 Cents.

D. I. MILLS & CO., Pine Bluff, Ark.

scribers and those who wish to become subscribers and secure this splendid Dictionary. To any one who will send five new subscribers to the Arkansas Methodist with the cash for the same, we will send the Dictionary free of cost and freight paid. To those who are paid up, and will pay a year's subscription in advance, we will sell the Dictionary for \$2.50. That is, send \$4.00 and we will mark you up a year and send the Dictionary. Act at once, as this offer may not run long.

GODBEY & THORNBURGH,

Little Rock, Ark.

Epworth League.

Epworth League Reading Course for 1903-1904.

FOUR PRINCES, Net, \$1.25. By J. A. B. Scherer.

BACK TO OXFORD. Can be had only in the set. By Rev. J. H. Potts.

KOREAN SKETCHES. \$1.00. By Rev. J. S. Gale.

A BETRAYED TRUST. 75 cents. By Rev. W. T. McClure.

Four volumes, boxed and sent, prepaid, \$2.25.

August 7—God and the Great World Problems.

Psalms xlix. 1-13.

Jesus Christ interpreted the law as love. In this he carried the law beyond any legal enactment or penalties possible for man to require or enforce. We are forced in legal enactments to stop with the actions of men. An injury done one man by another may be avenged by the law, but an injury intended can not be detected or dealt with. In such administration of the law there is no place for active beneficence. The law seems to assume that the heart of man is not ruled by love but by selfishness and hate. Thus its constant command is "Thou shalt not." It seems to be for the protection of man against men lest men should rush upon each other to trample and destroy one another. Law in human hands can do little besides restrain men from injuring one another.

But Jesus taught that love alone fulfilled the law. Love obliterates selfishness and hate. Love is a principle of active beneficence. If it ruled the hearts of men the law would not be necessary. Love never willfully purposes evil to others. Love, therefore, fulfills the law in spirit. It sets man above the law. It turns the thought from restraint of authority to active ministries of good to men.

Now it is this principle of love that Christianity is seeking to establish in the world. Our lesson suggests its application to the great problems of our time, especially the problem of capital and labor.

Probably no question has ever arisen which so directly and universally involves the matter of fair dealing of man with man. By combination and common agreement the rich have power to oppress the poor in the reduction of wages, dooming them always to the heaviest toil for mere sustenance. On the other hand the laborers may join forces to hinder the most important industries and to destroy the possessions of the rich.

This conflict is fairly joined in our time, and it is one for Christian philanthropy to deal with.

It is easy for preachers to declaim about the salutary influence of the Gospel and declare that if all men were under the sway of Christ a solution would be found. That is mere declamation. The

sway of Christ established over all hearts is a vision which will not soon be realized on this earth. The Gospel of Christ no doubt offers a solution, but it offers that solution in a principle which government will have to take up and enforce. The commandments of God, "Thou shalt not kill," "Thou shalt not steal," etc., find voice in civil laws and support in civil magistrates. The need is to go beyond this and incorporate in legal enactments the higher principles of common brotherhood which Jesus has taught us. The restrictions which are being put upon child labor are important in this direction, for by them the strong hand of law is stretched out to protect the people from being forced to toil beyond their capacity. It seems that some sort of legal adjustment of wages needs also to be provided—some legal arbitration when employer and employe can not agree.

This problem of the relations of capital and labor and the respective rights of each involves the matter of daily brotherly dealing of man with man. Its settlement will be a great forward movement in political economy. It can be reached properly only by keeping in view the principles of the Gospel of Christ, but we shall not wait till the millennium for it. It must be reached by legal enactment.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

TO EASTERN AND NORTHERN SUMMER RESORTS.

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukesha, St. Paul and Minneapolis, French Lick, Potoskey, Oconomowoc, Mountain Park and to the Mountain Resorts in Tennessee and Kentucky, tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibuled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the Louisville & Nashville R. R.

N. B. BAIRD, T. P. A., Little Rock, Ark.

MAX BAUMGARTEN, D. P. A., Memphis, Tenn.

The Next Great Awakening..... .75
Christ Crowned Within..... .75
Object Lessons for Children 1.00
David—Hills75
Social Evenings35

A Great Harvest for Book Agents!

MR. WORLD AND MISS CHURCH MEMBER

—OR—

A Twentieth Century Allegory.

BY REV. W. S. HARRIS.

350 PAGES. 18 ILLUSTRATIONS. CLOTH, \$1.00. HALF MOROCCO, \$1.50. Size, 8 1-2 in. long, 6 in. wide, 1 1-4 in. thick. Weight, 1 1-2 lbs.

LIST OF CHAPTERS.

- | | |
|---|---|
| 1. The Meeting of Mr. World and Miss Church-Member. | 14. The Devil's Temperance College. |
| 2. The By-Path. | 15. Infernal School System. |
| 3. Devil's Optical College. | 16. Expert Inventors of the Broad Highway. |
| 4. Satan Interpreting Scripture. | 17. The Wizard City. |
| 5. The Devil's Pawn Shop. | 18. The Festival. |
| 6. Satan's Law Departments. | 19. The Missionary College. |
| 7. The Hill of Remorse. | 20. The Rival Churches. |
| 8. The Valley of Temptation. | 21. From the Valley of Conviction to the Devil's Auction. |
| 9. The Tower of Temptation. | 22. The Devil's Hospital. |
| 10. Dark Schemes of Satan. | 23. Satan's Secret Service. |
| 11. Schools of Literature—First and Second Divisions. | 24. The Last Warning. |
| 12. The Theatre. | 25. The Valley of the Shadow of Death. |
| 13. Schools of Literature—Third Division. | |

70th Thousand.

No other Allegory of recent times has received such instantaneous recognition from Agents or the public.

Agents can make money and do good with this book. One of the best and largest \$1.00 books ever sold.

This book is winning hosts of friends wherever it becomes known, and many leading men in church and state have said that it should be in every American home.

Four editions of 70,000 copies have been printed in less than one year, and are being sold without much advertising. The demand is just beginning. Begin at once, and get the cream of orders in your territory.

Sell the Book that Sells.

AGENTS WANTED EVERYWHERE! GO TO WORK AT ONCE!

One agent sold 92 in 5 days. Another 127 in less than 2 weeks. Another ordered 112 in 4 days after he received his outfit. Another sold 17 in 1 1-2 days. If you want to make a business of selling this book, or if you want to sell a half dozen, or a dozen copies among your neighbors, send 75c. for a \$1 copy postpaid. This is all the outfit needed for doing big work. Do not long debate, but act at once!

A Single Agent Sold Over 3,000!

Liberal Terms to Agents.

GODBEY & THORNBURGH, AGENTS

Little Rock,

Arkansas

St. Louis, Iron Mountain and Southern Railway Company.

DAILY.

Corrected to April 24.

3 Trains to Hot Springs:
8:20 a. m.; 2:30 p. m.; 7:05 p. m.

5 Train to Texas:
1:30 a. m.; 7:05 a. m.; 7:20 a. m.;
2:30 p. m.; 7:05 p. m.

7 Trains to St. Louis:
2:30 a. m.; 7:40 a. m.; 8:20 a. m.;
9:40 a. m.; 5:10 p. m.; 8:20 p. m.;
9:00 p. m.

2 Trains to Memphis:
9:40 a. m.; 2:00 a. m.

2 Trains to Kansas City:
7:35 a. m.; 8:45 p. m.

2 Trains to New Orleans:
8:35 a. m.; 8:55 p. m.

Pullman Sleeping Cars and Reclining Chair Cars. Local sleeper between Little Rock and Memphis. Local sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:35 a. m. and 8:55 p. m. trains.

City ticket office corner Markham and Louisiana streets, Little Rock.

J. A. HOLLINGER, P. & T. A.,
H. C. TOWNSEND, G. P. & T. A.,
St. Louis, Mo.

IRON MOUNTAIN ROUTE.

EXCURSION BULLETIN.

The following low rates will be in effect during season 1904:

Pueblo, Col., Colorado Springs, Col., and Denver, Col., June 1 to September 30 \$28 95
Glenwood Springs, Col., June 1 to September 30 40 00
Ogden and Salt Lake City, Utah, June 1 to September 30 43 00
Louisville, Ky., August 12, August 15 17 90
San Francisco, Cal., August 15, September 10 47 50

Homeseekers' tickets first and third Tuesdays of each month to points in Texas, Indian and Oklahoma Territories and Old Mexico.

For further information, write or apply to

J. A. HOLLINGER, P. & T. A.,
Little Rock, Ark.

Markham and Louisiana.
Union Depot.

IN USE FOR 20 YEARS.

VELIXIR BABEK

The Quick and Sure Cure for

MALARIA, CHILLS, FEVER AND LA GRIPPE

It is a powerful tonic and appetizer.

Will cure that tired feeling, Pains in Back, Limbs and Head. A purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by

Kloczewski & Co., Washington, D. C.
Price 50c.

Life of Paul—Stalkers..... 30
The Social Teaching of Jesus.... 1.50

PLYMYER BELL
CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Please mention this paper.

THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.
 REV. A. H. GODBEY, A. M., ASST. EDITOR.
 REV. T. O. RORIE, FIELD EDITOR.
 WEDNESDAY, AUGUST 3 1904.

The gamblers of this city think the burning act will be sufficient to spoil their business, notwithstanding the Wilson law is declared null.

The "Citizen" is the title of a paper started in Mena, Ark., for the purpose of warring against the liquor evil. This is a worthy cause and any paper that dies in the fight will die the death of the righteous. The Methodist has been for many years the strongest temperance paper in the state, and it salutes with Christian greeting and desire for success every helper in the fight against intemperance. J. B. Lumbley is editor of the "Citizen," Rev. B. A. Few and C. W. Campbell associate editors. W. R. Shinn is president and Rev. F. P. Doak vice president of the company. The paper has four pages, and its subscription is \$1 a year.

Editorial Correspondence.

Dr. W. V. Kelly, editor of the Review of the M. E. Church, and Dr. J. J. Tigert, editor of the Review of the M. E. Church, South, had been appointed a sub-committee to prepare the original draft of the standard catechism for the two churches. One residing in New York, the other in Nashville, they had not much opportunity for personal conference. The draft as it came before the Joint Commission had been drawn and printed by Dr. Tigert. It was printed with wide margins for such changes as the commission might suggest. They did suggest changes, not a few, working on the production very busily from Wednesday morning, July 20, to Monday noon, July 25. When the work is republished according to the changes noted, the commission will be called to view and review it. This meeting, presumably the final meeting of the commission will be in Cincinnati, February 22, 1905, after which the work will go to the colleges of bishops of the two churches, respectively, for approval. If not sent back by the bishops to the commission, the church will get the catechisms next summer. "The mills of God grind slowly."

