

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, DECEMBER 9, 1903.

NO. 49

FOR CHRISTMAS GIFTS

SELF-PRONOUNCING BIBLES

AND

TESTAMENTS,

FAMILY BIBLES,

TEACHERS' BIBLES,

VEST POCKET AND OLD

FOLK'S TESTAMENTS.

THE HOLMAN VEST POCKET NEW
TESTAMENT.

Pronouncing Text. Large Clear Print. Size, $2\frac{3}{4} \times 4\frac{1}{2} \times \frac{1}{2}$ inches. This is the handiest, prettiest and most useful edition of the New Testament ever published. It takes up so little room that it can always be kept near at hand, ready for use. It is printed from the largest type ever used in a small edition of the New Testament, and the type being entirely new the impression is clean, sharp and wonderfully clear. The correct pronunciation of the proper names is distinctly indicated by the use of accent and diacritical markings. This is a book not only for Christian Men but one needed by every Christian Worker. The text is that of the authorized (King James) version.

STYLES AND PRICES.

No. 10, French Morocco, limp, gold side title, round corners, gold edges, 50 cents.

No. 12, French Morocco, divinity circuit, gold side title, round corners, red under gold edges, 75 cents.

THE OLD FOLKS' NEW TESTAMENT
AND PSALMS.

Our famous large-type, 16mo., Pica, Self-Pronouncing edition. This type is particularly well suited to such readers as have defective eyesight, or who by reason of age feel the need of a good, clear print. Size, $7\frac{3}{4} \times 5\frac{1}{2}$ inches.

STYLES AND PRICES.

No. 15, Imitation Leather, with beautiful half-tone engraving (frontispiece), limp, gold back and side titles, round corners, red burnished edges, \$1.00.

No. 17, French Morocco, limp, gold back and side titles, round corners, red under gold edges, \$2.00.

No. 19, French Seal, divinity circuit, gold back and side titles, round corners, red under gold edges, \$2.50.

HOME BIBLE

Containing Old and New Testaments in the King James Version; References; fine New Maps in Colors, and a beautiful Family Record. Exact size when closed, $6\frac{1}{2} \times 9$ inches.

Paper is thin, white, strong, and extremely restful to the eye.

Print is in large, clear pica type. The ink is black, which makes the impression distinct and sharp. Easy to read. Absolutely Flexible Bindings. The covers can be rolled up or turned over, back to back, and held in one hand without danger to the sewing or binding. The only Bibles that will stand such a test. For the home or family it is an ideal volume. It has a register in which can be kept a record of the family. It is compact, of convenient size for daily family reading. A good table or desk Bible, always at hand for immediate use. An appropriate Sunday-school Bible.

STYLES AND PRICES.

No. 20, Morocco Grain Cloth, boards, gold side and back titles, rounded corners, red edges, \$2.40.

No. 30, French Morocco, limp, gold back title, rounded corners, red edges, \$3.00.

No. 40, French Seal, limp, gold back and side titles, rounded corners, red under gold edges, \$4.00.

SELF-PRONOUNCING TEACHERS' BIBLE.

Printed on Fine White Paper and Bound in Good, Durable Leathers. Absolutely Flexible Covers and Back. Compact in Size; Light in Weight. Size, $4\frac{3}{4} \times 6\frac{1}{2}$ inches.

These Pioneer Self-Pronouncing Teachers' Bibles are noted the world over. They contain the following helps to the study of the Bible: Concordance, with Contexts, over 40,000 References; Index to Persons, Places and Subjects, 16,000 References; Scripture Atlas, with Index; Glossary of Bible Words; Bible Calendar; Summary and Analysis of the Old and New Testaments; Self-Pronouncing Dictionary of Scripture Proper Names and Foreign Words contained in the Bible, comprising about 3,500 Words; Exhaustive Articles on Biblical History, Geography, Topography, Natural History, Ethnology, Botany, Chronology, Music and Poetry; Complete Harmony of the Gospels; Tables of Parables, Miracles, Prophecies, Prayers, Monies, Weights and Measures, Jewish Sects and Orders, etc. Also Four Thousand Questions and Answers on the Old and New Testaments, Thirty-two Full-page Illustrations and Fifteen Beautiful Maps in Colors.

BINDINGS AND PRICES.

No. 310, Egyptian Morocco, di-

vinity circuit, round corners, red under gold edges, \$2.00.

No. 330, French Seal, divinity circuit, leather lining, silk head band and purple silk marker, round corners, red under gold edges, \$2.75.

A Horizontal Thumb Index on any of the above styles for 75 cents additional.

HOLMAN SELF-PRONOUNCING TEACHERS' BIBLE,

The Original and the Only Plates Printed Within Rules, and Containing Double-Column References. The Most Beautiful Minion Type Bible Published. Printed on Fine Paper. This edition contains a Series of New Copyright Helps, as follows: Teachers' New Ready Reference Hand Book, containing Languages of the Bible, the Canon of Scripture, Bible Texts and Ancient Versions, English Versions of the Bible, Titles of the Bible, Old Testament Books, Chronological Index to the Bible, Exodus and Route to Canaan, Order and Time of the Prophets, Miracles of the Old Testament, Parables of the Old Testament, Special Prayers in the Old Testament, Hebrew Estate from the Captivity to the Birth of Christ, New Testament Books, Harmony of the Gospels, Discourses, Parables and Miracles of Jesus, Miracles in Acts of the Apostles, Special Prayers in the New Testament, Prophecies and Allusions to Christ, Chronology of the Acts and Pauline Epistles, Missionary Journeys of Paul, Hebrew Weights, Measures and Money, Hebrew Calendar, etc., etc., and

A New Practical, Comparative Concordance, with nearly Fifty Thousand References to the Authorized and Revised Versions of the Bible.

A New Illustrated Self-Pronouncing Bible Dictionary. This Dictionary has over One Hundred and Forty Pictures, and contains nearly 5,000 subjects—more subjects than are given in the bulky three and four-volume Dictionaries.

Four Thousand Questions and Answers on the Old and New Testaments. A valuable Help to all Bible readers.

Fifteen New Maps Printed in Colors. In these Maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

MINION SVO. EDITION.

Size, $5 \times 7\frac{3}{4}$ inches.

No. 510, Egyptian Morocco, divinity circuit, round corners, red under gold edges, \$2.40.

No. 530, French Seal, divinity circuit, lined with leather, silk head band and purple silk marker, round corners, red under gold edges, \$3.00.

BOURGEOIS SVO. EDITION.

Size, $5\frac{1}{4} \times 7\frac{3}{4}$ inches.

No. 710, Egyptian Morocco, divinity circuit, round corners, red under gold edges, \$3.00.

No. 730, French Seal, divinity circuit, lined with leather, silk head band and purple silk marker, round corners, red under gold edges, \$3.50.

No. 735, Arabian Morocco, divinity circuit, beautiful grained leather lining with fly leaves to match, silk head band and marker, round corners, red under gold edges. This is an elegant and popular style, \$4.50.

NEW INDIA PAPER EDITION.

No. 738X, Alaska Seal, divinity circuit, calfskin lining to edge, silk sewed, silk head band and marker, round corners, red under gold edges, \$9.00.

A horizontal Thumb Index on any of the above styles for 75 cents additional.

OXFORD TESTAMENTS AND BIBLES.

TESTAMENTS.

No. 023, Ruby type, size $2\frac{3}{4} \times 4$ inches, Morocco cover, gilt edge, for vest pocket, fine. Price, 30 cents; by mail, 35 cents.

No. 033, Ruby type, size $2\frac{3}{4} \times 4$ inches, Morocco cover, gilt edge, divinity circuit. Price, 45 cents; by mail, 50 cents.

TESTAMENT AND PSALMS.

No. 0123, Ruby type, size $2\frac{3}{4} \times 4$ inches, Morocco, gilt edge, for vest pocket. Price, 40 cents; by mail, 45 cents.

No. 0131, Ruby type, size $2\frac{3}{4} \times 4$ inches, Morocco, gilt edge, for vest pocket, divinity circuit. Price, 50 cents; by mail, 55 cents.

BIBLES.

No. 016, Pearl type, size $3\frac{1}{2} \times 5\frac{1}{2}$ inches, Morocco, gilt edges, gold title, pretty book. Price, 50 cents; by mail 55 cents.

No. 0, Pearl type, size $3\frac{1}{2} \times 5\frac{1}{2}$

No. 013, Pearl type, size $3\frac{1}{2} \times 5\frac{1}{2}$ inches, Morocco, divinity circuit. Price, \$1.00; by mail, \$1.05.

No. 01310, Minion type, size $3\frac{3}{4} \times 5\frac{3}{4}$ inches, Cloth, red edges, good plain print. Price, 50 cents; by mail, 60 cents.

No. 01500, Long Primer type, fine cloth, red edges, large print. Price, \$1.00; by mail, \$1.20.

No. 01600, Small Pica type, size

(Concluded on page 4.)

Temperance.

Little Rock Conference—Report of Committee on Temperance.

While we are grateful to the last legislature for the many helpful laws enacted for the better enforcement of our excellent local option laws, we feel that as a body representing a temperance constituency of more than 120,000, we can do no less than enter our most solemn protest against the use of the veto power, which set at naught the wish and will of more than 50,000 voters as expressed at the ballot box. We submit the following resolutions:

1. That as preachers and lay members we will continue to agitate the question of no license till the legalized saloon is driven from our fair state.

2. That we in the most emphatic manner condemn the flagrant abuse of the pardoning power, especially as evidenced in the pardoning of persons engaged in the illicit sale of intoxicants.

3. That we request the next legislature to so amend the statute law, which provides that persons holding United States permits or federal license, to sell intoxicants, shall be deemed prima-facie evidence of the violation of the state laws; that the holding of such permits or federal license shall be deemed and held to be conclusive evidence of a violation of the statute law in such case made and provided.

4. That we request the next legislature to re-enact the house bill which prohibited the taking of orders for intoxicants in prohibition territory; also the senate bill declaring all houses where intoxicating liquors are sold without license public nuisances, and providing for their abatement.

(Signed.)

Lewis Powell, Chairman.
E. L. Beard, Secretary.

Sure of Its Victims.

Dr. D. M. Bye, of Indianapolis, Ind., the great cancer specialist, who has cured over six thousand cases of cancer within the last ten years with soothing, balmy oils, says that one time he selected a list of five hundred names of persons who had written to him relative to taking treatment, but who, from some cause, had neglected to do so, and wrote to them several months later inquiring after their condition. To his surprise and grief he learned that nearly twenty per cent had died within five months from the time they had written their letters of inquiry. If left to itself cancer is always sure of its victim. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462 Dallas, Texas.

Life Beyond the Grave.....	1.50
Winsome Womanhood	1.25
Cristus Auctor—Candler	1.00
Methodist Armour	1.00
Foundations of Faith.....	1.00

The Awful Plight of France.

For many years we were told that France was a temperate country. The California wine makers flooded the country with statements that if we could only get the people to drinking wine they would not drink stronger beverages, and quoted the case of France in support.

France is today cursed by alcohol as is no other country in Europe. The progress of drunkenness there is terrific. An immense convention, known as the First National Anti-Alcohol Congress, has been held in the large amphitheater of the Faculty of Medicine in Paris. M. Casimir-Perier presided at the opening session. President Loubet, Gen. Andre, minister of war; ex-Premier Waldeck-Rousseau, the heads of the great railway companies, and directors of all the leading commercial and industrial establishments were members of the convention.

These are the appalling facts: in the last fifty years the population of the country has increased only in the proportion of 100 to 112; but the consumption of alcohol has risen from 100 to 355, and this, while in other countries, especially Sweden, Finland and England—though less conspicuously in the last named—in the same period it has been diminishing.

According to the figures prepared for this congress scarcely any alteration has taken place in the United States since 1840. In 1840 in the United States the amount of annual consumption to the individual was 5.15 liters (about 10.88 pints); in 1900 it was 5.18 (about 10.95 pints). France is, therefore, the largest consumer of alcohol in the world, and of all the cities in that country the average is higher in Paris. The average consumption throughout the country per individual is 140 liters (about 295.82 pints) of vin ordinaire and 23 (about 48.60 pints) of liqueurs; but a Parisian consumes 268 (about 566.18 pints) of vin ordinaire and 54 (114.1 pints) of liqueurs.

Small distillers have been allowed to sell and even pay their work people partly in kind. Many of them distill a cheap spirit from apples, pears, and the refuse of grapes. This fosters drink in all the country districts, and for the same reason and in the same way in the fishing fleets. The ravages of intemperance among the fishing ports of the Atlantic and channel coasts have been seriously alarming. The men bring the drinking habit home with them, and it spreads among their wives with incredible rapidity and does awful damage. In Normandy and Brittany drunkenness is as common among the women, and even the children, as among men.

Our authority declares that on the way to school in the morning the children soak their bread in a

glass of cider brandy in order to nerve themselves for their day's work. In these two provinces the amount of crime has doubled in thirty years, and suicide in the last fifty years has increased about four hundred per cent. The highest medical authorities connect the stationary condition of the population largely with this use of alcohol. The strength of the race is steadily sapped by it and by the general licentiousness which it produces. The number of conscripts annually diminishes, the physique of the men at the same time degenerating. In 1873 six per cent of the recruits were found physically disqualified; twenty years afterward twenty-seven per cent were refused for similar causes; in 1899 only sixty-four per cent could pass the same medical standards, showing that between 1893 and 1899 there had been an increase of nine per cent of the whole number sent up found unfit. It is proposed by Casimir-Perier to begin a thorough war against intemperance. The first aim is to prevent the sale of liquors to children. In Brittany doctors have been forced to forbid mothers to nurse their own children, so saturated with alcohol are they. A very long article on this subject is published by The New York Tribune in the form of a letter from Paris, and many additional facts are therein contained.

In this country, while there is no marked increase computed upon individual use, it should not be forgotten that there is a larger number of total abstainers in this country than in any other country in the world, and that drunkenness in women excludes them from all society but the very lowest and perhaps some coteries of the so-called "smart set." Hence if the average consumption were computed upon those who use ardent spirits, the statistics would be very different. There is doubtless an increase among them. In this country it is difficult to show by statistics the vast amount of the sale of narcotics. Morphine eaters and hypodermic injectors are increasing. The opponents of prohibition have tried to prove that they are used in immense quantities in prohibition States; but they have not taken the pains to ascertain by any fair estimate what the proportion is between them and States where liquor is freely sold. It is certain that a multitude who would dislike to become drunkards and do not use alcohol are using various narcotics.

Leaving out the question of prohibition, total abstinence from alcoholic liquors as a beverage is the only absolutely safe course for the individual. It furnishes the most reasonable presumption, so far as mere natural tendencies are concerned, that children will be exempt from the unstable, nervous equilibrium which leads to the use

Small Potatoes

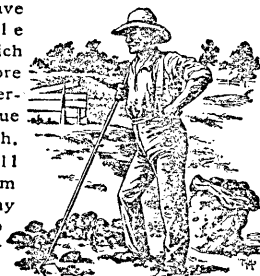
result from a lack of

Potash

in the soil. Potash produces size and quality.

We have valuable books which explain more fully the fertilizing value of Potash.

We will send them free to any farmer who writes for them.



GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—225 So. Broad St.

"IN THE GOOD OLD SUMMER TIME."

Not long now until the substance of the song becomes a stern reality to the people of the Southwest; hence it is time to pick out

SOME COOL AND HEALTHY SPOT

where the expended energy of a busy winter and spring may be recouped. With our assistance, the choosing of the place—where to go—is now an easy matter. It should be a place where the air is light and dry and easy to breathe, where there is good fishing and other sports, where scenic attractions abound, and where there are good hotels and first-class boarding houses; in a word, where one may take it easy and enjoy the passing hours in comfort and at reasonable cost.

THE DENVER ROAD

offers, direct, more of such attractive summer vacation propositions than any other line in the Southwest.

Drop us a postal card upon the subject and be convinced.

A. A. GLISSON,
General Passenger Agent, Fort Worth, Texas.

St. L. & N. A. Railroad

The only railroad reaching the great health resort,

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral and Fruit Lands of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially Sheep and Angora Goats, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WESLEY, Manager

ST. L. & N. A. R. R.
Eureka Springs, Ark.

of stimulants and which is most liable to excess and to injury from them.—New York Christian Advocate.

GIVE YOUR STOMACH A NICE VACATION

Don't Do it by Starving it. Either—
Let a Substitute Do the Work

The old adage, "All work and no play makes Jack a dull boy," applies just as well to the stomach, one of the most important organs of the human system, as it does to the man himself.

If your stomach is worn out and rebels against being further taxed beyond its limit, the only sensible thing you can do is to give it a rest. Employ a substitute for a short time and see if it will not more than repay you in results.

Stuart's Dyspepsia Tablets are a willing and most efficient substitute. They themselves digest every bit of food in the stomach in just the same way that the stomach itself would, were it well. They contain all the essential elements that the gastric juice and other digestive fluids of the stomach contain and actually act just the same and do just the same work as the natural fluids would do, were the stomach well and sound. They, therefore, relieve the stomach, just as one workman relieves another, and permit it to rest and recuperate and regain its normal health and strength.

This "vacation" idea was suggested by the letter of a prominent lawyer in Chicago. Read what he says: "I was engaged in the most momentous undertaking of my life in bringing about the coalition of certain great interests that meant much to me as well as my clients. It was not the work of days, but of months. I was working night and day almost, when at a very critical time my stomach went clear back on me. The undue mental strain brought it about and hurried up what would have happened later on.

