

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00

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NO. 10

## News and Notes.

THE PAST WEEK HAS DEVELOPED nothing of especial interest in the Russo-Japanese war. Both powers are very active in preparation for the struggle on land where most of the fighting will be. There is a report of the bombardment of Vladivostock on Sunday afternoon, with little result. Also a report that the Vladivostock squadron is out at sea and cut off from their harbor and likely to be destroyed or captured.

THE MORNING STAR, A CATHOLIC paper of New Orleans, has the following: "Speaking of Senator Hanna, Senator Jones, chairman of the Democratic national committee, is credited with having said: 'For Senator Hanna personally, I have the highest regard, but as a Democrat I am bound to abjure him as a scoundrel.' Sometimes party allegiance and party hostility may be carried to the extent indicated in this statement, but we are not prepared to believe that men of as high a character as Senator J. K. Jones would misrepresent a man's character because he belonged to an opposing political party."

### At Nashville.

The weather was not so dreary as last year, and we suffered no discomfort during the week of our stay. The members of our commission had formed pleasant acquaintance at our former meeting, and it was an inspiration of Christian fellowship to be together again. Bishop Fitzgerald, of our church, looked in on us and spoke a few words of greeting. Bishop Hoss also came in for a time. The connectional officers at our Publishing House also greeted us. Dr. J. M. Buckley, editor of the New York Christian Advocate, lectured on the characteristics of great orators Friday evening. The tabernacle will seat six thousand. Less than fifteen hundred heard the lecture. It was sprightly. Dr. Buckley at sixty-nine is a very sprightly man. His natural strength is not abated. He handled his subject well. The proceeds went to the Walden University (colored), lately burned. The Fisk Jubilee Singers, successors to the originals, sang several Negro melodies in a style which we thought perfect. Negroes do not sing in the fields at work as in slavery days. Are they a sadder people now? Rev. A. M. Trawick works in the Advocate of

peace. He asked us to preach at his church, Hobson's Chapel, and we did. It is a country church, which the suburbs of Nashville are now approaching. Sunday was lovely. My brother's wife, Mrs. S. M. Godbey, went out with me. The warm sun, the springing grass, the fields and woods echoing with the call of spring birds kindled worship in meditative souls. We enjoyed the open Christian fellowship of the people, enjoyed the dinner at Wheatley's and the privilege of getting acquainted with this excellent family. "Remember me to my friend, Judge W. C. Ratcliffe," said my host. Brother Trawick is a pure spirited, devout man, who greatly loves his charge and is loved by the people.

Forney Hutchinson likes me very well. I know he does, for he came to see me twice, went to hear me preach and had me to supper at Wesley Hall. We met Brother Wasson at the Hall—a young preacher from Northwest Arkansas. The Wassons are well known in Benton and Washington counties—noble men and Methodists. It was an especial delight to dine with Dr. E. B. Chapel and his family. Chapel, I knew when he was a young man, the wife also I met before her marriage, the daughter of my old friend, Rev. John Headley, of the St. Louis Conference, now gone to his reward. All was pleasant in my visit to Nashville. It is proper I should say this in view of the ugly things I wrote about the place last spring.

But that Publishing House. For the good of Methodism I have no good to say about it. The heat from furnaces and smell of machinery rising through the hallways fill all offices. Health, comfort, convenience demand a new building, and the management is planning for a better house in a better location.

### From the Nation's Capital.

Admiral Walker, the president of the new canal commission of seven men, says that at least eight years will be consumed in "scratching dirt" after the shovel has begun to operate in Panama. It will be several years before even this can take place. The commissioners must first come together, shake hands, get acquainted, rent an office, employ clerks and talk affairs over. They must exchange such opinions as they have, then go to the spot and look over the ground and plan what ought to be done. Then they must adopt and enforce vigorous meas-

ures of sanitation and water supply, which will take two or three years. Then they must decide where the artificial lake shall be, its level, how many locks shall be built, how the torrential Chagres can be made to behave, and how the Culebra can be got out of the way or surmounted. When they have decided on the plan, they must advertise for contracts and enter upon the work. The ruins must be cleared away, the machinery must be invented, manufactured and delivered, and an army of men must be brought from somewhere who are willing to work. How many hundreds of million of dollars? How many thousands of deaths? How many decades of years? But some progress has been made, for the attorney general has decided that the canal company can give a good title.

The United States grand jury in session here, having indicted four real estate speculators in California for conspiracy to defraud the government by obtaining government lands in forest reservations in Oklahoma, Oregon, Washington and Nevada, your correspondent called upon Land Commissioner Richards for particulars. The commissioner said that the actual loss to the government will be small; it falls heaviest on these States. These speculators bribed clerks in Washington to notify them where the reservation was to be before public knowledge of the fact, and thus they obtained assignments in the names of fictitious persons and secured large tracts, which, when the reservation was withdrawn from market, they exchanged for other lands elsewhere in the States. The alleged bribers are out on bail.

The improvements of the white house which cost \$600,000 and completely transformed that historic residence, are the subject of much satire and derision in congress and out. The president's architect, McKim, came in for hard knocks on Tuesday in the senate. Tillman declared his work to be an abomination. Senator Cockrell declared that the president's office was no better than the offices of second-class lawyers in his State; Senator Gallinger said it was no better than the offices of third-class doctors. Senators Allison and Lodge thought it a very bad job, and Senator Hale declared that "if the appropriations committee had not called a halt, the white house would have been stripped, ransacked, dismantled and destroyed." After McKim's decora-

tion of the white house he received a decoration from King Edward, probably in consideration of his attempt to complete here the work begun by the British in the war of 1812.  
C. A. S.

### An Error.

Dear Dr. Godbey—I notice in your article headed "Conference Minutes," you state that the membership of our church is 1,028 less than ten years ago. But from the figures you give I find a net gain of 977. As you give the present membership of the Arkansas and the White River Conference the same, perhaps there is a mistake in those figures. Yours in Christ,

F. C. Cannon.

There is an error. It is in putting the membership of the White River Conference in 1903 to the Arkansas Conference also, making them the same, each being put at 23,619. The Arkansas Conference reports 21,614. The aggregate loss of 1,028 on the three conferences is correct.

Every real and searching effort at self-improvement is of itself a lesson of profound humility. For we cannot move a step without learning and feeling the waywardness, the weakness, the vacillation of our movements or without desiring to be set upon the Rock that is higher than ourselves.—Wm. Ewart Gladstone.

We commend to Thy fatherly goodness all those who are in any ways afflicted or distressed in mind, body or estate; that it may please Thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings and a happy issue out of all their afflictions.—Book of Common Prayer.

An opal lay in the case, cold and lusterless. It was held a few moments in a warm hand, when it gleamed and glowed with all the beauty of the rainbow. All about us are human lives of children or of older persons, which seem cold and unbeautiful, without spiritual radiance or the gleams of indwelling light which tell of immortality. Yet they need only the touch of a warm human hand, the pressure of love, to bring out in them the brightness of the spiritual beauty that is hidden in them.—J. R. Miller, D. D.

## Temperance.

### Two Drinks a Day Slow Suicide.

The daily papers recently recorded the case of a man who died of delirium tremens, according to the doctors, but who, according to the testimony of his wife, was never drunk in his life. This does not appear to have been a mere case of illusion on the one hand and of medical knowledge upon the other. The man had never been drunk in the ordinary acceptance of the word, but he had been in the habit for about thirty years of taking two drinks during every twenty-four hours until his tissues finally became alcoholized and his nervous strength was undermined. At length he succumbed, and death ensued. There is a popular idea that liquor cannot do a man serious harm if he takes it in moderation. Were the question, What constitutes moderation? put, the answer would probably be to the effect that so long as a man does not become drunk, but retains his self-possession, he is nothing worse than a moderate drinker. But many eminent medical men declare that there is often more danger in the continuous use of a moderate quantity of liquor than in the occasional use of it to such an extent as to cause drunkenness. One well-known physician says that as between the dipsomaniac and the habitual drinker, the former has the better chance of living to a good old age. It appears to be not so much the quantity of alcohol a man drinks, as the regularity and frequency with which he drinks, that works havoc with the human system. In the one case the flame burns quickly and soon burns itself out. In the other the fire smolders on and on and eats into the vital organs, producing degeneration of the arteries and bringing on a premature old age. The advocates of total abstinence will find strong arguments against the use of strong drink in such a fact, if fact it be, and we are not prepared to dispute it, established as it appears to be by thorough scientific observation and deduction. The fact that the most unsuspecting moderate drinker may sooner or later become a drunkard does not disturb some moderate drinkers, because they believe that they are sufficiently well in control of themselves to prevent any such outcome. But such persons may well halt in their habits if they are thereby committing slow suicide. The fact is that the total abstinence people have almost a monopoly of the arguments on the strong drink question from a medical standpoint, from a financial standpoint, from a moral standpoint, and from any and every standpoint from which the subject may be viewed and reviewed. There is room for discussion as to how far

any man may go and not fall a prey to rum, but there is at least one statement that may be made without fear of controversy, and that is summed up in the words that no man ever drank one glass too many who never drank at all. In view of the possible effect upon one's self and of the possible effect of one's example upon others, who will say that there is any appreciable distance between one glass and one glass too many?—New York Observer.

## Reward of Merit.

A NEW CATARRH CURE SECURES NATIONAL POPULARITY IN LESS THAN ONE YEAR

Throughout a great nation of eighty million it is a desperate struggle to secure even a recognition for a new article to say nothing of achieving popular favor, and yet within one year Stuart's Ca-



tarrh Tablets, the new catarrh cure, has met with such success that today it can be found in every drug store throughout the United States and Canada.

To be sure a large amount of advertising was necessary in the first instance to bring the remedy to the attention of the public, but everyone familiar with the subject knows that advertising alone never made any article permanently successful. It must have in addition absolute, undeniable merit, and this the new catarrh cure certainly possesses in a marked degree.

Physicians, who formerly depended upon inhalers, sprays and local washes or ointments, now use Stuart's Catarrh Tablets because, as one of the most prominent stated, these tablets contain in pleasant, convenient form all the really efficient catarrh remedies, such as red gum, blood root and similar antiseptics.

They contain no cocaine nor opiate, and are given to little children with entire safety and benefit.

Dr. J. J. Reitiger, of Covington, Ky., says: "I suffered from catarrh in my head and throat every fall, with stoppage of the nose and irritation in the throat affecting my voice and often extending to the stomach, causing catarrh of the stomach. I bought a fifty cent package of Stuart's Catarrh Tablets at my druggist's, carried them

in my pocket and used them faithfully, and the way in which they cleared my head and throat was certainly remarkable. I had no catarrh last winter and spring and consider myself entirely free from any catarrhal trouble."

Mrs. Jerome Ellison, of Wheeling, W. Va., writes: "I suffered from catarrh nearly my whole life and last winter my two children also suffered from catarrhal colds and sore throat so much they were out of school a large portion of the winter. My brother who was cured of catarrhal deafness by using Stuart's Catarrh Tablets urged me to try them so much that I did so, and am truly thankful for what they have done for myself and my children. I always keep a box of the tablets in the house and at the first appearance of a cold or sore throat we nip it in the bud, and catarrh is no longer a household affliction with us."

Full sized packages of Stuart's Catarrh Tablets are sold for fifty cents at all druggists.

Send for book on cause and cure of catarrh mailed free. Address, F. A. Stuart Co., Marshall, Mich.

Make double your money without risk in an easy, honest, legitimate business. Write to C. H. Gregory, Conway, Ark., about how to do it.

Remember! "That there is a tide in the affairs of men, which taken at the flood leads on to fortune." Do not delay, but write today.

The "Methodist" is sent to all its subscribers regularly, in entire good faith and with full expectation of payment for every copy sent, until explicit instructions to discontinue, and all arrearages, are received. This is done as an accommodation to subscribers and with no intention of "forcing" the paper on anyone. It is easy to discontinue a subscription at any time desired. Simply look at the address label for subscription date, and drop us a postal card request a week or two before expiration of time paid for; or, if in arrears, send with your request the amount you owe. Don't take the paper from the office unless you expect to pay for it.

### HOPE FOR THOSE IN HELL.

The craving desire for drink and drugs and the demand for them is removed in forty-eight or seventy-two hours by the marvelous Westmoreland discovery. Appetite and strength are rapidly restored. Two weeks' treatment at our Sanitorium will clear the brain and all physical functions will become normal, no matter how long the addiction. The medicine quickly eliminates Alcohol, Morphine and other poisons from the system, and the patient becomes a new man or woman. Expert scientific medical attendance is given at the Sanitorium. Dr. Julien C. Brown, for twenty-five years a traveling preacher, who has knowledge of many almost miraculous cures, is superintendent of the institution, and will give personal attention to every patient under direction of Drs. Westmoreland & Breedlove. Splendid rooms, best of fare and all conveniences provided. Write for particulars. All correspondence strictly confidential. Address, Westmoreland Sanitorium, 328 Prospect Avenue, Hot Springs, Ark.

**\$80 A MONTH SALARY** And all expenses to men with rifle to introduce our Guaranteed Poultry and Stock Remedies. Send for contract; we mean business and furnish best reference. G. R. BIGLER CO., X 691 Springfield, Ill.

### Christian People at the World's Fair

If you contemplate attending the World's Fair, read the special offer made by the management of the Epworth Hotel Company in their advertisement on another page. This hotel has the endorsement of churches and ministers everywhere. It is the only safe brick hotel within walking distance of the Fair.

We heartily commend it to our readers and assure them that if they secure entertainment at Hotel Epworth they will be delighted with its location and conveniences.

### American Prohibition Year Book.

This is a book of 96 12-mo. pages, closely printed and crowded full of facts, bearing on the whiskey trade. The amount of whiskey sold in different states, the relation of the whiskey trade to poverty, vice and crime, laws regulating the trade, results of legislation, political action, organization, etc., are presented the reader. Whoever obtains this year-book will be well furnished for war against the liquor evil. Send orders for it, postpaid, cloth 35c, paper 15c. We ought to sell a thousand copies in a month. You need the book. Send cash.

### Going East or North?

If so, the Louisville & Nashville Railroad offers the Fastest Time and Finest Service from Memphis to all points in the East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Louisville and Cincinnati. Direct connections for Washington, Baltimore, Philadelphia and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of

LOUISVILLE & NASHVILLE R. R. A. R. SMITH, T. P. A., Little Rock Ark.

MAX BAUMGARTEN, D. P. A., Memphis, Tenn.

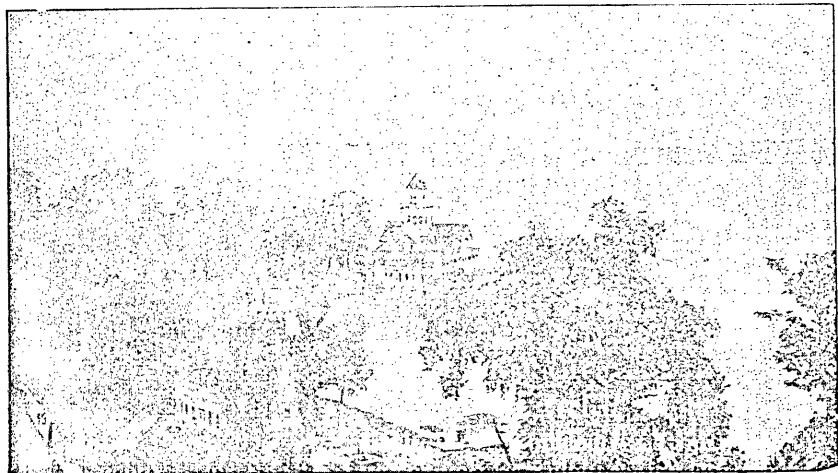
### PINE BLUFF SERVICE VIA



You can leave Little Rock at 8:05 a. m. and reach Pine Bluff at 10:35. Returning, leave Pine Bluff at 4:30 p. m., reaching Little Rock 7:00 p. m.

For Stuttgart, DeWitt, Gillett and intermediate Points, you can leave Little Rock at 4:00 p. m.

Try the Cotton Belt Next trip.



