

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, OCTOBER 21, 1903.

NO. 42

News and Notes.

From Southwest Arkansas.

We had promised to fill a few appointments in Rev. B. A. Few's district. We left Little Rock Thursday, 15th, and spent the night in the home of Rev. James Thomas at Texarkana. Friday we went up to Alene, on the P. and G. railroad, and there found Mr. Shackelford, whose guest we were to be, waiting to take us to Foreman, ten miles to the south. It is on a branch of the Frisco road and is in Brother Rushing's charge. The morning was cloudy and cool. There was no stove in the church. The Campbellites were holding a protracted meeting in the town, but our congregation was good and we had a pleasant service and got a good list of subscribers for the "Methodist" by the aid of the pastor. Foreman is a town of 700. It is only a mile from Old Rocky Comfort. The parsonage is in the old town, the church in the new. The church is a very pretty framed building, costing about \$2,000 and completed during the past summer. Brother Rushing has the hearts of these people and his congregations fill the house. Our people here have intelligence and means to build up a strong church. An excellent spirit seems to prevail, and the Methodists have the confidence of the community, which is of good moral tone.

An appointment had been made for us at Ashdown Saturday evening, but as the Presbyterians were holding a protracted meeting there the preacher in charge, Brother J. W. White, called in the appointment, and we returned to Texarkana, where we spent Sunday.

Sunday was a day bright, calm and mild. We preached in the synagogue to Brother Thomas' congregation.

The house was filled with as intelligent and appreciative an audience as can be found anywhere.

The new church will soon be ready for the roof. The difficulty of getting material has made the work move slowly. The house now shows what all the rooms will be. When finished the house will be second in the State among our churches as to cost, and certainly first as to symmetry of architecture and convenience and completeness of equipment for work. The membership which Brother Thomas has gotten together are excellent people. They are well organized and every

department of work is moving well.

They expect to have the Sunday-school room ready by November. Thirty-five thousand dollars will be the cost of the church.

We found a good congregation at Fairview at night. Rev. J. C. Rhodes continues ill, but is improving. His son, Moffit Rhodes, preached in the morning. Moffit has work as a teacher here and is a very promising young man.

We send this note Monday. This evening we preach at DeQueen, Tuesday night at Jansen, Wednesday night at Mena.

Brother Few has a good hold on his district. He neglects no interest, and knows well what are the needs of the field he serves.

From the Nation's Capital.

The call for the extra session of congress to convene on November 9 will be issued by the president next Tuesday. It is now practically certain that the session will be devoted exclusively to the consideration of the Cuban reciprocity treaty and to the Chinese-American treaty, which has just been signed by our minister at Peking, and which the president will probably submit at once to the senate. There will be no financial legislation and any relief in that direction must come from Secretary Shaw, who is quite willing to exercise the new and unsuspected powers which he claims are vested in the head of the treasury department. It seems certain that a bill will pass which will make the treaty with Cuba effective. The beet sugar interests have withdrawn their opposition, and the independent cigar manufacturers, who oppose the change in the duty on tobacco, on the ground that it aids the trust which owns the Havana factories, will be unable to cause any real obstruction. The session promises to be a very lively and interesting one, as the discussion of the treaty will give the democrats a chance to talk tariff, and it is believed that much time will be consumed in making denunciatory speeches which are needed by the opposition for home consumption. Although there may be many debates on the tariff, the republicans are agreed that there shall be no revision either in the extra or regular session of congress.

Ten seats in the house of representatives are to be contested and the cases are all prepared to be presented to the committees as soon as they are appointed. Seats are to

be contested by representatives from Colorado, Massachusetts, California, Tennessee, North Carolina, Oklahoma, Pennsylvania, Missouri and two from South Carolina. The contestants from the first and seventh districts of South Carolina are republicans, colored men, who will contest the election with the democrats. Their claims are substantially the same, namely, that while forty-five per cent of the white vote was counted, less than two per cent of the republican colored voters was counted. The case of North Carolina likewise involves the laws in the Southern States which have for their purpose a restriction of the colored vote.

Our State department has requested France to permit Consul General Skinner to land at Djibuti with arms, ammunition and gifts for King Menelik. Mr. Skinner must pass through French territory in order to get to Abyssinia. It is expected that France will allow him to take his presents through her territory without paying any duty. Among the presents which he will take the negro monarch, is a handsome silver plate, about three feet in diameter, upon which is engraved the invitation of the St. Louis Exposition officers for Abyssinia to take part in the exposition. Mr. Skinner will leave about October 25. He will take a merchant ship to Alexandria, Egypt, and will be taken from there to the east African coast on a vessel designated by the navy department. It is expected that he will make an important commercial agreement with King Menelik.

It is believed here that another statehood bill will be presented at the next regular session of congress. Hon. C. F. Ainsworth, former attorney general of Arizona has the following to say of his territory. "Our people desire statehood but not in association with New Mexico. If we can't get into the union except by consolidation with New Mexico, we prefer staying a territory indefinitely. Our population is Anglo-Saxon; New Mexico has a preponderance of Mexicans. Between them and us is no such congenial feeling as should exist between the citizens of a State. Besides, he consolidation would work to our detriment; we would be outvoted on every important question, and would be relegated to a very inferior position."

One of the most serious problems which confronts our army is that of

desertion. During the last year 4,667 soldiers, or nearly 6 per cent of the entire enlisted force, deserted. The percentage of desertion has shown an increase from 4.3 to 5.9, or 37 per cent. Discussing the subject, Inspector General G. H. Burton says: "It is the opinion of this office that there is no real cause on the part of the government for the desertion of a single soldier. In fact, no soldiers in the world are as well fed, clothed, housed and cared for as ours. The principal cause for desertion in the department of Texas are the lack of amusements and recreation at isolated frontier posts; the close proximity of the posts to a foreign country affording a near and safe retreat for deserters; and the abolition of the canteen feature of the post exchange, causing the establishment of numerous low grogeries in the immediate vicinity of the posts where no restraint can be kept on the soldier, and where drunkenness and gambling are encouraged until the soldier becomes so deeply involved that he deserts to escape the consequences." The general believes that the best cure for the epidemic of desertion would be the removal of the limitation of two years as the time in which a deserter may be punished and the fixing of the penalty at imprisonment at hard labor for not less than two nor more than five years in a military prison like that formerly maintained at Fort Leavenworth. It has been pointed out, however, that the better plan is to remove the causes, rather than to inflict severe penalties in the hope that the soldier will remain in the army as the alternative of the risk of incurring them. The soldier who serves the country through fear of punishment is not apt to be a very good one.

C. A. S.

MR. C. N. CRITTENTEN, of New York, began a meeting at our First Church, this city, last Sunday and will continue it through the week. Mr. Crittenten is a laymen in the Episcopal Church but is devoting his time largely to evangelistic work. He has established a number of Florence Crittenten homes for the rescue of fallen women. The "Florence" is in memory of his deceased daughter. Mr. Crittenten dresses in plain business suit—sack coat. He talks very rapidly, with no effort at oratory. He is intensely earnest and importunate. May the Lord bless his efforts.

What Sulphur Does

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug stores under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

Twenty glaziers are putting in the window glass in the Palace of Agriculture at the World's Fair. The glass, if in one piece, would contain 189,000 square feet. There are 141,750 lights, each 18 by 22 inches.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists

Educational Notes.

Galloway College Debt.

We have been trying to focalize the interest of Methodism in Arkansas on the idea of paying off this debt. Just a very little of the energies of the church turned upon it would settle the matter in a few weeks. I have been watching with interest the progress of the idea that one hundred preachers agree to stand for \$100 each. I have been a little impatient it don't progress any faster. Brethren, if this plan don't seem to you good, give us a better plan. It seems to me to be practical. If there is any other that is better let's have it. By all means let us pay off his debt. If it were paid we could then go on and enlarge in every way. We had as well have four hundred girls there as three. But we cannot afford to enlarge our buildings till the present debt is paid. The Searey District sets a good example. While every charge in every district could not afford to pledge to raise \$100, yet I am sure there are one hundred charges in Arkansas Methodism that could afford it and before the winter is over have the money paid.

T. D. Scott.

Our Church Schools.

Has the Annual Conference the right to investigate the character of the faculty of a church school? Most assuredly so. If the president and trustees haven't sufficient acumen to detect, and backbone to remove, unworthy teachers, it is the obvious duty of the conference to take hold. It ought certainly to be a rare case when this is necessary. A church school that does not stand for the highest Christian character cannot vindicate its right to exist. It is a barren fig tree. Upon that theory alone can a Bishop appoint a traveling preacher to a school, and the Bishops have ruled that a teacher-preacher "is a traveling preacher." Then his administration is a legitimate subject of conference inspection. He stands on the same footing as a pastor. A good Methodist lady, teaching for a teacher-preacher, complained to me at one commencement that Rev. Dr. X. had cheated her and would not settle fairly. I said, "Yonder is his presiding elder sitting on his front porch; report the case to him, and if he doesn't act, send your statement to the Bishop at conference." It is a painful fact that some brethren lose the preacher in the teacher and look too much at the financial side. Sometimes money weighs too heavily in making up a faculty. The "drawing" quality of teacher is much sought after, occasionally to the neglect of moral character. Calamitous results have followed. One of my sisters taught in the same school with a bright and winning woman who "drew" most satisfactorily and poured the shekels

into the president's pockets, but her marital relations struck point-blank at our Savior's plain language, and she filled the girls' hands with slimy novels. The president was my friend and took my advice not to invite her return.

One of my brothers attended college where the most popular and influential professor was an ex-preacher, who was profane and scoffed at the verities of our holy religion. The trustees rejoiced when he resigned; but did not have the backbone to turn him out before.

Many of us well remember the memorable occasion when Bishop McTyeire straightened his spinal column and removed two most distinguished gentlemen from the Vanderbilt faculty. The secular press assailed him, but he rescued the students from most baleful influences. I remark in passing that many of us alumni wish the grand old Bishop were alive and could attend one more of those Vanderbilt trustee meetings. There would be a stir certain.

The ladies justly complain that male teachers are preferred to them in their most desirable field, music. However, college presidents seem to be against the ladies and they will not soon get their "rights" in this respect. In the same connection a foreigner is more highly valued than a native. Have Americans inferior talent to Europeans? Some school men (and women too) are never so happy as when they announce Prof. Italiano, director of the conservatory. Now this vagabond from the Po may have deserted half a dozen wives and committed nameless and shameless crimes, but he is placed in positions where innocence is exposed to his most insinuating wiles. Within my knowledge a widow, a most excellent lady, had a popular school for girls. The conservatory brought prestige to the college and money to her pocket. All things flourished. But one morning she was overcome with horror and bathed in tears. Prof. Fraudini and her daughter (aged 17) had departed to parts unknown. The exhortation to look well to the faculty is still "up to date."

Granville Goodloe.

Hargrove College.

Sloan-Hendrix Academy.

Having been quite busy since the opening of this institution is my reason for not writing a short article, giving to the public that information so justly due them. We have now 67 on roll and we are safe to say the enrollment will reach 75 or 80 before the closing of the first quarter. The number of pupils enrolled is not the most admired feature of the school though, for the government and work done is beyond the most sanguine expectation. The citizens of the town and patrons of the school are co-operating with our worthy teachers in such a

Our money winning books written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card,

GERMAN KALI WORKS
99 Nassau Street, New York

"IN THE GOOD OLD SUMMER TIME."

Not long now until the substance of the song becomes a stern reality to the people of the Southwest; hence it is time to pick out

SOME COOL AND HEALTHY SPOT

where the expended energy of a busy winter and spring may be recouped. With our assistance, the choosing of the place—where to go—is now an easy matter. It should be a place where the air is light and dry and easy to breathe, where there is good fishing and other sports, where scenic attractions abound, and where there are good hotels and first-class boarding houses; in a word, where one may take it easy and enjoy the passing hours in comfort and at reasonable cost.

THE DENVER ROAD

offers, direct, more of such attractive summer vacation propositions than any other line in the Southwest.

Drop us a postal card upon the subject and be convinced.

A. A. GLISSON,
General Passenger Agent, Fort Worth, Texas.

St. L. & N. A. Railroad

The only railroad reaching the great health resort.

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral and Fruit Lands of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially Sheep and Angora Goats, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager
ST. L. & N. A. R. R.

Eureka Springs, Ark.

way that the confidence of all has been so inspired, and we feel sure we have at last secured the right men for this school. The contract for the principal is for a term of years and I know I speak the mind of all when I say we are not sorry for having made this contract.

Should the interest continue, as we feel sure it will, we will have to enlarge our buildings before the short term of years has expired. The dormitory is now full, but we have some excellent homes in which we can accommodate some who may wish to come.

The morals of Imboden can not be questioned, and the good behavior of our young people cannot be surpassed by any. So I say your girls and boys will be as safe in Sloan Hendrix Academy as in any school in the State.

A. C. Cloyes,
P. C. in Charge.

A line of automobiles carries visitors over the World's Fair grounds. The fee charged is 25 cents. Most of the points of interest are touched on the trip.

California World's Fair commissioners claim they will make an exhibit of apples at the Louisiana Purchase Exposition that will rival Illinois, Ohio and all other apple producing States.

WINS HER HEART

Food That Helps Baby and the Family Pleases Mother.

Show a mother how to feed her baby so that it will be healthy, rosy and plump and grow up strong and sturdy and the mother's gratitude is everlasting.

A mother says: "Five weeks ago I weaned baby but could not get her to take any kind of food until I tried Grape-Nuts, which she relished from the first, and on it she has plumped up and blossomed into a fat, chubby little girl.

"I feed Grape-Nuts to her regularly and use three packages a week for baby and my three-year-old boy alone, and I find that it regulates their bowels and keeps them nourished, strong and in good health all the time.

"Since feeding my children on Grape-Nuts I have used absolutely no medicine for either of them. Such food as this that does such wonders wins its way to a mother's heart. Please accept our thanks for the good your food has done in our family where we all eat it." Name given by Postum Co., Battle Creek, Mich.

Children will grow up strong and healthy or weak and puny according to the food given. Grape-Nuts is a complete and perfect food made on scientific lines and this is easily proved by trial.

Look in each package for a copy of the famous little book, "The Road to Wellville."

Contributed.

Georgia Letter.

G. G. SMITH, D. D.

There are quite a number of excellent people who cannot get out regularly to preaching. They are shut in and I have for years felt it a duty and a privilege to preach a short sermon to them which I call my Fireside Sermon. They are more fireside talks than formal discourses.

