

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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NO. 13

## News and Notes.

JAPAN HAD BUT ONE NEWSPAPER in 1863, now Japan has 1,500 daily newspapers.

THE CIRCULATION OF PURE CHRISTIAN literature is one of the best methods we can employ for raising the standard of public morals.

A TUNNEL HAS BEEN COMPLETED under the Hudson river, so that trains can be run into New York. The parties working from each side met midway and there was not an inch variation in their work, so perfect was the engineering.

THE MARYLAND LEGISLATURE has enacted a law fixing a literary qualification for the voter, but exempting from its operations men who were voters previous to 1869, or who are the descendants of such voters. The law is clearly meant to apply to negroes and foreigners.

RUSSIA IS CALLED A CHRISTIAN nation. In no country in the world are the people so generally members of the Christian church. But Russia represents a Christianity that the world has outgrown, narrow, biggoted, ignorant, intolerant. Japan is called a Pagan country, but it is not paganism that has given life and progressive spirit and liberality to Japan. All that we admire in Japan, and that promise which enlists the sympathies of the most enlightened Christian nations in her behalf are all the fruits of Protestant Christianity.

### The Only Way to Succeed.

The report of the Western book agents of the M. E. church contains this statement:

"We find our greatest practical problem in the effort to increase their circulation from year to year. It is clear that at the present cost of production and the present circulation of the Advocates (which does not seem likely to be largely increased), their publication is not a money-making enterprise."

Commenting upon which Zion's Herald says:

"And this leads us to say, with renewed emphasis, that nothing can avail to resist this decline in Methodist journalism except to revive the circulating agency which from time immemorial has been so efficient—the personal canvass by our ministry. We speak advisedly in saying

that the employment of special solicitors will in the end prove disastrous, however successful the experiment may seem at the beginning, because this paid canvasser will, all unconsciously and unintentionally, weaken the sense of obligation felt by the Methodist minister to take care of his own paper. There is no subject having so wide a reach and in all respects demanding such serious and prayerful consideration in our church."

### From the Nation's Capital.

The Republican leaders in congress still take an optimistic view of the possibilities of adjournment. They draw on their feelings for their facts, and do not see why the road will not be clear for getting home in a fortnight or three weeks. A member said to your correspondent this afternoon: "We will be home by May 20th." I do not see how they can. The naval appropriation bill has got in the way seriously, and what with amendments and propositions and debate, has delayed the procession for ten days. And now the Indian bill is up. The committees on the labor bills are yet to be heard from. Gardiner in the house and McComas in the senate are bejeweled with magnificent promises to the labor unions, but these will probably not mature in laws. I do not think that either of these chairmen is bluffing, but the great manufacturing and commercial interests of the country are in the fight to stay, and it is not likely that any eight-hour or anti-injunction bill will do more than barely reach the calendar.

The ship subsidy bill is submerged and though the name of the dead Hanna is, or was, a name to conjure with, it is not likely that it will bring it to the surface this session. The Philippine shipping bills drawn expressly for the benefit of American commerce at the expense of Filipinos, may (therefore?) keep at the front and be enacted into law. Secretary Taft has been violently opposed to these bills, and told your correspondent that such a policy would be the robbery of the Filipinos; but it is reported today that he has changed his mind and will withdraw his opposition. Why?

The canal commissioners intend to sail for Panama next Tuesday to look over the ground and plan the campaign. They have a gigantic task but will receive all the backing which the president can give. In an open letter addressed to them he

expresses his wish that the work be thoroughly and economically done. He declares that there is no politics in it; that he does not know the party affiliations of his appointees; that it is for the benefit of all mankind. He warns the commissioners that they must do the work as well as it can be done or he will find some other engineers to take their place. He also expects all subordinates to be efficient and honest, otherwise they must be "discharged out of hand." Evidently the president looks upon this work as the crowning glory of his administration.

The hearty acquiescence of the Northern Securities Company in the decision of the supreme court without further contest, and its haste to comply with the law as interpreted by the distinguished tribunal, pleases and encourages the officers of the government. The company gracefully submits to being disbanded and retires from business, thereby vindicating its assertion that in its organization Mr. Hill intended no violation of the law. Democrats in congress insist that other great trusts shall be prosecuted with equal vigor, to which the administration responds that they will be attacked as fast as the attorney general accumulates evidence on which to base a sufficient indictment.

Considerable excitement prevails on account of the condition of the public schools of this city. Congress makes reasonable appropriations for our schools, but the three commissioners appointed by the president, who form the triumvirate under which we live, squander it on high schools while 10,000 children between the ages of six and twelve are running wild in our streets and alleys or are admitted to school-buildings only half a day. Thus the whole system is topheavy. High schools are coddled and pampered and loaded down with a preposterous curriculum which includes Latin, Greek, German, geometry and trigonometry, while elementary training is at its lowest ebb and thousands emerge from the grammar school into practical life who do not know how to spell. A large majority never see the inside of a school-house after the fifth grade, and there is a demand for reform.

While passing through the rotunda yesterday I met a man who, having given too little attention to his toilet, was trailing one of his shoestrings behind him. I said, almost automatically, "Shoestring's untied,

sir," glancing at him as we passed. He looked at me savagely and exclaimed, "Wear it so, a-purpose. Mind your business!" and swept on. I did not try to restrain roars of laughter—the only proper comment. I wondered whether he was a disappointed office-seeker, a demoted officeholder, a lobbyist without a job, or a member of congress whom I did not recognize hit in the solar plexus by the Bristow report. Whoever he was, I knew him for a pessimist; a pessimist, you know, being the man who has the choice of two evils and takes them both. And one does see the strangest specimens of humanity surging through these corridors—watching, waiting, awkwardly alert, buccolic in gesture, anxious in face, sometimes wearing a dreadful look of perplexity and consternation, as if they had been unexpectedly struck with a stuffed club—I will interview the fantastic procession for you some time.

Out of respect for Representative Thompson, of Alabama, who died the other day, congress immediately adjourned. Could there be anything more absurd than an attempt to show respect by stopping work? Would it not be much more respectful to a member to work even harder and longer? Then a large committee of members paid \$8,000 for a Pullman train to go to his home and bury him. Would it not be much more considerate to give the money to his widow?—if they have any right to use public money in such a way?

The plan adopted by the congressional committee of eminent landscape artists and architects for making Washington a more beautiful city, contemplated an avenue some 900 feet in width, extending from the capitol to the Washington monument. On either side of this vista the new public buildings were to be erected as required. Now comes the secretary of agriculture with the proposition to place the new building for his department, which is to cost millions of dollars, beyond the building line and thus narrow the park way and spoil the plan. This has aroused strenuous opposition in all quarters and it is hoped that congress will prohibit the intrusion; if not, the president is expected to do so, since he is a man of taste and culture. C. A. S.

The editor of an agricultural paper is asked by a subscriber: "Do you think hogs will pay in this section?" The editor answers: "Our mail list shows that they will not."

## Contributed.

### Los Angeles, Cal., and the General Conference.

The lecture course will attract much attention, as eight evenings are to be devoted to popular lectures at a popular rate, and one great concert with 300 voices. Such men as Dr. J. M. Buckley, editor of the New York Christian Advocate, Senator Fairbanks, Dr. Quayle, of Kansas City, Bishop C. H. Fowler, Bishop McCabe and others. General Gordon of your Southland was on the programme, but has since passed to his reward. Fifteen hundred seats have already been sold, and no doubt but there will be as many more.

There will be much discussion whether or not the church should return to a five year limit in appointing its pastors, and in fact many are now ready to vote to return to the three year limit. The unlimited term was agreed upon only four years ago, by a vote of 431 to 239 against, and that without a memorial from a single annual conference or an expression of any kind from one per cent of the ministers or from one in a thousand of the members. There is now a greater probability of returning to the "time limit" at the approaching General Conference, than there was of the removal of the "time limit" four years ago. We thought then, and still think, that it was a mistake, and the sooner we return to the old land marks the better it will be for Methodism.

For the first time in the history of the General Conference, women will be admitted as delegates. About two months ago the Protestant Episcopal Church in this State decided to retreat from their former position and exclude women from representation in the State convention and organize them separately into an advisory co-operative board; and now the Methodists come forward after sixteen years of hot controversy and will admit thirteen women to membership in its highest legislative body.

Dr. J. M. Buckley bravely guarded the door by demanding the law of the church be strictly adhered to for three successive General Conferences; then Dr. Hamilton secured a favorable vote on the proposition that women were "laymen" in the ordinary sense, and therefore, entitled to representation without any further special legislation, which only needed the vote of the annual conferences to approve the action of the General Conference. The church was adjusting its constitution and providing that there should be as many lay delegates as ministerial, so the women have waited for the dawn of this new century to bring them to their coveted goal.

It is thought that the law of six months' probation as preparatory to

membership will be abolished. It is a fact that the church loses many annually from its rolls on account of holding its applicants at a distance. When converted and connecting themselves with the church, why not give them all the privileges of the church and not have them feel that they will be recognized later on.

Nemo.

### A TEST EXPERIMENT.

Peculiar Power Possessed by a New Medicine.

Of new discoveries there is no end, but one of the most recent, most remarkable and one which will prove invaluable to thousands of people, is a discovery which it is believed will take the place of all other remedies for the cure of those common and obstinate diseases, dyspepsia and stomach troubles. This discovery is not a loudly advertised, secret patent medicine, but is a scientific combination of wholesome, perfectly harmless vegetable essences, fruit, salts, pure pepsin and bismuth.



These remedies are combined in lozenge form, pleasant to take, and will preserve their good qualities indefinitely, whereas all liquid medicines rapidly lose whatever good qualities they may have had as soon as uncorked and exposed to the air.

This preparation is called Stuart's Dyspepsia Tablets, and it is claimed that one of these Tablets or lozenges will digest from 300 to 3,000 times its own weight of meat, eggs and other wholesome food. And this claim has been proven by actual experiments in the following manner: A hard-boiled egg cut into small pieces was placed in a bottle containing warm water heated to ninety-eight degrees (or blood heat); one of these Tablets was then placed in the bottle and the proper temperature maintained for three hours and a half, at the end of which time the egg was as completely digested as it would have been in a healthy stomach. This experiment was undertaken to demonstrate that what it would do in the bottle it would also do in the stomach, hence its unquestionable value in the cure of dyspepsia and weak digestion. Very few people are free from some form of indigestion, but scarcely two will have the same symptoms. Some will suffer most from distress after eating,

bloating from gas in the stomach and bowels, others have acid dyspepsia or heartburn, others palpitation or headaches, sleeplessness, pains in chest and under shoulder-blades, extreme nervousness as in nervous dyspepsia, but they all have the same cause—failure to properly digest what is eaten. The stomach must have rest and assistance, and Stuart's Dyspepsia Tablets give it both, by digesting the food for it and in a short time it is restored to its normal action and vigor. At the same time the Tablets are so harmless that a child can take them with benefit. This new preparation has already made many astonishing cures, as for instance, the following:

"After using only one package of Stuart's Dyspepsia Tablets I have received such great and unexpected benefit that I wish to express my sincere gratitude. In fact, it has been six months since I took the package and I have not had one particle of distress or difficulty since. And all this in the face of the fact that the best doctors I consulted told me my case was chronic dyspepsia and absolutely incurable, as I had suffered twenty-five years. I distributed half a dozen packages among my friends here who are very anxious to try this remedy." Mrs. Sarah A. Skeel, Lynnville, Jasper, Co., Mo.

Stuart's Dyspepsia Tablets are sold by druggists everywhere at 50 cents for full-sized packages. A little book on "Stomach Diseases" mailed free by addressing F. A. Stuart Co., Marshall, Mich.

The builders have finished their work on Connecticut's building at the World's Fair, and the furnishings are being installed. The building is a replica of the Sigourney mansion at Hartford. The main entrance was removed bodily from the original structure and installed in the World's Fair reproduction.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

### For Sale Cheap.

We have a few books which we will sell for less than their value, to wit: Morocco gilt large print Hymn Books, price \$3; we will take \$1.50. Morocco gilt Hymn Books, ordinary size; price \$1.75, for \$1.00. Black leather Hymn Books, small size; price, \$1.00, for 50 cents. We will pay postage. Only a few left.

Godbey & Thornburgh.

The Epworth League Reading Course ..... 2.25

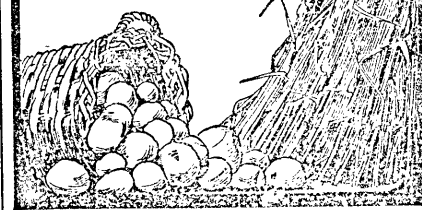
## A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

# Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,  
New York—93 Nassau St.  
or  
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### American Prohibition Year Book.

This is a book of 96 12-mo. pages, closely printed and crowded full of facts, bearing on the whiskey trade. The amount of whiskey sold in different states, the relation of the whiskey trade to poverty, vice and crime, laws regulating the trade, results of legislation, political action, organization, etc., are presented the reader. Whoever obtains this year-book will be well furnished for war against the liquor evil. Send orders for it, postpaid, cloth 35c, paper 15c. We ought to sell a thousand copies in a month. You need the book. Send cash.

