

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

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## News and Notes.

PRESIDENT ROOSEVELT HAS BEEN asked by the Western Federation of Miners to investigate the strike. He has taken no action.

THE WATER IN THE ARKANSAS river is beginning to subside, having reached 27.9 feet, as high a point as has been reached since 1872. It is estimated that 30,000 acres of farm lands are overflowed. The cotton will be drowned out. Farmers are expecting to plant late corn.

### A Shameful Affair.

Among the midway attractions at the Fair the management had allowed an arena where was to be exhibited the Spanish bull fight. When all was ready for the exhibition on June 5 Gov. Dockery, in answer to the protests of a great number of citizens, issued an order prohibiting the show. About 2,500 men who had already bought tickets in their indignation burned the arena which had cost \$25,000, and a few days later the matadors met in a hotel, fought, one with a knife, the other with a pistol, and one of the men, the chief matador and manager of the show, was killed. Thus passes one of the midway attractions. If the management had shown due regard to the moral sentiments of our people disgrace would not have been incurred.

### The Colorado Strike.

The strike in Colorado which is focused at Cripple Creek has been on since August last. Accounts of its cause and continuance differ, as they come from the side of the miners and their employers. The miners allege failure to comply with contracts on the part of mine owners and attempt to break down the miners' union. But the facts seem to be about as follows:

The unionists had control of most of the mines, were working eight hours a day on satisfactory wages. But the unionists, under direction of their leaders, undertook to bring all the mines under their control, first, by attempting to enlist all the non-union men in their ranks, and then by attempting to bring pressure on those companies that employed non-union men. The union miners were called out from mines which were furnishing ore to non-union smelters in Denver. This

was in August last and the strike has been on since that time. The citizens have joined with the mine owners against the union, and the governor of the State has sustained the cause of the mine owners.

On the 6th of July the platform at Independence was blown up with dynamite, killing twelve men and wounding seven others. All the men killed were non-union men except two, and the crime was charged to the unionists. Other clashes occurred in which men were killed. The feeling against the unions has become intense, and an order has been issued that all union men leave the State. The citizens' alliance has issued an order that all persons belonging to any sort of trades unions, clerks, barbers, trainmen, cooks, etc., abandon these organizations. The union miners are being deported from the State. An exchange says:

"Just now the cause of labor is suffering severely from reckless and foolish leadership. Public opinion, which has long favored bettering the condition of the working man, is now being thoroughly aroused against present methods of unionism, and is likely to become as intolerant of labor monopoly as it has been of capitalistic monopoly, particularly when either can only be attained by intimidation, murder and loss of rightful personal freedom. Possibly radical unionism has reached its climax, and henceforth let it be hoped we may witness unions governed by reason and intelligence instead of brute force."

A large number of union miners are under arrest, charged with the explosion of the 6th and it is probable that several will be hanged.

Many of these men are likely to suffer unjustly for the feeling against the unions is too intense for sober and judicial action.

Gen. Bell, who declares the deporting of the union miners to be a "military necessity," says that the whole Western Federation is controlled by socialistic principles and that union labor has been made secondary to socialism in their lodges.

### From the Nation's Capital.

Secretary Cortelyou has extended his tour of inspection from the city of New York to Canada, where he has been traveling for a few days. He returns to this city next Monday, and it is given out that then the momentous question of the chairmanship of the Republican

national committee will be settled. There is a rumor that the president is determined to stick to Cortelyou, on the ground that he wants a clean and honorable campaign, conducted on a high plain, and can trust him. On the other hand, the senators who are old politicians and think they know it all, say that if only the election of President Roosevelt was concerned, it wouldn't matter who ran the campaign, but that the larger and more important interests of the party must be looked after. In other words, they contend that the prosperity of the country is bound up in the success of the Republican party, and that it would be fatal to allow the Democrats to again come into power.

Everything the government does appears to work for the good, or protection of some one. Dr. Wiley has, after a couple of years' hard work, established a rigid basis of purity for wines. By this standard as a criterion the department of agriculture has kept thousands of gallons of wine from entering this country because they contained too great a percentage of chemicals. These were mostly the white, still wines. As the demand for these is on the increase in this country the American wine growers will profit by the exclusion of the foreign wines.

After all, as the time draws near for actual work to begin on the Panama canal, the difficulties of climate, disease, etc., begin to melt away, if the expectations of those in authority are not dreams. Col. Gorgos, chief sanitary officer of the Panama canal, has formulated tentative plans which will make everything safe and lovely. All villages in the zone will be put under military camp regime, and the inhabitants will be obliged to obey rules rigidly or take a dose of court-martial. Lime to sweeten things is to be used in abundance; camps are to be drained; mosquito nets will be provided for the workmen to sleep under; stagnant pools are to be drained, and the whole zone is to be sprinkled with coal oil to utterly destroy malaria and yellow-fever bearing insects. Better than all the rest, a hospital train will make daily trips across the isthmus to pick up those who have fallen in the ranks, and the cases will be segregated as much as possible.

The Democratic national committee have established headquarters at the Riggs House in this

city, and are carefully editing the documents which are to be sent to the people. It has been decided to pursue for the present a conservative course, and treat the subject of tariff reform with great consideration. A radical reform of the tariff, if decided upon, would cut both ways, for all sorts of people, Democrats, Republicans, Socialists, Middle-of-the-Roaders, and others, are engaged more or less in business which is protected by the tariff. It is the people who are not protected who want free trade. Among the literature to be distributed will be Congressman Kitchen's speech on the president, and Burke Cockran's speeches, which he is now revising.

Now that the president has decided that the new building for the department of agriculture shall not stand on the Mall in this city, in front of the Washington monument, but that the plan for beautifying Washington as decided upon by the expert commission must be adhered to, there is nothing to hinder the work of construction, which will soon begin. The building will stand on the south side of the Mall, and will have 40 acres of ground around it. The whole facade will be 650 feet long. The main building, to be monumental in character, will have a front of about 150 feet, with a dome, to be built of white marble or granite. This will contain the offices and the library on the top floor. The two structures for laboratory purposes will each be 256 feet long. Altogether the building promises to be one of the most imposing in the city.

Every day more or fewer Germans find their way to the white house, and, grasping the president by the hand, tell him how much he resembles their own dear emperor in the Fatherland, and how glad they are to feel that after all they are at home in republican America. One of the latest visitors was H. von Kupffer, editor of the Berlin Local Anzeiger, quite a paper in its way. Both expressed gratification at the cordial relations which exist between the two countries. President Roosevelt speaks German fluently, and sometimes, in the heat of conversation, he drops into that language as naturally as Silas Wegg dropped into poetry.

Gen. Black, of the Grand Army, has quite recovered his health. Your correspondent saw him yesterday walking towards the pension

(Concluded on page )

## Educational Notes.

### A. M. C. Commencement.

Dear Dr. Godbey—I had expected some one to report the Arkadelphia Methodist College commencement in the last issue of the "Methodist," but I failed to find an account of it.

The closing session was quite satisfactory to the management and to the board of trustees. The graduating class was large, and seemingly well qualified for their various positions in life. The commencement exercises were up to high grade. The attendance was large and enthusiastic.

The commencement sermon by Rev. T. Y. Ramsey was well received and highly complimented by all. We all felt honored by the occasion.

The address delivered to the graduating class by Hon. J. H. Hinemon was highly entertaining to his hearers and full of wholesome advice to the graduates. He showed himself at home before the class and at perfect ease before the audience.

The management of the college has completely changed hands. After years of patient and successful work, Dr. Jones requested that the board take full control of the entire management and relieve him of all responsibility. This was done after we had secured the services of Hon. J. H. Hinemon as president of the board of administration and Prof. J. H. Wither- spoon as dean of the faculty.

The lease held on the property by Dr. Jones was transferred to the board for a term of years and full payment was made therefor. This brings the full management of the school under the control of the church.

The board feeling that the conference was entitled to the best of management, we created a board of administration, composed of Hon. J. H. Hinemon, Capt. C. C. Henderson and Mr. E. H. McDaniel. Mr. Hinemon, our State superintendent of public instruction, whose educational abilities are unquestioned and whose experience is long, true and marked with increased success from the beginning.

Capt. Henderson, who has donated more than \$10,000 to this institution, is known for his generosity, untiring efforts and insatiable love for Christian education. Mr. McDaniel has been on the board of trustees as secretary and treasurer from the beginning, and has proven himself a man of rare qualifications in the management of the school.

These men are all of the highest type of Christian integrity, who love manhood and womanhood more than they love money.

A faculty of high scholarship,

experienced and successful teachers has been selected, and will work in harmony with the board in their endeavor to make character building the supreme motto of the college.

Owing to the generous and unselfish spirit of Capt. Henderson, who has done so much to establish and save this institution to the Little Rock Conference and to Southern Methodism, the board changed the name of the college from the Arkadelphia Methodist College to Henderson College. The new catalogue will come out under the new name.

The college building and grounds are being renovated, adorned and made home-like in every particular.

This institution being the offspring, and thereby a child of the Little Rock Conference and a plant of our own vineyard, we feel that the entire conference will rejoice with the board in the bright prospect now before us.

The boarding pupils have been limited to ninety; when this number is reached the doors will be closed. Very truly,

W. F. Evans.

### Galloway College Commencement.

On June 1 Galloway College closed a very successful year. During the session no serious interruption, barring the Christmas holidays, has interfered with the progress of the school; the field day athletic contests, the class receptions and the frequent lectures and recitals being rather in the nature of relaxation from the tedium of class-room work. The inside management of the school under the direction of the broad-minded, faithful and exceedingly thoughtful lady principal has been most harmonious, and the whole school has felt the spiritual uplift of the earnest religious life and labors of the president, and all have felt satisfaction and have been encouraged to faithful effort by the realization that the financial and general interests of the college are in safe hands. After one year's residence in the school I may be pardoned for observing that no institution within my knowledge more fully meets the physical, mental and moral conditions of development than does Galloway College.

The closing exercises of this year were both varied and extensive, and if the judgment of the numerous visitors is to be accepted, they were also interesting. They began with the art levee on Friday afternoon, May 27, when the parlor and reception hall presented a most pleasing sight, adorned as they were with the work of the pupils of this year, which consisted of paintings, drawings, burnt wood and china painting. The exhibit

reflected honor upon both teacher and pupils.

A recital was given on Friday evening by Miss Cloe Smith, graduate in piano, and Miss Annie Steadman, graduate in voice. The following evening Miss Minnie Kate Baugh, graduate in piano, Miss Donna Stirlen, graduate in expression, and Miss Cloe Smith, graduate in voice, rendered an interesting programme. The Alumni banquet was also held on Saturday evening. A goodly number of the former students gathered to renew old associations and to show their love and loyalty to their Alma Mater. A section of the dining hall was screened off and beautifully decorated for the occasion. The menu was all that the most fastidious epicurean (and you would have thought them all epicureans) could wish. While the toasts were in progress, a judge's daughter moved that a committee be appointed to secure a permanent injunction against the Pacific Express Company to restrain said company from ever again carrying past Higginson brick cream ordered for an Alumni banquet. The rising wrath of the banqueters was appeased, however, upon the appearance of a freezer of impromptu cream, and all "went merry as a marriage bell."

Sunday morning a large audience gathered in the college chapel to hear the commencement sermon of Rev. Horace DuBose, D. D., who fully sustained his reputation as an earnest and eloquent speaker. His subject was the "Value of Truth to the Mind and Heart." In the evening Dr. DuBose preached to the Young Ladies' Missionary Society on the "Life of Christ." Both sermons were well received. On Monday evening the students of the expression department gave a creditable recital, and on Tuesday evening pupils from the departments of voice, piano and stringed instruments participated in the grand concert. The board of trustees were in session all day Tuesday. Their deliberations will be reported by one of their number.

The graduating exercises on Wednesday morning consisted of a strong and eloquent address by Dr. Monk, the formal presentation of the senior memorial, and the awarding of diplomas to the following graduates:

#### DEGREES.

Virginia Emma Bennett, M. E. L.  
Margaret Crebs, A. B.  
Martha Counts, M. E. L.  
Elizabeth Bevens Gardner, A. B.  
Edith Anne Hare, A. B.  
Lilla Westbrook Holmes, B. S.  
Ethel Hammer Hughes, M. E. L.  
Clara Lancaster King, A. B.  
Mary Louise May, M. E. L.  
Sula Frances Pinson, M. E. L.  
Clara Hollingsworth Potts, M. E. L.  
Norma O'Neal, M. E. L.  
Myrtle Elizabeth Shaver, A. B.  
Annie Camp Stedman, M. E. L.

Mertie Irene Smith, M. E. L.  
Mary Elise Wright, M. E. L.  
Willie May Whiteside, A. B.  
Ira Wasson, A. B.  
Nell Genevieve Wright, A. B.  
Mattie Bell Yarnell, M. E. L.  
SPECIAL DIPLOMAS.

#### PIANO DEPARTMENT.

Minnie Kate Baugh, Mus. B.  
Chloe Smith, Mus. B.

#### VOICE DEPARTMENT.

Annie Camp Stedman.  
Chloe Smith.

#### DEPARTMENT OF EXPRESSION.

Donna Stirlen.

#### CERTIFICATES.

Ava May Chrisman, bookkeeping and typewriting.  
Camille King, bookkeeping.  
Lula M. Laney, bookkeeping.

### Report of Pine Bluff District Conference.

ON TEMPERANCE AND SABBATH OBSERVANCE.

While the growth of the temperance sentiment in the Pine Bluff District is healthful and encouraging, it is true that as with freedom so with temperance, eternal vigilance is its price. Therefore be it

Resolved, That this conference reaffirms its time-honored and constant support of the cause of temperance, and that our pastors are earnestly urged to continue an unrelenting war on the liquor curse, both in public and in private conversation.