I really don't think the church belongs to Bishops or editors or that small body of counsellors who take the leading part in the conference affairs, and I have my opinions, have my say. I have great love, based upon acts of personal regard, for all our Bishops. I knew them well before they were set apart, and have been in the homes of every one of them as a guest and there are no men I know of who are less disposed to be autocratic. The same thing is true of our editors. I have never received from one of them anything but kind and respectful treatment. I do not get Dr. Boswell's paper, nor the Pacific, nor the Florida, but all the others come to my table, and, as I live very quietly and see little company, and cannot walk much, I read them all. I have never seen Dr. Woods, of the St. Louis, whom I regard as one of the best editors in the connection, nor Dr. Godbey, of the Arkansas, whose editorials are not surpassed by those of any on the tripod. I know very slightly Dr. Winton, who is the first editor of the Nashville, with whom I have not been intimate. I received today an eight-page letter from the inimitable Lafferty. There are none like the Philosopher of Crazet. He is Lafferty—who has his tipathies and antipathies and who can say sharper, saucier, wiser things than any man of the cloth, but his heart is as tender as his blade is keen. I get, too, the Recorder, of Dr. Cannon. I have high regard and great respect for Jim Cannon, as the Virginians all call him. He loves a fight and fears no foe, and those who know him best value him most. My old friend, Dr. Price, writes for him weekly, and he never writes a dull line. We have a lively, high-toned set of editors, and they have a great work to do. I do not get the Midland, but I see what it says oftentimes elsewhere. Burrows always plugs the center when he shoots. I began to write this because I intended to give your readers a short Fireside Sermon, and wanted to open the way, and now it is almost too late to take my text. I began with the book of Genesis again, not long ago. I first read it in the big print Bible at home, over 60 years ago. I cannot forget the interest I felt in its wondrous stories. I concluded I would let alone all scholarly questions and see what practical lessons this first book of

the Bible taught me. I have just been studying the story of Babel, and finding a lesson in it, which it seems to me is a most timely one to us as Methodists of 1903. The people wanted a consolidated, strong government; they wanted a grand edifice. They would build a city in the plains, and as Rome did near 2,500 years afterward, they would dominate the land. The nations have been trying to do that ever since that day. Babylon tried it. Persia tried it. Assyria tried it. Egypt tried it. Greece tried it. Rome tried it. Charlemagne, William the Conqueror, Spain, Napoleon, all tried it, all failed. God's plan is not that, and England, Germany, Russia, and alas, America, will find that out some day. It was especially as a Methodist that I was interested in this account. In all churches ever and anon, when we get too strong, and begin to rear our towers, the Lord comes and confuses our tongues. Methodism has been no exception. The Methodist Protestant secession, the division in 1844, were not accidental, and I fear will not be the last. If we get too proud and too aspiring, and too overbearing, the same doom will befall us as has come to other churches. I have been not a little alarmed at our boastful, self-confident spirit, and at our desire to rear our towers high, and centralize all power in a few. It is the history of all churches. First the congregation, then the small group of churches, with a Bishop, then an archbishop, then a Pope. The State church of Germany, of Holland, of France, of England, of Scotland, must be the only churches, and all that is individual must be subordinated to the will of those in power—consolidate and centralize. Of course the plea is economy and harmony. Merge different denominations, unite all forms of Methodism and thus end all strife. Have a common hymn-book, have a common catechism, have one form of worship, have responsive readings, have the Gloria, have the Confession, take up the old garments discarded 100 years ago, and robe ourselves in them. Have only one Methodism in the United States, and pray that there should be some first-class funerals, so that the 2,500,000 people of the M. E. Church and the 1,500,000 of the M. E. Church, South, may come together without opposition. We would be so big! Well, we are big enough now. In Dallas we had to take fair grounds and charter big hotels to hold a Southern General Conference, and what would it be if the North should come to us and join, too. What place could hold us? The sole motive is human glorification and ecclesiastical pride.

God will find some way to check this ambition, and find some way not the most agreeable, or I am mistaken. It is the poor in spirit who enter into the kingdom. It is the

humble who hear thereof and are glad. We have been wonderfully prosperous; we are doing very well as we are. We do not want any questionable innovations, any serious departures from old ways of working. We have given to our Bishops more power than any church officials ever had, except the Pope of Rome, but it is a power delegated that God's work may be pushed forward. We are centralized enough now; we do not need for this movement in this direction. The desire of some of our leading people to reduce the conference to mere assemblies who meet only to execute mandates made elsewhere bodes no good to the great work. This one speech and language is not best. It may help us to make a name, and following Rome's methods, we may rule the earth as the Pope does, but it is not God's plan. State sovereignty is the hold of political liberty and the power of individual conferences cannot be too carefully guarded, and too jealously watched. The larger the body, the more insignificant is the individual, and when all speak one speech and no one person has a right of utterance, then comes the peril of papacy. To be forewarned is to be forearmed. This church ambition is very insidious and has laid at the base of many sad departures from old ways and many grievous errors. The security against dangerous innovations is found in the individuality of the different conferences; that very individuality that since 1866 it seems to have been a settled purpose to destroy until now only a vestige is left. No man comes into conference without passing three committees, no committee is appointed save on the nomination of a presiding elder; no presiding elder is appointed, but by the Bishop. A man is tried and expelled by a committee, appointed by the Bishop. Collections are taken by the preachers, and distributed by bands who have ultimate authority. It is with pain that I call attention to dangers along this way. We had best see them. To delegate power, much power, is all right, but to surrender all power is ecclesiastical suicide. We have but one work to do and that is not to build towers and make a name but to save souls.

In avoiding Scyllie let us not run on to Charybdis.

The American people are not as free under a president as the English under a king, and as a people while we grow in magnitude we lose more and more the liberty our fathers had, and the same thing will be found true in the church, unless we keep in view the object for which we exist.



Contributed.

Our Conferences at El Dorado.

BY J. H. RIGGIN, D. D.

Next month the Little Rock Conference will hold its annual session in El Dorado for the third time. The first session in this town so near our southern border was in 1855. Four preachers were admitted into full connection and ordained deacons that year who still survive and are superannuate members of the conference now. They are W. J. Scott, H. R. Withers, J. E. Caldwell and J. F. Carr. There are three other survivors, A. Avery, still a member of this conference; M. H. Wells, of the North Alabama, and J. P. Hulse, of Northwest Texas. May the glory of God shine upon their path as they are nearing the sunset of this life, the sunrise of the life to come.

The conference met for the second time in El Dorado in 1865. Andrew Hunter presiding and J. E. Cobb was secretary.

That conference was a notable one. The war had just ended. The public mind was feverish and full of gravest fears. Many supposed the government would endeavor to suppress the M. E. Church, South. Severe persecutions were being endured in many places. Communication with the country at large was still slow, difficult and uncertain. People knew not what was going on abroad and there was room for wildest conjecture. The men who met at El Dorado then were of heroic mold. Clad in homespun, they came on horseback for the most part through territory wasted by the war. They are glorified in my memory today. The greater number have passed away. There were sixty-seven preachers members of the conference, including superannuates and probationers. Ten not only survive but are now members of the Little Rock Conference. They are A. Avery, E. N. Watson, J. E. Caldwell and W. J. Scott, who are superannuates, and H. D. McKinnon, C. Pope, Horace Jewell, C. O. Steel, J. R. Harvey and J. H. Riggins, who are on the effective list. H. D. McKinnon and J. H. Riggins are the only two who have been continuously effective members of the Little Rock Conference all these thirty-eight years. Horace Jewell has been continuously effective but not always in this conference. J. F. Carr was at that time a refugee and transfer to Texas, not at the conference but returning immediately after. Some other of the preachers still live, T. W. Hays, a local preacher at Arkadelphia; M. H. Wells, superannuate member of the North Alabama Conference; J. P. Hulse, superannuate of the Northwest Texas Conference; Samuel Morris, superannuate in Northwest Texas Conference; J. M. Stevenson, superannuate of North Mexico Conference; G. W. Evans,

superannuate of Arkansas Conference; John Dickson, L. P. on Tillar Circuit, and C. M. Gentry and C. A. Williams, local preachers who may be living.

So of the sixty-seven preachers it seems that twenty still live, ten members of this conference, six members of other conferences and four local preachers.

They who survive were young men then, the boys of the conference. There is one exception. Father Avery was then a white-haired superannuate. He survives in his ninety-fifth year, and in the sixty-seventh year of his itinerant ministry.

I said that the conference of '65 was a body of heroic men. The church in Arkansas ought not to forget them. A. Hunter, who presided, was regarded as greatest of all. But Ratcliffe, A. R. Winfield, Cobb, Moores, Pryor; these were great men. And Blakely, Sandy Winfield, Husbands, Johnson, Ward and others. O, how much we are indebted for the mighty work which they wrought. The Little Rock Conference from then until now has been a superior body of men. I have always been proud to claim fellowship with them, and brotherhood among them. It was at that session in 1865 that I came a stranger to ask a place among them. They admitted me on trial. They opened hand and heart to me. They have always been kind to me and God only knows how much I love the preachers of the Little Rock Conference. They are my brethren, they that live, and they that are gone before.

The Toy Pistol.

Mr. Editor—I want to say, "Praise the Lord for Dr. Riggins' article on toy pistols." I have been trying to warn the parents of my congregation the best I could. In the year 1897 I was standing one day on one of the streets of Paris, Texas, and a little child walked up to me who had not quit wearing dresses and, looking up in my face, said, "I'll shoot you," and putting his hand in the opening of his dress behind said, "I've got a sho nuff pistol, and I'll kill you." Oh, how I felt for that child's future destiny. Seeing that lying and murder were cropping out so early, notwithstanding he had nothing, it was plain he was being educated for crime.

Last year I was employed by Brother Few, our presiding elder, to supply a work called Cossatat Circuit, being a part of the Chapel Hill charge. In the neighborhood of one of my appointments I found that some of the children were well supplied with toy pistols, and I made it a point to speak of it in my talks on Sunday, warning the parents of the great danger of this educating their children to "tote pistols," and what would be the re-

sult. I saw that it was too cutting, and if I am not mistaken some of those parents, members of the church, never came back during the year, and that was my first appointment, and the church at that place paid the preacher and presiding elder three dollars, and paid on conference collections 15 cents.

So I found it to be very unpopular to speak against furnishing boys with toy pistols. But as long as I have the Lord and Dr. Riggins on my side I shall cry out against what I conceive to be a great evil. And I don't know that I would be saying too much to say our law-making power ought to legislate against it. W. A. Wilson.

Horatio, Ark.

Preachers' Sons in the Ministry.

Dear Dr. Godbey—In answer to Brother Jernigan's inquiry as to preachers of the Little Rock Conference whose sons have succeeded them in the ministry, beginning with our first session in 1854, from the minutes and personal recollections I make out the following list, subject, of course, to correction: Jerome B. Annis, one son, Jerome B. Annis; Wm. J. Scott, two sons, A. S. and W. F. Scott, the former deceased; Wm. Winburn, one son, Finch M. Winburn; A. Turrentine, one son, A. Turrentine; E. N. Watson, one son, W. C. Watson; John F. Carr, one son, John Carr, deceased; Moses Hill, two sons, Geo. W. and Moses B. Hill, the latter deceased; Wm. T. Ratcliff, one son, John G. Ratcliff, deceased; R. F. Colburn, one son, Samuel G. Colburn, deceased; A. Biggs, two sons, W. H. H. and J. A. Biggs; Monk, two sons, Alonzo and Bascomb Monk; L. B. Hawley, one son, James M. Hawley; Jacob Whitesides, two sons, J. D. and W. E. Whitesides; John M. Cline, one son, John W. Cline; E. R. Barcus, three sons, John M., Jesse M. and one other; John Harris, one son, Benoni Harris; Lewis Garrett, one son, Theopelus E.

That more of our sons have not entered the ministry has never exercised me particularly, but there are a few names that are often in my mind and on my heart whose present moral status puzzles me no little. They seem to have no idea, not only of being preachers, but of even being religious, in the sense that their fathers were. Their fathers I knew as truly men of God, their life work grand beyond expression. May their countless prayers yet be answered in the salvation of their dear sons, preachers or not.

J. E. Caldwell,

Sp'te L. R. Conference.

Tulip, Ark.

PRINCELY MEN OF THE HEAVENLY KINGDOM. Paper, 35 cents. Cloth, 50 cents, by mail. This is a book especially recommended to the missionary reading circle of Epworth Leaguers.

Deaf Man Invents Cure for Deafness

A Device That is Scientific, Simple, Direct, and Instantly Restores Hearing in Even the Oldest Person—Comfortable, Invisible, and Perfect Fitting.

190 Page Book Containing a History of the Discovery and Many Hundred Signed Testimonials From All Parts of the World—SENT FREE.



The True Story of the Invention of Wilson's Common Sense Ear Drums Told by Geo. H. Wilson, the Inventor.

I was deaf from infancy. Eminent doctors, surgeons, and ear specialists treated me at great expense, and yet did me no good. I tried all the artificial appliances that claimed to restore hearing, but they failed to benefit me in the least. I even went to the best specialists in the world, but their efforts were unavailing. Finally I began to experiment on myself, and after patient years of study, labor, and personal expense, I perfected something that I found took the place of the natural ear drums, and I called it Wilson's Common Sense Ear Drums, which I now wear day and night with perfect comfort, and do not even have to remove them when washing. No one can tell I am wearing them, as they do not show, and as they give no discomfort whatever, I scarcely know it myself. With these drums I can now hear a whisper. I join in the general conversation and hear everything going on around me. I can hear a sermon or lecture from any part of a large church or hall.

Since my fortunate discovery it is no longer necessary for any deaf person to carry a trumpet, a tube, or any other such old-fashioned makeshift. My Common Sense Ear Drum is built on the strictest scientific principles, contains no metal, wires, or strings of any kind. It is so small that no one can see it when in position, yet it collects all the sound waves and focuses them against the drum head, causing you to hear naturally and perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed, or thickened, or when there are roaring or buzzing noises. It fits any ear from childhood to old age, male or female, and aside from the fact that it does not show, it never causes the least irritation and can be used with comfort day and night without removal for any cause.

With my device I can cure deafness in any person, no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gatherings in the ear, shocks from artillery, or through accidents. I will gladly send my 190-page book free to any deaf person. It contains bona fide letters from numerous users in the United States, Canada, Mexico, England, Scotland, Ireland, Wales, Australia, New Zealand, Tasmania, Indian, and the remotest islands. I have letters from people in every station of life—ministers, physicians, lawyers, merchants, society ladies, etc.

Don't delay; write for the free book today and address my firm—The Wilson Ear Drum Co., 1288 Todd Building, Louisville, Ky., U. S. A.

CHESAPEAKE & OHIO RAILWAY, famed for its magnificent trains, grand scenery and dining car service. (Meals a la carte.) Through Pullman cars between Cincinnati, Louisville, Washington, Richmond, Baltimore, Philadelphia and New York.

F. F. V. Limited, solid train between Cincinnati, Louisville and New York. Ask for tickets via Memphis or St. Louis and the Chesapeake & Ohio Railway.

Write for copy Anotated Folder.

H. W. Fuller, G. P. A.,

Washington, D. C.

John D. Potts, A. G. P. A.,

Cincinnati, O.

Literature and Review.

The Literature of the Bible.

REV. JAS. A. ANDERSON.

For some twelve months past I have been giving a little attention to a most significant work that has been going on under the hand of Dr. Richard G. Moulton, of Chicago University. It is an effort at a true literary interpretation of the Bible. Dr. Moulton has written two books of signal ability on the subject. One of these is "A Short Introduction to the Literature of the Bible," and the other is entitled "The Literary Study of the Bible." They are published by D. C. Heath & Co., Boston, the first being designed for the popular reader and the second for the technical student. Besides these, he has issued, through the Macmillans, "The Modern Reader's Bible."

In the preface to the Modern Reader's Bible he says that a provincial newspaper in a back-country district would be ashamed to get itself up in so poor a style of the printer's art as we have given to the Bible. In his introduction to first volume mentioned he says that the Bible has come to us as the worst-printed book in the world. We believe that both statements are true, and if true, we should hail with delight any effort to remedy such a situation.

The author does not undertake the work of theological interpretation, or the work of historical criticism; his is simply an effort to get "the new light which will come into any passage of Scripture when it is read in accordance with its exact literary form," though it will be readily seen that this will have an important bearing upon the matter and spirit of the Scriptures, and so cannot be altogether apart from either theology or historic criticism.

Many of our people have, by this time, seen the "Twentieth Century New Testament," which follows the exact order of our ordinary versions, but which is printed in modern literary style, and in the literary language of today. Though we feel inclined to demur to the rather thorough-going manner in which it reduces some phrases and passages from that elevated tone which has ever characterized utterances about divine things down to the level of the tone of ordinary good literature, still we welcome the Twentieth Century New Testament. We give a far more cordial welcome to the monumental work—for it is nothing less—of Dr. Moulton, a work so comprehensive that it may well be pronounced a system within itself.

We appreciate for all it is worth the reverence which people have for the Bible as they have known it. It is the only really sacred book in the world; it is the revelation of the one true and living God—let no profane hand be laid on it, and may it never be approached in any irreverent spirit. But let us have an enlightened reverence, not a reverence that has degenerated into a superstition, making a fetish even out of the Bible. The God whom it reveals, and not the book itself, is to be our object of worship; and we shall ever best worship this God when we understand the true meaning, in every way, of the book. It is this superstition, this fetishism, in the minds of some very excellent people that makes it a profanation to bring out a new translation of the Scriptures, or in any wise to disturb the form of The Book. Such minds will take but slowly to this work of Dr. Moulton—his edition of the Bible will not look like a Bible to them, nor read like one. But the sooner such vain scruples are gotten rid of the better for the world. We undertake to say that the grand old Book will lose

none of its power to soothe the sorrows and enlighten the minds of all earnest human souls by having the whole truth about itself made known.