### Going East or North?

If so, the Louisville & Nashville Railroad offers the Fastest Time and Finest Service from Memphis to all points in the East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Louisville and Cincinnati. Direct connections for Washington, Baltimore, Philadelphia and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of

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### \$30.00 TO CALIFORNIA.

Corresponding low rates to the Northwest. Dates of sale, March 1 to April 30; September 15 to October 15. During the above period we will have daily tourist car service via the Iron Mountain, Texas and Pacific and the Southern Pacific to California. For further information call or write.

J. A. Hollinger, P. & T. A.,  
Little Rock, Ark.

Markham and Louisiana and Union Depot.

### Warning Order.

State of Arkansas, ss  
County of Pulaski.  
In the Pulaski Chancery Court.  
Mima Lee plaintiff, vs Isaac Lee, defendant.  
The defendant, Isaac Lee, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mima Lee.  
March 8th, 1904. Chas. M. Connor, Clerk.  
By J. B. Shoppach D. C.  
Maloney & Maloney, solicitors for plaintiff.

**Missouri Letter.**

REV. C. H. BRIGGS, D. D.

After twelve years I am back in the pastorate again and enjoy the privilege of facing the same congregation every Sunday. We have at Marshall a church worth \$12,500, a parsonage worth \$2,500 and about 500 members. Marshall is a town with a population of over 5,000, and the country seat of the best county in the State. Central and Melrose, Kansas City, are the only churches in the conference that pay more on the collections than Marshall. Our assessments this year for all the collections are \$590, of which I have already secured \$486. My pastoral work is heavy. I have been in more than two hundred homes. Not all of these are connected with Marshall Church. I have found over fifty Southern Methodists who are not members of our church in this town. A few have been moving about and have lost their membership through carelessness on their part. A few have their church certificates with them and have various excuses for not having united here. But the great majority are members of our church in different parts of this State and yet reside in Marshall. Of these a few own property near a country church, which needs their help and which they are helping to sustain, but the majority have no such reason for keeping their membership so far from their homes. Some do it because they think it is cheaper. They attend church here and pay a little to the church of which they are members. Others have given this reason. When they moved into town their pastor asked them not to move their membership as long as he remained on his present charge. Of these fifty or more, I hope to be able to build some into Marshall Church before the year is over, but a considerable amount of backsliding will be the natural result of such negligence.

I have neglected something else which is not wholly satisfactory. My predecessor reported 530 members. Of these 530 members, 75 or 80 were away from Marshall when I came here as pastor. They were living in Virginia, Massachusetts, Illinois, Louisiana, Texas, Kansas, Colorado, Nebraska, North Dakota, Montana and California, and in various parts of Missouri. This is too large a field for any one man to cultivate, and I am trying to reduce its limits. I have succeeded in giving a number of certificates to members I have not seen and am trying to induce other calls. But I have wasted postage writing to these far away members without getting any response and in some instances pastors to whom I have written asking them to look up certain lost sheep of the house of Methodism have not deigned to reply. Sometimes I am tempted to save postage and resort to the

church conference as a means of bringing my charge within reasonable limits.

And yet there are good reasons why some of these names are carried here. My Virginia member was married to a Baptist and lived some miles from a Methodist Church. Recently she has returned to Marshall. Others live far from any of our churches and wish to keep membership still in a Methodist church.

Last Sunday I gave a certificate to one such member who at last has concluded (wisely as I think) to unite with another church that is near his home.

But if by any sort of exchange these seventy-five absentees could see their way clear to join the churches that are nearer to them and the fifty unaffiliated Methodists who live in Marshall should unite with us, these one hundred and twenty-five persons would be better off and Marshall church would be stronger by the exchange.

We have had a cold winter and a long one, and there has been much pneumonia, whooping cough, measles, chicken pox and scarlet fever have been prevalent. Yet our congregations have kept up well and we hope for better weather soon. My presiding elder, Rev. R. S. Hunter, lives in Marshall. He served this charge as pastor from 1885 to 1887 and is popular with our people. Scarlet fever in his family occasioned his missing several quarterly meetings, but he is now at work again.

**How's This?**

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

The "Methodist" is sent to all its subscribers regularly, in entire good faith and with full expectation of payment for every copy sent, until explicit instructions to discontinue, and all arrears, are received. This is done as an accommodation to subscribers and with no intention of "forcing" the paper on anyone. It is easy to discontinue a subscription at any time desired. Simply look at the address label for subscription date, and drop us a postal card request a week or two before expiration of time paid for; or, if in arrears, send with your request the amount you owe. Don't take the paper from the office unless you expect to pay for it.

Theism, a Survey of the Path that Lead to God—Tigert. \$1.25

**Save Your Daughter**

No. 185 West 88th Street,  
NEW YORK CITY, N. Y., April 3, 1903.

Wine of Cardui has been a blessing to my home. I have often found that it was a great relief when I was weary or in pain, but I am especially grateful for what it did for our daughter and only child. I noticed that her menses were tardy and she suffered with headaches and giddiness, heaviness in the abdomen and about the loins. This seriously interfered with her studies and she had to discontinue several of them.

A visitor calling on me and discussing the matter suggested that I give her a course of your Wine of Cardui as it had relieved her daughter of a similar trouble. After my daughter had used it for five weeks I found a great improvement in her looks, health and behavior, in fact she was a different girl. The flow became regular and we have not had any difficulty since.

*Lizzie H. Thompson*

TREASURER, RATHBONE MEMORIAL ASSOCIATION.

**WINE of CARDUI**

Here the menstrual function had not been properly started and the unnatural condition was making the young girl an invalid. The headaches and giddiness, indicated something more than a mere temporary ailment. They were symptoms of a functional weakness which would become more and more aggravated as years went by. But Mrs. Thompson was ready to take advice for her daughter's welfare and she gave the little sufferer Wine of Cardui and now she is a well young woman.

If your daughter is sickly and frequently ailing the letter of this good mother contains the best advice you can follow.

Wine of Cardui is the menstrual regulator that cures nine cases out of every ten. Young girls, mothers and aged women find this tonic indispensable.

All druggists sell \$1.00 bottles Wine of Cardui.

22 Years  
the best  
WAGON  
MADE.

**THE FLORENCE FARM WAGON**

Is FULLY GUARANTEED to be the very best, strongest and lightest draft wagon for all farm purposes. Neat, handsome, substantially constructed from best grade seasoned timber, well ironed, it possesses every quality that makes it desirable. See the FLORENCE at our nearest agency. If there is no agency near, write us direct and we will send you free our Illustrated Catalogue, our attractive periodical "The Florence Waggon Tongue," and make you an offer to supply you with a FLORENCE WAGON on liberal terms and at a low price. Write today to Box 127, FLORENCE WAGON WORKS, Florence, Alabama.

"I watched that pretty woman the whole evening, and I saw that she was cross and dissatisfied. There were telltale lines about her face which spoiled her beauty."

"Suffering lines, maybe?"

"No; suffering writes one story, and ill-temper another. That woman is not a good-tempered person."

The fragment of conversation gave me a text. Telltale lines are graven on our countenances by emotions which ravage and lay waste our souls. She who would be free from those marks of care and fretfulness which disfigure some middle-aged faces, must be neither careworn nor fretful. We are the artists of our own faces; we—not outsiders—by the domination of our thoughts, change ourselves from one degree of grace to another, or mar the loveliness we might have. No fretful heart can fail to impress itself on a face which will proclaim fretfulness to all beholders.—Christian Herald.

**BELLS**

Steel Alloy Church and School Bells. Send for Catalogue.

**VERY LOW RATES FROM MEMPHIS**

TO THE SOUTHEAST  
VIA N. C. & ST. L. RY.

On the first and third Tuesdays of the months of February, March and April, the Nashville, Chattanooga & St. Louis Railway, which has its own rails from Memphis to Nashville, Chattanooga and Atlanta, will sell one-way settlers and round-trip home-seekers' tickets at very low rates from Memphis to certain points on its lines in Tennessee, Kentucky, North Alabama and Georgia, also to other points in the southeast.

For additional information, time tables, etc., write to

A. R. Smith, T. P. A.

Little Rock, Ark.

**TENTS, NEW AND SECOND-HAND, FOR SALE OR RENT.**

There are no tents that we cannot build. Our specialty is Gospel Tents. Try one of our Water and Mildew proof tents. They will not rot. We want to quote you prices.

M. D. & H. L. SMITH,

Dalton, Ga.

Mention this paper.



## Contributed.

### Letter From China.

DR. A. P. PARKER.

Your readers are no doubt kept well informed in regard to the progress of events in the far East. The long expected war has actually begun. Much to the surprise of the Russians and in fact to many of the foreign residents in the far East, Japan as struck her foe with great rapidity and destructive force. The attack on Port Arthur and the destruction of four or five Russian men-of-war, including two of their largest battleships, was indeed a great surprise to everyone. Since the excitement of the first few days after the opening of hostilities a lull has come and but little further news has come to hand in regard to the progress of the war. It appears that another attack was made on Port Arthur by the Japanese torpedo boats on Saturday night, the 13th inst., during which two more Russian gunboats were torpedoed, but the damage done to them is not yet known. So far as can be gathered it appears that Japan is sending troops to Korea in large numbers with the intention of invading Manchuria through that country. The Russians are sending large numbers of troops to the Yalu river on the northern boundary of Korea, and as the Japanese will move north, it is probable that the first great battle on land will be fought somewhere in the northern part of Korea. Japan will, of course, seek by every means in her power to obtain complete command of the sea. If she can do this she will transport troops across the sea to Manchuria direct; but for the present although a number of Russian war vessels have been destroyed, there are still enough remaining to make it dangerous for Japan to attempt to transport troops across the sea. Your readers will no doubt hear of some decisive movements on the part of both sides ere this letter reaches you.

In the meantime we are glad to know that China is to remain neutral. All the principal countries concerned, including Japan and Russia, have about agreed to respect China's neutrality. This will keep the war out of China proper and thus prevent the disturbance and uprising among the people which would be sure to follow any Russian or Japanese invasion of the country. So long, therefore, as this neutrality is maintained, the missionaries throughout the country will be safe and the friends in the homeland need have no apprehension of any danger to the workers in the various parts of the country. There are, of course, many elements that make for disorder in China but we may be sure that the officials everywhere will be on their guard to keep in check any secret societies or rowdy element who may seek to take advantage of this war

to raise disturbances in the country. Indeed we have news already that the officials along the Yangtze valley are taking special precautions to guard against any outbreak by the secret societies. Troops have been stationed at various important points throughout the provinces bordering on the Yangtze river and the local officials have received stringent orders to be on the look out for any who may seek to raise disturbances of any kind. The lesson of 1900 has been burned into the minds of the Chinese and they will not easily incur the displeasure of western governments again. The officials do not relish the idea of another foreign invasion and they will do all in their power to prevent any occasion for such another invasion.

I was very much interested in hearing the Rev. J. W. Lowry, of the American Presbyterian Mission, Pao-ting-fu, tell, a few days ago, of the progress of the work in that region. He says their chapels are filled with hearers and large numbers of inquirers are coming to them constantly. Many of these inquirers he finds are coming to them in order to gain support in their conflict with the Roman Catholics. He said that recently some 15 villages in the neighborhood of Pao-ting-fu had combined and sent in a long list of names headed by the scholars and gentry of the villages, desiring to be enrolled as candidates for baptism. Practically the whole population want to join the church. The principal reason for this move he finds to be the persecution of the Roman Catholics, and these Chinese are looking about for some means to resist the encroachments of the Catholics. Of course the missionaries have to be very careful in receiving such candidates. The missionaries tell them plainly that they cannot hope to receive any help in lawsuits or in connection with the officials in any way. Mr. Lowry says they have established special inquirers' classes. Twenty or thirty or more of these inquirers come up from the country to Pao-ting-fu and stay there ten days, paying their own expenses for food, while the missionaries give them daily instruction in the Bible and the ten days are over, these inquirers return home and another class comes. They give fifty days of the winter time to this special work and Mr. Lowry says that while many of them first enroll themselves in the hope of getting some material benefit they by this means become really interested in the truth and many of them are soundly converted. He says that one of their best and most thoroughly converted men was a Boxer leader during 1900. He told Mr. Lowry that although he was a Boxer leader, he never actually committed murder himself and that he was really forced into the movement by the persecutions of the Roman Catholics and his bitterness against them. He is now thor-

oughly converted and is a most earnest and effective worker.

Thus the great work goes on; the people are being converted and are turning to the Lord in large numbers everywhere. Let prayer go up from the home church for more workers to enter the open doors in this great field.

### Save the Children.

At the preacher's Institute of the Searcy District, White River Conference, Rev. W. M. Wilson read a paper on the work for the young people from which by request of the meeting we take the following:

Our church is again to the front with a movement that promises to increase very greatly the efficiency of our Sunday School workers, and thereby improve the character of work done and give to the church greater results from this field of labor. I refer to the inauguration of the training work for the Sunday School teachers planned and projected by the Sunday School Board of our church. The teachers in our Sunday Schools occupy such an important position, one in which is involved such tremendous responsibilities, that the very best equipment possible should be given them for the service they are expected to render. For the highest degree of success in this position of honor, of such far-reaching influence, of such weighty responsibility, there is needed in addition to thorough consecration to Jesus Christ a special equipment for the work so that our teachers may be approved workmen that need not to be ashamed, but able rightly to handle the word of truth. This training for better service is provided in the course of study arranged for the Bible Teachers' Study Circle, and Normal Training work under the direct supervision of that peerless Sunday School worker—Dr. H. M. Hamill.