Chautauqua Assembly Grounds, Chautauqua, N. Y.

## Chautauqua for the Southerner.

No. 1.

Notwithstanding the efficiency with which the railroad and the telegraph bind together all parts of the United States, it is a fact that the average American, except as he has especial stimulus from time to time is apt to forget his relation to the country as a whole, and likely even to forget that there is any such thing as a national unity and a national idea. This is unfortunate, but not unnatural, for it is simply one illustration of the human tendency to ignore the usual, unless special cause is given for remembering it. Even the ordinary sentiments inspired by Washington's Birthday or the regulation Fourth of July programme fail to produce any real effect on the majority of Americans. The Spanish War of 1898 awakened many of the younger generation for the first time to the idea that there was something in the Stars and Stripes to make it different from other flags. Travel broadens many people, and many have their eyes opened through personal contact with Americans from sections of the country which in character and tradition are wholly different from their own. Left to themselves too long the New Englander becomes smugly conservative, the Virginian blandly complacent in the contemplation of his first families, the New Yorker as boastfully proud of his cosmopolitan city as the Westerner of the boundless resources of his mountains and his plains.

All these elements and many more which are annually to be found at the Chautauqua assemblies act as mutual correctives on each other. At the very first ten-day meeting in 1874 persons were present from twenty-five states; and also from Ontario, Montreal, Nova Scotia, Ireland, Scotland and India. I remember noting with surprise in 1896 that a random list of twenty-eight students in the ledger of the summer school was drawn from twenty-two States and territories. Every season could furnish illustrations of the same sort.

It is interesting to observe the inevitable reactions which come with the assembling of all these widely

scattered representatives. There are several steps, but they are distinct and easily traceable. The first immediately upon arrival at the grounds. The observant Southerner for instance cannot be there an hour without noticing that people pronounce familiar words in quite unfamiliar ways. He notices that many people speak more rapidly than he, and that their voices verge on harshness and shrillness. Suddenly a strange idiom strikes his ear, so strange that if he understands it at all it is either because of the connection in which it is used, or because he has seen it in print before. Perhaps he observes also some slight differences of dress—for differences exist—and within a day or two at most he has encountered differences of prejudices which he may be inclined to believe are far from slight. "Queer place," he thinks to himself, "queer people." And then he is fortunate if he does not begin to wonder if possibly they do not consider that he is "queer" too. He becomes self conscious; and this is the first step in his summer's experience.

To escape this feeling he seeks out people from his own town and county and State. At a reception given to all the Southerners on the grounds he discovers that he has a quiet fellow feeling with those who share certain accents and idioms and styles and prejudices with himself. He claps feverishly when he hears the band play Dixie on the lake front or in the Amphitheater. He is a long way from home; and he swallows a rising lump in his throat as he hears a lot of other people clapping Yankee Doodle the next moment. Suddenly he discovers they are all applauding together as the stately strains of the Star Spangled Banner echo out over the water. After all he is among friends. And this is the second step.



"The greatest problem for the United States to solve is not how to build the Panama Canal, or to govern the Philippines, but how to bring up the boys!"

## Hon. Joseph S. Williams.

I cherish the memory of this most worthy Christian gentleman with no ordinary feeling of regard. I call to remembrance the unfeigned faith that dwelt first in his mother, and I am persuaded in him also. His early youth and young manhood were passed at this place, when it enjoyed almost a national distinction as a seat of learning and a community of social and moral refinement. I am not informed as to the exact date of his conversion, and connection with the church of God, but certain I am that his conversion was of the genuine type. Experimentally and practically he was a religious young man, grounded in the faith of Christ, he started early, and never once varied from religious duty as he saw it. He stepped boldly out at his country's call to arms, and for four years bravely met all demands upon him as a good soldier of his country, and better still, as a soldier of Jesus Christ, having the confidence and high esteem of his comrades in arms. At the close of the war, he returned to this place, spending a brief season with his mother and sisters. He engaged in teaching school for several years. In 1872 he was licensed to preach, and exercised his gifts and graces as a local preacher in the Methodist Church with ability and efficiency. He adopted the legal profession as a means of livelihood and in this relation he maintained his standing as a Christian gentleman and worthy minister of the Gospel. He entered the political arena in 1876 and was elected as representative of his county. Here it was my privilege to be associated with him as his chaplain. Subsequently he represented his district in the State senate. His public life was that of an honored, faithful servant, fully identified with his country's best interests, and ready to contribute in any way he could to her prosperity. A neighbor who knew him long and well says: "Grant county had no more devoted friend to its interests than Col. Sim Williams." For several years he published and edited the Sheridan Headlight, its columns evincing the same hightoned advocacy of moral rectitude that characterized his public career. As a member of the Masonic fraternity he was worthy and well qualified for the honorable position he held in that body. Whether we view Brother Williams in his public or private life, we find in him the elements of a strong, vigorous Christian manhood. He served his generation by the will of God, and on the 6th of last August fell on sleep and was gathered home to rest, and to the honors that God bestows upon the faithful. Orphaned children allow a former pastor of your father to earnestly entreat you to follow him as he followed Christ; sometimes go

to his grave, recall his Christian life as you saw it, and now that your dear parents speak to you from heaven, resolve, God being your helper, to meet them there. Amen.  
J. E. Caldwell.

Tulip, Ark.

"We are hourly helping or harming our fellows. We may not have a thought of one who is near us. We may not say a word, or give a look, kind or unkind, to him. Yet we may cheer and help him, or sadden and dishearten him, by our countenances as he looks at us, as we look at him. No one of us stands or falls to himself alone. Our influence is continuous. There are those who are constantly helping their fellows by their loving looks or words. And there are those who are a constant cause of depression, by not being thoughtful to do this. What have you done for others in this way today?"

## ON A RANCH

Woman Found the Food That Fitted Her.

A newspaper woman went out to a Colorado ranch to rest and recuperate and her experience with the food problem is worth recounting.

"The woman at the ranch was pre-eminently the worst housekeeper I have ever known—poor soul, and poor me!

"I simply had to have food good and plenty of it for I had broken down from overwork and was so weak I could not sit up over one hour at a time. I knew I could not get well unless I secured food I could easily digest and that would support the greatest amount of nourishment.

"One day I obtained permission to go through the pantry and see what I could find. Among other things I came across a package of Grape-Nuts which I had heard of but never tried. I read the description the package and became deeply interested, so then and there I got a saucer and some cream and tried the famous food.

"It tasted delicious to me and seemed to freshen and strengthen me greatly, so I stipulated that Grape-Nuts and cream be provided each day instead of other food, and I literally lived on Grape-Nuts and cream for two or three months.

"If you could have seen how fast I got well it would have pleased and surprised you. I am now perfectly well and strong again and know exactly how I got well and that was on Grape-Nuts that furnished me a powerful food I could digest and make use of.

"It seems to me no brain worker can afford to overlook Grape-Nuts after my experience." Name given by Postum Co., Battle Creek, Mich.

Get the miniature book, "The Road to Wellville" in each package.



## The Orphanage.

Rev. T. O. RORIE, AGENT  
G. H. KIMBALL, SECRETARY  
City Hall, Little Rock, Ark.

Cash report of Rev. T. O. Rorie, agent:

Cash .....	\$ 10 00
Mrs. R. C. Moore .....	5 00
Cash .....	2 00
W. H. Anderson .....	1 00
Max Layne .....	5 00
S. I. Clark .....	5 00
T. R. Nason .....	5 00
J. W. Hall .....	5 00
Geo. W. Willey .....	10 00
Ben Wiley .....	5 00
Chas. Wooten .....	10 00
W. M. Neal .....	10 00
Mrs. Evans .....	2 00
S. Geisreiter .....	10 00
Rev. E. T. Good .....	2 00
R. H. Wakely .....	1 00
Mrs. I. N. Runyan .....	5 00
W. C. Hays .....	5 00
Miss Dora Wilson .....	1 00
Cash .....	1 00
Cash .....	3 20
J. V. Hulce .....	10 00
Dr. Richardson .....	1 00
R. F. Elgin .....	1 00
Mrs. Alice Bascom .....	2 00
J. O. Goshorn .....	5 00
Cash .....	14 00
J. A. Townsend .....	5 00
Phillip North .....	2 00
J. H. Woodcock .....	25 00
W. K. Woodcock .....	5 00
W. A. Woodcock .....	5 00
H. L. Dishroon .....	5 00
Chas. Durant .....	5 00
Mrs. M. J. Watkins .....	5 00
Mrs. S. A. Slight .....	50

Total .....\$209 70

The fourth Sunday in February was spent in Hot Springs. I landed in the Malvern Avenue parsonage on Saturday evening. A parsonage I built largely with my own hands eight years ago. Walter W. Nelson is a natural born Methodist preacher; a Methodist preacher don't go nosing around for a place to stay as long as he and his good wife are in town. I had no idea of spending so much time with them, but they pressed me. I enjoyed good fellowship with Harrison and Leonard also. Brother Powell's family was sick. I preached to a dozen or so of very attentive persons at Malvern Avenue Sunday morning. The sleet and slush kept others away. Preached to a good sized crowd at Central Avenue at night. Met Dr. Roberts, president of the National Orphanage Home of Chicago, who invited me to visit him at his home in that city. Preached at South Hot Springs Wednesday night to a small but enthusiastic crowd. One of the hearers offered me \$25 cash to preach the same sermon to the congregation on Sunday morning. I am to repeat the sermon soon, but the \$25 will go into the Home. There never were so many people at Hot Springs as now. It seems des-

tinued to be a great city. The preachers all complain that the people do not attend church as they should. That is true nearly everywhere and especially at Hot Springs. I was sorry to find some persons gone back to the world that were in the work when I lived at the Springs. Was glad to find the Woodcock boys J. H. and W. A., and others standing up for the cause as they have always done. Fact is, my collection for the Orphanage would have been slim but for these Woodcocks.

First Sunday in March was spent with Rev. T. D. Scott and his congregation at Hope. My home in Hope was with John Arnold. When I received him in the church seven years ago an old skeptic said: "Rorie is taking people in the church without religion." But I have always been proud of John Arnold, Bob Briant, Floyd Thompson and others I received into the church the year I was at Hope. Tom Scott made the largest contribution to the Orphanage of any preacher yet. T. O. R.

The Ladies' Advisory Board held their monthly meeting last Thursday, March 3.

There were present Mrs. George Thornburgh, president; Mrs. M. L. Bonner, secretary; Mrs. J. E. Godbey, treasurer; Mrs. L. M. Tabor. It was a gusty and unpleasant day, which prevented some of the members from venturing out. Mrs. Wightman reported the running expense of the month at \$89.34. To this is added her salary of \$40 a month. Total, \$129.34.

The contribution of James J. Clark at Bierne credited in our report of January 27 as \$1 should have been \$7.

Drs. W. C. Dunaway and W. A. Snodgrass give us free medical service.

## How to Cure Catarrh.

A Practical, Common-Sense Treatment That Can be Used by the Patient at Home.

Dr. Blosser's Catarrh Cure is the best remedy known to medical science for the permanent cure of catarrh, bronchitis, asthma and catarrhal deafness. It cures 95 out of every 100 cases and can be used by the patient at home. It is so simple and pleasant that even a child can use it.

A box, containing enough of the remedy to last one month, will be mailed, postage paid, to any part of the United States for \$1.00.

If you do not care to order a large box of the remedy before testing it, a free sample will be mailed upon request. Address Dr. Blosser Company, 102 Walton St., Atlanta, Ga.

## Warning Order.

State of Arkansas, } ss  
County of Pulaski, }

In the Pulaski Chancery Court  
Mima Lee plaintiff, vs Isaac Lee, defendant.  
The defendant, Isaac Lee, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mima Lee.  
Chas. M. Connor, Clerk.  
March 8th, 1904. By J. H. Shoppach, D. C.  
Maloney & Maloney, solicitors for plaintiff.

## 'FRISCO SYSTEM Low One Way Colonist Rates.

\$30.00 MEMPHIS, \$34.25 BIRMINGHAM

To California Common Points, Phoenix and Prescott, Ariz., Ogden and Salt Lake City, Utah, Granger, Wyo., and intermediates.

\$28.00 MEMPHIS, \$36.00 BIRMINGHAM

To Billings, Mont., and Intermediate Points on B. & M. Railway.

\$31.50 MEMPHIS, \$39.00 BIRMINGHAM

To Livingston, Logan, Cinnibar and Intermediate Points on Northern Pacific Railway.

\$32.75 MEMPHIS, \$40.25 BIRMINGHAM

To Helena, Butte, Anaconda, Missoula and Intermediate Points on Northern Pacific, including Boulder and Bitter Root Branches.

\$35.25 MEMPHIS, \$42.00 BIRMINGHAM

To Spokane, Wash., Nelson, Robson, Trail and Rossland and Intermediates.

\$37.75 MEMPHIS, \$44.50 BIRMINGHAM

To Portland, Ore., Tacoma and Seattle Wash., Vancouver and Victoria, B. C., and Intermediates.

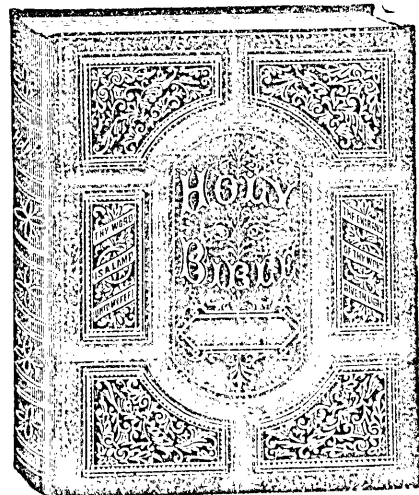
TICKETS ON SALE MARCH 1 TO APRIL 30, DAILY.

Stopovers allowed at certain points enroute. Write for detailed information.  
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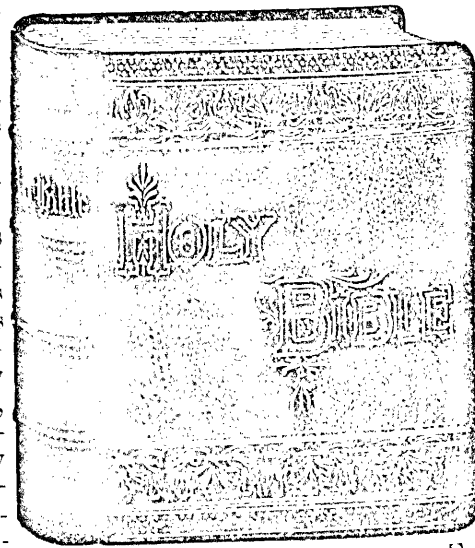
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BLYMYER CHURCH BELLS  
SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## BELLS

Steel Alloy Church and School Bells  
Catalogue. The C. B. BELL CO., Little Rock, Ark.

### In Southeast Arkansas.

Dear "Methodist"—In going through Southeast Arkansas I have been impressed with the rapid development of our State and church, as I have also been of the State elsewhere.

Truly a great wave of prosperity has set in and is sweeping over the entire State. No one ever speaks of hard times. New churches are being built, preachers' salaries are being advanced, and full payments on all the claims are the order of the day.

The public schools are better attended. Well qualified teachers are doing faithful work. There should and must be an advance on their salaries or some of the best of them will turn aside to other employment.

A five mill tax is not sufficient in many places. You who are school directors heed this suggestion and pay your teacher a respectable salary, and be sure you do not discriminate on account of sex. Why not pay a lady as much as a man for the same class of work? This would be honest. At Kingsland Brother McClellor has started well. We had the sad duty to bury Judge and Capt. Morgan, who were killed by John Bite February 13. Judge M. was trying to keep the peace when killed. Brother S. Vinson, on New Edinburgh, is in great favor with his people. He is a success everywhere. I hope he will apply for admission into the conference next fall.

W. P. Whaley and Warren seem to be a happy fit. He has work enough for two and has secured Mrs. Vandeventer as a deaconess. His is a fine charge. They are preparing to build a new parsonage and the next step is a fine brick church.