Dr. Moulton conceives the Bible to be that body of literature produced by the Hebrew nation, under the guidance of Almighty God. Its various books constitute, in fact, almost the entire body of Hebrew literature, leaving aside the Targums and the Talmud, which were of the nature of commentaries on the Hebrew Bible. Now in the literary expression of a nation's life we should expect their literature to take on all the forms known to us. We ought to expect to find in Hebrew life, as in all other national life, prose literature and literature in poetry. We should expect to find historical literature and philosophical literature, just as Greece or America or any other people have had their historians and their philosophers who have left behind them their works. All nations, again, have had their story literature, wherein the memory of their heroes has been enshrined. Had the Hebrew nation nothing of the kind? All nations, further, have had their dramas and their epic poems and their lyrics, interspersed it may be with idyls, songs, sonnets. Had the Hebrews all these forms or not? How rich a treasure, even from a merely literary standpoint, does our Bible become when these various forms of its matter are presented with true literary interpretation, in the best style of the printer's art, as we now print the literature of other peoples!

We have not the space here to particularize to any great extent. We point out one or two things simply, by way of illustration of this work of Dr. Moulton. How many, for instance, of our educated people could tell you what is the structural characteristic of Hebrew poetry? In Greek and Latin poetry the poets relied upon certain arrangements of long and short syllables to give poetic effect. Our oldest English poets relied upon what we call alliteration, the recurrence of similar sounds in a line or a stanza, as, to use Moulton's own illustration:

In a somer seson when soft was the sonne,
I shope me in shroudes as I a sheep were.

In modern English verse is made by a certain number of syllables in a line, accented in a certain order, and we also make use of rhyme. How now was Hebrew verse made? Moulton points out that it was the recurrence of the idea, not the recurrence of sound, nor the use of long and short syllables, nor rhyme, upon which the Hebrew poet relied for his effect, so far as structure is concerned; but it is simply a matter of parallelism of clauses, a repetition of the same idea. The truth of this will be seen almost instantly when once you go to examining with the suggestion before you. Take, for example, the fifteenth Psalm:

Lord, who shall abide in thy tabernacle?
Who shall dwell in thy holy hill?
He that walketh uprightly and worketh righteousness,
And speaketh the truth in his heart.

Now what a flood of light a single fact like this throws upon many a passage! It is absurd to hope to catch the real spirit of Hebrew poetry without such a fact known.

How intelligible does the book of Job become when you understand distinctly that it is a drama, the scene being laid about the ash-mound of an Arabian village! And how beautiful withal! What beauties there are in Solomon's song when you understand that it is a series of seven idyls, artistically arranged from a specified plot! And the rhapsody of Zion Re-

demed, the last 21 chapters of Isaiah, when seen in its true literary setting, what a wonderful philosophy of history does it reveal, and how grand a composition!

It is not at all necessary to assume that Dr. Moulton's work is always correct—it is enough that he is at it, opening up this new field, into which others will certainly follow him. Doubtless he has not said the last word on a great many points. This writer is not competent to decide such a matter, though the learned doctor seems to him to bring a master's hand to his task. Whatever room there may be for disagreement on special points, we venture to say that even the average reader will find a new interest in his Bible, it will be a far more intelligible and far fresher book, under this literary revision.

Medicine in Slot Machines.

The latest development of the slot-machine is one in Paris, for distributing medicines. Each will contain a dozen simple remedies to suit ordinary emergencies. A penny gets a prescription.

Paris doctors, who already complain of hard times, are up in arms against the suggestion. Besides, there is danger of the medicine getting mixed, and a man taking something that would make him worse instead of better; but the slot men retort that similar dangers attend people when they patronize the regular physicians. "Punch," the famous London comic weekly, exploits the enterprise as follows:

No more doctors, no more bills!
Sounds delightful, does it not?
When you want to purchase pills,
Slip a penny in the slot!

Felt a twinge of gout last night?
Give up dining? That's all rot!
Number 4 will put you right,
Slip a penny in the slot!

Should you feel a touch of spleen,
Or perchance your brow is hot,
Try the nearest drug machine,
Slip a penny in the slot!

If you feel you've dined too well,
Here's the thing to touch the spot;
Do not ring the doctor's bell—
Slip a penny in the slot!

You've a bilious headache, say,
'Tis no matter what you've got,
"That tired feeling" goes away,
When your penny's in the slot!

Just one penny—each disease—
Here are drugs to cure all pain;
When you've finished, will you please
Kindly close the drawer again?
—Will Carleton's Magazine.

Good Books.

Great Missionaries of the Church. \$.50
Upper Room Meditations—Fitzgerald. 1.00
Faith and Character—Hillis. .75
Yourself—For Young Men. 1.20
Broader Bible Study. .75
What a Woman of Forty-five Ought to Know. 1.00
What a Young Wife Ought to Know. 1.00
Lessons in the School of Prayer—Pierson. .30
Life of Wesley. .75
Pen Pictures—New Edition. 1.00
Fifty Years and Beyond. 1.00
A First Century Message to Twentieth Century Christians—Morgan. 1.00
The Epworth League Reading Course. 2.25
Sunday School Recitation Book—Choice. .30
The Son of Man. 1.00

Black Rock. .50
Plain Talk About the Theatre. .50
In the Tiger Jungle. 1.00
The Transformation of Hawaii. 1.00
Parables of Our Lord—Dods. 1.50
Miracles of Our Lord—Spurgeon, 2 vols. 2.50
Christ Crowned Within. .75
Object Lessons for Children. 1.00
Junior Manual for Junior Leagues. .75
Junior League Methods. .30
Social Evenings. .35
Disciplines. .30
Life of Paul—Stalkers. .30
The New Era—Strong. .75
Aid and Guide to Family Prayer, Morocco. 1.00
Aid and Guide to Family Prayer, Cloth. .50
Glengarry School Days. 1.25
The Religion of a Mature Mind. 1.35
The Child for Christ. .50
Outline History of Protestant Missions. 2.00
Menzie's History of Religion. 1.50
The Christian Pastor and the Working Church. 2.50
Steven's Theology of the New Testament. 2.50
The Social Teaching of Jesus. 1.50
The Quest of Happiness—Hillis. 1.50
Those Black Diamond Men. 1.50
Men of Might in India Missions. 1.25
How to Work for Christ—Torrey. 2.50
The Sunny Side of Christianity. .60
Attractive Truths in Lesson and Story. 1.25
The Apostle of the North. 1.25
The Conversion of Children—Hammond. .75
The Problem of the Town Church. .75
Character Photography—Rev. A. C. Welch. 1.00
How to Promote and Conduct a Successful Revival—Torrey. 1.50
Some Women I Have Known. .75
Chosen Vessels. .75
S. S. Teachers' Reading Circle—3 vols. 1.00
David—Hillis. .75
The Modern Readers Bible—per vol. .50
God's Method With Man—Morgan. 1.00
Heaven's Harmonies for Earthly Living. .50
Breakers Broken. .60
The Times and Young Men. .75
The Next Great Awakening. .75
The Ten Commandments—Campbell Morgan. .50
The Trial and Death of Jesus Christ—Stalker. 1.00
Farrar's Life of Christ. 1.00
Smith-Peloubet Bible Dictionary. 2.00
The Building of Character—Miller. 1.00
Revival Sermons in Outline—Perlin. 1.50
Life Beyond the Grave. 1.50
Winsome Womanhood. 1.25
Personal Salvation—Tillet. 1.50
The Fall of the Staincliffes. .75
Remarkable Experiences. 1.00
The Sky Pilot. 1.25
The Man from Glengarry. 1.50
Confidential Talk to Young Men. .75
Sunset Views. 1.00
Great Southerners. .65
Methodist Armour. 1.00
A Man's Value to Society—Hillis. 1.25
Deborah. 1.50
The Bishop's Shadow. 1.25
The Siege in Peking. 1.25
Heavenly Trade Winds. 1.25
The Christ Brotherhood—Banks. 1.25
Musings by Camp and Wayside. 1.50
Cristus Auctor—Candler. 1.00
Theism. 1.00
High Lives and High Living—Candler. 1.00
The Circuit Rider. .90
The Way of the Preacher. 1.25
Foundations of Faith. 1.00
The Mission of the Church, W. P. Tigert. 1.50
Methodist Church Member's Manual. .50
The Life of St. Paul, Stalker. 35

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Buy the Sunday-school Reading Course

Our teachers and Bible class students should read it. It is excellent. Thousands buy it. Here it is:

DOCTRINES AND POLITY OF THE M. E. CHURCH, SOUTH; Prof. H. M. Hamil, D. D. 50c

SHORT HISTORY OF METHODISM, John W. Boswell, D. D. 50c

THE BIBLE AND ITS BOOKS, Hamil. 50c

The three together by mail.....\$1.00

Oct 25—Joy Over Forgiveness Ps. 32

Golden Text—"Blessed is he whose transgression is forgiven, whose sin is covered." (Ps. xxxii. 1.)

Time—About 1035 B. C.

Place—The city of Jerusalem.

The thirty-second psalm is usually put down among the seven which are known as Penitential Psalms. But its chief note is one of praise; it expresses penitence only as a reminiscence. There are two hymns in our hymn book, both by Charles Wesley, both of which admirably express the experience set down in this psalm. One is the hymn beginning "How can a sinner know," No. 380. The eleventh verse of our lesson says, "Be glad in the Lord, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart." And the second stanza of our hymn is a fitting response:

"What we have felt and seen
With confidence we tell;
And publish to the sons of men
The signs infallible."

The other hymn to which allusion is made is No. 402.

"How happy are they,
Who their Savior obey,
And have laid up their treasures
above!

Tongue cannot express
The sweet comfort and peace
Of a soul in its earliest love!"

We should like to quote the whole hymn here, but lack of space forbids. Turn and read it as expressive of the same joy that the psalm before expresses.

Last week we had occasion to speak of the deep repentance of David as indicating the depth of his nature. This week we have before us the expression of profound joy, coming from him, which no less bespeaks depth of nature. Those people are to be pitied whose natures have the range of scarcely a single octave. There is something great even in a great sin, for it at least argues depth of purpose and strength of will force; and when that same great purpose has turned the soul toward repentance, and that same great will force urges it along that path, then there is depth of repentance. It will usually follow, also, when such an one has found peace that there will be great joy; indeed the joy will always be profound, whether it makes much outward show or not. A man

whose repentance is such as that, like our lesson says, when he attempts to keep silence his bones wax old, feel like they will rot within him; a man who has such a sense of sin as that he feels, "For night and day thy hand was heavy upon me; my moisture is turned into the drought of summer." I am like a withered plant—the man who has this sense of sin, may be expected to rejoice when he gets peace. But a shallow conviction, which is next to no conviction, may be expected to yield a shallow experience of grace, which is next to no experience. Therefore it is that God has sent his spirit into the world to convince the world of sin, of righteousness and of judgment.

Blessed is that man who has had one single clear and definite experience of finding himself in a great horror of darkness and praying up out of it. He can never be quite the same again. May we be saved from two things: Underestimating our sins and being content with a mere shadowy deliverance from them!

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co.,
Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

A Milwaukee man claims to have invented an aerial tricycle which he will exhibit at the World's Fair and win the \$100,000 prize. His machine is 60 feet long and 14 feet in diameter. It is to be propelled by human power. Aluminum enters largely into the makeup of the machine.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Rheumatism

Is Not a Skin Disease

Most people have an idea that rheumatism is contracted like a cold, that it is damp, chilly air penetrates the muscles and joints and causes the terrible aches and pains, or that it is something like a skin disease to be rubbed away with liniment or drawn out with plasters; but Rheumatism originates in the blood and is caused by Urea, or Uric Acid, an irritating, corroding poison that settles in muscles, joints and nerves, producing inflammation and soreness and the sharp, cutting pains peculiar to this distressing disease.

Exposure to bad weather or sudden chilling of the body will hasten an attack of Rheumatism after the blood and system are in the right condition for it to develop, but have nothing to do with the real true causes of Rheumatism, which are internal and not external.

Liniments, plasters and rubbing will sometimes reduce the inflammation and swelling and ease the pain for a time, but fail to relieve permanently because they do not reach the seat of the trouble. S. S. S. cures Rheumatism because it attacks it in the blood, and the Uric Acid poison is neutralized, the sluggish circulation stimulated and quickened, and soon the system is purified and cleansed, the aching muscles and joints are relieved of all irritating matter and a lasting cure of this most painful disease effected.

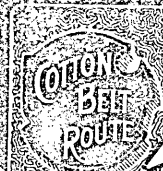
SSS

S. S. S. is a harmless vegetable remedy, unequalled as a blood purifier and an invigorating, pleasant tonic. Book on Rheumatism will be mailed free.


THE SWIFT SPECIFIC CO., ATLANTA, GA.

Bowling Green, Ky.
About a year ago I was attacked by acute rheumatism in my shoulders, arms and legs below the knee. I could not raise my arm to comb my hair. Doctors prescribed for me for over two months without giving me any relief. I saw S. S. S. advertised and decided to try it. Immediately I commenced its use I felt better, and remarked to mother that I was glad I had at last found some relief. I continued its use and am entirely well. I will always feel deeply interested in the success of S. S. S. since it did me so much good.

311 12th St. MRS. ALICE HORTON.



Schedule of Trains



SOUTH-BOUND		STATIONS		NORTH-BOUND	
No. 3 daily	No. 1 daily			No. 2 daily	No. 4 daily
11:34 p.m.	11:25 a.m.	Lv. Chicago	Ar. St. Louis	5:04 p.m.	6:53 a.m.
9:00 a.m.	8:40 p.m.	Lv. St. Louis	Ar. Thebes	7:00 a.m.	7:15 p.m.
2:23 p.m.		Lv. Thebes	Ar. Cairo		12:01 "
2:45 "		Lv. Cairo	Ar. Paragould		11:30 a.m.
7:48 "	7:40 a.m.	Lv. Paragould	Ar. Jonesboro	8:12 p.m.	6:18 "
9:50 "	9:00 "	Lv. Jonesboro	Ar. Memphis	7:20 "	5:45 "
8:30 "	9:00 "	Lv. Memphis	Ar. Fair Oaks	5:00 "	3:25 "
11:05 "	11:30 p.m.	Lv. Fair Oaks	Ar. Grinkier	4:05 "	2:55 "
11:54 "	12:23 p.m.	Lv. Grinkier	Ar. Clarendon	3:32 "	2:04 "
12:23 a.m.	1:35 "	Lv. Clarendon	Ar. Stuttgart	2:53 "	1:24 "
1:01 "	1:35 "	Lv. Stuttgart	Ar. Pine Bluff	1:10 "	11:50 p.m.
2:40 "	3:15 "	Lv. Pine Bluff	Ar. Camden	10:55 a.m.	9:20 "
5:09 "	5:55 "	Lv. Camden	Ar. Shreveport		4:25 "
11:25 "		Lv. Shreveport	Ar. Texarkana	7:20 a.m.	6:00 "
8:40 "	9:05 "	Lv. Texarkana	Ar. Texarkana	6:55 "	5:40 "
9:05 "	9:30 "	Lv. Texarkana	Ar. Green ile.	1:34 "	11:40 a.m.
2:50 p.m.	2:42 a.m.	Lv. Green ile.	Ar. Sherman		9:45 "
4:45 "		Lv. Sherman	Ar. Dallas	10:30 p.m.	9:15 "
5:20 "	5:45 a.m.	Lv. Dallas	Ar. Ft. Worth	10:15 "	8:20 "
6:25 "	6:20 "	Lv. Ft. Worth	Ar. Corsicana	1:55 a.m.	12:35 p.m.
2:15 "	5:05 "	Lv. Corsicana	Ar. Waco	11:15 p.m.	8:55 a.m.
5:10 "	7:15 "	Lv. Waco		9:00 "	6:35 "

Ask nearest Cotton Belt agent for complete time tables, rates and necessary information for your next trip.

F. H. BRITTON,
V. P. & G. M., St. L. S. W. R'y.,
St. Louis, Mo.

W. E. GREEN,
V. P. & G. S., St. L. S. W. R'y. of Tex.,
Tyler, Texas.

E. W. LaBEAUME,
G. P. & T. A., St. L. S. W. R'y.,
St. Louis, Mo.

J. F. LeHANE,
G. F. & P. A., St. L. S. W. R'y. of Tex.,
Tyler, Texas.

DAN W. JONES, Pres't & Gen'l Atty. GEO. THORNBURGH, Treas. JOHN W. HOLLAND, Sec'y & Gen'l M.

WM. KAVANAUGH, Vice-Pres. A. B. POE, Auditor.

THE Peoples Fire Insurance Association of Arkansas

Office Rooms:—125, 126, 127, 128, Fulk Bldg., Little Rock, Ark.

