

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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To Preachers, \$1.00

VOL. XXIII.

LITTLE ROCK, FEBRUARY 24, 1904

NO. 8

News and Notes.

MOST OF THE GREAT NATIONS OF the world have declared they will be neutral in the present Russo-Japanese war. The republic of Panama has not yet been heard from. They were busy inaugurating a president down there last Saturday. We may hear from them later.

THE RUSSO-JAPANESE WAR HAS only slightly depressed the money market, the greatest effect being felt in Paris. It is estimated that France is carrying \$1,200,000,000 Russian bonds. There has been a decided decline in the price of cotton resulting from the government report of ginned cotton, showing that the crop must be larger than had been estimated.

NOW THAT SENATOR HANNA'S career is closed, even the democratic newspapers which caricatured and lampooned him and charged him with unlimited corruption while he was manager of a republican presidential campaign speak of his talents, his statesmanship, his patriotism, his sympathy for the poor and confess that he was both good and great. Such is our political press. When may we expect that dignity and honesty will be preserved even in political campaigns?

The War in the East.

No changes of importance have transpired for a few days. The plan of campaign on the part of both nations is to seize and hold Korea. Japan has been the first to occupy. But the Russians expect to put a large army into Korea in a short time. And the Japanese advancing from the south and the Russians from the north will find their battleground north of Seoul, the Korean capital. It is not likely that Russia, having such disadvantage at sea, will hold either Vladivostok or Port Arthur.

Port Arthur is securely blockaded by the Japanese fleet. It is reported that only three of the Russian warships there are not injured. The place is also shut off from communication on the land side and is in a state of siege, with the prospect of being compelled to surrender.

Russia has abolished the press censorship. This will mark a permanent reform in the affairs of Russia.

Church Union.

The committees appointed by the General Assembly of the Presbyterian Church of the United States and the Cumberland Presbyterian Church, respectively, to consider the matter of uniting these churches in one ecclesiastical body, held their meeting in joint session last week in the city of St. Louis, and after three days' consultation unanimously agreed to recommend the union of the two churches on conditions which the joint committee sets forth.

It was the revision of the Confession of Faith by the parent church which has made it possible and expedient for the less vigorously Calvinistic branch to return to the fold. Here is what the committee says about it:

"In adopting the confession of faith of the Presbyterian Church in the United States of America, as revised in 1903, as a basis of union, it is mutually recognized that such agreement now exists between the systems of doctrine contained in the confession of faith of the two churches as warrant this union—a union honoring alike to both."

Further declarations respect the recognition of the rights of ministers, the control of church institutions and property. The recommendations of the committee will go to the Presbyteries and to the General Assembly of each church. The sister denominations will be gratified at the union of these two branches of the Presbyterian Church.

Too Much Rowdiness.

A few years ago the grotesque scenes attending the celebration of Mardi Gras at Memphis outrivaled those of New Orleans. There were numerous excesses, and what was first intended as a mere harmless pleasure degenerated into a general debauch, and the good citizens of that city protested so vigorously that the free license exercised by the public was revoked and the custom fell into disrepute. Little Rock should learn from the experiences of a neighboring city. There are no benefits to the public from such riotous scenes as usually attend the celebration of Mardi Gras. Let's resolve now that we will prevent any repetitions of the scenes in this city Tuesday.—Arkansas Democrat.

The above is well spoken by the Democrat. We trust that paper will press the demand for reform.

The Mardi Gras parade is a disgrace, an exhibition of shamelessness, the turning loose on our streets of all the vileness of the slums. The city of Little Rock should deliver her decent citizens from the annoyance of this annual parade of libertines and fools.

A Good Resolution.

The Anti-Saloon League has a fine field to operate in now in North Little Rock. The saloon and gambling rooms must go. Let the good people in North Little Rock buckle the armor on for a hard fight. Let us compel the drinking man to cross the river for his liquor.—Search-Light.

Would that, now that we have twin cities, separated only by the Arkansas river, but connected by three bridges, and both favored with every condition that invites substantial growth, we may provoke real rivalry in establishing a reputation for good citizenship, good laws and good order.

From the Nation's Capital.

Both parties in congress are busy in the work of platform making. They know, of course, that platforms like Topsy, are not manufactured, but "jest grow," but the assembled statesmen fancy that they can do something towards formulating them. The president imagines that he could draw one in about fifteen minutes that would entirely fill the bill, and Judge Parker says he knows what the Democratic platform ought to be. The president is willing to go into the campaign on a platform based primarily on his Panama policy and on his humane attitude concerning trusts, labor and business monopolies of all kinds. Though congressmen spend a week now over the obsequies of Senator Hanna, and though three or four large appropriation bills are still to be got to the front, members of both senate and house think they see daylight and hope to get home by the middle of May.

The death of Senator Hanna has thrown a black pall over the senate, whatever may be said about his public career, and about his thick-and-thin championship of his party, he was a man of popular manners and lovable qualities in his private life. He was a good friend and a dangerous and relentless enemy. He hated shams, pretenses, and affectations of every sort, and al-

ways opposed the custom of congress in voting \$10,000 to \$25,000 in burying a dead congressman. The way of the reformer is hard. He is now a victim of the pompous funeral junket which he always opposed. A special train of Pullmans left last evening for Cleveland with the body, and the members of the family. Another special of Pullmans leaves today, conveying a congressional delegation of fifty and many reporters and other guests. These trains will be equipped with buffet cars and cooks and everything eatable and drinkable, all to be furnished free in unlimited quantities at the expense of the government. Sometimes this prolonged banquet has been followed by embarrassing and lamentable results. Let us hope for better luck this time.

Gen. Ainsworth, of the war department, makes a brilliant suggestion, that congress organize a college in which to train young men for the civil service, without expense to themselves analogous to the academies at West Point and Annapolis. His idea is to train the most intellectual youth of America so that they would ultimately be sufficiently accomplished to be fit for Washington clerks! An old-age pension would, of course, be involved, perhaps a uniform—and young women are left out in the cold. The general is quite disappointed that his college hangs fire.

Some of our "promoters" are inviting the burnt-out wholesale firms of Baltimore to settle here. They will not come. Firstly, Baltimore, though receiving a knock-down blow, is springing to her feet with wonderful courage and agility. Secondly, our people prefer to remain a superb social mart and a reticent political metropolis, rather than to become a noisy commercial center. We are not wholesalers. We are not manufacturers. We are not jobbers. We are simply housekeepers and bookkeepers for the government and in twenty years this will be the most beautiful city in the world.

What some people may consider as very valuable information has been published by the new department of commerce. It informs a gaping public how many beeves were received the past year at six great cattle markets; it says the cattle raiser is trying to adjust his

(Continued on page 4.)

Contributed.

Los Angeles, Cal.

The approaching general conference of the M. E. Church is to convene in this city Wednesday, May 2, 1904. Within two days of that date a committee under the presidency of one of the bishops must make the assignment of seats by lot. Each annual conference is entitled to have its delegates seated together. In Hazzard's pavillion, where this great session is to be held, the main floor, exclusive of the ninety-five boxes to be erected—and these boxes will seat from six to ten persons—will be given to the delegates. On general occasions this pavillion will seat 4,000 people. I have seen 7,000 packed in it when Sam Jones held his great meeting here.

This conference will have over 800 delegates, representing 120 conferences. The standing committees will each have about 240 members.

The Episcopal address will be presented by Bishop Fitzgerald, the secretary of the Board of Bishops. This will be a great document, dealing with many vital interests, as it reviews the four years' record and suggests new legislation it is properly lengthy and usually very impressive.

Conjectures are rife as to who shall be elected bishops, secretaries of benevolent boards, agents of the book concern and editors of the different advocates.

The general impression throughout the church, both east and west, that six bishops will be elected, the following are a few of the many who are spoken of as prominent and among the fortunate ones: Dr. Quayle, pastor in Kansas City; President Bashford, of the Ohio Wesleyan University; Dr. Spellmeyer, pastor in Newark, N. J.; Dr. George F. Borard, president of Southern California University; Dr. J. F. Berry, editor of Epworth Herald; Dr. Robert McIntyre, pastor First Church, Los Angeles; Chancellor Day, of Syracuse University; Dr. Dillie, pastor First church, Oakland, Cal.; and Secretary McDowell, of the Board of Education. While these now seem to be prominent in the mind of the church we can not tell what a day may bring forth. It will require many ballots to settle the question of candidates, as so many sections have their "favorite sons" to nominate. Not much is being said about editors and secretaries. One thing is settled, and that is that Dr. J. M. Buckley will be re-elected editor of the New York Advocate. What would that Advocate be without him?

The agitation is less than for years concerning the election of the colored brethren to positions of prominence. After all the stir that has been made upon this subject Dr. M. B. C. Mason, secretary of the Freedmen's Aid and Southern Education, is the only one who has been

elected to a connectional office, but he is doing admirable work. The feeling almost universally prevails among the plain preachers that they will not be presided over by a colored bishop.

The spirit of fraternity will mean much more to the general public during this session than at any one in the past, on account of the marked advances that have been made during the last quadrennium, because of the movement for the federation of the two great branches of Methodism. A common hymnal now in preparation, a common order of worship, a common university at Oklahoma, a common publishing house in Shanghai, a common catechism is being prepared for the training of children and new converts will speak volumes. Besides the fraternal delegate from your church there will be three or four from other Methodist bodies of this country. The English Wesleyans and the Irish will each send a representative, also the Methodist church of Canada. From all these churches we will have the pleasure of hearing their representative men who are orators and will command a large hearing. More anon.

Nemo.

DOCTOR EXPLAINS

His Article in the Medical Magazine About Coffee.

One of the most famous medical publications in the United States is the "Alkaloidal Clinic" in a recent number of which an entertaining article on coffee by a progressive physician and surgeon is published. In explaining his position in the matter this physician recently said:

"In the article in question I really touched but lightly upon the merits of Postum Food Coffee. I have had several cases of heart trouble, indigestion and nervousness where a permanent cure was effected by merely using Postum in place of coffee without any other treatment.

"In my own family I have used Postum for three years and my children actually cry for it and will not be satisfied with any other beverage. Indeed they refuse to eat until they have had the customary cup of Postum and as it is a builder and does nothing but good I am only too glad to let them have it.

"To get the best results we boil the Postum at least twenty minutes and it is then settled by adding a little cold water, then the addition of fresh cream makes a beverage I now prefer to the very best coffee." Name given by Postum Co., Battle Creek, Mich.

Authorities are agreed that Postum is a wonderfully quick and sure builder. Ten days' trial in place of coffee proves it.

Look in each package for the famous little book, "The Road to Wellville."

Rev. John W. Eads.

John W. Eads was born in Cass county, Ga., May 6, 1823. He professed religion at Old Outhcaloga camp ground, Cass county, Ga., August 4, 1841, and joined the M. E. Church, South. He married Martha E. Henderson in 1844, came to Arkansas in 1848, settled in Polk county, near Dallas, in 1853, and has lived in said county until his death, January 26, 1904. Father Eads was licensed to exhort at Dallas, September 30, 1854. He was licensed to preach September 1, 1855, ordained a deacon by Bishop Pierce October 14, 1866. Ordained elder October 22, 1871, by Bishop McTiere, at Van Buren, Ark. He was the happy father of ten children. One died in infancy, nine lived to have families of their own. Four are yet living. All were Methodists of the true type. The wife is still living. She has been an invalid for ten or twelve years. Poor old grandma, she grieves after him as but few wives grieve after their husbands. Just a few days and she will join him again in the union that will never be severed. Father Eads has acted his part in life well, supplying work a part of the time, and as a local minister the rest of the time. Financially, he was poor; spiritually, he was rich. Physically he was weak; spiritually, he was strong. His presence always brought gladness. As a preacher and a Christian he was loved and respected by all who knew him. His life was worthy of imitation. His affliction did not last long. He talked a great deal about his Savior during his sickness, claiming all was well. Told them not to weep for him. His last words were, "Give my love to all my friends." Thus ended the life of the oldest preacher in Polk county. Not only will the family miss him, but the church, the community, the county, will miss Bro. Eads. Many young preachers have been encouraged and put a round higher by this sainted man. Many have been converted under his preaching. He has gone, but yet he lives in other lives, and will live through eternity. Be patient, grandma, God will soon send a message for you. Children, be ready to meet him in a better home by and by. His pastor, W. E. Justice.

February 4, 1904.

Devotion to the cause of Christ is not to be separated from devotion to the church. It is the church that has preserved among men the knowledge of the way of life. It is the church that has led us to trust in Christ. It is the church that we look to to bring others to Christ. Many unworthy may be in the church. There was an unworthy one among Jesus' disciples. But the followers of Christ such as have his spirit must needs be joined in hand and purpose to advance God's cause. So the church is the body

of Christ, animated by His spirit and organized to do His will.

DEAFNESS CURED

A Device That is Scientific, Simple, Direct, and Instantly Restores Hearing in Even The Oldest Person—Comfortable, Invisible and Perfect Fitting.

190 Page Book Containing a History of the Discovery and Many Hundred Signed Testimonials From All Parts of the World—SENT FREE.



The True Story of the Invention of Wilson's Common Sense Ear Drums Told by George H. Wilson, the Inventor.

I was deaf from infancy. Eminent doctors, surgeons and ear specialists treated me at great expense and yet did me no good. I tried all the artificial appliances that claimed to restore hearing, but they failed to benefit me in the least. I even went to the best specialists in the world, but their efforts were unavailing.

My case was pronounced incurable! I grew desperate; my deafness tormented me. Daily I was becoming more of a recluse, avoiding the companionship of people because of the annoyance my deafness and sensitiveness caused me. Finally I began to experiment on myself, and after patient years of study, labor and personal expense I perfected something that I found took the place of the natural ear drums, and I called it Wilson's Common Sense Ear Drums, which I now wear day and night with perfect comfort, and do not even have to remove them when washing. No one can tell I am wearing them, as they do not show, and as they give no discomfort whatever, I scarcely know it myself.

With these drums I can now hear a whisper. I join in the general conversation and hear everything going on around me. I can hear a sermon or lecture from any part of a large church or hall. My general health is improved because of the great change my Ear Drums have made in my life. My spirits are bright and cheerful; I am a cured, changed man.