We noted in our last that after two days the weather became delightfully cool. It remained so during our stay. A change from Eliam Cottage to Hotel Grand brought us from the back part of town to the ocean front, and gave us a room open to the sea breezes and looking out upon the broad expanse of waters. Ships plying between the northern and southern ports were constantly in sight, and the never-resting breakers sang to us of the wonders of the sea the night long. There is an unfailing charm in their

weary melody, and to dwellers on the coast there is a companionship with the sea which is never-failing and forever dear.

After our work was done we took a day's rest, Mary and I. A drive of seven miles in a carriage took us to Long Branch, through Asbury Park, Allenhurst, Deal, Elberton, Hollywood and West End. All these are corporations lying side by side along the beach, with scarcely any visible boundary lines between them. They are the summer homes of the rich of New York, Philadelphia, Jersey City, Baltimore and Washington. Beautiful houses and ample grounds with lawns, flower plats, shrubbery, fish pools and landscape gardens are everywhere. Here more than in the great stone structures of Fifth Avenue, New York, or in the aristocratic sections of Philadelphia, wealth asserts its power and its privileges in the beauty and luxury which it commands. We were glad to be shown some magnificent gambling houses at Long Branch now without occupants, and to be reminded that gambling had been suppressed in this once famous resort of the sports.

The house in which President Garfield died, a stately mansion commanding the best ocean view, brought to us pathetic memories. It was so natural for the weary sufferer to long for the vision of the sea. We recalled the closing paragraph of Blaine's funeral oration for the great and good man—a passage unsurpassed in beauty:

"As the end drew near his early craving for the sea returned. The stately mansion of power had become to him the weary hospital of pain; and he longed to be taken from its hot and stifling airs, its dungeon glooms, its homelessness and its hopelessness. Silently, tenderly the love of a great nation bore the pale sufferer to the wished for healing of the sea, to live or die, as God should will, in sight of its heaving billows, in the sound of its manifold voice. With wan face lifted to the breeze he looked out wistfully upon the ocean's changing wonders; its far sails whitening in the morning light; its great waves rolling shoreward to break and die beneath the noonday sun; its red clouds arching low in the west; the serene and silent pathway of the stars.

"Let us believe that his failing eye beheld that which only the rapt and parting soul may know. Let us believe that in the silence of the receding world, his ear heard the great waves breaking on a further shore, and that he felt already on his wasted brow the breath of the eternal morning."

WASHINGTON CITY.

We reached Washington City Tuesday afternoon. I proposed to Mrs. Godbey that we go up to the White House and deposit our luggage and tell Mr. Roosevelt that we were from Arkansas, and had come

to spend the day with him; that our good Governor Davis told the folks when they came to town just come and make themselves at home at his house. But Mrs. Godbey said she thought she would feel more at ease at the hotel. So we turned in at the Howard House. Of course we went to the capitol. We gave the entire afternoon to it. Our guide was especially desirous to have us understand that Uncle Sam is not poor. "These bronze doors," he said, "cost \$26,000, and those yonder \$54,000." He showed us pictures which cost from \$10,000 to \$50,000. In the hall of statuary he said, "Tell me now, what state you are from, and I will show you some statues of great men from your state." We told him we were from Arkansas. We looked for the statues of our great men, but found none. The niches for our state were vacant. When the guide asked us to name some one who was worthy to fill a niche for Arkansas, I gave the name of Augustus Hill Garland.

The second day we took a carriage and visited many places.

The Washington monument is 550 feet high. Its foundation is thirty-six feet below the surface. When about two hundred feet of the monument had been completed the work was stopped for many years for lack of funds. When Thomas Lincoln Casey was engaged to complete the work in 1884, he found that the shaft was leaning. He first straightened it by undermining the foundation on the north side until it settled level. Maybe it will prove thus with our theology, which some fear is having the foundation dug away. May the final result not be that the straightening and completion of the shaft? We dare believe it.

The congressional library exhibits the most beautiful and costly architecture on the continent. The cost was \$6,500,000. We attempt no description. While we stood contemplating its hundred marble shafts, its arches, walls and ceiling frescoed with a million brilliant stones inlaid, a lady came in leading by the hand a girl of about twelve years, with slight form, light flowing hair and a very pure intellectual face. I was first attracted by the child stooping down and feeling the medallion stamps upon the marble floor. Then the lady led her to the columns, which she felt with her hands, nodding to her guide, in suggestion that she understood something of what the lady would teach her. Blind amid a wilderness of beauty, thought I, and mingled emotions of pity and of thankfulness came like a flood into my heart.

Quiet and beautiful and seeming conscious of being shrouded in a nation's love, lies Mount Vernon. We visited it again, for Mary must see it. She loves the scenes of nature more than stately mansions or proud

capitols. Niagara, the sea and Mt. Vernon made our tour especially delightful to her.

Three times we visited the White House; a stately mansion it is, but not a palace. There are thousands of private residences in the land more imposing and costly. Nor is the president of this great nation supported with princely income. The house is good enough for a gentleman to live in, and \$50,000 a year is sufficient for a gentleman to live on comfortably. But they say Rockefeller has an income of \$12,000,000 a year. That would pay the president's salary two hundred and forty times over. What a country is ours. The president was at his home at Oyster Bay the day we were at the White House.

POLITICS.

"And Root will run, and Knox will talk,
 That the rider-rough may win in a walk,
 And Oyster Bay go sailing."

So reads my morning paper.

These lines are illustrated by a picture of Roosevelt, in rough-rider suit, stalking large toward the White House, supported by Ex-Secretary Root on the right and Ex-Attorney General Knox on the left. Will he make it? Yes, we think so. An editorial sets forth that the chief matter for Roosevelt's election is to carry New York, and this he will easily do if he can get Root to run for governor of that state and Knox to make the speeches.

By the way, I find that Parker is counted by all parties, north and east, a very strong candidate. Even Republicans suggest that many of their party would prefer him. They think if the Russo-Japanese war goes on and threatens to involve the United States Roosevelt may prove too much like Job's war horse, eager for the fray. Some think that he prances even now to hear "the thunder of the captains and the shouting." There is no issue in the announced policies or principles of the two parties, they say, about which the people will have much concern. It is a choice between the candidates as men. Happy is it for us that we come to the presidential campaign with so little party prejudice, strife or difference, and with candidates for the presidency so clean, honest and able as Roosevelt and Parker. We shall float through this campaign on a tide of national prosperity. No rock seems to threaten our ship of state; at least none near at hand.

A Word From Brother Ricks.

We have a letter from our beloved Brother W. B. Ricks commending recent editorials. Appreciative words from such a source are gratifying.

Brother Ricks says: "My church has done well thus far. I have received over seventy members, nearly half of them on profession of faith."

It is known to many of our read-

ers that Brother Ricks went from Helena, Ark., to Chestnut Street church, Louisville.

We are glad to hear that the favor of the Lord abides on the ministry of Brother Ricks. The conversion of sinners and the ingathering of souls into the fold of Christ is the true measure of success in the ministry.

Little Rock District Conference.

The editor of the Methodist was present only the last day of the Little Rock District Conference. We make these notes from what we saw and heard.

The attendance at the conference was very large, all the charges were represented and an excellent spirit prevailed throughout its session.

The reports from the charges were almost uniformly of prosperity and good progress. The second day was devoted to the Epworth League work. This work is in very fine condition. Lemuel Kirkpatrick of Hunter Memorial church, president of the District Epworth League, submitted a very encouraging report.

Rev. Horace Jewell was compelled to leave the conference before its close. Brother Jewell is greatly loved at his charge, Lonoke. The saving influences of a long, faithful and loving service of the Master attend his ministry.

Rev. O. E. Goddard was at the conference from his charge at Morrilton. He spoke on the subject of missions and preached a very edifying sermon.

Mr. Lou a Hotchkiss, president of the Woman's Foreign Missionary Society, sent a note to the conference, saying Mrs. George Thornburgh and Mrs. Belle Heriot would represent the cause to the conference.

Mrs. Thornburgh, conference secretary, read a paper on missions, which was requested published in the Arkansas Methodist.

Mrs. Belle Heriot made an inspiring talk.

Rev. Wilbur F. Wilson, a member of the Western Conference, and agent for the Epworth University at Oklahoma City, attended the conference.

Winfield church leads all others in Sunday School and League work.

The delegates elected to the Annual Conference are; J. E. Hicks, George Thornburgh, Lem Kirkpatrick, N. J. Bogard; alternates, L. B. Leigh, J. W. P. Cryer, H. S. Traylor, W. E. Glover.

Rev. J. A. Henderson has received ninety-two members into the church at England since conference.

Rev. Hugh Revely says he will bring up all the claims from Oak Hill Circuit.

Rev. A. C. Graham came down from Searey to attend the conference.

Rev. M. W. Manville says all the work is taking encouraging shape on Bryant Circuit. This circuit is old Methodist ground, and has many

Methodists of life-long training.

Rev. W. E. Dodson reported a good work at Henderson Chapel. A new church worth \$2,000 has been built, and has only about \$250 debt.

Rev. Lewis Powell of Hot Springs attended the conference.

There has been a fine increase at First church and a good League work. Finances in excellent condition.

Rev. E. M. Pipkin, presiding elder of Pine Bluff District, came up to the conference.

Rev. C. S. Wright, pastor of Central church, Fort Smith, and J. M. Daily, pastor of our church at DeWitt, made the conference a visit.

Excellent organization and work was reported on the Mabelvale Circuit.

Forney Hutchison came up from Fordyce and preached Tuesday evening. A great congregation came out to hear him.

J. S. Hawkins, pastor at Pine Bluff, visited the conference.

D. J. Weems represented the Galloway College and preached Wednesday morning.

President Stonewall Anderson and Prof. Hogan represented Hendrix.

Rev. A. O. Evans represented Henderson College.

Bishop Key presided over the conference from the second day until its close. He preached on Wednesday evening a sermon full of spiritual food and strengthening. He was thanked out of the hearts of all for his visit and his work among them.

Dr. Dye announced as examining committee for the year, Dr. Walker Lewis, T. Y. Ramsey, M. W. Manville, J. H. McKelvy, J. W. Harrell, Dr. Dye, president ex-officio. The work of this committee is to examine for license applicants in the interim of the district conference.

The report on the spiritual state of the church, read by L. B. Leigh, chairman, reported very encouraging growth in membership, Epworth Leagues in fine condition, finances well up and the church in good spiritual condition. This was a reflection of the reports upon the various interests of the church which are focused in this of its spiritual condition.

A resolution urging the circulation of the church papers was adopted.

Hunter Memorial church entertained the conference delightfully, which was recognized in a vote of thanks.

Rev. B. A. Few came to Little Rock to visit the District Conference last week, but took sick the day he came and did not get to the conference. He returned home Friday.