We are afraid that the cause of Sabbath observance is not receiving the attention that it should. Our people, particularly the young people, seem to have in a great measure lost a sense of the hallowedness of God's holy day. Therefore be it

Resolved, That we heartily indorse the noble effort of the American Sabbath Observance Association, and that it is the sense of this conference that at least one sermon should be preached at each church in each pastoral charge this year on this subject.

B. F. Scott.

M. O. Barnett.

DeWitt, Ark.

### Rev. J. M. Hawley.

FROM THE SUNDAY-SCHOOL.

To the Sunday-school of First M. E. Church, South, Pine Bluff, Ark.:

We, your committee, appointed to prepare resolutions on the death of our beloved pastor, Rev. James M. Hawley, who died May 24, 1904, feel in our sorrow and grief that we are not competent to bring before this Sunday-school in resolutions what should be said in this sad hour. As you all know, Brother Hawley was loved by the entire Sunday-school, for in his kindness of heart he had endeared himself to even the smallest child. Therefore be it

Resolved, That in the death of our dear Brother Hawley our Sabbath-school has lost a valuable leader, and one worthy of our love. He was a Christian, a gentleman of the highest type, whose kindness

of heart and gentleness of manner made all good people his friends. We realize that he had not yet attained the full measure of his usefulness, being cut off, as it were, in the full bloom of early manhood, at the age of 37.

To the bereaved widow and the little baby boy we extend our sympathy and pray that God may spare the child to grow to manhood and become such a Christian gentleman as was his father.

To the honored father of our deceased brother, and to all other of his relatives we most heartily extend our sympathy.

To the honored father of our deceased brother, and to all other of his relatives, we most heartily extend our sympathy.

Our Sunday-school and all departments of our church work, likewise our entire city regardless of church or creed, are grieved at the death of this noble Christian.

We pray that the good Lord may bind the broken hearted and save us all when we are called from time to eternity.

Resolved further, That a copy of these resolutions be sent by our secretary to the family of our deceased brother, also record same and furnish copy to "Arkansas Methodist" for publication.

(Signed)

R. H. M. Mills.

C. O. Huber.

Mrs. Addie Owen.

Mrs. J. W. James.

T. W. Sparks.

#### Letter From China.

REV. A. P. PARKER, D. D.

The Shanghai District Conference met at Sung Kong May 6. As Mrs. Burke has been seriously ill for some weeks Brother Burke, the presiding elder, could not be present and the conference had to elect a president.

For the first time in the history of the mission a Chinese was made president. Brother Faung, junior preacher at Moore Memorial Church, Shanghai, was elected president by a majority over the undersigned of 26 to 19. This election was a surprise to some, though I in common with others fully expected that Brother Faung would get a considerable vote, even if he was not elected. Some of the native preachers and lay delegates had decided, apparently before the meeting of the conference, to try to elect a Chinese president.

Brother Faung did very well indeed. He came to me occasionally for a little prompting but I was quite pleased to see how well he could preside over such a meeting. As he is one of my former pupils in Buffington Institute, I take special pleasure in his having been elected to this office.

I write thus at some length on this subject because of the very

important bearing it may have upon the subsequent sessions of the of presiding over an Annual Conference. The experience of the Japanese conference with a Japanese president has not been such as to warrant us in believing that it would be wise for us to have a Chinese president. But the native brethren are full of the idea and we will have to reckon with it.

This action of our native brethren however is but a symptom of a condition of things which all foreigners in China will be obliged to meet in the near future. The sentiment, "China for the Chinese," has taken strong hold on the minds of many of the people both in the church and out of it, and even those who are strongly in favor of receiving all possible help from the West are, many of them, becoming more and more thoroughly imbued with the idea that the Chinese can, and by right ought, to take the lead in all affairs where the Chinese are specially concerned. This feeling seems to be especially strong here in Shanghai, where many of the leading native Christians from various denominations have combined together to form a Chinese union church. They have a regular organization and weekly meetings. They also publish a paper in which they demonstrate their views especially in regard to the necessity of the Chinese Christians becoming independent of foreign support and foreign control. Some of the missionaries look with a good deal of doubt upon this movement, but others see in it a very hopeful sign of progress toward self-support as well as self-government in the Christian Church in China. For myself, I am heartily in favor of the principle and intend to help it on as much as possible. But our Chinese brethren will, of course, have to learn that self-support, in the way of meeting all financial obligations, must come before an entire self-government by the natives can be secured. As soon as they are able to pay their expenses then the government may be safely given over into their hands.

The preachers in charge of the eight stations and circuits within the bounds of the district gave reports of their work along the lines indicated in the discipline, namely, on the state of the church, Sunday-schools and education, support of the American Bible Society, financial systems, and so forth. In every charge there had been considerable numbers of probationers enrolled and many had been received by baptism into the church. The attendance on all the various meetings were reported to be large and widespread interest in hearing the Gospel is manifested in many places. We get the same reports from this district that we do from other regions, namely, that large numbers of people want to join the

# GREGORY'S ANTISEPTIC HEALING OIL

The best thing known on the market in America.

When once used becomes as much a necessity as the bread on your table.

It is a great blessing to the suffering race of man.

All wounds in the flesh of man or beast cease to give pain as soon as applied or used.

Stops that cough in one to three minutes.

Relieves and cures croup in children in a few minutes.

Relieves asthmatic paroxysms in shorter time than anything known. Cures all sore mouths and throats in a short time.

Cures that old toothache as soon as it touches the nerve.

Puts the baby that is crying with that awful colic to laughing in a few seconds.

Takes the hurt out of that boy who is crying and almost going into fits from a nail wound in his foot, and puts him on an easy run again.

Two or three doses of 30 drops each cures that flux or diarrhoea without further medical aid.

Cures colic in man or horse as soon as it reaches the stomach.

Cures bloody murrain in cattle just now.

Cures cholera in the hog and chicken. Puts the hog to squealing for his corn, and the hen to her merry cackling and the old cock to his shrill crowing.

The best remedy known for pneumonia, having cured hundreds of cases without other medical aid.

Cures pain in any part of the human body, however deeply seated,

in an incredibly short time.

An ordinary attack of rheumatism is knocked out in a few hours, and gives no more pain.

Neuralgia is relieved at once as if some magic breath had blown it away.

The drummer gets sweet, dreamless sleep in the old hotel when the oil has been used in the spring time for the destruction of that dreaded pest, the bedbug.

The dreaded moccasin and old rattlesnake becomes as harmless as the scratch of a pin or pricking of a needle. His deadly poison is neutralized in one minute with the Oil.

Collar and saddle lumps (called set-fasts) are reduced under its persevering use.

We have tested the Oil in all the ailments named and more, and know what we say. We have thousands of letters from more than twenty states corroborating all the claims made for the Oil, now on file in our office, which we will gladly open to you if you will come to see us.

Cures blind staggers in horses in 30 minutes if used in time.

Cures poll evil, fistula, foot evil, sweeney and all other wounds in the noble horse that any other remedy can cure.

It puts these diseases back when used in their early stages of development. Good for big-head and big-jaw in man or horse.

All flesh wounds cease to give pain in one minute and the process of healing goes on without inflammation or a festering sore.

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Conway, Ark.

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If he cannot supply you, send 25 cents in stamps to above address and get a bottle by mail.

When you call for Gregory's Healing Oil, see that the name GREGORY is printed at the top of the carton.

annual conference when no Bishop can be present. It is very plain that our native brethren will make a strong effort to elect a Chinese president of the Annual Conference the next time they have an opportunity, and although this district conference got along very well with a Chinese president the time is hardly yet come when it would be wise to have one of our Chinese brethren intrusted with the much more important and onerous duty church for the sake of the help they expect to get in law-suits, collecting debts, escaping justice, etc., so that the preachers are obliged to be very careful in enrolling probationers and receiving members lest

improper persons be brought into the church.

The financial reports from the charges showed that some \$2,300, Mexican, had been collected in the district during the past twelve months for the various objects in church work. Of this amount \$600 had been contributed for the support of the ministry. Considering the small number of members and the poor financial condition of most of them, this was indeed a most gratifying report and indicates a growing willingness on the part of the native Christians to contribute to the support of the church.

Anglo-Chinese College, 18 Quinsan Road, Shanghai, May 14, 1904.

### From the Nation's Capital.

(Continued from 1st page.)

office, to inspect his old quarters and swap jokes with Commissioner Ware. He has recovered from his rheumatism, and is gaining flesh. Evidently civil service reform, a good pension, and his commanding position agree with him. He soon goes to Vassar College to see a daughter graduate. Later he will inspect the Grand Army posts of the United States, make a number of speeches, and escape the heats of a Washington summer.

Why not send Attorney General Knox to the senate to succeed the late Senator Quay? Mr. Knox is from western Pennsylvania, and there are people in Washington who think that another strong lawyer in the upper house would be a good thing. He could let Senator Penrose have all the patronage and devote himself to public affairs. But some over-nice people think he would want to be a little more active than he has been in the regulation of trusts. Besides, the president does not wish to have Mr. Knox leave the cabinet.

News comes to the weather bureau in Washington that an unusual number of icebergs have been seen far to the south in the Atlantic this spring. This accounts for the upsetting of all the scientific plans for recently forecasted weather in Washington. For a full week thunder showers were reported, and not one came to time. The sky remained provokingly clear, and the air was cool and delightful. In fact a trough of low pressure or a bar of cold pressure, or a chilly wind from the northeast, prevented the showers from coming up by way of Virginia, the usual route. The icebergs got in their chilly and unscientific work, and the electricity necessary for a genuine forecast failed to accumulate. C. A. S.

### A Visit to Savannah.

The traveler who is accustomed to seeing in most of our American cities mere brick and mortar finds much to interest him in this historic and picturesque city. Founded by Oglethorpe in 1733, captured in 1778 by the British, occupied by Sherman in 1864, Savannah is familiar to every student of history. The only spot in America where John Wesley lived and worked, it is especially interesting to Methodists. Thinking that some of our Arkansas Methodists may care to hear fresh tidings of Savannah Methodism I venture to write an account of a recent visit to that historic city. Less than a year ago Wesley Monumental Church saw fit to choose us as their representative in the foreign field. In compliance with a request from the pastor, Rev. O. B. Chester, and Dr. Lambuth, we arranged to visit

the church before sailing. On Sunday at 11 Dr. Lambuth preached for us a sermon, strong, earnest and full of the spirit. In the afternoon we attended Sunday-school, which is under the direction of Mr. E. W. Rippard. It was indeed an inspiration to us while speaking to look into the faces of the four hundred children and to know that they are taught to pray daily for the one they are sending out.

In the evening by the help of the Spirit we were enabled to speak of our common cause, after which Dr. Lambuth presented certain phases of our work in Japan.

We were impressed by the zeal and earnestness which characterizes this church. The pastor is full of the missionary spirit and this spirit pervades every department of church work.

Wesley Monumental Church was built some thirty years ago by popular subscription from all parts of the world at a cost of \$135,000 and stands as a memorial to John and Charles Wesley. Every window in it is a memorial to some Methodist saint, the largest of which are full length portraits of the brothers, John and Charles Wesley.

It is fitting that a church which stands as a recognition of Wesley's work for humanity should be missionary in spirit.

Everywhere one sees the haunts of John Wesley. Many traditions hover about his memory and if one wishes to win the heart of a Savannah Methodist let him cast no reflections upon the accuracy of these traditions. During bi-centenary year the Methodists, in order to fix forever in the minds of the people the important landmarks of Methodism, erected five tablets each one of which marks some historic spot. The dates and sites may be verified by reference to Wesley's journal. On Monday afternoon Mr. Rippard, the Sunday-school superintendent, took Dr. Lambuth, the pastor, for a long drive and pointed out many places which are rich in historic association. On the corner of Bull street and Bay Lane is a tablet which marks the spot where Wesley preached his first sermon in America, March 7, 1736, from 13th chapter, 1st Corinthians. The postoffice stands upon the site of the old court house, where on May 9, 1736, Wesley began to hold services. Here was organized the first Sunday-school in America which antedated the work of Robert Raines in England fifty years. Another tablet marks the site of the parsonage set apart by Oglethorpe. The most interesting tablet bears this inscription:

"On this site, according to John Wesley's journal, occurred the second rise of Methodism."

In the Colonial cemetery is the grave of Mrs. Jane Wilson, a member of the first Methodist class in

Savannah.

For years one of the most interesting spots near Savannah was the Wesley Oak, under which Wesley preached to the Indians. When the old tree at length yielded to time, Mr. Rippard, the owner, had the wood made into souvenirs—gavels, goblets, mallets, pens and squares. We were fortunate enough to receive some of these from the owner and have brought back some for Methodist preacher friends. Now some people will say that the Methodists are worshiping relics. We were amused at the indifference of some workmen who were digging up the stump of the famous oak.

"What are you going to do with it?" we asked.

"O, anything to get rid of it—dump it into the river or bust it up for kindling," said these weary of relic hunters.

In a short drive we passed many points of interest to the student of history—the headquarters of Washington, of Aaron Burr, of Gen. Greene, of Lafayette and last of all, the headquarters from which Sherman made his famous Christmas present to Lincoln. In Madison Square is the monument erected to Sergeant Jasper in 1879, who was killed in 1779. In Monterey Square is the monument to Pulaski who fell at the siege of Savannah, the same year. We saw also the monument to Gen. Greene and the beautiful memorial to the Confederate dead. Then turning from the city, we drove slowly through the celebrated cemetery, beautiful Bonaventure. As we looked down the long avenues of oaks with their weird drapery of long Spanish moss and beyond at the magnolias, the palms, the jasmynes, the oleanders in all their wealth of tropical beauty, at the perfection of man's art in marble and stone, we thought surely heaven cannot be more beautiful than this.

