

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

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News and Notes.

THIS PAPER HAS MANY SUBSCRIBERS who are in arrears. They are good and true Methodists, and our friends. We ask them, will you kindly pay up? We need the money very much.

EVERY DAY BRINGS NEWS THAT the insurrection in Bulgaria is spreading. It is said that the insurgents have massacred the inhabitants of the Turkish village of Kenati, near Monastir.

WE OFFER THE ARKANSAS METHODIST to new subscribers to the end of the year for fifty cents on trial. This will be at the regular rate beginning with September. A canvass on this proposition should be completed by that time.

THOUSANDS OF ACRES OF WHEAT in Kansas have been lost for lack of harvesters. The system of agriculture which calls to the farmers, at short seasons, three times the working force required for the rest of the year is very difficult to manage.

IT IS NOW THOUGHT THAT THE extra session of Congress which was to be called November 9, may be convened in October. The matters which will receive attention, especially, are the Panama Canal treaty, the treaty with Cuba, and currency legislation.

A NUMBER OF GOVERNORS HAVE commended President Roosevelt's letter, and some have suggested a means for suppressing mob violence. Apparently the most practicable preventive suggested is the immediate trial and punishment of the fiends who commit the crimes that commonly incite lynchings. This is not beyond the powers of any ordinary community and should result in a decrease of mob violence.—Arkansas Democrat.

A STATISTICIAN HAS BEEN INVESTIGATING the lynchings of twenty-one years past. He finds that there have been 3,332. In 1884, the largest number were in Montana and Colorado, where judicial efficiency was low. Between 1884

and 1891 more than two-fifths of the victims were whites. These figures would seem to show that this outbreak of violence is not chargeable to color, but to crime and the lax execution of the law.—Christian Observer.

OUR STATE CAPITOL COMMISSION has given the contract for building the new State House to Caldwell and Drake, Columbus, Indiana. The price to be paid is \$947,846, the work to be completed Dec. 23, 1905. There is now in the State Treasury about \$400,000 to the credit of the building fund. We think that the building of the new capitol has been needlessly delayed. It is encouraging to think that this work, so important to the State, will now be pushed to completion as soon as possible.

WHEN WE SAW THE NEW MACHINERY at work building the new track for the Fort Smith Railroad, scooping dirt by the cart load and dropping it on the grade, or in cars, from which it was pushed off on the grade, a train load at a time, we thought that marvelous progress had been made in the construction of railroads. But the wrecks which have followed every heavy rain on the new road bed shows that some means must be found for packing the embankments more solidly. A better road bed is made by the old method.

TROUBLES ARE INCREASING IN the dominions of the Czar, and to meet the needs of the hour he has placed M de Witte in the position of Chancellor, a place which has not been filled for many years. Witte is represented as a man of great ability and of liberal views. His wife is a Jewess, and this fact, it is presumed, will make him a friend of the Jews. But Witte's policy is not endorsed by some of the heads of departments. They think that a time of peril is not the time to compromise or encourage the people to assert their rights.

THE PANAMA CANAL TREATY will not be ratified by the Colombian Congress. Colombia will amend the treaty, eliminating the provision for absolute control by

the United States, and will ask for more money for the right of way. As the 22nd of September was the limit of time fixed for the ratification of the treaty the whole matter may be considered as lapsed for the present. It is believed that the trans-isthmian railroad companies, whose interest is to defeat the Canal, have brought about this change of sentiment in the Colombian Congress.

A Successful Industry. THE COB PIPE.

One of Missouri's unique industries is the growing of corn whose cob is specially adapted for pipes. A group of farmers in Lafayette county raise it extensively. One field of twenty-five acres produced 1,126 bushels of corn worth \$336, and the cobs sold for \$198. The average per acre was \$21.36. Corn cob pipes are supposed to dispose of nicotine without injury to the smoker. Senator Cockrell's corn-cob pipe is one of the traditions of Missouri campaigns.—Florida Christian Advocate.

The above note probably refers to an industry which was begun in the town of Washington, Franklin county, Mo., when the Editor of this paper resided there. A poor German began to make and sell cob-pipes. The stem as well as the bowl of the pipe was made of cob. The man found a demand for his goods and enlarged his business. In fifteen years afterward he was a rich man. He employed many men, built a large factory, and developed his industry until his factory and the homes of his employes made quite a section of the city known as "Cob-pipe Addition." It came to be a point with the farmers to produce the corn which had the best cob for the pipe makers.

Washington Letter.

The maltreated horse is at last to be heard through his friends, the Societies for the Prevention of Cruelty to Animals. Moreover, President Roosevelt and Secretary Root have taken up the cause of the abused army horse. Very soon after the President entered the White House he said that the horses used by him should have long tails. They were not to suffer

the pain and disgrace of mutilation and to be deprived for life of their defense against tormenting insects. In his last message to Congress, President Roosevelt recommended that army horses should not be sold at public auction as had been the practice, but when aged or infirm should be used, as far as might be consistent with kindness, for light draught about the army posts and when no longer useful, should be humanely put to death. The Secretary of War has issued a general order with the intention of preventing cruelty to horses in the military service. "Any alteration in the length or shape of the tails, manes or forelocks of public horses by docking, banging, or clipping is hereby prohibited, and only such reasonable trimming and plucking as may be necessary to prevent shagginess of appearance will be permitted."

While on this subject it may be noted that many State legislatures have passed laws preventing the destruction of birds, some of them preventing the importation of birds' feathers, wings and heads. The result of these wholesome laws is already evident in the increase of bright feathered song birds in many localities, and in the decrease of pestiferous insects and those that are injurious to fruits and crops. I am told also that it is no longer good form for ladies to use the plumage of birds for hat and bonnet decoration.

It is a foregone conclusion that Secretary Root will be succeeded by Governor Taft whose intimate knowledge of Philippine affairs will enable him to meet the many important problems with which the War Department will have to deal in the near future. It is the belief of the President and the Secretary of War that the army, under the new staff organization, will practically run itself and that, save in time of war at least, the Secretary of War will be largely free to turn his attention to any other important matters which may arise. If Governor Taft is selected for Secretary of War, as is now expected, it will probably prevent his name being urged upon the Republican convention for the second place on the national ticket next year.

C. A. S.

Educational Notes.

Galloway College.

Emerging from 'mongst ancestral trees,
Touched by their warm embrace—
Kissed by the loftiest breeze,
Caressed with regal grace—
Coroneted in the old sweet way
With flowers, is our Galloway.

Beautiful, clean and sweet within,
White as lily blooms without;
Far removed from the city's din,
Far from the vender's shout,
Is this pure fountain of knowledge,
Our own Galloway College!

September's breeze will usher in
The school-girls' jubilee—
Far happier than the birds of spring
Will their assembling be;
The beautiful, the bright, the gay,
Will then troop into Galloway!

All hail to Arkansas' fair queen!
She's equipt for royal guests;
There is no surer place I ween
For ambition's high bequests—
Sweet chimes, ring in the joyous day,
Calling our girls to Galloway!

Former terms are finished,
Others are in view;
Like for like is undiminished—
We gladly greet the new.
Brighter and brighter still the day
That calls us back to Galloway!

There may be burdens hard to bear,
Some hours not very bright;
But, president and teachers share
Our grief, making it light;
They know the winning word to say,
That brings sunshine into Galloway!

From coal basement to hall of art,
Pictures green and golden
Are graven on each student's heart;
There securely holden;
So where e'er their footsteps stray
They ne'er lose sight of Galloway.

Blow ye zephyrs, gently blow!
Tenderly fan beauty's cheek,
Till Pallas on these girls bestow
The wisdom that they seek;
Not blame lore of old-time knowledge,
But curriculum of Galloway College.

At last farewell! The magic little word
Calls unbidden tears;
The depths of fondest hearts are stirred,
As flee the entrancing years.
But when Alma Mater calls, Alumnæ gay,
We'll meet in tryst the girls of Galloway.

Elmira F. Snodgrass.
Little Rock, Ark.

The canvassers for our schools make excellent reports. With the good work done last year, and the assured good crop for this, our schools should matriculate this fall the largest number of students ever enrolled in their history.

The academy department of Hendrix College was much needed, especially for local patronage, but it will get many students from abroad, because of the very favorable influences under which the boys will be educated, and the reputation of Profs. Clary and Waters, under whose care the academy is conducted invites patronage.

The Hendrix academies at Orchard, Imboden, Mena and Stuttgart should be kept constantly before

our people. They afford facilities for Christian education and preparation for college. Arkansas Methodism is prepared to do its own work in the matter of education. For several years we have gone forward without change or loss or check. We have a well defined educational policy, and our schools are permanently planted. Our academies are better schools than our earlier colleges were. Our colleges are growing into commanding influence.

Rate Cutting Among Colleges.

The methods pursued by some in soliciting patronage for college have seemed to me so devoid of the proper spirit, so lacking in professional courtesy as to bring into disrepute the work of the colleges. Fearing that my own views might be antiquated and unsupported by leading schoolmen some time ago I sent inquiries to 22 leading colleges in this country asking certain questions about canvassing. These 22 colleges are the leading colleges of 14 States—all in the South except two. The questions asked were:

1. Does your institution canvass for pupils?
2. Do your agents canvass students of other schools?
3. Do they offer "cut-rates" in order to secure students?
4. In what manner is the canvass made?
5. To what extent do you consider canvassing legitimate?

One college—the only one from New England—replied that it had never advertised throughout its whole history. Ten colleges answered "yes" to Question 1; the others said either "no" or a qualified yes. But there was not a dissenting voice in regard to Questions 2 and 3. No. 2 was answered "no" and "Of course not," by every school; while the question in regard to offering cut rates brought replies of even more emphatic nature. "Never," "No, not a cent," "Emphatically no," "No, sir—dishonorable," came from twenty colleges of best standing in twelve Southern States.

I am emboldened by this unanimous sentiment again to cry out against the lowering of ideals and the making merchandise of our most sacred interests. Where shall we look for the highest appreciation of all the delicate sentiments of honor and courtesy if our colleges fail? They deal more than any one else with that which is highest and noblest. From them must the youth learn truth, from them form respect for character, in them develop the finer feelings. The respectable merchant of today, who deals in bacon and lard, wins confidence and trade by having "one price for all." The dealer in second-hand furniture has the "price plainly marked on every article." Has he who deals in immortal

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, Pimples, Eruptions and Sores, Cure Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

minds and vast possibilities, a less delicate sense of the honorable in business? Scholarship is worth something, but correct sentiment and lofty character, scorn for the low and love for all that ennoble is worth infinitely more. After all, the greatest good of the college is not from the facts learned but from fixing views, high standards and forming character. Can this be done by the school that conducts the business of education on methods which are of doubtful propriety even among dealers in bacon or furniture?

Let all our people avoid the rate-cutter. Beware! If his wares are not worth the advertised price, his catalogue deceives in claiming the goods to be of greater value than they are, or else the quality has deteriorated—the goods are shelf-worn and moth-eaten. In neither case is he worthy of patronage from a careful parent.

To teach others to be honest we must be honest and truthful in our catalogues. Else they contradict our teaching and our students are taught deception. I have seen institutions scarcely known across the county line, with small outfit and smaller faculty, which offer courses as broad and complete as the colleges of best standing and they prove it—by the catalogue. If the catalogue deceives in the price it may in the course. Where shall we trust it?

There are legitimate advertisers and canvassers. That part of school work belongs to business, but it should be done by men of judgment who have the professional spirit, and who will do nothing in violation of a very delicate sense of professional ethics. The cutting of advertised rates brings the school to the level of low mercantile enterprises and makes it unworthy of confidence and incapable of cultivating the finer feelings in our children.