Good Agents Wanted in Every County in the State

APPLY TO

JOHN W. HOLLAND,

LITTLE ROCK

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING, Markham & Center St. Pleasant Rooms

Reasonable Price

309 W. Markham.

FULK, FULK & FULK, Attorneys.

Epworth League.

Reading Course for 1902-3.

- 1—BOOKS AND CULTURE
By Hamilton W. Mabie....\$1 25
- 2—THE UNSEEN FRIEND
By Lucy Larcom..... 1 00
- 3—THE OLD GENTLEMAN OF THE
BLACK STOCK
By Thomas Nelson Page.... 75
- 4—GREAT MISSIONARIES
By Charles C. Creegan, D. D. 1 00
- Four volumes, boxed and sent, post-paid, for \$2 25.

The committee has given us an admirable reading course for this year. Every league should read it. Much of the permanent benefit to the league members from this organization must come to them from study of such books.

Nov 1—What David Teaches

1 Samuel xvi. 11-13, Psa. xix, John vii. 45.

When Saul was rejected of the Lord from being king of Israel, it was said the Lord had chosen him a man "after his own heart" to sit on the throne. From this Scripture it is often said that "David was a man after God's own heart," as if he were, especially, a character whom God approved. But the passage alluded to does not mean that. It only means that Saul was rejected—that his son should not succeed him at his death, and that God, of his sovereign will, had made choice of another man.

Though Saul, a Benjamite, was the first king, the Israelites themselves understood that, according to Jacob's prophecy, the sceptre belonged to Judah, and not to Benjamin, and that from Judah the promised Messiah should spring.

The especial guidance of God was conspicuous in the choice of Saul first to be king, and of David afterward. Not less in the one case than in the other is it represented that God directed. But there was a marked difference in the grounds of choice in the two cases. Saul seems to have been chosen for his kingly personage. A majestic man, nature's masterpiece. David was the least of his brethren, fair and slight and delicate. But David was chosen, especially for his faith in God. Perhaps it was God's purpose first to disappoint the hopes of the people in one who was chosen after man's ideals, and afterward exalt them through one chosen after God's measure of greatness and kingship.

But David was a great leader. His courage was never surpassed. His sympathy with the people was unbounded. He drew the hearts of the people to him. He was wonderfully chivalrous and generous. David led the armies of Israel to victory. He conquered peace for his people.

But David was especially a religious organizer and teacher. He was gifted as a poet and the Lord Jehovah was ever his theme. He put into song the wondrous history of

the people—their bondage, their deliverance, the miracles which had marked their way in the past.

His psalms search all the experiences of the human heart. The sorrows of sin, the humiliation and shame of penitence, the joy of forgiveness, the triumphs of faith and the chill and mystery of doubt, all are expressed in these wonderful songs of Israel's shepherd king.

David was always religious, pre-eminently so, but he was changeable in mood, intense in passion, and took strongly the impression of passing events, and the variations of light and shadow reflected from his spirit are rapid and deep. He knew and confessed his own weakness. But no honors or employments of a king could make him forget the house of God. In religion he found his highest delight. In religion he saw the highest good of his people.

Measured by the example of the kings of his time David was a paragon of purity and virtue. Measured by the ideal which he, himself, held and taught he was a sinful and unworthy servant of God. Only David's religion in that day condemned David's life.

Important Notice

"Princely Men in the Heavenly Kingdom" has been selected for the text-book for the use of the study classes of 1903-4. This book is the second of the series of the "Forward Movement Study Course," and has been specially prepared for this course by Mr. Harlan P. Beach, educational secretary of the student volunteer movement. The book is made up of a series of biographical sketches of some of the great missionaries of China; and also of some of the "Martyrs of China's Spiritual Renaissance."

The price of the book is 35 cents in paper and 50 cents in cloth. Order from Smith & Lamar, Nashville, Tenn.

It is earnestly desired that this book may be used by all study classes as far as possible, since special printed helps for each lesson will be furnished the classes that use it, and also a letter from some missionary on the field, among them one just received from Rev. John G. Patton, written from the New Hebrides Islands. Articles will appear in Go Forward from time to time prepared with special reference to the use of classes using this text-book.

The study course begins November 1st. It is suggested that October 25th be considered as Mission Study Rally Day, and that a part of the league meeting on that day be devoted to setting forth the obligation and the plans of mission study, and to the organization of the Mission Study Class.

Write to Mr. John W. Shackford, 346 Public Square, Nashville, Tenn., for the "Mission Study Class Manual," (price 5 cents), giving



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold plated. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy.

K. C. S.

Kansas City Southern Railway

"Straight as the Crow Flies"

KANSAS CITY TO THE GULF

PASSING THROUGH A GREATER DIVERSITY OF CLIMATE, SOIL AND RESOURCE THAN ANY OTHER RAILWAY IN THE WORLD, FOR ITS LENGTH.

Along its line are the finest lands, suited for growing small grain, corn, flax, cotton; for commercial apple and peach orchards, for other fruits and berries; for commercial cantaloupe, potato, tomato and general truck farms; for sugar cane and rice cultivation; for merchantable timber; for raising horses, mules, cattle, hogs, sheep, poultry and Angora goats, at prices ranging from

FREE GOVERNMENT HOMESTEADS

to twenty-five dollars or more per acre. Cheap round-trip, homeseekers and one-way colonist tickets on sale first and third Tuesdays of each month.

Write for a copy of "CURRENT EVENTS," published by the

KANSAS CITY SOUTHERN RAILWAY

THE SHORT LINE TO

"INEXPENSIVE AND COMFORTABLE HOMES."

J. H. MORRIS TRAV. PASS. AGT.,
KANSAS CITY, MO.

S. G. WARNER, G. P. AND T. A.,
KANSAS CITY, MO.

F. E. ROESLER, TRAV. PASS. AND IMIG'N AGT., KANSAS CITY, MO.

To Mountain and
Seashore Resorts

The Louisville & Nashville R. R. offers the finest service and fastest schedules. Two trains daily from New Orleans to all the principal Mountain, Lake and Seashore resorts in the East and North. Magnificent Electric Lighted Dining Cars with an unequalled menu. Modern Pullman Sleeper, Free Reclining Chair Cars, with a roadbed ballasted with rock, easy to ride upon and free from dust and dirt. Tourist tickets to all Summer Resorts in the East, North and Northeast are on sale daily at very low rates and with long limits. Representatives will be glad to give you full information and send you folders, time-tables and other literature upon application, and make your trip over the

LOUISVILLE & NASHVILLE R. R.

a pleasant and comfortable one.

P. W. MORROW,
Trav. Pass. Agt., Houston, Tex.

T. H. KINGSLEY,
Trav. Pass. Agt., Dallas, Tex.

J. K. RIDGELY,
Div. Pass. Agt., New Orleans.

the plans in full for the year and the methods of organizing and conducting a study class.

The Epworth League is not for pastime. The members who read the books recommended, and who earnestly seek to cultivate mind and heart will ever be thankful for the privileges which the League afforded.

Send us short League notes for this department.

Man of Galilee, Haygood..... 80
The Bible in Court 1.25

LOW RATES

VIA



TO

Washington & Philadelphia

And Return

September 14 & 15.

Write for full information,

J. N. CORNATZAR,

General Agent,

Memphis, Tenn.

RED CROSS BRAND

OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

The Philosophy of Religion by Andrew Maitin Fairbairn, M. A., D. D., LL. D.; \$3.50; postage, 25 cents.

THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR.

REV. A. H. ODBEY, A.M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, OCTOBER 21, 1903.

On Sabbath, October 4 a great picnic was had at Lanark, Bradley county, on occasion of unveiling a tombstone on grave of a late member of the "Woodmen of the World," and also on Sabbath, July 5, there was another unveiling by the Woodmen and a great picnic at Dickinson graveyard, Calhoun county. This society should find another day than Sabbath for their unveilings. A Sunday picnic will not recommend the order in most communities.

The Orphanage and the Rescue Home.

The property which the trustees of the Arkansas Methodist Orphanage now hold on Fifteenth and Commerce streets, in Little Rock, was formerly under the name of "The Woman's Industrial Home," a refuge home for fallen girls. The home was a charity nobly planned. But it had neither church nor benevolent society behind it for support. It depended alone upon the liberality and sympathy of the people of Little Rock. The churches were yearly called upon for aid. They gave something, and the outsiders gave—the Jews as much as any. Mrs. Tabor, Mrs. Logan H. Roots, Mrs. L. W. Coy, Mrs. Ottenheimer were especially active in effort to carry the institution. Dr. Bently, Sr., gave free service. Yet it became evident that the institution, though small, would not be sustained. In this condition of affairs the property was offered to the Home Mission Society of our church to be continued as a rescue home. After consultation with the parent board, they declined this offer, not seeing the way to increase their rescue work at that time.

It was a comfort to the ladies who gave this property to us to believe that it would, as an orphanage, still serve the original purpose and even in a way as effective, if less direct. Of the poor girls who are led astray, the great majority are waifs and orphans. We have gathered some facts upon this point that are of interest. We have at Dallas, Texas, a large rescue home. A request to the superintendent to report the per cent of the girls in that institution who were orphans brought this answer:

Rev. J. E. Godbey:

My Dear Brother—Yours to hand asking what per cent of our girls are orphans. Time and again I have put this question to them, and find that nearly four-fifths are orphans or have only one parent, and in the second marriage the girl has been cast out. While a large majority are orphans or worse.

If I could tell you the pitiful story of many of these poor children, who are from 12 to 20 years old, only a small per cent being above the latter figure, you would be amazed that such things can be in a Christian land.

We are doing a great soul-saving work for a class outcast and hopeless without a Christian home. Pray for us and use your able pen to help God's children feel their responsibility.

With kindest regards, your sister in Christ,

Mrs. W. H. Johnson.

There is a rescue work then being done by the orphanage, a rescue from the conditions which lead to ruin. The orphanage is a protectorate and a Christian home.

The same spirit which prompts the orphanage work prompts the rescue home work. There is need of an orphanage under the care of our church in every State throughout our connection, and there is need for a rescue home in every large city throughout the country. These forms of charity appeal to humane people—all charitable people in the church or out of it. A properly organized system through which this large sympathy may be expressed would seem to be all that is needed, for financial support. But the greater need is a great souled loving woman like Mrs. Johnson, with a mother's tenderness and a faith that will direct the fallen to the source of help and life at the head of every such institution, and the backing of unconventional and unfeigned sympathy in the churches. The rescue of the fallen is less a question of money than it is of faith in God. Philanthropy may build a hospital, and endow it to do its work. The rescue home rises above philanthropy. Its endowment is in noble Christian women who will lay their lives on the altar of Christ.

Plagiarism

A certain brother was speaking to us of a preacher who, he said, was a plagiarist. He remarked the plagiarist he could stand, but he was surprised to find the man to be generally deceitful and untrustworthy. What else had he a right to expect? If he had justly weighed the crime of plagiarism he would have been sure that the man was a fraud all round.

Dr. Buckley, in a late issue of the New York Christian Advocate, deals with this subject in his usual pointed and forcible way.

One Rev. Nacy McGee was charged by the newspapers with preaching a sermon in which most of the sentences were borrowed verbatim from a sermon of Dr. Lyman Abbot. When Rev. Mr. McGee was confronted with the parallel lines he claimed that the plagiarism was wholly unconscious.

He said:

"In a technical sense, I am culpable in this matter. But in a broad sense I am entirely innocent. It happened in this way, I suppose: Dr. Hillis is a good friend of mine and I am a great admirer of him. I read everything he writes, and I suppose that I read this sermon of his upon the 'Foundations of Christianity.' In fact, now that it is recalled to me, I have a distinct recollection of having done so."

Since Rev. Mr. McGee is subject to such mental states that he steals other people's property without being conscious of the fact, Dr. Buckley suggests that he should close his sermons with a statement like the following:

"My beloved people, what I have given you today seems to me to be my own; but as I have often uttered large portions of other men's discourses, thinking them children of my own brain, and through the activity of the newspapers have found that it was a delusion, it may be so in this instance."

Novel Reading.

We have never encouraged novel reading, for novel reading has never encouraged us in any good thing. There is too little gold to the ton in that sort of digging for us. We haven't time to read a volume of three hundred pages in illustration of a truth which we find stated in a single sentence in the book of Proverbs. We do not like loud colors nor the smell of paint. We like painting and we like poetry, and know good poetry when we see it. Let writers for the "Methodist" take due notice and govern themselves accordingly. The visionary frame work of a modern novel, and the impossible heroics or experiences set to illustrate it are not to the taste of a man who feels the need of all the sober common sense which he can gather from the real conditions of life. Exaggeration may make things look "almighty terrible," but we never liked it. We never could even laugh at the lies of Mark Twain. Heroes that rave and revel or strut and bellow do not please us. But the novelist, you say, "holds the mirror up to nature." Most of them hold the mirror very badly and show us men and women with the features twisted. Then what do we want with a mirror to reflect the images of men and women? We see men and women every day as they live, and as they are. We see more real life in a week than we can learn from novels in a life time.

"But we want ideals for the young." But we want correct ones. There is no greater blunder than to start young men and women out in the world with ideals which will not materialize. Domestic unhappiness generally comes from that cause. False ideals causes most

failures in business. They insure disappointment and misanthropy in the end. Show me a simpering, fanatical, sentimental woman, who is proud that she knows nothing useful, and can do nothing useful, and I will show you a woman who has read novels early and late. Show me a simpleton who has fallen madly in love with such a woman and I will show you a novel reader. The reader thinks perhaps that we have no right to judge of novels, and that we never read them. If we had not had to read a new one every week for the twenty years we have edited a paper it may be we had never had our patience utterly fail. If we had not been compelled to swallow so much of the nauseating stuff we would not have been made so sick. The sultan of Turkey makes a servant eat the food he must eat, and if it don't kill the servant he risks it. The public expects that sort of service of an editor. He must pass upon every new book. If there is any poison he must be first to try it. Don't think we don't read novels. Haven't five new ones from the press come to our table this very week? But what use to read them? Don't the publisher send notices to be printed that save the editor the trouble of reading or writing? The readers of this paper know we don't write all the patent medicine advertisements and that we do not take all the patent medicines, either, yet here we say, by the way, that we seldom take any but patent medicines, and that we have not spent a full day in bed for forty-seven years. But the readers understand that book notices are from the editor. It is an important function of a religious paper to recommend good books. So we shall continue to read novels year in and year out, while we sit upon the tripod. We get a good morsel now and then even from a novel. A fellow at a boarding house said, "I'll take some of that hash. It may have something in it that I want." So we take the novels. But unless a reader has great eating capacity and digestive power he needs more solid food. The Siberian mixes great quantities of ground bark with his food to increase its bulk. So does the novel writer with the food he serves out. But think how the books sell. Forty thousand in a month is the report which the publisher sends in reference to one now before me. What does that signify? "To what do you attribute the wonderful curative property of these springs?" asked a simple minded guest of an honest hotel keeper at a fashionable resort. "Chiefly to our advertising," was the reply. Its the business of men who make books to sell them. They know the lines of trade. "Forty thousand in a month," that sounds like literary fame. A good circus beats that. Among the forty thousand who have

read the book the judgment of ten sensible men cuts off the author from any hope of being enrolled as a genius. But what does the author care? He gets the money. He did not care from the start whether his book was approved or condemned by wise and competent critics. Approval or condemnation alike would advertise it and make it sell.

Vanderbilt Notes

Dr. John A. Kern has conducted chapel exercises for the week just closing.

Bishop A. Coke Smith passed through Nashville Monday en route to Murfreesboro, the seat of the Tennessee Conference. He favored us young preachers with a very wholesome and helpful talk in Dr. Tillett's lecture room. It was an earnest exhortation to be "manly," "sincere," "winsome" men, with a warning against laziness, assumed piety and presumption. To all of which faults the ministry, in my judgment, is peculiarly susceptible. We were all favorably impressed, both with the man and his deliverance.

Dr. Tillett and a number of the students of the Theological department were in attendance upon the Tennessee Conference. S. R. Twitty was appointed to Trinity Station, an excellent church, in the suburbs of this city. He will probably be near enough to continue his work in the University. E. A. Townsend will supply the charge he has served during the summer. He will also pursue his course in theology. Brother Marion Holland applied for admission, and passed an approved examination, but was not received by vote of the conference. There was nothing whatever against him, and his rejection was probably due to an unwillingness on the part of the brethren of the conference to receive temporarily into their membership Vanderbilt students from other States. Brother Holland is now ready to join this writer in saying "the Little Rock Conference is good enough for me."