Rev. W. B. Hays, presiding elder of Batesville District, preached an excellent sermon at the conference on Thursday evening.

All went well and all were pleased from the beginning of the conference to the end.

Costs Too Much.

We found in our journeyings through Arkansas a place where they said "The Arkansas Methodist is too high." The same people said that the cost of education at Hendrix and Galloway Colleges was too high, and that the preachers were too much concerned about money.

We will not disparage these people. In proportion to their means they give as much for education and the church as others where colleges and churches flourish. They are worthy. Many of them are striving nobly. They will see better days. They will be glad that there are great colleges for their sons and daughters. They will have costly magazines and papers on their tables. They cannot get these things all at once. The church cannot spoil her schools or papers or preachers to accommodate these people in the matter of cheap service. People who cannot afford biscuit have to eat corn bread. But generally people would do well to value brain food more. A man who spends ten dollars a year for tobacco, but says he is too poor to take a church paper is to be looked upon with mingled disdain and pity.

One meets still with such people almost everywhere. They cut themselves off from the best things and things most to their interest. They withhold their children from the knowledge which would give them better characters and better positions in the world, and they charge with greed of money those who are really making a sacrifice to aid them.

Every step that people take in the way of increased knowledge and stronger grasp upon religious principles is a refinement and a power which goes into heart and brain. And it yields blessings to future generations. It were worth while to give up many carnal comforts to gain a higher life.

Free Scholarships at Vanderbilt.

Thirty free scholarships, covering the cost of board in Wesley Hall, are offered to college graduates in the Biblical Department of Vanderbilt University. A loan fund is also available to help all worthy candidates for the ministry. Tuition and room rent are free to all theological students. The eighty-two young ministers enrolled in last year's register came from twenty-six annual conferences and twenty-nine different colleges and universities. Four Arkansas boys are in the list, Forney Hutchinson, E. A. Townsend, A. W. Wasson and R. M. Holland. Four hundred and twenty-five young ministers were enrolled in the correspondence school the past year, eight of whom are members of the Little Rock Conference and ten of the White River. Counting both correspondence and resident students, it appears that over 500 young ministers of the church were guided and aided in prosecuting their studies by the the-

ological faculty during the past year. The faculty is composed of nine professors, and a wide range of biblical and theological study is covered by the eight different schools into which the work of the department is divided. Those desiring further information should write to the Dean of the Faculty, Dr. W. F. Tillett, Vanderbilt University, Nashville, Tenn.

Missouri's Hall of Fame.

Mr. Walter Williams of Missouri has just published a book containing biographical sketches of the fourteen most distinguished men of that state, as determined by a vote of many thousands of Missouri citizens. The list is as follows

Statesmen—Thomas Hart Benton, Frank P. Blair, John S. Phelps, B. Gratz Brown, Richard P. Bland, Hamilton R. Gamble, James S. Green, Edward Bates.

Educator—James S. Rollins, father of the State University.

Soldiers—Sterling Price, A. W. Doniphan.

Engineer—James B. Eads.

Preacher—E. M. Marvin.

Poet—Eugene Field.

Artist—George C. Bingham.

Church Notes.

The board of trustees of the North Alabama College will raise \$100 for that institution.

It appears that Bishop Hoss has not yet occupied the proposed episcopal home in Dallas. The purchase, indeed, has not been assured. The 1st of November is fixed as the time when the home shall or should be ready for occupancy by the Bishop's family. If by that time the presiding elder secure sufficient money to make the purchase sure, and the Woman's Home Mission Society secures enough to furnish the house all will be accomplished needful for this plan.

Personal.

The editor of this paper returned home from Ocean Grove last Friday.

Rev. Wilbur F. Wilson preached at First Church, this city, Sunday night.

Rev. James Thomas, returning from his vacation, spent last Sunday in Little Rock.

Bishop Key dedicated the new church at Stamps last Sunday. A. M. Robertson is pastor.

Dr. Andrew Sledd, of the faculty of the Southern University of Greensboro, has been elected to the presidency of the University of Florida and has accepted.

John J. Tigert, Jr., son of Dr. J. J. Tigert, book editor of M. E. Church, South, has secured a Rhodes' scholarship at Oxford. We congratulate father and son.

Bishop Key, after holding the district conference at Little Rock, went down to stamps to dedicate a new church in the pastoral charge of Rev. A. M. Robertson.

We have a supply of the book of Psalms suitable for use in connection with the new form of worship. Prices, 15 cents and 25 cents.

Christian Life.

Mastery.

The tree that stands in the open
And wrestles with the wind,
Is the tree of strength and fiber,
That mocks the blast unkind,
And the soul that climbs to heaven,
Shall leave its faults behind.
—William K. Palmer.

A Mind Content.

Sweet are the thoughts that savor of content;
The quiet mind is richer than a crown;
Sweet are the nights in careless slumber spent,
The poor estate scorns fortune's angry frown;
Such sweet content, such minds, such sleep, such bliss,
Beggars enjoy, when princes oft do miss.

The homely house that harbors quiet rest;
The cottage that affords no pride nor care;
The mean that greets with country music best;
The sweet consort of mirth and music's fare;
Obscured life sets down a type of bliss,
A mind content both crown and kingdom is.—Robert Greene.

Waiting on the Lord.

Wait on the Lord in humility of heart, that thou mayest daily feel the change which is wrought in the heart and conscience by the holy, eternal, ever-living Power; and so thou mayest witness, "that which is born of the Spirit, is spirit." And then thou wilt feel that this birth of the Spirit can not fulfill the lusts of the flesh, but will be warring and fighting the good fight against them; and thus, in faithfulness to the truth, and waiting upon the Lord, thou shalt witness an overcoming, in his due time. Oh, the conquering faith, the overcoming life and power of the Spirit! We can not but speak of those things; and cry up the perfect gift, and the power of him, who is not only able to perfect his work in the heart, but delights so to do; and even to tread down Satan under the feet of those that wait in patience for the perfect conquest.—Isaac Pennington.

The Blessing of Jacob.

Lord, give me the blessing of Jacob—his best blessing—his power to bless! * * * Make it impossible for me to stay at the top of the ladder, even though that be heaven! Send me down the golden stair, down to the pillows of stone, down to the limbs which are languid, down to the souls which are sad! Send me with a breath of Eden. Send me with a flower of paradise! Send me with a cluster of the grapes of Caanan! Send me to the hours which precede the daybreak, those darkest hours which come before the dawn!

"Send me to the hearts without a home, to the lives without a love, to

the crowds without a compass, to the ranks without a refuge! Send me to the children whom none have blessed, to the famished whom none have fed, to the sick whom none have visited, to the demoniac whom none have calmed, to the fallen whom none have lifted, to the leper whom none have touched, to the bereaved whom none have comforted! Then shall I have the birthright of the first born; then shall I have the blessing of the mighty God of Jacob.—George Matheson.

There are 103 varieties of apples shown in the Indiana exhibit in the Palace of Horticulture at the World's Fair. The commissioners have made an effort to exhibit every kind of apple grown in the state.

WELL SPOKEN

A Chat About Food.

"Speaking of food," says a Chicago woman, "I am 61 years of age and was an invalid more than 14 years.

"Was five years in the Presbyterian Hospital on diet most of the time. Had an operation for a dilated stomach, a very serious operation performed by a famous physician.

"After the operation of course the doctors ordered Grape-Nuts as the most nourishing food, and easiest of digestion. That's how I know the stomach will digest Grape-Nuts when it will absolutely refuse all other kinds of food. It has also done wonders for me to brighten up and strengthen my nerves and made me feel a desire to live, for I can enjoy life. What seems so strange to me is that I have never tired of this food since, but like it better all the time. I find it especially good in any kind of soup or broth.

"I have a sister who is an invalid from digestion and she has been greatly benefited by Grape-Nuts which she eats three times a day and a bowl of milk and Grape-Nuts just before going to bed, in fact she lives on this food, and I also have two nieces who used to be troubled with indigestion but used Grape-Nuts with grand results, and so I could go on and name many others who have been helped in the same way." Name given by Postum Co., Battle Creek, Mich.

Grape-Nuts food is used by hospitals and physicians very largely, for no food known is so easy and perfect for complete digestion while at the same time it is a concentrated form of nourishment of the highest grade and the stomach will handle it when everything else is refused.

"There's a reason."

Get the little book, "The Road to Wellville," in each package.

More Life.

Let me have wider feelings, more extended sympathies. Let me feel with all living things, rejoice and praise with them. Let me have deeper knowledge, a nearer insight, a more reverent conception. Let me see the mystery of life—the secret of the sap as it rises in the tree, the secret of the blood as it courses through the vein; reveal the broad earth and the ends of it; make the majestic ocean open to the eye down to its inmost recesses; expand the mind till it grasps the idea of the unseen forces which hold the globe suspended and draw the vast suns and stars through space. Let it see the life, the organisms which dwell in those great worlds, and feel with them their hopes and joys and sorrows. Ever upward, onward, wider, deeper, broader, till capable of all, all.—Richard Jefferies.

The Inner Life.

This inner life is a tremendous reality. Its very invisibility emphasizes the realness of the reality. It is one of the richest heritages of the child of God. The outer life is only the scaffolding of the building; it is only the husk or shell. The inner life is the real building; it is the germ-hiding kernel.

All moral and spiritual defeats are due to a vitiation of the inner life. The withering, blasting and uprooting of the soul's choice plants are never accomplished through the forces of the outer life; the work begins within.

No man or woman with a sweet, healthy inner life can fail of success. Storms may howl and the earth may quake, but there is something within which preserves the calm eternal, and holds every whirling star of experience within its proper orbit.

The inner life is fed by the waters of the Infinite, and warmed by the beams of the Sun of righteousness.

How can we possess the rich, powerful inner life when body, mind and soul are constantly exercising their energies upon the vain, perishing things of earth? We must take time to cultivate the unseen fields of the soul. We must constantly stand face to face with God, drink in the strength of his nature and the inspiration of his presence. If we do not, the inner life must perish. Prayer, meditation, reading—these are channels through which God pours his golden, vitalizing streams into the inner life.

The saddest moment in life to a man or woman is when there is a discovery that the inner life is gone, and only the outer shell is left. Yet the inner life goes gradually and secretly. No one has ever been robbed of this priceless possession.

Let us be watchful. Let us remember that as long as God is in

this inner life there is security there, and that no thief has ever yet been able to break the lock of prayer and trust and divine wisdom.—Raleigh Christian Advocate.

The Alaskan hide exhibit at the World's Fair includes raw and dressed hides of every fur bearing animal in that country. One skin of a polar bear measures 11 feet 3 inches.

Dudley E. Jones Co.

—DEALERS IN—

Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds

New and Second-hand
Cotton Gins, Presses, Elevators

A Variety of
Roofing Material,
Ellwood's Field Fence

—AND—
Iron and Wire Fence for Door
Yards, Cemeteries, &c.