The college that cuts her own rates is one of large, pretentious and small dimensions. Beware! Trust her not; she is fooling thee.

Questions 4 and 5 are reserved for a later paper. J. D. Clary.

Conway, Ark.

\$3 a Day Sure
Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 1120, Detroit, Mich.

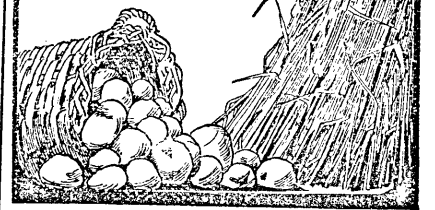
A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,
93 Nassau Street,
New York.



"IN THE GOOD OLD SUMMER TIME."

Not long now until the substance of the song becomes a stern reality to the people of the Southwest; hence it is time to pick out

SOME COOL AND HEALTHY SPOT

where the expended energy of a busy winter and spring may be recouped. With our assistance, the choosing of the place—where to go—is now an easy matter. It should be a place where the air is light and dry and easy to breathe, where there is good fishing and other sports, where scenic attractions abound, and where there are good hotels and first-class boarding houses; in a word, where one may take it easy and enjoy the passing hours in comfort and at reasonable cost.

THE DENVER ROAD offers, direct, more of such attractive summer vacation propositions than any other line in the Southwest.

Drop us a postal card upon the subject and be convinced.

A. A. GLISSON,
General Passenger Agent, Fort Worth, Texas.

St. L. & N. A. Railroad

The only railroad reaching the great health resort,

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral and Fruit Lands of North Arkansas.

Harrison, Ark.,

Is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially Sheep and Angora Goats, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

Is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

ST. L. & N. A. R. R.
Eureka Springs, Ark

Temperance.

Temperance in Vermont.

A recent issue of the New York Christian Advocate has the following on this subject:

Zion's Herald of June 24th publishes a letter upon this subject by the Rev. Ralph F. Lowe, a pastor at Barre, Vt. Its opening sentence is: 'The high-license advocates promised that with the adoption of the new law our 'half-century of dishonor' would cease, and our State would be transformed into a 'New Vermont.'"

"He then describes the results of the first month. We summarize: (1) Twenty-eight arrests for the first day of license in Middlebury, the seat of a college and a quiet old community; (2) in Burlington when prohibition came in fifty years ago the jailer advertised rooms to rent; now the place is crowded; (3) Montpelier, the capital, is in such a condition that a high-license paper facetiously says, 'It is a question whether there are more inside or outside of the jail; (4) a special correspondent of the Boston Herald telegraphed from Rutland, 'More drunks in nine secular days under a license than during any four months of prohibition; (5) in Barre we had more arrests for drunkenness and for all kinds of crime in May than in any previous month in the history of the city. The cash balance may be over \$3,000, but the poor commissioner fears a large increase of poverty. Various classes of business complain of losses due to drink; (6) Fair Haven receives \$1,350 for license, but pays out \$1,200 for extra police; (7) in many places where there have been no open saloons youth are being demoralized. Mr. Lowe gives one instance: 'Looking into one of the elegant saloons a boy was overheard to say, 'My! I wish I was a man. I would go in.' Perhaps some of this is accounted for as a sort of high carnival on their success by the drinking classes, but this will be practically the normal state of Vermont hereafter."

It was claimed by the advocates of high license that "Prohibition did not prohibit," that "more whisky was drunk under prohibition than under a license system," etc., but Zion's Herald has told a different story. It is said here in North Carolina that blind tigers make prohibition towns worse than those towns in which whisky is sold openly. It is untrue, and any fair-minded man who has observed, knows it is untrue. North Carolina should learn from Vermont.

Prevents Heat Prostration.

Take Horsford's Acid Phosphate during hot weather. A delightful Acid Tonic that quiets and strengthens the nervous system and induces refreshing sleep.

Contributed.

Progress in St. Louis District.

Dr. Godbey—Our church extension and City Mission Society was not so largely attended last Thursday evening, as some of the pastors are away on a short vacation. However, we had a very interesting meeting. We are revising the constitution of the society. The old Marvin camp-ground has been sold and the money will be given to this society, as soon as it can be incorporated, as a nucleus for a permanent endowment fund. Some of the leading laymen of St. Louis seem to take much interest in this movement, which will without a doubt accomplish great good in this city. Dr. Briggs has been quite busy this week looking after his work as presiding elder of the St. Louis District. August 6th he laid the corner-stone for a new church just west of the city limits on the Olive street road, where hitherto we have had no church. Rev. John Score, one of our pastors, held a tent meeting in the community, organized a church, raised a subscription of more than \$1,000 and a house of worship will be erected at that place. August 7th he laid the corner-stone for a \$20,000 church, in Carondelet, on the historic place where the old church stood in which the venerable Dr. McAnally preached and worshiped, during the closing years of his eventful life. The ladies of the congregation served luncheon in the park near by, which was enjoyed by all and especially by the pastors of the city, that were present.

Dr. C. C. Woods, of the St. Louis Christian Advocate, will lay the corner-stone today, August 8th, for a new \$10,000 church in Fredericktown, Mo., where we are glad to learn Dr. Chapman, the present pastor, is doing a fine work.

The Methodist people of this commonwealth, as you see, are looking after foundations, stone, brick and mortar, but this is not all. There is a perfect groundswell in our church in St. Louis, which finds expression in fighting sin of every kind that walks the streets of this city, with a bold front, night and day, and in preaching the Gospel of Christ, which alone can save the people from the wrath of a sin-avenging God. I have had a peculiar experience this year. In connection with my regular work at Bridgeton, I have given my spare time to a work down on Seventh street, called "Sloan Mission," where sin abounds, with saloons and wine rooms on almost every corner and low dives of every kind with bright lights and operatic music to catch the young men and women that are coming to this city.

Here is missionary work that must not be neglected.

Z. T. McCann.

Bridgeton, Mo., Aug. 8.

HAY-FEVER

AND ASTHMA CURED BY THE Kola Plant.

A New and Positive Cure for HAY-FEVER and ASTHMA has been found in the Kola Plant, a rare botanic product of West African origin. So great are the powers of this New Remedy that in the short time since its discovery it has come into almost universal use in the hospitals of Europe and America for the cure of every form of Hay-Fever and Asthma. Its cures are really marvelous. Men, women and children who have been given up as incurable are being restored daily to perfect health by the use of Himalaya. Thousands of letters attesting its wonderful cures have been written the importers, but limited space prevents a detailed list. Read what a few have to say, proving that Hay-Fever and Asthma can be cured:

Mr. Frederick F. Wyatt, the noted Evangelist of Abilene, Texas, writes Jan. 31st, Himalaya permanently cured him of Hay-Fever and Asthma. He strongly recommends it to sufferers. Dr. W. H. Vail, a prominent physician of St. Louis, Mo., writes March 8th, that he used Himalaya on six different Hay-Fever patients last Fall with satisfactory results in every case. Mr. A. L. Clark, Springfield, Mo., writes Jan. 22d, was a sufferer of Hay-Fever and Asthma for thirty years and thought I would die every Fall, but Himalaya completely cured me. Mr. Geo. C. Dye, Marietta, Ohio, writes Jan. 26th, I was cured after several years suffering with Hay-Fever and Asthma. Mr. J. B. Aylo, Estherville, Iowa, writes Feb. 28th, that he was cured of Hay-Fever and Asthma after severe suffering for 28 years. Miss Eva Preston, Petersburg, Ind., writes March 8th, that she suffered untold misery for 18 years with Hay-Fever and Asthma. Is completely cured, although a physician said that a cure was impossible. Mr. E. B. Hume, 1345 Arch street, Philadelphia, Pa., a widely-known traveler, writes Feb. 8d, Himalaya cured me of Asthma when everything else failed. Dr. J. R. Duncan, the oldest physician of Crawfordville, Ind., writes Jan. 29th, it is my duty to tell all men of the great virtue of Himalaya. Rev. J. L. Coombs, Marietta, W. Va., writes to the New York World, July 23rd, that it cured him of Asthma of 30 years' standing.

If you suffer from Hay-Fever and Asthma in any form, do not despair, but write at once to the Kola Importing Co., No. 1166 Broadway, New York City, N.Y., who in order to prove the power of this wonderful new botanic discovery will send you one Trial Case by mail, entirely Free. Remember it costs you absolutely nothing.



**PARKER'S
HAIR BALSAM**
Cleanses and beautifies the hair.
Promotes a luxuriant growth.
Never Fails to Restore Gray
Hair to its Youthful Color.
Cures scalp diseases & hair falling.
50c, and \$1.00 at Druggists

Epworth Organs are extra sweet toned



—extra durable too.
Besides, our method of
selling direct, on trial, at
the factory price is a great
advantage. You save the
middle dealers profit and
are sure to be suited or the
organ comes back at our
expense.

Send for Catalogue to-day. Mention this paper.
Williams Organ & Piano Co., 57 Washington St., Chicago

To the South and Southeast

No line offers better service or faster schedules from Chicago, Louisville, St. Louis or Cincinnati to points South or Southeast than the Louisville & Nashville Railroad. Two trains daily to Nashville, Birmingham, Atlanta, Memphis, Montgomery, Mobile, New Orleans, Florida and Gulf Coast Points. Stopover privilege at Mammoth Cave, one of the wonders of the world. All trains solid vestibuled and composed of modern Pullman Sleepers, Free Reclining Chair Cars and Electric Lighted Dining Cars. Rock ballasted road bed, insuring easy riding and no dust. Information as to rates, time and descriptive advertising matter will be cheerfully furnished by

C. L. STONE, Gen. Pass. Agt.

Louisville & Nashville R. R.
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BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Established 1896.

H. G. PUGH, NEWSPAPER BOOK & COMMERCIAL PRINTING.

Little Rock, Ark.
Mail orders receive prompt attention.

RED CROSS BRAND OF

Linseed Oil

Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters Pierce Oil Co.
St. Louis, Iron Mountain and
Southern Railway
Company.

DAILY

2 Trains to Hot Springs

7:20 a. m., 2:40 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

3 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

7:20 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars
AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

California \$30 Rate.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.
J. A. Hollinger, P. & T. A.

H. O. Townsend.

G. P. & T. A.

St. Louis, Mo.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:21 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.
J. A. HOLLINGER, P. & T. A., Little Rock,
G. W. THOMAS, G. P. A., Hot Springs

Contributed.

From Oregon.

Mr. Editor—David said, "When I kept silence, my bones waxed old through my roaring all the day long." I understand him to mean that when God moved him to do or to speak and he kept silent, he lost his spiritual power and life and got weak and restless, so forcibly expressed by old bones and roaring. I find by long silence, this to be true. During my silence many times have I waxed to huge proportions under the divine inflation, but failing to express my feelings and views, they left me, and I waned to an unnatural size. This evil practice was in the mind of Paul when he said, "Quench not the Spirit." I know of no practice so detrimental to Christian life, power and enjoyment as this silence when God moves us to do and speak. This stifling practice has put a quietus on the whole church and amens and glory have become sounds of disorder and confusion in the great congregations, and we have almost ceased to measure our strength only by numbers. But I hear you say, "Oh, he is preaching." Very well, I will quit.

It is almost thirty years since I came to this delightful valley in Oregon. I like its mellow climate, fertile soil, bright sunshine, variety and abundance of its productions, its pure, vitalizing air, refreshing sleep, its varied and intoxicating scenery and its rainy seasons, better than when I first came. By the way, did you know that our rainy seasons were our healthiest and did not prevent our stir and go? It brings with it no blues.

