

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, NOVEMBER 18, 1903.

NO. 46

News and Notes.

Report of the Editorial Committee.

Little Rock, Ark., Nov. 10, 1903.

The Publishing Committee of the Arkansas Methodist met in the office of the editor November 10, 1903. The committee carefully looked into the affairs of the paper, comparing the "Arkansas Methodist" as to its general make-up with nearly all the Southern Methodist papers coming on its exchange list. We make the following statement for the consideration of the three conferences which the paper represents:

We endorse the editorial policy of the paper as being able, conservative and in entire accord with the policies and aims of our church. We have never seen a foolish or hurtful word coming from the editor.

We recommend the reappointment of Dr. Godbey as editor.

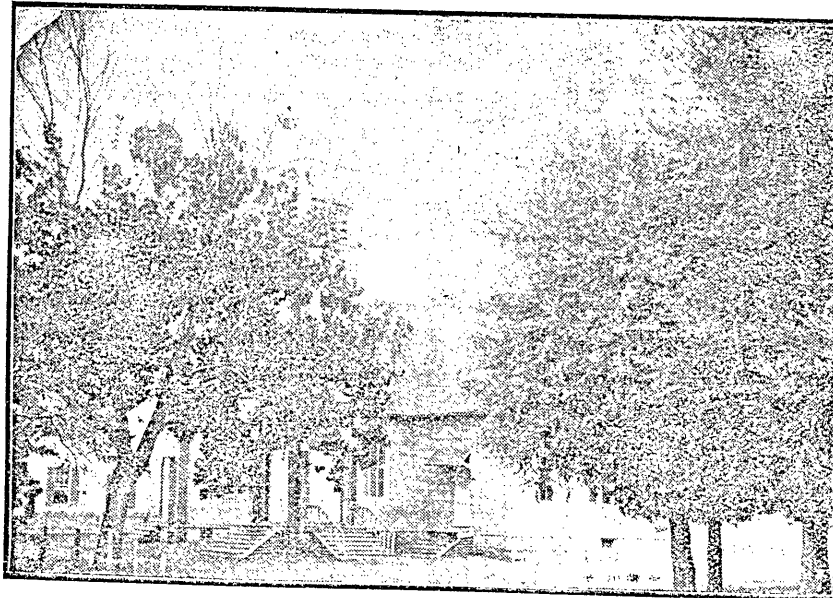
This committee has no power to review the business methods of the paper, so long as these methods do not conflict with the interests of the church. However, we take occasion to say that the business management has been safe and honest, and has preserved the paper to the church all these years, and its business affairs show an improvement year by year.

We would repeat our admonition against the introduction of independent papers among our people. These papers, however good may be the intentions of their editors, we regard as factors contributing directly to the disintegrating of the church, so far as they have any effect at all. As to the price of the paper, we say in this connection, that the "Arkansas Methodist" is as cheap, all things considered, as any paper published in our church, and, as for this matter, the independent papers referred to are not cheap at any price.

Our people in Arkansas cannot do without the "Arkansas Methodist." We need it; it serves us well, and all our people ought to take it, give it their prayers and their loyal support.

REV. S. H. BABCOCK.

The Publishing Committee of the "Arkansas Methodist" notes with sorrow the absence of Rev. S. H. Babcock, long a member of this committee. It is known to our people that this noble servant of God has been in heaven for more than a month past. We express our pro-



The M. E. Church, South, at Dardanelle, Ark.

Our church at Dardanelle makes a pretty picture, though the front view is somewhat obstructed by trees. It is a good brick structure, well arranged and commodious.

found appreciation of him and our most cordial sympathy with his bereaved family.

T. D. Scott, President.
Jas. A. Anderson, Secretary.

The Wesleyan Spirit.

There is a spirit to be preserved in Methodism if Methodism fulfills its mission. It is the spirit that prompted Wesley in his work and led him to such victories in the cause of Christ. It is the spirit of consecration. Scriptural holiness in experience and conduct was ever Wesley's guiding star.

Wesley's vision was kept clear by his freedom from any entanglements of church service. He had no fixed congregation to please, and he had no authority over him to serve. In so far as he had rules they were of his own making. Such liberty can seldom be asserted. To attempt it would be to create confusion and overthrow the best work that consecrated men have built up. God has raised up a leader now and then. One who assumes this liberty must show that in spirit he is not without law, but even more than other men obedient to the law of Christ.

How shall we be followers of Wesley in serving the church? Not by seeking to please the worldly; not by flattering the rich; not by building up societies valued according to financial strength. While we serve the churches we must serve the Master. We may imitate Wesley in zeal; we may imitate him in preserving a pure conscience. The seeking of

place, the esteeming it an honor to serve the rich more than the poor is not of the Wesleyan spirit.

Upon Bishops, especially, devolves the responsibility to preserve in our ministry the zeal and humility of Wesley. The churches must have the preachers they need rather than those they would choose, else let us become congregational. Many churches will seek the best talker, or the man who flatters them, or who gathers members by social influences, or draws crowds by vapid oratory, or soothes rather than probes the consciences of professors who are yet servants of Mammon. Rich churches will often seek such men. Such shepherds will please them, and if such be sent the suggestion will at once be taken by the ministers in general that in the estimation of the chief shepherds of the church, the style of preaching to be cultivated is the rhetorical, the sensational, the literary, rather than that of which Paul spoke when he said, "I determined not to know anything among you save Jesus Christ and him crucified."

The church is in the keeping of its shepherds. No church can lose hold upon the consciences of the people until its ministers lose hold upon Christ, and no longer represent Christ in the estimation of the people.

The chief matter with a preacher is to enter into the fullest fellowship with Christ, for his own sake, and for his own peace. He must guard against a formal or perfun-

tory ministry. He must never be a professional. He must not serve for salary. He must not rate himself above his brethren. He must not think any place that a brother has filled too low for him. His sincerity of life must especially be manifest in the religious training of his own children. True religion is personal, sincere, earnest, humble. Rather than miss these personal experiences it were better for the preacher to serve savages, or abandoning public service, retire to a lodge in the wilderness. Personal relation to God is the supreme question or all religion a mere conventionality. God can do without you. You cannot do without him. The church can do without you, and whether you fill this or that station means little to the church. But it means everything to you to be free from carnal ambition and to live purely before God.

Sermonizing and Preaching.

There is a vast difference between sermonizing and preaching. One respects the theme, the other an audience. One discusses a subject, the other appeals to men's consciences; one is ruled by the methods, analysis or argument, the other is guided by the desire to move men to resolve and to do. He who sermonizes has his library before him. He who preaches has his audience before him. One who sermonizes seeks to embellish his discourses with the graces of rhetoric. One who preaches seeks power from on high. One who sermonizes expects compliments, one who preaches expects conversions. Speeches carefully prepared in the study and carefully delivered from the pulpit pass for fine sermons, but it will often be said of the most effective preacher that he is no sermonizer. Nevertheless a sermon, well arranged, well prepared, strong in thought, polished in diction, fervently delivered, if it be on a great and opportune Gospel theme, and aimed prayerfully to move men in obedience to God's Word is the grandest and most effective of all preaching. Such union of sermonizing and preaching is rare. A good sermonizer may be a poor preacher; a good preacher a poor sermonizer. The preacher must have a purpose and that purpose must be to save men from sin and death. He who is most successful in this work is the greatest preacher.

Contributed.

Chronological Data.

A. H. GODBEY.

I wrote some time since, "Five lines on an ancient tablet can upset a volume of critical or popular history." A friend inquires, "Why should a record on a clay tablet be taken as truth, and a record equally ancient, and which has traveled down the centuries in the open light of day, challenging all the critics, be discounted?"

The problem is probably raised in the minds of many readers. A few suggestions may here be of use. I referred to the story of the rise of the Persian power under Cyrus. For centuries we rehearsed the story Herodotus told us of the Persian king. What else could we do? We had no fragment of that history from any other source.

Was Herodotus reliable? We know that he found four versions of the Cyrus story afloat; and he confessed he was not perfectly sure which was correct. Other Greek writers at the Persian court have left us varying versions.

Now, be it remembered, these tales come to us from Greeks, who lived long after the events recorded, who were of an alien race, who collected the interesting popular tales of a strange people. There is the case in a nutshell. Granting they were earnest, honest men, what opportunity had they for ascertaining the facts? Xenophon is a great historian, and has tried to tell us something of ancient Persia; yet he did not find out, apparently, that he marched his army almost over buried Nineveh. Yet, with no data, how could critics challenge the account?

Now a few years ago we dug up several lengthy inscriptions of Nabunaid, the last Babylonian king. They give us a vivid picture of the crumbling Babylonian empire, and the antiquated piety of the incapable old king. We also dug up a lengthy inscription of Cyrus himself, corroborating precisely what we could infer from Nabunaid's tale; with the very interesting details of his accession to the Babylonian throne. If his record is worth anything, he entered Babylon without fighting. The Babylonians were weary of their incapable ruler, and invited Cyrus in, as William of Orange was invited to England, and Nabunaid bolted. A Median general, Gubaru or Ugbaru (Greek, Gobryas), led the army of occupation; and "on the 16th of Tammuz (June) Ugbaru and the soldiers of Cyrus entered Babylon without fighting." Cyrus himself did not reach the city till the 3d of Marchesoon (October), nearly four months later.

Now here we have the contemporary records of the actors in the drama. What is the relative value

of these records and the tales collected long after by wandering Greeks? Would any sensible historian maintain the accuracy of the Greek writers?

Here is a fundamental principle in careful historical writing; other things being equal, a contemporary record is preferable to popular tales and legends gathered no one knows when nor where.

Again, have we collateral evidence—contract tablets of ancient Babylonia, embodying every possible form of business transaction. These tablets are dated, and have their witnesses. Among them we possess tablets dated in every month, and almost every day of each month, of this very epoch; and from them we know the records and dates given above are correct.

I may be allowed to remark here upon a curious freak of human conservatism. Many who would strive to reject the above evidence and cling to the popular legends we have rehearsed for centuries, are to be found in the ranks of those who would maintain a traditional construction of the Hebrew records, in face of all evidence that they have been misconstrued. Yet upon which side must we range the very slender evidence to be gathered from the Hebrew writings, Jeremiah exclaims, "The mighty men of Babylon have forborne to fight; they have remained in their holds." Isaiah exclaims to Cyrus, "The gates of brass shall not be shut." Daniel—a most perplexing book—says nothing of any war or siege whatever. Which account does this favor, the tales of the Greeks or the contemporary records on the clay tablets?

Dealing more specifically with the question of chronology, let us point out first, that the early Hebrews had no fixed chronological system, such as we possess in the phrase Anno Domini, or such as the Romans expressed in the letters A. U. C., or the Greeks in their reckoning from the founding of the Olympic games. There is little probability that they knew the length of a solar year. The Arabs today, though they taught mediaeval Europe much mathematical and astronomical science, have their calendar so far away that their great annual fast, Ramadan, circulates slowly through the whole year. Any one who will pick out the chronological data from the Hebrew records will observe a predilection for the numbers 7, 12 and 40. Mathew shows his fondness for numbers in making three sets of 14 generations from Adam to Christ. Elsewhere is observable the effort to make the history of the Hebrews consist of three periods of 480 years each; or 12x40. Any one who will take the trouble to compare the length of eras as given in different places, will find the data irreconcilable. Let him estimate, for instance,

the duration of the northern and southern kingdoms, as shown in different places. Add the length of the northern reigns, from the death of Solomon to the fall of Samaria, and the result is 249 years. The same period, in terms of the reigns of the southern kings, is 260 years. Clearly the chronology is only of an approximate character. Or, again, many devout persons have endeavored to estimate the time between Adam and Christ, using the Hebrew data. There are over 200 different results, ranging from 3,483 years to 6,984.

Now this only suggests what may be found in book after book of the Hebrew records. It should not shock the devout in anywise. The great men of the ancient Hebrews were not makers of calendars, nor methodical chroniclers; they were teachers of righteousness. They used or referred to the past history of their people only with that end in view. Precision in the length of a reign could add nothing to the truth they would enforce. Neither they nor their auditors thought their chronological data worth discussing. That was never the point of difference between prophet and people.

The field is perfectly open then to frank and critical study, and the use of any absolutely definite data accessible; and no result that may be reached here affects any essential principle of Biblical teaching. What some of the data may be, will be suggested next week.

A CHANCE TO MAKE MONEY.

I have been selling "Non-Alcoholic Flavoring Powders" for the past six months and have made \$815.00. Every family buys three or four boxes. The flavoring powders are better in every respect than the liquid extracts, and are lovely to sell. I do not have to canvass. People send to me for the powders. Any intelligent person can do as well as I and average \$30.00 per week. I get my flavoring powders from the California Fruit & Chemical Co., St. Louis, Mo. Write them and they will start you in business. E. C.

ARE YOU SATISFIED?

If Not, What Better Proof Can Little Rock Citizens Ask For?

This is the statement of a Little Rock citizen.

The testimony of a neighbor.

You can readily investigate it.

The proof should convince you.

Dr. F. Collins, one of the leading dentists in Little Rock, Ark., 505 1-2 Main street, residing at 1214 Scott street, says: "I have not the slightest hesitation in saying Doan's Kidney Pills are a remedy of merit. I tested them thoroughly. I had symptoms of kidney trouble and I procured a box at J. F. Dowdy's drug store. I must say I derived a lot of benefit from them and that I am pleased to endorse them."

For sale by all dealers. Price, 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

Which?

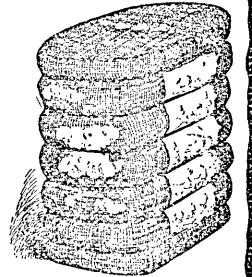
A lean and potash-hungry soil, wasted seed, wasted labor and idle gin—A MORTGAGE. Or, plenty of

Potash

in the fertilizer, many bales and a busy gin—A BANK ACCOUNT.

Write us for our books. They are money winners. We send them free to farmers.

GERMAN KALI WORKS
93 Nassau St.
New York



"IN THE GOOD OLD SUMMER TIME."

Not long now until the substance of the song becomes a stern reality to the people of the Southwest; hence it is time to pick out

SOME COOL AND HEALTHY SPOT

where the expended energy of a busy winter and spring may be recouped. With our assistance, the choosing of the place—where to go—is now an easy matter. It should be a place where the air is light and dry and easy to breathe, where there is good fishing and other sports, where scenic attractions abound, and where there are good hotels and first-class boarding houses; in a word, where one may take it easy and enjoy the passing hours in comfort and at reasonable cost.

THE DENVER ROAD

offers, direct, more of such attractive summer vacation propositions than any other line in the Southwest.

Drop us a postal card upon the subject and be convinced.

A. A. GLISSON,
General Passenger Agent, Fort Worth, Texas.

St. L. & N. A. Railroad

The only railroad reaching the great health resort,

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral and Fruit Lands of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially Sheep and Angora Goats, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

ST. L. & N. A. R. R.

Eureka Springs, Ark

THERE IS GREAT DANGER IN CATARRH.

If Left to Run its Course Unchecked. It Often Causes Death.

Catarrh scatters its poisons throughout the entire system. The stomach and lungs are affected by the droppings that fall into the throat and are swallowed during sleep. Dyspepsia, inflammation of the stomach, bronchitis and consumption are the results. The blood also becomes contaminated and carries the poisons to all parts of the system. Frequently in the more advanced stages, the bones of the head become decayed and the air passages are a putrid mass and create a stench so foul and offensive as to be unbearable. The expression, "rotten with catarrh," is not overdrawn or exaggerated.

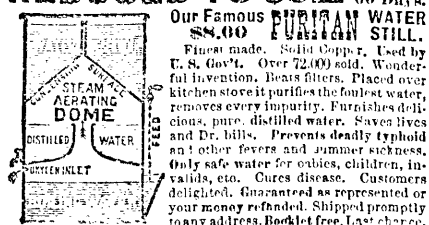
Stuart's Catarrh Tablets strike at the root of this terrible, odious disease and eradicate it from the system. They are a constitutional remedy that cleanses the system thoroughly of all poisons and purifies the blood. Under their influence the head becomes clear, the discharges at the nose and droppings into the throat cease, the lost sense of smell is restored, the eye brightens, the foul breath becomes pure and sweet and the odious, disgusting disease is thoroughly expelled from the system.

