

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

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VOL. XXII.

LITTLE ROCK, SEPTEMBER 16, 1903.

NO. 37

Editorial Committee.

LITTLE ROCK CONFERENCE.

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ARKANSAS CONFERENCE

Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

News and Notes.

TWO FEET OF SNOW FELL IN North Dakota on the 14th.

FLORIDA WAS SWEEPED BY A FIERCE storm on the 14th. Much damage was done.

QUARANTINE HAS BEEN ESTABLISHED against Monterey, Mexico, because of yellow fever.

THERE IS AN UNUSUAL PREVALENCE of typhoid fever in the northwest part of the State.

THE COTTON CROP IS IMPROVING everywhere in the State under the influence of the warm dry weather.

THE POWERS HAVE DEMANDED that the Governor of Beirut be removed and a more capable man put in his place.

IT IS HIGH COMMENDATION OF Mayor Lowe, of New York, that he is denounced by the liquor dealers' association.

GRANDMA BARNES, OF Hot Springs, died September 14th. Bros. Powell and Harrison conducted the funeral. She was 79 years old.

PEABODY HIGH SCHOOL, THIS city, opened Monday with an enrollment of 217. The enrollment of all the schools will be more than 5,000.

TERRIBLE ACCOUNTS ARE STILL received of the Turkish atrocities in Macedonia. A war of extermination is being waged in the province of Monastir.

THE PEOPLE OF ARKANSAS ARE not favorable to the idea of giving their governor a third term. Such is the sentiment which the Editor of the Methodist hears as he goes to and fro.

NUMBER ONE, VOLUME ONE, OF the Arkansas Sunday-school Herald is before us. A very creditable beginning it is. The price, 25 cents a year, is certainly low enough. W. Fred Long, Managing Editor, Little Rock.

DR. RIGGIN WROTE WELL IN THE Methodist of the mischief resulting from the toy pistol. The figures as to the number of cases of lockjaw from wounds of toy pistols and explosives last 4th of July has now grown to 415. But the teaching of boys to use pistols is a far more serious affair, and the deaths that yearly result are much more than those from accidents, deaths with the crime of murder or manslaughter attached.

THE GOVERNOR STATED SOME time back that a certain gentleman of means would loan the State \$140,000 with which to run the Deaf Mute Institute. It appears that the man cannot be found now. Merchants have been asked to sell to the State for the institution on two years credit. Secretary Jno. H. Page says this plan will succeed and that enough money can be borrowed to pay the teachers. The simple and lawful way would be for the Governor to call a special session of the legislature and let the money be appropriated out of the full treasury. The Governor has declared however that he will not do so.

THE ZIONISTS HAVE JUST HAD their sixth convention at Basel, Switzerland. It was attended by about 800 delegates. The recent persecution of the Jews in Russia has contributed to increase the interest in the Zionist movement which aims at the settlement of the Jews in Palestine. The British government has offered to the Jews a settlement in East Africa, with free government, autonomous with that of England, and under her suzerainty. The conference appointed a commission to visit that region and report. The return of the Jews to Palestine is understood, by most Bible students, to be foretold in prophecy, and the time of their restoration draws nigh. If the Sultan

does not enter into some treaty for restoring to the Jews their native land, such restoration will come with the fall of the Turkish empire.

Prohibition in the South.

In a recent issue of the New Voice, a prohibition paper published in Chicago, it is stated that "the South is now a hot-bed of prohibition agitation." Figures are given showing the progress of prohibition in this section that should be matter of congratulation and encouragement to friends of temperance reform. In the South there are 27,000 saloons, while in the State of New York alone there are 34,000. In Texas 136 counties have total prohibition, 62 have partial prohibition and 46 have unrestricted sale of liquors. In Tennessee in only eight of the 5,500 cities and towns, and in only twelve of the 96 counties, can whiskey be sold. In Kentucky 47 counties have total, and 54 counties have partial prohibition; while only 18 have unrestricted sale of whiskey. In Arkansas 44 counties have total, and two have partial prohibition; while twenty-nine have unrestricted sale. In Mississippi sixty-five out of seventy-five counties have total prohibition. In Georgia 103 counties out of 137 are under prohibition. And so it goes.

It is undoubtedly true that a tidal wave of prohibition sentiment is sweeping over the South. Our people are coming to see that the saloon is an economic parasite, that it is the center and source of political corruption, that it operates for debasement and prostitution in society, that it inflames every evil passion and augments every evil tendency. In addition to the reasons that exist elsewhere for opposition to the sale of whiskey, the South is beginning to realize that the safe and successful handling of the so-called Negro question demands the elimination of the saloon. Conditions are developing about the great industrial centers and in the towns and cities of the South that make this conclusion unavoidable to the thoughtful observer. The Negroes are leaving the farms by the hundreds of thousands, led by their gregari-

ous instinct and by the inducement of higher wages and are congregating about the industrial centers. On the farms they are largely under the influence of white people and are measurably free from many of the worst temptations. But flocking to the mines and furnaces and railroad camps, they are out from under the influence of the whites and of their own best people. Here they are congregated in Negro camps and settlements a prey to every hellish influence, with little to uplift or restrain them. The low whiskey dive with its invariable accompaniment of gambling and prostitution is left to prey upon these half civilized creatures. Under these unspeakable conditions, there is going on a degeneracy among the Negroes that is appalling. It is no exaggeration to say that thousands of them, under this environment, are lapsing into barbarism. Practically the only influence that touches them is destructive. And we are beginning to reap the results of the abandonment of the Negro to the low dive. We are developing a type of the Negro unheard of until recent years—a conscienceless, lawless, fearless brute, led only by his strong animal nature fired by these devilish influences, and ready for rape, robbery and murder.

The number of Negroes influenced by Booker Washington, compared to the number that are undergoing this process of dehumanization under the influence of the whiskey and gambling dive, is a mere drop in the bucket. Professor Councill, head of the Negro school at Huntsville, struck at the root of this whole question when he made a plea for the salvation of his people from the white man's saloon as the first step toward the social and moral regeneration of the black race.

As rapid as are the strides of prohibition in the South its growth is destined to be more and more accelerated as its vital bearing upon the great, over-shadowing race issue is brought to light.—Alabama Christian Advocate.

Renew your subscription.

Educational Notes.

The Need of an Endowment.

BY DAVID Y. THOMAS,
Professor of History in Hendrix
College.

The need of an endowment for male colleges is so patent that it would seem unnecessary so much as to state any reasons therefor, yet there are some who think that such an institution ought to support itself just as any ordinary business. Of more consequence are those who while recognizing in a vague way that colleges are not self-supporting never become sufficiently interested to give the matter any serious attention. When appealed to they sometimes give a small sum and consider the matter permanently dismissed, just as one tosses a coin to a beggar whom he never expects to see again. When called upon again they seem surprised that the institution is still in need and exclaim, "Why, I gave such and such an amount only a few years ago. Besides, I hear on every hand that the college is prospering."

FORCED TO RESIGN.

Lost a Good Position Through Bad Food.

"I felt immediately better after my first meal on Grape-Nuts, which I began to use after my health had broken down and I was a nervous wreck.

"My stomach was in such a condition that I could eat nothing and trying to eat was a burden to me.

"My pulse ran up to 115 and my weight fell 21 pounds I got so I couldn't work and was forced to resign a good position. I took milk punches between meals and quit meat altogether but nothing improved my appetite and the condition of my stomach. I finally went on one meal a day and had to force myself to eat that and was rapidly starving until one day a friend suggested Grape-Nuts.

"Although my palate and stomach had rebelled against all other foods Grape-Nuts agreed immediately and I really relished this food while the changes in my condition have been wonderful. My weight increased from the start and I have now regained 12 pounds while my pulse is normal and I am a new person all over. Life seems worth living and I enjoy all my meals.

"To make sure that this change was due to Grape-Nuts I made the experiment of leaving off the food for five days but I began to go backwards so rapidly that I concluded I had satisfied my curiosity in this respect and I went back to Grape-Nuts again in a hurry and began to pick up again. Grape-Nuts certainly touched the spot and did the work." Name given by Postum Co., Battle Creek, Mich.

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Prosperity with institutions of learning in the matter of attendance nearly always brings increasing needs. An increase of paying customers always brings prosperity to a merchant, enables him to pay off old debts, and to enlarge his business on a sound basis. An increase in the number of students in a college often puts a drain upon its resources beyond the amount of revenue which their tuition brings in. This arises from the fact that every institution of any consequence spends much more for each student than it receives from him. Great institutions, such as Harvard, Columbia, and the University of Chicago, expend about three times as much as they receive in tuition—that is, for every \$150 received in tuition they expend about \$450. To make up this deficit a large endowment is necessary. The same general principle holds in small colleges. Whether the per cent is greater or less the writer is not prepared to say. Generally the deficit is made up by meager, not to say starvation, salaries to the professors. A subsequent article may deal with the amount collected from and expended upon each student at Hendrix College.

For a time there was much interest manifested in raising an endowment for Hendrix, but this interest seems to be lagging before the accomplishment of the desired end. One hundred thousand dollars has been set as the sum needed immediately, yet more than two years have passed and the sum is but little more than half realized. Unless there is a renewal of interest in the matter, the needs of the institution will have grown beyond that sum long before it is secured. Indeed, they are already beyond it. The present scale of salaries is above the starvation point, but it is not high enough to prevent men from being tempted away to institutions able to pay more. A permanent faculty cannot be retained until such a point is attained. Now a reasonably permanent faculty is essential to the good reputation of any college, for its character and good name are made by the teaching force. Where this is constantly changing its policy is likely to be shifting and its hold upon the public consequently less strong.

Besides an increase of endowment library and gymnasium buildings are fast becoming indispensable necessities. But more of these later.

Temperance.

Gain For Prohibition.

Liquor prohibition is extending over the entire South. Men informed on the question say the movement has never scored such progress anywhere in the country as it has made of late south of Mason and Dixon's line.

"Saloons in the South are being

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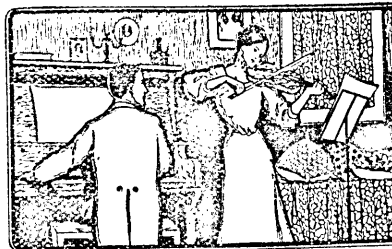
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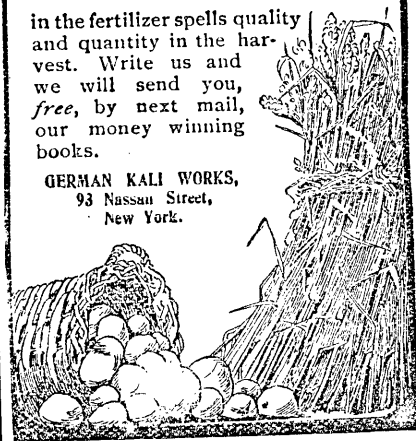
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rapidly weeded out," says Alonzo E. Wilson. "This is largely due to the constantly increasing feeling that liquor must be kept away from the negro and that public sale must accordingly be stopped. Prohibition is thus a measure of self-protection on the part of Southerners."

"There are few foreigners in the South, the population largely consisting of native Americans, and native Americans as a rule are believers in temperance theories. This gives the temperance sentiment, once it gets started, a chance to spread, and it is spreading rapidly."

"There are more saloons in the State of New York than in all the States south of the Ohio river and Pennsylvania, including Arkansas and Louisiana. The last figures I have show 27,000 saloons in those States, as against 34,000 in New York."

Hon. O. W. Stewart says that the extent of territory covered by prohibition in the South has increased remarkably of late. "This is partly due to the negro phase of the question, as stated by Mr. Wilson," says Mr. Stewart, "and also to the fact that once prohibition sentiment gets headway, it receives practical expression, owing to the existence of but one political party, and the saloon men have no chance to trade one party off against another. Of all fields for absolute prohibition, the South is the most hopeful."

LOCAL OPTION AN AID.

Rev. Dr. J. G. Evans, of the permanent temperance committee of the Methodist Episcopal Church, agrees with Mr. Stewart. He says the fight has been to have local option laws passed as a means to the desired end of State prohibition.