Since my fortunate discovery it is no longer necessary for any deaf person to carry a trumpet, a tube or any other such old-fashioned makeshift. My Common Sense Ear Drum is built on the strictest scientific principles, contains no metal, wires or strings of any kind, and is entirely new and up to date in all respects. It is so small that no one can see it when in position, yet it collects all the sound waves and focuses them against the drum head, causing you to hear naturally and perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed or thickened. It fits any ear from childhood to old age, male or female, and aside from the fact that it does not snow, it never causes the least irritation, and can be used with comfort day and night without removal for any cause.

With my advice I can cure deafness in any person, no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gatherings in the ear, shocks from artillery or through accidents. My invention not only cures, but at once stops the progress of deafness, and all roaring and buzzing noises. The greatest aural surgeons in the world recommend it, as well as physicians of all schools. It will do for you what no medicine or medical skill on earth can do.

I want to place my 190 page book on

From the Nation's Capital. (Continued from 1st page)

prices to the new prices of beef; it tells how much coal was mined in 1903, and unrolls a long list of similar astonishing facts. Exactly what value they possess for any human being is one of those things no fellow can find out. The business of getting up statistical information is sadly overdone in Washington. The department of agriculture, the bureau of ethnology, the geological survey, the treasury department, the census office and bureaus too numerous to mention are all engaged in grinding out similar facts. They might as well write poetry on the seasons.

BREVITIES.

Dr. Herran, Colombian charge d'affaires, has closed the legation in this city, but will remain here in a private capacity a week or two longer... Perry Heath, whose best friend is dead, has been on the witness stand at the trial of the postoffice conspirators. He has a narrow face, a long, aggressive nose, rather sunken jaws, compressed lips, and cold gray eyes... Eight or ten automobilists of this city will join in the August tour to St. Louis... Senator Fairbanks has finally made up his mind, and will accept the nomination for vice president if he has a chance... Elihu Root, ex-secretary of war, is sorry that we ever took possession of the Philippine Islands... The bill to give Queen Liliuokalani \$200,000 as apology for robbing her of her dominions, has been defeated in congress, but its friends hope for another hearing... The mention of Robert T. Lincoln's name for vice president on the Republican ticket is received here with considerable favor.

There has been much criticism of the extemporaneous address of the Rev. Edward Everett Hale at the funeral obsequies in the senate chamber over the body of Senator Hanna. It is questionable whether a man eighty years of age should permit himself to attempt, on such an occasion, an impromptu eulogy. Careful orators fortify themselves against breaks and slips and slovenly rhetoric by laboriously writing and reading their orations or by committing them to memory. The Rev. Hale is an orator and writer of world-wide reputation and his have guarded him in his old age great experience as a speaker should from attempting, without the greatest preparation, an elegiac sermon in the presence of so distinguished an assembly, knowing, as he must have known, that it would be read and criticised throughout the country if not throughout the world.

C. A. S.

Vanderbilt Notes.

Dr. Tillett met his classes this week for the first time since Christmas. He has suffered a long con-

finement and much pain. We all rejoice in his recovery.

Dr. S. A. Steele, of Lumberton, Miss., addressed a mass-meeting of students of the First Baptist Church in this city last Sunday night. It was the occasion of the observance of the students' day of prayer. The spacious auditorium was literally packed.

Dr. Parker, late of Louisiana, and at present assistant secretary of the Epworth League, conducted chapel exercises for us one morning this week.

It was my pleasure on Sunday afternoon, February 14, to conduct a religious service at Ward's Seminary. Ward's is one of the oldest and most popular schools for young ladies in the South. I was especially delighted at the close of the service to meet three charming young ladies from Arkansas, and, indeed, from my own immediate portion of the State. Two Misses McCrae, from Camden and Hope, respectively, and Miss Logan from Prescott, the daughter of that big-souled "knight of the grip" and loyal Methodist, Ben Logan. Arkansas girls easily rank with the best in any company, and since these young ladies are Presbyterians, we know of no better place for them to be educated than Ward's Seminary. Of course, we flatter ourselves that we know of an institution equally as good for Methodist girls, west of the Mississippi. And I can almost hear Brother Weems and others of the brethren say "amen." I was furthermore pleased to note the interest of the above mentioned young ladies in the Christian work of their college.

In company with a friend, I recently visited the Tennessee Industrial School. It is located on the outskirts of the city, and is an institution of unusual and to me peculiar interest. Originally it was founded by Col. E. W. Cole, but has since been greatly enlarged by the State. Its purpose is to furnish a home, with intellectual and normal training for orphaned, abandoned and wayward children. At present they have an attendance of about eight hundred boys and girls, and from what I could see, and from what I could learn through conversation with the president and other officials, the results of the work are very gratifying indeed. I here express the hope that the day may not be far distant when our own beloved State may foster such an institution.

Mrs. W. R. Lambuth, wife of our missionary secretary, has been manifesting in a very practical way her interest in the Y. M. C. A. work of the University by entertaining in her elegant home the various Bible classes, conducted under its auspices. The turn of the class, which I have the honor to lead, came on Friday night of this week. We shall not soon forget the kindly and

home-like reception we received.
Forney Hutchinson.

A Great Remedy.

Dr. Blosser's Catarrh Cure Has Cured
More Cases of Catarrh Than Any
Other Remedy—Samples
Mailed Free.

This is the only remedy that goes directly to the diseased parts and is at the same time "constitutional." It reduces the inflammation, heals the ulcerated surfaces, stops the discharge, restores the hearing when impaired by Catarrh, prevents the disease from going to the lungs, or removes it if already there. It gives speedy relief and effects a permanent cure.

Dr. Blosser's Catarrh Cure is put up in boxes containing enough medicine for one month's treatment, which is sent, postage paid, for \$1.00. If you have not had a sample, we will send one free by mail, postpaid. Address: Dr. Blosser Co., 102 Walton St., Atlanta, Ga.

Any burn or flesh wound ceases to give pain in one to three minutes, under the magic touch of Gregory's Antiseptic Healing Oil. Inflammation or soreness does not

follow. Guaranteed. Your money back if it fails. Call on your druggist or send 25 cents by mail and get a bottle. Address Gregory Medicine Co., Conway, Ark.

Notice to Quiet Title.

Notice is hereby given that on the 12th day of February, A. D. 1904, Aloys J. Mauch filed in my office, as clerk of the Pulaski Chancery Court, his petition to said court, praying that it, at its April term, 1904, by its decree confirm and quiet his title to the following lands, situated in Pulaski county, Arkansas, to-wit: The Northwest quarter of the Southwest quarter of Section Twelve, Township One South Range Thirteen West.

Therefore, all persons who claim any interest in said lands, or any part thereof, are hereby warned and called upon to appear in said court, within seven weeks from this date and show cause, if any there be; why the prayer of said petition should not be granted, and why the title of the said petitioner to said lands and every part thereof, should not be quieted and confirmed.

Given under my hand as such Clerk, at the city of Little Rock, this the 13th day of February, A. D. 1904. Chas. M. Connor.

Clerk of Pulaski Chancery Court.
Marshall & Coffman, solicitors for petitioner

Sunday School Recitation Book—

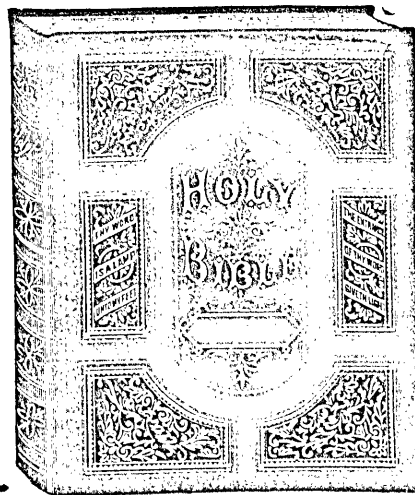
Choice	30
The New Era—Strong	75
The Apostle of the North	1.25
Methodist Church Member's Manual	50

Large Print Family Bibles.

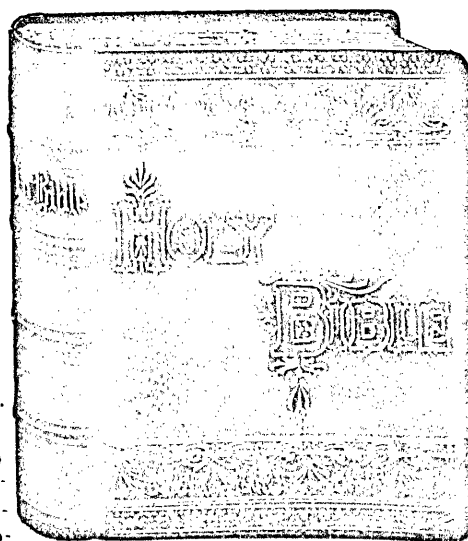
We offer these beautiful Bibles at remarkably low prices. They are nice Christmas presents. We show the appearance of two of them. We have cheaper and dearer ones.

Bible No. 500—American morocco, gilt center stamp and gilt edges. Contains authorized version of the Old and New Testaments, Smith's Illustrated Bible Dictionary, History of the Books of the Bible illustrated, Brown's Concordance, Scenes and Events in the Life of Christ, Heads of the Apostles, Gallery of 96 Scripture illustrations, Biographical Sketches of Translators and Reformers, Self-Pronouncing Dictionary of Scripture Proper Names, Colored Map, Marriage Certificate and Family Record, in black and gold, Chronological Index of the Holy Bible, the Psalms.

in Metre, more than one hundred engravings (twenty of them full-page). Size, 10½ x 12½ inches. Price, \$5.00.



Bible No. 750—French morocco, padded sides, round corners on covers, gold edges, sill head band, large quarto, size 10½ x 12½ inches. Contains the Authorized version Old Testament and Parallel New Testament, and Full-page Maps in Colors. History of the Books of the Bible; 48 Full-page Illustrations; Photo Views of Scenes in Bible Lands; Coins, Weights and Measures of the Bible; Pronouncing Dictionary of Nearly 4,000 Scripture Proper Names, giving their derivation, meaning, and the passage where they first occur. Marriage Certificate, Family Record and Temperance Pledge in colors; Chronological Index, Apocrypha, Concordance; 20 Full-page Dore Engravements; 4 Full-page illustrations in colors, etc. Price, \$7.50.



GODBEY & THORNBURGH, : LITTLE ROCK, ARK.

Literature and Review

Literary Notes

The coming Smoot inquiry calls attention to "The Story of the Mormons," by William Alexander Linn, published a couple of years ago by The Macmillan Company. This work narrates the story of the Mormons and Mormonism from its inception to the present day. It sets forth the origin of the sect and the character of Joseph Smith; tells the story of the successive moves from New York to Ohio, to Missouri, to Illinois, and thence across the plains to Utah; pictures Brigham Young's despotic rule and defiance of the United States government; and explains the origin of polygamy and its place as a necessary doctrine of the church. The book is founded on Mormon evidence.

THE NARROW GATE—By Charles M. Sheldon. Advance Publishing Co., Chicago. \$1.00.

Rev. Charles Sheldon's books all have for their keynote conformity to the will of Christ. "The Narrow Gate" suggests by its title the care and self-denial which is required of one who would lead a Christian life. It deals especially with the issues which the cause of temperance makes with the church and Christian voters. It gathers its illustrations from the history of the prohibition campaign in Kansas. The book will be read with avidity as all of Dr. Sheldon's books are.

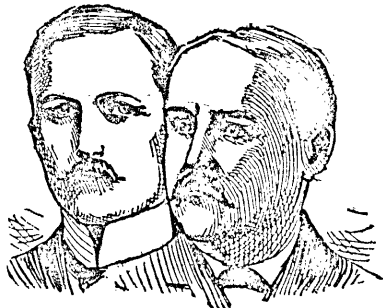
SCHUCKING'S DIE DREI FREIER. Edited by Otto Heller, professor of the German Language and Literature in Washington University, St. Louis. 16mo. Cloth. xxiii—81 pages. List price, 30 cents; mailing price, 35 cents. This is the first time this thrilling story has been printed out of Germany, and the first time it has been edited. The copious notes deal for the most part with moot-points and other difficulties of German grammar, while the archaisms of Schucking's style are separately considered in a chapter of the Introduction. The Introduction contains, besides, a brief memoir of the author, and a literary-historic discussion of the legends linked together by Schucking in "Die Drei Freier;" viz., "The Wandering Jew," "The Wild Huntsman," and "The Flying Dutchman," together with a list of the representative fiction of which the "Undying Wanderers" have been severally made the heroes. "Die Drei Freier" is adapted to the needs of students who have spent about one year and a half on their German, and will be found to furnish excellent sight-reading for more advanced students. Ginn & Company, Publishers.

EXTRAORDINARY MERIT

Of a New Catarrh Cure.

Physicians are slow to take up new and untried remedies, until their value has been established by actual experiment, and they are naturally skeptical of the many new preparations constantly appearing and for which extravagant claims are made.

The most liberal and enlightened physicians are always ready, however, to make a fair trial of any new specific and get at its true medical value.



A new preparation for the cure of catarrh has attracted much attention in the past few months and has met with great favor from the medical profession not only because it is remarkably successful in the cure of catarrh, but also because it is not a secret patent medicine; anyone using it knows just what he is taking into his system.

It is composed of blood root which acts on the blood and mucous membrane, hydrastin for same purpose to clear the mucus from head and throat, and red gum of eucalyptus tree to destroy catarrhal germs in the blood.

All of these antiseptic remedies are combined in the form of a pleasant-tasting tablet or lozenge, and are sold by druggists under name of Stuart's Catarrh Tablets, and many recent tests in chronic catarrh cases have established its merit beyond question.

Dr. Sebring states that he has discarded inhalers, sprays and washes and depends entirely upon Stuart's Catarrh Tablets in treating nasal catarrh. He says: "I have had patients who had lost the sense of smell entirely, and whose hearing was also impaired from nasal catarrh, recover completely after a few weeks use of Stuart's Catarrh Tablets. I have been equally successful with the remedy in catarrh of the throat and catarrh of stomach. I can only explain it on the principle that catarrh is a constitutional disease, and that the antiseptic properties in these tablets drives the catarrhal poison completely out of the system."