Our scenery, like a kaleidoscopic vision, pass in beautiful forms before the eye at every turn, and I say to myself if amid the turmoils and tumults of our fallen race there is a soul that hungers for peace and purity, the heart that is humble can hope for it here.

Here it is again. He is getting poetical. Well, I am done. They say I am old. I consider no one old until he is unable to adjust himself to his surroundings and unable to live in vital touch with the leading spirits and advancing thought of this progressive age. True, I am growing old and I feel that the world is closing in on me on all sides. But as this closes in the next opens up, as the horizon of this draws nearer, the horizon of the next recedes into the distance. The young Christian measures his strength and growth in grace by his enjoyment, feelings and zeal, the old by his unswerving faith, his increasing interest in the unsearchable riches of Christ and his growing assimilation to his divine Lord. More than one has had his eyes opened until the leaves of the forest seemed tinged with a divine halo. Many a faithful one has,

amid the conflicts of life, caught glimpses of the eternal city. Many a weary and worn mariner, who had sailed the seas of every clime and entered the ports of every people, has, on his home return, been overtaken by the fiercest storms, and has ridden upon the waves, lashed mountains high by the contending elements, and from their lofty, whitecapped crests, far above the storm clouds, seen the promontories of his own native land, long before he came in sight. Here you say, Fanatic! Second blessing! Well, if the second blessing is as far above the first blessing as the first blessing is above no blessing then I would love to have it. Why should I be silent when all nature around me, without a voice, is speaking his praise! Mrs. M. has often said to me, "You do not live as you preach," and I replied, "Would you have me preach as I live?" Then again: "I am tired of that sermon. I have heard it so often." The truth was, it had cost me much time and labor and was my first time, but we have lived together so long that unconsciously to us both our minds run so much in the same channel of thought that she was the possessor of my sermon before I gave it utterance. Well, I now close this medley by saying, here I am, just after dinner, sitting in the dining room, by my desk, writing to you and through you to my friends and brethren of the long ago. Will write to you oftener.

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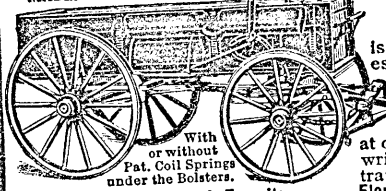
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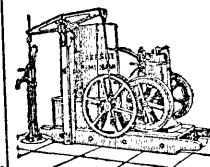
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Literature and Review

Archeological Notes.

Rev. A. H. Godbey, A. M.

A recent reference to the discoveries in Crete as throwing light upon the ancient legend of Minos and the Minotaur may merit a little expansion. The exploration of the ancient sites is a matter of the last few years. The structures in some respects resemble those found at Mycenae and Tiryns in Greece. These in general are characterized by a labyrinthine structure. A long passage of entrance is commanded by heavy flanking walls, and the interior has a large number of chambers whose openings are upon a central court, rather than to the outside. In this feature they may be compared to those of the Pueblo Indians in some regions. But the latter structures are communal, as were probably the lake colonies of ancient Switzerland; while opinion prevalent as to these vast Mediterranean structures is, that they were the seats of power of ancient chieftains or kings. Many inscriptions have been found, chiefly upon clay tablets; but these are as yet unread. We cannot tell then, at present, what ancient people established these ancient fortresses upon coast.

Recent discoveries in Rome push much farther back the origin of the Eternal City. We know now that it was a strong city long before the date assigned it hitherto in Roman traditions and dates. A. U. C.—anno urbis conditae—is then somewhat misleading. The date given could not have been that of the founding, but of the political reorganization of the city. It seems to have been the time when an older Etruscan element began to exercise less influence in the colony, though this same Etruscan element once more became prominent in the persons of the Tarquins, for this name is purely Mongol, being the Latinized form of Tar-Khan—village chief—which has appeared also in one or two inscriptions found in Cyprus, and resembling the famous "Hittite" inscriptions. The Greek retains the memory of a Tarkon-demons; the Assyrian gives the name as Tar-kun-dime. It is seen at once that Tarkhan is a title, like Sultan or Pharaoh; not a personal name.

If Romulus be a historical personage, his role was like that of Menes, the traditional founder of Egyptian civilization. We now have the furniture of the tomb of Menes at our disposal, and know that Egypt had reached a very high point, industrially and artistically, long before his day. His actual achievement was the consolidation of a number of independent cities, or petty city states, into a single political organization. The growth of all empire in the past has been simply the development of the power and influence of a single city, competing with many rivals.

Alluding to the fact that Romulus is not really the founder of Rome, it should be noted that it is a universal practice of the ancient oriental monarch to speak of any cities they have repaired or adorned as having been built or founded by them.

How We Civilize the World.

The process is simple. It is the plan of civilization to drench the uncivilized world with liquor and stupefy it with opium. The United States now takes up the white man's burden, and propose to establish the traffic in opium in the Philippines a government monopoly, salving its feeble conscience by the proposal to apply the proceeds to the education of the rising generation. It will not succeed in teaching them not to use opium.

Thus we walk in the ways of our fathers, and any protest by the Filipinos against the traffic we would be apt to answer as our English brethren answered China's protest; for there is a wonderful family resemblance between us in all our ways. But Japan, the heathen, half-born nation, that is but of yesterday, so far as civilization is concerned, steps sternly into Formosa and puts down the traffic with iron hand. African princes send forth their protests against the deluges of rum we pour upon them; others, not under the control of Western Powers, long ago cut down all the palms in their territory from which intoxicants could be made, and established practical prohibition.

We are marvelously mixed in our moral ideas. England voluntarily spent for years enormous sums to patrol the African coast and suppress the slave traffic; she would probably spend just as much to maintain the liquor and opium traffic, if the black man opened war upon them. Driven by an impulse of sympathy, and purely human considerations, as we think, we fought Spain to relieve Cuba, that groaned under Spanish mercantile and fiscal exactions. We would be apt to fight Cuba herself, if she were disposed to throw any serious restrictions about any traffic of our own.

These are the elements that come before us in our dealings as a nation, and suggest the question, Can governments, as such, deal successfully with more than one moral issue at a time? Here we find the logical basis for special parties, or special aims, in political campaigns. We observe the practical operation of the restricted view in the history of the "late unpleasantness." When the moral impulse of the North was roused to do a tardy justice to the slave it had brought and placed in the cotton states, its vision was so far filled with this fancy that it could not do justice to the Southern white. And in this limitation, which seems to be inevitable in the nature of things upon the capacity of large masses of people to deal with many questions at once, we have also the reason for the adoption of the Swiss referendum plan.

Protests against our forcing the traffic in opium and liquor upon an unwilling people will be of little avail, however. It is beginning in the wrong place. England's protest against the slave traffic on the high seas came only after she had stamped it out in her own domain. The application of this fact to the present question is obvious.

A word by way of caution. It is often customary to represent drunkenness, tobacco using and the like as purely "Christian" vices. We are pointed to the rigid restrictions of Mohammed, and told how faithfully his followers observe them. The "faithful observance" is a traveler's myth. Persons long resident in the Mohammedan countries assure us that there is as little observance of this command as of many other of Mohammed. "Man is weak, and God is merciful," is the ever present excuse.

THE LEE READERS—This is a course of five readers for schools, published by the American Book Company, New York, Cincinnati, Chicago. After examining these books we can freely say we have not seen a better set of readers. Many points of instruction are kept in view in their preparation—the easy graduation of the lessons, advancing from the simplicity of a child's primer to selections from the noblest works of literature. The biographical notes regarding distinguished authors, the instructive character of the lessons, the rules and

suggestions for the reader all are admirable. These readers, while not provincial, recognize the best literature of the South and ought to be on that account especially acceptable to Southern people.

"Bruce's School History of the United States. By Philip Alexander Bruce, late Corresponding Secretary of the Virginia Historical Society. Cloth, 12mo, 414 pages. With maps and illustrations. Price, \$1.00. American Book Company, New York, Cincinnati and Chicago.

The point of view of this work is distinctly Southern, but at the same time its spirit is temperate and moderate. The great contest of 1861-5 is told with more proportionate detail than any other four years. The treatment of our history is divided into periods, and these in turn are subdivided into paragraphs, each of which is numbered and has a topical side head. The illustrations are numerous, and comprise both portraits of famous men, and attractive pictures of memorable scenes. The colored maps show the territorial expansion of the country, while the maps in black and white afford the pupil much assistance. The author's attractive style, the emphasis laid upon the great events, the omission of insignificant details, the temperate point of view, the topical treatment, the technical analyses, and the attention given to social and economic conditions, all combine to produce a narrative which is clear, interesting and concise.

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August 23—David and Jonathan.
1 Sam. xx. 12-23

Golden Text—"There is a friend that sticketh closer than a brother." (Prov. xviii. 24.)

Time—About 1062 B. C.

Place—A field near Gibeah.

The name of friendship has been made more significant by the relations of Jonathan and David. The love of these two men one for the other is the finest illustration in all history of what true human friendship ought to be.

Their souls were knit together, their lives had coalesced till they became almost part one of another. Jonathan did not count the cost to himself where the interests of David were concerned, for he had made the cause of David his cause till his very life had blended itself with the life of David, and nothing that David had need of from him was counted a sacrifice. We have long held that this expresses the true attitude of a real friend. There are all degrees of friendliness which people may have one toward another, but this is real friendship. There may be an individualism which is entirely friendly, would do you a favor if convenient, and if it did not cost too much, but it asserts constantly the fact that I am one and you, after all, are another, has an eye upon the individual self, and refuses to coalesce with the life of the other man, refuses to lose sight of personal interests for anybody. It will sometimes delude itself with the idea that it cherishes a real friendship, but it will stand around mute, with its hands in its pockets, and see you struggle to accomplish what it knows ought to be accomplished, the issue being doubtful, expecting, in the event of your failure, to profit by your overthrow. We have seen samples of this sort of friendship—a disgrace to the name of it!

With all such as this compare this friendship of Jonathan and David. Mark first how it was grounded in righteousness—neither one ever proposed to violate any man's rights in order to help the other. It is evident that there was a still deeper principle at the bottom of this friendship—each recognized that God was with him

and with the other; God was in the friendship, the chief element in it—it was a friendship in the Lord, a holy friendship! And its objects and purposes were those of the Lord. This being its base line it is not difficult to see how Jonathan could dispose of some other considerations that arose. For instance, he was called upon by the situation to go against the wishes of his father, King Saul. Saul hated David with an insane hatred, and he came near killing Jonathan for taking the part of David; he reviled him in true, low-bred style, though in doing so he reviled his own wife, Jonathan's mother, and hurled his javelin at him!

Not only must Jonathan go against the wishes of his father, but he was acting directly against his own interests, tremendously so, as such matters are commonly figured, in espousing the cause of David; for was not Jonathan himself the heir apparent to that throne toward which he was helping David? Might he not at least have simply stood aside and let Saul finish the matter by killing David? Was he called upon, in the name of friendship, to lay aside his own interests, his very prospects of a throne, and to prevent as far as it was possible for him to do so, even at great personal risk, any evil overtaking him who was to be substituted for himself on that throne? That was his view of the matter, and that view is so far the just and correct view that it stamped Jonathan as the great archetype of friendship, and won him immortality! Yet we know that there are men who are utterly unable to comprehend all this. They cannot see the point.

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(Seal) A. W. Gleason,
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August 23—How to Make Our Lives Count Like Paul's.