"The cry of the liquor men is, 'Look out for the South!'" says F. D. Squires, one of the editors of the New Voice. "Prohibition is gaining there more than anywhere else, and it is extraordinary as compared with the rest of the country. One of the prime causes of the spread is the part that liquor has played in the cases of mob violence."

Reports in the possession of the New Voice show that local option laws are in force in the ten States of Texas, Tennessee, Virginia, North Carolina, Kentucky, Georgia, Florida, Alabama, Mississippi and Arkansas, as follows:

Texas—One hundred and thirty-three counties, total prohibition; 62 counties, partial prohibition; 48 counties, liquor sale unrestricted. A campaign is being made to elect a prohibition majority in the legislature next year in order to amend the constitution and bring absolute prohibition into effect.

Tennessee—Out of 5,500 cities and towns only eight have unrestricted sale of liquor. Expected this will be the next State to adopt absolute prohibition.

Virginia—Local option bill passed last spring. Richmond is the only important city without prohibition.

North Carolina—Local option bill passed last spring. Twenty per cent of saloons have since been closed. Prohibition spreading rapidly. Campaign is on to get a State law passed for absolute prohibition.

Kentucky—Forty-seven counties, total prohibition; 35 counties, with one licensed town each; nineteen counties, with two licensed towns each; 18 counties, unrestricted. Steady gain shown for last decade.

Georgia—One hundred and three counties out of 137 are under prohibition. Direct gains for fifteen years.

IN OTHER STATES.

Florida—Voted last summer against the dispensary system by which the State becomes liquor-seller. Prohibitionists are strongly against this system.

Alabama—Movement for State prohibition under way.

Mississippi—Sixty-five counties out of 75 have prohibition. Movement launched in February for a State prohibition law next year.

Arkansas—Forty-four counties, total prohibition; 29 counties, license; two counties, partial prohibition. Fourteen counties carried for prohibition at election in the spring.

In South Carolina the dispensary system is in force. It is stated that this law was enacted to cut off prohibition action, sentiment for which was sweeping the State. It is claimed statistics show that murders and assaults have doubled during the ten years existence of this law.

There is no local option in Louisiana, Delaware or Maryland. In West Virginia a considerable extent of territory has been brought under prohibition.—Record-Herald.

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Warning Order.

State of Arkansas }
County of Pulaski } ss

In the Pulaski Chancery Court.
John Granville, Plaintiff, vs. Maggie Granville, Defendant.

The defendant, Maggie Granville, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, John Granville.

Chas. M. Connor, Clerk,
September 1, 1903. By J. H. Shoppach, D. C.
John Barrow, Solicitor for Plaintiff.

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About Our Finances.

REV. FRANK BARRETT.

Dear Dr. Godbey—I have been somewhat interested in a comparative study of the minutes of our three conferences in Arkansas and below I give you some figures which will show the amounts per capita paid on preacher's salary and some of our conference collections as reported in the minutes of 1902. Following each per capita is also the per cent, gain or loss which is estimated on the minutes reports of ten years ago (1892). All fractions, are left off in the estimate:

AMOUNT PER CAPITA PAID ON PREACHER'S SALARY, 1902.

Arkansas conference, \$1.31 per capita; 8 per cent gain.

Little Rock Conference, \$1.73 per capita; 40 per cent gain.

White River Conference, \$1.63 per capita; 45 per cent gain.

AMOUNT PAID ON FOREIGN MISSIONS, 1902.

Arkansas Conference, 16c per capita; 34 per cent gain.

Little Rock Conference, 18c per capita; 12 per cent gain.

White River Conference, 15c per capita; 140 per cent gain.

AMOUNT PAID ON DOMESTIC MISSIONS, 1902.

Arkansas Conference .01c per capita; 56 per cent gain.

Little Rock Conference, .01c per capita; 28 per cent gain.

White River Conference, .02c per capita; 71 per cent gain.

AMOUNT PAID ON EDUCATION, 1902.

Arkansas Conference, .04c per capita; 348 per cent gain.

Little Rock Conference, .03c per capita; 85 per cent loss.

White River Conference, .02c per capita; 136 per cent gain.

AMOUNT PAID ON CONFERENCE CLAIMANTS, 1902.

Arkansas Conference, 8 mills per capita; 56 per cent gain.

Little Rock Conference, 16 mills per capita; 76 per cent gain.

White River Conference, 8 mills per capita; 94 per cent gain.

The per cent gain as shown above, which has been made in the last ten years, is in some respects encouraging, but taking into account the increased wealth of Methodism in Arkansas during the past decade, there are some lines along which we must make immediate and substantial improvement. At this time, however, I shall mention only the first item which appears in the statement above—"the amount per capita paid on preacher's salary." Personally, I do not complain, as I have always received more pay and done less work than many of my brethren, but a careful study of the minutes of our conference shows some facts concerning the preachers' salaries which I think ought to be shown to the thousands of Methodists who never see our conference minutes. The following statement

which is made from last year's minutes will show the per cent of preachers in each of the three conferences in Arkansas who received last year a salary which amounted to less than \$1 per day. Arkansas Conference, 71 per cent; Little Rock Conference, 48 per cent; White River Conference, 60 per cent.

This will make an average of 66 per cent—more than one-half of the Methodist preachers of Arkansas who, in a comparatively prosperous year, received a salary amounting to less than one dollar per day. Some of these preachers have families, which in number will easily average three, who must have food, raiment and shelter out of that small sum which in many instances does not exceed 50 cents per day. When we take into account the fact most of these preachers have to furnish their own house and furniture, and in addition to that, have the expense of moving almost every year, it is a thing to be wondered at, that they can feed and clothe their families, buy their books and papers, give a little to every charitable enterprise that comes along, get a new suit of clothes and a railroad ticket for conference and then have enough money left to divide, at conference, with their more unfortunate brother for whom a collection is taken, and enough grace to say "we have had a good year, Bishop." There was a time when Methodism in Arkansas, few in number and poor in purse, needed such a sacrifice on the part of her itinerancy, but such meager salaries, as above referred to, when looked at under the light of her present numerical and financial strength, is a reflection upon the consecration of her membership. When we think of the fact that the most ignorant negro in our State with no greater responsibility upon him than that of raking gravel and driving spikes on a railroad, is paid more for his services than 66 per cent of the Methodist preachers in Arkansas, it ought to make our cheeks blush with shame. It is true that much of the wealth of Methodism is in our towns and cities, which accounts to some extent for small salaries in the country appointments. There are single churches in some of our towns and cities whose membership has an annual income, one-tenth of which would be sufficient to pay their own pastor a reasonable salary, and then raise the salary on every charge in the district to \$1,000 or more. It is no wonder that a young man feeling a call to the ministry in these days, should fight against it, when a church that is able to do better offers him nothing but poverty while he lives and a homeless and penniless widow and orphans when he dies. May the day speedily come, and come it will, when the slumbering conscience of the

SUNDAY-SCHOOL LITERATURE

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Galloway Opening.

Editor "Methodist"—Last Thursday, September 10th, was a great day for Galloway College.

The large chapel was well filled with fair young ladies from all over the State and adjoining States, and with the citizens of Searcy, who never fail to show their interest in the college. There were also present Major Butler, of Malvern, president of board of trustees, whose daughter was the first to matriculate in Galloway College thirteen years ago; Rev. B. T. Crews and wife, of Louisiana; Rev. W. A. Steel, of De DeQueen; Rev. D. J. Weems, agent of the college; Dr. Harvey, who addressed the student body, with some good suggestions; Mr. McCough, of Camden; Mrs. Rogers, of Heartshorne, I. T.; Mrs. Bozar, of Fayetteville; Mrs. Morris, of England; Mrs. Johnson, of Hope; Mr. King, from Pocahontas; Mr. Ballew, of Luxora. Brother Steel led the devotions. Delightful songs, music and a charming recitation by Miss Dowdy, of the school of expression, were given.

This was one of the largest openings in the history of the college. The one hundred and thirty rooms are all taken. About thirty have been turned away for the want of room. Two weeks before the school opened Dr. Godden notified the agent not to make any more contracts. We need room for one hundred more girls.

The twenty-five officers and teachers were all present except Miss McKeehan, one of our voice teachers, who is now on her way from Berlin, where she has been spending the vacation to better equip herself for her work. When reference was made to Dr. Godden and his work, loud and prolonged cheers came from the audience. Too much can not be said of his success and of Miss Starks, the lady principal, who combines a wise head and a tender loving heart. The faculty are spe-

cialists and are well qualified for their work.

The deep piety of the college will impress every one who attends.

D. J. Weems.

A. M. C. Opening.

Arkadelphia Methodist College opens Tuesday, September 22, 9 a. m. Special attention to students on all railroads. Monday, September 21, Dr. John H. Dye, assisted by others, will meet in Little Rock all students from Tennessee, Louisiana, Indian Territory and all points east, south and north of that city. Rev. W. F. Evans will meet and come up with all coming in the three lines into Camden. Rev. J. C. Rhodes will meet in Texarkana all from Texas, and those coming that way from Louisiana, Indian Territory and Oklahoma. Brother Davis, of Grady, Ark., will be with students on Valley Road below Pine Bluff. Brother McClintock, those on Altheimer branch; Brother Powell, those from toward Memphis on Iron Mountain; Brother Jewell those on Choctaw; Col. O. A. Graves, those from Nashville road.

Reception of new students by the old Monday night. Every train met by Y. M. C. A. committee. Trains on all lines will bear college colors. Y. M. C. A., Y. W. C. A. and all the literary societies will give words of welcome. Give your trunk checks to above gentlemen or committee with badges. Should you make poor connection anywhere and get in at odd time, don't stop at hotel; come right on to college. Don't fail to be there Monday night, September 21.

J. S. Hawkins,
Field Manager.

Death of Rev B G Johnson.

Brother B. G. Johnson died last Thursday morning between one and two o'clock at his home in Mineral Springs. The funeral service was conducted by Revs. H. D. McKennon, J. F. Lawless and the writer. His body was laid to rest in the presence of a large congregation in the Mineral Springs cemetery by the side of his faithful wife to wait the resurrection of the just. An obituary will appear later.

J. M. G. Douglass.

Mineral Springs.

Camden District—Fourth Quarter.
El Dorado Station.....Sept. 20, 21
New LewisvilleSept. 26, 27
Stephens and Waldo, at StephensOctober 3, 4
Camden Cir. at Two Bayou.....Oct. 10, 11
Magnolia Cir. at Philadelphia....Oct. 17, 18
Walnut HillsOct. 20
Junction CityOct. 24, 25
El Dorado Cir. at Wesson.....Oct. 25, 26
Lapile at Concord.....Oct. 31, Nov. 1
Camden StationNov. 5
HamptonNov. 7, 8
Bearden and ThorntonNov. 8, 9
FordyceNov. 10
Magnolia StationNov. 12
AtlantaNov. 14, 15
SmackoverNov. 16
OnalaskaNov. 21, 22
J. H. Riggins, P. E.

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What Will Cure A Bad Catarrh

A Noted Doctor—Preacher of Atlanta Seems Able to Permanently Cure This Disease by an Entirely New Home Method That is Attracting Attention.

Sends it Free to Anyone Without Expecting Payment.

Those who have all along doubted whether there really was a permanent cure for catarrh will be glad to learn that an eminent Southern doctor-divine, J. W. Blosser by name, has discovered a home method whereby catarrh can be cured to the very last spec without regard to climate or conditions, and so that there shall be no misgiving about it he will send it free to any man or woman without expecting payment, for while others are spending fortunes in advertising Dr. Blosser uses his money to build up his discovery, and therefore he can afford to send a trial package free and let the results speak for themselves.

The doctor's discovery is radically different from the schemes that the country has recently been flooded with, and the results he has achieved seem to mark a new era in the scientific cure of chronic catarrh, fowl breath, hawking and spitting, stopped-up feeling in the nose and throat, coughing spells, difficulty of breathing, catarrhal deafness, scratching in the throat, asthma, bronchitis and the many other symptoms of a bad case of catarrh. The first day's use will clear the nasal passages and the lungs, and then the catarrh germs are dispelled and you are forever freed from this annoying disease.

