

The Arkansas Methodist

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NO. 11

News and Notes.

WE HAVE RECEIVED THE PRINTED speech of Hon. Jas. P. Clarke in the United States senate in favor of the ratification of the Panama treaty. It is a strong speech, and on the right side.

AMADOR IS PRESIDENT OF THE new republic of Panama. Thomas Arias is premier. Public Opinion says: "If the new republic gets along as well with a government as it did without one the people will have no right to regret the declaration of independence."

THERE IS QUITE A STAGNATION in the stock market of New York caused mainly by the Russo-Japanese war. If the war is long continued both Russia and Japan will have to borrow extensively. The great banks will hold their funds well in hand for a while both for safety and to use any opportunity the war may create.

There is a tendency toward lower profits in manufactures.

In our own State money was never easier, and the spring is opening with unusual promise.

THE JAPANESE BOMBARDED PORT Arthur last Thursday, but with little effect. Seoul, the capital of Korea, is under guard of Korean soldiers, but quiet prevails and business goes on as usual.

Valadevostock is cut off from friendly communication and in lack of food.

The Japanese have already 200,000 troops in Korea and are sending forward others with unabated activity.

The Russian admiral favors coming out of Port Arthur and fighting the Japanese on the open sea.

JOSEPH F. SMITH, PRESIDENT OF the Mormon church, confesses that he has five living wives to whom children have been born since 1890, when the State of Utah made polygamy illegal. Smith declares that he knew he was violating the law. This testimony has been brought forth in the investigation of the claim of Reed Smoot, the Mormon apostle, to a seat in the senate. Whether Smoot is or is not a polygamist in practice he is a member of a hierarchy which declares polygamy to be right. This clearly disqualifies him in the moral point of view to be a United

States senator. But the investigation will be directed to determine whether, as a Mormon apostle, he has taken oaths which in act make him a violator of or enemy to the constitution of the United States.

Vanderbilt Notes.

Chancellor J. H. Kirkland and Drs. H. B. Carri and J. L. Cunningham, of the Theological department, attended the recent convention of religious education, which met in Philadelphia.

It was a great pleasure to be with and hear preach again the editor of the "Methodist." Sitting in Brother Trawick's church, listening to Dr. Godbey preach, lacked but little of being at home. We were also delighted to have him with us even for a little time at Wesley Hall.

Mrs. Pickett, the widow of the famous General Pickett, who led the charge at Gettysburg, appeared at the Tabernacle on Thursday night. She entertained with a thrilling description of the great battle, in which her husband figured so prominently.

Mrs. E. L. Ashford, the wife of one of our University officials and a musician of national reputation, gave a concert complimentary to the faculty and students, one evening this week. To lovers of fine music it was a rare treat.

Mrs. J. H. Kirkland, who since her return from Europe, has been visiting relatives, arrived at her home on the campus a few days ago. On Friday the Vanderbilt Woman's Club gave her a magnificent reception in the parlors of Wesley Hall.

Perhaps the most important event, connected with Wesley Hall life, is the annual missionary conference, which is usually held in the early spring. This year it began on Friday, March 4, and ran through Saturday and Sunday. It was one of the very best sessions that has been held. Dr. W. R. Lambuth, our missionary secretary, presided, and had general supervision of the meeting. The claims of Home, Foreign and City Missions were clearly presented and forcefully pressed upon us. Among the speakers were Dr. T. H. Harden of the Japan mission, W. B. Nance of the China mission, Rev. J. E. McCulloch and wife, who have just returned from England, where they have made a special study of the mission work done in

the great cities of that country by the Wesleyan Methodist Church, and many others of our pastors and connectional men. Such questions as the "Missionary Pastorate," "The Presiding Elder as a Missionary," the "Sunday-School" and "Epworth League," as related to missions and other similar topics were ably and helpfully discussed. The climax came on Sunday morning, as Dr. O. E. Brown preached on the Great Commission. Some of our boys have offered themselves for the work abroad, while others of us are willing to serve the church, where the need is greatest. One thing is sure, no man can pass through such a conference and then misplace his life, through ignorance of the fields. Since we have but one life, it behooves us to spend it in the way and place that shall be most pleasing to God and of the greatest service to his kingdom. At least two great questions came to every serious minded young person. What shall my life be? and What shall my work be? And in view of the great world field, we feel like adding still another, Where shall my work be? May God help us to answer these mighty questions aright! Hutchinson.

From the Nation's Capital.

I know the chap that sends the news,
"Ten thousand Cossacks killed and wounded,
We've sunk another Russian fleet,
We've got Port Arthur all surrounded."
At Cape Town some three years ago
That chap reported wondrous capers—
Invented British victories
And sent 'em to the London papers.

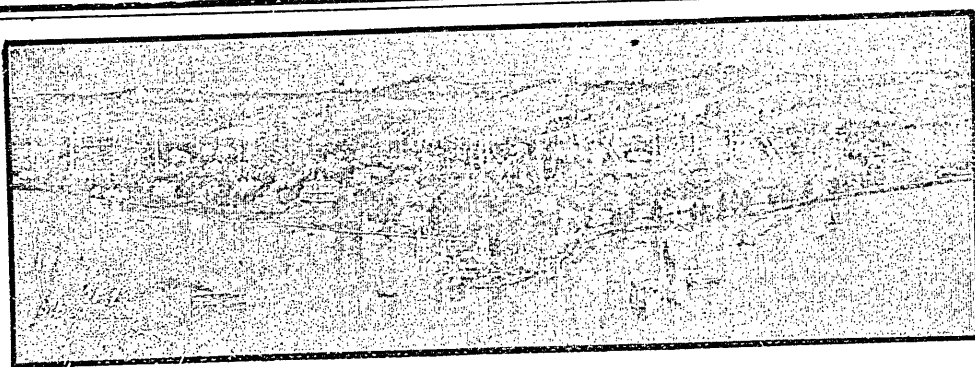
Yes, it is impossible to get at the exact news from "the seat of war." But one thing is certain; the clangor of battle arouses the war spirit in all lands and awakens the tiger in the heart of man. Senator Proctor, of Vermont, chairman of military affairs committee, vice Hawley permanently absent, said yesterday: "It is much easier to launch the army and navy appropriation bills to smooth sailing, when there is the smell of gunpowder in the air." Oh, yes, undoubtedly; when the racket is on it deprives men of their senses. The corpulent condition of these two measures indicates that he is right; two hundred millions of dollars for an armament to keep the peace with!

Fourth Assistant Postmaster General Bristow's report on post-

office frauds, which has been so highly commended by the president and congressional committees, for its thoroughness and impartiality, now turns out to be a boomerang. It has struck in unexpected places, and connected many honorable names with those of Beavers, Perry Heath, Machen and the grafters. More than 150 senators and representatives unexpectedly find their names in Bristow's roll call, and their delicate correspondence with the postoffice department is made public. A shower of arrows was let loose in the house of representatives when the report was read, and they struck in all directions. The consternation and indignation temporarily eclipsed the interest in the domestic relations of the Mormons at the other end of the capitol. It is not pretended that more than a small minority of this great number are guilty of actual violations of the law, but nearly all have committed serious indiscretions, some of them inadvertently, and the names of the virtuous and the boodler are inextricably mixed. The result is that yells of rage and screams of protest were heard yesterday and today sufficient to shake the capitol. The republican leaders of congress denounce in vehement language the republican officials who had sent in the voluminous report, not content even with calling them blunderers, but declaring that an intention to smirch congress originated the action and that it was, as one member put it, a blackmailing scheme to make us let the departments alone. This afternoon will hear more frenzied outbursts and more or less hysterical explanations from those involved.

The little State of Connecticut seems to have held up its platter with great energy, at least five of its congressmen, Senator Platt, and Representatives Sperry, Hill, Lilley, and Henry, being all touched with Bristow's tarred stick. Hill wanted some more "right away," and he wrote to "My Dear Beavers—Everything seems so abnormally slow * * * My impression is that you ought to give your man White a dose of ginger or pepper." The office of postmaster general is obviously no sinecure. He is liable at any moment to receive a letter from some angry congressman demanding that his brother's building be rented for a postoffice or his son

(Continued on page 4.)



Chautauqua, N. Y.

Chautauqua for the Southerner.

NO. 2.

The great majority of the assembly are taking their recreation in a change of work, and he too has his especial interests. The topics for successive weeks he discovers are of a sort which do not concern him as a Southerner, though they are of vital interest to him as an American. The problems of the industrial world, of labor movements, of civic improvements are too great to be considered from any sectional standpoint. He is engaged in a study of national tendencies, and in conjunction with many men of many minds he comes nearer to reaching a true understanding of affairs than very likely either he or any of the others had ever come before. The lectures or the systematic courses on literature, history and the arts bring him shoulder to shoulder with people from North and East and West. He finds, however they differ on minor points, that all distinctions vanish in the face of the great fundamental truths about man and his ways. This is a third step.

There remains yet another direction in which his sympathies may be broadened. He notices as he goes to and from the amphitheatre that many of the denominations have their headquarters in the neighborhood. The Baptist House, the Congregational House, the Presbyterian House and the rest of them are inviting buildings, on the porches of which are almost always seated inviting looking people. Perhaps the Southerner is a Methodist and feels some satisfaction in the thought that he has come to a Methodist institution. If so, he will be surprised to learn that at the very outset the denominational lines are almost entirely obliterated. People who come to Chautauqua are, of course, not expected to abandon their church relations, and with this in view mid-week prayer meetings are held in all the different houses; but the Assembly as a whole is dominated by no one sect. Its sympathies are as wide as its aims, which is to promote universal culture and the broadest Christianity. On the eight Sunday mornings of the session, eight of the best known preachers in the country face the great congregation in the Amphitheatre. The Vesper Service is centered about a beautiful ritual

which has developed at Chautauqua for especial use in the hall in the grove. The evening song service includes not only harmonious strains from the special soloists, and selections by the volunteer choir of five hundred, but, more impressive than either, the great outpouring of religious feeling which comes with the singing of the old church hymns by thousands of fellow Christians. It is a solemn and inspiring effect. It puts a man at peace with himself and at one with the world.

So from beginning to end the visitor from far east, south or west, is led to look at life broadly and generously. Sectional lines vanish, prejudices are modified, questions of creed are relegated to the background. All these evidences of individualism are given their place, but at Chautauqua their place is considered to be a subordinate one. What is sought is a common basis for patriotic pride, for intellectual conviction and for wide religious sympathy. At this clearing house is a great exchange of ideas. The more definite the personalities of the people who come, the more definite is the contribution they make, and the benefits they receive. The result is altogether to be desired.

Bright's Disease

Caused the death of Dr. Bright. Bright's Disease is simply slow congestion of the kidneys. In the last stage the congestion becomes acute and the victim lives a few hours or a few days, but is past saving. This insidious kidney trouble is caused by sluggish, torpid, congested liver and slow, constipated bowels, whereby the kidneys are involved and ruined.

Drake's Palmetto Wine is a foe to congestion of liver, kidneys and tissues. It promptly relieves the congestion and carries it out of the liver, kidneys, tissues and blood. Drake's Palmetto Wine restores the mucous membranes to healthy condition, relieves the membranes throughout the body from inflammation and catarrh and cures Catarrh, Constipation and Liver and Kidney disease to stay cured. It gives relief immediately, builds up vigor and health, prolongs life and makes it enjoyable. A trial bottle always gives relief and often cures. A trial bottle will be sent to every reader of this paper who will write for it to Drake Formula Company, Drake Building, Chicago. A postal card will bring this wonderful tonic Palmetto medicine to you absolutely free. It is a boon to disease-laden, pain-ridden men and women.

Educate Your Children.

Here is your opportunity. A two-story nine room residence in one block of Hendrix College, in the city of Conway, Ark., for sale at \$500 less than cost of buildings. Two acres of ground. Address for price and terms at once, Rev. C. H. Gregory, Conway, Ark.

Secretary Grant Thomas, of the Wisconsin Fair Commission, estimates that 80,000 Wolverines will attend the World's Fair this year.

WHAT RHEUMATICS SHOULD EAT

Bacon is good. Avoid red meats. They're rich in uric acid. Chicken, turkey and all flesh fowls is excellent. Fish of all kinds is good. Vegetables of all kinds are good, especially rice and macaroni. Use vinegar and spices sparingly. Drink plenty of pure water—but little with meals, however. Go slow on tea and coffee, and use no liquors whatever. Rheumatic pains are evidence of the presence of uric acid, lactic acid and other foreign substances which are absorbed from red meats and "rich" foods. While careful diet will prevent future accumulation of acid must be expelled or a long period of torture endured. It is best to do this without introducing drugs into the stomach which interfere with digestion. Magic Foot Drafts, which are small plasters applied to the soles of the feet, have the property of stimulating the expulsion of acid poisons through the large foot pores in the form of sweat, 64 per cent of the nitrogen of which is in the form of the poison uric acid. The Drafts, which are worn without the least inconvenience, draw out and absorb these impurities, and have been so successful that they are in use in almost every country in the world. The Magic Foot Draft Co., 7C19 Oliver Building, Jackson, Mich., send the Drafts free on approval to everyone who writes. If you are satisfied with the benefits received, send one dollar. If not, send nothing. You decide. A fine booklet on rheumatism, illustrated in three colors, is sent free with the Drafts. Write today and be cured.

Locations in Arkansas Wanted.

The Frisco System Land and Immigration Association is already turning its share of the Southwestern tide of immigration to Arkansas.

Three hundred and fifty agents of this association from the East and North have just completed a tour of Arkansas and viewed its resources and interviewed its landowners and local association agents, for the sole purpose of better presenting Arkansas opportunities to the homeseeker and investor in the older States.

This association is the most efficient of its kind in existence, and has agents everywhere in the United States. If you wish to sell your farm, town or other property, or if you desire capital for factories, mercantile establishments, or any of the industries, please address R. S. Lemon, Secretary Immigration Bureau, Dept. A, Frisco Building, St. Louis, Mo.

S. A. Hughes,
General Immigration Agent.

Not New, But True.

Daniel Webster once said about a certain political proposition that "There were many new things about it, and many true things, but the trouble was that the true things were not new, and the new things were not true." a philosophy which shows that Webster's fame and reputation were not unmerited.