On Tuesday, in company with Mr. Snedinger, the assistant superintendent, my host and hostess, Mr. and Mrs. Shepard, we went for an automobile ride of perhaps fifty miles. About ten miles out is the Bethesda Orphanage, founded by George Whitfield. How many thousand orphan children have lived to bless the name of this benefactor! Out at fair Montgomery we saw the Oglethorpe oak under which Oglethorpe made a treaty with the Indians. Perhaps the most picturesque place we visited was the Hermitage, the colonial estate of the McAlpines.

On each side of a long avenue of oaks stand the old slave quarters—eighty-nine low brick huts. Some are roofless and covered with ivy, while in others are some old-time darkies with their lazy, happy pickaninnies. There we saw the old whipping-post, the overseer's house, the hospital and the women's prison. Behind a high brick wall

stands an old rice mill, a cotton gin and a corn mill. The old colonial mansion with its marble pillars and long flights of marble steps overlook the river. The present building was built nearly a hundred years ago and stands upon the site of the first block house built by Oglethorpe. The old house is deserted, but an overseer lives upon the estate and has control of between two and three hundred negroes who cultivate the rich bottom lands.

Many opportunities were afforded by the pastor for us to meet the members of the congregation. On Monday evening a reception was given by the ladies of the church in the church parlors. The Japanese decorations were the most effective we have seen. It was an inspiration to us to meet face to face these people and to hear their words of encouragement.

One of the most enjoyable social functions was a fish dinner given by Judge S. B. Adams at Thunderbolt Springs, a pleasure resort which owes much of its popularity to the excellency of its fish dinners. On Wednesday a party of us made an excursion to Tybee Island and spent the afternoon on the beach. This part of our entertainment was under the direction of Mr. and Mrs. Shepard, to whose hospitality we owe much of our pleasure during the entire visit. We returned to the city in time for prayer-meeting, where we had an opportunity to say good-bye to the pastor and people who are standing back of us in our work. As we knelt for a closing prayer we were filled with gratitude to God that he had called us to serve this people in the foreign field. The memory of this visit will ever serve to cheer and strengthen us in our work.

Virginia Garner.

### Lights and Shadows of an Itinerant Life.

NO. 2.

I have made a great many mistakes in my life. They are not pleasant to think about, but it may nevertheless be very profitable for a man to think over his mistakes, profitable to him and profitable to others, if he has come to know where his mistakes have been. It is more than likely that I do not yet recognize all my mistakes, for I found out some time ago that a man seldom knows his own worst fault. If he knew where his worst fault lies, he would abate it, and so it would cease to be his worst fault. It is usually not only not recognized, but it is often thought to be even a virtue, a trait to be cherished. The worst fault of some people is a sense of what they call manly independence, which is in fact a manful foolishness, cultivated continually on the false supposition that it is the former.

I remember once that I got very

mad in the pulpit. I was strung up on a great subject, was intensely in earnest, felt that it was a matter of life and death to my audience. Most of my mistakes have come when I have been just in this condition. On this particular occasion I was preaching on the "terror of the law," and I was in no mood to be trifled with, or to bear any trifling in the audience. My hand was going up to emphasize some point, when I noticed two or three young fellows giggling out in the congregation. I brought down my fist on the bookboard and denounced the careless young fellows instantly. Now no man can preach as he ought to who has not become saturated with the spirit of his message; yet he ought to beware of being in the condition of the man who preached on the devil and was full of his subject. The Psalmist has said, "Inflame not thyself because of evil-doers," and it is very doubtful whether a man can afford to lose himself at any time, even in a great subject. It is certain that he must be careful if his subject has to do with the terrible, if he is to denounce sin.

This mistake brings up another, which was more a question of attitude than otherwise. I was often in the attitude of attacking my audience, did business largely by that method. It took me a long time to practically believe that it was best to persuade men. I was a long time learning that it was best to assume that a great part of any audience was sincerely desirous of knowing the truth simply, and would follow it if it were shown them in a persuasive way. I thought it better to compel assent to its teaching, to put the hearer where he just had to do what I told him to do. I was told several times that I could not drive men. My reply was that I was not trying to drive them, that I was only giving them the truth. I came afterwards to see that as a matter of fact I was trying to drive them, just hammer them with the truth till I compelled them to act, without stopping at all to persuade them. Now there are men who can be best reached by this process, once you have gotten them to listen to your truth. But there is always danger that they will not listen to a man who is in an attitude of antagonism toward them. When Mark Antony went in for a verdict over the body of Julius Caesar he was exceedingly careful first to conciliate his audience. Paul did the same thing in his opening sentence on Mar's Hill, though our translation loses the sense of what he said in that sentence. What he did say was substantially this: "Ye men of Athens, I perceive that you are the most God-fearing of men." If there is to be any compulsion in our preaching it had better be preceded by instruction kindly and clearly and earnestly given, and by per-

suation. It is possible to sweep a man along in front of you when once you have tied him on to you.

I used to tell some very unwelcome truths simply because they were truths, and when I was certain that to tell them would awaken antagonism without any other result. I have since learned that it has always been the method of God to first prepare people for the truth, waiting for ages sometimes, and that the Master had some great truths which he did not tell, simply because people could not bear them. Johnquill.

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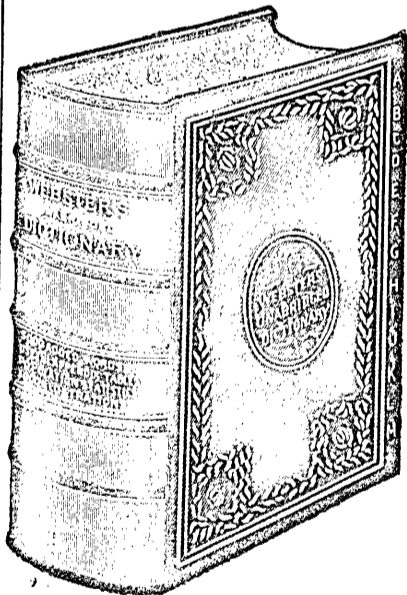
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The defendants, Belle M. Bailey and W. A. Bailey, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Union Trust Co., Agts.

June 4, 1904.

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S. S. Wassell, solicitor for Plaintiff.

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June '19--Christ Risen. Matt. xxviii. 1-15.

Golden Text—"Now is Christ risen from the dead." (1 Cor. xv. 20.)

Time—Very early on Sunday morning following the crucifixion.

Place—In the garden adjoining the place of the crucifixion, and on the road back to Jerusalem.

It was impossible that he should be holden of death. No good thing can be permanently buried, and that the incarnation of all goodness should have been held in the bonds of death is a thing which could by no means have been accomplished. All the powers of this world and all the powers of the nether world were committed to keeping him there, the seal of the Roman empire was upon that grave, to guarantee its safe-keeping of the dead Christ, and the powers of hell were about him; but there was an earthquake—nature felt the vast inharmony of the conjuncture, and shuddered at the thought—and a mighty angel out heaven descended and did what no mortal man would have dared to do, rolled away the stone that closed his sepulcher—and the hour had struck for a new era in the history of man. Heaven and all the uncorrupted part of God's universe was on his side. When we so say, let not the few faithful women be forgotten, for they were the last to leave his cross before the Sabbath gloaming came, and they were there with the light of the first day of the week, bringing in their devoted hands the spices whose perfumes were like the incense of their hearts, determined upon this that nothing should be wanting to do him honor, let the whole world do as it might.

Jesus honors those who honor him. He gave these women the blessed privilege of being the first evangelists to announce that the daystar of hope for all future ages had risen, a star that was to know no setting, whose light was to brighten into the splendors of the Sun of Righteousness. They were told to "go quickly," for the heart of Christ's little world was sick upon the border land of despair.

As they went that happened which always happened—Jesus met them in the way of their duty and in the exercise of their privilege, and gave them still further light; they were to tell the disciples where to meet him, in Galilee, these women first having heard with their own ears his blessed "All hail," and having been permitted a few moments of worshipful fellowship with him, holding his feet.

How pitiful the blindness of this world! How awful is the

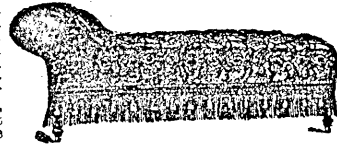


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truth that men may come to the point where neither resurrection, nor earthquake nor angel can awakened faith in their darkened hearts! But it is even so, and it is often so. Men set against righteous living and against the shining of the truth into their hearts will evermore come to the place where no truth shines for them, nor ever shall again! The guards left this tomb and told the truth to the chief priests and elders—but they had gone too far, had plunged not across some Rubicon, but were floundering in the Stygian bogs and sinking there into the quicksands of lost souls. They must make the best of it now. They must maintain a cause already lost by using corrupt means, and so they bribe the guard to tell a lie, a most bungling one, to be sure, for does not error always stumble? But a movement vast as Christendom, and widening with every year, and filled with a vast oratorical

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## June 19--Watchfulness Enjoined.

Mark xiii; 32-37.

The day of Christ's second coming is not revealed. It is in vain that men seek to compute the years of the Gospel dispensation, or fix the time of the consummation of the Gospel scheme and the coming of the Bridegroom.

There was anxiety about this among Jesus' disciples but he checked it.

Why should we know the time? The knowledge would not aid a preparation for it. Preparation made against a fixed time would be no true preparation. Shall a man say "at such a time I will be pure, and true and good?" Or shall a wicked man say "I will get good when I come to die?" If one shall choose to spend his life in sin shall we reckon that he has become good in the hour of death? God is not mocked. This idea of preparation to meet God at some fixed time is a delusion.

Will one who hates his brother resolve to love him at a given date? No conventional goodness avails in God's sight. He knows all. He seeks truth in the inward parts.

Those who truly love Christ long for his appearing. Their preparation for him is their daily fellowship with him.

In Matt. xxiv. 42-51, Jesus is teaching on this same subject, and there he tells of the man who would have watched had he known at what hour of the night the thief would come. Certainly so. But Jesus charges us to watch for the opposite reason, because we know not. The man who had his house broken in knew not. Who does know when a thief will come? Who is ready if not armed against surprise? To desire to be ready for the Lord tomorrow but not today would be a strange, a contradictory and impossible state of mind. Not desiring to meet your Savior now, but going to get ready for him if you just knew the time of his coming—that is quite absurd.

Those who fix dates for Christ's appearing and try to stir up the church to be ready never cultivate a true piety. Under that excitement some have given up all plans, all business. It was a sham preparation. If their business was such as the Lord approved they ought to have kept about it.

It is no matter to the good man



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if the coming of Christ take him by surprise. It will be a joyful surprise, as when a dear friend comes without herald. The wise virgins were asleep when the bridegroom came. The ten "all slumbered," for it was midnight. Yet the five wise were ready no less. Ready, expecting or unexpected; ready, awake or asleep; ready at midnight, at the cock crowing or in the morning—such is, alone, the true preparation for our coming Lord.

Let us now, dear Leaguers, transfer all these thoughts to that coming of Christ that can not be far from any of us. Every day you hear that he has come to somebody. His messenger knocks every day at some door, not far away. His next call may be on your street, at your number, or where you live out upon the farm. There is one form of sleep which is death. It is forgetfulness of duty, indifference to her calls, carelessness of the good you may do, or the good you may receive today. Against a sleep like that watch and pray.

Ready for his coming is ready to go at his call. That Christ shall come the second time to reign on the earth is not clearly taught us. But he shall judge all men, and our business is to be ready for the judgment at all times.

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GODBEY & THORNBURGH,

LITTLE ROCK, ARK.

## THE ARKANSAS METHODIST

J. E. GODBEY, D. D.,

EDITOR.

REV. A. H. GODBEY, A. M.,

AS'T EDITOR.

REV. T. O. RORIE,

FIELD EDITOR

WEDNESDAY, JUNE 15, 1904.

Now that district conferences are being held and committees appointed and reports made on Sunday-schools, church papers, finances, revivals, etc., will it not be well to have a committee on preaching? A committee of godly, judicious laymen, who have no fear of the cloth before their eyes, might make some valuable suggestions to the preachers, about the manner in which they should perform their duties.

### One Way to Build Up a Church.

There are many ways to build up churches and congregations. Not the least popular in aristocratic communities is to affect superior culture in the pulpit and in the style of service.

We knew a minister who always wore a dress coat and white gloves in the pulpit. He said often to his people, "I like fine music and we will have it at any cost." He said his people were able to pay for it, and they would. So he flattered his choir and his rich members. The church building was magnificent, the furnishing costly, the order of service rendered with precision and emphasis. Everybody was intent to do the right thing and in the right way. The worship was elegant. It was little beside. It was a sacred tableaux, and the one motive which it all expressed was human pride, an appreciation of refinement and taste which was a bid for proud and conceited folks and which said to the poor, "Keep away from us."

The preaching was an exhibition of learning and literary culture intended to please the taste and ease the conscience.

This church was spoken of as the church of the rich, the church of the socially cultured. It was a solid church. It had devoted members. They loved the church. Why not? It was their church, their people, their elegant society, their refined entertainment.

Membership in such a church was a bond to unite vain and self-righteous worldlings, and to separate them from the vulgar world.

Such a preacher and such church members are like the wicked husbandmen who turned out and killed their lord, that the inheritance might be theirs. Learning is good, and beautiful forms in worship commended, and social fellowship is sweet, and sweetest of all the privilege of trusting in ourselves that we are righteous and despising others. And the church may serve us for all these things, and so we may rejoice in a Christian culture, and in the very beauty of the sanctuary

seek our own carnal pleasure. It is to turn to our own destruction the revelation that has lifted us from the dung-hill. It is to turn to our own corruption the means of salvation. We love the church, not *his* church who is head over all, but *our* church. We love the church, but for the worldly good we get out of it, turning out the Master. We love the church but despise him who bought the church with his own blood, and his poor and neglected ones from whom we have withdrawn ourselves cry against us.