The doctor is willing to rest his case on the free package he sends you, and the fact that his company now occupies four large floors would seem to prove that his discovery is genuine; so send your name and address without delay to the Dr. Blosser Co., 102 Walton St., Atlanta, Ga., and you will receive the free package, illustrated book, etc. The least you can do is to find out what the doctor has got, as you can't be anything out, one way or another, and you surely should be cured.



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(Rev. Frank Barrett's mother)

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3 Trains to Texas

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3 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

8:00 a. m., 8:38 p. m.

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The three together, \$1, by mail.

Sept. 20—Abstinence From Evil. 1 Pet. iv. 1-11.

Golden Text—"Be not drunk with wine, wherein is excess." (Eph. v. 18.)

Time—The date of our Epistle is about 64 or 65 A. D.

Place—We seem to be shut up by 1 Peter v. 13 to the conclusion that our Epistle was written from Babylon, but tradition almost unanimously insists that Babylon is a mystical designation of Rome.

We have in this lesson a brief sketch of the true life, contrasted with an evil life; and then the way in which the evil life may be transformed into a good life is pointed out.

The characteristics of the true life are given in the first two verses. It is first of all a life that has the mind that was in Christ. This mind is one that crucifies the lusts of the flesh. It does not undertake to eliminate the natural appetites, but it does not propose to allow these appetites to run wild and become lust. The process of subduing the appetites and enthroning the will over them is so laborious and painful that it is called one of crucifixion. The man who has so "suffered in the flesh hath ceased from sin," his purpose being that he should no longer live to the lusts of the flesh, but to the will of God. This is the nature of the blessed life of truth and righteousness.

Now there is quite another kind of life that may be lived, the sort of life, alas, which too often antedates an earnest effort to live unto God. This evil life is according to the will of the Gentiles; it walks in lasciviousness, lusts, excess of wine, revelings, carousings and abominable idolatries. It is a life so steeped in evil that it makes those who lead it wonder that all men do not run with them to the same excess of riot. It is a life that is full of evil-speaking against the saints. It takes no account of him who is to judge the quick and the dead, and cannot appreciate the fact that you are taking account of such a coming fact.

Now it is the perpetual miracle of the Gospel that this evil life is transformed into a good life. To this end has the Gospel been preach-

ed to the generations that are past, to the same end is it preached now. It comes with its precepts, aided by the movements of an attending providence, to transform the evil life into the good. It proclaims always the nearness of the kingdom of God; it enjoins watchfulness, soberness, prayer; it commands a fervent charity among ourselves; it commends the use of Christian hospitality; and it exhorts us to a diligent use of whatever gift we may have or may receive from God for this work. These are the processes by which the Gospel is to make its way in the world, God all the while working mightily in it.

Now the reader needs not to be told that if a man leads the good life here indicated, and if he cares anything at all for the virtues here commended, he must be on the side of temperance. No drunkard can walk according either to the spirit or the letter of this lesson. Nor is the lesson in principle different from all other directions as to Christian living. There is no provision made anywhere in all the teachings of the good Book for a life ridden down by strong drink. And as little provision is made for a life that trifles with it or tolerates it.

Catarrh Cannot be Cured

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

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The committee has given us an admirable reading course for this year. Every league should read it. Much of the permanent benefit to the league members from this organization must come to them from study of such books.

S pt. 20--How and Where We Should Bear Witness for Christ.

Isaiah xliii. 10; Acts 1, 8; xlii. 31.

To bear witness for Christ is but to stand always as representatives of his cause. This is a duty we owe to the world, because the work of Christ is to save and bless the world. If we live for humanity we must live for Christ. Temperance, righteousness, truth, benevolence, indeed every good purpose and good work are comprehended in the cause of Christ. True Christianity is the foster-mother of all these virtues.

True Christians bear witness to Christ in their very character. All the conditions of life test and reveal that character. The character of a witness is not assumed or put on for occasions. Jesus said "a city set upon a hill can not be hid." The Christian is daily known by his life.

Christianity is not a secret service. It is not in meditation and prayer alone, or chiefly. Whether we eat or drink or buy or sell, work in

the shop or plough the field, our spirit and aim and work must still prove us Christians.

Testifying for Christ is not chiefly in what you say in meetings. It is not much self denial or service to say you trust in the Lord, or love him in the presence of others who also trust and love him. Our religious assemblies are not the places where we show ourselves true witnesses. Surrounded by brother disciples Peter said to his Lord, "Though all men forsake thee, yet will I never," but in six hours afterward, surrounded by enemies, he denied his Lord. Jesus set no premium on boastful talk. He warned the talkers, "not every one that saith unto me Lord! Lord! shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Witness for Christ is borne in the place where Christ is spitted on, and buffeted, as before Pilate. Witness for Christ is borne in seeking to save men and women from the power of Satan. Good works and not boastful words are the witness for him. "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."

We should bear witness for Christ because he is our Savior and Redeemer. It is the first impulse of a saved soul to bear witness for him. Philip, when he had found Christ, joyfully sought his friend, Nathaniel, to tell him of it. And Andrew, when assured that Jesus was the Messiah, went at once to find his brother Simon and bring him to the Lord.

We should bear witness for Christ because our own salvation and that of others depends on it. We can not afford to deny him or forsake

him. That were to turn our own faces toward darkness and death.

"He that denieth me before men him will I deny before my Father and his holy angels."

To be a true witness for Jesus you want faith that religion is of God; you want faith that you, personally, are saved through Christ; you want the love of souls; you want courage. Seek all these in prayer before God, "who giveth to all liberally and upbraideth not."

NOTES.

An Epworth Leaguer should feel that he represents the church and must maintain its purity and honor. He should not stand in a negative attitude, enduring the restraints of church rules, but in a positive attitude, earnestly pressing and proclaiming the principles of true religion.

Be looking for work to do and not for a corner in which to hide from duty.

Do not be censorious toward those who are weak or negligent, but help them.

Do not seek the place of a leader, but be ready to follow the guidance of your pastor, and of older Christians.

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The Life of St. Paul, Stalker... 35
The Bible in Court 1.25

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The Apostle's Creed, Its Origin, Purpose and Historical Interpretation 1 25
Man of Galilee, Haygood..... 80

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

REV. A. H. ODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, SEPTEMBER 16, 1903.

1. Is it not singular that men offer themselves for missionaries to the heathen who are offended if they are sent to preach to the poor and ignorant at home?

2. Is it not singular that evangelists, instead of going where the Gospel is not preached, seek to serve the richest churches and the ablest preachers?

3. Is it not singular that a preacher should think himself more honored by a big salary than by the conversion of many souls?

4. Is it not singular that a minister who uses persuasion upon outsiders should use a cudgel on those inside his church?

5. Is it not singular that a preacher whose ministry is fruitless should lay it to the height of the pulpit or the position of the organ or the stove?

I never saw a shepherd with a whip but some preachers think that the whip is better than the cross.

Let us follow the way of self-denial and humility, although the duty to do so be preached to us by the self-seeking and the proud.

Even those who hold the highest offices of the church should not think themselves either wiser or better than the rank and file of their brethren.

A bad marriage is almost sure to result in a life failure; that it did not so result in Wesley's case is the highest testimony to his strength of character and his faith in God.

Strict justice is the highest form of philanthropy. If justice strikes down the individual this is but to uphold the principles upon which the rights and welfare of all men depend.

A Bishop like the general of an army should dispose of the forces of the church militant with respect to successful war and not the favoring of men. His brotherly sympathy should be strong but not partial.

It is a cause of mortification to our Northern Methodist brethren that the strongest public deliverance that has ever been made in defense of lynching was called out at the great Chautauqua assembly. But the Southern people do not endorse the utterance of Mr. J. T. Graves on that subject. Our security is in upholding the law.

The Lee School Books.

The editor of the Pittsburg Christian Advocate thinks there could be no justification for the "Lee school books," though he has not seen them. We have examined these books and believe them to be excellent in character. "The Readers" are preferable for our Southern schools, because they give more prominence to Southern authors, and yet, not more than those authors deserve. The fact that the great publishing houses of the country have always been in the North has put Southern writers always at a disadvantage. Whatever superiority the North may claim over the South in literature it is by no means as great as the Northern people have generally assumed. It will only help to develop literary aspirations in the South to give to her own authors due appreciation.

As respects the "History of the United States," included in this series, it seems to us less affected by section bias than histories which have proceeded from Northern authors. Certainly the editor of the Pittsburg Advocate is right in deprecating any cultivation of sectional prejudices but he should remember that this sectional prejudice is an infirmity from which Northern people are not exempt. As respects the history of our late war, the latest written is likely to be the least affected by partisan views. The Lee history seems to us, every way, fair and just.

In Northwest Arkansas.

Brother Johnston had called in the appointment at Gravette, and made one at New Home, four miles north of Bentonville, for Monday evening. This is on Rev. H. A. Armstrong's work. Brother Torbit drove us out in his buggy. We found an excellent congregation of appreciative hearers. There is evidently a good community about New Home. But there is lack of church devotion. There is scarcely a Methodist paper taken here; a few independent papers of various descriptions are taken. They tend to dissatisfy the people with their own church rather than bind them to it. Brother Armstrong has had two very extensive revivals and the year on his charge will be marked as one of ingathering and strengthening.

From Bentonville we went in the public hack to Gentry for our Tuesday night appointment. The distance is twenty-five miles. The road we found to be very good, but very dusty. The drive was through the best fruit region of the State. This whole country is being planted in orchards. Fifty dollars per acre is the price of good, raw, open land. One hundred dollars an acre will buy the average orchard. We had heard that the fruit crop had failed this year, but were surprised at the utterness of the failure. There is not one tree in a

hundred that has an apple on it in this section. About Gentry and Siloam Springs we found some fruit. The farmers take some comfort even from the failure. The rest which the trees get, the abundant rains which favor health and growth, give promise of a great crop next year. Besides this the general apple crop of the United States is better this year than for many years and the price is very low. The few apples dried or shipped here sell for twenty to forty cents a bushel.

We found a good congregation at Gentry. Rev. B. Margison, whom we have known for twenty years, and who has been for some time a Cumberland Presbyterian preacher, has connected himself with our church, and, coming from Bunce-ton, Mo., to Gentry, about the time Brother Keener gave up the circuit for the Sunday-school Union agency, he was put in charge here for the rest of the year. Brother Margison is a good man, a very clear and strong preacher, and a diligent worker. He is getting a good congregation. The people are much disappointed that there is no school at the Hendrix Academy. On account of delay in arranging for the principalship of the academy, or rather the understanding that it was arranged for and their disappointment they have no school at all this year. It is unfortunate every way. The people of the town, having spent the public money for a new school building, had taken no measures for a public school, this year, but depended wholly on the academy. The school would have had no competition. Some school may yet be held, but nothing is assured.

Brother Corley, of Gentry, showed us much kindness and drove us to Siloam Springs Wednesday afternoon. Rev. F. M. Tollison is here. We found him at the parsonage, which is the best in the district, but now near a mile from the church. Largely through the labors of Rev. J. B. Andrews last year we have a new and commodious church, well situated at Siloam. The M. E. Church is in the lead here, because of the unwise location of our church at the first. Brother Tollison and his excellent wife are very diligent to cultivate the field assigned them, and they have the love and confidence of the people, and our interests are strengthening. The congregation Wednesday evening was small. A rain was threatening, and it began before the service closed.

Thursday, starting at 7 a. m. we had a drive of twenty-five miles to Elm Springs. This circuit is in charge of Rev. G. B. Griffin. An appointment for eleven o'clock had been telephoned by Brother Johnston to Springtown, near our route to the springs, but we failed to learn of it, and so passed on. Brother Griffin had gone to Springtown

to meet us. We found him waiting at another point and came in with him.

The Elm Springs neighborhood is thoroughly Methodist. Several of our preachers have come from this community. Waldrup, the two brothers Sherman, William and Jeff, and P. B. Hopkins, who lately died here. We found a good church building at Elm Springs and a large congregation to preach to on Thursday evening. Brother Griffin has received a large number of members this year. It has been a year of prosperity for his charge.