ASPHALT PAINTS
for Wood and Iron

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,
Little Rock, Ark.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot
Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron
Mountain Union Depot.

Lv Little Rock 7:30 am, 7:40 am, 2:20 pm, 7:15
pm. For further information apply at Union
Ticket Office, Markham and Louisiana Sts.
or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock.
J. W. THOMAS, G. P. A., Hot Springs.

ST. LOUIS SOUTHWESTERN RAILWAY COMPANY.

General Passenger and Ticket De-
partment.

St. Louis, Mo., April 16, 1904.

Agents and Connecting Lines—
Effective April 18th, our train service to and from Memphis will be re-established on same schedules as were in effect prior to April 6th.
No. 1 leave Memphis 9:15 a. m.;
No. 2 arrive Memphis 7:20 p. m.;
No. 3 leave Memphis 8:20 p. m.;
No. 4 arrive Memphis 7:35 a. m.

R. H. Laing,

Asst. Genl. Pass. & Ticket Agt.
E. W. LaBeaume,

Gen. Pass. & Ticket Agt.

For the Young People

Letter From Fred Lark.

Dear Young People—These coast range mountains are blessed with many mineral springs, springs whose waters are healing to nearly any trouble of man. People are coming and going into these mountains by the thousands all summer. They go to one spring and if they do not get better there they go to another, and so on. People come not here for pleasure so much as for restoration of health. Many come whom doctors have given up to die and they get well. There is a man and wife living near us here whom many doctors gave up to die. They came here and in six weeks the man was sound and well and the woman shortly afterwards became well. They are unstinted in their praise of these springs.

There are many kinds of water and water both cold and hot. There are Bartlett Springs, about 40 miles to northwest of us, where people go by the hundreds. Last year there were six hundred people there at a time. This is soda water. The water boils up sparkling and cold and makes fine soda pop as it is. Near there are the soap springs, whose water is soapy and needs no more soap for cleaning clothes and cleaning the body. There are also near by the complexion spring. This water makes fair and beautiful the skin without any toilet medicines. The water is bitter to drink, very bitter. At this spring and at Cook's Spring, 18 miles to east, they have bottling works. They bottle up this soda water, fifty quart bottles in a case, and send it to nearly every part of the United States. I should not wonder if Bartlett and Cook springs water cannot be found in many cold-drink parlors of Arkansas: if not there, at the drug stores. It is sold as a is sold abroad at 25 cents a bottle. At Cook Springs the owner of the hotel, grounds and bottling works thought that he would make everybody pay for the water who came there, so he fenced the springs in and locked it up, and thought he had it all to himself, but somebody reported him to "Uncle Sam" and one of his officials came out, took an ax, chopped and knocked every barrier down and told everybody to come and help himself to God's free water, and told the proprietor that if he did it again he would take all his rights from him to sell the water in any way. Did you know that every spring gushing out of a mountain side or up out of the ground belongs to the United States government and anybody and everybody can drink its waters, if he will go to it, money or no, and that healing fountain of heaven is free, too?

At Wilber Springs, just below Sulphur creek, it is amusing to me

to hear them tell of the properties and uses of the various springs, and there are many. "This spring is sulphur water, and this one a few feet away is arsenic water," "and what is this next the arsenic spring?" "It is nearly clear water, but has magnesium in it." Good for babies! "And down the creek is a fine spring. It has iron, borax, sulphur, ipsum salts and a little soda in it," because it makes you belch when you drink it. I have told you something of the hot sulphur springs. I find out that the hot sulphur water does have salt in it—sulphur and salt. You may take the mineral, or dirt, oozing out of the ground up on the hillside away from water, and there are tons of it, and put it in the water and it will boil and fume.

I was standing a few evenings ago talking to a man and his wife at Wilber Springs, and looked down on the creek about 20 feet below me in the gulch and saw an old bald-headed man and his good wife standing in the creek. I wanted to know what they were doing there and my friend said, "They are doctoring for catarrhal trouble. Boiling up there in the bed of the creek between two rocks is a boiling hot catarrhal spring." That was a new one to me. You sniff the water up your nose and it clears it out instantaneously and heals it up." "But," says I, "they are not sniffing water up their noses." "But," says he, "they are now burning the corns off their toes." It is a corn spring, too. And I looked and saw my fat bald-headed man sticking his bare toes into the boiling water and then he would dance like a boy walking on hot coals, and his aged wife, with her dressskirts held high up, was doing likewise. And they were not laughing, either. So dead in earnest. "My wife," says my friend, "doctored her corns there a long time and her toes got so sore she had to quit." This is interesting to me, and I will watch "Corn spring" and maybe soon I shall have my toes stuck into it. Go, ye "corn doctors," and corn plasterers! Come, ye aged fathers and mothers and all, and put your toes into hot "Corn spring," and be healed!

The drinking of this hot and cold sulphur water is a great blessing to us. Even our little Lois calls for "suffer water." When I first came here I began getting up about 5:30 o'clock at morning. I would make a fire in cook stove, then get me a glass and go up to our hot sulphur spring, which is about 20 rods away. There at this boiling fountain I would quench—not my thirst, for I had none—quench my—well, I drank about two glasses full of this water. Nobody saw my face, yet I could feel it wrinkle up and twist and twitch, and my mouth would curl up and I would grin a little at—I do not know just what—for I

saw or felt nothing funny. Yet it was good for me. After all this I took a glass full carefully up to Mrs. Lark at the house. I did not hand it to her, for she could not drink it well then, because of the peculiar twitching and turning of her face. I just set it down on the dining-room table and let her have the whole room to drink it in, except the little space I occupied. The drinking—she went and got a soda cracker in her left hand first, then she took the glass of sulphur water in the right hand. All is ready. A rapid drinking followed—not a stop till all is gone. Death shadows and agonies played about over her lengthy, furrowed face. When all is gone there is a tendency to open her mouth very wide, and spit, but she is relieved by cramming the cracker down into her throat quickly, and it is over, except an occasional twitching and wrying of her face. Children, this is just a part of the truth of the way we acted. I try to tell you just the facts. We are drinking the cold sulphur water now and it is much better and is doing us more good than the hot. I do trust some child or young person will enjoy this little description of our mineral water in the Coast Range mountains.

F. A. Lark.

Our Letter Box.

Sidney, Ark.

Dear Brother Godbey—I am a little girl 11 years old. I have got a pet cat and a doll. My mamma and papa are dead and I have three sisters at home and three sisters married. I make my doll dresses and sister told me that was the way to learn how to sew. I will close, hoping to see this in print. Your friend,

Eva Wilkes.

Blue Springs, Ark.

Dear Brother Godbey—As I have seen many nice letters in your paper and none from this part of the country, I thought I would write one. I like to read the children's page. I am a little girl 11 years old. Cousins, how many have seen Brother Godbey? I have, and I shook hands with him, and heard him preach a nice sermon. Grandma takes the dear old "Methodist." Brother Vinson is our pastor. We all love him a great deal and are glad to see preaching day come. I will close. If I see this I will write again. I am your little friend,

Ruth Boyette.

Monticello, Ark.

Dear Brother Godbey—I am a little girl eight years of age. I go to school and my teacher's name is Miss Lily Nunn. I like her very much. School will soon be out and I will be sorry.

I have three brothers and one sister. I have no pets except two dolls, one named Mary and the other Minnie. I will answer Cousin

Maud Chastain's question, How many chapters in the Old Testament? There are 929 chapters. I will also ask a question: How many chapters has the largest book in the Old Testament, and which book has the smallest number? Your little friend,
Lurene White.

BUNCH TOGETHER

Coffee has a Curious Way of Finally Attacking Some Organ.

Ails that come from coffee are cumulative, that is, unless the coffee is taken away new troubles are continually appearing and the old ones get worse.

"To begin with," says a Kansan, "I was a slave to coffee just as thousands of others today; thought I could not live without drinking strong coffee every morning for breakfast and I had sick headaches that kept me in bed several days every month. Could hardly keep my food on my stomach but would vomit as long as I could throw anything up and when I could get hot coffee to stay on my stomach I thought I was better.

"Well, two years ago this spring I was that sick with rheumatism I could not use my right arm to do anything, had heart trouble, was nervous. My nerves were all unstrung and my finger nails and tips were blue as if I had a chill all the time and my face and hands yellow as a pumpkin. My doctor said it was heart disease and rheumatism and my neighbors said I had Bright's disease and was going to die.

"Well, I did not know what on earth was the matter and every morning would drag myself out of bed and go to breakfast, not to eat anything but to force down some more coffee. Then in a little while I would be so nervous, my heart would beat like everything.

"Finally one morning I told my husband I believed coffee was the cause of this trouble and that I thought I would try Postum which I had been advertised. He said, 'All right,' so we got Postum and although I did not like it at first I got right down to business and made it according to directions; then it was fine and the whole family got to using it, and I tell you it has worked wonders for me. Thanks to Postum, in place of the poison, coffee, I now enjoy good health, have not been in bed with sick headache for two years, although I had it for 30 years before I began Postum, and my nerves are now strong and I have no trouble from my heart or from the rheumatism.

"I consider Postum a necessary article of food on my table. My friends who come here and taste my Postum say it is delicious." Name given by Postum Co., Battle Creek, Mich.

Get the book, "The Road to Wellville," in each package.

4
4
5
3
16

Our Church at Home.

SNYDER.—We closed our meeting at Forest Grove last night. It was a great revival. Many reclamations and conversions with thirteen accessions to the church. Brother Galloway was with us Saturday and Sunday; preached with great power and baptized two infants and nine adults. To God be all the praise. M. P. Timberlake.

TTXARKANA.—The Methodist Pastors' Association met in study of first Church August 1 at 10 a. m.

Religious services by Rev. J. C. Hooks.

Reports of pastors:

Rev. G. F. Francombe, M. E. Church: Good meetings, with two accessions. Sunday-school improving.

Rev. J. C. Hooks, Texarkana Circuit: Third quarterly meeting and good preaching by the P. E.

Rev. J. R. Sanders, Fairview: Fair congregations and two accessions by letter. Interest growing in pastoral work, and several are seeking religion in their homes. Revival to begin third Sunday in August.

