

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, OCTOBER 7, 1903.

NO. 40

News and Notes.

THE YELLOW FEVER AT LOREDO is thought to be under control. It has been of a mild type. But three deaths out of thirty-nine cases are reported.

IT IS REPORTED THAT THE Columbian congress has empowered the president to treat with the United States for building the Panama canal upon certain conditions.

CHICAGO CELEBRATES HER HUNDREDTH anniversary this year. In 1803 Fort Dearbourn was built on the lake. But Chicago was not laid out till 1830. Now her population is 2,000,000.

IT IS NOW THOUGHT THAT Russia and Austria will prevent war between Turkey and Bulgaria. Certain reforms in Armenia are demanded by these powers. The promise to put them into effect will be easily obtained from the sultan.

AT DANNEMORA, N. Y., THREE brothers by the name of Vannomers were electrocuted for the murder of their uncle, Peter A. Ballenbeck. They walked quietly to the chair, with his eyes fixed upon the crucifix which each held. "God is not mocked; whatsoever a man soweth that shall he also reap."

THE "CONGREGATIONALIST" SAYS the total expense of the funeral of Lord Salisbury was only seventy dollars. The expense and display attending funerals among us is often positively vulgar. Grief does not express itself in florid language, nor in floral tributes. Simplicity befits funerals.

JUSTICE CAVERLY, OF CHICAGO, wants a better law for punishing wife-beaters. Now the punishment is fine and imprisonment, which takes from the wife the money and labor needed for her support. Caverly insists that the whipping post, as used in the earlier history of the country, was the sensible thing, however uncivilized it looked.

ACTING MAYOR A. B. POE had instructed the chief of police, Mr. McMahon, to see that the gambling houses were not permitted to run. The vigilant chief could find no sign of gambling in Little Rock,

and reported "peace and order prevailing." But J. A. Corner, attorney for the Anti-Gambling Association, has a keener eye than the chief, and filed information upon which Judge Winfield issued warrants, directing the sheriff to "search seize and hold subject to the orders of the court," etc. The search was a big success. At the quarters of Joe Sarlo, Bob Furth and N. E. Midgett. The gamblers were caught in the midst of their games. Our Anti-Gambling Association proposes to see the law against gambling enforced or let the public know who is responsible in case they are not enforced.

From the Nation's Capital.

Politicians are promising themselves an interesting and eventful winter at the national capital. The Fifty-eighth congress begins with an extra session and on the eve of a presidential election. The house is under the sway of a new speaker and each party is confident and aggressive; the party leaders realize that any mistake made this winter will be fully exploited by their enemies in the coming campaign. The president knows that he is a candidate for re-election but that all the democrats and perhaps some members of his own party are watching an opportunity to kill or cripple him politically. Gorman in the senate and Hearst in the house have undisguised presidential ambitions and will allow no opportunity to slip by. The former counts on the South and the conservative element of the democracy while the latter courts the labor vote. It is said that Mr. Hearst has rented an apartment of 100 rooms at cost of \$30,000, where it is expected he will entertain his guests and stimulate his presidential boom. The democracy is in constant danger of falling to pieces, yet its members realize that if they can keep together they may have a chance to win. Any and everything will be turned into political capital and the situation is decidedly interesting. The extra session will consider Cuban reciprocity which may engender a discussion of the tariff and a financial bill which may call forth the old quarrels on the money question.

The night following his return to Washington President Roosevelt issued a statement which will probably settle a labor controversy which, by the display of less tact and firmness on the part of the chief execu-

tive, might have become one of the gravest we have yet had. For some months the labor unions of Washington have been trying to bring about the dismissal of Foreman Miller, of the government printing office. The president's orders on the subject declared that there should be no discrimination between union and non-union men in government employ. The question of Miller thus involved the issue of "union" or "open" shop in the government printing office and laboring men throughout the country became interested in the controversy. Then followed the formal petition of the Central Labor Union in Washington to the president to dismiss Miller and to rescind his order of no discrimination between union and non-union labor. A similar resolution was adopted by many of the Central Labor Unions connected with the American Federation of Labor. It looked as if the unions had sent an ultimatum to the president and the politicians of the country were beginning to consider its effect on the labor vote. The president acknowledged the receipt of the resolutions and informed the labor leaders that he would grant their request for a conference on the subject when he returned to Washington. On Tuesday Mr. Mitchell, who led the anthracite coal strike and who is second vice-president of the American Federation of Labor, took luncheon at the white house and the Miller case was discussed informally. The same evening the president held a two-hours conference with Samuel Gompers, president of the Federation and other leaders who formed the committee named by the unions. The president informed them that he could not accede to the demands of labor in this instance and that Miller should be retained. After the meeting a statement was issued from the white house. It said in part: "As regards the Miller case, I have little to add to what I have already said. In dealing with it I ask you to remember that I am dealing purely with the relation of the government to its employees. I must govern my action by the laws of the land, which I am sworn to administer, and which differentiate any case in which the government of the United States is a party from all other cases whatsoever. These laws are enacted for the benefit of the whole people, and cannot and must not be construed as permitting discrimination against some of the people. I am president of all the peo-

ple of the United States, without regard to creed, color, birthplace, occupation, or social condition. My aim is to do equal and exact justice among them all." This is generally believed to have closed the incident, although there are some who believe and some who even hope that it has not.

Political gossip is rife at the national capital and each politician who arrives in the city is asked to give the sentiment of the district from which he comes. Republicans are interested chiefly in the selection of the vice presidential candidate and of Mr. Hanna's successor as chairman of the national committee. It looks as if Senator Charles W. Fairbanks would be offered, and would accept, the nomination as a running mate to President Roosevelt. The president favors his selection and the party politicians believe that he would make a strong candidate. Mr. Hanna's term as chairman of the national committee expires with the next republican national convention and the senator's health will not permit him to take an active part in the presidential campaign; but he will no doubt remain a valued adviser and counselor of the party. Representative Dick, of Ohio, who has been long chairman of the state committee, is regarded as his most probable successor. Gov. Odell, of New York; Editor Young, of San Francisco, and former Senator Wolcott, of Colorado, have also been mentioned as available.

Senator Gorman's boom for the nomination of his party continues to grow. Senator Bailey, of Texas, is one of the latest to declare for him. He says: "With Gorman we ought to win. In the far West he can carry Utah and Montana. He can beat Roosevelt in New York easily. I believe he can carry Connecticut and New Jersey." Col. Richard J. Bright, former sergeant-at-arms of the senate, who says that he is a Christian and consequently a democrat, declares, "The present undoubted trend of sentiment is for Gorman. He has had a wide experience with men and affairs and is trained to meet the highest responsibilities." Former Gov. Frank Brown, of Mr. Gorman's own state, is of a different opinion, however. He says: "I am for Grover Cleveland for president without regard for platform. I believe that if he were nominated a wave of enthusiasm for him would sweep the country."

C. A. S.

Educational Notes.

Our Schools.

Vanderbilt University has had a good opening.

Central College, Mo., has an attendance at opening above the average.

Galloway Female College, Searcy, Ark., turned away about 25 girls for lack of room.

Arkadelphia Methodist College has an unusually good attendance.

Hendrix College has the largest attendance at opening it ever had.

The Southwestern University, Georgetown, Texas, has 25 per cent more students than last year.

From our exchanges we note that throughout our bounds our schools are in good state and have increased patronage. This is partly from the general financial prosperity which prevails and partly from the increased interest of our people in religious education, and the feeling that for the best mental or moral training the schools of the church can be trusted.

IT'S A MISTAKE

To Attribute Coffee Ills to Poor Grades of Coffee.

Many people lay all the blame for the diseases caused by coffee upon the poorer grades of coffee but this is an error as the following proves: "I have used every kind of the best grade of tea and coffee that can be got from a first class grocer but never found one that would not upset my nervous system and it was not until I began to drink Postum Food Coffee in place of coffee and tea that I had relief from the terrific attacks of nervous sick headache from which I had suffered for 30 years.

"I had tried all kinds of medicines but none helped me.

"Soon after I stopped drinking coffee and began to drink Postum the headaches grew less and it was not long until I was entirely cured and I have never had a return of this distressing trouble for now-days I never drink coffee but stick to Postum.

"As soon as my wife saw what Postum had done for me she gave up coffee which she had drank all her life. This was six weeks ago and she is a changed woman for her nervousness has all disappeared, her face has become smooth and her cheeks have a good rosy red color. She sleeps well, too, something she could never do while she drank coffee. We consider Postum a household necessity in my house and have induced many friends to try this wonderful food drink in place of coffee." Name given by Postum Co., Battle Creek, Mich.

Look in each package for a copy of the famous little book, "The Road To Wellville."

Galloway College Debt.

The pledges of the preachers for the payment of this debt now stand as follows:

SUBSCRIBERS.

Rev. J. F. Jernigan.....\$100
Rev. T. D. Scott..... 100
Rev. Frank Barrett..... 200
M. B. Corrigan 100
W. B. Ricks 1 00
Rev. M. M. Smith, \$100 from each charge on Searcy District, \$1,300.

The Key-Note Struck by Searcy District.

Attention! March! To victory and to freedom from any and all future financial embarrassment. On, on to the four, even to the "six hundred girls" for Galloway. Why not? We have all the resources for such greatness and achievement. Let not only the debt be paid but a surplus, to add building to building until none, no not one, need go away for lack of accommodation. Educate a girl and you educate a home, educate a home from a Christian standpoint and we have the foundation for future citizenship, and with this condition of things throughout our State, we are safe both in church and State. "Give France good mothers," said one, "and France will have good sons." So of Arkansas, or any other country. Evidently this is the beginning of the end, so long desired and looked for and by it "the elders" "may obtain a good report."

Jas. F. Jernigan.

Revels, Ark.

Temperance.

The Golden Mean of Temperance Reform.

The various methods that have been adopted in dealing with the liquor question may all in principle be reduced to three. What are they?

THE PERSONAL METHOD.

(1) Total Abstinence. The beginning of the attack upon intemperance was made by those brave pioneer spirits who sought to persuade the individual to abstain from the use of intoxicants. To this end a Total Abstinence Society was formed, whose members took a personal pledge to let alone alcohol in all its forms. It was natural that temperance reform should have begun with the individual. Much lasting good has been accomplished by the total abstinence movement, and to the noble men and women who in this way blazed the path of reform the gratitude of all is due.

But the method of total abstinence soon met with two difficulties: (1) It was slow. (2) In dealing with the individual alone it took no account of the temptation offered by the open saloon. The total abstinence method put the whole responsibility of the liquor evil upon the individual's will, and took

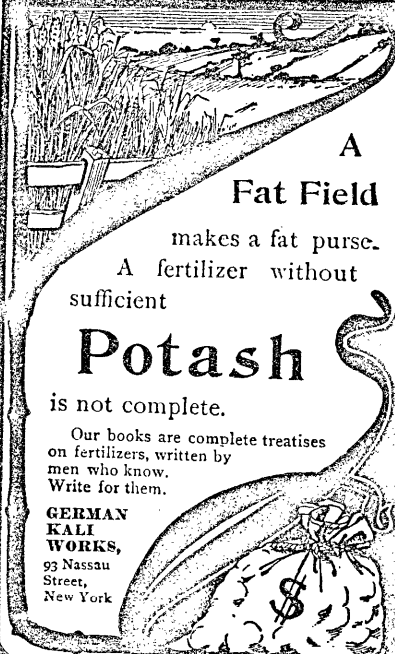
no notice of the State, which licenses the sale of liquor or of the saloon, which allures the individual to drink, or of the community, which permits the evils that flow from the bar room. It is right to hold the individual's will responsible for indulging in liquor; but it is wrong not to hold similarly responsible the State, the saloon and the local community. There are four parties involved in making a drunkard, and not merely one. The total abstinence plan proved ineffective in that it failed to deal with those other three factors—the State, the saloon and the local community. It stressed the individual will, without measuring the force of social habit heading up in the saloon, and without doing anything to break up the State's alliance with the liquor power through the license system.

THE POLITICAL METHOD.

(2) The Prohibition Party. As it proved slow and ineffective to deal only with the individual, reform swung to the opposite extreme and tried to strike down the whole liquor evil by working through the State or nation. In order to carry out such a programme, a separate political party was formed, committed to the single principle of legal prohibition of the manufacture and sale of intoxicants. The Prohibition party thus dealt with one factor in the problem—the State's alliance with the saloon through the license system—which had been omitted by the total abstinence movement, which confined its efforts to the individual. The liquor problem was now beginning to appear in all its complex and mighty proportions. This benefit constitutes, however, only a small part of our indebtedness to the Prohibition party. It made the evils of intemperance a national issue and thereby lifted this reform into the prominence it deserves. Then, too, the loyalty to conviction shown by the Prohibitionist has won the admiration of all. Justice Brewer in his lectures at Yale University upon "Citizenship" pays a high tribute to the value in American politics of the conscientiousness of the man who, in voting the Prohibition ticket, declares thereby his adherence to a principle, without any thought of the loaves and fishes of office-holding. This party has also stirred the public mind, devised various helpful legal remedies, and shown that in some States its plan can be carried out with gratifying results.

