

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, JULY 29, 1903.

NO. 30

News and Notes.

THERE HAS BEEN MARKED IMPROVEMENT of the crops of Arkansas in the last two weeks.

WE HAVE IN SOME CASES DUPLICATE reports of district conferences, in which case, of course, one only is published.

ALL THE DISTRICT CONFERENCES of our church in Arkansas have been held. The Editor of the Methodist was necessarily away during two weeks of the time and missed several which he would have attended otherwise.

ONE WHO HAS LATELY INQUIRED into the matter reports that of the graduates from American Universities, 18 per cent graduate from the theological department, and that these constitute 33 per cent of university graduates who have taken a full college course.

THE CHRISTIAN GUARDIAN, THE official organ of Canadian Methodism, is face to face with a proposition either to increase the circulation or raise the subscription price. Last year the circulation increased 1,103, but the publication was at a loss of \$2,200. And yet some people think the Arkansas Methodist is a gold mine.

THE MONTICELLO DISTRICT CONFERENCE of the M. E. Church, South, adopted the following resolution:

"Resolved, that we deplore the abuse of the pardoning power, as exercised by our present chief executive, as regards the pardoning of violators of our prohibition laws and for the unfriendly spirit manifested to the cause of temperance by vetoing legislation done in order to make our temperance laws more effective."

ANOTHER LYNCHING HAS OCCURRED in Illinois. The place where it occurred is Danville, 150 miles from Chicago. It is the old crime of assault of a white woman by a Negro that moved the people to forget the law. Another Negro interfered and was hanged to a telegraph pole. Three white persons were shot by the sheriff in

defending the prisoner in the jail. It is not the race prejudice but the race crime that moves these outbreaks against the Negroes. The Negroes need to show themselves first in condemning and suppressing such crime. All wise leaders among them will see that the welfare of their people is in delivering them from this reproach.

A Plucky Woman.

Eight hundred miles from the nearest physician and with her husband in danger of dying unless operated on immediately, Mrs. William H. Logan of Bethany, Ill., who recently went to China with her husband as a missionary, gave him an anaesthetic and successfully removed his appendix, following instructions he gave her before he lapsed into unconsciousness. When Dr. Logan had rallied sufficiently from the operation Mrs. Logan took him 800 miles by rail and wagon to a physician, where the treatment was completed.

Washington Letter.

The recent promise of Russia that she would withdraw all opposition to the opening of two ports in Manchuria to the commerce of the world is regarded in official and diplomatic circles as one of the greatest triumphs of Secretary Hay's diplomatic career and even certain British statesmen have seen fit to congratulate the American Secretary of State on this happy ending of what at one time threatened strained relations between Russia and the United States. While there is a disposition in some quarters, especially in Japan, to regard Russia's promises as worthy of little credence it is pointed out that the supremacy of De Witt in Russian affairs augurs well for their performance. De Witt, as Minister of Finance, has learned by bitter experience the inexpediency of acquiring a reputation for breaking promises to other nations and as he is about to be made chancellor of the empire, a position almost analagous to that of deputy Czar, it is believed his counsel will prevail. Incidentally it is worthy of note that Russia having advised the United

States Ambassador it could not receive the Kishenev petition, Secretary Hay has pronounced that a "closed incident."

The prediction made in these letters last March, that the President would call Congress in special session on November 9, to complete the ratification of the Cuban treaty has received positive confirmation in the shape of an authorized statement made by Senator Lodge at Oyster Bay after a long discussion with the President. Contrary to reports circulated in some quarters, this special session is to be called primarily for the passage of an enabling act by which the Cuban treaty will be put in force. That, if the President's wishes are respected, must be disposed of before the consideration of any other important business, but Senator Lodge also adds that the President hopes there will be time for the consideration of needed financial legislation.

Much has been written on the subject of financial legislation and yet comparatively few people understand the end it is desired to attain. Under existing circumstances there is but a moderate demand for money throughout the country except when the time comes to move the crops. Ordinarily, people throughout the country deposit their funds in banks and these in turn forward it to New York where it can usually be loaned for at least a fair rate of interest. When, however, the harvest comes, most people want to draw their money. Western banks call on their eastern correspondents to forward money and the result is a calling in of loans and a scarcity of money in the east, sometimes throughout the country. Often the western banks need more money than they have on deposit in the east and they usually borrow while the eastern banks immediately seize the opportunity to charge an exorbitant rate of interest. The general result is to hamper trade. Now it is claimed by financiers that if a scheme can be devised whereby an "elastic currency" can be provided, one that will expand to meet an emergency and contract when the emergency is

passed, a material benefit will be effected.

C. A. S.

Common Form of Worship.

Because of a doubt as to whether the action of the Commission was final, it was agreed at Ocean Grove that the form of worship should be left with Bishops Merrill and Duncan to publish when the matter was settled. Notwithstanding, it appeared the next day in a secular paper, and we have seen it since in our Northern exchanges, hence we give it here. The items in brackets are optional as churches without choirs may not be able to render them.

ORDER.

Let all our services begin exactly at the time appointed and let all our people kneel in silent prayer on entering the sanctuary.

(1. Music voluntary, instrumental or vocal.)

2. Singing from the common hymnal, the people standing.

3. The Apostles' creed recited by all, still standing.

4. Prayer, concluding with the Lord's prayer, repeated audibly by all, both minister and people kneeling.

(5. Anthem or voluntary.)