J. C. Hooks, Secretary.

AT BATESVILLE.—I have just closed a sixteen days meeting at Central Avenue church, Batesville, Ark., which resulted in twenty-six conversions, seventeen accessions to our church and several who were in a backslidden and sinful state were reclaimed. Central Avenue church is now in a prosperous condition. The finances are well up to date. I am indebted to Revs. R. A. Robertson, P. C. of Ashflat Circuit, and F. M. Smith of Calico Rock Circuit for one sermon each; Revs. W. B. Hays, P. E. of Batesville District, and A. H. Woodard, L. E. of Desha Circuit, for three sermons each. These brethren all did excellent preaching and effective work. To God be all the glory for the glorious meeting we had. I will begin a meeting at Alderbrook next Sunday. Your brother,

T. A. Bowen, P. C.

TILLAR CIRCUIT.—We have just closed a ten days' meeting at Tillar. The interest was good throughout. The church was revived and strengthened and twelve members were received on profession of faith. Rev. A. M. Shaw of Crosssett was with us and did most of the preaching. His preaching was good, and was honored of the Holy Spirit in the salvation of souls, and in building up and strengthening the church. E. F. Wilson.

Selma, Ark.

ROBERTS AND GARLAND CITY CIRCUIT.—I suppose my friends would like to hear from me. I am serving a charge this year that has an extensive territory, but a small membership. There are many different denominations here. I

have held one protracted meeting, and while the results were not what we would like to have seen, yet we were very much pleased with the interest taken in the meeting. I began on Friday night before the third Sunday in July, and closed the following Thursday night. Brother J. R. Sanders came Tuesday and remained until the close of the meeting, and it is useless for me to say that he won the admiration of all who heard him by his earnest preaching and genial manners, and added many to his already long list of friends. There was one accession to the church as a result of the meeting and we believe that the seed sown has fallen in good ground and will spring up and bear fruit in the years to come.

H. L. Simpson, P. C.

Rejuvenated Methodism.

Rev. H. H. Watson, pastor of the Methodist Church, does not believe in a church debt and the fact that he found one when he came here has stirred him up and he in turn stirred his parishioners up. A Sunday or so ago Dr. B. F. Fortner read a statistical account of the church finances showing that the church was "in the red" about \$500. The pastor then called upon those present to contribute. In a few minutes \$376 were raised. The balance has been raised since then and the church is free of debt. The choir music which is of a high order is another cause of congratulation. Last Sunday's music, for example, was particularly fine. The members of the choir are practicing faithfully and with much natural talent to begin with the church is drawing to itself a large congregation. If asked what attracted them some would say "the good preaching," others would say "the fine music." Perhaps it is both. Fifty-four have been added to the church and it is in good condition.—The Vinita (I. T.) Leader.

JONESBORO DISTRICT—THIRD ROUND.

.....Aug. 2, 3
Osceola StationAug. 6, 7
Luxora StationAug. 13, 14
Blythesville StationAug. 16
Barfield MissionAug. 17, 18
Blythesville Circuit ...Aug. 20, 21
Trinity CircuitAug. 24, 25
Shiloh CircuitAug. 27, 28
Lake City CircuitAug. 30, 31
Cotton Belt Mission....Sept. 3, 4
M. M. Smith, P. E.

DARDANELLE DISTRICT—THIRD ROUND.

Gravelly CircuitAug. 6, 7
Walnut Tree Circuit...Aug. 13, 14
Lamar and London....Aug. 20, 21
Altus and Coal Hill....Aug. 27, 28
J. B. Stevenson, P. E.

FT. SMITH DISTRICT—THIRD ROUND.

.....Aug. 6, 7
Booneville StationAug. 13, 14
Magazine Cir. at Wesley ChapelAug. 14, 15
Carolan CircuitAug. 16

Paris StationAug. 20, 21
Waldron CircuitAug. 27, 28
Cauthron CircuitAug. 29
Henry Hanesworth, P. E.

PRESCOTT DISTRICT—THIRD ROUND.

BingenAug. 6, 7
CarolinaAug. 9
DelightAug. 13, 14
Pike City and Antoine.Aug. 14, 15
MurfreesboroAug. 16
ChidesterAug. 20, 21
Spring HillAug. 24
FultonAug. 27, 28
HopeAug. 28, 29
GurdonAug. 30
PrescottAug. 31
Thos. H. Ware.
T. H. Ware.

HELENA DISTRICT—THIRD ROUND.

LaGrange CircuitAug. 6, 7
Holly Grove and MarvelAug. 7, 8
Clarendon StationAug. 8, 9
Helena StationAug. 14, 15
Bledsoe CircuitAug. 17
Haynes CircuitAug. 20, 21
Marianna StationAug. 21, 22
Laconia CircuitAug. 27, 28

MORRILTON DISTRICT—THIRD ROUND

Quitman StationAug. 5
Morganton Circuit at Bryant's ChapelAug. 6, 7
Clinton Circuit at Walnut GroveAug. 13, 14
Quitman Circuit at Pleasant HillAug. 20, 21
Adona Circuit at Ada...Aug. 27, 28
Perryville Cir. at Esau..Sept. 3, 4
J. M. Cantrell, P. E.

PINE BLUFF DISTRICT, THIRD ROUND.

LakesideAug. 2
Bayou MetoAug. 6, 7
Douglass and Grady..Aug. 13, 14
Swan LakeAug. 14, 15
Gillette at Camp Shed.Aug. 20, 21
Redfield at Shiloh.....Aug. 17
Roe at ShilohAug. 27, 28
St. Charles at Pleasant Grove...Aug. 28, 29
RiversideAug. 25
DeWittSept. 3, 4
Sheridan at Prattville.Sept. 10, 11
Rowell at Mt. Olivet..Sept. 17, 18
E. M. Pipkin, P. E.

CAMDEN DISTRICT—THIRD ROUND.

FordyceAug. 20, 21
Victoria at Corinth....Aug. 25
El Dorado Cir. at Pleasant HillAug. 27, 28
Walnut HillsSept. 3, 4
CamdenSept. 10, 11
SmackoverSept. 17, 18
HamptonSept. 24, 25
OnalaskaSept. 25, 26
District conferenceJuly 28
J. H. Riffin.

FAYETTEVILLE DISTRICT—THIRD ROUND.

Huntsville CircuitAug. 6, 7
War Eagle Mission at Rock...BranchAug. 9
Elm Springs Circuit at ThornberryAug. 20, 21
F. S. H. Johnston, P. E.

Paragould District—Third Round.

Maynard Ct.Aug. 1, 2
Gainesville Ct.Aug. 6, 7
Paragould Sta.Aug. 7, 8

Pocahontas Ct.Aug. 12, 13
Pocahontas Sta.Aug. 14, 15
Portia Ct.Aug. 20, 21
Walnut Ridge Sta.Aug. 21, 22
Alicia Ct.Aug. 27, 28
Tuckerman and Kenyon Sta....Aug. 28, 29
M. B. Umsted, P. E.

Harrison District—Third Round.

Eureka SpringsAug. 6, 7
Harrison Sta.Aug. 10
Kingston Ct.Aug. 13, 14
J. H. O'Bryant, P. E.

Batesville District—Third Round.

.....July 31, Aug. 1
Evening Shade Ct., at Sidney...Aug. 2, 3
Batesville Sta.Aug. 7, 8
Melbourne Ct., at Forest ChapelAug. 11, 12

Bexar Ct., at Bexar...Aug. 13, 14
Sulphur Rock Ct.....Aug. 20, 21
Calamine Ct.Aug. 23, 24
The pastors and church conference secretaries will please have all the records and registers at the conference for examination.

W. B. Hays, P. E.

MONTICELLO DISTRICT—4TH ROUND.

Arkansas City and Dumas at DermotAug. 20, 21
Hamburg stationAug. 27, 28
MonticelloSept. 3, 4
Watson CircuitSept. 10, 11
Tillar CircuitSept. 17, 18
Snyder Cir., Snyder..Sept. 24, 25
Mt. Pleasant at Rock SpringsOct. 1, 2
W. M. Hayes, P. E.

Dear Brethren, Pastors—The time till conference is near; push your protracted meetings with great earnestness. Let us look for great revival power. Brother Laymen, please help us by your presence and work. Brother Steward, you have done well. Now let us take for our motto, "Every dollar paid out." I want to have a full attendance of all the officials at the quarterly conference. I pray God's blessings on you and your labors.

W. M. Hayes, P. E.

Card of Thanks.

Dear Dr. Godbey—Mrs. B. A. White and family extend thanks to the brethren and friends of the Prescott District Conference for their liberal contributions to them.

The bereaved family also extend thanks to the kind and good people of Spring Hill and community for their assistance and kindness during the illness of their husband and father.

Spring Hill, Ark., July 27, 1904.

Just what the aims of Japan are it would be difficult to say, but one can get a very close approximate of them by reading the article in the August number of the Review of Reviews, entitled "Baron Suyematsu on the Aims of Japan." Baron Suyematsu was former minister of the interior for the Mikado, and when he tells that his country has no territorial ambitions, we are bound to listen with respect. The article is supplemented by a picture of the baron.

Religious Census of Clarendon.

The pastors of the various churches of Clarendon have recently completed a religious census of the city, which resulted as follows, the first column of figures giving the number of church members and the second the adherents:

Methodist	178	154
Baptist	89	84
Presbyterian	84	80
Disciples	73	53
Cumb. Presbyterians	63	65
Roman Catholic	15	
Episcopal	6	
German Lutheran	9	
Jews		22

Totals 517 458
 Number attending church at least once a month, 547; number attending Sabbath-school regularly, 297; number under 18 years of age, 321.
 —Monroe County Sun.

Romance at Eighty-one.

Henry G. Davis, the millionaire of West Virginia, nominee for the office of vice-president on the Democratic ticket, is, if the papers rightly report, eighty-one years of age, and engaged to be married in October. This romantic story is told about it. When Mr. Davis was very poor and serving as brakeman on a railroad, he fell in love with Miss Cushwa, a belle of Washington county, Md. His suit was encouraged, for Davis was a fine looking, educated and sprightly young man. But Miss Cushwa's parents could not think of her marrying a man so far beneath her in social standing. So Miss Cushwa married a Mr. Reynolds, and Davis also married. Mr. Reynolds died years ago. Mr. Davis has also been a widower for years. Now that Mr. Davis is the richest man in his state, and candidate for the vice-presidency, his social standing, all agree, can be no barrier to his union with the former Miss Cushwa.

One hundred and fifty jinrikishas are in use at the World's Fair to carry visitors over the grounds. They are propelled by native Japanese jampanis.

We have had a number of inquiries as to when the new Hymn Book would be published. For our information, we wrote our publishing house, and Smith & Lamar answered as follows: "While we cannot state accurately when the new Hymn Book will be ready, we think we are safe in saying that it will be issued about the first of next January."

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents and TRADE-MARKS write to

CASNOW & CO.

OFFICE OF PATENT ATTORNEY
WASHINGTON, D. C.



THE COUNTRY IS RINGING WITH THE PRAISES OF THE "Southland Belle" Shoes
FAMOUS BECAUSE MERITORIOUS.
 THE BEST IN AMERICA FOR \$1.50.
TAKE NO SUBSTITUTE.
 IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.
CRADDOCK-TERRY CO.
 LEADING SHOE MANUFACTURERS OF THE SOUTH.
LYNCHBURG, VA.