F. C. Cannon, of Wilmar, is no little gun. His name is significant. Forty-caliber Cannon. When he speaks he is heard. Because he talks sense. He like most all the preachers showed good judgment in selecting a helpmeet. The circuit prospers in his hands.

Dr. Corrigan is doing some fine preaching at Monticello. He is striking at some popular sins, and some are taking it to heart.

Read the Little Rock Democrat of February 6. A full column is given on the evils of the clubs. When the secular press condemns these things is it not time to hear from the pulpit?

The biggest preacher in the conference is W. C. Hilliard, of Hamburg. He never does things by halves. He and his consecrated wife have only nine beautiful, bright children. He has a noble people. But they think he ought to be watched and chained, and so a big hearted friend presented him with a seventeen-jeweled gold watch and chain.

Rev. A. M. Shaw has in Crossett the prettiest mill town, if not without exception the prettiest and cleanest town, in the State. The mill men are nice and moral, and many of them are religious. No saloon and no blind tigers. The company is building an elegant church, donating half and waiting on the church for the other half. Less than a dozen men from Crossett had anything to do with the burning of the negro who killed Mr. Stephens.

Brother Shaw joined the church at one of my quarterly conferences and was licensed by me to preach. It was a good day's work for the church. He and his good wife have four boys. One set of twins. I feel a deep interest in a preacher's family and love to hear of them doing well.

J. F. Towson is happy in his work at Lake Village and Eudora. He has two parsonages and no housekeeper,

but I think the ladies are organized to furnish him with a helper. Lake Village is growing rapidly. It extends about two miles on the lake front. Eudora is beautiful for situation and is rapidly building.

A. J. Galloway is very popular at Portland and Wilmot. The land is rich and car loads of negroes have been imported from Texas. The farming interest is greatly improved. The churches are also doing well.

Brother W. Moore, who is supplying Parkdale, is very faithful. I learned that the circuit is in better condition than for years.

The P. E., W. M. Hayes, takes up his old district work as to the man or born. He is a fine preacher and will do great good.

I want to thank the brethren for their uniform kindness to me and the interest they manifest in Galloway College. In nearly every charge we secured all we asked for. February has been one of my best months for cash contributions. No month have we fallen below \$1,000 in cash and promises. Fraternally,

D. J. Weems.

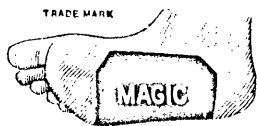
## RHEUMATISM Cured

Through the Feet.

External Remedy so successful that the makers send it FREE ON APPROVAL to anybody. TRY IT.

If 100,000 men and women, suffering with every kind of rheumatism, acute or chronic, have been cured by a harmless draft on the foot, isn't it worth a trial?

Send your name to the Magic Foot Draft Co. They have so much confidence in the merit of the drafts that they send them to every sufferer in the world they can hear of—without a cent in advance. You pay One Dollar when satisfied with the benefit you receive—otherwise you pay nothing—you decide.



The drafts are worn on the soles of the feet because the entire circulatory and nervous systems are most easily reached through the extremely sensitive skin at this point; but they cure rheumatism in every part of the body, to stay cured, by drawing the acid poisons out of the blood through the foot pores. Write today to the Magic Foot Draft Co., T. C. 12 Oliver Bldg., Jackson, Mich., for a pair of Drafts free on approval and valuable free booklet on rheumatism.

"Representative Modern Preachers" is the title of a volume in which Dr. Lewis O. Brastow, professor of practical theology at Yale, has gathered a series of elaborate and thorough studies of clergymen who represented different schools of preaching during the last century. Schleiermacher, Robertson, Beecher, Bushnell, Brooks and others are discussed with special regard to their representative qualities, their personal characteristics, and their homiletic methods. Brooks, for instance, who presented religion in its simplicity and reality, is shown as the modern Christian humanist. The Macmillan Company will publish Dr. Brastow's book next week.

Junior League Methods..... 30  
Breakers Broken ..... 60

### \$30.00 TO CALIFORNIA.

Corresponding low rates to the Northwest. Dates of sale, March 1 to April 30; September 15 to October 15. During the above period we will have daily tourist car service via the Iron Mountain, Texas and Pacific and the Southern Pacific to California. For further information call or write.

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All trains leave Little Rock from the Iron Mountain Union Depot.

Lv Little Rock 7:30 am, 7:40 am, 2:20 pm, 7:15 pm. For further information apply at Union Ticket Office, Markham and Louisiana Sts. or Union Depot.

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You may try the pen a week, if you do not find it as represented, fully as fine a value as you can secure for three times the price in any other makes, if not entirely satisfactory in every respect, return it and we will send you \$1.00 for it. The extra fee is for your trouble in writing us and to show our confidence in the Laughlin pen.

Illustration on the left is full size of Ladies' style; on right, Gentlemen's style.

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Safety Pocket Pen Holder sent free of charge with each pen. Address

**Laughlin Mfg. Co.**

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DETROIT, MICH.

### Notice of Sale.

Pursuant to an order of the honorable Probate court of Pulaski county, Arkansas, at its January term, 1904, I, G. W. Hudspeth, administrator of the estate of McGee Williams, deceased, will on March 31st, 1904, within the hours for judicial sales, offer to sell on a credit of three months, to the highest bidder, at the east door of the Pulaski county court house, in Little Rock, Arkansas, any and all interests that the heirs of the said McGee Williams may have in and to the west half (W 1/2) of the southwest fourth (S W 1/4) of section nineteen (19) township three north, (3 N) range thirteen west, (13 W) containing seventy one and thirty four one-hundredths (71 34/100) acres in Pulaski county, Arkansas. The above land is to be sold to satisfy all claims against the estate of McGee Williams, deceased.

G. W. Hudspeth, Admin

**Salzer's  
National Oats**  
Greatest oat of the century.  
Yielded in 1903 in Ohio 187,  
in Mich. 231, in Mo. 255, and in  
N. Dakota 310 bush. per acre. You  
can beat that record in 1904!

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They want to avoid two mistakes;—paying too much for a good organ; or worse yet—getting a common cheap-toned organ at no matter how low a price.

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Our prices:—Style 622, a handsome parlor organ, is \$65, payable \$32.50 after trial, \$16.25 in 3 months, \$16.25 in 6 months; or if all is paid on approval, it is \$61.10.

Other styles, \$40, \$50, \$55, \$65, \$80, \$90, \$100, etc. Write for Catalog today. Mention this paper.

**WILLIAMS ORGAN & PIANO COMPANY**  
57 Washington St., Chicago

### Notice to Quiet Title.

Notice is hereby given that on the 12th day of February, A. D. 1904, Aloys J. Mauch filed in my office, as clerk of the Pulaski Chancery Court, his petition to said court, praying that it, at its April term, 1904, by its decree confirm and quiet his title to the following lands, situated in Pulaski county, Arkansas, to-wit: The Northwest quarter of the Southwest quarter of Section Twelve, Township One South Range Thirteen West.

Therefore, all persons who claim any interest in said lands, or any part thereof, are hereby warned and called upon to appear in said court, within seven weeks from this date and show cause, if any there be; why the prayer of said petition should not be granted, and why the title of the said petitioner to said lands and every part thereof, should not be quieted and confirmed.

Given under my hand as such Clerk, at the city of Little Rock, this 13th day of February, A. D. 1904.

Chas. M. Connor,

Clerk of Pulaski Chancery Court.

Marshall & Coffman, solicitors for petitioner

Sunday School Recitation Book—

Choice ..... 30

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

### March 13—Death of John the Baptist

Matthew xiv. 1-12.

Golden Text—Be thou faithful unto death, and I will give thee a crown of life." (Rev. ii. 10.)

Time—The arrest of John probably took place in the year A. D. 28. His death occurred some months later. Herod's superstitious identification of Jesus with him was, of course, later still.

Place—In the gloomy castle or fort of Machaerus, which was situated on the border of Arabia, to the east of the Dead Sea.

Herod Antipas was one of the most wretchedly contemptible princes that ever disgraced the throne of an afflicted country. He was one of the younger sons of Herod the Great. He was the Ahab of the New Testament, as Herodias, his wife, was the Jezebel thereof. He fell heir, after the death of his father, to the tetrarchy of Galilee and Petrea. He was married to the daughter of Aretas, king of Arabia. But on one of his visits to Rome he was the guest of his brother Philip, the husband of Herodias, and repaid his hospitality by persuading Herodias to forsake Philip and become his wife, he, in his turn, discarding the daughter of Aretas. Herod Philip was a sort of ne'er-do-well, with no prospects, and Herod Antipas not only had the tetrarchy of Galilee and Petrea, but it was the ambition of his life to become ruler over Judea and the remaining territory of his father's old kingdom besides. His state of kingdom and his ambitions were the bait that attracted Herodias to him. Herodias was not only the wife of his brother, she was also his niece, so that in marrying her he was guilty of numerous crimes in the one act. He violated hospitality, was guilty of adultery and incest, to say nothing of the outrage upon his own wife and upon his own country. Herodias was an able and ambitious woman, a lineal descendant of the Maccabees. Jezebel, Cleopatra and Lady Macbeth are her spiritual sisters.

Now John the Baptist was a preacher of repentance and a herald of the righteous kingdom of the Christ. How could he allow so flagrant a career as that of Herod to escape unrebuked? We are not informed how he got into the presence of this royal monster, whether he went of his own accord, as Elijah to Ahab, or whether Herod sent for him, impelled by that idle curiosity which ever characterized him or by some other motive equally low. At any rate, John roundly denounced the crime of Herod, and, as the imperfect tense in the original shows, persisted in denouncing it. This was a stag-

gering blow to Herod, for such denunciation on the part of a man whom the people counted a prophet was not only exceedingly humiliating to his pride, but it also stood mightily in the way of his ambitions. Still Herod was afraid to take any violent measures against John. So he puts him in prison, where he kept him for a year, doubtless threatening him and cajoling him by turns, in order to obtain a retraction. The feelings of Herodias were far otherwise. She would have cut his head off in short order. She was a Maccabee and she was a woman; her blue blood and her woman's impulse of vengeance alike impelled her to violent measures. Besides was not the preaching of John like the preaching of John Knox in the time of Mary Stuart, likely to arouse the people against the whole brood of the Herods? But she could not induce her mean and cowardly husband to put him to death. Our lesson shows how she succeeded by stratagem, through the vile proceedings of her daughter, who executed a low dance in the presence of the drunken voluptuary and of his courtiers. So surely does wickedness lead to deeper sins!

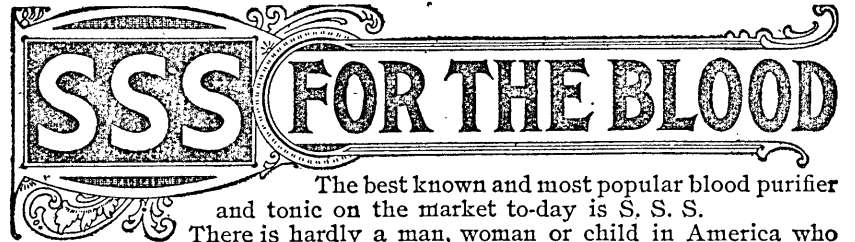
Herod from his throne gave the order to cut off John's head, and it was accordingly done. But let any man of sense say whether Herod or John was in the better case. Let any man say which of the two attained to a real success in this world, to say nothing at all of the next world.

### A New Sunday-school.

The West End Mission Sunday School was organized in this city (Pine Bluff, Ark.) on the 7th day of February, 1904. The first enrollment being thirty-seven, including officers and teachers. The second Sunday, 76, and the third Sunday, 75, giving us an increase of forty more than the first Sunday in spite of the bad weather we had, sleet covered the whole city. The collections for the three Sundays were \$2.42. Before we organized the Sabbath School we held three cottage prayer-meetings with much success. Six regular church services have been held in building rented by us for that purpose. The people are interested, and are willing to help us both spiritually and financially. One good brother donated all of first benches, and another will have one-half dozen more ready by Sunday, February 28. God is graciously blessing us in this work.

Mrs. T. W. Vaughan,  
Secretary.

Mr. John Wanamaker says it is easier to do a big thing than a little one. It is true. Thousands of people will go into a big enterprise who would scorn a little thing of the same kind.



has not heard of "S. S. S. for the blood." It is a standard remedy, a specific for all blood troubles and unequalled as a general tonic and appetizer. S. S. S. is guaranteed purely vegetable, the herbs and roots of which it is composed are selected for their alterative and tonic properties, making it the ideal remedy for all blood and skin diseases, as it not only purifies, enriches and invigorates the blood, but at the same time tones up the tired nerves and gives strength and vigor to the entire system.

For Chronic Sores and Ulcers, Catarrh, Rheumatism, Blood Poison, Malaria, Anaemia, Scrofula, Eczema, Psoriasis, Salt Rheum, Tetter, Acne and such other diseases as are due to a polluted or impoverished condition of the blood, nothing acts so promptly and effectually as S. S. S. It counteracts and eradicates the germs and poisons; cleanses the system of all unhealthy accumulations and soon restores the patient to health. Write us and our physicians will give your case prompt attention without charge.

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## Epworth League.

Epworth League Reading Course for 1903-1904.

FOUR PRINCES, Net, \$1.25. By J. A. B. Scherer.

BACK TO OXFORD. Can be had only in the set. By Rev. J. H. Potts.

KOREAN SKETCHES. \$1.00. By Rev. J. S. Gale.

A BETRAYED TRUST. 75 cents. By Rev. W. T. McClure.

Four volumes, boxed and sent, prepaid, \$2.25.

### March 13—The Worship of God a Service of Strength

Psalms xxix. 1-11.

There are two elements in worship. They may be characterized as the intellectual and the spiritual. The doctrine of God, Creator and ruler of all things is an inspiration of lofty thoughts, such as are found in all that describes or pictures nature, or sets forth human life. It is thought essential to the highest art in such pictures that God should be recognized in them, and that they should direct to him as the loftiest theme or suggestion of imagination, eloquence, poetry or art. The great works of men, whether in architecture, painting, sculpture, poetry or fancy, are those which aim to impress us with the thought of God. To complete our conceptions of greatness and harmony, of order and law, God must needs be enthroned.

Enthroned in thought God secures from men an intellectual homage. Moral goodness is not essential to it. Men may extol the majesty of a king while they rebel against his laws. His sovereignty and his power may be things very real to them. So there is an intellectual homage paid to God by profane men. The majesty of God as mirrored in the ocean and revealed in the storm was never better expressed than by Byron. His presence in nature is owned and felt. When there is spiritual fellowship with God the highest point of worship is reached. Feelings of awe and majesty give way to thanksgiving and triumphant joy. The heart estranged from God brings no tribute of thanksgiving. Byron heard God's call in nature to him to repent. To lake Lemon he says:

"Thy contrasted lake  
With the wide world I dwell in is a thing  
That warns me with its stillness to forsake  
Earth's troubled waters for a purer spring."

While alone amid the mountain solitudes, he says:  
"I love not man the less but nature more"

For these our interviews in which I steal  
From all I may be or have been before  
To mingle with the universe and feel  
What I cannot express, but cannot all conceal."

But in the Psalms of David nature exults and rejoices in the glory of God. The floods lift up their voices to praise Him, the trees of the forest clap their hands, the mountains and hills dance. Such views of nature are only reflections from the inmost soul of the poet. It is his gladness that makes nature glad; it is his thankfulness that makes the ceaseless song of praise from nature; it is his trust that defies the shaking earth and the falling mountains when storm and earthquake shake the world.

To such a soul God is strength and glory and joy forever; God is shelter and fortress, and shield and buckler, and high tower; God is a city of refuge, the shadow of a great rock in a weary land, a spring in the desert.

### How to Enjoy Breakfast

"Just a roll and coffee, is all I ever eat for breakfast." How often you hear this statement, especially among women. Some men talk the same way. What's the trouble? Breakfast should be one of the best meals of the day. It is needed to get up steam for the body and nerves for the daily toil. When a person doesn't enjoy breakfast, there's something wrong with the stomach. In the majority of cases it is tired out and weak in the morning from working overtime trying to digest things which should never have been put into it and in fighting to get rid of poisonous catarrhal waste matter. While this rough and tumble goes on in the stomach, the brain is made unnaturally active by weird dreams, some of them frightful in nature. Result—mental and physical exhaustion in the morning.