6. Lesson from Old Testament, which, if from Psalms, may be read responsively.

(7. The Gloria Patri.)

8. Lessons from the New Testament.

9. Notices, followed by collection, during or after which an offertory may be rendered.

10. Singing from common hymnal, the people standing.

11. The sermon.

12. Prayer, the people kneeling.

13. Singing from common hymnal, the people standing. (The order of prayer and singing may be reversed.)

14. Doxology and apostolic benediction (II. Cor., xiii., 14).

Let all our people be exhorted to kneel in prayer, keeping their faces toward the minister. In the afternoon or evening the lesson from the Old Testament may be omitted. An invitation to Christ or to unite with the church shall be given when the last hymn is announced.

Educational Notes.

Progress of Education.

Our church in Arkansas has especial reason to rejoice in the condition and prosperity of her colleges. They have all made fine progress and have unchallenged claim to the confidence and patronage of our people. The income of last year paid the faculty at Hendrix, although the salaries of the faculty were nearly one-third more than in former years. Galloway College, which has been uniformly prosperous under the hand of Dr. Godden, made the best record of its history the past year. And our Arkadelphia College, by the generous liberality of Brother Henderson, has been transferred to the church and better equipped for work, besides having a fine record of work in the past.

What is a Christian School?

Dear Dr. Godbey—In this day, when the watchword of rich and poor is educate, educate, parents should look well as to where the son or the daughter is to be educated. We must not only educate but must see to it that Christian education is what we are getting, for this is what our sons and daughters need to enable them to succeed in this life as well as in the life to come. This being an acknowledged truth, some schools are running under the name of Christian schools when they are Christian in name only. The property may be owned by the church, but this does not make a Christian school. The Christianity of any school is determined by the faculty—are they Christian? Not the president alone but all, every member of the faculty? Not what is taught in the schools, but how it is taught, that gives the Christian impress to the students.

I once knew a school, the property owned by the church. The president a preacher, the school boasting of its musical department; girls by the score taking music. But the director in music would get his wine by the case. Likewise his beer and his whisky. When Sunday morning came he would go to the postoffice, get the mail for himself and his favorite girl students, loiter about the streets; never go to church or Sunday-school or prayer-meeting. Yet he more than any other one man must come in personal touch with the students. I ask a question: How much Christian character was formed in that school by that man? The work of both parents and pastor was destroyed by this inconsistency. What good to preach temperance? Better send the girl to a heathen school and bid her beware, than send her to Christian school and let her become disgusted with such white-wash Christianity. If a church can build a college and pay it out of

Advertisement for Heiskell's Ointment. Includes text: 'For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use HEISKELL'S Ointment' and 'JOHNSTON, HOLLOWAY & CO. 581 Commerce St., Philadelphia.'

debt, and then can not fill the faculty with devout church-loving teachers it had better take in its sign and go out of business. Let the annual conference in open session inquire into the character of our teachers as well as preachers. Let our trustees take warning. D. D. Warlick.

Mena Academy.

Dear "Methodist"—In your estimable paper of July 15, 1903, I see a very interesting communication from Stonewall Anderson, president of Hendrix College. After stating a condition which confronts the college, and deprecating the condition of the public schools of the State, he asks the very pertinent question, "What shall be done with these immature, youthful students?" His solution of the problem is to send them to the Hendrix Academy, which has recently been established at Conway and run in connection with the college for that purpose. We demur to the use of the word academy in the singular number just in this connection for the reason that there are three or four other Hendrix Academies in different parts of the State, and it is to be regretted that we have not one at the county site of every county in the State. I know it has been said that Hendrix has never received any students from any of these four academies and while this is doubtless true, the fault is not with the academies themselves or their management, but it is with our Methodist people who live within reach of these academies. Besides, it takes time to prepare the youth of the State for college proper and Hendrix should not become impatient, but adopt the sentiment of the Psalm of Life by Longfellow and "learn to labor and to wait." Again it may be that the parents of other denominations have equipped their sons and daughters at these academies and sent such of them as desire and are able to take a collegiate course of study to the State University or to the Ouachita Baptist College, or elsewhere. If our Methodist people in the various districts where these academies are located will rally to the support of these institutions, and to the importance of the Christian education of their children, these academies will not only be full, but Hendrix College will in a very few years be

filled to overflowing. Brother, let us use the word academy in the plural, instead of the singular. If Hendrix is desirous of disinheriting her legitimate offspring, then let the management of the Mena Hendrix Academy, at least, be turned over to the Texarkana District Conference and you will see it blossom like a rose. Respectfully, S. A. Downs.

Temperance.

Pine Bluff District Conference.

TEMPERANCE REPORT NO. 2. Whereas, It is exceedingly difficult to secure convictions for the violation of the laws regulating the liquor traffic, and

Whereas, The object of these laws is to protect our homes from the curse of the liquor traffic, and to conserve the morals of our people; and

Whereas, The frequent interposition of executive clemency, to relieve violators of these laws from the pains and penalties imposed by the courts is subversive of justice and is calculated to rob the courts of their terror to evildoers and encourage them in their lawless course; and

Whereas, Violations of said laws are willful, deliberate and premeditated, nothing can be offered in extenuation or to justify a pardon; therefore be it

Resolved, first, That we as a District Conference set the seal of our unqualified disapproval of granting pardons to persons who have been convicted of violating said laws.

Second, That we call upon all good citizens to do all they can to create sentiment against this flagrant abuse of the pardoning power.