Dr. Odell says: "I have cured many cases of catarrh of stomach in past four months by the use of Stuart's Catarrh Tablets alone without the use of any other remedy and without dieting. The tablets are especially useful in nasal catarrh and catarrh of the throat, clearing the membranes and overcoming the continual hawking,

coughing and expectorating, so disgusting and annoying to catarrh sufferers.

RED CROSS BRAND
OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

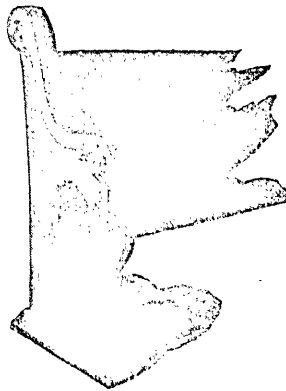
Waters Pierce Oil Co.

Warning Order.

State of Arkansas, } ss
In the Supreme Court. }
J. M. Jenkins, Appellant,
vs. Appeal from Van Puren Circuit Court
in Chancery.
Africa Bailey, Appellee.
The appellee, Africa Bailey, is warned to appear in this court within thirty days and defend this cause. P. D. Eaglish, Clerk.
February 16, A. D. 1904

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
May Gorez, Plaintiff, vs. Leo Gorez, defendant.
The defendant, Leo Gorez, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, May Gorez.
February 18 1904 Chas. M. Connor, Clerk.
By J. H. Shoppach, D. C.
John Barrow, solicitor for plaintiff

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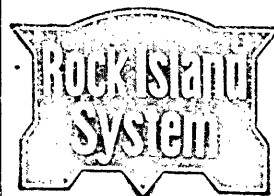
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Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
George A. Whitney, Plaintiff, vs. Maud L. Whitney, defendant
The defendant, Maud L. Whitney, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, George A. Whitney. Chas. M. Connor, Clerk.
February 22, 1904
A. N. DeMers, solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
William J. Emerson, plaintiff vs. Bettie Emerson, defendant.
The defendant, Bettie Emerson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, William J. Emerson. Chas. M. Connor, Clerk.
By J. H. Shoppach, D. C.
January 26, 1904.
John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
Mattie A. Fields, Plaintiff, vs. Emerson L. Fields, Defendant
The defendant, Emerson L. Fields is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mattie A. Fields. Chas. M. Connor, Clerk.
By J. H. Shoppach, D. C.
January 26, 1904.
John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
J. M. Cotton, plaintiff, vs. Mary E. Cotton, defendant.
The defendant, Mary E. Cotton, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. M. Cotton. Chas. M. Connor, Clerk.
January 29, 1904. By J. H. Shoppach, D. C.
Marshall & Coffman, solicitors for plaintiff.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Feb. 28—Hearers and Doers of the Word Matt. vii. 21-29.

Golden Text—"Be ye doers of the word, and not hearers only." (Jas. i. 22.)

Time—A. D. 28.

Place—The Mount of Beatitudes, near the Sea of Galilee.

Our lesson concerns the difference between professing and doing, the difference between appearing and being. It is a very wide difference, as wide as the difference between life and death, as wide as the difference between truth and falsehood.

Our Lord has just given out the great fundamental principles of the kingdom of heaven, the organic law, the constitution of that kingdom. The people have heard what he had to say with amazement. He now tells them that it is not the man who will profess these principles, but the man who will live by them that shall be saved. It is not the creed which we are willing to stand up at an altar and profess; it is the thing that we do practically in our hearts believe, and so live out, that will make us acceptable to God. Not every one that sayeth unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven, he is the man that shall enter there.

No counterfeit, no substitute, will be accepted for this. It is not that Christ means to teach that His gospel is a system of technique, a system of exact rules which must be kept to the letter and that each will be held to a rigid account and be judged according to the exact and literal way in which he has so kept these rules. It is far otherwise; he is not talking about rules at all, he is talking about how you keep the ever-living principles that make up the very heart and substance of the gospel. He is talking about whether you have a pure heart, whether you have a spirit of mercy, justice and peace, whether you have a bad nature that can no more bring forth good living than a bad tree can bring forth good fruit, whether you are at heart a carping hypocrite that makes much of the faults of other people and pays little attention to your own—these are the things. "these saying of Mine," which concern Him in this warning—these are the matters concerning which He warns you to strive to enter in at the straight gate. And now then, He will have, we say, no substitute for these things. He will not allow us to substitute our "Lord, Lord," for them. He will not allow us to substitute the plea even that we have done many wonderful works, even though these works extend to the casting out of devils. He will still say to all such, "Depart from me, ye that work iniquity!"

Imagine now a man going out

in that eastern land to build him a house. He desires to build near to a stream of water, for water is very precious in Palestine. So he goes to a wady, down which a rivulet is trickling; he takes in the situation, and knows that in the time of tempest and storm that wady is transformed into a rushing torrent, wide-spread. But there is a way to build his house there nevertheless, and secure the advantage of water. He digs away the loose earth and sand, even the loose stones, down to solid rock, and builds with solid masonry upon that. He is safe. So is the man who hears and keeps the sayings of Jesus. Far otherwise for the man who hears, and then substitutes some plan of his own! He is the fellow who builds on the loose sands of the wady, and will see his fabric tumble the first great rain, tumble into hopeless ruin, down into total wreck!

A character that is to withstand the shocks that will come against it must be grounded upon everlasting principles, must so practice those principles that they become the foundations of the character. Nothing can shake them, and if you are on them, nothing can shake you! That is the meaning of it.

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Often an inherited taint breaks out in frightful eating sores upon the limbs or face in old age or middle life. Whenever a sore refuses to heal the blood is always at fault, and, while antiseptic washes, salves, soaps and powders can do much to keep down the inflammation and cleanse the sore, it will never heal permanently till the blood itself has been purified and the deadly germs and poisons destroyed, and with S. S. S. this can be accomplished—the

SSS

polluted blood is purified and invigorated, and when rich, pure blood is again circulating freely throughout the body the flesh around the old sore begins to take on a natural color, the discharge of matter ceases and the place heals over.

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Feb. 28—Princely Martyrs of China's Spiritual Renaissance.

Psaln xlv. 4-11.

To the thought of David the resources of the divine kingdom were a perennial fountain which it was not in the power of man to stay or obstruct. The plans of men were far from the purposes of God, and on all the schemes of man he looked as puny and vain, to hinder the forward going of his purpose.

How majestic is that picture of Omnipotence enthroned, breaking the law and cutting the spear in sunder and burning the chariot in the fire, and saying, "Be still and know that I am God; I will be exalted among the heathen, I will be exalted in the earth." Zion, the heavenly kingdom is, meantime, a guarded city, where bright waters are always flowing, and where the holy place of the tabernacle of the Most High rises in stainless beauty and guarded security. This picture drawn by the psalmist well represents the real history of Christ's cause in its steady advancement among the nations. Through revolution of temporal powers the spiritual kingdom has moved forward. Our lesson today directs attention, especially, to the manner in which this has been exemplified in the late Boxer war in China.

An uprising which was meant to throw off from China the influence of the foreigners and of Christianity has had only the opposite result. It was a conflict with Christ in which, as always, Christ has conquered. Now there was on the side of Christian nations much that was not Christ-like, as is always true in national struggles, and yet, in general terms, it was a struggle of Christianity with heathenism, which brought forth remarkable proof of the saving power of Christ. The native Chinese Christians exhibited higher faith and more true devotion to Christ's cause than the Christian world expected of them. Christian missionaries had begun, even by hiring the Chinese to allow their children to attend Christian schools. The early converts and Bible readers had been paid out of missionary funds to engage in the work of teaching others. The common people thought of the missionary and the native helper as well paid. But hundreds of these native Christians, when put to the test, were ready to stand to their faith with their lives.

Yet it was not so much for claiming to be Christians as for the fact that Christianity was a foreign religion and those who held it were regarded as identified with foreign sympathies and purposes that they were slain. The scenes of persecution were not extended over all of China. They reached only a little part of it, indeed, and there they were the results of an uprising which the government openly condemned and opposed, but secretly fomented.

As setting before our readers the nature of these persecutions, we give account of what transpired at Tai-yuan Fu, the capital of Shansi, as related by an eye-witness.

"The first to be led forth was Mr. Farthing. His wife clung to him, but he gently put her aside, and going in front of the soldiers knelt down, without saying a word, and his head was struck off by one blow of the executioner's knife. He was quickly followed by Mr. Huddle and Mr. Baynon, Drs. Loritt and Wilson, each of whom was beheaded by one blow of the executioner. Then the governor, Yu Hsien, grew impatient and told his body guard, all of whom carried heavy swords, with long handles, to help kill the others. Mr. Stokes, Mr. Simpson and Mr. Whitehouse were next killed, the last by one blow, the other two by several. When the men were finished, the ladies were taken. Mrs. Farthing executioner beheaded all the children, who clung to her; but the soldiers parted them, and with one blow beheaded their mother. The executioner beheaded all the children, and did it skillfully, needing but one blow, but the soldiers were clumsy, and some of the ladies suffered several cuts, before death. Mrs. Lovett was wearing her spectacles and held the hands of her little boy when she was killed. She spoke to the people, saying: "We all came to China to bring you the good news of salvation by Jesus Christ. We have done you no harm, only good. Why do you treat us so?" A soldier took off her spectacles before he beheaded her, which needed two blows. When the Protestants had been killed the Roman Catholics were led forward. The bishop, an old man with a long white beard, asked the governor why he was doing this wicked deed. I did not hear the governor give him any answer, but he drew his sword and cut the bishop across the face one heavy stroke; blood poured down his white beard and he was beheaded. The priests and nuns quickly followed him in death. Then Mr. Piggott and his party were led from the district jail, which was close by. He was still handcuffed and so was Mr. Robinson. He preached to the people to the very last, when he was beheaded with one blow. Mrs. Piggott held the hand of her son, even when she was beheaded, and he was killed immediately after her. The ladies and

two girls were also quickly killed. On that day forty-five foreigners were beheaded, thirty-three Protestants and twelve Catholics; a number of native Christians were also killed."

When after such events as here described, the missionaries rally back to China in increasing force, the liberality of contributions from the Chinese themselves for Christian churches and colleges are increased and the number of converts the more increased, we may recognize how He who is enthroned over the destinies of earth mocks the schemes of His enemies and says, "Be still and know that I am God. I will be exalted among the heathen, I will be exalted in the earth."

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J. E. GODBEY, D.D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. T. O. RORIE, FIELD EDITOR.

WEDNESDAY, FEBRUARY 24, 1904.

The only statement of Christ which seems to apply to some of his professed followers is "I am come to set a man at variance."

What heart has a man to go forward when he declares that the former days were better than these, and that all the going forward of the last forty years has been to the bowwows? What can such a man consistently do but stop his wagon in the middle of the road and refuse to go any farther, let those who drive eagerly and furiously rave at him as they will?

Among men the profession of right purpose is an impotent apology for wrong actions, silence is better. Even the divine Teacher said, "By their fruits ye shall know them." Yet when a course of good conduct has established our confidence in a man, we endure a harmful action, feeling that it must have been a blunder, a mistake, as when a father has hurt his own child. It is still by other deeds that this deed is judged. A good life known and proven is the protest that comes up to reprove evil suspicions.

Conference Minutes.

We have received the past week a copy of the minutes of the Fiftieth Annual Session of the Little Rock Conference of the M. E. Church, South, held at El Dorado, November 25-30, 1903. Bishop E. E. Hoss, president; Rev. J. M. Hawley, secretary and editor and publisher of the minutes.

There are some typographical errors and blunders of the printer in the work. As every one is apt to look after his own record, we note our own name put Godbeg in one place and our report on the Arkansas 'Methodist' says: "It has a circulation of 10,000, but only an income of about \$130 net this last year." We said "increase," not income," and referred to the subscribers, not to money. Now, since we aim to sell out some day at a good price, we are jealous of the reputation of the paper at this essential point.

Much work has been done on the minutes. The fifty sessions are recorded, with time and place of holding, and the Bishop presiding. The general church boards, as well as our own conference boards, are put in the minutes. Care has been taken to secure the full names of the preachers and the postoffices are given. In the appointments each preacher's name is marked to indicate what year of his pastorate he is now serving in that charge.

SOME ITEMS OF INTEREST.

As respects the exhibit which the minutes present of the work in the Little Rock Conference, there is not one discouraging item. There was an increase over the previous year in almost everything—a fine increase in membership, and in Sunday-schools, and in the financial tables increase at every point, aggregating \$27,497 above the year before.

The gross additions to the church on the stations was 1,179. There was a loss from stations of 211, leaving net gain on stations of 908 members, nearly as much as all the gain of the conference. But it ought to be noted that 436 members are given to us in two stations in Texarkana by virtue of changing the conference boundary. Deducting these the gain on the old stations was 532. This leaves us to an exhibit of about equal gains really between the circuit and the station work. The circuit work having decidedly more on profession of faith.

The minutes show in our Little Rock churches 1,829 members, as against 1,968 last year. Yet there is evidence of real gain instead of loss, for the removals from First Church by clearing the rolls of names of persons not to be found are 257. The additions to that church by profession and certificate were 150, which is fifty-eight more than the former year. Indeed, while that church shows a decrease in the sum total of its membership, as reported in the minutes, the result of the year's work has been an increase, it having received the largest number of professions and certificates of any pastoral charge in the district. There was a total increase of members on the district of 324, against a loss of 130 the year before. The whole conference shows a gain in members of 1,033. The Texarkana District alone shows a gain of 1,009.

Comparing the minutes of our three conferences in the State we find these facts. There was a gain in membership of the Arkansas Conference of 129; in the White River Conference, 562; in the Little Rock Conference, 1,009. Total for the State, 1,700.

ALL THE CONFERENCES.

As respects the gross additions to the church on profession and by certificate, the exhibit of the three conferences is as follows: Arkansas Conference, on profession of faith, 1,729; by certificate and otherwise, 1,212; total, 2,941. White River, on profession, 1,263; by certificate and otherwise, 1,240; total, 2,503. Little Rock Conference, on profession of faith, 2,586; by certificate, 2,507; total, 5,093.