Brother Griffin brought us in his buggy to Springdale, about seven miles. We had at Springdale a good congregation of mature Christians, so far as age is concerned; whether mature in Christian grace and experience we know not. They seemed to be devout worshipers and good listeners. A very satisfactory congregation to preach to. Our church is not in the lead in Springdale. The Baptists have the strongest congregation. Our people have a good house of worship and a good membership. They lack the vigor and aggressiveness of young life. More than twenty members were taken in at a recent revival. The congregations are good, and the work well organized.

Rev. J. W. House is pastor. This is assurance that no superficial work is done. Prof. Simpson, formerly of Hendrix Academy, but now merchandising here, is a faithful helper of the pastor. Gain has been made at Springdale and there is reason to expect continued gains in the future. There are fewer copies of the "Methodist" taken here than in any town of its size in the State except Siloam Springs.

We came to Prairie Grove, the charge of Rev. T. A. Martin, Saturday, and lodged in the home of J. J. Baggett. It is a delightful place to rest. The family is just on the point of moving to Fayetteville. This will be a great loss to our church here, but the married son will remain in the old home. Brother Martin is cumbered with much business. He has two new churches in process of erection, one here and one at Viney Grove. He had called in my appointment at Viney Grove and arranged for me to preach both morning and evening here. There is a very strong Methodist community here. The congregations were large and services delightful. The church paper has a fine circulation. The Prairie Grove Circuit is one of the best in the State and Brother Martin has served it well.

Prairie Grove is building up rapidly. Our new church here is being built of brick and will cost, furnished, about \$5,000. The church at Viney Grove will cost about \$2,000.

Some of the local preachers have done us good service in sustaining the work. Rev. D. C. Summers, a

physician at Elm Springs, and a brother of Rev. P. B. Summers, is an excellent preacher and a faithful helper. Rev. L. M. Harris, also a retired physician at Huntington, is supplying a circuit very acceptably and with good success.

Galloway College Debt.

I trust it will not be considered beyond the jurisdiction of a Methodist preacher to ask why or how it is the P. E.'s throughout the three conferences do not get in behind the \$100 proposition and help it through. It has been pronounced to be the most practical solution of the problem yet given to the public. I do not know just the number of P. E.'s, but there are, I think, 17, and these men touch our money centers and leading men throughout the State. The number of them is not the question, there are enough to go round all over the State, and Galloway is connected with the whole State. Only one, T. D. Scott, has shown his "beloved" face. Then I see the face of but one of the select board, W. B. Ricks. I see but two others, who are filling "fine appointments," Corrigan and Barrett, who have shown up on this call. Suppose the Bishop should make a special call as to service on this one essential thing. It really seems something must be done to promote action on this very important matter.

Jas. F. Jernigan.

Tupelo, Ark.

A Great Work.

Mr. Editor—Much is being said through the "Arkansas Methodist," and quite an effort is being made, by Brother Weems and others to pay the debt on Galloway College. And Surely that is a much needed thing. I can but feel that it is, of all the interests of our Methodism in this State, the most urgent need. Our Hendrix College is needing an endowment—of course it is—and ought to have it. But we have room to accommodate all the boys that may come, and hence we can manage to get along some way. Our Arkadelphia Methodist College is in very good and easy condition financially. But Galloway College has been rather neglected. Now we have an agent in the field with a view of paying that debt, first of all. And that ought to be done at once. The college is in need of many things which the Board of Trustees are so anxious to give special attention to, but must put off until this debt is paid. I am just in receipt of a letter from Dr. C. C. Godden, the president of the college, and he tells me he is already turning away girls, seeking admission to the college. He says he could get four hundred girls if he had the rooms for them. I urge that this is a sad state of affairs. I'm sure my statement was not too strong when I said that if we had

the room we could put six hundred girls in Galloway. And now Brother Godden says he could put four hundred there if he had the room.

Does it not look like some one of our wealthy Methodists, or many of them, would rally to this urgent need? Where is a greater need? To educate the womanhood of Arkansas in Arkansas, and for Arkansas means so much to us. To put our Methodist girls in our own college, to be trained for the church and the glory of God ought to mean much to us.

Of course these girls will be sent to other schools, either in or out of the State, and that is right, as we are not in shape to take care of them and educate them, then we must let another do it. And yet I insist that it is a reflection on our great and wealthy church. There ought to be no lack of money for this school. I'm not sure if this is not the most important of all our interests in this State. An educated womanhood—wife and mother—is a matter of supreme importance to our State, church, home and to posterity.

It is an urgent need. It ought to be done now. The demand is on. Will we try to provide for these girls? We need an annex to cost about twenty-five thousand dollars, with all modern improvements, and every convenience. With love for all the other schools and colleges in the State, and a prayer for their success, let the Methodism of Arkansas turn her attention to Galloway, which by its great prosperity promises so much, and put it where it will be able to meet the demand.

To put Galloway where it could accommodate five or six hundred girls and see it full of the first girls of our State, would be enough to stir the enthusiasm of every Methodist in the State. Is it wild to think of such a bright day for our Methodism in Arkansas? Surely not. Let our people rally. Let our people who have money spend some of it on our Galloway College.

R. R. Moore.

Prescott, Ark.

Death Notices

Dear Dr. Godbey—Brother J. R. Hobbs, one of the best citizens of this county, and a charter member of the Methodist Church in this town, died sometime last night or this morning. He was found dead in his bed this morning, and it is supposed he died of heart failure. His wife and daughter are in California. His body will be embalmed and kept until they arrive. The community is in deep sorrow. He was one of the best men I ever knew. I suppose a more extended notice will be furnished soon. Respectfully, J. M. Williams.

Phummerville, Ark., Sept. 10, 1903.

Dear Dr. Godbey—Dr. B. R. Donelson, one of the best friends a

My name on a lamp-chimney says,
"Pay double for me; I give double light and don't break."

MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my Index; sent free.

MACBETH, Pittsburgh.

Methodist preacher ever had and a true and faithful member of our church, died on the 29th of August, and was buried the next day in Bellwood cemetery, Pine Bluff. He had been greatly afflicted for more than three months, but bore it with Christian patience and resignation. An obituary will be furnished later.

J. M. Hawley.

Personal.

Rev. Jas. A. Anderson, of Conway, called Monday.

Rev. W. A. Steel, of De Queen, was a pleasant caller Thursday.

Brother T. J. Oiver, of White County, is visiting his son in this city.

Rev. R. A. Holloway came in Monday. He has been holding a meeting at Devall's Bluff.

President Stonewall Anderson spent Sunday at Devall's Bluff, and called on his way back Monday.

Rev. T. W. Hays is spending a week with children and friends in the city. He is a welcome visitor to Little Rock.

Rev. Jno. M. Crowe, of Louisville, Ky., will lecture in Jonesboro, Sept. 24, for the Epworth League at that place.

Brother J. L. Benton, of Siloam Springs, called Monday. He had been to Hot Springs as one of the State Guards.

Brother W. H. Hicks, of Lonoke, and his son, William, were callers Monday. Bro. Hicks is one of our paid ahead subscribers.

Dr. G. C. Jones, President Arkadelphia Methodist College, after spending summer in Colorado, is back in his office much refreshed by his summer outing.

This note comes from Bro. J. M. G. Douglas, dated at Mineral Springs, September 10th:—"Bro. B. G. Johnson died this morning between one and two o'clock. He had been in a semi-conscious state for about three days." We hope for an obituary of the noble old man soon.

Rev. Forney Hutchison dropped in Thursday on his way to Vanderbilt University. His eyes are not strong and he fears that he cannot stand the

strain of hard study, but is anxious to continue another year if possible. Arkansas Methodists are proud of this splendid young man.

Arkadelphia Methodist College opens September 22nd, 9 a. m. Special cars on all roads Monday, Sept. 21. Special committee to meet trains in Texarkana, Camden, Little Rock and Arkadelphia. Reception Monday night, September 21. Let all students old and new be there, give and receive a hearty welcome.

Magnolia, Ark., September 11, 1903. Dear Bro. Godbey:—My father died at 8:15 p. m. of the above date at the home of his son-in-law, E. L. Owen, near Magnolia. He was near his eighty-second birthday. He and my mother had been married more than sixty-one years. He died as he had lived, in peace. Pray for us.

Your brother in Christ,

W. W. Chris'ie.

The bereaved ones have our sympathy.

Many hearts will go out in tender sympathy to Rev. J. N. Villines as they read the following: "Clinton, Ark., Sept. 11, 1903. Dear Dr. Godbey:—My dear wife has gone to Heaven. She died Tuesday, Sept. 8. We are ruined in our home. Please announce through the Methodist. Obituary will be prepared by Bro. Goddard. Pray for me and my dear heart-broken children.

Yours in much sorrow,

J. N. Villines.

Meeting of Boards Called.

The members of the City Church Extension, City Mission and Bicentenary Boards are requested to meet in the chapel of Winfield Memorial Church, next Monday, 8 p. m. Important. Jno. H. Dye, P. E.

A Great Gathering at Little Rock, October 5, 6.

The following are some of the orators of the Wesley Bicentenary services, and the subjects they will discuss:

Life and Times of John Wesley—Bishop E. E. Hoss.

John Wesley and the Sunday-school Movement—Rev. J. Atkins, D. D., S. S. Secretary.

The Coetaneous Rise of Methodism and Anglo-Saxon Supremacy—Rev. J. F. Goucher, D. D., President Woman's College, Baltimore, Md.

Susannah Wesley, the Matriarch of Methodism—Bishop Charles B. Galloway.

John Wesley as an Organizer—Rev. Dr. Lovett, Editor Wesleyan Christian Advocate, Ga.

The Historic Conditions that Made John Wesley a Necessity—Rev. G. C. Rankin, D. D., editor Texas Christian Advocate.

John Wesley's Work Outside the Church He Founded—Rev. John W. Lee, D. D., pastor St. John's Church, St. Louis, Mo.

The addresses of welcome will be made by Judge Edward Winfield and Dr. Junius Jordan; response by Rev. C. C. Wood, editor St. Louis Christian Advocate.

The papers within the State will please copy, as many of their readers will want to be present and enjoy this unusual feast. Jno. H. Dye, P. E., Little Rock, Sept. 14

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

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Christian Life.**The Upper Currents**

Dr. Peabody, in one of his inspiring talks to the students of Harvard, draws a picture of a vessel lying becalmed in a glassy sea. There is not a breath of air to fill a sail. While the men wait and watch, however, they notice that all at once the little pennant far up on the masthead begins to stir and lift. There is not a ripple on the water, nor the faintest moving of the air on the deck; but when they see the pennant stirring they know that there is a wind rising in the higher air, and they quickly spread their upper sails to catch it. Instantly the vessel begins to move under the power of the higher currents, while on the surface of the water there is still a dead calm.

In life there are higher and lower currents. Too many set only the lower sails, and catch only the winds which blow along on earthly levels. But there also are winds which blow down from the mountains of God. It would be an unspeakable gain to us all if our life fell under the influence of these upper currents. We would be wise if we so adjusted our relations with others that all our days we should be under the influence of the good, the worthy, the pure-hearted, the heavenly.—J. R. Miller.

Our Own Sculptors.