The best proof of vital godliness in a rich church is a faithful stewardship in respect to the poor. We must assert the equal value of all souls in God's sight. We must act and feel in harmony with that assertion. If we are superior to others in intelligence, culture or means, by so much should we be superior to them in helpfulness to others.

### As Becomes a Bishop.

After thirty-two years service in the episcopal office in the M. E. Church, Bishop Merrill retired from active duties, declaring that he had never made an appointment under any conscious personal influence of friendship or prejudice. That is only what any Bishop ought to be able to say. The use of episcopal authority to reward personal favors, or to avenge personal slights would be a perversion which would call forth the condemnation of any honest man's conscience. The good of the church, and the promotion of the cause of Christ by its agencies is the one matter alone which should control the administration of a Bishop.

But men are not likely to be conscious of the influence of personal prejudices even when those prejudices exist. Recognizing that merit and capacity alone render men eligible to appointments, even a Bishop is likely to think a personal friend worthy and true, while he may discount the man who has not the advantage of personal relations.

Bishops become really acquainted with but few men in the conferences, and he who thinks to read men at a glance will be often deceived. Therefore a Bishop has need to gather information from all sources, and to have much respect for the prevailing views indicated by the brethren.

One's liability to be swayed by personal prejudices depends upon his susceptibility to such prejudices. A Bishop who is sensitive to supposed personal slights or discourtesies will often shut himself off from information which he ought to obtain, and can hardly be trusted to maintain a judicial spirit in dealing with men.

Few men possess the judicial temper in a higher degree than Bishop Merrill. His strength of mind, evenness of temper, deliberateness of

action, and high sense of the responsibilities of his office have bore him as become a Bishop through his long career of service.

### Reform as Business.

A. H. GODBEY.

The trial of the car-barn bandits is ended, and the death sentence is passed and executed. There was little probability of any other result. The facts were too well known, the murders too numerous and relentless. There were no grounds upon which any plea for mercy could be founded. And now a leading daily publishes a cartoon entitled "Just as a matter of business." The indignant taxpayer is looking at the bill of expenses: \$60,000 the case has cost; then he looks over the choice selection of bandit literature upon which the young ruffians were raised, and which served as their inspiration, and decides that he will suppress such publications.

It is safe to say that there will not be such result from any such motive. Enormous as is the cost, it means only fifteen or twenty cents for each taxpayer of Chicago. The financial pressure cannot be made strong enough in that way to arouse the condemnation of the public. The taxpayer is made to pay many times such sums everywhere by municipal corruption, and is satisfied so long as he has the privilege of being robbed by his own party. We are long familiar with reforms advocated for economical reasons, and with failure of the public to adopt them. The liquor traffic is a case in point. If economic arguments could achieve reformations, the traffic would have been abolished long ago.

That method of argumentation has its limitations. The American public submits to almost any sort of taxation or extortion, so long as it is indirect. It is not financially far-sighted. The railway corporation or the bank president prohibits use of liquor by employees, because the interests of the business are directly involved. But the average citizen does not consider that his interests are directly involved in the perpetuation of such evils. And to speak truth, they are not so intimately connected as a certain exaggerated style of argument would require us to believe. It is not prudent to base the whole protest against an evil upon the exceptional cases that may occur. Such proceedings recall the revivalist whose stock in trade consists in "graveyard stories," and who does not thereby build up or edify the church.

Further, the persistent emphasis upon various reform measures "as a matter of business" tends to create the impression that only business questions and interests are involved. The deep moral wrong, the fundamental native evil of many

of the ills that are attacked are relegated to a minor position, or altogether lost sight of. The opportunity for the appeal to conscience is missed, and in consequence an opportunity to develop the latent moral force of the individual is lost. No moral power is added to the sum total of a nation's energy when a man votes for a reform for business reasons only. The appeal has its use and its place; but its place is a minor one. Temporal prosperity is not the final court of appeal.

We have perhaps too much of that style of argument. It is a perfect parallel to the popular commercial conception of the functions of government. The whole position of the American public upon such matters needs correction. Reform as a matter of business will never succeed, so long as we are crowded everywhere with men to whom rascality is a matter of business. They can always be depended upon to make rascality the better business for those whose votes are especially needed.

Returning to the case which started these remarks, it may be that the suppression of the type of literature in question is one of the needs of the time. Such cases are exploited in this "penny-dreadful" stuff, and serve to arouse the emulation of callow fools who believe that such feats are a short route to fame. When the young bandits were at length run down and captured in the country, one of them said to the farmers, "You fellows are only 'rubes,' but you have captured three of the greatest criminals of the century." That bit of braggadocio tells the whole story. And these fools feel a certain satisfaction in the reflection that some one will print their feats for other young fools to read, to admire, and to emulate. The complete suppression of all such literature should be undertaken in every State. The Chicago daily is right. But it must be more than a mere matter of business.

### Very Good.

The Arkansas Retail Hardware Dealers had a convention in Little Rock, closed with a banquet last week. We are glad to take from an exchange this note of the banquet:

The following resolution, introduced by J. M. Pittman, was adopted by the association:

"Resolved, That the association notes with no small degree of pride and satisfaction that the banquet tendered by the W. W. Dickinson Hardware Company and the Fones Bros. Hardware Company to this association was free from all kinds of intoxicating liquors. We take this as a strong recognition of a healthy public sentiment in favor of temperance, and a mark of the high order of the citizenship of our association."

**Rev. J. M. Hawley.**

Whereas, The Great Head of the church has removed from our midst our beloved pastor, Rev. J. M. Hawley, and called him to higher work and greater honor, be it

Resolved, by the board of stewards of the First M. E. Church, South, as representative of the church, That in the death of Brother Hawley Methodism has suffered the loss of a cultivated Christian minister, the State a citizen of noble life and example worthy of all emulation, and that while sorrowing for our loss and longing for a sound of his voice, that is stilled, and a clasp of his hand that is gone, we bow in humble submission to the will of God and give assurance of our faith that Brother Hawley has entered the life more abundant.

Resolved, further, That we record our appreciation of his labors among us as pastor, deeming him at all times faithful, unselfish, full of brotherly kindness, seeking not his own, but Christ's, and that we rejoice in the memory of his pure and consecrated life as he went in and out among us in a ministry of love.

Resolved, also, That we extend to his bereaved family, especially his father and wife, our tenderest sympathy, and for the little son so early orphaned we add our Christian solicitude that his father's God may be his until they meet each other before the Great White Throne.

Finally, That these resolutions be spread upon the records of the church and published in the "Arkansas Methodist," the Christian Advocate and the city papers, and a copy forwarded to Brother Hawley's family.

J. W. James,  
R. H. M. Mills,  
E. D. Russell,  
Committee.

**Vanderbilt Notes.**

Chancellor Jas. H. Kirkland has returned from South Carolina, where he delivered an address at the commencement of Wofford College. Dr. Kirkland is an alumnus of that historic institution.

Friday evening, June 10th, in the University auditorium, the contest for the Young medal was held. Henry Wade Dubose, of Tennessee, was the successful orator.

Rev. W. M. Wilson, of Augusta, Ark., came in Saturday morning. He will enjoy commencement and attend the institute. He has an appointment to preach for Brother Twitty, at Trinity Church, tonight.

Bishop Warren A. Candler preached the commencement sermon in the University chapel Sunday morning, the 12th. He had an immense audience, and delivered his sermon with unction and power. I should characterize him as a powerful preacher. I noted the benign

face of Bishop Key in the audience.

Class day exercises were held on the campus Saturday night. Sweet music and gorgeous decorations added much to the beauty of the occasion. Of commencement proper I shall write later.

Hutchinson.

**Premiums For All.**

To the person sending us the largest number of new subscribers for the "Arkansas Methodist" with cash, \$1.50 each, before the 1st of July, we will give a premium of \$10 cash.

To every one sending us five new subscribers with \$7.50 we will send Webster's Unabridged Dictionary, advertisement and description of which see in this paper.

To every one sending four new subscribers with cash, \$6, we will send large print Holman's Self-Pronouncing Teachers' Bible. Retail price, \$3.25.

**From Our St. Louis Friends.**

Dr. Godbey—Herein you will find what the St. Louis merchants contributed to Galloway College debt:

Carlton Dry Goods Company, \$50.

The following gave \$25 each: Hamilton-Brown Shoe Company, Roberts, Johnson & Ran Shoe Company, Hargdine-McRettrick Dry Goods Company, Schwab Clothing Company, Rice, Stix Dry Goods Company, J. Rennard & Sons, Samuel Cupples, a hardware company, Another hardware company gave \$20.

The following gave \$10 each: Brown Shoe Company, Peters Shoe Company, Tennett Shoe Company, Butler Bros., Friedman Bros., Ganss Langenberg, Rothschild Bros. Hat Company, Blackwell-Wielandy Book and Stationery Company, N. O. Nelson Manufacturing Company, Bry & Bro. Cloak Company, Geo. D. Barnard & Co., Napoleon Hill Cotton Company, Lesser-Goldman Cotton Company, Jos. A. Allen Cotton Company, J. S. Merrell Drug Company, Corticelli Silk Company, Paris Medicine Company.

The following gave \$5 each: Mound Coffin Company, C. & W. McClean, St. Louis Coffin Company, Banner Buggy Company, Wm. G. Frye Manufacturing Company, Missouri Furniture Company, Ande Furniture Company, National Paper Company, Kregel Casket Company, Haynes Langenberg Manufacturing Company, L. M. Rumsey Bros., Saunders Duck and Rubber Company, Rosenthal Sloan, A. Hass & Son, Wm. Baker, P. Haden S. H. Company, Graham Paper Company, Plant Seed Company, Shesler Cornell Seed Company, Lerchman, Goodman & Co., J. F. Boland, Walter Hill, D. D. Walker, Jr., Mound City Paint Company,

Mound City Duck and Rubber Company, Jas. Clark Leather Company gave \$2.50.

The following gave \$2:

H. Pfeiffer Bro., Peter Hauftman, Jacob D. Straus, C. R. Wet-tie, Jasper & Sellmeyer, Nicholas Scharff & Sons, Simpson Jewelry Company. Total, \$86.50.

Several had given when the college was rebuilt soon after the fire. Respectfully,

D. J. Weems, Agent.

**Rates to Texarkana District Conference, at Mena, June 22-27, Over the K. C. S. Ry.**

Kansas City, Mo., May 29, 1904.

Mr. B. A. Few, Mena, Ark.:

Dear Sir—In reply to your favor of the 26th inst., regarding Texarkana Conference, M. E. Church, South, at Mena June 22d to 27th, beg to advise that we will take pleasure in authorizing a one-fare rate to Mena on June 21st and 22d with return limit of June 30th from stations Rich Mountain to Texarkana inclusive. We will also authorize open round trip rate of one and one-third fare on June 23d and 24th with return limit of June 30th for the benefit of the passengers who cannot arrange to take advantage of the low rate on June 21st and 22d.

Will you kindly see that all parties interested are advised regarding one fare rate on June 21st and 22d as we would not put in such a low rate except for the possibility that it would stimulate the attendance at the Mena conference. Yours truly,

S. G. Warner,  
G. P. and T. A.

**Dedication and Missionary Rally.**

There will be a church dedication, grand missionary rally and basket dinner at the Elgin Church on the Jacksonport circuit the fourth Sunday in June. Our new church at that place is complete and is a model of beauty. It is situated in the heart of a good community of Christian people. They possess a flexible soil on which they grow a variety of good things to eat, besides chickens in abundance.

**PROGRAMME.**

1:30 a. m.—Love feast, led by Rev. J. D. Sibert, of Searcy.

11 a. m.—Dedicatory sermon, by Rev. J. F. Jernigan of Weldon.

12 m.—Dinner, served in grove adjacent to church.

2:30 p. m.—Missionary address, topic, "The Present Day Need of Men and Means," by Rev. Wm. B. Hays, presiding elder Batesville District.

3 p. m.—"Methodism Fifty Years Ago—Early Reminiscences," by Rev. W. P. Gibson of the St. Louis Conference.

3:30 p. m.—Closing remarks, by Rev. James F. Jernigan.

A cordial invitation is extended to everybody to come and bring well filled baskets.

We hope to see Jacksonport, Newport, Tuckerman and Centerville well represented.

I. E. Thomas,  
Pastor.

The Rock Island will run an exceedingly low rate excursion to St. Louis June 13. Ask your nearest ticket agent about it.

**Personal.**

Rev. Frank Barrett made us a call Monday.

Rev. E. M. Pipkin called yesterday morning.

Rev. Joe Speakes, of Van Buren, was a caller Tuesday.

The address of Rev. J. F. Jernigan is Weldon, not Auvergne.

Rev. T. O. Owen, of Malvern, was a pleasant caller Tuesday.

Rev. W. F. Walker is having new pews put into his church at Jonesboro.

Rev. W. B. Hayes, presiding elder of Batesville District, made us a call Monday.

Rev. M. W. Manville was in our office on Monday. He has taken charge of the Bryant circuit.

Brother J. I. Steele of Benton, Ark., would like to hear from some one who has a second-hand Leffel water wheel, about 30 inches.

Rev. J. D. Sibert, presiding elder of Searcy District, was in Monday. He made a good report of the work of Brother Pope at Newport.

Brother J. I. Steele of Saline county was a helpful caller Wednesday. He is an old and appreciative subscriber to the Methodist, and a standby of the church.

Rev. J. H. Bradford assisted Rev. F. E. Dodson at Henderson's Chapel, this city, in a protracted meeting service, which resulted in several additions to the church.

John W. Rooks of Harrisburg, Ark., has opened a hotel with forty rooms two blocks south of west entrance of the World's Fair. Rooms \$1 a day. Room and meals, \$2.