THE MORAL METHOD.

(3) The Anti-Saloon League. As the first plan of dealing only with the individual seemed too slow, so the second plan of working only through the State seemed too fast. Between the personal method and the political method does there not lie some golden mean of temperance reform? Thus men were led to see that the liquor question is strictly a moral issue, having to do with the



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is not complete.
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where the expended energy of a busy winter and spring may be recouped. With our assistance, the choosing of the place—where to go—is now an easy matter. It should be a place where the air is light and dry and easy to breathe, where there is good fishing and other sports, where scenic attractions abound, and where there are good hotels and first-class boarding houses; in a word, where one may take it easy and enjoy the passing hours in comfort and at reasonable cost.

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ST. L. & N. A. R. R.
Eureka Springs, Ark.

individual conscience and with the public conscience. Like all moral questions, temperance reform is many sided. It relates itself, therefore, to the man who drinks, to the State which licenses, to the saloon which sells, and to the local community which tolerates the bar room. Believing that temperance reform is primarily a moral issue, and seeing that these four factors—the individual, the State, the saloon, and the local community—enter into the problem, the Anti-Saloon League takes reason as its guide and makes conscience its arm. It believes in bit-by-bit reform. Let us look at some of the elements of its strength:

(1) Whereas both total abstinence and the Prohibition party are exclusive in their methods, the Anti-Saloon League is inclusive, not wedding itself to any one, cast-iron programme, but embracing within its scope every agency that makes for reform. The League is the clearing-house of all temperance organizations. It wishes to unite permanently all the churches in practical effort against the saloon. So far from criticising the Prohibitionist for casting his vote in accordance with his convictions, the League tries to get every man in every party to use his influence in favor of temperance reform. Instead of segregating the men who are willing to vote for Prohibition into a distinct party, the League seeks to commit the rank and file of our citizenship, who are essentially sound in their moral judgments, to furthering temperance in their own party. In a word, the Anti-Saloon League neither forms nor favors political parties as such. It does urge all persons to fight the saloon, whether as a Christian in the church, a voter in the State, a citizen in the community, or as a motive force in society. Hence the League is elastic in method, though it works for the same end exactly as the Prohibition party, namely, the abolition of the saloon. It rejoices in the success of the W. C. T. U., the Good Templars, and all similar agencies, which it would gladly re-enforce.

(2) As the Anti-Saloon League grounds its hopes upon moral forces alone, the churches of all denominations find their place in its programme. Thus the greatest of all moral agencies, the union of the churches, is enlisted actively in the interest of temperance. In the Anti-Saloon League every church has an arm with which it can battle against its foe of foes; for more than 60 per cent of all the crime in this country is directly traceable to the saloon. In finding a common platform, both moral and conservative, upon which the churches can stand along with all the various temperance societies, the Anti-Saloon League has made plain the

path to victory over the liquor power.

(3) As the temperance problem is basically a moral one, the Anti-Saloon League knows that its solution must be worked out by education and conscience. This is a long, slow, and persistent labor. Hasty results are not desirable. Public sentiment must be formed against the saloon, not by the denunciation of the men engaged in the liquor traffic (many of whom are worthy persons), but by slowly changing social habits and lifting social ideals. Hence the Anti-Saloon League abhors fanaticism. It believes in sanity, for only through sanity is that union of effort on the part of all the churches, temperance societies and conservative citizens generally to be obtained, by which union the saloon is ultimately to be overthrown. The League is the golden mean of temperance reform.—S. C. Mitchell, in Baltimore and Richmond Christian Advocate.

If Tired, Restless, Nervous,

take Horsford's Acid Phosphate. It quiets and strengthens the nerves and brain, restores the appetite and induces refreshing sleep. Strengthens permanently.

Contributed.

Mission Territory in the Country.

I like Brother R. R. Moore's sensible view of missions. He says: "I think we have made mistakes in the past and hope we will make fewer mistakes in future."

Some have said "we should appropriate more to the appointments in the country and send our best men to them." But who are our best men? I answer: They are men who have learned by experience to adapt themselves to all sorts of people. Men who know both how to be abased, and how to abound; everywhere and in all things instructed both to be full and to be hungry, both to abound and to suffer need." (Philippians 4:12.) Now I believe we have got some of our best men already on these hard missions in the country. Some of them living on less than two hundred dollars. Some of them are well qualified to teach school, keep books or preach anywhere among us. Yet they are toiling away on a hard mission, away out in the country. Why are they there? Because they are physically, intellectually and spiritually qualified to meet the various conditions that exist. But why don't they succeed better? One cause is there seems to be a general prejudice against Methodism, and it takes time to overcome this. We go into communities where they have preconceived ideas about us. They think we are after money. The people have been misled as to our doctrines and usages by incompetent preachers and leaders of other churches. Hence when one of

our best qualified preachers goes there he finds great prejudices already existing against him, and no matter how wisely he may conduct himself, it will take time to accomplish much. All the other isms seem for a time to be organized against Methodism. The various squads have their various preachers, and their preachers don't preach for money nor do they preach from an education, but they live here among us, and work as we do, and preach, too. They don't see the necessity of a preacher coming here. In such communities we have a few good, true and tried souls who call for us, and we can't afford to abandon the field. But there are others who are so opposed to Methodism that the more refined and educated a Methodist preacher is the more envy and prejudice he finds. So, at will keep humble, and treat every first it is hard for him. But if he one kindly it won't be long until they will begin to see they were mistaken about what Methodism teaches. A few will then join our ranks, and thenceforward the onward march and triumphant movements of the little rapidly growing mission will be marvelous.

J. H. Callaway.

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We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co.,
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We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

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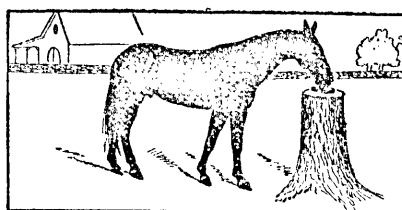
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Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Stock lick it
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No dosing
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The only guaranteed Stock tonic blood purifier, kidney and liver regulator and general upbuilder of the system that has ever been placed on the market. Every horse should have one in his feed box. No owner of horses, cows, sheep or hogs should be without them.

Sold by all dealers, everywhere.

Price 25c per brick

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Radway's Pills

Always Reliable. Purely Vegetable.

The Great Liver and Stomach Remedy

Cures all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Disorders, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Bilioussness, Fever, Piles, etc., and renders the system less liable to contract disease.

Dyspepsia.

Radway's Pills are a cure for this complaint. They tone up the internal secretions to healthy action, restore strength to the stomach and enable it to perform its functions.

PRICE 25 CENTS PER BOX. SOLD BY ALL DRUGGISTS, OR SENT BY MAIL.

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The Pine Bluff train leaves Little Rock 8:05 in the morning and the train for Stuttgart, DeWitt, Gillett, leaves 4 o'clock in the afternoon. The Pine Bluff train connects with main line trains either direction with just a little stop-over at Pine Bluff—what most people want. The Stuttgart train is handy for people "up country" who want to come into town and get back home same day. But let the Cotton Belt ticket agent tell you about these trains.

The Cotton Belt Route.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. **ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.**

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Contributed.

Texas Notes.

The weekly visits of the Methodist bring to mind the fact of my indebtedness to you and your readers. I trust I may be able to write something that may interest some one. In the outset let me record the fact that the prohibition of the liquor traffic continually expands as county after county goes dry. In one week four out of five counties voted by good majorities for local option. Anderson gave a large majority for the saloon, attributable to the heavy negro vote and to the employes of the railroad at Palestine. The anties die hard. They appeal to the courts on mere technicalities and, strange to say, that a few judges in the State grant injunctions on any kind of pretext to thwart the demands of the best class of citizens. It is intimated that boodle is freely used, and in some cases it seems that the suspicion is well grounded. Only about fifty counties out of 246 have the saloon throughout the county. In many counties liquor is only sold in the principal towns. The day is near at hand when the saloon will be banished from Texas.

The grain and feed crop of the State is an enormous one, and cotton a month ago promised to be great, but alas, the boll weevil and worm have appeared and their ravages are widespread and disastrous. It is thought by many that the crop will fall short one-half at least. At this date no one can foretell what the outcome will be. Every one acquainted with the cultivation of cotton knows that it is a very uncertain crop. Business is active along all lines and money seems to be plentiful. The oil fields continue to enlarge, and the output is enormous. Many men have become very wealthy while a greater number have lost their all in the wild speculation in oil stocks. The rice crop in South Texas is fine in quantity and quality.

Our church work is moving forward in every way. Many new churches and parsonages have been and will be completed this year. Finances are coming up well, and doubtless several districts will pay up in full in November. The revival wave is rolling on. Hundreds are being saved and added to the church over the State. Abe Mulkey closed a meeting here last week with about 10 accessions to the different churches of the city. He also collected \$4,600 for our Second Church now under way. Brother M. has

Scald Head
That itching, disgusting disease of the scalp, can be completely cured by
Tetterine
"I have an invalid friend from Florida who derives great benefit from Tetterine in a case of chronic Tetter. Send another box."
Dr. James C. Lewis,
Tip Top, Ky.
Cures All Skin Diseases.
50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

Barcus, who guides the affairs of this district, is abundant in labors, and is in every way a valuable man.

Out of 234 preachers in active charge in this conference only four will be moved by limitation. Bishop Hendrix changed so many last year, and made so many presiding elders, that the incoming Bishop will not have so many appointment problems to solve.

By the way, many of us think highly of Bishop Duncan. Especially those who have no ax to grind. He gets at the bottom facts and does what he believes should be done, regardless of the previously made slates.

Our conference has been experimenting for two years past with a salaried conference missionary secretary. From all information coming to me I conclude the conference will dispense with the service of the secretary in November, as it is a costly luxury, the expenses of which will support six men in our frontier mission work. The action of the book committee in electing Brother Smith agent in chief and Dr. Lamar as assistant is highly commended by all with whom I have conferred.

Our church schools have been preparing for an increase of patronage by building and enlarging the property. Those in position to know feel confident of a large attendance of pupils for the ensuing year. Only one member of our conference has died this year, Rev. J. W. Adkison, D. D. A prominent educator and a strong, useful and holy man, has gone to rest. Age and disease will likely relegate several of the older brethren to the honor roll at our approaching conference. The demand for young men as pastors is to my mind deplorable. It is virtually discounting age, experience and ability for zeal and activity in younger men. Men of age lead in legislative compacts and as judges in our highest courts, while in the ministry of our church of late years, when they reach the age of maturity, they

Great Reunion at Greensboro, N. C., Oct 12th & 13th, 1903.

Former North Carolinians from all parts of the United States to meet at Greensboro. A great occasion. Probably the largest gathering ever held in the State. Railroads have given a rate of one fare plus one dollar for all points beyond 300 miles and one fare plus twenty five cents for points less than 300 miles. North Carolina offers unusual opportunities for safe investments in farming, mineral and timber lands.

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The non-resident defendants. Matthew Talbot, Rufus Adebort Chaney, Minnie Q. Chaney, Willie W. Thompson, Cooper E. Chaney. Will

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Literature and Review

Scripture Illustrated.

A. H. GODBEY, A. M.

Much that is beautiful in the language of the Hebrew Scriptures is claimed by untrained expositors as peculiar to the Scriptures. Others, more widely learned, say that they are simply Hebraic. But as our knowledge of the past is enlarged we find expressions that charm us with their beauty were the stock formulas of ancient peoples.

"I am the Good Shepherd," said the Nazarene, and we are never weary of emphasizing the beauties of the picture the expression brings before us. But no one unversed in ancient lore, would ever think of construing the expression as a purely official announcement. But the records of ancient Assyrian kings show us the expression is a part of the self-laudation of monarch after monarch. One specimen, from the recently discovered Hammurabic code will suffice. In the Epilogue to the great code, the king says: "I am the saving shepherd, whose staff (or scepter) is righteous; extending my protecting shadow over my city; carrying in my bosom all the people of Sumir and Akkad; bringing them all into prosperity (or peace) under my protective genius."

This again recalls the Isaianic description of the king who should feed his flock like a shepherd, and gather the lambs in his bosom. The unknown prophet of the exile seems in place after place to be borrowing the court phraseology and the literary expressions of the Babylonian records, to give point to his preaching.

One of the most impressive to that time gets small attention today. Cyrus as addressed by the prophet in behalf of Yahueh, as one "whose right hand I have seized." The real intent is utterly lost upon the modern reader till he learns that no one could be recognized as burgomaster or Lord-mayor of Babylon till he had entered the temple of Bel and taken the hand of the great god. The Babylonian spirit was fiercely independent and tolerated no monarch. Even in the brief period of Assyrian ascendancy Ninevite kings were glad to add to their many titles that of "Lord-mayor" or "chief citizen" of Babylon; and only by taking the hand of Bel could the coveted distinction be obtained. Such was the power of prestige of ancient faith and cult. The prophet then announces that Yohueh recognizes Cyrus as his official representative as against Nabuna'id, the representative of the Bel cult. But it is common here to overdo the matter historically. A hurried reading of the Hebrew Scriptures would perhaps leave the impression that Cyrus was especially interested in the Jews and their cult. There is no good ground for this. He simply reversed the previous policy of Assyrian and Chaldean kings—deportation of the ruling and religious class of a restless tributary country—and sent the turbulent exiles and their gods home again. Toleration in religion seems to have been his motto. His policy was that of Rome: not to meddle with the religion of a people. So far as the lordship of Babylon is concerned, Cyrus is careful to say that he has been recognized by Bel and Marduk; the indications being that the powerful priesthood of Bel had a large share—if they did not lead—in the deposition of Nabonidus and the inviting of Cyrus to supplant him, as William III supplanted James II.