2 Tim. 1:6-8; 2 Cor. 11:23-28.

Paul was by nature a man of great power. There is nothing needed to prove this but his writings. He had a master mind, well trained. He had the best opportunities. He added to these a sublime zeal. We shall none of us be great as Paul, but we may learn from him the lessons which will enable us to make the best of our lives.

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Paul's instruction to Timothy shows his earnest spirit. "Stir up the gift that is in thee," he says.

Make the best of what God has given you. Feel the dignity of a great work and great obligations.

An earnest life is the happiest life. When life ceases to have an inspiring aim it seems no longer to have any meaning. We can not find enjoyment in rest.

A Christian professes great things. His aims are lofty. Seek the spirit of your calling and profession. Who can think of a careless Christian, a spiritless Christian, who finds time a burden on his hands?

(2) How will you stir up the gift that is in you? Read the thoughts of great men about the cause in which you are engaged. Put yourself, thus, in fellowship with great minds, and great souls. Seek help in prayer. Ask God to make you feel what life's issues are. Pray, "Teach us so to number our days that we may apply our hearts unto wisdom."

(3) Lay out something to do every day. Before you sleep determine what you will do tomorrow, and do what you have purposed. You will gather confidence and

strength and plan for action. You will begin to feed on the fruit of your actions.

Do little things when you can not do great things. Neglect nothing. Reckon up every night what you have done. The most active men who have ever lived have found time to keep a diary. Wesley was an illustrious example of activity. True he had a physical constitution and a mind that were extraordinary. But his mind and body were strengthened and preserved by the use he made of them.

Do not worry. It is worry and not work that kills. For your work's sake, your own sake, for everybody's sake keep cheerful. Let your spirit be hopeful and encouraging.

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The sure way to recover rosy cheeks and red lips is to quit coffee and drink Postum Food Coffee which makes red blood. "I had been for more than 20 years an inveterate coffee drinker and it is absolutely true that I had so completely saturated myself with this drug that my complexion toward the last became perfectly yellow and every nerve and fibre in me was affected by the drugs in coffee.

"For days at a time I had been compelled to keep to my bed on account of nervous headache and stomach trouble and medicines did not give me any relief. I had never consulted a physician in regard to my headaches and terrible complexion and I only found out the cause of them after I commenced the use of Postum which became known to me through Grape-Nuts. We all liked the food Grape-Nuts and it helped us so we thought Postum must certainly have merit and we concluded to try it. We found it so delicious that we continued the use altogether although I never expected it to help my health.

"After a few months my headaches were all gone and my complexion had cleared wonderfully, then I knew that my troubles had been caused by coffee and had been cured when I left off coffee and drank Postum in its place." Name given by Postum Co., Battle Creek, Mich.

Postum will change the blood of any coffee drinker and rosy cheeks and health take the place of a yellow skin and disease.

Convention Quotations.

From the Michigan Christian Advocate we take the following interesting utterances made at the Detroit Epworth League Convention. They are richly worth reading:

Religion is devotion to a person.—Sparling.

The future will have no patience with can't.—Carrel.

We are in the age of scientific prevention.—Hollington.

Better far form than reform character.—Mrs. S. T. McKim.

Christ for all the world, and all the world for Christ.—Robinson.

Our Christianity must enlarge the form of its expression.—Manning.

I've quit singing, "O to be nothing." I want to be something.—Hamill.

The roll of the immortals is the roll of the consecrated.—E. O. Watson.

Cultivate simplicity in testimony; do not strain at eloquence.—Carrel.

The sacrifice of Jesus was the inevitableness of the love of God.—Sparling.

The test of a religion is the man or the nation it makes.—Rev. E. O. Watson.

Jesus Christ is in the world today just as much as ever he was.—Boswell.

The measure of human kindness is man's capacity for God.—J. W. Bashford.

A boy is a compound, double-puzzle switch, and it works by lightning.—Hollington.

The true heroes of the world are not the bread winners, but the truth seekers.—DuBose.

Christ needs the whole world for his kingdom, and the whole world needs Christ.—Robinson.

God can't make a man out of a fellow who hasn't got grit and courage.—Geo. R. Stuart.

Whenever you get a fanatic attached to your car, you spoil the procession.—J. M. Buckley.

There are more folks that talk about Him (the Holy Spirit) than want Him.—Geo. R. Stuart.

I'm glad that the hurrah stage in the development of the Epworth League has passed.—Bishop Hoss.

You can't crush a good man who is undergirded by the arms of the Almighty.—Bishop Hoss.

Ten minutes of intelligent waiting are worth sixty minutes of indifferent lounging.—Geo. R. Stuart.

We license the saloon, and I say "we" out of abundance of politeness to you. I don't license it.—Woolley.

Here in these English-speaking lands is the Gospel treasure house that is to lighten and save the world.—Hamill.

It is not the first duty of the church to bring them into ecstasies

and leave them in a dreamy mysticism.—Oliver.

I would never have believed there could be such a thing as a stingy Christian if I had not seen so many.—Hoss.

Never Neglect Constipation.

It means too much misery and piling up of disease for all parts of the body. Death often starts with constipation. The clogging of the bowels forces poisons through the intestines into the blood. All sorts of diseases commence that way. Most common complaints are dyspepsia, indigestion, catarrh of the stomach, liver complaint, kidney trouble, headaches, etc. The bowels must be relieved, but not with cathartics or purgatives. They weaken and aggravate the disease. Use Vernal Saw Palmetto Berry Wine instead. It is a tonic laxative of the highest order. It builds up and adds new strength and vigor. It assists the bowels to move themselves naturally and healthfully without medicine. One small dose a day will cure any case, and remove the cause of the trouble. It is not a patent nostrum. The list of ingredients goes with every package with explanation of their action. It is not simply a temporary relief, it is a permanent cure. Try it. A free sample bottle for the asking. Vernal Remedy Co., 91 Seneca Building, Buffalo, N. Y.

For sale by all leading druggists.

STRONG TESTIMONY.

This is Little Rock Testimony and Will Stand Investigation.

If you doubt the following and wish to investigate, you haven't to go to some other State in the Union to prove it. It's not a long story published in Little Rock Newspapers about a resident in Kalamazoo, Mich., or Tampa, Fla. It's a resident of Little Rock and given in his own words. No stronger proof can be had.

J. A. Stacy, of 1725 East Second street, says: "I have been subject to attacks of backache or pain through my loins and kidneys for years, generally of a constant heavy aching nature. If I did any work which required stooping it was very painful for me to bend or straighten and a cold or any exposure always affected the action of the kidney secretions. Seeing Doan's Kidney Pills advertised and heard them highly spoken of I went to J. F. Dowdy's drug store and got a box. A few doses undoubtedly helped me and in a short time I was thoroughly relieved. I now experience no trouble from my back or kidneys."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

REV. A. H. ODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, AUGUST 19, 1903.

Personal sensitiveness often perverts judgment.

Great courage is sometimes only inordinate self-will.

Indolence which does nothing but wait often wins the praise which is due to patience.

The preacher who thinks it a humiliation to serve among the poor is not worthy to serve at all.

Religious literature is the wisest, the purest, the most scholarly, the most refined that the family can read.

The worst man with whom you are called to deal is he who thinks you can be bought by prospect of personal gain.

The Scripture, "as a man thinketh in his heart so is he," should not be applied to what he thinks of his own dignity and importance.

It is not expected that young people shall teach the old, but when the old can no longer teach the young they have passed the dead line.

It is easy for a preacher to lose his religion in excessive zeal to build up his church. Wood, hay, stubble, can be piled up faster than solid material.

If you find a man devoted to the Lord's service, and whose work the Lord owns, you can forgive all that he may have been, for the Lord hath surely done so.

The Pentecost which must be renewed once a year is a spurious work. The apostles of our Lord needed but one Pentecost. That lasted them through life.

The chief good we hope for in celebrating the bi-centennial of Wesley's birth is that it may turn the thought of the church, and especially of the preachers, to Wesley's faith and devotion.

Godliness is profitable for "the life that now is," as well as for "that which is to come," but no one is truly godly whose motive is earthly gain; hence, to emphasize the profitableness of religion for temporal things rather than eternal issues turns out to be very bad preaching.

In a great connectional system like the Methodist Church, under control of chief shepherds, church loyalty is the fly-wheel that prevents stoppage or breakage in the Methodist machinery, even though

an official should blunder now and then. A good deal of the success of Methodism is due to its method.

It behooves every Christian to aid every good work, and good Christians do it. But some so-called Christians stand always in the "accusative case." The work, may be, is good, but there was better work offered, and the thing being done is not what should have been done, or it is not being done in the right way, or by the right persons. So they will have nothing to do with it. Even Jesus himself had to allow some people to have their prejudices against him and appeal to their conscience on the ground of his work. "If you believe not me believe the works," or "believe me for the work's sake."

The Methodist Orphanage, Little Rock.

Until a new building can be erected the Orphanage is conducted in the building given us for that purpose by the "Woman's Industrial Home" association. This property, which was first offered our church as a rescue home, and declined, was afterward given to start the Orphanage. It has three lots and is worth about \$5,000. We have taken in, during the year, about 30 children, one-half of whom have been provided for, in good homes. The institution is kept with admirable care by Mrs. Wightman. We must enlarge our present quarters, while the fund for building is being secured. An agent can never meet with half the people who are ready to help us in this work. We want subscriptions for the building fund. Don't wait to be called on. Send us your name and the amount you will give. Subscriptions are not due until \$15,000 are secured. We ought to close this, at least within a year. The addition we shall make on the present property will not be lost in the sale of it, if sold.

THE LIFE BOAT CREW.

Some time ago we suggested that benevolent ladies, who wish to aid us, and to inculcate in the children sympathy for the most appealing of charities, organize the boys and girls into a society to be known as the "Life Boat Crew" to help the orphans. The organization we suggested is very simple. Get the children who will help, to enroll their names for at least 5 cents a month, and appoint a treasurer and secretary-and collector. Have the children meet once a month if possible. But make the collection, and keep a record of it and report quarterly to Mrs. J. E. Godbey, who is treasurer for the ladies' visiting committee. If a secretary and treasurer can not be secured, the lady manager of the society can attend to the work until full organization can be made of the children themselves.

The children should collect more than the 5 cents a month if possible. They may keep mite-boxes for the Orphanage and solicit help of their friends.

The little children in Virginia, organized the "Rose Bud Missionary Society." They have collected about \$80,000 for missions. What will the children of Arkansas do for the Orphanage? Some societies are organized. Let the friends who read this consider what they can do.

Union of the Methodists, North and South.

By action of the General Conferences of the M. E. Church and the M. E. Church, South, it was agreed that a common hymnal, common catechisms and a common Order of Worship should be established for use of both churches. The Commissioners entrusted with this work have had two sessions each, and these were occasions of perfect harmony and Christian fellowship and unanimity of view in final action. What else was to be expected? The Commissions were appointed not to dispute but to agree. They were not to consider the advisability of a work—that was already settled—but to do a work which the church had instructed them to do.