The stomach of a healthy person rests at night, so does his brain. If your appetite is bad, if you are restless at night, if you have bad dreams, if you are distressed after eating, if your breath is bad in the morning, if you are troubled with catarrh, if you are bilious, if you are constipated, if your kidneys do not act properly and if you are generally run down, you need Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine). Only one dose a day is required. Take it on going to bed. You will have perfect rest at night, a good appetite for breakfast and enjoy all your other meals. You can get it at all drug stores. If you want a free sample bottle, to try before you buy, send us your name and address. It will be sent promptly, postpaid. Vernal Remedy Co., 510 Seneca Building, Buffalo, N. Y.

A good way to keep big boys and girls in the Sunday School is to put them in classes with the "grown ups." Many would be proud to be there who would be ashamed to be kept down with "the Kids."

## Cotton Must Have Potash

Potash is an essential plant food which must be added as a fertilizer



or the soil will become exhausted, as is true of so many cotton fields.

We have books giving valuable details about fertilizers. We will send them free to any farmer who asks us for them.

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**TAPE-WORM** Expelled alive in 60 minutes with head, or no fee. No fasting required. Send 2c stamp for 44-page Book. DR. M. NEY SMITH, Specialist, 300 Olive St., St. Louis, Mo.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court  
Jim Branch, plaintiff, vs. Henrietta Branch, defendant.  
The defendant, Henrietta Branch, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jim Branch.  
February 9, 1904  
E. S. & L. C. Maloney, solicitors for plaintiff.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court  
George A. Whitney, Plaintiff, vs. Maud L. Whitney, defendant.  
The defendant, Maud L. Whitney, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, George A. Whitney.  
February 22, 1904  
A. N. DeMers, solicitor for plaintiff.

### Warning Order.

State of Arkansas, } ss  
In the Supreme Court, }  
J. M. Jenkins, Appellant,  
vs. Appeal from Van Buren Circuit Court in Chancery.  
Africa Bailey, Appellee.  
The appellee, Africa Bailey, is warned to appear in this court within thirty days and defend this cause.  
February 16, A. D. 1904  
P. D. English, Clerk.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court.  
May Gorez, Plaintiff, vs. Leo Gorez, defendant.  
The defendant, Leo Gorez, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, May Gorez.  
February 18, 1904. Chas. M. Connor, Clerk.  
By J. H. Shoppach, D. C.  
John Barrow, solicitor for plaintiff.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court  
Minnie Bofenschen, plaintiff vs. John Bofenschen, defendant.  
The defendant, John Bofenschen, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Minnie Bofenschen.  
February 11, 1904. Chas. M. Connor, Clerk.  
By J. H. Shoppach, D. C.  
Shackleford Bros., solicitors for plaintiff.

### EDUCATE FOR PROFIT.

Nelson's is endorsed by leading business houses of Middle West. During 1903 we had 556 calls for stenographers, bookkeepers, etc. Great many of our students are from other business colleges throughout the country. Every thing up-to-date. Teachers are experts. No guarantee humbug. Send for free catalogue.  
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### DAILY

4 Trains to Hot Springs

7:30 a. m., 7:40 a. m., 2:20 p. m., 7:15 p. m.

4 Trains to Texas

1:40 a. m., 7:31 a. m., 2:20 p. m., 7:15 p. m.

6 Trains to St. Louis

1:20 a. m., 7:45 a. m., 11:5 a. m.,  
5:10 p. m., 8:15 p. m., 9:15 p. m.

2 Trains to Memphis

11:15 a. m., 1:10 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

8:50 a. m., 8:55 p. m.

Pullman Sleeping Cars  
AND

### RECLINING CHAIR CARS

Local sleeper between Little Rock and  
Memphis. Local Sleeper between  
Little Rock and Fort Smith.  
Sleeper to New Orleans  
on 8:50 a. m. and 8:55  
p. m. trains.

City Ticket Office, Corner Markham  
and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. O. Townsend.

G. P. & T. A.  
St. Louis, Mo.

### Money Made Easy

By selling the wonderful new  
book, "Mr. World and Miss Church  
Member."

One preacher sold 11 copies the  
first day he worked at it. One  
agent in Arkansas sold over one  
hundred copies this past spring.  
The book sells at sight. Send for  
terms. Godbey & Thornburgh.

## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. T. O. RORIE, FIELD EDITOR.

WEDNESDAY, MARCH 9, 1904.

Our Northern Methodist friends have not shown a preference for young men in electing bishops. The average age of the fifteen bishops they now have is sixty-nine years.

### David the King—Temptation and Fall

In an evil hour temptation came to David the King. It came in the form of an angel of light. Bathsheba was beautiful. She was gifted in mind; how can we doubt it of the mother of Solomon? Courtly and queenly was Bathsheba, the wife of Uriah the Hittite.

Bathsheba was loyal. King David was her idol and ideal. Doubt you that Uriah, so brave, so devoted to the king, and longing to signalize himself for valor in the king's army had, as the inspiration of his courage, the loyalty of his wife Bathsheba?

In David's mind arose a vision. It came in his reveries by day, his dreams by night. It was the vision of Bathsheba—moving ever among admirers at his court. Surely never was woman more worthy, thought he, and never was court graced by one so wise and so fair. Might not such a thing come to pass? Ah, might it not be brought to pass? Is not the will of a king supreme?

The valiant Uriah was in the army under Joab, at the siege of Rabbah. If Uriah should fall in battle? David began to be attentive to the names of men who fell in battle at Rabbah. At length he wrote Joab: "Send me Uriah to Jerusalem." Uriah came. But he went not down to his home. He would show his loyalty by sleeping at the king's gate. David was vexed, for he sought to cover his own sin. It was in vain.

Uriah returned to the army with his own death warrant in his hand. Not knowing what it contained he delivered the letter to Joab. He read: "Set ye Uriah in the forefront of the battle and retire from him that he may be smitten and die." That was a strange letter. "Some private grief," thought Joab. "Kings have their will." Joab himself became a victim later. In his dying charge to Solomon many years after, David said, "Thou knowest what Joab, the son of Zeruiah, did unto me. Let not his hoar head go down to the grave in peace." This reference for illustration, and we return to our story.

Joab set Uriah in the front of the battle at Rabbah, and he fell by the arrows of the enemy, and the message came back to David and to Uriah's wife—Bathsheba. Decent forms of mourning were observed, and after that David the king took Bathsheba to be his wife.

Joab returned from the war. Jerusalem was filled with the praise of David. So condescending and gracious was the king, and so mindful of the devotion of Uriah, he had taken Uriah's widow to adorn the court. Then Joab began to see a mystery unfolded. A secret stood out before him in the light of day. "I am no prophet," he said, "or teacher of religion; preaching is not my trade; but I have a letter which Nathan the prophet ought to see." He went down to Nathan's house and showed him the letter.

What ingratitude, what treachery, what cruelty, what unbridled lust unfolded on the mind of Nathan. And then came the thought of his own high commission. The prophet of Jehovah might not falter. The spirit of the Lord came mightily upon him. There was a divine power and a divine impulse that swept all human fear away from Nathan. It was the authority of Jehovah himself that was being asserted. Truly "the Lord sent Nathan unto David."

Did not the Lord also inspire Nathan's message? He who will speak for God in such a crisis shall not be without a message. Hear the parable of Nathan:

"And the Lord sent Nathan unto David, and he came unto him and said unto him: There were two men in one city; the one rich and the other poor. The rich man had exceeding many flocks and herds; but the poor man had nothing, save one little ewe lamb, which he had bought and nourished up; and it grew up together with him, and with his children. It did eat of his own meat and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveler unto the rich man, and he spared to take of his own flock and his own herd to dress for the way-faring man that was come to him, but took the poor man's lamb and dressed it for the man that was come to him."

David heard the simple story. The chivalrous, high-souled king contemplated the picture. He suspected nothing. The tale was so simple; the thing related so easy to be done. But, ah, how despicable, how ruthless in its trampling of the helpless. How cold and brutal in its disregard of the poor man's only love and treasure! "And David's anger was greatly kindled against the man, and he said to Nathan, As the Lord liveth the man that hath done this thing shall surely die; and he shall restore the lamb four fold because he did this thing and because he had no pity."

"And Nathan said unto David, Thou art the man. Thus saith the Lord, I anointed thee to be king. Wherefore hast thou despised the commandments of the Lord to do evil in His sight? Thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy

wife. Therefore the sword shall never depart from thine house."

### The Money Test.

Among the causes which have of late years checked the increase of members in our church is the money test. Our financial work is put under better system. The support of the ministry, the missionary cause, education, charities, all are better organized. The church is continually opening up new fields or methods of work. It all means money. It is very embarrassing to belong to the church and not pay. Under existing conditions any one would feel that way. The member who has no money to give feels that he is not wanted. A good many people conclude that they are not able to belong to the church. Thus the more regular and systematic financial work of the church draws us farther and farther from the poor.

Again, we are thinking of the church more as a fighting force. One who is an invalid is rejected as unfit for army service. The army idea controls the church. One who cannot help should not join; so most people are beginning to think, and much that is heard from the pulpit gives it sanction. In order to send a free gospel to the poor abroad, we establish conditions which exclude the poor at home.

We are not getting too much money. The church is blessing the world by the use of money, and yet avarice is a crying sin of this age. Most church members could give more. But we return and say there are many who are too poor to give, and they do not feel welcome in the church. Who will deny this? How shall we reach them? God will hold us to account if we allow a real barrier, which we have erected, to keep the poor out of the church. There are those all about us who are helpless, who need our instruction, our sympathy, and even our money. But we are not looking after such to bring them into the church. In a spasm of revival we sometimes open the door to them and afterward change all our conduct and freeze them out.

The pastor of a rich church who trudges around hunting up the poor will not have the sympathy of many of his members. Yet, how shall we answer the Master for these poor, if they perish? "They that are whole need not the physician, but they that are sick."

We must so teach and so act in the church as to show that we do not measure men by their money, else we shall be called to account, not only for the poor who perish for lack of care, but for the rich whom we destroy by overmuch care—a care that has respect to riches, and therefore pampers pride to the destruction of the soul. The poor who cannot help us and are sensitive of being helped by us constitute the problem of the church today.

### ONE THING WE CAN DO.

We can rebuke the charge of pandering to the rich by putting the devout poor into official stations in the church. We ought to do that at least. We are charged in our book of Discipline to put godly men into the stewardship—men who are examples in home life. Attention to this one point would change the spiritual tone of many a church.

If a poor man have intelligence and ability, and is an example of godly living, his influence will be better as an officer of the church than if he were rich, though possessed of all these qualities. Other things being equal, a poor man is preferable to a rich one as an officer of the church. The world needs to see us put just that sort of stress upon piety. We need to remove, as far as possible, any appearance of worshiping money or preferring the rich and rejecting the poor. St. James needed to caution the church against such respect of persons in his day. It is a caution always needed.

We see clearly here a matter that is much neglected. The pastor must save the church at this point. He must plead the cause of the poor. He must visit and care for the poor especially. He must lead the members of his church to deal so with the poor that they may have no reason to doubt that the chief concern of the church is to save souls.

One says we need to save the rich. True we must prefer no class. To honor riches for its own sake is to corrupt the church, and strengthen worldliness in the very souls we should deliver from it. Rich men know their peril. They will honor a ministry that deals with them faithfully.

### Laymen in the Cabinet.

REV. B. H. GREATHOUSE.

Dear Brother Godbey—The little squib I wrote for the Texas Advocate on "Laymen in the Bishop's Cabinet," aroused quite a discussion of the subject, which shows it is a live issue.

Most men in discussing it have wholly misapprehended me. I have been accused of "threshing out old straw," of being an O'Kellyite and wanting to demolish the presiding eldership, of advocating a "Presbyterian form of government," of advocating something contrary to the sixth Restrictive rule, or the constitution of Methodism. All of which is a mistake. I believe in the appointing power of the Bishop, transfer and all, and for thirty years have submitted to it gracefully, receiving appointments from all our Bishops but Bishop Smith. I believe in P. E.'s and have never written anything in opposition to the office. In the discussion of the subject, it has been said time and again, "We have no such thing as a Bishop's cabinet." I know we have no legally constituted cabinet, but



the action of the Bishops has practically given us a cabinet, composed of the Bishop and the P. E.'s, and it is so denominated in Methodist parlance, and it is no misnomer. They ask the P. E.'s to nominate the preachers for the appointments, to nominate men for the P. E.-ship, and request them to keep all these things from the laymen and the rest of the preachers, and if this is not practically a cabinet it would be hard to define one. This custom has been established by the Bishops because they believe it is the best way to get the facts necessary to make the appointments correctly, and it must be confessed it has worked well in the main, or our Bishops would not have continued the practice so long.

This cabinet is only advisory, nor would we have it to be otherwise. We do not advocate the establishment of a cabinet that could veto a Bishop's appointment or make an appointment over his head. That would be revolutionary, and we are no revolutionist. What we contend for is the enlargement of the Bishop's advisory cabinet, so that he may have more opportunities to get all the light he needs in making the appointments. Well as the old plan has worked, I think no man will say it is perfect. You spoke correctly when you said, "Preachers are not always the best judges of preachers. So a little light from the laymen might help the Bishop to get a correct knowledge of the preachers. Then the Bishop needs more counsel about the P. E.'s than he is likely to get from P. E.'s only. Is it possible under the present plan for P. E.'s to pool their interests and keep back valuable information from the Bishop? If it is, then the church ought to guard against that possibility.

I can't see why a Bishop—or anybody else—should object to increasing his opportunities to get all the facts just at the time he is appointing preachers to their work. I can't see why a P. E. should object to having others share the responsibility of advising the Bishop in these responsible things. This kind of an advisory cabinet can be formed without decreasing the appointing power of the Bishop or coming in contact with the constitution of Methodism. This kind of a cabinet would help the Bishop to make the appointments intelligently and justly, and it would be a protection to P. E.'s who are sometimes censured unjustly for appointments. All we ask is that all the light possible be turned into the Bishop's cabinet, and we don't believe the Bishops or P. E.'s or the church at large will object.

Jacksonville, Tex.

There is in St. Louis what is called a Methodist Club. It is composed of Methodists, North and South. The number of members is

limited to 100. The object is the promotion of Christianity and Methodism. It is a center of influence for good.

## Notices

Godbey & Thornburgh—Please put Lakeville and Eudora, J. F. Townsend, pastor, and Portland and Wilmet, A. J. Galloway, pastor, on the honor roll. Each of them gave \$100 to the Galloway College debt.

D. J. Weems,  
Agent

The Fayetteville District Conference will be held at Springdale, Ark., April 12-14.

The conference will open at 9 a. m. Tuesday, the 12th. Preaching at 11 a. m. by Rev. E. R. Steel.

### EXAMINING COMMITTEES.

For License to Preach and Admission on Trial—T. A. Martin, G. B. Griffin and J. M. McAnally.

For Ordination—M. N. Waldrip, F. M. Tollison and H. A. Armstrong. F. S. H. Johnston, P. E. March 3, 1904.

### For the Cause of Missions.

Mr. A. L. Malone, Jonesboro, Ark.:

Dear Brother—March 31, the end of our fiscal year, is near at hand. Our reports from the conferences of collections during their year show an increase over the previous year. To make good this increase through our fiscal year liberal amounts must yet be sent in before its close.

The secretaries some time ago sent a letter to the presiding elders urging that early collections be taken and money remitted to the conference treasurers. Can you not add to this a call through your conference paper, and by other means secure prompt remittances before the end of our year.

Your earnest co-operation in this endeavor will bring its fruits and be highly appreciated. Fraternally yours,

Board of Missions M. E. Church, South.

By J. D. Hamilton, Treas.

Dear Dr. Godbey—Referring to the above urgent communication from the parent board of missions, let me beg our pastors to make early collections and remit to me, as soon as collected, for both Foreign and Domestic Missions. The board at Nashville is forced to borrow money through the spring and summer months and every dollar remitted early helps to reduce the interest account.