This note suggests much. The whole field of Semitic study is furnishing new light of Hebrew expressions and

raising scores of critical problems. How fast the Hebrew writers used the stock expressions of their time has yet to be worked out. Chicago University.

WILL CARLTON'S MAGAZINE. It is always filled with interesting articles. Poetry and prose from his own gifted pen. Cost, 50 cents a year. Order of "Everywhere" Publishing Co., Brooklyn, N. Y.

SCRIBNER'S for October is here. It is a splendid number. Here are some of the titles of its articles, "The Wastes of a Great City," "The Days of Shooting," "What They Are There For." This refers to our army garrison on the frontiers and in our colonies. "The Dismissal of Lydia Day," "The Southwest from a Locomotive," "Sanctuary," "Narrative of a Journey from St. Petersburg to Paris in February," "State Universities." Everything in this number is good. \$3 a year. Charles Scribners Sons. New York.

ROMANS VI—AN EXPOSITION, by Rev. J. W. Hill. Delivered before the Texas Theological Institute at Georgetown, Texas, and published by request of the body. 10 cents a copy; \$1 per dozen.

The exposition turns upon the author's interpretation of the words "baptized," "crucified" and "buried." We think that in idea the exposition is sound and that the author well presents the meaning of the Apostle Paul.

THE LIFE OF ARMINIUS. Translated from the Latin of Casper Brandt, by John Guthrie, A. M., with introduction by John J. Tigert, D. D. \$1.

Smith & Lamar. Nashville, Tenn. \$1. This book is of great value to any one who desires to have the best lights on the historical development of dogmatic theology. The book ought to be in every preacher's library.

IS MAN IMMORTAL AND GOD IN NATURE? By Rev. W. C. Black, D. D. Smith & Lamar. Nashville, Tenn. 60 cents.

This is a discussion of the evidences of man's immortality as furnished in and by the light of nature and reason. The author also gives a view of the revelations of God in nature which is very interesting. Dr. Black has written a number of books, all of value, and popular with general readers. This last production will contribute to strengthen Christian faith.

FIFTY YEARS: — Observations—Opinions—Experiences. By Bishop O. P. Fitzgerald. Pages, 253. Price, \$1. Publishing House of M. E. Church, South.

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MY MOVING TENT. By Mrs. Sue F. Mooney. Smith & Lamar. Nashville, Tenn. \$1.

The name of the author of this book has been familiar to the readers of our church papers for many years. Thousands of Methodists who have

never looked upon her face have a picture of her in their minds—a woman of sprightly mind, cheerful, warm-hearted and inspired with Christian hope.

"It was in 1856," says Mrs. Mooney, "that I joined the Methodist itineracy and my tent became a moving one. On the evening of that day I was married by Rev. William G. Dorris, of the Tennessee Conference, then stationed at Murfreesboro, to Rev. Well-born Mooney, of the same conference, and was, at the time, stationed at Shelbyville, Tenn."

The reader may anticipate something of the vicissitudes of half a hundred years spent in the Methodist itineracy. These experiences, written from the standpoint of the preacher's wife are especially interesting. The lights and shadows are many.

A copy of the pamphlet, "Principles of Profitable Farming," is before us in a new and revised edition.

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A thorough perusal of the book would be of interest and benefit to all practical farmers and copies can be had, free of charge, by writing to the German Kali Works, 93 Nassau Street, New York, N. Y.

The most conservative reviewer of the history of the past eighteen months in New York City, if he will take the trouble to learn what has happened, must inevitably write with kindling enthusiasm. With only a moderate increase in the expense of municipal government, the aged and infirm who have become public dependents have been humanely cared for, and the curable sick have been given a greatly increased chance of speedy recovery. By sanitary inspection, the compulsory removal of filth, the quick detection of sources of dangerous infection, and the letting in of light and air, under the beneficent operations of the new laws governing the construction and alteration of tenement houses, the health and physical welfare of the great body of the working people of the city have been safeguarded in a degree which presents a most striking contrast not only to the last, but to all former administrations. The multiplication of small parks and playgrounds, and the creation of new public baths at places where they are accessible to the maximum number of people, are typical and brilliant illustrations of the genuine concern which is shown by the servants of the people for the real needs of the populace.

Even the courts, which naturally change most slowly, under the quickening stimulus supplied by the vigorous district attorney, and by the more vigilant public opinion which is a usual accompaniment of reform epochs, have dealt out a more speedy and more even-handed administration of justice. Criminals who have felt themselves safely intrenched behind the police "system" and their unlimited wealth, or behind some political power of undefined strength, have been crowded unceremoniously to the prisoners' bar, and have been sentenced as if they were but common felons.—From "Municipal Reform and Social Welfare in New York," by Edward T. Devine, in the American Monthly Review of Reviews for October, . . .

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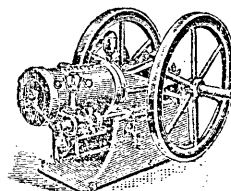
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Oct. 11—God's Covenant with David. 2 Sam. vii. 4-16.

Golden Text—"Thy throne shall be established forever." (2 Sam. vii. 16.)

Time—About B. C. 1042.

Place—In the king's house at Jerusalem.

The nature of King David was full of restless and well directed energy. His first care on coming to the throne was to finish off the work of subduing the enemies of Israel, the Philistines, for instance, and remnants of certain Canaanitish tribes left there among them when the Conquest was going on under Joshua. Among these latter were the Jebusites, whose stronghold was Jerusalem. This fortress David had taken, making it the capital of the nation, and to it he had brought up the Ark, as we read in our last lesson. There also David built himself a palace of cedar.

His wars being over, his kingdom being established, he turns his thought to the question of internal improvement. The first thing that occurs to him is that the Ark of God has a very insufficient resting place—he would like to build God a temple. He consults Nathan, God's prophet there in Jerusalem, as to the propriety of it. Nathan first tells him to proceed at once, but that very night a revelation of the divine will on the subject is made to Nathan, and he is instructed instead to deliver the message of our lesson text to David.

The message is first a refusal to allow David to build the house of God. God had had no house since he came up out of the land of Egypt, had never intimated to anybody in Israel that he wanted one, had dwelt in curtains. This had been partly out of the necessity of circumstances, and partly out of sound policy, perhaps. In the journeyings through the wilderness there had been no opportunity to build a permanent sanctuary, and there had not been much opportunity all the while in Canaan, so unsettled were the affairs of the nation. But it is also probable that it was a sound policy to win the thought of the Israelites away from the notions of pomp and form which they would naturally associate with the idea of temple service as they



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had seen it down in Egypt, and bring them to a simpler and more spiritual conception of the worship of God, such as Moses taught them in the service of the Tabernacle. The time was now drawing nigh, but was not yet fully come when God would change this tabernacle into a temple, where the solemn and stately forms of the national worship should be installed.

While God would not permit David to build the Temple, he recognized the worth of the motive that had prompted him to offer to do so. As David had a zeal to establish God's house in the midst of the people, so God responded by a promise to establish the house of David in Israel and upon the throne of Judah. This was an unspeakable comfort to David's heart when we consider what atrocious cruelties often were perpetrated upon the children of a royal house in Oriental countries by those who rose, on the death of a king, to usurp the throne. The massacres and assassinations that attended the line of kings of the northern nation, after Jeroboam had carried off the Ten Tribes, is a case in point. It should not be so in the line of David; his sons were to be secure on the throne to the end of national life—a promise which finds its larger fulfillment in the fact that Christ the Son of David, sits forever upon the throne of God's spiritual Israel.

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Oct 11—What Joseph Teaches Us

The story of Joseph is very attractive. It has the charm of well laid plot. It brings into play a great variety of feelings. It is throughout a story of a guiding Providence, and the overwatching care of Jehovah. It is one of the chapters of sacred history which, whether it be taken as a simple detail of facts, as they transpired, or adorned with dramatic art, shows how clear and strong was the author's faith that God's hand was in all the stages of Israel's history and that through conditions which bewildered, often those who walked by sight, he was still confirming his covenant, and guiding the people forward to clearer knowledge of himself.

The character of Joseph has not been excelled in any hero of modern fiction. The simplicity and confidence of his boyhood, the purity of his young manhood, his love for his father and faithfulness to his people, and his wisdom as a ruler of Egypt, all attract us and present a character without blemish in every sphere.

Perhaps the phase of Joseph's history which should strike us most is the story of his faithfulness to God in the house of Potapher and his abiding faith in God while seeming to be cast away and condemned for his fidelity.

Yet I will venture to say our devotion to the right should not even require the hope of being delivered like Joseph. "Right is right," and to be chosen and held whatever the cost.

In all the early Hebrew literature there is no reference to future rewards—no allusion to a judgment to come. The rewards of Joseph's faithfulness were temporal so far as the story suggests. The higher point of view which Christian faith gives reveals the world beyond and teaches a virtue which rises above the fear of earthly harm or hope of earthly reward. Yet it still holds true that godliness has the promise of this life and of that which is to come. In spite of some seeming exceptions our observation confirms this promise and we accept as a

common rule in the experiences of time.

The story of Joseph is a beautiful lesson. We have suggested that it may have some poetic adornment. We have no dispute with those who think thus, but to us it seems a simple history, every part of which falls within the scope of easy reality. There are many historic examples in which the providence of God is as strikingly manifest. The picture teaches truth a thousand times verified in history.

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WEDNESDAY, OCTOBER, 7 1903.

One who longs for truth, but has it not, is in far better state than he who has the truth but heeds it not.

It is well when piety controls money in the church, but the case is a sad one when money controls piety.

You owe no higher duty to your neighbor than to expose to him the wickedness of the man who would destroy him, and you owe no higher duty to the church than to expose an imposter.

Any falsehood, any corruption, may be easily believed of a so-called minister of the Gospel who uses the Christian pulpit to pose and exploit himself to win the compliments of fashionable and worldly women.

One can not claim that he has given himself to the Lord simply because he is a minister of the Gospel. A time-serving, money-loving preacher is a reproach to the Lord's cause, so is one who is vain and aspiring.

Love is grieved to find any evil in another's life and seeks to rescue the erring by brotherly admonition. Envy is glad to discover evil in another and says, "I will keep an eye on him, and when he is fully taken in the snare I will expose him."

We are told that the growth of the church of the future depends mainly on the right training of the children; but it is quite apparent that if some of our fashionable churches grow in this way, the children for the future membership must be found outside.

A farmer in a back section of the country, recently sent to Dr. W. F. McDowell, of the M. E. Church, a large sum of money to be used to pay the expenses of educating preachers, accompanying the gift with an expression of his hope that "the church might finally have enough educated ministers so that once in a while this circuit might get one." There are farmers on many of our circuits who have the same longings though they may have less means.

The Christian Standard gives its opinion of certain undenominational Sabbath-school lesson helps, which are seeking circulation among the Disciple Churches. It says they are "freebooters in the Sunday-school business for revenue only, who have no religious convictions, but prey on the schools of all bodies by stripping their rubbish of all

vital truth, and replacing it with literary claptrap." This is harsh language, but really not far from the truth. It is always a bad sign for a church and Sabbath-school when it prefers such helps to the publications of our Board of Publication. They are cheaper in one sense, but really they would be high-priced if given for nothing.—Herald and Presbyterian.

The Fourth Quarterly Conference.

The fourth quarterly conference is especially important for many reasons, none more than the fact that it elects the official members for the incoming year. The spiritual tone of a church is determined by nothing more than by the character of the men who are elected as its officers. These can be elected only on the nomination of the preacher in charge. Methodist preachers, therefore, have no right to complain that their boards are not made up of truly religious men, unless, indeed, there are no such men in the church. The Discipline charges that the stewards be exemplary men as respects Christian life, and examples to others. Are we not forgetting the spiritual interests of the church in our desire to improve the finances? Does not money count for more than piety in the making up of official boards? It is only the plain statement of a lamentable truth that the church in some places has been turned to the worship of Mammon, and it is also true that the preachers themselves are responsible for every step of the church's progress in this direction. The speediest and most enduring spiritual revival can be secured in the church by requiring piety above all things in church officers. The fourth quarterly conference is the opportunity of a truly spiritual pastor.

The Bicentenary of John Wesley.