Mrs. J. A. Williams from Morrilton called at the Methodist office Monday. She was on her way to San Antonio, Tex., to meet her husband, who is there for his health.

Rev. W. H. Cloninger was in our office Monday. His wife, who was brought to St. Vincent's Hospital for an operation, passed the operation June 9 and is doing well.

We have notice of the marriage of Lily Archers Williams, daughter of Rev. and Mrs. A. H. Williams, to Mr. Jackson Roberts, June 22, at the Methodist church, Pickens, Miss.

Brother Manville will preach at Salem and White Rock on the Bryant Circuit on the Fourth Sunday of June, and the regular appointments on the work will be filled in the accustomed order.

Little Rock, Ark., May 4, 1904.

To Whom It May Be of Interest:

I wish to state that I lived at No. 718 Scott street, in this city, that I held Policy No. 1589 in The People's Fire Insurance Association of Arkansas on my household goods; that on the 27th day of April, 1904, said goods were destroyed by fire; that on May 4, 1904, I was settled with by said insurance association to my full and entire satisfaction. To any one who desires insurance, I cheerfully recommend The People's Fire Insurance Association of Arkansas.

Mrs. M. J. Overfelt.

**If the Baby is Cutting Teeth**

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

## Christian Life.

### The Children's Hour.

Between the dark and the daylight,  
When the night is beginning to lower,  
Comes a pause in the day's occupations,  
That is known as the children's hour.

I hear in the chamber above me  
The patter of little feet,  
The sound of a door that is opened,  
And voices soft and sweet.

From my study I see in the lamplight,  
Descending the broad hall stair,  
Grave Alice and laughing Allegra,  
And Edith with golden hair.

A whisper, and then a silence,  
Yet I know by their eyes,  
They are plotting and planning together  
To take me by surprise.

A sudden rush from the stairway,  
A sudden raid upon the hall!  
By three doors left unguarded,  
They enter my castle wall.

They climb up into my turret,  
O'er the arms and back of my chair;  
If I try to escape they surround me,  
They seem to be everywhere.

They almost devour me with kisses,  
Their arms around me entwine,  
'Till I think of the Bishop of Bingen,  
In his mouse tower on the Rhine!

Do you think, O, blue-eyed banditti,  
Because you have scaled the wall,  
Such an old moustache as I am,  
Is not a match for you all?

—H. W. Longfellow.

### God Everywhere.

They are not the truest or happiest worshipers of God who seek him only in the closet. God has his revelations in all the book of nature and they are unrolled before us everywhere. The forests and hills and fields preach sermons more eloquent than ever fell from human lips, and the very spirit of God breathes on us in the health-bearing zephyrs. To see God everywhere, to be exalted by his glory and to walk in communion with him is higher, holier devotion than prayer in a closet.

### The Christ of Personal Experience.

We must find that the Christ is the vital principle of everything that makes life worth living. In every duty, in every impulse to the good, in every approving voice of conscience, in everything that tends upward in any department of our nature, we must realize that we are face to face with the kingdom of God. Its life and its law is the Christ. Because he is formed within us our very consciousness of self must come, as did his, to be habitually interfused with a sense of the divine presence. In some measure we must be able to echo his own words, "I and the Father are one."

Such an experience will bring a great calm to souls tossed by the unrest of the age, at the same time that it furnishes incentive and direction to absorbing religious zeal.

It will set things in proportion. Act and motive, creed and conduct, self and society will fall into place. It will give perspective to the theoretical problems that center about the person of Christ. We shall gaze at them without timidity; we shall put no false emphasis upon tradition, or upon our own reasonings, for we shall occupy the standpoint of realization. We shall conquer sin, too, and win the world to Christ because the Presence goes with us.—Prof. Geo. A. Coe, in "The Religion of a Mature Mind."

### A Little Bird Told Him.

Little Mrs. Bird built her nest in the apple tree near the kitchen door, and before her children were half grown, Mr. Thomas Cat ate them every one. Mrs. Bird fluttered among the leaves of the apple tree and cried for a whole day. Then she went down into the corner of the orchard, and built another nest. But Master Tommie Spratt found it, and took all the eggs away. Mrs. Bird cried over the empty nest all day. Then she went far, far away into the woods, and built another in a thorn tree.

One morning, while she was sitting peacefully on her eggs in the nest in the thorn-tree, she heard footsteps on the stones below. She looked over the edge of the nest with startled eyes. At first she did not know whether to be afraid or not. The creature she saw had on a very short dress, but it also wore a small, round straw hat and short hair. Mrs. Bird did not know whether it was a girl or a boy. Girls were harmless creatures, she knew. Suddenly the creature jumped over a log, and whopped wildly.

"Oh, me! oh me! It is a boy!" shrieked poor Mrs. Bird. She sprang from the nest and darted through the branches around and around her nest, screaming and scolding furiously.

Foolish Mrs. Bird! Why, almost any boy in the world would have been sure, from the noise she made, that she had a nest hidden there. But this boy did not know it. He was a very young boy, far too young to be wandering in the woods alone. To tell the truth, he had run away, and, although he did not know it, he was quite lost.

The boy walked on past the tree, and, after a little, Mrs. Bird lost sight of him, and settled quietly down again. After a long time she heard a queer noise, and, peeping over the edge of the nest, she saw the boy coming back again. His hat was gone, his feet were covered with mud, his hands and face scratched with briars, and he had discovered that he was lost, and was sobbing bitterly. He was so tired and blinded with crying that he tottered as he walked, and, when he reached the tree where Mrs. Bird had her nest, he dropped in a weary, muddy little heap

on the dead leaves, and fell asleep.

Mrs. Bird screamed and scolded and darted about the tree, swooping so low that her wings almost brushed the boy's head, but he did not hear her.

Presently poor, distracted Mrs. Bird heard other strange sounds. She heard voices calling, "Harold! Harold! Harold!" and the echoes caught up the words, and tossed them back and forth until the trees and rocks seemed to be crying, "Harold! Harold!" too.

But Harold did not hear. He was too sound asleep.

Soon two figures appeared in the distance.

"More boys! more boys!" shrieked Mrs. Bird. "Oh, my poor eggs! What shall I do?"

They were very large boys. We should have called them men, but Mrs. Bird did not know the difference. She was afraid of anything that wore trousers and short hair, and a small, round straw hat.

Suddenly one of the men stopped, and caught the other by the arm.

"Listen, Charlie!" he cried. "Do you hear that bird scolding down yonder in the thicket?"

"Yes. What of it?" said the other.

"Something has disturbed her. It may be the boy. Let us see."

"P-papa, how d-did you know where I was?" asked Harold, sleepily, when he awoke a moment later to find himself in his father's arms.

"Oh, a little bird told me!" answered papa, laughing.—Sunday-School Times.

### BRIGHT'S DISEASE

Caused the death of Doctor Bright. Bright's Disease is simply slow congestion of the Kidneys. In the last stage the congestion becomes acute and the victim lives a few hours or a few days, but is past saving. This insidious Kidney trouble is caused by sluggish, torpid, congested liver and slow, constipated bowels, whereby the kidneys are involved and ruined.

Drake's Palmetto Wine is a foe to congestion of Liver, Kidneys and tissues. It promptly relieves the congestion and carries it out of the Liver, Kidneys, tissues and blood. Drake's Palmetto Wine restores the mucous membranes to healthy condition, relieves the membranes throughout the body from inflammation and Catarrh and cures Catarrh, Constipation and Liver and Kidney disease to stay cured. It gives relief immediately, builds up vigor, health, prolongs life and makes it enjoyable. A trial bottle always gives relief and often cures. A trial bottle will be sent to every reader of this paper who will write for it to Drake Formula Company, Drake Building, Chicago, Ill. A postal card will bring the wonderful tonic Palmetto medicine to you absolutely free. It is a boon to disease-laden, pain-ridden men and women.

The "Methodist" is sent to all its subscribers regularly, in entire good faith and with full expectation of payment for every copy sent, until explicit instructions to discontinue, and all arrearages, are received. This is done as an accommodation to subscribers and with no intention of "forcing" the paper on anyone. It is easy to discontinue a subscription at any time desired. Simply look at the address label for subscription date, and drop us a postal card request a week or two before expiration of time paid for; or, if in arrears, send with your request the amount you owe. Don't take the paper from the office unless you expect to pay for it.



**TICK-TOCK  
SAID THE CLOCK  
HOW'S THIS?  
A LITTLE SWISS**  
FOR \$1.50  
German made, walnut front, peasant hand-carving, imitation Ivory figures and hands. Berlin Expo. Highest Award. Paris Gold Medal 1900. A hall or parlor ornament.  
We will send you one fully prepaid for \$1.50.  
So. JEWELERS SUPPLY CO.  
413 Chalfoux Bldg.  
Birmingham, Ala.

### ROAD NOTICE.

Notice is hereby given that an application will be made on the 25th day of June, 1904, to the Pulaski County Court, praying that a new road [and public highway be established in Pulaski county through Union and Big Rock townships, commencing on the Arch street pike on or near a line between sections 4 and 9 T. 1, S. R. 12 W, thence east about one-third of a mile, thence northeast to Primrose Chapel, thence northeasterly to the Sweet Home pike, a distance of about 5 miles.

James Dorrough,  
Frank Nichols,  
Will Dixon, et al.,  
Petitioners.

### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
Amanda Darby, Plaintiff, vs. Harry A. Darby, Defendant.  
The defendant, Harry A. Darby, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Amanda Darby.  
Chas. M. Connor, Clerk,  
May 23, 1904. By J. H. Shoppach, D. C.  
James A. Gray, solicitor for plaintiff.

## World's Fair Cheap Excursion

To St. Louis Saturday, May 21. Very low rates, tickets good for return any date to and including May 26. Come and see the big Exposition. The Cotton Belt operates three daily trains to St. Louis.



the new fast train of the Cotton Belt, reaches St. Louis at 11.20 a. m., carries superb equipment, coaches, chair cars, dining cars, sleepers.

For information concerning rates, time of trains, etc., call on COTTON BELT TICKET AGENT.

### IN USE FOR 20 YEARS



## Dr. Williams' Pink Pills for Pale People

The Quick and Sure Cure for  
**MALARIA, CHILLS,  
FEVER AND LA GRIPPE**  
It is a powerful tonic and appetizer. Will cure that tired feeling, Pains in Back, Limbs and Head. Is purely vegetable, non-toxic, and contains NO QUININE OR OPIUM. Prepared by  
J. J. Czerwinski & Co., Washington, D. C.  
Price 50cts.

We have tried for years to get what might be called a perfect fountain pen but could never satisfy ourselves until we found the A. A. Waterman-Modern Self Filler. We believe we can give perfect satisfaction with this pen. It does not leak at all when carried in the pocket. Price, \$2.00 by mail.  
Godbey & Thornburgh.

## For the Young People

### Who's 'Fraid?

"I ain't 'fraid o' nothin'," said Tommy one day,  
As he walked to school beside Rose;  
"I ain't skeerd o' lions, nor tigers, nor bears,  
Nor elephants, nor nothin' that grows.

"If I wuz to meet a big lion in the road,  
Or a wildcat with claws longer'n nails,  
I'd git in front o' you and hit him 'ker-whack'  
With one o' these fence rails."

"My goodness!" said Rose, "but ain't you brave?  
You're braver'n most men, I fink.  
I wouldn't be 'fraid wif you in the dark,  
Not even 'twas blacker 'en ink.

"Oh! Oh, dear! what's zat?" cried Rose in alarm,  
As a white thing in front gave a leap;  
But Tom dropped his books and ran hard as he could,  
And Rose saw 'twas only a sheep.  
—Daisy Griffiths.

### Changing Masters.

"Suppose that you were working in a factory," said a teacher to a boy in his class, "and had hard work, long hours, and poor pay; and suppose that I should offer you a place where you would have to work only four hours a day, and for which you would get a dollar, and where you could go to school half of every day, and could eat at my table with my boys, do you think that you would change masters?"

"Indeed, I would, very quickly!" exclaimed the boy.

"Well, my boy," said the teacher, "don't you know that you are working for a hard master now? Every one who is living in sin is serving Satan. Jesus offers you a place in His service, asks you to work for him, offers to make you one of his family. Will you take Him for your Master?"—Selected.

### A Test of Honesty.

The straightforward, honest man or boy feels insulted when his integrity is questioned—and with good reason. He is slow to distrust others, and does not like to be distrusted. Here is a pretty and amusing story in illustration:

"Paper, sir? Evenin' paper?"

The gentleman looked down curiously on the mite of humanity—the two-foot newsboy, and said with a slight smile: "Can you change a quarter?"

"I can get it changed mighty quick!" was the prompt reply. "What paper do you want?"

"Star," said the gentleman. "But," he added hesitatingly, "how do I know you will bring back the change?"

"You don't know it," replied the little fellow sharply.

"Then I must trust to your honesty?"

"That's about the size of it. -Or

—hold on! Here's your security. There's thirty-four papers in this bundle. Ketch on to this!"

Before the gentleman could remonstrate the boy had placed the bundle of newspapers in his arms and was off like a flash.

The boy was gone perhaps three minutes, but during that time the gentleman was rendered completely miserable. A half-dozen of his acquaintances passed, and each one stopped to inquire if he had gone into the newspaper business, and how it paid, while the newsboys gathered around and jeered him, under the impression that he was an interloper. So he gave a great sigh of relief when the boy returned and put twenty-four cents in his hand.

"I didn't run away, did I?" the boy said, with a cheerful grin.

"No," answered the man, with a groan; "but if you hadn't returned in another minute, I should have run away."

"And cheated me out of ten cents?" demanded the boy indignantly.

But the gentleman did not stop to explain.—The Boys' World.