The Vitae-Ore advertisement which appears in these columns from month to month is not a new offer. It is the same 30-day-trial-no-pay-unless-benefited offer which the readers of this paper have seen and read for the last three or four years' time, and which many hundreds have accepted, and are not sorry that they did so. It is of the kind that would appeal strongly to Webster, in that it is not new, but all true. Vitae-Ore has been before the public for three decades, and its newness has long since worn off, and its worth been thoroughly established by the experience of the many thousands of sick and ailing people who have sought its aid. It has seen medicines come and go, but has gone right along, growing in popularity from month to month, year to year, always satisfying, always doing as advertised. The proprietors, the Theo. Noel Company, Vitae-Ore Building, Chicago, want you to try it. You don't pay a cent unless you are benefited; two cents postage upon your request for the treatment is all you need to get it. Why should you hesitate?

\$80 A MONTH SALARY And all expenses to men with right to introduce our Guaranteed Poultry and Stock Remedies. Send for contract; we mean business and furnish best reference. G. R. BIGLER CO., 1169 Springfield, Ill.

Christian People at the World's Fair

If you contemplate attending the World's Fair, read the special offer made by the management of the Epworth Hotel Company in their advertisement on another page. This hotel has the endorsement of churches and ministers everywhere. It is the only safe brick hotel within walking distance of the Fair.

We heartily commend it to our readers and assure them that if they secure entertainment at Hotel Epworth they will be delighted with its location and conveniences.

American Prohibition Year Book.

This is a book of 96 12-mo. pages, closely printed and crowded full of facts, bearing on the whiskey trade. The amount of whiskey sold in different states, the relation of the whiskey trade to poverty, vice and crime, laws regulating the trade, results of legislation, political action, organization, etc., are presented the reader. Whoever obtains this year-book will be well furnished for war against the liquor evil. Send orders for it, postpaid, cloth 35c, paper 15c. We ought to sell a thousand copies in a month. You need the book. Send cash.

Going East or North?

If so, the Louisville & Nashville Railroad offers the Fastest Time and Finest Service from Memphis to all points in the East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Louisville and Cincinnati. Direct connections for Washington, Baltimore, Philadelphia and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of

LOUISVILLE & NASHVILLE R. R.
A. R. SMITH, T. P. A., Little Rock Ark.
MAX BAUMGARTEN, D. P. A., Memphis, Tenn.

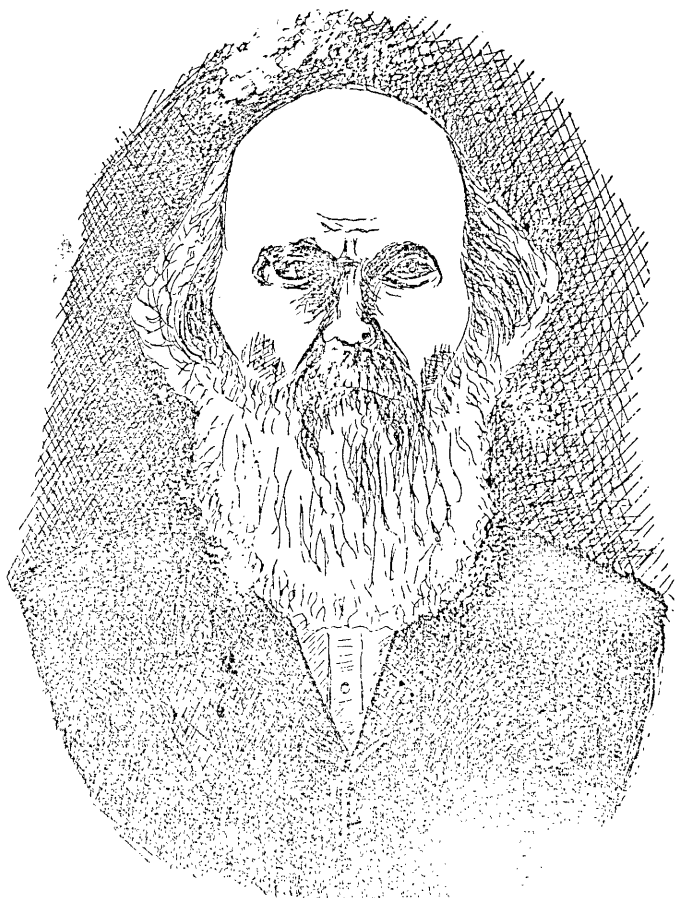
PINE BLUFF SERVICE VIA



You can leave Little Rock at 8:05 a. m. and reach Pine Bluff at 10:35. Returning, leave Pine Bluff at 4:30 p. m., reaching Little Rock 7:00 p. m.

For Stuttgart, DeWitt, Gillett and intermediate points, you can leave Little Rock at 4:00 p. m.

Try the Cotton Belt Next trip.



Rev. Henry T. Blythe.

Another landmark has gone. The ruthless king, who aims his fatal darts at "shining marks," has visited our community and Brother H. T. Blythe is no more. The familiar figure that so long traversed this country, visiting the homes of the sorrowing and needy, everybody's friend, the embodiment of honesty, sympathy and kindness, is now missing. This long expected, but sad event, occurred at his home, Friday, February 19, at 5:20 p. m., 1904, when he quietly fell asleep in Jesus, after leaving abundant testimony as to his future welfare.

Rev. Henry T. Blythe was of Scotch-Irish descent, which endowed him with the rare commonsense and manly virtues that marked him as a competent leader, and man among men. Tall and commanding, vigorous in mind and body, he was a noticeable figure in any assembly and readily inspired confidence, and wielded a telling influence over his fellows, whether standing in the sacred desk, on the conference floor, or in the councils of state. Everywhere he carried his points, accomplished his purposes and largely moulded the future of the community in which he lived.

He was born in Southhampton county, Va., 1816, being the fourth son of John and Elizabeth (Cobb) Blythe. In 1826 the family moved to Henry county, Tenn., where the subject of our sketch was reared to manhood, receiving such educational training as the country then afforded; but best of all a sound moral training, by his Methodist parents, who carefully laid the foundation for his marvelous career among the godless wilds of Arkansas. He was converted at the age of fifteen and joined the church with his parents. This possibly occurring at some of the great camp-meetings then held in West Tennessee. The circumstances of his conversion are not definitely known. He lived a faithful Christian life, and his hopes of heaven hung not on the moldy past, and his growth in grace was so marvelous that the daily joys of salvation eclipsed the experience of conversion,

and engrossed his mind. It was never his to sit in the shade and sing the mournful song, "Where is the blessedness I knew when first I saw the Lord?" No aching voids or accusing memories filled his heart, which was ever buoyant with present hope. At the class-meeting, present things filled his heart, and fired his tongue, so that we had not the pleasure of hearing him speak of the beginning of his religious career. In 1841 he was licensed to exhort, and by improving the opportunities afforded, proved his ability and fitness for the office and work of the ministry. In 1842 he was married to Miss Jane Fisher, who only lived two years. The loss of her and infant son, William W., struck the first notes of the song of sorrow with which he became familiar, yet ever maintaining a cheerful and buoyant spirit. He was five times married and as many times bereaved of his wife, besides the loss of three children. In 1853 he came to Arkansas and settled on Crooked Lake, in Mississippi county. The country was then a wilderness, with few settlements and far beyond the rounds of the circuit rider. The prevailing moral status was bad. Refugees from justice often frequented the settlements and there was little restraint to the unbridled passion of man, either morally or civilly. Into this dismal and uninviting field the young exhorter came with Bible and Hymn Book as well as saw and ax, and as he struggled to subdue the wilderness he also labored to overcome the predominating wild state of the inhabitants. He son gathered a few kindred spirits around him and laid the foundation for the future church in the swamp regions of Arkansas. His abundant labors and the success which followed, and led to larger fields and consequently he was licensed to preach in 1862, and during the war period and the darker reconstruction days he supplied the settlers with the gospel, and kept the work alive till order was again restored. Great success crowned his ministry and he became the founder of Methodism in

this county, and it is today the strongest religious body, by far, in this country. He was ordained deacon by Holland N. McTyeire at Memphis, in June 14, 1868, being recommended by some Quarterly Conference in the bounds of the then Arkansas, now White River, Conference. The circumstances are not known as to how this came about. On May 19, 1872, he was ordained by the same bishop, local elder, at a District Conference held at Louisa Chapel, in the southern part of Mississippi county. He not only performed the offices of the ministry, but was steward for thirty-two consecutive years, in which capacity he most effectively served the church, often making it possible for the pastors to remain by his unstinted liberality. The first regular circuit rider of which we have any record, coming to this country, was Rev. Benno Harris, in 1872. He remained two years, and was succeeded by W. R. Foster, who served the work three years, and was followed by McAlister, Griffin, Moon and others. By these early preachers, who had to undergo the hardships of travel in a land of swamps and bayous and overflow, he was most highly esteemed. They found in him a man who appreciated their toils and sacrifices, and who was ever ready to go his length to smooth the road over which they were destined to travel. No matter of personal interest ever caused him to be absent from church or to neglect any duty imposed upon him. He possessed a profound respect for the church, and was the last man to call in question any act of its deliberative bodies. He regarded the ministers as holy men, sent of God, and was loyal and true to his pastors, who were often inferior to him in every respect. He was ever an example of loyalty, meekness and devotion. If Brother Blythe had sought to, he could have amassed greater wealth and secured any position within the gift of the people. But the means of enrichment resorted to by others was steadfastly ignored by him. Not only dishonest or unearned dollar was allowed to lodge in his purse. His excursion into politics was brief. In 1876-8 he represented his county, but feeling that the greatest amount of good was not to be accomplished by legislation, he spent his life in promoting that which sustains and makes effective all laws, a healthy moral sentiment. In this obscure field he spent his life doing a work that eternity alone can measure. He has ever been the most liberal giver to the church and charity in the county, but died without accomplishing his cherished plan of erecting a home for the benefit of the superannuates. He has gone to his rich reward. Scores of ministers who have been sheltered in his home and fed at his table, with an innumerable company of poor whom he has succored, and the scores whom he has led to Christ will be there to testify to his worthiness and welcome him into the joys of his Lord. His end was befitting the noble life which he lived. Abounding in faith and hope with the songs of Zion on his lips, he passed quietly to his reward in the 88th year of his life, 70th year of his pilgrimage, 63rd year of his ministry and 40th year of his stewardship. Thus passed the noblest of that band of men who truly were the planters and defenders of the faith. A veritable body of self-supporting missionaries, pioneering the way for the church, without wish or thought of compensation. No circuit rider, elder or station preacher ever had a warmer friend, a more efficient follower and a more liberal supporter. It sore-

ly grieved his heart to hear of any alienations between the traveling or local ministry. He loved God and the church, and often prayed for the peace of Zion. His work is done, and well done. Peace be to his ashes. May his memory long remain as an inspiration to those who may follow. His pastor, F. C. Sterling.

The Right Way to Paint Cheap.

And Have it Look Better, Wear Longer and Cost Less Than the Best White Lead Paint.

Fifty Sample Colors and Illustrated Booklet Prepaid to Any Address Absolutely Free.

The cost of painting is a heavy burden. Cheap paints soon fade, peel or scale off and white lead and oil costs so much and has to be replaced so often that it is a constant expense to keep the bright, clean appearance so desirable in the cosy cottage home or the elegant mansion.

CARRARA PAINT is increasing in popularity and use at an enormous rate. Last year over one million gallons were used in this country, and over 50,000 houses were covered with it. The buildings and magnificent hotels of our largest cities, the palaces of our millionaires and cottages of our workmen, the farm houses, barns, store buildings, factories, mills, elevators, warehouses, machine shops, depots and roundhouses are being painted every day throughout the length and breadth of the land with CARRARA PAINT because it has proven best. You can use CARRARA with a feeling of security that it has stood the test and has given satisfaction in all places where paint is used. Its universal popularity with all people and the satisfactory service it has given on all classes of buildings give you positive assurance that you are getting the best and cheapest when you buy CARRARA.

There is but one CARRARA. It is made by the Carrara Paint Agency, 48 Carrara Building, Cincinnati, Ohio. Anyone having anything to paint should send for fifty free sample colors and our handsome, illustrated booklet, showing many buildings reproduced in all the colors just as they are painted with this great paint. Distributing depots in all principal cities. Write today telling us what you have to paint and we will show you how to beautify your property and save half your paint bills in the future.

Twenty woodmen from Maine are "raising" the mammoth log cabin that will be the Pine Tree State's pavilion at the World's Fair. The site is in a thickly wooded section and the Maine loggers appear thoroughly at home.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

VERY LOW RATES FROM MEMPHIS

TO THE SOUTHEAST VIA N. C. & ST. L. RY.

On the first and third Tuesdays of the months of February, March and April, the Nashville, Chattanooga & St. Louis Railway, which has its own rails from Memphis to Nashville, Chattanooga and Atlanta, will sell one-way settlers and round-trip home-seekers' tickets at very low rates from Memphis to certain points on its lines in Tennessee, Kentucky, North Alabama and Georgia, also to other points in the southeast.

For additional information, time tables, etc., write to

A. R. Smith, T. P. A.,
Little Rock, Ark.

From the Nation's Capital. (Continued from 1st page.)

appointed to a clerkship with an admonition to hurry up or, as Hill said, condiments will be forwarded and "there will be trouble for somebody." These stimulating and the members of congress, especially pungent revelations have enraged those who are not guilty of any real violation of law. They have been thrown upon the defensive, and hereafter, on the stump, there will be much explaining and pooh-poohing to be done. Members of both parties are involved, but four-fifths of the men named are republicans, of course, because only a republican administration could grant the favors. Mr. Overstreet, republican, Indiana, chairman of the postoffice committee of the house, made the report public, for which he is roundly denounced. He claims that nobody is injured, and that the integrity of the members of the house as a whole is not reflected on; but they do not so regard it. Among the congressmen who are said to have obtained increases for offices in excess of what was warranted, are Senators Clay, Cullom, McComas, McCrery, Hansborough, Fairbanks, Foraker, Quay, Penrose, Warren and a large number of representatives.

It is a lucky thing for Senator Smoot that a presidential election is pending, and that two or three Western States can turn the political scale one way or the other. Such things being thus, Mr. Smoot will not be deprived of his seat this session of congress, and the good women will have to smother their indignation a few months and perhaps years longer. The republican senators have concluded that discretion is much better part of valor, even in the matter of plural wives, and as they have gone so far into the case and cannot exactly see the way out, they think it would be unfair to the Mormon church to form a snap judgment, so they will send a large sub-committee to Utah to examine witnesses all summer and to report after the presidential election is settled.