So far as I have been able to hear the churches of Nashville are well pleased with the appointments.

Last Sunday (conference Sunday) the pulpits of the city made quite a draw on Wesley Hall professors and students. Wasson and Holland represented the Arkansas contingent in the pulpits of Cherokee Park and South Street churches respectively, and it was my pleasure to preach to a very intelligent congregation at West Nashville Church. Since the coming of cool weather my eyes have made considerable improvement. If they continue to grow stronger I will probably be able to complete the year's work.

Forney Hutchinson.

Dr. Godbey—Please place Argentina, Morrilton, Augusta and Newport

on the honor roll. Their respective pastors, N. E. Gardner, O. E. Goddard, W. M. Wilson and J. W. Smith, have assurances that their charges will raise the \$100 or more asked for Galloway debt. Remember next Sunday is Galloway day. Let us pay that debt in a day. Fraternally,

D. J. Weems.

Good News.

Another thousand dollars has been paid on the Galloway debt. We only have about nine thousand to raise. I have ten thousand in notes and subscriptions. Remember Galloway day, the fourth Sunday in October. Let each preacher collect an amount equal to 10 per cent of his salary. That will pay the debt. You can make drafts payable to L. E. Moore, treasurer of Galloway College, but send it to me that I may keep the books correctly, and I will forward to Dr. Moore. Let everybody help. Yours in earnest,

D. J. Weems, Agent.

Little Rock Conference

Will the parties who are interested kindly comply with the following requests:

First—Let each presiding elder send me the names of all lay delegates; applicants for admission; candidates for orders, and local preachers who are in charge of works as pastors and whose names do not appear as such in the conference minutes.

Second—Let each preacher or delegate who expects to bring his wife to conference notify me as soon as convenient, and not later than November 10th.

Third—All persons who expect to come by private conveyance please notify me as soon as convenient.

Fourth—If any preacher or delegate elect or member of any one of the quadrennial boards knows that he cannot attend he will confer a favor by notifying me of that fact as early as possible.

I have requested Brother W. A. Steele to look after the matter of rates on the railroads, and I suppose he will make announcement of the same in due time. We have but one train a day to El Dorado. This train leaves Gurdon about 10 a. m. and passes Camden about 11:40 a. m.

Our people are looking forward to the conference with much pleasure and I ask not only the preachers and delegates but all the members of our church in the bounds of the conference to join us in prayer for the special blessing of the great Head of the Church on this session of our conference. Fraternally,

J. A. Sage.

El Dorado, Ark., Oct. 14, 1903.

Last Sunday was rally day at Winfield Memorial Church. It was a great day. The programme made by Miss Minnie Buzbee was delightfully interesting and perfectly executed.

The large orchestra and splendid choir under the guiding hand of Mrs. Thornburgh is a feature of this school. Sweeter music cannot be heard anywhere.

The Canvass.

Thirteen hundred names are annually removed from our mail list by death, removal, or discontinuance. These must be yearly supplied by new subscribers. Five new names yearly from each charge more than supplies this loss. It has already been more than supplied the present year, but we are trying to reach an average of 10 new names from each charge, which will add more than 1,500 to our list. Very many charges are near this number and will pass it before the close of the conference year. As to those that have reached or passed the line, we give Bentonville, Prescott, Texarkana, Hope, Gurdon, Benton, Gravett, Booneville, Mena, Stuttgart, Shuler, McCrory, Conway.

Additional Appointments.

The following appointments are not intended to interfere with my fourth round already announced:

DeValls Bluff, Monday, Oct. 21, 7 p. m.

Roland, Maumelle Circuit, Oct. 30, 7 p. m.

Bryant, adjourned term 26, Nov. 3, 10 a. m.

Chinquepin, Nov. 3, 7 p. m.

Johnson's Chapel, Des Arc Circuit, Nov. 6, 7 p. m.

Walters Chapel, Hickory Plains Circuit, Nov. 8, 7 p. m.

Hickory Plains, Nov. 9, 11 a. m.

Bethlehem, Nov. 14, 11 a. m.

Mt. Tabor, Austin Circuit, Nov. 14, 7 p. m.

Mt. Tabor, Austin Circuit, Nov. 15, 11 a. m.

South Bend, Nov. 15, 7 p. m.

Lonoke, adjourned term quarterly conference, Nov. 16, 3 p. m.

Prairie Long, Nov. 16, 7 p. m.

Carlisle, adjourned term quarterly conference, Nov. 17, 10 a. m.

Hazen, adjourned term quarterly conference, Nov. 17, 7 p. m.

First Church, Little Rock, Nov. 18, 7 p. m.

Sardis, Hurricane Circuit, Nov. 19, 11 a. m.

Beauxite, Nov. 19, 7 p. m.

England, Nov. 20, 7 p. m.

Jno. H. Dye, P. E.

Personal.

Dr. Harvey came in Monday with a good business report.

Bro. J. J. Craig, of El Dorado, was a pleasant caller Wednesday.

Revs. J. A. Henderson and L. E. N. Hundley were callers Thursday.

Brother P. H. Stubbs, of Cardens Bottom, called Monday. He spent Sunday in the city.

Fifty Years the Standard



Improves the flavor and adds to the healthfulness of the food.

PRICE BAKING POWDER CO. CHICAGO

Rev. J. J. Galloway, Mountain Home, sends us the first issue of a neat little paper, entitled "Church Items."

Rev. D. J. Weems and wife called Thursday. Brother Weems is looking after the interests of Galloway College in the city.

Dr. Godbey is on a trip up the Pee Dee road from Texarkana to Mena, and will attend the Indian Mission Conference before he returns.

Rev. F. E. Dodson, P. C. of Mabelvale, called Tuesday. He reports a good meeting at Primrose, in which Rev. Johnson, Presbyterian, of Argenta, assisted.

Mrs. W. H. Pemberton returns this week from her eastern visit. Her letters from Ocean Grove and North Carolina have been very interesting to our readers.

The Editor officiated in a pleasant wedding last Wednesday evening. Mr. Thomas Allen and Miss Annie Thornburgh were married at the bride's home, on Barber avenue. Annie is the daughter of John E. Thornburgh, who has been for many years employed in the Arkansas Methodist Publishing House.

Rev. J. D. Sibert has been appointed by Bishop Hoss to take the place of the late S. H. Babcock, as presiding elder of Jonesboro District. Brother Sibert sent his appointments too late for publication last week.

Rev. Z. D. Lindsey will fill Brother Sibert's place, and his postoffice will therefore be Harrisburg until conference.

A note from Rev. W. B. Rickss says: "Bishop Hoss has transferred me to Louisville Conference and stationed me at Chestnut Street Church. I leave Arkansas with regret, but my wife's physician advised that I take her out of malarial country, as she says she has a malarial temperament and will not have her health here. My P. E. writes that I will have a good church and a splendid opportunity in Louisville, that I have many of the choice spirits of Methodism in my church there. My heart and prayers will continue with you of this State. I wish the Arkansas Methodist continued success. Please send me the paper for the remainder of my year to Louisville."

Christian Life.

The Divine Lullaby.

I hear thy voice, dear Lord:
I hear it by the stormy sea
When winter nights are black and
wild;
And when, affright, I call to thee,
It calms my fears and whispers me,
"Sleep well, my child."

I hear thy voice, dear Lord,
In singing winds, in falling snow.
The curfew chimes, the midnight bell.
"Sleep well, my child," it murmurs
low;
"The guardian angels come and go,
O child, sleep well."

I hear thy voice, dear Lord,
Aye, though the singing winds be
stilled,
My fainting heart with anguish
chilled,
Though hushed the tumult of the
deep,
By thy assuring tone is thrilled,
"Fear not, and sleep."

Speak on, speak on, dear Lord,
And when the last dread night is
near,
With doubts and fears and terrors
wild,
Oh, let my soul expiring hear
Only these words of heavenly cheer,
"Sleep well, my child."

—Eugene Field.

Our Lord's Advice.

The man who will get most work done, and done with the least trouble, whether for himself, for his family or in the calling and duty to which God has called him, will be the man who takes our Lord's advice, who takes no thought of the morrow and leaves the morrow to take thought for itself. That man will believe that this world is a well ordered world, as it needs must be, seeing that God made it, God redeemed it, God governs it; and that God is merciful in this—that He rewardeth every man according to his works. That man will take thought for today, earnestly and diligently, even at times anxiously, and in fear and trembling; but he will not distract and divide and weaken his mind by taking thought for tomorrow also. Each day he will set about the duty which lieth nearest him, with a whole heart and with a single eye, giving himself to it for the time as if there was nothing else to be done in the world. As for what he is to do next he will think little of that. Little even will he think of whether his work will succeed or not. That must be as God shall will. All that he is bound to do is to do his best; and his best he can only do by throwing his whole soul into his work. As his day, he trusts his strength will be; and he must not waste the strength which God has given him for today on vain fears or vain dreams about tomorrow. Today is quite full enough of anxiety, of care, of toil, of ignorance. Sufficient for the day is the evil thereof. Yes; and sufficient for the day is the good thereof likewise. Today and tomorrow, too, may end very differently from what he hoped. Yes; but they may end,

too, very differently from what he feared. Let him throw his whole soul into the thing which he is about and leave the rest to God.

For so only will he come to the day's end in that wholesome and manly temper, contented, if not cheerful, satisfied with the work he has had to do, if not satisfied with the way in which he has done it, which will leave his mind free to remember all his comforts, all his blessings, even to those commonest of all blessings, which we are all too apt to forget, because they are as necessary as the air we breathe; which will show him how much light there is even on the darkest day.

He has not got this or that fine thing, it may be, for which he longed; but he has at least his life, at least his reason, at least his conscience, at least his God. Are not they enough to possess? Are not they enough wherewith to lie down at night in peace and rise tomorrow to take what comes tomorrow even as he took what came today? And will not he be most fit to take what comes tomorrow like a Christian man, whether it be good or evil, with his spirit braced and yet chastened, by honest and patient labor, instead of being weakened and irritated by idling over today, while he dreamed and fretted about tomorrow?—Charles Kingsley.

The Songs of the Church

Rev. W. B. Hays, in a recent article in the "Methodist," made an appeal for a return to the old songs of Zion in our public worship. We note that the Paragould District Conference made a good deliverance on this subject. It is an important matter. Many of our old hymns will live in literature because of their poetic beauty and merit even if we should cease to sing them. But nine-tenths of the rattling jingles, which are now so much used in our religious services, would never have been counted worthy to be published in a county newspaper, so far as poetic merit is concerned. It is only the tune to which they are set that introduced them to the public. It was only the tune that the writers of these jingles had in view.

The Pittsburg Christian Advocate of July 23 has an able article on this subject, from which we take the following:

"What we are most in need of now is a greater spirit of reverence toward God. Without this it is impossible to impress other people very strongly with religious truth. It is necessary that God should appear a much more powerful and exalted being than ourselves. Our present tendency to treat him with common familiarity is not wholesome. It is not based on a proper appreciation of the facts. A larger proportion of the more sublime and descriptive hymns would tend very much to restore in

us a true sense of respect toward the Almighty. Not that songs of experience should be excluded, but these should be used only as the seasoning of our exercises, rather than as the main body of our meditation.

"To really succeed in restoring a healthy tone in all our churches will, of course, require other means than the ones we have suggested. The glories of Christ's divinity will have to be brought to the front; the doctrine of the atonement will need to be thoroughly understood and appreciated, together with a vivid portrayal of the events of the crucifixion. Until this can be done, neither songs, prayers nor exhortations can be relied on to restore the primitive power of our church."

The day is ended—its work is done—it befits thee, O my soul, before thou givest thyself to repose, to ask if that work has been well done. Consider if thy duties have been faithfully performed. Hast thou borne a kind disposition toward those with whom thou hast been associated? Hast thou been careful to keep in subjection all vain thoughts and evil passions? Has pride had no dominion over thee, and have not vanity and ambition caused thee to err? Hast thou spoken no ill of thy neighbor? Hast thou espoused the cause of the injured and has truth dwelt on thy lips? Has love to thy Heavenly Parent influenced thee in all thy doings and made itself visible in all thy actions?—Dorothea Dix.

A Cheerful Giver.

We give away very cheerfully sample bottles of a constipation cure that actually cures. It is Vernal Saw Palmetto Berry Wine. It is not merely a relief. It permanently cures any kind of a case of constipation, no matter of how long standing. It is not a purgative nor an irritant cathartic. These simply lash and hurt the bowels and bring but temporary relief. The condition left behind is worse than the first. Vernal Saw Palmetto Berry Wine does just the opposite. It is a tonic laxative of the highest order. It tones, strengthens and gives new life and vigor to the bowels. Only one small dose a day removes all the causes of the trouble and leaves the bowels well and able to move themselves without the aid of medicines. It cures, dyspepsia, kidney and liver troubles, indigestion, headaches, catarrh of the stomach and all other diseases and conditions growing out of a clogged condition of the system. Try it free. Not a patent medicine or liquor. A list of ingredients on every package. A free sample bottle for the asking. Send for the sample today. Address, Vernal Remedy Co., 91 Seneca Bldg., Buffalo, N. Y.

Sold by all leading druggists.

SO DIFFERENT

Lots of Claims Like This, But So Different—Local Proof is What Little Rock People Want.

There are a great many of them. Every paper has its share. Statements hard to believe, hard to prove.

Statements from far-away places. What people say in Florida. Public expression from California.

Ofttimes good endorsement there. But of little service here at home. Little Rock people want local proof.

The sayings of friends, neighbors and citizens.

Home endorsement counts.

It disarms the skeptic; is beyond dispute.

This is the backing that stands behind every box of Doan's Kidney Pills. Here is a case of it:

Mr. F. O. Evans, city manager for H. B. Orr, dealer in bicycles, sewing machines, etc., residing at 302 East Ninth street, says: "For eighteen months I was annoyed with a dull pain in my back, at times quite severe, the secretions from the kidneys were often very irregular and highly discolored. I knew what caused the annoyance but how to check it or cure it was a mystery. I used several remedies but was unable to get at the cause. Let alone remove it. I finally procured Doan's Kidney Pills at J. F. Dowdy's drug store and took a course of the treatment. I can say this truthfully, they stopped the last attack. I have advised more than one person to try them for I know if any one had anything the matter with the back due to excited or weakened kidneys Doan's Kidney Pills will cure him. I take pleasure in recommending them at every opportunity.

For sale by all dealers. Price 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

Going East or North?

If so, the Louisville & Nashville Railroad offers the Fastest Time and Finest Service from Memphis to all points in the East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Louisville and Cincinnati. Direct connections for Washington, Baltimore, Philadelphia and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of:

LOUISVILLE & NASHVILLE R. R.
A. R. SMITH, T. P. A., Little Rock Ark.

MAX BAUMGARTEN, D. P. A., Memphis, Tenn.

The Apostle's Creed, Its Origin, Purpose and Historical Interpretation

pretation 1 25
The Son of Man, Alexander.... 1 00

For the Young People

The Bear's Barometer.

"I'd like to know how it is that a bear cub knows more than a weather bureau."

And Milo Bull crossed his legs and leaned his crossed arms on them in his usual camp-fire fashion. Milo was a tall, sinewy north woods guide well known as a story-teller along the whole length of Fulton Chain. He stopped when he said this, and looked deep into the blazing camp-fire. November had come, and every visitor to the camp stretched out on the balsam bed in front of the tent knew that few days of hunting or story-telling were left that year.

"They don't, do they?" said one of the men, just to show his interest.

"They don't, eh?" said Milo. "Well, now, they just do. You've heard about that bear cub Milly used to have, haven't you?"

And the same man said he remembered Milly (Milo's handsome, girlish wife) crying her eyes out when they shot it.

"Well," said Milo, "we got that bear in a trap early in the summer, and he was too young to know much. Milly took a great fancy to him, and had a door cut in the side of a big box for him when fall came, and straw put in so he wouldn't sleep cold.

"Of course he was chained, and of course he chased himself round and round his stake all summer, like every other bear cub you ever saw. It used to worry Milly a good deal how that bear cub hadn't any more sense, and she used to do a lot of planning how he could be kept in the house when it come winter.