A Cincinnati man says: "I suffered the misery and humiliation of catarrh for twelve years. My case became so aggravated that it seriously interfered with all my business relations. The disease became so offensive that I would not venture into any one's presence unless it were absolutely necessary. I tried every remedy that I could get hold of. Some helped me temporarily, but as soon as I ceased taking them, I would relapse into the old condition.

"Finally a friend told me of Stuart's Catarrh Tablets and insisted that I try them. I had about despaired of ever finding help, but bought a box anyway. I began to notice the improvement within twenty-four hours after I began taking them. Before the first box was gone I felt like another man. I kept up the treatment till I had taken three boxes and was entirely cured. I have never had a recurrence of the trouble from that day to this. My head is clear and well and none of the offensive symptoms of the disease ever trouble me. It has been two years since I stopped taking them."

Stuart's Catarrh Tablets are for sale by all druggists at 50c a box.

REDUCED TO \$5.25 For Only 60 Days.



Our Famous PURITAN WATER. Finest made. Soda Copper. Used by U. S. Gov't. Over 72,000 sold. Wonderful invention. Boas filters. Placed over kitchen stove it purifies the foulest water, removes every impurity. Furnishes delicious, pure, distilled water. Saves lives and Dr. bills. Prevents deadly typhoid and other fevers and summer sickness. Only safe water for babies, children, invalids, etc. Cures disease. Customers delighted. Guaranteed as represented or your money refunded. Shipped promptly to any address. Bottle free. Last chance. E. J. L. Co., 73 Harrison Bldg., Cincinnati, O.

"The Great Wealth of Methodist Preachers."

It is a fact that Methodist preachers own stock in more varied interests than almost any other class of men in all the land. They own an interest all over this country in ranches, farms, cattle, horses, sheep, stores, snuff, tobacco, and sometimes, sad to say, in vile intoxicants. They do not always take this stock willingly, but willingly or otherwise, it often becomes their own.

On one work my salary was short \$45, all of which I unwillingly invested in the various interests of the community. One man promised to pay \$5 more if he did not buy a certain tract of land, but he bought the land. I own \$5 worth of land. One lady would have paid \$3 more, but her daughter's eyes needed attention, and I paid \$3 on that bill. Another member would have paid \$5, but his boy broke his leg, and \$5 of my money went to defray expenses of that accident. Another good man would have paid \$20, but during the year a little cherub came to live in their home and he paid \$15. One good old couple loved us much and made many professions of friendship, but had no money, even though they neither ever lacked for a liberal supply of the "weed" in its various forms and that of the costliest brands. So it was that my deficit was absorbed in the different interests of that community, and as mine went so has gone the salary of hundreds of other Methodist preachers. Why do people make the preacher take stock in their business and pay their bills any more than the butcher, the baker or the candlestick maker?—John M. Linn, in Texas Advocate.

Dr. Henderson at Helena.

At the Methodist Church last night the pastor, Dr. H. G. Henderson, preached to a full house from the theme, "The False and the True," taking for his text the words, "God forbid that I should glory save in the cross of our Lord Jesus Christ."—Gal. 6:14.

Dr. Henderson mentioned pleasure, wealth and fame as the trinity of worldly objects in which men glory. Discussing the last named he said, in part: This dizzy peak invites the ambitious. Let us, however, remember that ambition in itself is not an evil, rather is it a spur urging man to noble endeavor; but when it centers its efforts upon self and makes place and power an end instead of a means, it becomes a curse and deserves the rebuke, "Fling away ambition."

We are prone to forget that fame is a fading garland, a bursting bubble, or like the hand-writing upon the sand, erased by the first waves that sweep the shore. We shrink from the thought that when we are dead and gone our names will be forgotten. The foolish Egyptian

kings built pyramids or mausolea, in which their embalmed bodies might rest forever; but the spoiler's profane hands broke the seal of their sepulchers and pilfered their royal dust, while the corroding tooth of time has marked with cruel scars these hoary Egyptian monuments. We sleep as well in the unkept country graveyard, neglected and obscure, with no headstone to mark our mouldering remains, as we would in the carefully warded city cemetery, with costly granite shaft majestically guarding our beautiful and symmetric mounds. —Helena World.

BAD HABITS

Improper Food Often Leads to Tobacco and Drink.

Improper food creates abnormal tastes and there are many cases on the medical records where the liquor habit and tobacco habit have been caused by wrong food and have easily been cured by the use of the scientific food Grape-Nuts which so thoroughly nourishes and rebuilds the nerves that they stop the cry for stimulants.

A business man says: "For 30 years I smoked on an average of 10 or 15 cigars a day and then my nervous system collapsed and I had about made up my mind that it was all up with me for I had tried many times to break off from the tobacco but it always failed.

"Last May I was so run down I only weighed 111 pounds and I realized that I must stop smoking and stuck to it for about 10 days but was so nervous and out of sorts my family told me I had better go back to smoking as it was impossible to live with me. It was just about this time my wife brought a package of Grape-Nuts on the table one morning and as I could eat nothing else she induced me to try a little of that. So I took a teaspoonful of it and, strange to say, it tasted good and by the time I had it down I knew it had gone to the right spot, so I took some more and it was the first food I had relished for weeks.

"So I kept up the use of Grape-Nuts and as my appetite came back added other foods and I am now back to my old weight of 133 pounds, never felt better in my life and strange as it may seem, I have no further craving for the tobacco, and I thoroughly believe that only the courage and ambition I got out of the food Grape-Nuts has given me the strength to quit smoking. If everyone knew the power of this wonderful food you would not be able to build a factory big enough to supply it." Name given by Postum Co., Battle Creek, Mich.

There's a reason.

Look in each package for a copy of the famous little book, "The Road to Wellville."

A Catholic Priest on Dancing.

Father Lochman, of Marinette, Wis., in a recent sermon, said:

"After 20 years' experience in the confessional I have come to some certain opinions on the question of dancing and courtship among the young people. I know that the practice of keeping company, as they call it, among children below 18 promotes immorality. It leads to intimacy that ought not to exist. Boys should be by themselves and girls also by themselves during their school days.

"They will attend to their studies much better. I have seen the young people going home, the boys and girls, hand in hand, thinking not of the things that ought to occupy their minds. Then love affairs also disturb the work of the classes and generally have a demoralizing effect. There can not possibly any good come of it. It is seldom that courtships formed in school result in marriage. The young people soon become tired of each other. All courting ought to be with the end of marriage in view. Therefore, I do not believe the time of the young people should be taken up during their school days in the manner I have spoken of. And just as demoralizing is the custom of school children in attending dances. They ought not to be kept up at late hours. The time they spend in the dance hall might better be put on their studies. It is my observation that many a young girl has been corrupted by the evil influence of the dance. It is soon enough for the young people to think of dancing after they leave school, and I believe they would be as well off if they never danced.

"If the mothers and fathers who think their children entirely innocent could listen to some of the things that come to my ears as a priest they would shed bitter tears. I have nearly 500 children in my parish school, and I intend to enforce to the letter the order that there shall be no courting and no dancing. The first one that breaks this rigid rule will be expelled without a hearing."

Rev. Father Lochman is pastor of the Church of Our Lady of Lourdes, the English-speaking and leading Catholic congregation of the city. He has been mentioned often for the position of vicar-general. Among the children attending the parochial schools are quite a number who go out to socials.

"Here's a party come-off!" exclaimed the old man. "What is it?" "This here letter from Bill. Says I must dress up to see him graduate, an' mustn't think o' comin' without a collar on myself an' the mule!"

Contributed.

Vanderbilt Notes.

Rev. J. W. Grimes, a former student of the University, and now a missionary in Mexico, conducted our chapel exercises one morning this week.

Dr. J. H. Stevenson, of the chair of Hebrew and Old Testament exegesis, is in attendance upon the Memphis Conference, of which body he is a member, at Fulton, Ky. He was careful to leave his classes plenty of work to engage themselves with during his absence. Bishop O. P. Fitzgerald was with us and conducted our religious services on Tuesday morning. The dear old Bishop seemed quite feeble, though he has lost none of his quick motion or good humor. His home is near the campus, and we frequently see him passing through. His very appearance is a benediction. As we advance in years we more and more appreciate the wisdom and worth of age and experience.

Capt. Jack Crawford, who has had much experience in the West as an Indian scout and who also has some reputation as a poet, addressed a large company of men in Watkins Hall on last Sunday afternoon. The meeting was held under the auspices of the city Y. M. C. A. It was quite an enjoyable gathering in every particular, and a number of men definitely pledged themselves to a Christian life. Capt. Crawford is truly an interesting character. He is nearly sixty years old and has spent most of his life under very trying circumstances, but he has yet to taste his first drop of intoxicating liquors. His abstinence is the result of a promise made to mother on her death bed.

It was my pleasure a few evenings ago to dine in the parsonage home of Brother and Sister A. M. Trawick. Their Arkansas friends will be pleased to know that they are both well and are moving along nicely with their church, Hobson's chapel.

As the time draws near, I more and more regret my inability to join the brethren in our annual gathering. At one time I had all but decided to return and take my place again in the active service, but since the difficulty which then interfered with my work here has been removed, it now seems best to continue my studies throughout the year. It's a genuine deprivation to miss the conference session, but the trip from Nashville to El Dorado is rather too expensive in time and money, simply for one's own gratification. I trust the brethren will not forget that I still claim membership in their honored body and that ere long I hope to take my place permanently in their consecrated ranks. Holland and Townsend also claim the same privilege.

Hutchinson.

To One Hundred Southern Methodist Women

My Dear Sisters—I come to you with a case and a cause. The case is the Hiroshima Girls' School, Japan; the cause is the Christianizing of heathen women. The case is urgent and the cause divine. Upon your sympathetic appreciation of the case will largely depend the success of the cause in that part of the empire. I make this special appeal to you:

First—Because the Woman's Foreign Missionary Society has never entered Japan. All that is being done for the women of that country by our church is through the general board. Your heart and thought have been turned to Brazil, China, Korea, Mexico and Cuba. Are not your heathen sisters in Japan equally needy and worthy? Indeed, so far as the great East is concerned their case demands immediate and urgent consideration, for as goes Japan so will the orient. Japanese literature is flooding China and Korea, and Japanese teachers are establishing schools in both empires. Chinese students are being sent to Japan at government expense, and Japanese professors have been invited to Peking. Therefore, when you convert a Japanese woman you are aiding in the conversion of China and Korea. I do not believe the great women of Southern Methodism wish to be bereaved of immediate responsibility and direct opportunity for the salvation of their needy sisters in Japan.

Second—Because the increasing demands upon the General Board from our widening fields will not allow this large appropriation, though so pathetically urgent, from our regular collections. We are compelled to ask special friends to supply this imperative need. But for the timely liberality of that prince in our Israel, Mr. R. M. Scruggs, the accommodations and patronage of the school would now be reduced by one-half. Will not the women of Southern Methodism, without subtracting one penny from their offerings through regular channels, erect another building for the Hiroshima Girls' School?

The school has a commanding position and great reputation. Located in a Buddhist city of one hundred thousand inhabitants, renowned in the history of the empire, the headquarters of an army division, and the seat of large government institutions, Miss Nannie B. Gaines has conducted its affairs with such consummate ability, and associated with her such an admirable faculty as to challenge the commendation of all classes and a patronage that overtaxes every square foot of available class and dormitory room. Nearly five hundred young ladies and children are crowded into cramped quarters, but such discomfort does not stay the

eagerness of her intelligent patrons. When, from sickness or other cause, one child discontinues, three are clamorous to take the place. If room and equipment could be provided the patronage would easily reach one thousand.

What this means as a mighty missionary agency cannot be even faintly described. Motherhood in Japan sustains the same relation to the moral and national life of the people as in other lands. The arms that hold the children of a nation measure the strength of its civilization. So long, therefore, as the mothers remain heathen, the people will be pagan. Christianize the daughters of an empire and the next generation will be followers of the Man of Galilee.

Now, so far as the Hiroshima Girls' School is concerned, we must do more or be criminally content with less. We must enlarge our missionary opportunity or suffer our conscience to be seared and our crown to be lost. It is not as with us—a choice between Christian schools—but between Christ and the grossest paganism or a heartless atheism.

Ten thousand dollars will erect and equip another large building on the splendid lot which has been secured and enclosed. That will double the school's capacity for great missionary work. Not another step forward can be taken until this is done. My appeal is to the good women of Southern Methodism to do this needed work. I earnestly ask one hundred women to give one hundred dollars each for this righteous cause. Surely that number can be found in our great church who will be glad of such a blessed privilege. Or it may be that some would like to help who are not able to give so much. In that event let two, or four or more in a community, make up the hundred dollars, write me, and remit to our treasurer, Mr. J. D. Hamilton, Nashville, Tenn., who will report the same in "Go Forward," our monthly missionary paper.

My dear sisters, in the name of our common Lord, and in behalf of the heathen women of Japan, let me beg you to heed this earnest appeal. Already we have recently secured about twenty-five thousand dollars for the Kwansei Gakuin, our college for young men in Japan, and two thousand dollars of a probable ten thousand for the Palmore Institute, a night school for boys in Kobe; and shall we not do something for the girls, the future wives and mothers of the Japanese people? Take this case to the Lord in prayer, and I am sure your offerings will be prompt and ample.

Charles B. Galloway.
Jackson, Miss., Oct. 2, 1903.

The Mission of the Church, W. P. Tigert 1 50
Methodist Church Member's Manual50

Keep the Ball Rolling.

Dr. Godbey—Please place on the honor roll Harrisburgh, Z. D. Lindsey, pastor, and Wynne, J. K. Farris pastor. They having each pledged \$100 or more for the Galloway debt.

Several other places have paid or pledged smaller amounts. My last trip of 31 days will yield over thirteen hundred dollars for the college.

I believe our people want to pay this debt in the next twelve months. Brethren, send up all you can to conference by your preacher for the Galloway debt. Fraternally,

D. J. Weems, Agent.

Note From Bro. Keadle.

Dear Dr. Godbey—For sixty-three days we have been watching by the bedside of our daughter, Mrs. Wilson. Her illness has been very, very serious, and several times her recovery was despaired of. At this writing she seems to be better and we now hope she will recover, though it will be some time before she can be up. This, and other afflictions, have cut us off from our work since midsummer. Building a parsonage has been our main work this year. Am broken down myself. Your brother,

O. H. Keadle.

Carmel, Ark.

Better Service to St. Louis

Effective October 18th.



Now operates its own trains to and from St. Louis through without change. Two trains each way every day, running via Gray's Point and East St. Louis. No changing cars or depending on connections. All trains carry chair cars and night trains carry sleepers. Ask the Ticket Agent about the change of time.

The Cotton Belt Route.

The Pine Bluff Train leaves Little Rock 8:05 a. m. For Stuttgart, DeWitt, Gillett, and intermediate points train leaves 4 p. m. Remember, this is via the Cotton Belt.

Literature and Review

THE BEST AMERICAN ORATIONS OF TODAY—Hinds & Noble, \$1.25

This is a fine collection of selections from the best speakers known in American history. It is a fine book for the use of schoolboy orators, and is worthy of a place in any library.

RED KEGGERS, BY EUGENE THWING. The Book Lover Press, New York.

"The Red Keggars" is a story of a lumbering and farming community during the period from 1868 to the end of 1871. It is full of action and real life, with much of the genuine heart interest which appeals to all novel readers. Many characteristic scenes are presented in a realistic manner, such as the shingle-sawing match at Hawkins' Camp between the two fastest sawyers in the region; the breaking of the great rollway at Red-Keg, and the dramatic rescue of the schoolmaster by his rival; the house-raising at Ros Whitmore's; the country dance at Sixteen, interrupted by the attack of drunken shanty-men who had not been invited; the typical scenes in the district school; the hunting adventures, the love-making; the parson's donation party; the appearance of detectives in search of moonshiners; the great fires of 1871, and many other scenes true to the time, the place and the people.