Now the secular press notes the harmony of these meetings and the easy agreement reached as an indication that corporate union is near at hand. They seem to think that only the memory of old strifes and the remains of sectional feeling keep these churches apart. In this they are mistaken. We recognize the duty of perfect fellowship; so far as lack of that separates the churches, we desire it removed. If it be asked, "What else remains to separate us?" we answer, "The Negro question; the everlasting Negro question." What! isn't that done with? No. The M. E. Church, South, organized her Negro members into a separate church after the war. The M. E. Church, on the other hand, gathered into her membership about 250,000 Negroes. She soon found the trouble which the Southern people prophesied would come, and in a few years was forced to separate the congregations and conferences and work them separate, yet the General Conference is composed of delegates, equally representing white and black. The demand of the colored people for a Negro Bishop, who, if elected, would preside over white and colored conferences alike, is a source of trouble to the Northern Methodists themselves. The Southern people have gotten clear of the Negro question. They are not going to reverse their policy by a union with the M. E. Church while these conditions exist. If the churches ever unite it will be when the Northern Methodists agree that

the Southerners who are most concerned, and best understand the case, shall determine the policy of the church as respects the colored people. In other words, until the M. E. Church shall organize her colored members into a church to themselves there will be no union of the churches North and South. Yet union may come on this line. A good many of our Northern brethren would be glad to dispose of the Negro question that way. But they can not well put the Negroes out of their church against their will. Even here the barriers may be removed. The African M. E. Church, the African M. E. Church, Zion, and the Colored M. E. Church of America already embrace three-fourths of all the Methodist Negroes of this country. The general sentiment of the Negroes favors the separate organization. We mean the sentiment of the Negroes at large. It is not improbable that the Negroes of the M. E. Church will choose, ere long, to be separated, and organized into an independent church, or united with the colored churches already existing. If this should come to pass, union of Methodists, North and South, would likely follow.

The Southern Church is best adapted to the field which she cultivates. She is making better progress in proportion to numbers than the Church North. Her policy respecting the colored people was wisely taken. She will not reverse it. She will not, by union with the M. E. Church, give to a ruling majority of Northern people power to control the relations of the Southern white members and Negroes. As the matter stands, there is nothing to quarrel about. The Northern people at the close of the war forced upon the South political relations with the Negro which were hurtful even to the Negro, and now many see and confess the blunder. A similar blunder was made in the matter of church polity. There are many Northern Methodists who now acknowledge this. The blunder may yet be corrected. Meantime to remove strife, emphasize our unity in faith and spirit and to co-operate with each other in advancing the Master's cause is the simple duty of both churches.

The Canvass

Many of the preachers report that the canvass for new subscribers for the "Arkansas Methodist" shall be begun at once. Some that substantially all their families have the paper already. Some say "no representative of the paper has ever been in our territory." Every Methodist preacher in Arkansas is assumed to be a representative of the organ of his church and conference. One subscriber for every four members, represents the proper circulation.

Church Notes.

Dr. Walker Lewis, pastor of our First Church, Little Rock, has received 80 persons into the church this year. His foreign and home mission money and conference claims are collected. The prayer-meetings are improved. The hearts of the people are with their pastor, who is a man of God, devoted to the Master's work with singleness of heart.

Twelve or fifteen new men will be required to fill the work in the St. Louis Conference this fall. But it is said the city of St. Louis is provided for.

Rev. H. S. Shangle says they want two or three efficient preachers for the Pacific Conference.

The Illinois Conference will meet Thursday, September 10th, instead of Wednesday, 9th. It will be held by Bishop Hendrix.

Bishop Hoss wants a well qualified man to do mission work in Fort Smith. Five hundred dollars missionary appropriation.

The Los Angeles Conference will be held by Bishop H. C. Morrison at Pomona October 29th, instead of Los Angeles, October 22d.

The Alabama Christian Advocate has just closed its twenty-third year. Its subscription list is nearly 10,000. About 3,000 new subscribers have been sent in during this year. The Alabama Advocate is one of our cheap church papers, its subscription price being \$1.50.

From Brother Fisackerly.

Dear "Methodist"—Please allow me to say to my friends throughout the State that I am still at Hot Springs, and gaining strength every day. I think that I shall be able to return to my beloved charge of Walnut Ridge in about two weeks. My people at home send me every token of love and sympathy that I need to cheer my heart and mind. May a gracious Providence keep their hearts in perfect peace. If I am permitted to return to them again I shall be able to love them more and serve them better by the help of God. Amen. Truly,
T. W. Fisackerly.

Hot Springs, Aug. 10.

From El Dorado.

Dear Dr. Godbey—In behalf of the good people of El Dorado and Union county, I desire to thank you for your very kind and considerate editorial utterance concerning the deplorable tragedy which so recently occurred in our town.

While it is true that this tragedy together with that of last October, of which this was a sequel, has placed us before the outside world in a most unenviable light, yet as a matter of fact the real trouble is confined to a very few men. It is both unkind and unjust to charge, as many have thoughtlessly done,

the sins of the few upon the entire citizenship of the county.

My work as an itinerant preacher has given me opportunity to become fairly well acquainted in about one-third of the counties of the State, and I do not hesitate to say that the people of Union county will compare favorably with those of any other county I have known in all the requisites of good citizenship.

Barring the awful tragedies referred to above, I have never known a more quiet, peaceable town than El Dorado. These tragedies have shocked and grieved our people beyond expression, and every possible effort is being made to prevent further lawlessness in our midst.

While writing I will take occasion to say that our church work is progressing smoothly and the outlook is full of hope. We have made a net gain of about twenty-five members during the year, quite a number of whom have been received on profession of faith. We have one of the best organized and equipped Sunday-schools I have ever known presided over by that prince among laymen, Dr. W. J. Pinson.

Our people are looking forward with much pleasure to the coming of the Annual Conference and we expect to have all things in readiness to give our guests a hearty welcome and comfortable entertainment. Fraternally,

J. A. Sage.

El Dorado, Ark., Aug. 13, 1903.

The whisky and gambling elements in this State, smarting under the effects of the work of the Anti-Saloon League, are trying to injure the reputation of Rev. E. A. Tabor, the superintendent of the Anti-Saloon League. Our confidence in his Christian integrity is not shaken by these unholy efforts to ruin him. It is not so much the man they would destroy but the cause he represents. There is prophesy in the Anti-Saloon League motto, "The Saloon Must Go." The handwriting is on the wall and it angers one class who read it.

G. T.

Notices

League Institute.

The Epworth League Institute of the Fayetteville District has been postponed on account of revival work throughout district. Some great meetings are being held.

Marion Nelson Waldrup.

Dr. Godbey—Please say to parties west of Little Rock who wish to attend Galloway College to write me and I can get reduced rates for them over the railroads. The college opens September 10th. We go down the 9th. I have about fifty west of Little Rock, and still they come. My address is Paris, Ark., until September 1. After that it

will be Conway. We move there to send Rupert and Roger to Hendrix College.

Brethren, the debt is not paid. Let us hear from you and the \$100 proposition. Fraternally,

D. J. Weems.

Dear Dr. Godbey—I want to say through the "Arkansas Methodist" to my pupils of last year at A. M. C. that I hope to see them back there September 1, and that each one will bring a new pupil. We had a fine school last session and expect a better one next.

(Miss) Amanda A. Dye.

Searcy, Ark.

Married.

HOPKINS-POAGE.—August 5, at 8 a. m., at the home of bride's parents, Mr. W. P. Hopkins, of Elm Springs, and Miss Fannie Poage, of Bentonville, Y. A. Gilmore officiating.

JAEGER-HARRAH.—Aug. 11, 1903, at Hot Springs, by Rev. Louis Powell, Mr. J. M. Jaeger and Miss Edith Harrah, of Charleston, Ill. They will reside at Hot Springs.

HENDRIX-THOMAS.—At the residence of Mr. J. A. Guise, at Kingsland, Cleveland county, July 15, 1903, Mr. J. S. Hendrix and Mrs. Loudora Thomas, S. W. Rainey officiating.

CHIPMAN-VANTREASE.—At the home of Rev. J. W. Vantrease, El Dorado, Ark., July 22, 1903, Mr. E. D. Chipman to Miss Vera Vantrease, E. F. Wilson, assisted by Rev. J. A. Sage, officiating.

GLOVER-NEELEY.—On August 2, 1903, at the home of Mr. F. P. Moore, near Lonoke, Ark., Mr. J. M. Glover and Miss Jennie Neeley, W. W. Christie officiating.

Tetterine in Maryland.

Thousands of unsolicited testimonials have come to the manufacturer of Tetterine from all over the country. Here is one from the wife of a prominent Maryland merchant:

"Mr. J. T. Shuptrine, Savannah, Ga. Dear Sir—Inclosed find \$1.50, for which send at your earliest convenience 3 boxes of your Tetterine. It is a wonderful ointment, giving relief in the most obstinate cases. Respectfully yours, Mrs. Adlay Clements, Crumpton, Queen Anne county, Maryland."

Tetterine cures all kinds of skin diseases—Tetter, Salt Rheum, Eczema, etc.

Young Men and Women Write to Prof. Wilbur R. Smith, Lexington, Kentucky.

For circulars of his famous Commercial College of Kentucky University. This college is reliable, the cheapest and best, while its course of instruction is thorough and its graduates successful. See ad. and write at once.

Personal.

Brother J. H. Hicks, of England, was a caller Monday.

The Editor of the Methodist is at the Davidson Camp-meeting.

Rev. D. J. Weems, on his way to Davidson Camp-meeting, called Saturday.

Rev. J. M. Workman, of Benton, is visiting, with his family, the family of Brother Thornburgh.

Bishop Hendrix will dedicate a splendid new Methodist Church at Chillicothe, Mo., August 23.

Mrs. Della Rodgers, of Jonesboro, Ark., one of our missionary workers, was a pleasant caller Tuesday.

The new principal of the Little Rock high school is Prof. F. C. Noland, of Terrell, Texas, an A. B. of Vanderbilt University.

Brother H. R. Robey, Superintendent of our Malvern Avenue Sunday-school, Hot Springs, was a pleasant caller Monday.

Bro. W. J. Pinson, of El Dorado, accompanied by his daughter, Miss Willie May, and Miss Fannie Gordon, of Camden, were pleasant callers Tuesday.

Hon. W. L. Moose, of Morrilton, called Wednesday. He is a candidate for Associate Justice of the Supreme Court. He is a member of the Methodist Church, one of our Vanderbilt trustees, and an able man.

Rev. W. H. Lewis, D. D., of Glasgow, Mo., who has served our church in that State more than fifty years, has written a volume of special papers called, "A Casket of Precious Jewels." The book will be a valued souvenir to Dr. Lewis' friends.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

The Cotton Belt Route

The Pine Bluff train leaves Little Rock 8:05 in the morning and the train for Stuttgart, DeWitt, Gillett, leaves 4 o'clock in the afternoon. The Pine Bluff train connects with main line trains either direction with just a little stop-over at Pine Bluff—what most people want. The Stuttgart train is handy for people "up country" who want to come into town and get back home same day. But let the Cotton Belt ticket agent tell you about these trains.

The Cotton Belt Route.

Christian Life.

The Land of Nod.

Mrs. W. V. Tompkins, Prescott, Ark.
In "the land that is east of Eden,"
You strayed when the day was old;
When the altar-flames of your temple,
Had fireless grown and cold.

For the sake of the one mad moment,
When forgotten was honor and God,
You wander an exile and stranger,
Alone—in the land of Nod.

In "the land that is east of Eden,"
With a brother's blood all stained,
With a tarnished name and a brand
of shame,
Will you tell me what you have
gained?

There's no road leading back to Eden,
To the west, all its gates are barred,
For the way is closed for all time to come,
And an angel form stands guard.

In "the land that is east of Eden,"
The Eden that once was dear,
Is a broken heart and a life-remorse,
And a living embodied tear.

So you curse your temper, Cain,
And the passion that bars you
from God,

But there's no road leading back to Eden,
From the East—from the land of Nod.

—New York Observer.

Spiritual Life in Texarkana District

REV. J. R. SANDERS.