In Africa there was once a waste of sterile land, relieved only by the stunted karroo, and when the sun set in golden glory the little shrub blushed red, as if asking, Why am I here? The dreary waste stretched far away in billows to the horizon, and looked as if some "prentice hand" had practiced world making. Over that same loveless land there wandered once a child, who, short of marbles, went in search of pebbles, and played with them on the earthen floor of his father's house. A passing stranger, who watched the game of pebbles, caught the gleam of a sun hiding within the crystal, and knew that it was a diamond! Then the scene changed. Prospectors came as if in fond love of that sterile land! Why? Because it held in a once fiery heart priceless gems—it was the cradle of fabulous wealth. Now there is another field—the field of childhood—which is rich with undiscovered worth. There are intellectual and spiritual possibilities hidden deep within the child, and the wise teacher will hunt for the diamond.

"The day will soon be over in which to work and win, Many a gem lies hidden beneath the dress of sin; Oh, let us dig and find them, God's power is enough To polish into beauty those diamonds in the rough."

It is a greater thing to win a child for Christ than it is to win a full-grown man, and there is no better place to accomplish this work than in the Sunday School. The work in the Sunday School is sometimes discouraging, but let us remember that

God has promised that his word shall not return unto Him void.

I wonder if he remembers—that good old man up in heaven— The class in the old red school house, known as the "noisy seven"—

I wonder if he remembers how restless we used to be,

Or thinks we forgot the lessons of Christ and Gethsemane.

I wish I could tell the story as he used to tell it then;

I'm sure that with heaven's blessing, I could reach the hearts of men.

That voice so touchingly tender comes down to me through the years—

A pathos which seemed to mingle his own with the Savior's tears.

I often wish I could tell him—though we caused him so much pain

By our thoughtless boyish frolic—his labors were not in vain.

I'd like to tell him how Harry, the merriest one of all,

From the bloody field of Shiloh went home to the Master's call,

I'd like to tell him how Stephen, so brimming with mirth and fun,

Now tells the heathen of China the tale of the Crucified One.

I'd like to tell him how Joseph and Phillip and Jack and Jay

Are honored among the churches, the foremost men of their day.

I'd like, yes, I'd like to tell him what his lessons did for me,

And how I'm trying to follow the Christ of Gethsemane.

Perhaps he knows it already, for Harry has told, maybe,

That we are coming—coming through Christ of Gethsemane.

How many besides I know not will gather at last in heaven,

The fruit of that faithful sowing, but the sheaves will surely be seven.

### EDWARD P. REMINGTON'S NEWSPAPER DIRECTORY FOR 1904.

We have before us the 1904 edition, and, as heretofore, we find accuracy and careful compilation of Newspaper statistics and values, specially arranged in a concise form for ready reference.

The book contains full and complete lists of all Newspapers and other periodicals published in the United States and Canada, with their days of issue, politics and circulation, and Specially Classified Lists of the Principal Dailies and Weeklies, and the best Agricultural, Religious, German, Scientific and Trade Publications and Leading Magazines.

All the lists are catalogued by towns in alphabetical order, thus enabling the reader to turn readily to any source of information he seeks and find just what he wants in the most compact and available form. In the General List the population is given of each State, Town, and of the County in which it is located.

The Directory is issued from the office of Edward P. Remington, Newspaper Advertising, Pittsburgh, Pa. Price \$5.00—all charge prepaid.

### IRON MOUNTAIN ROUTE.

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\$47.50.

Account of National Association Retail Grocers of the United States, San Francisco, May 3 to 8, and General Conference Methodist Episcopal Church, Los Angeles, May 3.

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Literature and Review

Chicago University.

A. H. GODBEY.

I have been somewhat amused by the recent discovery of some people and papers that the University cannot be called denominational; still more amused by the air of injury assumed by some people who are not Baptists, at the discovery. The facts in the case ought to be apparent to the most casual reflection. Certain men decide to build up a great university—can any denominational ear-marks be placed upon each department? There is the Geological Department—does any one know of a Methodist system of geology? Is there any Presbyterian astronomy? Or is the study of chemistry to be conducted along Methodist lines? (Dr. Ditzler, however, says there is such a thing as Baptist Greek!)

It follows also that when such an institution seeks for able men for each department, no denominational lines can be drawn. There are various branches of knowledge, in which our own church, for instance, has no leading scholar. It is true of all other denominations. Here are three or four highly cultured Jews, the leading men in their special line. Shall a church say to them, "If we give you employment, you must abandon Judaism?" Or shall the church say, "We will dispense with that science altogether, rather than employ Jewish scholars?" It is not likely that either position will commend itself to the dispassionate majority. Neither will it be deemed wise to secure fourth-rate men, merely that they may be found within the pale of a certain sect. Even then it might not be possible to find such.

A university is not a college. The two institutions have different reasons for being. The college deals with the period of formation of character; the university deals with mature men, many of whom have been in active work for years. No changes of creed or character are probable then, from any influence whatever. The aim is special scholarship, or efficiency in a restricted field. And the student demands the best the age affords, and is going to get it, if he knows how or where to do so, regardless of sectarian lines. He will go to study under the scholar whom he prefers, no matter what that scholar's affiliations may be. It is safe to say that if I were to name the leading scholars of the United States, no one could tell their religious affiliations, and no one would care. The college can be denominational; the church needs such. But a university, in the true sense of the word, is upon a different footing. As to maturity of the university student, I hear it frequently said by experienced professors that a young college graduate should spend ten years in active work ere taking his university course. Certainly the most proficient students I have met were men well up in the thirties or forties.

The university has its own splendid chapel, and its own Sunday services. The university preachers are representative men, from all over the land. All denominations are represented. No one fills more than three consecutive Sundays; most do not remain so long. Among the preachers of the last two years I have heard Bishop Galloway, Bishop Vincent of M. E. Church, Bishop Spaulding of the Catholic church, President Henry C. King, Oberlin College; President Richard D. Harlan, Lake Forest University; President E. Benjamin Andrews, University of Nebraska; President Wm. DeWitt Hyde, Bowdoin Col-

lege; President John W. Bashford, Ohio Wesleyan; Drs. George Adam Smith, Marcus Dods, R. J. Campbell of Great Britain, Caspel Reni Gregory of Leipsic, I believe; Dr. Philip S. Moxone, Newell Dwight Hillis, Lyman Abbott, F. W. Gunsaulus, Chas. J. Little; President C. Cuthbert Hall—but it is needless to protract the list. I venture to declare that the great mass of the Baptist church would not say that this programme should be altered, and none but Baptists put in the pulpit.

The attendance is equally cosmopolitan, if I may so apply the term. One summer, when visiting, I made some inquiry in the Theological Department. I found 35 Methodist preachers, 19 Northern, 16 Southern, largely mature men on vacation; about 40 Campbellites, about the same number of Presbyterians and Lutherans, 70 or 80 Baptists, many scattering. Of the total, less than one-third, as I remember, were Baptists. Outside of the summer quarter, there are more Baptists in this department. Yet even then the prominent students are rather notably non-Baptist. A middle-aged Presbyterian friend was commenting upon the fact yesterday. I inquired at the Fellows Club one night and found at that time but few Baptists. As awards are made merely for scholarship, there is no reason why Baptists should predominate among the Fellows. In the Theological Department the fellowships and scholarships are designed for Baptist students; save four, open to non-Baptist competition. In the nature of the case, the holders of these four should be among the strongest men, if not the very strongest, in the institution. At one time I noticed that three of these were held by Presbyterian ministers ranging from 35 to 50 years of age.

Blood will tell, and it tells on President Harper. Not being raised a Baptist, he can hardly confine himself to the boundaries a certain type of Baptists would like. He was raised as a Presbyterian of the strictest type; a Scotch covenant was he; so also was his wife. As my wife is of the same stock, her family being from the community and church to which the Harper family belonged; I have come to have certain prepossessions in favor of the breed, and I am not surprised that the vigorous, magnetic, stocky Scotchman who heads the university should be assailed at times after the fashion of a cousin of mine in Missouri, John K. Godbey. He left us after the war, and joined the Baptists. But his Baptist admirers laughingly told me that they say to him, "You are a good preacher; you can do everything for us but debate! You are a failure at defending Baptist doctrine; you sucked Methodist milk too long!"

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This week The Macmillan Company will publish the paper-bound edition of "Merely Mary Ann," Mr. Zangwill's novelette, the stage production of which has scored one of the hits of the New York season; the new edition of Mr. Jack London's "The People of the Abyss;" the volume on "Sienna" in the famous little series of Mediaeval Towns; the February number of "The Burlington Magazine," of which they have just become the American agents; the volume of essays by Prof. Paul H. Hanus, "A Modern School," and Dr. Lewis O. Brastow's critical essays on "Representative Modern Preachers."

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## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

### April 3—Easter Lesson.

John xx. 11-18.

Golden Text—"Then were the disciples glad, when they saw the Lord." (John xx. 20.)

Time—Sunday, April 8, A. D. 29.

Place—Joseph's garden, in which was the sepulcher of the Lord.

Nothing was farther from the thought of the immediate followers of Jesus than that he should rise from the dead by a special resurrection. They supposed that in the last day he would rise along with all other good people, but resurrection on the third day after his death they did not dream of. It seems strange that they could have been so dull when he had told them in plain terms several times just before his death that he would rise; but this only shows how difficult it is to tell men anything when they not only are not looking at the matter from your standpoint, but are even entirely oblivious to the fact that there can be any standpoint from which it can be viewed other than their own. In this case the disciples were so entirely preoccupied with a conception of their own about the Messiah that Jesus had never been able to get them even on the way of taking any other view. Now this conception of theirs as to what the Messiah was to be and to do was utterly devoid of any notion that he was ever to die. As their programme for the Messiah provided for no death, it could not provide even the notion of a resurrection for him. And this will account, therefore, for the fact that they were so exceedingly slow to believe that he had risen from the dead. They gave in to that notion only when the proof had become palpable, tangible and overwhelming.

We believe it was Renan, in his Life of Jesus, who suggested that the story of the resurrection of Jesus originated in the imagination of Mary Magdalene when she made the visit to the tomb, details of which are given in our lesson of this date. Now it was not psychologically possible that Mary's imagination should have become so intensely excited in a direction where she had no hope and not even any thought. She cannot be considered as doing any such thing, for the entire trend of her mind lay counter to it. There is no reason to believe in the first place that she had any other conception of the Messiah than the one common among the body of the disciples. And, in the second place, the simple, but very extraordinary, events related in this lesson show that her thought was not at all on resurrection as she went to the tomb and as she stood there. She expressed her thought: "They have taken away my Lord, and I know not where

they have laid him." "Sir, if thou hast taken him away, tell me where," etc. Her very mood on that occasion is plainly discernible; she was so intent on doing something for the dead body of her Lord, so lost in a sense of intense love for him, which she was there to manifest by embalming that dead body, so rapt was she by these thoughts that even a vision of shining angels does not for an instant disturb the tenor of those thoughts. Angels appearing might under almost any circumstances be supposed to be enough to put any mortal mind into a flutter. It was not so here; their presence has not registered itself upon her consciousness as being at all extraordinary—she speaks with them as though they were mere ordinary mortals, just as she thought she was speaking to the gardener. Her whole soul is absorbed in one thing—the love she would show to her Lord who was dead there! How then did Mary come to believe in the reality of the resurrection? She came to believe in it exactly as our lesson says she did; Jesus spoke to her, "Mary," and she said, "Rabboni!"

### Death by Neglect.

Dr. D. M. Bye, the eminent specialist, of Indianapolis, who cures cancer by the use of a combination of oils, says thousands of persons die from cancer every year from no cause save neglect. If taken in time not one case in a thousand need be fatal. The fear of the knife or the dread of the burning, torturing plaster causes a few to neglect themselves till they pass the fatal point. By far the greater portion die because their friends or relatives, on whom they are dependent, are insensible to their suffering and impending danger till it is too late. If you have friends afflicted write today for free book, giving particulars. Address, Dr. D. M. Bye Co., Box 462, Dallas, Texas.

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April 3—Witnesses of the Resurrection.

April 3, 1904.

Acts ii. 22-32.

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WEDNESDAY, MARCH 30 1904.

There is many a man who would resent with indignation a bribe if offered him in gold, who can nevertheless be bribed by compliments and flatteries.

It is more important that our preachers demonstrate the divine call to the ministry in their conduct than that they preach it in their sermons.

If conscience makes cowards it also makes heroes. The man who has strong convictions of duty and stands by them has peace in his heart and is stronger than all his enemies.

## The Pool Room Ordinance.

There was unusual interest felt in the meeting of our city council on Monday evening last. What is known as the pool room ordinance was to come before the body.