FERTILE VALLEY OF THE MISSISSIPPI.

While it is true Oklahoma, Indian Territory and Texas invite the Homeseeker and others in search of a profitable investment and business competency, there is another field along the Frisco System quite recently opened to those interested in a personal betterment of financial resources.

On June 1st, the line of railroad heretofore known as the St. Louis, Memphis & Southeastern (now Frisco System), was extended to St. Louis, thus making a territory in Missouri and Arkansas, along the west bank of the Mississippi River, accessible by way of St. Louis.

The present service consists of passenger train leaving Union Station at 7:10 a. m. daily, for Cape Girardeau, Luxora, Carruthersville and intermediate points to Memphis, also the Cape Girardeau accommodation (daily) leaving Union Station at 4:20 p. m.

Some years since, perhaps a quarter of a century, this section was avoided by reason of want of development or progressiveness; now, however, it is considered equal, as the homeseeker and investor may measure, to Oklahoma, Indian Territory or Texas. The change in condition throughout was accomplished by large governmental expenditure, a progressive people and extended railroad facilities promoted and maintained by the Frisco System, operating, as it does, nearly 700 miles of railway in the immediate Mississippi Valley, less than 300 miles distant from S. Louis.

The soil is exceedingly fertile, crops invariably abundant, timber interests extensive and resourceful.

Those desiring additional particulars will receive immediate response.

Address,

Passenger Traffic Department,
FRISCO SYSTEM,
 SAINT LOUIS.

We have tried for years to get what might be called a perfect fountain pen but could never satisfy ourselves until we found the A. A. Waterman Modern Self Filler. We believe we can give perfect satisfaction with this pen. It does not leak at all when carried in the pocket. Price, \$2.00 by mail.

Godbey & Thornburgh.



LOW RATES FROM MEMPHIS.

\$29.25 ATLANTIC CITY AND RETURN,

On sale July 10th, 11th and 12th.

\$30.25, DENVER, COLORADO SPRINGS AND RETURN,

On sale daily.

\$12.75, ATLANTA, GA., AND RETURN,

On sale June 4th, 5th and 6th.

\$13.50, EUREKA SPRINGS, ARK., AND RETURN,

On sale daily.

Write for rates from your home town.

J. N. Cornatzar,

General Agent., Memphis, Tenn.

IRON MOUNTAIN ROUTE. K. OF P., LOUISVILLE, KY., AND RETURN, \$17.90.

August 12 to 15. Return limit August 31, which may be extended until September 15.

For further information call or write,

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

IRON MOUNTAIN ROUTE.

The following low rates will be in effect during season 1904:

Pueblo, Colorado Springs, Denver and return, June 1 to September 30.....\$28 95

Glenwood Springs, Colo., and return, June 1 to September 30. 40 95

Ogden and Salt Lake City and return, June 1 to September 30 43 00

Boston, Mass., and return, August 11 to 13..... 34 50

Louisville, Ky., and return, August 12 to 15..... 17 90

San Francisco, Cal., and return, August 15 to September 10.. 47 50

Austin, Texas, and return, September 11 to 12..... 16 80

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

For full information write or apply to

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

For full information write or apply to

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

For full information write or apply to

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

For full information write or apply to

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

For full information write or apply to

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

Low rates to the Summer Resorts on sale daily.

Low one-way rates to California and the Northwest, September 15 to October 15.

Homeseekers' tickets on sale first and third Tuesdays of each month to Texas, Indian and Oklahoma Territories and Old Mexico.

For full information write or apply to

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.



PINE BLUFF.

Improved servie to Pine

Bluff via the Cotton Belt

Route. Two trains each

way daily. Note the very

convenient schedules:

Leave Little Rock 8:05 a. m., 5:00 p. m.

Arrive Pine Bluff 10:35 a. m., 7:30 p. m.

Leave Pine Bluff 8:00 a. m., 3:50 p. m.

Arrive Little Rock 10:30 a. m., 6:20 p. m.

Remember this is via the Cotton Belt Route. Ask Cotton Belt agent for folder.

Frisco System

LOW RATES

\$7.00 Eureka Springs and return.

\$9.00 Kansas City and return.

\$12.00 All points in Oklahoma and Indian Territories and return.

\$20.00 Denver, Colorado Springs, Pueblo and return.

\$16.00 Isle of Palms—Tybee and return.

\$17.00 Wrightsville Beach and return.

\$18.00 Norfolk, Old Point, Ocean View and return.

Tickets on sale at Memphis, August 13. Limited fifteen days. For full information write,

J. N. CORNATZAR,

Gen'l Agent Pass'r Dept.,
 Memphis, Tenn.

IRON MOUNTAIN ROUTE.

G. A. R., BOSTON AND RETURN, \$34.50.

August 11 to 13 inclusive. Return limit August 20, which may be extended to September 30.

For further information call or write,

J. A. HOLLINGER, P. & T. A.,

Little Rock, Ark.

Markham and Louisiana, Union Depot.

Aid and Guide to Family Prayer,
 Morroco 1.00

W. H. M. S. Department.

EDITED BY
Mrs. Della Rodgers, Jonesboro,
White River Conference.
Mrs. V. S. McLellan,
1818 Chestnut St., Pine Bluff,
Little Rock Conference.
Mrs. J. C. Holcomb,
Morrilton,
Arkansas Conference.
Send all communications to the editors.

ARKANSAS CONFERENCE.

Mr. Shiramuza, a Japanese Christian of our Alameda school, will enter the Sue Bennett school in the fall. His entrance into this school is made possible by the recent gift of \$100 for the expenses of a student in this institution. A Home Mission woman is the generous donor.

Dr. Reid, writing of Mr. Shiramuza, says: "He is at present the interpreter at our Alameda school; speaks good English, and was a student at our Quansei Gaquin University at Kobe, Japan, but did not unite with our church until he came to America. He is now an earnest Christian worker and wishes to prepare for mission work in Japan."

Mr. Muruaka, who has been enrolled in our San Francisco school, will be numbered among the students of Central College, Fayette, Mo., when the term opens. Having been converted in our school, he is now diligently preparing to become a missionary to his people in their own country. We begin to see how blessed an opportunity is before us, namely, as Home Mission workers to send out these educated, converted people to their own countrymen, to become the great leaders in the evangelistic work!

THE 18TH ANNUAL REPORT.

The report of the last board meeting held at Kansas City, in April, has been sent forth. It has gone out to all the women of the Home Mission Society in our Southland, carrying the record of the great work of the past year, telling a beautiful story of how the faithful laborers have brought Christ into the hearts and homes of the distressed, the outcast, the poor and needy, and how every plan of the previous meeting has been carried into effect, with gratifying results.

What have you done with it? How carefully and earnestly have you studied it? Surely no one has laid it aside and failed to "read between the lines" and catch the vision of "Christ exalted" in this labor of love.

It is teeming with vital facts and epoch making events in the history of the society.

Question—Why should each member of the Woman's Home Mission Society endeavor to give \$1 above dues during the coming year?

Let each auxiliary answer this after having read "The challenge to Faith and Work" by Mrs. MacDonald, in the June number of Our Homes. Think what an increase of

funds if this year every member should pay this extra dollar! How we would see the great hopes and plans of our general officers crystallized in strengthening and better equipping the schools and institutions already in operation. Let us see to it that our own auxiliary is not the one which fails to meet this "challenge to faith and work."

The minutes of the Arkansas Conference annual meeting held at Dyer June 9 to 12, are out. If your report is small, make an effort to change your rank before the next issue. Consider the president's address.

WHITE RIVER CONFERENCE.

"Why the Aid Society Should Become Connectional." (Read at the annual meeting of the White River Conference at Cotton Plant, written by Mrs. V. E. Sumpter, Brinkley.)

The philosophy of connectionalism has been so thoroughly demonstrated to be both practical and beneficial by our great Methodism that it seems useless to discuss it in connection with any part of our work. But since many charges are slow to adopt the connectional work, I will at the request of our president offer a few reasons for so doing:

1. The Connectional Society gives a larger field for work. It should be the constant aim of every body of Christian women to do the largest amount of good possible. Christianity believes in expansion. It is not and cannot be confined to narrow limits. Any organized effort which enlarges our views and furnishes a larger work ought to be heartily welcomed and entered into by all our women. No Christian should shrink from attempting the largest things in the name of Christ.

This Home Mission Society gives us a large and inviting field for work which all our aid societies ought to enter and enter at once, and let it be understood that the larger work by no means detracts from the local work, but as I proceed I hope to show that it stimulates and encourages it in the best possible way.

2. It increases one's knowledge of not only the local work but of the work of the whole church. No woman can be an earnest Home Mission worker without gaining all the time a larger knowledge of all kinds of work for our Lord.

The work of the literature and press department constantly gives us new methods and manner of carrying them out. Our connectional organization is always full of helpful suggestions. We not only learn how to carry on the local work, but we gain a knowledge of the work and workers all over the church.

3. We can thus see in the third place that the Connectional Society gives us an inspiration and stimu-

lant which can not possibly come to the isolated society. To be kept constantly in touch with the work and workers of a great organization is an inspiration which all recognize. Our annual meetings and reports stimulate each society to greater endeavor. The very thought that we are a part of a great organization and that our work, however small or great, form a part of the whole and is taken into account by our church, and honored by God, is an inspiration in itself.

4. In the fourth place what may be termed a reflex influence is life-giving to the local work. Christ's law of reflex action so beautifully and forcefully expressed in the words, "He that saveth his life shall lose it, but he that loveth his life for my sake shall find it," is nowhere more aptly illustrated than in our work. By helping others, we ourselves are helped. Sometimes it comes directly. We received from the society more money than we paid into it. The indirect benefit is always felt, and the reward after awhile must by no means be forgotten. We never lose by helping others, especially those who need help worst. God always rewards us and gives us an abundant increase.

5. Again the Connectional Society will be found to be more systematic and thorough, and will meet the needs of even the local work better than the local organizations. A close study of our constitution and by-laws reveal this fact, and it is reasonable that it is so, because it is the product of much thought and prayer of the most experienced and consecrated workers of all our church. It is no wonder that their methods are better in every way than those of little or no experience.

6. Another advantage of the Connectional Society is that it gives uniformity and unity to all the work in the same way, and wherever we are we are at home. The benefit of this uniform training cannot be over-estimated, and with the best of the women of our church united in a great effort to carry forward the great and good intent of our society, success is sure to follow our effort.

7. Once more, our connectional work has the seal, oversight and approval of a great church. This means a great deal, the thought of having a great church working for us, looking to us, and praying that we may prosper, is indeed inspiration. We cannot afford to longer stay away from the connectional work. Let every Aid be made connectional as soon as possible, and every charge not organized be organized in the hope and prayer of us all. May God hasten the day.