In proportion to the previous existing membership, these additions, reckoned within the fraction of 1-10 of 1 per cent stand: Arkansas

Conference, 13.6; White River, 10.8; Little Rock, 15.3.

These figures show a heavy drain upon our entire membership, but especially in the Arkansas Conference, for though that conference shows the least net gain in members the past year, its aggregate additions were nearly 500 more than are shown in the White River Conference.

IN THE LAST TEN YEARS.

Taking a view of ten years, the membership of the three conferences, comparing 1894 and 1904, shows as follows: Arkansas, 1894, 25,269; in 1904, 23,619; White River in 1894, 24,204; in 1904, 23,619; Little Rock in 1894, 30,354; in 1904, 33,566.

The figures still show in the three conferences 1,028 members less than ten years ago. Yet during two years past very encouraging gains have been made. In the six years from 1894 to 1900 the minutes show a loss of members in the three conferences of 5,612, as the Little Rock Conference during that time had gained 398 members, there was a loss from the Arkansas and White River Conferences of 6,010 members in these six years. These figures are made up from the column of members in each case, excluding local preachers. The causes of the decline referred to and of our later recuperation, and the resumption of the forward movement we have carefully studied out. Financial stress and the second blessing movement are the explanation of the decline and there are now sections of country where the church has been wasted by divisions. The wave of agitation spent its force three or four years ago and the work of re-establishing the church has since made good progress. A study of the minutes will show that in the stations and all the well organized work no decline has been experienced at any time, but that the work has gone forward with vigor.

FINANCIAL.

There are in the Arkansas Conference 84 pastoral charges, in the White River Conference 85, in the Little Rock 126; total 295. Of these charges, 24 in the Arkansas Conference paid the salary of the pastor in full and seven of these overpaid. In the White River Conference, 39 paid in full and of these 19 overpaid. In the Little Rock, 56 paid in full and 26 overpaid.

The increase in aggregate payment to pastors was in the Arkansas Conference \$1,987.96, in the White River \$3,112.07, in the Little Rock Conference \$7,591.54; total \$12,691.53. This does not include presiding elders.

If we should run out the general church claims, the comparative showing would be but little changed.

With the Editors

We greatly regret to hear of the illness of our old friend, Dr. G. C. Rankin. A brave, industrious, clear-headed and true man he is, who may well be called Mr. Valiant for the truth. Dr. Rankin's services are much needed now in the fight which the prohibitionists are making in Texas. He is eagle-eyed and quick to strike at an evil when he sees it.

The Doctor proposes to go to Europe this spring. We hope he will soon be well and that he will not be disappointed of his trip.

Rev. H. C. Morrison is publishing a series of articles in the Pentecostal Herald, all of which keep prominent the question, "Why should we who are holiness people stay in so corrupt a society as the Methodist Church, South?" Yet Brother Morrison has for years protested that he is not a "comeouter." We think that the most devout and consecrated people in the church are those who love the church best, not many will go away because they have attained or are seeking holiness.

Dr. Palmore is making his travels in Africa interesting to the readers of the St. Louis Advocate. He is a fine letter writer, and his present tour covers much new ground about which little has been written hitherto.

Our confrere, Rev. Henry Trawick, who has lately ascended the tripod of the Alabama Christian Advocate, keeps editorial oversight of every department of the paper, and distributes through all notes from his pen. He is making a good editor.

The editor of the Midland Methodist gives us this note:

"Editor Bok, of the Ladies' Home Journal, cites the following case:

Not so many months ago I read, in a newspaper whose news columns are supposed to be carefully conducted, of a woman's luncheon where champagne flowed like water, where twenty out of the thirty women present smoked with their coffee, and devoted all the rest of the afternoon to playing bridge whist for high stakes. The article was convincingly written; it was generally credited, and was widely copied in a score or more of papers throughout the land. As a matter of fact, not one of the three vulgarities actually happened, since the luncheon never occurred. The article was the outcome of a writer's imagination, who confessed to me that she needed a new wrap.

It not infrequently happens, even "away down South in Dixie," that daily papers give flourishing accounts of balls, card parties and the like, with the names of prominent church members, when, as a matter of fact, some of these members were not there. Numbers of such cases could be cited. Let our people take

newspaper reports cum grano salis, which means with a grain of salt."

The case referred to is not uncommon. The names of Christian people in Little Rock are sometimes reported in progressive euehre parties which they never attended.

Dr. Boswell, of the New Orleans Advocate, does not understand that there is anything in the Gospel which may not be preached to men and women alike in mixed assemblies, and he wonders why evangelists should announce separate meetings for them. We would answer our brother that it is only one of the tricks for creating a sensation to get people to ask like the Doctor, "Now what do they do that for?" and increasing the crowd.

We remember one occasion in which the trick referred to failed. At the close of the morning service the evangelist said there would be a service at 3 p. m. for women only. Before the people went out an influential woman said among a crowd of sisters: "I shall not be there. No man can say to me in preaching anything that my husband and son cannot hear." The saying was reported over town in two hours, and the meeting for women only proved a failure.

TIMELY CALLING

How the Pastor Saved a Life.

A man near Fort Gay, W. Va., made an entire failure in getting strength from the kind of food he ate and not knowing that the trouble was with the food, kept on losing health until the doctors gave him up to die.

It was supposed to be consumption because he was wasting away steadily and slowly dying. His minister called from time to time and one day brought along a package of Grape-Nuts, thinking from what he knew of the famous food that perhaps it might help him. The sick man took to it at once and from that day began to get well. In writing he says:

"I walked to town today, 3 miles. Have gained over 40 pounds in about 2 months and my neighbors don't know what to say. I frequently am told it was as if I am raised from the dead. Everybody here knows of my case, you can tell people to write to the Postmaster or Rev. L. D. Bryan. I will make a sworn statement that Grape-Nuts saved my life." Name given by Postum Co., Battle Creek, Mich.

This is another illustration that where all other food fails one can be brought back to health and strength on Grape-Nuts. "There's a reason."

Look in each package for the famous little book, "The Road to Wellville."

Notices.

To the Pastors and Members of the Little Rock District:

Our district conference comes much earlier this year than last. You have an abundance of time to get ready for it, but not one day to lose. It is confidently expected that each preacher will have his collections in hand and in full by that time. The high price of cotton has made money more plentiful than for years past, but if the war in the East continues during the year, cotton may decline and money be scarce next fall. If so, those who wait till then to raise their collections will come up short. Save yourself and charge this humiliation by raising your collections at once.

The district conference and all your collections being out of the way by the first of May, your protracted meetings and revivals will have right of way. That will be the opening of my third round of quarterly meetings, and I expect to give to each charge a full Sabbath, and several days, if the pastor protracts, and wishes my services.

There are nineteen appointments in this district, and one more may be added during the year. It is of course a physical impossibility to give to each appointment four Sabbaths. The reasons assigned for prompt action upon the part of the preachers applies with equal force to the laity, and calls with like urgency for vigorous co-operation with your pastors in bringing about these desirable results. Pastors and pastoral charges careless about revivals of religion, and indifferent about assessments and collections, naturally drift together ultimately to the surprise and mortification of both. Let us be ready, my brethren, for a glorious district conference, and may you have a happy and successful year.

Jno. H. Dye, P. E.

Des. Arc, Ark.

THE SUNDAY INSTITUTE.

To the Sunday-School Superintendents, Pastors and Presiding Elders of the Little Rock Conference:

Dear Brethren and Friends—We have a great opportunity just before us. What do you propose to do with it?

Dr. Hammill and wife will be with us at Texarkana March 7th and 8th; Arkadelphia March 9th and 10th; Pine Bluff March 11th and 12th, to hold Sunday-school institutes. We have mailed a programme to every preacher and Sunday-school superintendent whose name and address was in our possession. There has but one P. E. of the Little Rock Conference furnished us with the name and address of the superintendents of his district. So the failure to send out programmes to every Sunday-school cannot be laid to our charge.

Now if each pastor will see that every Sunday-school of his charge is represented at one of the institutes it will put new life into every pastoral charge in the conference. Brother W. A. Steele will look after rates over the P. G. Railroad and Brother James Hawley will look after same for those on the Cotton Belt. The Iron Mountain gives one and one-third fare on certificate plan. Get certificate from agent at starting point; have this signed by the secretary of the institute while in attendance. This will entitle you to return for one-third fare. Free entertainment will be provided for all Sunday-school workers who will send their names in advance to the pastor of the church where institute is to be held.

H. M. Bruce,
Chairman S. S. Board.

SUNDAY-SCHOOL INSTITUTE.

The Sunday-school Institute, led by Dr. and Mrs. H. M. Hamill, will be held at First Church, this city, March 7th and 8th. All pastors and officers and teachers of this district are earnestly urged to be present.

We will provide entertainment for those who notify us in advance of their coming, through the pastor or the superintendent.

Dr. Hamill has never been in this territory, and we hail his coming with great delight.

In the judgment of this writer, the institutes being conducted by Dr. and Mrs. Hamill are the most helpful agencies yet inaugurated by our church for this great cause.

James Thomas.

Texarkana, Ark.

BOARD OF CHURCH EXTENSION.

There will be a meeting of the executive committee of our board of church extension, White River Conference, at Newport March 16, 1904, at 10 o'clock a. m., to consider applications for aid to build church houses.

M. B. Umsted, Chairman.

P. B. Wallis, Secretary.

CHURCH EXTENSION BOARD MEETING

The executive committee of the Board of Church Extension of the Little Rock Conference will meet in Arkadelphia, Ark., March 9th. Pastors will please send in any or all of their assessment for church extension collected to Brother H. A. Butler, treasurer, at Malvern, Ark., before or by that date, as we have some urgent calls for help.

J. R. Sanders, Chairman.

W. R. Harrison, Secretary.
Feb. 22, 1904.

Prescott, Ark., Feb. 22, 1904.

Dear Brother Godbey—Bishop Hoss will spend Sunday with us. We hope to make it a great day. We invite any of the brethren who can to be with us. Sincerely,

R. W. McKay.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." Second in this paper.

Personal.

Dr. Dye reports that he is at Searcy laid up with grippe.

Rev. R. A. Holloway is still in San Antonio. His health is much improved.

M. A. Sanders, postmaster at Marshall, Ark., died of typhoid fever on the 15th.

Mr. Presley McGuire, president of our Church Extension Board, is dead. A noble layman he was.

Brother Dodson's people have given him two poundings already this year, and nearly paid his salary.

Rev. F. R. Noe was in our office Saturday, returning from Madrid, I. T., where he was called by the death of his son.

Every two years at the session of the Grand Lodge Knights of Honor, W. W. Jennings pays two year's subscription in advance.

W. H. Hatfield, Berryville, Ark., writes: "I have had fifty conversions and twenty-five additions to the church since conference."

Rev. J. R. Sanders has been in the city all the past week at the bedside of his mother, who is paralyzed and past all hope of recovery.

Brother M. D. Adkiss of Macon, Brother Joseph Wills of Congo, and Brother J. B. Gregory of Avilla were pleasant visitors yesterday.

Rev. W. C. Watson, pastor at Lakeside, Pine Bluff, has received thirty-nine members since conference, and the church has increased his salary \$300.

Rev. L. C. Craig writes: My step-mother, Mrs. Thomas A. Craig, died in peace Thursday, February 20. She was ready to join the loved ones gone before.

It is reported that Bishop Hoss will meet some of the presiding elders of the Arkansas Conferences in Little Rock on Monday, March 29, but no official announcement has been sent us.

The editor of the Methodist is away this week attending the meeting of the joint commission of the M. E. Church and the M. E. Church, South, on Order of Worship and Catechisms.

We regret to hear that our dear brother, George W. Hill, professor of Ancient Languages at Hendrix College, is in extreme ill health, and that his ailment baffles medical skill. He has lately built a comfortable home for his family at Conway.

Our business manager rejected three good paying advertisements in one day this week. We could make much more than we do if we would insert any and all good paying advertisements offered us. We rejected one advertisement which is now running in some of the Advocates.

Mrs. Lucinda Rayburn Dead

Mrs. Lucinda Rayburn, mother of Mrs. M. J. Bowden of Hope, Ark., Mrs. Julia A. Reynolds, Mrs. Caddo F. Laing, Mrs. Mattie J. Warmick and T. B. Rayburn of this city, and W. W. Rayburn of Lockesburg, Ark., and Rev. J. R. Sanders of Texarkana, died at 1:08 p. m. yesterday at the home of her daughter, Mrs. Laing, 920 Arch street, in this city. She had been ill with paralysis since last September. Funeral at First M. E. Church, South, at 3 p. m. today. Services by Rev. Walker Lewis, assisted by Rev. T. Y. Ramsey and others. Burial in Oakland cemetery.

Christian Life.

The Sweetest Lives.

The sweetest lives are those to duty wed,
Whose deeds, both great and small,
Are close-knit strands of an unbroken thread,
Where love ennobles all.
The world may sound no trumpets,
ring no bells;
The Book of Life the shining record tells.

Thy love shall chant its own beatitudes
After its own life working. A child's kiss
Set on thy singing lips shall make thee glad;
A poor man served by thee shall make thee rich;
A sick man helped by thee shall make thee strong;
Thou shalt be served thyself by every sense
Of service which thou renderest.
—Elizabeth Barrett Browning.

The Religion of a Gentleman.

"At the very least a man's religion ought to make him a gentleman." Mr. Alford spoke with some impatience.

"What personal illustration are you going to follow that remark with?" asked his friend with a smile.

"I have a personal illustration in mind, but you haven't yet assented to the general proposition."

"I am disposed to be conservative. A man's religion ought to do a great many things that it does not always do. You must allow something for the man."

"But I was giving what I counted the 'irreducible minimum.'"

"And the thing of most importance? Then you are mistaken. Religion may sometimes be very real and not make a man a gentleman; nor is the making of a gentleman the thing of most importance. I suspect that you are referring to our mutual friend, Carson."


"Yes; he is at it again. A more obstreperous, unbalanced, and mischief-making man I never knew."

"I knew one who was more so—Carson himself."

"You think his religion has improved him?"