"What I ate I had to literally force down and that was a source of misery as I had a sour stomach much of the time. My head ached, I was sluggish and began to lose my ambition to carry out my undertaking. It looked pretty gloomy for me and I confided my plight to one of my clients. He had been cured by Stuart's Dyspepsia Tablets and at once went down to a drug store and brought a box up to the office.

"I had not taken a quarter of that box before I found that they would do all the work my stomach ever did; and as a rest or vacation was out of the question for me, I determined to give my stomach a vacation. I kept right on taking the tablets and braced up and went ahead with my work with renewed vigor, ate just as much as I ever did and carried out that undertaking to

a successful issue. I feel that I have Stuart's Dyspepsia Tablets to thank for saving me the handsomest fee I ever received as well as my reputation, and last but not least, my stomach."

Stuart's Dyspepsia Tablets are for sale by all druggists at 50 cents a box.

Contributed.

Letter From Texas.

The Northwest Texas conference has put to record one of its very best years. Its figures in the reports are ahead of any previous year. The spirit of the conference was never better. The love feast was only the culmination of a feast of love that had been flowing freely from the opening hymn of the opening day. Two of our noble heroes had fallen during the year, and one of our itinerant sisters. Suitable memorial services were held, and they go upon the roll that will be called in that day. Our "brotherhood" is in good working order. Our assessments are not as large as they should be, but it is argued that the low rate brings them within the reach of all.

We are on the third year of an experiment. The last general conference enacted the following law. (I insert it because it is not everywhere understood, especially its "shalls.") "Each annual conference board of missions shall nominate for appointment by the president of the conference a secretary, who shall be ex-officio a member of the conference board, to travel in the interest of its own missions and the work of the general board. The secretary thus appointed shall perform these services in addition to his regular pastoral work, unless his support is provided for by the conference board."

An almost invariable Episcopal charge to all undergraduates is to the effect that the smallest appointment has too much work for a faithful and wise pastor for him to divide his time between it and any other calling. No store, field, or shop is allowed to come between a pastor and the spiritual and temporal interests of the work committed to his care. History rarely records an instance where a pastor has had an appendage to his work that the interest of the one or the other did not suffer. It will in no case differ in the matter of a secretary and pastor in one and the same person. The appointment of a secretary is imperative. The law demands it. The "shalls" in our discipline are quite different from the "mays." The only question left for a conference to consider is whether they will attach this secretaryship to a pastoral charge and let it die, or appoint a man who shall devote himself wholly to the one work of the secretary, and receive a salary for his service. Our conference, two years ago, elected to follow the latter plan. I am not going

to run into the figures on the result. While they will not lie, yet they often fail to tell the whole truth. Figures form a very solid basis for the propagandism of Methodism. Who dare limit the seed-sowing and reaping in the Kingdom of God to the last year's reaping? Our secretary has been diligent. He has been "going about seeking whom he may" lead into a greater warmth of interest in our mission enterprises. He reports progress, present and prospective. It is a new field of missionary endeavor. The office, like that of a pastor or presiding elder, carries its embarrassing features with it. And yet it has an increased opportunity for men who heartily yearn for a field in which to do good in our Father's service. A quadrennium given to experiment so vital an enterprise is hardly too much for so large a field, and so efficient a man.

When the report on books and periodicals was read it was made the occasion of some lively discussion, though the discussion was not of a controversial character. Dr. Rankin, in representing the *Texas Christian Advocate*, let fly some broadsiders at the liquor traffic. He explained that he was sued for \$25,000. Criminal libel, in connection with Bro. Blaylock, the publisher. Assuring the conference that the liquorites had no case he stated that the mere defense would cost them \$1,000. It was very clear that the brethren had no intention of letting him foot the bill. If there is one thing more than another on which Texas is aroused at this time it is the liquor traffic.

How changed the feeling in regard to transfers since I was a young preacher. I remember that about thirty years ago a brother from Texas, Rev. F. Olin Dannely, addressed the Tennessee conference, giving a description of the needs and possibilities of this great country. Urgent plea was made to our young men to volunteer for this inviting field. My own heart was seized with a feeling of westwardness as I listened to the weird, fascinating description of the Lone Star State. The men who, regardless of position or support, came and cast their lots with this country wrought well, and have left a goodly heritage. The ground is now well cultivated. The transfers of the olden time have gone on, and now comes the new type. Dr. Rankin has written some wholesome editorials on the subject, and has been sharply criticized for his utterances, but the fact remains that if the door was fully open to the transfer of those who desire to come west there would be but few places left for those who have tilled the soil of Methodism in the past. A conference that develops a need for specialists may expect an ever-alert Episcopacy to meet the demand. There are so many things entering into the adjustment of pastors, especially to high-steeples

churches, that it is not supposable that suitable ones can always be found in the body of an annual conference. T. J. DUNCAN.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75 cents per bottle. Sold by all druggists.

Hall's Family Pills are the best.

Much fruit is in cold storage at Houston for the Texas fruit exhibit at the World's Fair. Among the fruit are Ponderosa lemons larger than Rocky Ford melons. Some specimens weigh as much as two pounds.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

The West Virginia building at the World's Fair is practically finished, and it presents a handsome appearance. The original price was \$18,000, but the plans were altered and several thousand dollars more were expended on it.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

The Church of the Fathers, R. T.

Kerlin 1 25

Pastoral Theology, Vinet..... 1 00

The Epositor's Bible, twenty-five volumes, express, \$15.

The Kingdom of God, Southern land 1 00

The Building of Character—Miller 1.00

The Man from Glengarry..... 1.50

Confidential Talk to Young Men. .75

BIG PAYING BUSINESS For MEN, WOMEN.

Write for names of hundreds of delighted customers. Make \$30 to \$50 weekly. Do business at home or traveling, all or spare time. Selling Gray outfits and doing genuine gold, silver, nickel and metal plating on Watches, Jewelry, Tableware, Bicycles, all metal goods. Heavy plate. No experience, quickly learned. Enormous demand. No toys or humbug. Outfits all sizes. Everything guaranteed. Let us start you. We teach you FREE. Write today H. GRAY & CO., CINCINNATI, O.

For Christmas Gifts.

(Continued from page 1)

5 $\frac{3}{4}$ x 9 $\frac{3}{4}$ inches; fine cloth, red edges, very large print. Price, \$1.50; by mail, \$1.75.

No. 01602, Small Pica type; size 5 $\frac{3}{4}$ x 9 $\frac{3}{4}$ inches, French Morocco, very large print, fine book. Price, \$2.00; by mail, \$2.25.

No. 04403, Minion type, size 5 $\frac{1}{4}$ x 7 $\frac{3}{4}$ inches, Genuine Oxford Teachers' Bible, with all helps, divinity circuit, morocco. Price, \$1.50; by mail, \$1.70.

No. 04470, Bourgeois type, size 5 $\frac{1}{2}$ x 8 $\frac{1}{2}$ inches, Oxford Teacher's Bible, large print, self-pronouncing, divinity circuit. Price, \$2.00; by mail, \$2.25.

(Divinity circuit means overlapping edges and rubber bands.)

Note.—We have a large assortment of Teachers' Bibles not described above. Also Family Bibles and Pulpit Bibles, prices of which we will mail on request.

GODBEY & THORNBURGH,
Little Rock, Ark.

Letter From China.

The China mission conference met in Soochow, October 22, and adjourned October 27. W. B. Burke was elected president, J. W. Cline secretary, H. T. Reed statistical secretary, with two Chinese assistants. We had a pleasant and harmonious session of the conference and mission meeting. For, while some subjects were discussed with a good deal of interest and a considerable divergence of views, the final conclusions adopted by the majority were willingly acquiesced in by most if not all the members of the mission. The meetings for prayer and preaching and other devotional exercises were characterized by high-toned spirituality throughout the whole session. The days that we were together were busy ones; the conference session in the forenoon, the meeting of the ladies of the woman's board in the afternoon, mission meeting at night together with meetings of various committees, boards of trustees, etc., filled up the time thoroughly. The reports received from the workers in various parts of the field showed gratifying progress along all lines. The total church membership within the bounds of the conference, including the Korea district, is 1,863. This is an increase of about 300 over last year. The number of probationers on our rolls is larger than the number of members, and a considerable number of these were received during the past year. The point where the largest increase was gained was in the Huchow circuit under Brother Hendry's charge at a place called San Jau Boo, which, by the way, is the place from which the ascent is made to Mokanshan, the popular summer resort for this part of China. The number of pupils in our schools foots up to a total of 2,206, more than half of the number

being under the charge of the workers belonging to the woman's board. Several questions of policy were up for discussion in the mission meeting and action was taken thereon. Among these was the question of permanently occupying Changshu with foreign missionaries. After a prolonged and spirited discussion a vote was taken and it was decided by a majority of nine to sixteen not to occupy that city any longer with foreign missionaries. Another question was the opening of medical work in Sungkong under the charge of a missionary doctor. This also was thoroughly discussed, and the final vote showed a majority of the mission in favor of sending a medical missionary to that city. It was also decided to attempt to open Changchow this coming year and my brother, R. A. Parker, was appointed to have charge of the work in that region. This is a most important move and ought to and will no doubt receive the full support of the authorities at home. It is very important that two more men should be sent out during the coming year for that city. It is bad policy to attempt to occupy any city with one missionary. There are many serious objections to such a procedure. It is because we have not had the number of workers sent to the mission that we needed that we have been unable hitherto to occupy such an important center as Changchow; but now that the way seems opening for entrance into that place let us hope that the men and the means will be forthcoming adequate to the demands of so important a movement.

Two native preachers were received on trial into the conference. The demand for native workers is increasing by leaps and bounds, and the supply is very inadequate. A foreign missionary is very greatly handicapped in attempting to work without native assistance. It should be the earnest prayer of the church, both here and in the homeland that the Lord of the harvest will raise up native workers to do the great work that they alone can do for this people.

We were exceedingly sorry that one of our native preachers had to be expelled from the conferences, after due course of trial. Charges were brought against him of forging the name of the church on the deeds to some land that he had purchased for himself and two other church members. The case was a very aggravated one and a committee of nine, consisting of three missionaries and six native preachers, having given him a fair trial, decided that the charges were sustained and that he should be expelled from the ministry and membership of the church. It is a noteworthy fact that the three foreign members of the committee were in favor of a lighter sentence, but the six native preachers voted solidly for the extreme penalty of the law.

I found on inquiry after conference adjourned that all the native preachers approved of the sentence while the foreigners thought the sentence was too heavy. But the native preachers know more about these things than we do and this preacher has been accused of a number of things for several years past and would, no doubt, have been expelled from the conference ere this but for the support of the foreign missionaries.

The question of the salaries of the native preachers was up for discussion in the mission meeting. The native preachers united in a petition to the mission meeting to have their salaries increased, representing that the cost of living had greatly advanced during the past few years, and also that as they were coming in contact more and more with the educated wealthy class of Chinese they were obliged to live in better style than in previous years. The mission meeting was in full sympathy with the needs of the native preachers and after careful consideration of all the circumstances we agreed to an increase which amounts to about 50 per cent on the average more than they have been receiving. So that now an elder like Brother Sz Tz Kia, having served nearly 30 years, and having a wife and three children, gets \$30 Mexican, equal to about \$15 gold, per month. Undergraduates are graded down according to their stage of advancement, a young man just beginning getting \$8, equal to about \$4 gold, per month.

The mission meeting decided to start a boys' board school in Huchow and to give it the name of Buffington Institute, a name which is held in high honor throughout the mission, and which stands for so much in the history of the work of training up helpers for the mission. Brother Hendry was appointed to have charge of it, and it is hoped that when the school is well under way special emphasis will be given to the work of training native workers to meet the great demand in our mission field.

The following is a list of the appointments of the foreign missionaries:

SHANGHAI DIST.—W. B. BURKE, P. E. Moore Memorial Church—W. B. Burke, preacher in charge.
Sungkong—H. T. Reed, W. B. Bowen, J. B. Fearn, M. D.
Anglo-Chinese College—A. P. Parker, J. W. Cline, J. Whitesides.
Editor Review of the Times—Y. J. Allen.
SOOCHOW DIST.—J. A. G. SHIPLEY, P. E. Tungwu College—D. L. Anderson, N. Gist Gee, R. D. Smart.
Kunghuang—G. R. Lochr.
Changchow—R. A. Parker.
Soochow Medical Work—W. H. Park, B. D. Lucas.
Absent on Leave—W. B. Nance.
HUCHOW DIST.—T. A. HEARN, P. E. Huchow Circuit—J. L. Hendry.

West Huchow—E. Pilley.
Huchow Medical Work—A. G. Hearn.
A. P. Parker.

Kentucky day at the World's Fair will be June 2, 1904. The newspaper men of Kentucky will visit the fair on that date as the guests of the Kentucky Exhibit Association.

What Will Cure A Bad Catarrh

A Noted Doctor-Preacher of Atlanta
Seems Able to Permanently Cure This
Disease by an Entirely New
Home Method That is At-
tracting Attention.

SENDS IT FREE TO ANYONE
WITHOUT EXPECTING PAYMENT

Those who have all along doubted whether there really was a permanent cure for catarrh will be glad to learn that an eminent Southern doctor-divine, J. W. Blosser by name, has discovered a home method whereby catarrh can be cured to the very last speck without regard to climate or conditions, and so that there shall be no misgiving about it he will send it free to any man or woman without expecting payment, for while others are spending fortunes in advertising Dr. Blosser uses his money to build up his discovery, and therefore he can afford to send a trial package free and let the results speak for themselves.

The doctor's discovery is radically different from the schemes that the country has recently been flooded with, and the results he has achieved seem to mark a new era in the scientific cure of chronic catarrh, foul breath, hawking and spitting, stopped-up feeling in the nose and throat, coughing spells, difficulty of breathing, catarrhal deafness, scratching in the throat, asthma, bronchitis and the many other symptoms of a bad case of catarrh. The first day's use will clear the nasal passages and the lungs, and then the catarrh germs are dispelled and you are forever freed from this annoying disease.

The doctor is willing to rest his case on the free package he sends you, and the fact that his company now occupies four large floors would seem to prove that his discovery is genuine; so send your name and address without delay to the Dr. Blosser Co., 102 Walton St., Atlanta, Ga., and you will receive the free package, illustrated book, etc. The least you can do is to find out what the doctor has got, as you can't be anything out, one way or another, and you surely should be cured.

Go to Thunder.

THUNDER IS A TOWN ON
THE M. & B. R. R. IN UP-
SON CO., GA.

Nestling in the foot hills of the Pine Mountain range, taking its name from the famous Thunder Springs. Upon your arrival there you will meet a most genial and an exceedingly busy gentleman. Judge J. W. Pilkinton's varied interests, matters pertaining to his courts, farming and mercantile pursuits, make time quite an item with him, though to a sufferer he will tell of his alarming condition, swollen all over and how despair had hovered over him as a great pall; then the prompt relief and cure he received under the treatment of Dr. Whitaker, who guarantees prompt relief to dropsy patients. Give age of patient and history of case and S. T. WHITAKER, M. D., DROPSY SPECIALIST, OF 41 E. IRWIN ST., ATLANTA, GA., will send free treatment.

P. S.—Send to C. C. Dpt. for sample Catarrh Cream.

The Orphanage.

REV. T. O. RORIE, AGENT

I have entered upon a work which lies very near my heart. On December 3 I made the trip from Stuttgart to Walnut Ridge for the purpose of representing the orphanage to the brethren of the White River conference. The first money I received for this cause was from Rev. J. A. Foster, before I left home. The first subscription to the Arkansas Methodist was from Mrs. Mary Jackson, of Hoxie, Ark.

My home at the conference was with Brother and Sister S. W. Redding, whose hearts and hands were full of kindness to me. Brother Redding made a liberal contribution to the orphanage.

After getting acquainted with the preachers and listening to their eloquent speeches on consolidation, I presented, with fear and trembling, my cause. Received in cash and subscription about \$200. We hope to publish the list of payments next week. I reached Mammoth Spring Saturday night at 11 o'clock, was much interested Sunday morning in Brother Daniels' Sunday-school, preached at 11 a. m. to a small but very attentive congregation. At night we had a good crowd and are hopeful that some good was done. The collection here for the orphanage will appear in due time. Mammoth Spring is a nice little town nestling among the hills. I walked to the top of the mountain on the Missouri side and got a good view of the town and of the wonderful spring which boils out of a rock-ribbed opening in the earth 70 x 90 feet. Think of it, a river pushing itself out of the earth all at one place. A large cotton mill and a large roller mill both stand on this river about 100 yards below where it comes out of the ground.

A Christmas Gift to the Orphanage.

Our orphanage is doing well. It is well provisioned for the winter. All the money we can now raise above running expenses will go into the building fund. We are calling for \$15,000 for that purpose. Besides my collections in the field I ask our churches and Sunday-schools and all our friends to make a Christmas offering to this noble charity. Let our friends in every community make up a cash collection and send it to J. E. Godbey, Little Rock, Ark.

A Call From the Bishops.

Through the American Bible Society we have been officially informed of the purpose of the British and Foreign Bible Society, the oldest of the existing Bible societies, to celebrate, on the 7th of March, 1904, the one hundredth anniversary of its organization, and of its wish to have Sunday, March 6, 1904, observed as "Bible Day" throughout the world.

The 7th of March, 1904, will for-

ever remain as an epochal day in the history of the Christian religion as the day on which the effort to give the word of God to all nations in their own languages and dialects took organized and permanent form. In recognition of this fact the protestant bodies of Christendom have been requested to unite in this centennial celebration of the event, and with one consent they are agreeing to participate in this world-wide observance of "Bible Day" on March 6, 1904—the Sunday nearest to March 7.