Third, That as citizens we appeal to the executive of this great commonwealth to cease to put in jeopardy the peace and safety of our homes by turning loose upon them this class of criminals.

E. L. Beard, Chairman.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

"If my task were easier I would be a better man."

"Be a better man and your task will be easier."

Advertisement for Painkiller PERRY DAVIS. Text: 'The world-known household remedy for cuts, burns, bruises—cramps, diarrhoea and all bowel complaints.'

Advertisement for Potash. Text: 'Our money winning books, written by men who know, tell you all about Potash. They are needed by every man who owns a field and a plow, and who desires to get the most out of them. They are free. Send postal card, GERMAN KALI WORKS, 93 Nassau Street, New York.'

"IN THE GOOD OLD SUMMER TIME."

Not long now until the substance of the song becomes a stern reality to the people of the Southwest; hence it is time to pick out

SOME COOL AND HEALTHY SPOT

where the expended energy of a busy winter and spring may be recouped. With our assistance, the choosing of the place—where to go—is now an easy matter. It should be a place where the air is light and dry and easy to breathe, where there is good fishing and other sports, where scenic attractions abound, and where there are good hotels and first-class boarding houses; in a word, where one may take it easy and enjoy the passing hours in comfort and at reasonable cost.

THE DENVER ROAD

offers, direct, more of such attractive summer vacation propositions than any other line in the Southwest.

Drop us a postal card upon the subject and be convinced.

A. A. GLISSON, General Passenger Agent, Fort Worth, Texas.

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The only railroad reaching the great health resort,

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All the year around. If you are in search of health you can find it here. Pure water and plenty of it, Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral and Fruit Lands of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially Sheep and Angora Goats, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager ST. L. & N. A. R. R. Eureka Springs, Ark.

Contributed.

Letter From China.

REV. A. P. PARKER, D. D.

News is constantly coming to hand indicating much unrest in various parts of China. The rebellion in Kuangsi, which was reported some time ago to have been practically suppressed, seems to be gaining headway more than ever, and the latest news is that the government troops under the leadership of Gov. Wang Chih-chun, are totally unable to cope with the rebel forces. The rebellion has also broken out in the province of Yunnan, in the region of the copper mines. Three or four important points have been captured by the rebels and they are in practical control of the country where the copper mines are located. It is said indeed that they are proposing to coin the copper from the mines into cash for the use of the rebel army. The situation in Yunnan is complicated by the probability of French interference. In fact, the report came some time ago that French troops had crossed into Yunnan to repress the rebels in a certain region. This caused great excitement among the Chinese officials in Peking, who immediately communicated with the French minister with the result that the French troops were ordered back across the frontier into Annam. News from the great province of Szechuen in the far west, indicates a probable recrudescence of Boxerism. The Viceroy Tsen has been transferred from Szechuen to Canton for the purpose of suppressing the rebellion in Kuangsi. While in Szechuen his strong hand held the turbulent elements thoroughly in subjection. Since his departure the Boxers and rowdies generally have been showing signs of moving again, and the missionaries and other residents in that province are quite uneasy, fearing that there may be another uprising during the interim before the new viceroy arrives. Another symptom of unrest is the unusual activity of various secret societies throughout the country, such as the "Triad Society," the "Elder Brother Society," etc., all of whom have for their object the displacement of the Manchu dynasty and the setting up of a purely Chinese government. But notwithstanding all these symptoms of unrest, the country moves on, and will probably move on, practically in the even tenor of its way for many years to come. There have been a number of times during the past fifty years when it seemed as if the old empire was going to pieces, but the immense staying power of the people has enabled them to weather the storm and maintain their government intact. The probability is altogether against any break up of the empire anywhere in the near future.

There is no need to apprehend

any anti-foreign outbreak in the near future such as occurred in 1900. It is true no doubt that the old Empress Dowager and her old-fogy advisers would like very much to have it out with the hated foreigners. But the time is not ripe for any movement like the one in 1900, which from the standpoint of its promoters so signally failed in its object. Many elements combine to make it impossible for any uprising to take place at present. Such an anti-foreign outbreak occur again some time in the future, but not now.

In the meantime our missionary work is progressing along all lines and in all parts of the country. Recently a Mr. Soothill, of the Methodist New Connection Mission in Wenchow was in Shanghai and gave a short report of the progress of missionary work in the southern end of Chekiang province. This mission works from Wenchow as a center and now have under their supervision more than 120 stations in the towns and cities in that region. They have 1,400 members and about 5,000 probationers enrolled. The work is largely self-supporting in the sense that they have only some 20 or 30 regularly paid native preachers. A large part of the preaching necessary to the development of such an extended work is done by local preachers—farmers, mechanics and laborers, who make their own living by working at their business during the week and who go to preach at the various appointments on Sundays. Nearly 100 of these local preachers are employed and the work is so arranged in circuits as to allow one man to preach at several appointments in succession, and so the various places get the benefit of the preaching of several men during the year. The work in that region has grown in a wonderful manner; but this is only a sample of a similar state of things that exists in various parts of the country. Dr. John Ross, of the Scotch Presbyterian Mission in Manchuria, was in my home a short time ago. He said the work in Manchuria was progressing in a most wonderful manner. They have now more than 12,000 members in the Scotch and Irish Presbyterian Missions in Manchuria, and a proportionately large number of candidates for baptism. So the work goes on and will go on, notwithstanding the political unrest that exists in the country.