"I know it. Before his conversion Carson was as you know him, only more so, and in another way. He is a hard man to get on with, because he gets impatient with others when they are less zealous than he is in good works. He was once as reckless and wanton in pursuit of evil as now he is intemperately zealous for good. He was as quarrelsome as he is now—more so, in fact—and a good deal less likely to be on the right side when he quarreled. Moreover, he was not then, as he is now, penitent after his blunders."

"You did not know that he was a man capable of penitence? The intensity of his zeal in error when he is wrong is the measure of his self-condemnation when he is over the heat of his passion. He is quick-tempered, hasty in speech, uncharitable in judgment, narrow in his outlook—what more shall I ad-



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They are needed by every man who owns a field and a plow, and who desires to get the most out of them.
They are free. Send postal card.
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mit? He was once all this and more. And now he is, first of all, absolutely sincere; there is not a dishonest fiber in his being. He is in dead earnest, and might put to shame some men of more culture who take things easy. From the soles of his feet to the ends of his red hair he is full of human sympathy that goes out to every living thing that God has made, full of readiness to help and he never seems to get tired.

"He is a valuable man, and his religion is a grand success, but it will never make him a gentleman; he will always be a blunderer, a man of hasty speech, deficient in the graces of the Christian life. But if you knew him as I do, he would be about the last man you would choose to illustrate the failure of religion to change a life for good."

The other man was silent for a time. "I did not know all this," he said after a little. "I must make more allowances for Carson—and perhaps there are some things that I can learn from him. I am just wondering whether my own religion has done as much for me."

"Nevertheless," said his friend, "your proposition was partly right. A man's religion ought to make him a gentleman. There is no good reason why a man, being already a gentleman, should not also be a Christian; and there certainly is no reason why a Christian should not add this excellent grace and be a gentleman. But religion is not of necessity a failure, even if it does not in every case make a man a gentleman."—Youth's Companion.

Warning Order.

State of Arkansas,)
County of Pulaski,) ss
In the Pulaski Chancery Court
Jim Branch, plaintiff, vs. Henrietta Branch, defendant.
The defendant, Henrietta Branch is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jim Branch.
February 9 1904
Chas. M. Connor, Clerk.
E. S. & L. C. Maloney, solicitors for plaintiff

TAPE-WORM Expelled safely in 20 minutes with head, or no fee. No fasting required. Send 2c stamp for 44-page Book. DR. M. NEY SMITH, Specialist, 800 Olive St., St. Louis, Mo.

WORLD'S FAIR

ST. LOUIS



HOTEL EPWORTH

Hotel Epworth is now building under guarantee that it will be ready to receive guests at opening of World's Fair, St. Louis, April 30, 1904. It is a permanent brick building, beautifully located within 3 blocks of north gate of Exposition. Every person desiring to reserve entertainment at Hotel Epworth may do so by sending \$2 for a Certificate of Entertainment which will insure holder a low rate of \$1 per day for as many days as desired. One-half of the total cost is required in advance in monthly payments of not less than \$1, balance to be paid when holder attends Exposition. The hotel will be conducted on European plan, and above rate does not include meals. All conveniences of a modern hotel provided. We advise our friends to apply at once for Certificates. The rate will probably be advanced Feb. 1, 1904.

ADDRESS EPWORTH HOTEL COMPANY, 60 Koken Bldg., St. Louis.

LOW RATES
EASY
PAYMENTS

PEARLS WANTED

By fair and honest dealing our business has grown to one of the largest of its kind in the South. Would be pleased to have you send us by registered mail or express any

Fine Pearls or Baroques

you may have with your lowest cash price, or we will make offer and pay return charges if we can't trade. Can't use common pearls.

T. P. UMSTED & CO., Newport, Ark

References: First National Bank, or Bank of Newport.



10 LOVELY EVER-BLOOMING ROSES FOR 50c

They are ready to grow and bloom at once. Our Helen Gould Collection of Ever-blooming Roses, consisting of following varieties, is intended for new customers.

Helen Gould, deliciously sweet, rich crimson and very beautiful; **Frances E. Willard**, pure white, large perfect flowers, strong grower; **Sunset**, a rich blending of yellow and copper; **Meteor**, velvety crimson; **The Queen**, pure glistening white; **Maman Cochet**, large handsome pink flowers; **Yellow Queen**, rich golden yellow; **Golden Gate**, creamy white, petals edged pink; **Bridesmaid**, clear delicate pink, exquisite shape; **Philadelphia**, the new red rambler.

We want everybody who grows flowers to try our plants this year, and that we may secure a trial order from you, we make this and the following offers:

WHAT YOU CAN BUY FOR 50 CENTS.

10 fragrant Carnation Pinks, 10 kinds, . . . 50c	15 mammoth flowering Verbenas, 15 kinds, . . . 50c
12 large flowering Chrysanthemums, 12 kinds, . . . 50c	15 Giant Imperial Pansies, rich colors, . . . 50c
12 Sunset-leaved Coleus, fine for beds, . . . 50c	10 Basket and Vase Plants, vines and foliage, . . . 50c
10 grand Geraniums, double and single, . . . 50c	8 choice Cannas, 8 varieties, . . . 50c
12 choice Assorted Plants, for pots or bedding, . . . 50c	15 Gladiolus, orchid flowering, . . . 50c
8 choice Begonias, flowering and ornamental, . . . 50c	12 Tuberoses, Dwarf, Pearl and sweet-scented, . . . 50c

Any 5 of the above Collections for \$2.00 postpaid, or the entire 13 Sets for \$4.00. Get your friends to club with you and get yours FREE.

SEND FOR FREE CATALOGUE.
JOSEPH W. VESTAL & SON, Box 476, LITTLE ROCK, ARK.

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No other Allegory of recent times has received such instantaneous recognition from Agents or the public.

Agents can make money and do good with this book. One of the best and largest \$1.00 books ever sold.

This book is winning hosts of friends wherever it becomes known, and many leading men in church and state have said that it should be in every American home.

Four editions of 70,000 copies have been printed in less than one year, and are being sold without much advertising. The demand is just beginning. Begin at once, and get the cream of orders in your territory.

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AGENTS WANTED EVERYWHERE! GO TO WORK AT ONCE!

One agent sold 92 in 5 days. Another 127 in less than 2 weeks. Another ordered 112 in 4 days after he received his outfit. Another sold 17 in 1 1-2 days. If you want to make a business of selling this book, or if you want to sell a half dozen, or a dozen copies among your neighbors, send 75c. for a \$1 copy postpaid. This is all the outfit needed for doing big work. Do not long debate, but act at once!

A Single Agent Sold Over 3,000!

Liberal Terms to Agents.

GODBEY & THORNBURGH, AGENTS

Little Rock,

Arkansas

For the Young People

The Playmates.

I shall always see, through the coming years,
Untarnished by time and undimmed by fog,
A picture on memory's wall, I ween,
Of a bright-faced boy and a great black dog.

I shall see them playing their games of "Catch,"
'Neath the orchard trees; yes, over and over
I shall hear the tones of that childish voice,
As it calls in glee, "Come, Rover Rover."

I shall see the gleam of the boy's bright hair,
All mingled with curls of glossiest jet,
As the tired head rests with childish grace
On the arching neck of his faithful pet.

I shall see the face so winsome and sweet,
I shall hear the voice so merry and glad,
That said to me, "Hattie, I love him the best
Of anything I ever had."

—H. E. Doe.

A Letter From Brother Lark.

No one who has ever written for the children has gotten their hearts more than Brother Lark. I suppose they all know that he is preaching in California. He has been made very sad. He sends us a letter to tell us about it. We think it most fitting to print the letter on the children's page. I know that the children will pray that the Good Father will bless Brother Lark. Here is what he writes:

PASCAL SOUTHERN LARK.

This is the name of our boy who was born to us January 4, 1904, and we were so proud of him. He weighed eleven pounds, and was seemingly perfectly formed. His face so bright and sweet, his disposition so good, O, how we did plan with him in our plans! But while tenderly held in our hands, he began to fade like a sweet pure lily under a burning sun. The doctors came and did everything possible. Their work was so faithful; we gave him into the hands of the best and gentlest of nurses, who held him night and day; we all fain would give him ease and rest, but, no, no! His face and eyes always pleadingly said to me, and us, "Can't you give me rest, O papa, I do suffer so much?" It tore my very heart, and a mother's eyes could scarce close in rest during those long weeks, but no rest night or day for our boy. There was some internal displacement of organs and the best of skill was helpless before it. Pascal seemed so anxious, even as a little child, to get relief and live; he was so good to take medicine, nasty, bad medicine. We hung between hope and despair, while he screamed in agony continuously for one long week, and on Sunday evening he came

close up by the brink of the river, then rallied and his voice was hushed, and he rested at times, sweetly. In hope we grasped our boy to our breast strong and well, and said, "Thank God." But nervous strain was too much and convulsions set in. Everything done for him proved useless. We struggled night and day, one more long weary week. His form faded more and more; his voice became weak and still on over Sunday, January 31. All through Monday, February 1, his little life was ebbing out. Such pain written on his face. Not a moment's rest or sleep all through Monday night. Tuesday morning, February 2, I held him in my arms and talked to him—no one in the room but Pascal and myself—lulled him a long time. I tried to make him understand me, but the light of his eyes went out.

Mrs. Lark came and held him for the last time—many, many long hours she had held him before—but this was the last time. A loving Friend came and took our boy, and we knelt beside him, we two, and in darkness and with breaking hearts and blinding tears we gave him up to Christ, and he sweetly rested for the first time. We did not think it would be so, but his face looked so sweet and peaceful, not a line of pain written there—just like a sleeping babe—and we laid him away in his grave that way. When we came and stood by his little sleeping body, with sweet lilies and green vines all about him, as he lay in his pure white casket, we did not think of death, but we thought of angels with sunny wings, coming to take a little angel lying asleep among beautiful flowers, and of angels, sweetly singing, bearing him upward to the outstretched arms of Christ. Pascal, our boy, is not in the grave where we laid him—his body to sleep—but he is in heaven, and today we sing in our souls, "In the Sweet By and By, We Shall Meet on That Beautiful Shore." O, how much we want to do that!

Children, if this note is published, I hope it will be where my little friends can see it. I know some will say, "O, this is just a four weeks' old boy and there are many more just as dear that die that way and go to heaven." Yes, this is true, my little friends, but I write this feeling that maybe some girl or boy or some broken-hearted mother may see it and kneel down a moment in prayer for Brother and Sister Lark, whose hearts are bleeding and so sore. Pray that God may be very near them in this hour, and that they may look up to him and find light and help. O, we do love our little treasure so much and we will go to him by and by, by God's grace.

F. A. Lark.

Christ—Stalker	1.00
Aid and Guide to Family Prayer.	
Morroco	1.00
Junior League Methods	.30

A Pause in the Prayer.

"'F I should die 'fore I wake,' said Donny, kneeling at grandmother's knee, "'f I should die 'fore I wake—"

"I pray"—prompted the gentle voice. "Go on, Donny."

"Wait a minute," interposed the small boy, scrambling to his feet and hurrying away downstairs. In a brief space he was back again, and, dropping down in his place, took up his petition where he had left it. But when the little white-gowned form was safely tucked in bed the grandmother questioned with loving rebuke concerning the interruption.

"But I did think what I was sayin', granmother; that's why I had to stop. You see, I'd upset Ted's menagerie, and stood all his wooden soldiers on their heads just to see how he'd tear round in the mornin' But "'f I should die 'fore I wake,' why—I didn't want him to find 'em that way, so I had to go down and fix 'em right. There's lots of things that seem funny if you're going to keep on livin', but you don't want 'em that way if you should die 'fore you wake."

"That was right, dear; it was right," commended the voice with its tender quaver. "A good many of our prayers wouldn't be hurt by stopping in the middle of them to undo a wrong."—The Wellspring.

Our Letter Box.

Dardanelle, Ark.

Dear Brother Godbey—As we moved to a new place I thought I would write to let the cousins know how we like our new home.

We started to school and we changed books and Brother Me-Glumphy was kind enough to get my books, which amounted to \$1.45, and you know I was proud of them.

I am in the sixth room and B class of the Dardanelle school. I will always remember Brother Me-Glumphy for his kindness to me. Papa is pastor of the Dardanelle circuit this year. Hope this year's work will be a success. Please excuse all mistakes. Yours,

Walter Ashmore.

Eudora, Ark.

Dear Brother Godbey—I see so many nice little letters in print that I thought I would write one too. I am 11 years of age. I have three sisters and one brother. I have only a pet hen and chickens, and my dolls. I go to school every day. Our teacher's name is Mrs. E. M. Sleeker. I like her very well. Our school will be out the 5th of March. Well, this is a small town, which consists of about nine large stores and some small stores. There is a railroad through it. I like to live here. Well, I will close, hoping to see my letter in print. I am your friend.

Nellie Maull.

Dear Brother Godbey—As I saw my other letter in print, I thought I would write another one. I am going to school now, and am boarding away from home, and I sure get homesick some times. I am in the seventh grade. My teachers' names are Miss Cora Wilson and Miss Mary Hudspeth, and I like them very much. I take music and my music teacher's name is Miss Phenton Wells. We had a concert not long ago, and I think it was nice. I have had a nice Xmas and hope all of the cousins have. I have no sister or brothers except one half brother and one half sister. I close for fear I will make my letter too long. I remain your blackeyed cousin,

Alberta Stephenson.

Carmel, Ark.

Dear Brother Godbey—I love to read the children's letters in the "Methodist" paper. I thought I would write a letter too, and if I see this in print I will write some more. I have three sisters and one brother, and my father is dead. My mother is living. I go to Sunday-school every Sunday, and go to school every day. I am thirteen years old. I am in the sixth grade. I like to go to school very much. My teacher's name is Mrs. Sleekers. I like her very much. We have on roll about 17, but they all don't come very regularly. I will not write a very long letter this time. If I see this in print I will write more next time. I will close, hoping to see this in print. Your little friend,

Theresa Maull.

EUDORA, ARK.—Dear Brother Godbey—I see lots of nice little letters in print, so I thought I would write one too. I have two brothers and one sister. I have two dolls, and a pet dog. My sister is seven years of age, and my brothers are grown. My age is 11 years. My birthday is in February, so is my sister's. I am going to school every day, and my teacher's name is Mrs. Sleeker and I like her. I have a little friend 13 years old. Her name is Myrtle Stephenson, and I like her very much. I have a mother and father too. Well, I won't write a long letter this time. I hope you will print this. If you do I will write more next time. Well, I will close for this time. I hope you will print it.