When I was in Paris, many years ago, over in the Latin quarter were gathered a great many of the sculptors, and there was one place where they mixed the clay for nearly all the sculptors in the neighborhood. An artist intending to make a statue would go around in the morning to this wholesale dealer in clay, and find it already mixed for his use. He could take it to his studio and use it. All the same clay, mixed in the same place, and mixed by the same man. But one artist made his clay into a statue of Venus, another artist made it into a statue of Hercules, and another into a statue of the emperor of France. Each one took the clay from the same bed, and moulded it into an entirely different thing. It was not possible for any two of these artists to do precisely the same thing with that same clay. So God furnishes us with the clay of life. We can use it as we will, within certain grand limitations. But we can make our lives what we choose to make them if we will take the clay that God furnishes us, and in accordance with his

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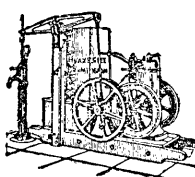
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7 48	7 40 a. m.	St. Louis		11 30 a. m.	
8 50	9 00	St. Louis		7 20	5 30
8 30	9 00	St. Louis		7 20	5 45
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11 54	12 23 p. m.	St. Louis		4 05	2 24
12 23 a. m.	12 50	St. Louis		3 32	2 04
1 01	1 35	St. Louis		2 53	1 24
2 40	3 15	St. Louis		1 10	11 50 p. m.
5 03	5 55	St. Louis		10 55 a. m.	9 20
11 25		St. Louis		4 25	
8 40	9 05	St. Louis		7 20 a. m.	6 00
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4 45		St. Louis		9 45	8 15
5 20	5 45 a. m.	St. Louis		10 30 p. m.	9 15
6 25	6 25	St. Louis		10 15	8 20
6 10	2 50	St. Louis		11 55 a. m.	12 05 p. m.
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THE FLORENCE

For the Young People.

Letter From Fred Lark.

Dear "Methodist"—Please hear me of thy clemency yet a little longer. We have quite a garden here at the parsonage; really it is a kind of wonder to some of my neighbors, who seem doubtful of a preacher's ability to garden. But it is not growing under heavenly showers, but by irrigation. Right now, from my study window, I hear the splashing of the water as it rushes out of the nozzle on the ground. But lawns are green and gardens grow just the same, and we are not worrying about the next rain—if the world stands that may come next September or October. Every one is praying for no rain. We have had no rain to count since last April. Long ago all ground vegetation died for water till water comes. I burnt my dead grass and weed tops off last week. That was ordered by the town council. Everything looks dry.

Hot weather is here. The temperature often goes now up to 106 degrees. They do not expect it to reach higher than 120. But we do not suffer, they say, (we are not fair judges yet), as they do at 90 in the East. The atmosphere is not moist here, but very dry. No animal could stand it if the atmosphere were moist. This is a plane of two climates. Every now and then a wind sets down on us from the mountains—comes up all at once, and at times very severe. These north winds burn and parch your face, and even lungs like fire. Every living thing droops and begins to die. I see green stuff scald before it as if hot water were poured on it. These winds are filled—I say filled, wanting a truer word—with electricity. Not much use combing your hair, for it will stand up on end. All animals are restless and gasping for breath. People can not get good, satisfying air for the lungs. You feel your chest contracting. You are stupid and feel sore all over. These winds seldom last longer than three days. There comes a lull, and a little breeze out of the south fans, gently, your face. It is cool and moist. You can tell that it has seen the sea. This breeze rapidly grows till it becomes almost a gale. Then you hear the voice of laughing people on the streets, rustling wheels on the roads, as people hasten about to enjoy more of the breeze and glory of the evening. Glory! Glory hardly expresses it. There is not one imperfection felt in the atmosphere. God put perfect perfection and perfect imperfection right here together, in the way of climate in the Sacramento valley. The people are in the midst of the wheat harvest now. It is a sight to see these great harvesters, rolling across the great fields, drawn by 30 mules or horses. They cut the wheat,

thrash it and sack and dump the sacks in piles along the way; they do not grind and make bread of it. Wheat is a partial failure this year. The early dry winds hurt it.

People are hastening now away from the valley up to the mountains and down to the coast. This is a great, big country. If you get tired seeing the mirage shining and shimmering in or over the burning sands, tired of the heat, you can start out and in one day be among the snow mountains or down by the tides, breathing the salt air, so cool and fresh, and while resting, land fish or shoot deer or bear—after July 15, 1903. One man told me Sunday, as we drove along in sight of the mirage, that he started, one summer for the mountains, leaving the valley at a temperature of 117 degrees. He drove all day and camped that night where the snow was falling thick and heavy. Great pine boughs drug heavily over his little hut, as they sank under the weight of the falling snow. California presents a bundle of casual contradictions. This is a big country—all but man is big. Man is little and sins just as bad or worse than he does in the East, or in Arkansas. There is very little difference. California has one of the best school systems on earth. There is much rationalism and gross materialism in the chairs of instructions. But Christianity of a true type is a hold of the situation and California will present a wonderfully fine front of Christian manhood and womanhood in the future. All the ends of the earth meet here in our State as in no other part of the world. Let the church in the East help and stand by us.

We are having a good year of it. Our church at Wheatland has increased in good membership, and it bids fair to do what it has not done for years—pay all the conference claims, and more besides. All but a few dollars has been subscribed and our Foreign and Domestic Mission money is in the hands of the conference treasurer. Our church is greatly encouraged. We are serving a good, true people. If any of our Arkansas friends come West be sure and call to see us at Wheatland. We send greetings to all our friends. We trust Dr. and Mrs. Godbey are now well, and would like to send belated congratulations to the business manager and wife.

F. A. Lark.

Our Letter Box.

Butlersville, Ark.

Dear Brother Godbey—As I have never seen a letter from this part of Arkansas I will write my first letter to the dear old "Methodist." My papa takes the "Methodist" and I love to read the cousins' letters so much. We have a fine Sunday-school at Bethlehem Church, with over a hundred scholars. My papa

is superintendent. My teacher's name is Mrs. Laura Sanderlin and I love her so much. I have two sisters and three brothers. Our baby's name is Horace and we all think he is the smartest baby yet. Brother L. M. Powell is our pastor's name. I live in the country, on a farm. I hoe cotton and corn and help mamma milk and churu and feed chickens and sing sweet songs of Zion every evening while doing up our chores. For fear of that awful wastebasket, I will close for this time. Lillie Cochran.

Kingsland, Ark.

Dear Brother Godbey—I am a little girl 11 years old. My papa takes the dear old "Methodist."

I like to read the children's page very much. I love books, chickens and flowers. My pets are kitties and my two puppies and my doll. We have a good Sunday-school here. Uncle James Mitchell is our superintendent, and my papa is my teacher. Brother S. W. Rainey is our pastor. I like him very much. I have one sister and no brothers. My papa is a farmer. Well, I will close with best wishes to the cousins. Ella Mitchell.

Sturgis, Ark.

Dear "Methodist"—A letter over my name was published last year and I will send another from this place. Our Sabbath-school is going on yet at Pine Grove, using Methodist literature one quarter and Baptist the next. Brother Tom McKenzie is superintendent. Our preacher's name this year is Brother J. H. Bradford. He preaches for us once a month at Pine Grove and is doing good work. We are purposing to move our organization from Parson's Chapel to the neighborhood of Pine Grove. I am not yet a member of the church, but expect to be soon. Mother and father and sister belong among the membership of Brother Bradford. One of my brothers belongs to the Baptist Church. Our protracted meeting is to be had here next month and we are looking forward to a good meeting.

I will answer two questions recently asked by "cousins":

There are 66 books in the Bible; 27 in New Testament and 39 in Old Testament.

It was Og, king of Bashan, that had the iron bedstead. It was nine cubits long, about 15 1-2 feet and four cubits, that is seven feet wide.

The two questions of my sister have not been answered. Where and what is the first prophecy of Christ in the Bible? What two persons were taken to heaven without dying? Effie Brantly.

Kinard, Ark.

Dear Brother Godbey—I am a little girl eight years of age. I like to go to school. I go to Sunday-school. My teacher's name is Mr. Cornelius McGee. I like him

very much. I will close for this time. Your friend,

Ida Kinard.

ART OF REST.

May be Acquired and Used With Great Benefit.

Complete and restful poise of the body and mind is an art not easily gained.

Perhaps nothing brings one as much content, comfort, happiness and pleasure as those conditions of easy, restful, resourceful and well balanced mind and body, that make of work a pleasure and the daily life happy and peaceful.

The nervous housewife busy with a hundred duties and harrassed by children; the business man, worried with the press of daily affairs, debts, etc., cannot enjoy the peace and restful repose and healthful nervous balance unless they know how.

There is a way. First and foremost, the stomach must be consulted. That means leaving off coffee absolutely, for the temporary stimulant and the resulting depression is a sure ruin to the nervous system, and the whole condition of health and happiness rests upon stomach, nerves and mind.

Start with the stomach, that is the keystone to the whole arch. Stop using things that break down its power, upset its nervous energy and prevent the proper digestion of the food and the consequent manufacture of healthful blood and nerves, brain and tissues.

When you quit coffee take on Postum Food Coffee. That is like stopping the payment of interest and starting on a career where you are loaning money and receiving interest. The good results are double. You stop poisoning the system with coffee and start building up the broken down nerve cells by powerful elements contained in Postum. These are pure food elements ably selected by experts for the purpose of supplying just the thing required by Nature to perform this rebuilding.

These are solid, substantial facts and can be proven clearly to the satisfaction of anyone, by personal experience. Try the change yourself and note how the old condition of shattered nerves and worried mind changes to that feeling of restful poise of a well balanced nervous system.

The managing physician of a hygienic sanitarium in Indiana says that for five years in his practice he has always insisted upon the patients leaving off coffee and taking Postum Food Coffee with the most positive, well defined results and with satisfaction to the most confirmed coffee toper.

The doctor's name will be furnished by the Postum Co., Ltd., Battle Creek, Mich.

Look in each package for a copy of the famous little book, "The Road to Wellville."

Our Church at Home.

RISON CIRCUIT.—I have held four meetings in five weeks with very good results. I could not give two weeks to each place as I was late in beginning. Had to crowd them to get round.

In first meeting I had good help by W. P. Whaley. Second, Brother F. Sanders, of the C. P. Church, gave us two good sermons the first day. The third meeting at Wolford's Chapel we held meetings with the C. P. Church. We had a good meeting. There is a strong force of good workers in that community. It is a good, religious community. The fourth meeting at Bethlehem was started by Brother F. Sanders, of the C. P. Church. On account of sickness in his family he could only preach one sermon for me. We have had conversions and accessions in all these meetings. I feel encouraged the way the converts come out boldly on the Lord's side.

My health seems to be restored. I never did harder work in my life than I have the last three weeks. Yours, B. F. Scott.

SPRING HILL CIRCUIT.—We have just closed a glorious meeting here, at old Spring Hill. We began the meeting Saturday night, the 15th of August, and continued 13 days. We had 117 conversions and 44 additions. We had a good service at the very first and it grew better to the last. Brother Will Lewis, our local preacher, preached two good sermons for us. Brother R. R. Moore, our thorough going P. E., dropped in on us Sunday night, and gave us three stirring sermons, and that P. E. can call mourners, too.

Brother W. C. Watson, that coming war horse of Arkansas, was with us five days. I never saw a preacher more zealous. He was untiring. He pressed the battle right into the camps of Satan and leaping over the devil's breastworks, by the help of the Master, routed Satan from his strongholds and as he would say, "Come," the Christians as a unit would bound to his side, and into the thickest of the battle, I never saw Christians work as they did. Our boys at sundown would go to the woods for their grove meeting. They would sing and pray and call mourners and have conversions, and oh, what glorious times they would have, and at the same time the girls were on the other side with their grove meeting with good results. At same time the older sisters were in the Baptist Church in prayer, song and experiences, and the older brothers were in prayer and experience meeting at the stand, where we had moved out under some trees. And then we would all come together for the effort of our lives, and when mourners were called those Christians would work that vast congregation with such irresistible spirit-

ual power that scores of sinners would flock to the altar and many would be saved. We received in the church from ten years old up to eighty. I don't believe there is a sinner in five miles of Spring Hill that was not convicted. At Mt. Ida we had a good revival, one conversion.

At Bethlehem seven conversions, eight accessions, the church revived. At Shiloh eight conversions, six accessions. The Lord has done great things for us. To him be all the glory.

We have four meetings to hold. Pray for us.