The matter is simply this: The gamblers are offering to buy from the city of Little Rock, for the sum of \$5,000 a year, the privilege of running a pool room in our midst. Five thousand dollars is the sum offered, it would doubtless be increased if a larger sum were asked. This is the proposition with which our city council is now dealing. The bill had come before the council at a former meeting, and had its first reading. The majority of the members are known to favor its passage, and at that time the rules would have been suspended for a second and third reading and adoption, but that a few members dissented, so that a three-fourths vote to suspend the rules could not be obtained.

On Monday night the bill was before the council again, and as general publicity had been given to it, both the Democrat and Gazette of this city having called the attention of our people to the seriousness of the issue, there was a large number of people in attendance at the council meeting, the greater number from the sporting element, but, on the other hand, were a number of representatives of the moral and law-abiding people of the city.

A number of the city pastors, feeling a deep interest in the matter, sent to the council the following petition:

### PETITION OF THE PREACHERS.

"Little Rock, Ark., March 28, 1904.  
"To the City Council:

"We learn that an effort will be made to license the running of pool rooms in this city before the retiring of the present council. The policy of the city government should surely be left to the new council, who will be responsible for its administration. Its members come recently from the peo-

ple and will better represent their sentiments.

"We desire to protest most earnestly against the policy of committing the city government to gambling enterprises. We do not need it. It is wrong. May we not expect the moral sense of our people to find expression in our government? It certainly does not favor gambling. We earnestly appeal to you not to commit it to such a course. Our officers should help in law enforcement. The tendency of the poolroom policy would be to encourage crime and lawlessness. Do not consent to close your work by such a scheme as this.

"Respectfully yours,

"S. G. Miller, Q. C. Davis, J. N. Jessup, T. Y. Ramsey, Jasper K. Smith, Amos P. Few, I. N. Parvin, J. M. Beales."

One of the councilmen, Mr. Volmer, moved to lay the petition on the table. For the information of our readers, and that the members of the council may stand before them in their true character, we give from the Gazette the speeches which ensued:

Mr. Volmer—No one should tell this council what it shall do. I insist on my motion.

Mr. Ginocchio—The gentlemen whose names are signed to that paper are citizens and taxpayers of Little Rock, and what they have to say to us must be received with due respect.

Mr. Volmer—No one should dictate to the old council what it should do, and that it should wait for the new council. I don't care who they are. We know what we are going to do and they have no right to attempt to dictate.

Mr. Cryer—I represent the First ward in this council, and the residents of that ward have a right to say what shall be done by us, as have those of all other wards. If we are not here to listen to the wishes of our constituency, what are we here for? I ask. I think that Mr. Volmer is entirely out of order with his motion to lay the protest on the table.

Mr. Volmer—There is a class of people in this city who want to dictate to us at every step what we shall do. I intend to use my own judgment, and no man or set of men shall come here and dictate to me what I shall do.

Mr. Poe—It might be a good idea for the clerk to read all the names signed to the protest, that we may know whom we are talking about.

The clerk then read the nine names as they appear in the foregoing.

### PROTEST WAS RECEIVED.

The chair put Mr. Ledwidge's motion that the protest be received and filed, but could not decide, and the roll was called, there being eight for the motion and four against. The detailed vote was:

Aye—Ginocchio, Cryer, Poe, Turkis, Farrow, Sherry, Ledwidge, Sparks—8.  
Nay—Schmelzer, Walther, Volmer, Rottaken—4.

Absent—Butler, Brod—2.

That disposed of the protest and the council proceeded with other business.

The conduct of Mr. Volmer in this matter represents the ultra element in the council that would sell for a few paltry dollars the fair name of our city, and grant to gamblers a license to entrap and destroy our young men. As to the ministers dictating what the council should do, such men are exceedingly sensitive, but not sensitive when

saloon-keepers and gamblers seek to influence legislation.

Nine pastors signed the petition. They represented not themselves merely but all the members of their congregations. And, indeed, all the moral law abiding people of the whole city, for certainly it is not the will of a majority of the people of this city that a gambling den should be established among us, or that gambling which under our State laws has been so wisely and justly prohibited, should now be brought in under an ordinance, allowing pool rooms to be established.

It must be a grief and a humiliation to all fair and right minded citizens to think that there is a single man in our city council who would resent as unjust interference the expression of the will of the people on this subject, as dictation and meddling. Is not the right of petition sacred to every American citizen? Was not this petition from men of high character and large influence, and was it not couched in most respectful terms? Not only are the rights of the petitioners to be kept in view in such a case but a legislative body must, out of respect for its own dignity and decorum, give to respectful petitions a fair hearing.

But we would speak a word about the pending pool room ordinance. It proposes to allow the opening of pool rooms in our city on payment of \$5,000 a year in advance as a license.

We understand that those who seek this privilege are willing to pay much more for it. In this case the more license the operators are willing to pay, the more are we warned of the terrible evil to be entailed. It reveals the fact that we are already confronted with terrible debauchery and corruption. It is humiliating to think that a pool room can make money in Little Rock and pay \$5,000 a year.

Every dollar expended in the pool room is a contribution to vice. Every man that spends a dollar there is the worse for spending it. The loss of money and time are only index to the degradation of character. The money expended is the price of manhood. If we open these pool rooms in our city we set snares for our young men, agencies which will bring moral and financial ruin to hundreds ere many years pass.

It is infamous to set a price upon such destruction of men. No amount of license ought to be thought of. It is not the will of the majority of our people that these doors to ruin should be opened for our young men. The protest of the preachers represented the moral citizens of Little Rock. It represented the majority of the citizens as well. The gamblers and sports are petitioning for the pool room, the moral and law-abiding people are petitioning against it. The eyes of all are upon the council. It is an issue in which every member is making a record

that will be remembered. Can we look in this hour of peril for protection to the men before whom gamblers and preachers are alike petitioning? The issue is drawn. The city council must decide.

## David the King—Occasion to Blaspheme.

Faith in God is the basis of all virtue. It is this alone that breaks the force of motives which pertain wholly to carnal nature. Without this there is no outlook beyond the temporal and the sensual. With deadened conscience the unbeliever is blind and deaf to spiritual things.

"Swine of the mud that cannot see for slime—  
Slime of the ditch—"

But it is even worse for the man who, having still a conviction of spiritual truths is hopelessly enslaved by his passions. The unbeliever is stolid and indifferent; the other is, fierce and resentful. The light tortures his diseased vision. Examples of goodness reprove him and make his conscience bleed. He makes fierce war on all that speaks of God and purity. He can not rest. He refutes and refutes again, denies, proves and restates his arguments. He asserts his unbelief in the strongest terms, and assails the godly man with bitterest invective. All this is a desperate self-defense, a fierce battle to destroy the troubleshooters of his peace, the reprovers of his life.

It is not hard for such characters to find occasion to blaspheme. They seek occasion. No servant of God entirely escapes their venom. If the zeal of the good man leaves nothing to be doubted of his devotion, he is pronounced an enthusiast and a man of unsettled mind. If he is listless and half-hearted he dishonors his high profession. If he has fallen into sin it is insisted that by this alone he has revealed his true character, and all his goodness was a cloak for corruption. Bad conduct in one who claims to serve God is represented as far more odious than similar conduct in those who make no such claim, adding hypocrisy to guilt. The enemies of religion have poured contempt upon David. They have singled him out for their scorn and reviling, among all the sensual, murderous monarchs of all past time.

"Thou has given great occasion to the enemies of the Lord to blaspheme," said Nathan. Well, will blaspheming ever cease? Will the children of the devil ever cease to revile God and his cause, and his followers? David sinned grievously, but in every step and phase of his sin the religion which he professed was still apparent, a mighty power restraining, reproofing and at last conquering him.

The power of the Hebrew's religion was strikingly manifested in David's sin and his repentance. Su-



preme authority knew no restraints in David's day. It was kingly to exhaust the resources of a realm to gratify lust or ambition, or to increase wealth and power. There was no example of self-denying virtue in the courts of kings.

David had only his conscience to check him, and the secrecy of his conduct and the cautious stages by which he moved, show, not the soulless, defiant sinner, but the failing of deep religious convictions under the progress of temptation. David's fall set in contrast with the open lust and murder which characterized the conduct of contemporary kings is in striking proof that his religion was a real force in his life, a mighty restraining power, the only check with which he had to contend. Repentance is the reassertion of conscience in the control of life. It is possible only to him who feels within a better self struggling for dominion. It is possible only to one who has sincere faith in God. Repentance is not possible to a wholly sensual man nor is it possible to a hypocrite. The man who is conscious that he himself is lost would fain believe that all are lost, and that all virtue is a sham. It may be answered in a few words: If there is a genuine virtue, it can not be reproached, and it is the duty of all men to seek it. But if there be no such thing as spiritual life and all men are equally swayed by carnal motives, then it is a credit to him who, with no more aid than others, is able to lead a life which is more decent outwardly, and to make clean the outside of the cup and platter is the highest possible attainment.

#### The Holy Catholic Church.

We are asked by a correspondent to explain the meaning of this term as used in the apostles' creed in our common order of worship.

In God's sight there is but one church. All true believers in Christ of every name constitute that church, which is the catholic, or universal church. This is the old form of the apostles' creed. It is in this form that the creed is used in the church of England. This is as Wesley used it and as all the Methodist bodies still use it, except that our own church, a few years ago, made a change, substituting the "church of God" for "holy catholic church." The commission returned to the old form. All people who claim to be Christians believe in the church of God. What the creed was meant to express is, that there is but one church, constituted of all true believers. In that church we believe, the holy catholic church—not the Roman Catholic Church. Observe that "catholic," as used in the creed, is not a proper name but a qualifying adjective and so written with a small "c." We deny the right of the Romanists to appropriate the term "catholic" as a proper name, as if it belonged to them exclusively, as we deny the right of any de-

nomination to appropriate the title "Christian" as their exclusive right. Our primary catechism will define what we mean by the "holy catholic church." But when it is repeated every Sabbath all our people will quickly understand what we mean by it.

#### Death of Mrs. W. B. Johnsey.

Dear Dr. Godbey—Sister Johnsey, wife of Rev. W. B. Johnsey, of the Arkansas Conference, died this morning at a few minutes to five o'clock. She was taken sick last Saturday and grew worse till the end came. Sister Johnsey has been in feeble health for a number of years and at times was a great sufferer, but was always cheerful and uncomplaining. Hers was a beautiful Christian life, and her death was quiet and peaceful. She was 67 years old, and had been a Christian from early childhood. Within three days she and Brother Johnsey would have been married 46 years. Brother Johnsey is left alone, but is greatly sustained by the grace of God.

F. S. H. Johnston.

Bentonville, Mar. 23, 1904.

#### Vanderbilt Notes.

Rev. Thomas H. Haden, our returned missionary from Japan, has been conducting chapel exercises during this week. Brother Haden is very hopeful of the situation in the East, and represents Japan as being thoroughly alive to her need of western civilization. It behooves the church to see to it that the type of civilization she adopts is Christian.

The faculty representatives from the senior class, to speak at the approaching commencement, are Hoyt M. Dobbs and John J. Tigert, Jr. Mr. Dobbs graduates from the Biblical department and Mr. Tigert from the Academic.

Rabbi Leventhal delivered an address before the class in Christian Sociology on Wednesday of this week. His subject was "Crime," and was certainly well handled. The rabbi is a very scholarly man, and is a great friend of Vanderbilt University.

As a highly-prized addition to our picture gallery in the University Auditorium has been added recently the portrait of Cornelius Vanderbilt, the grandson of our illustrious founder. It was a gift of Mrs. Vanderbilt and is a magnificent painting. Cornelius Vanderbilt, as well as his ancestors, was a true and generous friend of the University. Mechanics Hall stands as a monument to his liberality.

During a wind storm, which occurred on last Tuesday, Trinity, the church of which Rev. S. R. Twitty is pastor, was blown to the ground. It was a brick church of considerable age and was thought to be very substantial. Already his progressive congregation has taken steps to rebuild. The new structure will be a

much finer and handsomer building. In the meantime they will worship in the school house. I'm sure Bro. Twitty will have the sympathy of his Arkansas friends in this misfortune.

Hutchinson.

#### Notices.

The Little Rock District Conference will convene April 26, 8 p. m., instead of the 19th as heretofore announced.

John H. Dye, P. E.

I trust the preachers of the Little Rock District will send me, at the earliest possible date, the names of their delegates who will attend our District Conference. Let all the League presidents notify Mr. Pat Snodgrass, president of our City League Union, how many representatives they will have at our District League meeting, which will be held the day before District Conference.

J. D. Hammons.

#### CHURCH EXTENSION.

At the recent meeting of the executive committee of our conference board of church extension, the chairman was authorized to appoint suitable persons in the several districts of the conference to represent the cause of church extension at our district conferences. It was the expressed wish of the committee that not only good men be selected for the work, but that opportunity be sought to present it at a prominent hour, that the needs of our board, and the importance of the work, might be more prominently brought to the attention of our people.