We commend most heartily to the ministers and members of the Methodist Episcopal Church, South, the observance of the day. Let the services in the churches be such as may be appropriate to the celebration of so great an event. The day will furnish most favorable opportunity for discourses exhibiting the blessed triumphs of the Holy Scriptures in all lands and strengthening the faith of our people in the divine authority of that word the entrance of which giveth light. It will also be a suitable occasion for making offerings to be devoted to the increased circulation of the Bible among the people who have it not, both in our own and other lands.

By order of and on behalf of the bishops of the Methodist Episcopal Church South.

W. A. C. Aler.

Secretary of College of Bishops.

Vanderbilt Notes

Dr. O. E. Brown is conducting chapel services this week. He is making a series of fine talks on the "Choice of a Life-work."

Rev. Joe Ramsey, the blind evangelist of the Tennessee conference, has been engaged in a meeting at Park Avenue in this city for the past two weeks. He is a man of remarkable force, and is really a very attractive speaker. From here he goes to Hot Springs, to assist Rev. Lewis Powell in a revival meeting.

A Bible conference, for the preparatory schools and colleges of Middle Tennessee, was held at Vanderbilt last Saturday and Sunday under the auspices of the Y. M. C. A. Many very interesting topics were discussed and Mr. Clayton S. Cooper of New York charmed the men with his two splendid addresses.

Miss Mary Trawick, a student of the University, and a sister of Rev. A. M. Trawick, died at her home in this city, Thursday, December 4. She was truly a beautiful and accomplished young lady, and a devoted Christian. When told that she could not live, she said: "I want to live, but I can triumph." With almost her last breath she sang, "Jesus, Lover of My Soul." She had many, many friends who mourn her loss.

Hutchinson.

Virtues of the Southerners.

"I have learned not only to respect and esteem, but to love the great qualities which belong to my

fellow-citizens of the Southern States. We may well take pattern from them in some of the great virtues which make up the strength as they make the glories of the free states. Their love of home; their chivalrous respect for women; their courage; their delicate sense of honor; their constancy, which can abide by an opinion or purpose, or an interest for their states through adversity and through prosperity, through the years and through the generations, are things by which the people of the more mercurial North may take a lesson. And there is another thing—covetousness, corruption and the low temptations of money have not yet found any place in our southern politics."—*Senator Hoar.*

Effect of Higher Criticism

The effect of "Higher Criticism" upon many, and especially upon the younger ministers, of the present day, is to create doubt and uncertainty, and as a consequence, to produce a less authoritative preaching in many churches. Something more than nebulous beliefs are necessary to carry conviction to the people. There must be something positive and convincing in teaching to make an intelligent and influential impression upon the mind, heart and life. Our Lord impressed His hearers by "the authority with which He spoke." There was nothing of the guess-work of the Scribes and Pharisees about His ministry. The apostles, after His example, preached authoritatively. The real gospel minister speaks in the name of his divine master, comes before the people as the ambassador of God and appeals to "the law and the testimony." No preacher of Christ should utter an uncertain sound. He can speak, and should speak, by the Book. He has a solid basis for the truth which he utters. He who preaches in a halting, limping, tentative manner is out of place, and is likely to do more harm than good. The demand of the hour is a ringing, clear and strong presentation of the will of God as revealed in the Holy Scriptures. Let us have more of the note of Bible authority in all our pulpits.—*Presbyterian.*

Miss Sue Sutherland, a teacher in the city schools at Owensboro, Ky., is using the Louisiana Purchase Exposition map, issued by the World's Fair at St. Louis as supplemental matter before her pupils. The purchase of the Louisiana territory, which now embraces about one-third of the total area of the entire United States was one of the most interesting acts in American history, and a school child of today takes very kindly to any instruction along this line, because so many of them contemplate visiting the exposition at St. Louis next year, which is to commemorate this great event.

Married.

HOOKE-HARKEY.—At the parsonage, Atkins, Ark., November 1, 1903, Mr. D. J. Hooker and Miss Maggie Harkey, both of Russellville, Ark., Rev. D. H. Colquette officiating.

ALLAN-COSTLEY.—At the home of the bride's mother, in Atkins, Ark., November 25, 1903, Mr. George G. Allan of Chicago, Ill., and Miss Gertrude Costly of Atkins, Rev. D. H. Colquette officiating.

STREETER-ROSE.—Nov. 15, 1903, at the home of the bride's brother-in-law, Mr. Briggs, in Mena, Ark., Mr. P. H. Streeter, of Denver, Colo., and Miss Pearl Rose, of Mena, Ark., Rev. J. R. Sanders officiating.

ASK YOUR NEIGHBOR

Hundreds of Little Rock Citizens Can Tell You All About It.

Home endorsement, the public expression of Little Rock people, should be evidence beyond dispute for Little Rock. Surely the experience of friends and neighbors, cheerfully given by them, will carry more weight than the utterances of strangers residing in far-away places. Read the following:

J. B. Christian, of 1431 West Fourth street, in the employ of the Cunningham Commission Co., says: "I know Doan's Ointment is an excellent remedy for eczema. I procured a box at J. F. Dowdy's drug store; it was used in my family, and undoubted results followed the treatment. For any irritation of the skin it cannot be equalled. I am pleased to give it my endorsement."

For sale by all dealers. Price 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

The Committee on Course of Study for the Summer institute at the Vanderbilt next year met at the Publishing House recently and agreed on the following books: "The Doctrine of Immortality," by Salmond; "The Life of Christ," by Burton and Mathews; "The History of American Christianity," by Bacon, and "The Labor Movement in America," by Ely. The outline will be published in the Bulletin of the Correspondence School and a copy mailed to each student.

Money Made Easy

By selling the wonderful new book, "Mr. World and Miss Church Member."

One preacher sold 11 copies the first day he worked at it. One agent in Arkansas sold over one hundred copies this past spring. The book sells at sight. Send for terms. Godbey & Thornburgh.

The contract for Idaho's World's Fair building was let last week.

In the Tiger Jungle..... 1.00
The Transformation of Hawaii... 1.00

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Buy the Sunday-school Reading Course

Our teachers and Bible class students should read it. It is excellent. Thousands buy it. Here it is:

DOCTRINES AND POLITY OF THE M. E. CHURCH, SOUTH; Prof. H. M. Hamill, D. D. 50c
SHORT HISTORY OF METHODISM, John W. Boswell, D. D. 50c
THE BIBLE AND ITS BOOKS, Hamill. 50c
The three together by mail.....\$1.00

December 13—The Dedication of the Temple. 1 Kings viii. 1-11, 62, 63.

Golden Text—"I was glad when they said unto me, Let us go into the house of the Lord." (Ps. cxvii. 1.)

Topical Outline—I. The Transfer of the Ark. (Verses 1-9.) II. The Glory of the Lord. (Verses 10, 11, 62, 63.)

Time—1005 B. C.

Place—The newly erected temple at Jerusalem.

By far the most imposing public ceremony during the reigns of the kings of Israel was the dedication of the temple by Solomon. All that could be done by decorous, solemn, and stately ceremonial service was used to make the occasion grand. The prayer offered by the king is worthy of him and of the occasion. The close of so noble an undertaking, first conceived by David, was calculated to make the deepest impression upon the heads of the Jewish people and families then assembled.

David's thought of erecting a magnificent permanent house to be dedicated to "the name" of Jehovah, and which should receive and be the permanent custodian of the ark of God, the divinely appointed symbol of God's worship, was an expression of the pious esteem of the worship of Jehovah which was in his heart. For his people and kingdom, he had carried it out as far as allowed, making great and liberal preparation for what Solomon brought to a glorious completion.

We who live in the dispensation of the Spirit under the New Testament or covenant of our Lord Jesus Christ may learn something of fundamental doctrines concerning God's worship from the lesson.

First of all is the sacred importance of that worship. The fact that Christ taught his disciples that the true worshiper, worshipping God "in spirit and in truth," is not confined to any place, no longer goes "up to Jerusalem for to worship," but may find an altar and temple anywhere on and in which to offer spiritual sacrifices to God, who sees in secret but rewards openly. This highly valuable truth does not diminish, but increases the importance of the act of worship. Coming to God is all the more necessary, vital and beneficial because we

may make any spot a Bethel—"the house of God and the gate of heaven." All barriers, all hindrances, all difficulties of access are now removed by the blood of Jesus, which gives access to God "by a new and living way." The spots and buildings now dedicated and consecrated to Jehovah, where his people may meet and serve and glorify him and enjoy fellowship with him in a free and lively manner, are sacred links binding earth to heaven. Let them not be despised nor neglected. Let the solemn service which goes on within their "sacred gates" be cherished and promoted. Woe to us as a people when the sanctuaries of God in the land shall be forsaken! As the place is sacred, so let the time which, by divine command is hallowed to his service, be conserved for this purpose, free of profanation by men for their pleasure or sordid interests.

The preservation of the day of God in connection with his worship and the maintenance of his sanctuaries is becoming every day more important. The growth of an ungodly and unchristian sentiment and practice on this subject is alarming. Especially do our young people need caution against this encroachment upon the worship and service of God by which, particularly in summer, the Lord's day is converted into a time of frolicking, irreligious amusement, and unchristian practices, tending to "drown men's souls in destruction and perdition."

The costliness of Solomon's temple and the expensiveness of the religious ceremonies at its dedication suggest the propriety and acceptableness to God of liberal expenditures in connection with his worship.

If the simplicity of worship under the Gospel and its spirituality are suggestive of an absence of all pomp, parade, and unseemly show in God's service, we are not to make a cover for our illiberality and stinginess out of such characteristics of New Testament worship. Let us be ashamed of shabby, dirty and uncomfortable houses of worship. Let us beware lest the cures of Haggai's day (Haggai i. 4) smite us in our selfish case-taking at home, while the house of God "lies waste" in our neighborhood.

Solomon's dedicatory prayer contains passages which suggest the connection between God's worship and the safety and welfare of the community.

There would be special prayer in that house of God in times of war, pestilence, famine, and sorrow, and he prays that God would hear and make special interposition for his saints in such times. The belief that he could and would was no superstition in Solomon's mind, but justified by the Old Testament history, and in no days more than in

SCROFULA A DISEASE WE INHERIT.

Scrofula manifests itself in many ways. Swelling of the glands of the neck and throat, Catarrh, weak eyes, white swelling, offensive sores and abscesses, skin eruptions, loss of strength and weakness in muscles and joints.

It is a miserable disease and traceable in almost every instance to some family blood taint.

Scrofula is bred in the bone, is transmitted from parent to child, the seeds are planted in infancy and unless the blood is purged and purified and every atom of the taint removed Scrofula is sure to develop at some period in your life.



Scrofula appeared on the head of my little grandchild when only 18 months old, and spread rapidly over her body. The disease next attacked the eyes and we feared she would lose her sight. Eminent physicians were consulted, but could do nothing to relieve the little innocent. It was then that we decided to try S. S. S. That medicine at once made a speedy and complete cure. She is now a young lady, and has never had a sign of the disease to return.

150 South 5th Street.

MRS. RUTH BERKLY, Salina, Kan.

No remedy equals S. S. S. as a cure for Scrofula. It cleanses and builds up the blood, makes it rich and pure, and under the tonic effects of this great Blood Remedy, the general health improves, the digestive organs are strengthened, and there is a gradual but sure return to health. The deposit of tubercular matter in the joints and glands is carried off as soon as the blood is restored to a normal condition, and the sores, eruptions, and other symptoms of Scrofula disappear.

S. S. S. is guaranteed purely vegetable and harmless; an ideal blood purifier and tonic that removes all blood taint and builds up weak constitutions. Our physicians will advise without charge, all who write us about their case. Book mailed free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

DAN W. JONES, Pres't & Gen'l Atty.

GEO. THORNBURGH, Treas.

JOHN W. HOLLAND, Sec'y & Gen'l Mgr

WM. KAVANAUGH, Vice-Pres.

A. B. POE, Auditor.

THE Peoples Fire Insurance Association of Arkansas

Office Rooms:—125, 126, 127, 128, Fulk Bldg, Little Rock, Ark.

Good Agents Wanted in Every County in the State.

APPLY TO

JOHN W. HOLLAND,

LITTLE ROCK.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING, Markham & Center Sts. Pleasant Rooms Reasonable Prices.

309½ W. Markham.

FULK, FULK & FULK, Attorneys.

Great Reunion at Greensboro, N. C., Oct. 12th & 13th, 1903

Former North Carolinians from all parts of the United States to meet at Greensboro A great occasion. Probably the largest gathering ever held in the State. Railroads have given a rate of one fare plus one dollar for all points beyond 300 miles and one fare plus twenty five cents for points less than 300 miles North Carolina offers unusual opportunities for safe investments in farming, mineral and timber lands.

J. Stuart Kuykendall, Greensboro, N. C.

G. G. WOOD COAL CO. Wood and Coal

G. G. WOOD, Manager.

Agents for Ouita Coal, All Sizes Jenny Lind, Coal Hill, Celebrated Paris Lump, Alabama.

Yara Foot of Broadway.

Telephones 295,

those of his father David.

A holy and faithful worship of God, maintained with fervor and fidelity, is a great national defense. The service of God in France during the dreadful days of social corruption preceding the French Revolution was doubtless terribly faulty and unworthy. But, poor as it was, and calling, as it did, for judgment to "begin at the house of God," it was greatly to be preferred to that atheistic and degraded,

heathenish carnival of profanity and diabolism which in the Reign of Terror attracted the bolts of divine vengeance until humanity stood aghast at the fate of such a people.

God has given us, in our great republic, a splendid national heritage. O that it may be sanctified by universal and devout worship of the one living and true God and his Son Jesus Christ our Lord, throughout our land!

Epworth League.

Reading Course for 1902-3

- 1—BOOKS AND CULTURE
By Hamilton W. Mabie....\$1 25
- 2—THE UNSEEN FRIEND
By Lucy Larcom..... 1 00
- 3—THE OLD GENTLEMAN OF THE
BLACK STOCK
By Thomas Nelson Page.... 75
- 4—GREAT MISSIONARIES
By Charles C. Creegan, D. D. 1 00

Four volumes, boxed and sent, post-paid, for \$2.25.

The committee has given us an admirable reading course for this year. Every league should read it. Much of the permanent benefit to the league members from this organization must come to them from study of such books.

December 13—An Anti-Worry Meeting

John xiv. 1-31.

Worry is a waste of force. No man works well till he learns to rest well. He must not "go to pieces," but keep himself well in hand.

But that a man may rest he feel first that his conduct and his conviction of duty are in line. He must not be divided against himself and at war with himself. He must have a clear conscience. He must also be diligent. He must feel that the work of the day is faithfully done, then he has a right to rest. He must especially feel that he is on a safe path, and that there is rest and reward beyond for the struggle of the present.

Thus it is that faith in God is a source of strength and comfort, and a motive to virtue in all men. Into the experience of such rest the faithful servants of God have entered in every age. Our lesson voices that experience. We take from the "Helps for Devotional Meetings" the following:

Jesus did not leave his disciples orphaned, timorous, sheep without a shepherd. His departure brought the Holy Ghost, whose functions are set forth in the chapter. He comes to dwell with us permanently; to comfort mourning and tempted souls; to prepare the soul for the residence of God; to bring God and man together in mutual indwelling; to guide us into all truth; to teach us all that we need to know about religious doctrines and duties; to fill our hearts with peace that earth knows nothing of, that passes all understanding (Phil iv. 7), and that makes the soul unafraid against all its enemies.

"My peace I give unto you; not as the world giveth." The sources of the world's peace are riches, fame, pleasures, associations. All of these are unstable. Wealth flees away, fame is fickle, pleasures evanescent, associations break up. When these leave us, where can peace be found? The peace which Jesus offers comes from faith in him (Rom. v. 1), the approbation of conscience (2 Cor. i. 12), and the witness of the Holy Ghost (Rom. viii. 16.) This peace is uni-

versal in application and unlimited in degree. Every one may possess it, for every one may accept Christ by faith. It fills the soul with exceeding joy and takes away the fear of death. The tranquillity that pervaded the heart of Jesus, the equanimity of spirits that was his, he offers to give to us. "My peace I give unto you." This peace is an antidote to worry. It should put joy in the heart, praise upon the lips, and gladsome service in the hands.

SUGGESTED HYMNS.

"O for a closer walk with God!"

"Come, Holy Spirit, heavenly Dove"

"Happy day, that fixed my choice!"

"When I can read my title clear."

"There is a land of pure delight."

Your Physical Salvation.

Never neglect constipation. It means too much misery and piling up of disease for all parts of the body. Death often starts with constipation. The clogging of the bowels forces poison through the intestines into the blood. All sorts of diseases commence that way. Most common complaints are dyspepsia, indigestion, catarrh of the stomach, liver complaint, kidney trouble, headaches, etc. The bowels must be relieved, but not with cathartics or purgatives. They weaken and aggravate the disease. Your physical salvation lies in using Vernal Saw Palmetto Berry Wine instead. It is a tonic laxative of the highest order. It builds up and adds new strength and vigor. It assists the bowels to move themselves naturally and healthfully without medicine. One small dose a day will cure any case, and remove the cause of the trouble. It is not a patent nostrum nor a liquor. The list of ingredients goes with every package with explanation of their action. It is not simply a temporary relief, it is a permanent cure. Try it. A free sample bottle for the asking. Send for the sample today. Address Vernal Remedy Co., 91 Seneca Building, Buffalo, N. Y.