Little Rock was late in celebrating this bi-centenary. Some three weeks ago Dr. Dye, presiding elder of the district, advertised a good programme. A week ago it became known that neither Bishop Hoss nor Bishop Galloway would be on hand. Saturday brought all the other brethren who were expected to speak except Dr. Lee, of St. Louis. Sunday morning the pulpits of our churches were filled by these visitors. Dr. C. C. Wood, our old-time friend and confrere of the St. Louis Christian Advocate tripod, preached at Hunter Memorial Church; Dr. G. C. Rankin, of the Texas Advocate, at Winfield; Dr. Lovett, of the Wesleyan Christian Advocate, at Asbury; Dr. John F. Goucher, of Baltimore, at First Church. Before the hour of service rain had begun to fall and congregations were below average. But those who attended much enjoyed the services.

A mass-meeting had been announced for First Church at 3 p. m.

The rain continued. The visiting brethren and a few people from the city churches came out. Dr. James Atkins, Sunday-school secretary, addressed the meeting on the "Relations of Wesley to the Sunday-school Work." The speech was clear, luminous and vivifying. About 5 o'clock, because the rain continued to rain on, telephones were called into requisition and notice passed round that there would be no service in the churches in the evening.

Monday brought clouds but no rain. Dr. Atkins went away in the morning. A score of preachers came in from the country round about.

The bi-centenary programme opened formally Monday night. Judge Winfield gave an address of welcome well befitting the occasion. Dr. C. C. Woods responded gracefully and felicitously.

The paper of Dr. Goucher on "The Rise of Methodism Coetaneous with Anglo-Saxon Supremacy" was a very fine presentation of the subject, clear of thought and classic in diction. Dr. Rankin followed with an address upon the historic development of Methodism. Nothing pleased the audience more than this address. It was condensed and strong.

This evening the exercises will close with addresses from Drs. Woods and Lovett.

Rev. C. P. Smith, of Central Church, Fort Smith, will preach to-day at 3 p. m.

We may make further reference to the occasion next week. It has been instructive to our people, and given them clearer knowledge of the history and spirit of our church. It has been an occasion of reunion and inspiration to many of our preachers.

We trust that after all our reviews of Wesley and his work we shall do something more than garnish the sepulchres of the prophets. The Wesley spirit is what we most need and what we pray for.

The people of Little Rock were much gratified to have the visits of such able men as those we have mentioned, and will bear a pleasant and grateful memory of them.

We Thank God and Take Courage.

From time to time we find even in Baptist papers things that comfort us. Some time ago the Landmark Baptist of this city pointed out that although the Baptists alone belonged to the church, yet there were children of God outside of its pales. Today we notice in one of our exchanges this statement quoted from the Baptist Flag. As to the claim that immersion is necessary to salvation, the Flag says:

"A man who will make such a statement as that is too ignorant of Baptist teaching to be allowed

to make a statement on the subject."

When we read such deliverances proceeding from the guardians of the church, we do not feel altogether God-forsaken and desolate. If this road we are in leads to the Celestial City we shall take comfort and press on.

What May be in This Oath?

Publication is being made of the oath taken by members of the Typographical Union, as follows:

"I hereby solemnly and sincerely swear that my fidelity to the Typographical Union, and my duty to the members thereof, shall in no sense be interfered with by any allegiance I may now or hereafter owe to any other organization."

An organization so bound may at any time become enemies to the laws of the land. We recognize the right of laborers of any class to unite for the promotion of their interests in legitimate ways, but the public will condemn an association which sets allegiance to its party leaders above allegiance to the state.

Dr S. H. Babcock Dead.

Crawfordville, Ark., Oct. 5, 1903.

Dear Dr. Godbey—Father died at Crawfordville at 10:55 today, October 5, 1903. He was not at all well when he left home but came to fill his appointment; was seized with congestion and lived about two days and a half.

We are stricken with grief, but God's grace is sufficient. Yours in sorrow,

Sidney H. Babcock, Jr.

This note from his son, Rev. S. H. Babcock, Jr., of Brinkley Station, brings us the sad information indicated in the head line. Brother Babcock has served long and well in the Master's cause as stationed preacher, college president, presiding elder, member of our Vanderbilt board of trustees and in other important spheres. He has sustained the interests of the church as a brave and able leader. His record is a noble one. The news of his death will bear sadness to the hearts of hundreds of Methodist preachers who knew and loved him, and to thousands of Methodist homes. The editor and publisher of the "Methodist" assure the bereaved family of their deep sympathy.

We have this further notice from Dr. Brown:

Jonesboro, Ark., Oct. 5, 1903.

Dear Dr. Godbey—Brother S. H. Babcock, presiding elder of the Jonesboro District, passed to his reward this morning at 11 a. m. from Crawfordville, Ark. Last Friday, the 2d, I sat at his home table and he was cheerful and glad to have Brother John M. Crowe and myself to talk with. He was afflicted with a cough, somewhat noticeable, but otherwise appeared in fair health.

He left for Nettleton in the afternoon, where he was to preach that evening. On he went next morning, Saturday, to meet his appointment at Crawfordville. There congestion, that deadly enemy of many bodies, seized him. His good wife reached him yesterday, Sunday morning, and his son, Sidney, this morning. The remains will arrive at Jonesboro this afternoon at 6:40. Particulars cannot now be given further. It is thought the funeral will occur some three days from now and the interment be in this city. A servant of God has fallen at his post of duty, and some of us think his fidelity to duty and his determined will to conquer physical ailments hastened his going away. The entire community sorrows over his death, for Brother Babcock was loved and respected by all who knew him.

Julien C. Brown.

Death Notice.

Died, at his home at Carlisle, Ark., September 17, 1903, Brother J. I. Crone. Brother Crone was a native of Illinois; removed to Arkansas about 20 years ago. He was a member of the M. E. Church, South, in Carlisle. He was a good man. He leaves a wife and two sons to mourn his death. His illness was long and painful, for about a year he was deprived of the privilege of church going. He is gone, but not lost. To the wife and sons we would say, follow on and you may meet husband and father in heaven.

J. W. Harrell.

The Debt on Galloway College.

My Dear Dr. Godbey: I am delighted that an active effort is to be made to pay off the debt on Galloway College, and that the prospects for raising the entire amount are so good. Twenty thousand dollars looks like a large sum of money, especially to a man whose whole life has been spent in the itinerant ministry. But really it is only a trifle to the 75,000 true and loyal Methodists of Arkansas. If they would but unite their thoughts and prayers on the enterprise, they could wipe out the debt in a single day. In this matter, as in all others that concern the church, the preachers must lead. It is for them to show the way to the laity. I understand that subscriptions amounting to about \$5,000 have already been secured, and that there is a conditional promise of \$5,000 more from the citizens of Searcy. This leaves only \$10,000 to be raised. It is now proposed to make a special appeal to all the congregations in the state on the 4th Sunday of October. As a matter of course, I have no personal authority in the premises. But I wish to express as fully and heartily as I can my approval of this plan, and to say how much concerned I am that it should be a success. Dr. Godden is managing the finances of the

school with scrupulous care. He knows where every dollar goes, and he has a distinct gift for making it go as far as possible. The college halls are crowded with young ladies, representing the best families in the state. Now is a good time for a long pull, a strong pull, and a pull altogether. The burden ought no longer to be carried by the president and the board of trustees. It belongs on the broad shoulders of Arkansas Methodism. The value of this college to the state cannot be overestimated. What it has already accomplished is beyond computation. But its future work should be still more glorious.

E. E. Hoss.

Church Notes.

There are twenty-one charges of the St. Louis conference supplied by local preachers; in the Southwest Missouri conference eight.

The former Arkansas preachers who belong to the St. Louis conference were appointed at the recent session as follows:

Z. T. McCann, to Bertrand ct.
A. P. Saffold to Farmington ct.
I. B. Manly to St. Clair ct.
M. B. Chapman, P. E., of Charleston District.
J. C. Croft, superannuated.

In St. Louis the churches report total additions as follows this year: Centenary, 678; St. John's, 201; Lafayette Park, 279; Immanuel, 26; Bellefontaine, 7; Wagoner Place, 141; St. Paul's, 107; Cook Avenue, 159; First Church, 92; Oak Hill, 10; Bridgton and Sloan Mission, 45; Kirkwood, 36; Mount Auburn, 89; a total of 2,192; 861 on profession of faith and 1,331 by certificate.

Notices

There is a good opening in town of 1,000, plant on hand, all things ready, for a Christian man to run a paper. No other need apply. Write J. W. White, Richmond, Ark.

To the Methodists of Arkansas.

Dear Brethren—Will you see what you can do for Galloway College debt before your next Annual Conference? The fourth Sunday in October has been suggested by some. Do what you can and report to me at Conway.

We have the promise of \$10,000, have recently paid \$1,000, so we only have \$9,000 to secure. Please heed what Bishop Hoss says in this week's "Methodist." Fraternally,
D. J. Weems, Agent.

The population of London is 4,500,000. The Daily News of that city has found by actual count that of these 840,000 attended church on a given Sunday. The Christian Guardian, of Toronto, calculates that not more than one-third of the church-goers are in attendance on any single Sabbath and so concludes that at least 2,520,000, or more

than half, the people of the largest city in the world do not attend church. We would hardly think this an over estimate. In a large church of 700 or 800 members we seldom see more than one-third in attendance at any ordinary service. We might present a view more favorable than that which the Guardian presents by subtracting from the total population one million, or a little more than one-fifth, to include little children, aged and infirm people, policemen, and others who cannot attend church. A church going population, including two-thirds of all who are able to go to church, would be a very encouraging state of things.

Base men on horseback and princes walking was one of the sights which grieved Solomon. Some of our preachers give much time to a general inspection of the array of our church militant, to note, especially, the men who wear the badges of office or ride the big horses. They are much distressed for our Zion to see base men promoted. But humble men, who care only to be employed for the Master, find happy work and congenial fellowship everywhere, and they have faith in the church and are full of hope for the church, while they find so many pure and consecrated spirits toiling in the lowliest spheres.

Personal.

Rev. J. R. Cason came up to the bicentenary.

Rev. R. R. Moore called at our office Friday.

The address of Rev. I. B. Manly is St. Clair, Mo.

Rev. J. A. Henderson called at our office Monday.

Rev. B. A. Few reports revivals all over his district.

Rev. S. D. Wheat, of Mabelvale, was a caller Friday.

John A. Hughes from Center Point kindly called upon us Tuesday.

Rev. J. C. Rhodes, pastor of Fairview church, Texarkana, is seriously ill.

Bishop Candler will dedicate a new church at Tupelo, Miss., the first Sunday in October.

Rev. Moffit Rhodes is making a good record in his work in the public school at Texarkana.

Rev. R. M. Manly, a superannuate of the White River Conference, died at Brinkley, October 1st.

Rev. W. P. Gibson, father of Mrs. Thornburgh, has returned from an extended visit to Missouri.

Bishop Hoss will deliver the oration on Benefactor's Day at Trinity College, N. C., October 3rd.

Rev. J. S. Hawkins reports that Arkadelphia Methodist College has had the best opening of its history.

Sir Michael Herbert, British ambassador to the United States, died at Davos-Platz Switzerland, September 30th.

Revs. W. C. Watson and J. S. Hawkins were at our office Monday.

They had come to attend the Bicentenary.

Drs. Goucher and Lovett went down to Hot Springs Tuesday. Dr. Lovett returned in time to deliver an address at night.

Dr. F. R. Hill has received 442 members into the Broadway, Louisville, Church during his four years' pastorate.

Rev. James Thomas, Texarkana, received five persons into the church Sunday last, three on profession and two by letter.

Brother Thomas writes that Rev. J. C. Rhodes was taken to his home at Arkadelphia Friday. His disease is typhoid fever.

Prof. A. B. Jones, of Memphis Conference Female Institute, writes: "School larger than ever. Pupils from sixteen States."

Rev. J. M. G. Douglass, of the Little Rock Conference writes that he will be compelled to locate this fall, because of the ill health of his wife.

We had pleasant calls at the office from all our distinguished visitors. Drs. John F. Goucher, C. C. Woods, G. C. Rankin, R. A. Lovett.

George F. Campbell was re-admitted into the traveling connection in the New Mexico Conference and transferred to the Northwest Texas Conference.

Rev. J. C. Hooks, P. C. at Horatio and Gilham, has had a revival at Gilham and received sixteen members into the church. Rev. W. H. Evans is now assisting him.

At Bearden Rev. F. F. Harrell has had a very successful meeting. There were ten added to the church and about fifteen converted. Revs. Lewis Cannon and J. A. Parker assisted.

The last quarterly conference of Plummerville circuit had occasion to note with affectionate resolutions the death of two of their esteemed members, J. R. K. Hollis and W. T. Oliver.

Rev. Lewis Powell and wife, Central Avenue Church, Hot Springs, called at our office Monday. They found everything topsy-turvy and the editor out. But we had the pleasure of seeing them at church.

Rev. J. A. Henderson has had a very successful meeting at England. Rev. James Thomas assisted. There were twelve additions to the church. England has a very beautiful new church, finished this year.

Dr. C. H. Briggs, who was last year presiding elder of St. Louis District, was transferred to the Southwest Missouri Conference and stationed at Marshall. Rev. J. E. McDonald was moved from Marshall to Lafayette Park Church, St. Louis.