We never have a meeting either of the committee or the board when urgent appeals from all quarters are being pressed upon us, that I do not think of the speech of the sainted Dr. Morton, in which he referred to his oft repeated experiences under the heavy pressure of urgent calls, which he was unable to meet, and would stand in full realization of his helplessness and as one of old, cry in the depths of his soul, "O, my leanness, my leanness!" The insufficiency of funds to do even half what we are asked to do when we are sure there is great need of all that is called for, is well calculated to force upon us a keen sense of our "leanness."

We trust that our brethren having charge of the work in the different districts will succeed in their efforts to stir up a better interest in the cause of church extension. The list of names furnished me by the chairman are as follows:

Little Rock District—J. W. Howell.

Pine Bluff District—J. R. Dickerson.

Monticello District—W. P. Whaley.

Camden District—A. O. Evans.

Arkadelphia District—W. R. Harrison.

Prescott District—T. D. Scott.

Texarkana District—Jas. Thomas.

The assessment on the conference is \$2,675. The apportionment to the districts is the same as last year. Let us pull for full collections.

W. R. Harrison,  
Sec. L. R. Conf.

#### DELEGATES.

Please without delay let all of the auxiliaries of the W. H. M. Society of Little Rock Conference send names of delegates to the annual meeting, so we can secure homes for them, and make all necessary arrangements for a good, enjoyable, profitable meeting. The time has been appointed for May 7 to 11. Send names at once to either Mrs. J. C. Knox, president, or to me. Miss Katherine Hayes,  
Corresponding Secretary.

#### Married.

WATSON-LANGFORD—At the home of the bride's parents, Naylor, Ark., Dr. Thomas C. Watson of Mt. Vernon and Miss Maggie Langford, W. K. Biggs officiating.

#### Personal.

G. N. Perry of Cabot called Saturday.

Grover Cleveland was 67 years old March 18.

Brother W. A. Farris, of Cato, was a caller Monday.

Hon. M. B. Lefler, of Scotland, was a helpful caller Tuesday.

Brother J. L. Smith, of Avilla, called Tuesday to renew his subscription.

Mr. C. L. Kraft kindly donated 1,000 pounds of ice to the Methodist orphanage. Mr. Kraft is given to these acts of kindness to the orphans.

Dr. E. K. Miller of the Missouri Conference, died at Palmyra, Mo., March 14. He was long a prominent minister in his conference.

Rev. J. J. Galloway writes from Mountain Home that our church there is blown down and many dwellings. Our people worship in the Presbyterian church.

Rev. W. P. Whaley has caused a canvass of his charge—Warren—to be made and sends ten new subscribers to the Arkansas Methodist, for which he has our thanks.

The late Mrs. Lucinda Rayburn, the mother of Rev. J. R. Sanders, had been a reader of the Methodist from its beginning. We called to see her when life's lamp was flickering low, and she felt like she had met an old acquaintance, though it was our first and only meeting.

Rev. John A. Beagle died at Franklin, Tex., March 14. Dr. Beagle's labors as a preacher were chiefly in the Missouri Conference, but several years ago he was transferred to East Texas Conference and stationed at Texarkana, to which place his remains were brought for interment.

#### A Fountain Pen.

We have tried for years to get what might be called a perfect fountain pen but could never satisfy ourselves until we found the A. A. Waterman Modern Self Filler. We believe we can give perfect satisfaction with this pen. It does not leak at all when carried in the pocket. Price, \$2.00 by mail.

Godbey & Thornburgh.

## Christian Life.

Samuel.

By B. F. M. Sours.

Prophet, prophet, priest and judge,  
Lent to Heaven from thy birth,  
What a holy message thine  
To the nations of the earth!

True to all the message given  
From thy childhood through the years,  
Prophet true to Israel  
In the days of gloom and tears,

O thou prophet! true wert thou  
When the priesthood fell away;  
Thou wert loyal through the storm,  
Teaching Israel to pray.

Prophets rose and prophets fell;  
Priests by Doeg's sword were slain;  
Thou wert sheltered from above  
Through the hour of wrath and pain.

Bringing Israel to know  
Him their fickle hearts forgot,  
Leading as a shepherd leads  
In the paths they followed not,

Trusting God for everything,  
Thou wert victor through the storm  
When the thunders terrible  
Filled the foe with wild alarm.

When the thunders crashed and rolled  
Over the invading host,  
Thou wert strong by faith and sword,  
Laying low their pride and boast.

Who was he who durst oppose  
That which Heaven bade thee do?  
What were Saul and Amalek,  
Though the loyal hearts were few?

Agag died, and Saul, condemned,  
Languished till his race was run.  
Thou wert conqueror, until  
All thy given work was done.

Rest thee! O may more arise  
With like spirit pure and brave,  
'Neath the skies as strong, as staunch,  
This our native age to save!  
Mechanicsburg, Pa.

Dear Friends and Friends to Christianity: Your churches and schools mean more to you and yours than many people think. Then, hear me, for a few words on the church interest. First, let me say that without a church or Christian influence in the school you would not want to send your children to it. You want that influence in the teachers. Then the church interest is the first of all. Every strong church—I mean membership—largely enhances the value of your property. A good church building increases the value of other property. The reason is this: The best people, those who make things go, go where churches are or take churches with them. No community without Christianity really and truly prospers. The function of the church is to make better people, and fit them for heaven. This it does by pointing out the truth and opposing error. It is for your children's interest now and forever. There is no investment you make that renders you such a dividend as what you pay into the church. Think how much you pay to educate your children, and your neighbor's children. Now compare this to the amount you spend for the church, that institution that gives to you and to your family your Christian training, and from which all Christian teachers must come. How does it compare? Sum up your school and your building funds, your book bills, your tuition bills, etc. You are not spending any too much for the education of your children, many of you not enough. But you spend infinitely more for their education—here I mean mental training only—than for Christianity. If they had to have one or the other only, which

would you choose for them? But the finances are not all of it. So great an interest as your church interest ought to have your influence. Don't you think you ought to attend church every Sunday? Your presence at church is good for you, helps the people and greatly helps the preacher, him who but for the grace of God would sometimes give up. Friends, come to church, give us a hand-shake that will make us feel that you are a friend to God's work. You look so cold at us sometimes. Come, let's all put our shoulder to the wheel and roll Zion forward. We are only your servants. Treat us kindly. Let us go up to the house of the Lord and worship together. Pastor.

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Of times good endorsement there. But of little service here at home. Little Rock people want local proof.

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It disarms the skeptic; is beyond dispute.

This is the backing that stands behind every box of Doan's Kidney Pills. Here is a case of it:

Mr. F. O. Evans, City Manager for H. B. Orr, dealers in bicycles, sewing machines, etc., residing at 302 East Ninth street, says: "For eighteen months I was annoyed with a dull pain in my back, at times quite severe, the secretions from the kidneys were often very irregular and highly discolored. I knew what caused the annoyance, but how to check it or cure it was a mystery. I used several remedies, but was unable to get at the cause, let alone remove it. I finally procured Doan's Kidney Pills at J. F. Dowdy's drug store and took a course of the treatment. I can say this truthfully, they stopped the last attack. I have advised more than one person to try them, for I know if anyone had anything the matter with the back due to excited or weakened kidneys, Doan's Kidney Pills will cure him. I take pleasure in recommending them at every opportunity."

For sale by all dealers. Price, 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

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By fair and honest dealing our business has grown to one of the largest of its kind in the South. Would be pleased to have you send us by registered mail or express any

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T. P. UMSTED & CO., Newport, Ark

References: First National Bank, or Bank of Newport.



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10 fragrant Carnation Pinks, 10 kinds, . . . 50c	15 mammoth flowering Verbenas, 15 kinds, . . . 50c
12 large flowering Chrysanthemums, 12 kinds, 50c	15 Giant Imperial Pansies, rich colors, . . . 50c
12 Sunset-leaved Coleus, fine for beds, . . . 50c	10 Basket and Vase Plants, vines and foliage, 50c
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### Liberal Terms to Agents.

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Little Rock, Arkansas

## For the Young People

### The Fate of a Peacemaker.

Once there was a wolf and a fox that fell out over a bone. While they stood snarling at each other a good natured goose stepped in between them and said: "Now if you please, my dear friends, do not be so ill tempered. Thereupon the wolf and fox both jumped on the goose and ate her up, and being satisfied with a good meal went away in peace with each other. So it often happens to those who step in to reconcile bad people who quarrel.

### 'Lord Jesus, Come In.'

There was a little boy whose heart was touched by the sermon on the words: "Behold, I stand at the door and knock."

His mother said to him: "Robert, what would you say to any one who knocked at the door of your heart, if you wished him to come in?"

He answered: "I would say, 'Come in.' She said to him: "Then say to the Lord Jesus, 'Come in!'"

Next morning there was a brightness and a joy about Robert's face that made his father ask: "What makes you so glad today?"

He replied: "I awoke in the night, and I felt that Jesus was still knocking at the door of my heart, and I said, 'Lord Jesus, come in,' and I can think he has come in. I feel happier this morning than I ever was before."—*Little Worker.*

### She Will Come.

A lady went out one afternoon, leaving her little boy at his grandma's and saying she would call for him when she returned home, which she expected would be by 6 o'clock.

The time passed till it was nearly 6, and his grandma said perhaps his mother was not coming for him that night.

"Yes, she will," replied the boy.

Six o'clock came, and grandma said, "Well I guess your mother will not come for you tonight."

"I know she will," said the boy, confidently; and he watched patiently for her.

It was getting toward his bedtime, and grandma was pretty sure his mother would not come, and he would stay all night with her.

"Well, I know she will come," was still his confident reply.

"Why, what makes you so positive?" asked his grandmother.

"Because," said the boy, "she said if she was not here by 6 o'clock she should certainly come, and my mother never told me a lie."

In a few minutes his mother came and took him home.

What a lesson for mothers in the faith of this child. And what a lesson for doubting Christians, to whom the Lord seems "dark concerning

His promise." "He will come again." Our Savior never told us a lie."—*Selected.*

### Arkansas.

Before the white people settled in the bounds of our State, the chief tribe of Indians inhabiting the country were the Arkansa Indians. For this reason early writers called the country, "the country of the Arkansas." Now the French do not sound s at the end of a word, and so called it the country of Arkansa, as if it were spelled Arkansa.

Some years ago our State legislature, to secure harmony in the pronunciation and to preserve the history of the name, ordered the name to be pronounced Arkansaw.

This act of the legislature caused a good many witty things to be said about our name. Some one declared with such pronunciation Arkansa could never be put into poetry, whereupon an Arkansas man took up the challenge and wrote:

"There was a young man in Arkansas,

Who could saw more wood than his pa could saw,

But give him an ax, and with a few whacks

He could chop up more than his ma could saw."

### Little Boys and Little Sheep

Joe came home with his clothes, and even his little curls, all wringing wet.

"Just knew the ice wasn't strong 'nough," he grumbled.

"Then why did you slide?" asked auntie.

"'Cause all the other boys did," said Joe; "so I had to, or they'd laugh."

His aunt gave him dry clothes, set him down behind the stove and made him drink hot ginger tea. Then she told him a story.

"When I was a little girl, Joe, my father had a great flock of sheep. They were queer things; where one went, all the rest followed. One day the big ram found a gap in the fence, and he thought it would be fun to see what was in the other field. So in he jumped, without looking where he was going, and down he tumbled to the bottom of an old dry well, where father used to throw stones and rubbish. The next sheep never stopped to see what had become of him, but jumped right after, and the next, and the next, although father tried to drive them back, and Watch, the old sheep dog, barked his very loudest. But they just kept on jumping and jumping, till the well was full. Then father had to pull them out as best he could; and the sheep at the bottom of the well were almost smothered to death."

"My! what silly fellows!" exclaimed Joe.

Then he looked up at his aunt and laughed.—*Found a Companion*

## Our Letter Box.

Cabot, Ark.

Dear Brother Godbey—As I have not seen any letters from this place, I will write one. I am a little girl 12 years old. I live with Mr. J. P. Clement. I have one sister and one brother living, and two brothers and five sisters dead, and I want us all to meet them in heaven. If this misses the wastet basket, I will write again. So I will close by asking a question. Who was Jesus Christ? Your friend,

Alice Daughearty.

Lacey, Ark.

Dear Brother Godbey—As my other letter did not find the waste basket, I thought I would step in again and chat a few moments with you all. Deep sorrow has entered our home since my last letter. My dear grand-father, A. H. McDonald, died October 6, 1903. It was a sad parting, but we all have to part with our loved ones. I have two more grand-fathers living. We have a new preacher this year. His name is Brother Shelton. I think he is a good man. He has a wife and two sweet children. I have not heard him preach yet. We have no Sunday School now, but will start one soon. We have no school, but hope we may have one soon, as I like to go to school very much. Hello, Clara Patterson. Come again. I have not forgotten the good times we had when we were together. Be sure and come to see us this summer. Cousins, how did you all enjoy Christmas? I know some of you had a happy time. Cousins, let us try and improve our page. It is getting down pretty low. Will close, as I am afraid this letter will be too long. Love to Brother Godbey and all the cousins. Your loving friend,

Mattie J. Staggs.

Walnut Ridge, Ark.