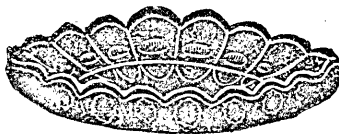
For sale by all leading druggists.

The Oklahoma building at the World's Fair is completed. On November 16 the structure was formally accepted by the Territorial commission. Besides the commission, the governor and other officials attended the ceremonies.



BLUMYER CHURCH BELLS
UNLIKE OTHER BELLS
SWEEPER, MORE DURABLE, LOWER PRICE.
SEE FREE CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Please mention this paper.

Remarkable Experiences 1.00
The Sky Pilot 1.25



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold. Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days' freight charges. Illustrated catalogue free. **Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo.** We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy.

K. C. S.

Kansas City Southern Railway

"Straight as the Crow Flies"

KANSAS CITY TO THE GULF

PASSING THROUGH A GREATER DIVERSITY OF CLIMATE, SOIL AND RESOURCE THAN ANY OTHER RAILWAY IN THE WORLD, FOR ITS LENGTH.

Along its line are the finest lands, suited for growing small grain, corn, flax, cotton; for commercial apple and peach orchards, for other fruits and berries; for commercial cantaloupe, potato, tomato and general truck farms; for sugar cane and rice cultivation; for merchantable timber; for raising horses, mules, cattle, hogs, sheep, poultry and Angora goats, at prices ranging from

FREE GOVERNMENT HOMESTEADS

to twenty-five dollars or more per acre. Cheap round-trip, homeseekers and one-way colonist tickets on sale first and third Tuesdays of each month. Write for a copy of "CURRENT EVENTS," published by the

KANSAS CITY SOUTHERN RAILWAY

THE SHORT LINE TO

"INEXPENSIVE AND COMFORTABLE HOMES."

J. H. MORRIS TRAV. PASS. AGT.,
KANSAS CITY, MO.
F. E. ROESLER, TRAV. PASS. AND IMIG'N AGT., KANSAS CITY, MO.

S. G. WARNER, G. P. AND T. A.,
KANSAS CITY, MO.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

2 Trains to Hot Springs

7:20 a. m., 2:40 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

3 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars

AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and

Memphis. Local Sleeper between

Little Rock and Fort Smith.

Sleeper to New Orleans

on 8:38 p. m. train.

California \$30 Rate.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock

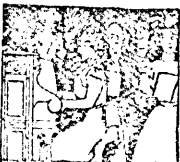
J. A. Hollinger, P. & T. A.

H. O. Townsend.

G. P. & T. A.

St. Louis, Mo.

Epworth Organs are extra sweet toned



—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers' profit and are sure to be satisfied or the organ comes back at our expense.

Send for Catalogue today. Mention this paper. Williams Organ & Piano Co., 67 Washington St., Chicago

LOW RATES

VIA



TO

Washington & Philadelphia

And Return

September 14 & 15.

Write for full information,

J. N. CORNATZAR,

General Agent,

Memphis, Tenn.

RED CROSS BRAND OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

Man of Galilee, Haygood..... 80

The Bible in Court 1.25

The Son of Man, Alexander.... 1 00

Hugenots, Samuel Smiles..... 1 00

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. T. O. RORIE, FIELD EDITOR.

WEDNESDAY, DECEMBER 9, 1903

White River Conference.

This conference met in its thirty-fourth annual session at Walnut Ridge, December 2, 1903, Bishop E. Hoss, D. D., in the chair.

Rev. Dr. Bennett was re-elected secretary, and W. M. Wilson, S. H. Babcock, F. M. Daniel and N. E. Skinner, assistants. After completing the organization the remainder of the day's session was occupied in call of question 20: "Are all the preachers blameless?" When the name of Elton Wilson was called, it being announced that he had withdrawn from the church, his name was dropped from the roll.

K. R. Durham was expelled from the ministry and membership of the church.

The call of question 20 was completed on the second day of the conference.

The closing hour was devoted to the hearing of three of the brethren who represented connectional interests.

The first who spoke was Dr. A. J. Lamar, the book agent. It was the first time that he had appeared before this conference. He stated that there was some loss on the Quarterly Review, the Epworth Era and the retail book store in Nashville. At all these points the house is gaining and hopes soon to show profits from all these sources.

He spoke of the importance of buying the books of the house, and stated that Godbey & Thornburgh were the agents for the house in Arkansas and advised the people to buy through that agency.

Dr. Lamar's speech was short and direct, and much appreciated. Dr. Lamar was followed by Rev. C. C. Godden, president of Galloway College, who made an earnest plea for enlarging the work there.

Dr. J. D. Hammond made a fine speech in behalf of the educational work of the church and especially the education of our preachers.

Dr. A. J. Lamar preached at 3 p. m., and Dr. Hammond and Rev. Stonewall Anderson spoke on education at night.

SKETCHES FROM BISHOP'S CHARGE.

To the class for admission the bishop said some things which should ever be remembered.

The first thing, the greatest thing for the preacher is full fellowship with Christ.

We are not expected to be perfect save in love to God. That love ought to be supreme. It does not imply that you shall certainly know when your love is perfect. Personal experience may not speak confidently here. Love is an experience, but a present experience may not be a

sufficient proof that love could not be deeper or stronger. Peter said to his Lord, "Thou knowest that I love thee." He appealed to the all searching wisdom of the Master to measure his love.

No man is as good as the church. No man puts into the church as much as he gets out of it, or can get out of it.

There are so-called religious papers that assail the church, and value the church only as furnishing them a constituency from which to gather shekels.

Study artful approach to people. Do not allow rudeness or incivility in your intercourse with the people. Avoid levity. Be serious and earnest. Avoid debt. It is a burden that will sink you. Even success in business is apt to ruin a preacher. One must think of money-making to make money. And the study of money-making is not a preacher's business. The church requires his thought and the all-absorbing purpose of his life.

Preachers fail through laziness. Who can respect a lazy preacher? What issues and interests rest upon the preacher! One who under these burdens is listless can not be respected.

The church does not exist to take care of preachers, but the preachers live for the church.

We are saying the church is calling for an intelligent ministry. It always did call for an intelligent ministry. The work of an ignorant man never did bless the church. The man who thinks to do the work of God without study is not at work after God's order. He is no true messenger or servant of God.

The above is the drift of the bishop's speech, as this writer caught its import. It is not a sketch of statements verbatim.

The resolution to consolidate the work in Arkansas into two conferences was debated with spirit and lost, the vote being 28 for to 43 against the measure.

Rev. T. O. Rorie represented the Arkansas Methodist Orphanage and took a collection.

This orphanage work appeals strongly to the hearts of all our people. Rev. Fred P. Little was elected to fill the place of Rev. W. B. Ricks on the orphanage board.

In the committee's report on temperance it was declared: "We have noticed, with deep humiliation, what we regard as an abuse of the executive power of our state in the pardons granted for violation of our temperance laws."

The report on the spiritual state of the church expressed the confidence of increasing spiritual strength in the church.

The Epworth League board reported a year of prosperity in the work of the league at large, but a decline in this conference.

The statistical report showed a gain of 459 in the membership of the church.

The Sunday services consisted of love feast at 9:30 a. m., preaching by Bishop Hoss at 11 a. m., followed by ordination of deacons, memorial services for the deceased preachers at 3 p. m., ordination of elders and reading of appointments at night.

There was preaching at the Presbyterian church by J. E. Godbey and F. A. Jeffett, and at the Baptist church by Fred Little and S. H. Babcock.

At the memorial session the memoirs of Revs. J. J. Alexander, Richard M. Manly, Sidney H. Babcock, Sr., and Edward H. Wallis were read. The brethren spoke of them in turn.

Alexander had a fruitful ministry, resulting in 2,500 conversions. Manly led a life full of burdens, sorrowful, humble and trusting. Babcock was a trusted and influential standard bearer, brave and tender, humble and yet unfaltering; a father to the young men. Wallis was a pure and devoted preacher who early fell on sleep. "These all died in the faith," and left to the church a precious history.

Mrs. J. R. Edwards, wife of Rev. J. R. Edwards, also had fallen asleep during the year. She was a pure-spirited Christian woman, and a loving helper and companion of her husband. She had a loving memorial in this service.

SPECIAL ITEMS.

Admitted on Trial.—Henry Smith, E. A. Blanton, John E. Kemper, John McKelvy, James G. Parker.

Received by Transfer.—Cadesman Pope, from the Little Rock conference; H. G. Henderson, from St. Louis conference; A. F. W. Walters, from the Pacific conference; C. P. Smith, from the Arkansas Conference; and S. F. Brown, from the Little Rock conference.

Admitted in Full Connection.—W. L. Oliver, J. H. Griffin.

Superannuates.—Revs. G. A. Dannelly, T. J. Settle, J. F. Armstrong, W. R. Foster, W. W. Anderson, S. D. Evans, W. A. Pendergrass, S. W. Register, J. D. Rutledge.

Supernumerary.—T. B. Williamson, Julien C. Brown, E. M. Brinkley, James Wilson, W. S. Southworth.

Local preachers 109, increase 6; members 23,619, increase 459, infants baptized 366, decrease from last year 32; adults baptized 1,142, decrease from last year 110; raised for missions, foreign \$3,200.85, loss from last year \$304.66, domestic missions \$1,444.91, loss from last year \$162.34; paid for presiding elders \$5,675.08, over last year \$428.30; for preachers in charge \$10,853.71, over last \$3,112.10; Sunday-school scholars 14,968, gain 884.

Conference Notes

From several charges the preachers report that the circulation of papers which were not published under

the auspices and sanction of the church had done much to divide the churches and estrange the people from the church, and yet there was no fruit of higher and better living. The work in these sections must be a work of reconstruction.

Rev. Frank Barrett reported about eighty Arkansas Methodists taken at Batesville (87 is the real number), and 20 Advocates. The bishop doubted if any charge in Southern Methodism could make so good a report. But we can beat that report in Arkansas. Conway takes 94 copies of the Methodist though the church membership is smaller.

Bishop Hoss thinks the outcry that the Bible is ruled out of the public schools does not mean very much as respects religious influences. He does not care to have wicked or irreverent men reading the Bible in the schools. If we put good men to teach in the schools, men who prove their faith in the Bible and the fear of God in their lives, our schools will not be irreligious.

There were an unusual number of preachers in the White River conference who failed to do the work assigned them last year. The cause in each case seemed to be lack of support. Every preacher, at times, is called to put in a year's work on a mission, and make the chief contribution to missions by his own self-denial. But when a man is old, has no means of living, and no hope that any faithfulness of service will advance him to better-paying work the case is pitiable. Superannuation seems to be the only solution.

We can't give up the charges that are unable to support a preacher. That is to reverse the policy of Methodism. That is to give more prominence to money and less to the salvation of souls. We can not afford to do that. But the churches, which are able, should do more for domestic missions.

Appointments.

SEARCY DISTRICT—J. D. SIBERT, P. E.

Searcy Station—Frank Barrett.

West Point station—N. E. Skinner.

Newport Station—Cadesman Pope.

Anvergne and Weldon—J. F. Jernigan.

Wiville Circuit—Supplied by F. P. Kennedy.

Augusta Station—W. M. Wilson.

Bald Knob—H. T. Gregory.

West Point Circuit—W. D. Ellis.

Heber Circuit—J. P. Self.

Bethany Circuit—To be supplied.

Beebe Circuit—F. R. Noe.

El Paso—Supplied by J. E. Buchannon.

Cabot Circuit—P. B. Wallis.

Cato Circuit—D. H. Conyers.

Argenta Station—N. E. Gardner.

BATESVILLE DIST.—W. B. HAYS, P. E.

Batesville—Z. T. Bennett.

Sulphur Rock—C. H. Newman.

Desha Circuit—T. A. Bowen.

Pleasant Plain Circuit—J. G. Parker.
 Mountain View Circuit—W. T. Locke.
 Calico Rock Circuit—F. M. Smith.
 Viola and Bexar—I. D. McClure.
 Salem and Camp—C. L. Castleberry, W. W. Gibson, Jr.
 Ash Flat Circuit—R. A. Robertson, W. S. Southworth, supernum.
 Evening Shade Circuit—J. D. Kelly.
 Calamine Circuit—J. P. Biggers.
 Jacksonport—I. E. Thomas.
 Bethesda Circuit—R. H. Grissett.
 Student to Hendrix College—George Wilkerson.
 Transferred—W. B. Ricks, to Louisville conference; J. W. Smith, to North Texas conference; W. H. Dyer, to Arkansas conference.
 HELENA DISTRICT—W. C. DAVIDSON, P. E.
 Helena Station—H. G. Henderson.
 La Grange Circuit—H. F. W. Waters.
 Marianna Station—F. A. Jeffett.
 Haynes Circuit—W. A. Lindsey.
 Wheatley Circuit—W. P. Talkington.
 Wesley Circuit—W. L. Oliver.
 Wynne Station—J. K. Farris.
 West Wynne Circuit—Supplied by A. J. B. Milton.
 McCrory and DeView—F. E. Taylor.
 Cottonplant and Howell—J. H. Griffin.
 Brinkley Station—C. W. Lester.
 Clarendon Station—C. P. Smith.
 Holly Grove and Marvel—H. B. Cox.
 Blackton and Turner—Henry Smith.
 Forrest City—S. H. Babcock.
 Laconia—J. W. Thomas.
 Bledsoe Circuit—To be supplied.
 Sunday-school Agent—R. A. Holway.
 JONESBORO DIST.—M. M. SMITH, P. E.
 Jonesboro Station—Fred Little; Julien C. Brown, supernumery.
 North Jonesboro—W. P. Walker.
 Nettleton Station—A. M. R. Branson.
 Harrisburg Station—Z. D. Lindsey.
 Vann Dale Circuit—J. W. Talkington.
 Crawfordville and Marion—S. L. Cochran.
 Marked Tree—Supplied by L. F. Taylor; James Wilson, supernumery.
 Golden Lake Circuit—E. M. Davis.
 Osceola Station—W. F. Rhew.
 Luxora Station—A. F. Skinner.
 Blytheville Station—F. C. Sterling.
 Blytheville Circuit—Supplied by Gordon Wimpey.
 Monette Circuit—John McKelvy.
 Lake City Circuit—W. C. Tombs.
 Shiloh Circuit—Supplied by A. S. Haynes.
 Trinity Circuit—F. J. Taylor.

Cotton Belt Circuit—To be supplied.
 Barfield Mission—Supplied by John Lindsey.
 Earl and Parkin—S. F. Brown.
 PARAGOULD DISTRICT—M. B. UMSTED, P. E.
 Paragould—R. C. Morehead; E. M. Bickley, supernumery.
 Paragould Circuit—Ira Russell; T. B. Williamson, supernumery.
 East Paragould Circuit—A. C. Griffin.
 Gainesville—F. P. Jernigan.
 Laredo Circuit—W. M. Watson.
 Pigget Circuit—H. E. May.
 Rector Circuit—Supplied by L. C. Craig.
 Knobel Circuit—J. E. Kemper.
 Corning Station—A. E. Holway.
 Reyno Circuit—Supplied by J. O. Dameron.
 Maynard Circuit—H. V. Johnson.
 Tuckerman Circuit—H. H. Hunt.
 Alicia Circuit—J. M. Thrasher.
 Walnut Ridge—T. W. Fisackerly.
 Portia Circuit—G. S. Morehead.
 Black Rock and Powhatan—W. E. Hall.
 Smithville Circuit—J. S. Watson.
 Mammoth Spring and Imboden—A. C. Cloyes.
 Pocahontas—A. C. Graham.
 Pocahontas Circuit—Supplied by W. W. Reed.
 Walnut Hill Circuit—J. R. Edwards.

Notices

District stewards meet at De Queen at 9 o'clock, a. m., December 15.
 B. A. Few, P. E.

"The 'Sunday-school' will be Rev. Benjamin Cox's subject at the First Baptist church Sunday morning.

Dr. James W. Bowlus, Ph. D., has been engaged by the Ladies' Aid Society of the First Baptist Church to deliver his famous lecture on "Wireless Telegraphy and X-Rays," Tuesday, December 29. Dr. Bowlus will use some of the most recent apparatus in his demonstrations. The lecture will be very humorous, as well as instructive. Proceeds will be devoted to the pipe organ fund.

Quite a number have inquired, "Does the presiding elder get a pro rata part of the appropriation made to a mission?" I answer: First, if the board of missions makes an appropriation to the district direct he does not; second, if there is no appropriation to the district he does. This year we have made no appropriation to any district; therefore, the presiding elders will get their part of all appropriations.

R. W. McKay, President Board.

The district stewards of the Texarkana district are called to meet at De Queen at 9 o'clock, a. m., December 15.

Their names are: T. B. Cook, J. E. Hansford, H. A. Mann, J. L. Horner, Dr. W. L. Sorrel, Rev. J. D. Goodson, E. Y. Williamson, E. S. Alston, J. L. DeLony, S. S. P. Mills,

J. S. Steel, W. I. Beck, W. M. Forgy, Wesley Philpot, Lovin Greer, J. R. Vaught, T. P. Davis, and E. A. Hanna.

The pastors of the several charges are urged to be present. The sermon will be preached at 11 o'clock by Rev. James Thomas.

B. A. Few, P. E.

The preachers' meeting and missionary conference will be held at Mansfield, Tuesday and Wednesday, December 15 and 16. Rev. J. W. Keithley will preach the introductory sermon on Monday night. It is of importance that all the preachers should be present on Monday night. We want to plan wisely and well for a year of aggressive work.