Again it is a help to the preachers to get these collections out of the way early in the year.

Rev. F. E. Taylor, of McCrory, and DeVew, has already remitted in full for both Domestic and Foreign Missions.

Rev. T. W. Fiskerly has remitted in part for Foreign Missions. I trust that all our pastors, who can

possibly do so will follow the example of these good brethren and let remittances come thick and fast.

I will try to acknowledge all through the "Methodist" if the good editor will give us the space.

Let us make this the best year in White River's history. Fraternally,

A. L. Malone.

Treasurer White River Conference Board of Missions.

409 Main Street, Jonesboro, Ark.

## Personal.

Rev. J. W. Bridges was a helpful caller Monday.

Rev. W. W. Hendrix is in the city under treatment.

Rev. H. V. Johnson and Bro. J. A. Martin called Tuesday.

Let all remember that Rev. T. O. Rorie's P. O. address is Arkadelphia, Ark.

Rev. C. H. Overton was a caller Monday. He is serving on the jury in Circuit Court.

Mrs. J. M. Workman visited her father, our business manager, a few days last week.

Rev. W. H. Evans is holding a meeting for Rev. A. P. Fearing. W. H. Woodfin leads the singing.

Rev. W. C. Musgraves, P. C., of Bryant Circuit reports twenty-seven accessions since he went to the work and other good indications of a successful year.

"To Methodist: Announce the arrival of a fine ten-pound boy at my house, the parsonage, on the 6th of March. The interest is growing at Park avenue. Respectfully, Jesse L. Leonard."

Dr. DuBose addressed an Epworth League meeting at Hunter Memorial Church Monday night. The officers of the District League met at the same time and planned for the district meeting to be held during the session of the District Conference.

Revs. Anderson, Hawley, Summers, Rancy, Gregory, Workman, Dye, Dickerson, Musgraves and Eakes and Brothers Jenkins and Quitman, Martin and Cary of Conway and Winters of Traskwood, and Dr. Sorrells of Mansfield, were pleasant callers yesterday.

The Woman's Foreign Missionary Society of Winfield Memorial Church held a largely attended meeting last Friday. The following officers were elected for the ensuing year, viz: Mrs. Geo. Thornburgh, President; Mrs. E. D. Irvine, Vice President; Mrs. T. S. Buzbee, Recording Secretary; Mrs. T. Y. Ramsey, Corresponding Secretary; Mrs. M. Miles, Treasurer.

Go with each of us to rest; if any dreams, be their dreams quiet; if any awake, temper to them the dark hours of watching; and when the day returns, return to us our sun and comforter, and call us up with morning faces and with morning hearts—eager to labor, eager to be happy, if happiness shall be our portion, and if the day be marked for sorrow, strong to endure it.—Robert Louis Stevenson.

The New Era—Strong..... 75

The Apostle of the North..... 1.25

Methodist Church Member's Man-

ual..... 50

## What Sulphur Does

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide), and sold in drug stores under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary wafers of disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

### For Sale Cheap.

We have a few books which we will sell for less than their value, to-wit: Morocco gilt large print Hymn Books, price \$3; we will take \$1.50. Morocco gilt Hymn Books, ordinary size; price \$1.75, for \$1.00. Black leather Hymn Books, small size; price, \$1.00, for 50 cents. We will pay postage. Only a few left.

Godbey & Thornburgh.

## Christian Life.

### Trust in God.

Life's bitter trials, earth's despair,  
The darkest sorrows, crush me not;  
To thee my weight of woe I bear,  
Great God, thou guardian of my lot.  
My bosom finds in thee alone  
Its grandest strength, its sweetest balm;  
And sheltered by thy mighty throne,  
I conquer, I am brave and calm.

I know thy mercy changeth pain  
To joy and blessedness and peace;  
All worldly loss is wholly gain—  
A rapture that can never cease.  
With thanks I taste thy bounteous store,  
Though oft my cross may heavy be;  
I, like a little child, adore,  
For thou, my Father, leadest me.

Bright hope sustains and comforts all  
Who seek thee, Lord, in faithfulness;  
Not cruel death can them appall,  
Nor make their mystic transports less.  
O Father, I shall ever praise  
Thy wisdom, thy salvation great;  
With voice eternal as thy days  
Proclaim Thou art compassionate.

"It is all well enough to live  
with 'Your head above the clouds'  
provided your legs are long enough  
to reach the earth. The Christian's  
business is here below, not above,  
just yet."

### "DOETH GOOD"

#### And Addeth No Sorrow.

"I am an old lady and had used  
coffee all my life until a year ago,  
then I found a drink 'that doeth  
good and addeth no sorrow.'"

"For many years I had been  
troubled with constipation and  
stomach trouble, sleeplessness and  
various other ills and although I  
had been constantly treated I got  
almost no relief.

"I have always been a great  
worker with many cares and often  
in the morning I would feel une-  
qual to my daily tasks. So I would  
drink a good stiff cup of coffee, of  
which I was very fond, and then  
for two or three hours afterwards  
I would feel so smart and buoyant  
and keyed up to such a high note  
that I could undertake most any-  
thing. But along about 11 o'clock  
the reaction would begin and leave  
me stranded on a lounge until din-  
ner time. Then I would get a cup  
of tea to tide me over the after-  
noon. So it went on for a number  
of years and the great wonder is  
that I did not collapse altogether.  
I must have had a good constitu-  
tion. Every month I got a little  
worse.

"At last and with great reluc-  
tance I was forced to the conclu-  
sion that it was coffee that was the  
chief cause of my many troubles.  
So I looked the matter up care-  
fully, quit the coffee and began the  
use of delicious Postum; the wis-  
dom of this change was soon shown  
in a material improvement in my  
health.

"Since I have been using Postum  
I do not have that unnatural elation  
and consequent reaction and  
the craving for the stimulant has  
left me, I am now strong and  
steady all of the time. Name given  
by Postum Co., Battle Creek,  
Mich.

Look in each package for the fa-  
mous little book, "The Road to  
Wellville."

### "Be Still and Know."

How can God give us visions  
when life is hurrying at a precipi-  
tate rate? I have stood in the na-  
tional gallery and seen people gal-  
lop round the chamber and glance  
at twelve of Turner's pictures in  
the space of five minutes. Surely  
we might say to such trippers, "Be  
still and know Turner!" Gaze  
quietly at one little bit of cloud or  
at one branch or at one wave of the  
sea or at one ray of the drifting  
moon. "Be still, and know Turn-  
er." But God has difficulty in get-  
ting us still. That is perhaps why  
he has sometimes employed the  
ministry of dreams. Men have had  
"visions in the night." In the  
daytime I have a divine visitor in  
the shape of some worthy thought  
or noble impulse or hallowed sug-  
gestion, but I am in such feverish  
haste that I do not heed it and pass  
along. I do not "turn aside to see  
this great thing," and so I lose the  
heavenly vision. If I would know  
more of God, I must relax the  
strain and moderate the pace. I  
must "be still."—J. H. Jowett.

### Real Happiness.

Doctor Duff once said: "Some  
time ago, happening to be in South  
Wales I made the acquaintance of  
a Welsh gentleman. He was then  
a landed proprietor, living in his  
own mansion and in very comfort-  
able circumstances. He had before  
been carrying on an extensive busi-  
ness in a large town. By the death  
of a relative he had unexpectedly  
come into possession of this prop-  
erty. After considering whether  
he should retire from business, he  
made up his mind that he would  
still continue to carry it on, though  
no longer for himself, but for  
Christ. I could not help being  
struck with the gleesomeness of a  
holy mind which lighted up his  
countenance when he said: 'I never  
knew before what real happiness  
was. Formerly I wrought as a  
master to earn a livelihood for my-  
self; but now I am carrying on the  
same work as diligently as if for  
myself, and even more so, but it is  
now for Christ, and every half-  
penny of profit is handed over to  
the treasury of the Lord, and I feel  
that the smile of my Savior rests  
upon me.' I think that is an ex-  
ample worthy of being imitated."

—Religious Telescope.

People live, not because they  
care for themselves, but through  
and by the love that other people  
bear them. \* \* \* God does not  
wish men to live apart, therefore  
He has not revealed to them what  
each needs for himself. He wishes  
them to live together, and there-  
fore reveals to each the other's  
wants. \* \* \* Man lives not by  
care for himself, but by love.—Tol-  
stoi.

## PEARLS WANTED

By fair and honest dealing our business has grown to one of the largest of  
its kind in the South. Would be pleased to have you send us by registered  
mail or express any

### Fine Pearls or Baroques

you may have with your lowest cash price, or we will make offer and pay re-  
turn charges if we can't trade. Can't use common pearls.

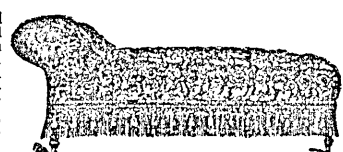
T. P. UMSTED & CO., Newport, Ark

References: First National Bank, or Bank of Newport.



**FREE**

This elegant full size Reed  
Rocker or Fancy Figured  
Velour Couch will be given  
free to any lady who will  
take orders for our Swan Baking Powder and  
Household Supplies from her friends and neigh-  
bors. To every one who gives you an order  
(on our Plan No. 104) for a can you are to give,  
free of charge, a beautiful American Prescut  
Glass Fruit Bowl, Aztec Design. No trouble  
to take orders this way. No money required in  
advance, and we pay the freight. Simply send your name and address and we will send you  
our plans, order blank, etc. We will allow you time to deliver the Baking Powder and collect  
the money before paying us. You run no risk, as we pay the freight and will trust you with  
the Baking Powder, Rocker, etc. (I know this Company to be thoroughly reliable—Editor.)



THE SALVONA SUPPLIES COMPANY,

150 Publicity Building, ST. LOUIS, MO.



## 10 LOVELY EVERBLOOMING ROSES FOR 50c

They are ready to grow and bloom at once. Our *Helen Gould* Collection of Ever-  
blooming Roses, consisting of following varieties, is intended for new customers.  
*Helen Gould*, deliciously sweet, rich crimson and very beautiful; *Frances E. Willard*, pure white,  
large perfect flowers, strong grower; *Sunset*, a rich blending of yellow and copper; *Meteor*, velvety  
crimson; *The Queen*, pure glistening white; *Maman Cochet*, large handsome pink flowers; *Yellow*  
*Queen*, rich golden yellow; *Golden Gate*, creamy white, petals edged pink; *Bridesmaid*, clear delicate  
pink, exquisite shape; *Philadelphia*, the new red rambler.  
We want everybody who grows flowers to try our plants this year, and that we may secure a trial  
order from you, we make this and the following offers:

### WHAT YOU CAN BUY FOR 50 CENTS.

10 fragrant Carnation Pinks, 10 kinds, . . . . . 50c	15 mammoth flowering Verbenas, 15 kinds, . . . . . 50c
12 large flowering Chrysanthemums, 12 kinds, 50c	15 Giant Imperial Pansies, rich colors, . . . . . 50c
12 Sunset-leaved Coleus, fine for beds, . . . . . 50c	10 Basket and Vase Plants, vines and foliage, 50c
10 grand Geraniums, double and single, . . . . . 50c	8 choice Cannas, 8 varieties, . . . . . 50c
12 choice Assorted Plants, for pots or bedding, 50c	15 Gladiolus, orchid flowering, . . . . . 50c
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### Thirteen.

A writer to the New York Sun has this to say about the thirteen superstition and our twenty-five-cent piece:

"Superstitious people—and there are a great many of them—always regard the number thirteen as being unlucky. They will never undertake to start anything new on the thirteenth of the month; you couldn't pay them to spend a night in a hotel room with the number thirteen on the door; likewise they wouldn't sit down to dinner if there were already twelve at the table; yet these same superstitious people will carry any number of quarter dollars in their pockets without the least fear.

"If they will take one of their numerous quarters and look at the 'tail' side, they will notice that there are thirteen stars; the motto 'E Pluribus Unum,' contains thirteen letters; the shield is made up of thirteen bars; in one claw the eagle is holding thirteen arrows, in the other claw there are thirteen leaves on the small branch. Below all these thirteens the value of the coin is given as 'Quarter Dollar'—this also contains thirteen letters. Here we have in all six thirteens on the coin."—Selected.

### The Wild Dog.

I had often heard of the wild dogs of Sherman county, Oregon. At first it was here and there a rumor of strange dogs like wolves. Soon the stories became more circumstantial of wild dogs having torn a band of sheep and later still of their having attacked the sheep dogs and the sheep men. Later yet the ranchers living nearest the mountains began to bring in stories of having seen wild dogs running in bands.

I paid very little attention to all these stories, setting them down to the disordered imagination of sheep men who had been painting the town.

I was soon to discover my mistake. We know now what those wild dogs are and their presence is easily enough accounted for, but at first everybody was puzzled to understand how they came into Sherman county, or where they came from.

Thirty years ago George Waldron was a well-known dog fancier living near what is now the town of Wasco. So great a love had he for a good dog that whenever he went to The Dalles, then the great distributing point for Eastern Oregon, he kidnaped any fine-looking bird dog that came his way.

His weakness was so well known that whenever George Waldron was in town owners of valuable dogs locked them up for safety.

One day he went back to his ranch with a beautiful bird dog be-

longing to an employee of the Oregon Short Line. The railroad man swore revenge. H. M. Beall and J. S. Schenck, now prominent citizens of The Dalles, had a little score against Waldron on account of dogs lost, so the three put their heads together and evolved the scheme of revenge.

A notice was posted on the dwarf boat to the effect that H. M. Beall would pay twenty-five cents for each dog delivered to him.

For a few days the small boys of the town had a glorious time playing city dog catchers and reaped a harvest of twenty-five-cent pieces. Dogs, big and small, smooth-coated and woolly-haired, came pouring in on Beall until in desperation he tore down his notice. Even the conspirators were satisfied.

There were something like fifty dogs turned in. These Beall had crated and shipped to Waldron—C. O. D.

When the dogs arrived at Waldron's ranch there was trouble galore. The rancher had expected to see his freight teams return with supplies. Instead—dogs, most of them of no value.

Fond as Waldron was of dogs, this was too much. He turned them loose and expedited their wild flight to the nearby hills by a few pistol shots. One can easily imagine the fate of a lot of town dogs suddenly turned out to care for themselves on the hills of Eastern Oregon. Many of them died, and died quickly. But a few survived. Just how these dogs mated is not known. Some of them crossed with wolves. Just as in the olden time when a white boy, stolen as a baby by the Indians and brought up by them, made the wildest and most cruel of Indian warriors, so these dogs became stronger and fiercer than any wolf. As the dogs increased in numbers and cunning they learned that sheep were better and easier prey than rabbits.

My first sight of the wild dogs was as unexpected as it was unpleasant, and came near to being my last. I had been out looking over the country for stock. Early in the afternoon I had started for home when something on the hillside attracted my attention. It looked like the outcroppings of a quartz ledge, and I jumped off my horse to have a look at it. The prospect was both alluring and disappointing, and I kept following the slight indications of a ledge, hoping it might turn into something more substantial. I was perhaps three hundred yards away from my horse.

Suddenly I heard a shrill bark. "Yow, yow, yow," came the echoing answer. The cry was certainly that of a dog, yet I did not for an instant associate it with the stories of the wild dogs. Paying little heed to the cry, I moved forward a few yards, when I heard it

again, and glancing up I noticed several dark forms on the hillside around me. In the distance they appeared little more than dark moving spots. Suddenly appeared one larger than the others. He gave vent to a long, piercing howl, a call to arms. It was the cry of wild animals about to hunt down their prey.

As a boy I had lived in Minnesota. I had seen wolves there, and I knew what that call meant. I knew that that hillside was no place for me. I had only a pistol with me; my rifle was on the horse.