Rev. J. E. Godbey—Dear Brother: The Texarkana District Conference closed at Ashdown last Sunday night, and every service was spiritual and edifying to all present. There were about thirty lay delegates and nearly every P. C. in attendance. Of the general features of the conference the efficient secretary, Rev. Geo. Cannon, will write you, but I wish to write you specially of spiritual life in Texarkana District, as shown by the reports of the pastors on the spiritual state of the church. Very appropriately Brother Few, our P. E., put this interest in the lead of all other interests, as it is like the steam to the boiler, and life to the body. A tabulated statement of the reports shows that there are 29 local preachers and 3,463 members with no report of membership from Texarkana Circuit. With only 11 revivals held there have been 206 professions, and 166 accessions by faith. Quite a net gain is shown in membership. At 84 churches the pastors have preached 943 sermons, with 124 by the local preachers. This shows that both the itinerant and local ministers have been busy men, and no doubt such seed-sowing of the Gospel will yet bear great fruit. We regret that only seven class-meetings were reported, with an average attendance of 100, and only 17 prayer-meetings and 161 attendance, for a membership of 3,463. Also 625 homes are represented, with only 114 family altars. This is greatly

RADWAY'S READY RELIEF FOR PAIN.

Dysentery

Diarrhoea

Cholera Morbus

A half to a teaspoonful of

RADWAY'S READY RELIEF

in a half tumbler of water, repeated as often as the discharges continue and a flannel saturated with Ready Relief placed over the stomach and bowels will afford immediate relief and soon effect a cure.

Radway's Ready Relief taken in water will, in a few minutes, cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, fainting attacks, nervousness, sleeplessness, sick headache, flatulency and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all other malarious, bilious and other fevers (aided by Radway's Pills) so quickly as Radway's Ready Relief.

Sold by all Druggists.

RADWAY & CO., 55 ELM ST., N. Y.

to be lamented, and a cause of the loss of great spiritual power. We believe a stimulus was given to family religion by this report. The pastors have made 2,396 visits, going hither and thither like angels of mercy from house to house, thus proving, as one said, that "a house-going preacher makes a church-going people." The church has had 57 opportunities to take the Lord's Supper, and "show forth His death until His coming again." Last but not least, 73 Bibles and books were sold, with ten new subscribers received for the Christian Advocate, and 56 for the "Arkansas Methodist." The untiring labors of Brother White were manifest in the completion of the beautiful new house of worship in Ashdown, and all were so hospitably entertained by the good people. Every one had the best home, and every host the best guests. The preaching was very good, and every one returned home inspired to work more zealously for the Lord's cause, to carry up full reports next annual conference.

Dr. J. R. Harvey's visit and able presentation of the claims of the "Arkansas Methodist" were greatly enjoyed by all, and will no doubt bring in many new subscribers. The conference passed a resolution of thanks to him for his very kind offer, to aid the preachers until annual conference, to pay debt on Texarkana District parsonage. He also gave \$5. His field notes are read with great interest, and he greatly helps the church wherever he goes.

As Others See Us.

The Texas Christian Advocate reprints from the Baptist Standard the following deliverance of Rev. G. W. Daniels, pastor of Washington Street Baptist Church, Dallas, regarding Methodism:

No people have made so marked an impression for good upon the world, in so short a time, as have the Methodists.

Their founder was born just 200 years ago. Simple in life, fervent in prayer, serious in thought, diligent in efforts to instruct and console, and living by rule, the term "Methodist" was attached to John and Charles Wesley as a nickname by their fellow students at Oxford. Circumstances and providence forced the Methodists out of the Episcopal Church into a separate organization. Depending on the Holy Spirit, and on fire with zeal, the Methodists have carried the Gospel to and fro until today they number 200,000 in Texas and 7,000,000 in the world. When a new settlement opens, the Methodists are among the first on the ground, and Methodist Churches dot every county. They are 1,700 years younger than the Baptists and 2,000,000 stronger numerically. They have furnished three presidents of the republic, Grant, Hays and McKinley. They have the largest and richest denominational university in the South—Vanderbilt. They have more or larger churches in every city in Texas than the Baptists. These are solemn facts that we must face like wise men. Why is this so?

One explanation is to be found in the fact that they have gone after all the people, high and low, rich and poor. They reach presidents and paupers alike. Circuit riders carry the message of the cross to remote and neglected districts. They have been thoroughly evangelical and evangelistic. They go after the people and get them.

Another explanation of their strength is the practice of the principle that the strong must help the weak. They see a field that needs a strong man. The man is sent and supported by other churches. Here is a place that needs a church house and is not able to build. The Methodists get behind the enterprise and it moves. They have a church building fund which gives a large donation and furnishes a loan on liberal terms.

Again, the Methodists so wisely distribute their forces as to use their members to the best possible advantage. Take the cities of Texas as an illustration. In Houston, Austin and San Antonio they are much stronger than our people. In Galveston they have two churches to our one. In Dallas Baptists have had a golden opportunity. Methodism was languid and we had the right of way. The Bishops saw the importance of Dallas. They

sent their best preachers to this field and advised the members to distribute, and strengthen all the churches. The members took up the question and voluntarily decided to divide their forces. One hundred went from the First Church to North Dallas and seventy-five to East Dallas at one time. They were splendid people who lived in territory contiguous to those churches. As a result, new life came to the mother church. Here congregations increased and she received more than she dismissed. "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." The Methodists have already paid for the most desirable lots in North and East Dallas and are erecting splendid church houses on them. Their net increase in Dallas has been 575 since November. They are the most wide awake people in this city. Already they have an advantage over us. We missed our opportunity and must now struggle against many difficulties, with perhaps only one church house that is equal to the needs and is really self-supporting. Again we say, the unwisdom of Baptists is monumental.

All of this is written not to discourage but to arouse our people; not to make us sadder but wiser. May heaven give our Baptist people the foresight of the Catholics, the loyalty of the Presbyterians, and the push and progress of the Methodists. We have more truth than any other people, and have done less with it. While we are boasting, we let others come in and take the field. Shall we not all endeavor to boast less and work more; to avoid the error and adopt the excellencies of others; be wise in our day and generation, and help to make the Baptists the strongest people in every community in Texas and in the world?

Dallas, Texas.

A Thing Worth Knowing.

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No need of applying burning plasters to the flesh and torturing those already weak from suffering. Soothing, balmy, aromatic oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth, stomach; large tumors, ugly ulcers, fistula, catarrh; terrible skin diseases, etc., are all successfully treated by the application of various forms of simple oils. Send for a book, mailed free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462, Dallas, Texas.

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For the Young People.

Children's Manners

In many American homes lack of manners is fast becoming something akin to lack of morals. The grandmother and guest are frequently forced into a secondary position in conversation, the tea-table talk being monopolized by children's chatter and clamor. Deference to age is conspicuous by its absence. The child is encouraged to think of himself first and others last, for fear that his "spontaneity" be checked. Among well-bred Europeans, the American child is usually considered a nuisance, to be held up as a warning. Mrs. Alice Freeman Palmer tells a good story of her experience in a German railway train, when a tiny Karl, who had committed some little rudeness, was reproved in a shocked tone by his mother. "My son," she said, "What shall I do with you? You behave just like an American child." Evidently nothing more crushing could have been said. The traveler who has once lived with foreign children and observed their sweet courtesies and absence of pertness, and has seen how happy children are in considering others, may well desire

WONT MIX

Bad Food and Good Health Wont Mix

The human stomach stands much abuse but it won't return good health if you give it bad food.

If you feed right you will feel right for proper food and a good mind is the sure road to health. "A year ago I became much alarmed about my health for I began to suffer after each meal no matter how little I ate," says a Denver woman: "I lost my appetite and the very thought of food grew distasteful, with the result that I was not nourished and got weak and thin. My home cares were very heavy for beside a large family of my own I have also to look out for an aged mother. There was no one to shoulder my household burdens and come what might I must bear them and this thought nearly drove me frantic when I realized that my health was breaking down.

"I read an article in the paper about some one with trouble just like mine being cured on the food Grape-Nuts and acting on this suggestion I gave Grape-Nuts a trial. The first dish of this delicious food told me I had struck the right thing. My uncomfortable feelings in stomach and brain disappeared as if by magic and in an incredibly short space of time I was again myself. Since then I have gained 12 pounds in weight through a summer of hard work and realize I am a very different woman, all due to the splendid food Grape-Nuts." Name given by Postum Co., Battle Creek, Mich.

Trial will prove.

that our active, vigorous American children may add a new grace to the other charms which make them the light and joy of our homes.—The Congregationalist.

As Cross as a Bear.

"You're as cross as a bear," said Bess to Billy.

Uncle Jim whistled. "Bears aren't cross to members of their own family," he said. "Now, I knew a bear once—"

Bess and Billy both ran to him and climbed up on his lap.

"Did you really ever know a bear?" cried Billy, with wide-open eyes.

"Well, not intimately," said Uncle Jim, "but I used to go hunting them when I was up in Canada and one day I was out with a hunting party, and we saw right straight in front of us—what do you suppose?"

"A real bear!" gasped the children in concert.

"Yes; a real mother bear and her little son. The dogs started after them, and the mother bear began to run, but the little baby son couldn't run as fast as she did, and the dogs were gaining on him, so what do you suppose the mother bear did? Leave her little son behind! No, sir-ee-ee! She picked the baby bear up on her stout nose and tossed him way ahead; then she ran fast and caught up to him and gave him another boost that sent him flying through the air. She kept this up for a mile and a half. Then she was too tired to go any farther, and the dogs surrounded her. Then she sat up on her haunches, took her baby in her hind paws, and fought the dogs off with her fore paws. And how she did roar!"

Bess shuddered.

"You could hear her miles away. She never forgot her baby; kept guarding him all the time. When the mother was shot, the baby cub jumped on her dead body and tried to fight off the dogs with his little baby paws. That's the way the bears stand by each other. Sometimes I think they love each other better than brothers and sisters. Hey, Bess, what are you crying about? I guess I won't tell you any more bear stories if that is the way it makes you feel."

"Billy," sobbed Bess, "you're as good—as good as a bear!"

Then they all laughed together and forgot what they had been cross about.—New York Tribune.

Our Letter Box.

Dear Brother Godbey—I am a little boy, eight years old. My father takes the dear old "Methodist." I love to hear him read it. I go to Sunday-school every Sunday. My superintendent's name is Brother G. P. Lowry. My teacher's name

DISAGREEABLE REFLECTIONS



The mirror never flatters; it tells the truth, no matter how much it may hurt the pride or how humiliating and disagreeable the reflections. A red, rough skin is fatal to beauty, and blackheads, blotches and pimples are ruinous to the complexion, and no wonder such desperate efforts are made to hide these blemishes, and cover over the defects, and some never stop to consider the danger in skin foods, face lotions, soaps, salves and powders, but apply them vigorously and often without regard to consequences, and many complexions are ruined by the chemicals and poisons contained in these cosmetics.

Skin diseases are due to internal causes, to humors and poisons in the blood, and to attempt a cure by external treatment is an endless, hopeless task. Some simple wash or ointment is often beneficial when the skin is much inflamed or itches, but you can't depend upon local remedies for permanent relief, for the blood is continually throwing off impurities which irritate and clog the glands and pores of the skin, and as long as the blood remains unhealthy, just so long will the eruptions last. To effectually and permanently cure skin troubles the blood must be purified and the system thoroughly cleansed and built up, and S. S. S., the well known blood purifier and tonic, is acknowledged superior to all other remedies for this purpose. It is the only guaranteed strictly vegetable blood remedy. It never deranges the system or impairs the digestion like Potash and Arsenic and drugs of this character, but aids in the digestion and assimilation of food and improves the appetite. Being a blood purifier and tonic combined, the humors and poisons are counteracted and the blood made rich and pure, and at the same time the general health and system is rapidly built up and good health is established, and this, after all, is the secret of a smooth, soft skin and beautiful complexion.