The district stewards' meeting for Fort Smith district will be held at Mansfield, December 15, at 1 p. m. Henry Hanesworth, P. E.

A New Hymn.

At the baptism of children by Bishop Hoss Sunday morning the following hymn, composed by the bishop was sung. We recommend this hymn to the attention of the joint commission for preparing the new hymn book for the M. E. Church and the M. E. Church, South.

Oh God, Great Father, Lord and King,
 Our children unto Thee we bring.
 And strong in faith and hope and love,
 We dare thy steadfast word to prove.

Thy covenant mercies did of old
 Our fathers and their seed unfold,
 That ancient promise standeth sure,
 And shall while heaven and earth endure.

Look down upon us while we pray,
 And visit us in grace today;
 These little ones in mercy take
 And make them Thine for Jesus' sake.

While they the outward sign receive,
 Wilt Thou the Holy Spirit give,
 And keep and bless them by Thy power
 In every hard and trying hour.

Lead Thou them in Thy holy ways,
 Shine on them through the darkest days.
 Uphold them 'till their life be past,
 And bring them all to heaven at last.

Faith in Christ is first a conscious act of self-surrender. It grows into a fixed mental attitude, and passes into a joyous experience, the Christian's strength and the Christian's joy.

Personal.

Rev. J. M. Hawley was among the visitors at the White River Conference.

Rev. A. C. Graham has done a very fine year's work at Pocahontas the past year.

Rev. J. K. Farris was elected to succeed W. B. Ricks on the board of Hendrix College.

Rev. Frank Barrett has been elected to succeed W. B. Ricks as trustee of Galloway College.

Rev. D. J. Weems was appointed agent for Galloway College at the last session of the Arkansas Conference.

Fifty Years the Standard



Improves the flavor and adds to the healthfulness of the food.

PRICE BAKING POWDER CO. CHICAGO

Rev. G. S. Morehead reported one hundred converted on Siloam Circuit. His conference claims paid in full.

When the name of S. W. Register was called in the White River Conference it was reported that he was sick and had been sick much of the year.

At the conference Robert A. Robertson, of the Newburg circuit, made a report of great gains. His health has been bad during several months.

Rev. J. C. L. Boehm, of the St. Louis Conference, presiding elder of the West Plains District, was present at the session of the White River Conference.

Rev. T. O. Rorie entered upon his work at the White River Conference. He is agent for our Orphanage, and for the Arkansas Methodist. Rorie is a fine preacher, and will do wise work.

Dr. Julien C. Brown takes a supernumery relation for this year. Dr. Brown is loved by a great number of people in Arkansas. It is understood that he will spend the year at Hot Springs.

Rev. H. H. Wason is pleased with his new appointment at Vinita. He has done excellent work on the best charges of the Little Rock Conference. The prayers of many brethren follow him.

Rev. J. R. Harvey, who was agent for the Methodist last year, is appointed to a pastorate this year. He is inquired after kindly by the preachers whose charges he visited. Harvey is loved by those who know him.

Dr. A. J. Lamar preached at the White River Conference at 3 p. m., Thursday, December 3. His sermon was clear, appropriate, full of gospel thought and spirit. Dr. Lamar will be loved by all our church.

Rev. George Brinsfield, a local preacher, who was 103 years old last May, was at the conference at Walnut Ridge. He attended conference at Paragould last year, and the district conference at Cave City last July. He is by no means an infirm man.

Rev. J. W. Smith, who has served the Newport charge in Arkansas, transfers to the North Texas Conference, and is stationed at Wichita Falls. Brother Smith has done excellent work in the White River Conference and any congregation which gets him for a pastor will be fortunate.

Christian Life.

The Eternal Goodness.

I see the wrong that round me lies,
I feel the guilt within;
I hear, with groan and travail-cries,
The world confess its sin.

Yet in the maddening maze of things,
And tossed by storm and flood,
To one fixed state my spirit clings:
I know that God is good.

The wrong that pained my soul below,
I dare not throne above:
I know not of His hate—I know
His goodness and His love.

No offering of my own I have,
Nor works my faith to prove;
I can but give the gifts He gave,
And plead His love for love.

And so beside the Silent Sea
I wait with muffled oar;
No harm from Him can come to me
On ocean or on shore.

I know not where His islands lift
Their fronded palms in air;
I only know I can not drift
Beyond His love and care.

—John Greenleaf Whittier.

If goodness makes me happy it
will make all happy. So I know
that God saves all men by goodness
and no harm can come to them
that trust and obey him.

The clouds and shadows which
come over us in this vale of time
are as needful as the sunshine. He
who feels assured of this will not
murmur nor fear.

"Once earthly joy I craved,
Sought peace and rest;
Now Thee alone I seek;
Give what is best!
This all my prayer shall be—
More love, O Christ, to Thee?
More love to Thee."

Let sorrow do its work,
Send grief and pain;
Sweet are Thy messengers
Sweet their refrain,
When they can sing with me
More love, O Christ, to Thee!
More love to Thee."

Life's Autumn.

The life of the good man is an
ever increasing joy. The fruits of
right purpose and faithful living
are garnered as the years advance.
There may be loss of earthly treas-
ures. All earthly treasures are
finally lost. There may be bereave-
ment of earthly loves; who does
not expect this? But nothing good
is ever truly lost. The happiness
of possession gives place to holy
memory, and the influences which
made treasures and loves dear lay
down their accretions of character
and work on to shape life to victo-
rious results, when the objects
which produced them are seen no
more.

Goodness still looks to the future
and promises itself that tomorrow
will be brighter than today, and
the promise is not in vain. We
are going home to the house of
many mansions, the treasured store
of all our toils. Who that seeks to
make his home in some fair land
desires to turn back upon the way?

No man should desire that his
life should be shortened. The de-
lay of winter matures the fruits,
and makes the autumn rich; so pro-
longed days should enrich a man's
life. We have a right to expect in
age not peevishness and misanthro-
py, nor fear nor gloom, but the
maturity of wisdom and love and
faith.

The aged good man comes to
the grave a sheaf fully ripe. The
abundance of his labors and suffer-
ings are seeds of a harvest to be
seen in the generation that follows
him.

The Christian Peace.

He finds a peace that the world
cannot give and that it cannot take
away. His peace is not like the
bird that sings in the tree by the
side of the river, but lifts its wings
and flies away when the storm
comes. His peace is like the river
fed by the streams which it pours
out in majesty. So his soul is
filled with peace like a river pour-
ing itself out toward the God who
gives it, only to find that God re-
turns it in more abundant meas-
ure. That person has the secret of
the Lord. That person finds a rest
of soul amid all the labors, and
sorrows, and weariness and troubles,
and disappointments and heartaches
of life. That person does not depend
upon the things outside of the soul
in the temporal affairs of life. Whether
in possession of much or little of
this world's goods, that person finds
the rest that remains to the people
of God. That person has the secret
of the Lord. Our religion should
bring us peace even though we have
trouble, and it should bring us joy
even though we have sorrow, and
joy while we have sorrow; it should
bring us rest, even though we have
labor, and rest while we have trav-
ail of soul; otherwise our religion
is a form rather than a life; an im-
position rather than an inspiration.
—Rev. L. R. Dyott.

We are under the delusion that a
curtailed space is a curtailed ener-
gy. It is not; a service is more ar-
duous in proportion as it is hum-
ble. My own opinion is that there
is nothing which demands so much
religious strength as the sense of a
shut gate.—George Matheson.

The men whom I have seen suc-
ceed best in life have always been
cheerful and hopeful men who went
about their business with a smile on
their faces; and took the changes
and chances of their normal life like
men facing rough and smooth alike
as it came, and so found the truth
of the old proverb, that "good times
and bad times and all times pass
over."—Charles Kingsley.

The Christ Brotherhood—Banks. 1.25
Musings by Camp and Wavside. 1.50
The Trial and Death of Jesus
Christ—Stalker 1.00

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that
charcoal is the safest and most ef-
ficient disinfectant and purifier in
nature, but few realize its value
when taken into the human system
for the same cleansing purpose.

Charcoal is a remedy that the
more you take of it the better; it is
not a drug at all, but simply ab-
sorbs the gases and impurities al-
ways present in the stomach and in-
testines and carries them out of
the system.

Charcoal sweetens the breath af-
ter smoking, drinking or after eat-
ing onions and other odorous vege-
tables.

Charcoal effectually clears and
improves the complexion, it whitens
the teeth and further acts as a nat-
ural and eminently safe cathartic.

It absorbs the injurious gases
which collect in the stomach and
bowels: it disinfects the mouth and
throat from the poison of catarrh.

All druggists sell charcoal in
one form or another, but probably
the best charcoal and the most for
the money is in Stuart's Absorbent
Lozenges; they are composed of
the finest powdered Willow char-
coal, and other harmless antiseptics
in tablet form or rather in the
form of large, pleasant tasting lo-
zenges, the charcoal being mixed
with honey.

The daily use of these lozenges
will soon tell in a much improved
condition of the general health, bet-
ter complexion, sweeter breath and
purer blood, and the beauty of it is,
that no possible harm can result
from their continued use, but on
the contrary, great benefit.

A Buffalo physician in speaking
of the benefits of charcoal, says:
"I advise Stuart's Absorbent Lo-
zenges to all patients suffering from
gas in stomach and bowels, and to
clear the complexion and purify the
breath, mouth and throat; I also
believe the liver is greatly benefited
by the daily use of them; they cost
but twenty-five cents a box at drug
stores, and although in some sense
a patent preparation, yet I believe
I get more and better charcoal in
Stuart's Absorbent Lozenges than
in any of the ordinary charcoal tab-
lets."

Good Books.

Great Missionaries of the Church. \$.50
Upper Room Meditations—Fitz-
gerald 1.00
Faith and Character—Hillis..... .75
Yourself—For Young Men..... 1.20
Broader Bible Study..... .75
What a Woman of Forty-five
Ought to Know 1.00
Parables of Our Lord—Dods..... 1.50
Marvin's Sermons, Bishop E. M.
Marvin 1.50
Revivals of Religion, Hubert.... .50
Personal Salvation—Tillet 1.50
Theism 1.00
High Lives and High Living—
Candler 1.00
The Circuit Rider90
The Way of the Preacher..... 1.25



Before Treatment. After Treatment.

CANCER CURED.

Searcy, Ark.

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is
entirely well. I only had to use your famous
oil a very short time. The Oil Cure is cer-
tainly a wonderful discovery and a great
benefaction to suffering humanity. I feel that
others who are suffering should know of this.
Yours, gratefully, Mrs. L. E. Pace.

(Rev. Frank Barrett's mother.)

The Oil Cure was discovered and perfected
for the cure of cancer, bronchitis, catarrh,
consumption, piles, fistula, eczema, diseases
of the eyes, ears, nose and throat, and in fact
all Chronic and Malignant diseases. Many
patients cured by correspondence. A book
sent free giving particulars. If you are not
afflicted yourself, cut this out and send to
some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,
506-508 Main St. Little Rock, Ark.

Dudley E. Jones Co.

—DEALERS IN—

Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds

New and Second-hand
Cotton Gins, Presses, Elevators

A Variety of
Roofing Material,
Ellwood's Field Fence

—AND—
Iron and Wire Fence for Door
Yards, Cemeteries, &c.

ASPHALT PAINTS
for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,
Little Rock, Ark.

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for
free report on patentability. For free book,
How to Secure Patents and TRADE-MARKS write
to

CASNOW & CO.
OPPOSITE U. S. PATENT OFFICE
WASHINGTON, D. C.

The Fall of the Staincliffes..... .75
The Church, What It Is, Whence
It Is, J. A. Parker..... \$.75
Heavenly Trade Winds..... 1.25

For the Young People

Five Little Brothers.

Five little brothers set out together
To journey the livelong day,
In a curious carriage, all made of
leather,
They hurried away, away.
One big brother and three quite small,
And one wee fellow no size at all.

The carriage was dark, and none too
roomy,
And they could not move about,
The five little brothers were very
gloomy,
And the wee one began to pout,
Till the biggest one whispered: "What
do you say?
Let's leave the carriage and run
away."

So out they scrambled, the five to-
gether,
And off and away they sped.
When some one found that carriage
of leather,

Oh, my how she shook her head!
'Twas her little boy's shoe, as every
one knows,
And the five little brothers were five
little toes.
—New York Independent.

The other day our clerk told of a
man who got hot because the janit-
or did not make his fire.

ABOUT FEAR

Often Comes From Lack of Proper Food

Napoleon said that the best fed
soldiers were his best soldiers, for
fear and nervousness come quickly
when the stomach is not nourish-
ed. Nervous fear is a sure sign
that the body is not supplied with
the right food.

A Connecticut lady says: "For
many years I had been a sufferer
from indigestion and heart trouble
and in almost constant fear of sud-
den death, the most acute suffering
possible. Dieting brought on
weakness, emaciation and nervous
exhaustion and I was a complete
wreck physically and almost a
wreck mentally.

"I tried many foods but could
not avoid the terrible nausea fol-
lowed by vomiting that came after
eating until I tried Grape-Nuts.
This food agreed with my palate
and stomach from the start. This
was about a year ago. Steadily and
surely a change from sickness to
health came until now I have no
symptoms of dyspepsia and can
walk ten miles a day without being
greatly fatigued. I have not taken
a drop of medicine since I began
the use of Grape-Nuts and people
say I look many years younger than
I really am.

"My poor old sick body has been
made over and I feel as though my
head has been too. Life is worth
living now and I expect to enjoy it
for many years to come if I can
keep away from bad foods and have
Grape-Nuts." Name given by Pos-
tum Co., Battle Creek, Mich.

There's a reason.

Look in each package for a copy
of the famous little book, "The
Road to Wellville."

A Good Resolution.

I'll never smoke tobacco, no;
It is a nasty weed;
I'll never put it in my mouth,
Said little Robert Reed.

Why, there was idle Jerry James,
As dirty as a pig,
Who smoked when only ten years old
And thought it made him big.

He'd puff along the open street
As if he had no shame,
He'd sit beside the tavern door
And there he'd do the same.

He spent his time and money, too,
And made his mother sad.
She feared a worthless man would
come
From such a worthless lad.

Oh, no, I'll never smoke or chew
'Tis very wrong, indeed.
I'll never put it in my mouth,
Said little Robert Reed.

Egyptian Life of Long Ago

A child visitor to the Society of
Antiquaries, Burlington House,
London, would be delighted with
the collection of toys four thousand
years old which have recently been
brought from Egypt.

English and American excavators
have been working for many
months, uncovering and exploring
tombs found between Cairo and
Abydos. These tombs were found,
hewn in the solid rock, far up the
hillsides, where the Nile flood nev-
er reaches. To this was doubtless
due the fact that the objects found
are in so fine a state of preservation.

The toys were not meant for chil-
dren to play with, but rather were
models showing the daily life of the
Egyptians who flourished many cen-
turies ago. Some archaeologists
(persons who make a study of an-
cient relics, remains, monuments,
etc.) state that these toys belong to
the period when Moses was a little
boy; but as others do not fully
agree with them, we cannot tell just
how old they really are. Some of
them do not look old at all. Many
of the wood-carvings of animals
and men look very much like the
Noah's ark inhabitants of today,
just such nearly shapeless creatures
are they.

Some of the dolls are made of
bright blue beads. Their bedsteads
are of wood, with cross-bars at
head and foot. The woven mats
do not look unlike the kindergarten
work of today, while an earthenware
jar with a linen cover tied over it,
might pass for a pot of last year's
raspberry jam.

Then there are slippers, canes,
writing-cases with compartments
for ink, and linen for dresses, fringed
at one end, probably as a trim-
ming around the bottom of the
skirt. Flutes with three holes were
found, and that they were in good
repair was shown by the fact that
the Arab workmen immediately
played upon them as also upon a
five-stringed lute which was discov-
ered.

But most interesting of all are
the clay models of farmyards and

houses. In one of these a model
kitchen is shown. The occupants,
part of them painted red and part
yellow, are shown at their ordinary
daily tasks. A woman is grinding
wheat in a hand-mill, while another
is sifting the meal. Two men are
kneading dough at a table near an
oven, while a man is carrying in
two pails of water, hung on a rod
across his shoulders.

In the farmyard a man leads a
dappled cow, while not far away
stands a butcher with his apron on,
examining a quarter of beef. In
another farmyard, the flat roofs
contain holes into which the grain
is running from a long line of con-
veyers. A clerk is seated in one
corner, probably to count the bas-
kets as they arrive, and the outer
walls are pierced with holes, proba-
bly for the purpose of discharging
grain.

Of the model boats, one is a punt
with men polling it along; another
has a mast; a third has an awning
hoisted, under which high-born la-
dies or men of rank could repose,
while a battleship shows the men
at their posts, a negro on sentry
duty, and two officers playing a
game of chess. The entire collec-
tion is unique and interesting.—
Selected.

Our Letter Box.

Holly Springs, Ark.

Dear Brother Godbey—We are
sad at this time. A dear grandma
passed to her reward August 4,
1903. She was taken with conges-
tion on Monday and died Tuesday
the 4th. She was in her 72d year.
Mrs. House was the wife of Rev.
T. Q. C. House and the mother of
15 children; ten are alive and five
gone on to heaven. She leaves a
host of grandchildren to mourn
their loss. Grandma lived a mem-
ber of the Methodist Church a long
time. She was buried in the Holly
Springs churchyard. We say sleep
on, dear old grandma and grandpa;
let us be faithful; let us imitate
their example and we shall meet
them on that beautiful shore of ev-
erlasting bliss. Written by a loving
granddaughter,

Clara L. Lanus.