Luckily the slope of the ground was with me. I am a good runner, and I ran as I never ran before and hope never to run again. Something in the shape, the gait, the very fierceness of the pursuit, told that these were truly the wild dogs of the hills. One hurried glance over my shoulder was enough. I knew I had to contend with the speed and hellish cunning of the wolf and the intelligence and perseverance of the dog. My pistol was indeed a forlorn hope, and I buckled down to my work, straining every nerve to reach my horse. Reach him I did, and just in time. The brutes were snapping five yards away when I jumped onto his back. I pulled my pistol and pumped the chambers into the pack as the horse ran.

The countryside was roused by this attack. Organized hunts were started by me, and over 250 of the wild dogs were finally killed. They were big, gaunt fellows, a strange mixture of wolf, hound, mastiff and sheep dog.—J. B. Waldron, in San Francisco Bulletin.

## Our Letter Box.

Iuka, Ark.

Dear Brother Godbey—I thought I would write a letter to the "Methodist." I am a little girl 13 years of age. My papa is a preacher. I like to go to Sunday-school and to school, too. I study six books. Mr. E. F. Duncan is my teacher and I like him very much.

Mrs. Lou A. Colson is my Sunday-school teacher. I like her very much. She is a good Sunday-school teacher, I think.

I belong to the Methodist Church. I have two brothers and three sisters. I love them all, too.

Well, I will close for fear I make my letter too long and for fear of the wastebasket. Your little friend,

Lizzie Hively.

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"I wish to express my gratitude for the great relief which I have received, the careful attention you have given me, and the faithful manner in which you have complied with your obligations.

I was sorely afflicted with Dropsy for about six months, my heart was very weak. The doctors could not do anything for me, so I thought I would surely die, as I was growing worse all the time. I was gaining in weight very fast. A friend of mine told me of you, the great Dropsy specialist. I wrote at once for treatment, and it was promptly received; half of the free treatment gave prompt relief, and in a very short time I was perfectly well. I am well, and now as sound as I ever was.

I feel that I am under great obligations to you, and most freely recommend you and your treatment to any one who may be afflicted with this dreadful disease, Dropsy, and its complications."

Let those who are suffering with Dropsy in any of its various forms, write today to this well-known specialist, giving age and name of patient and history of case for a free treatment which he guarantees to give immediate relief. Address, S. T. Whitaker, M. D., 41 E. Irwin St., Atlanta, Ga.

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On the first and third Tuesdays of the months of February, March and April, the Nashville, Chattanooga & St. Louis Railway, which has its own rails from Memphis to Nashville, Chattanooga and Atlanta, will sell one-way settlers and round-trip home-seekers' tickets at very low rates from Memphis to certain points on its lines in Tennessee, Kentucky, North Alabama and Georgia, also to other points in the southeast.

For additional information, time tables, etc., write to

A. R. Smith, T. P. A.,  
Little Rock, Ark.



## Our Church at Home.

LAREDO, TEXAS.—Having come to this country from Arkansas some two months ago, I report to the "Methodist" and its many readers some facts concerning this country and people. Laredo is a frontier town of 13,000 inhabitants on this side the Rio Grande and 9,000 on other side. Ten thousand of the population of our town is Mexican.

It is well worth any "Arkansawer's" money to visit this country. The natives here are none in advance of the Blanket Indians. The Mexican population is mostly Catholics, though there is a Mexican Methodist Church here with a membership of 200. The First Methodist Church here has a constantly changing membership; as many of the American people who come here don't stay long. Brother Elliott is the pastor here and certainly deserves credit for his earnest preaching and prompt pastoral work. Our church has a seminary here, which I understand is well patronized.

At first it was grand amusement to me to watch these Mexicans get around with their ox carts and Spanish mules.

They never put a yoke on the oxen's neck, but tie the yoke to their horns. This shows how far behind the times they are. They have no idea how much more the oxen could pull if properly yoked. They are so cruel to their beasts of burden that their custom of working them would not be allowed far north of here. This is a very lovely climate in winter with the exception of sand storms, which are very disagreeable. The thermometer reached 76 degrees yesterday. It is seldom cold enough to freeze anything here and usually we need no fire. I hope I have not said anything too hard about the Mexicans. Some of them are highly educated and deserving people. But the ordinary Mexican has no desire for wealth nor knowledge.

Washington's birthday has been celebrated in many ways. Just across the river they gave a "bull fight," one of the cruelest and most ridiculous exhibitions man ever gave. They killed four bulls and seven horses in the fight.

There are lots of good people here and I am sure there is lots of work for them to do to enlighten and Christianize their home people.

The "Methodist" is a welcomed visitor and it is with pleasure I read of the progress our church is making at home. I am sowing my "wild oats" for 1904 and hope they will do better than any I have sowed in past. Sincerely yours,

Friend Guthrie.

MARKED TREE CIRCUIT.—We have had a great deal of sickness since conference and one death. Our precious little baby girl, Lila, three years old, fell on sleep January 29th. The dark clouds of sorrow and gloom have been over us, but, thank God, they are passing away. Our board of stewards made us an assessment of \$575. Marked Tree proposes to pay \$300 of that. Two things have occurred here in Marked Tree this week that never occurred before in the history of the church. One was a severe pounding of the preacher and his family by the good people of the town. The pounding consisted of flour, sugar, coffee, meat, lard and other things too numerous to mention.

The other occurrence was the organization of a Ladies' Aid Society. We have the prospect of a good year on the Marked Tree Circuit, especial-

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ly in Marked Tree. We have a good weekly prayer-meeting and Sunday-school. Large congregations greet us every Sunday night service, which is the second and fourth Sunday nights of each month. We preach also at 11 a. m. the second and fourth Sundays, but the congregations are not so large. We have a good people and a quite orderly town, notwithstanding there are three saloons. Our Sunday-school superintendent is marshal of the town and he will have order.

L. F. Taylor, P. C.

## LAKE SIDE, PINE BLUFF.—

My wife was taken sick the day after conference and continued so until the middle of January, and has not yet joined me in my new work. The good people of Hope have endeared themselves to us that shall last throughout coming life for their unstinted kindness during the dark days of my wife's sufferings. But when I did get to these people the middle of January, well I shall not attempt to detail their kindnesses to me, suffice to say, they have both the ability and disposition to receive and care for a preacher. I have never had a more cordial reception. Since coming I have received 47 new members into the church and we expect to observe decision day tomorrow, at which time we expect a large number of the children to decide formally for Christ and come into the church. Have organized a Junior League of 40 members and reorganized the Senior of 20 members. They are both doing good work under the tactful management of Dr. John in the Senior and Sisters Reeves and Farrar in the Junior. I have never been thrown with a finer Sunday-school than we have here, under that prince of Sunday-school workers, Capt. U. L. Roberts, with Bro. John M. McCain assistant superintendent. The good women of the Home Mission Society have added some beautiful new furniture to the parsonage, and the official board have made a liberal advancement on the pastor's and presiding elder's salaries. Our new presiding elder, Bro. Pipkin, has taken hold of the district with the tact of an experienced general, and the boys of his brigade are predicting victory this year. He had a preachers' meeting here this week with most of the preachers present, and the universal verdict was that it was a very helpful meeting. Bro. Whaley left some warm friends here who love him and appreciate his labors here. Cordially,

W. C. Watson.

February 27, 1904.

ADONA MISSION.—Our first quarterly conference has come and gone. Brother Cantrell was suffering from an attack of the grippe, but did not fail to look into the interest of the church in the bounds of the charge. Owing to bad weather

the attendance was small. The reports show a healthy increase on all lines. Our people here (Adona) and at Casa are becoming very much interested in building a church. Subscriptions are being taken at each place above named, and I hope to be able to build a good house at each place before conference. My congregations are good and increasing. We are planning and praying for a successful year.

D. U. Cline, P. C.

HELENA, ARK.—The Helena World of February 29th contains these items about the work of our church in that city:

Two large congregations attended the services at the Methodist Church yesterday. Dr. Henderson preached in the morning on "Gideon's Band," and at night on "He Being Dead Yet Speaketh."

The following persons were received by church letters at the evening service: Mr. F. E. McCoy, Mrs. Mary Lou McCoy, Miss Katie May McCoy, Mr. W. G. Cunningham, Mrs. M. A. Campbell, Mrs. Susie Becknal.

The pastor announced that during the month of March he would deliver a special series of Sunday evening discourses to the young people of Helena. The dates and topics are as follows:

March 6—How to be Happy.

March 13—Providing for the Rainy Day.

March 20—The Law of Friendship.

March 27—God's Reserve Forces.

In the afternoon the Junior Epworth League, which now numbers 120 members, held a public session. A large number of Leaguers were present, and also a number of visitors. An interesting programme was rendered and the annual reports of the secretary and of the treasurer were read, showing great progress.

STAR CITY, ARK.—At the last sitting of the Little Rock Conference I was appointed to this the Star City charge. I came here soon after conference, and was kindly received by the good people of Star City and entered immediately upon my year's work. This is a good charge for a single preacher. We have only three appointments out of Star City. This charge, as many of our preachers know, has the elements of a good appointment. But is greatly in need of development. We realize the fact that we have a great deal of hard work to do in order to the accomplishment of our desires. The Sunday School interest on this charge is increasing rapidly. I am told by Brother J. R. Trawick, who has been superintendent of the Sunday School at Star City for a number of years, that a better interest is being manifested in this Sunday School at present than has been for several years hitherto. Brother S. C. Russell, who is L. P., is now superintendent

of this Sunday School. The ladies of our church here are to prepare dinner to be served on March 4th for the benefit of the church, which needs repair. If the brethren here were as faithful and as full of energy and godly zeal and as loyal to their church as the good sisters are, we feel sure that we would have no trouble getting our church repaired, and repainted. Our first quarterly conference was held at Tarry. Brother Pipkin, our P. E., was with us and did some good preaching. Our people all like him very much. The stewards made a liberal assessment for the support of the pastor. I am praying and planning for a good year, and the outlook at present is favorable. Pray for us, that the Lord's cause may greatly prosper in our hands this year. Yours in Christ,

C. C. Green.

Star City, Ark.

## BENTONVILLE STATION.—

The meeting closed Sunday night. It was a three weeks' meeting. Results, 122 professions. Have received 58 additions with more to follow.

Other churches have received a number of members. Andrews and Phillips gave us good service.

There have been several good meetings in the Fayetteville District. Johnston is a revival presiding elder as well as a good financier. We are expecting a great year on the district.

M. N. Waldrup.

CONWAY MISSION.—After a long absence I come again knocking for admission to your happy circle.

The Bishop and his cabinet saw fit to return me to Conway Mission, feeling no doubt that I ought to go back to see if I could not do better than I had.

My work this year is large, as I have eight preaching places, and preach fourteen times per month. We are not starting off very well, as we have a great deal of sickness around, therefore congregations are small. But we are hopeful for a good year.

I am getting on very well in school, considering the amount of work I have. If you know any young man who wishes to attend a good school where he can have all he is able to do, and more, too, just send him to Hendrix. Brethren, I ask your prayers that we may have a successful year. Your brother in Christ, Amos E. Wilson, P. C.

HACKETT CITY.—While our own beloved State of Arkansas is being brought in disgraceful attitude before the public by vile epithets and even blows between men of the highest official standing, we may ask where is our Christianity? Is it vested in party prejudices? Or have we forgotten in the great rush of commercialism, the dignity attendant upon high officers, whose integrity can not be questioned and whose honor is based upon a foun-

dation of truth and righteousness? No. Arkansas is not bad, but unfortunate at present.

The Methodist Church is the standard-bearer which all Protestant churches watch and follow.

Our great State is becoming richer from the productions of her varied physical formations, and many manufacturing industries; and as each industry opens for business the demand for labor becomes greater. But the demand for pastors becomes more urgent also and the demand is not supplied. Yet the great work goes on and is being pushed to its greatest limit. And saloons are going and gambling houses are closed. And many evidences of the Christ are seen on every side.

In the bounds of my work there are at least estimate more than five thousand souls, 246 members of M. E. Church, South, which is the largest of any Protestant Church and perhaps larger than all other Protestant Churches. The harvest indeed is waiting. While writing of this great need I have been compelled to disappoint the class at Jenny Lind on account of rheumatism and a very sick wife.

Since writing last, Hackett people have given us a substantial and appreciated pounding, consisting of most everything good to eat, live chickens and nine dollars and forty cents in money. So these people know how to keep us from getting hungry, for which we are thankful. At Bonanza the ladies organized an aid with about twenty members. But best of all, Mrs. McB. and Joseph, Jr., are at home.

We would welcome good, sound doctrine local preachers who desire to exercise their gift; no cranky self-boasters wanted. Respectfully,  
Joe T. McBride.

MAGNOLIA, ARK.—Fine day yesterday; two additions to church, 10 to Sunday-school, showing for February in church conference last night was good. Stewards reported salary of P. E. and P. C. full and running over; 74 additions to Sunday-school. Three-fourths of conference claims raised in cash and subscriptions. Began subscription to build a church at McNeil Tuesday, 10 p. m. Wednesday night we had \$501 in cash and subscriptions and first load of lumber on ground. Yours, A. O. Evans.

BRADFORD.—My second quarterly meeting was held at Bradford last Saturday and Sunday. Brother Sibert, our P. E., went up Friday night, preached Saturday and Sunday night, Sunday and Sunday night, notwithstanding the weather was inclement, we had large congregations. On Sunday night there were ten or twelve up for prayers and four young men were converted. Bishop Hoss made no mistake when he sent Brother Sibert to Searcy District as P. E. My people are delighted with him. The outlook for a good year spirit-

ually we think is good. We have good interest at every service. Congregations increasing; so are the Sunday-schools, Epworth Leagues and prayer-meetings. We are planning, praying and expecting a general revival all over the work. I think I will be able to do something for the "Arkansas Methodist" this year.  
H. T. Gregory.  
Searcy, Ark.

GILLHAM, ARK.—We are now in a meeting at Gillham. Brother B. A. Few was with us Saturday and Sunday, and did us good work and good preaching. We have moved into our beautiful new church. Saturday night and Sunday night the house was full. The meeting will be continued this week, conducted by my uncle, Rev. J. P. Callaway, from Cresson, Texas. We are praying for a good meeting. We ask an interest in the prayers of all who may read this, that we may have the best meeting we have ever had.  
J. H. Callaway.

TEXARKANA, ARK.—We observed Bible Day yesterday, together with our monthly sacramental service, and received a subscription and collection of \$6.60.

We expect to begin a protracted service next Sunday in Fairview. We hope it will be a gracious revival. Pray for us. Hope to send you good news.  
J. R. Sanders.

Monticello District—Second Round.  
Snyder Church ..... Mar. 5, 6  
Hamburg Station ..... Mar. 6, 7  
Arkansas City and Dumas.....

..... Mar. 12, 13  
Collins Circuit ..... Mar. 19, 20  
Monticello ..... Mar. 20, 21  
Lacey Circuit ..... Mar. 26, 27  
Mt. Pleasant Church... Mar. 27, 28  
Hamburg Circuit ..... April 2, 3  
Crossett ..... April 3, 4  
Fillar Circuit ..... April 9, 10  
Watson Circuit ..... April 11, 12  
Warren Station ..... April 16, 17  
New Edinburg Cir. ... April 17, 18  
Palestine Circuit .... April 23, 24  
Jersey Circuit..... April 24, 25  
Lake Village and Eudora. May 1, 2  
Parkdale Circuit ..... May 7, 8  
Portland and Wilnot ... May 8, 9  
W. M. Hayes, P. E.

We will elect delegates to the District conference on this round. I beg all the official members to be present. A full attendance will help the cause. Be sure to come. The district conference will be held at Hamburg May 12-15.  
W. M. H., P. E.

Little Rock District—Second Round.  
Prairie Long..... February 27-28  
Lonoke..... 28-29  
Tomberlin..... March 5-6  
England..... 6-7  
Hunter Memorial..... 9  
Asbury..... 10  
Bryant..... 12-13  
Benton..... 13-14  
Hazen..... 19-20  
Carlisle..... 20-21  
Hickory Plains..... 26-27

Austin..... 29  
Oak Hill..... April 2-3  
Maumelle..... 9-10  
Des Arc..... 13  
Henderson Mission..... 16-17  
Mablevale..... 17-18  
First Church..... 23-24  
Winfield Memorial..... 24-25

The Little Rock district conference will be held at Hunter Memorial church, beginning April 19. Bishop Hoss will preside. Fuller particulars later.