It is proposed to print as a public document, with all the testimony, the report of the senate committee on the Mormon church, Reed Smoot, and the domestic relations of the apostles. It will make five quarto volumes, and can be sent through the mails without cost under a frank. It is likely to pass through many editions and become as popular as "Young's Night Thoughts" a hundred years ago, when people were misled by its title. The question vexata is how to manage it with the Book of Mormon and the Bible, for they have both been offered as part of the testimony. It will be a great advertisement for the Church of Jesus Christ of Latter Day Saints, worthy of Banum.

C. A. S.

Notices.

All preachers coming to the preachers' meeting at Crawfordsville will be met by me on their arrival, but should I fail to meet any train, the preachers on such train will please report at the parsonage, and be conducted to their homes. If any of the preachers on the district are not coming, I hope they will report to me at once. I hope however that every preacher will be present. Come, dear brethren, for I have a good home for every one of you.

S. L. Cochran.

Dardanelle, Ark., Mar. 10, 1904.

Dear "Methodist"—Allow me to make the following announcements to the brethren of the Dardanelle District:

Our district conference convenes at Coal Hill on Thursday, April 21, at 3:30 p. m. We will meet and organize for work. The opening sermon will be preached at 7:30 by Rev. J. C. Sigh, followed by the Lord's Supper.

We are exceedingly anxious to have a good attendance of our brethren at the mid-year missionary meeting at Ozark April 19-21, closing at noon.

Leaving Ozark on the 25th p. m. train we reach Coal Hill in plenty of time to do our work.

Let the brethren arrange to remain over Sunday at the district conference.

Thus we shall attend two important meetings in one week and save time and travel. Those who can go to Ozark should write to Rev. J. H. Glass, that homes may be provided. Also it would not be amiss to drop a card to Brother Summers at Coal Hill. Will the pastors please send a list of delegates and local preachers who are likely to attend the district conference from your charges? Send this list to Rev. P. B. Summers not later than April 10.

The local preachers will please furnish written reports of their labors. On to Ozark, and a full attendance at the district conference! Your fellow worker,

The following committees are announced:

For License to Preach and Admission on Trial:

J. C. Shipp.

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Deacons and Elders' Orders:

J. H. Glass.

P. B. Summers.

W. T. Martin.

J. B. Stevenson.

Bible Society Money.

The brethren who have collected or who will collect money for the Bible Society will please send it to Rev. F. P. Doak, treasurer, Mena, Ark. Don't send money to the Bible Society, but to Brother Doak. Brother McKinnon sent me \$5 and

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To California Common Points, Phoenix and Prescott, Ariz., Ogden and Salt Lake City, Utah, Granger, Wyo., and intermediates.

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Stopovers allowed at certain points enroute. Write for detailed information. J. N. CORNATZAR, General Agent, Memphis, Tenn.

Brother Leonard \$1.20, which I forwarded to Brother Doak. Geo. Thornburgh, President.

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Is Gladly Extended by a Little Rock Citizen.

There are many enthusiastic citizens in Little Rock prepared to tell their experience for the public good. Testimony from such a source is the best of evidence, and will prove a "helping hand" to scores of readers. Read the following statement:

Robert De Loss, a well known engineer, corner of Twelfth and May streets, says: "I am well pleased with the satisfactory results obtained by using Doan's Kidney Pills. When I went to J. F. Dowdy's drug store for a box a dull pain in my back had annoyed me for some time. Besides the secretions from the kidneys being irregular and often highly colored. I began to use the pills as directed and they did me a great deal of good. There is no doubt that Doan's Kidney Pills are a great, good medicine. You can refer others to me at any time. I believe if a medicine does any good, folks ought to tell of it so that it may relieve others who are suffering."

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We have a veterinary department conducted by Dr. J. W. Scheibler, where all questions are answered free to our subscribers.

We have a page for Women and Children, conducted by Mrs. Jane Howard; a weekly sermon by Rev. Frank DeWitt Talmage, son of the late Rev. T. DeWitt Talmage.

The Weekly Commercial Appeal pays particular attention to state and national affairs, besides all the foreign news of the world. These and many other features, all for 50 cents a year.

Address,

The Weekly Commercial Appeal

MEMPHIS, TENN.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Billabore, O.

Notice of Sale.

Pursuant to an order of the honorable Probate court of Pulaski county, Arkansas, at its January term, 1904, I, G. W. Hudspeth, administrator of the estate of McGee Williams, deceased, will on March 31st, 1904, within the hours for judicial sales, offer to sell on a credit of three months, to the highest bidder, at the east door of the Pulaski county court house, in Little Rock, Arkansas, any and all interests that the heirs of the said McGee Williams may have in and to the west half (W 1/2) of the southwest fourth (S W 1/4) of section nineteen (19) township three north, (3 N) range thirteen west, (13 W) containing seventy one and thirty four one-hundredths (71 34/100) acres in Pulaski county, Arkansas. The above land is to be sold to satisfy all legal claims against the estate of McGee Williams, deceased.

G. W. Hudspeth, Admr.

Personal.

Prof. Samson of Amity was a pleasant caller Saturday.

Rev. R. A. Holloway is at Hondo, Tex. His health is improving.

Rev. F. R. Noe and Brother R. H. McCullough were callers Wednesday last.

Rev. F. R. Noe and Brother R. W. Cochran of Beebe were callers last week.

Rev. G. L. Galloway of Almyra called Wednesday. He had a very sick boy.

Brother S. C. Dean sends \$18.37 collected at Lockesburg for American Bible Society.

Prof. Riffin of El Dorado was a caller last week. He attended the Wood Club meeting.

Bishop Hoss was engaged to dedicate the new church in South St. Louis last Sunday.

Dr. J. J. Tygart will preach the commencement sermon for the Logan Female College, Russellville, Ky.

Epworth League Topic Cards now run the whole year and cost 40 cents per 100 in place of 25 cents per 100.

Bishop Hoss will start to England the 1st of June. He is our fraternal messenger to the British Wesleyan church.

Dr. A. C. Millar, former president of Hendrix College, made us a passing call last week on his return from Oklahoma City.

Brother Wm. Shearer of Poe was a pleasant caller last week. He is one of the faithful old wheel horses of Methodism in Arkansas.

Rev. T. Y. Ramsey preached a fine sermon to Winfield church on the Bible, and collected \$20 for the American Bible Society, March 13.

The delegates to the Little Rock District Conference from Winfield church are, George Thornburgh, G. H. Kimball, J. S. Odom and W. R. Barrow; alternates, Gus Ehlers, P. W. Snodgrass, J. B. Dickinson and E. D. Irvine.

Brother V. A. Walker of Gantt, Texas, renewing his subscription, says: "I have been taking the paper for more than thirty years continuously. I took it as the Western Methodist, edited by Dr. Johnson, at Memphis. I love it and wish to continue."

Bro. W. B. Ferguson and bride have returned from an extended bridal tour, including California and the Hawaiian Islands. He was a pleasant caller at the Methodist office yesterday.

Revs. J. H. Bradford and O. H. Keadle were callers this morning.

Literature and Review

Literary Notes.

Mr. Eden Phillpotts' new novel, "The American Prisoner," went into its second edition on publication. His work has long been ranked by the elect with that of Blackmore and Hardy, and his new novel has qualities which seem likely, the critics say, to give his work a very much wider popularity than it has hitherto enjoyed.

At Prince Town, twenty miles over the moor from Malherb's house, rose the great war prison in which were confined Cecil Stark and many other

Mme. Robinsone's WALNUT HAIR DYE

Instantly restores faded or gray hair, or whiskers to the natural color, and by its wonderful natural qualities stops falling hair, stimulates growth, nourishes the scalp, cures dandruff, maintains cleanliness and glossiness. Three or four applications a year will keep your hair to its natural color, and keep your scalp healthy. Small size, 25c; four times the quantity 1.00—sent anywhere, prepaid. Order direct. For sale at leading department stores and drug stores, but remember the name—Robinsone's. Send for free booklet. Jacob's Pharmacy Co., 90 Whitehall St., Atlanta, Ga.

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unhappy American captives. How "The American Prisoner" made his escape, traversed the moor through a blinding snow-storm, reached Malherb's house, and opened his eyes upon the vision of Grace, forms part of the incident in the latest novel by Mr. Eden Phillpotts. As of yore, Mr. Phillpotts' pictures of Devonshire scenery and his sketches of the peasant folk give his book salt and savour.

Mr. Austin Dobson's recent Life of Fanny Burney brings out the fact of six children in the family, she alone was not sent to school or placed under a governess. She was not brilliant, but "shy, backward and retiring." Still she was interested in the world. The alphabet interested her and she learned it herself; then she learned to read without waiting to be sent to school. After that she continued to be interested in an increasing number of things until she became what Austin Dobson thinks her—a gen-

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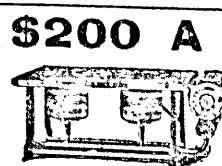
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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

March 20—Jesus Feeds Five Thousand.

Matt. xiv. 13-23.

Golden Text—"Jesus said unto them, I am the bread of life." (Jno. vi. 35.)

Time—Not many weeks after the death of John the Baptist, A. D. 28.

Place—A "desert place" in the close vicinity of Bethsaida Julias, on the northeastern corner of the Sea of Galilee.

Our lesson is fixed at the time when Jesus heard of the death of John the Baptist. It was also just after the return of the Twelve, whom he had sent out, two and two, into the towns of the country on their first preaching tour, a sort of trial trip for them as it respected their future work. After this tour the Disciples needed rest. We may well suppose that they needed time also to tell the Master many things that they had seen and heard while on the tour just spoken of, and that he needed time to go over matters with them, and fasten the lessons that were to be learned from their recent experiences.

It was a time of wide popularity for the Master. Great crowds attended upon his ministry, and these crowds would be much increased by the return of the Disciples; for they had gone out working miracles and heralding the nearness of the kingdom of God as they went. There was no opportunity to have much quiet talk with the Twelve under these conditions. So it was that Jesus commanded them to withdraw with him into a desert place for a while—that they might all rest, and that they might have the opportunity to go over matters together.

But so eager were the multitudes to hear him, and to see his wonderful miracles that they could not be escaped. Jesus and the Twelve went across the sea of Galilee, into the desert country on the eastern side. Doubtless some of the people who could get boats crossed over likewise, after they had seen them take that direction. But boats for such a vast crowd were not to be had. So the multitude went round the northern end of the lake and then down to the point where Jesus and his company were found on the eastern shore. The journey was about twenty miles.

In harmony with all we know of the Master, he had compassion on their sick, and healed them there. But we do not take the view of our lesson quarterly as to the motive he had for working the miracle of feeding the five thousand. It was not primarily a work of mercy, of feeding the hungry. The context shows that there were villages near by to which they might have gone and supplied their want of food. It

would not have been an insufferable hardship if they had been compelled to go back the way they came, and procure food on the way. Jesus knew that they were following him not out of spiritual motives at all, that they were largely miracle-mongers, feeding their curiosity on what they saw. He knew that they were also, and above everything, animated by a notion of the kingdom of God, of which they supposed him to be the prospective head, which was utterly at variance with the true spiritual nature of that kingdom. He knew that he must bring to the surface this notion of theirs, and that he must destroy it. It was impossible to build his kingdom upon such a foundation as they were laying, and out of such material as they constituted.

The sequel of the miracle shows that he had not miscalculated. They immediately undertook to seize him and make him a king. It was with some difficulty that Jesus got rid of the issue that he had precipitated. He constrained his disciples—the Greek word for constrain shows that he had to use earnestness and positiveness with them—he constrained them to get into a boat and go over to the other side of the lake whence they and he had come. He himself went into the mountain alone. This was his method of scattering the crowd, getting rid of them. Further events showed that the situation had constituted a real crisis. Jesus needs people to come after him, but he can do nothing with people who come after him out of worldly motive—except send them away.

A Home Cure for Cancer.

Thousands of dollars have been spent and years of labor exerted to discover the cause and perfect a cure for that terrible disease, Cancer. The cause is only interesting from a scientific standpoint, and from the fact that it might lead to discovery of a cure. The cure is a vital problem. Success has attended the efforts so far of but one concern, the Dr. D. M. Bye Co. These eminent specialists have perfected a Combination of Oils which have wonderful effects on diseased tissue, leaving unharmed the sound. The Oils are mild and safe, and can be used at home in most cases. Don't trifle with death; write at once for free books giving particulars. Address Dr. D. M. Bye Co., Box 462, Dallas, Tex.

\$30.00 TO CALIFORNIA.

Corresponding low rates to the Northwest. Dates of sale, March 1 to April 30; September 15 to October 15. During the above period we will have daily tourist car service via the Iron Mountain, Texas and Pacific and the Southern Pacific to California. For further information call or write.

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SKIN DISEASES THE OUTCROPPING OF BAD BLOOD

And while not always painful are aggravating beyond expression. With few exceptions they are worse in spring and summer when the system begins to thaw out and the skin is reacting and making extra efforts to throw off the poisons that have accumulated during the winter. Then boils and pimples, rashes and eruptions of every conceivable kind make their appearance, and Eczema and Tetter—the twin terrors of skin diseases—Nettle-rash, Poison Oak and Ivy, and such other skin troubles as usually remain quiet during cold weather, break out afresh to torment and distract by their fearful burning, itching and stinging. A course of S. S. S. now will purify and enrich the blood, reinforce and tone up the general system and stimulate the sluggish circulation, thus warding off the diseases common to spring and summer. The skin, with good blood to nourish it, remains smooth and soft and free of all disfiguring eruptions.



I suffered with Eczema of the hands and face for over a year, it was not only annoying and painful but very unsightly, and I disliked to go out in the streets.

I tried at least a dozen soaps and salves and became very much discouraged until I read in the paper of the cures performed through the use of S. S. S. I had little faith at first but determined to give it a month's fair trial at least. I am pleased to state that I soon noticed a slight improvement, sufficient to decide me to keep it up. After the use of six bottles my skin was as smooth and soft as a baby's. This was a year ago and I have never had any trouble since.

MISS GENEVA BRIGGS.

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Send for our free book on diseases of the skin and write us if you desire medical advice or any special information. This will cost you nothing.

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Four volumes, boxed and sent, prepaid, \$2.25.