Revs E. M. Pipkin, Horace Jewell, F. F. Harrell, J. W. Harrell, J. A. Henderson, J. R. Dickerson, J. R. Harvey, W. A. Pendergrass, F. E. Taylor, B. F. Martin and S. W. Rainey were among our callers Tuesday. They came to the bi-centennial.

Rev. F. E. Dodson, P. C. of Mabelvale, was a caller Tuesday of last week. He reported a good meeting at Mabelvale, resulting in twenty-six conversions and seventeen accessions to our church. Others may join. Brother Forsyth, a local preacher, was his only help.

Christian Life.

True Worth.

True worth is in being, not seeming—
In doing each day that goes by
Some little good—not in the dreaming
Of great things to do by-and-by.
For whatever men say in blindness,
And spite of the fancies of youth,
There's nothing so kingly as kindness,
And nothing so royal as truth.

We get back our mete as we measure—
We cannot do wrong and feel right,
Nor can we give pain and gain pleasure—

For justice avenges each slight.
The air for the wing of the sparrow,
The bush for the robin and wren,
But always the path that is narrow
And straight for the children of men.
—By Alice Cary.

Sometimes we fear the average sermon of our day is not as distinctively religious as it ought to be. We have noticed that when we sit down in a pew to listen it is always with a longing for spiritual bread. We like instruction and discussion, but best of all we like the expounding of eternal verities fresh from the written word.—Christian Advocate.

John Wesley.

John Wesley, born June 17, 1703; died March 2, 1791.

Among his last words: "The best of all is, God is with us."

He was buried between five and six o'clock on the morning of March 9th, from City Road Chapel.

He preached over 42,000 times, an average of fifteen times per week.

He gave away during fifty years of his life \$150,000.

He published about 200 volumes.

He never lost a night's sleep in all his life before his seventieth year.

His favorite maxim was: "Always in haste, but never in a hurry."

He never worried. He said, "Ten thousand cares are no more weight to my mind than 100,000 hairs to my head."

Dr. Stevens says of him, that he preached "the everlasting Gospel of tender and more effectually than any other man for 1,600 years."

The last open-air sermon preached was from the words, "The kingdom of heaven is at hand; repent and believe the Gospel."

The last sermon preached was on Wednesday, February, 23, 1791, from the text, "Seek ye the Lord while He may be found: call ye upon Him while He is near."

His last entry in his account book reads: "For upwards of eighty-six years I have kept my accounts exactly: I will not attempt to do it any longer, being satisfied with the continual conviction that I save all I can and give all I can, that is, all I have."

Hester Ann Rogers, who was present at his death, thus wrote of the last scene: "The solemnity of the dying hour of that great and good man I believe will be ever writ-

ten on my heart. A cloud of the divine presence rested on all; and while he could hardly be said to be an inhabitant of earth, being now speechless, and his eyes fixed, victory and glory were written on his countenance, and quivering, as it were, on his dying lips. No language can paint what appeared in that face! The more we gazed upon it, the more we saw of heaven unspeakable!"—Michigan Christian Advocate.

What Sulphur Does

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug stores under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flow-ers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says:

"For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

CATARRH A COMMON COMPLAINT.

Catarrh begins with a stubborn cold in the head, inflammation or soreness of the membrane or lining of the nose, discharge of mucus matter, headaches, neuralgia and difficult breathing, and even in this early stage is almost intolerable. But when the filthy secretions begin to drop back into the throat and stomach, and the blood becomes polluted and the system contaminated

by the catarrhal poison, then the sufferer begins to realize what a disgusting and sickening disease Catarrh is. It affects the kidneys

I had a continual headache, my cheeks had grown purple, my nose was always stopped up, my breath had a sickening and disgusting odor, and I coughed incessantly. I heard of S. S. S. and commenced to use it and after taking several bottles I was cured and have never since had the slightest symptom of the disease. Miss MARY L. STORM, Northwest Cor. 7th and Felix Sts., St. Joseph, Mo.

and stomach as well as other parts of the body. It is a constitutional disease and as inhaling mixtures, salves, ointments, etc., are never more than palliative or helpful, even in the beginning of Catarrh, what can you expect from such treatment when it becomes chronic and the whole system affected? Only such a remedy as S. S. S. can reach this obstinate, deep-seated disease and purge the blood of the catarrhal poison. S. S. S. purifies and builds up the diseased blood, and the inflamed membranes are healed and the excessive secretion of mucus ceases when new, rich blood is coming to the diseased parts, and a permanent cure is the result.

S. S. S. is guaranteed purely vegetable and a reliable remedy for Catarrh in all stages. Write if in need of medical advice; this will cost you nothing.

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No. 3 daily	No. 1 daily			No. 2 daily	No. 4 daily
11 34 p. m.	11 25 a. m.	Lv. Chicago	Ar. St. Louis	5 04 p. m.	6 53 a. m.
9 00 a. m.	8 40 p. m.	" St. Louis	" Thebes	7 00 a. m.	7 15 p. m.
2 23 p. m.	" "	" Thebes	" Cairo	12 01 "	11 30 a. m.
7 45 "	7 40 a. m.	" Cairo	" Paragould	11 30 "	6 18 "
8 50 "	9 00 "	" Paragould	" Jonesboro	9 20 "	5 30 "
8 30 "	9 00 "	" Jonesboro	" Memphis	7 30 "	6 45 "
11 05 "	11 30 "	" Memphis	" Fair Oaks	5 00 "	3 25 "
11 54 "	12 23 p. m.	" Fair Oaks	" Brinkley	4 05 "	2 55 "
12 23 a. m.	12 50 "	" Brinkley	" Clarendon	3 32 "	2 04 "
1 01 "	1 35 "	" Clarendon	" Stuttgart	2 55 "	1 24 "
2 40 "	3 15 "	" Stuttgart	" Pine Bluff	1 10 "	11 50 p. m.
5 09 "	5 55 "	" Pine Bluff	" Camden	10 55 a. m.	9 20 "
11 25 "	" "	" Camden	" Shreveport	" "	4 25 "
8 40 "	9 05 "	" Shreveport	" Texarkana	7 20 a. m.	6 00 "
9 05 "	9 30 "	" Texarkana	" Texarkana	6 55 "	5 40 "
2 50 p. m.	2 42 a. m.	" Greenfield	" Sherman	1 34 "	11 40 a. m.
4 45 "	5 45 a. m.	" Sherman	" Dallas	" "	9 45 "
5 20 "	6 25 "	" Dallas	" Ft. Worth	10 20 p. m.	8 15 "
6 25 "	7 20 "	" Ft. Worth	" Tyler	10 15 "	8 20 "
6 10 "	5 05 "	" Tyler	" Corsicana	1 55 a. m.	12 05 p. m.
7 35 "	7 15 "	" Corsicana	" Waco	11 15 p. m.	8 55 a. m.
				9 00 "	6 35 "

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APPLY TO

JOHN W. HOLLAND,

LITTLE ROCK,

For the Young People.

Dog Repays Act of Kindness.

A man by the name of Farrel, living in Shamokin, Pa., recently picked up a little half-starved dog near his home, and he adopted the dog. The other night the dog, while in the kitchen, heard someone open a dining-room window shutter and crawl into the house. The dog ran upstairs and, leaping on Farrel's bed, awoke him by crawling over his face and barking.

Farrel, hearing footsteps downstairs, picked up a revolver and started to investigate. He discovered a burglar collecting silverware, but before Farrel could shoot, the intruder escaped with a small part of the valuables he had gathered.—Wesleyan Christian Advocate.

The Rubber Tree.

When you put on a pair of over-shoes or look at a rubber tire, do you ever think of the rubber tree which gives its sap for these useful articles?

In Mexico the rubber tree once grew wild—great forests of rubber trees. About a hundred years ago, it is said, the Spanish government sent a man to Mexico to study its vegetable productions, and he discovered how valuable is the juice, sap, or milk of the rubber tree, whichever you wish to call it. The natives soon learned its value, and they used the trees up, as we have our forests, and did not think of the time when there would be no wild trees to furnish the rubber sap. Recently some men have bought land and planted rubber trees. These trees are self-propagating—that is, they sow their own seed.

In the cultivated forests of rubber trees the trees are planted to grow in regular order, and the young shoots are cut down or transplanted. The method of gathering the sap is not unlike our method of gathering maple sap, and before the rubber sap is ready for market it must be boiled as our sap is, to get rid of the water, and pressed into cakes. Then the cakes are packed in bags and shipped to manufacture the many things into which rubber enters. The milk or sap of the rubber tree is white.—The Christian Register.

What is Home?

Recently a London magazine sent out a thousand inquiries on the question, "What is home?" In selecting the classes to respond to the question it was particular to see that every one was represented. The poorest and the richest were given an equal opportunity to express their sentiment. Out of eight hundred replies received, seven gems were selected as follows:

Home—A world of strife shut out, a world of love shut in.

Home—The place where the

small are great and the great are small.

Home—The father's kingdom, the mother's world, and the child's paradise.

Home—The place where we grumble the most and are treated the best.

Home—The center of our affection, round which our heart's best wishes twine.

Home—The place where our stomachs get three square meals daily and our hearts a thousand.

Home—The only place on earth where the faults and failings of humanity are hidden under the sweet mantle of charity.—Midland Advocate.

Our Letter Box.

Dear Brother Godbey—I am a little girl 11 years old. I was going to school every day that I could, studying Fourth Reader grade. My teacher's name was Zetha Floyd. School was out four weeks ago. I belong to the Methodist Church. I have got one brother and one sister living, and three little brothers in heaven. I will meet them some day. I will close for this time. Your friend,
May Dunaway.
Walnut Ridge.

Dear Brother Godbey—As I have never seen any letters in the "Methodist" from here I will attempt to write the first letter. I am eight years old. I have only one sister. Mr. Beakly is our superintendent. I love to go to Sunday-school. Miss Nellie Montgomery is my teacher. My papa takes the "Methodist" and I love to read the letters. I am not going to school now. I have no pets but two cats. Well, if this misses the wastebasket, I will write again. I will close by answering a question that Evie Brown asked. Washington was born in Virginia February 22, 1732. Your little friend,
Willa Tunstall.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of the Texas Wonder' Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,
J. F. DOWDY.

A HELPING HAND

Is Gladly Extended by a Little Rock Citizen

There are many enthusiastic citizens of Little Rock prepared to tell their experiences for the public good. Testimony from such a source is the best of evidence, and will prove a "helping hand" to scores of readers. Read the following statement:

Robert De Loss, a well-known engineer, corner of Twelfth and May streets, says: "I am well pleased with the satisfactory results obtained by using Doan's Kidney Pills. When I went to J. F. Dowdy's drug store for a box a dull pain in my back had annoyed me for some time. Besides the secretions from the kidneys being irregular and often highly colored. I began to use the Pills as directed and they did me a great deal of good. There is no doubt that Doan's Kidney Pills are a great, good medicine. You can refer others to me at any time. I believe if a medicine does any good, folks ought to tell of it so that it may relieve others who are suffering."

For sale by all dealers. Price 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

A Symposium.

"What is the secret of success?" asked the Sphinx.

"Push," said the Button.

"Take pains," said the Window.

"Never be led," said the Pencil.

"Be up to date," said the Calendar.

"Always keep cool," said the Ice.

"Do business on tick," said the Clock.

"Never lose your head," said the Barrel.

"Do a driving business," said the Hammer.

"Aspire to greater things," said the Nutmeg.

"Make light of everything," said the Fire.

"Make much of small things," said the Microscope.

"Never do anything offhand," said the Glove.

"Spend much time in reflection," said the Mirror.

"Do the work you are suited for," said the Flue.

"Get a good pull with the ring," said the Doorbell.

"Be sharp in all your dealings," said the Knife.

"Find a good thing and stick to it," said the Glue.

"Trust to your stars for success," said the Night.

"Strive to make a good impression," said the Seal.

"Turn all things to your advantage," said the Lathe.—The Jewish Criterion.



Before Treatment. After Treatment.

CANCER CURED.

Searcy, Ark.

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oils a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that others who are suffering should know of this.
Yours rat fully, Mrs. L. E. Pace.

(Rev. Frank Barrett's mother)

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,

506-508 Main St.,

Little Rock, Ark.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

2 Trains to Hot Springs

7:20 a. m., 2:40 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

3 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars

AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and

Memphis. Local Sleeper between

Little Rock and Fort Smith.

Sleeper to New Orleans

on 8:38 p. m. train.

California \$30 Rate.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

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OPPOSITE THE POST OFFICE
ST. LOUIS, MO.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, OCTOBER 7, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Vanderbilt Notes.

After two weeks, the work of the University is well under way. Something near three hundred students have matriculated in the academic, Biblical, and engineering departments. The departments of medicine, law, etc., are also well attended. The Y. M. C. A. and literary societies begin the year with a large increase in membership, and an unusual degree of interest. Athletic enthusiasm is fully up to "highwater mark." While I write Dudley Field is the scene of the first football game of the season. Vanderbilt and Cumberland University are the contestants. Altogether the prospects for a good year seem unusually bright.