If you have any skin trouble send for our free book, "The Skin and Its Diseases." No charge for medical advice. Write us about your case.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

is Uncle Dan McClain. I love him very much. My preacher's name is Brother Bradford. He is the biggest preacher that we have had since I can remember. I love him, and he loves us boys. We had "children's day" at Palestine the third Sunday in May. It was a big day with us children. I said my speech. Brother Bradford sure knows just how to entertain the little folks. Brother Bradford took up a collection to help the little children to have Sunday-school in the foreign lands. I put a little in the box. It makes me feel good to help a little in sending funds to the heathen. Well, I will close. If this comes back in print I will do better next time. I am your little friend,

Ed Jackson.

Lono, Ark.

Dear Brother Godbey—I am a little boy 10 years old. I go to Sunday-school nearly every Sunday. Our preacher's name is J. J. Menefee, and we all like him very much. I have got but one pet and it is a pig and it is mighty mean.

Jerome Cooper.

Lono, Ark.

Dear Brother Godbey—As the cousins are writing I decided to

write, too. I go to Sunday-school nearly every Sunday. Brother Menefee is our preacher. We all like him very much. I haven't got but one pet, and it is a dog. His name is Trusty. He is mighty smart. We haven't any school here at present.

Mamie Cooper.

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Our Church at Home.

PRESLEY'S CHAPEL.—We have just closed our meeting at Presley's Chapel, with good results. The best one there for several years. Jno. A. Womack.

AUSTIN CIRCUIT.—Our meeting at Austin resulted in a revival in the church. At Concord a revival in a part of the church and two infants baptized. At Mt. Tabor a revival in the church, eight accessions by profession of faith and four infants baptized. We go next to Mt. Zion.

W. W. Christie, Pastor.

LOCUST COTTAGE, ARK.—Our quarterly conference met last Tuesday. It was protracted at Mt. Carmel, by Brother B. F. Scott, Brother Whaley assisting. We closed last night. Result, seven additions to the church and some professions. Brother Scott has not fully recovered his strength. I hope to be able to report something more interesting. I am feeble but thankful that I can move around. M. S. Hamilton.

CAROLINA CIRCUIT.—I have held four protracted meetings on my circuit, the Carolina charge, which have resulted in about thirty conversions and reclamations. Also twenty accessions and the church revived.

Brother Westrope, a local preacher, helped in one of the meetings. I have four more meetings to hold. If this circuit was properly developed it would be one of the best charges in the Prescott District.

Geo. W. Logan, P. C.

Rosston, Ark.

RICHMOND CIRCUIT.—We closed on yesterday a magnificent meeting at Davis-Cobbs. Result to our church, 25 additions. We organized a church with 45 members. Many converts "came through shouting." This congregation is in a splendid neighborhood and will take steps at once to build a house of worship. Brother R. H. Canon preached two sermons with much power and telling effect. Other help we had none, save a few good, faithful and spirit filled workers. Brother Canon is one of our best young preachers. Whoever heard of a sorry Canon? J. W. White, P. C.

PARAN, OAK HILL CIRCUIT.—Our camp-meeting closed Sunday, August 9th, after running eight days. Brother J. M. Workman was with us four days and did some fine work. His sermons were to the point and sank into the hearts of the people.

All denominations united and worked in the altar together. It is a grand thing to see the sectarian walls taken down and all children of God working together as the people at Paran did. We had a revival of pure religion. Backsliders returned to their places of duty

and sinners were converted to the living God.

Our third quarterly conference was held at Paran Saturday, August 8th. Dr. Dye was with us and preached Saturday night and Sunday morning. He requested us to bring up a report of collections in full at conference and we do not expect to fail.

P. S. Herron, P. C.

NEW LIBERTY.—It was my pleasure to begin a meeting for Brother A. Turrentine at New Liberty the first Sunday in this month. I remained with him three days and it has never been my pleasure to hear such a fine presentation of logical Gospel truths. Brother Turrentine is doing fine work. There were three accessions to the church on profession of faith. The church felt and realized the power of God.

The second Sunday I went to Red Fork Circuit, Rev. John Dixon's work. He was sick but the Rev. W. W. Nelson came on Sunday evening and preached to the great delight of the people of Wadsen. I was with him three days and never heard finer revival sermons. Nelson has zeal for the salvation of souls. When I left the meeting there was a deep spiritual interest. Sinners were talking religion on the road to and from church. Fraternally,

R. Spann.

Harding, Ark.

BRANCH CIRCUIT.—Assisted by Brother J. P. Lowry and I. B. Hickman, we have just closed the most successful meeting ever held in Branch Circuit.

Forty-two professed faith in Christ and thirty-six joined the church.

The spiritual fire now burns brightly in Branch. Brother Lowry's able preaching and singing was pure and Christianizing, and enjoyed by large audiences, both day and night.

We now have our Methodism on a firm basis in Branch and within two years ought to have a strong station here. Brother Hickman was with us more than a week and accepted a call to Roseville, where he conducted a fruitful meeting.

Crop prospects are good and we hope for collections in full and 125 additions this year.

W. B. Wolf, P. C.

CENTER POINT CIRCUIT.—We have held two protracted meetings. One at Center Church, in which we had some four or five conversions, and one accession. The church here is in a healthy state for work. Our meeting at Bluff Springs was good in almost every respect. We had five conversions and three accessions, and the best of all a good revival in the church. Six heads of families pledged themselves to hold family prayer. We had with us in the first meeting

BANKING BY MAIL



Is now a universal custom. In the large cities the savings banks keep the savings of all the surrounding country and frequently of the entire State.

The Union Trust Company has, without solicitation many depositors scattered around the State and lately its directors decided to run this announcement for the benefit of whoever might be concerned.

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Little Rock, Ark.

Brother Hutchison. He did some good preaching and is a good worker in a meeting. Brother J. B. Hill, of Nashville, preached two sermons for us in the second meeting. He is also good help.

The work is about at par financially. We have paid off our Foreign Mission claim and have our church extension money. The prospects for our coming out full are flattering. We have the best arranged circuit in the conference, only four appointments with good people, hard roads and fine water. J. F. Lawlis.

LA GRANGE.—I began a meeting at Spring Creek on Sunday, August 2d and closed out on Sunday night, August 9th. The meeting began well, and ended gloriously. We had about thirty professions of religion, and seventeen accessions to our church. Every man and boy old enough in the village but one professed religion and joined the church. The citizens say that it was the best meeting ever held in the place. I was assisted in the meeting by Brother T. T. Tatum, a layman from Jonesboro, who conducted the singing, and Dr. J. D. Sibert, of Harrisburg Station. Bro. Sibert did all the preaching after he came on Wednesday, and he did it well, and with the power of the Holy Spirit. Brother Tatum not only sang with power, but exhorted, called penitents, and prayed with power. These dear brethren endeared themselves to us all, and our prayers will follow them for many days to come. God bless them. Better human help would be hard to find. I have three

more meetings to hold, and my earnest prayer to God is that they will all be as good as this one. To God be all praise.

S. L. Cochran.

VILONIA, ARK.—My first protracted meeting was held at Vilonia. I began the meeting there third Sunday in July. Brother J. F. Jernigan came to my assistance on Monday night, and remained ten days. It was a wonderful meeting. There were Methodists, Baptists, Presbyterians and Campbellites, all working together for the salvation of sinners. Their labor was not in vain; 41 professed faith in Christ at the church; I don't know how many on the way to and from church, and at home. Every service was interesting. The rains did not slacken the interest in the meeting. I don't think there is a preacher in White River Conference that could have done better or more acceptable work than Brother Jernigan. May the good Lord continue to bless him and his labors.

My next meeting was held at Cypress Valley. It was a good meeting. A good revival in this church. Old feuds were settled and the membership rejoiced together once more. Only one or two conversions. The meeting was a benediction to the community. We are expecting a good meeting at each appointment. H. T. Gregory.

Searcy, Ark.

A New League

A league was organized at Mt. Carmel on the Bryant Circuit Sunday afternoon, August 16, by Rev. J. M. Workman and H. L. Simpson, the pastor, with the following officers:

President—Jas. M. Russel.

First Vice President—Mrs. Lillie Russel.

Second Vice President—Miss Ella Harrison.

Third Vice President—Miss Minnie Roper.

Secretary and Treasurer—Ramey (Doc) Harrison.

Agent Epworth Era, Miss Nora Harrison.

A club of subscribers for the Era was made up. They begin right.

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MATTIE P. HARRIS, President, Roanoke, Virginia.

Contributed.

Report on Sabbath Observance—Pine Bluff District Conference.

We, your committee on Sabbath observance, beg leave to submit the following report:

We are very much gratified to note the growing sentiment in favor of Sabbath observance. And we hail with joy the earnest efforts that are being put forth in some of our cities and towns to enforce the laws against Sabbath desecration. Notably in Pine Bluff, a determined and persistent effort has been made to enforce these laws by the preachers association, aided by the law-abiding citizens, and their efforts have been crowned with marked success. And what the officers of Pine Bluff have accomplished, backed by the people, can be done anywhere in town and country. The fight for the sanctity of the Sabbath is on; the battle is set; we must align ourselves; we are aligned on one side or the other the great Teacher said: "He that is not for me is against me."

We exhort all our people to observe the Sabbath day, to keep it holy. This they can not do by riding on Sunday excursion trains, or any other Sunday train as to the matter of that, except in cases of necessity, nor by playing baseball, nor do we believe they can do it by going to the unveiling of monuments, unless they are members of the order that follows this practice. While we do not for a moment believe that our friends of the Woodmen of the World have any such thought as a willful desecration of the Sabbath, yet a little thought will convince them that the unveiling of these monuments in the country attracts the people for a radius of many miles, and empties the churches of worshipers; and the great majority go, not out of respect to the dead, but as pleasure seekers.

We should be much gratified if these, our friends, could see their way to change the time of the unveiling of their monuments to some day other than Sunday in the country. In the towns and cities it is different somewhat, as they can fix the hour so as not to conflict with the hour of worship.

If we believe the Bible, and hope to be benefited by its teaching, and promises, we must obey it. "Obedience is better than sacrifice," saith the Book. "He that loveth me keepeth my sayings," saith he who died to redeem us. He enforced the fourth commandment, which is this: "Remember the Sabbath day to keep it holy." Therefore be it

Resolved, first, That we will do all in our power, as preachers and lay-members of the church, to create sentiment in favor of Sabbath observance.

Second. That we call upon the courts and juries to search out, and prosecute this class of criminals, and we pledge them the full measure of our moral influence in support of their efforts to uphold the dignity of the law. Respectfully submitted,

E. L. Beard, Chairman.
David Bolls.
J. B. Baldwin.
Winton Gillham.

To Pay the Debt on Galloway College.