Steven's Theology of the New Testament 2.50
The Christian Pastor and the Working Church 2.50
Junior Manual for Junior Leagues 75

W. F. M. S. Department.

My Dear Co-Worker—Read with care these reports of corresponding secretary and treasurer:

Adult societies	16
Adult members	360
Societies Golden Links	2
Members Golden Links	86
Juvenile societies	12
Juvenile members	333
Life members	76
Honorary members	4
Subscribers to W. M. Advocate	158
Subscribers to Little Worker.	109
Scholarships supported	1
Day schools supported	1
Missionaries supported	1
Leaflets distributed	100
Juvenile leaflets distributed.	75
Advocates distributed	15
Personal letters	45
Circulars distributed	66
Postal cards	20
Office expenses	\$4.00

Mary A. Neill,

Corresponding Secretary.

Quarter ending June, 1904.

Treasurer's report for quarter ending June, 1904:

Dues	\$126.32
Esther Case, salary	72.70
Methvin Institute	26.65
	\$225.62

The last amount is the Easter offering. Mrs. P. A. Robertson.

Why should the next quarter show a great increase of members and money? It will, if we think and pray and talk about the great cause we have espoused. Why not use our summer days for advancing the missionary spirit among our uninterested sisters? Shall inactivity and a love for diversion characterize all these long days? There is so much to be done; we must not be satisfied with raising our missionary's salary. Why should we not have an endowed scholarship in our Bible and Training School? Let us think about and plan for it.

The immediate obligation upon us is to contribute one hundred dollars for the honorary life membership of Brother J. W. Peebles, who for many years has so carefully audited our treasurer's book. Let us show our appreciation by promptness.

Remember with loving sympathy our president and corresponding secretary, each mourning the death of a dear little grandson.

Mrs. S. H. Babcock,
Conference Editor.

NOTICE!

I want every man and woman in the United States interested, either for themselves or friends, in the cure of Opium and Whisky habits to have one of my books on these diseases. Address, Dr. B. M. Woolley, Atlanta, Ga., Box 389, and one will be sent you free.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

CUSTER—Charles C. Custer was born near Fulton, Ark., March 7, 1864. He was married to Miss Fannie Cowling in Centre Point, Ark., November 27, 1889. Seven children were born unto them, three of whom preceded him to the home of the good. Brother Custer was a son of Rev. Dr. J. Custer. Having been brought up under the teaching and prayer of such a Godly man, he professed religion and joined the Methodist church while in youth. Brother Custer was a man of strong character, that was intensely loyal to God, and the church. For the last five years he was steward of the church at Centre Point and was faithful to this trust. He held family prayers in his home; would not touch whisky at all. He was serving his second term as sheriff of Howard county at the time of his death, and was a member of the school board also. Brother Custer was strictly honest and in his business relations he treated friend and foe alike. The county has lost one of her very best citizens. May the Lord give us more such men to fill our offices. The church has lost much in the death of this good man. His wife, a devoted husband, and his children an affectionate father. Brother Custer was hindered from his office and church during the months of April and May from an attack of rheumatism, but went to Hot Springs the last of May and stayed about three weeks, and when he came home he seemed much improved. He was out at church the second Sunday in June and enjoyed the services very much. He prayed a very earnest and effectual prayer at the close of the services. Wednesday 15th, he went up on Saline River fishing with Bros. J. A. Hughes, W. D. Lee and others, returned home Friday 17th jolly and full of sunshine as usual, ate his supper, took up his twins, Paul and Pauline, and got them off to sleep by singing Home, Sweet Home, and Long Lives the Merry, Merry Heart. At nine o'clock he was a corpse. No doubt Brother Custer is now enjoying in reality his Home, Sweet Home. May the Lord bless his lonely widow and give her grace and wisdom to raise her little ones so they may all meet in heaven, in the prayer of their pastor.

S. K. Burnett.

LUSTER—Lydia Luster (nee Brown) was born in Green county, Tenn., May 2, 1831. Was united in marriage with John R. Y. Luster, August 24, 1853, and came to Independence county, Ark., in 1866, and died May 30, 1904. In her sixteenth year she was happily converted and joined the Methodist Episcopal Church, South, in which she lived a consistent, consecrated christian life, till she came to the end of the "way," when the Father said it is enough, come up higher. Sister Luster was true and faithful in all the relations of life and all who knew her were deeply impressed with her piety, her faith and devotion to the religion of the Christ. The family altar was kept up in her home and morning and night the prayers of that devout family went up to the Father of Mercies and from these devotions she received strength and inspiration to live the Christ life. Her faith was strong, her experience deep and abiding, her home was the welcome retreat of the

weary itinerant preacher many of whom have been refreshed at this oasis in their journey, and blessed God and took courage. It has been the happy privilege of this writer to know this kind christian family for more than thirty years, and many seasons of divine grace has he been permitted to enjoy in that home. Our sister's last affliction, consumption, was long and lingering, confined to her bed most of the time for nearly eleven months, yet she was so patient, her faith in God so strong, she often said the religion she had so long lived gave her comfort in her approach to the celestial city. She lived and wrought well. She died well. We know where to find her. She leaves a sorrowing husband and five children, several grandchildren and a host of friends to mourn her loss. But, dear ones, your loss is her gain. May the bereaved ones live as she lived and meet her in heaven is my prayer.

James D. Spence.

STONE—Mrs. Katie M. (nee Holmes) was born September 6, 1855, in Dallas county, Ark. She was converted and joined the M. E. Church, South, while young, and married to Robert B. Stone, February 23, 1881. She was an affectionate wife, a loving mother, a true friend and one who will be greatly missed. She impressed us as a woman of solid piety, great will power, lofty ideals and noble purposes and possessed of a strong Christian character. Being warned by a lingering illness, when the end drew near she was ready, and calling her loved ones to her bedside she gave much good advice and loving counsel and with perfect resignation on the 5th of July, 1904 at 2 o'clock a. m., she took her departure. She was conscious to the very last moment. May the God of all consolation comfort the bereaved.

J. J. Mellard.

Princeton, Ark.

BLAND—Jno. D. Bland was born in Dallas county, Ark., January 13, 1849, and died at his home in Fordyce, Ark., July 2, 1904, aged 55 years, 5 months and 19 days. Brother Bland was converted when about twenty years old and joined the Methodist Church, South, and was ever an active and useful member. He was a man full of loving sympathy and good deeds. A manly man, and one with a great heart. He was a good citizen, a splendid neighbor, a faithful friend. As a husband and father, affectionate and kind. A man of noble purpose, of great faith and proved his faith by his works. Those who knew him longest and most intimately, as a rule loved him most. Men who have known him from infancy tell me that they never knew a better man. He was seldom wrong, but when he discovered the wrong no man was more anxious to right it. I have seen him ried to the heart's core and found him true. In his death, the loss to both church and state is great, indeed. Our sympathy goes out to the bereaved widow and children. The Lord bless them.

J. J. Mellard.

ADAMS—Colbert Calvin Adams was the son of J. F. and L. A. Adams. Was born September 18, 1889. They had him dedicated to God by holy baptism, though he had not assumed the vows himself. He came to a very sad death on the 10th of March, 1904. He was burned in the shaving house of the planer, at Buena Vista, Ark. It is supposed he had gone in there to sleep. The origin of the fire is unknown. We are all in great sympathy with the family. The writer attended the funeral in the presence of

a large crowd of relatives and friends. J. W. Vantrease.

RANDLE—Dora M. Randle was the daughter of John and Mary Parr. She was born in Ouachita county, Ark., July 27, 1856; died June 27, 1904. Was converted at the age of sixteen and joined the M. E. Church South. She was married to Wiley B. Randle, October, 1878. She had three children to precede her. The writer always found her ready to talk on the subject of religion. She leaves a husband and seven children. Just before the end, she called each of her children, beginning with the oldest one, telling them how to live and to meet her in heaven. Her funeral was attended by a large number of relatives and friends. Let the husband and children live right and meet her again.

J. W. Vantrease.

DAVIE—Mrs. Sallie Davie, daughter of Major A. J. Thomas, was born in Weakley county, Tenn., March 25, 1855. With her parents, she moved to Hickory Plains, Ark., in 1858. She professed faith in Jesus and joined the M. E. Church, South, when about twelve years old. She was first married to Dr. L. E. Hinson, one child, Mr. Laban Hinson, now of Des Arc, Ark., was born to them. Dr. Hinson died about a year after their marriage. She was married the second time to Dr. J. M. Davie, of Beebe, Ark., December 9, 1885. Two children were born to them, one of whom preceded her to heaven. She did of consumption at her home in the presence of her husband, her little daughter and other weeping friends, May 21, 1904. Soon after her marriage to Dr. Davie, she moved her church membership to Beebe, and by her consistent life, her devotion to the church, she soon won the esteem of all her pastors and church members. In fact, everybody, white and colored, who knew her, loved her. Religious from childhood, she always testified to a conscious conversion, bright and unmistakable, which occurred shortly before she joined the church. Even at that tender age she comprehended the solemn obligations which she then assumed, but as she increased in years and understanding, she realized with ever increasing power "The Vows of the Lord," and of the church were upon her. She had the old-time simple faith in the inspiration of the Bible, and she read it much, and prayed often, and long in secret. She manifested great interest in the Sunday school and especially in her own class of young ladies. Indeed she appeared to love each member of her class with a devotion akin to motherhood. She was a member of the Ladies Aid Society and its treasurer, when she died. She took great pleasure improving, repairing and furnishing the parsonage. The preacher's family realized the benefits of her liberality for she came often with her donations, the products of their farm. She was a hearty supporter of the Woman's Foreign Missionary Society of which she was a member and rejoiced in the achievements of the church in the evangelization of the heathen. She was the friend of orphan children, and she was raising two in her home who wept bitterly at her death, feeling that their best friend had gone. She was a busy, active woman; she filled her years to the very brim with useful labor. Sunday, May the 15, she filled her place in Sunday school and church. The next Sunday her funeral was preached and her body borne away to Hickory Plains for interment. Just before she died she opened her eyes, with a smile and a shine reminding one of the "mount of transfigura-

tion" and of Pentecost, she said I have the victory now" and presently her spirit had taken its flight. Truly "this woman had done what she could." The home of Dr. Davie can never more be what it has been. "The Lord is a present help in time of trouble." A husband, one son and a daughter, one brother and a sister, as well as many friends are left to lament her death.

F. R. Noe, Pastor.

Beebe, Ark.

Better Than Spanking.

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 205, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

A large captive balloon is now making many ascensions every day at the World's Fair, carrying passengers and rising to a height of 800 feet.