All who have correspondence with China will be interested to know that our consul general, Mr. John Goodnow, has recently secured an order from the postal department in Washington by which rates of postage to and from Shanghai, China, become the same as domestic rates in the United States. So friends can now send letters to Shanghai for 2 cents gold per ounce or fraction thereof. Newspapers,

Kola Plant

CURES
HAY-FEVER
AND
ASTHMA.

Free. The African Kola Plant is Nature's Positive Cure for Hay-fever and Asthma. Since its recent discovery this remarkable botanical product has come into universal use in the Hospitals of Europe and America as an unfailing specific cure for Hay-fever and Asthma in every form. Its cures are really marvelous. Dr. J. B. Dunean, the oldest physician of Crawfordsville, Ind., writes Jan. 29th, I feel it my duty to tell all I can of the great virtue of Himalya. Dr. W. H. Vail, a prominent physician of St. Louis, Mo., writes March 8th, that he used Himalya on six different Hay-fever patients last fall with satisfactory results in every case. Mr. Frederick F. Wyatt, the noted Evangelist of Abilene, Texas, writes Jan. 31st, that Himalya permanently cured him of Hay-fever and Asthma and strongly recommends it to sufferers. Mrs. M. A. Scott, Crosby, Mich., writes March 6th, that Himalya completely cured her after fifteen years persistent suffering of Hay-fever and Asthma. Mr. Alfred C. Lewis, editor of the Farmers' Magazine, Washington, D. C., was also cured, although he could not lie down for fear of choking, being always worse in Hay-fever season. Rev. J. L. Coombs, of Martinsburg, W. Va., wrote to the New York World, July 23d, that Himalya cured him of Asthma of thirty years' standing.

Hundreds of others send similar testimony proving Himalya a truly wonderful remedy. As the Kola Plant is a specific constitutional cure for the disease, Hay-fever sufferers should use it before the season of the attacks when practical, to give it time to act on the system. To prove the power of this new botanical discovery, if you suffer from Hay-fever or Asthma, we will send you one trial case by mail entirely free. It costs you absolutely nothing. Write to-day to The Kola Importing Co., No. 1166 Broadway, New York.

books, etc., also come under domestic rates.

Anglo-Chinese College, 18 Quinsan Road, June 19, 1903, Shanghai.

Complete Cure.

Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes' Tonic; one bottle made a complete cure." Sold by Druggists—50c and \$1 bottles.

PREPARED BY

ROBINSON-PETIET CO., (Inc.)
Louisville.

Charles Kingsley bids us thank God every day that we have something that must be done, whether we like it or not. Our necessary duties may be distasteful and monotonous, but we may be sure that our very best growth will come along the line of faithfulness in them, just as the very best growth of a cornfield comes through the regular order of tillage, and not through the scratching of artistic diagrams into the ground.—Exchange.

Tetterine in Indiana.

The fame of Tetterine, the wonderful ointment that cures all skin diseases, has spread all over this broad land. Here's a letter dated May 5, 1903, that shows what is thought of this great remedy in the "Hoosier State."

Mr. J. T. Shuptrine, Savannah, Ga. Dear Sir: Inclosed please find \$1 for which please send me two more boxes of Tetterine. Tetterine has been a great benefit to me and I continually use it. Yours truly, Mrs. Josephine Bartling, Batesville, Ind.

God works at and works on the sinner, but works with the Christian. Reader, is God working at you or on you or with you?

SO DIFFERENT.

Lots of Claims Like This, But So Different—Local Proof is What Little Rock People Want.

There are a great many of them. Every paper has its share. Statements hard to believe, harder to prove.

Statements from far-away places. What people say in Florida.

Public expression from California.

Ofttimes good endorsement there.

But of little service here at home.

Little Rock people want local proof.

The sayings of friends, neighbors and citizens.

Home endorsement counts.

It disarms the skeptic; is beyond dispute.

This is the backing that stands behind every box of Doan's Kidney Pills. Here is a case of it:

Mr. F. O. Evans, City Manager for H. B. Orr, dealers in bicycles, sewing machines, etc., residing at 302 East Ninth street, says: "For eighteen months I was annoyed with a dull pain in my back, at times quite severe, the secretions from the kidneys were often very irregular and highly discolored. I knew what caused the annoyance but how to check it or cure it was a mystery. I used several remedies but was unable to get at the cause. Let alone remove it. I finally procured Doan's Kidney Pills at J. F. Dowdy's drug store and took a course of the treatment. I can say this truthfully, they stopped the last attack. I have advised more than one person to try them for I know if anyone had anything the matter with the back due to excited or weakened kidneys Doan's Kidney Pills will cure him. I take pleasure in recommending them at every opportunity."

For sale by all dealers. Price 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

A DELIGHTFUL PLACE TO SPEND THE SUMMER.

In the highland and mountains of Tennessee and Georgia, along the line of the Nashville, Chattanooga & St. Louis Railway, may be found many health and pleasure resorts, such as Monteagle, Sewanee, Lookout Mountain, Bersheba Springs, Bon Aqua Springs, East Brook Springs, Estill Springs, Nicholson Springs, and many others. The bracing climate, splendid waters, romantic and varied scenery combine to make these resorts unusually attractive to those in search of rest and health.

A beautifully illustrated folder has been issued by the N. C. & St. L. Ry. and will be sent to any one free of charge.

W. L. Danley,

Gen. Pass. Agent, Nashville, Tenn.
A. R. Smith, T. P. A., Little Rock, Ark.
(Mention this paper.)