The Red Keggars is a fair portrayal of life in a lumber camp. It is well illustrated and the moral tone is good.

Faces Toward the Light—Sylvanus Stall, D. D. \$1.

This book will prove very helpful to Christian faith and life.

"Faces Toward the Light," by Sylvanus Stall, D. D. Cloth, gilt top, 310 pages, \$1 net. The Vir Publishing Company, Philadelphia and London.

Dr. Stall in this new devotional work shows the remarkable spiritual discernment which gave him such a wide reputation when editor of one of the leading religious weeklies of this country. The articles are written in a bright and terse manner, which makes them exceedingly helpful and remarkably suggestive. The short chapters and pungent paragraphs are packed with spiritual truths that awaken the thought, move the heart, and bless and benefit the reader. It is intellectually suggestive, spiritually helpful, and its reading will prove conducive to a higher plane of Christian living. Dr. Stall displays the rare faculty so seldom found in a devotional writer, of engaging and holding the attention of the reader by a captivating style, from the very beginning to the last page, and of arousing and quickening the conscience to better thoughts and deeds. It is elegant-

ly bound, stamped in gold, with gilt top, and will make a beautiful and valuable gift book. For aid in personal piety and for instruction of others devout persons will find help in this book which gives so much of the heart life of a successful religious teacher.

The Religion of the Incarnation—The Cole Lectures for 1903—By Eugene Russell Hendrix, D. D., LL. D. One of the Bishops of the Methodist Episcopal Church, South. \$1. The title of this work and the name of the author are all that is needed to recommend it.

The Church—The Methodists—By John Alfred Faulkner, D. D., New York, the Baker & Taylor Co., \$1.

This book is one of a series of church histories. The history of each church is given by some leading writer of each denomination.

This history of the Methodists is a very concise, truthful and fair history. Its author, though a professor in the Drew Theological Seminary, an institution of the M. E. Church, is entirely above prejudice or partisan views in dealing with his subject. We commend the work to the readers of this paper.

THE INSIDE HISTORY OF THE CARNEGIE STEEL COMPANY. A Romance of Millions, by James Howard Bridge, \$2. Book Lover Press, New York.

The story here presented is of the development and varied experiences of the most gigantic industry known to the United States.

The author claims to have written many things contrary to the statements that Carnegie himself would have given of his own work. He says: "To write a conventional history from official records of the company, with the aid of the company's press agent, and under the guidance of an official censor, was a thing any journalistic fledgling could do. To dig into the secrets of the great corporation, to expose its enormous profits, reveal its peculiar business methods, its way of heading off competition, its internal strife, to get its first annual reports and even its later balance sheets, and to do all this openly and without bribe or the betrayal of confidence, to involve no employee in a covert act or breach of faith—this was a task of no small difficulty."

This work, Mr. Bridge claims, to have accomplished. He has given to the public a book that is deeply interesting respecting the business methods of great corporations, and the struggles of labor and capital.

THE REVIEW OF REVIEWS for November is an especially interesting number. The subjects of especial interest are "Men and Issues of the New York City Campaign," by Erwin Wardman; "The President and the Postal Investigation," by

the editor; "The Nation's Print Shop and Its Methods," by J. D. Whelpley; "What if Panama Should Revolt?" Albert Shaw; "Radium and Its Wonders," Geo. F. Kunz; "The Military Maneuvers at Fort Riley," Philip Eastman; "The New Rifle for the United States Army," Charles J. Leach; "Galveston's Great Sea Wall," editor; "Rebirth of Japanese Literature," Stanhope Sams; "A Defense of Russia's Policy in Finland."

There is not issued in this country a more instructive monthly publication than the Review of Reviews. It always gives in its Progress of the World condensed, correct and discriminating views of the public and political movements, both of the old and the new world. Review of Reviews Co., New York, \$2.50 a year.

THE UNCROWNED QUEEN.—This is the title of the life of Miss Frances E. Willard, written by Mrs. Bernie Babcock, of this city. The subject is one which should give the book interest and value to many readers, and Mrs. Babcock has dealt well with the subject. The rare endowments, character and career of Frances Willard are well portrayed. There are many in Little Rock who will wish to possess this book, not only for the sake of the subject and the intrinsic value of the book, but for the sake of the author as well.

BERNIE BABCOCK.—The name of Bernie Babcock will be known in literature. Here is another book from her pen, "Justice to the Woman," Broadway Publishing Co., New York. Cloth, \$1.

This is the story of a deceived and unfortunate woman, who, in the stress of her sorrow, is sheltered in the "Haven," designated for such as she. She goes forth from the Haven trusting in Christ. She proves her integrity and purity through sore temptations. After seven years her child dies. She marries an influential physician. Her deceiver is defeated in his aspirations for the United States senate by the indignation of the women who have the right to vote in his State. One who begins to read the book will finish it. The story is a good one and sets forth some moral truths.

A BETRAYED TRUST, by W. T. McClure, Nashville, Tenn. Smith & Lamar, 75c.

This is a story of the honest struggle and successful life of John Carey. The scenes are laid in Southwest Missouri. The circumstances of the story are such as might well befall a young man, whose duties were in the store and on the farm, and whose associates were the country people. It is a story of heartless greed foiled, dishonesty punished, a poor family blessed in the noble conduct of a son. The preface well states the character and aim of the work.

"This little book is sent out to the Epworth Leaguers of the Methodist Episcopal Church, South, as a character study. As such it deals with the methods and purposes of the heart, and seeks, by living illustrations to show how these influence conduct and affect its virtue."

BOOKS FOR A PREACHER'S LIBRARY.

Sermons of F. W. Robinson; \$2. Denison's Christian Missions and Sociology, per volume, \$2.50; two volumes.

The Influence of Jesus; Phillips Brooks; \$1.50.

The Mind of the Master, Maclaren; \$1.50.

The Expositor's Bible, twenty-five volumes, express, \$15.

The Philosophy of Religion, by Andrew Maitin Fairbairn, M. A., D. D., LL. D.; \$3.50; postage, 25 cents.

"Solid, sound, satisfactory, comprehensive, conclusive, exhaustive, are words which fitly characterize it. It will have far-reaching influence. * * * It will tend mightily to strengthen the faith of Christian believers and give them a comprehension of their religion in the large setting amid the religions of the race. Such books are rare."—Zion's Herald.

John Wesley the Methodist—The best condensed life of Wesley which has been published. It is sufficiently comprehensive, setting forth clearly Wesley's character and work; \$1.25.

Foundations of Faith, a Restatement of Christian Evidences, J. E. Godbey, D. D., \$1.

The Religion of the Incarnation, Bishop E. R. Hendrix; \$1.

Faces Toward the Light, Sylvanus Shall, D. D.

Life and Times of Jesus, the Messiah. Eddersheim, 2 vols.

A valuable work; very cheap. Each volume, \$1.

Skilled Labor for the Master—Bishop Hendrix; \$1.25.

Books and Culture—Mabie. 75c.

Theism, a Survey of the Paths that Lead to God—Tigert. \$1.25.

The Gospel for an Age of Doubt—VanDyke. \$1.25.

Life of St. Paul—Stalker. 60c.

The Twentieth Century New Testament—2 vols.; each 50c.

Babylonian Life and History—E. A. Wallace Budge, M. A. \$1.20.

The Bible, How, When and by Whom Written—Todd. 75c.

The Hittites—Sayce. \$1.

The Flight of the Hebrews—Calvin Dill Wilson and James Knap Reeves. \$1.

The Early Church—James Orr, D. D. 60c.

Experience, the Crowning Evidence—Granbery, \$1.

Life Beyond the Grave..... 1.50

Winsome Womanhood..... 1.25

Cristus Auctor—Candler..... 1.00

Methodist Armour..... 1.00

Foundations of Faith..... 1.00

Smith-Peloubet Bible Dictionary. 2.00

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Buy the Sunday-school Reading Course

Our teachers and Bible class students should read it. It is excellent. Thousands buy it. Here it is:

DOCTRINES AND POLITY OF THE M. E. CHURCH, SOUTH; Prof. H. M. Hamil, D. D. 50c
SHORT HISTORY OF METHODISM, John W. Boswell, D. D. 50c
THE BIBLE AND ITS BOOKS, Hamil. 50c
The three together by mail.....\$1.00

November 22—The Curse of Strong Drink.

Golden Text—Wine is a mocker. Prov. 20:1.

Lesson—Prov. xx. 1, xxxiii. 20, 21, 29-35.

We have in the ancient Assyrian records which existed in the time of Abraham proof that one of the recognized foes of the peace, purity, and safety of communities was wine.

The Bible mentions the degradation of Noah by wine, and the degradation of Lot. Thus from the earliest records of our race the curse of wine and the cry of woe caused by wine comes down to us.

But in the progress of human history man has sought out many inventions and strong drinks more deadly than wine abound in our time. "Good heavens!" said a temperance lecturer, "If the Bible pours out such curses on wine, what would it have said about sod corn whisky?" Temperance is a cardinal virtue. But every man must be temperate for himself. The fellow who thinks he has an excuse for drinking simply because the law does not make it impossible is a fool.

We all understand the misery that intemperance brings, and all right-minded citizens will make war against strong drink. One of the most effective ways of doing this is to make laws which will forbid the licensing of men to sell liquor as a beverage. But as the making and enforcing of such laws require a majority of the people to be already won to the cause, there must be much work by pulpit and press to develop moral sentiment against intemperance. Total prohibition is always to be held in view but general reformation must precede it.

There is no justification for the drunkard. He must bear directly the condemnation for his degradation. He is not a deceived victim. The results of strong drink are well known. The man who sells liquor is not a worse man than he who buys and drinks it as a beverage. If the drunkard is made an object of piety rather than condemnation drunkenness will be enthousands under the temperance courage. If men are excused for evil deeds committed in intoxication, intoxication will be encouraged. Rather such a man should be reckoned guilty of a double crime.

The best system of work open to us now is the teaching of the children, not by public meetings, so much as in the home. Great public movements are often deceptive. The quick enrollment of hundreds of thousands under the temperance banner may not mean that a single convert has been made. Those who enlisted were ready to enlist and had the cause at heart. They were not converted by the beating of the drum. The Woman's Christian Temperance Union was a great public movement, but intemperance among women has greatly increased since it began. It had no plan to make women temperate. It assumed that they were so and undertook to rally them in a public movement. But real progress against the evil of intemperance is only made by the increase of the number of individuals who abstain from strong drink. Intemperance must be branded as a vice. The man who drinks must be condemned. Temperance must rule the individual before it rules the nation.

\$100 Reward \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundations of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer one Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

F. J. Cheney & Co.,
Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad
AND
Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:27 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.
J. A. HOLLINGER, P. & T. A., Little Rock
G. W. THOMAS, G. P. A., Hot Springs

Heavenly Trade Winds..... 1.25
The Christ Brotherhood—Banks. 1.25
Musings by Camp and Wayside.. 1.50

SKIN DISEASES THE OUTCROPPING OF BAD BLOOD

And while not always painful are aggravating beyond expression. With few exceptions they are worse in spring and summer when the system begins to thaw out and the skin is reacting and making extra efforts to throw off the poisons that have accumulated during the winter. Then boils and pimples, rashes and eruptions of every conceivable kind make their appearance, and Eczema and Tetter—the twin terrors of skin diseases—Nettle-rash, Poison Oak and Ivy, and such other skin troubles as usually remain quiet during cold weather, break out afresh to torment and distract by their fearful burning, itching and stinging. A course of S. S. S. now will purify and enrich the blood, reinforce and tone up the general system and stimulate the sluggish circulation, thus warding off the diseases common to spring and summer. The skin, with good blood to nourish it, remains smooth and soft and free of all disfiguring eruptions.



I suffered with Eczema of the hands and face for over a year, it was not only annoying and painful but very unsightly, and I disliked to go out in the streets.

I tried at least a dozen soaps and salves and became very much discouraged until I read in the paper of the cures performed through the use of S. S. S. I had little faith at first but determined to give it a month's fair trial at least. I am pleased to state that I soon noticed a slight improvement, sufficient to decide me to keep it up. After the use of six bottles my skin was as smooth and soft as a baby's. This was a year ago and I have never had any trouble since.

MISS GENEVA BRIGGS.

216 So. 7th St., Minneapolis, Minn.

SSS

Send for our free book on diseases of the skin and write us if you desire medical advice or any special information. This will cost you nothing.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

DAN W. JONES,
Pres't & Gen'l Atty.

GEO. THORNBURGH,
Treas.

JOHN W. HOLLAND,
Sec'y & Gen'l Mgr

WM. KAVANAUGH, Vice-Pres.

A. B. POE, Auditor.

Peoples Fire Insurance Association of Arkansas

Office Rooms:—125, 126, 127, 128, Fulk Bldg, Little Rock, Ark.

Good Agents Wanted in Every County in the State.

APPLY TO

JOHN W. HOLLAND,

LITTLE ROCK.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING, Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

309 W. Markham.

FULK, FULK & FULK,
Attorneys.

CALIFORNIA

AND THE

NORTH PACIFIC COAST

Very Low Rates in Effect Daily Until Nov. 30.



MANY ROUTES FROM WHICH TO
MAKE CHOICE

Full Information on Request.

Geo. H. Lee, G. P. & T. A. Little Rock, Ark.
Jas. Harris, D. P. A.

Great Reunion at Greensboro, N. C., Oct. 12th & 13th, 1903

Former North Carolinians from all parts of the United States to meet at Greensboro a great occasion. Probably the largest gathering ever held in the State. Railroads have given a rate of one fare plus one dollar for all points beyond 300 miles and one fare plus twenty five cents for points less than 300 miles. North Carolina offers unusual opportunities for safe investments in farming, mineral and timber lands.

J. Stuart Kuykendall, Greensboro, N. C.

Epworth League.

Reading Course for 1902-3.

- 1—BOOKS AND CULTURE
By Hamilton W. Mable....\$1 25
- 2—THE UNSEEN FRIEND
By Lucy Larcom..... 1 00
- 3—THE OLD GENTLEMAN OF THE
BLACK STOCK
By Thomas Nelson Page.... 75
- 4—GREAT MISSIONARIES
By Charles C. Creegan, D. D. 1 00

Four volumes, boxed and sent, post-paid, for \$2.25.

The committee has given us an admirable reading course for this year. Every league should read it. Much of the permanent benefit to the league members from this organization must come to them from study of such books.

November 82—What are You Thankful For?

Without specifying objects to be thankful for we may say a thankful spirit is a great blessing to its possessor. It is always coupled with kindness and cheerfulness. Envious greed is never satisfied and never thankful. It takes no delight in the enjoyment or prosperity of others. To be unthankful is to be selfish and a selfish person is always a person of bad temper, and dreary life. David poured forth his thankfulness in the xxxiii. Psalm. Our lesson committee has given us this text for our thanksgiving Sabbath. It is well chosen for its sets forth a spirit that rejoices and revels in all the beauties of nature. The world was glorious in David's thought, and every creature God has made a testimony of his majesty. Happy is the people who see God's glory in the world; happy they that trust and obey him.

The thanksgiving season cannot fail to bring to us true rejoicing.

The president of the United States and the governor of this State have issued the accustomed annual proclamation of thanksgiving. By this is signified that, as a nation, we should acknowledge all our blessings as from God; we should acknowledge him as Ruler of all the earth, and the author of all good. Thus our fathers have done, and the influence of the national thanksgiving has contributed something to strengthen a Christian conscience among our people.

Truly, as Americans, we have much to be thankful for. There is no land more favored by nature than this, and history shows no parallel to the rapidity with which our nation has sprung forward to greatness. The United States ranks with the governments of the old world as a world power.