"I didn't know myself how he was going to like it, but we were having a fine long Indian summer, and I was letting trouble take care of itself. One day the bear began to act mighty funny—seemed like he was house-cleaning. He began in the morning the prettiest day you ever saw, and hauled out every bit of that straw, and spread it out in the sunshine. 'Long about noon he went at it and turned it all over. About 3 o'clock—the days are pretty short up here round about Thanksgiving time—he began putting it all back in his box. Picked it all up, every last straw of it, and put it in. Then he went in himself, and packed a lot of straw up against the door.

"Mind you, it was as pretty a day as you ever saw in your life when he went into that box, but the next morning if there wasn't a good ten inches of snow on the ground, and no bear to be seen, an' we didn't see him, neither, till the next spring!

"I took good pains when the city papers came up to see what they said that day the weather was going

to be; an', no sir, there wasn't a word about snow! Now, what I want to know besides is, how that bear knew it was the fashion for bears to go to sleep with the first snow, and how he knew when that snow was coming."—Religious Intelligencer.

Books for the Winter.

Thousands of children welcome the coming of the "Methodist." They and their parents love their church paper. We are going to turn your attention now to books for your winter reading. As the squirrels store up nuts and the bees honey, so we who have minds and hearts to feed must plan for our winter reading. The general knowl-

SPOILED CHILDREN

Usually Make Sickly Men and Women

The "spoiled" child usually makes a weak, sickly man or woman because such a youngster has its own way about diet and eats and drinks things that are unfitted for any stomach and sickness results.

"I was always a delicate, spoiled child and my parents used to let me drink coffee because I would cry for it," says a Georgia young woman. "When I entered school my nervousness increased and my parents thought it was due to my going to school so they took me out again. But I did not get any better and my headaches got worse and weakened me so that I was unfit for any duty. Sometimes I would go a whole day without any other nourishment than a cup of coffee.

"Last spring I had a bad attack of the grippe and when I recovered I found that coffee nauseated me so I could not drink it and even a few swallows would cause a terrible burning in my stomach. It was at this time that a friend who had been much benefited by the use of Postum suggested that I try this food drink. I found it simply delicious and have used it ever since and the results speak for themselves. I have gained 12 pounds and my nerves are as steady as any one's.

"I consider myself well and strong and I make it a point now to take a cup of Postum with a cracker or two as soon as I come home from school in the afternoon. Postum with crackers or a biscuit makes my luncheon. It certainly saved my life for I know coffee would have killed me in time had I continued drinking it.

"I have a young girl friend, a stenographer, who declares nothing strengthens and refreshes her like Postum and she has a little oil stove in her office and makes a cup of Postum at noontime. I have recommended this wonderful beverage to many of my friends who know what it has done for me." Name given by Postum Co., Battle Creek, Mich.

Look in each package for a copy of the famous little book, "The Road to Wellville."

edge which we get of the world, and of human life, and of the course of action best for us must be derived from books. There are numberless good books. Our young people need to see selected lists of books which have been approved as the best. We shall furnish such lists in the "Methodist" and our young readers, by attention to them, can make up a good library.

And now we make you a proposition: Send your names, every one, and let me enroll them in our Children's Library Association, and we will sell to all the members enrolled books at ten per cent discount. We will not run any credits. Cash must accompany the orders. Look over all the book lists you see in the paper and send your orders.

Bright Lessons From the Bee

The Bible tells us to learn of the ant. But the bee also teaches many lessons.

1. The bee teaches us to be industrious. No bee ever shirks his work.

2. He teaches us to be loyal and obedient. Bees obey and love the queen who rules them.

3. They teach us to be fond of our homes. No bee leaves his home except for a time, if he can help it.

4. They teach us to be clean. Nothing can be cleaner than the home of the bee.

5. They show sympathy or kind fellow-feeling for others in distress, and will never leave a friend in trouble without trying to help him.

6. They are early risers.

7. They delight in fresh air.

8. They are very peaceful, and seldom quarrel or fight among themselves.—Exchange.

Our Letter Box.

Larkin, Ark., July 11, 1903.

Dear Dr. Godbey—We see so many nice letters from the little folks we thought we would write. Grandpa Mason takes the dear old "Methodist." We enjoy reading the children's letters. We are two little boys nine and seven years of age. We go to Sunday-school every Sunday. Mamma is our teacher. Brother T. A. Bowen is our pastor. He is a good preacher. We all love him. We had children's day the first Sunday in June. We had a nice time. We have no brothers or sisters. We have a good time helping papa and mamma. We want to be good boys and make good men. For fear of making our letter too long we will close. Your little friends,

Claude and Dolphus Hames.

Dear Brother Godbey—As the editor has been so kind to publish my other letters I thought I would write again. I am glad to see Cousin Fred Christmas writing again. He writes such nice, interesting letters. I have no pets ex-

cept two. They are a dog and a calf. My dog's name is Carlo and my calf's name is May.

I will close by asking a question: How many books are there in the Bible? Lucy Gresham.

WildCat, Ark.

Dear Cousins—Here I come. I am a little 14-year-old Methodist girl. I live in the country. I enjoy country life much better than city. I am going to school now. My teacher's name is Miss Willie Lightfoot. She is loved by all the school. With best wishes,

Lida Lightfoot.

Wild Cat, Ark.

Dear Brother Godbey—I am a girl 15 years of age and I live in the country. I go to school at Shiloh. My teacher is Miss Willie Lightfoot. We all like her. She is a good and kind teacher. We take the "Arkansas Methodist," and I enjoy going to school very much. I haven't got but one pet and that is a little sheep. His name is Willie, and he is a fine playfellow. Well, I will close. Hoping to see this in print. Hoping you success, I remain Nannie Barbour.

Mountain Home, Ark.

Dear Brother Godbey—I will write to the "Methodist" as I never have written yet. I am twelve years old and go to Sunday-school. I will not go to school till the 21st of September. I like to go to school. My teacher's name is Prof. L. A. Morton. He is a fine teacher. He taught here last year. I am in the fifth grade. Papa takes the "Methodist" and I do like to read the children's page. My papa is a printer. I can set type and do many other things in the printing office. I have one brother and one sister—Opie and Lula. Opie is 10 years of age and Lula is 8. In Mountain Home we have four churches. Our preacher in charge is Rev. J. J. Galloway, of the Methodist Church.

I will close my short letter. With kind regards to all, your friend, Lela Davis.

Samples Mailed Free

Fifty Thousand Trial Packages of Dr. Blosser's Catarrh Cure to be Mailed Free to Sufferers.

Dr. Blosser, the noted catarrh specialist, of Atlanta, Ga., is the discoverer of a wonderful remedy for Catarrh, Bronchitis, Asthma and Catarrhal Deafness. He has decided to send fifty thousand trial packages of his remedy to sufferers who will write him.

This remedy is a harmless, pleasant vegetable compound, which is smoked in a pipe, the medicated vapor being inhaled, reaches directly the mucous membranes lining the head, nose, throat and lungs, making a radical and permanent cure.

If you want to give the remedy a trial, write a letter at once to Dr. Blosser Company, 102 Walton St., Atlanta, Ga.

Warning Order.

State of Arkansas.
In the Pulaski Circuit Court.
Second Division.
A. P. Hardison, Plaintiff, vs. Robert Smith, Defendant.
The defendant, Robert Smith, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. P. Hardison.
Sept. 26th 1903
Dodge, Johnson, Carroll & Pemberton, Att'ys for plaintiff.
J. G. Dunaway, Atty ad Rem.

Our Church at Home.

KINGSTON CIRCUIT—We are engaged in a revival at Marble, which closes the series of my protracted meetings on the Kingston Circuit. Have had in the bounds of this charge some 50 professions. Several have joined the church, others to join. The Lord has blessed us with most glorious revivals over the circuit this year, and the work still goes on. To God be all the glory. Brothers Presley, Willy, King and Smelly, local preachers, have rendered valuable help for which we render thanks. Yours in Christ, L. I. Lasley.

EUREKA SPRINGS—The last week in September Bishop Hoss appointed me to finish the year's work at this place, which our faithful brother, P. C. Fletcher, had been compelled to leave on account of his loss of health. Of course I was glad when I learned I was coming to a health resort; but the second day after my arrival, and after I had preached twice I went to bed and Eureka Springs church discovered that it had another sick preacher. My case developed into appendicitis. Tuesday, October 6, Dr. J. B. Bolton, of this city, performed the operation here in Magnet's Springs Sanitarium, assisted by Dr. Evans, of Harrison, Ark., and Dr. Crebbs, of Eureka. Dr. Bolton knelt by my bedside before the operation was performed and committed the case to the Lord. It could not have been done better anywhere. Next day he knelt again as we both thanked God for his direction in the successful operation. Thank God for Christian surgeons.

I have a faithful and experienced nurse in Mr. John Richardson, whose most valuable services I shall never forget.

My good friend and steward, Brother O. M. Clark, is proving himself a brother indeed to me. Without such consecrated laymen, churches and preachers would be too weak to stand.

Brother Fletcher left the church in good condition every way. Collections nearly all in hands of presiding elder, so it will be no trouble to make full report at conference. This to the credit of Brother Fletcher, who, though sick all the year, did nearly the work of two well men. We are glad to hear that he is improving in his new California home. Leon H. Eakes.

Eureka Springs, Ark., Oct. 16.

HORATIO AND GILHAM—We began a meeting at Gilham on the third Sunday in September, which lasted ten days. Rev. J. W. White did most of the preaching. There were sixteen additions to the church and two children baptized. The church was wonderfully revived. We are now building a new church at that place, which will be under roof by conference. Gilham

is a town of about 700 inhabitants and had no church and all other denominations had abandoned it. We now have about 75 members there and a beautiful church building under way. Brother White rendered us valuable service in the meeting both in the pulpit and on the outside. He is one of our most promising young preachers. We began our meeting at Horatio on the 2d of October, assisted by Rev. W. H. (Wild Bill) Evans. The meeting lasted 18 days. It was the hardest battle we have ever seen and the victory was the most glorious. Denominational lines were drawn and prejudice was at a white heat. He preached the doctrines of Methodism and Christianity in earnest as few men can. In spite of all opposition he preached to the largest crowds ever gathered in Horatio for 18 days and nights. The interest increased to the last. He is as simple as a child, as earnest as John Wesley and as bold as John the Baptist. I know of no man in Methodism that I would rather have to assist me in a meeting. He is strong and irresistible in doctrine. He is unique, inimitable and thoroughly original. Self-forgetting and self-sacrificing, he makes Christ and the church prominent and paramount. There were 30 additions to the Methodist Church and ten children baptized. We have received 68 members up to date for this year and have one new church under way, making four new churches for this preacher in three years. We have a good prospect of bringing a full report to conference. We have received as many members at Horatio this year as we had in the church at this place three years ago. Here where we had less than forty dollars worth of property three years ago, we now have between three and four thousand. The church is prospering on the Texarkana District perhaps more than in any other part of the conference. J. C. Hooks.

BELLEVILLE CIRCUIT—We closed our last protracted meeting Sunday night (six in number), resulting in 45 conversions and 56 accessions to the church, and our beloved Zion carried to a much higher life. To God be all the praise. We are now rounding up for conference and expecting to pay everything in full. Of course we will not overlook the interest of the "Arkansas Methodist." John C. Shipp.

TRASKWOOD CIRCUIT—We have just closed a grand revival of sixteen days duration, at Magnet Cove, which resulted in thirty-four conversions and thirty accessions to our church at that place, three of whom were received by certificate, one infant baptized and the church greatly revived. The influence of this revival was and is being felt throughout the whole Cove vicinity.

Many have said this was doubtless the best revival that has been had anywhere in this community for a number of years. I had no help until the last day of the meeting, when Brother T. O. Owen, of Malvern Station, came over and preached an excellent sermon for us, and administered baptism to all applicants for church membership. The effects and results of this grand revival will no doubt be felt in Magnet Cove for years to come, and we would not forget to mention the fact that we also had a good meeting of thirteen days duration at Rockport a few weeks ago, which resulted in about eighteen or twenty conversions, according to our knowledge at this writing, and we will have nearly that number of accessions to our church there, including those to be received by certificate. The Lord has wonderfully blessed my charge this year. To him alone be all the glory. C. C. Green.

Married.

LORA-GLADEN—Sept. 27th, 1903, Mr. Wm. Lora to Miss Cora Gladen, of Halstead, F. E. Dodson officiating.

ROWLAND-MUNSEN—Oct. 4, 1903, Mr. Harvey Rowland to Miss Ollie Munsen, all of Mabelvale, Ark., F. E. Dodson officiating.

BOWE-DICKEY—In the Methodist Church, Altheimer, Ark., October 15, 1903, Mr. E. L. Bowe and Miss Maud E. Dickey, R. A. McClintock officiating.

HILL-SCOGGINS—At the home of the bride's mother, September 9, Mr. Jesse Hill and Miss Virgie Scoggins, both of Nashville, Ark., Rev. Forney Hutchinson officiating.

CALAWAY - M'SPADDEN—At the residence of the bride's father, September 20, 1903, Mr. W. L. (Lawrence) Calaway to Miss Ada McSpadden, both of Bethesda, Ark., J. L. Porter, L. D., officiating.

CARRUTH-ROWAN—At the home of the bride's mother, "The Pines," in Hickory Flat, Miss., October 1, 1903, Mr. L. H. Carruth, of Vincent, Ark., to Miss Ostella Rowan, Rev. J. T. Self officiating.

ENGLAND-KELLEY—Oct. 1, 1903, at the home of the bride's parents, Mr. and Mrs. J. B. Littlejohn, in Mena, Ark., Mr. John S. England, editor of the Mena Daily Herald, and Mrs. May L. Kelley, Rev. J. R. Sanders officiating.

YARBROUGH-COWARD—At the residence of Mr. W. W. Fulkerson, of Crittenden county, Ark., September 15, 1903, Mr. A. Y. Yarbrough, of Cross county, Ark., to Mrs. L. A. Coward, of Crittenden county, Rev. J. T. Self officiating.

MURPHY-THOMPSON—Wednesday, September 16, 1903, at the residence of Mr. A. P. Thompson,

the bride's father, in El Dorado, Ark., Mr. W. Armond Murphy, of Oakland, La., and Miss Lollie Thompson, Rev. J. A. Sage officiating.

WILLINGHAM - TRUNER—On October 11th, in Hope, Ark., at the home of the bride's mother, Miss Bettie Turner to Mr. Charlie Willingham, by W. C. Watson. May heaven's richest blessings attend all these young people throughout life.

STOLYER-NABORS—On the evening of October 7th, in the Methodist Church in Hope, Ark., in the presence of a large circle of friends, Miss Sallie Nabors to Mr. Wm. J. Stolyer, by W. C. Watson. The bridal party left on the next train for St. Louis and other points adjacent thereto.

FREEMAN-LOWERY—On the evening of September 16th, in Hope, Ark., at the home of the bride's mother, Mrs. Mattie Lowery, Miss Gertrude Lowery to Mr. Ben Freeman, of Jennings, La., W. C. Watson officiating. The bride is one of Hope's fairest daughters and the groom is a prominent young business man of Louisiana.

Jonesboro District—Fourth Round.
Vandale StationOct. 17, 18
Cotton Belt at Weiner....Oct. 20
Trinity Cir. at Union Grove
.....Oct. 22, 23
Shilo Cir. at Pleasant Grove...
.....Oct. 24, 25
Owen at Warrens Cha...Oct. 26, 27
Mitchels Point at Lake View...
.....Oct. 29, 30
Lake City at Big Bay....Nov. 1, 2
Marked Tree at Birds School
HouseNov. 3, 4
Marion Cir. at Gilmore ..Nov. 8, 9
Golden Lake Cir...Nov. 10, 11, 12
Luxoria StationNov. 14, 15
Osceola StationNov. 15, 16
Blythesville Cir. at Promise
LandNov. 18, 19, 20
Blythesville Station ..Nov. 21, 22
Monette Cir. at Pleasant Grove
.....Nov. 24, 25
North JonesboroNov. 26, 27
CrawfordsvilleNov. 28, 29
Jonesboro, First ChurchDec. 1
J. D. Sibert, P. E.

Sam Jones says: "Rape means rope, and fiend means fire." Bosh! Why not run the alliteration further and say, "murder means mob?" A professional clerical clown is a poor guide in such serious matters. The lyncher and the anarchists are twin-born. Both are outlaws under our institutions.—Peninsula Methodist.