Contributed.

Batesville District Conference.

REPORT ON CHURCH LITERATURE.
 "We note with regret that our conference organ and general organ are not circulated as they should be among our people.

We therefore respectfully request the preachers to do all they can to enlarge the circulation of our papers.

We deprecate the circulation by any of our preachers of papers which purport to represent Methodism but are not under control of our church or putting independent papers in the way of our church organ.

We urge upon our people the use of our hymn-book in the church service and the young people's hymnal in our Sunday-schools and Epworth League.

Committee."

Waking Up.

Dr. Godbey—I am glad the brethren are waking up to the claims of Galloway College.

But little has ever been done for this worthy cause except what Searcy has done. They have and will do all that could be expected of them to do. They gave \$25,000 for the first building. About \$20,000 for the second. They will still do nobly for the final payment. I hope every live and true pastor will notice what Brother Scott and Brother Jernigan say in last week's "Methodist."

Yes, if one hundred friends give \$100 each, we will quite soon pay the entire debt. Brother Scott is mistaken about the time note is due. It will be due in thirty days after the \$10,000 is secured.

Brethren, please get the promises now, and we can collect this fall and winter. Everybody wants the debt paid, and almost everybody will help pay it if they understand the case fully. I have written Dr. Godden to prepare for an overflow of girls, for they are coming as certain as September 10th rolls around. We must not have our bright Methodist girls turn from us to inferior schools because we have not room for them. We need room for one hundred more boarders. Who will help provide for them?

Never was there a better opportunity for a man who had money to place some of it, and get back an hundred fold. Dr. Godden is doing the crowning work of his life in molding the future home builders of our country. Gladden his heart by sending him a note saying I will help you. Make all drafts payable to L. E. Moore, treasurer, but send to me at Paris, Ark., so the books can be kept correctly.

When you get either cash or subscription let me know. I am on the third thousand. Fraternally,

D. J. Weems.

Fallen From Grace.

The church in many places has fallen from the high standard of Christian hymnology to the "jingle jingle; fiddle, fiddle; daddle, daddle," of the sensational so-called revival hymns. The revivalist swoops down upon a community, bringing with him no certificate from any church; is a "good looker" and a "taker"—looking at the camera until he gets a number of likenesses of himself and then takes a quarter a piece for each one distributed among the congregations. The people are flattered at having such a gifted man among them, a real poet and musical compositor. It is an easy matter for such a man to leave his jingles and jigs, for his "singer" has entertained the people with them, and they must have them. The best singers of the community have been helping in the choir, and as they re-enter their own churches they take with them these new books, thus displacing the standard hymns of all denominations.

These cheap revival hymns are written for the express purpose of getting up an excitement. They all appeal to the emotions, and very few of them are entirely scriptural in their theology. The motives held out are: Escaping hell, the meeting of "loved ones gone before," and being delivered from "this world of sorrow," or such motives as are prudential and selfish. Many of them are pantheistic. In fact, they are altogether ridiculous and are not as high class as the music of the average negro congregation of the South.

It has been said that one who writes the poetry of a nation controls it. It may truly be said that the one who sets that poetry to music moves the nation to action. Then is it not time for Christianity to unite in an effort to re-establish the orthodox songs, and that our church not only take a firm stand to abolish the sensational, empty songs, but that the Methodist ministers begin at once to have their congregations and Sunday-schools use the hymn and Tune Book? This has been said by the best critics of sacred song to contain some of the finest selections of poetry and music that have ever been compiled. If placed in a book without the music the words of these cheap hymnals would never be found in the library of an intelligent person except as a matter of curiosity. And yet we allow our children to sing them! To shape their Christian character by them. Congregational singing in some places is a thing of the past. "The congregation need not sing," says the leader of the untrained choir to the minister when he suggests that the "anthems" and the "new" hymns be left off so that the congregation may have an opportunity. He has his way. But both choir and congregation remain quiet while the minister sings his "solo,"

The Best in the World. They Cure.

Deaderick's Antiseptic Baby Powders

are a perfect remedy for Summer Complaint, Teething, Cholera Infantum, Diarrhea, Indigestion, Bloating, Fretfulness, and all intestinal irritation in Infants and Young Children. No morphine, no opium, nor any poison. Sweet and baby takes them readily. Price 25 cents. Your money back if you want it. At druggists, or by mail on receipt of price.

Deaderick Drug Co., Mammoth Spring, Ark.

El Reno, O. T., June 23, 1901

DEADERICK DRUG CO.—Your Baby Powders are perfect little wonders. Baby takes them readily, and two or three doses makes him well. Every family, where there is a baby, should have them. Mrs. Geo. E. Bingham.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

LY Little Rock	AR Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:27 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot. J. A. HOLLINGER, P. & T. A., Little Rock. G. W. THOMAS, G. P. A., Hot Springs

for none of them know the standard songs. Thus the unorthodox song, constantly before the people, influences their sentiments and finally displaces the grand, impressive songs which the church has made such an effort to establish and destroys all love for the inspired poets. From such so-called sacred music let us pray for deliverance.

The Batesville District Conference convenes at Cave City July 22-27. We will use only the Hymn and Tune Book.