### Korea the Pathway of Nations.

Nothing encourages the study of geography like war. It was in 1871 that Americans began to look up Korea on the map, for at that time we were at war with her; but there was only one battle, and in that battle only one man was killed—on our side. So the geographies were soon put back on the shelf. In 1894 Korea again came to the front, but the Chinese fled so precipitately before the Japanese that before the geographies were fairly open the tide of war swept across the Yalu and left Korea again the "Land of Morning Calm." And now again in this year of grace she is to be made, though much against her will, the chessboard for another game. In 1228 she was swept from north to south by the Mongols in their effort to get at the Japanese. In 1592 she was swept from south to north by the Japanese in their effort to get at the Chinese. She has been verily the pathway of nations, trodden of every foot.—Century.

### How Animals Swim

Almost all animals know how to swim, without having to learn it. As soon as they fall into the water, or are driven into it, they instinctively make the proper motions, and not only manage to keep afloat, but propel themselves without trouble.

Exceptions are the monkey, the camel, the giraffe and the llama, which can not swim without assistance. Camels and llamas have to be helped across water, and giraffes and monkeys drown if they enter it. Now and then both of the latter species manage to cross waterways

when they are driven to extremities, just as human beings occasionally can keep themselves above water through sheer fright.

A funny, though able, swimmer is the rabbit. He submerges his body with the exception of head and tail. The latter sticks away up into the air, and his hind legs make "soap-suds" as he churns the water madly to get away. But with all his awkwardness he is a swift swimmer, and among the land animals is beaten only by the squirrel. The squirrel swims with his heavy tail sunk away down in the water, and his head held high. He cleaves the waves like a duck, and a man in a rowboat has all he can do to keep abreast of the swimming squirrel.

One thing which none of the land-living animals does is to dive. No matter how hard pressed a swimming deer, rabbit, squirrel, or other purely terrestrial animal may be, it will remain above water. But the muskrat, beaver, ice-bear and otter dive immediately.—Farming World.

## Our Letter Box.

Bethesda, Ark.

Dear Dr. Godbey—As I have never seen a letter from this part, I thought I would write a few lines. I am a little girl 12 years old. I live on a farm. My people take the dear old "Methodist." I love to read the children's letters. I have five sisters, two brothers living and two dead, and one sister married. I go to Sunday-school every Sunday. My teacher's name is Miss Virgie Calaway and our preacher's name is Brother Grissett. We like him very much. I went to school till the school house got burned down. My papa is a local preacher. I will close by answering a little boy's question, "Where was washpot found in the Bible?" Psalm 108:9. Good-bye.

Katie Porter.

Vanndale, Ark.

Dear Brother Godbey—I am a little girl 11 years old. I like to read the children's page best. I do not go to school in winter, but go in summer. I have one sister and five brothers living and one sister and one brother in heaven. For pets I have a cat and a doll. My cat is as old as I am. His name is Tom. My doll's name is Audry. I don't belong to the church. My mother and sister and three of my brothers belong to the church. How many of the children have my birthday, the 23d of September? Why don't Brother Fred Lark write again? I sure like to read his letters. I sure do sympathize with him. I was sorry his little baby died. I have a sweet little baby brother named after him. I sure would like to see him. I think he is a good man. Yes, Ruth Mann, I like horseback riding best of all riding. We sure have had a nice winter, but I am afraid we are going to have lots of rain. As this is my

first letter I will close. With love to the writers and the dear old "Methodist," as ever your true friend, Ruby Mary Anderson.

P. S.—I think Brother Godbey is very kind to let the children have a page. How many will agree with me?

Euroda, Ark.

Dear Brother Godbey and Cousins—I will write another letter to the "Methodist" as I saw my other letter in print. I am 13 years old and am in the sixth grade. I do not go to school now. Our school is out. The children here, in town, had a picnic today and we had a very nice time. I had the measles about three weeks ago, but they did not hurt me very much. I have had them twice. I have four brothers and one sister and have one sister in heaven. My oldest brother in school. I will close by asking a question: In what chapter and at what verse is this found? "And five of them were wise and five were foolish."

Will the cousins answer this? I am your friend,

Myrtle Stephenson.

## WISE WORDS

### A Physician on Food.

A physician of Portland, Oregon, has views about food. He says:

"I have always believed that the duty of the physician does not cease with treating the sick, but that we owe it to humanity to teach them how to protect their health, especially by hygienic and dietetic laws.

"With such a feeling as to my duty I take great pleasure in saying to the public that in my own experience and also from personal observation I have found no food to equal Grape-Nuts and that I find there is almost no limit to the great benefit this food will bring when used in all cases of sickness and convalescence.

"It is my experience that no physical condition forbids the use of Grape-Nuts. To persons in health there is nothing so nourishing and acceptable to the stomach, especially at breakfast to start the machinery of the human system on the day's work. In cases of indigestion I know that a complete breakfast can be made of Grape-Nuts and cream, and I think it is necessary not to overload the stomach at the morning meal. I also know the great value of Grape-Nuts when the stomach is too weak to digest other food.

"This is written after an experience of more than 20 years treating all manner of chronic and acute diseases, and the letter is written voluntarily on my part without any request for it." Name given by Postum Co., Battle Creek, Mich.

There's a Reason.

Look in each pkg. for the famous little book, "The Road to Wellville."

## Our Church at Home.

GILHAM, ARK.—We are getting on very well, considering this is a new work. We have received 26 since conference. The majority of our members are poor people, and can't do much financially, but some of them are making a good start and are doing a good part by us. We are praying for a revival. Pray for us.

J. H. Calloway.

GASSVILLE, ARK.—Dear Editor—We appreciate very much the hymn-books you and Brother Thornburgh donated the Cotter church. We held our first service in our new church Sunday, June 5, 1904. It is a neat frame building 28 by 44 feet, now finished, ready for painting. We have been forced to shift our place of worship so much that we were prepared to appreciate the church which we now enjoy and hope to have the editor of the "Methodist" dedicate some time in the future.

We are busy in the work assigned us to do, and recognize the Lord is with us and blessing our efforts. We are making progress. Our motto is, "Onward and Upward."

L. L. Seawell.

### HAS TRIED BOTH

#### Travel for Health vs. Dieting.

A man who was sent to Europe for his health and finally found cure in a little change in his diet says:

"I was troubled with dyspepsia for five years and two doctors here in Kenosha that treated me for over a year both told me there was no help for me. Then I had an expert from Chicago but still received no relief; then followed another expert from Chicago who came to our house two times a month for four months. He gave up like all the others and told me to take a trip across the ocean, which I did in the year 1899, and came home about as bad as when I started. The doctors told me my stomach lining was full of sores. Then I began to study my own case and learned of the diet recommended by the Postum Cereal Co., so I gave up coffee, pork and all greasy foods and began using Postum Food Coffee. Gradually I got better and better until I am well now as I ever was in my younger days, have no trouble and eat anything fit to eat.

"Sometimes away from home I am persuaded to drink coffee, but I only take a sip of it for it tastes bitter and disagreeable to me, but the longer I use Postum the better I like it and the better I feel. I could say a great deal more of my experience with Postum, but think this will give everyone a good idea of what leaving off coffee and using Postum can do." Name given by Postum Co., Battle Creek, Mich.

Look in each pkg. for the famous little book, "The Road to Wellville."

HAMBURG, ARK.—The spiritual power of our church is not all we desire, but we are holding fast the good and trying to keep alive that which is ready to die. Sunday-school is doing good work. Our people have recently put gas lights in our church, also spending several hundred dollars on the parsonage, making it one of the nicest and most convenient parsonages of any in our conference.

Many noble, big-hearted people live here. W. C. Hilliard.

JANSSEN CIRCUIT.—Everything is moving along nicely here with us. Though we have many denominations and many preachers we have no jars; as one brother said, we had better have preachers than saloons. Three preachers of different denominations have bought property here and will make Janssen their home, and we have room for more and will bid them welcome. Our people are law-abiding will pay their debts, and though they differ in political and religious views are good people, and are interested greatly in the cause of education and temperance. This is a dry county. As Methodists we have had some success the present year. We paid the debt on parsonage and have done fifty dollars' worth of repairs, and furnishing parsonage, and painted the church, and secured a lot at Cove to build on and have sold one hundred dollars' worth of books and Bibles, and received ten into the church by profession and baptism and baptized five babies and are hopeful of a good year's work.

Our P. E. is abundant in work and much loved by the preachers and people, and the indications are that this will be one of the best years of his district.

If we can have a good revival at each appointment, and each family will take the "Arkansas Methodist" or Christian Advocate and we can carry this county for prohibition we will be satisfied.

W. W. Mills.

KINGSVILLE, ARK.—As I have not troubled you with my feeble scribbling lately I will write you of my return from Pocahontas, where I assisted Brother Graham in a protracted meeting. The object of my visit to the town of Pocahontas was to see my son who is circuit clerk of Randolph county, not knowing anything of the meeting to commence within a few days of my arrival. There Brother Fisackerly, of Walnut Ridge, had been engaged to help in the meeting, but owing to sickness in his family or some other hindering cause, could not meet the engagement. Hence the writer was substituted to take the place made vacant by Brother Fisackerly's absence. I warn every other preacher now not to fall into the hands of Brother Graham in a meeting, if he (Graham) has

control unless he wants to do most of the preaching. If I am a superannuate, I think that I will have a protracted meeting somewhere some time, and engage the services of Rev. Graham, of Pocahontas, and I will put him through as he did this writer. There were two or three accessions, so I learn, after I left the meeting. To God be all the glory, if this writer did any good. Whoever shares of the generous hospitality of Brother and Sister Graham once will want a similar benediction bestowed upon him. This writer learned to love them devotedly. Brother Godbey, why can't every preacher keep out of his heart jealousy? That and the love of money. I thank God within my heart that I want every preacher today to preach as best he can and to bring as many souls into the kingdom of God as possible. Brother Edwards, of this charge, is doing well and knows how to expound the Word, and we love him and his wife and bid them god-speed. Say to the brethren and all friends that I am well and doing well, and seldom out of a preaching job, and ask the prayers of all Christians upon my work and family, with this unworthy scribe.

J. F. Armstrong.

SNYDER CIRCUIT.—We are moving on an upgrade. Have finished our new church at Snyder, with the exception of painting. We have a nice modern house, which will have cost us about thirteen hundred dollars when painted, and we are going to paint it and put an organ in it before conference. Our Sunday-school here, under the superintendence of Prof. C. N. Baker, is doing most excellent work. We have three more Sunday-schools, newly organized, and under the direction of consecrated men, who, I am sure, will make them a success. Prayer-meeting every Wednesday evening is largely attended, and the young people especially manifest a great deal of interest in it. I expect to go to conference with a full report on all collections.

M. P. Timberlake, P. C.

### PRESCOTT DISTRICT—THIRD ROUND.

Washington and Ozan...July 9, 10  
Mineral Springs...July 16, 17  
Center Point...July 18  
Nathan...July 20  
DeAnn...July 23, 24  
Emmet...July 25  
Nashville...July 30, 31  
Bingen...Aug. 6, 7  
Carolina...Aug. 9  
Delight...Aug. 13, 14  
Pike City and Antoine...Aug. 14, 15  
Murfreesboro...Aug. 16  
Chidester...Aug. 20, 21  
Spring Hill...Aug. 24  
Fulton...Aug. 27, 28  
Hope...Aug. 28, 29  
Gurdon...Aug. 30  
Prescott...Aug. 31

Thos. H. Ware.

Prescott District Conference

will convene at Washington, Wednesday, July 6, 8:30 a. m.

Committee on License to Preach—T. D. Scott, C. O. Steele, R. G. Rowland.

Committee on Deacons' and Elders' Orders—G. W. Logan, R. W. McKay, B. A. White.

T. H. Ware.

### HELENA DISTRICT—THIRD ROUND.

Wynne Station...July 3, 4  
Wesley Circuit...July 9, 10  
Forrest City Station...July 10, 11  
Wheatley Circuit...July 16, 17  
McCrary and DeView...July 17  
Cotton Plant and Howell...July 23, 24  
Brinkley Station...July 24, 25  
Blockton Circuit...July 30, 31  
West Wynne Circuit...July 30, 31  
LaGrange Circuit...Aug. 6, 7  
Holly Grove and Marvel...Aug. 7, 8  
Clarendon Station...Aug. 8, 9  
Helena Station...Aug. 14, 15  
Bledsoe Circuit...Aug. 17  
Haynes Circuit...Aug. 20, 21  
Marianna Station...Aug. 21, 22  
Laconia Circuit...Aug. 27, 28

The district conference will convene in Clarendon June 22-26. The first service will be the opening sermon Wednesday, June 22, at 8 p. m., by Rev. F. E. Taylor.

Committee on License to Preach—H. B. Cox, C. W. Lester, W. L. Oliver.

Committee on Orders—J. K. Farris, H. G. Henderson, A. M. R. Branson.

Committee on Admission—F. A. Jeffett, S. H. Babcock, W. A. Lindsey.

### MORRILTON DISTRICT—THIRD ROUND

Atkins circuit...June 16, 19  
Russellville Station...June 25, 26  
Springfield Cir. at Sunny Side...July 2, 3  
Conway Mission at Round Mountain...July 9, 10  
Conway Station...July 11  
Economy Circuit...July 16, 17  
Cleveland Circuit at Dry Springs...July 23, 24  
Mt. Vernon Cir. at Bethlehem...July 30, 31  
Quitman Station...Aug. 5  
Morganton Circuit at Bryant's Chapel...Aug. 6, 7  
Clinton Circuit at Walnut Grove...Aug. 13, 14  
Quitman Circuit at Pleasant Hill...Aug. 20, 21  
Adona Circuit at Ada...Aug. 27, 28  
Perryville Cir. at Esau...Sept. 3, 4  
J. M. Cantrell, P. E.