When the liberty bell goes to St. Louis to be exhibited at the World's Fair, it will be the first time the historic relic has ever crossed the Mississippi river.

The Church, What It Is, Whence It Is. J. A. Parker.....\$ 75
The Kingdom of God, Southerland 1 00

Our Church at Home.

ST. CLAIR, MO.—We had a good beginning here at St. Clair Station last Sunday. There is a beautiful church and elegant eight-room parsonage here. We are 52 miles southwest of St. Louis. My former place has two preachers on Morley Circuit and Oran Station. Each a parsonage. Eighty received for the church during last year.

Irvin B. Manly.

DES ARC.—We opened fire on Satan at Des Arc with Brothers Henderson and Fisackerly first week and Brother James Thomas at wind-up. Results, 13 accessions. Next at Johnson's Chapel alone. Results, 19 accessions. Next at New Bethel with Brother Harrold to help. Results, two accessions. And last but not least, we have just closed a meeting near Des Arc, where we had no help, with 29 accessions, whose names go to Des Arc. Don't know how many conversions. Never count them, unless they join some church. Hope every thing will be full at conference.

McKelvy.

GAINESVILLE CIRCUIT.—I have made my round on Gainesville charge this the fourth time, holding my revival meetings. This is my fourth year and of course my last, at least for awhile, and maybe for all time to come. We had some good meetings, others not so good. I believe I was holding a meeting at Hurricane Church when I wrote last. The meeting at this place resulted in three conversions. Six additions to the church; considerable spiritual uplift among the members. Our next meeting was at Beach Grove. At this place we had a good revival in the church. Three or four professed a living faith in Christ. Seven joined the church, with others to follow. Now we come to Gainesville for two weeks. We struggled, preaching, praying, exhorting and singing. We saw some fruit of our labor, but not what we desired. Two conversions, some spiritual life manifested among the members. I feel sure that there was good seed sown that will produce fruit after awhile. Rev. W. C. Toombs assisted me four days in the meeting. He preached two sermons each day to the delight of the people of Gainesville. Rev. J. K. P. McKelvy, L. D., also Rev. Hamons, of the Holiness Church, did some work in the meeting.

We expect to bring up a full report of all the claims at the close of the year. We are looking after the interest of the "Methodist."

H. E. May, P. C.

NEW LEWISVILLE.—It has been some time since we have written anything from this part of the Master's moral vineyard.

We desire to state, sir, that we are fully alive and hard at work. This

year like many others in the past, has been a busy one, and yet it seems as we draw near the close, that we have not accomplished much in the Master's name. We believe, however, that we will have a good report for conference. Revivals have been held throughout the charge, resulting in upward of 60 accessions to the church during the year. The outlook in many respects is encouraging. We are about ready to begin erecting a new church building in Stamps. The building will be 60 by 40, well arranged and seated with elegant pews. The construction and furnishing of the church will cost \$2,000 or \$2,500.

New Lewisville is rapidly improving, a fine court house is being erected, also an elegant brick school building, besides a number of residences and several large brick business houses are going up.

Crops throughout the county are fine with the exception of cotton, which will be rather short.

The generality of our people are doing well in temporal matters, but there is great need of a deeper work of grace in all our hearts.

We have had in our midst during the year evangelists, pastors, teachers and the second blessing band. We are glad to state, sir, that very few of our people have run off with this second blessing band. They still adhere to the old-time religion, and the old-time belief that a Christian grows in faith in sanctification and in holiness. They can't understand nor are they willing to believe that a follower of Christ can attain "unto a perfect man, unto the measure of the stature of the fullness of Christ" at a single leap. But there is and must be a constant growth in these things as long as we live.

Our presiding elder, Dr. Riggins, is making full proof of his ministry throughout the district. Brother J. L. Cannon is doing fine work on the Walnut Hill Circuit. The people are delighted with his preaching. Preparations are being made to build a new church at Bradley. Trusting that we will meet with all our brethren at conference, I am yours in Christ,

A. M. Robertson.

"A Mouse-Eaten Religion."

Last evening, after the reception of four members into the church by certificate at the close of his sermon on "The Drama of Man—Three Scenes," Pastor Smith, of Central Methodist Church, said:

"There are 200 Methodists in Fort Smith, with certificates of church membership in their pockets or trunks, or else they have their membership in some country church—possibly a town church—in some other community in this or some other State. Now what good are these Methodists accomplishing in organized Christian work or worship? They are not helping the 'home

church' and they are neglecting the church where they temporarily or permanently reside. They are indifferent or critical, and in either case they are wrong. If they are critical let me say that they have a personal duty in this matter which cannot be erased by the failure of either the pastor or the local church to look after them socially. There is the plain fact that in a town of ten to fifty thousand people you may become a citizen, and if you do not put yourself in the way of being found by the pastor and membership, you may remain unknown save by those who live in your immediate neighborhood. If you join the church, and are enrolled with the membership, you can then be located, and it becomes the imperative duty of the church and pastor to know you and make you a part of the social life of the church. But it is, in any case, the naked duty of every Christian to belong to the enrolled and active membership of some Christian church in the community in which he lives."

"All that I have said reminds me of a story. A certain citizen of a town in the East had professed religion and joined the church of his parents, and some ten years later removed to a Western community. Twenty years passed away in which the church and religion and God were neglected; and then the hand of affliction was laid upon him. He felt that he was in danger of death, and like all blacksliding souls, he felt uneasy about his religious condition. But he remembered that he had the old church certificate laid away in the drawer of the dresser, and called to his daughter, 'Please get me the certificate of my religion.' When she opened the old drawer she found the church certificate—mouse-eaten! Only small bits of the old paper could be found! I am very uneasy about many others, who may find at the last that they have nothing but a mouse-eaten religion!"—From the Daily Times, Fort, Smith, Monday.

The Cotton Belt Route

The Pine Bluff train leaves Little Rock 8:05 in the morning and the train for Stuttgart, DeWitt, Gillett, leaves 4 o'clock in the afternoon. The Pine Bluff train connects with main line trains either direction with just a little stop-over at Pine Bluff—what most people want. The Stuttgart train is handy for people "up country" who want to come into town and get back home same day. But let the Cotton Belt ticket agent tell you about these trains.

The Cotton Belt Route.

Epworth pianos please Conservatory graduates



The more cultivated the musician, the more she appreciates a piano with a responsive, elastic touch, and a sweet pure sympathetic tone, for such a piano responds to the players mood, and enables her to put into the music the rich and delicate shadings of tone which is its chief charm.

Then too, she loves to play a piano with rich deep bass, and clear well balanced treble. The Epworth is such a piano, and our method of sending it on trial before closing the trade appeals to intelligent and discriminating buyers. Piano must prove satisfactory or it comes back at our expense.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY,
Methodist Book Concern Building
57 Washington St., Chicago.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

SMITHDEAL PRACTICAL BUSINESS COLLEGE
Nashville, Tenn. Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation Catalogue free. Bookkeeping Shorthand, Penmanship by mail.

Leading bus. col. south Potomac river. Phila. Stenographer.

BIG 8 Chain of 8 Colleges owned by business men and endorsed by business men. Fourteen Cashiers of Banks are on our Board of Directors. Our diploma means something. Enter any time. Positions secured.

Draughon's Practical Business Colleges
(Incorporated, Capital Stock \$300,000.00.)

Nashville, Tenn. U Atlanta, Ga.
Ft. Worth, Texas, S Montgomery, Ala.
St. Louis, Mo. A Galveston, Texas.
Little Rock, Ark. S Shreveport, La.

For 150 page catalogue address either place. If you prefer, may pay tuition out of salary after course is completed. Guarantee graduates to be competent or no charges for tuition. HOME STUDY: Bookkeeping, Shorthand, Penmanship, etc., taught by mail. Write for 100 page BOOKLET on Home Study. It's free.

Warning Order.

State of Arkansas, } ss
In the Supreme Court, }
J. S. Washington, et al., Appellants,
No. 5109. vs. Appeal from Monroe Chancery Court.

W. H. Govan, et al., Appellees.

The non-resident defendants, Matthew Talbot, Rufus Adelbert Chaney, Minnie Q. Chaney, Willie W. Thompson, Cooper E. Chaney, William Cole Harrison, Henrietta J. Harrison, Letitia E. Harrison and Sarah Harrison, appellees herein, are warned to appear in this court within thirty days to defend this cause.

P. D. English, Clerk.

September 23rd, A. D. 1903.
J. H. Stevenson is appointed Attorney ad litem for these non-resident appellees.
P. D. English, Clerk.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.

Rosa Nellson, Plaintiff, vs. N. Nellson, Defendant.

The defendant, N. Nellson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Rosa Nellson.

October 8th, 1903.
Shackleford & Shackleford, solicitors for plaintiff.

Studies in the Greek Testament,
Smith 75
The Church of the Fathers, R. T.
Kerlin 1 25
Pastoral Theology, Vinet..... 1 00
The Ministry to the Congregation
Kern 2 00

W. H. M. S. Department.

EDITED BY
Mrs. Della Rodgers, Jonesboro,
White River Conference.
Mrs. V. S. McLellan,
1818 Chestnut St., Pine Bluff,
Little Rock Conference.
Mrs. J. C. Holcomb,
Morrilton,
Arkansas Conference.
Send all communications to the editors.

WEEK OF PRAYER.

While I write we are in the midst of our "Week of Prayer." How we do long that the Holy Spirit may fill each heart in all our auxiliaries that we may be prepared for service. If it has been impossible for any auxiliary to observe this week do not fail to observe it later. Let no one miss the blessing that will surely come to us through one week of constant prayer and study of our work. We also hope to have echoes from each auxiliary in all our conferences, of blessings received, new work accomplished, etc.

THE CHOCTAWS.

In September number of "Our Homes" Miss Moore gives us a full and pleasing account of the remnant of this once great tribe. In August they were moved to the Indian Territory. Many preferred to remain in their native state, Mississippi. Their pastor, Rev. Waldo Moore, goes with them. May he yet be used of God to bring them all into His kingdom. Miss Fannie Moore, who gave such faithful service to this work, has been appointed to the Augusta, Ga., City Mission Board work. She begins this work well equipped for service, being a graduate of the Scarritt School, demonstrating a spirit of rare fidelity in her work of last year, and having spent some weeks in the Settlement Home in Atlanta.

FRUITS OF OUR LABOR.

How good our God of All Mercies is to us at all times; for our encouragement He gives us a glimpse of what he is doing for us. The evening before the departure of Mr. Nishikawa, pastor of our Japanese work on the coast, there was held a most spiritual service at Alameda, at which time a young Japanese was received into the church by Dr. C. F. Reid, and the Lord's Supper was given to the membership present. It was a spiritual feast to those present. The work at San Francisco keeps up with unabated interest.

At Alameda the school has been strengthened by the students procuring a house in which they feel at home and provide temporary quarters for their Japanese friends when they arrive in this country.

The school at Oakland is taking on new life, the attendance exceeding that of previous years. We rejoice in this growth exceedingly, as our schools on the coast are depleted during the summer months.

OUR SCHOOLS FOR CUBANS.

All our schools in this field opened first week in September. Our superintendent, Miss Mary Bruce, superintends all this field, besides conducts mothers' meetings, visits from house to house and carries forward a night school for Italians. From present appearances the Italians will within a few years outnumber the Cubans in Ybor City, and Miss Bruce is the only person at work among this foreign element.

Our school at Ybor City is in need of a piano and more materials for the industrial department.

At Key West we feel the great need of enlarged quarters. Twenty-five little souls were turned away from here last year. Oh, we must not let this continue! Have we increased our

membership as we could? Have we secured as many subscribers to "Our Homes" as we had privilege? Have we formed as many "Brigades" as we should? Let us not be slothful in our service for the King.

DRAKE'S PALMETTO WINE

A complete medicine and tonic for immediate relief and absolute cure of Chronic Stomach Troubles, Flatulency, Constipation, Liver and Kidney Congestion, Inflammation of Bladder and Catarrh of Mucous Membranes. When used for the cure of Bright's Disease, Diabetes and female troubles, it cures to stay cured and promotes health and vigor. One tablespoonful, once a day, establishes a perfect cure and is a wonderful tonic for the appetite and nerves and purifies and enriches the blood. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of the Arkansas Methodist who writes for it to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill. Simply send your name and address, with request for one bottle of Drake's Palmetto Wine, prepaid, free of charge.

Notes From North Carolina.

MRS. W. H. PEMBERTON.

Arkansas has the good fortune to number many native North Carolinians among her best citizens, and she justly prizes these loyal and progressive children-in-law. They are helping to develop the resources of Arkansas and to strengthen her forces in the battle for righteousness, and they love the kindly people of the great Southwest. Yet, I know, there is a deep and abiding love in their hearts for old North Carolina, and sacred memories of her are still fondly cherished. I believe no state in the union sent as large a proportion of her men to the civil war, and no state suffered more severely in consequence of that deadly conflict. For years a pall of grief and discouragement seemed to hang over her, yet her brave men and devoted women worked on with faith in God and love to fellowman. At last a brighter has dawned, and the evidences of prosperity and rejuvenation on all sides foretell a glorious noontide. I am glad to send this word of cheer to my compatriots, now happily settled west of the Mississippi river.

The State University, the church institutions and the public schools have opened with the largest attendance of students ever recorded.

Through gifts from far-seeing and philanthropic men of the North and South, better educational facilities are being provided for those in the isolated mountainous regions, and the beautiful "Land of the Sky" bids fair to send forth Christian statesmen and devout women for the betterment of the world. For years the Presbyterian church has done a beneficent work through schools for the girls and boys shut in by those lofty, smiling mountains, and now the Woman's Home Mission Society of Southern Methodism offers a "helping hand."

Miss Belle Bennett, president of the Woman's Board of Home Missions, has been working zealously in this state in the interest of the Brevard school, which is about forty miles from Asheville. Her fine presentation of the subject is an eloquent appeal for the money needed to establish the school. This great-hearted woman of Methodism was cordially received and graciously aided by the good people of Edenton Street Methodist church in Raleigh, and she has been cordially welcomed throughout the state.

The development of the natural resources of this state is assured, and many counties have levied a special tax for the improvement of roads. I have heard the song of the spindles and have seen the beautiful granite drawn from its hiding place. But the brightest gleam of the new day, the sweetest song of thanksgiving and the clearest note of triumph in this march of progress has come with the victory in the battle for temperance. By a

recent act of the legislature of North Carolina any town may by a majority vote adopt the dispensary system for the whisky traffic. This means the banishment of the open saloon, and a partial regulation of the traffic in intoxicants. Anti-Saloon men, Prohibitionists and many good people of no organization believe that would be a long step towards the elimination of drunkenness, the most direful evil the world ever felt. This entire state has become interested and involved, and the fight between the forces has been fierce, without violence. A number of towns have won for prohibition, while others have gained the dispensary—the only alternative open to them at present. On October 5 Raleigh won for the dispensary by one hundred and ninety-four majority, and the twenty-four open saloons will be closed January 1, 1904. I hear this large majority for the dispensary surprised its opponents, but it seems to me it could hardly have been less. I never before saw Christian men of every denomination so united in any cause, and their unflagging energy in the execution of plans, conceived in the fear of God, was an earnest token of success. Day by day the press, notably "The News and Observer," like a mighty dynamo, sent forth a life-giving current, bringing hope to the faint-hearted and strengthening men to fight valiantly. In a quiet way the elect women of Raleigh helped much to gain this victory, and the remembrance of their sympathy and prayers will nerve men for the days to come. The great hope is that the dispensary will not only decrease drunkenness immediately, but may so protect the youth of today that the men of tomorrow shall be strong to overthrow the whisky traffic.

I shall long remember the eloquent and instructive addresses I heard from wise and godly men on temperance, and one thought advanced by one of them comes to me with painful insistence: It is this: Man is a social being and Christian men and women must provide places where wholesome diversion may be enjoyed and the spiritual nature be built up. I think Raleigh will surely remember this timely suggestion and again organize a Young Men's Christian Association.

I was reminded, too, of the heroic efforts of a little band of women in Little Rock, Ark., to meet this obligation to her young men and the "stranger within the gates." They have pledged \$5,000 towards the new building being erected there for the Young Men's Christian Association, and more than one half of it is yet to be secured. It seems to me that friends outside of Little Rock might be glad to help us, since this beautiful building is to be dedicated to the young men from all over Arkansas and from other states. I do not know how many open saloons there are in Little Rock, but I do know there is great need for at least one bright, attractive place where young men will not be tempted into paths that lead to destruction.