W. B. Hays, P. E.

While the subject of education was being considered by the Northern Presbyterian Assembly, the New York Observer says: Charts were exhibited, showing that of the four great denominations, Methodist, Baptist, Congregational and Presbyterian, the last named stand at the foot in the number of institutions, in the number of students, in the amount of property and in endowment funds. President D. W. Fisher, of Hanover College, in Indiana; Dr. Walker, Dr. D. J. McMillan, of New York, and Dr. Ray made stirring addresses, with the result that at the close of the meeting a member of the Immanuel Church offered to give one-third of a fund of \$200,000 for the endowment of Occidental College if the trustees of that institution would secure the other two-thirds.

The Northern Presbyterian General Assembly memorialized the United States senate to expel from that body the Mormon apostle, Reed Smoot, and petitions congress to enact a law against polygamy, de-fending legal marriage as monoga-



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August 2—Samuel Anoints David.

1 Sam xvi. 4-13.

Golden Text—"Man looketh on the outward appearance, but the Lord looketh on the heart." (Verse 7.)

Time—About 1063 B. C.

Place—Bethlehem, about four or five miles south of Jerusalem.

The career of Saul is one of the most tragic in history. He had never the qualities that fitted him for the kingship over Israel; yet he had just those qualities that a worldly wisdom would seek, and this is perhaps the reason God had Samuel to anoint him. The people had asked for a king; they had their notions about the value of a king to them, and they had their notions as to the manner of a king they wanted; the warnings of God's prophet went for nothing. So Samuel proceeds to select a king, and to select one that conformed to their ideas, a fellow that looked for all the world like a king, towering there head and shoulders above all about him.

We do not mean to say that Saul was foredoomed to failure—no man is so foredoomed. He had some fine qualities. His personal appearance was greatly in his favor—some men are so blessed with magnitude and force in their very appearance that they can get along if they have even a little of the real thing about them. Saul was modest and humble and brave at the time of his selection. Moreover he had a supreme advantage in that Samuel was at his back. If the young king had only had it in him at all to be teachable, he might have made a most useful sovereign. Power seems for a time to have steadied him and sobered him, but by nature he was rash and heady and wilful. His good qualities seem to have been also rather a matter of nature than of grace. The crowning misfortune of his whole career seems to have been that grace had little to do with him, he was a product of nature, and the spiritual element seems to have been almost wanting in him.

A man of this sort will ever blunder, even in matters of religion, even when he makes an attempt to be religious. Such a man

can never see things aright, for he will ever be looking at them from his own standpoint, he will ever lack spiritual insight. So Saul blundered continually. Warned by Samuel that God would reject him, he sets about being more religious—he commands fasts; he will offer sacrifices; he makes solemn vows about this and that; but his fasts are a nuisance and a blunder; his sacrifices are a sacrilege; his vows are the stupidity of a blundering fool, betokening that coming madness which was destined to sit like an horrible nightmare upon all his after-life. There was but one way for him from the first—the way of humble and thorough submission of his will to God. It would have saved the whole case if he had from the first have recognized himself as simply the lieutenant of God in the government of Israel. This was exactly what he did not do at any point. He plunged forward, and when he most needed the divine guidance he seemed most sure to turn from it. The end of it was that God abandoned him at last—and fearful then was the downrush of his soul toward the pit! It is the awful story of Macbeth.

We have dwelt upon these matters here because they are in direct contrast to the circumstances of our present lesson, in which Samuel goes to Bethlehem, at the command of the Lord, to select a successor for Saul, from among the sons of Jesse. If worldly wisdom had at all prevailed the same mistake would have been made here as in the case of Saul; for Jesse thought it not worth while to even consider his youngest son David, and Samuel had to make special inquiry to get at David at all. Now it will be found, in the progress of these lessons, that David was a man of many private faults and infirmities, that he even committed grave crimes. So far he is not in contrast with Saul; but it will also be found that he had precisely what Saul lacked—the ruling fact in his life was his sense of obligation to God. It was precisely the lack of this that wrought the utter overthrow of Saul: it is exactly this that made David a man after God's own heart, and made him under the guidance of God the greatest king that Israel ever had, and one of the very greatest men that ever lived, notwithstanding his faults and even his crimes.

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August 2—How We May Overcome Our Hindrances. 2 Cor. xii. 7-10; x 10.

SOME BIBLE HINTS.

In the long run men measure men as God measures them, not by the "bodily presence and speech" (2 Cor. x. 10), but by the inner character. So learn to measure yourself.

No "thorn in the flesh" (2 Cor. xii. 7) was ever given to men without some purpose. To learn its purpose and acquiesce in it is the best way to extract the thorn.

If a Christian has fully lost himself in Christ, he will be glad even when his infirmities give occasion for the manifestation of Christ's power (2 Cor. ii. 9).

Any weakness that throws us into dependence on Christ's power is a strength to us (2 Cor. ii. 10).

SUGGESTIVE THOUGHTS.

The first step in overcoming any hindrance is to recognize it as a hindrance.

No man can lift himself, and the chief hindrance in our way is ourselves. We must ask Christ to change ourselves into helps.

Nothing is a hindrance that makes us more sturdy and self-reliant; only what makes us weaker and more cowardly.

The history of the world's great men is the history of hindered men who overcame their hindrances.

A FEW ILLUSTRATIONS.

Let the land take pleasure in its hollows and indentations, since they furnish opportunities for the sea to enter with its fulness.

How can God's strength be "made perfect in weakness?" As the father's strength fits perfectly into the weakness and need of his child, and finds in that weakness an occasion for exhibiting itself.

Not until the traveler among the Alps has slipped and has been caught and saved by the strong, prompt hand of his guide does he learn full confidence in the guide, and rejoice in his power.