### PINE BLUFF DISTRICT, THIRD ROUND.

First Church...June 4, 5  
Rison at Bethlehem...June 25, 26  
Sulphur Springs at Good Faith...July 9, 10  
Alzheimer at Wabbaseka...July 10, 11  
Stuttgart...July 16, 17  
Sherrill at Humphrey...July 23, 24  
Star City at Star City...July 30, 31  
Kingsland at Grace...July 30, 31  
Lakeside...Aug. 2  
Bayou Meto...Aug. 6, 7  
Douglass and Grady...Aug. 13, 14

Swan Lake.....Aug. 14, 15  
 Gillette at Camp Shed.....Aug. 20, 21  
 Redfield at Shiloh.....Aug. 17  
 Roe at Shiloh.....Aug. 27, 28  
 St. Charles at Pleasant Grove.....  
 .....Aug. 28, 29  
 Riverside.....Aug. 25  
 DeWitt.....Sept. 3, 4  
 Sheridan at Prattville.....Sept. 10, 11  
 Rowell at Mt. Olivet.....Sept. 17, 18  
 E. M. Pipkin, P. E.

## CAMDEN DISTRICT—THIRD ROUND.

Buena Vista.....June 25, 26  
 Lewisville and Stamps.....July 2, 3  
 Bearden and Thornton.....July 9, 10  
 Junction City.....July 17, 18  
 El Dorado Station.....July 24, 25  
 Stephens and Waldo.....July 30  
 Magnolia Station.....Aug. 6, 7  
 Magnolia Cir., Harmony.....Aug. 9  
 Atlanta.....Aug. 13, 14  
 Fordyce.....Aug. 20, 21  
 Victoria at Corinth.....Aug. 25  
 El Dorado Cir. at Pleasant Hill.....  
 .....Aug. 27, 28  
 Walnut Hills.....Sept. 3, 4  
 Camden.....Sept. 10, 11  
 Smackover.....Sept. 17, 18  
 Hampton.....Sept. 24, 25  
 Onalaska.....Sept. 25, 26  
 District conference.....July 28  
 J. H. Riggins.

## FAYETTEVILLE DISTRICT—THIRD ROUND.

Fayetteville Station.....June 11, 12  
 Springtown Circuit at Falling Springs.....June 18, 19  
 Gentry Station.....June 19, 20  
 Farmington Cir. at Cincinnati.....  
 .....June 25, 26  
 Siloam Springs Station.....June 26, 27  
 Lincoln Circuit at White Rock.....  
 .....July 2, 3  
 Prairie Grove Circuit at Prairie Grove.....July 9, 10  
 Center Point Circuit Oakley Chapel.....July 16, 17  
 Winslow Circuit at Campbell School House.....July 20  
 Goshen Circuit at Goshen.....  
 .....July 23, 24  
 Springdale Station.....July 24, 25  
 Bentonville Circuit at Bright Water.....July 30, 31  
 Rogers Station.....July 31  
 Huntsville Circuit.....Aug. 6, 7  
 War Eagle Mission at Rock.....  
 Branch.....Aug. 9  
 Elm Springs Circuit at Thornberry.....Aug. 20, 21  
 F. S. H. Johnston, P. E.

## Paragould District—Third Round.

Paragould Ct.....June 4, 5  
 Lorado Ct.....June 11, 12  
 East Paragould Ct.....June 18, 19  
 Smithville Ct.....June 25, 26  
 Black Rock and Powhatan Sta.....  
 .....June 26, 27  
 Walnut Hill Ct.....July 1, 2  
 Mammoth Spring and Imboden Station.....July 3, 4  
 Piggott Ct.....July 16, 17  
 Rector Ct.....July 17, 18  
 Knobel Ct.....July 23, 24  
 Corning Sta.....July 24, 25  
 Reyno Ct.....July 30, 31  
 Maynard Ct.....Aug. 1, 2  
 Gainesville Ct.....Aug. 6, 7  
 Paragould Sta.....Aug. 7, 8

Pocahontas Ct.....Aug. 12, 13  
 Pocahontas Sta.....Aug. 14, 15  
 Portia Ct.....Aug. 20, 21  
 Walnut Ridge Sta.....Aug. 21, 22  
 Alicia Ct.....Aug. 27, 28  
 Fuckerman and Kenyon Sta.....  
 .....Aug. 28, 29  
 M. B. Umsted, P. E.

## Harrison District—Third Round.

Mt. Home Ct., at Shiloh.....May 28, 29  
 Mt. Home Sta.....May 29, 30  
 Bellefonte Ct., at Mt. Zion.....  
 .....June 4, 5  
 Lead Hill and Zinc, at Liberty.....  
 .....June 11, 12  
 Valley Springs Ct., at Pott's Chapel.....June 18, 19  
 Yellville Ct., at Cedar Grove.....  
 .....June 25, 26  
 Yellville Sta.....June 26, 27  
 Cotter Mission, at Helvy Springs.....  
 Alpena Mis., at Denver.....July 9, 10  
 Marshall and Leslie, at Sulphur Springs.....July 16, 17  
 Green Forest and Berryville.....  
 .....July 23, 24  
 Berryville Ct.....July 30, 31  
 Eureka Springs.....Aug. 6, 7  
 Harrison Sta.....Aug. 10  
 Kingston Ct.....Aug. 13, 14  
 J. H. O'Bryant, P. E.

## Dr. J. C. Kilgo in California.

REV. P. C. FLETCHER.

In Rev. John Carlisle Kilgo, D. D., of Trinity College, Durham, N. C., Southern Methodism had a most worthy representative at the great General Conference at Los Angeles. He was received with great enthusiasm and his fraternal address was a masterful deliverance. He took that great body by storm. No other messenger stirred that vast assembly as did the "Son of the South."

On last Sabbath morning Dr. Kilgo occupied the pulpit of the First Methodist Episcopal Church, Los Angeles—the largest church in the city—and was the drawing card of the day. From the Daily Christian Advocate I take the following extracts:

"In the First Church, where Dr. Kilgo preached, the throng was so great that an overflow meeting was held in the Epworth League room, the Rev. Dr. W. F. McDowell preaching to a large congregation."

"Dr. Kilgo preached according to the traditions of his own Southland. One who had heard Bishops Pierce, Marvin, Kavanaugh, in the maturity of their powers was taken back by Dr. Kilgo's discourse to the days of those orators. He spoke without notes, with perfect freedom, and decided unction."

"There is a distinct difference between the manner of sermonizing among the characteristic Southern preachers and the average preacher of the North. The Southern orator probably in his construction of his sermon follows much more closely the Wesleyan traditions than the Northern."

"Dr. Kilgo assumed as proven and settled every declaration of

Scripture which he quoted. With that assumption he proceeded without further historic or philosophic argument to declare that Christianity is Jesus Christ; that with him in the life one is a Christian, without him Christianity is impossible."

During the doctor's stay in "The City of the Angels" he was in constant demand in the leading pulpits of that great "City of Churches." One of his discourses of superior merit was delivered from the pulpit of our Trinity Church, over which Rev. E. P. Ryland presides.

Last night it was the writer's pleasure to unite with the pastors and churches about the San Francisco Bay in tendering to Dr. Kilgo a reception. His sermon, which preceded the social feature of the evening, was rich in its thought, spirit and eloquence.

A great church was splendidly represented by a great preacher and orator before a great assembly of great ecclesiastical leaders when Dr. Kilgo stood erect in the full powers of his Christian manhood before the twenty-fourth session of the General Conference of the Methodist Episcopal Church.

## Magic Whirlpool on the Pike.

Fifty thousand gallons of water a minute are used in the Magic Whirlpool on the Pike at the St. Louis World's Fair. This enormous quantity flows through the rapids and falls every minute, and bears the spectator through the most thrilling scenes and adventures that have ever been planned as an amusement feature. During the journey of almost a mile there is absolutely no danger to the voyager, so carefully has the descent into this maelstrom on dry land been safeguarded.

## TO EASTERN AND NORTHERN SUMMER RESORTS.

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukesha, St. Paul and Minneapolis, French Lick, Petoskey, Oconomowoc, Mountain Park, and to the Mountain Resorts in Tennessee and Kentucky, tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibuled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the

LOUISVILLE & NASHVILLE R. R.  
 Max Baumgarten, D. P. A.,  
 Memphis, Tenn.

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**W. H. M. S. Department.**

EDITED BY

Mrs. Della Rodgers, Jonesboro,  
White River Conference.Mrs. V. S. McLellan,  
1818 Chestnut St., Pine Bluff,  
Little Rock Conference.Mrs. J. C. Holcomb,  
Morrliton,  
Arkansas Conference.

Send all communications to the editors.

**Mrs. Cornelius.**

Our Missionary Society has met with what is to us an irreparable loss, in the death April 29, 1904, of our dear friend, Mrs. Cornelius, whom our Heavenly Father has seen fit to remove from this world of sorrow to the mansions above. Amidst a life of usefulness the summons came to rest from her labors, afflictions and sorrows. Our loss is her eternal gain. Therefore be it

Resolved, first, That to her kind and loving relatives we offer our tenderest sympathies in this their sad loss. Let her death be considered as the gathering home of one of our Father's most faithful and tireless workers.

Second, That our missionary society has lost one of its most diligent workers and sympathetic friends.

Third, That these resolutions be published in the local paper, the "Arkansas Methodist" and spread upon the minutes of this society. Also a copy be sent to the family and one to be read before the annual missionary meeting to be held at Bentonville, June 4-8.

Mrs. O. J. Beardslee.

Mrs. D. A. Oakley.

Mrs. J. S. Sager.

**Mrs. W. B. Johnsey.**

At a meeting of the Woman's Foreign Missionary Society, Rogers, Ark., a committee was appointed to draw up resolutions on the death of their dear friend, Sister W. B. Johnsey, which occurred April 22, 1904. Our Heavenly Father has seen fit to remove her from our midst to the mansions above, where sickness and suffering can never reach her more. At the full fruition of life she was called from labor to reward. She set before the world a most beautiful example of fortitude and patience. She was an earnest Christian worker, had been a faithful member of the Woman's Foreign Missionary Society since its organization in Missouri 25 years ago and had been a life member five years. Her sweet and gentle presence and teachings will dwell in our memories for all time to come. May our lives show that her Christian example had not been in vain. Therefore be it

Resolved, first, That in the death of our dear Sister Johnsey we have lost a faithful friend, a devoted and zealous Christian worker, and, while we deeply mourn her loss, we bow in humble submission to the

will of God who doeth all things well.

Second, That our Missionary Society has lost a noble Christian example and sympathetic friend.

Third, That we tender our heartfelt sympathies to the loved ones she has left, praying that the consolation and presence of God Almighty be with them in this their hour of deepest bereavement.

Fourth, That these resolutions be published in the local paper, the "Arkansas Methodist" and spread upon the minutes of this society and a copy sent to the family. Also a copy be presented and read before the annual missionary meeting at Bentonville June 4-8.

Mrs. D. A. Oakley.

Mrs. O. J. Beardslee.

Mrs. J. S. Sager.

Rogers, Ark.

**Christianity in Japan.**

Christianity has already made an impression upon the commercial life of New Japan. The tremendous development of industry, trade, and commerce has required new business standards, and especially does it demand honesty and integrity. It is not infrequent, therefore, for companies and corporations to seek out young men trained in Christian schools, because they are most likely to be actuated by high ideals. The Sabbath, too, although Sunday is more a holiday than a holy day, is also proving to be a boon in business and labor circles, and is coming gradually to be observed more strictly. Christian socialism, too, is not without its influence in Japan.

There are a few Japanese newspapers which are working, in their way, to uphold Christian institutions. They are also striving to introduce into Japanese journalism higher ideals. There is a still larger number of papers, whose managers and editors, though not professedly Christian, favor Christianity, especially in its social and moral aspects, and have, for instance, given a hearty support to the crusade against the social evil. The influence of Christianity may also be seen in the elevation of the tone of the Japanese press.

The impress of Christianity has also been felt even in the political institutions of New Japan. The principle of constitutionalism found no encouragement in the philosophy of Old Japan, but is the fruit of Christian civilization. The doctrine of religious liberty, acknowledged in the Constitution, is of Christian origin. The old idea of impersonality, which recognized no value in the individual, but called him or her a "thing," could not live long after the Christian teachings of individual worth, rights, and responsibility, and personal salvation became prevalent. These points illustrate some indirect, but important, results of Christianity in Japan.

There are also influential Christian men in public life. Every diet contains a disproportionately large number of Christians, who may be counted upon on every occasion to stand up for right principles, and most of whom are very influential. Speaker Kataoka and Messrs. Ebara, Shimada, and Nemoto may be named merely as examples of Japanese Christian men in politics. In army and navy circles, on the bench and at the bar, in business, and in many other high positions, Christian men are among the most prominent, and are found even in "Caesar's household."

Christianity is bound to become a greater power in Japan, but it will be a Christianity modified by native ideas and influences. It is the tendency of the Japanese less to originate than to imitate; to adopt, but also to adapt and to simplify. They are not inclined to metaphysical discussions, and they care little for Occidental and accidental denominations differentiated by hairsplitting distinctions embodied in verbose creeds. They are, therefore, desirous of uniting Japanese believers upon a simple statement of the fundamental and essential truths of Christianity. They need less of dogmas and rituals, and more of the spirit of Christ in their lives. The people are superstitious and sensual, and need intellectual and moral training. Superstition can be dissipated by science, and sensuality can be conquered only by spirituality. The great mass of people are still sunk in comparative ignorance and superstition, but are gradually being elevated by the spread of knowledge. But the Japanese public school education is one-sided and imperfect without a lofty and inspiring standard of morality. Christian education supplies all needs by developing a well-rounded and balanced intellect, and furnishing the highest and purest ideals of life. Theology is not wanted or needed in Japan so much as a practical and spiritual Christianity.