Addie R. Sawyer.

Make double your money without risk in an easy, honest, legitimate business. Write to C. H. Gregory, Conway, Ark., about how to do it.

Remember! "That there is a tide in the affairs of men, which taken at the flood leads on to fortune." Do not delay, but write today.

Life of Paul—Stalkers	.30
The Christian Pastor and the Working Church	2.50
Menzie's History of Religion	1.50
Steven's Theology of the New Testament	2.50

Our Church at Home.

COLUMBUS, ARK.—Columbus is one of the best appointments on the Mineral Springs circuit. Numerically our church is small, but for loyalty, large-heartedness, culture and refinement, it is large. Our house of worship is real nice and comfortable, an honor to a loyal, liberal people.

Bros. J. Y. Johnson and R. C. Stuart are our stewards. They are men of fine parts and are very devoted to the church. Bro. Johnson is well advanced in years, and equally so in church work. His activity and pure life is quite an inspiration to the pastor. Columbus is noted for culture and refinement. They are a typical, high-toned people. We hope to be instrumental in doing much good this year.

S. A. Hill, P. C.

Mineral Springs, Ark.

YELLEVILLE CIRCUIT.—Our first quarterly conference convened January 9-10. Bro. O'Bryant was with us in the same good spirit that characterizes all his work. I think prospects are very good for the Yellville circuit this year. The stewards think they can pay the salary of the presiding elder and pastor in charge in full, and the pastor thinks he will pay everything ordered by the annual conference. Our parsonage is finished and our cook stove is clear of a debt which has been against it for eight years. As to the spiritual state of the church it is very good in parts of the charge. I have dropped twenty-eight names from our church records and received two members by certificates. I have some baptizing to do, but have not attended to that yet. Brethren, pray for us that the Lord may do great things for us this year.

A. L. Cline, P. C.

WALNUT TREE, ARK.—The first quarterly conference for the Walnut Tree charge is a thing of the past and the deeds done have gone to make a part of the final verdict. Our presiding elder, Bro. J. B. Stevenson, was on hand and did some excellent preaching at Walnut Tree, Friday night. He drove twelve miles Saturday morning to New Prospect, preached at 11, held quarterly conference in the afternoon, preached at night, and at 11 Sunday also administered the Lord's Supper. We drove to Rocky Point Sunday afternoon. Bro. Stevenson preached at 3 o'clock and administered the Lord's Supper, and then we drove eight miles to Walnut Tree, where Bro. Stevenson preached. From the above you see that we know how to use a presiding elder to an advantage when he places himself under our control. We have a delightful charge. The people of Dutch Creek Valley certainly know how to care for a preacher. On the night of the 11th, about 6:30, we noticed a storm cloud began to gather in the neighborhood of the

church and began to move in a southeasterly direction until it struck the parsonage and burst with all its fury, and the stream of good people came pouring into the house, led by Aunt Sallie Ladd and Aunt Callie Hutchens, followed by Uncle John Ladd, Bro. Kennon and a host of young people. They made their way to the dining room and there deposited the articles of life-giving substance. After the storm had subsided we had some nice music, and about 9 the pastor read the 23rd Psalm and had prayers, and the cloud began to scatter and return to their places of rest, but it brought a shower of good wishes and appreciation to the pastor, and we trust that the good deeds of kindness here may ultimate ripen into brotherly love in the great beyond. Yours brotherly,

R. N. Davis, P. C.

THORNSBERRY CAMP GROUND.—Rev. J. M. McAnally sends us the following to show that Thornsberry is to be a permanent camp ground:

TO PERPETUATE THORNSBERRY.

At the close of the annual camp meeting held at Thornsberry camp ground, on Osage west of town, last summer Joe Smiley was requested to ascertain how many persons would agree to erect a camp or furnish a tent, and the result of his work is shown below:

We, the undersigned, do agree to either build a camp or pitch a tent on the Thornsberry camp ground for the purpose of perpetuating same and for the worship of God and bettering our community.

J. B. Robinson,
A. J. Edwards,
J. N. McCoy,
J. H. Sturdy,
J. L. Reed,
W. I. Guthrie,
S. H. McCoy,
J. E. Maxfield,
D. R. Glenn,
T. M. Holland,
Wm. Palmer.

August 23, 1903.

WALNUT HILL CIRCUIT.—I am serving Walnut Hill Circuit. Live at Hardy. Have held one meeting with but little visible results. Was assisted by Brother Hall, of Black Rock. He did the preaching and if I am a competent judge, it was well done. He made a good many friends during his stay with us. I and wife have had la grippe, which has greatly hindered us in our work. I was unable to fill two of my appointments and she is thrown back in her missionary work, but has organized two societies and contemplates three others. Come up and let us try and get the people to take the paper.

J. R. Edwards.

EROS, ARK.—Dear Brother—As I have never seen a letter from a layman from this circuit, I will try to write a few lines. Last Saturday and Sunday, February 13,

14, we held our second quarterly conference. Brother B. A. Few, our beloved P. E., was on hand, looking after the interest of our great church. On Sunday he preached a powerful sermon on grace from 2d Peter, 3:18, but he was somewhat disappointed, as our wide-awake and energetic pastor, Brother F. W. Harvey, had run in ahead of him, and took his collections. So he only had a ten dollar collection to take, and that was for district parsonage. If there is a pastor in the M. E. Church, South, who can beat our boy preacher (as a good sister called him) taking collections I would like to see him. In six weeks after Brother Harvey got to this work he had all of his collections secured, but fourteen dollars, nearly all of it cash, and I say God bless Brother Harvey, for I dearly love the name of Harvey, for one of my dearest earthly friends is Dr. J. R. Harvey. I am glad to tell you Bright Star is gradually advancing on all lines. We raised our pastor's and P. E.'s salaries \$50. We feel we have a live pastor that will do all he can for the cause of Christ, and the uplifting of humanity. We are planning for a campground. Come down, Doctor, and Brother H. will hitch up his sorrels and give you a chance to see this part of our great State, and especially the rich land around the parsonage. Brother H. lost one of his sorrels and after calling his good wife out to help hunt it, they found it behind a weed that Brother Mills had failed to cut down last year. May God bless the dear old "Methodist."

J. E. Hansford.

SULPHUR ROCK.—We moved to this circuit December 16, 1903, and I began at once to get acquainted with the people and learn something of the needs of the church.

On Monday night, after our arrival, the usual pounding occurred, which was very much appreciated and enjoyed by the inmates of the parsonage. We learned at once that we were in the midst of a good, true people.

Our first quarterly conference was held at Lee's Chapel. The stewards raised the assessment for the P. C. \$100 above what it has been in former years.

Our good Brother Hays was with us on Saturday, but the arrival of a little daughter Sunday kept him at home.

Our church at Newark has been repaired, and we have money in hand to repair another church building.

We have lost by death two good members of our church—Sisters Annie Martin and Catherine J. Tremble.

The Sulphur Rock Academy has been transferred to the M. E. Church, South, and we hope to have it opened up for business next September. We have been kindly received and we believe that by

God's help we will have a successful year, at least we see the bright side now.

C. H. Newman.

IEBER, ARK.—Our first quarterly conference has come and gone. It was marked by a tidal wave of spirituality from first to last. Sunday night service was devoted to an evangelistic effort after prayer, during the afternoon, for God's manifest power. The Spirit's power was manifested in the P. E.'s sermon. A man, whom we had never seen in our congregation before, said, at the close of the service, "I have listened to many a sermon, but never was touched by one before. I want to be saved and intend to give my life to God." A large number of young people gave their hands for a better life. Thank God for evangelistic presiding elders, who come to supplement and clinch the pastor's efforts on these lines. Then the finances will be managed. We paid our P. E. one-quarter of his salary and sent him on his way. May God bless all of his efforts and give us a glorious victory on the Searcy District this year.

Our Searcy District camp-meeting will begin about the fourth Sunday in July. Full notice will occur later. Brethren, pray for us.

John T. Self.

GILLETT CIRCUIT.—I wish to say to the readers of the "Methodist" that everything is moving along very well on Gillett Circuit. This is my third year here, as well as third year in the conference, so you may be assured I have enough to do to keep me busy.

It is rather late to speak of poundings, but think it due the good people of Gillett to state that the preacher was pounded, and the good work still goes on but in a milder form, for we continually receive good things from the good people of the circuit.

Our first quarterly conference passed off quietly the 13th. Our new P. E., Rev. E. M. Pipkin, was on hand and presided to the satisfaction of all, and preached interesting sermons to the delight of all, both at Haller's Chapel and Gillett. My stewards made a liberal assessment, and finances are considerably in advance of previous years. The past two years this charge has reported all the collections in full and 98 additions to the church. We are praying and laboring for this to be the best year that Gillett circuit has ever had.

J. D. May, Pastor.

AMITY CIRCUIT.—At our last conference Bishop Hoss read me out to this (Amity) circuit. We arrived here in time to fill the first appointment at this place. It was with regret that we left the good people of Emmet. But being a loyal Methodist preacher, I parted with good friends there to find others here. The people received us cordially, and we have entered hopefully upon another year. Since our

coming to the parsonage we have procured some things that are not only necessities but great conveniences; such as a smoke-house and a well of water in the yard. Instead of having to bring water up a steep hill forty yards, we step to the back door and draw it from a depth of twenty-five feet. It is true that a preacher's family seldom needs a smoke-house, but we are like our little children. They say we make like, etc. So we make like we need a smoke-house. Our first quarterly conference is a thing of the past, having passed over last Saturday and Sunday. The P. E., Rev. J. R. Cason, was with us, but was somewhat indisposed, suffering with sore throat. Fortunately he had fallen in with (or at least bought) the indomitable Rorie along, who preached three strong sermons, and delighted all who heard them. However, when we came to the homestretch Sunday night, Brother Cason had so recovered that he made a strong and urgent appeal in behalf of the Orphanage. After which a collection was taken, which resulted in something near one hundred dollars. So after all we concluded that Cason and Rorie had put up a job on us. But if they are satisfied, we are. Come again, brethren. The stewards made an assessment that was entirely satisfactory with the preacher. About one-fifth of the whole paid. We feel that we are among a good people. We thank God, and take courage, and start out to make this a good year. Pray for us. Yours in Christ,

J. J. Colson.

BENTONVILLE STATION.—We are in the midst of a great revival; 85 conversions at present writing. The noted evangelist, John B. Andrews, and the song evangelist, Ed G. Phillips, are with us. This is Andrews' second meeting here. He is a power for good. His preaching is strong. His methods are Methodist. His influence great. Phillips is one of the best personal workers I ever saw. He is not afraid of hurting his voice by working. He is a very fine singer and a great factor in the meetings.

The pastors of the town are co-operating with us. The glory of our God is upon the town. More to follow. M. N. Waldrip.

MORRILTON DISTRICT.—Rev. J. M. Cantrell, P. E. of Morrilton District, was in last week and gave us these items:

At Quitman the first quarterly meeting was protracted. Brother Cantrell staying a week. Seventeen were added to the church. The people also bought in the town a parsonage for the Quitman Circuit.

The people at Lewisburg, Morrilton District, have just finished a beautiful new church.

Brother Cantrell reports first round on Morrilton District completed, and good advance in assessment of preachers' salaries.

Jonesboro District—Second Round.

Jonesboro Station Mar. 12, 13
Monett Cir. at New Hope.....

..... Mar. 15, 16

North Jonesboro Mar. 19, 20

Nettleton Station Mar. 26, 27

Harrisburg Cir. at Bay Village

..... April 2, 3

Harrisburg Station April 3, 4

Earl and Parkin at Potter

..... April 9, 10

Vanndale at Pleasant Hill

..... April 12, 13

Marked Tree at Gilmore

..... April 16, 17

Crawfordsville and Marion at

Marion April 23, 24

Golden Lake Cir at Pecan Point

..... April 30, May 1

Osceola Station May 7, 8

Luxora Station May 9, 10

Blytheville Station May 14, 15

Blythesville Cir. May 16, 17

Barfield Miss. at New Life.....

..... May 21, 22

Trinity Circuit May 28, 29

Shiloh Circuit June 4, 5

Lake City Circuit June 11, 12

Cotton Belt June 18, 19

M. M. Smith, P. E.

Harrison District—Second Round.

Cotter Miss. at Gassville... Mar. 17

Mt. Home Station Mar. 18

Mt. Home Cir. at Rockdale.....

..... Mar. 19, 20

Lead Hill and Zinc at Zinc....

..... Mar. 26, 27

Bellefonte Cir. at Bethel.....

..... April 2, 3

Alpena Miss. at Alpena... April 9, 10

Yellville Station April 15

Yellville Cir. at Ware's Chapel..

..... April 16, 17

Valley Springs Cir. at Red Oak.

..... April 23, 24

Marshall and Leslie at Marshall

..... April 30, May 1

Green Forest and Berryville at

Green Forest May 7, 8

Berryville Cir. at Pleasant Val-

ley May 14, 15

Eureka Springs May 18

Harrison Station May 19

Kingston Circuit at Marble....

..... May 21, 22

J. H. O'Bryant, P. E.

Pine Bluff District—Second Round

Roe at Hunter's Chapel... Mar. 5, 6

Redfield at Shiloh Mar. 12, 13

Lakeside Mar. 13

Stuttgart Mar. 19, 20

Rison at Bethlehem... Mar. 26, 27

First Church April 2, 3

Alzheimer April 3, 4

Kingsland at Cross Roads.....

..... April 9, 10

Sherrill at Tucker April 16, 17

Star City at Star City... April 23, 24

Sulphur Springs at Sulphur

Spring April 30, May 1

Riverside May 1

Sheridan at Bethel May 7, 8

Bayou Moto at Sunshine... May 14, 15

Swan Lake May 15, 16

Grady and Douglass at Douglass

..... May 21, 22

DeWitt May 25

Gillette at Gillette May 25

St. Charles at Bethel .. May 28, 29

Rowell at Wesley Chapel... June 4, 5

The Pine Bluff District Confer-

ence will convene at DeWitt Thurs-

day morning, May 26th, at 9 o'clock

a. m.