SUMMER EXCURSION BULLETIN.
ST. LOUIS.—Very low rates all season.
COLORADO.—Very low rates all summer. Through sleeper service.
CHICAGO.—Very low rates all summer.
GREAT LAKE RESORTS.—Very low rates all summer.
WEST BADEN AND FRENCH LICK LOUISVILLE.—One fare plus \$2.25 round trip. August 16-29.
For full information call on your nearest ticket agent.
JAS. HARRIS, Dist. Pass. Agt.,
Little Rock, Ark.
GEO. H. LEE, Gen. Pass. Agt.,
Little Rock, Ark.

WARNING ORDER.

State of Arkansas, County of Pulaski,—ss.
In the Pulaski Chancery Court.
Winnie Robinson, plaintiff, vs. Melvina Hill, defendant.
The defendant, Melvina Hill, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Winnie Robinson.
May 31, 1904. Chas. M. Connor, Clerk,
By J. H. Shoppach, D. C.
Maloney & Maloney, solicitors for plaintiff.

Signet Rings

The Seal Ring is no longer regarded as a "fad," but has come to stay. It possesses style and elegance, and that touch of individuality that makes it purely one's own.

We show splendid lines for MEN, WOMEN, and CHILDREN. The prices range from

\$20 down to \$2

No charge for engraving.

Our catalogue tells you all about them. FREE.

The B. H. Stief Jewelry Co.

Nashville, Tenn.

Please mention this adv.

NEW INVENTION!

Write for new booklet, Special Offer this month. Our new Quaker Folding Vapor Bath Cabinets, first produced. Everybody delighted. Enjoy at home for 30 each all the marvelous cleansing, invigorating, curative effects of the famous Turkish Baths. Open the 5,000,000 skin pores, purifies the entire system. Beats Hot Springs. Prevents disease. Saves Dr. bills. Cures thousands. Nature's drugless remedy for colds, grip, rheumatism, aches, pains, blood and skin diseases, Kidney trouble, children's diseases and female ills. Guaranteed. Sent on 30 days' trial. \$100 to \$300 a month. Salesmen, managers, general agents. 100% profit.
WORLD MFG. CO., 82 WORLD BUILDING, CINCINNATI, OHIO.



Dropsy

CURED Gives Quick Relief.
Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer.
Write Dr. H. H. Green's Sons,
Specialists, Box 6 Atlanta, Ga.

THE ARKANSAS METHODIST

GEO. THORNBURGH, BUSINESS MGR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

WEDNESDAY, AUGUST 3, 1904.

ASSERTS FAIR SURPASSES POWER TO DESCRIBE.

Gen. Grosvenor Says Ten Days' Visit Equals University Course.

Gen. Charles H. Grosvenor, of Ohio, has been spending the past week in St. Louis as the guest of Col. S. W. Fordyce, who served with the general during the civil war, a part of the time in the same division. Gen. Grosvenor has visited the fair almost every day and he is highly pleased. In speaking of the Fair yesterday, he said:

I have been greatly impressed by the magnitude, beauty and completeness of this great Exposition. It is wonderful beyond my power of description. The first thing that impresses me is that no man can, by reading the most graphic descriptions that can possibly be written or listening to the most graphic oral descriptions that can be given of this wonderful aggregation, get any adequate conception of it. It is an object lesson of the growth, development and perfection of our nation. The exhibits are pleasing and instructive, and the whole show is calculated to impress the beholder with the grandeur of America and the beneficence of her institutions. So far as the instructive character of the Fair is concerned, it seems to me that a visit of ten days by a man of ordinary aptness and appreciative capacity is almost equal to a post-graduate course in a university.

I visited Paris, London, Chicago, Buffalo and most of the other exhibitions which we have had in the United States, and also the initial exposition at Glasgow. No one of them or all of them put together equals this St. Louis World's Fair.

Glad Government Took Part.

I do not regret that the government took part. I do not begrudge the money that was appropriated, and I feel as if there ought to be national pride enough and national interest enough in the great success of the concern, to bring to the support of the organization all that is necessary to complete the undertaking. I do not discuss minor details, and I do not discuss some things that may have been learned by experience, and could not have been learned any other way, but I do insist that the World's Fair at St. Louis is an institution of which every American ought to be proud.

We have not suffered by the heat. There is a sort of impression gone forth that St. Louis is the hottest place in the United States on all occasions, but it has been hotter in Ohio, in Illinois, in Indiana and in New York and Washington City since we have been in St. Louis than it has been here. I believe that the months of September and October will witness a mighty increase in the attendance here, and I know the visitors will go home well pleased that they have come.

Gen. Grosvenor left for his home in Ohio last night.—St. Louis Globe-Democrat, July 21st, 1904.

WARNING ORDER.

T. W. Wilson J. P. Court, Big Rock Township, Pulaski County, Arkansas.

Charles M. Green, plaintiff, vs. C. S. Rosson, defendant.

The defendant, C. S. Rosson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Charles M. Green. August 1, 1904.

T. W. Wilson, J. P.

W. S. McCall, solicitor for plaintiff.

HAIR GROWTH



Promoted by Shampoos of

CUTICURA SOAP

And light dressings of CUTICURA, the great Skin Cure and sweetest of emollients.

This treatment at once stops falling hair, removes crusts, scales, and dandruff, destroys hair parasites, soothes irritated, itching surfaces, stimulates the hair follicles, loosens the scalp skin, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp, when all else fails.

Sold throughout the world. Cuticura Soap, 25c., Ointment, 50c., Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60). Depots: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave.; Potter Drug & Chem. Corp., Sole Props. Send for "All About the Skin," etc.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 160-page catalog, address J. F. DRAUGHON, Pres., either place.

DRAUGHON'S PRACTICAL COLLEGES.
LITTLE ROCK, ARK. ST. LOUIS, MO.
Nashville, Tenn.; Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma City, O. T.; Galveston, Texas; Ft. Scott, Kansas; Columbia, S. C.; Shreveport, La.; Kansas City, Mo.; Knoxville, Tenn.
Incorporated, \$300,000.00 capital. Established 1889. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write to-day.
HOME STUDY. BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

WARNING ORDER.

T. W. Wilson J. P. Court. Big Rock Township, Pulaski County, Arkansas.

M. E. Dill, plaintiff, vs. H. N. Smade, Frank Henry and Jim Stutts, defendants.

The defendant, H. N. Smade, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, M. E. Dill. July 29, 1904.

T. W. Wilson, J. P. Bradshaw & Helm, solicitors for plaintiff.

Lewis Rhoten, Att'y ad litem.

Organ recitals by prominent organists of the country are given daily on the largest organ in the world in Festival Hall at the World's Fair.

Arkansas World's Fair Hotel



LOCATED ON HIGHEST POINT IN ST. LOUIS WITHIN 2 BLOCKS OF SOUTH-WEST ENTRANCE TO THE WORLD'S FAIR GROUNDS.

ROOMS LARGE AND AIRY. SERVICE GOOD. RATES: ROOMS, 50 CENTS PER DAY; MEALS, 35 CENTS.

All west-bound Market street cars passing Union Station run to within two blocks of hotel, then walk two blocks west or take suburban car, which runs within 100 feet of hotel. You will do well to engage rooms in advance. Correspondence should be addressed in care of hotel.

John W. Rooks, of Harrisburg, Ark., **Manager.**

THE SOUTH'S MOST POPULAR SELECT SUMMER RESORT.
THE BEAUTIFUL SAPPHIRE COUNTRY.
5 HOTELS. SAPPHIRE, N.C. LAKES 3
ALTITUDE 35 LAKES 1/2 HOTELS 3000 to 5000 FT.
NO MOSQUITOES, — NO MALARIA.
A SURE CURE FOR RHEUMATISM.

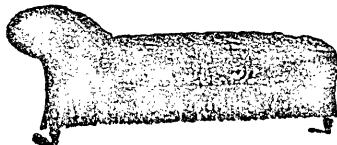
TUBERCULAR PATIENTS NOT ADMITTED.

For descriptive Booklets address
THE TOXAWAY CO. HOTELS, 2 Brevard St. N.C.



FREE

This elegant full size Reed Rocker or Fancy Figured Velour Couch will be given free to any lady who will take orders for our Swan Baking Powder and Household Supplies from her friends and neighbors. To every one who gives you an order (on our Plan No. 104) for a can you are to give, free of charge, a beautiful American Prescut Glass Fruit Bowl, Aztec Design. No trouble to take orders this way. No money required in advance, and we pay the freight. Simply send your name and address and we will send you our plans, order blank, etc. We will allow you time to deliver the Baking Powder and collect the money before paying us. You run no risk, as we pay the freight and will trust you with the Baking Powder, Rocker, etc. (I know this Company to be thoroughly reliable—Editor.)



THE SALVONA SUPPLIES COMPANY,

150 Publicity Building,

ST. LOUIS, MO.

Belmont College For Young Women

Nashville, Tenn.

Climate unexcelled.

Educational Equipment equals the best.

A more ideal combination of advantages for a girl's education does not exist than is afforded at Belmont College. Located in one of Nature's beauty spots, suburban to the "College and University City of the South," it offers all the allurements of a free open air life in this delightful Southern climate, and benefits by the nearness to Nashville and its educational influences. In equipment and strength of faculty Belmont is second to none in the land. Prepares for all colleges and universities. Courses leading to degrees. Music, Art and Modern Languages under teachers trained abroad. Park of unrivaled beauty—15 acres. Physical Culture and all out-door games. A glimpse of the beauties of Belmont and the pleasures of the social life in the palatial college-home can be had from the catalogue. Send for it or visit the college before deciding. Early registration necessary to secure room.

Miss HOOD and Miss HERON, Principals.

A RARE OPPORTUNITY

60 DAYS

\$35 } Complete Course in Bookkeeping and Business Training.
\$30 } Complete Course in Shorthand and Typewriting.

Positions Secured Free. Act Promptly, Attend the Best.

JAMES' BUSINESS COLLEGE
PINE BLUFF, ARK.

Vanderbilt University

NASHVILLE, TENNESSEE.

800 Students. 90 Teachers.

17 Buildings. Value, \$750,000.

The University offers courses leading to degrees in the following 7 departments:

Academic, Law, Dental, Engineering, Medical, Biblical, Pharmaceutical

Ten scholastic fellowships, worth \$200.00 each, awarded annually to college graduates. Expenses low. Handsome new dormitory on campus. For catalog of any department and full information address

M. E. HOLDERNESS, Registrar

Millboro Springs College

For Young Ladies

2,200 ft. above sea level. Located in the heart of the Alleghenies. Pure spring water. Preparatory and college courses. Special advantages in Music, Art and Elocution. Home care and training. Terms moderate. Session begins September 27, 1904. Address

J. Graham Davidson,
Millboro Springs, Bath Co., Va.

How to Promote and Conduct a Successful Revival—Torey 150

Social Evenings 35