Dear Cousins—I am a little girl 9 years old. I have one sister. I go to school. I am in the third reader. I have been sick and have not got to go to school for three weeks. A little boy wrote to the Methodist. His name was Harry Jackson. He asked where Samuel was buried? I guess he was buried in the ground. That is where all good people are buried. Well, I will close by asking a question. How many days did it take to build the ark? Your cousin,

Willie Leona Tunstall.

Rison, Ark.

Dear Brother Godbey—Mamma promised me that I could write soon after conference, but now it is after Christmas. So I will write now. I went to Sunday School this morning. There were a good many at Sunday School for this place. My papa is the preacher here at this place. He has gone to Hot Springs. He went last week some. He is visiting his brothers.

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MICH.

Brother Sanders is going to preach tonight for his people. I am the oldest one of the children in this family. I am 12 years of age. I have two sisters and one brother. I will close as I have no more news.

Ruth Scott.

Gentry, Ark.

Dear Brother Godbey—I thought I would write a letter to the dear old Methodist, as I have never written before. I am going to school now. Our pastor is Brother Margeson. We all like him very much. I will close by answering a question asked by one of the cousins. Who was accused of stealing the silver cup? It was Joseph's youngest brother Benjamin.

Olah Rinehart.

Though the petrel is swift, the frigate bird is far swifter. Seamen generally believe that the frigate bird can start at daybreak with the trade winds from the coast of Africa and roost the same night upon the American shore. Whether this is a fact has not yet been conclusively determined; but it is certain that this bird is the swiftest of winged creatures and is able to fly, under favorable conditions, two hundred miles an hour.

Life and Times of Jesus, the Messiah. Eddersheim, 2 vols.

A valuable work; very cheap. Each volume, \$1.

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## Our Church at Home.

**SPRING HILL CIRCUIT.**—At the annual conference at El Dorado we were read out for Spring Hill circuit, and in a few days we were here. The good people here were somewhat disappointed in having to give up Brother Evans, my predecessor, but they have shown their loyalty by a willing co-operation with us, and the good work goes on. Our first quarterly conference convened March 13. Our presiding elder, Rev. T. H. Ware, was unable to be with us, and we had Brother T. D. Scott, of Hope, in his stead on Saturday. All were pleased with his preaching. Though he is not a presiding elder now he still knows how it is done. The stewards raised the assessment for the support of the ministry over last year, one hundred dollars. We have made some much-needed improvements on the parsonage and done some church building, and at our quarterly conference we reported \$392.96 for building, repairing and furnishing. We are at this writing somewhat hindered in the work because of measles at the parsonage. We have three cases and two more expected soon. Yours in the work,

Bennett A. White.

**HOLLY SPRINGS CIRCUIT.**—We are moving on reasonably well. The stewards in the first place raised the pastor's salary from \$500 to \$600 and have started out in good earnest to pay it.

They have already paid over one-third of it and expect to have at least one-half paid by the second quarterly meeting and I expect to have all of the missionary assessments paid by the same date.

We are having good congregations at all preaching places and have received two members on profession of faith.

I have had the grip all winter but have been able to meet all the appointments except one Sunday, which was missed Sunday in February and on that day everything was enveloped in sleet. We are hopeful for a good year. My post-office is Arkadelphia, where my family is.

A. Turrentine.

### Preachers' Meeting.

Jonesboro District preachers met at Crawfordsville as per announced programme. On account of storms, delays in trains and the bad weather only about half of the pastors were present. All the subjects were very thoroughly discussed and the occasion was one of pleasure and profit to all who were there. The brethren who were present had made very thorough preparation and either had a good paper or made a good speech.

The editor of the "Methodist" was with us and never failed to help us out in the discussions and as usual did us some fine preaching. We are always glad to have him with us.

Brother Cochran is a splendid host. He had made complete preparation for the very best of entertainment and was disappointed because others did not come that he might care for them also. His good people threw wide open their doors and spread the most bountiful hospitality. We all fell in love with them, however, with several of us ex-pastors it was but the renewal of what we had before enjoyed.

We closed Thursday night with a very forceful sermon on "The Aim and Scope of Missions," by Rev. Fred Little. At the close of the sermon the people paid and subscribed over one hundred dollars on conference benevolences, being some in excess of amount apportioned to that appointment. Good for Crawfordsville. We want the whole district to do as well.

M. M. Smith.

### Across the Ocean.

Dear "Methodist"—I am getting up a party to cross the ocean and tour the "old country," England, Ireland, Scotland, leaving about first of June and arriving home about first August. Among places to be visited will be Glasgow (Universities, art galleries, zoological gardens, shipbuilding yards, Edinburgh (Hoolywood Castle, Calton Hill, St. Giles Church, Watt's monument, Melrose Abbey (home of Sir Walter Scott—burial place, Stratford on Avon), Shakespeare's birthplace, grave, parish church; Anne Hathway's cottage; grave of J. Harvard, father of the founder of Harvard University, U. S. A.; Birmingham, York, Liverpool (over 20 miles shipping), Oxford (famous hall and university), London. Palaces, museums, art galleries, bank, parliament, etc., etc.; Greenwich (observatory, naval school, hospital, etc.); Woolwich (arsenal), Dover (White Cliffs), Aldershot (largest military camp), Ireland, Dublin, Phoenix Park, Vice Regal Lodge, University Colleges, Glasnevin, Donnybrook, etc., etc.; Killarney (lakes, blarney stone, gap of Dunbol, etc.); Lough Erne (traditional castle); Belfast (city of linen industry); churches, colleges and ship building); Laugh Neagh ("where the many fishermen stray," Shane's Castle (home of the Onuts of Tryconnel, Banshee, etc.); Larne (beautiful coast scenery); Giant's Causeway, Donegal, Londonberry, and other places.

It will be easy to look in upon the great Wesleyan Methodist Conference in session during that time. Bishop Hoss, our fraternal delegate. The party will consist of about 20 selected with a view to greatest pleasure. The cost of the trip from Little Rock and return, including railway, ocean voyage, hotel, will be \$350 each one. No extra preparation in the way of clothing, etc., needful, as clothes, etc., can be purchased there for one-half the cost in this country. One suit enough to

cross; handbag or valise ample; trunks bought and filled on other side can be expressed to steamship office and called for when ready to embark. I will give any medical attention needed, but in that country not much is needed.

M. B. Corrigan.

Monticello, Ark.

Rev. M. B. Corrigan will be a good manager of a European tour, having had large experience in foreign travel.—Ed.

### Letter From Bro. Williams.

Will you allow space, Dr. Godbey, in the "Arkansas Methodist" for the mention of our Pauline? twelve years of age, who went from us to heaven at the Maury Infirmary, Memphis, Tenn., on the morning of January 25, 1904. The early dawn departure was in keeping with her nature. Prompt and on time was the habit of her brief life. Early to rise and never late at her Sunday school, day school, etc., etc. Always ready and without complainings, doing service, I am sure, as "unto God and not unto men." Her heart was tender and true and loving and her religion simple and confiding, culminating in sincere and cheerful attention to duty. The "honor roll" was her constant place in the public schools, with "E" as the rule in the studies. As secretary of "the Juveniles" her work was carefully performed and even to her "doll department" (for she was a child as well as an intelligent Christian) everything was in perfect order and properly kept. The Sunday-school library was often patronized and Pauline was wise above her years in things proper for children to know. The infirmary people at Memphis from "door-keeper" to chief physician, were attentive and exceedingly kind and the finest possible skill was enlisted. The nursing was most approved and Mrs. Williams, suppressing her grief, was every moment present in tenderest and unfailing watchfulness.

Our three other children came upon request and we did to the utmost, but nothing availed to check the malignant "typhoid complications." Wisest physicians and even prayers and tears in secret were valueless for relief, and the angels came and our Pauline went to that home where fevers come not and where infirmaries are unknown forever. The confined form, "floral offerings and slowly moving hearse, with night run to Pickens, come to us now as a strange vision or dream. But the funeral services and kind words of Presiding Elder Lagrone and vacant place in the home and many tears of our now smaller household all convince that our precious youngest has indeed finished her duties and entered heaven. We are grateful for the true life of our ascended child, which admonishes to increased fidelity and usefulness.

A message from Arkansas remind-

ed that the soil of that State contains the sleeping dust of my parents and only boys. But we are transient always, and the friends of our youngest were chiefly at Pickens, hence her almost angelic form rests quietly at the cemetery here, within sight of our parsonage residence, and near to the Q. C. road. But no thundering train can disturb her sweet repose. We have committed her to God and trust to find her again in the "city of mansions" at the sequel of things earthly.

A. H. Williams.

Pickens, Miss.

### THE VALUE OF CHARCOAL.

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels: it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."



## The Orphanage.

REV. T. O. RORIE, AGENT  
G. H. KIMBALL, SECRETARY.  
City Hall, Little Rock, Ark.

### The Orphan's Cry.

The Roman Catholic Church is many years ahead of the Protestants in this State in charitable work. And it is not because they have more money than we have either. The Baptists in the State are several years ahead of the Methodists in this work. The time has come for us to lay broad and deep the foundation of this great charity. We are making a good start and are much encouraged. It will take \$20,000 to launch this institution as it should be. As it seems to us nothing would be more appropriate than for little boys and girls over the State whose fathers and mothers are living to contribute to the support of the destitute little ones. As your agent I call upon the preachers and superintendents to aid me by giving the children a chance to take part in this work. We have decided to ask all the Sunday-schools in the State who sympathize with these homeless little ones to make a "May day" offering for this purpose. It is believed that hundreds of dollars can be raised in the three patronizing conferences during the month of May if the brethren generally will take hold of it.

Men of Israel help. Send all collections to T. O. Rorie, Agent, Arkadelphia, Ark.

Godbey & Thornburgh have promised to give us space in the "Methodist" for a full report of what is done.

### Preachers' Meeting.

The preachers' meeting for the Paragould district will be held in Mammoth Spring, May 4-5, 1904:

#### Tuesday Night.

Welcome address by Judge Meeks of Mammoth Spring. Response by Rev. R. C. Morehead of Paragould.

#### Wednesday.

9 a. m., religious services, conducted by Rev. J. E. Kemper.

9:15, talk by Rev. M. B. Unsted, setting forth object of meeting.

9:45, "What is Implied in Pastoral Instruction to Children?" Rev. J. R. Edwards and Rev. H. E. May.

11 a. m., preaching by Rev. H. V. Johnson.

2:30 p. m., religious services, conducted by Rev. Frank Jernigan.

2:45 p. m., "Midweek Prayermeetings, How Best Conducted," Rev. John S. Watson and Rev. G. S. Morehead.

3:20 p. m., "How May We Enlist Our Young People in Epworth League and Sunday-school Work?" Rev. H. H. Hunt and Rev. E. Hall.

4 p. m., "Origin and Work of Our Sunday-schools," F. M. Masters and G. B. Oliver.

7:30, preaching, by Rev. L. C. Craig, on "Regeneration."

#### Thursday.

9 a. m., religious services, conducted by J. O. Damron.

9:15 a. m., "Revival, What Is It, and How Secured?" Rev. Frank Jernigan and Rev. A. C. Griffin.

10 a. m., "Regeneration and Sanctification, As Taught By Our Church,"

Rev. R. C. Morehead and Rev. L. C. Craig.

11 a. m., preaching, by Rev. A. E. Holloway.

2:30 p. m., religious services, conducted by Ira Russell.

2:45 p. m., "How May the Pastor Help the Sunday-school Superintendent?" F. M. Collier, Rev. A. C. Graham.

3:20 p. m., "Is It Wise to Insist on Observance of the General Rules of Our Church?" Rev. T. W. Flsackerly and Rev. A. E. Holloway.

General discussion.

4 p. m., "What Are the Best Methods for Raising the Collections Ordered By General Conference, and When Should We Begin?" Rev. W. M. Watson and W. W. Reed.

7:30 p. m., "Our Missionary Campaign," Rev. T. W. Flsackerly.

We cordially invite all to be present and take part in the meetings, that we may make it the beginning of a great revival in the Paragould district. Let soul-saving be the chief concern of the meeting.

We invite others, whose names do not appear on this list, to come and be with us. Any one wishing to come will please send me his name that I may provide a home for him. We trust every Sunday-school superintendent in the district will be with us.

A. C. Cloyes, P. C.

### Helena District—Second Round.

West Wynne Cir. .... Mar. 26, 27

Wesley Circuit ..... April 2, 3

Wynne Station ..... April 3, 4

Forrest City Station.. April 10, 11

Wheatley Circuit ..... April 13

LaGrange Circuit .... April 16, 17

McCrory and DeView.. April 23, 24

Cotton Plant and Howell.....

..... May 1, 2

Brinkley Station ..... May 8, 9

Blackton Circuit .... May 14, 15

Holly Grove and Marvell .....

..... May 21, 22

Clarendon Station .... May 22, 23

Laconia Circuit ..... May 28, 29

Helena Station ..... June 5, 6

Marianna Station .... June 12, 13

Haynes Circuit ..... June 18, 19

District conference will convene in Clarendon June 22-26.