The condition of Christianity in Japan at the present time is quite like that of Christianity in the Roman Empire in the days of Constantine, who, himself a nominal Christian, "established" Christianity as the official faith of his empire. And yet, as Uhlhorn says, "the ancient religion was still deeply rooted in the manners and customs, in the domestic and the public life." And this situation Uhlhorn represents by the following illustration: "In this new city on the Bosphorus, Constantine set up a colossal statue of himself. It was an ancient statue of Apollo. Its head was struck off and a head of Constantine was substituted, also inside the statue was placed a piece of what was supposed to be the holy cross. This is a kind of mirror of the age: A heathen body with a Christian head and Christian life at the heart."

This is a fair illustration of the

condition of affairs in Japan at the beginning of the twentieth century. There is a heathen body, for the great mass of the Japanese (many millions) still cling to the old faiths. But there is a Christian head, because the leaders of New Japan are favorable to Christianity and its institutions, and are reconstructing the nation largely on Christian lines and with Christian ideals. And there is Christian life at the heart, for it is that life, as shown in the preceding pages, which is inspiring Japan with new ideas and ideals. And when we take into consideration how much Christianity has done for Japan in less than fifty years, we feel quite warranted in prophesying that within this twentieth century Japan will become practically a Christian nation.—From "A Handbook of Modern Japan," by E. W. Clement.

**A Chance to Make Money.**

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

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## At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

**JACOBI**—Mrs. Ollie Jacobi (nee Tedford) was born in Faulkner county, Ark., in 1882, and died January 21, 1904. Besides a husband with infant to grieve her absence, she leaves a mother and father and brothers and sisters in grief that an affectionate daughter and sister has gone from them. Miss Ollie, as she was formerly known, was received into the Methodist church at quarterly conference at Smyrna, Maumelle circuit, July, 1900. The young woman, then 18, with promise of usefulness before her in kindness and attention to the sick, in devotion to her religious duties and in affectionate interest in her loved ones at home, has been, it seems, so ruthlessly, by the hand of death, summoned from us. Her cheerful face no more brightens the home. The kind voice of daughter and wife is silent, but heaven is richer to all the loved ones, and the chain forged in sorrow that binds them to heaven is stronger than ever before. The dear one with God should cement their hearts more securely to the blessed country. God takes the loved ones that the sorrowing hearts may be turned to Him. It is all good that His providence permits to His people (Rom. 8:28). Things are not bad or unfortunate as they seem to the Lord's people but as the judgment day will reveal them. There we shall know as we are known and we will hope for this fulfillment of the Scripture, "What I do now ye do not know, but we shall know hereafter." We bid the loved ones of Sister Jacobi to look up to God in higher hope and in faithful trust.

Lillian Berg.

**REICHARDT**—G. A. Reichardt was born August 20, 1847, and was for many years an acceptable member of the M. E. Church, South. He was married to Miss Julia E. Whitaker of Summerville, Tenn., December 21, 1871, and on September 9, 1890, she departed this life. To this union were born four children, Edna, Carl A., Willie E. and Earl, all of whom are living. Brother Reichardt was again married to Miss Agnes Henry Shelton of Arkansas, February 24, 1892. Two children were born to them, Motion and Gus, who are left to the care of their mother and older brothers. Brother Reichardt was an industrious, energetic man, a kind, loving husband and an indulgent father. A consistent Christian, a prompt Sunday School superintendent and faithful collecting steward. Ready at any time to talk and advise with his pastor and help plan for future work. It was a great pleasure to be with him and his excellent Christian wife in their home. The church has lost much, as we see it, in the death of this good man. He was true to his church and pastor. He was also an honored member of the Masonic fraternity. Brother Reichardt was sick about a year; suffered much, but with great patience and resignation. I never found him but that he was trusting in God. His faith seemed to grow stronger as he neared the crossing; which was evidenced in his expressions of joy and peace just preceding his passage over the river at 10:50 a. m., April 24, 1904. His funeral took place on the following day at the Methodist church in Marvel, after which we followed the remains to the cemetery, where he was

laid to rest with Masonic honors, conducted by Brother W. H. Patch, S. W. and acting W. M. of the lodge. We shall see him again if we live right. Peace to his ashes. H. B. Cox.

**RANDELL**—On May 31, 1904, there passed into the heavens from her residence in Conway, Ark., one of the oldest and most worthy members of our church here, Mrs. L. A. G. Randell. She was born in Wilkes county, Georgia, May 22, 1825, and was married to Mr. James L. Randell, December 3, 1844. They had lived in Arkansas a little over twenty years. The husband and six children yet walk among us. It was impossible to know this saintly woman without greatly respecting her. She had been converted and had joined the church sixty-nine years before she went to the church above. She had made a model church member. Her private life was one that commanded respect for her church, for she was strictly conscientious, and unremitting in her devotion to everything for which the church stands. You could always count on her loyalty and sympathy for every good cause. I suppose it has been many years since any pastor has gone to her for money for any of the benevolences or other current expenses of the church, and many years since any steward has gone to her for money on pastor's salary. Up to the time the feebleness attending her last sickness came on, she regularly every month sent in her contribution for the several financial interests of the church, was at pains to do it. It always came portioned out for each cause, was always liberal as to amount and there always accompanied a note expressing prayerful interest in the work of the church. When the pastor would call she carefully asked about the work of the church, and she always wanted prayer before he left. Her Christian fellowship was delightful. Everybody knew that her walk was with God. She entered her closet for prayer morning, noon and night. She kept to her Bible all her life. She exercised a sweet charity always. If a tramp came, she had him sit down to the table, fed him, gave him a mother's blessing, usually placing her hands upon his head, and furnished him with one or more printed slips with snatches of Scripture, Lord's Prayer, Ten Commandments or something of the sort. The reader will not be surprised to be told that when a tramp once stole her solid silver teaspoons, as she stepped into her own room to get him some tracts, months after that day she found those spoons neatly cleaned and wrapped lying at her door, accompanied with a note, saying, "Madam, I could not keep them." She fed the birds with table crumbs; she loved the flowers about her; was a soul in communion with God and with nature, and in fellowship with all the best human relations. Her life was a blessed benediction.

James A. Anderson.

**VAUGHAN**—Sidney Alonzo Vaughan was born January 9, 1903, and died June 5, 1904. After fifteen days of patient suffering, the little one was summoned hence. The parents "grieve not as those who have no hope," for "it is well with the child." The affectionate parents take this first bereavement to their home as they should. This chastisement they take as of the Lord and to work for their good. This little bud that they give to the paradise of God shall bloom in eternal fragrance and beauty. Their sorrow may endure for the night, but their joy cometh in the morning.

Their Pastor.

Magnet, Ark.

## Beware of Ointments for Catarrh That Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c. per bottle.

Take Hall's Family Pills for constipation.

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A bottle of Ec-zine will be sent free to every reader of the Methodist who is suffering with any kind of skin disease or eruption—Eczema, Blind or Bleeding Piles, Blood Poison, Fever Sores, Tonsillitis, Diphtheria, Pneumonia, Rheumatic Pains, Smallpox, Chiggers, Itch, or any other Germ disease or sore of any name or nature.

\$50 reward will be paid for any case of Eczema that is not promptly cured with Ec-zine. Ec-zine will heal any sore or cure the worst skin and make it look like velvet. Thousands cured daily. Never mind what you have tried; forget the failures made by other remedies, but ask druggist to send for free sample of Ec-zine, which always gives relief and permanent cure, or write The Ec-zine Co., A 425 Ashland Block, Chicago.

## IRON MOUNTAIN ROUTE.

## EXCURSION BULLETIN.

The following low rates will be in effect during season 1904:

Pueblo, Col., Colorado Springs, Col., and Denver, Col., June 1 to September 30 .....	\$28 95
Glenwood Springs, Col., June 1 to September 30 .....	40 00
Ogden and Salt Lake City, Utah, June 1 to September 30 .....	43 00
Springfield, Ill., June 4, June 6, 15 40	
Marianna, Ark., June 19, June 24 4 05	
St. Joseph, Mo., June 28, June 30 17 40	
Atlantic City, N. J., July 9, July 10 .....	33 45
Cincinnati, O., July 15, July 17..	21 40
Louisville, Ky., August 12, August 15 .....	17 90
San Francisco, Cal., August 15, September 10 .....	47 50
Atlantic City, N. J., June 1 to 4. 33 45	
Fayetteville, Ark., June 10 to 14. 7 00	
Indianapolis, Ind., June 26, 27..	19 85

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General Passenger and Ticket Department.

St. Louis, Mo., April 16, 1904.

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Effective April 18th, our train service to and from Memphis will be re-established on same schedules as were in effect prior to April 6th.

No. 1 leave Memphis 9:15 a. m.;

No. 2 arrive Memphis 7:20 p. m.;

No. 3 leave Memphis 8:20 p. m.;

No. 4 arrive Memphis 7:35 a. m.

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GEO. THORNBURGH, BUSINESS MGR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

WEDNESDAY, JUNE 15, 1904.

## Methodist Calendar.

W. F. M. S., Little Rock Conf., at Malvern ..... June 8-12  
 W. F. M. meeting, W. R. Conference ..... June 17-21  
 Helena District Conference, at Clarendon ..... June 22-26  
 Arkadelphia District Conference, at Arkadelphia ..... June 23-26  
 Jonesboro District Conference, North Jonesboro ..... June 22-26  
 Monticello District Conference, at Hamburg ..... June 30  
 Paragould Dist. Conf., at Portia ..... July 7  
 Batesville District Conference at Newark ..... July 6-9  
 Searcy District Conference at Bald Knob ..... July 13  
 Little Rock District Conference, Hunter Memorial, L. R. .... July 25  
 Camden Dist. Conference at Stephens ..... July 28

## Notices

The Batesville District Conference will be held at Newark, July 6th to 9th. W. B. Hays.

I would like for all the ministers and delegates who will attend the Fort Smith District Conference to be held at Branch July 7-10 to write me how and when we may expect them. W. B. Wolf.

Branch, Ark.

JONESBORO DISTRICT CONFERENCE. Convenes in North Jonesboro June 22 at 9 a. m. Will be in session until Friday night, possibly have a session Saturday morning. Rev. S. L. Cochran will preach the opening sermon the first day at 11 a. m.

It is desired that all, both preachers and laymen, be present at the opening and continue to the close of the session. We desire a good conference. Hope the preachers and laymen also can remain over Sunday. Dr. Stonewall Anderson is expected to occupy the pulpit Sunday at 11 o'clock.

Revs. Fred Little, A. F. Skinner and T. J. Taylor will examine for license to preach and admission on trial. M. M. Smith.

## MONTICELLO DISTRICT CONFERENCE.

All visitors who expect to attend the Monticello District Conference to be held at Hamburg June 30th to July 3, will please notify me at once.

Come to Montrose on the Iron Mountain (Valley Route), change cars there and take the west bound for Hamburg. Those who come by private conveyance also notify me.

We are trusting that you all come filled with the Holy Ghost and faith. A hearty welcome awaits you. W. C. Hilliard.

## Married.

In the Methodist Church in Piggott, Ark., May 24, 1904, George H. Curry, of Chester, Ark., to Miss Blanch Spraggins, of Piggott, Ark.,

## HEAD SOLID SORE

Awful Suffering of Baby and Sleepless Nights of Mother.

## CURED BY CUTICURA

Skin Fair as a Lily with no Scar to Recall Awful Sore Writes Mother.

"I herewith write out in full the beginning and end of that terrible disease, eczema, which caused my babe untold suffering and myself many sleepless nights.

"My babe was born seemingly a fair, healthy child, but when she was three weeks old a swelling appeared on the back of her head, and in course of time broke. It did not heal but grew worse, and the sore spread from the size of a dime to that of a dollar. I used all kinds of remedies that I could think of, but nothing seemed to help; in fact, it grew worse. Her hair fell out where the sore was, and I feared it would never grow again. It continued until my aged father came on a visit, and when he saw the baby he told me to get Cuticura Soap and Ointment right away.

"To please him I did so, and to my surprise by their use the sore began to heal over, the hair grew over it, and to-day she has a nice head of hair, her skin is as fair as a lily, and she has no scar left to recall that awful sore, and it is over eight months and no sign of its returning."

Mrs. WM. RYER, Elk River, Minn. "Cure permanent." So writes Mrs. Ryer, Feb. 25, 1903, six years later:

"Your letter of the 19th inst. received, asking in regard to the cure of my baby some six years ago. Well, the disease has never returned to her head which at that time was a solid sore on top and down the back. Once or twice since then a patch has come on her hand near the wrist, but it finally disappeared after proper treatment with Cuticura."

Sold throughout the world. Cuticura Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60), Ointment, 50c. Soap, 25c. Depot: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave. Potter Drug & Chem. Corp., Sole Proprietors. Send for "How to Cure Eczema."

Rev. H. E. May officiating.

PALMSTROM-ALLEN. — June 1, 1904, in the Fairview parsonage in Tearkana, Ark., Mr. P. J. Palmstrom, of Texarkana, Ark., and Mrs. Hattie H. Barton Allen, of Texarkana, Tex., Rev. J. R. Sanders officiating.

CHADICK-HENRY.—Mr. H. S. Chadick, of Jefferson county, Ark., and Mrs. S. E. Henry, of El Dorado, Union county, Ark., May 24, 1904, Rev. J. M. G. Douglass officiating.

PATTERSON - MITCHELL.—At the residence of the bride's brother-in-law, E. E. Spencer, 8:30 p. m., June 8, Mr. Roland Lee Patterson and Miss Marylea Mitchell. All of Hope, Ark., Rev. T. D. Scott officiating.

The Rock Island has made a rate of a fare and a third for the round trip to Camden, Ark., for the benefit of those who desire to attend the State Sunday School meeting, June 28-30.

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On sale daily.

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 JAS. HARRIS, D. P. A., Little Rock, Ark.

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