L. W. Evans.

PRESCOTT DISTRICT.—We are having great revivals all over the Prescott District. Some larger than others. I have never seen such a great awakening and one that was so general. At Spring Hill last night a week ago, I saw eighty penitents at the altar, twenty-five of whom were converted. That is possibly the greatest meeting we have had this year. I left Wednesday morning and Brother W. C. Watson, of Hope Station, joined Brother Evans in the meeting and expected to continue through the week. Sixty had been converted up to the time I left. One old man eighty years old had been converted and was received into the church. Brother W. C. Watson, of Hope Station, has conversions at the regular services, so his is a continued revival. Brother Douglass is having some fine meetings, so are all the preachers in the district. The Lord is greatly blessing this district. We are expecting a good report at conference. Truly,

R. R. Moore.

ELM SPRINGS CIRCUIT.—I have held three protracted meetings. Results: Elm Springs, conversions, 56; Robinson, conversions, 25; Thornsbery, 43; total, 124. Additions to our church, 104. Have two protracted meetings to hold yet. Pray for us and the salvation of souls. Your brother in the work,

G. B. Griffin.

SMITHVILLE CIRCUIT.—On July 25th, I began my first protracted meeting at Hopewell. Brother A. C. Cloyes came to us on Monday and preached three good and interesting sermons.

On Saturday our good and faithful P. E., M. B. Umsted, was in his place, held our third quarterly conference, remained over till Monday; preaching to the delight of the people. The meeting resulted in eight professions, one reclamation, eleven accessions to the M. E. C., S., and three babes baptized.

Our meeting at Wayland Springs began on the third Sunday in August and closed the fourth Sunday night. Results, 15 professions, one reclamation, nine accessions to the M. E. C., S., and more to follow. The collections are about \$55 more

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LOCAL

Sovereign Grand Lodge, I. O. O. F. Round trip, one fare plus \$2.00. Tickets on sale Sept. 17-19.

Christian Church National Conventions. Round trip, one fare plus \$2.00. Tickets on sale Oct. 14-17.

Brotherhood of St. Andrew Convention. Round trip, one fare plus 50c. Tickets on sale Oct. 4-5.

American Bankers' Association Convention. Round trip, one fare. Tickets on sale Oct. 11-17.

Excursions to OHIO, INDIANA and intermediate points. Round trip one and one-third fare. On sale Sept. 15 and Oct. 6.

Excursion rates for Harvest celebrations from many points on the line. Ask your agent.

GEO. H. LEE, G. P. A., Little Rock, Ark.

JAS. HARRIS, D. P. A., Little Rock, Ark.

than they were last year, but we will pay out. Fraternally,

Frank P. Jernigan, P. C.

TUCKERMAN.—I have just closed two fine meetings in which I had 24 conversions and 20 additions to our church and several reclamations. Please announce the following marriages: Dr. Tilman Slayden and Miss Mattie Gardner; Mr. Roof Condit and Miss Georgia Harrison. Respectfully,

H. H. Hunt.

NEWBURG CIRCUIT.—On the first day of August, at Iuka, I began my first protracted meeting. The preaching with the exception of one sermon was done by Brother W. E. Hall, of Corning Station. Notwithstanding the sickness that was in Iuka and surrounding country, we had a good meeting. The church was greatly revived. Had one conversion and one accession to the church.

Brother Hall did some good preaching. We think the seed he has sown for the Master will bring forth good fruit.

Brother Hall was my pastor for two years and also was my pastor at the time I was licensed to preach. Of course it was a feast for me to have him in my meeting. Am glad to see Brother Hall making the advancement in the itinerant work that he is. May God's blessings ever rest upon him and may he continue to do much good for the Master.

My second meeting convened at Flat Rock. The church was greatly revived. Had two conversions and five accessions to the church. Brother T. A. Bowen, of Melbourne, assisted me some in my meeting at this place. Brother Bowen did some good work for us. He is a good preacher and a good revivalist.

Think the church at this point is in a better condition than it has been for quite a while.

My third meeting convened at Chapel Hill. The church was gloriously revived. Had eleven conversions and eight accessions to the church. Brother F. M. Smith, who is well known in this conference, preached twice for me. He will probably be with me in some of my other meetings. I have received

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some local help in my meetings. Remember the Newburg Circuit in your prayers.

R. A. Robertson, P. C.

ROWELL CIRCUIT.—Our last protracted meeting (at Center) drawing near to a close has resulted in ten accessions and the church greatly revived. The splendid interest of the whole charge has greatly benefited by the revival meeting, and we have 27 accessions at this writing and hope there are more to follow, otherwise the loss and gain is about equal. We have secured about two-thirds of the collections in subscriptions; hope to pay out. We have had help from Brothers Dickerson, Esarey, McClintock, Vinson and Garrett and we class them with the most helpful neighbors.

David Bolls, P. C.

HICKORY PLAINS, ARK.—

We are now holding our meeting at this place, which is the fourth one on the circuit for this season. The Lord has been with us, and we have been made to rejoice. Brothers Wm. Glover, Walker Tedford (C. P.), J. H. McKelvy and H. L. Reveley have given us valuable assistance.

Brother Reveley was with us at Bethlehem, with his tent, most of the time during our eleven days' meeting there. The results at that place were fifty conversions and reclamations, twenty-four accessions,

and about fifteen family altars erected. We have had about eighty conversions on the work this year, with forty-six additions to the church.

We are also ahead of last year in financial matters. We have done about thirty-five dollars' worth of work on the parsonage, which makes it one of the neatest and most comfortable little parsonages in the conference. I think we will make a good report on collections, etc. Fraternally,
L. M. Powell.

MENA CIRCUIT.—About six weeks ago I came to this work, a perfect stranger to all. The people met me with extended hand and have welcomed me into their homes.

Although I have been here only a short time, I have learned to love this people.

I don't know what I should have done had the ministers not been so nice to help me in every way, especially in meetings. We have just closed a meeting in which Rev. W. W. Mills, of Bright Star, assisted. The church was wonderfully revived, had several conversions and ten accessions to the church. We are praying that the Lord will give us gracious revivals in our meetings, which are to be held.

Mena is a beautiful little city, surrounded by mountain scenery, and from the sides of the mountains gush forth clear sparkling streams that never cease flowing.

We have a good country, filled up with clever, good hearted people, which makes us thank God that we were sent here.

The health here is good; have good school, both public and private. Mena Hendrix Academy is gaining ground.

We feel safe in saying that in the near future Mena Circuit will be one of the most desirable circuits in the Little Rock Conference.

Truly yours,

A. M. Keeth.

WALNUT RIDGE CIRCUIT.—Our protracted meeting commenced on fifth Sunday and ran eight days, resulting in 20 professions and 11 accessions to our church and a glorious revival among Christian people, regardless of denominational lines. The meeting ought to have continued longer, but owing to Brother Fisackerly's poor health it must close. Brother Umsted, our P. E., was with us and preached three old time Gospel sermons, and was listened to with great interest. Brother Fisackerly did some good preaching when he should have been in bed. Pray for us that we may have a great revival at old Walnut Ridge next week.

B. A. Morris.

By request of Brother F.

RICHMOND CIRCUIT.—We closed on last Sunday perhaps one of the best meetings ever held at Hick's school house. The church revived, many backsliders reclaimed, eight additions, a new church

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projected. Brother E. S. Patterson, a faithful, loyal L. P., preached first day. Other ministerial help I had none. This will be four new churches in two years. Ninety additions to date this year, a dozen infants baptized. Satan has tried hard to hold this country, but the light is dawning, the day breaketh. A bright future opens to Methodism in these parts. We have here as loyal band as ever honored the church anywhere. Fraternally,
J. W. White.

RICHMOND CIRCUIT.—Bro. J. W. White is our preacher and I think he was a godsend to this charge. We have many good preachers but Brother White has done a great work in spite of the opposition he has had. Those who will compromise with whisky don't like Brother White. He has led the fight against whisky. A few days ago he closed a wonderful meeting at Hick's school house, and the result of meeting put forth an earnest effort to build a church in most vacant but when the meeting began the amen corners were almost vacant but when the meeting closed the amen corners were chuck full and back part of the house was vacant so to speak.

And the young people would lead in prayer and give in eagerly their experience.

Well, it had got so we couldn't have a Sunday-school or prayer-meeting, but they all say we will have prayer-meeting and Sunday-school now and as Sunday-school superintendent, it does me so much good to think I will have lots of help to carry on a Sunday-school.

A big majority of the people in the community are or have been members of some church, but had become careless and very much unconcerned about the church and its interest. But now we start out with renewed zeal and brave determinations to fight the devil and all of his Satanic influence. Dear brethren, pray for our young people, that they may stand steadfast unto the end.

So I close with best wishes for the "Methodist" and Methodism. I grow a stronger Methodist every day of my life. Yours for the right,
P. M. McCord.

GOLDEN CITY, ARK.—Brother Wright, our pastor, closed a two-weeks' meeting at this place on the fourth Sunday of last month.

The church was greatly revived and thirty-one sinners shouted the praises of God.

One seldom sees such a spiritual meeting. Nearly everybody was interested regardless of creed. Brother W. F. Green, a member of the Christian Church, was a hero in fighting sin. Brother W. P. Cantrell and wife, members of the Baptist Church, rendered heroic service. God compensated them with the conversion of their two daughters. While most of the conversions were young people, yet many aged fathers and mothers felt the presence of the Holy Spirit.

We have organized a prayer-meeting and an Epworth League together. Many seem to be anxious to labor for the Master. All praises and glory be unto our Redeemer for his bountiful blessings. Also how thankful we are to Brother Wright for his untiring service. May his Master guide him to other harvests. Bless him and his family, is our prayer. Your brother,
Chas. M. Roberts.

MINERAL SPRINGS.—I began my series of meetings at Blackland on Saturday before the fourth Sunday in July, but on account of continued rain but little was accomplished. One accession to the church. At Wakefield I was assisted by Rev. Epperson, of the C. P. Church, and Rev. Forney Hutchinson. Had a good meeting. Five conversions and since the meeting one accession. At Bethany was also hindered by rain. No conversions and but one accession. At Sardis I was assisted by Rev. O. P. Graves, L. D., and Dr. Armfield, of Ozan. Had a fine meeting, 13 professions and 13 accessions. Baptized 10 adults and one infant. Also five reclamations. The church was greatly revived. At Mineral Springs we had the best meeting that has been here for several years. Brother Moore, P. E., preached for us twice. Had 17 or 18 professions, 10 accessions, baptized four adults. At Shiloh we had a union meeting. Brothers Epperson, of the C. P. Church, and Graves ran the meeting until I reached there Monday morning and preached at 11. Brother Moore came in and preached for us Monday night. He also preached Tuesday at 11 and in the afternoon held quarterly conference. The answer to the eighth question was quite light, but we hope to come out in full by conference. We can if we will. We closed the meeting Friday night, resulting in 10 professions, with eight accessions to our church. Baptized eight adults and three infants. Have three more meetings to hold. Up to date there have been received into the church 16 by certificate, and 35 by profession; total, 51. Baptized 20 adults

and 12 infants; 45 conversions from July 25th to September 4th. I preached 51 times. This is the finest farming country I have ever traveled in and some as good people.
J. M. G. Douglass.

Mineral Springs.

EKRON, ARK.—I have been conducting revival services at Richard's Chapel for Brother Blanton. Have had up to present a wonderful meeting. Most all of my neighbors have professed faith in Christ. Will have to leave here tomorrow and go to my appointment on Island Twenty-five. I do hope the good work will continue. Brother Blanton is in favor with his people and I suppose will give a detailed account of the meeting. To God be all the praise, through our Lord and Savior Jesus Christ.

A. J. Johnson.

Your Physical Salvation.

Never neglect constipation. It means too much misery and piling up of disease for all parts of the body. Death often starts with constipation. The clogging of the bowels forces poison through the intestines into the blood. All sorts of diseases commence that way. Most common complaints are dyspepsia, indigestion, catarrh of the stomach, liver complaint, kidney trouble, headaches, etc. The bowels must be relieved, but not with cathartics or purgatives. They weaken and aggravate the disease. Your physical salvation lies in using Vernal Saw Palmetto Berry Wine instead. It is a tonic laxative of the highest order. It builds up and adds new strength and vigor. It assists the bowels to move themselves naturally and healthfully without medicine. One small dose a day will cure any case, and remove the cause of the trouble. It is not a patent nostrum nor a liquor. The list of ingredients goes with every package with explanation of their action. It is not simply a temporary relief, it is a permanent cure. Try it. A free sample bottle for the asking. Send for the sample today. Address Vernal Remedy Co., 91 Seneca Building, Buffalo, N. Y.