Kinard, Ark.

Dear Brother Godbey—Our
school is out; it was out yesterday
evening. We had a nice time; we
had songs and verses and there was
more visitors than scholars. My
father takes the dear old "Metho-
dist" and I love to read it, and es-
pecially the children's page; that
is the first thing I do is to turn to
the children's page. I study his-
tory, higher geography, grammar,
higher arithmetic and spelling. I
have one brother older than me and
one sister younger than me. My
teacher's name is Miss Esther
Horne. I do not go to Sunday-
school now. Our Sunday-school is
closed. I will close and if this

misses the wastebasket I will write
again. Yours,

Essie Kinard.

FREE TO EVERYONE.

Read and Learn How You May Pro-
cure It

The question of why one man suc-
ceeds and another fails, is a prob-
lem that has puzzled philosophers
for centuries. One man attains
riches and position, while his neigh-
bor who started with seemingly the
same, and better opportunities ex-
ists in poverty and obscurity. No
man can win success who is suffer-
ing from an irritating and nerve
racking disease and the man who
has the qualities of success within
him, would be quick to recognize
this fact and seize the best remedy
to eradicate the trouble.

A person afflicted with a serious
case of hemorrhoids or piles is han-
dicapped in the race for power and
advancement. It is impossible to
concentrate the mental energies
when this dreadful trouble is sap-
ping the vital forces. To show how
easily this success destroying trou-
ble can be overcome, we publish the
following letter from a prominent
Indiana man.

"When I received the former let-
ter and booklet on 'Piles, their na-
ture, cause and cure' I was in a crit-
ical condition. Ulcers to the num-
ber of seven had formed on the in-
side of the rectum culminating in
a large tumor on the outside re-
sembling fistula. I suffered the
most excruciating pain, could get
no rest day or night. After reading
the booklet I sent to my druggist
but he happened to be out of Pyr-
amid Pile Cure just at that time.
However, I obtained a part of a box
from my brother-in-law and began
their use. Five pyramids complet-
ely cured me. I procured a box la-
ter, but have had no occasion to
use them. I have been waiting to
see that the cure was permanent,
before writing you of its success. I
believe Pyramid Pile Cure to be
the greatest and best pile cure on
the market, and ask you to please
accept of my grateful thanks for
this invaluable remedy. I take
great pleasure in recommending its
use to any sufferer along this line.
You may use my name if you wish
for reference to any one afflicted
with this disease." J. O. Littell,
Arthur, Ind.

You can obtain a free sample of
this wonderful remedy, also the
booklet described above by writing
your name and address plainly on a
postal card and mailing it to the
Pyramid Drug Co., Marshall, Mich.

How many of our little readers
have read J. J. Methvin's story of
the Kiowa Captive? A little boy
was captured by the Indians and
lived many years among them, and
this book tells all about it. Send
60 cents for the book. You will
like it.

Our Church at Home.

DANVILLE AND ROVER.—We moved into the parsonage at Danville on Thursday after conference. Friday night the people took us on surprise and pounded us. We were made glad. We have a business little town. We held our first regular service yesterday. Had good congregations. Very fine at night. The ladies have carpeted the church already since we came and have ordered a well made at the parsonage. We have reasons to believe that some day we will have a very strong church here. We will go to Rover during this week. We have reasons to believe that this newly-arranged work will be a success, and also make a strong work. We have three good schools, and three good men at the head of them. We are delighted with our charge.

J. F. E. Bates, P. C.

JAMESTOWN CIRCUIT.—The present year's work on this circuit is closing out well. Perhaps it has been the best year since the organization of the circuit. We are able, by the grace of God, to exhibit a good all around report. I serve a good people who have done well their part. My local preachers, Bros. A. H. Woodard and Z. T. Griffin, are the preacher's friends. They have done efficient work this year. Here are some of the items: One church house very nearly completed; we are holding Sunday-school and church service in it, and not a dollar of

A SURE TEST

Of Whether Coffee Really Hurts or Not

Some folks drink coffee and suffer day after day but console themselves by saying "I don't believe it hurts me or at any rate I am not sure that it does."

"The sensible thing to do is to make sure by leaving off coffee and using Postum for a week or so. The trial is pleasant and you may learn something worth more than money to you in the way of health and strength.

An intelligent woman who valued her health and comfort made sure. She says: "I have proved positively that when I used coffee I had kidney and bladder trouble, palpitation of the heart, stomach trouble, insomnia and my complexion was sallow and muddy, but I got rid of all these troubles when I quit coffee and took on Postum Food Coffee. All my troubles disappeared quickly, almost as if by magic, and in their place I became strong and well.

"I soon learned to like Postum as well as I ever liked coffee and I would not exchange my delicious cup of Postum for coffee and sickness for anything in the world." Name given by Postum Co., Battle Creek, Mich.

Look in each package for a copy of the famous little book, "The Road to Wellville."

debt against it. Two church buildings repaired; conversions (thirty-five in all) at each meeting. Forty-eight (48) received into the church. The conference "benevolences" are paid in full. More than 95 per cent was paid on the assessment for the support of the ministry. Our presiding elder, Rev. Wm. B. Hays, is a tireless worker. He will be able to make a good report for the district at conference. Let our people take courage and push on and make next year better than this.

C. H. Newman.

MAGNOLIA.—Opened up here yesterday. House well filled both hours, six additions. Family got here this morning. We are most kindly received. The outlook is hopeful. Yours truly,

A. O. Evans.

Notes of a Rambler

God buries his workman but carries on his work. This truth has been abundantly verified in the last two months in our district. When the news reached us at Searcy, where we had gone in quest of health, that Brother Babcock had been transferred to heaven, we felt appalled. The loss to the work rolled up before us like a mountain across the path of success. How can we do without such a man? Who knows the difficulties and duties of this important field but he? Who knoweth how to solve these intricate problems or is able to bear the standard of our church before the mighty tide of commercial and industrial advancement but he? Thus bereaved and heartsick we turned back to the field to do what we could to help out our ruined district. But scarcely had the notes of the solemn dirge died away when the voice of his successor was ringing over the ridge and valley, rallying the embattled host of God. Every one, clerical and lay, felt the thrill of a noble purpose and caught the spirit of the sainted Babcock and rushed out to the "firing line" and hands, heads and hearts have been busy. The spectacle of a martyr falling at his post has thrilled this land of "greed and gain" as nothing else could have done, so that notwithstanding the five breakdowns, where pastors left the work, the loss of our presiding elder and the unprecedented shortage in crops for this section, we will equal if not surpass any previous year along the lines of finance. Brother Sibert, who was selected to fill the vacancy has been faithful, zealously discharging his duties with marked ability. His robust health and masterly physique well qualifies him for the arduous duties which devolve upon an elder in this district. We shuddered for the man who should be called to follow our beloved Babcock. But he has done it so well that we have forgotten our grief and rejoice that the providential man has been found. Bro. Sibert has laid himself out traveling day and night, going to all

MISS MONIE BOWEY,

No. 38 Perry Street,

DETROIT, MICHIGAN.

A couple of winters ago I slipped on a frozen sidewalk and fell flat on my back. On being examined I found that I had sustained internal injuries which laid me up for more than two months. After that I noticed that I had pains in the back and groin which I never had before. I doctored and doctored for several months but as the pains increased instead of growing better I decided that I was not having the right treatment. Reading in the papers of the wonderful cures performed by Wine of Cardui I wrote to one of the parties and received a very satisfactory reply and I immediately sent for some. In a very short time I felt generally better and after seven weeks faithful use I was once more well and strong. I have never had a sick hour since and I daily bless your splendid medicine.



Miss Monie Bowey.

Wine of Cardui makes women more womanly by curing their weakness and making them stronger. Wine of Cardui cured Miss Bowey. As a medicine for all women in every trying period of their lives can you think of a better medicine for yourself, your sister, your daughter or your mother? Can you think of a more acceptable present to give your friend than a bottle of this medicine which will bring her health and happiness? You are suffering? Your duty is to rid yourself of this pain. If your daughter, mother, sister or friend is sick and in need of relief, your duty is equally great to them. Many women, now well, owe their lives to friends who brought them Wine of Cardui.

Wine of Cardui is adapted to women at any age in any walk of life. For the working woman it gives her strength for her tasks and better treatment than a doctor for very small cost.

Your druggist will sell you a \$1.00 bottle of Wine of Cardui. Secure the medicine today. Take it in the privacy of your home. Relief will come to you as surely as you take it.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

PARIAN PAINT

GUARANTEED WEATHER PROOF

If Not For Sale in Your City, write the Manufacturers

PARIAN PAINT CO.,

ATLANTA, GA.

THE POLK TRANSFER CO.

Handle all Classes of Freight. Household Goods, Safes, Machinery handled promptly

DEALERS IN

Cuinta, Anthacite Alabama, Jenny Lind, Kentucky and Coal Hill

COAL.

Telephones 631

Office, 400 East Markham.

22 Years
the best
WAGON
MADE.

THE FLORENCE FARM WAGON



is FULLY GUARANTEED to be the very best, strongest and lightest draft wagon for all farm purposes. Neat, handsome, substantially constructed from best grade seasoned timber, well ironed, it possesses every quality that makes it desirable. See the FLORENCE at our nearest agency. If there is no agency near, write us direct and we will send you free our illustrated Catalogue, our attractive periodical "The Florence Waggin' Tongue," and make you an offer to supply you with a FLORENCE WAGON on liberal terms and at a low price.

Write today to Box 127, FLORENCE WAGON WORKS, Florence, Alabama.

needy points regardless of distance or weather and as the result of his heroic self-sacrificing effort we promise to close out well and in advance of last year, notwithstanding the reverses.

This closes our second year at Blytheville, the happiest and most successful year of our ministry. We have raised and spent over \$3,000 for all purposes. The church building and preacher's home have been greatly improved. There has been a steady gain in membership until

Blytheville station ranks next to the best, numerically and financially, in the district. The Lord has been gracious to us, for which we are thankful. Yours in Christ,

F. C. Sterling.

A lively imagination is a dangerous thing. It leads a man to magnify his afflictions and especially the misdoings of others. It prompts a man to try to improve on the truth and makes him thereby a liar.

First Quarterly Meetings—Fort Smith District.

Central Church.....	Nov. 28-29
First Church.....	Dec. 5-6
Van Buren station.....	Dec. 12-13
Mulberry circuit.....	Dec. 19-20
Van Buren circuit, at East End	Dec. 20-21
Alma circuit, at Alma.....	Dec. 26-27
Fort Smith circuit, at Spring Hill	Jan. 2-3
Hackett and Bonanza, at Hackett	Jan. 9-10
Huntington Mission.....	Jan. 10-11
Mansfield circuit, at Mansfield	Jan. 16-17
Greenwood circuit, at Greenwood	Jan. 23-24
Charleston circuit, at New Prospect	Jan. 30-31
Branch circuit, at Low's Creek	Jan. 31, Feb. 1
Paris station.....	Feb. 6-7
Magazine	Feb. 7-8
Boonville station.....	Feb. 13-14
Carolan circuit, at Carolan	Feb. 14-15
Waldron circuit, at Waldron	Feb. 21-22
Cauthron circuit, at Cauthron	Feb. 27-28
HENRY HANESWORTH, P. E.	
Texarkana District—First Round.	
Bright Star circuit, at Concord	Dec. 12-13
Wilton and Ben Lomond circuit, at Ben Lomond.....	Dec. 18
De Queen station.....	Dec. 14
Foreman and Arkinda, at Foreman	Dec. 19-20
Janssen circuit, Janssen.....	Dec. 23
Mena circuit, at Holly Springs	Dec. 26-27
Mena station.....	Dec. 30
Gillham circuit, at Dean's Chapel	Jan. 2-3
Roberts and Garland City circuit, at Garland City.....	Jan. 5
Horatio circuit, Horatio.....	Jan. 8
Richmond and Ashdown, at Ashdown	Jan. 9-10
Lockesburg circuit, at Lockesburg	Jan. 14
Umpire Ct., at Liberty.....	Jan. 16-17
Winthrop and Allene circuit, at Allene.....	Jan. 20
First Church.....	Jan. 21
Fair View station.....	Jan. 22
Texarkana circuit, at College Hill	Jan. 23-24
Cherry Hills, at High Lands	Jan. 29
Mt. Ida circuit.....	Jan. 30-31

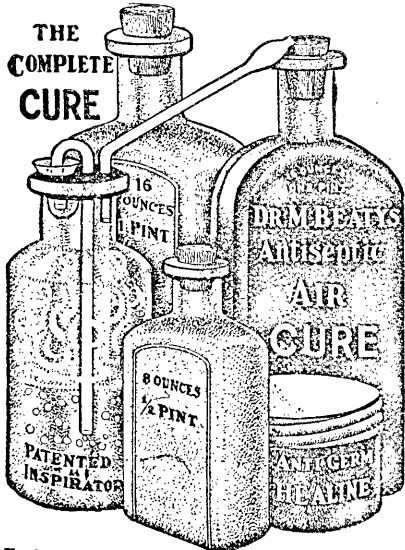
Let all the stewards read carefully paragraphs 190 and 191 in our Book of Discipline of 1902.

B. A. Few, P. E.

Little Rock District—First Round	
Des Are	Dec. 5, 6
England	Dec. 12, 13
Tomberlin	Dec. 13, 14
Hunter Memorial	Dec. 19, 20
Asbury	Dec. 20, 21
Lonoke	Jan. 2, 3
Carlisle and DeValls Bluff	Jan. 9, 10
Hazen	Jan. 9, 10
Bryant	Jan. 16, 17
Benton	Jan. 17, 18
Mabelvale	Jan. 23, 24

FREE

Dr. Marshal Beaty, the Nose, Throat and Lung Specialist, of Cincinnati, recently completed a series of trial treatments of his Antiseptic Medicated Air Cure on one hundred patients; some were consumptives in the lowest emaciated stages, others of a catarrhal, asthmatic and bronchial nature. The record of each patient kept by the Doctor as the home treatment progressed, was very interesting. The most remarkable and gratifying features in connection with the treatment was the rapid healing of the cavities and tubercles of the lungs and the raw, ulcerated surface of the mucous membrane of the entire breathing organs. This is phenomenal, and ample proof that this great discovery has solved the problem of a permanent cure for the thousands of sufferers from all catarrhal, bronchial and lung troubles. In his account of it, the Doctor says: "No germ of Catarrh, Asthma, Bronchitis or Consumption can live under the action of this powerful antiseptic. When taken internally and breathed and inhaled into the air passages, bronchial tubes and cells of the lungs, the germs are at once destroyed and expelled from the system, and the disease is arrested and cured by removing the cause."



To introduce and prove beyond doubt that this great treatment will cure Consumption, Bronchitis, Asthma, Catarrh and Weak Lungs, Dr. Beaty has decided to make another test offer to others of a **Full Month's Treatment, Free**, including an Inspirator and all medicines complete, exactly as shown in illustration. The Doctor will keep in close touch with all patients during the progress of the treatment, and will make no charge for his professional services, consultation, and the necessary correspondence. When Dr. Beaty makes such a liberal offer as this, thereby saving patients the large sums they usually expend for medicine, advice, prescriptions, consultations, etc., there can be no excuse why sufferers should hesitate to put his treatment to the test. Do not delay, but write at once, addressing Dr. M. Beaty, 257 West 9th St., Cincinnati, Ohio, and tell him the nature of your head, throat or lung trouble, and how long the disease has had a hold on you. This test course is intended to prove the genuine merits of the treatment and costs nothing.

4 DAILY TRAINS TO HOT SPRINGS

VIA
The Little Rock and Hot Springs Western Railroad
AND
Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw depot, as heretofore, on the following schedule:

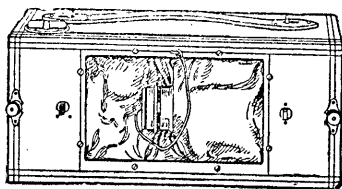
Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.
J. A. HOLLINGER, P. & T. A., Little Rock
J. W. THOMAS, G. P. A., Hot Springs

Henderson Mission	Jan. 24, 25
Austin	Jan. 29, 30
Hickory Plains	Jan. 30, 31
First Church	Feb. 6, 7
Winfield Memorial	Feb. 6, 7
Oak Hill	Feb. 13, 14
Maumelle	Feb. 14, 15
Jno. H. Dye, P. E.	

STOP SMOKING AND CHEWING TOBACCO!

You can do it simply and easily by using ROSE TOBACCO CURE, \$1.00 per box, three boxes, \$2.50. Cure guaranteed. Send for testimonials of prominent preachers, who have overthrown a filthy, expensive and injurious habit by using it. Years of added life and improved health are cheap at \$1.00 or \$2.50. Write ROSE DRUG CO., 2015 Third Ave., Birmingham, Ala.



Do You Know that Christmas is Coming?

WELL, IT IS

And you may want to give somebody a Christmas Present. There is nothing more suitable than a KODAK or CAMERA. We have all kinds, from \$1.00 to \$25.00.

OUR PRICES.