We have a good government, as free of defect as any in the world, and one which many nations are accepting as a model. Republican government seeks to give the largest personal liberty consonant with the public good. It furnishes the highest motives to individual development. Our people are moulded

by their institutions to sentiments of individual obligation and honor, and of sympathy for all mankind. America is the friend of the oppressed, and the American flag has never been raised in any land but as the symbol of personal rights, and the promise of more beneficent rule. Christianity has made rapid progress among us. One hundred years ago it is reckoned that not more than one in fifteen of our people was a professed Christian, and now the church members are one third of the population.

As respects science, art, learning and that material prosperity which makes happy homes, we are chief among the nations of the earth.

We have lately enjoyed prosperity scarcely equaled in our former history. The extension of our influence, the increase of our wealth, have been marvelous in the last decade.

Let us show our gratitude to God by a more faithful devotion to all that tends to increase intelligence, strengthen morals, uplift the people, establish equal rights and promote faith in God as the Father of all.

We trust our Leaguers will enjoy glad family gatherings and experience true thankfulness in their hearts.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

\$390 FOR LETTERS TO ENCOURAGE EMIGRATION.

The Rock Island System offers twenty prizes, of the aggregate value of \$390, for letters relative to the territory along its lines in Arkansas, Kansas, Indian Territory, Oklahoma, Texas and New Mexico. Letters should deal with the writers' experiences since he settled in the Southwest. They should tell how much money he had when he arrived, what he did when he first came, what measure of success has since rewarded his efforts, and what he thinks of that portion of the country in which he is located. Letters should not be less than 300 nor more than 1,500 words in length, and will be used for the purpose of advertising the Southwest.

Letters are desired, not only from farmers and farmers' wives, but also from merchants, school teachers, clergymen; from everyone, in brief, who has a story to tell, and who knows how to tell it.

For circular giving details write John Sebastian, Passenger Traffic Manager Rock Island System, Chicago, Ill.

A Man's Value to Society—Hillis	1.25
Deborah	1.50
The Bishop's Shadow	1.25
The Siege in Peking.....	1.25



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all freight charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy.

K. C. S.

Kansas City Southern Railway

"Straight as the Crow Flies"

KANSAS CITY TO THE GULF

PASSING THROUGH A GREATER DIVERSITY OF CLIMATE, SOIL AND RESOURCE THAN ANY OTHER RAILWAY IN THE WORLD, FOR ITS LENGTH.

Along its line are the finest lands, suited for growing small grain, corn, flax, cotton; for commercial apple and peach orchards, for other fruits and berries; for commercial cantaloupe, potato, tomato and general truck farms; for sugar cane and rice cultivation; for merchantable timber; for raising horses, mules, cattle, hogs, sheep, poultry and Angora goats, at prices ranging from

FREE GOVERNMENT HOMESTEADS

to twenty-five dollars or more per acre. Cheap round-trip, homeseekers and one-way colonist tickets on sale first and third Tuesdays of each month.

Write for a copy of "CURRENT EVENTS," published by the

KANSAS CITY SOUTHERN RAILWAY

THE SHORT LINE TO

"INEXPENSIVE AND COMFORTABLE HOMES."

J. H. MORRIS TRAV. PASS. AGT., KANSAS CITY, MO.

S. G. WARNER, G. P. AND T. A., KANSAS CITY, MO.

F. E. ROESLER, TRAV. PASS. AND IMIG'N AGT., KANSAS CITY, MO.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

2 Trains to Hot Springs

7:20 a. m., 2:40 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

3 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith.

Sleeper to New Orleans on 8:38 p. m. train.

California \$30 Rate.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

Epworth Organs are extra sweet toned



Send for Catalogue to-day. Mention this paper. Williams Organ & Piano Co., 57 Washington St., Chicago

—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

LOW RATES

VIA



TO

Washington & Philadelphia

And Return

September 14 & 15.

Write for full information,

J. N. CORNATZAR,

General Agent,

Memphis, Tenn.

RED CROSS BRAND OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

Man of Galilee, Haygood.....	80
The Bible in Court	1.25
The Son of Man, Alexander....	1 00
Hugenots, Samuel Smiles.....	1 00

THE ARKANSAS METHODIST.

J. E. GODFREY, D. D., EDITOR.

REV. A. H. ODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, NOVEMBER 18 1903.

The best answer to calumny is to press earnestly forward in a good work. It is bad policy to stop to fight mosquitos.

One who can make the very accusations incurred by his faults the means of promotion is a shrewd politician, whatever may be his character as a man.

The man who is always prying into what others think of him may save himself further trouble by concluding that he is not especially esteemed by any one.

The plainest and most outspoken men are the men most easily ensnared by flattery. With no thought of guile in their own conduct they are least suspicious of it in others.

In our observation of Methodist preachers we have never known a man who was worthy and true, and served the church well, who was not loved and honored by his brethren.

There are thousands of dollars due us on subscription for this paper. Will you who read this paragraph look at your label and see if you are of the number that owe us, and please send what you owe? We need this money, and need it badly.

When a modest Bishop takes the chair at an Annual Conference he assumes that every brother before him is as good a Christian and as much concerned for the good of the church as himself and that those who have had years of experience in the work know more about its needs than he does.

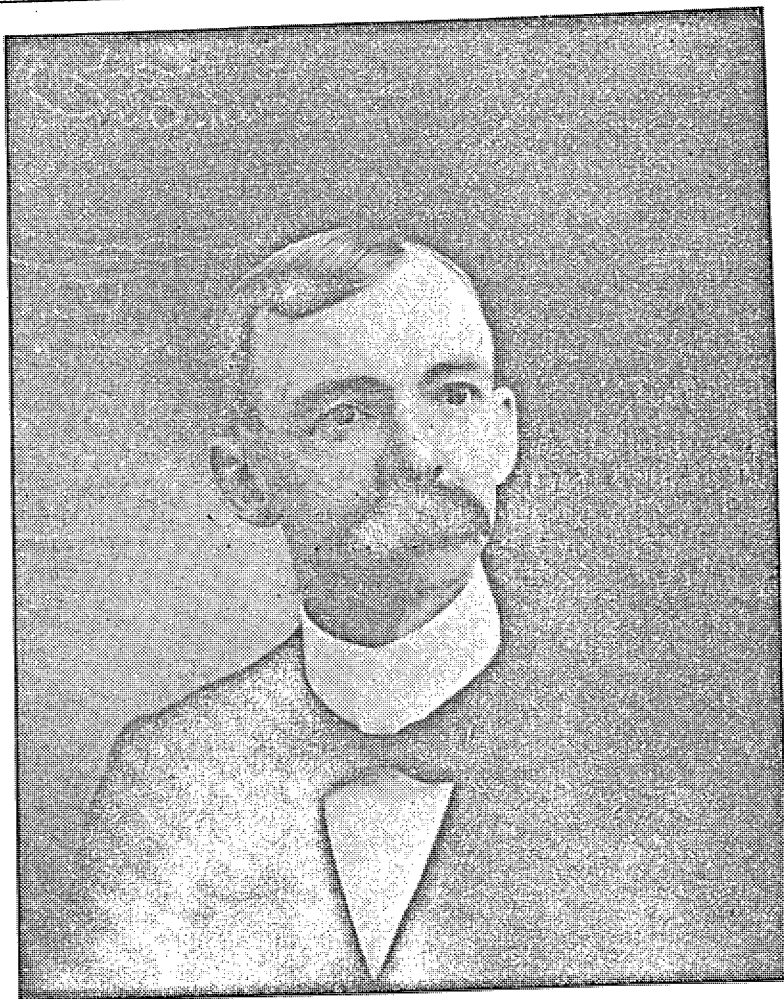
They Come and Go.

Ten preachers transferred out of the Arkansas Conference last year, and two most efficient men. Stonewall Anderson and G. W. Hill were taken for college work.

This year there is to be another heavy drain on the conference. We know not how many will go, but an unusually large number are known to be going. The faithful, loving and beloved P. C. Fletcher, who served Eureka Springs almost four years, has gone to California, because of ill health. The prayers and love of all the brethren go with him. He writes that he is improving. His hope is to return in a year.

Rev. C. P. Smith, of Central Church, Fort Smith, goes from the conference to Mississippi. He is a preacher of much more than average ability. He will find good work to do anywhere.

N. B. Fizer, from Clarksville,



Rev. George McGlumphy, Our Conference Host.

For three times in succession Rev. George McGlumphy has been our conference host. In 1901 he entertained the conference at Central Church, Fort Smith. In 1902 he entertained it at Harrison and now we are with him at Dardanelle. Yet he looks cheerful and smiles graciously on us all, and has spared no pains to make us welcome. Every member of the conference surely feels under obligations to him.

goes to the Indian Mission Conference. He is a strong preacher and is assisted by a devoted wife. He has filled good charges in this conference.

Wm. E. Thompson, a very successful and promising young man, goes to Denver City, to an important charge.

J. E. Dunaway has been transferred to Indian Mission Conference after many years of faithful service here.

F. M. Keen, after two years of acceptable and successful service at Booneville, will, we understand, transfer. He has been brave, self-denying and faithful.

Probably others will go, whose names are not announced. Then there is D. J. Weems, called to take up the agency for Galloway College.

Who will fill the places of these? We know in part. Rev. Leon H. Eakes filled out the year at Eureka Springs. Will he stay with us? He is from the Vanderbilt.

Jeff Sherman, a student from Hendrix College, went to Paris, when Brother Weems was taken from that charge.

Our old friend, J. W. Keithly, formerly of the St. Louis Conference, whom we have known twenty years, a man full of faith and the Holy Ghost, is ready for work in

this conference. He will have a hearty welcome. He can go anywhere.

B. Margison, whom we also have known many years, and whose ministry God has greatly blessed, is ready for work among the Arkansas brethren. Besides these, the Bishop is assumed to have several transfers in his vest pocket. There never was a Methodist Church in Arkansas, or anywhere else, that would support a preacher, that could not be supplied or that even wanted one to preach for nothing that had to wait long to get him.

ENTERED INTO REST.

During the year two of the members of the conference have entered the heavenly rest.

The first called was Rev. W. S. Bristow. He was put on the superannuate list last year. His death occurred January 26. His last words were, "Farewell; higher, higher!" His funeral was in the Dardanelle Church on the 27th, and was conducted by Revs. J. M. Cantrell, J. F. E. Bates, George McGlumphy and D. H. Colquitt.

Rev. Abel Carroll Ray died March 13, 1903.

Born in Henderson county, Tennessee, October 12, 1828. Joined the Arkansas Conference in 1860. He served long and well his beloved church. He was a guileless man,

sincere, true and trusting. In the note regarding his death Rev. Geo. Williams says: "He was the most universally beloved man I ever knew."

The Children of the Parsonage.

The saying was once common, "Preachers rear bad children." That saying is no longer in vogue. It was once true. It is not true today. What has brought the change? Chiefly, the parsonage.

In the earlier times circuits were very large. The circuit rider—they called him a rider, not a preacher—had to make a round of hundreds of miles every month. He had to be away from home nearly all the time. He had no parsonage. He rented a cabin, or if his family was small, he boarded round. There was not much chance for family government. Strangers and visitors consider it polite to pet children. Smart Alects think it smart to tease them, and learn them bad tricks.

A child starts upon the evil path whenever he takes a notion that the people about him are not sincere, and that they do not mean what they say. A child needs to be honestly dealt with. The quiet home life makes good government possible.

Now most of our pastoral charges have a home for the preacher. There are fewer removals than formerly. The father is, most of his time, at home. The family worship is sustained. The preacher has more and better books than most people. He takes religious papers. He has a higher appreciation of the education of his children than generally prevails. What is the result? The children of the parsonage are generally well educated in mind and character. A larger proportion of children from the parsonage graduate at our colleges than from the homes of the farmers or merchants, or from the homes of any class of people rich or poor. The sons and daughters of preachers are everywhere taking honorable and influential place in the world. Considering the small incomes they get, our preachers educate their children marvelously well. They set their hearts on it. An education is all they can give them. It is better than thousands of money.

Before you measure the influence of a preacher visit the parsonage, get acquainted with the wife and children. The best governed family, the best educated children of the community are often found in the parsonage. The parsonage is now along with the pulpit, a factor in the improvement of society and the establishing of right ideals of life. The children of the parsonage are going out to serve and benefit society in all honorable spheres.

The Orphanage.

Are you a subscriber to the Methodist Orphanage? Send your subscription to G. H. Kimball. He is now the secretary and keeps the subscription books.

The ladies at Prescott are getting up some nice things for the Orphanage.

Seventeen children have been put out in good homes from the Orphanage this year.

The agency of Rev. T. H. Ware for the Orphanage closes with the meeting of the Little Rock Conference.

Jessie Miller was the first child brought to our Orphanage at Little Rock. She was then afflicted with rheumatism. She soon became unable to walk and was confined to an invalid's chair. She was good and patient. After caring for little Jessie two years, we have gotten her a home in St. Louis in the hospital for incurables. There she will be cared for very kindly.

The Time Limit to the Pastorate.

It causes the Bishop to shirk the responsibility of moving a brother this year, knowing that the almanac will remove him next year. It compels the Bishop to move a brother when he, and his counselors and the church concerned wish the brother could stay. The almanac says "go," and he goeth.

It prevents many preachers from undertaking tasks which they will not have time to finish. It holds back some from entering upon needed discipline and reform. It tempts some irate brother to make a reckless onslaught just before retreat as a boy throws a rock through a hornet's nest, then takes to his heels. It enables the churches to get rid of their promises to pay, for a preacher has no claim after receiving another appointment.

But there are compensations. The time limit keeps our preachers on the move, and so cuts off the temptation to engage in secular business. It gives them new congregations where they can preach over their most effective sermons, and so preserves the evangelical character of our ministry. It protects the preacher from criticism and attack, when the people know he has to go at the end of the year. It enables the preacher to begin anew, with the advantage of previous experience. It saves good laymen, who liberally support the church from the painful duty of telling a loved pastor that it is time for him to move. It saves churches from dividing and disputing about their preacher. It gives variety of talent and service to the churches. It tends to strengthen the connectional bonds.

A few years ago the M. E. Church removed the time limit from the pastorate. There will be many petitions to restore it when their General Conference meets at Los Angeles next May.

Notices

LITTLE ROCK CONFERENCE.

The preachers of the Little Rock District are requested to meet me at the Methodist Church, El Dorado, Tuesday, 24th, 5 p. m., and oblige,
Jno. H. Dye, P. E.

Nov. 16, 1903.

I want to meet all the pastors with the P. E. of the Little Rock District in El Dorado on the night of the 24th of November at 7:30 o'clock, for the purpose of averaging up and out on the conference assessments if possible.

W. W. Christie,

Committee on Conference Assessments.

The class of the first year will please meet the committee in the court house in El Dorado Tuesday, November 24, at 2 p. m. Yours,
J. W. Harrell.

TEXARKANA DISTRICT.

Mrs. J. E. Flood, who since last annual meeting has efficiently served this district, as secretary of Woman's Missionary Society, has removed from within its border, and it becomes necessary to appoint a successor. It is my pleasure to announce Mrs. W. O. Sims, of Ashdown, to fill the vacancy. Societies of the district will please give their new secretary ready reports and loving encouragement, and may the work of the Lord prosper abundantly on the district.

Lou A. Hotchkiss,

President Conf. Society.

To the Members of the Little Rock Rock Conference:

Dear Brethren—We are striving to have everything in readiness for your coming. The brethren could have helped us much by greater promptness in furnishing necessary information but we are trying to be patient.

As previously announced, Brother W. M. Hays will preach Tuesday night especially to the younger preachers of the conference. At the conclusion of the sermon, we will have an address of welcome by Brother Callaway B. Riggin, editor of the El Dorado Times, and responses by Dr. J. R. Harvey and Mrs. A. D. Jenkins, the latter responding in behalf of the wives of the preachers.

Now I wish to make just one request, which is that all chairmen of committees and boards suspend business Tuesday evening and let the entire membership of the conference come together in this opening service.