Sometimes the very strength of a drowning man is his chief weakness and danger, and it is necessary

to hit him on the head and stop his frantic struggles before he can be saved.

TO THINK ABOUT.

Am I fretting because of my earthly lot, forgetting that it is God that ordained it?

Am I trusting in God to remove hindrances?

Am I trying to make the most of my hindrances?

A CLUSTER OF QUOTATIONS.

Great trials seem to be necessary preparations for great duties.—Thomson.

Never was there a man of deep piety who has not been put into fire.—Cecil.

Blessed be the trials which shake down the ripe golden fruit from the branches!—Cuyler.

In the time of Jesus the Mount of Transfiguration was on the way to the cross. In our day the cross is on the way to the Mount of Transfiguration. If you would be on the mountain, you must consent to pass over the road to it.—Trumbull.

It is by the passion of sympathy that we enter into the concerns of others. * * * For sympathy must be considered as a sort of substitution by which we are put into the place of another man, and affected in a good measure as he is affected.—Edmund Burke.

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July 6th, 1903.
Chas. M. Connor, Clerk.
A. N. DeMers, Solicitor for plaintiff.

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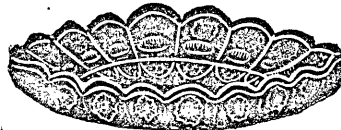
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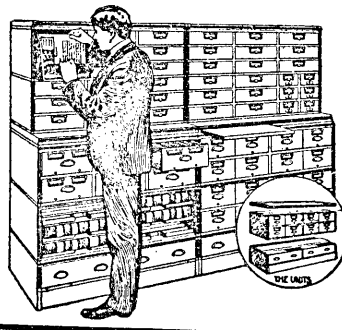
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WEDNESDAY, JULY 29, 1903.

Attractiveness in Woman.

Dev. Dr. Piner, of the Central Church, Memphis, in a recent lecture, delivered before the Epworth League Union at Winfield Church, this city, put especial stress upon the fact that women are never admired for strong intellectual endowments or high educational attainments. This is true with certain qualifications. There is a feminine mind which is alone attractive in woman. The story of Caroline Hershel sifting horse dung to form the matrix for the casting of the telescope glass, her watching all night the movements of the stars, and because of a fall hanging impaled by an iron hook through the leg for hours on the observatory scaffold, places her with her illustrious brother in the list of astronomers, but certainly no man falls in love with such a character. The thought of a pedant for a wife would be a horror even to a literary man. No man would love a woman, or choose her for a wife, because of her ability in mathematics or languages or science. Now and then we see the home of a good man made miserable by the idea of the wife that she has especial literary tastes and gifts. The affectation of learning which club life develops in some women is by no means attractive to men.

But what do we mean by the statement that there is a feminine cast of mind? We mean that in most women there is inborn the disposition to turn all knowledge into channels which adorn and strengthen woman in her heaven appointed sphere of wife, mother, companion. Sprightliness of intellect, quick discernment, good judgment are especially attractive in women, and they are qualities with which women are largely gifted. We admire ability to grasp all the range of knowledge which lies within the curricula of the schools. Yet we would hardly be pleased if the girl who had won the prize in mathematics in the school concluded to become an astronomer, a navigator, or a civil engineer; nor would we be pleased if one, especially gifted for languages, should devote her life to Arabic or Sanscrit literature. There are spheres in which alone women please us. We need not assert inferiority of intellectual power in women. We need not disparage that education which appeals to and develops intellectual power. Intellectual endowments and high culture add charms to female character. But there is a character distinctly feminine—a disposition, a turn of thought and purpose which constitute that which we call

womanliness, and which is the charm of female character. Manliness in woman or womanliness in man offends us as a monstrosity, a perversion of nature. I recently read that a Vassar College girl, appearing in her graduating exercise, would be far more mortified by a disparaging criticism of her dress than of her graduating essay. There is reason why this statement should be just. It is no discredit to Vassar College if it is found true. A woman who has a slovenly appearance or manner could never be admired, except out of sight, though she should write like George Elliott.

As to education, our daughters should be educated after a higher ideal than our sons. Every man that is fit for anything is in some sort a specialist. Lawyer, physician, preacher, merchant, manufacturer, his education must be largely specific. It is therefore one sided. It has respect to business and bread-winning rather than the symmetrical development of mind and character. But in the case of our daughters we work upon the simple ideal of right development, the cultivation of all the intellectual faculties in just poise, the development of the moral and social nature, right sympathies, right affections, right views of life, right estimates of character. We deprecate the tendency which is being manifest, even in female education, to educate for specific ends. It will be a mark of retrogression and not of advancement when our girls at college are educated especially for bookkeepers, music teachers, elocutionists, painters or some specific way of earning a living. A daughter should be educated for what she is to be in herself, as a woman and not for some specific task in the world. A model character is what we seek in female education. It is this and not intellectual achievement that we love and admire in woman.

Lost Sight Of.

Dr. Godbey—What is the meaning of "Other cause" in Discipline of '98, page 46, paragraph 89? Please answer through "Methodist." Yours, R. L. Reese.

Chidester, Ark.

One may remove and not be lost sight of. Many churches still retain the names of members who are removed to other States, but who still desire to hold membership among old associates. They make their reports and send their contributions to the old home church.

Others go away without letter and are not heard of, or if heard of, have no desire to continue church membership. They are lost sight of by removal in the sense of the Discipline.