March 20—Blessedness of Divine Forgiveness

The great value of the Psalms is in their teaching of spiritual experience. They set the soul always before God. The one ever pervading thought is relation to God. The soul is sensitive to his favor and his frown. It exults in the glory of his power and the confidence of his love. It extols his majesty and contemplates with awe his awakened wrath.

The Lord Jehovah was not, to Jewish thought, a God unknown or far off. The Creator and governor of the world was ever present in his works. The events of national history and individual life were of his ordering.

Every variety of experience known to devout souls is voiced in the Psalms—penitence, faith, hope, fear, the joy of pardon, the shame of condemnation.

God forgives sin. The process and experience are set forth in this thirty-second Psalm. Transgression is hid, Sin is covered. God turns away his face from sin and remembers it not. He who stands in such a state before God is blessed.

The sense of sin comes at times to all hearts. Some special transgression awakens it. Passion betrays a man. Anger betrays him. Injury, fancied or real, awakens resentment. One speaks or acts unwisely—injuriously to others. We feel that the Father of all, who is jealous of the rights of all, is offended.

It is not enough that one in such a state cherish silent grief in his heart. It is only in disregard of principles which are essential to human welfare that we offend the Creator of all. He is ever present with us in the claims and interests of mankind. Confession of sin is a public avowal of principles, which a man owes to himself and to others. He may secretly own his guilt and purpose to reform. But his purpose is not known. The wickedness he has done represents him in the thought of the people. He has not cast it from him. To recover confidence and place himself in position to drive from him evil associates and influences and draw to him the good he must definitely avow before the public the principles upon which he would stand.

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a trial package free to all who write. That will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure. Then you can get a full sized box from any druggist for 50 cents, and often one box cures. If the druggist tries to sell you something just as good, it is because he makes more money on the substitute. Insist on having what you call for. The cure begins at once and continues rapidly until it is complete and permanent. You can go right ahead with your work and be easy and comfortable all the time. It is well worth trying. Just send your name and address to Pyramid Drug Co., 101 Main St., Marshall, Mich., and receive free by return mail the trial package in a plain wrapper. Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home. No knife and its torture. No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

The Epworth League and the Era.

Mr. Editor—May I ask a little space to make a general business statement to the members and friends of the Epworth League throughout the connection? First, that the year just closed shows the greatest prosperity in league work that we have yet been able to report. The increase is about one hundred and seventy-five chapters, and six thousand five hundred members. The activity in league organization at this time is most gratifying. We are earnestly seeking to effect an organization in ev-

ery congregation in the church. The League has fully vindicated the claim that was made for it in the beginning. Second, that the subscription income of the Era has been so considerably increased as that we are now in sight of a long wished for consummation, namely, the overcoming of its annual deficit. The margin is now so small that any considerable immediate movement amongst the Leagues to extend the circulation will more than balance the accounts. The fiscal year ends April 1st next. Will not our League chapters everywhere read our meaning out of this? Faithfully, H. M. DuBose, General Secretary and Editor.

MORPHINE Opium, Whiskey And All Drug Habits Cured Without Pain at Your Home.

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Mr. T. M. Brown, of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall, of Lovington, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best dollars I ever invested."

Mrs. Virginia Townsend, of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours and I make no mistake when I say that my health is better now than it ever was in my life, and I owe it to you and your remedy. It has been twelve years since I was cured by your treatment."

For full particulars address Dr. B. M. Woolley, 209, Lowndes Bldg., Atlanta, Ga.

Warning Order.

State of Arkansas, } ss
County of Pulaski.

In the Pulaski Chancery Court.

George A. Whitney, Plaintiff, vs Maud L. Whitney, defendant.

The defendant, Maud L. Whitney, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, George A. Whitney.

Chas. M. Connor, Clerk.

February 22, 1904

A. N. DeMers, solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski.

In the Pulaski Chancery Court.

May Gorez, Plaintiff, vs. Leo Gorez, defendant.

The defendant, Leo Gorez, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, May Gorez.

February 18, 1904.

Chas. M. Connor, Clerk.

By J. H. Shoppach, D. C.

John Barrow, solicitor for plaintiff.

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2 Trains to Memphis

11:15 a.m., 1:10 a.m.

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7:20 a.m., 8:25 p.m.

2 Trains to New Orleans

8:50 a.m., 8:55 p.m.

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THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. T. O. RORIE, FIELD EDITOR.

WEDNESDAY, MARCH 16 1904.

Men are most sensitive at the points where they know themselves to be weakest. One who keeps loose accounts does not like to exhibit them.

It is well to exhort people to vote for good men for office, but often times we feel like using the qualifying words of St. Paul, "If it be possible, as much as lieth in you."

A writer from Texas in one of our exchanges says: "Most of the preachers here fight holiness." This editor has not found preachers of any denomination who did not wish their people to be more religious, but sometimes they are found fighting a fraud under a "holiness" label.

Editorial Notes.

The editor of this paper spent most of last week attending the Sunday-school institutes held by Dr. Hamill and his wife. This we have done, first, to keep in good company. The people who come together at these meetings are the pick of our church, intelligent people, whose religious devotion prompts them to earnest service for the Master. Association with such people is a means of grace and one of the highest pleasures which the church bestows upon us—the communion of saints.

We went down to Hope on Saturday, 5th, and lodged in the home of Brother A. L. Johnson, and preached for Rev. T. D. Scott morning and evening. The little city of Hope is growing and prosperous. Our church holds the first place among the Christian denominations and is growing in strength and influence. Brother Scott is much pleased with his people and the people with their pastor.

On the 7th and 8th the Sunday-school institute was held in the Sunday-school rooms of our First Church in Texarkana. These rooms consist of a main room in front of the rostrum, an infant school room separated from it on the right, and three class rooms on the left.

The entire building of First Church will be completed about the middle of May. The last contract, the placing of the organ, is to be completed May 14.

The institute was well attended, the Baptists and Presbyterians of the city joining heartily with the Methodists. There were only seven or eight preachers there, but a fine class of Sunday-school workers.

Our home was with F. W. Mullins and family, who gave us elegant entertainment.

We spent Wednesday with Brother McKay at Prescott. Brother Ware, the P. E. of Prescott District, has been the victim of grippe for some weeks and is very feeble, but improving. He says his work is finely manned, and he expects a year of good progress. The institute meeting was held at Arkadelphia 9th and 10th inst. There were twenty-five or thirty preachers in attendance, and a good number of Sunday-school superintendents and teachers. President Jones brought a large body of his students from the Arkadelphia Methodist College, each afternoon. Work at the college is satisfactory. A feature to be especially commended is the course of Bible Study under the direction and instruction of Rev. T. W. Hayes. Three years complete the course.

The course of instruction which Dr. Hamill and wife give in each institute is the same. Their work is to instruct, and we should think less of the correctness and sincerity of the work were it not substantially uniform. The instruction is having a fine effect in setting a higher ideal and prompting more earnest effort in training the children who are committed to the care of the church. Those who hear the instruction of Mr. and Mrs. Hamill, whether parents, teachers or pastors, will feel more deeply what issues are involved in the right instruction of the rising generation. They are turning the hearts of the fathers to the children and the hearts of the children to the fathers. They are the servants of the church engaged in a great work. In their adaptation to the work and the spirit in which they perform it, they bring us not only instruction but inspiration.

Reports showed some finely organized and conducted Sunday-schools, represented in the meetings. Notable among these the school at El Dorado, Mr. Pinson superintendent; the school at Arkadelphia, El Dorado, W. J. Pinson superintendent; D. J. Mann, of Holly Springs, has long sustained a good country Sunday-school. The school at Hope is rapidly improving, and also that at Texarkana.

At Arkadelphia we had the pleasure of being entertained by Brother and Sister A. M. Crow, old subscribers to the "Methodist." Their hospitality was a genuine Christian fellowship.

Preachers and Politics.

We are asked if a preacher should engage actively in a political campaign.

We answer: A preacher should be an exemplary citizen. All the duties of citizenship rest upon him. Like any other man he will have his convictions respecting men and measures. It is his right and duty to aid good men and measures as other intelligent citizens do,

through the press, from the public platform, or by other right means. When moral issues are involved or the moral character of candidates the minister of the Gospel, free from political alliances and schemes, devoted only to the moral welfare of the people, an intelligent man, of high character and devoted to the study of moral questions, ought to be a leader whom the best people would deem it wise to heed.

But in all this the preacher must stand on the citizen's platform, assuming no authority, respecting the rights and opinions of all, relying solely upon the soundness of his arguments to convince others. A preacher must remember that he is simply a citizen in politics. He must not speak ex cathedra.

But in the pulpit the preacher represents the church, and the message of salvation which he is commissioned to proclaim. He is not there upon a platform to exploit his own views. He does speak with authority there. He has no right to teach in his own name. What he can not teach under authority of the church and the Word of God he has no right to teach in the pulpit at all. The pulpit does not belong to him, but to the church, and the members have a right to require that he keep within the authority of the church in what he says. Thus the preacher is cut off from discussion of political measures or of men in regard to whom good men of his own church may differ with him. Moral principles and duties may be presented. But the application is left with the consciences of the hearers. No good man is grieved at that, and good men in the church are never arrayed against each other by a pastor who understands the difference between the pulpit and the public rostrum.

We clash honestly in political views and plans. We are one in Christ, and unity and good fellowship in the church can only be preserved in holding the pulpit sacred to the discussion of those truths and principles which relate us to Christ.

Church Notes.

A special feature of the Wesleyan Christian Advocate for this year will be a sermon in each issue. Leading preachers in the Methodist Church both North and South will contribute these sermons. The first, from Bishop E. R. Hendrix, appears in the paper of last week.

Bishop Hoss and Mark Guy Pearce, the great missionary of West End, London, were guests of honor at the Methodist Club of St. Louis last Monday.

Rev. J. C. Berryman, of Caledonia, Mo., passed his 94th birth on the 22d of February. Brother Ber-

ryman was a member of the General Conference of 1844.

CITY.

Rev. N. E. Gardner, pastor of Dye's Chapel, is making good progress in all his church work. He has secured a subscription of \$1,900 for the new church at Baring Cross.

There have been daily services at Asbury Church during the past week, conducted by Rev. W. H. Evans.

The people of Christ's church (Episcopal) are putting in a fine chime of bells.

Dr. Walker Lewis will have Dr. J. J. Tigert fill his pulpit second Sunday in April at 11 a. m.

Mrs. H. L. Rimmel entertained all the pastors of our churches in her elegant home Tuesday evening. Such gatherings promote Christian fellowship. Great good has been thus accomplished in many cities.

The hearts of many friends have beat in tender sympathy with our friends, Judge Basham and wife, because of the extreme illness of their son. We are glad and thankful to learn that he is regaining strength.

Hunter Memorial Church has a very prosperous Sunday-school, under the superintendence of R. H. Lusby.

Rev. Ben Cox, pastor of the First Baptist Church, is gone to the Sunday-school convention to be held in the city of Jerusalem, and his pulpit is filled by Rev. J. C. Davis.

Rev. J. H. Barkwell has recently entered upon pastoral charge of the Cumberland Presbyterian Church of this city.

Death of Rev. C. P. Smith.

Editor Arkansas "Methodist"—I received a telephone message from Judge J. S. Thomas, of Clarendon, late Saturday evening that was not expected to live through the night. The train having just passed, it was impossible for me to go at once to his bedside, which I would have gladly done. Sunday morning I telephoned to know of Brother Smith's condition and received an answer that he had died that morning about 5 o'clock (March 13). I was also informed that they would leave at noon of that day with his remains for Minden, La. As his presiding elder, I most seriously regret my inability to be with his family and flock on this sad occasion. A suitable sketch of his life will be prepared for publication so soon as the data can be collected. Brother Smith had been at Clarendon only three months, having come to the White River Conference only last December. I had met him only once but that was only to admire and love him.

W. C. Davidson.

Marianna, Ark.

The Home and State Magazine

THE HOME AND STATE MAGAZINE is published at Dallas, Tex., by Dr. G. C. Rankin, the editor of the Texas Christian Advocate, and Mr. Walter A. Stevens. Its first number was issued last November, and it began with three thousand copies. It is now in its fifth month and for the March edition TEN THOUSAND COPIES were printed to meet the demand. This is a phenomenal growth, and it demonstrates the fact that just such a publication was wanted by the people. Home and State is well illustrated, printed on good paper, type large and clear, making it easy to read.

WHAT THE MAGAZINE STANDS FOR.

When Home and State was projected the idea of a purely literary magazine was discarded. The country is full of that sort of publication. Great northern syndicates supply every demand of this character. So it was decided to combine the best phase of the literary periodical representing the domestic, the social, the civic and the political questions related to the Home and the State and thus occupy a field where there would be no rival. Hence Home and State came into existence.

NOT A RELIGIOUS, OR PARTISAN ORGAN.

The Home and State is not devoted to the interest of any particular church or political party. It gives the facts about all denominations and will reserve the right to criticize whatever is base and ignoble in all political parties and to commend whatever is worthy in them. It will wear nobody's collar, but it will hew to the line and let the chips take care of themselves. But under all circumstances it will stand opposed to the evils of the licensed liquor traffic as the worst enemy of the home and the State. Every field that stands related to the wealth of the home and the State will be our special parish. The Home and State, you will find, is not an insipid, namby-pamby periodical, but a publication pulsating with robust life from the opening to the closing pages. When you get a copy of it, it is not likely that you will lay it down until you have finished it. Its editor is not of the sleepy sort.

THE NAME SIGNIFIES SOMETHING.

The Home and State means what its name signifies, and its selection seems to have been an especially happy one. The outside front page of each number is adorned with a splendid likeness of some one of our representative men and the inside editorial page has the picture of one of our leading women. Editorially, the magazine treats of Men, Measures and Events; of the different aspects of Home Life, and of the Progress of Civic Reform. Each of these departments is under the special direction of Dr. Rankin, who has made matters of this character a lifetime study.

OTHER DEPARTMENTS.

On other pages will be found the

choicest fiction that the masters are capable of writing, such as short stories and continued stories adapted to the young and old. These will all be on a high moral plane. Attention is given to studies in American Literature by Professor S. E. Burkhead, who is an accomplished scholar in this field. Mrs. Kate A. Kidd, an experienced teacher, has charge of a page for our Girls. Then, too, there are departments on Flowers, Poultry, Fashions, Curious Facts, Miscellaneous Articles and a whole page devoted to cartoons of the great political events of each month.

THE PRICE OF THIS MAGAZINE.