One other matter: I asked that all who expected to bring wife or other member of the family notify me by November 10th. This is the 14th and I have not yet heard from many from whom I expected to hear. Now if any brother who has not written me expects to bring his wife let him write me even yet,

as a tardy notice is better than none.

Many of the brethren write me they are praying for the conference. I trust that all will join in this. We are longing for a genuinely religious session. Fraternally,

J. A. Sage.

El Dorado, Nov. 14.

WHITE RIVER CONFERENCE.

The class of the fourth year will please meet the committee in the Methodist church at Walnut Ridge, on Tuesday, Dec. 1st, at 10 a. m. F. A. Jeffett, Ch'n.

Carlisle, Ark., Nov. 10, 1903.

The committee and class for admission on trial into the White River Conference are called to meet at the Methodist Church in Walnut Ridge, Tuesday, December 1, 9 o'clock a. m.

A. E. Holloway.

J. K. Farris.

The class of the second year will please meet the committee for examination, of above conference, at the Methodist Church, Walnut Ridge, at 9 o'clock on Tuesday morning, December 1. Come with necessary material for a written examination.

Fred Little,

Chairman of Committee.

Jonesboro, Ark., Nov. 13, 1903.

To the Preachers Serving Mission Charges:

Please send in your reports at once for the fourth quarter in order that I may forward your checks before conference.

Don't wait until your fourth quarterly conference but send now. A number have already sent in reports, but several have not.

Let all the preachers who have their domestic and foreign missionary money collected remit to me here up to November 27th. After that time hold and pay conference.

This will save me much work at conference and I will very much appreciate it.

The preachers on the following charges have remitted in full recently: Clarendon Station, Haynes Circuit, Gainesville Circuit, Holly Grove and Marvel, Cotton Belt Circuit, Pocahtontas Circuit, Mammoth Spring Station, Helena Station, Black Rock and Powhatan. Let others follow if convenient. Yours fraternally,

A. L. Malone,

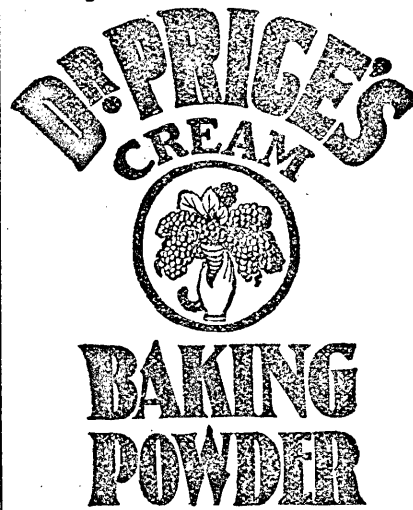
Treas. Conf. Board of Missions.

For the Orphanage.

Mrs. J. A. Croom paid the presiding elder ten dollars for the Methodist Orphanage to be placed to the credit of the Woman's Home Mission Society of Dardanelle. Let others follow the example.

Theism	1.00
High Lives and High Living—	
Candler	1.00
The Circuit Rider90
The Way of the Preacher	1.25

Fifty Years the Standard



Improves the flavor and adds to the healthfulness of the food.

PRICE BAKING POWDER CO.
CHICAGO

Personal.

We received at Stuttgart \$5 for the Orphanage from Paul Rorie, \$10 from J. J. Woolfork.

The publishing committee of the New Orleans Christian Advocate unanimously elected Dr. John W. Boswell to serve four years longer as editor of the paper.

Rev. R. A. Holloway goes to Texas for the winter. His health is improving, and he hopes a year of resting and roving will set him up.

Rev. George W. Hill will not go to the Indian Mission Conference.

Dr. Dye expects to bring up all the collections from the Little Rock District.

Rev. Geo. W. Hill, Professor of Languages in Hendrix College, is in very feeble health.

Dr. Seth Ward, Missionary Secretary, called to shake hands with us as he went from the Memphis to the Northwest Texas Conference, on Thursday last.

Dr. U. H. Nixon, our missionary at Monterey, died of yellow fever, last week. Dr. Nixon was a most capable man, and nobly devoted to his work.

We had a telephone message last night from Rev. J. J. Mellard, pastor of Princeton circuit, that his second little girl, Ovita, two years old, died Monday night at nine o'clock. The funeral was conducted by Rev. C. J. Greene, of Fordyce. Brother Mellard has our heartfelt sympathy.

Rev. W. W. Nelson writes: "Mrs. Nelson had a congestive chill nearly a month ago, and has never been able to be up. She is now ill from la grippe. Also, our baby has within past month had congestive chill, but seems entirely recovered. The past forty days we have had a great deal of sickness all over these bottoms."

Rev. W. T. Martin.

Sister W. F. Martin, Lamar, writes: "Mr. Martin has been down for over three weeks, with slow fever, and will not be able to round up the work for the 'Methodist,' and there is very little hope of his going to conference."

Christian Life.

Companionship With Jesus.

"I have not called you servants, but I have called you friends." How the Savior longed for human companionship in the hour of his agony! And he painstakingly prepares a place and a mansion, that his followers may be with him where he is in glory.

Let our answer be, "As the heart panteth after the water brooks, so panteth my soul after the living God." Use hymn 255 as an introduction to this. We have eight hymns in our Hymnal by the author of this, all of a very high order. Everybody knows, or should know, No. 762 already.

Ray Palmer was a Congregational minister in Bath, Me., Albany, N. Y., and Newark, N. J.

Jesus, these eyes have never seen
That radiant form of Thine;
The veil of sense hangs dark between
Thy blessed face and mine.

I see Thee not, I hear Thee not,
Yet art Thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with Thee.

Like some bright dream that comes
unsought

When slumbers o'er me roll,
Thine image ever fills my thought,
And charms my ravished soul.

Yet though I have not seen, and still
Must rest in faith alone,
I love Thee, dearest Lord, and will,
Unseen, but not unknown.

When death these mortal eyes shall
seal,

And still this throbbing heart,
The rending veil shall Thee reveal,
All-glorious as Thou art.

—Ray Palmer (born 1808; died 1887).

The Man With One Talent.

The man of one talent who is hard at work outweighs a dozen of the ten-talented who are serenely and thousands who are sarcastically idle. The records of the church, when they are made up, will show that great accomplishments are due to the moderately or even slenderly endowed, while many natural geniuses and powerful intellects have been weights upon the wheels. There is a deterioration as well as an evolution of ability and power. In the words of our Lord, many that are last shall be first, and the first last.

There are one-talented men in every church, but it is entirely their own fault if they remain in idle neglect of their great opportunity. For the life of the church is not merely an opportunity of service, but also an opportunity of growth. If in one sense native capacity is limited and one cannot become a poet or a painter, an able administrator, or an effective public speaker, by wishing or by working, yet in another sense it is true that one may carry on his own talent, whatever it may be, toward its perfection by using it and also in this

faithful use discover unsuspected talents and make them grow.

When our Lord tells us to take the lowest seat, the last thing he meant by the command was discouraging us from all attempts to enter. All are welcome in his kingdom. All gifts and talents are contributory to his Father's work. It is in considering the greatness of this whole work of Christ that our more or less of native endowment falls into its true proportion in our thoughts.

There is a place for every one, we say; yet, true as it is, this sounds cold and impersonal to the man who has not found his place. Let a man translate it into other words and say, There is a place in the work of the church for me. Then let him throw off all false humility; stop thinking much of self, in order to think more of Christ; and in spite of all discouragements or even slights, he will find the place God meant for him and grow up in it, until at last, when God has given him his reward in heavenly service, those who remain shall say: "We never knew how much we leaned upon him. How true and wise and kind he was." Then in the thought of service rendered and service missed, all weighing of the proportion of talent will give place to remembrance of devotion. Happy is the church which has a multitude of such disciples whose one talent has grown in exercise until it shines with the light of the glory of God!—Congregationalist.

To converse with self we must be alone, our sole companion, our own thoughts, our sole witness God and nature. When Isaac would meditate he walked into the fields where, in the free air and the calm face of nature, he could find what tends to elevate the mind to God. When the Psalmist exhorts men to commune with their own hearts, his counsel is to do it by night, on their beds, when all is still around them, and no flaring lights and no distracting shows will be present to interrupt the current of their thoughts. The din and the daylight of society are hostile to quiet, concentrated, self-searching thought. The man who would truly meditate must bear to be alone.—J. W. Alexander.

In this matter of sympathy it is more "blessed to give than to receive," for the giver enjoys the purest happiness that can enter our life here upon earth, and partakes of one of the joys of heaven.

To find a really brave soul by the wayside of life crushed and beaten by adversity, to be permitted to bind up the bleeding wounds and lift the injured one upon his feet and direct him to the right road for peace and safety, is the sweetest privilege that can come to any of us, and while performing this

G. G. WOOD COAL CO. Wood and Coal

G. G. WOOD, Manager.

Agents for Ouita Coal, All Sizes Jenny Lind, Coal Hill, Celebrated Paris Lump, Alabama.

Yara Foot of Broadway.

Telephones 295.

THE POLK TRANSFER CO.

Handle all Classes of Freight. Household Goods, Safes, Machinery handled promptly.

DEALERS IN

Ouita, Anthracite, Alabama, Jenny Lind, Kentucky and Coal Hill

COAL.

Telephones 694.

Office, 400 East Markham.

"BILL ARP'S" GREAT BOOK

"FROM THE UNCIVIL WAR TO DATE"

The best of his famous writings, selected by himself shortly before his death.

Popular Edition, \$1.25. Memorial Edition, printed from large type, with wide margins, Biography and Illustrations, \$2.00.

GOLDEN OPPORTUNITY FOR CANVASSERS.

From every section of the South applications for territory are pouring in. Greatest seller issued in many years. Agents reporting as high as 12 orders per day. Exclusive territory. Liberal terms. Send 30 cents in stamps for outfit.

HUDGINS PUB. CO., ATLANTA, GA.

gentle deed of mercy no thought of payment will ever occur to us. Afterwards, we will realize that we had received our reward in having had the opportunity itself.

Wisdom should be the inseparable companion of sympathy; for sympathy alone is but a halting friend at best. It may sit beside us and stroke our hand tenderly and listen patiently to our cries of suffering, but it can seldom apply the right lotion to heal the wound, and we are, after all, but little better for its presence, however sweetly offered. To learn the secret of keeping our petty annoyances to ourselves, to bravely endure a fleeting anxiety rather than express the thought that shall convey its existence to one near and dear to us, is the only just and selfless course to pursue, and if, as many advanced thinkers of today claim, "thought currents" flow from our minds, and mingling with those of others, make up the sum total of thought itself, how grave the responsibility for good or bad thinking that could be laid upon the conscience of each of us, whether it is a thought that is expressed or not!

Supposing that we could "think" forth streams of worry, or hate, or evil, or all uncharitableness, or meanness, and watch this sorry tide mingling with the great ocean of thought abroad in the world today! Is it not possible that we should then understand why people are causing us trouble, or annoyance, or petty disappointments, that create our need for the balm of sympathy at any time?—Christian Work and Evangelist.

Don't Wait Until It's Too Late

Do you know what it means to cure constipation? It means to turn aside and throw out of the body all the woes and miseries caused by a clogged up system, and they are many. Constipation means that the bowels are weak, so that they cannot keep up that constant motion the doctors call peristaltic action. When that stops passages cease, the blood begins to absorb the poisons through the walls of the intestines, and thus disease is scattered everywhere. Death often lays its foundation in this way. Torturing diseases like dyspepsia, indigestion, kidney troubles, liver complaints, heart disease, headaches and a hundred and one other complaints start that way. A cure must come through toning up, strengthening and invigorating the bowels. This can be easily, gently and permanently done by Vernal Saw Palmetto Berry Wine. Not a liquor or patent medicine. A full list of ingredients and explanation of their action with each package. It is a tonic laxative of the highest class. It builds up the bowels, restores the lost action and adds new strength and vigor. Only one small dose a day will positively cure constipation of any degree, by removing the cause of the trouble. Try it. A free sample bottle for the asking. Write for it today. Address, Vernal Remedy Co., 91 Seneca Building, Buffalo, N. Y.

All leading druggists have it for sale.

For the Young People

What a Boy Can Do.

A boy can make the world more pure
By kindly word and deed;
As blossoms call for nature's light,
So hearts love's sunshine need.

A boy can make the world more pure
By lips kept ever clean;
Silence can influence shed as sure
As speech—oft more doth mean.

A boy can make the world more true
By an exalted aim;
Let one a given end pursue,
Others will seek the same.

Full simple things indeed, these three,
Thus stated in my rhyme;
Yet what, dear lad, could greater be—
What grander, more sublime?
—Crusader.

The Old Skipper's Sermon.

A skipper who had lost his position on a fishing boat because he would not fish on Sunday was placed in charge of a small smack hired by a few benevolent men in London, who charged him to catch more fish in six days than other men in seven, and to preach the Gospel as he went. Dr. Grenfell, the missionary to the Labrador fishermen, told the story on his recent visit to Boston.

When he arrived at the fishing grounds he was boarded by the skippers of four other vessels, one of them being the "admiral" of the fishing fleet, who knew the character of his new enterprise and came prepared to despise it.

"Not this 'ere cant, but more whisky is what we wants," they said.

The skipper of the mission ship had been sent on a hard enterprise. He believed himself able to catch more fish in six days than other skippers in seven, but the matter of preaching was what appalled him. However, he prepared to carry out the agreement and to lose no time, resolved not to delay but to preach to these, his first visitors.

There was no grog on board; but the best pot of tea the old man could brew was hot in the cozy cabin, and four warm mufflers were laid out. These the skipper handed to his visitors. "Look yere," he said, and this was the introduction to his sermon, "do y' see them mufflers?"

They saw them, felt them, and knew they were warm and good.

"What do they cost, Bill?" asked the admiral.

"I'll give 'em to ye on one condition," said the preacher, progressing with his sermon.

"What's that?" asked the "admiral" cautiously.

"That you'll admit there's love in 'em; for the ladies as knut 'em must 'ave loved ye, though ye never seed 'em."

"That's right," assented the audience.

"Well, then, take 'em. There

they are." And so the sermon concluded.

The four men wrapped themselves in the mufflers and spoke their thanks. But as they were leaving Bill added this benediction: "Ow much more Jesus must 'ave loved yer when 'e gave himself for yer!"

Dr. Grenfell adds that this proved a most effective sermon, for three men out of the four resolved to return that love. The "admiral" became an effective missionary among his followers and the skipper more than made his seven days' work in six, and preached his sermon many times.—Youth's Companion.

In Arabia and Persia grasshoppers are regularly sold in the shops as food. The Digger Indians of California roast grasshoppers, pound them to flour, and mix them with acorn meal and berries, and make the mixture into cakes. In South Africa the Bushmen use them in nearly the same way. They obtain their supply of the insects by kindling fires in the path of flying swarms of grasshoppers. The fire burns their wings, and they fall to the ground and are swept up. Some people in America have tested grasshoppers as food, and have declared them good. When the grasshoppers come in clouds to destroy men's crops in years to come, they may get themselves eaten for their trouble.—The Mayflower.

The Germans have a new way of making matches. They can make a peck for a cent. Matches should now be cheap.

Every immigrant who lands in New York is given a copy of the New Testament in his own language.

Books for the Boys and Girls

Andele, the Kiowa Captive....60c
Aasop's Fables50c
Talks to Boys and Girls.....50c
Prince of the House of David...35c
The Christmas Stocking50c
On Many Seas40c
From Cabin to Mansion50c
Volcanoes40c
Life of Mohammed10c
Touching Incidents35c
Child's Story of the Bible.....50c
A Child's Life of Christ.....50c
Helps for Boys30c
The Coral Bracelet10c

Our Letter Box.

Sturgis, Ark.

Dear Brother Godbey—I never have written to the dear old "Methodist" and I thought I would write a few words from this place.

I take the "Methodist" and I like to read it very much. Brother J. H. Bradford is our pastor this year. I like him so much.