No. 1	Brownie Kodak	\$ 1.00
No. 2	Brownie Kodak	2.00
3 1/4 x 4 1/4	Film Pack Camera	4 50
No. 0	Folding Kodak, for pictures 1 1/2 x 2 1/2	5.00
No. 2	Flexo, for pictures 3 1/2 x 3 1/2	5.00
4x5	Film Pack Camera	5.85
No. 2	Bull's Eye, for pictures 3 1/2 x 3 1/2	8.00
No. 1	Folding Pocket Kodak, for pictures 2 1/4 x 3 1/4	10.00
No. 1-A	Folding Pocket Kodak, for pictures 2 1/2 x 4 1/4	12.00
No. 4	Bull's Eye Special Kodak, for pictures 4x5 (worth \$20)	16.00
No. 3	Folding Pocket Kodak, for pictures 3 1/4 x 4 1/4	17.50
No. 3-A	Folding Pocket Kodak, for pictures 3 1/4 x 5 1/2	20.00
No. 4	Cartridge Kodak, for pictures 4x5	25.00
	Portrait Attachments for Kodaks.....	.50
	Cyclone, Jr., Camera, for pictures 3 1/2 x 3 1/2	3.15
	Cyclone, Sr. Camera, for pictures 4x5	3.60

ASK FOR CATALOGUES

JUNGKIND DRUG & PHOTO SUPPLY CO.

BOX E. 361.

812 Main Street,

LITTLE ROCK, ARK.



Low Holiday Rates

to points in the Old States.

Tickets will be sold at greatly reduced rates on Dec. 19, 20, 21 and 26,

good for return at any time within 30 days.

Xmas comes but once a year.

Better take advantage of the low rates and see old friends once more—visit the old home, perhaps there is someone waiting to see you.

Ask the Cotton Belt ticket agent about the cost of ticket, time of trains, connections, etc.

MISCELLANEOUS BOOKS.

All newly issued.

Sunday Talks on Nature Topics, D. A. Jordan, D. D.....	\$0.75
The Lesson of Love, J. R. Miller, D. D.65
The New Ethics, W. DeWitt Hyde	.30
Jim Crow's Language Lessons..	.50
The Poet's Vision of Man.....	.35
Trapper Jim	1.50
Two Tramps75
Fairy Legends of the French Princes60
Mary of Bethany35

FERRY'S SEEDS MEET ALL NEEDS

Experience has established it as a fact. Sold by all dealers. You sow—they grow. 1904 Seed Annual postpaid free to all applicants.

D. M. FERRY & CO.
DETROIT, MICH.

BIG 8 Chain of 8 Colleges owned by business men and endorsed by business men. Fourteen Cashiers of Banks are on our Board of Directors. Our diploma means something. Enter any time. Positions secured.

Draughon's Practical Business Colleges.

(Incorporated, Capital Stock \$200,000.00.)

Nashville, Tenn. U Atlanta, Ga.
Ft. Worth, Texas, S Montgomery, Ala.
St. Louis, Mo. S Galveston, Texas.
Little Rock, Ark. A Shreveport, La.

For 150 page catalogue address either place. If you prefer, may pay tuition out of salary after course is completed. Guarantee graduates to be competent or no charges for tuition.

HOME STUDY: Bookkeeping, Shorthand, Penmanship, etc., taught by mail. Write for 100 page BOOKLET on Home Study. It's free.

The Cotton Belt Route.

The Pine Bluff Train leaves Little Rock 8:05 a. m. For Stuttgart, DeWitt, Gillett, and intermediate points train leaves 4 p. m. Remember, this is via the Cotton Belt.

W. H. M. S. Department.

EDITED BY
 Mrs. Della Rodgers, Jonesboro,
 White River Conference.
 Mrs. V. S. McLellan,
 1818 Chestnut St., Pine Bluff,
 Little Rock Conference.
 Mrs. J. C. Holcomb,
 Morrilton,
 Arkansas Conference.
 Send all communications to the editors.

A Widening Stream.

There are many calls for the Florine McEachern mite boxes, and the interest in this department is growing rapidly. But no new movement will grow if we sit still and watch for it to grow. We must put ourselves in it and make it grow.

There has never been a greater movement launched in our church than this brigade.

What does it mean to us?

It means the training of thousands of our children in the joyousness of giving; it means the alleviation of human suffering in many forms; the brightening of lives of shut-ins and aged; it means the turning of many bereaved mothers from feeding upon their own grief to the ministering to Christ's needy ones in the name of their departed loved ones; it means, oh, it means another long stride in our effort to reach up with our children to the very heart of God.

Is this matter on your heart?

Is there a single third vice-president in our connection who is obstructing this movement?

Is every third vice-president praying and planning for the success of this part of her work?

The failure of one third vice-president may mean the failure to bind to our master's work hundreds of children. The success or failure of this movement is in the hands of the third vice-president's auxiliary and conference.

Is there one in the connection who would obstruct this mighty moving stream by simply standing still?

Homer Deaconess Home.

Mr. Toberman of Los Angeles has augmented his gift to the Homer Deaconess Home to the amount of \$75,000. This home will be ready for occupancy by the first of January. The site selected for the home is said to be an excellent one fronting upon one of the handsomest thoroughfares in Los Angeles, convenient both to church and the business section.

It has every modern convenience and equipment and promises to be of untold benefit to the Southern Methodist church on the coast.

Reading Course.

At a recent called meeting of the board the deaconesses were given their first year's reading course.

"How to Bring Men to Christ," by Torrey, and "Friendly Visiting Among the Poor," by Miss Richmond, were the books chosen.

Mrs. MacDonell, the general secretary, has already started a circulating library for the deaconesses, with three sets of these books.

Under One Flag.

This is a new book prepared for inter-denominational home mission study, and was adopted by our board in April last.

It treats of the needs and conditions of all parts of our country, being a clear and unpretentious statement of the need for home mission work. It has Bible lessons, hymns and suggestions for home mission meetings, topics for thought, etc., making up a book of value to all home mission workers. It is a real home mission text-book, the first book in an inter-denominational course, and it would be well if ev-

ery auxiliary could begin the study of this book with the first of the year. Order from Fleming H. Revell Co., Chicago. Cloth, 50 cents net; paper, 30 cents net.

Martyrs' Memorial for China.

The following is a copy of the report recently presented to the missionary association on the above project:

"Your committee, having carefully prepared a circular outlining the scheme, sent it out to all the missionaries in China the last week of July. Though the time was rather inopportune, owing to the imminence of the summer vacations, the responses came quickly and from all parts of the field, leaving no doubt as to the mind of the missionary body. Not counting Shanghai 271 replies have come, heartily in favor, accompanied by promises of help, while only nine say they would prefer to see the money spent in some other way. Both Peking and Hankow have, with rare unselfishness, given way to the claims of Shanghai for the location.

Replies have come from members of fifty-two societies, and among them from the following representative names: Arthur H. Smith, D. D., Griffith John, D. D., Bishop David Moore, Bishop Ingle, Bishop C. P. Scott, Bishop Cassels, Bishop Moule, W. S. Ament, D. D., H. V. Noyes, D. D., F. Brown, F. R. G. S., J. C. Garritt, P. F. Price, J. W. Stevenson (C. I. M.), London; Arch. Orr-Ewing, H. W. Luce, G. P. Wilder, W. Deans (Ichang), Jos. Adams, Dr. Whiting, Thos. Bryson, R. F. Fitch, L. Edwards (Shansi), Dr. John Ross (Manchuria), Louis Byrde, M. Beauchamp, H. Jenkins, D. D., E. Z. Simmons, D. D., Dr. Duncan Main, Dr. Whitney, Dr. Cousland, C. R. Hager, D. D., J. N. Hayes, D. D., O. F. Wisner, D. D., Evan Morgan (Shansi), F. S. O'Neil, S. E. Meech (Peking), F. P. Joseland, Dr. Ohlinger (Fochchow), S. R. Hodge, M. R. C. S., etc., G. G. Warren, J. Carson, E. C. Lobenstein, Dr. Macklin, Dr. Neale, E. J. Cooper, J. Thurston (Yale Mission), E. C. Nickalls, J. Percy Bruce, Dr. Hotvedt (Basel Mission), J. H. Judson, P. Matson (Swedish Mission), G. P. Bostick, W. Kelly, M. D., J. H. Laughlin, Dr. Christie (Moulken), Dr. McAll (Wuchang), W. A. Cornaby.

Although the subscription lists have not yet opened, the following sums have been received: Mrs. Dr. Brown, San Francisco, \$10; Miss Fraser, New

A TEXAS WONDER.**Hall's Great Discovery.**

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

READ THIS.

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly

J. F. DOWDY.

Zealand, \$10; Miss Waters, China Inland Mission, Tls. 10.00; Montague Beauchamp, C. I. M., Tls. 10.00; Dr. Williams, C. I. M., \$20; Miss Lockeking, C. E. Z. Mission, Fochchow, \$50. Subscriptions promised: Pastor Kranz, \$1,000; E. S. Little, Esq., \$1,000; Dr. Arthur H. Smith, \$500; U. S. Gold. Arch. Orr-Ewing, Esq., C. I. M., Tls. 2,000.

The general and executive committees, in the light of these facts, have much pleasure in reporting that the acceptableness and the success of the scheme are beyond peradventure, and are of opinion that there should be no further delay. They accordingly ask the missionary association to grant power to proceed with the work as soon as possible, completing the organization, receiving subscriptions, etc. Respectfully submitted."

The missionary association's answer was:

"Approved and godspeed in your task."

Tentative Scheme.

Preliminary.—It has been in the minds of many for some time that there should be some appropriate national memorial to perpetuate the memory of the Christian martyrs of the Protestant missions who have fallen in China, in the service of Christ and His church, during the last century, but more especially in memory of those who were faithful unto death during the terrible storm of 1900. It is now proposed to erect in Shanghai a large building which shall serve in many ways the cause for which the martyrs died. A worthy monument in a public spot might be sufficient as a local memorial, and may yet be erected in Shanghai, but in addition to the numerous local memorials to the martyrs, both at home and in China, it is felt that the widespread character of the martyrdoms of 1900 calls for something greater. The fact that memorial churches, colleges and halls are scattered up and down in all lands, is sufficient indication of the unanimous judgment of the Christian world that such buildings are the best way of commemorating the dead. The names of many such will readily occur to everyone, but we may specially mention that a memorial hall on very similar lines to the one now proposed was built in Madras after the Indian mutiny.

Object of this Circular.—A special meeting of the Shanghai Missionary Association, held June 9, 1903, having discussed various plans, decided that a memorial building was the fittest way of accomplishing the object in view, and a large committee was named to advance the scheme. This committee has had several meetings and, having matured its plans in general outline, now issues this circular to the missionaries of China. It is felt that if this scheme is to accomplish its object, it must secure the practically unanimous support of the missionary body in China. Only so will it be thoroughly representative and national in character. Our object therefore in sending out this circular is to lay the whole scheme before missionaries and missionary organizations in China, so as to secure an expression of opinion and evoke their prayerful sympathy and support.

The Proposed Building.—The following are the draft outlines, viz.:

1. Site in as prominent and suitable a spot as possible.
2. Size of assembly hall—looking to the future—to hold from 1,500 to 2,000.
3. Offices.—To afford a permanent home for societies which are the servants of the whole missionary body in China, such as the Bible and book societies.

LIVERILLS

DR. RADWAY & CO., New York:

Dears Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have ever used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it were bile on top of the stomach. My bowels were constipated. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

BEN ZAUGG, Hot Springs, Ark.

**Radway's
Pills**

Price, 25c a box. Sold by druggists or sent by mail.

Send to DR. RADWAY & CO., New York, for Book of Advice.

4. Such other rooms as may be desirable should funds and site permit.

5. Cost.—According to expert opinion, cost will be at least tael 300,000.

6. The permanent board of trustees to be elected by the next general missionary conference of all China.

Location.—After careful consideration, it has been thought that the conditions necessary to render the memorial effective are best found in Shanghai. It is the great commercial and missionary headquarters of the empire. Chinese from every province and foreigners from all lands visit it in ever-increasing numbers. The maximum of prominence and usefulness will be attained here as nowhere else. There is therefore good reason to believe that a memorial building, erected in a prominent position will, under the divine blessing, exert a powerful and beneficent influence on the whole Chinese empire.

Reasons for the Particular Form of the Memorial.—We believe that this is the most fruitful and sensible way of commemorating the martyrs and perpetuating their testimony. The building will stand as a perpetual witness to the world that China has a martyr church. The essential unity of the Christian church will manifest itself in this united effort as a concrete example of how best at the same time to honor the dead and bless the living. The project, too, happily synchronizes with the approaching Centenary of Protestant missions in China. The erection of such a building to commemorate the martyrs will be a fitting effort which will also mark and commemorate the first hundred years of missionary work in China. Finally, China is rapidly opening up, and missionary work and the growth of the native church is keeping pace with advance along other lines. Hence some such building is necessary as an Exeter hall for China, to accommodate the union meetings of Chinese Christians, the great national conference and other religious gatherings which can not now be accommodated in any other building open to the Chinese. It will also be a great advantage to have

the various sister societies grouped in one common building. These at present hold a precarious tenure of rented buildings, and could be given a permanent home at a proper rental sufficient for the upkeep of the building.

The Fund.—Those who have pondered this scheme most deeply believe that it is feasible, and there need therefore be no fear as to the money.

The gold and the silver are the Lord's, and He will provide. So sacred a task is the duty of the Christian world at large, but China will have to begin. When the general support of the missionary body in China has been secured, the committee will then extend its organization, so as to give all an opportunity of a share in the memorial.

Subscription Lists.—It is hoped that the scheme will be sufficiently advanced to admit of the circulation of subscription lists in China by next December. Two unsolicited sums of \$1,000 each have been subscribed, and another gift has come from a lady in San Francisco.

Suggestions.—The committee send out this first word in great hope and confidence, and earnestly ask every missionary to carefully consider the scheme. The committee will gratefully welcome suggestions which may be sent to the general secretary, to whom replies should also be sent.

The Rt. Rev. Bishop Graves, Executive of the General Committee, Chairman.

Rev. A. P. Parker, D. D.,

Vice-Chairman.

Rev. D. MacGillivray, Gen. Sec.

41 Kiangsi Road.

E. S. Little, Esq., Gen. Treas.

Of Brunner, Mond & Co., 12 Kiukiang Road.

J. R. Hykes, D. D.

W. Leonard Thompson.

J. N. Hayward.

Shanghai, July 1, 1903.

ORDER A FREE BOTTLE

Of Drake's Palmetto Wine. It gives vigor and energy to the whole body, soothes, heals and invigorates stomachs that are weakened by injurious living or when the mucous lining of the stomach is impaired by hurtful medicines or food. Drake's Palmetto Wine will clear the liver and kidneys from congestion, cause them to perform their necessary work thoroughly and insure their healthy condition. Drake's Palmetto Wine cures every form of stomach distress, such as indigestion, distress after eating, shortness of breath and heart trouble caused by indigestion. Drake's Palmetto Wine cures you permanently of that bad taste in mouth, offensive breath, loss of appetite, heartburn, inflamed, catarrhal or ulcerated stomach and constipated or flatulent bowels. The Drake Formula Company, Drake Building, Chicago, Ill., proves all this to you by sending you free and prepaid a trial bottle of Drake's Palmetto Wine to test it. This wonderful Palmetto Medicine is purely vegetable and the greatest remedy ever offered to Chronic Sufferers. Write today for a free bottle. A letter or postal card is your only expense.

Farrar's Life of Christ..... 1.00
Revival Sermons in Outline—Per-
rin 1.50

Warning Order.

T. W. Wilson J. P. Court, Big Rock Township, Pulaski county, Arkansas.
J. E. Wimberly, W. E. Hopkins, plaintiffs, vs
Ed Robinson, defendant.

The defendant, Ed Robinson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiffs, J. E. Wimberly and W. E. Hopkins.

Nov 16 1903

T. W. Wilson, J. P.

A. N. D. mers, solicitor for plaintiffs.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

TARVER.—George H. Tarver was born June 28, 1861, joined the M. E. Church, South, in 1881, married February 27, 1893, died at his home near Hollywood, Ark., November 3, 1903. Brother Tarver was truly a good man. He leaves two little children, his wife going before him to their eternal rest. God bless the children. His pastor, D. D. Warlick.

THOMASON.—Grace Thomason, daughter of James A. and Sarah A. Thomason, was born near Summerville, Calhoun county, Ark., the 30th day of September, 1893, and died near Friendship, Hot Spring county, Arkansas, November 23, 1903. She was a sweet and promising child, and had professed faith in Christ and was baptized and received into the M. E. Church, South, by this writer September 12, 1903.

J. D. Whiteside.

JUSTISS.—Marcus D. Justiss, of Shuler, was born in Georgia, September 24, 1834, professed religion and joined the M. E. Church, South, in 1848, at Prospect church, Merriwether county, Georgia. He lived a zealous member of the church. He married Miss Frances Powledge on December 25, 1856. In 1858, during the month of January, he moved to Louisiana, near where Summerfield now is, where he lived except nearly three years during the civil war he carried his family back to Georgia, to stay with his wife's father during his absence in service. Soon after the surrender he, with his family, came back to Louisiana, to the place he left, and lived there until December, 1869. Then he moved to Atlanta, Arkansas, and lived there until December, 1873, when he moved to the place where he spent the remainder of his time up to the 24th day of October, 1903, when the summons came for him to come up higher, where there would be no more suffering nor parting. Bro. Justiss was one of the five members that organized Fredonia church, in October, 1874, under the ministry of Rev. Billie Dunn, who was pastor of El Dorado circuit at that time. He filled the steward's place for several years, and Sunday-school superintendent's place also satisfactorily. Bro. Justiss was a strong friend and helper to the preacher and the church. Fredonia loses a strong friend and helper in his death.