The opening sermon will be

preached Thursday, 11 a. m., by

Rev. W. C. Watson.

E. M. Pipkin, P. E.

Fort Smith District—Second

Round.

Central Church Mar. 5, 6

Van Buren Cir. East End... Mar. 6, 7

Mulberry Cir., Dyer .. Mar. 12, 13

Fort Smith Circuit, Lavaca....

..... Mar. 19, 20

Alma Cir. Mt. View... Mar. 26, 27

Hackett and Bonanza, Bonanza.

..... Mar. 27, 28

Huntington Mission April 2, 3

First Church April 9, 10

Mansfield Cir., Center Bluff....

..... April 10, 11

Greenwood Cir., Oak Grove....

..... April 16, 17

Charleston Cir., Ursula... April 23, 24

Branch Circuit, Chismville

..... April 30, May 1

Paris Station May 1, 2

Van Buren Station May 7, 8

Magazine Cir., Sugar Grove....

..... May 14, 15

Booneville Station May 15, 16

Carolan Cir., Carolan .. May 21, 22

Waldron Circuit May 28, 29

Cauthron May 29, 30

Henry Hanesworth, P. E.

Dardanelle District—Second Round

Ozark Cir. at Lone Elm... Mar. 5, 6

Ozark Station Mar. 6, 7

Dover Circuit at Scottsville....

..... Mar. 12, 13

Belleville Cir. at Chicalah....

..... Mar. 19, 20

Dardanelle Cir. at Field's Chapel

..... Mar. 26, 27

Dardanelle Station Mar. 27, 28

Ola Cir. at Salem.... April 2, 3

Danville and Rover at Mineral

Spring April 9, 10

Clarksville Circuit... April 16, 17

Clarksville Station .. April 17, 18

Prairie View Cir. at Delaware..

..... April 23, 24

Altus and Coal Hill... April 30, May 1

Lamar and London.... May 7, 8

Gravelly Circuit May 14, 15

Walnut Tree Cir. at Moore's

Chapel May 21, 22

J. B. Stevenson, P. E.

Notice.

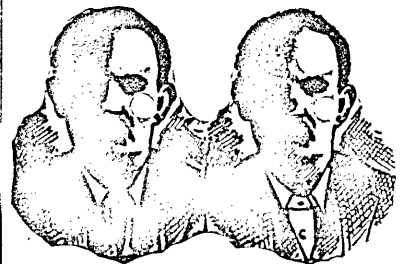
Notice is hereby given that I. G. W. Hudspeth, administrator of the estate of McGhee Williams, deceased, will on the 29th day of February, 1904, present a petition to the Probate Court of Pulaski county asking for an order for the sale of the following described land, to-wit: The west one-half (1/2) of the west one-fourth (1/4) of section nineteen (19) township three (3) north, range ten (10) west, consisting of seventy one (71) 3/4-100 and thirty-four one-hundredths acres belonging to the estate of the said McGhee Williams, deceased, for the purpose of paying the claims against the estate of the said McGhee Williams.

G. W. Hudspeth, Admr.

How to Work for Christ—Torrey 2.50

Character Photography—Rev. A.

C. Welch 1.00



After Treatment. Before Treatment.

CANCER CURED.

Lonoke, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. Yours gratefully,

Judge J. N. Smith.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,
506-508 Main St., Little Rock, Ark.

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to responsible people

LAUGHLIN Fountain Pen

Guaranteed Finest Grade 14k
Solid Gold Pen.

To test the merits of the
ARKANSAS METHODIST
as an advertising medium we
make this grand special offer,
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Holder is made of finest
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simple parts, fitted with very
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Either style **RICHLY GOLD**
MOUNTED for presentation
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You may try the pen a
week. If you do not find it as
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three times the price in any
other makes, if not entire-
satisfactory in every re-
spect, return it and we will
send you \$1.00 for it the ex-
tra fee is for your trouble in
writing us and to show our
confidence in the Laughlin
pen.

Illustration on the left is
full size of Ladies' style; on
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Try this Methodist down
and write now.

Safety Pocket Pen Holder
sent free of charge with
each pen. Address

Laughlin Mfg. Co.

68 Griswold St.,

DETROIT, MICH

Warning Order.

State of Arkansas, } ss
County of Pulaski.

In the Pulaski Chancery Court

Minnie Bofenschen, plaintiff vs. John Bofenschen, defendant.

The defendant, John Bofenschen, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Minnie Bofenschen.

Chas. M. Connor, Clerk.
February 11 1904. By J. H. Shoppach, D. C.
Shackelford Bros, solicitors for plaintiff.

W. H. M. S. Department.

EDITED BY
Mrs. Della Rodgers, Jonesboro,
White River Conference.
Mrs. V. S. McLellan,
1818 Chestnut St., Pine Bluff,
Little Rock Conference.
Mrs. J. C. Holcomb,
Morrilton,
Arkansas Conference.
Send all communications to the editors.

LITTLE ROCK CONFERENCE.

Behold the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. Amos, 8:12.

We have talked and urged that all our women begin the Bible Course as given us in Our Homes. Have we this famine in our land for learning "The words of the Lord?" How anxious our Father is that we shall "hunger and thirst" after the word! He has sent us the Teacher, the Holy Spirit, and we can never know how He longs to show us "wondrous things out of His word" until we invite Him to come with us and teach us.

We hear from all sides, "I have so little time. Have you ever asked the Father to just show you where you can find the time for this? The most important study in all the world? If you are really in earnest and desire time, He will show you, O, so quickly, and you will be saying, "I don't see why I have never seen so much time before." Will you not just try this?

ELECTION OF OFFICERS.

February is the month when we have our election of officers in auxiliaries. We suppose this has been done in all places. If there have been any changes in corresponding secretaries, will you not please inform your Conference Superintendent of same? We are so anxious to keep in close touch with all our auxiliaries.

AMAZING GROWTH.

A careful reading of Our Homes will cause us to feel that God is but waiting to do great thing for us in the line of City Mission Work. The progress everywhere has been far beyond expectations. The door is wide open. We have several towns and cities in our State of Arkansas that could accomplish so much by means of a City Mission Board.

A NEEDED PAMPHLET.

The pamphlet on City Missions ordered by the board has been prepared by Miss Helm and is now ready for distribution. It is full of helpful suggestions and definite plans. It will help any City Board to better work, and all who feel they need or might have a board, should consult it. Order from Mrs. MacDonell, Nashville, Tenn.

We are rejoicing in one more new auxiliary. Eudora has organized with ten charter members. How we do long for an auxiliary in each charge of our whole conference.

W. F. M. S. Department.

TJ THE GOLDEN LINKS AND JUVENILES.

Dear Friends and Christian Workers—The last of the year is so near and I have written to all of you and tried to visit some, but have not heard from as many as I would like. I hope you are well up with all your specials, and have not forgotten our Conference Day School in China. I hope you will all send a delegate to the conference with good reports, and you have been busy in our Lord's vineyard this year. I beg you all to pray earnestly that the shepherds of our flocks may have their hearts so filled with the Holy Ghost that each person in their charge may catch the spirit and go to work as never before. For those who work in the foreign work make the most faithful workers at home. God bless you all is my prayer.

Belle Heriot,
1521 W. Third St.

LITTLE ROCK CONFERENCE.

As this fugitive missionary year refuses to stay, and the last of its days are numbered with this month, the lines of Charles Wesley are forced to mind with startling significance—

"The arrow is flown, the moment is gone,

The millennial year
Rushes on to our view, and eternity's here."

The restless speed of the twelve months from one annual meeting to another, confirms this flight of years as an arrow spent, and assures us beloved sisters that indeed eternity, with us, will soon be here, and all our opportunities closed forever. When we were in session at For-dyce, it was the full and expressed purpose of each one, that this year should be in excess of all others, in honor to our Lord. I trust that this loyal spirit has dominated the months, and that every district and every society will be in evidence thereof, coming up to Malvern, holding high the conquering standard of our Lord and King. If you have not already met the rightful measure of your individual and united obligation, come in the few days left of the fiscal year and with glad spirit of worship offer your gifts and pay your vows unto the Lord. Lift up your eyes, and see how the morning light is breaking and rejoice that even we are privileged to take part in bringing the nations to know their Redeemer. Remember, beloved, that the beautiful bounty of our gifts of charity and the lovely benefactions which overflow our hearts as the season of the Babe and the Manger blesses the world, these do not do homage to the kingliness of our Christ, nor bespeak the patriotism toward His coming reign, which heaven demands and all the earth has the right to rejoice over. So far as I have heard, the special funds of our society are being met. The

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U. S. A.

entire church is interested in the support of a missionary by the Little Rock Conference Society, and none will refuse to take part in this grateful work if it is properly presented. Your pastors have a ministerial pride in presenting a subject of such vital interest, as other conferences support from one to eleven missionaries, and we undertake only one. "Ask and ye shall receive."

I wanted to write soon after the conference at El Dorado. It was such a delightful meeting, and I did want to acknowledge the easy grace with which Brother Sage and his church entertained that large body, and to thank them for my lovely stay with Mrs. Dr. Thompson and family. I have been hindered, but pleasant memories remain. Our Sister Holmes, once of this conference, and now of the St. Louis Conference Society, gave us the reading of a splendid leaflet during the hour given to "Woman's Work." It is an original paper, styled, "A Modern Vision," and I ask that you all send to the St. Louis Conference Society and secure copies, as it is full of interest and inspiration. One of my pleasures on the way was a visit to our dear Sister Marshall, who lingers—

"Waiting for the dawning,

For the opening of the door."

But the Master lingers also. He will not call her yet, for her mission is not yet full. She is feeble, but looks well for one of her splendid age. The Camden Society gave me good attendance, and, as usual, an offering. Dr. Brown and Brother Ramsey may well speak of the well known liberality of their goodly city. And sisters, beloved, such generous spirit will meet us everywhere if we come in the fullness of faith and love.

Lou A. Hotchkiss.



ASK YOUR NEIGHBOR

Hundreds of Little Rock Citizens Can
Tell You All About It

Home endorsement, the public expression of Little Rock people, should be evidence beyond dispute for every Little Rock reader. Surely the experience of friends and neighbors, cheerfully given by them, will carry more weight than the utterances of strangers residing in far-away places. Read the following:

J. B. Christian, of 1421, West Fourth Street, in the employ of the Cunningham Commission Co., says: "I know Doan's Ointment is an excellent remedy for eczema. I procured a box at J. F. Dowdy's drug store; it was used in my family, and undoubted results followed the treatment. For any irritation of the skin it cannot be equalled. I am pleased to give it my endorsement."

For sale by all dealers. Price, 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States

Remember the name—Doan's—and take no substitute.

American Prohibition Year Book.

This is a book of 96 12-mo. pages, closely printed and crowded full of facts, bearing on the whiskey trade. The amount of whiskey sold in different states, the relation of the whiskey trade to poverty, vice and crime, laws regulating the trade, results of legislation, political action, organization, etc., are presented the reader. Whoever obtains this year-book will be well furnished for war against the liquor evil. Send orders for it, postpaid, cloth 35c, paper 15c. We ought to sell a thousand copies in a month. You need the book. Send cash.

TO THE SOUTHWEST FOR XMAS
Via

IRON MOUNTAIN ROUTE.

Dates of sale, December 19, 20, 21 and 26. Limit, thirty days from date of sale. Rate, one fare, plus \$2, for round trip.

For particulars, etc., call at Markham and Louisiana or Union depot.

J. A. HOLLINGER, P. & T. A.

What Sulphur Does

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug stores under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

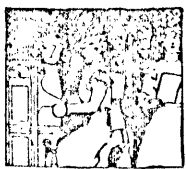
Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

Epworth Organs are extra sweet toned



—extra durable too. Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper. Williams Organ & Piano Co., 57 Washington St., Chicago

BELLS

Steel Alto Church and School Bells. Catalogue. The C. B. BELL CO., Galesburg, O.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

TAYLOR — Mrs. Mary Elizabeth Taylor, whose maiden name was Jones, was born August 26, 1859; died February 7, 1904. She was married to W. N. Taylor, September, 1875. She was the mother of thirteen children, seven of whom are still living. Bettie, as we called her, was one of the few women that we call model women. She joined the church in childhood. She loved her church. Her home was indeed a Christian home. Her husband is one of our most faithful official members. He now has to fill the place of both father and mother. The large gathering at her funeral service showed how much we loved her. Oh, how much we will miss her in the church and in the home, but none more than her own dear loved ones. I am glad I knew her. To the sorrowing husband and children, we say: "God bless you all." We will meet her again some day. To all her loved ones I want to say in closing, "Live as she lived, and all will be well."

F. E. Taylor.

MATHEWS—Robert William Mathews was born in Giles county Tenn., in 1833; was married to Mary J. Thackey in 1853. He moved to West Tennessee in 1858; lived in Haywood county until the war. He joined the Confederate army in 1861, and was wounded in 1864. He was the father of five children, four boys and one girl. All the boys are dead. His only daughter now lives at Searcy. His first wife died in 1868. The same year he joined the Christian church. In 1879 he came to Arkansas, and on November 7, 1889, he was married to Mrs. Maggie Fulsom, a good Christian woman, who now mourns his loss. He united with the Methodist church at McCrory by letter in 1893, where he lived a faithful Christian until February 1, when he fell asleep. Uncle Mack, as we called him, has answered the last roll call. But we sorrow not as those who have no hope. To all his friends I would say he has only gone before. We shall meet again. His pastor,

F. E. Taylor.

BRILLHART—Mr. R. W. Brillhart was born in Davidsonville, Lawrence county, Ark., March 4, 1824; moved to Union county, Ark., in 1844, and remained a citizen of that county until his death, which occurred at his stepson's, Mr. John Fairley near Junction City, on December 11, 1903. He was twice married; first to Miss Mary Barnett. To this union were born seven children, two of whom still survive. He was married the second time on September 27, 1881, to Mrs. Mary F. Fairley, with whom he lived until his death. He was left a motherless boy, but while young in life he became religious and joined the Methodist Church, South. He loved his pastor and church, and his house was the preacher's home. He was honored among men and loved by those who knew him. I was his pastor the last two years of his life, and I found him a man with an even and gentle spirit, walking in the fear of God. I visited him during his last illness, and I found him abiding in the fear and love of God. The well ripened grain has fallen before the sickle of death, but God has garnered the wheat in

the home above. The battle was fought, the victory won and God is glorified. He has left a faithful companion, who waited constantly by his side, with two children and some stepchildren to mourn her departure. His former pastor,

A. D. Jenkins.

BOYD—John Andrew Boyd, born October 20, 1886, in the state of Arkansas, departed this life January 13, 1904. Young Brother Boyd was taken very bad with pneumonia a short time before he died and never rallied, but continued to grow worse. When, realizing that he must leave this world he called on some one to pray, but no one responding he asked all to be quiet and he would pray for himself, and I am told that he prayed a most earnest prayer and died rejoicing in a Savior's love. Brother Johnnie leaves a father and mother, two sisters and one brother, and a host of relatives and friends to mourn his loss. Brother Johnnie's father seemed so heartbroken over the loss of his son, who was just blooming into manhood. May he look to Jesus in faith for comfort and consolation, who also can comfort and console in our darkest hours of sorrow. Johnnie is gone from us. Earth is poorer, but heaven is richer. Weep not, loved ones, he awaits you on the other shore. D. H. Conyers, P. G.