Brother Bradford held his pro-

tracted meeting here, and a good meeting it was, and he will preach for us Saturday at 11 o'clock. That is 27th of September of this month, at Pine Grove Church.

Rev. J. E. Taylor, of Jersey Circuit, preached two interesting sermons on the third Sabbath at 11 and 3:30 p. m. May God bless him wherever he may go.

I am a member of the Methodist Episcopal Church. I have been a member ever since I was about 15 years old, and I have been trying to live right and serve God ever since, and I am trying to live better every day. Oh, how I like to see young boys and girls come to Christ, who shed his blood for us all!

We have a good Sabbath-school and good attendance. We are using M. E. literature one quarter and the Baptist one quarter. We have three classes in the Sabbath-school. They elected me as superintendent. I have been doing my very best, asking God to be my helper, and he promises in his word he will be with us wherever we may be if we call upon him in earnest prayer. The Bible says "Pray without ceasing."

I will close with best wishes to the cousins. Pray for us.

Thomas McKenzie.

Dear Brother Godbey—Here comes a little girl to join your happy band. As I have seen so many nice letters in your paper I thought I would try to write one and if it is printed I will write again. I am going to school. My teacher's name is Mr. John Mathews. I think he is a good teacher. I like him very much. I hope he will get the school again. Every one is pleased with his teaching.

I will send my letter with that of one of my school mates. I like to go to school very much. Our protracted meeting will be the fourth Sunday in this month.

I will close for this time. Bye-bye. Good will to the "Methodist." Fannie Capel.

Dear Brother Godbey—I sat down this evening to write a letter if I can. I am very doubtful whether I can or not.

I have two sisters and three brothers alive and one sister and two brothers in heaven.

God bless them. And I have a dear old grandfather in heaven and many others have gone on before them.

My father takes the "Methodist." I like to read the children's letters. Bye-bye to God's dear children. Yours truly,

Maggie Smith.

Furlow, Ark.

Dear Brother Godbey—As I have never seen any letters from this part of Arkansas I thought I would write one. I am a little boy 41 years of age. I have no pets except two squirrels. They are so cute. I



Before Treatment. After Treatment.

CANCER CURED.

Searcy, Ark.

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully,

Mrs. L. E. Pace.

(Rev. Frank Barrett's mother.)

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address
DR. R. E. WOODARD,
506-508 Main St., Little Rock, Ark.

have three brothers and two sisters. I go to preaching every first Sunday. Our pastor's name is Brother W. W. Christie. He is such a good man. We all love him so much. We have no Sunday-school now. Our school closed 18th of September. My teacher's name was Miss Emma Clement. She is such a good teacher. We all loved her so much. I raphy, arithmetic and spelling. I love to go to school. I live on a farm. I hoe cotton and corn. I will answer Effie Brantly's question. The two persons taken to heaven alive were Elijah and Enoch. I will close for fear of that awful wastebasket. From your little friend,
William Conway.

Stops Painkiller Cures
Chills (PERRY DAVIS) Cramps

Money Made Easy

By selling the wonderful new book, "Mr. World and Miss Church Member."

One preacher sold 11 copies the first day he worked at it. One agent in Arkansas sold over one hundred copies this past spring. The book sells at sight. Send for terms.—Godbey & Thornburgh.

BIG 8 Chain of 8 Colleges owned by business men and endorsed by business men. Fourteen Cashiers of Banks are on our Board of Directors. Our diploma means something. Enter any time. Positions secured.
Draughton's Practical Business Colleges.
(Incorporated, Capital Stock \$500,000.00.)
Nashville, Tenn. U Atlanta, Ga.
Ft. Worth, Texas, S Montgomery, Ala.
St. Louis, Mo. S Galveston, Texas,
Little Rock, Ark. A Greenville, S.C.
For 150 page catalogue address either place.
If you prefer, may pay tuition out of salary after course is completed. Guarantee graduates to be competent or no charges for tuition.
HOME STUDY: Bookkeeping, Stenography, Penmanship, etc., taught by mail. Write for 100 page BOOKLET on Home Study. It's free.

Our Church at Home.

LONOKE.—We are now in the midst of a gracious revival of religion. There has been a large number of conversions and reclamations, and the interest is increasing at every hour's service. Brother Andrews has been giving us some strong Gospel sermons, and the song services, led by Prof. Philips, have greatly added to the interest of the meetings.

H. Jewell.

HOT SPRINGS CIRCUIT.

We are rounding up for conference. We will come up with a fair report. We will have a small increase of membership. All the collections ordered by the conference will be full or running over a little. The preacher's salary will be short. We have had a good year in some respects, in others not so good. All told we don't complain, but rejoice in what good has been done. Sorry for the mistakes made and give God the glory.

H. M. Harris, P. C.

AN OLD TIMER

Has Had Experiences.

A woman who has used Postum Food Coffee since it came upon the market eight years ago knows from experience the necessity for using Postum in place of coffee if one values health and a steady brain.

She says: "At the time Postum was first put on the market I was suffering from nervous dyspepsia and my physician had repeatedly told me not to use tea or coffee. Finally I decided to take his advice and try Postum and got a sample and had it carefully prepared, finding it delicious to the taste. So I continued its use and very soon its beneficial effects convinced me of its value for I got well of my nervousness and dyspepsia.

"My husband had been drinking coffee all his life until it had affected his nerves terribly. I persuaded him to shift to Postum and it was easy to get him to make the change for the Postum is so delicious. It certainly worked wonders for him.

"We soon learned that Postum does not exhilarate or depress and does not stimulate but steadily and honestly strengthens the nerves and the stomach. To make a long story short our entire family have now used Postum for eight years with completely satisfying results, as shown in our fine condition of health and we have noticed a rather unexpected improvement in brain and nerve power." Name given by Postum Co., Battle Creek, Mich.

Increased brain and nerve power always follow the use of Postum in place of coffee, sometimes in a very marked manner.

Look in each package for a copy of the famous little book "The Road to Wellville."

FORT SMITH DISTRICT.

This district will present a better showing in all particulars than that of last year. Had it not been for the failure in the cotton crop we should have done much better financially. I had hoped that the collections would all be full, but this has been effectually prevented by the above cause. The two churches in Fort Smith, First and Central, Van Buren Station, Booneville Station, Paris Station will pay all claims. Waldron, Charleston, Van Buren, Mansfield, Magazine and Huntington will show considerable improvement over last year. Spiritually I believe there has been quite an advance. The tide of religious interest is decidedly rising.

Henry Hanesworth.

FIRST CHURCH, FORT SMITH.

Last night we closed a gracious meeting at First Church, Fort Smith. Services began three weeks ago and continued with increased interest till the close yesterday, November 15. Rev. A. R. Sitton did the preaching, which was earnest, spiritual and convicting.

There were conversions nearly every day of the meeting and fifty have been received into the First Church, while some have joined other churches. Brother Sitton will move his family here during the present week and make this his home during the coming year. He is a local preacher in our church, with remarkable gifts in leading men to Christ. He will reside in Fort Smith and assist brethren in revival meetings where desired.

I shall leave tomorrow for conference at Dardanelle. We close out a splendid year.

J. M. Hughey.

JERSEY CIRCUIT.

I am now closing my ministry on the Jersey Circuit. So many and substantial have been the kindnesses shown me that I will ever hold this people in appreciative remembrance. Summerville and Mt. Pleasant have been taken from this circuit and put back to Hampton charge, where they were formerly and hence this work will not report as great number of members and as much money collected to the various interests of the church as was reported last year. Our number of accessions have not been very great this year, but I trust no inconsiderable seed sowing has been done. We leave a Woman's and Juvenile Foreign Missionary Society at Jersey, a Home Mission Society at Spring Hill, two Sabbath-schools, one at each of the above named places, with another had twice a month at Sardis. There are also about 55 in Sabbath-school home department on circuit. We have also an Epworth League of two members. In mentioning this last item, I note the Scripture not to despise the day of small things.

All of our organizations on the circuit now worship in houses of their

own. We shall not hope to find truer people than many of the elect women and men of Jersey Circuit. May the Lord be with them and their coming pastor be to them a great blessing.

J. F. Taylor.

A Mistake.

Dear Dr. Godbey—A mention in the "Personals" of this week's "Methodist," saying that I expect to locate is a mistake. I expect to ask my brethren for a superannuate relation for a year, so I may rest up and as opportunity offers do some literary work—long had in view—but which the busy life of a pastor has afforded no chance to accomplish. Fraternally,

Julien C. Brown.

Rev. E. Z. Sullivan.

Rev. E. Z. Sullivan, a local preacher of Canthron, died very suddenly yesterday (Sunday). He was in attendance at the quarterly meeting services on Friday and Saturday and took pains to render the occasion profitable. He has entered into rest. "So he giveth his beloved sleep." He had been filling Canthron high school for some time, with great satisfaction to the patrons.

H. Hanesworth.

Church Notes.

Bishop Hendrix, in a communication to the St. Louis Christian Advocate, says: The increase of population in Kansas City during the last decade was twenty-three per cent; increase in the membership of our church, thirty-nine per cent. During the same time the increase of our membership in Nashville, Tenn., was thirty-six per cent, and in Louisville, Ky., forty-three per cent. Our church in St. Louis increased seventy-two per cent, while the population increased twenty-seven per cent.

W. Fred Long, editor of the Arkansas Sunday-school Herald, has secured a canvass of the city of Little Rock south of the river to ascertain the religious preferences of the people. The report is that 16,358 persons were canvassed, and the result is published as follows:

CHURCH PREFERENCE.

Methodist Episcopal, South.	2,722
Baptist	2,529
Catholic	2,018
Episcopal	1,272
Presbyterian	1,260
Disciples, or Christian	606
German Lutheran	559
Methodist Episcopal	509
Jewish	501
Cumberland Presbyterian	245
German Evangelical	66
Salvation Army	48
English Lutheran	40
Congregationalist	30
Christian Science	29
Holiness	28
Universalist	26
Adventist	5
Spiritualist	2

Infidel	1
Unitarian	0
No church preference	743

The total membership of the Methodist Protestant Church in the United States is 174,341.

The M. E. Church has 7,000 in Los Angeles, the M. E. Church, South, 665.

If the statistics are rightly kept the Baptist Church in Arkansas in spite of its quarrel, has gained sharply on the Methodists in the last ten years.

Little Rock.

Dr. Sam Steele, writing up his visit to Little Rock in his paper, says:

Little Rock, the capital of Arkansas. I do wish they could change the name of that State, don't you? Somehow it has acquired a significance that makes it the synonym of a hoosier. Yet there is no finer State in the Union. It sweeps up from the vast level alluvial lands along the mighty Mississippi to the crest of the Ozark Mountains, and combines a great variety of physical characteristics. If they had only called it "Transpotamia," across the river; or "Campania," the land of plains; or "Sylvania," the land of woods; or some soft and flowing Indian name; but *Arkansas!* It is hopeless. You never can redeem that name. "Mississippi" is bad enough, but it is lofty and aristocratic; but *Arkansas!* Let it pass. Charity forbids us to curse the shade of the hoosier who fixed this name on their fair land.

Winfield Memorial Church is a beehive. I missed Thomas, who was pastor there on my former visit. He is now at Texarkana "doing a great work," they said. Of course, and his work will abide. "The root of the matter" is in him. You might put him down in the middle of an Arizona desert, and he would create an oasis around him. Good people like those at Winfield Memorial don't love a bad man as they love James Thomas. I found my old North Mississippi friends, Rev. T. Y. Ramsey, in charge, and in the hearts of the people. The removal of Thomas last fall under the circumstances created a profound stir. Ramsey has shown tact and wisdom, and is master of the situation. The loyalty of all parties to the Methodist Church was finely illustrated in the trials of the past. But Bishop Hoss ought to go to Little Rock and spend some time there. That may be a little cheeky, to tell a Bishop what he ought to do; but I see more places than one where personal episcopal supervision would lead to good results. Under our system of church government, while as a matter of fact the presiding elders exercise a good deal of power in making the appointments, yet the Bishop is held responsible in

the opinion of the public, and he ought to acquaint himself with all the facts in the case. This is not intended a criticism on anything done in Little Rock; but as godly advice to our chief pastors. Tit for tat is fair play. For thirty odd years I have been listening to them lecture the preachers at the Annual Conferences; and instead of the everlasting taffy we are accustomed to give them, I suggest that from time to time we give them some godly admonition as to how they ought to perform their duties.

I missed Dr. Walker Lewis, pastor of the First Church, who was absent in Georgia, but had the pleasure of speaking to his Epworth League. This is a very fine church, and has in it an improvement I have advocated ever since they came in use, that is electric fans, or ventilators. They make the church cool and pleasant in the warmest weather. It is just as religious to cool off in summer as to heat up in winter, and yet when I proposed that electric fans be put in Centenary Church in Richmond, Va., some of the saints thought I was a most "unsafe man." I have been called that often, by the way, but I notice they generally end by adopting my idea. Like Paul, I seem to have been born out of due time. But what the conservative saints of Centenary thought would be a dangerous, not to say an impious innovation, the progressive people of this hustling western city recognized as a rational comfort perfectly consistent with all the articles of the Christian faith. The power of Methodism is in its spirit, not in a set of forms that have been rendered obsolete by the changes of time.

At night I preached at Hunter Memorial Church. Rev. J. D. Hammond, the pastor, has a flourishing charge. They are a swarm of honey bees in that church. It bears the name of one of the honored pioneers, not only of Methodism, but of civilization in the Mississippi country, Dr. Andrew Hunter. I like the custom of honoring the memory of men of exceptional fidelity in this way. The names of Winfield and Hunter will grow brighter as the years go by; for it is one of the benevolent laws of our nature that we forget the faults and remember the virtues of the good. Being human, these earnest heroes were not perfect in the eye of their contemporaries; but their devotion to Christ determined their final place in the judgment of men, and the church they lived to serve is the fitting monument of their fame.

Polygamy Taught Today.

The Independent alludes to the testimony of B. B. Tyler, D. D., the prominent leader among the Disciples and now living in Denver, that in Denver the Mormon missionaries openly and constantly defend polygamy. They declare that plural marriages is no longer practiced, because forbidden by the United States government; but that polygamy is taught in the Bible and is right. Some of them declare, he tells us, that the time is coming when it will be practiced in this country. There is no doubt of the position stated by Dr. Tyler. There is in Utah no hostility to the theory of polygamy. It could hardly be expected that there would be, seeing that so many of the leaders are of polygamous parentage. However, it is a little shocking to those who slumber on in the belief that polygamy is despised and rejected of men to know that young women still affirm that polygamous wedlock would by them be regarded as a great honor.—Central Advocate.

Well informed people fully understand that the Mormons taught and practiced polygamy until the authority of the United States government prohibited it. Now they teach that it is right and ought to be practiced and that the government is wrong in debarring them this privilege. Some ten years ago President Woodruff, then at the head of the Mormon Church, testified before the court in the Temple Lot suit at Independence, Mo., that he had issued an edict forbidding further practice of polygamy simply because the United States government required it and not because it was morally wrong or contrary to Scripture. On the other hand, he testified that the right to practice polygamy was one of the tenets of Mormonism. Joe Smith was a polygamist.

Married.

WEAVER-FAIR.—At Fair's Chapel on Sunday, November 8, 1903, Rev. J. C. Weaver and Miss Maude Fair. Rev. Henry Hanesworth officiating.

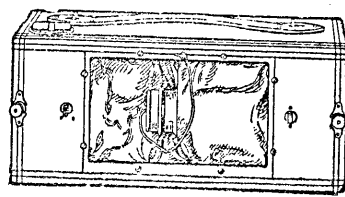
WESTBROOK-TERRIE.—November 1, at the bride's father, J. M. Terrie, Mr. J. M. Westbrook and Miss Evie Terrie, all of Caddo parish, La.

BAIN-WYNN.—November 1, at Concord Church, Mr. Joe Bain and Miss Mamie Wynn, all of Ida, La.

SEXTION-PRICE.—November 1, at the home of the bride's father, Mr. Jim Price, Mr. Mark Sextion and Miss Sarah Price.