The entire debt on Galloway College being \$21,000, the agent, Rev. D. J. Weems, proposes to raise \$11,000. Rev. J. F. Jernigan proposes that the other \$10,000 be

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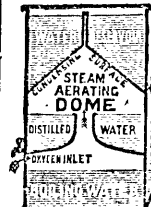
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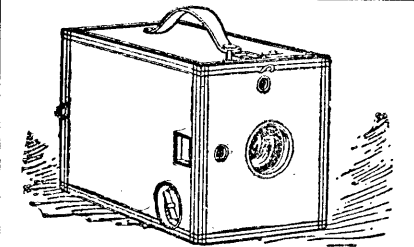


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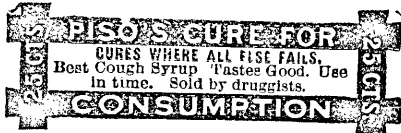
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At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

BRIANT.—Sydney R. Briant was born in Nevada county, Ark., March 26, 1859; died at his home, nine miles southeast of Hope, on July 10, 1903. In early manhood he united with the church and lived faithful to his vows until he went to join the Church Triumphant. Brother Briant was an unumphant. Brother Briant was an unusually successful business man, and accumulated a large share of this world's goods, being a member of the large mercantile firm of Briant Bros. He was an extensive planter. Thus he was able to dispense charity with a lavish hand. His doors were ever open to the minister of God and to all of his fellow men. A neighbor said to the writer, upon the day of his funeral, "we will bury today the life of our church." He loved his family, possibly as few men, refusing (though abundantly able) to go off in quest of health, saying he would rather not live so long and be with his family than be separated from them. The love existing between himself and his two brothers was beautiful. His life partners in a large business, there was never a scratch of pen between them. The large concourse of people representing all the ranks in life who attended his funeral told louder than words of the love and esteem in which he was held. It was a touching scene when after the grave had been filled and the benediction pronounced, the large number of negroes of the plantation an community gathered about the grave and held a short service of song to show their appreciation of him for whom many of them had worked for more than twenty-five years. The universal verdict is, "a good man has gone." His last words were spoken to his brother William, saying, "I am going to heaven; meet me there." May God bless and sustain the widowed mother, and may the mantle of the father fall upon the children. May his beloved brothers ever make his God their God, and may a loving Father soothe and sustain the heartbroken old mother who bemoans the departure of her eldest son, upon whom she leaned so confidently in her declining years, is the wish and prayer of their friend and brother. W. C. Watson.
Hope, Ark.

ROBERTS.—Mrs. Catherine W. Roberts, the widow of the Rev. John J. Roberts, of the Arkansas Conference, who died at Dardanelle, March 14, 1883, died at the home of her son, Judge A. M. Scott at North Creek, Phillips county, Ark., on the morning of July 23, 1903, and was buried at Central Church, near Judge Scott's residence, on the evening of the 24th inst., the writer officiating at the funeral. Sister Roberts, if she had lived until the 20th day of next September, would have been 86 years old, and had been a consistent Christian, and member of the Methodist Church seventy-three years. When the summons came she was ready, like Paul, to depart and be with Christ. She leaves two sons—Judge Arthur M. Scott, by her first husband, and John J. Roberts, Jr., of Dardanelle, by Rev. John J. Roberts—a great many relatives and a host of friends to mourn her loss. A good woman and a mother in Israel

is gone from us to her rich reward in glory, and I herewith request the Rev. James A. Anderson, of Conway, who was present at the funeral of her husband, Rev. John J. Roberts, and wrote his obituary for the Arkansas Methodist, to write a more extended memoir of the life and death of this noble woman, who was one of the claimants of the Arkansas Conference. May God comfort the bereaved ones with the blessed hope of a reunion in heaven that will never be severed.

S. L. Cochran.

ERWIN.—Another good man, J. E. Erwin, has been dismissed from us. Brother J. E. Erwin was not blessed with a strong constitution, but his faith in God baffled every foe until July 29, 1903, when his faith was lost in sight, and pain was exchanged for rest, and sorrow for boundless bliss and glory.

Well known and beloved by our people, he will be missed by all. The community has lost a good citizen, the church a zealous Christian, a wife a loving companion, the children a tender and loving father; but a pilgrim rests with God, and a crown of life is the portion of a faithful man. He was always on the right side of moral issues, loyal to his friends, charitable to his enemies, ready with his means to advance the cause of his Lord, liberal in his views, a lover of his church, loyal to his pastor; his place will be hard to fill.

He was a steward of long standing and one who commanded the respect of the entire official board. He was born in Giles county, Tenn., July 4, 1839, and when but a child, too small to stand and look into the face of his dying mother, he was raised and gave her the promise that he would meet her in heaven, which promise he kept as sacred until death loosed the silver cords and let his stainless spirit go home to its God.

As his pastor I will miss his inspiring sympathy; but his patience and uncomplaining spirit, his self-sacrificing love and devotion to his family will cause him to be missed more in his home.

May God who alone can comfort, bless and keep them all and bring them to meet where sorrow is a stranger and parting is unknown, is the prayer of their pastor.

A. C. Cloyes.

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FOSTER.—Sister S. T. Foster, wife of A. P. Foster and daughter of William Johnson, was born near Columbia, in Murray county, Tenn., January 20, 1822, and died in Higginson, White county, Ark., June 29, 1903. She was the youngest of five children, all of whom lived to a ripe old age. She was married to A. P. Foster February 20, 1837. Soon after their marriage they moved to West Tennessee and settled in Gibson county, where they raised a large family of children. She professed religion soon after her marriage at a camp-meeting and joined the Cumberland Presbyterian Church. In 1868 she moved to West Point, White county, Ark., when she united with the M. E. Church, South, and lived a devoted member and died honored and loved by all who knew her. Few have shared so largely in the confidence and affection of their acquaintances as she and her beloved husband. They were examples of the flock of God—living epistles known and read of all men with whom they were associated. Their lives were surrendered to Christ and placed upon the altar of their church as a living sacrifice to her service. They were full of spiritual life and power. They loved the revival services and in such meetings they were used by the Holy Spirit in leading many lost souls to Christ. Their house was in deed the preacher's home. Their doors were always open to receive the servants of God and their hearts were open to receive them into their affections and confidence. They were members of the writer's first pastoral charge and they were to him more than father or mother; they were his spiritual advisers and an inspiration to his life. He could always preach better when they were present, because of the assurance of their sympathies and prayers.

May God's richest benedictions be upon their precious children whom they loved so dearly and for whose spiritual welfare they prayed so earnestly.

Sister Foster lived to a great old age, died in peace and went home to meet her husband and dear friends in the city of God, to live with them forever in their Heavenly Father's house. May the remaining children be faithful and meet her there.

J. M. Talkington.

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GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, AUGUST 19, 1903.

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Quarterly Meetings.

Texarkana District—Fourth Round.
Garland Cir. at Liberty..Aug. 22, 23
Bright Star Cir. at Olive Branch..
.....Aug. 29, 30
Wilton at Wilton.....Sept. 5, 6
Foreman and Arkinda at Foreman
.....Sept. 12, 13
Mena Cir. at Dallas.....Sept. 19, 20
Mena Station.....Sept. 20, 21
Horatio and Gilham Cir. at Horatio
.....Sept. 26, 27
Janssen Cir. at Hatfield.....Oct. 3, 4
Umpire at Bethel.....Oct. 10, 11
Texarkana Circuit.....Oct. 17, 18
Cherry Hill Circuit.....Oct. 24, 25
Lockesburg Cir. at Lockesburg..
.....Oct. 31, Nov. 1
Chapel Hill at Mt. Ida.....Nov. 1, 2
Mt. Ida at Black Springs..Nov. 7, 8
Richmond Circuit at Richmond..
.....Nov. 14, 15
DeQueen Station.....Nov. 15, 16
Fairview, Texarkana.....Nov. 21, 22
First Church, Texarkana..Nov. 22, 23
B. A. Few, P. E.

Fayetteville District—Fourth Round.
Rogers Station.....Sept. 5, 6
Bentonville Cir. at New Home..
.....Sept. 8
Farmington Cir. at Farmington..
.....Sept. 12, 13
Gravette Cir. at Falling Springs..
.....Sept. 19, 20
Goshen Cir. at Goshen..Sept. 26, 27
Springdale Station.....Sept. 27, 28
Siloam Springs Station.....Oct. 3, 4
Center Point Cir. at Mason Valley
.....Oct. 6
War Eagle Mission at Ozark..Oct. 8
Gentry Cir. at Gentry.....Oct. 10, 11
Cincinnati Circuit at Stonewall..
.....Oct. 17, 18
Elm Springs at Thornsberry..Oct. 19
Huntsville at Huntsville..Oct. 24, 25
Lincoln.....Oct. 31, Nov. 1
Prairie Grove at Prairie Grove..
.....Nov. 1, 2
Sulphur City Mission.....Nov. 7

Fayetteville Station.....Nov. 8, 9
Bentonville Station.....Nov. 14, 15
F. S. H. Johnston, P. E.

Paragould District—Fourth Round.
Gainesville Circuit.....Sept. 6, 7
Knoble Circuit.....Sept. 12, 13
Corning Station.....Sept. 13, 14
Paragould Circuit.....Sept. 15, 16
Piggott Circuit.....Sept. 19, 20
Boydsville Circuit.....Sept. 20, 21
Black Rock and one.....Sept. 26, 27
Portia Circuit.....Oct. 3, 4
Siloam Circuit.....Oct. 8, 9
Reyno Circuit.....Oct. 10, 11
Paragould Station.....Oct. 14, 15
Smithville Circuit.....Oct. 17, 18
Walnut Ridge Station.....Oct. 19
Walnut Hill Circuit.....Oct. 24, 25
Mammoth Springs Circuit.....Oct. 26
Pocahontas Circuit.....Oct. 30, 31
Pocahontas Station.....Nov. 1, 2
Alicia Circuit.....Nov. 7, 8
Tuckerman Station.....Nov. 8, 9
M. B. Umsted.

Little Rock District—Fourth Round.
Devall's Bluff Mis.....Sept. 3, 4
First Church.....Sept. 10, 11
Hunt Memorial.....Sept. 11, 12
Bryant Ct., at Salem Campmeeting
.....Sept. 18, 19
Lonoke Station.....Sept. 24, 25
Wesley Bicentenary, Little Rock..
.....Oct. 3, 4
Hurricane Ct., at Sardis.....Oct. 7, 8
Benton Station.....Oct. 8, 9
Prairie Long Mis., at Prairie Long
.....Oct. 14, 15
Carlisle and Hazen Station. at Ha-
zen.....Oct. 15, 16
Winfield Memorial.....Oct. 22, 23
Asbury Mission.....Oct. 23, 24
Maumelle Ct., at Natural Steps..
.....Oct. 28, 29
Mablevale Ct., at Mablevale..Oct. 29, 30
Des Arc Ct., at New Bethel..Nov. 5, 6
Hickory Plains Mis., at Bethlehem
.....Nov. 11, 12
Austin Ct., at Mt. Zion..Nov. 12, 13
Tomberlin Mis., at Tomberlin..
.....Nov. 18, 19
England Station.....Nov. 19, 20
John H. Dye, P. E.

Morrilton District—Fourth Round.
Conway Mission, at Grayhams Chap-
el.....Aug. 29, 30
Mt. Vernon Ct., at Pleasant Valley
.....Sept. 5, 6

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Plumerville Ct., at Oak Grove.....
.....Sept. 12, 13
Perryville Ct., at Esau.....Sept. 19, 20
Adona Ct., at Oppelo.....Sept. 26, 27
Morrilton Sta.Sept. 27, 28
Clinton Ct., at Wesley's Chapel....
.....Oct. 3, 4
Atkins Ct., at Bell's Chapel..Oct. 10, 11
Sunny Side Ct., at Center Ridge..
.....Oct. 17, 18
Springfield Ct., at Springfield.....
.....Oct. 18, 19
Morgantown Ct.Oct. 24, 25
Russellville Sta.Nov. 1, 2
Quitman Ct.Nov. 7, 8
Quitman Sta.Nov. 8, 9
Conway Sta.Nov. 14, 15
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