Our price is a popular one. It is only fifty cents for one year, or twenty-five cents for six months. Just think of it—a monthly magazine to be increased directly to thirty-two large pages, filled with the choicest reading on a large variety of subjects, with independent editorial expositions of all questions related to home and State, for the insignificant sum of fifty cents for a whole year! Many readers of the Arkansas Methodist are already subscribers to The Home and State. We would be delighted to have every one of you among our regular subscribers and members of the Home and State family. We offer Home and State first to the Methodists of Arkansas, and later to the people in general, because Dr. Rankin is so well known to you, as a writer, and a live one, and as fearless as his thought are fine, that we believe The Home and State will appeal strongly to you, now that we have taken up so much space to call the magazine to your attention. We believe that you will heartily endorse a publication of this kind. We do not believe that you can invest fifty cents better or more profitably.

AGENTS AND PRIZES.

We want live agents in every town and throughout the country districts. Write us for terms. We have no guess work or schemes of any sort in our effort to get subscribers. We offer Home and State to our people strictly on its merits. Among our representatives are ministers, lawyers, doctors, merchants, the most refined ladies. They are all making good commissions introducing Home and State among their friends. We give you an outfit free. Our agents write you an outfit free. Our agents write that they have "no trouble getting subscriptions." Try it and see for yourself.

NAPOLEON BONAPARTE

THE MAN OF DESTINY.

This is the year of the great Exposition at St. Louis. It commemorates the Louisiana Purchase which was negotiated between this government and Napoleon Bonaparte, the Ruler of France. Everyone will want to know something about the man who ceded to this country the vast territory now included in what is known as the Louisiana Purchase. Hence, Dr. G.

C. Rankin will begin in the May number of The Home and State a series of pen sketches of this truly wonderful man, from the time he was born on the Island Corsica until his sorrowful death on the Island of St. Helena. Dr. Rankin has visited many of the places in Europe made historic by Napoleon, and some of his famous battle fields, among them the immortal Waterloo, and these sketches will be vivid and true to life. They will run serially through several months in The Home and State and will be exceedingly interesting reading. Introductory to this series on Napoleon there will be printed in the April number of The Home and State an estimate of Napoleon, as he is judged by great thinkers, such as Charles Phillips, Victor Hugo, Herbert Spencer, Ralph Waldo Emerson, Heinrich Heine and Alphonse De Lamartine. The career of Napoleon has a peculiar charm and fascination about it and no pains will be spared to make these pen sketches an inspiration to the readers of The Home and State. No one should miss this study of Napoleon.

THE LIFE OF JOSEPHINE.

The life of Josephine, the beautiful but ill-fated wife of Napoleon, is interspersed with Romance and Tragedy from the time she was born in Martinique until she died of a broken heart in the Palace of Malmaison. No pen sketch of Napoleon would be complete without some brief sketches of Josephine drawn by one competent to portray them, and they will run through several numbers of the magazine.

A FINAL WORD.

There may be some who read this, who will want the magazine very much, but haven't the ready money to forward for their subscription. To such friends we will say, write us and we will forward you a copy of the magazine, and on its receipt you may go out among your friends and secure two subscribers, at 50 cents each, then send us the names and the \$1.00, and we will send the magazine to you for one year free. In many towns and neighborhoods we will have large clubs of subscribers made up and sent us. Those getting up these clubs, if they can secure as many as ten (10) subscriptions, we will allow you to take them at 25 cents each. All single subscriptions, however, are 50 cents each for one year. Should any prefer a trial of Home and State before deciding finally about subscribing, we will agree to send the magazine to you for three months trial for 10 cents (silver).

It is best that all subscriptions be forwarded as soon as possible, as a large number will be sent us this week and next, and it will take some time to get them all listed. We don't want anybody to fail to get a copy who wants one. So please give the matter attention at once.

THIS ADVERTISEMENT WILL NOT APPEAR AGAIN. WRITE TODAY.

Address

The HOME AND STATE MAGAZINE

DALLAS, TEXAS.

Christian Life.

"Abba."

(For the Arkansas Methodist.)

"Abba" the day is waning fast,
Roses will soon be past,
Cerulean skies will leaden grow,
Smiles will vanish into woe.

Laughter cease and sadness come
Within my heart, within my home,
Sighs replace the merry glee,
And heaviness, the footsteps free.

Help me learn the lesson true,
Of living while 'tis day for you,
For "Leal" and that immortal life
Immured for aye—from grief and strife.

My footsteps guide within the way,
That closest leads to Thee today,
My heart incline to seek to know
The pathway Thou would'st have me go.

My every thought to coalesce
With thy sweet spirit's tenderness,
My every hope, design, desire,
Thy just approval to aspire.

When, I alone in darkness stand,
Feel the weight of Satan's hand,
And cry, "O! 'Abba,' help I pray,
Thy hand shall lead me where 'tis day.

Illuminate when dark my soul,
With thy pure countenance—behold
My sinful state—and set me free,
With love that conquered Calvary.

Be thou my shield and hiding place,
Restore thy reconciled face,
Beneath the shadow of thy wing,
Accepted praises help me sing.

When on this great terrestrial plane
I gaze the last, where life was vain,
Let me behold some seed I've sown,
Upon the wayside flourished grown.

And when, with trembling step I go,
To cross the sea of death below,
When life's frail barque is rent by storm
"Abba" hold me in thine arm.

—Mrs. Sue L. James.
February 16, 1904.

The Refiner's Fire.

He sat by a furnace of sevenfold heat,
As he watched by the precious ore,
And closer he bent with a searching gaze.

As he heated it more and more.

He knew he had ore that could stand
The test.

And he wanted the finest gold
To mold as a crown for the king to wear.

Set with gems of a price untold.

So he laid our gold in the burning fire,
Though we fain would have said him nay.

And he watched the dross that we had
Not seen.

As it melted and passed away.

And the glow grew brighter, and yet
More bright.

But our eyes were so dim with tears
We saw but the fire, not the Master's hand.

And questioned with anxious fears.

Yet our gold shone out with a richer glow.

As it mirrored a form above
That bent o'er the fire, though unseen by us.

With looks of ineffable love.

Can we think that it pleases his loving heart
To cause us a moment's pain?

Ah no; but he saw through the present cross
The bliss of eternal gain.

So he waited there with a watchful eye,
With a love that is strong and sure,

And his gold did not suffer a whit more heat
Than was needed to make it pure.

And not by the furnace, but through the midst
Passed a thorn-crowned kingly form.

The fire had no power on the gleaming gold,
So close to his bosom borne.

He has lifted it out from his furnace now.

Too bright for our eyes to see
Till the tears that dim them are wiped away.

On the shores of eternity.

—R. W. Seannan, Ph.D., in Pittsburg
Christian Advocate.

For Sale Cheap.

We have a few books which we will sell for less than their value, to-wit: Morocco gilt large print Hymn Books, price \$3; we will take \$1.50. Morocco gilt Hymn Books, ordinary size; price \$1.75, for \$1.00. Black leather Hymn Books, small size; price, \$1.00, for 50 cents. We will pay postage. Only a few left.

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vs. Appeal from Van Buren Circuit Court
in Chancery.
Africa Bailey, Appellee.
The appellee, Africa Bailey, is warned to appear in this court within thirty days and defend this cause.
P. D. English, Clerk.
February 16, A. D. 1904

The Apostle's Creed, Its Origin,
Heaven's Harmonies for Earthly
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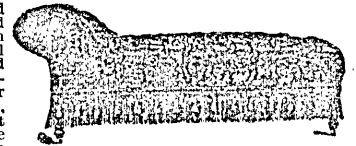
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LIST OF CHAPTERS.

- | | |
|-------------------------------------------------------|-----------------------------------------------------------|
| 1. The Meeting of Mr. World and Miss Church-Member. | 14. The Devil's Temperance College. |
| 2. The By-Path. | 15. Infernal School System. |
| 3. Devil's Optical College. | 16. Expert Inventors of the Broad Highway. |
| 4. Satan Interpreting Scripture. | 17. The Wizard City. |
| 5. The Devil's Pawn Shop. | 18. The Festival. |
| 6. Satan's Law Departments. | 19. The Missionary College. |
| 7. The Hill of Remorse. | 20. The Rival Churches. |
| 8. The Valley of Temptation. | 21. From the Valley of Conviction to the Devil's Auction. |
| 9. The Tower of Temptation. | 22. The Devil's Hospital. |
| 10. Dark Schemes of Satan. | 23. Satan's Secret Service. |
| 11. Schools of Literature—First and Second Divisions. | 24. The Last Warning. |
| 12. The Theatre. | 25. The Valley of the Shadow of Death. |
| 13. Schools of Literature—Third Division. | |

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GODBEY & THORNBURGH, AGENTS

Little Rock,

Arkansas

For the Young People

The Dog and the Bell.

A young man who lived in a cottage in Yorkshire, England, had a splendid mastiff dog, called Ponto, who was allowed to roam about just as he pleased all over the house. His favorite place, however, was in the study under his master's writing-table.

When Mr. Davis was away from home, as was often the case, Ponto, much to his disgust, was chained up in the yard. From this treatment he did all he could to keep away.

On one occasion his master went for a few days' visit to a neighbor, leaving the usual orders about the dog. In vain, however, did the servants search high and low for Ponto; nowhere was he to be found, and they gave up the search in despair.

In the evening, when the two maid servants were sitting quietly at work in the kitchen, they suddenly heard the small handbell in the study ring violently.

They started up in alarm, and each wanted the other to go and see what was the matter; but neither of them dared, and they sat still.

Presently the bell pealed again, and, curiosity proving greater than their fears, they went to the study door. There they paused again, but hearing the bell once more, they turned the handle and peeped in.

What was their surprise to find Ponto sitting on his haunches, with the bell in his mouth. He had evidently seen his master use the bell to summon attendance, and finding himself shut in, he thought he would try if a little bell-ringing on his own account would not get him out of his prison.—Weekly Welcome.

Our Letter Box.

Avilla, Ark.

Dear Brother Godbey—I am a little girl; my papa takes the dear old "Methodist." I like to read the children's page. I go to Sunday-school every Sunday; my teacher's name is Mrs. Dora Scott. She is a good teacher. It will soon be spring and the birds will be singing, and I will be glad. I will close. Your friend, Stella Gregory.

Prescott, Ark.

Dear Brother Godbey—I see so many nice letters from the cousins I will write one from this part. Our school is out. I go to Sunday-school. My papa is the superintendent. Mrs. Dean is my teacher. Brother R. L. Reese is our pastor. He has staid with us two nights. We all love him. Oh, it snowed today! I have no pets. I have several brothers, one sister. If some of the cousins will guess one of my brother's name and this don't go to the wastebasket, I will give them next time. We are planning for a new church. I will be so glad when

we get it. I have a doll. Your friend, Ethel May Ward.

A TEST EXPERIMENT.

Peculiar Power Possessed by a New Medicine.

Of new discoveries there is no end, but one of the most recent, most remarkable and one which will prove invaluable to thousands of people, is a discovery which it is believed will take the place of all other remedies for the cure of those common and obstinate diseases, dyspepsia and stomach troubles. This discovery is not a loudly advertised, secret patent medicine, but is a scientific combination of wholesome, perfectly harmless vegetable essences, fruit, salts, pure pepsin and bismuth.



These remedies are combined in lozenge form, pleasant to take, and will preserve their good qualities indefinitely, whereas all liquid medicines rapidly lose whatever good qualities they may have had as soon as uncorked and exposed to the air.

This preparation is called Stuart's Dyspepsia Tablets, and it is claimed that one of these Tablets or lozenges will digest from 300 to 3,000 times its own weight of meat, eggs and other wholesome food. And this claim has been proven by actual experiments in the following manner: A hard-boiled egg cut into small pieces was placed in a bottle containing warm water heated to ninety-eight degrees (or blood heat); one of these Tablets was then placed in the bottle and the proper temperature maintained for three hours and a half, at the end of which time the egg was as completely digested as it would have been in a healthy stomach. This experiment was undertaken to demonstrate that what it would do in the bottle it would also do in the stomach, hence its unquestionable value in the cure of dyspepsia and weak digestion. Very few people are free from some form of indigestion, but scarcely two will have the same symptoms. Some will suffer most from distress after eating, bloating from gas in the stomach and bowels, others have acid dyspepsia or heartburn, others palpitation or headaches, sleeplessness, pains in chest and under shoulder-blades, extreme nervousness as in nervous dyspepsia, but they all have the same cause—failure to properly digest what is eaten. The stomach

must have rest and assistance, and Stuart's Dyspepsia Tablets give it both, by digesting the food for it and in a short time it is restored to its normal action and vigor. At the same time the Tablets are so harmless that a child can take them with benefit. This new preparation has already made many astonishing cures, as for instance, the following:

"After using only one package of Stuart's Dyspepsia Tablets I have received such great and unexpected benefit that I wish to express my sincere gratitude. In fact, it has been six months since I took the package and I have not had one particle of distress or difficulty since. And all this in the face of the fact that the best doctors I consulted told me my case was chronic dyspepsia and absolutely incurable, as I had suffered twenty-five years. I distributed half a dozen packages among my friends here who are very anxious to try this remedy." Mrs. Sarah A. Skeel, Lynnville, Jasper Co., Mo.

Stuart's Dyspepsia Tablets are sold by druggists everywhere at 50 cents for full-sized packages. A little book on "Stomach Diseases" mailed free, by addressing F. A. Stuart Co., Marshall, Mich.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot.

Ly Little Rock 7:30 am, 7:40 am, 2:30 pm, 7:15 pm. For further information, apply at Union Ticket Office, Markham and Louisiana Sts. or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock
G. W. THOMAS, G. P. A., Hot Springs

Notice to Quiet Title.

Notice is hereby given that on the 12th day of February, A. D. 1904, Aloys J. Mauch filed in my office, as clerk of the Pulaski Chancery Court, his petition to said court, praying that it, at its April term, 1904, by its decree confirm and quiet his title to the following lands, situated in Pulaski county, Arkansas, to-wit: The Northwest quarter of the Southwest quarter of Section Twelve, Township One South Range Thirteen West.

Therefore, all persons who claim any interest in said lands, or any part thereof, are hereby warned and called upon to appear in said court, within seven weeks from this date, and show cause, if any there be: why the prayer of said petition should not be granted, and why the title of the said petitioner to said lands and every part thereof, should not be quieted and confirmed.