LORRANCE-TERRY.—At the home of the bride's father, Mr. Alf Terry, on October 1, Mr. Tilden Larrance and Miss Mary Terry, all of Era, Ark.

MATTHEWS-ARMFIELD.—On Sunday night, November 8th, at the Methodist Church in Ozan,



Do You Know that Christmas is Coming?

WELL, IT IS

And you may want to give somebody a Christmas Present. There is nothing more suitable than a KODAK or CAMERA. We have all kinds, from \$1.00 to \$25.00.

OUR PRICES.

No. 1	Brownie Kodak	\$ 1.00
No. 2	Brownie Kodak	2.00
3 1/4 x 4 1/4	Film Pack Camera	3.60
No. 0	Folding Kodak, for pictures 1 1/2 x 2 1/2	5.00
No. 2	Flexo, for pictures 3 1/2 x 3 1/2	5.00
4x5	Film Pack Camera	5.40
No. 2	Bull's Eye, for pictures 3 1/2 x 3 1/2	8.00
No. 1	Folding Pocket Kodak, for pictures 2 1/4 x 3 1/4	10.00
No. 1-A	Folding Pocket Kodak, for pictures 2 1/2 x 4 1/4	12.00
No. 4	Bull's Eye Special Kodak, for pictures 4x5 (worth \$20)	16.00
No. 3	Folding Pocket Kodak, for pictures 3 1/4 x 4 1/4	17.50
No. 3-A	Folding Pocket Kodak, for pictures 3 1/4 x 5 1/2	20.00
No. 4	Cartridge Kodak, for pictures 4x5	25.00
	Portrait Attachments for Kodaks	.50
	Cyclone, Jr., Camera, for pictures 3 1/2 x 3 1/2	3.15
	Cyclone, Jr., Camera, for pictures 4x5	3.60

ASK FOR CATALOGUES

JUNGKIND DRUG & PHOTO SUPPLY CO.

BOX E. 361.

812 Main Street,

LITTLE ROCK, ARK.

Ark., by Rev. H. D. McKinnon, Mr. Will Matthews to Miss Gertrude Armfield, both of Ozan.

A Novelty in Railroad Education.

The novel project of running a palatial special train from Chicago to New Orleans and return, a distance of nearly 2,000 miles, for the sole benefit of competitors was successfully carried out by the officials of the Illinois Central Railroad last week. Nearly 100 general passenger agents and members of their families were the guests of the Illinois Central during the trip, everything, including musical entertainments in the observation car, being provided by the company. Had anyone undertaken to purchase the service and entertainment provided the cost could not have been far from \$10,000. The train was, so to speak, an edition de luxe, the Pullman company certifying that the new cars furnished were the finest ever manufactured by them, and the engineers and train crew were the most expert in the employ of the railroad company.

The novelty of the affair consists largely in the fact that a few years ago railroad companies strove to keep from competitors accurate knowledge of conditions along their lines of railroad. Excluding the complimentary feature, the main purpose of the Illinois Central expedition was to educate competing transportation facilities possessed by that company, and the possibilities which lie in the development of the South. Although progressive men, the general passenger agents who were on the trip were amazed to learn that the Illinois Central now practically has a double track system all the way between Chicago and New Orleans and a rock ballasted roadbed with

few grades and curves, which is capable of accommodating an enormous volume of traffic. They were also surprised at the phenomenal commercial and industrial awakening which the South is experiencing, and they will spread the news regarding both facts for months to come.

In doing this they will be advertising the South most effectively and promoting travel there from every quarter of the country. Naturally the Illinois Central will get the benefit of this, for, in short, it has recruited a force of 100 live advertising agents from among the ranks of its active competitors. Under railroad methods in vogue prior to the era of "community of interests" such an undertaking would have been hailed as suicidal.—Chicago Herald, Oct. 20, 1903.

Good Books.

Great Missionaries of the Church	\$.50
Upper Room Meditations—Fitzgerald	1.00
Faith and Character—Hillis	.75
Yourselves—For Young Men	1.20
Broader Bible Study	.75
What a Woman of Forty-five Ought to Know	1.00
What a Young Wife Ought to Know	1.00
Lessons in the School of Prayer—Pierson	.30
Life of Wesley	.75
Pen Pictures—New Edition	1.00
Fifty Years and Beyond	1.00
A First Century Message to Twentieth Century Christians—Morgan	1.00
The Epworth League Reading Course	2.25
Sunday School Recitation Book—Choice	.30
The Son of Man	1.00
Black Rock	.50
Plain Talk About the Theatre	.50
In the Tiger Jungle	1.00
The Transformation of Hawaii	1.00
Parables of Our Lord—Dods	1.50
Sunset Views	1.00
Great Southerners	.65

Personal Salvation—Tillet	1.50
The Fall of the Staincliffes	.75
Remarkable Experiences	1.00
The Sky Pilot	1.25
The Man from Glengarry	1.50
Confidential Talk to Young Men	.75

What Sulphur Does

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug stores under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents and TRADE-MARKS write to

CASNOW & CO.

OPPOSITE DEPARTMENT OFFICE
WASHINGTON, D. C.

W. H. M. S. Department.

EDITED BY

Mrs. Della Rodgers, Jonesboro, White River Conference.

Mrs. V. S. McLellan, 1818 Chestnut St., Pine Bluff, Little Rock Conference

Mrs. J. C. Holcomb, Morrilton, Arkansas Conference.

Send all communications to the editors.

A REMINDER.

Auxiliary superintendents will please not forget to refer often to their duties. Please remember that these duties require superintendents to use the items regularly in the monthly meetings of our auxiliary as a part of the programme, and they must report to the conference superintendents that they do use them and how they use them. This "how" is very important. The items are prepared for both auxiliary and press, and should never be read as they stand. They would be long and tiresome. We must think and plan and devise methods of our own, to make this feature interesting, lest we hurt rather than help the work we are striving to advance. These items are simply to help in the meetings and to get our great line of work clearly in the minds of all.

TRAIN THE CHILDREN.

A very important part of the training we should give the children of the church is in earning and giving for the Master's cause. If the children learn this lesson well, the next generation will greatly surpass the present in service to the Master. Children must be trained for any service we expect them to intelligently render. Let us bring the children along with us in the Home Mission work. Teach them to consecrate their lives while young to the Master's service, that they may know the joy and high privilege of "giving their own selves and their pennies." Let our aim be: A Mite Box Brigade in every church! Every child in the church enlisted—when?

FOUR MORE DEACONESSSES.

Four more young women have been appointed by the General Secretary to the training school to be trained for Deaconesses. These are: Miss Annie Brown, Clare Peters, Martha Crowder and Tillie Nunamaker. They go on scholarships furnished by individuals, auxiliaries and conference societies.

LOCAL WORK—CONNECTIONAL WORK.

Members are often confused as to the difference between the local and connectional work of the Home Mission Society. Let it be remembered that all work supported from the general treasury is connectional work. All money going to the general treasury is connectional money. The support of city missions, rescue homes, Doors of Hope, free kindergartens, etc., in our cities, our schools in Florida and on the Pacific coast, for the benefit of the heathen among us, as well as our schools in the mining regions of West Virginia and the mountains of Kentucky and Tennessee, the building and aiding of parsonages in the poorer districts—all this is connectional, supported from the General Treasury. The repairing and furnishing of the local parsonage, looking after the sick and needy of your town, all moneys contributed to orphan's homes, etc., is local.

PRINCELY MEN OF THE HEAVENLY KINGDOM. Paper, 35 cents. Cloth, 50 cents, by mail. This is a book especially recommended to the missionary reading circle of Epworth Leaguers

Names and Addresses of Officers.

WOMAN'S MISSIONARY SOCIETY.

Methodist Church of Canada—President, Mrs. W. E. Ross, Hamilton, Ont.; Vice-President, Mrs. H. Carmen, Toronto, Ont.; Recording Secretary, Mrs. A. M. Phillips, Toronto, Ont.; Field Secretary, Mrs. E. S. Strachen, Hamilton, Ont.; Home Corresponding Secretary, Mrs. G. P. McKay, Toronto, Ont.; Treasurer, Miss Marcella Wilkes, Toronto, Ont.

DEACONESS WORK.

Superintendent of Deaconess Work, Miss E. Jean Scott, Toronto, Ont.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Methodist Episcopal Church—President, Mrs. C. D. Foss, Philadelphia, Pa.; Secretary, Mrs. J. T. Gracey, Rochester, N. Y.; Assistant Secretary, Mrs. J. H. Knowles, New York, N. Y.; General Treasurer, Mrs. H. B. Skidmore, New York, N. Y.

WOMAN'S HOME MISSIONARY SOCIETY.

President, Mrs. Clinton B. Fisk, New York, N. Y.; Vice-President, Mrs. Jane Bancroft Robinson, Detroit, Mich.; Mrs. H. C. McCabe, Delaware, O.; Mrs. W. C. Herron, Cincinnati, O.; Mrs. Bishop Walden, Cincinnati, O.; Mrs. Bishop Fowler, Buffalo, N. Y.; Corresponding Secretary, Mrs. Delia Williams, Delaware, O.; Recording Secretary, Mrs. E. A. Aiken, Cincinnati, O.; Treasurer, Mrs. George H. Thompson, Cincinnati, O.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Methodist Episcopal Church, South.—President, Mrs. W. D. Wightman, Charleston, S. C.; Vice-Presidents, Miss M. L. Gibson, Kansas City, Mo.; Mrs. A. M. Wilson, Baltimore, Md.; Corresponding Secretary, Mrs. S. C. Trueheart, Nashville, Tenn.; Recording Secretary, Mrs. T. B. Hargrove, Kansas City, Mo.; Treasurer, Mrs. Holland N. McTyeire, Nashville, Tenn.

WOMAN'S HOME MISSIONARY SOCIETY.

President, Miss Belle Bennett, Richmond, Ky.; Vice-Presidents, Mrs. L. P. Smith, Dodd City, Texas; Mrs. J. D. Hammond, Nashville, Tenn.; General Secretary, Mrs. R. W. MacDonell, Nashville, Tenn.; General Treasurer, Mrs. W. D. Kirkland, Nashville, Tenn.; Recording Secretary, Mrs. Frank Siler, Asheville, N. C.

WOMAN'S MISSIONARY SOCIETY OF THE UNITED EVANGELICAL CHURCH.

United Evangelical Church—President, Mrs. Elizabeth Krecker, Orange, N. J.; Vice-President, Mrs. T. S. Haines, Chicago, Ill.; Secretary, Mrs. S. P. Remer, Williamsport, Pa.; Treasurer, Mrs. W. E. Detweiler, Carlisle, Pa.; Superintendent of Literature, Mrs. W. J. Gruhler, Germantown, Pa.; Editor of Missionary Tidings, Miss Estella Hartzler, Harrisburg, Pa.

Distressing Stomach Disease

Quickly cured to stay cured by the masterly power of Drake's Palmetto Wine. Invalids no longer suffer from this dread malady, because this remarkable remedy cures absolutely every form of stomach trouble. It is a cure for the whole world of stomach weakness and constipation, as well as a regulator of the kidneys and liver.

Only one dose a day, and a cure begins with the first dose. No matter how long or how much you have suffered you are certain of cure with one small dose a day of Drake's Palmetto Wine, and to convince you of this fact the Drake Formula Company, 24 Dearborn Street, Chicago, Ill., send a trial bottle of Drake's Palmetto Wine free and prepaid to every reader of the Arkansas Methodist who desires to make a thorough test of this splendid tonic Palmetto remedy. A postal card or letter will be your only ex-

DR. J. C. ROUSE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

Dudley E. Jones Co.
—DEALERS IN—
Everything You Need
to Make You Comfortable,
Happy,
Rich.
Machinery of All Kinds
New and Second-Hand
Cotton Gins, Presses, Elevators
—
A Variety of
Roofing Material,
Ellwood's Field Fence
—AND—
Iron and Wire Fence for Door
Yards, Cemeteries, &c.
ASPHALT PAINTS
for Wood and Iron.
Lime, Cement, Plaster.
—
Send for Circulars of What
You Want.
—
Same Old Stand,
Little Rock, Ark.

LYMYER  **CHURCH**
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Warning Order.

State of Arkansas, ss
County of Pulaski }
In the Pulaski Chancery Court.
Mary L. Valentine and Mark Valentine,
Plaintiffs, vs. Daniel Glazer, William Glazer
and Mary Glazer, Defendants.
The defendants, Daniel Glazer, William
Glazer and Mary Glazer, are warned to appear
in this court within thirty days, and answer
the complaint of the plaintiffs, Mary L. Val-
entine and Mark Valentine.
October 22d, 1903.
Chas. M. Connor, Clerk,
Cattell & Loughborough, solicitors for
plaintiffs.

Warning Order.

State of Arkansas, ss
County of Pulaski }
In the Pulaski Chancery Court
J. D. Castner, plaintiff, vs. Annie E. Castner,
defendant.
The defendant, Annie E. Castner, is warned
to appear in this court within thirty days, and
answer the complaint of the plaintiff, J. D.
Castner.
October 29, 1903. By J. H. Shoppach, D. C.
U. L. Meade, solicitor for plaintiff.
Jas. M. Shackelford, attorney for non-resi-
dent defendant.

Warning Order.

State of Arkansas, ss
County of Pulaski }
In Pulaski Chancery Court.
S. Rebekah Nixon Charter, plaintiff, vs. Job F.
Charter, defendant.
The defendant, Job F. Charter, is warned to
appear in this court within thirty days, and
answer the complaint of the plaintiff, S.
Rebekah Nixon Charter.
Nov. 4, 1903. Chas. M. Connor, Clerk
By J. H. Shoppach, D. C.
E. S. & L. C. Maloney, solicitors for plaintiff.
Dawn of Christianity, McConnell 1 00
Extempore Prayer 1.25

Radway's Pills

Always Reliable. Purely Vegetable.

The Great Liver and Stomach Remedy

Cures all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Disorders, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Bilioousness, Fever, Piles, Etc., and renders the system less liable to contract disease.

Dyspepsia.

Radway's Pills are a cure for this complaint. They tone up the internal secretions to healthy action, restore strength to the stomach and enable it to perform its functions.

PRICE 25 CENTS PER BOX. SOLD BY ALL DRUGGISTS, OR SENT BY MAIL.

RADWAY & CO., 55 Elm St., N. Y.



**PARKER'S
HAIR BALSAM**
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Falls to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and \$1.00 at Druggists

CHESAPEAKE & OHIO RAILWAY.
Famed for its magnificent trains, grand scenery and dining car service. (Meals a la carte.) Through Pullman cars between Cincinnati, Louisville, Washington, Richmond, Baltimore, Philadelphia and New York.

F. F. V. Limited, solid train between Cincinnati, Louisville and New York. Ask for tickets via Memphis or St. Louis and the Chesapeake & Ohio Railway.

Write for copy Annotated Folder.

H. W. Fuller, G. P. A.,
Washington, D. C.

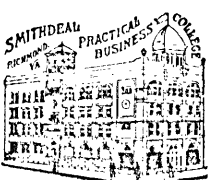
John D. Potts, A. G. P. A.
Cincinnati, O.

Going East or North?

If so, the Louisville & Nashville Railroad offers the Fastest Time and Finest Service from Memphis to all points in the East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Louisville and Cincinnati. Direct connections for Washington, Baltimore, Philadelphia and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of

LOUISVILLE & NASHVILLE R. R.
A. R. SMITH, T. P. A., Little Rock Ark.

MAX BAUMGARTEN, D. P. A., Memphis, Tenn.



Nearly 20 years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.

Smith's Practical Business College, President.

"Leading bus. col. south Potomac river."—Phila. Stereographer

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

CUNNINGHAM.—Died in Carmel, Ark., at the home of his parents, Mr. and Mrs. W. D. Cunningham, September 13, 1903, little Willie, only son, aged 1 year, 8 months and 13 days, of congestion, after an illness of four days. Little Willie was the pride and comfort of his home. He was so sweet and good, all who knew him loved him. He was all parents could desire in a little child, but his absence has left aching hearts in his once happy home, but, dear father and mother, look up and say, "Thy will be done." Little Willie is now safe in the arms of Him who said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

Mrs. G. W. Byrd.