W. C. Davidson, P. E.

### Camden District—Second Round.

El Dorado Sta. .... Mar. 27, 28

Buena Vista ..... April 2, 3

Junction City ..... April 10, 11

Lewisville and Stamps, at Buckner ..... April 16, 17

Stephens and Waldo, at Mt. Prospect ..... April 19

Fordyce ..... April 23, 24

Bearden and Thornton, at Little Bay ..... April 24, 25

Magnolia Ct. .... May 7, 8

Magnolia Sta. .... May 8, 9

Atlanta ..... May 13

Victoria, at Bolding ... May 15, 16

Camden ..... May 22, 23

El Dorado Ct., at Wesson.....

..... May 29, 30

Walnut Hills ..... June 4, 5

Hampton, at Faustina.. June 11, 12

Onalaska ..... June 12, 13

Smackover ..... June 18, 19

J. H. Riggins, P. E.

### Arkadelphia Dist.—Second Round.

Clark Ct. .... Mar. 19, 20

Social Hill ..... Mar. 26, 27

Arkadelphia Sta. .... April 2, 3

Dalark Ct. .... April 9, 10

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Okolona Ct. .... April 23, 24  
Amity Ct. .... April 30, May 1  
Ussery Ct. .... May 7, 8  
Central, Hot Springs.. May 14, 15  
Princeton Ct. .... May 21, 22  
Lono Ct. .... May 28, 29  
Malvern Sta. .... May 29, 30  
Hot Springs Ct. .... June 4, 5  
Malvern Ave., Hot Springs....  
..... June 5, 6  
South Hot Springs... June 11, 12  
Park Ave., Hot Springs.. June 12, 13  
Traskwood ..... June 18, 19  
District Conference at Arkadelphia, June 23-26. Opening sermon Wednesday night, June 22, by Rev. A. Turrentine.

J. R. Cason, P. E.

### Second Round—Searcy District.

Searcy Station..... March 1-2  
Wiville Cir., at Friendship. 5-6  
Augusta Station..... 12-13  
Newport Station..... 19-20  
El Paso Cir., at Mt. Olive.. 26-27  
Beebe Cir., at Ward..... 28-29  
Cabot Cir., at Jacksonville  
..... April 2-3  
West Point Cir., West Point 9-10  
Bald Knob Cir., at Bald Knob 16-17  
Argenta Station..... 23-24  
Cato, at Cato..... May 1-2  
West Searcy, at Smyrna.... 7-8  
Heber Circuit..... 14-15  
Auvergne and Weldon, at Auvergne..... 21-22  
Bethany Circuit..... 28-29

J. D. Sibert, P. E.

### Harrison District—Second Round.

Cotter Miss. at Gassville.. Mar. 17  
Mt. Home Station ..... Mar. 18  
Mt. Home Cir. at Rockdale....  
..... Mar. 19, 20  
Lead Hill and Zinc at Zinc....  
..... Mar. 26, 27  
Bellefonte Cir. at Bethel.....  
..... April 2, 3  
Alpena Miss. at Alpena.. April 9, 10  
Yellville Station ..... April 15  
Yellville Cir. at Ware's Chapel..  
..... April 16, 17  
Valley Springs Cir. at Red Oak.  
..... April 23, 24



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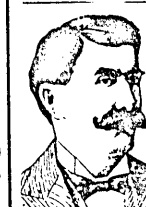
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..... April 30, May 1  
Green Forest and Berryville at Green Forest ..... May 7, 8  
Berryville Cir. at Pleasant Valley ..... May 14, 15  
Eureka Springs ..... May 18  
Harrison Station ..... May 19  
Kingston Circuit at Marble....  
..... May 21, 22

J. H. O'Bryant, P. E.

Dardanelle District—Second Round  
Ola Cir. at Salem..... April 2, 3  
Danville and Rover at Mineral Springs ..... April 9, 10  
Clarksville Circuit.... April 16, 17  
Clarksville Station .. April 17, 18  
Prairie View Cir. at Delaware..  
..... April 23, 24  
Altus and Coal Hill.. April 30, May 1  
Lamar and London..... May 7, 8  
Gravelly Circuit ..... May 14, 15  
Walnut Tree Cir. at Moore's Chapel ..... May 21, 22

J. B. Stevenson, P. E.

**W. H. M. S. Department.**

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Has your auxiliary taken up the Bible study in Our Homes?

Much interest is lost by a failure to use these outlines, so helpful and suggestive.

Each member should use the outline as a basis for their daily reading; then at the monthly meeting every one is prepared to discuss the lessons taught therein. Out of such searching of the Scriptures will come an eager and willing service.

When shall we hear the words of the Psalmist oftentimes repeated, "I will delight to do thy will; thy law is written in my heart."

**METHODS.**

In many auxiliaries complaint has been made of the Bible study. "Too long; difficult; uninteresting questions," and too much research required in each lesson," were some of the criticisms offered; all of which arise from the method used.

Don't try to ask and answer all the questions in open meeting. Let the different leaders use different methods, and in their own way bring out the great glowing truths and lessons of the study. Some times it may be well for the leader to do all the work. Another time she might ask different ones beforehand to be prepared to bring out a certain point. For instance, in lesson in February "Our Homes," the leader might ask some one to be prepared to trace, in about one minute, the direction of Abraham's travel. Another to bring out the traits of character that made Abraham great, etc.

At other times the leader may call for passages of Scripture to be read and she make the application. In this way all will be drawn into, and have a part in, the study which should not consume too much time.

Thus concerted and definite study will be engaged in by all our workers.

The number of auxiliaries, adult and juvenile, has now reached nineteen, with others to follow, soon, in live, wide-awake societies.

The report of Fayetteville Auxiliary shows that all departments of the work are being considered and especially the parsonage work, is not neglected. With a parsonage valued at \$3,000 and liberal expenditures on the same as pastor's comfort and convenience is being regarded.

Let us not forget the prime object of our organization—to provide and keep in repair our pastors' homes.

**Program.**

The following is the programme for the Arkansas Conference mid-year missionary meeting to be held at Ozark, Ark., April 19-21, 1904:

TUESDAY, APRIL 19.

8 p. m. Sermon on "Baptism of the Holy Ghost," by Rev. F. S. H. Johnston.

WEDNESDAY, APRIL 20.

9 a. m. Devotional service, led by Revs. O. E. Goddard and E. R. Steele.

9:30 a. m. Address, "What are we Doing in the Arkansas Conference for Home and Foreign Missions?" by Rev. Wm. Sherman.

10 a. m. Address, "How Can We Interest All Our People in Missions?"—By Rev. J. M. Hughey.

11 a. m. Sermon by Rev. J. A. Anderson.

**AFTERNOON.**

2:30. Shall we use our Sunday schools? How?—Rev. H. Hanesworth.

3:00. Shall we use our Epworth Leagues? How?—Rev. J. B. Stevenson.

3:30. Devotional service, conducted by Revs. E. R. Steele and O. E. Goddard.

8 p. m. Relation of our institutions of learning to missions—Rev. S. Anderson.

THURSDAY, APRIL 21.

9 a. m. Devotional service, conducted by Revs. O. E. Goddard and E. R. Steele.

9:30. Our missionary literature and how to get the best returns from its circulation—Rev. J. H. O'Bryant.

9:50. What has the P. E. to do in order to secure the full assessment in his district?—Rev. J. M. Cantrell.

10:10—Summing up the results of this meeting—Rev. M. N. Waldrip.

10:25. Farewell remarks.

11:00. Sermon—Rev. C. S. Wright.

A full attendance of the preachers is desired by the board.

Board of Missions, Ark. Conf.

The completion of the largest pipe organ ever built has been announced. It is a special exhibit for the World's Fair, and occupies a large room specially built to contain it in the Festival Hall. The organ has 145 stops. There are 10,000 pipes, some of which are five feet square.

**How a Woman Paid Her Debts.**

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home.

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Piles is a fearful disease, but easy to cure if you go at it right. An operation with the knife is dangerous, cruel, humiliating and unnecessary. There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure. We mail



Mrs. Mary L. Strong, Cured of Piles by Pyramid Pile Cure After Thirty Years of Suffering.

a trial package free to all who write. That will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure. Then you can get a full sized box from any druggist for 50 cents, and often one box cures. If the druggist tries to sell you something just as good, it is because he makes more money on the substitute. Insist on having what you call for. The cure begins at once and continues rapidly until it is complete and permanent. You can go right ahead with your work and be easy and comfortable all the time. It is well worth trying. Just send your name and address to Pyramid Drug Co., 101 Main St., Marshall, Mich., and receive free by return mail the trial package in a plain wrapper. Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home. No knife and its torture. No doctor and his bills.

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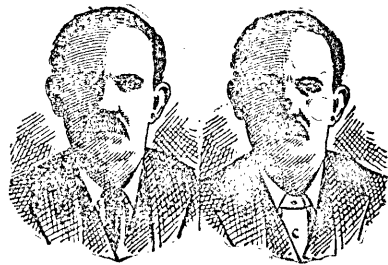
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Dea- Doctor—The cancer on my nose is entirely well. I only had to use your famous ointment a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. Yours gratefully,

Jud e J. N. Smith.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address  
 DR. R. E. WOODARD,  
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By selling the wonderful new book, "Mr. World and Miss Church Member."

One preacher sold 11 copies the first day he worked at it. One agent in Arkansas sold over one hundred copies this past spring. The book sells at sight. Send for terms. Godfrey & Thornburgh.

## At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memoirs must reach this office in three months after death of the subject.

**POWELL**—Velmah Atchley Powell, daughter of Rev. and Mrs. L. M. Powell, was born December 28, 1898; was baptized February, 1899, by Revs. T. D. Scott and W. A. Steel, and died January 3, 1904. She never was sick till she took the diseases that cost her her life, measles and typhoid fever. To visit her home was to be attracted to and become interested in her. She was so bright and cheerful, and although very young, contributed much to the entertainment of all visitors to their hospitable home. She was passionately fond of music, and could catch by ear any song she heard and sing it. She not only promised much pleasure to her home, but great usefulness to the church. However, she is not gone, nor lost to either, but has been transferred from the church militant to the church triumphant. She awaits the coming of those who loved her so fondly on the other shore. John H. Dye.

**BRAZZEL**—Carrie Laura Brazzel, whose maiden name was McDonald, was born in St. Johns, Mich., October 1, 1873. She was married in 1899 to Dr. R. D. Brazzel. They lived in their home near Jersey, Ark., till January 13, 1904. On that day God called Sister Brazzel to her reward. Early in life she joined the Christian church. After coming to Arkansas she united with the Methodist church and remained a member of the same to the end of her life. She lived a sweet-spirited, quiet Christian life. All who knew her had confidence in her Christian profession. She left an infant babe about two weeks old. We extend our prayers and sympathies to the bereaved husband, and trust that he may recognize the hand of God as his guide in this dark hour. J. A. Foster.

**TIPPITT**—Nollie Tippitt (nee Lackey) was born in Prairie county, Ark., January 8, 1879, was married to C. Tippitt January 27, 1897, and departed this life February 12, 1904. She was converted and joined the M. E. Church, South, under the ministry of Rev. J. R. Rushing, during the year 1895. She led a consistent Christian life, and was a faithful wife, and loving mother. Her husband and two little ones feel indeed that they are sorely bereaved. Press on, dear friends, and you will meet your loved one again in heaven's bright clime. L. M. Powell.

**HILL**—Mrs. Sarah (Floyd) Hill was born in Bedford county, Tenn., July 15, 1832. She professed religion and joined the M. E. Church, South, at 15 years of age, was married to Thomas Taylor Hill in 1860, who died near Scottsboro, Ala., in February, 1884, after which she removed to Boone county, Ark., and there being no M. E. Church, South, near she put her membership in with the Cumberland Presbyterian church, from which she received her letter on removing to her residence near Little Rock, and no church being convenient, and she an invalid, she had not connected herself with any body of Christians, but lived the life of an humble, suffering, afflicted follower of Jesus, who was her strength and her stay, and whose dear name was the last articulate word thrice repeated from her dying lips. G. W. Heilman.

**GARMANY**—Miss Eunice Garmany, the subject of this sketch, was born October 29, 1868, and died February 26, 1904, at the home of her parents in Ouachita county, Ark. She was a consistent member of the Missionary Baptist Church. She was a noble, self-denying spirit, and was always considerate about the comfort and well-being of others. She was a great sufferer, dying from the effects of a malignant tumor, or cancer. While her suffering was long and very painful at times she ever manifested the spirit of the Master, and was resigned to the will of him who doeth all things well. We laid her body to rest in the cemetery at Holly Springs, Ark., to await the resurrection of the just. There were present a large concourse of people. May the God of all grace comfort the bereft. A. Turrentine.

**BRAZEAL**—Elizabeth Brazeale was born November 10, 1828, and died January 31, 1904. She was married to B. F. Brazeale May 15, 1849. She was one of the charter members of the Methodist church at Sardis church, formerly of the Princeton circuit, now of the Holly Springs circuit. We are not informed as to the exact date of the organization, but it was something near fifty years ago. She was a loving mother, a true wife and faithful Christian. She died in the triumphs of a divine faith, and today rests with him who said, "Come unto me all ye that labor and I will give you rest." A. Turrentine.