E. A. Townsend came in Monday and resumed his work in the Biblical department. During the summer he and his new wife have been serving a charge near the city. Sister Townsend will teach within the bounds of their work, and Brother Townsend will spend Saturdays and Sundays with his wife and his people. S. R. Twitty is holding a meeting at his church—Cherokee Park—this week. He and Sister Twitty have done a splendid work there during the summer. It has been our pleasure to preach twice to his congregation since our return.

Dr. Tillett has just returned from a visit to some of the conferences. During his absence his chair was very ably filled by Prof. H. B. Corre the new member of the theological faculty. Prof. Corre comes to take charge of the chair of English exegesis. Probably no member of the faculty is more thoroughly equipped for his work than he. A graduate of Vanderbilt, and a student for some time at the University of Chicago. For two years he traveled in Europe, then returned to Louisiana his native State, where he was soon made president of Centenary College, which position he resigned to accept the place he now occupies.

Mr. Wils Williams, for eighteen years purser of Vanderbilt University, has resigned his position and will leave soon to make his home in Southern Texas. He makes the change because of the health of his family. Mr. Williams is very popular with the faculty and the entire student body. He will be greatly missed. His parting remarks in the chapel were appropriate and feeling.

The Tennessee Conference meets Wednesday next at Murfreesboro, Bishop A. Coke Smith presiding. The Nashville preachers are making their final efforts. Tomorrow will be the last Sunday for the

conference year. There will probably be but few changes this time. Forney Hutchinson.

Our Church at Home.

BLACK ROCK.—Our fourth quarterly conference has just been held. We had a very pleasant time. Brother Umsted, our P. E., gave us good service both in the pulpit and in the chair. He has made many warm friends among us this year. We reported all the collections ordered by the conference paid in full. P. E. paid in full and P. C. paid in full up to the present. We have the monthly payment plan here. Think we shall be able to report all claims paid in full and several claims over-paid at conference.

A. E. Holloway.

AUSTIN CIRCUIT.—By request of Bro. Christie I write up our meeting at South Bend, which began the first Sunday in this month, September. Bro. Christie was with me until Wednesday night, but being called home to the bedside of his dying father, he was with me no more. But my son, M. A. Corbett, was with me and preached to the satisfaction of all. The people threw down everything and came to church. God accepted the sacrifice and the result was eight or nine conversions and 19 additions to the church. To God be all the glory. But I would feel like I had not done my duty to close this field note and not say anything about my pastor, one of the grandest men in the Little Rock District, a man of God and a grand, good preacher. He loves his local brethren, and if there is no other place that he can

BREAK THE FAST

The Morning Meal Should Not be Missed.

After a night's fast the stomach should have some food for breakfast to sustain mind and body during the morning. It should not be a heavy meal but wise selection will pay immensely.

A young Los Angeles woman says: "For years until I used Grape-Nuts I have never been able to eat breakfast, for eating in the morning was always followed by terrific sick headaches and my stomach has always been delicate."

"Some time ago a friend urged me to try Grape-Nuts food and I began eating it every morning. As a result of its steady use I have gained 11 pounds and the headaches have disappeared entirely and my weak stomach has become normal and strong. All my food digests and I now perform my daily duties with a renewed cheerfulness and energy. Evidently I had been eating the wrong food but Grape-Nuts soon put me right." Name given by Postum Co., Battle Creek, Mich.

Look in each package for a copy of the famous little book, "The Road to Wellville."

do more good we want him on Austin Circuit again, but we shall be subject to the laws that be.

R. R. Corbett, L. P.

NEW EDINBURGH.—As the conference year is now nearing a close, I will give you a few dots as to our work. I have held a protracted meeting at all the points on the work. Can only report twenty-seven conversions, twenty-one accessions and a large number of reclamations. At some of the points we had good meetings. At all the points we had a good attendance and attention. I have not seen a sign of disrespect from a single person. My people are kind and good to me and express themselves as being satisfied in the main. Of course there are some that want butter and sugar all the time, but they rarely come to church, and never pay anything. They need liver medicine. I have traveled over twelve hundred miles, visited over five hundred homes. At New Edinburgh there has been seven weeks of protracted meeting this year. Two weeks by the Methodists, one week by A. R. P. and four weeks by the Baptists, resulting in seven conversions and six accessions to the three churches. One to the Baptist, two to us and three to the A. R. P.'s. I will have preached two hundred sermons by the Annual Conference. We are now finishing up a good church house at Wheeler Springs, begun by my predecessor, Brother Boles. At Draughton we have no organization, but a good people. We have the best attention there of any saw mill town I ever served. They are a first-class people.

I believe my salary will be met in full at all points save one. But I am very uneasy about the collections ordered by conference. I have had but little ministerial help. Brethren Vaughan and Essary came to help me at Draughton, but sickness and rain shut us off. Brother White, of the M. P. Church, did good work at Wagon and Wheeler Springs. After all, by the help of the Lord we will come to conference fat, feeling good and looking well. The "Methodist" has been looked after. Yours truly,

S. C. Vinson.

AUSTIN CIRCUIT.—We have just closed our meeting at Smyrna with eight accessions and six infants baptized.

I was called to my home in Columbia county on account of the sickness and death of my father, so I missed the closing of the meeting at South Bend. About twenty united with the church at that place. Meetings are all held; now comes the pull for conference. We expect to pay one hundred cents on the dollar on all of the assessments this year.

Our board of stewards are not excelled anywhere. They are men with plans and push.

The local preachers and exhorters have done faithful service and are to be commended.

Our new church at Mt. Zion will be completed by conference clear of debt.

All of the church houses that needed repairs are being repaired. I look upon the Austin Circuit as being the most compact and well rounded charge in the conference and he who may be so fortunate as to be sent here another year may justly feel honored.

W. W. Christie.

RAVENDEN.—I have just arrived from Williford, where I have been on duty the past week. Good crowds assembled to hear the Word preached, and there was one adult baptism and several mourners, and much good, we trust, done. Williford is improving every way. It has a good citizenship; 70 are enrolled on register in Sunday-school in our church. Sister Myers is now the superintendent, Brother Johnson resigning that post of honor to remove to another section of the country. Brother Damron was on duty yesterday at Williford, preaching two good sermons. Our brother is a good young preacher and a Christian gentleman and this writer predicts a bright future for him. We assisted Brother Wilkinson, of the Ash Flat charge, recently. Brother W. is serving a good people but the field is rather difficult. He is also an intelligent, strong preacher. Brother H. should be appreciated in whatever field he may labor. God bless our brother always.

J. F. Armstrong.

PLUMMERVILLE CIRCUIT.

My summer meetings have just closed. I began the first Sunday in July. At the beginning of my summer work my health was very bad. I doubted being able to hold my meetings, but after a month's rest I was greatly improved, and for three weeks I was in meetings continuously, and, thanks to a gracious Providence, I steadily gained strength. I have held five meetings in all and have had conversions at each place except one. I have received thirty members, and a few others will join before conference. The presiding elder assisted me some, and the local brethren have rendered good service. I served this charge the years of 1899 and 1900. After two years' absence there are many changes. As this is a river bottom country the personell of the congregations changes often, and as it is a sickly country there have been several deaths. This year we have lost some of our best members by death. Cordially,

J. M. Williams.

John Wesley, the Methodist—The best condensed life of Wesley which has been published. It is sufficiently comprehensive, setting forth clearly Wesley's character and work. \$1.25.

Quarterly Meetings.

Monticello District—Fourth Round.
Hamburg Cir. at Extra.....Oct. 3, 4
Hamburg StationOct. 4, 5
Arkansas CityOct. 6, 7
Star City Cir. at Star City.....Oct. 10, 11
Lacey Cir. at Prairie Hall.....Oct. 17, 18
Monticello StationOct. 18, 19
Jersey Cir. at Spring Hill.....Oct. 23, 24
Palestine Cir. at Patsville.....Oct. 24, 25
Warren StationOct. 25, 26
Mt. Pleasant Cir. at Rock.....
SpartanOct. 31, Nov. 1
Portland and WilmetNov. 4, 5
Snyder Cir. at SnyderNov. 7, 8
Crossett StationNov. 8, 9
Parkdale Cir. at Parkdale.....Nov. 14, 15

Lake VillageNov. 15, 16
Carriola and Carmel.....Nov. 14, 15
Dermott Cir. at Dermott.....Nov. 17, 18
Douglass and Grady at Grady.....
.....Nov. 19, 20
Watson Cir. at Watson.....Nov. 14, 15
Tillar Cir. at Newton's Chapel.....
.....Nov. 21, 22
Cadesman Pope, P. E.

Searcy District—Fourth Round.
Auvergne and Weldon.....Sept. 26-27
Beebe CircuitOct. 3-4
El Paso CircuitOct. 10-11
Bald Knob MissionOct. 17-18
Argenta StationOct. 24-25
West Searcy Circuit.....Oct. 31, Nov. 1
West Point CircuitNov. 7-8
Heber MissionNov. 14-15
Cato CircuitNov. 21-22
Cabot CircuitNov. 22-23
Searcy StationNov. 25
Augusta StationNov. 28-29
Newport StationNov. 30

Pastor's Motto.

Deeper consecration, greater fidelity, the work must be put in good shape for my successor. Conference collections in full.

Stewards' Motto.

Pastor's salary in full; fidelity in the stewardship. If I were personally responsible for my pastor's salary would I not make greater efforts to collect it. The Lord has abundantly blessed the people. They have the means. Lord help me to collect for thy servant.

Members' Motto.

I will do my whole duty. The Lord will bless no one who only does part of his duty. He loves both a liberal and a cheerful giver. Does he love me? "He that soweth bountifully reapeth bountifully, and he that soweth sparingly reapeth sparingly." What shall my harvest be? I will make three persons happy. The pastor by paying liberally on conference claims. I will make the steward happy by paying him my quarterage without troubling him to come after it. I will make myself happy by doing my whole duty.

Our Motto.

"Whatsoever ye would that men do to you do ye even so to them, for this is the law and the prophets." Your servant,
M. M. Smith.

Arkadelphia District—Fourth round in part.

Holly Springs Cir.Sept. 26, 27
South Hot SpringsOct. 3, 4
Park AvenueOct. 4, 5
Lono Cir.Oct. 10, 11
Social Hill.....Oct. 17, 18
Arkadelphia Station ..Oct. 18, 19
Okolona Cir.Oct. 24, 25
Clark Cir.Oct. 25, 26
Malvern AvenueNov. 1, 2
Central, Hot Springs ..Nov. 2, 3
Oma Cir.Nov. 7, 8
Amity Cir.Nov. 8, 9
Princeton CirNov. 13

The Saved Dollar

Is your best friend in adversity. The spent dollar has said good-bye to you forever.

SAVE YOUR MONEY WITH US AT

4 Per Cent Interest

Deposits of \$1.00 and upward received in person or by mail. Write for valuable information on banking matters. Learn to bank by mail.

Assets. \$550,000

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2nd & Louisiana Sts.

Little Rock Ark.

Dalark Cir.Nov. 14
J. R. Cason.

Pine Bluff District—Fourth round.
Sulphur SpringsSept. 20
RedfieldSept. 27
AltheimerOct. 4
Lakeside, Pine BluffOct. 4
Main Street, Pine Bluff.....Oct. 4
Sherrill at HumphreyOct. 11
Rison at Concord.....Oct. 17, 18
SheridanOct. 24, 25
Bayou Meta at Sassafras.....Oct. 31,
Bayou Meta at Sassafras
.....Oct. 31, Nov. 1
DeWittNov. 1, 2
RoeNov. 1, 2
Swan LakeNov. 7, 8
Kingsland, Camp Springs.....
.....Nov. 14, 15
Rowell, CenterNov. 14, 15
GillettOct. 29
St. Charles, Edinburg, Stuttgart
and Riverside will be announced.
T. D. Scott, P. E.

Camden District—Fourth Quarter.
El Dorado Station.....Sept. 20, 21
New LewisvilleSept. 26, 27
Stephens and Waldo, at Stephens
.....October 3, 4
Camden Cir. at Two Bayou.....Oct. 10, 11
Magnolia Cir. at Philadelphia....
.....Oct. 17, 18
Walnut HillsOct. 20
Junction CityOct. 24, 25
El Dorado Cir. at Wesson.....Oct. 25, 26
Lapine at Concord.....Oct. 31, Nov. 1
Camden StationNov. 5
HamptonNov. 7, 8
Bearden and ThorntonNov. 8, 9
OrdyceNov. 10
Magnolia StationNov. 12
AtlantaNov. 14, 15
SmackoverNov. 16
AnaskaNov. 21, 22
J. H. Riffin, P. E.

Helena District—Fourth Round.
Forrest City Sta.Sept. 6, 7
West Wynne Ct.Sept. 12, 13
LaGrange Ct.Sept. 19, 20
Marianna Sta.Sept. 26, 27
Wesley Ct.Oct. 3, 4
Laconia Ct.Oct. 10, 11
Bledsoe Ct.Oct. 17, 18
Cotton Plant and Howell....Oct. 24, 25
Brinkley Sta.Oct. 25, 26
McCrory and DeView.....Oct. 31, Nov. 1
Blackton and Turner.....Nov. 7, 8
Holly Grove and Marvell....Nov. 8, 9
Wheatley Ct.Nov. 14, 15
Helena Sta.Nov. 20
Clarendon Sta.Nov. 22, 23
Wynne Sta.Nov. 23, 24
Haynes Ct.Nov. 28, 29
W. C. Davidson, P. E.