Given under my hand as such Clerk, at the city of Little Rock, this 13th day of February, A. D. 1904. Chas. M. Connor.

Clerk of Pulaski Chancery Court.

Marshall & Coffman, solicitors for petitioner

Warning Order.

State of Arkansas, } ss
County of Pulaski.

In the Pulaski Chancery Court.

Mima Lee plaintiff, vs Isaac Lee, defendant. The defendant, Isaac Lee, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mima Lee.

March 8th, 1904. By J. H. Shoppach, D. C. Maloney & Maloney, solicitors for plaintiff.

The Next Great Awakening..... .75
Glengarry School Days..... .1.25
The Conversion of Children—
Hammond..... .75

Corn

must have a sufficient supply of

Potash

in order to develop into a crop.

No amount of Phosphoric Acid or Nitrogen can compensate for a lack of potash in fertilizers [for grain and all other crops].

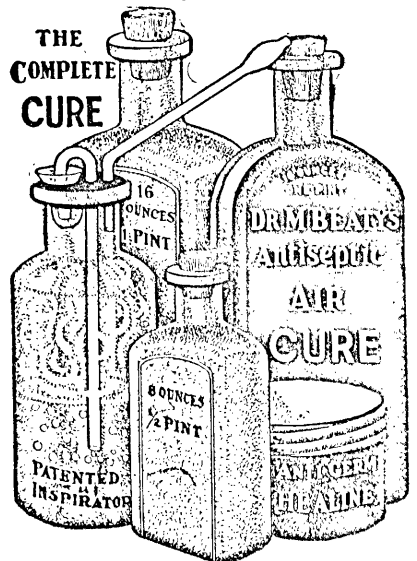


We shall be glad to send free to any farmer our little book which contains valuable information about soil culture

GERMAN KALI WORKS,
New York—93 Nassau Street, or
Atlanta, Ga.—22½ So. Broad St.

FREE

Dr. Marshal Beatty, the Nose, Throat and Lung Specialist, of Cincinnati, recently completed a series of trial treatments of his Antiseptic Medicated Air Cure on one hundred patients; some were consumptives in the lowest emaciated stages, others of a catarrhal, asthmatic and bronchial nature. The record of each patient kept by the Doctor as the home treatment progressed, was very interesting. The most remarkable and gratifying features in connection with the treatment was the rapid healing of the cavities and tubercles of the lungs and the raw, ulcerated surface of the mucous membrane of the entire breathing organs. This is phenomenal, and ample proof that this great discovery has solved the problem of a permanent cure for the thousands of sufferers from all catarrhal, bronchial and lung troubles. In his account of it, the Doctor says: "No germ of Catarrh, Asthma, Bronchitis or Consumption can live under the action of this powerful antiseptic. When taken internally and breathed and inhaled into the air passages, bronchial tubes and cells of the lungs, the germs are at once destroyed and expelled from the system, and the disease is arrested and cured by removing the cause."



To introduce and prove beyond doubt that this great treatment will cure Consumption, Bronchitis, Asthma, Catarrh and Weak Lungs, Dr. Beatty has decided to make another test offer to others of a Full Month's Treatment, Free, including Inspirator and all medicines complete, exactly as shown in illustration. The Doctor will keep in close touch with all patients during the progress of the treatment, and will make no charge for his professional services, consultation, and the necessary correspondence. When Dr. Beatty makes such a liberal offer as this, thereby saving patients the large sums they usually expend for medicine, advice, prescriptions, consultations, etc., there can be no excuse why sufferers should hesitate to put his treatment to the test. Do not delay, but write at once, addressing Dr. M. Beatty, 257 West 9th St., Cincinnati, Ohio, and tell him the nature of your head, throat or lung trouble, and how long the disease has had a hold on you. This test course is intended to prove the genuine merits of the treatment and costs nothing.

Three acres are devoted to the display of pure foods at the World's Fair. The exhibit is in the Palace of Agriculture and is in charge of Paul Pierce.

THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR

WEDNESDAY, MARCH 16, 1904.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Our Church at Home.

PLUMERVILLE CIRCUIT.—

We are making some progress in our work on this circuit. Our people have just completed a beautiful little church. The lot, building and furnishing will cost about a thousand dollars. The management has been so judicious that the house is practically free from debt. Brother C. L. Farish was the principal manager. Through his efforts mainly the work was accomplished. The community in which the church is located showed a liberal spirit. Some who held no church membership were enthusiastic supporters of the enterprise.

We believe there is a bright future for this church. We have received twenty members this year, and these additions have been a valuable contribution to our membership.

Our second quarterly conference was held 27th and 28th ult. Brother Cantrell was in his place looking carefully into the work of the

THIN DIET

No Nourishment In It.

It's not easy to keep up when coffee has so ruined the stomach that food won't digest.

A Missouri woman says: "I had been an invalid for two years from stomach trouble caused by coffee, got so bad I couldn't digest food and for quite a while I lived on milk and lime water—nothing but that—a glass of milk and lime water six times a day. In this way I managed to live but of course did not gain.

"It was about five months ago I began using Postum Food Coffee; I did not need the milk and lime water after that for I gained rapidly and I can now eat a good meal and drink from 1 to 3 cups of Postum each meal and feel fine.

"I would not go back to coffee for any reasonable pay. I like Postum better than coffee now and make Postum by directions on box and it is just fine; never found a better way to make it than on box. Now this is all true and you can easily prove it." Name given by Postum Co., Battle Creek, Mich.

Postum is a brew from field grains with all the nourishment left in. It makes red blood and rebuilds particularly well where coffee has done damage as it does to nearly all who drink it.

A 10 days' trial of Postum in place of coffee works wonders. There's a reason.

Get the little book, "The Road to Wellville," in each package.

church as his manner is. We hope to make this one of the best years in the history of this charge. Here we have the possibilities for a strong circuit. We shall try to develop them. J. M. Williams.

NEW EDINBURG.—We are a little late, but let me say that we are still in the battle. Our first quarterly conference was held Saturday before the fourth Sunday in February. And I want you to understand we have a P. E., a thoroughbred P. E., one that is equal to the emergency. My people were sad at the loss of Brother Tom Scott. But they are delighted with Brother Hays. I am glad to report our work on the upgrade along all lines. The P. C.'s salary was raised one hundred dollars over last year.

Collections are now in advance of last year. Improvements are being made on the parsonage and churches. We have a good new country church worth a thousand dollars ready for dedication. We would like for you to come down and take part in the dedication service. We will give you something good to eat and let you preach for us. We have not been pounded but loaded. Pray for us. Respectfully, S. C. Vinson, P. C.

CAROLINA CIRCUIT.—We are moving along nicely on this circuit.

First quarterly meeting held; good attendance. Brother T. H. Ware, the P. E., on hand, and did some good preaching.

Finances well up. Organized a new church at Bodew last Sunday. We have a nice new church house nearly completed at that place. Our Baptist brethren assisted us liberally in building. May the Lord reward them for their liberality. Geo. W. Logan, P. C.

THORNTON, TEX.—I reached home February 26 weak and worried from grippe, contracted at Abbott, Ark. I believe about February 4th, where I had the loving attention of two dear sisters, a nephew, and last but not least, Dr. G. D. Sorrels and his whole family. Kinder people I shall never meet outside the beautiful city. Brother S. S. Key also showed a brother's care. God bless them all. My trip was superb all along till the grippe struck me hard. It was my good pleasure to meet several Arkansas Conference pastors, namely, Sherman and his pleasant little family. Oh, how refreshing after mixing with all sorts of folks to step into the lovely home of a pure, sweet-spirited preacher and family. Such I found Sherman and his whole bunch. Brother Glass and his little family at Ozark were cut off of the same kind of cloth. I saw but little of Summers, of Coal Hill, but my nephew, Casper Winburne, says he's a fine fellow every way, but my best and most successful day

seemingly was with E. R. Steele at Fayetteville.

With men the Lord has always preached the simple "I was brought low," and he helped me back home. I would really love before I die to find time to make another trip to Arkansas, but I hope my flight will not be in the winter. What I do must be done quickly. A few more turns and I'll reach the sixty-third mile-post. Yours in hope,

Finch M. Winburne.

OZARK.—Our 2d quarterly conference was held at Lone Elm last Saturday and Sunday. We had a real good time. Our presiding elder (Brother Stevenson) preached for us Saturday and Sunday. Our conference was well attended by the official brethren. We seem to have a growing interest. We are in advance of last year along all lines, and expecting great things in the future. H. A. S., P. C.

CATO CIRCUIT.—Through the request of my P. E., Dr. Sibert, I am serving the Cato Circuit. Broth-Conyers being sent to Augusta to assist Brother Gardner. I am now on my second round and must say I am favorably impressed with this people. The church building on this work would speak well for any circuit. The people here are not doing things by halves but in every sense of the word they are big hearted and loyal, both to preacher and church. From the very first day since we came on the work we have received tokens of kindness and expressions of appreciation. It was no small thing for the board of stewards at this place to meet us at Little Rock with wagons and carriages to move us out. We are now in the midst of the largest pounding I have ever read of, by the good people in and around Cato. Not only members of our own church but other denominations have taken part in this pounding. They did not come in with pounds only, but by wagon loads. They did not only think of the preacher and his family, but also his horse and cow. However, the cow was brought a few days previous by one of our good stewards. They remembered that a Methodist preacher loves chickens, so they brought a number of fine hens.

Not only dry goods, groceries, feed and fowls were given in this pounding, but some money. We shall never forget the good people of this place for the interest manifested in us. May God help us to so live and labor with them for Christ that they may remember us. And before the year is ended may we have a large number added to the church and the church built up. Your brother in Christ,

J. M. Talkington, Jr., P. C.

Separate quarters will be provided in the Indian reservation for Geronimo and Chief Joseph, the

A Human Life Line.

If all the people who have been cured by Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine) were lined up in single file, two feet apart, the line beginning at Buffalo, would extend for miles and miles, far out toward the West. In this line would be found men, women and children, representing every vocation in life. Most of them were in bad shape physically when they began to take Vernal Palmettona. Some of them owe their very lives to it. If you were to talk to them, they would give full credit to this great tonic laxative remedy. Some of them went way on up into middle life, some of them even to old age, before they began taking our cure.

"If I had only taken Vernal Palmettona sooner," is the regret of many who realize that they might have been saved years of suffering. Do not let this be your experience. Indigestion, constipation, dyspepsia and all other diseases of the stomach, liver, kidneys and bowels are relieved quickly and eventually cured permanently by Vernal Palmettona. Only one dose a day does the work. It is done gently, yet thoroughly. This is in direct contrast to harsh purgatives and cathartics which are positively harmful. Many people are skeptical about a medicine with which they are unfamiliar. Maybe you are one of them. We don't blame you. It is common sense. We plainly print the guaranteed formula on every package of our remedy. Better still, we will send you postpaid a free sample. Try before you buy. Address, Vernal Remedy Co., 540, Seneca Building, Buffalo, N. Y. Sold at all druggists.

two most noted Indian chiefs now alive. Both have led warriors against the United States, and both are actually prisoners, but are accorded much freedom.

Bishop Candler has appointed Rev. A. H. Greer a missionary to Pinar del Rio, Cuba. Now we have a missionary in every provincial capital of the republic.

Catarrh Can Be Cured.

Dr. Blosser's Catarrh Cure Will Cure the Worst Cases of Catarrh, Bronchitis and Asthma.

It is the only remedy that goes directly to the diseased parts and cures Catarrh, Bronchitis, Asthma and Catarrhal Deafness. The stomach is not burdened with medicine which deranges the digestion and breaks down the general health.

The fact that it can be used in your own home, makes it possible for any one to be cured.

This remedy is put up in tin boxes, containing a month's treatment, which will be sent by mail to any part of the United States for \$1.00.

A trial sample will be mailed to any sufferer who has never tried the remedy. Address Dr. Blosser Co., 102 Walton St., Atlanta, Ga.

ERA, ARK.—As there has been a wrong impression gone out in regard to what I said in my letter about that wonderful weed at the Bright Star parsonage, I want to say through the "Methodist" that I was not casting any reflection on Brother Mills. It was only a burlesque on Brother Harvey Poney and Brother H. was the author of it. I want to say that Brother Mills is a good friend of mine, and I love him and I know that he is not a lazy man, as I have been with him at log rollings and other workings, and he sold corn and sweet potatoes while here of his own raising. Hoping you will publish this and it will satisfy Brother Mills and all his friends, I am your brother in Christ,

J. E. Hansford.

FOOD'S WORK

How It Cured Paralysis.

Paralysis comes from weak nerves and bad blood and is often cured nowadays by proper feeding.

"For fifteen years I was an invalid, haven't walked a step for over twelve years, not able to move my feet, or even my toes."

"But recently a wonderful thing has happened, for I had never expected to have the use of my limbs again; a four months' diet of Grape-Nuts Food for breakfast and supper, made the change and now just think of it, I can move my toes freely on my left foot and a little on the right foot, and can let the foot piece on my chair down and swing my feet vigorously, which I think is a wonderful improvement for the time I have used the food."

"And that is not all! My blood and my stomach are so much better I am confident my trouble came from too much rich food and an overstrain of the nerves, but my nerves are much better, my mind is clearer and I don't forget things like I did. It must be the food for I stopped taking medicine years ago for the paralysis."

"Of course I have the sympathy and prayers of many Christians but it is wonderful what good pure food will do for one out of health and why would it not be as good to keep one's health up? I have heard lots of others praise Grape-Nuts, but I for one cannot praise it enough." Name given by Postum Company, Battle Creek, Mich.

Here was a well defined case of paralysis which came from weakened nerves and blood trouble, and which began yielding almost immediately when proper food, Grape-Nuts, was substituted for improper food. There's a reason.

Look in each package for the famous little book, "The Road to Wellville."

HICKORY PLAINS CIRCUIT—We are back on our work once more. Mrs. P. and our baby boy came home about the middle of February. We have preached at all our churches since our return.

The stewards have brought corn, meat and some money since the preacher's family came home. One church, Bethlehem, had prepared a pounding as a Christmas present, which had to be postponed till February. It consisted of flour, coffee, sugar, soda, butter, etc., just such things as a preacher's family needs and appreciates.

We are hoping to have a good year. L. M. Powell.