**NEIHUSS**—Not when age has worn out a life of usefulness, nor when sickness and disease have rendered a body incapable of the responsibilities of living, nor yet is it when soldier lays down his life in patriotic service for his fatherland, we think of the mystery of death. But when youth and beauty, health and vigor are cut down as a flower by chill November winds, then we are apt to say "whence cometh death, and whither does he go." Of prepossessing appearance, brilliant mind, and gentle manner was Mrs. C. W. Neihuss, nee Holderness, daughter of Dr. and Mrs. A. S. Holderness of Fordyce, Ark. She came here on Christmas last and since that time has been sick at the home of her parents, but, being of a nature somewhat shrinking from publicity, few of her friends knew of her illness. All that medical skill could do, all that thoughtful minds could devise, and all that loving hands could minister availed her naught for death, casting about for a "shining mark," had be-spoken her his prize. As she lived, peacefully and gently, so she yielded to the fiat of her God and, with a smile upon her lips, began her journey home on Thursday, March 3. Attractive in face, interesting in conversation, lovable in nature, she won for herself a host of friends, as was evinced in the large number that gathered on Friday last when she was placed by tender hands beside the loved ones already departed. Not only are happy homes desolated but a community has lost a favorite, the world a worker by whose life it has been bettered. Tho' death has taken from us her presence, there is retained with us her memory, sweet as the fragrance of crushed roses and undying until the end of days. May all the tears be dried by the sunshine of the faith that now she rests, "safe in the arms of Jesus." A Friend.

**LIGON**—Elizabeth Ligon died near her home, North Creek, February 20, 1904. She was born near Helena, Ark., December 20, 1838. When 15 years of age her father moved to Texas, but remained there only three years, when he returned to Arkansas, settling at North Creek, where she was married to J. S. Ligon, and where she spent her entire life. She was the mother

of eight children, only one of which survives her. Sister Ligon, no doubt, was a Christian all her life, having made a profession when 12 years of age, and became a member of the M. E. Church, South. She was a good woman, as those who know her best bear testimony thereto. She was a sufferer of a dread disease and experienced no little trouble, such as flesh is heir to, but all was borne with Christian fortitude. Her husband preceded her departure twelve years, and her family of children one by one. These afflictions moved her not, only drew her nearer her Lord. She was ready and listening for the call. Funeral text, Rom. 8:18.

A. F. W. Walters, P. C.

**MCDONALD**—Mrs. Mattie McDonald was born at Hickman, Tuscaloosa county, Ala., January 27, 1848, was married to A. H. McDonald December 26, 1865. She, with her husband, moved to Barto, Miss., a short time after she married, from thence to Monticello, Ark., and settled at Lacy, in Drew county, at which place she died February 16, 1904. She was converted and joined the M. E. Church, South, at the age of 16, and lived a consistent member until her death. She quietly and peacefully passed to her eternal reward, only surviving her husband a few months. As a Christian Sister McDonald proved to be one of God's noblest women. She was devoted and true to the church, and a substantial help to her pastor. She was kind to all, and affectionate to those who wore the stamp of Jesus upon their hearts. The church has lost an effective member, and a noble worker, the community a kind friend and her children that remain a loving mother. Her mission on earth was finished and she was ready to go. Her funeral was conducted in the church at Lacy by the writer, after which her remains were tenderly laid to rest by the side of her husband in Lacy cemetery to await the great resurrection morn. May her Christian children that remain follow the footprints of Jesus while here, and die in full assurance of a glorious immortality as dear mother did. C. R. Shelton.

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Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic. Medicinal wine promotes perfect Digestion, Active Liver, Prompt Bowels, Sound Kidneys, Pure, Rich Blood, Healthy Tissue, Velvet Skin, Robust Health. Drake's Palmetto Wine is a true unfailing specific for catarrh of the Mucous Membranes of the Head, Throat, Respiratory Organs, Stomach and Pelvic Organs. Drake's Palmetto Wine cures Catarrh wherever located, relieves quickly, has cured the most distressful forms of Stomach Trouble and most stubborn cases of Flatulency and Constipation; never fails, cures to stay cured. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it. A letter or postal card addressed to Drake Formula Company, Drake Building Chicago, Ill., is the only expense to secure a satisfactory trial of this wonderful Medicinal Wine.

The life of any prominent man always possesses interest; especially is this true when he has made an unusual success. Among this class few have accomplished more wonderful results than Adolphus Williamson Green, widely known to the business world by reason of his remarkable achievement in building up the National Biscuit Company.

Mr. Green was born in Boston, January 14, 1843. He received his early education in the public schools of that

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of my lamp-  
chimneys. I  
put my name  
on them.

MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my index; sent free.

MACBETH, Pittsburgh.

city, graduating from the famous Latin school in 1859. In the same year he entered Harvard University, from which he graduated in 1863 with the Bachelor's Degree. In 1869 he entered the law office of Evarts, Southmayd and Choate and studied law with that eminent firm for four years. In 1873 he was admitted to the bar of the state of New York. In the same year he removed to Chicago, where he achieved unusual success in the practice of his profession. In 1886 he became attorney for the South Park commissioners, and for a number of years he acted in the same capacity for the Chicago Board of Trade.

The American Biscuit & Manufacturing Company was organized in 1890 and the United States Baking Company a little later. Upon Mr. Green devolved much of the work of forming these two companies. It was not long before wisdom indicated to those interested that he should become their business as well as legal adviser. Largely owing to his efforts the National Biscuit Company was formed in February, 1898. As a natural outcome, Mr. Green became one of the directors, a member of the executive committee and also its general counsel. Here his business management became increasingly valuable, until at last the pressure brought upon him by his associates to give his whole attention to the National Biscuit Company and relinquish his law business was so strong that he yielded, and since that time has devoted himself exclusively to the interests of the National Biscuit Company. Somebody has said that the true test of greatness consists in a man's ability to take the small things of every day use and so improve and develop them as to meet the world's needs and command its markets. Mr. Green successfully met this test. His ability has not only demonstrated the success of a single article, but it has placed the company, of which he is the head, in the very forefront rank of industrial corporations.

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# THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MARCH 30, 1904.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

## Methodist Calendar.

Fayetteville District Conference, at Springdale ..... April 12-14  
Arkansas Conference Missionary Meeting, Ozark ..... April 19-21  
Little Rock District Conference, at Hunter Memorial, L. R. .... April 26  
Dardanelle District Conference, at Coal Hill ..... April 21  
Preachers' Meeting, Paragould District, Mammoth Spring ..... May 4-5  
Harrison District Conference, May 5-8  
Board of Missions, L. R. Conference, at Gurdon ..... May 10-13  
Monticello District Conference, at Hamburg ..... May 12-15  
Helena District Conference, at Clarendon ..... June 22-26  
Arkadelphia District Conference, at Arkadelphia ..... June 23-26

Pine Bluff District—Second Round  
Roe at Hunter's Chapel. Mar. 5, 6  
Redfield at Shiloh .... Mar. 12, 13  
Lakeside ..... Mar. 13  
Stuttgart ..... Mar. 19, 20  
Rison at Bethlehem. .... Mar. 26, 27  
First Church ..... April 2, 3  
Alzheimer ..... April 3, 4  
Kingsland at Cross Roads. .... April 9, 10  
Sherrill at Tucker .... April 16, 17  
Star City at Star City. April 23, 24  
Sulphur Springs at Sulphur Springs ..... April 30, May 1  
Riverside ..... May 1  
Sheridan at Bethel ..... May 7, 8  
Bayou Meto at Sunshine. May 14, 15  
Swan Lake ..... May 15, 16  
Grady and Douglass at Douglass ..... May 21, 22  
DeWitt ..... May 25  
Gillette at Gillette ..... May 25  
St. Charles at Bethel .. May 28, 29  
Rowell at Wesley Chapel. June 4, 5  
The Pine Bluff District Conference will convene at DeWitt Thursday morning, May 26th, at 9 o'clock a. m.

The opening sermon will be preached Thursday, 11 a. m., by Rev. W. C. Watson.

E. M. Pipkin, P. E.

Fort Smith District—Second Round.

Van Buren Cir. East End. Mar. 6, 7  
Mulberry Cir., Dyer .. Mar. 12, 13  
Fort Smith Circuit, Lavaca. .... Mar. 19, 20  
Alma Cir. Mt. View. .... Mar. 26, 27  
Hackett and Bonanza, Bonanza. .... Mar. 27, 28  
Huntington Mission .... April 2, 3  
First Church ..... April 9, 10  
Mansfield Cir., Center Bluff. .... April 10, 11  
Greenwood Cir., Oak Grove. .... April 16, 17  
Charleston Cir., Ursula. April 23, 24  
Branch Circuit, Chismville ..... April 30, May 1  
Paris Station ..... May 1, 2  
Van Buren Station ..... May 7, 8  
Magazine Cir., Sugar Grove. .... May 14, 15

# MR. JUSTICE FINNEMORE

Judge of the Natal Supreme Court, Sends the Following Remarkable Testimonial

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ROBERT ISAAC FINNEMORE,  
(Judge of the Natal Supreme Court)  
Pietermaritzburg, Natal, Oct. 29, 1901.  
Sold throughout the world. Cuticura Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60), Ointment, 50c. Soap, 25c. Depot: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave. Potter Drug & Chem. Corp., Sole Proprietors. Send for "All About the Skin and Scalp."

Booneville Station .... May 15, 16  
Carolan Cir., Carolan .. May 21, 22  
Waldron Circuit ..... May 28, 29  
Cauthron ..... May 29, 30  
Henry Hanesworth, P. E.  
Paragould District—Second Round.  
Black Rock and Powhatan Station ..... Mar. 19, 20  
Smithville Circuit .... Mar. 20, 21  
Walnut Hill Circuit .. Mar. 26, 27  
Mammoth Springs and Imboden Station ..... Mar. 27, 28  
East Paragould Circuit. April 2, 3  
Piggott Circuit ..... April 7, 8  
Rector Circuit ..... April 9, 10  
Knoble Circuit ..... April 16, 17  
Corning Station ..... April 17, 18  
Reyno Circuit. .... April 23, 24  
Gainesville Circuit. April 30, May 1  
Paragould Station. .... May 2  
Pocahontas Circuit ..... May 7, 8  
Pocahontas Station .... May 8, 9  
Maynard Circuit ..... May 14, 15  
Walnut Ridge Station. May 21, 22  
Portia Circuit ..... May 22, 23  
Alicia Circuit ..... May 28, 29  
Tuckerman Station. .... May 29, 30  
M. B. Umsted, P. E.

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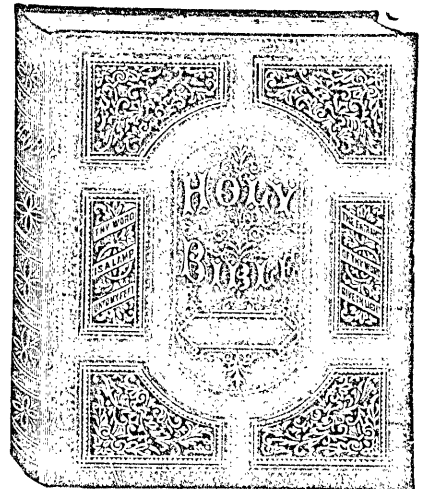
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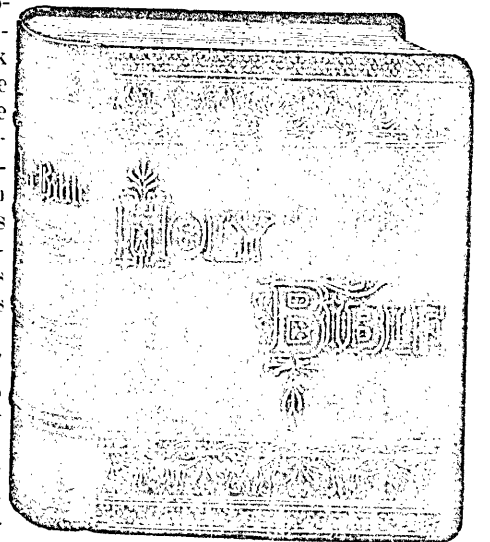
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## Warning Order.

State of Arkansas, } ss  
County of Pulaski, }

In the Probate and Chancery Court.  
A. J. Mercer, plaintiff vs. J. E. Taylor and the unknown heirs of Regis Loisel, deceased, defendants.

The defendants J. E. Taylor and the unknown heirs of Regis Loisel, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. J. Mercer.

March 23, 1904. Chas. M. Connor, Clerk,  
By J. H. Shoppach, D. C.  
Bradshaw & Helm, solicitors for plaintiff.

Life of St. Paul—Stalker. 60c.  
The Twentieth Century New Testament—2 vols.; each 50c.  
Babylonian Life and History—E. A. Wallace Budge, M. A. \$1.20.  
The Bible, How, When and by Whom Written—Todd. 75c.  
The Hittites—Sayce. \$1.  
The Flight of the Hebrews—Calvin Dill Wilson and James Knap Reeves. \$1.