What the Church Paper Does

It gives all the news of importance occurring within the church.

It advocates and promotes the interests and activities of all the various institutions and enterprises of the church.

It gives you the best thoughts of the best thinkers in the church.

It gives you a general view of all important events in universal Christendom.

It affords a mass of entertaining and instructive literature, stories, etc., for the family circle and young people.

It furnishes the best missionary news of the world.

It discusses the live questions of the day and vital topics in church life, as well as current events in general.

It keeps its readers booked on the best periodical literature and books in the market.

It gives the history of the world, transactions and events, for every day in the year, in condensed form. That page alone is worth many times the cost of the paper, especially to busy people who like their news boiled down.

In short, it is indispensable to the church member who is loyal and aggressive, and to the wide-awake, intelligent, progressive Christian.—Evangelical Messenger.

Painkiller PERRY DAVIS
The world-known household remedy for cuts, burns, bruises—cramps, diarrhoea and all bowel complaints.

Co-operation is a Success.

The Arkansas Methodist desires its readers to very carefully read and just as carefully consider the proposition that is contained in the advertisements of the Cash Buyers' Union First National Co-operative Society, 158 to 168 West Van Buren street, Chicago, which have been appearing for the past four or five weeks in this paper. If you have not read all of the advertisements, look up your back numbers and get every one of them so that you may be thoroughly conversant with the plan which is embodied in these advertisements.

The principle underlying the reorganization of the Cash Buyers' Union is one of the grandest that has ever been conceived, and the editor knows from personal research and observation that it has been tremendously successful wherever it has been put into practical operation, and that the people derive undreamed of benefits by associating themselves together as the Cash Buyers' Union First National Co-operative Society contemplates their stockholders doing.

In England and other countries where co-operative associations have been formed the people have been living in comfort, and through their co-operation with each other have acquired means which will keep them in comfort all their lives.

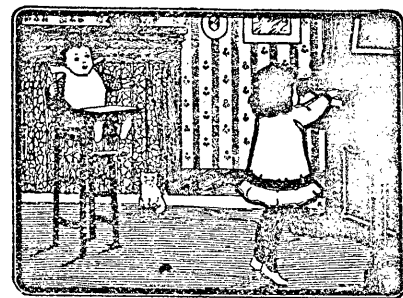
The basis of the organization is this co-operative principle put into operation under a new plan, in that, instead of having local stores it sells its shareholders at nearly cost all over the world by mail, enabling them to enjoy the privileges of a gigantic metropolitan department store without the inconvenience of taking a trip to select their goods. Besides this, they are buying from their own store, which pays them an annual dividend and permits them to participate in all of the large profits of the business, and in addition to this it gives its shareholders a commission on all the business they influence to their own store, and this enables them to reap an additional profit which, if they would devote a little time to it, would in itself be enough to keep them in comfort.

The plan has proved wonderfully successful, and based as it is upon an old and reliable business organization with the most capable management—men of wonderful executive ability and who are buyers of years of experience—and from our personal acquaintance with them we believe that they will build up the most gigantic organization that has ever been conceived.

We have letters from people all over the country—farmers, ministers and men and women from every walk in life, who have expressed their desire to associate themselves by becoming shareholders, and the most striking thing about the majority of them is the fact that they are all men and women who have studied co-operation for years and who believe in its principle and are willing to back up that belief with their own money.

While we do not suggest that you invest in this company, we are so impressed with its future that we want you all to write for the book which has been written by the President of the company, and which will be sent you free of

Little folks take to the Epworth pianos



"My little girl used to stand on tip toes and pound the keys with her chubby fingers and make the baby go wild with delight," said the lady in the blue straw hat.

"I never tried to keep her away, but just let her alone. Now she is fourteen and she plays for the Junior League. She seems to be just naturally musical."

No wonder, she had everything in her favor. How could a little girl become a good piano player if she had not been allowed to get at the piano.

Think it over, and if it strikes you favorably, get a postal card and write us for the Epworth piano catalogue which explains a lot of things about how to get a satisfactory piano at a satisfactory price.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago

Reduced Rates

account of

State Fair

at

Pine Bluff

OCT. 19-23

Tickets on sale from Little Rock, Fort Smith Crossing, Scott's, Toltec and Keo on October 21st at the rate of

\$1 for Round Trip

For further particulars ask the Agent

Warning Order.

State of Arkansas,
In the Pulaski Circuit Court,
Second Division
A. P. H. rdison, Plaintiff, vs. Robert Smith,
Defendant
The defendant, Robert Smith, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. P. H. rdison.
Sept. 26th 1903 By H. G. Dale, D. C.
Dodge, Johns-on, Carroll & Pemberton, Att'ys
for plaintiff
J. G. Dunaway, Att'y ad litem.

charge, with other data concerning the organization, so that you may fully inform yourself. The book itself is well worth your reading whether you are interested in associating yourself as a shareholder or not, and contains many practical bits of information about merchandise and about co-operation and business history that will make it well worth your while to read it through. If you will mention the Arkansas Methodist in writing the President, Mr. Julius Kahn, we feel sure that he will give you his personal attention and see that you are given full and detailed information covering every point about which you may wish to know.

Good Books.

Great Missionaries of the Church.....\$.50
Upper Room Meditations—Fitzgerald 1.00
Faith and Character—Hills..... .75
Yourself—For Young Men..... 1.20
Broader Bible Study..... .75
What a Woman of Forty-five Ought to Know 1.00
What a Young Wife Ought to Know 1.00
Lessons in the School of Prayer—Pierson30
Life of Wesley..... .75
Extempore Prayer 1.25
Pen Pictures—New Edition..... 1.00
Fifty Years and Beyond..... 1.00

W. H. M. S. Department.

EDITED BY
 Mrs. Della Rodgers, Jonesboro,
 White River Conference.
 Mrs. V. S. McLellan,
 1818 Chestnut St., Pine Bluff,
 Little Rock Conference.
 Mrs. J. C. Holcomb,
 Arkansas Conference

Send all communications to the editors.

Secretary's Report.

Report of Conference Secretary of Little Rock Conference for quarter ending September 1, 1903:

Total number of adult auxiliaries, 50; total number of young people and juvenile auxiliaries, 17; total number of members in the Conference Society, 1,050; number of meetings held, 109; average attendance, 291; total number of life members, 15; total number on Baby Roll, 141; number of subscribers to "Our Homes," 500; number taking Home Mission Reading Course, 46; how many pledged to giving one-tenth to the Lord's work, 114; number of papers and leaflets distributed, 6,000; number of annual reports distributed, 500; number of visits made to sick and strangers, 1,248; number of visits made to corrective or benevolent institutions, 10; number of cottage prayer-meetings or Bible readings held, 14; number of garments in good order distributed, 232; number of needy relieved, 132.

Even though the heat of summer does abate energy, I am sure the above report does not represent all that was done by our faithful women during the past quarter. However, it clearly shows us the necessity for extra exertion if we would acquit ourselves well this fiscal year, which is now more than half gone.

I am greatly obliged to the friends who have notified me when the leaflets have failed to reach them on time. It has been a cause for gratitude that for nine years the literature has been mailed to auxiliaries in good time, but now and then a package is lost or mis-carried.

I hope not one auxiliary will ever let a quarter pass without having the leaflets read and distributed, for they are interesting and valuable.

In behalf of the secretaries and editors, I return thanks for the kindly commendation of the Ninth Annual Report. Truly it is a labor of love, patience and perseverance to edit and publish those reports and these expressions of appreciation are gratifying. Our only regret is that one or two items were somehow overlooked and omitted.

Mrs. L. E. Knott is now our third vice president, and her duties are the same as last year, when she was superintendent of supplies and Baby Roll. She did double duty finely, and I hope her heart has already been gladdened by the pledges for many boxes to be sent out this winter. I am certain she has lost no opportunity to enroll the little ones, whenever possible, for Home Missions. She will also have charge of the Florine Mite Box Brigade, and I trust many mothers will come to her assistance in that good work.

The new auxiliary for this quarter was organized at Palace postoffice, on Jersey Circuit, by Rev. John F. Taylor, the friend to every missionary effort and a zealous worker in Methodism. We are glad to enroll those seven faithful women, who will labor with him for the hastening of our Lord's kingdom. We hope soon to hear from other pastors who have promised to enlist their members in this work recently laid upon us by our bishops, but first enjoined by our Lord Jesus Christ. He commanded His followers to give the gospel to

every creature and to minister to the needy ones. We have heard the command and the call for workers becomes more insistent. May we of the Little Rock Conference take on new courage and go forth to conquer in His name.

Let us remember to pray for one another. Some of our co-workers are seeking restoration to health; others are watching beside dear ones; while yet others mourn the loss of best loved ones, but, blessed be God, a sure testimony comes of faith in His everlasting love,

Mrs. W. H. Pemberton,
 Cor. Sec. L. R. Conf. W. H. M. S.

Treasurer's Report

Of the Woman's Home Mission Society, Little Rock Conference, for quarter ending September 1, 1903:

Arkadelphia Adult—Dues, \$12.35; conference expense, \$3.10; expended on parsonage, \$30.28; furnishing church, \$3; mission work, \$7.38; supplies given locally, \$10.95; assistance of needy, \$4.50.

Arkadelphia Juvenile—Dues, \$1; conference expense, 27 cents.

Amity—Dues, \$1.50; conference expense, 15 cents.

Benton Auxiliary—Dues, \$5.35; conference expense, 25 cents; furnishing church, \$10.40.

Camden—Dues, \$6; Baby Roll, 75 cents; baby mite boxes, 50 cents.

DeWitt Adult—Dues, \$4.20; mission work, \$7.57; expended on parsonage, \$43.

DeWitt—Dues, \$1.20; expended on parsonage, \$43.

DeWitt Adult—Dues, \$3.90; expended on parsonage, \$9.60; furnishing church, \$34.40; assistance of needy, \$9; mission work, \$22.50.

DeQueen Adult—Dues, \$3.35.

DeQueen Juvenile—Dues, \$3.65.

DeQueen Adult—Dues, \$6; expended on parsonage, \$530; supplies given locally, \$2.

DeQueen Juvenile—Dues, \$2.95. Delayed reports for May.

Des Arc—Dues, \$2.

El Dorado—Dues, \$3.16; conference expense, \$1.29; Dallas Home, \$12.50; supplies given locally, \$4.50; expended on parsonage, \$10; assistance of needy, \$2.65.

Fordyce—Dues, \$5.10; Baby Roll, 25 cents; conference expense, \$1.27.

Fordyce—Dues, \$5.10; Baby Roll, 25 cents; conference expense, \$1.28. Delayed report.

Grady—Dues, \$3.50.

Hot Springs, Central—Dues, \$6; life members, \$25; conference expense, \$1.95; mission work, \$26; supplies given locally, \$24.75; expended on parsonage, \$11.50; assistance of needy, \$7.

Hot Springs, Malvern Ave.—Dues, \$2; conference expense, 20 cents; furnishing church, \$160.40; assistance of needy, \$4.75.

Hot Springs, South—Dues, \$4.20; adult mite boxes, 82 cents; baby mite boxes, 69 cents; conference expense, 55 cents; assistance of needy, \$7.45.

Hot Springs, Park Ave.—Dues, \$3; conference expense, 70 cents.

Holly Springs—Dues, \$1.65.

Holly Springs Juvenile—Dues, \$2.60; baby mite boxes, 50 cents; furnishing church, \$2.

Hope Auxiliary—Dues, \$4.90; conference expense, \$1.10.

Horatio Auxiliary—Dues, \$2; baby roll, 25 cents.

Junction—Dues, \$5.60; conference expense, \$1.40; furnishing church, \$55.25; assistance of needy, \$3.60.

Little Rock, First Church—Dues, \$7.70; baby roll, 50 cents; baby mite boxes, \$1.64; conference expense, \$3.75; expended on parsonage, \$24.85; assistance of needy, \$20.

Winfield Memorial—Dues, \$12.30;

furnishing church, \$61.70; assistance of needy, \$27.55.

Hunter Memorial Adult—Dues, \$6; baby roll, \$1; conference expense, \$2; supplies given locally, \$15.05.

Hunter Memorial Juvenile—Dues, \$2.20.

Asbury Auxiliary—Dues, \$4.35; conference expense, 55 cents.

Lockesburg Adult—Dues, \$5.

Lockesburg Juvenile—Dues, \$1.

Malvern Auxiliary—Dues, \$3.75; conference expense, \$1.80; expended on parsonage, \$450.

Monticello—Dues, \$3.75; baby roll, 50 cents; furnishing church, \$5; assistance of needy, \$10.

Monticello—Dues, \$3.85; baby roll, 50 cents; conference expense, \$2.

Mena—Dues, \$8; furnishing church, \$30.40.