DENTON.—J. W. Denton was born in Vigo county, Ind., February 27, 1825; died at his home in Hazen, Ark., October 7, 1903, in his 79th year. Brother Denton removed to Arkansas in 1879, and has lived in and around Hazen for some seventeen years. He was converted at the age of 30, and joined the United Brethren Church; after coming to Arkansas he joined the M. E. Church, South, where he lived an acceptable member until God called him home. He leaves a wife and three daughters, one of whom is married. All are faithful members of the Methodist church in the town of Hazen. Brother Denton was a good man, as all who knew him are ready to testify. His presence in church was always an inspiration to this preacher. I loved him because of his pure life. His sickness was of short duration, his suffering very intense; his death was triumphant. In his last moments he called for his pastor—he loved his pastor. May God bless the wife and children, and may they have a happy meeting with husband and father in the sweet by and by.

J. W. Harrell, P. C.

PEDRON.—Mrs. Ida, wife of James F. Pedron, was born in Ouachita county, Ark., November 10, 1884. She was the daughter of Mr. and Mrs. E. P. Reynolds. She was converted when eleven years of age, under the ministry of Brother J. L. Johnston, and joined the M. E. Church, South, where she lived a faithful and beautiful Christian life unto her death, which occurred October 1. Ida was a plain, unassuming, practical girl, obedient and loving. She grew to woman's estate in the pure and wholesome atmosphere of a Christian home. On July 3, 1902, this writer officiating, she was married to James F. Pedron. In the fall of the same year they left the home of their childhood and youth and moved to Pine Bluff, Ark. And as above stated, on October 1, after eight hours of severe sickness, the end came, and her beautiful Christian spirit entered the everlasting home of our Lord Jesus Christ to live forever. Her last words to her husband were: "My darling, I love you, but I am so sleepy; let me go to sleep." She went to sleep to wake no more here. "But thanks be to God, which giveth us the victory through our Lord Jesus Christ," this sleep is not forever. Her remains were laid to rest in the old graveyard at Union church, surrounded by all the members of her own family, and scores of

weeping relatives and friends. The funeral was preached by Rev. W. F. Evans, of Camden. This writer was her pastor for three years, being often in her father's home. She was a good girl, and a good Christian. The grace of God, which carried her safely through, is sufficient for you. Let us follow on. We will look to God, who is able to comfort.

F. F. Harrell.

BEADLE.—Mrs. Tennie, wife of J. B. Beadle (nee McNeal) was born in Clark county, Ark., May 11, 1857; was married January 29, 1874; entered into her eternal reward of rest on October 18, 1903, at 1 p. m., near Bradshaw, Ark. Sister Beadle was converted and united with the Presbyterian church at about the age of 12, where she lived a Christian until her husband was converted, when she came with him into the M. E. Church, South, where she lived an active Christian to the end. A woman more self-sacrificing never lived. She thought only of the comfort of others. Not a child in all her community, white or black, but loved her and felt the loss of a friend in her death. She loved her church and her pastor. Truly a mother in Israel has fallen. The prayers and the sympathy of all go out in behalf of her broken-hearted husband and two sons, who mourn her absence. To them her place cannot be filled. She was a woman of great and loving worth. Her pastor,

D. D. Warlick.

HASKEW.—Sarah Capers Haskew, wife of Peter Haskew, daughter of John Withers and Sister of Dr. H. R. Withers, died October 28, at 1 a. m. She was unconscious for several hours, yet we know that Aunt Capers has entered the shining courts above. Those loved her best that knew her best. She would have been 85 years old in December. Came to this State in 1848 or 1849. A few of the preachers of the Little Rock Conference, now living, remember the hospitality of Uncle Peter and Aunt Capers. She spent the last two weeks of her life in the home of the writer. We all feel our loss, but our loss is her gain. No more pain, no more sorrow. May we all live so as to meet her again. By one that loved her dearly,

Sallie E. Daniel.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

READ THIS.

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,

J. F. DOWDY.

BAYLESS.—Felix Augustus Bayless was born in Columbia county, Ark., May 7, 1873; professed religion when a boy and joined the M. E. Church, South; died at St. Vincent's Infirmary, Little Rock, Ark., October 7, 1903. He was the only son of Rev. and Mrs. C. A. Bayless and was a devoted and loyal son. In 1894 he was married to Miss Susie Johnson, with whom he lived pleasantly and happily until her death, which occurred a year after marriage. This writer preached her funeral at Paris, Ark., in the presence of a large and deeply sympathetic congregation. After eight years, from her death I was called upon to perform the last sad offices for him. He died of typhoid fever after a few weeks' illness, the disease reaching an alarming stage only a week before death. His parents attended him in his last illness, doing all for him that loving hearts and hands could do. He died in "manhood's middle day." He fell at the age of thirty. Death exempts no age, spares no sex. It is sad to bury the aged ones, but doubly so to follow to the grave those who fall in vigorous manhood. God makes no mistake. It may have been best, doubtless was, that he should go when he did. He had trodden the path of sorrow, had experienced some severe trials which may have lessened his religious joy, but we sorrow not as those who have no hope. Father, mother and a sister survive him and live in hope of a reunion beyond the stars.

J. M. Williams.

JUSTISS.—It is with much sadness that I write you the death of Brother M. D. Justiss, Sr., one of the five members that was in the organization of Fredonia church, in 1874, under the pastorate of Rev. Billie Dunn, at that time on the El Dorado circuit. Brother Justiss will be missed very much, both by the preachers as well as the membership of his church, as he has always been a strong helper of the church. He died the morning of August 24. The funeral services were conducted by Brother J. Z. Bursleson, his pastor. There was a large crowd of friends and brethren to pay the last tribute of respect to the deceased.

J. A. Sewell.

SIMPSON.—While Rev. H. L. Simpson and wife, of the Bryant circuit, were visiting their parents in Polk county, Ark., the death angel came and bore away their only sweet child, Joseph Henry, August 24, 1903. Little Joe's stay with them was only one year, three months and nine days, just long enough to be loved by all who knew him. But the Lord knew best and took the lovely little bud to himself, where it will bloom as a rose forever in heaven. Little Joe was a bright, beautiful and smiling little child, and will be missed by all, but most of all by his sorrowing parents. May all that knew him ever strive to meet him in heaven, where there will be no parting, no sorrowing.

Etta Thomas.

Alexander, Ark.

SPECIAL LAND BUYERS' EXCURSIONS

Will run to the new lands of Greer County, Oklahoma, and other sections of the great Southwest in November and December, via the Frisco System.

Are you looking for rich and fertile farming lands in the Southwest which you can buy for from one-fourth to one-tenth the cost of lands of the East and North? They produce as much acre for acre. Here is a chance to better your condition and add a liberal amount to your pocket book.

For full particulars and special railroad rates apply at once to R. S. Lemon, Secretary Frisco System Immigration Bureau, St. Louis, Mo.

THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR

WEDNESDAY, NOVEMBER 18 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Permanent organization was effected by the Florence Crittenton Mission Circle of Little Rock at a meeting held in the First Baptist Church. The circle is an organization appertaining to the Crittenton rescue home, which has been established in this city recently. At the meeting the degree of interest and enthusiasm manifested betokened sure success for the rescue home and the purpose for which it is established.

The nominating committee made its report through Chairman George Thornburgh, naming the following officers, who were unanimously elected:

President—Mrs. H. L. Rummel.

First Vice President—Miss Elizabeth Pollock.

Second Vice President—Miss Carolyn Peay.

Recording Secretary—Mrs. H. F. Tabor.

Treasurer—Mrs. J. J. Doyne.

The selection of the seven committees was deferred until the next meeting.

Up to the time of the meeting, there were 104 members of the circle. At the meeting there were fifty additions to the membership. The fee is \$1 per annum, the proceeds being devoted to the maintenance of the home.

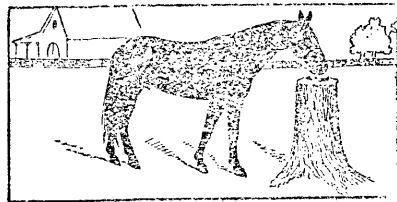
The circle proposes to enlarge its membership and its usefulness by organizing auxiliary circles at Hot Springs, Pine Bluff, Fort Smith, Helena, Newport and other cities and towns throughout the State. These auxiliaries will co-operate in the support of the home.

The Florence Crittenton Home will soon be ready for occupancy. Practically all of the \$4,000, covering the purchase of the Valentine property near Highland Park, has been raised and in a few days the matron appointed by the National Florence Crittenton Mission will arrive to take charge of the institution and conduct it. Already many contributions in the way of furniture, linen, etc., have been received for the home. Mrs. B. D. Turner will furnish one of the rooms, Mrs. Mary Valentine another and the King's Daughters of Christ Church a third. Undoubtedly the home will be made thoroughly comfortable and attractive and with genuine zeal and enthusiasm back of there can be no doubt of its proper maintenance. The site of the institution is one of the prettiest in the suburbs, being high and dry and healthful.

A WORK THAT HAS A REPUTATION ON TWO CONTINENTS

Stock lick it
stock like it

No dosing
No drenching



TRADE MARK.

Blackman's Medicated Salt Brick.

The only guaranteed Stock tonic blood purifier, kidney and liver regulator and general upbuilder of the system that has ever been placed on the market. Every horse should have one in his feed box. No owner of horses, cows, sheep or hogs should be without them.

Sold by all dealers, everywhere.

Price 25c per brick

Sole manufacturers.

BLACKMAN STOCK REMEDY CO.,
Chattanooga, Tenn.

BLAKESLEE Gasoline Engine Always Ready For Use Most Simple Engine Built.

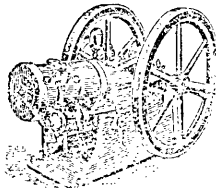
Expense according to work done.

When stopped, expense ceases.

No attention after starting.

Positively safe. Wonderfully economical.

ABSOLUTELY RELIABLE.



For farmers, printers, millers, well drillers, manufacturers, miners, bakers, threshermen, carpenters, hay balers, grain elevators, pumping, saws, etc.

Stationaries, Portables, Engines and Pumps, Hoisters.

Catalogue and information on application.
State your power needs

White-Blakeslee Mfg. Co.
BIRMINGHAM, ALA.

Warning Order.

T. W. Wilson, J. P. Court, Big Rock Township, Pulaski county, Arkansas.

J. E. Wimberly, W. E. Hopkins, plaintiffs, vs. Ed Robinson, defendant.

The defendant, Ed Robinson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiffs, J. E. Wimberly and W. E. Hopkins.

Nov. 16 1903. T. W. Wilson, J. P.

A. N. Demers, solicitor for plaintiffs

A Correction.

Lockesburg, Ark., Nov. 16.

Editor "Methodist"—In speaking of the suit of clothes presented to our pastor, Brother W. M. Crowson, you have it Rev. W. F. Clardy. (I would indeed consider it an honor if I was a minister.) Not wishing to make any false impression, I ask you to make the correction, as I am only a little one-horse merchant. Brother Crowson is esteemed very highly here, not only by members of his church, but by every one.

W. F. Clardy.

HILPRECHT'S EXPLORATIONS IN BIBLE LANDS

SIXTH EDITION READY

More elaborately and critically reviewed than any book published during the last twenty years. A suitable holiday present for pastor and S. S. superintendent.

A. J. Holman & Co., Philadelphia.

The Day Before Christmas OR Looking Backward

AN ILLUSTRATED STORY WITH A BUSINESS MORAL.

The pictures come first. The story is told in dialogue, and, as it costs us nearly \$500 (to be exact \$499.67) to tell it in this paper and the other papers in which it is appearing this week, we hope you will do us the kindness to read it.



Mr. Makeit, the Merchant, speaks: "Come in, Mr. Hardup, and buy your Christmas things. I suppose you want something nice this year for your wife, for yourself, and the children."

Mr. Hesitate Hardup replies: "I have no money. The Southwestern Company offered me a job about two months ago to sell their great new book, *Courage and Comfort*, or, *Sunday Morning Thoughts*, written by the once cowboy preacher, now scholarly author and wealthy publisher, Dr. J. B. Cranfill; with illustrations by the distinguished artist, Frank Beard, of the Ram's Horn. They wrote me they had agents last year who made over \$300 in the two months before Christmas, and that, too, selling an old book, which they had been offering for years. They said they confidently believed that with this book I could do even better; but I didn't take the agency, for fear I couldn't succeed; and, as I said, I have no money to buy Christmas presents."

Mr. Makeit: "I am sorry, Mr. Hardup. You ought to have accepted their offer. I have known of The Southwestern Company for years, and know they are reliable."

Mr. Hardup: "I have heard that just before Christmas is the best time to sell books, and do wish I had been at it the

past two months."

Mr. Levelhead Fullhand speaks: "How does my account stand?"

Mr. Saveit, the Banker, replies: "Balance to your credit, \$216.20."

Mr. Fullhand: "Correct. Here is \$240 more which I have saved from my holiday delivery of *Courage and Comfort*. I want to deposit it to-day. By the way, Mr. Saveit, have you seen my book? It is one of the greatest and best ever written, filled with true lessons truly taught, bright stories brilliantly told, great thoughts of a great mind plainly presented. It contains over 500 pages with more than 50 full-page illustrations, and is new from cover to cover. The binding, you see, is handsome grosgrain silk finished cloth of the popular olive green, library shade, with cover stamp in ink and gold. The price to subscribers only \$2.50."

Mr. Saveit: "I'll take a copy, Mr. Fullhand, and am much obliged to you for bringing the book to my attention. Is it your purpose to continue work for The Southwestern Company next year?"

Mr. Fullhand: "Yes. I have never done any work that pays so well, and it is my intention to begin again immediately after Christmas and put in full time next year."

TO THE READER OF THIS ADVERTISEMENT: It has cost us \$499.67 to tell you this truthfully representative story. We hope YOU will profit by it. It is nearly certain that somebody in your county will do so. The first applicant will receive our most favorable consideration. *Courage and Comfort* is the greatest book we have ever published. We have many agents now at work making over \$25 a week. One of our agents, selling an old and less attractive book, made \$570 profit in three months and twelve days before Christmas last year. We believe YOU CAN do proportionately well for the time which remains between now and Christmas. WILL you?

If you want to try it, and will write us your promise to study the description of the book and give the business a fair trial, we will send you the complete outfit, consisting of a prospectus containing many of the most interesting pages in the book, together with a large number of the striking full-page pictures, and showing both styles of binding; together with a blank order book and all necessary blank forms. Also our confidential terms to agents, which you will find so liberal that your sales will pay you more than you expected. All will be sent to you, express or postage prepaid, for twenty-one cents in stamps. It costs us a little more than seventy-five cents to prepare and send out these outfits. So we will be making you a present of over fifty cents the day we receive your order for the outfit.

We want you to begin doing business with us, and take this means of inducing you to do so. Very truly your business friends,

THE SOUTHWESTERN COMPANY,

148, 150, 152 North Cherry Street,

NASHVILLE, TENN.

Warning Order.

T. W. Wilson, J. P. Court, Big Rock Township, Pulaski county, Arkansas

E. O. Manees, plaintiff, vs. C. G. Graham, defendant.

The defendant, C. G. Graham is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, E. O. Manees.

Nov. 14, 1903.

A. N. Demers, solicitor for plaintiff.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Baltimore, Md.

Studies in the Greek Testament,

Smith 75

ASSAYING

H. E. SMITH, ASSAYER.

P. O. Box 56, Little Rock, Ark.

SOUTHERN PLANTER can secure good family TEACHER for board, etc. Active church and temperance worker. Needs warmer climate. Best references. Address without delay,

T. W. Rhodes,

920 Mound, Milwaukee, Wis.