For sale by all leading druggists.

The Delineator for October presents an especially attractive array of culinary topics. In the unique cookery series "Carlotta and I," the story of the wedding dinner is told, and excellent recipes accompany the narrative. Autumn Fruits and Vegetables occupies two pages with illustrations and recipes. In a special article the making of ginger bread and cakes is explained, and another paper imparts the secret of making old-fashioned New England pies—"pies like our grandmothers used to make." Useful knowledge about eggs gives information not generally known but well worth possessing.

W. H. M. S. Department.

EDITED BY

Mrs. Della Rodgers, Jonesboro,
White River Conference.Mrs. V. S. McLellan,
1818 Chestnut St., Pine Bluff,
Little Rock Conference.Mrs. J. C. Holcomb,
Arkansas Conference.

Send all communications to the editors.

The object of the Literature and Press Department is not only to gather and furnish facts and news of the work, but to suggest and inspire each conference and auxiliary superintendent to bring the department to the greatest possible usefulness.

Each superintendent must think, plan and develop the work according to the needs in her own conference, as well as to use faithfully and wisely the facts sent out each month by the general superintendent.

We can not afford to underestimate the printed page as a missionary force. The living voice and personal influence have been and ever will be the greatest factors in attaining the desired end, but these cannot go everywhere. The printed page may become omnipresent.

"Type is lifeless and paper is a non-conductor, but the printed page is a thing of life."

Scope of the Work.

What are the lines of work covered by the Home Mission Society? Let this question be discussed at the monthly meeting, showing the extent of the work, covering our entire land, beginning with the Parsonage Department, building and aiding; the educational interests among the Cubans, Chinese, Japanese, on our own coasts and also the negroes, besides our special schools in the mountains; the city missions, which includes kindergartens, rescue work for lost and homeless women, cottage prayer-meetings, Bible readings, house to house visitations and settlement homes; the Supply Department; Literature, including Our Homes, Leaflets, reports of board, annual and district meetings and literature and press work; funds, of which the tithing law is urged, and the amounts collected as dues, loan funds, mite-boxes and donations—in fact everything that can be done by an active Christian woman. Our women are often heard to complain that the work is complex and complicated, but with a blackboard or "chart talk" the entire work may be made interesting and simple, even in detail.

The seventeenth annual report is out and by this time should be in the hands of every auxiliary. Let all the conference editors and auxiliary superintendents who write for the secular papers use item 3 in report, No. 2 of Literature and Press Work, page 120.

Week of Prayer.

In the September issue of Our Homes will be found the programme for the week of prayer. Let us begin at once to study, plan and pray that this week shall be one of power and ingathering of new members and enlisting the indifferent.

A little delay and carelessness just here on the part of the presidents and officers will cause the movement and Christ's cause to suffer.

Will you be the president to hinder or help the work?

A live, active auxiliary of ten members has just been organized at Marshall.

We may expect great things from this consecrated band, all of whom have pledged to pay the tithe.

The plan of study adopted is the Bible study in Our Homes and the

departments, beginning with City Missions.

Our Literature and the Press.

(Read by Miss Elizabeth McKinnon at conference of W. H. M. Society, Little Rock Conference, and published by request.)

It is perhaps in order to give first a few words in explanation of my subject.

The word "our" refers specifically to the organization known as The Woman's Home Mission Society, and our literature includes all those publications, gotten out with special reference to the society's work; while the term "The Press" is as wide and far reaching as life itself, "for it is not only true that life makes literature; literature helps to make life." The influences of "the press," both good and evil, affect every phase of life and every feature of life's work.

As soon as any institution outgrows the early stage of the direct contact of leaders and members, and the personal diffusion of information, some sort of institutional literature becomes essential to the continued life and unity of the organization.

There is in all our church work and the multiplication of societies in the church, a danger arising from too great a diffusion of energy; but rightly understood and properly organized, a Home Mission Society constitutes one of the strongest defenses of the church as well as one of its most potent agencies for good.

Our reading course, leaflets and "Our Homes" each fill some peculiar need of the work. The spreading of information regarding the work and its needs, the promotion of social unity throughout the organization and the direct effort at the spiritual uplifting of each member and the world, as a whole, are some of the worthy objects sought after by those in charge of the work of supplying the society's literature.

The leaflets are to be read at the meetings of each society and distributed where their lessons of fact or incident will spread beyond the membership.

We have been especially fortunate in the gifted women we have had as editors of the leaflets. Mrs. Alexander won lasting gratitude for her sympathetic treatment of Miss Helm's life, and her later books have sustained her reputation. Her work has been worth much to us as a society yet we have found in Mrs. Hammond a worthy successor. For a clear, forcible style, combined with rare literary insight, Mrs. Hammond has few if any superiors in the South. Her contributions appear in the leading periodicals and she always has something worth while to say. In addition to her literary qualifications, she has the broad view of Home Mission work and the intelligent sympathy of a cultivated woman which makes her work uplifting in its nature. The official organ of the society, "Our Homes," especially promotes social unity in the work. It helps us to know what others do, and why and how they do it.

No periodical of our church has more fully justified its reason for existence by the character of its contents than has Our Homes. For an intelligent understanding of our work it is indispensable and the low price puts it in easy reach of all. The monthly survey of the work and the suggestions from successful auxiliaries are practically helpful, but most weighty are those articles which lead us to a broad view of Home Mission work and make us realize more deeply the needs and the possibilities of mission work. Of such articles during the past year special attention should be called to Mrs. Faville's papers on City Mission work. Much may be said in praise of Miss Helms' report of the work on the Pacific coast, and there has been especial interest attaching to Miss Howells' letters.

The reading course is well adapted to the needs of the society, and it seems to me that this phase of our work—the education of our members to the magnitude and needs of the work—is one of the most important lines of development and forward movement in the society's work.

In our reading course special emphasis might well be placed on the book entitled "Jesus Christ and the Social Question." It excels in the masterly treatment of theme and the sound estimate of values. The author is keenly alive to the social questions of our day, is conversant with the literature dealing with every phase of the question and is competent to weigh all the evidence brought in. The work of a scholar, it has not only literary value, but is thoroughly reliable in the presentation of the subject—dealing first with the comprehensiveness of the teaching of Jesus, then with social principles, taking up individual teachings in regard to special problems.

Just one quotation must suffice to show you the charm of the writer's spirit: "So the unexhausted Gospel of Jesus touches each new problem and new need with its illuminating power, while there yet remains myriads of other ways of radiation toward other souls and other ages, for that Life which is the light of men."

We all need of course to read the history of the deaconess movement, but aside from some facts about the work and the inherent interest which the newness of our own movement arouses, there is nothing particularly inspiring about the book. It is an external history and does not touch the heart of the matter.

There can be no question more alive than the child labor question and with the little book on that subject in the reading course, and the many articles in every magazine and paper on that subject, no woman can fail to be aroused to a lively interest in this burning issue.

In studying these great questions,

Heiskell

Heiskell's Ointment accomplishes lasting cures of skin diseases, after the powerful internal remedies have failed. After bathing the part with Heiskell's use Heiskell's Ointment and it will remove all Blisters, Pimples, Eruptions, Sores, Cures Tetters, Erysipelas, Itch, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves the soft and beautiful. Prescribed by physicians for half a century. At druggists. Send for free book of testimonials.

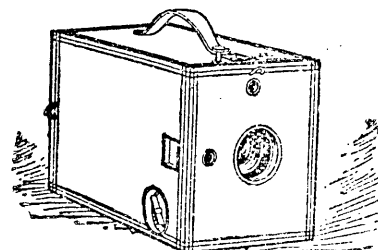
Ointment

or rather phases of the great mission of uplifting humanity to the full enjoyment of God's grace and love, we find many valuable and papers relating to various conditions, notably the books of Conner for border work, Jacob for slum work, Miss Jane Adams for settlement work and many others find in our own church publication and all the leading magazines papers of the day articles dealing with these same questions, or if we read at all, we can not be conversant with this department of literature. With our new department of press work this will be greatly increased. Last and most urgent would call your attention to the studies given in "Our Homes" and assist that as the heart of the matter we give our time, our thought and our prayers to these studies of God's Word. To it we must give the settlement of all questions; it springs the life and love which makes all humanity one common brotherhood, recognizing the brotherhood of God.

All works built upon human foundation, however great they may appear, will crumble with the ages; only which is built on "the Christ Jesus," is built for eternity.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

**BARGAINS**

—IN—

Cameras and Kodaks**This Week.**

No. 1067—Vive Special Folding Camera, List price, \$15.00. Bargain price, \$10.00.
No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price, \$8.00.

JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.

A TEXAS WONDER.**Hall's Great Discovery.**

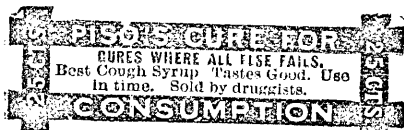
One small bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,

J. F. DOWDY.



Dudley E. Jones Co.

—DEALERS IN—

Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds

New and Second-hand

Cotton Gins, Presses, Elevators

A Variety of

Roofing Material,

Ellwood's Field Fence

—AND—

Iron and Wire Fence for Door
Yards, Cemeteries, &c.

ASPHALT PAINTS

for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,

Little Rock, Ark.

SPECIAL EXCURSION BULLETIN

Iron Mountain Route.

San Francisco, Cal., and Los Angeles, Cal., and return, August 1 to 14, inclusive, return limit October 15, \$47.50.

Denver, Colorado Springs, Pueblo, and return, June 1 to September 30, return limit October 31, 1903, \$28.15.

Salt Lake City and Ogden and return, June 1 to September 30, return limit October 31, 1903, \$41.50.

All points in Texas, Oklahoma and Indian Territory one fare plus \$2 for the round trip, first and third Tuesdays of each month, return limit 21 days from date of sale.

J. A. Hollinger, P. & T. A.

Markham and Louisiana and Union Depot.



For sale by H. B. Orr, 315 West Markham St.

PLYMOUTH CHURCH
UNLIKE OTHER BELLS
SWEETER, MORE DUR-
ABLE, LOWER PRICE.
CURFREECATALOGUE
P.O. BOX 100
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Please mention this paper.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memoirs must reach this office in three months after death of the subject.

NATION.—Little Carl Nation, son of Brother and Sister I. T. Nation, departed this life February 26, 1903. This was a sad bereavement to the parents, they having lost four out of five children. God only knows how to solace them. Little Carl was a bright, happy child, peculiarly affectionate in his nature. In my pastoral work I was especially drawn to him. He would sit on my lap and talk freely to me. It is surely a comfort to know that the Master said, "Of such is the kingdom of heaven." The parents may know that little Carl is with the loving Christ, and there they shall see him, if they will trust the same Master who has gathered to himself their children to keep them where sin can never reach them. In heaven we shall know what it means to have passed from earth without being bruised by sin; for there are the children that Christ has gathered to himself. W. T. Martin.

ADNEY.—Brother J. B. Adney was born November 11, 1846; died August 23, 1903. In 1872 he was married to Miss Amy E. McConnell, who died a year later. One child was born to them, it dying in infancy. Brother Adney professed religion and joined the M. E. Church, South, in 1873 and lived a faithful member until his death. In 1875 he was married to Miss M. A. Turner, with whom he lived until God called him home. Truly a good man is gone. By his death Sister Adney loses an affectionate husband, the church a safe counselor and the community a good citizen. Brother Adney has been sorely afflicted for several years, yet he bore his afflictions with fortitude and was ready when the summons came. "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them." The funeral services were conducted by this writer, after which he was buried with the honors of the Masonic fraternity. D. U. Cline, P. C.

HORTON.—William G. was born in Franklin county, Tennessee, December 22, 1817, and died at his home near Evening Shade, Ark., August 10, 1903; age 85 years, 7 months and 18 days. He moved to Arkansas in 1872 and lived in the same settlement until his death. He professed religion in his early life, and joined the Methodist Church at once, and lived a true and devoted Christian. He filled many offices in the church since he has been a member at Evening Shade. He was twice married, and leaves an aged companion, two sons, two daughters, three step-daughters and a host of friends to mourn his death.