Pardon this digression, but I belong to Arkansas now, and would help her sons and daughters to best citizenship and faith in the Redeemer of mankind.

October 11, 1903.

REDUCED TO \$5.25 For Only 60 Days



Our Famous PURITAN STILL. Purely made of Solid Copper, Used by E. & G. Gov't. Over 72,000 sold. Wonderful invention. Boats filters. Placed over kitchen stove it purifies the foulest water, removes every impurity. Furnishes delicious, pure, distilled water. Saves lives and Dr. bills. Prevents deadly typhoid and other fevers and summer sickness. Only safe water for babies, children, invalids, etc. Cures disease. Customers delighted. Guaranteed as represented or your money refunded. Shipped promptly to any address. Booklet free. Last chance. Harrison Mfg. Co., 73 Harrison Bldg., Cincinnati, O.

Radway's Pills

Always Reliable. Purely Vegetable.

The Great Liver and Stomach Remedy

Cures all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Disorders, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Piles, Etc., and renders the system less liable to contract disease.

Dyspepsia.

Radway's Pills are a cure for this complaint. They tone up the internal secretions to healthy action, restore strength to the stomach and enable it to perform its functions.

PRICE 25 CENTS PER BOX. SOLD BY ALL DRUGGISTS, OR SENT BY MAIL.

RADWAY & CO., 55 Elm St., N. Y.

We are Closing Out Our Drug Department Our Leader To-day

is PREMIUM ARNICA SALVE A Most Valuable Family Necessity. No mechanic or household should be

without it. Good for Old Sores, Cuts, Bruises, Burns, Chapped Skin, Wounds, etc.

Regular price 25c.

Our price until sold 10c.

Mailed free to any address

on receipt of the price.

Address all mail to Box A 361.

Jungkind Drug & Photo Supply Co.

No. 812 Main Street, Little Rock, Ark.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:21 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot. J. A. HOLLINGER, P. & T. A., Little Rock. G. W. THOMAS, G. P. A., Hot Springs

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

WRIGHT.—Cornelia Wright was born Sept. 8, 1900, and died Sept. 9, 1903. She was 3 years and 1 day old. She was the only girl of John and Josie Wright. Little Nelie, as we all called her, was a favorite of mine. O, what a precious child she was—sweet, gentle, good-humored, and smart. But she is gone. God gave her to us, and let her stay here long enough for us to be strongly attached to her, and then took the dear little bud to himself, where it will bloom as a rose forever. The Lord gave and the Lord hath taken away. Blessed be the name of the Lord. Weep not, dear parents, for strange as it may be, to us, death seeks the fairest flowers and the most shining marks of earth. Angels come and bear them on their snowy wings to the sun-bright clime and celestial city, where sin, sorrow and death can never come.

J. H. Callaway.

MARONEY.—Mrs. Margaret Callie Maroney was born Sept. 6, 1868, and died near Jersey, Ark., July 7, 1903. We were hardly beginning to realize our great loss in the demise of J. B. Watson when death culled again from our membership this Christian spirit. Sister Maroney had been a member of the church nearly two years, and though situated so she could not attend often, her heart and prayers were with the Savior's cause, and for the salvation of her husband and children. It seems very sad the calling away of this mother from the training of her seven children, the youngest an infant of a few months, but God will overrule all things for good, and make the good mother mean more to her family in heaven than she could mean to them upon earth. May her departure forge in sorrow a very strong chain to bind her loved ones to God and heaven. Christ cannot deny Himself. He lives and His gospel saves. This Christian mother and daughter is not dead, she is not lost; she is with her risen Lord in the heavens, and may her dear ones meet her again. Her husband, to whom she had been wedded nearly twenty years, and her mother have a treasure as real as ever in the wife and daughter, and her children the priceless heritage of the mother's life and character. May they look not at the things that are seen, but the things that are unseen. In sympathy,

John F. Taylor.

NELSON.—Mrs. Allonna Nelson was born in Shelby county, Ala., May 26, 1833. She was the daughter of John and Jane Hearne, and the oldest of six children. In the year 1849 she moved with her parents to Union county, Ark.; in July, 1851, she was married to Wm. D. Nelson, with whom she lived until August 22, 1868, when her husband died, leaving her with seven children, three boys and four girls. Six of these still live to mourn her death, which sad event occurred July 23, 1903. One of her daughters preceded her to the heavenly land. After the death of her husband she toiled hard to maintain herself and children. Battling against the ill-winds of adversity, and be it said to the credit of her good name, she did remarkably well. She was strictly pious and very devout, having professed faith in Christ and joined the M. E. Church South while young, and

in this abiding faith she lived and walked to the end of her days. She lived to see all of her children grown, married and in homes of their own, and be also it said to the credit of her pure life and her many motherly admonitions, she trained her children in the way they should go, and now they are all members of the church of their mother, walking in her counsel daily. She was laid to rest in the old family graveyard at Forest Hill, surrounded by her weeping children and grandchildren and a host of sympathizing friends. Blessed are the dead who die in the Lord from henceforth, that they may rest from their labors and their works do follow them. And now, brothers and sisters (for I am one of you), is there anything in the practice of our lives that ever caused the wave of trouble to roll across the breast of our now sainted mother? If so, let us lay it forever down, and in token of our high esteem for the memory of her good name live the balance of our days in perfect accord to her good will. What say you?

J. R. Phillips.

Arkadelphia, Ark.

TINSLEY.—Mrs. M. L. Tinsley was born in Washington county, Miss., April 1, 1834, and passed to her rest at Quitman, Ark., August 26, 1903. She was formerly Miss Mary Longley, but in 1860 became the wife of S. B. Tinsley. Sister Tinsley professed religion in Calloway county, Mo., in 1858; joined the Missionary Baptist church and lived a useful and exemplary Christian life. She was a leading member in the Woman's Foreign Missionary Society and also in the Ladies' Aid of this place. From my first acquaintance with Sister Tinsley I was much impressed with her intense piety and extreme soberness in all her habits. She was quiet and unassuming, yet carried with her all the marks of a genuine Christian character. In experience services she talked freely and frankly of her Christian life and her experiences were always cheery and bright, the most submissive and hopeful. The last two years of her life I visited her family quite frequently and always found her the same patient, untiring, devoted Christian. The friends of Sister Tinsley extend profound and heartfelt sympathy to her children and relatives in their great sorrow.

W. U. Witt.

A TEXAS WONDER.

Hall's Great Discovery.

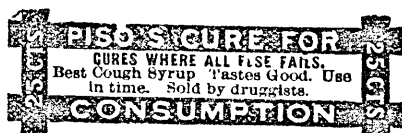
One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

READ THIS.

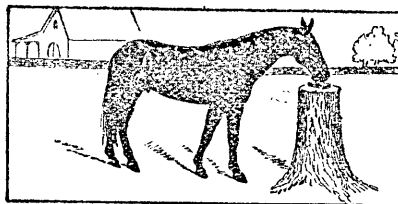
Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,

J. F. DOWDY.



Stock lick it
No dosing
No drenching



TRADE MARK.

Blackman's Medicated Salt Brick.

The only guaranteed Stock tonic blood purifier, kidney and liver regulator and general upbuilder of the system that has ever been placed on the market. Every horse should have one in his feed box. No owner of horses, cows, sheep or hogs should be without them.

Sold by all dealers, everywhere.

Price 25c per brick

Sole manufacturers.

BLACKMAN STOCK REMEDY CO.,

Chattanooga, Tenn.

PLYMMEYER
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Please mention this paper.

PRUDEN.—On September 26, 1903, the death angel, after hovering several days over the home of Mr. and Mrs. D. J. Pruden at Alexander, Ark., claimed and bore away their loved and loving daughter, Miss Ella. Her death cast sadness over the entire community, and all deeply sympathize with Mr Pruden's family in their sad bereavement. We all loved her and will greatly miss her, and in the home where she lived, labored and loved for 28 years, 4 months and 19 days there are sad and broken hearts that the love of God alone can heal. She was the light of home—an obedient child and loving sister. Her last rational words were an admonition to one of her brothers to be a better boy. May God help him to treasure up and wisely consider these last words of a dying sister. We believe that "God moves in a mysterious way His wonders to perform." To the bereaved ones we would say: "Look beyond the dark clouds of sorrow into everlasting sunshine, where by God's grace you may meet your loved one to part no more." A Friend.

LEDBETTER.—One of the choicest young spirits that Salem church, Bryant Circuit, possessed took its flight July 31, 1903, from the body of Miss Annie Ledbetter. She is missed in the community where she taught school and was active in church work. Being the only child, her parents' loss is keenly felt. If the taking of a young person had been left to our judgment, Miss Annie would have been one of the last chosen. She was needed in her social circle. God's wisdom is so far above ours, we yield to Him. While preparing in school Miss Annie spent several months in our home at Benton. 'Twas here the sweet disposition and studious habits were first observed. We loved her much. Our children saw in her a lovable character. Children are good judges in this respect. She was well prepared for heaven, and her sweet spirit abides with her father and mother, still wooing them to the final home of the soul. The community of which Miss Annie was a product has reason to be proud of her record. Lovingly,

J. M. Workman.

Dudley E. Jones Co.

—DEALERS IN—

Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds

New and Second-hand
Cotton Gins, Presses, Elevators

A Variety of
Roofing Material,
Ellwood's Field Fence

—AND—
Iron and Wire Fence for Door
Yards, Cemeteries, &c.

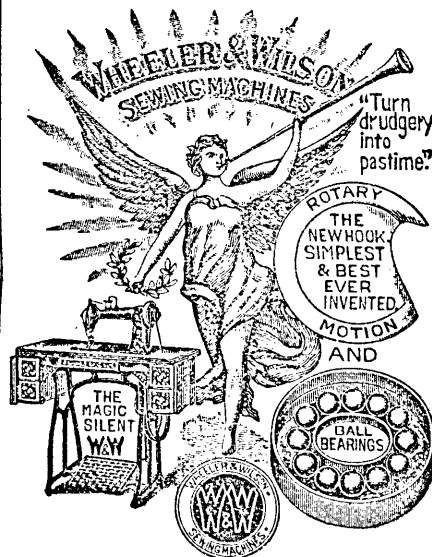
ASPHALT PAINTS
for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,

Little Rock, Ark.



For sale by H. B. Orr, 315 West Markham St.

BLAKESLEE
Gasoline Engine

Always Ready For Use

Most Simple Engine Built.

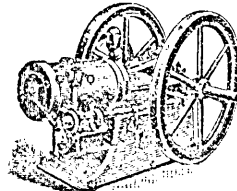
Expense according to work done.

When stopped, expense ceases.

No attention after starting.

Positively safe. Wonder-
fully economical.

ABSOLUTELY RELIABLE.



For farmers, printers, millers, well drillers, manufacturers, miners, bakers, threshermen, carpenters, hay balers, grain elevators, pumping, saws, etc.

Stationaries, Portables, Engines
and Pumps, Hoisters.

Catalogue and information on application.
State your power needs.

White-Blakeslee Mfg. Co.
BIRMINGHAM, ALA.

THE ARKANSAS METHODIST.

GEO. THORNEBURGH, BUSINESS MGR

WEDNESDAY, OCTOBER 21, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

A very commendable effort is being made by the two wings of the Baptist Church in this State to unite. The committees have agreed upon a basis of union, and it is to be hoped that the association and the convention will ratify and confirm it.

Editor "Arkansas Methodist"—Rev. O. H. Keadle and family have been passing through severe affliction in the dangerous illness of his daughter, Mrs. Zanoah Wilson, the widow of one of our most beloved young preachers. The latest reports are favorable, however, and we hope for her speedy recovery.

Brother A. T. Galloway has been much hindered in his work by the prolonged illness of his wife, who is now improving. These brethren and their families merit the sympathies of the conference and the church generally. C. Pope.

Monticello, Oct. 16.

To Pastors and S. S. Superintendents.

In the year 1903 A. D., it is estimated that the people of Christian lands spend annually not less than one hundred million dollars for Christmas presents to one another. Would it not be pleasing to the Christ whose birth at Christmas time we celebrate if the Christian Church would, out of its abundance, supplement this one hundred million dollars, or more, of personal expenditure with a generous offering for the proclamation of Christ's birth in heathen lands?

The missionary secretaries have arranged for the free distribution of very beautifully designed little Christmas boxes intended to be given out by pastors and Sunday-school superintendents among the members of church or Sunday-school. Into these banks can be put little savings here or there from the Christmas shopping, or from time to time as the Christmas joy grows little expressions of thanks for the privilege of a Christian Christmas may find their way in. So much we have to be thankful for the whole year long, but at Christmas the whole year's blessings seem to be gathered into one. Can not this joy find its expression in a generous desire to spread the good news to those who have it not?

The special object towards which the gifts of the Arkansas and Little Rock Conferences are to be directed is China. Boxes will be furnished free together with more detailed information and a fuller account of the needs of the above named object. Write to the Mission Rooms, Nashville, Tenn., at once for sample boxes.

Learn Telegraphy and R. R. Accounting

Shorthand and Typewriting. Our graduates receive from \$50 to \$150 per month directly after leaving school. Largest exclusive telegraph college in America. Established 18 years. Exclusively endorsed by 36 railroads. You can pay after you have a position. Catalogue free. Georgia Telegraph College, Box B, Senoia, Georgia.

Great Reunion at Greensboro, N. C., Oct. 12th & 13th, 1903

Former North Carolinians from all parts of the United States to meet at Greensboro a great occasion. Probably the largest gathering ever held in the State. Railroads have given a rate of one fare plus one dollar for all points beyond 300 miles and one fare plus twenty five cents for points less than 300 miles. North Carolina offers unusual opportunities for safe investments in farming, mineral and timber lands.

J. Stuart Kuykendall, Greensboro, N. C.

THE POLK TRANSFER CO.

Handle all Classes of Freight. Household Goods, Safes, Machinery handled promptly.

DEALERS IN
Coke, Anthracite, Alabama, Jenny Lind, Kentucky and Coal Hill

COAL.

Telephones 694.

Office, 400 East Markham.

CALIFORNIA

AND THE

NORTH PACIFIC COAST

Very Low Rates in Effect Daily Until Nov. 30.



MANY ROUTES FROM WHICH TO
MAKE CHOICE

Full Information on Request.

Geo. H. Lee, G. P. & T. A. Little Rock, Ark.
Jas. Harris, D. P. A.

We are Closing Out
Our Drug Department

For coughs and colds, bronchitis and hoarseness, there is nothing superior to our

WHITE PINE AND TAR.

It is in a four-ounce bottle and usually sells for 25 cents, but we will close it out for 15 cents per single bottle, or in one-dozen quantities it goes for \$1.50 per dozen, which is less than the wholesale price for this quantity.

Should we receive an order for a three-dozen quantity we will prepay charges—cash with order.

Address all mail Box E 361.

Jungkind Drug
& Photo Supply Co.

No. 812 Main Street,
Little Rock, Ark.

The Philosophy of Religion by Andrew Maitin Fairbairn, M. A., D. D., LL. D.; \$3.50; postage, 25 cents.



Before Treatment. After Treatment.

CANCER CURED.

Searcy, Ark.

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous Oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully, Mrs. L. E. Pace.

(Rev. Frank Barrett's mother)

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address
DR. R. E. WOODARD,
506-508 Main St., Little Rock, Ark.

St. Louis, Iron Mountain and
Southern Railway
Company.

DAILY

2 Trains to Hot Springs

7:20 a. m., 2:40 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

3 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars

AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

California \$30 Rate.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. O. Townsend.

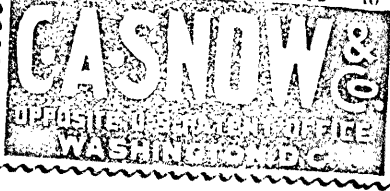
G. P. & T. A.

St. Louis, Mo.

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents and TRADE-MARKS write to



Money Made Easy

By selling the wonderful new book, "Mr. World and Miss Church Member."

One preacher sold 11 copies the first day he worked at it. One agent in Arkansas sold over one hundred copies this past spring. The book sells at sight. Send for terms. Godbey & Thornburgh.