J. A. Sewell.

PRATHER.—It has been a beautiful sight to me to sit as I have in church and see mother and daughter seated side by side. Sunday after Sunday as I have seen Miss Delle Prather and her devoted mother, and their joy seemed complete when the father would come and sit with them. I shall never forget how beautiful Miss Delle looked when she returned home, and it was my privilege to see her reclining in the library, and when her father came in how eagerly she watched him and how he hung over her, and as he left the room she still kept her eyes strained after him, and as I noticed the hectic flush and the rapid breathing, I said to myself, "It's too late," and oh, how these hearts will be torn, and only God can help. Today she is still looking for father and mother and loved ones. Only 18 years old. It must be hard to give up home and friends and all the fond hopes of earth and enter the land from which no traveler ever returns. Life has so

many bright prospects for the young. I remember when I was 18, I looked forward to a bright and happy life. Mrs. Prather tells me her daughter, who passed away recently, said: "Mama, we have done everything the doctors have recommended. I have tried everything. Gone here and there, and, oh, mama, when I was far away from home, many times I knew I had fever, but, oh, I wanted so to come home, that I did not mention fever. You brought me home, and you have done everything. Why, I've had every wish gratified, everything that money could do has been done, and even many times before I expressed a wish it has been anticipated. Now, mama, it's certain that nothing we can do will save me. If I recover it must be through God's power. I am willing to leave it all with Him, to be or do anything He will. "Every verse I've ever read in the Bible has come back to me during my sickness." Friends, just listen to that testimony. That has rung in my ears ever since Mrs. Prather told me. Does it pay to read God's precious book? Ah, it comes to us when we are ill. It comes to us when our eyes grow dim with age. It came to that sweet, patient little sufferer as she drooped and faded, and finally rested her frail little form upon Jesus' breast. I looked at her wasted form, beautiful even yet, almost too lovely to place away in the cold grave, and I thought, "Oh, how sweet to be forever at rest, forever in the light of His countenance, and like Him, for she 'sees Him as He is.' One Who Loved Her.

SORRELLS.—Brother Romulus L. Sorrells, of Charlotte, Ark., was born in Tennessee, May 6, 1828. He came to Independence county, Arkansas, in 1880, and soon after this date professed religion and joined the M. E. Church, South, and lived a consistent Christian life up to his death, which occurred at his home, August 7, 1903. Bro. Sorrells was happily married to Miss Mary E. Herrington, May 31, 1859. To them were born eleven children, seven of whom preceded him to the heavenly home. Bro. Sorrells had a stroke of paralysis several years ago, from which he never recovered, and another just before the end came, so that he could not tell us anything of his prospects in the last hour, but why should we ask for any, since we have his life-work and influence left us. May the blessing of God rest upon the wife and three daughters and son, who are left to mourn for him. Amen.

J. S. Best.

HANCOCK.—John Franklin Hancock was born in Tennessee, February 22, 1839. He came to Arkansas at 12 years of age. He professed religion and joined the Methodist church while quite young. Brother Hancock loved the church to which he belonged, in which he served as steward for many years. He was a useful man in the church, an honorable citizen, well thought of by all who knew him; and was a good neighbor. For several years he has been in very bad health, but was very patient and submissive. He leaves a sorrowing wife, three brothers and two sisters to mourn their loss. Brother Hancock loved to talk about religion, and toward the end, seemed to be just waiting for the summons to come. He passed peacefully away on the 29th day of August, 1903, at his home in Cabot, Ark. May the heartbroken wife and sorrowing relatives and friends so live that when the troubles and sorrows of this life are over they may meet where parting is no more.

A. F. Skinner.

The New Testament in Greek

Westcott & Hart 1.90

The Ministry to the Congregation

Kern 2.00



Going East or North?

If so, the Louisville & Nashville Railroad offers the Fastest Time and Finest Service from Memphis to all points in the East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Louisville and Cincinnati. Direct connections for Washington, Baltimore, Philadelphia and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of

LOUISVILLE & NASHVILLE R. R. A. R. SMITH, T. P. A., Little Rock, Ark.

MAX BAUMGARTEN, D. P. A., Memphis, Tenn.

SPECIAL LAND BUYERS' EXCURSIONS

Will run to the new lands of Greer County, Oklahoma, and other sections of the great Southwest in November and December, via the Frisco System.

Are you looking for rich and fertile farming lands in the Southwest which you can buy for from one-fourth to one-tenth the cost of lands of the East and North? They produce as much acre for acre. Here is a chance to better your condition and add a liberal amount to your pocket book.

For full particulars and special railroad rates apply at once to R. S. Lemon, Secretary Frisco System Immigration Bureau, St. Louis, Mo.

CHESAPEAKE & OHIO RAILWAY, famed for its magnificent trains, grand scenery and dining car service. (Meals a la carte.) Through Pullman cars between Cincinnati, Louisville, Washington, Richmond, Baltimore, Philadelphia and New York.

F. F. V. Limited, solid train between Cincinnati, Louisville and New York. Ask for tickets via Memphis or St. Louis and the Chesapeake & Ohio Railway.

Write for copy Annotated Folder.

H. W. Fuller, G. P. A.,

Washington, D. C.

John D. Potts, A. G. P. A.

Cincinnati, O.

\$390 FOR LETTERS TO ENCOURAGE EMIGRATION.

The Rock Island System offers twenty prizes, of the aggregate value of \$390, for letters relative to the territory along its lines in Arkansas, Kansas, Indian Territory, Oklahoma, Texas and New Mexico. Letters should deal with the writers' experiences since he settled in the Southwest. They should tell how much money he had when he arrived, what he did when he first came, what measure of success has since rewarded his efforts, and what he thinks of that portion of the country in which he is located. Letters should not be less than 300 nor more than 1,500 words in length, and will be used for the purpose of advertising the Southwest.

Letters are desired, not only from farmers and farmers' wives, but also from merchants, school teachers, clergymen; from everyone, in brief, who has a story to tell, and who knows how to tell it.

For circular giving details write John Sebastian, Passenger Traffic Manager Rock Island System, Chicago, Ill.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, DECEMBER 9, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Heroism of a Malvern Woman.

Mrs. Ella Flickinger had an exciting time with and narrowly escaped being shot by a daring burglar while alone in her home last Thursday night, her husband being absent on a business trip in Texas. It is not known how the burglar gained entrance to the house, nor how long he had been on the premises, when fired upon by Mrs. Flickinger, but he escaped through the front hall door. Mrs. Flickinger was awakened by the thief near midnight, and on looking through her sleeping room door into the hall where a light had been left burning, discovered him "going through" the library table drawer. He had rifled her purse of a few pieces of silver, had been through a cheffonier, the drawers of which were found open and their contents scattered about, and was standing in front of a library table between Mrs. Flickinger and the hall light when discovered. Though occasionally left alone, Mrs. Flickinger has never felt afraid with a 38 Colts revolver under her pillow. As soon as she discovered the burglar, and realized the danger she was in and importance of not attracting his attention she carefully drew the revolver from under her pillow with her right hand and transferred it to her left, as she is lefthanded; then partially raising herself on her right elbow, fired at the burglar, the ball narrowly missing his head and embedding itself in the wall of the hall. The burglar, who stood only about ten feet from her and aimed and fired point blank at Mrs. Flickinger, while she was still in a reclining position upon the bed. She then jumped from the bed and ran into the hall, screaming for help as she ran, and fired a second time at the thief as he was leaving the premises. The shooting and cries of Mrs. Flickinger soon brought neighbors to the scene, but the thief escaped in the darkness. The fact of Mrs. Flickinger being lefthanded is thought to have been the means of saving her, for had she sat up in bed as she must have done in order to use her right arm, the ball would doubtless have passed through her body. It was found deeply embedded in the wall of her sleeping room, having narrowly escaped hitting her. The thief was a large white man, weighing about 175 pounds, and wore a soft felt hat drawn well down over his eyes. As his back was to the light, she did not get a view of his face, so could not identify him. Mr. Flickinger will pay a reward of \$50 for the arrest and conviction of the robber.—Arkansas Meteor, Malvern, Ark.

A CHRISTMAS BELL.

As a suggestion for an appropriate Christmas Gift, we would advise those churches that are without bells to correspond with The C. S. Bell Company of Hillsboro, Ohio. This firm manufactures the "STEEL ALLOY" Bell and the Special prices they are offering at the present time place their Bells within the reach of all. The "STEEL ALLOY" Bell has been ringing out Glad Tidings on Christmas day for over fifty years, and from several thousand places its merry peal will be heard on this Christmas day. The "STEEL ALLOY" Bell is widely known for its superior quality and

If you have any trouble with lamps—any trouble whatever—send for my Index.

I know of no lamp-disease that it does not cure immediately.

Costs nothing.

MACBETH, Pittsburgh.

Warning Order.

State of Arkansas, ss
County of Pulaski.

In Pulaski Chancery Court.

S. Rebekah Nixon Charter, plaintiff, vs. Job F. Charter, defendant.

The defendant, Job F. Charter, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, S. Rebekah Nixon Charter.

Nov. 4, 1903. Chas. M. Connor, Clerk.

By J. H. Shoppach, D. C.
E. S. & L. C. Maloney, solicitors for plaintiff.

Warning Order.

T. W. Wilson J. P. Court, Big Rock Township Pulaski county, Ark.

Mrs. A. and C. Newton, plaintiffs, vs. T. E. Glynn, defendant.

The defendant, T. E. Glynn, is warned to appear in this court within thirty days, and answer the complaint of the plaintiffs, Mrs. A. Newton and Mrs. C. Newton.

Nov. 19, 1903. T. W. Wilson, J. P.

Geo. L. Basham, solicitor for plaintiffs.

Warning Order.

State of Arkansas, ss
County of Pulaski.

In the Pulaski Chancery Court.

Richard Sultz, Plaintiff, vs. Annie Sultz, Defendant.

The defendant, Annie Sultz, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Richard Sultz.

Chas. M. Connor, Clerk,
November 28th, 1903.

A. N. DeMers, solicitor for plaintiff.

\$80 A MONTH SALARY and all expenses to men with rig to introduce our Guaranteed Poultry Remedies Year's contract. Bank reference furnished G. R. Bigler Co., X421, Springfield, Ill.

sweet tone.

By writing The C. S. Bell Company you will receive a beautiful and artistic Catalogue and full information concerning Bells.

Rev. W. W. Christie called Monday on his way to visit at Arkansas Post. Rev. Bascom Monk was in Thursday, on his way to Fort Worth, Texas.

VERY LOW RATES TO TENNESSEE AND THE SOUTHEAST, VIA N. C. & ST. L. RY.

On December 19, 20, 21 and 22, round trip tickets will be sold to Tennessee, Alabama, Georgia and the Southeast via Memphis and the Nashville, Chattanooga & St. Louis Ry. at **HALF RATES** plus \$2.00; limit 30 days. For information, write to

A. R. SMITH, T. P. A.,
Little Rock, Ark.

TO THE SOUTHWEST FOR XMAS
Via

IRON MOUNTAIN ROUTE.

Dates of sale, December 19, 20, 21 and 26. Limit, thirty days from date of sale. Rate, one fare, plus \$2, for round trip.

For particulars, etc., call at Markham and Louisiana or Union depot.
J. A. HOLLINGER, P. & T. A.

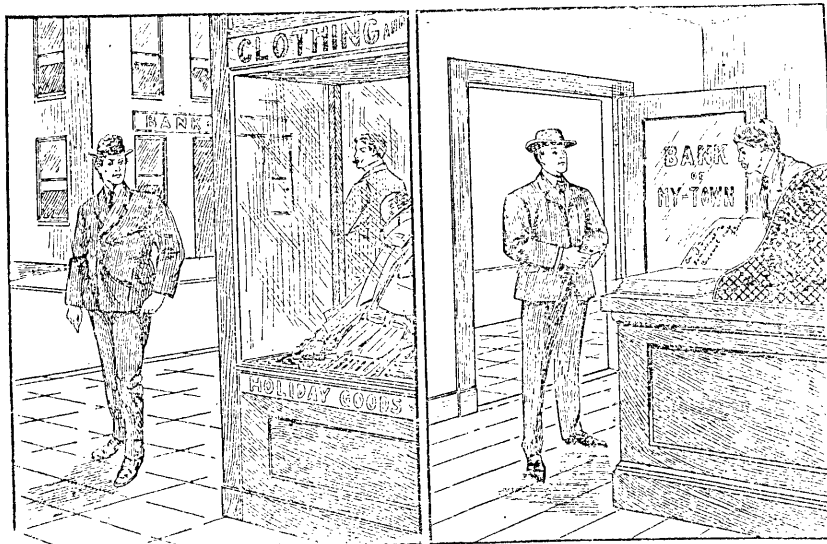
The Day Before Christmas

OR

Looking Backward

AN ILLUSTRATED STORY WITH A BUSINESS MORAL.

The pictures come first. The story is told in dialogue, and, as it costs us nearly \$500 (to be exact \$499.67) to tell it in this paper and the other papers in which it is appearing this week, we hope you will do us the kindness to read it.



Mr. Makeit, the Merchant, speaks: "Come in, Mr. Hardup, and buy your Christmas things. I suppose you want something nice this year for your wife, for yourself, and the children."

Mr. Hesitate Hardup replies: "I have no money. The Southwestern Company offered me a job about two months ago to sell their great new book, **Courage and Comfort**, or, **Sunday Morning Thoughts**, written by the once cowboy preacher, now scholarly author and wealthy publisher, Dr. J. B. Cranfill; with illustrations by the distinguished artist, Frank Beard, of the Ram's Horn. They wrote me they had agents last year who made over \$300 in the two months before Christmas, and that, too, selling an old book, which they had been offering for years. They said they confidently believed that with this book I could do even better; but I didn't take the agency, for fear I couldn't succeed; and, as I said, I have no money to buy Christmas presents."

Mr. Makeit: "I am sorry, Mr. Hardup. You ought to have accepted their offer. I have known of **The Southwestern Company** for years, and know they are reliable."

Mr. Hardup: "I have heard that just before Christmas is the best time to sell books, and do wish I had been at it the

past two months."

Mr. Levelhead Fullhand speaks: "How does my account stand?"

Mr. Saveit, the Banker, replies: "Balance to your credit, \$216.20."

Mr. Fullhand: "Correct. Here is \$240 more which I have saved from my holiday delivery of **Courage and Comfort**. I want to deposit it to-day. By the way, Mr. Saveit, have you seen my book? It is one of the greatest and best ever written, filled with true lessons truly taught, bright stories brilliantly told, great thoughts of a great mind plainly presented. It contains over 500 pages with more than 50 full-page illustrations, and is new from cover to cover. The binding, you see, is handsome grosgrain silk finished cloth of the popular olive green, library shade, with cover stamp in ink and gold. The price to subscribers only \$2.50."

Mr. Saveit: "I'll take a copy, Mr. Fullhand, and am much obliged to you for bringing the book to my attention. Is it your purpose to continue work for **The Southwestern Company** next year?"

Mr. Fullhand: "Yes. I have never done any work that pays so well, and it is my intention to begin again immediately after Christmas and put in full time next year."

TO THE READER OF THIS ADVERTISEMENT: It has cost us \$499.67 to tell you this truthfully representative story. We hope YOU will profit by it. It is nearly certain that somebody in your county will do so. The first applicant will receive our most favorable consideration. **Courage and Comfort** is the greatest book we have ever published. We have many agents now at work making over \$25 a week. One of our agents, selling an old and less attractive book, made \$570 in three months and twelve days before Christmas last year. We believe YOU CAN do proportionately well for the time which remains between now and Christmas. WILL you?

If you want to try it, and will write us your promise to study the description of the book and give the business a fair trial, we will send you the complete outfit, consisting of a prospectus containing many of the most interesting pages in the book, together with a large number of the striking full-page pictures, and showing both styles of binding; together with a blank order book and all necessary blank forms. Also our confidential terms to agents, which you will find so liberal that your sales will pay you more than you expected. All will be sent to you, express or postage prepaid, for twenty-one cents in stamps. It costs us a little more than seventy-five cents to prepare and send out these outfits. So we will be making you a present of over fifty cents the day we receive your order for the outfit.

We want you to begin doing business with us, and take this means of inducing you to do so. Very truly your business friends,

THE SOUTHWESTERN COMPANY,

148, 150, 152 North Cherry Street,

NASHVILLE, TENN.

Warning Order.

T. W. Wilson J. P. Court, Big Rock Township, Pulaski county, Arkansas

E. O. Manees, plaintiff, vs. C. G. Graham, defendant.

The defendant, C. G. Graham, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, E. O. Manees.

Nov. 14, 1903. T. W. Wilson, J. P.
A. N. Demers, solicitor for plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski.

In the Pulaski Chancery Court.

J. D. Castner, plaintiff, vs. Annie E. Castner, defendant.

The defendant, Annie E. Castner, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. D. Castner.

October 29, 1903. Chas. M. Connor, Clerk.
By J. H. Shoppach, D. C.
U. L. Meade, solicitor for plaintiff.
Jas. M. Shaeleford, attorney for non-resident defendant.

BELLS

Steel Alloy, Church and School Bells. Send for Catalogue. The C. S. BELL CO. Hillsboro, O.

Studies in the Greek Testament, Smith 75
A Man's Value to Society—Hillis 1.25
Deborah 1.50
The Bishop's Shadow 1.25
The Siege in Peking 1.25

The Child for Christ 1.50
Outline History of Protestant Missions 2.00
Menzie's History of Religion 1.50
The Christian Pastor and the Working Church 2.50
Steven's Theology of the New Testament 2.50
The Social Teaching of Jesus 1.50