HAWLEY—Sister Margaret Hawley was born at Moscow, Tenn., February 13, 1861, and died of pneumonia in Hempstead, Ark., December 19, 1903. She professed faith in Christ and united with the Methodist church at Main Springs camp ground in August, 1882, and lived a devoted Christian life to the end of her earthly pilgrimage. She realized that her life was drawing to a close. She called her husband to her bed, and said she was ready and willing to go, and as the sun came up over the eastern horizon the spirit of Sister Hawley passed to its reward. She leaves a husband and several children to mourn her loss. Trust in her Savior and he will guide you safely to the home of the good.

R. L. Reese.

O'STEEN—The subject of this sketch, W. L. O'Steen, was born in Nevada county, Ark., January 2, 1835, and died of typhoid pneumonia at his home near De Ann, Hempstead county, Ark., February 6, 1904. He was converted and joined the M. E. Church, South, in his seventh year. For sixty-two years he lived a consistent Christian life. Not a shadow has ever passed over his moral character. He was ever ready to assist his pastor in every way possible. He entered the civil war in 1862 and remained until its close, and was wounded at Pleasant Ridge, La. After the war was over he came home to find nothing left of his home but his wife and children. During his last sickness his talk was mostly about the church and his neighbors. The night before he died he raised up in bed and said, "I must get down and pray," and in his feeble voice he was heard to say, "Glory, Hallelujah!" And as the sun had passed the noonday the soul of Brother O'Steen swept through the golden gate into the celestial city. Soldier of Christ, well done. Praise be thy new employ. And while eternal ages run rest in thy Savior's joy. He leaves a wife and four children to mourn his loss. But follow on and ere long you can meet him where there is no more parting.

R. L. Reese.

THOMPSON—Mrs. Mariah L. Thompson (nee Bush) was born in Claiborne Parish, La., November 14, 1848, and died at Randolph, La., December 31, 1903. She was married to R. E. Thompson, in 1869, and during the same year she united with the M.

E. Church, South, in which she lived a consistent and devoted member until death. Sister Thompson was a good woman and was loved and trusted by all who knew her. It was my privilege to be her pastor during the last two years of her life, and to be associated with her when she was called to mourn the death of her beloved husband, and I was deeply impressed with the genuineness of her faith and the sincerity of her devotion to her Lord. The messenger of death came while she was visiting at the home of her youngest son. She felt from the first hour that the end had come and gave to her loved ones the most assuring testimony of her readiness to depart and be with Christ. After a brief illness of only twenty-four hours she peacefully and sweetly fell asleep in the Savior, whom she had loved and served so long and so well. She leaves three sons, all grown, to mourn the loss of a most devoted mother. Her remains were brought back to her home at El Dorado and rest beside those of her husband until the resurrection morning.

J. A. Sage.

A Wonderful Medicine.

If you read this paper you know about Drake's Palmetto Wine for the Stomach, Flatulency and Constipation. We continually praise it, as hundreds of our readers do. Any reader of this can have a trial bottle of Drake's Palmetto Wine free, by sending a letter or postal card to Drake Formula Company, Drake Building, Chicago, Ill.

One dose a day of this tonic, laxative Palmetto medicine, gives immediate relief and often cures in a few days. Drake's Palmetto Wine is a wonder worker for Blood, Liver and Kidneys.

Seventy-five cents at drug stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it.

The children coughed all night and disturbed our rest. A few drops of Gregory's Antiseptic Healing Oil stops all the coughing and croupy symptoms in three to five minutes and gives rest and refreshing sleep to the whole family. Try it. Call on your druggist, and if he does not keep it in stock send 25 cents to Gregory Medicine Co., Conway, Ark., and get a bottle by mail.

The "Methodist" is sent to all its subscribers regularly, in entire good faith and with full expectation of payment for every copy sent, until explicit instructions to discontinue, and all arrearages, are received. This is done as an accommodation to subscribers and with no intention of "forcing" the paper on anyone. It is easy to discontinue a subscription at any time desired. Simply look at the address label for subscription date, and drop us a postal card request a week or two before expiration of time paid for; or, if in arrears, send with your request the amount you owe. Don't take the paper from the office unless you expect to pay for it.

A CHANCE TO MAKE MONEY.

I have been selling "Non-Alcoholic-Flavoring Powders" for the past six months and have made \$815.00. Every family buys three or four boxes. The flavoring powders are better in every respect than the liquid extracts, and are lovely to sell. I do not have to canvass. People send to me for the powders. Any intelligent person can do as well as I and average \$30.00 per week. I get my flavoring powders from the California Fruit & Chemical Co., St. Louis, Mo. Write them and they will start you in business. E. C.

David—Hillis75
Disciplines20

THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR

WEDNESDAY, FEBRUARY 24, 1904.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

The Orphanage.

Rev. F. O. RORIE, AGENT
G. H. KIMBALL, SECRETARY.
City Hall, Little Rock, Ark.

Financial Report.

We have this cash report from the agent:

Mrs. Geo. Spencer	\$ 5.00
J. F. McDonald	1.00
Mr. Mable	1.00
Mrs. C. A. Dickey	1.00
W. A. Waldrip	2.00
Miss Ida Dickey	2.00
Miss Clara Dickey	1.50
Mrs. S. W. Rainey	1.00
Dr. D. C. Walt	10.00
Rev. J. A. Foster	3.00
J. B. May	5.00
W. N. Johnson	5.00
Prof. McCullough	5.00
Mrs. Minnie Mayo	3.00
W. L. Hinton	5.00
A. J. Carter	10.00
Cash	3.00
A. L. Smith	2.50
D. C. Borderly	3.00
T. T. Bateman	10.00
H. B. Bateman	1.00
P. C. Ewan	5.00
Burton Moore	1.00
R. F. Wilwee	5.00
J. T. Jones	5.00
Mrs. J. C. Ewan	2.00
Prof. W. Townsen	5.00
Miss F. M. Hooper	2.00
W. D. Kerr	2.50
R. S. Trotter	2.00
W. F. Branch	5.00
W. A. Patterson	2.00
Dr. Chunn	1.00
C. H. Boyd50
E. D. Patterson50
R. C. Moore	2.00
Whitefield	1.00
J. M. Goodwin15
M. M. Carruth	5.00
L. J. McKinney	5.00
W. J. Rutledge	5.00
D. McDonald	1.00
Cash	3.00

Total\$140.75

In addition to the above Mrs. Kimball, of Dardanelle, has sent us \$15.

In Need.

Dear Dr. Godbey—A very disastrous cyclone swept over my circuit on Saturday night about 11 o'clock, February 6th, leaving death and destruction in its path, leaving some of our people homeless and destitute and we are in need of help. Our church houses all escaped. I make an appeal to the Methodists of Arkansas in our time of sore need. As chairman of the relief committee I will gladly receive any help and acknowledge same in the "Methodist."

dist." Please send to me at Bexar, Ark. Fraternally,
I. D. McClure, P. C.

Rev. H. T. Blythe Dead

Brother H. T. Blythe, L. P., of Blytheville, Mississippi county, Ark., departed this life in great peace at his home February 19, at 5:20 p. m., 1904. A good man has passed to his reward in heaven. Brother Sterling will furnish obituary later. M. M. Smith.

Paragould District Missionary Meeting at Knob, March 22, 23.

Tuesday evening, 7:30—A missionary sermon, by Rev. A. E. Holloway.

Wednesday—Opening exercise, conducted by Rev. M. B. Umsted.

9 a. m.—The best method to secure the conference collections, L. C. Craig.

General discussion for 30 minutes.

10 a. m.—Our work in Japan, W. E. Hall.

10:20 a. m.—Work in China, A. C. Cloyes.

10:40 a. m.—Our work in Corea, J. S. Watson.

11 a. m.—Sermon on missions by R. C. Morehead.

2 p. m.—On work in Cuba, G. S. Morehead.

2 p. m.—Our work in Brazil, H. H. Hunt.

2:40 p. m.—On work in Mexico, A. C. Graham.

3 p. m.—Revival work of missions, M. B. Umsted.

7:30 p. m.—Presentation of the district campaign work, by Rev. T. W. Fisackerly.

M. B. Umsted,
G. S. Morehead,
T. W. Fisackerly,
Committee.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Married.

ANDERSON-CATHEY.—At the Methodist church, in Jacksonport, Ark., January 19, 1904, Mr. John L. Anderson and Miss Katie Cathey, both of Jacksonport, Ark. Mr. Anderson is junior member of the R. W. Anderson Mercantile Co., and Miss Cathey is one of our best girls. Both are members of the Methodist church. I. E. Thomas officiated.

SEAL-GELLHAN.—At the Methodist parsonage, in Bono, Ark., December 11, 1903, J. W. Seal, of Bono, Ark., to Miss Emma Gellhan, of Viola, Ark., T. J. Taylor officiating.

CUTICURA SOAP

The World's Greatest
Skin Soap.

The World's Sweetest
Toilet Soap.

Sale Greater than the World's Product
of Other Skin Soaps.

Sold Wherever Civilization Has
Penetrated.

Millions of the world's best people use Cuticura Soap, assisted by Cuticura Ointment, the great skin cure, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for baby rashes, itchings and chafings, for annoying irritations, or too free or offensive perspiration, for ulcerative weaknesses, and many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers, as well as for all the purposes of the toilet, bath and nursery. Cuticura Soap combines delicate emollient properties derived from Cuticura, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odours. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in one soap at one price the most effective skin and complexion soap, and the purest and sweetest toilet, bath and nursery soap.

Sold throughout the world. Cuticura Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60), Ointment, 50c. Soap, 25c. Depots: London, 27 Charterhouse Sq.; Paris, 5 Rue de la Paix; Boston, 137 Columbus Ave.; Potter Drug & Chem. Corp., Sole Props. Send for "How to Cure Every Humour."

A WONDERFUL BUSINESS.

Is the Lord & Thomas Advertising Agency, the Head of Which Retired February 1.

Possibly there is no line of industry in the United States that has grown in such proportion in recent years as that of general advertising, which includes publicity in newspapers and magazines and outdoor display advertising, and through its tremendous force the entire basis of modern merchandising has been revolutionized.

The Chicago papers of the current week devote much space and time to the wonderful growth of the advertising business as a whole, and that of Lord & Thomas in particular, owing to the retirement of Mr. D. M. Lord, the senior member of the firm, who leaves active business life with a rich competence.

The business of Lord & Thomas has been one of the most aggressive and progressive of its kind in the country, having in recent years been under the active management of Mr. A. L. Thomas, whose judgment on advertising matters is considered as authoritative by the vast body of publicity users. Mr. Thomas has suc-

ceeded Mr. Lord to the presidency and will continue at the head of the firm.

Mr. C. R. Erwin, the new Vice-President, has been connected with the company for twenty years, and is therefore a veteran in the field; associated with him and Mr. Thomas is Mr. A. D. Lasker, the Secretary and Treasurer.

Thirty-five years of wide experience in handling the publicity of a large proportion of America's most successful advertisers have fitted Lord & Thomas to give most judicious and profitable service to enterprising business firms in every line.

The main offices of Lord & Thomas are in the Trude Building, Chicago, and its Eastern Branch is in the American Tract Society Building, New York.

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure TRADE-MARKS to Patents and

CASNOW & CO.
OPPOSITE THE PATENT OFFICE
WASHINGTON, D. C.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot.

Ly Little Rock 7:30 am, 7:40 am, 2:30 pm, 7:15 pm. For further information apply at Union Ticket Office, Markham and Louisiana Sts. or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock
G. W. THOMAS G. P. A., Hot Springs

How Shall We Settle All Questions Pertaining to This Life.

Ans: By analytical and synthetical reasoning. If you needed the services of a farmer, you would not send for a bookkeeper; if a lawyer, you would not send for a minister; if a chemist, you would not send for a school teacher, because he was reputed to know all things in general and not chemistry in special. If you are sick you want a physician. Which one? depends upon the trouble afflicting you. If the eyes, then an eye specialist, etc.; if for Dropsy or any of its complications, then Dr. Whitaker, of Atlanta, Ga.

Dr. Whitaker's skill and reputation as a Dropsy Specialist, stands out clearly and boldly in the forefront of his profession. Acknowledged to be the most expert Dropsy Specialist in the United States, by professional and non-professional men.

Why continue to suffer when relief is guaranteed to you? Let the readers and friends of the Arkansas Methodist who are suffering with this dread disease, write at once giving name and age of patient and history of case and secure a free treatment that is guaranteed to relieve. Address, S. T. WHITAKER, M. D., 41 E. IRWIN ST., ATLANTA, GA.

P. S.—Send in care of C. C. Dept., for a sample of an absolute cure for Catarrh, Cold in Head, etc. Enclose four one-cent stamps and request a prescription for a Hair-Tonic. It can be filled at any Drug Store.