EUDORA, ARK.—Brother Weems was with me two days last week, working for Galloway College. And while I was at Lake Village with him, some of the people of Eudora came to see me. Knowing that I was not well supplied with seats for the parsonage, they were kind enough to bring chairs with them. The result of the visit was that two elegant rocking chairs and one stiff chair were added to the furniture of the parsonage. On the next day came some new window shades, a feather duster and a beautiful Bible.

The women at Eudora have organized themselves into a W. H. M. Society. So, with a W. H. M. Society at Lake Village and one at Eudora to keep things moving along, I think that our churches here will not suffer much loss during this year.

So far I have been quite fortunate. Last year at Redfield I had two well organized W. H. M. Societies, the members of which seemed never to tire in their devotion to the church and in looking after the comfort of their pastor. And now that my lot has fallen to work under like circumstances for another year, I trust that God will bless our labors and that he will crown our efforts with success.

J. F. Townsend, P. C.

Monticello District—Second Round.
Snyder Church Mar. 5, 6
Hamburg Station Mar. 6, 7
Arkansas City and Dumas.....

..... Mar. 12, 13

Collins Circuit Mar. 19, 20

Monticello Mar. 20, 21

Lacey Circuit Mar. 26, 27

Mt. Pleasant Church... Mar. 27, 28

Hamburg Circuit April 2, 3

Crossett April 3, 4

Tillar Circuit April 9, 10

Watson Circuit April 11, 12

Warren Station April 16, 17

New Edinburg Cir. ... April 17, 18

Palestine Circuit April 23, 24

Jersey Circuit..... April 24, 25

Lake Village and Eudora. May 1, 2

Parkdale Circuit May 7, 8

Portland and Wilmot ... May 8, 9

W. M. Hayes, P. E.

We will elect delegates to the district conference on this round. I beg all the official members to be present. A full attendance will

Save Your Daughter

No. 185 West 88th Street,
New York City, N. Y., April 3, 1903.

Wine of Cardui has been a blessing to my home. I have often found that it was a great relief when I was weary or in pain, but I am especially grateful for what it did for our daughter and only child. I noticed that her menses were tardy and she suffered with headaches and giddiness, heaviness in the abdomen and about the loins. This seriously interfered with her studies and she had to discontinue several of them.

A visitor calling on me and discussing the matter suggested that I give her a course of your Wine of Cardui as it had relieved her daughter of a similar trouble. After my daughter had used it for five weeks I found a great improvement in her looks, health and behavior, in fact she was a different girl. The flow became regular and we have not had any difficulty since.

Lizzie H. Thompson

TREASURER, RATHBONE MEMORIAL ASSOCIATION.

WINE OF CARDUI

Here the menstrual function had not been properly started and the unnatural condition was making the young girl an invalid. The headaches and giddiness, indicated something more than a mere temporary ailment. They were symptoms of a functional weakness which would become more and more aggravated as years went by. But Mrs. Thompson was ready to take advice for her daughter's welfare and she gave the little sufferer Wine of Cardui and now she is a well young woman.

If your daughter is sickly and frequently ailing the letter of this good mother contains the best advice you can follow.

Wine of Cardui is the menstrual regulator that cures nine cases out of every ten. Young girls, mothers and aged women find this tonic indispensable.

All druggists sell \$1.00 bottles Wine of Cardui.

Adds a zest and charm to your meal

Cheek
& Neal's

Porto Rico Coffee

New List of

65 VALUABLE FREE PREMIUMS
IN EACH PACKAGE

EGGS

EGGS for hatching from the finest Exhibition Barred, Buff and White Plymouth Rocks, Silver Laced and White Wyandottes, at \$3 for 15, or \$5 for 30 eggs. Eggs from other good matings at \$2 for 15 or \$3.50 for 30 eggs. Single Comb Brown and White Leghorns, as good as can be found. Eggs from best matings at \$2 for 15, or \$3.50 for 30 eggs. Eggs from other good matings at \$1.50 for 15 or \$2.50 for 30 eggs. Pekin Duck eggs, \$1 for 12 or \$5 per 100, from large, fine stock, quiet growers, prolific layers. All thoroughbred stock. Have won 216 prizes at poultry shows in the last five years.

CHESTNUT HILL FARM,

L. A. Hockersmith, Propr.
John J. Landers, Mgr.

BENTON ARK.

22 Years
the best
WAGON
MADE.

THE FLORENCE FARM WAGON

is FULLY GUARANTEED to be the very best, strongest and lightest draft wagon for all farm purposes. Neat, handsome, substantially constructed from best grade seasoned timber, well ironed, it possesses every quality that makes it desirable. See the FLORENCE at our nearest agency. If there is no agency near, write us direct and we will send you free our illustrated Catalogue, our attractive periodical "The Florence Waggin' Tongue," and make you an offer to supply you with a FLORENCE WAGON on liberal terms and at a low price. Write today to Box 127, FLORENCE WAGON WORKS, Florence, Alabama.

help the cause. Be sure to come.

W. M. H., P. E.

Helena District—Second Round.

West Wynne Cir..... Mar. 26, 27

Wesley Circuit April 2, 3

Wynne Station April 3, 4

Forrest City Station... April 10, 11

Wheatley Circuit April 13

LaGrange Circuit April 16, 17

McCrory and DeView. April 23, 24

Cotton Plant and Howell.....

..... May 1, 2

Brinkley Station May 8, 9

Blackton Circuit May 14, 15

Holly Grove and Marvell

..... May 21, 22

Clarendon Station May 22, 23

Laconia Circuit May 28, 29

Helena Station June 5, 6

Marianna Station June 12, 13

Haynes Circuit June 18, 19

District conference will convene

in Clarendon June 22-26.

W. C. Davidson, P. E.

An Easy Way to Make Money.

I have made \$500.00 in 50 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-washer Co., St. Louis, Mo.

Mrs. W. B.

How a Woman Paid Her Debts.

W. H. M. S. Department.

EDITED BY

Mrs. Della Rodgers, Jonesboro,
White River Conference.
Mrs. V. S. McLellan,
1818 Chestnut St., Pine Bluff,
Little Rock Conference.
Mrs. J. C. Holcomb,
Morrilton,
Arkansas Conference.

Send all communications to the editors.

LITTLE ROCK CONFERENCE.

Praise ye the Lord * * * when the people offered themselves willingly. (Judges 5:2.)

WHO HAS?

Through our whole Southern Methodist Church the call, "Wanted!! Young Women to Offer Themselves Willingly to the Lord in the Deaconess Work," has sounded loud and clear.

God seems to have waited long and patiently for us to bring out our young women for this work. He has made it so easy for those who said they were willing but not able. He has challenged them to the test by putting it into the heart of one of his children to pay all expenses (except transportation) of 20 young women of our church to attend the spring Normal course of Chicago Training School.

Who have accepted this offer? It was made in His name. We hope the 20 have offered themselves.

HELP NEEDED.

Now, as never before, is the whole church urgently calling for trained women to help in the Lord's work.

Through the Searritt Bible and Training School the church stands ready to give the needed training.

Where are the women in our church who have said, "I am willing to do whatever God wants me to do"?

WHY WAIT?

Is it for a more definite call? Then wait no longer. "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Dear Friends and Co-Workers—The executive board of the Little Rock Conference W. H. M. Society held a called meeting in Little Rock February 29, at the residence of the corresponding secretary, and I was requested to tell you about it through the kindly columns of the "Arkansas Methodist."

Those present were Mrs. F. M. Williams, of Hot Springs, president; Mrs. D. G. Fones, second vice president; Mrs. Carl Voss, recording secretary; Mrs. Ella Flickinger, of Malvern, treasurer, and Mrs. W. H. Pemberton, corresponding secretary.

Before taking up the business of the day, Mrs. Williams led us very close to our Heavenly Father with a sweet, religious service and we felt strengthened for the duties ahead.

We were comforted, too, as we

realized how God has blessed our efforts in the past. The auxiliaries have worked well and harmoniously, and the outlook is encouraging.

Applications for aid to the parsonages at Foreman, Horatio and Redfield were presented and carefully considered, and you'll be glad to know we were able to appropriate one hundred dollars to each of these.

Every auxiliary in the Little Rock Conference helped in that beneficent work by paying dues and many of them contributed through the department of supplies and to our mission schools.

Some of the pledges made to the Dallas Rescue Home at our annual meeting in Prescott have been paid in full, and we hope the entire amount will be sent to our treasurer, Mrs. Ella Flickinger, Malvern, before our next annual meeting in May.

The annual meeting will be held in Monticello, and the programme was partially arranged. Every auxiliary is expected to send a delegate there to gather information and to catch inspiration to bring back to her co-laborers.

We hope to have Miss Belle Bennett, president of the Woman's Board of Home Missions, or Mrs. R. W. MacDonell, the general secretary, and possibly one of our honored Bishops may favor us with his presence. Of these, we can not speak with certainty yet, but we do expect to have a great meeting.

As many of you know, Miss Belle Bennett, president Woman's Board, has designated March 11 as a day for self-examination and prayer by the W. H. M. Society, and our hope is that every member in the Little Rock Conference will observe it.

We need to pray earnestly that God may purify our hearts and give us grace to magnify his name.

We need to pray for wisdom and more zeal that we may enlist others in this work.

We need to pray that the young women of our land may hear and heed the call for trained workers.

Mr. N. W. Harris, of Chicago, who has greatly aided the Chicago Training School, offers to pay all expenses (except transportation) of twenty young women of Southern Methodism, who may desire to attend the spring Normal course of this school, beginning March 10. This is a special course in Bible study and methods of Christian work.

Is there not one young woman in the Little Rock Conference who wishes to take advantage of this opportunity? If so, let her write at once to Mrs. R. W. MacDonell, Nashville, Tenn.

Our own Searritt Bible and Training School in Kansas City is ready for many more students and the church is willing to send them.

Who is ready to consecrate herself

to the service of humanity for Christ's sake?

new courage and more love, always remembering the omnipotence of

Our new fiscal year began March 1, and shall we not go forward with God, whose co-workers we are permitted to be? Sincerely,

Mrs. W. H. Pemberton,
Cor. Sec. L. R. Conf. W. H. M. S.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

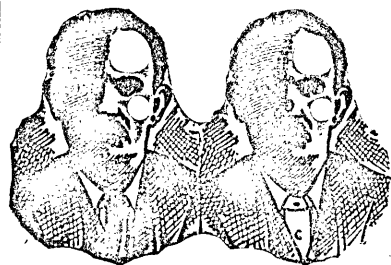
It absorbs the injurious gases which collect in the stomach and bowels: it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

LYMYER
B. CHURCH
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Please mention this paper.



After Treatment. Before Treatment.

CANCER CURED.

Lonoke, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully,

Judge J. N. Smith.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address
DR. R. E. WOODARD,
500-508 Main St., Little Rock, Ark.

6 EVER BLOOMING ROSES

OR

6 Fine Chrysanthemums

OR

3 Roses and
3 Chrysanthemums
For 25 cents Postpaid

The fine new white Chrysanthemum, Timothy Eaton, will be one of the six or one of the three. We make this special offer to get our new 1904 catalogue before the flower loving people. Address

Tipton & Hurst

14th St. & Park Ave.,

LITTLE ROCK, ARK.

RED CROSS BRAND

OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

TENTS, NEW AND SECOND-HAND,
FOR SALE OR RENT.

There are no tents that we cannot build. Our specialty is Gospel Tents. Try one of our Water and Mildew proof tents. They will not rot. We want to quote you prices.

M. D. & H. L. SMITH,
Dalton, Ga.

Mention this paper.

TAPE-WORM Expelled alive in 60 minutes with head, or no fee. No fasting required. Send 2c stamp for 44-page Book. DR. M. NEY SMITH, Specialist, 800 Olive St., St. Louis, Mo.

DEAFNESS CURED

A Device That is Scientific, Simple,
Direct, and Instantly Restores
Hearing in Even The Oldest
Person—Comfortable, Invis-
ible and Perfect Fitting.

190 Page Book Containing a History of
the Discovery and Many Hundred
Signed Testimonials From All
Parts of the World—SENT
FREE.



The True Story of the Invention of Wil-
son's Common Sense Ear Drums Told
by George H. Wilson, the Inventor.

I was deaf from infancy. Eminent doctors, surgeons and ear specialists treated me at great expense and yet did me no good. I tried all the artificial appliances that claimed to restore hearing, but they failed to benefit me in the least. I even went to the best specialists in the world, but their efforts were unavailing.

My case was pronounced incurable! I grew desperate; my deafness tormented me. Daily I was becoming more of a recluse, avoiding the companionship of people because of the annoyance my deafness and sensitiveness caused me. Finally I began to experiment on myself, and after patient years of study, labor and personal expense I perfected something that I found took the place of the natural ear drums, and I called it Wilson's Common Sense Ear Drums, which I now wear day and night with perfect comfort, and do not even have to remove them when washing. No one can tell I am wearing them, as they do not show, and as they give no discomfort whatever, I scarcely know it myself.

With these drums I can now hear a whisper. I join in the general conversation and hear everything going on around me. I can hear a sermon or lecture from any part of a large church or hall. My general health is improved because of the great change my Ear Drums have made in my life. My spirits are bright and cheerful; I am a cured, changed man.

Since my fortunate discovery it is no longer necessary for any deaf person to carry a trumpet, a tube or any other such old-fashioned makeshift. My Common Sense Ear Drum is built on the strictest scientific principles, contains no metal, wires or strings of any kind, and is entirely new and up to date in all respects. It is so small that no one can see it when in position, yet it collects all the sound waves and focuses them against the drum head, causing you to hear naturally and perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed or thickened. It fits any ear from childhood to old age, male or female, and aside from the fact that it does not show, it never causes the least irritation, and can be used with comfort day and night without removal for any cause.

With my device I can cure deafness in any person, no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gatherings in the ear, shocks from artillery or through accidents. My invention not only cures, but at once stops the progress of deafness, and all roaring and buzzing noises. The greatest aural surgeons in the world recommend it, as well as physicians of all schools. It will do for you what no medicine or medical skill on earth can do.

I want to place my 190 page book on deafness in the hands of every deaf person in the world. I will gladly send it free to anyone whose name and address I can get. It describes and illustrates Wilson's Common Sense Ear

Drums and contains bona fide letters from numerous users in the United States, Canada, Mexico, England, Scotland, Ireland, Wales, Australia, New Zealand, Tasmania, India and the remotest islands. I have letters from people in every station of life—ministers, physicians, lawyers, merchants, society ladies, etc.—and tell the truth about the benefits to be derived from my wonderful little device. You will find the names of people in your own town and state, many whose names you know, and I am sure that all this will convince you that the cure of deafness has at last been solved by my invention. Don't delay, write for the free book today and address my firm—The Wilson Ear Drum Co., 1610 Todd Building, Louisville, Ky., U. S. A.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memoirs must reach this office in three months after death of the subject.