His was the death of a good man. He often said during his last sickness, "I know I have a home in heaven."

And when the angels go to make up a band of God's precious jewels, Uncle Billy Horton will be found in that band.

Oh, may we be ready to go and meet him! C. W. Shaver.

GRANT.—Brother D. N. Grant was born in Abbeville county, South Carolina, January 10, 1818. When he was two years old his mother moved to

Georgia, where he lived until he was grown. He was married to Miss Nan-
nie A. Waits in 1840, and moved to Ashley county, Ark., in 1851, in December of the same year he settled on Bayou Bartholomew, near the Louisiana line, where he lived until July 16, 1903, when he passed over the last river, to rest amid the beauties of the eternal kingdom. Brother Grant was a good and useful man; was converted and joined the church in 1842; filled the office of steward for nearly 50 years; true to preacher and church. About three years ago he became sadly unbalanced mentally, so much so that he did not know his wife or daughter, but the force of habit was seen in him. He would want to go to church. Was frequently found at secret prayer and hardly ever failed to ask a blessing when he went to eat. He leaves an aged and afflicted wife, one daughter and a number of grandchildren to mourn their loss. I trust that former P. E.'s and preachers who have known dear old Sister Grant will remember her in their prayers. W. J. Rogers.

THE ROOT OF THE MATTER.

He Cured Himself of Serious Stomach Trouble, by Getting Down to First Principles.

A man of large affairs in one of our prominent eastern cities by too close attention to business, too little exercise and too many club dinners, finally began to pay nature's tax, levied in the form of chronic stomach trouble; the failure of his digestion brought about a nervous irritability, making it impossible to apply himself to his daily business, and finally deranging the kidneys and heart.

In his own words he says: "I consulted one physician after another, and each one seemed to understand my case, but all the same they each failed to bring about the return of my former digestion, appetite and vigor. For two years I went from pillar to post, from one sanitarium to another. I gave up smoking, I quit coffee and even renounced my daily glass or two of beer, but without any marked improvement.

"Friends had often advised me to try a well known proprietary medicine, Stuart's Dyspepsia Tablets, and I had often perused the newspaper advertisements of the remedy, but never took any stock in advertised medicines nor could believe a fifty-cent patent medicine would touch my case.

"To make a long story short I finally bought a couple of packages at the nearest drug store and took two or three tablets after each meal and occasionally a tablet between meals, when I felt any feeling of nausea or discomfort.

"I was surprised at the end of the first week to note a marked improvement in my appetite and general health and before the two packages were gone I was certain that Stuart's Dyspepsia Tablets was going to cure completely and they did not disappoint me. I can eat and sleep and enjoy my coffee and cigar and no one would suppose I had ever known the horrors of dyspepsia.

"Out of friendly curiosity I wrote to the proprietors of the remedy asking for information as to what the tablets contained and they replied that the principal ingredients were aseptic pepsin (government test), malt diastase and other natural digestives, which digest food regardless of the condition of the stomach."

The root of the matter is this, the digestive elements contained in Stuart's Dyspepsia Tablets will digest

the food, give the over-worked stomach a chance to recuperate and the nerves and whole system receive the nourishment which can only come from food; stimulants and nerve tonics never give real strength, they give a fictitious strength, invariably followed by reaction. Every drop of blood, every nerve and tissue is manufactured from our daily food, and if you can insure its prompt action and complete digestion by the regular use of so good and wholesome a remedy as Stuart's Dyspepsia Tablets, you will have no need of nerve tonics and sanitariums.

Although Stuart's Dyspepsia Tablets have been in the market only a few years, yet probably every druggist in the United States, Canada and Great Britain now sells them and considers them the most popular and successful of any preparation for stomach trouble.

RED CROSS BRAND OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.

BELLS

Steel Alloy, Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:21 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana Sts. or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock.
J. W. THOMAS, G. P. A., Hot Springs

Warning Order.

State of Arkansas, } ss
County of Pulaski, }

In the Pulaski Chancery Court.
James F. Miller, Plaintiff, vs Ada Miller, Defendant.

The defendant, Ada Miller, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, James F. Miller.

Chas. M. Connor, Clerk.

September 1, 1903. By J. H. Shoppeh, D. C.

John Barrow, Solicitor for Plaintiff

SHORTHAND.

Would it interest you to know that by attending JAMES' BUSINESS COLLEGE

YOU WOULD SAVE

From 2-4 months' time
From 2-4 months' board
From 2-4 months' salary
From \$15-\$25 on tuition and books

100-150 words per minute, 7-12 weeks. Write today for catalogue.

J. W. James,
Pine Bluff, Ark.

Renew your subscription.

THE ARKANSAS METHODIST.

GEO THORNBURG BUSINESS MGR

WEDNESDAY, SEPTEMBER 16, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Notices

The District Epworth League Institute of the Fayetteville District will be held at Bentonville, Ark., September 28-30. Dr. DuBose will be with us. Let all the Leagues and charges be represented.

Marion Nelson Waldrup.

To the Brethren of the Arkansas Conference:

Dear Brethren—Some months ago Brother McGlumphy, chairman of our Sunday-school Board, and Brother Steele, our conference missionary secretary, sent to you a leaflet, "The Sunday-school as a Missionary Society," in which they call attention to the law of the church on the question and also to the fact that we wanted to raise one thousand dollars for missions from the Sunday-schools of the Arkansas Conference, 1903.

On yesterday I mailed to your address some cards which have been prepared for this purpose with a personal letter explaining how to use them. We come now to ask your hearty co-operation with the Sunday-school and Missionary Board in this undertaking.

You can clearly see that with \$1,000 additional from the Sunday-schools and no falling off elsewhere we would pay our full assessment for Foreign Missions this year.

The success or failure of the enterprise depends on the interest the pastors and superintendents take in it.

If you desire to observe "Rally Ray" third Sunday in October, programmes can be had by writing to Dr. W. R. Lambuth, Nashville, Tenn., but whether you observe regular "Rally Day" or not, by all means present this matter to the schools and solicit a contribution from every member. Your school will grow richer for the efforts they put forth in this direction.

Brethren, we earnestly appeal to you to help in this matter.

Let all collections be sent to Dr. A. E. Hardin, Fort Smith, Ark.

Yours, Wm. Sherman,
Sec. Board of Miss. Ark. Conf.

Married.

STONE-HARRISON.—August 30, 1903, by J. J. Mellard, at the residence of the bride's father, Mr. Jas. H. Stone, of Hope, Ark., to Miss Edith Harrison, of Cruse, Ark.

GILLIS-STARKS.—At the residence of the bride's father, August 30, 1903, Mr. Thos. Gillis, of Tulip, Ark., to Miss Lucy Starks, of Princeton, Ark., J. J. Mellard officiating.

ciating.

STELL-BROWN.—At Saline camp-ground August 9, 1903, Mr. R. W. Stell to Miss Maude Brown, both of Antoine, Ark., Rev. S. K. Burnett officiating.

THOMASSON-MANSFIELD.—At the residence of the bride's parents, August 23, 1903, Mr. Osneer Thomasson to Miss Goulie Mansfield, both of Wolf Creek, Ark., Rev. S. K. Burnett officiating.

PANABAKER-ROWE.—In the Methodist Church at Pike City, Ark., August 5, 1903, Mr. P. Neal Panabaker to Miss Charlie May Rowe, both of Pike City, Rev. S. K. Burnett officiating.

Fayetteville District E. L. Institute.

To be held at Bentonville, Ark., September 28th to 30th, 1903.

PROGRAMME.

Monday Evening—Address, Rev. Horace M. DuBose, D. D., General Secretary.

TUESDAY MORNING SESSION.

N. F. Alderman, Chairman.
First—Devotions by Rev. Y. A. Gilmore.

Second—Greetings from other Young People's Societies.

Third—Subject, "Preparation for Spiritual Work" (first department), Rev. J. W. House.

General discussion.

11 a. m.—Address by Rev. Horace M. DuBose, D. D.

TUESDAY AFTERNOON SESSION.

Robert Farish, chairman.
First—Devotions by Rev. H. A. Armstrong.

Second—Subject, "How the League May Help" (second department).

Rev. Banks M. Burrow, general discussion.

TUESDAY EVENING SESSION.

Judge Aug. M. Campbell, chairman.

Wesley bi-centenary service.

Addresses by Revs. B. Margeson and F. S. H. Johnston.

WEDNESDAY MORNING SESSION.

Karr C. Key, chairman.
First—Devotions by Rev. J. H. Torbett.

Second—Subject, "The League and the Books" (third department). To be supplied.

General discussion.

WEDNESDAY AFTERNOON SESSION.

Walter Sherman, chairman.
First—Devotions, Rev. F. M. Tolleson.

Second—Subject, "Missionary Forward Movement" (sub-committee), Rev. E. R. Steele.
Third—Subject, "The Junior League," Mrs. F. M. Tolleson.

WEDNESDAY EVENING SESSION.

Dr. J. M. Taylor, chairman.
Consecration service.
Sermon by Rev. F. S. H. Johnston.

Let all league workers and friends

MRS. IDA McDONALD,
Supreme Deputy of the Maccabees of the World.

MRS. McDONALD, No. 477 Beaubien Street, Detroit, Mich., is a prominent woman who was greatly benefited by the great woman's medicine, Wine of Cardui. Mrs. McDonald is the supreme deputy of the Maccabees of the World, and one of the most widely known women in the United States. Thousands of women gather to hear her lecture everywhere she goes. The great work she has done for the Maccabees is appreciated by every member of the order. She was so absorbed in her work that she neglected to give her health proper care—failed to take warning that the symptoms of approaching kidney trouble gave her, the fallow complexion and torpid liver. But Wine of Cardui cured her the same as it has cured thousands of others and Mrs. McDonald has written this letter in order that other suffering women may secure from Wine of Cardui the same relief she got from it.

"For four years I suffered with torpid liver until my skin looked yellow and dull. I then found my kidneys were affected and had severe pains across my back, and I felt



Mrs. Ida McDonald.

that I must do something to regain my health. A friend advocated your Wine of Cardui treatment so strongly that I decided to try it, although I had little faith in patent medicines. I am now very thankful that I did so, for within ten days blessed relief came to me, and in less than three months I was cured, and have enjoyed fine health ever since. I know there is nothing better for a sick woman who wishes to enjoy perfect health and am very pleased to give my hearty endorsement."

No suffering woman can afford to ignore such a letter as Mrs. McDonald writes. Her plans and advice have proved valuable in building up one of the greatest women's organizations in the United States and she takes time to give advice which she knows will help you.

Do not delay in securing this medicine. There is nothing to gain and everything to lose by delay. The choice is before you. Will or will you not secure relief now by taking Wine of Cardui? All druggists sell \$1.00 bottles of Wine of Cardui as well as 25c packages of Thedford's Black-Draught.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

HENDRIX COLLEGE

Offers to young men attractive courses leading to the degree of A. B. A well-furnished Laboratory, excellent Library, and thorough instruction; a full Faculty of college and university men; strong moral and religious influences; Expenses reasonable. Graduates from high school and academies are especially solicited; Term opens September 25th. Write for catalogue.

Stonewall Anderson, Pres't,
Conway, Ark.

The Best for Your Eoy!

The Academy of Hendrix College

Offers for boys over fourteen personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expense, \$140-\$170 per year. For further information apply to the Principal.

J. D. Clary, Conway, Ark.

PARIAN PAINT

GUARANTEED WEATHER PROOF

If Not For Sale in Your City, write the Manufacturers
PARIAN PAINT CO., ATLANTA, GA.

of the league in the district attend. Let every pastor be present. Let every charge be represented. Entertainment free for all. Yours for the forward movement,

Marion Nelson Waldrup,
Chair. Conf. Board of E. League.

The Son of Man, Alexander.... 1 00
Theism, A Survey of the Paths
that Lead to God, Tigert..... 1 25
Skilled Labor for the Master,
Hendrix 1 25
Constitutional History of American
Episcopal Methodism,
Lovejoy 1 60