New Lewisville—Dues, \$3; conference expense, 50 cents; expended on parsonage, \$15; furnishing church, \$35; supplies given locally, \$2.10.

Nashville—Dues, \$2.

Okolona Auxiliary—Dues, \$2.70; baby roll, 26 cents; conference expense, 20 cents.

Prescott—Dues, \$4; furnishing church, \$87.

Lakeside, Pine Bluff—Dues, \$2.80; conference expense, 70 cents; Dallas Home, \$6.25.

Pike City—Dues, \$3.60.

Red Oak Auxiliary—Dues, \$2.10; conference expense, 40 cents.

Redfield—Dues, \$1.85; mission work, \$14.75.

Stephens—Dues, \$3.

Texarkana—First Church—Dues, \$10.10; Dallas Home, \$3.30; conference expense, \$1.45.

Fairview Auxiliary—Dues, \$1.20; expended on parsonage, \$3.10.

Fairview, Texarkana—Dues, \$1.25; expended on parsonage, \$6.90; furnishing church, \$7.40.

Fairview Juvenile—Dues, \$1.50.

Vandervoort—Dues, \$3.30; baby roll, \$2.25; expended on parsonage, \$6; mission work, \$5.

Waldo—Dues, \$2.95.

The pledges for the Dallas Home are coming in slowly, and we urge each auxiliary to send at least part of their pledge by next quarter (December 1). We are very anxious that the full amount, \$400, shall be in the conference treasury by last quarter of fiscal year (March 1) that dear Mrs. Johnson may not have to wait a year for the money. The ladies are doing nobly in this conference, and let us ask God for a special blessing on the officers and inmates of the Dallas Home.

Mrs. L. Flickinger,
 Treas. Little Rock Conference W. H. M. S.

W. F. M. S. Department.**District Meeting.**

The district meeting of the Foreign and Home Mission Societies of the Arkansas Conference was held at Morrilton September 11-13. Not a great number of delegates attended, but the meeting was a success from many points of view, and those in attendance expressed themselves as much benefited.

The opening service Friday was conducted by the efficient and consecrated chairman, Mrs. Witt, of Conway.

Rev. J. M. Cantrell was present and gave a good report of interested workers in the district.

The chairman's address was filled with encouraging reports and earnest exhortations to the members for more zeal in the work.

Saturday morning's session was devoted to reports of auxiliaries and juvenile societies of the Foreign Society, which showed a deeper interest and larger collection than last year.

Morrilton reported collections on every claim in full, up to date, a Bible woman and one boy in China, supported by the adult society, and one girl in China by the juveniles. A discussion on "How to Inspire an Enthusiasm in Foreign Missionary Work," followed, and deep consecration, more church loyalty, Bible study and a proper appreciation of missionary literature were suggested as the most expedient means to this end.

The afternoon session was opened by the devotional service conducted by Mrs. Clifton. An excellent paper written by Miss Randall, of Conway, was read by Mrs. Pearson. The devotional work of the H. M. Society was made very plain, and instructive by means of the blackboard talk by Mrs. O. E. Goddard, and the literature and press department explained and all the societies urged to make use of this department to place the literature before the women. The use of the question box proved helpful.

The Home Mission auxiliary of Conway reported much work done on local improvements and many poor and needy relieved; nothing yet done on the Literature and Press, but the department to be established at the next meeting. Much regret was expressed at the absence of Mrs. Fentem and Mrs. Hanesworth, whose papers were of high merit.

For extension of the work the following report was adopted:

That the organizations study carefully the minutes of our annual meetings and that where one of the mission societies of our church is organized the work of the other be carefully studied since they are of equal rank and importance in our church and the study of the one will prove a stimulus to the other.

That the auxiliaries make special efforts to correct the entire amount of dues per member and also the specials, and that where possible two or more auxiliaries and juvenile societies unite in the support of Bible women or scholarship.

The closing exercises were conducted by Rev. Goddard.

The two sermons on Sunday by Rev. O. E. Goddard from the text, "She hath done what she could," were an inspiration to better and more faithful service in both societies.

And with hearts renewed and strengthened faith the members present went back to their labors to offer a more cheerful and generous service to the Master.

Mrs. O. E. Goddard,
 Mrs. W. M. Riddick,
 Secretaries.

FRUIT OF THE PALM.

Drake's Palmetto Wine; a tonic, laxative, unfailing specific from pure juice of the wonderful Palmetto fruit. Gives immediate relief and absolutely permanent cure in all cases of Catarrh, Stomach Troubles, Flatulency, Constipation, Congested Kidneys and Inflammation of Bladder. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of Arkansas Methodist who writes for it. A letter or postal card addressed to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill., is the only expense to secure a trial of Drake's Palmetto Wine. One small dose a day cures to stay cured.

Money Made Easy

By selling the wonderful new book, "Mr. World and Miss Church Member."

One preacher sold 11 copies the first day he worked at it. One agent in Arkansas sold over one hundred copies this past spring. The book sells at sight. Send for terms. Godbey & Thornburgh.

EVER GIVE

Your Thinker a Thought?

Funny things happen in this world and now and then some of them make one an interested observer, for instance: several years ago a man pursued a systematic course of investigation to discover what kind of elements the body would take up from the vegetable kingdom out of which to make gray matter in the brain and nerve centers throughout the body; also how to prepare this food so that it would be easily digested and allow Nature to make use of these elements. So far the proposition was all right. Question—How to bring all this about?

It took over two years' work to solve the problem successfully. After it was solved the food was given to many people and the result watched carefully.

When all results were proven beyond doubt the food was put on the market under the name of Grape-Nuts. Then followed public announcement in the newspapers and magazines that such a food was in existence and that it would perform its intended work.

People all over the world realized the need of such a food and began purchasing it liberally. It attracted so much attention that a long list of imitators sprung up all over the country. They boiled wheat, roasted it, stewed it, chipped it, mixed it with rye, malt, oats, and perhaps hay—we are not sure—gave it a fantastic name and told the public it was a "Brain food."

Then, from these imitators, came the offering of spoons, knitting needles, chinaware, pictures, doll babies and even pianos to induce people to gorge themselves with the various and sundry things.

Fortunately the most of these imitation foods are harmless and decent clean, so that no real harm is done except that people who pay out money to secure a food for special service have a right to expect an equitable return for that money.

Investigation proves that in practically all cases where imitations are put upon the market, the men who place them are untrained and have no knowledge of the real scientific basis of food making. If they did have, they would produce original articles. The very fact that they make imitations is prima facie evidence that they have no professional ability to originate valuable articles themselves, but must get under the eaves of some originator.

Up to the present time no prepared food has appeared, to the knowledge of the writer, that is made upon the solid, fundamental, scientific basis of Grape-Nuts.

In this celebrated food the right parts of the wheat and barley are selected, they pass through various and sundry mechanical processes (absolutely no chemical treatment). In these processes the starchy elements are slowly transformed into a sugar now known as Post Sugar. In this form it is ready for immediate assimilation and transmission to the blood without taxing the digestive organs. By the blood, the elements which Nature uses for rebuilding the soft gray matter in the brain and nerve centers are carried to the respective parts and there made use of, while other elements known as carbohydrates are carried to the muscles and tissues and there deposited and held in readiness for use when energy and warmth are demanded. Remember that simply raising the arm requires the expenditure and giving off of warmth and energy. Now then we must have the

elements that supply warmth and energy deposited in these tissues and muscles else we cannot release them and make use of them. These are the missions of Grape-Nuts, and the person who desires to make use of the proper rebuilders of brain and nerve centers, and keep them in first-class working order, and also make use of a supply of warmth and energy, can absolutely rely upon securing this service if they feed regularly on Grape-Nuts.

These are incontrovertible facts demonstrated by actual use by hundreds of thousands of Anglo-Saxons today.

There's a reason and a profound one for the use of Grape-Nuts. The food is already cooked at the factory and can be served instantly with rich cream. It is delicious and can be made into a great variety of toothsome dishes after the recipes found in the recipe book enclosed in each package.

Attention is also invited to another very small but "meaty" little book in each package under the title "The Road to Wellville."

Grape-Nuts food is made at the Pure Food Factory of the Postum Cereal Co., Ltd., and sold all over the world.

At Rest.

BURTON.—Sister Lucy Burton, nee McKinzie, died August 21, 1903, at her home in Pulaski county, Ark. Sister Lucy was converted when quite young, joined the M. E. Church, South, in which she lived a consistent life till death. Sister Lucy was a daughter of one of our faithful stewards and niece of our present Governor Jefferson Davis. She was married to J. T. Burton in the spring of 1900. A true wife and a loving mother has gone never to return—gone to meet a sweet little prattling babe that preceded her to the Celestial City. She leaves a husband, two little girls and rather and mother, three sisters and many friends. Her last words were, "Home, sweet home, my happy home." Then closing her eyes she fell asleep in Jesus. Blessed sleep, from which none ever wakes to weep.

J. W. Bridges.

CLARK.—Miss Della, daughter of W. J. and S. J. Clark, was born July 25, 1875; fell asleep in Jesus and went home to that rest that remains for the people of God, September 10, 1903. Thus ended a pure Christian life. Sister Della professed religion and joined the M. E. Church, South, at the age of 13, in which church she lived until God said, "It is enough; come up higher." She was a great church worker, ready to do anything that she could for her Master's cause. Able in prayer—and as I write, in my memory that voice rings in my ears as I have heard her so often praying for poor sinners, and especially for her father and two brothers, who are unsaved; and at other times I have heard that voice shouting the praise of Him who washed her in His own blood. None surpassed her in the sick room. If there was serious illness in the neighborhood Miss Della was there. Oh, how she will be missed. She was the first one of the family to die. She leaves father, mother, four sisters and two brothers to mourn their loss. This writer preached the funeral at the Gainesville cemetery to a large congregation of sorrowing relatives and friends—from Job, 19:25-26. Then we quietly laid her away to rest until God shall call her forth. H. E. May.

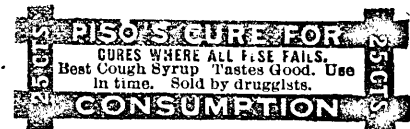
JONES.—Mrs. Savannah Jones, nee Pryne, was born in Independence county, Ark., March 22, 1836; married to the late Dr. J. W. Jones, of Jack-

sonport, Ark., in 1851, and died in Searcy, at the home of her daughter, Mrs. J. M. Whitworth, August 24, 1903. She leaves to mourn their irreparable loss two daughters, Mrs. J. M. Whitworth, of Searcy, Ark., and Mrs. Mamie Worsnop, wife of Rev. J. W. Worsnop, of the St. Louis Conference. One sister, Mrs. W. P. Robinson, of Jacksonport, Ark., and a host of other relatives in Arkansas and Missouri. Her friends were numbered by her acquaintances, which were extensive. Sister Jones became a Christian in Church, South. She and her lamented husband were among the first members of the historic old church in Jacksonport, worshipping their Lord together at her sacred altars near fifty years ago. Hers was an exemplary Christian life, adorned with all the heavenly graces. These were an inspiration to all who came under her influence. Many lives were made better by her having lived. The close was like the sun setting from a cloudless sky—resplendent for peace. At her request her remains were brought to Jacksonport. Funeral preached in the Methodist church; interment, Robinson cemetery. Many sorrowing friends came in response to the worthy dead, and as we gathered around the new made grave we esteemed it a precious privilege to join this company of sympathizing friends in placing a rotary of flowers on the grave of our departed sister. May her sweet and gentle spirit send back a tender influence which shall help to draw loved ones to the better land. I. E. Thomas.

LONG.—Brother J. S. Long was born December 10, 1852. He was converted a few years ago and joined the M. E. Church, South, at Riverside, Pine Bluff, under the pastorate of Rev. J. F. Carr. About two years ago he became sorely afflicted, which affliction held him until August 29, 1903, when God in His wisdom said: "It is enough; come up higher." Brother Long was released from the suffering body and went home to glory. Two little girls preceded him home to glory, and he left a wife and six children and an aged father to mourn his departure. May God bless his faithful wife in her lonely task of training their children for God. J. R. Dickerson.

LASTER.—Archie Laster, born August 21, 1888; died September 14, 1903. While our hearts are saddened and home is darkened with sorrow, yet we find comfort in the thought that God is nearer, heaven is fairer and eternal life is dearer than ever before. We know God does all things well, and we have evidence that Archie's mission on earth was a noble one, for he cared not for the things of earth, but was ever seeking after that which would be most uplifting and ennobling. He loved to go to church; he loved his Sunday School and was ever eager to talk of holy things. He believed in prayer and practiced this belief in daily life. He was kind, gentle and loving; always ready to oblige. Loved by all, fondly cherished by those nearest and dearest, it is so hard to give him up; yet we mourn not without hope, and through faith in the grace of our Lord we bow in submission to His alwise ruling and say, "Not our will but thine be done." With his broken-hearted loved ones we can sympathize but cannot comfort them. God alone can do that. Father and mother, grieve not; He has only called you to contribute one to His angel band. Archie is there beckoning to you. Follow on and meet him in that beautiful land, an unbroken family around the throne of God.

One That Loved Him.



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