REEDY.—On the morning of February 9, 1904, the angel of death visited the home of Brother and Sister G. E. Reedy, of Enola, and tenderly took from their loving embrace little Alice, their youngest daughter, aged 10 years. After ten days of severe, but patient suffering she calmly yielded to the icy hand of death. Little Alice was a promising child, so pleasant, agreeable, and loving. But of such is the kingdom of heaven. Like a ray of sunlight she came to brighten the home of Brother and Sister Reedy for so short a time, and were it not for a ray of God's love in the hearts of Brother and Sister Reedy, and the fond anticipation of meeting little Alice in the home of angels, how dark the home would be! Little Alice's short stay on earth was a good beginning for a useful life. She loved her Sunday-school and was seldom absent. May the Lord bless the bereaved parents, sisters and little brother in the toilsome journey through life, and as they, one by one, cross the chilly water of death, may they be permitted to strike hands with little Alice on the other shore, and there be a family reunited.

W. N. Jones.

KLEIN.—James H. Klein was born in Missouri, March 1, 1871, and died at Lick Creek, Ark., February 22, 1904. He leaves a wife and three children, one brother and one sister. At Brother Key's meeting, about two years ago, he professed religion and joined the Methodist church. He was appointed one of the stewards at once and has not only been a faithful officer of the church, but a good soldier of the cross. He said, "All is well." Loving friends laid his body away at the Scott cemetery. We shall meet again on that beautiful shore.

O. H. Tucker.

WHEATLEY.—Tuesday morning, February 9, 1904, at 9:30 a. m., the death angel came and visited the home of Brother and Sister Hugh B. Wheatley, taking from them their sweet little Annie Hugh, whom God had given to adorn and beautify their happy home. Her existence here was not of long duration with them, but there was never a sweeter, purer little flower than she. Her little heart was full of God's praises, and the sweet smiles that once played upon her radiant face betrayed a heart of love and gentleness, and almost made her associates feel as though they were in the presence of a little angel. She was a bright little girl who loved to attend Sunday-school and took a great pride in getting lessons just as near perfect as she could. She was loved by both teacher and pupils, who will miss her sweet little face that always greeted them so kindly. To say she will be missed would not express the deep

sorrow of our town. Wednesday at 2 p. m. the funeral services were held at the M. E. Church, which was filled with a host of friends of the dear little babe that God had taken. Services were conducted by her pastor and Dr. C. E. Gillespie. The remains were then taken to the Hazen cemetery and laid away to await the final coming of the Lord. Parents, weep not for your little Annie Hugh, for she is not dead, but is only asleep. Look up; be cheerful and live in hopes, for some sweet day you, too, will be called, and then all tears shall be wiped away and you can fondly embrace the "celestial form" of your dear little Annie Hugh as an angel, never more to part, nor say good-bye. In your sore afflictions the Lord will bear you up and will send the comforter to help you to be happy and cheerful. The Lord gave and the Lord taketh away; blessed is the name of the Lord. By one who loved her,

Louis E. Hundley, P. C.

THOMPSON — Asbury Thompson was born in Florida, June 19, 1857, and died at Magnet, Ark., December 6, 1903. At four years of age he came with his parents to this State. He gave himself to God at the age of 14, and connected himself with the Methodist church. At the time of his departure from us he was class leader of our Magnet Cove church. He commanded the confidence of every one. He was a prayer-meeting member. He carried heaven with him. The Lord who was present with him in life was with him in his last sickness. The lines, "He promised never to leave me alone," were on his lips. In the things of this world the financier would not regard Brother Thompson as attaining any great measure of success, but in the things of the world to come our departed friend had a rich heritage. His absence from us means loss to his community and sad bereavement to his church. Brother Thompson married Miss Martha Chamberlain, October 15, 1877. Two of his children, when small, preceded him to the heavenly country. His widow and seven children survive. The spiritual life of the father has not been lost in his offspring. Their love for each other, respect for ministers of God and the sacred things of His church are noticeable. The oldest son, who has just passed his majority, promises to take up family prayer, which, unless providentially hindered, was the invariable daily observance of his father. The life of this good husband and father and its influence on his children is a louder sermon than any deliverance from the pulpit on the text, "Train up a child in the way he should go, and when he is old he will not depart from it. The seeds of truth from the pulpit and elsewhere were sown in good soil in the heart and life of this man, and will bring forth rich fruit in the lives of his children. God buries his workmen and carries on His work. The love this man put in his children is not lost. May the Lord overrule this sad providence to the good of the church and the family of the deceased. The children have too much ahead of them now to look back. He awaits their coming. To stop this side of the heavenly entrance would be unworthy the offspring of their sainted father. In sympathy,

John F. Taylor.

WILLIFORD—Miss Alice Williford was born some time in 1865; died December 16, at the home of her cousin, Brother Wildron Fulmer, in Conway, aged 38 years. Sister Williford had long been a consistent member of the M. E. Church, South, and died in the triumph of a living faith. Her life

was beautiful and pure while she lived on earth, and when she closed her weary eyes to the things of earth she but opened them to behold the delight of that Celestial World, and to feast there with beholding Him who said, "Come unto me all ye who labor and are heavy laden and I will give you rest." To her sorrowing friends I would say, "She is not dead but sleepeth," and "her works do follow after her." We laid her to rest beside her loved ones, to await the sounding of the last trumpet. Her pastor,

Amos E. Wilson.

WARD—Miss Ella Ophelia Ward was born December 12, 1871, and professed faith in Christ and joined the M. E. Church, South in her thirteenth year. Her health failed while she was yet in her teens to such an extent as to blight all her hopes for earthly happiness. But she faithfully endured her afflictions, and ever trusted in the One she believed does all things not only well, but for the best. Even in her afflictions she was a great light in her home, and a counsellor for the entire family. Her father and mother sought her advice in all matters of importance, and all the children went to "Sister Ella" for direction. But, alas for the home, she is gone. She has passed out of the shadows into the sunshine. Truly the righteous die well. Only a short time before she died, she said, "Papa, I am ready. I am willing. Be faithful." Oh, so sad is the parting! How happy will be the meeting. She sweetly passed over the dark river onto the glory-lit shores of eternal life, February 19, 1904, and was buried by her pastor in the McCoy Cemetery on Sunday, February 20, while a large number of friends looked on in sadness. Oh, may the Lord she loved comfort her aged parents and the children. And may they be an unbroken family in the home of the faithful.

S. C. Vinson, P. C.

GILLHAM—Mrs. Mary Irene Gillham (nee Pittman) was born February 22, 1876, and departed this life January 7, 1904. She was the mother of two children, who died a short time before she did. Little Robert Lee, aged four months, died nine months before, and Jimmie Dick, aged 3 years, about thirty hours in advance of his devoted mother. Sister Gillham was a faithful wife and an indulgent mother. She professed religion in her thirteenth year and joined the M. E. Church, South, at Mt. Tabor, Tillar circuit, and lived a consistent member until she was called home to live with God, where she will join her two dear little ones. It made me sad to bury Brother Gillham's last two so close together, but dear brother, trust thou in God, for you will yet praise Him for what he has done.

John Dickson.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co.,

Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

You Are to Be the Judge!



Jefferson Said:

"I believe that there are certain substances, by which, applied to the Human Body, either externally or internally, or both, Nature can be assisted, and by such assistance accomplish in a short time what Nature otherwise, unaided, would do slowly."

And Jefferson believed but little in doctors! What was true in his time is true today, that at best we can only assist Nature. This is all we claim for Vitae-Ore, itself a product of nature, mined from the ground like gold and silver. Nothing unreasonable, unnatural or supernatural. It assists Nature and thus accomplishes in a short time what Nature unaided would do slowly. It only hurries, makes more rapid and satisfactory the natural processes of recuperation from disease, from exhaustion, from waste and decay. It stimulates the natural forces to greater activity, to quicker action, in a rational, health-making manner, and thus cures where revolutionary treatments fail even to benefit.

We want you to judge it, to learn for yourself whether or not Jefferson was right, and at our expense. We are willing to take the risk.

Read Our Special Offer

To Readers of The Arkansas Methodist.

WE WILL SEND to every subscriber or reader who writes us, mentioning **The Arkansas Methodist**, a full-sized **One Dollar package of VITAE-ORE**, by mail, postpaid, sufficient for one month's treatment, to be paid for within one month's time after receipt. If the receiver can truthfully say that its use has done him or her more good than all the drugs or dopes of quacks or good doctors or patent medicines he or she has ever used. **Read this over again carefully, and understand we ask our pay only when it has done you good and not before.** We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. **Vitae-Ore** is a natural, hard, adamantine, rock-like substance—mineral—Ore—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains free iron, free sulphur, and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water, drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as **Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Dropsy, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility**, as thousands testify, and as no one, answering this, writing for a package, will deny after using. **Vitae-Ore** has cured more chronic, obstinate, pronounced incurable cases than any other known medicine, and will reach such cases with a more rapid and powerful curative action than any medicine, combination of medicines, or doctor's prescription which it is possible to procure.

VITAE-ORE will do the same for you as it has for hundreds of readers of this paper if you will give it a trial. **Send for a \$1.00 package at our risk.** You have nothing to lose but the stamp to answer this announcement. **If the medicine does not benefit you, write us so and there is no harm done.** We want no one's money when **Vitae-Ore** can not benefit. Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try **Vitae-Ore** on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. **We mean just what we say in this announcement, and will do just what we agree.** Write today for a package at our risk and expense, giving your age and ailments, and mention this paper, so that we may know that you are entitled to this liberal offer.

You Are to Be the Judge!

A CERTAIN and NEVER-FAILING CURE for

Rheumatism
Lumbago
Bright's Disease
Diabetes
La Grippe
Blood Poisoning
Dropsy
Sores and Ulcers
Malarial Fevers

Nervous Prostration
and Anemia
Liver, Kidney and
Bladder Troubles
Catarrh of Any Part
Female Complaints
Stomach and
Bowel Disorders
General Debility

GOOD EXTERNALLY ALSO—Although **Vitae-Ore** is intended primarily to be taken into the system through the Stomach and thereafter by a natural process absorbed into the blood, the vehicle which conveys its curative properties to all parts of the body, it possesses qualities characteristic of it exclusively which render it wonderfully effective as an external application, direct to the seat of the affliction, in certain disorders. In Throat Troubles, when it is used externally as a spray, gargle or swab, according to the printed directions which accompany the Ore, the Elixir comes into direct contact with the diseased and inflamed membrane, right to the base of the trouble, and need not be first assimilated with the blood, as is the case in organic disorders. It is this peculiar property which has made it such a powerful specific for Diphtheria, that worst of all throat troubles, and explains how a remedy which will cure Rheumatism can also vanquish this dread disorder, as has been frequently asked. In cases of Piles, the V.-O. Elixir, applied full strength to the affected parts, exerts a natural astringent effect, which, in co-operation with the remedial action secured by its internal use at the same time, brings about a cure in short order and we have no hesitation in matching it against any remedy or combination of remedies advertised exclusively for the cure of this trouble.

Particularly in Eczema, Salt Rheum, Acne and all Skin Disorders, as well as old Sores and Ulcers, its value used externally as well as internally is speedily demonstrated, and more quickly than any other lotion or preparation that can be used. A complete and permanent cure in these cases is of course dependent upon a thorough and radical cleansing of the blood, for which purpose there is nothing equal to **Vitae-Ore** internally, but a few applications of the Elixir, externally, full strength, have been known in thousands of cases to accomplish what weeks of other treatments could not, and, followed by its intelligent use externally, so purified and enriched the blood as to make a return of the condition impossible. No person suffering from any Eczematous affection or skin disease should hesitate for one moment in giving **Vitae-Ore** a trial, and all will find that its merit has in no wise been exaggerated. **Vitae-Ore**, internally and externally, in cases where the trouble is externally manifested, forms an irresistible combination and acknowledged specific that need only be used by such sufferers to be immediately appreciated.

This offer will challenge the attention and consideration and afterward the gratitude of every living person who desires better health or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. **ADDRESS**

THEO. NOEL CO.,

Ark. Dept. Vitae-Ore Bldg.,

CHICAGO, ILL.,

Your Story

Will Be Like Hers.

A CURE AND ALWAYS A CURE.

Sarah A. Chappell Wrote for It, Tried It, Judged It, and Is Not Sorry. Why Not You?

Baxter, Mo.
I take pleasure in telling what **Vitae-Ore** has accomplished for me. I had suffered seven years with a severe Stomach Disorder and Indigestion, the trouble dating from the year 1897, and have doctor-ed and used patent medicines all the time. I began a treatment with **Vitae-Ore** some time ago, and have at this time taken in all four packages, and feel almost as well as I ever did in all my life. I do hope that all suffering women can be induced to try this wonderful medicine as I did, and be cured as I have. If it was not for **Vitae-Ore** I surely would not have lived much longer, as I had about given up all hopes, but now I feel that life is worth living—I am so well and cheerful. I recommend it among my friends, finding it a great pleasure to do so, and feeling that it is my duty as a recompense in some measure for the great good it has done for me. I know that **Vitae-Ore** is what it is claimed to be, and only wish that all afflicted will give it a trial. Sarah A. Chappell.



GLAD HE ACCEPTED.

The Rev. T. H. Mansfield, the Well-Known Ohio Pastor, Testifies That He and Wife Are Both Benefited.

Defiance, Ohio.
My wife and myself have been greatly benefited by the **Vitae-Ore** treatment, and are thankful that we accepted the trial offer made in our church paper. I had been an invalid for three years, taking much remedies, medicines and many patent medicines during that time, and now consider that **Vitae-Ore** has made a new person of me. No one, unless they have themselves been a sufferer from Kidney, Gravel and Liver Trouble, can tell of the great pain I endured. I can testify to the fact that **Vitae-Ore** is a remarkable as well as reliable remedy, and personally believe that none other can prove to be so great a benefactor to the race. I heartily recommend it to the public.

Rev. T. H. Mansfield,
Member of N. W. Ohio Conference.

You Will Say the Same!