John H. Dye, P. E.

Morrilton District—Second Round.  
Plummerville Cir. February 27-28  
Morrilton Station... March 5-6  
Martinville Circuit..... 12-13  
Atkins Circuit..... 19-20  
Russellville Station..... 20-21  
Springfield Circuit..... 26-27  
Conway Mission..... April 2-3  
Conway Station..... 3-4  
Economy Circuit..... 9-10  
Cleveland Circuit..... 10-11  
Mt. Vernon Circuit..... 16-17  
Morganton Circuit..... 23-24  
Clinton Circuit... April 30, May 1  
Quitman Circuit..... May 7-8  
Quitman Station..... 8-9  
Adona Circuit..... 14-15  
Perryville Circuit..... 15-16  
J. M. Cantrell, P. E.

Jonesboro District—Second Round.  
Jonesboro Station .... Mar. 12, 13  
Monett Cir. at New Hope.....  
..... Mar. 15, 16  
North Jonesboro .... Mar. 19, 20  
Nettleton Station .... Mar. 26, 27  
Harrisburg Cir. at Bay Village  
..... April 2, 3  
Harrisburg Station .... April 3, 4  
Earl and Parkin at Potter ....  
..... April 9, 10  
Vandale at Pleasant Hill ....  
..... April 12, 13  
Marked Tree at Gilmore .....  
..... April 16, 17  
Crawfordsville and Marion at  
Marion ..... April 23, 24  
Golden Lake Cir at Pecan Point  
..... April 30, May 1  
Osceola Station ..... May 7, 8  
Luxora Station ..... May 9, 10  
Blytheville Station .... May 14, 15  
Blythesville Cir. .... May 16, 17  
Barfield Miss. at New Life.....  
..... May 21, 22  
Trinity Circuit ..... May 28, 29  
Shiloh Circuit ..... June 4, 5  
Lake City Circuit .... June 11, 12  
Cotton Belt ..... June 18, 19  
M. M. Smith, P. E.

#### Locations in Arkansas Wanted.

The Frisco System Land and Immigration Association is already turning its share of the Southwestern tide of immigration to Arkansas.

Three hundred and fifty agents of this association from the East and North have just completed a tour of Arkansas and viewed its resources and interviewed its landowners and local association agents, for the sole purpose of better presenting Arkansas opportunities to the homeseeker and investor in the older States.

This association is the most efficient of its kind in existence, and has agents everywhere in the United States. If you wish to sell your farm, town or other property, or if

you desire capital for factories, mercantile establishments, or any of the industries, please address R. S. Lemou, Secretary Immigration Bureau, Dept. A, Frisco Building, St. Louis, Mo.

S. A. Hughes,  
General Immigration Agent.

#### MUST BELIEVE IT

When Well Known People Tell it So Plainly.

When a public statement is made by a representative citizen of Arkansas the proof is positive. You must believe it. Read this testimony. Every backache sufferer, every man, woman or child with any kidney trouble will find profit in the reading.

W. J. Smithers, of Texarkana, Justice of the Peace for over twenty years, residing at 413 East Fifth, says: "I have lived in Texarkana for over thirty years, so an opinion from me should carry greater weight than if I lived somewhere, say east of the Allegheny Mountains. For some time I was annoyed with a dull pain in the small of my back often very severe. The action of the kidney secretions being irregular and often too frequent, plainly told me that there was something radically wrong with my kidneys, but what to do to check the trouble, let alone cure it, was a mystery. An advertisement about Doan's Kidney Pills induced me to go to the Smith Drug Store for a box. If I had not brought positive results I would be the last resident of Texarkana to advise my fellow-citizens, if at all annoyed with kidney trouble, or any of the ills which follow that far too prevalent annoyance, to use Doan's Kidney Pills."

For sale by all dealers. Plenty more proof like this from Little Rock people. Call at the drug store of J. F. Dowdy's and ask what his customers report.

For sale by all dealers. Price, 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

#### Music at General Conference.

The arrangements for the General Conference at Los Angeles go steadily on. The Music Committee has selected Epworth pianos for the use of the regular sessions of the Conference in the great Hazard Pavilion.

These well-known pianos have been used at various General and Annual Conferences for a number of years, and they have demonstrated that their power and carrying quality are sufficient for such demands.

It takes an exceptionally good piano to satisfactorily accompany such a large gathering as that of the General Conference.

The Williams Piano & Organ Company, who manufacture the Epworth are large advertisers in Methodist papers, and their Epworth instruments are well known throughout Methodism.

How to Work for Christ—Torrey 2.50  
Character Photography—Rev. A.

C. Welch ..... 1.00

## W. H. M. S. Department.

EDITED BY  
Mrs. Della Rodgers, Jonesboro,  
White River Conference.  
Mrs. V. S. McLellan,  
1818 Chestnut St., Pine Bluff,  
Little Rock Conference.  
Mrs. J. C. Holcomb,  
Morrilton,  
Arkansas Conference.

Send all communications to the editors.

### ARKANSAS CONFERENCE.

A Country Auxiliary—The existence of an auxiliary in the country in Iowa refutes the idea that a Home Mission Society cannot be held together for any length of time. The organization referred to is ten years old, having failed to hold but seven meetings and then only on account of severe storms, or extremely disagreeable weather.

Their membership numbers thirty-two and they have collected during these years, \$500, gained a wealth of spiritual knowledge, and enjoyed a blessed fellowship which is inestimable.

### WHY NOT?

With this instance on record should we longer regard the country as a doubtful and unprofitable Home Mission field?

Let us find leaders in every re-

mote place and organize the society. An all day meeting once a quarter or twice a year would be delightful in the rural districts.

### WHO WILL BEGIN.

Conference societies, district societies, we call upon you to move out in this line and let us develop our women in every part of the vineyard.

Write to your presiding elders and ask for the names and addresses of the strong, active, Christian women in their districts. After securing these names, write letters and send literature until they are thoroughly interested, then organization is easily effected, and from these places will come reports of faithful and undying service not found in our towns, where the way is ever an easy one.

Even in our own conference there is, at present, a flourishing auxiliary which has a record to be written first on our honor roll if the half of the heroic struggles of the officers to maintain a live society were told.

### \$100 WANTED.

For what? To equip a room in the Key West school, that is sorely in need of preparation for the

great work in hand. Can you supply this money? Has God out of His abundant riches placed that in your keeping? Can you afford to withhold it and be found guilty in His sight?

If you desire to commemorate the life of a lost loved one, an honored president, or sainted member, this is your opportunity—furnish the room and name it for the one to be thus honored.

Write to Mrs. McDonnell about it.

### OUR NEW AID SOCIETY.

To the Editor—The Ladies Aid Society of the West End Mission, Pine Bluff, was organized February 5, at the residence of Mrs. C. W. Robertson. Six members constituted the society, and at the two following meetings four more have been added to our list, swelling our little band to ten, with prospect of more to join at the next regular meeting, which will be held the first Tuesday in each month. Each member has paid her dues, and the first eight donated one lamp apiece to light the building in which the different church services are held. We also realized \$8.85 from a supper given by the Aid. Including subscriptions paid in, there has been not less than \$17 passed through our hands. Two committees were appointed, one to visit the sick and the other to visit strangers. Nine families were aided by the sick and three strangers by the other committee. We are growing in interest. Pray for us that we may increase in power.

Yours in Christ,  
Mrs. T. W. Vaughan,  
President.

Mrs. Venable, Secretary.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Any burn or flesh wound ceases to give pain in one to three minutes, under the magic touch of Gregory's Antiseptic Healing Oil. Inflammation or soreness does not follow. Guaranteed. Your money back if it fails. Call on your druggist or send 25 cents by mail and get a bottle. Address Gregory Medicine Co., Conway, Ark.

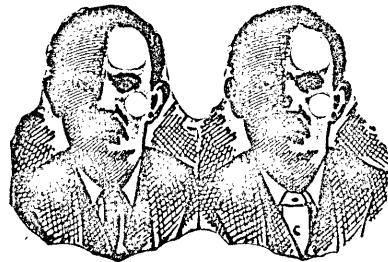
### TO THE SOUTHWEST FOR XMAS Via

### IRON MOUNTAIN ROUTE.

Dates of sale, December 19, 20, 21 and 26. Limit, thirty days from date of sale. Rate, one fare, plus \$2, for round trip.

For particulars, etc., call at Markham and Louisiana or Union depot.

J. A. HOLLINGER, P. & T. A.



After Treatment. Before Treatment.

## CANCER CURED.

Lonoke, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully,

Jud. e J. N. Smith.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,

506-508 Main St.,

Little Rock, Ark.

## 6 EVER BLOOMING ROSES

OR

## 6 Fine Chrysanthemums

OR

## 3 Roses and

## 3 Chrysanthemums

## For 25 cents Postpaid

The fine new white Chrysanthemum, Timothy Eaton, will be one of the six or one of the three. We make this special offer to get our new 1904 catalogue before the flower loving people. Address

## Tipton & Hurst

14th St. & Park Ave.,

LITTLE ROCK, ARK.

## RED CROSS BRAND

OF

## Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

## BIG PAYING BUSINESS For MEN, WOMEN.

Write for names of hundreds of delighted customers. Make \$50 to \$500 weekly. Do business at home or traveling, all or spare time, selling Gray outfits and doing genuine gold, silver, nickel and metal plating on Watches, Jewelry, Tableware, Bicycles, all metal goods. Heavy plate. No experience, quickly learned. Enormous demand. No toys or humbug. Outfits all sizes. Everything guaranteed. Let us start you. We teach you FREE. Write today H. GRAY & CO., CINCINNATI, O.

AMERICAN BLACKBOARD COMPANY.

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## FREE SEEDS AND PROFITABLE PRICES

### Farmers, Do You Want Them?

### UP-TO-DATE FARMING Tells You How

It is published twice a month, and the price is 50 Cents a year. It tells you how to set your own price on every crop you grow. UP-TO-DATE FARMING has unaided fought for DOLLAR WHEAT, and raised the price from Under 70 Cents to \$1.00 a Bushel at Chicago. If you want \$1.00 Wheat, 60c. Corn, 12c. Cotton (never less), 5c. Hogs, 5c. Cattle, 35c. Butter and 25c. Eggs the year around, and a profitable price for every other crop, you can get them through UP-TO-DATE FARMING. UP-TO-DATE FARMING is elevating agriculture until it will be as profitable as banking, merchandising or manufacturing. READ SOME LETTERS: "Up-to-Date Farming was a great surprise to me. Did not know there was such a publication so full of excellent thought and ideas." E. F. CURRIE, Amesbury, Mass. "You seem to have some far-reaching and good ideas about the interests of farmers, as expressed in Up-to-Date Farming." P. B. KEAL, Madison, N. C. "Up-to-Date has been a great help to me. The ideas it advocates for farmers are grand. It is an educator that pays large dividends." O. K. TATE, Springfield, La. "I am an old reader of Up-to-Date Farming, and will continue to take it because it shows us how to better our condition. No farmer should try to get along without the advice it gives." E. L. EVANS, Chetopa, Kan. "I have read your Up-to-Date for two years, and am delighted with it. I read several farm papers, but Up-to-Date is above all others." D. RILEY, Mackville, Ky. "I hardly know what I would do if I missed one copy of Up-to-Date. It has been a great help to me." M. C. MACOS, Clay Centre, Kan.

**A GREAT OFFER** We want every reader of this paper to read UP-TO-DATE FARMING. We absolutely free, the following rare and valuable seeds if you send a subscription promptly.

**1-4 lb. Yard-Long Corn**—Yellow, some ears 25 inches long. Read: "My Yard-Long Corn yielded at the rate of 165 5-7 bushels per acre. I have one ear 25 inches long. The corn is immense. Farmers will now try to raise 200 bushels per acre." J. L. PERKINS, Harrison County, Mo.

**1-2 lb. Early Success**—Early than Six Weeks or Triumph. Ready for market in 35 to 40 days. Color white, round, yields twice as much as red Triumphs. We will tell you how to grow 6 to 8 bu. from the 1 lb. A valuable secret.

**1 pkt. Wonder Water-melon**—Shell 1 inch thick, as white and hard as egg-shell. Flesh red, lusciously sweet, weight 25 lbs. Succeeds everywhere. Don't cross with any other melon. Ripe melons keep 90 days after taking off of the vines without losing their quality.

**1 pkt. King of the M. & N. Pumpkin**—The largest, heaviest and most productive. Have grown to weigh 250 lbs. Read: "Perhaps the greatest exhibit was 21 pumpkins grown on a single vine. Their average weight was over 50 lbs., and total weight over 1,000. This is the report of my pumpkins as shown at our Farmers' Institute. One vine had 21 pumpkins, as above. The heaviest weighed 82 lbs.; next 80 lbs.; 78 lbs.; 75 lbs., etc." Mrs. JAMES A. SEEN, Lawrenceville, Ill.

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I need such a paper as you represent UP-TO-DATE FARMING to be. I am not sending this order for the seeds alone.

Name

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# DEAFNESS CURED

A Device That is Scientific, Simple,  
Direct, and Instantly Restores  
Hearing in Even The Oldest  
Person—Comfortable, Invis-  
ible and Perfect Fitting.

190 Page Book Containing a History of  
the Discovery and Many Hundred  
Signed Testimonials From All  
Parts of the World—SENT  
FREE.



The True Story of the Invention of Wil-  
son's Common Sense Ear Drums Told  
by George H. Wilson, the Inventor.

I was deaf from infancy. Eminent  
doctors, surgeons and ear specialists  
treated me at great expense and yet  
did me no good. I tried all the artificial  
appliances that claimed to restore hear-  
ing, but they failed to benefit me in the  
least. I even went to the best special-  
ists in the world, but their efforts were  
unavailing.

My case was pronounced incurable!  
I grew desperate; my deafness tor-  
mented me. Daily I was becoming more  
of a recluse, avoiding the companionship  
of people because of the annoyance my  
deafness and sensitiveness caused me.  
Finally I began to experiment on my-  
self, and after patient years of study,  
labor and personal expense I perfected  
something that I found took the place  
of the natural ear drums, and I called  
it Wilson's Common Sense Ear Drums,  
which I now wear day and night with  
perfect comfort, and do not even have  
to remove them when washing. No one  
can tell I am wearing them, as they do  
not show, and as they give no discom-  
fort whatever, I scarcely know it my-  
self.

With these drums I can now hear a  
whisper. I join in the general conver-  
sation and hear everything going on  
around me. I can hear a sermon or  
lecture from any part of a large church  
or hall. My general health is improved  
because of the great change my Ear  
Drums have made in my life. My spir-  
its are bright and cheerful; I am a  
cured, changed man.

Since my fortunate discovery it is no  
longer necessary for any deaf person  
to carry a trumpet, a tube or any other  
such old-fashioned makeshift. My Com-  
mon Sense Ear Drum is built on the  
strictest scientific principles, contains  
no metal, wires or strings of any kind,  
and is entirely new and up to date in  
all respects. It is so small that no one  
can see it when in position, yet it col-  
lects all the sound waves and focuses  
them against the drum head, causing  
you to hear naturally and perfectly. It  
will do this even when the natural ear  
drums are partially or entirely de-  
stroyed, perforated, scarred, relaxed or  
thickened. It fits any ear from child-  
hood to old age, male or female, and  
aside from the fact that it does not  
show, it never causes the least irrita-  
tion, and can be used with comfort day  
and night without removal for any  
cause.

With my device I can cure deafness  
in any person, no matter how acquired,  
whether from catarrh, scarlet fever,  
typhoid or brain fever, measles, whoop-  
ing cough, gatherings in the ear, shocks  
from artillery or through accidents. My  
invention not only cures, but at once  
stops the progress of deafness, and all  
roaring and buzzing noises. The great-  
est aural surgeons in the world recom-  
mend it, as well as physicians of all  
schools. It will do for you what no  
medicine or medical skill on earth can  
do.

I want to place my 190 page book on  
deafness in the hands of every deaf  
person in the world. I will gladly send  
it free to anyone whose name and ad-  
dress I can get. It describes and illus-  
trates Wilson's Common Sense Ear

Drums and contains bona fide letters  
from numerous users in the United  
States, Canada, Mexico, England, Scot-  
land, Ireland, Wales, Australia, New  
Zealand, Tasmania, India and the re-  
mote islands. I have letters from  
people in every station of life—minis-  
ters, physicians, lawyers, merchants,  
society ladies, etc.—and tell the truth  
about the benefits to be derived from  
my wonderful little device. You will  
find the names of people in your own  
town and state, many whose names you  
know, and I am sure that all this will  
convince you that the cure of deafness  
has at last been solved by my invention.

Don't delay, write for the free book  
today and address my firm—The Wilson  
Ear Drum Co., 1469 Todd Building,  
Louisville, Ky., U. S. A.

## At Rest.

Obituaries, if brief and correct,  
will be published as written. If not  
brief they will be condensed. Poetry  
and resolutions will not be published.  
Writers must sign their names. Mem-  
oirs must reach this office in three  
months after death of the subject.

POWELL—Velmah Atchley Powell  
daughter of Rev. and Mrs. L. M. Pow-  
ell, was born December 28, 1898; was  
baptized February, 1899, by Revs. T.  
D. Scott and W. A. Steel, and died  
till she too the diseases that cost her  
January 3, 1904. She never was sick  
her life, measles and typhoid fever.  
To visit her home was to be attract-  
ed to and become interested in her.  
She was so bright and cheerful, and  
although very young, contributed  
much to the entertainment of all vis-  
itors to their hospitable home. She  
was passionately fond of music, and  
could catch by ear any song she heard  
and sing it. She not only promised  
much pleasure to her home, but great  
usefulness to the church. However,  
she is not gone, nor lost to either,  
but has been transferred from the  
church militant to the church trium-  
phant. She awaits the coming of  
those who loved her so fondly on the  
other shore. John H. Dye.

SHERROD—Mrs. Ann Maria Sher-  
rod (nee Jones) was born in Virginia,  
October 31, 1832; reared in Hardeman  
county, Tenn., she was married, ed-  
cember 19, 1849, to William L. Bird-  
song, who died January 13, 1854; re-  
moving soon afterward to Arkansas,  
she was married October 26, 1858, to  
James T. Sherrod, who died March 2,  
1872. There were two children from  
her first and four from her second  
marriage, three of them living, Mrs.  
N. W. Wright and Mrs. M. F. Rouel,  
of Marianna, Ark., and Mrs. Ursula S.  
Guerrant, of Memphis, Tenn. These  
brief statements mark the important  
events in the long life of a devout  
Christian, who early in February,  
1904, passed from the trials of earth  
to the joys of Paradise. From girl-  
hood Sister Sherrod had the blessing  
of experimental religion, and this was  
clearly manifest in the lovable meek-  
ness of her daily life. Her children,  
grand-children and neighbors were  
deeply impressed with her personal  
piety, observing in her consistent walk  
a beautiful example of the power and  
comfort of the Christian life. A de-  
voted and loyal member of the Meth-  
odist church, she delighted in service  
for its welfare, and rejoiced in its pro-  
gress at home and abroad. In her  
presence the pastor had a prayerful  
helper, and the members felt the in-  
spiration of a consecrated life. Of  
generous, gentle and forgiving spirit,  
she was above unkind deeds or bitter  
words, and in the great kindness of  
her heart disposed to forgive and for-  
get the faults of others. She lived  
and died with the blessed hope of a  
glorious immortality. Though sadly  
bereaved by her departure, the child-  
ren and many grand-children have a  
precious legacy in the memory of her

godly life and happy translation from  
earth to glory.

Z. T. Bennett.

CUSTER.—Alice J. Custer, daugh-  
ter of John C. and Susan Johnson, was  
born February 1, 1868, was married to  
J. B. Custer, M. D., August, 1890, and  
died at their home, near Bismarck,  
Ark., January 19, 1904. She has been  
a member of the Methodist church  
for more than twenty years. With un-  
usual strength of character and fer-  
vent consecration, she has been the  
means of leading many to a better  
life. She was conscious unto the last,  
and the composure of her mind, the  
strength of her faith, and the wisdom  
of her counsel was an inspiration to  
her many friends that witnessed the  
scene. I trust that the interest that  
she expressed, in the consecration of  
the life of her husband, and of Beda  
(her adopted daughter), and of her  
friends present will live to produce  
the fruit for which her noble spirit  
was longing. J. D. Whiteside.

BRAZZELL.—Carrie Laura Brazzell,  
whose maiden name was McDonald,  
was born in St. Johns, Mich., October  
1, 1873. She was married in 1899 to  
Dr. R. D. Brazzell. Together they  
lived at their home near Jersey, Ark.,  
until January 13, 1904. On that day  
God called Sister Brazzell to her re-  
ward. Early in her childhood she  
joined the Christian church. After  
coming to Arkansas she united with  
the Methodist church and remained a  
member of the same to the end of her  
life. She lived a sweet-spirited, quiet,  
Christian life. All who knew her had  
confidence in her Christian profession.  
She left an infant babe about two  
weeks old. We extend our prayers  
and sympathies to the bereaved hus-  
band, and trust that he may recognize  
the hand of God as his guide in this  
dark hour. J. A. Foster.

BLACKBURN.—Irene, daughter of  
W. A. and Mary Blackburn, was born  
July, 1902, and died at Hartman, Ark.,  
February 20, 1904. Little Irene was  
a sweet child and the pet of her fond  
parents, but God took her. He knows  
best and what he does is right. Pa-  
rents, weep not for your loved one for  
she is at rest, but prepare to meet  
her in heaven, where parting is no  
more. P. B. Summers.

SORRELS.—George W. Sorrels died  
February 10, 1904. He had passed his  
41st year a few months. He joined  
the M. E. Church, South, at Fake's  
Chapel, in 1897, and such was his life  
that all classes unite in saying "he  
was a good man, a true Christian." Sometimes he rejoiced aloud or shout-  
ed for very joy, that he was saved.  
He was a member of our quarterly  
conference, and one of the best stew-  
ards that I ever knew. He loved his  
work in the church and was happiest  
when he could make a good report.  
He was, indeed, one of our best mem-  
bers of the church. Our loss is his  
gain. He leaves a Christian wife, a  
son just nearing manhood, who is also  
a member of the church. I only wish  
the mantle of the ascended father may  
fall on his son. He loved his church  
paper and never forgot the editor. The  
presiding elder says "a true Chris-  
tian." Peace to his ashes. Oh! how  
we miss him since he has gone. God  
bless the family. F. E. Taylor.

TAYLOR.—On the evening of Jan-  
uary 29, 1904, the angel of death en-  
tered our home and took from us our  
precious little girl, Lila Moninta Tay-  
lor, aged 3 years, 3 months and 15  
days. Thus another home has been  
made sad, and the hearts of mother,  
father and sisters been made to sor-  
row, but not as those without hope,  
for we know that a few more fleeting  
days, and we shall go where our dar-  
ling Lila now is. Earthly friends can  
not give comfort to sorrowing ones,  
but the Holy Spirit can, and to God  
we submit, knowing that all things  
work together for good to them that  
love him, and while our hearts are  
rent with grief our precious child is  
safe in the arms of Jesus. She will  
never suffer again. Mamma.

GRAVES.—Mrs. Mollie E. Graves  
was born May 8, 1882, and died Feb-  
ruary 5, 1904. She is the daughter of  
Mr. and Mrs. W. T. Hayes. She was  
married to W. O. Graves, October 2,  
1902. She joined the M. E. Church,  
South, while young, in which she lived  
a consistent Christian life till the day  
of her death. She leaves a husband,  
one child, father, mother, and a host  
of friends to mourn their loss.  
M. O. Barnett.

## How's This?

We offer One Hundred Dollars Re-  
ward for any case of Catarrh that  
cannot be cured by Hall's Catarrh  
Cure. F. J. Cheney & Co.,  
Toledo, O.

We, the undersigned, have known  
F. J. Cheney for the last 15 years,  
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in all business transactions and finan-  
cially able to carry out any obliga-  
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West & Truax, Wholesale Druggists,  
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sale Druggists, Toledo, O.

Hall's Catarrh Cure is taken inter-  
nally, acting directly upon the blood  
and mucous surfaces of the system.  
Testimonials sent free. Price 75c per  
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Hall's Family Pills are the best.

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For 50 cents the Memphis Weekly  
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The Weekly publishes ten or twelve  
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## The Weekly Commercial Appeal

MEMPHIS, TENN.

The children coughed all night  
and disturbed our rest. A few drops  
of Gregory's Antiseptic Healing Oil  
stops all the coughing and croupy  
symptoms in three to five minutes  
and gives rest and refreshing sleep  
to the whole family. Try it. Call  
on your druggist, and if he does not  
keep it in stock send 25 cents to  
Gregory Medicine Co., Conway,  
Ark., and get a bottle by mail.

## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MARCH 9, 1904.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Married.

PORTER-BRIDGES.—At the home of the bride's father, Quitman, Ark., January 20, 1904, Mr. Beecher Porter to Miss Emma Bridges, Rev. W. U. Witt officiating.

PATCHELL-HICKS.—At the home of the bride's parents, January 31, 1904, by Rev. W. U. Witt, Mr. E. T. Patchell to Miss Ethel Hicks.

KEITH-MILLAN.—At the residence of the bride's parents, A. A. and S. C. McMillan, near Alpine, Ark., February 10, 1904, Mr. M. L. Keith, of Pike City, Ark., and Miss Lula McMillan, Rev. Joe Francis officiating.

BRUNSON-WALLIS.—At the Methodist Church at Cabot, February 17, Mr. Brunson, of Memphis, Tenn., to Miss Edna Wallis, Rev. Frank Barrett officiating.

WOFFORD - TAYLOR.—Mr. Len Wofford and Miss Allie Taylor, at Hartman, Ark., February 18, 1904, Rev. P. B. Summers officiating.

MADDEN-ANDREWS.—At the residence of the bride's father, near Jacksonville, Ark., December 24, 1903, by Rev. P. B. Wallis, Mr. James Madden to Miss Lena Andrews.

WOOD-HERROD.—At the residence of the bride's father, Dr. Herrod, Warsaw, Ark., December 28, 1903, by Rev. P. B. Wallis, Mr. James Wood to Miss Lucy Herrod.

CLEMENT-BROWN.—At the residence of the bride's mother, near Cabot, Ark., January 13, 1904, by Rev. P. B. Wallis, Mr. C. C. Clement to Miss Alice Brown.

KEER-HALL.—At the residence of the bride's father, near Cabot, Ark., January 23, 1904, Mr. J. T. Keer to Mrs. Daisy Hall, Rev. P. B. Wallis officiating.

SEE-THOMPSON.—At the Methodist Church, Cabot, Ark., December 30, 1903, Mr. J. F. See to Miss Arline Thompson, of Cabot, Ark., Dr. J. H. Dye officiating.

### Drake's Palmetto Wine.

This wonderful tonic medicine will immediately help you and absolutely cure you. Every reader of this paper who desires to give this remarkable Palmetto medicine a thorough test is offered a trial bottle of Drake's Palmetto Wine free. One tablespoonful once a day relieves and absolutely cures Indigestion, Flatulency, Constipation, Catarrh of the Mucous Membranes, Congestion of Liver or Kidneys, and Inflammation of Bladder, to stay cured. It is a wonderful tonic for the appetite, nervous system and blood, and promotes and maintains health and vigor.

Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who needs such a medicine. Address your letter or postal card to Drake Formula Company, Drake Building, Chicago, Ill. A trial bottle will be sent prepaid.

If there is one more to be desired than another, it is this one: The

## ECZEMA ON LITTLE GIRL

Sleepless Nights for Mother and Awful Suffering of Child.

## CURED BY CUTICURA

Had Given up All Hope of Ever Making Any Cure.

"My little girl has been suffering for two years or more from eczema, and during that time I could not get a night's sleep, as her ailment was very severe.

"I had tried so many remedies and spent much money, deriving no benefit, I had absolutely given up all hope of making any cure. But as a last resort I was persuaded to try a set of the Cuticura remedies, and to my great delight a marked change was manifested from the first application. I gave the child a bath with Cuticura Soap, using a soft piece of muslin cloth. This I did twice a day, each time following with the Cuticura Ointment, and at the same time gave the Resolvent, according to directions. One box of the Ointment and two bottles of the Resolvent, together with the Soap, effected a permanent cure. I submit this for publication if you desire, hoping it will add to your success and assist so many thousands of sufferers in curing themselves." Mrs. I. B. JONES, ADDINGTON, IND. T.

The first step in the treatment of the chronic forms is to remove the scales and crusts and soften the skin, by warm baths with Cuticura Soap. The scalp, ears, elbows, hands, ankles and feet will require frequently a thorough soaking in order to penetrate the thickened skin and crusts with which these parts are often covered. Dry carefully, and apply Cuticura Ointment, lightly at first, and where advisable spread it on pieces of soft cloth and bind in place. Take the Resolvent, pills, or liquid, in medium doses. Do not use cold water in bathing, and avoid cold, raw winds.

Sold throughout the world. Cuticura Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 20), Ointment, 50c. Soap, 25c. Depots: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave.; Potter Drug & Chem. Corp., Sole Proprietors. Send for "How to Cure Eczema."

Thessalonians were Paul's crown of rejoicing, because he had led them to Christ. This is the crown that Wesley is wearing. Baxter has found it. Whitfield and Edwards received it. It is awaiting Moody. Spurgeon has already had it placed upon his brow, for we are told that he was able during his ministry to lead 13,000 by profession into his own church, and this was but the beginning of the multitudes that were won to Christ throughout the world under his influence. It is the crown I long to wear. This is the soul winners' crown. Oh, that we all might receive it. You know nothing of real joy without you have been the instrument in God's hands of leading a soul to Christ.—Chapman.

Three questions to begin the new year with:

"First: Have you got religion?"

"Second: Do people around you know it?"

"Third: Is it catching?"

## WORLD'S FAIR ST. LOUIS



## LOW RATES EASY PAYMENTS

Hotel Epworth is now building under guarantee that it will be ready to receive guests at opening of World's Fair, St. Louis, April 30, 1904. It is a permanent brick building, beautifully located within 3 blocks of north gate of Exposition. Every person desiring to reserve entertainment at Hotel Epworth may do so by sending \$2 for a Certificate of Entertainment which will insure holder a low rate of \$1 per day for as many days as desired. One-half of the total cost is required in advance in monthly payments of not less than \$1, balance to be paid when holder attends Exposition. The hotel will be conducted on European plan, and above rate does not include meals. All conveniences of a modern hotel provided. We advise our friends to apply at once for Certificates. The rate will probably be advanced Feb. 1, 1904. ADDRESS EPWORTH HOTEL COMPANY 60 Koken Bldg., St. Louis.

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It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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Pure LOOK! \$1.00 FOR 50 CTS. The kind mother used to chew  
sweet To all who send this advertisement and 50cts we will send a regular \$1.00 box of Valentinos Old Fashioned Sweet gum containing twenty 5ct packages. This sweet gum is unlike any other chewing gum. It is pure, it aids digestion and promotes good health. For sale by all dealers.  
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John J. Landers, Mgr.

EGGS for hatching from the finest Exhibition Barred, Buff and White Plymouth Rocks, Silver Laced and White Wyandottes, at \$3 for 15, or \$5 for 30 eggs. Eggs from other good matings at \$2 for 15 or \$3.50 for 30 eggs. Single Comb Brown and White Leghorns, as good as can be found. Eggs from best matings at \$2 for 15, or \$3.50 for 30 eggs. Eggs from other good matings at \$1.50 for 15 or \$2.50 for 30 eggs. Pekin Duck eggs, \$1 for 12 or \$5 per 100, from large, fine stock, quick growers, prolific layers. All thoroughbred stock. Have won 216 prizes at poultry shows in the last five years.