Others still disappear from the congregation and are lost to the association of the church, but if removed no one knows of it. This often occurs in cities. The party

lost sight of may not have moved out of the block from which he once reported. Such an one is lost sight of in the sense of the Discipline.

Some of the churches drop from their rolls persons whose whereabouts is known, but who do not attend church and show that they have no desire for church re- If they desire to be dropped from the roll a church conference may do it. If they desire to remain on the roll they can be removed only by the order of trial as provided. We do not vote our members into the church and can not vote them out. They have the right of trial, but can withdraw when they chose. Yet many disappear from the church whose whereabouts or whose will respecting membership are not known. If one has been so lost sight of for a year the name may be removed, his right being guarded in the fact that he may appear if there has been error or injustice in the action, and have his name restored.

What Shall We Preach?

"Special guest sermons," is the title of a prospectus which has been sent us by the Fourth Reformed Church of Dayton, Ohio, giving programme of work as conducted last winter. The programme runs as follows:

"October 5—Boys' Night. Subject, "Wanted, A Boy."

"October 12—Young People's Night. Subject, "Cranks."

"October 19—Mothers' Night. Subject, "My Mother."

So the programme runs. "K. of P. Knight," "Odd Fellows Night," "Lawyers Night," and so on.

We suppose this programme is sent us for criticism or for advertisement.

It is hardly necessary to say to the readers of the "Arkansas Methodist" that the paper will not cease to utter a protest against this style of preaching, if preaching it may be called.

We believe the supreme work of the minister of the Gospel is to present the way of salvation through Christ to men, and to show them that on the acceptance or rejection of Christ as a Savior eternal issues depend.

Christ is the great Teacher. The essential thing is to lead men to enter his school, with docile minds, and submissive wills. When one has so come to Christ, he has the word and life of Jesus before him. One who devoutly studies and follows Christ will grow daily in the knowledge and love of God, and the spirit of Christ in him will be a defense against temptation and a guide through this sinful world.

Certainly Christ's teachings have practical relation to all spheres and duties of daily life, but the sincere layman, dealing practically with the affairs of life, in the different spheres of business, will be wiser,

as respects those spheres than the preacher himself. This effort to give specific direction to men in all their various employments exhibits tremendous egotism in the preacher, and makes him a mountebank in the estimation of his most intelligent hearers. He puts himself on a plane which will not appeal to their consciences.

Nor are the duties of various stations, so specific and peculiar that Christian life and duty are to be studied in departments in this way. The Master himself trusted to the establishment of the kingdom of heaven within to develop and unfold the kingdom without. One who is truly guided by love—love to God and man—will be wiser than any one who thinks to teach him by rules and examples, and may truly say, "I have gotten more wisdom than all my teachers."

We may deal with the common and manifest duties of life in all spheres and give good advice, which all men understand about right conduct of life, always saying true things which do not even need to be said and giving good advice, which they who hear are as capable of giving, and in all this never touch the vital issue of the Gospel of Christ. Only the Spirit of Truth, proceeding from the Father and the Son can write the truth upon our hearts. The pulpit should deal with the teachings of Christ, the life of Christ, the lost state of sinners, the way of justification, the way of obedience, in all forms of presentation of the truth awakening the thought in the hearers of personal relation to Christ: "Do I know him as a personal Savior?" If this leading of the soul to Christ is missed all is missed. We may give up the doctrine of regeneration: say we know not the meaning of the atonement, and turn to schools and moral societies as best adapted to do, whatever can be done to elevate and refine, we dare not say to save men.

DISTRICT CONFERENCES.

Texarkana.

The second session of the Texarkana District Conference convened at Ashdown July 8, 1903. The pastors were all present except Brother Austin, whose wife was very sick.

Resolutions of sympathy were passed for him by the conference. Brother J. L. DeLony, one of our noble laymen, was also unable to be with us on account of sickness and the overflow in Red river. The conference also remembered him in a resolution of sympathy. The attendance of lay delegates was not large.

The visiting brethren were Dr. J. R. Harvey, Brother Weems of Arkansas Conference, T. H. Ware, J. S. Hawkins, J. D. Clary and Forney Hutchinson.

The preaching was strong and

spiritual all the way through. The committee reports indicated that progress is being made in every department of church work, and express a deep felt desire for a great revival of religion.

W. H. Woodfin and J. C. Hooks were recommended for admission on trial.

F. W. Harvey and A. R. Bevens were recommended for deacon's orders. The lay delegates elected to Annual Conference were: G. L. Galloway, E. Y. Williamson, S. A. Downs, S. W. McKeehan. Mena was selected as the place for holding the next district conference.

The people of Ashdown entertained us royally.

This town is located in the east end of Little River county at the junction of the K. C. S. and Frisco railroads, and is growing in population and industry. Through the unflagging energy of the pastor, Brother White and his faithful people there we have a beautiful house of worship. Ashdown is also to be congratulated on being rid of the saloons at the beginning of the new year. This will leave our county almost dry.

Geo. N. Cannon, Sec.

Pine Bluff.

The Pine Bluff District Conference met July 2 at Kingsland. It was one of the best in the history of the district. From the very beginning there was harmony and a spirit of sympathy and brotherly kindness was felt by all. We all felt that it was good for brothers to dwell together in unity. Brother Scott understands how to make all feel at ease, and what is of more importance, how to get the best out of every one. Every one felt that he had a part to do and that he was expected to do it.

The meeting was thoroughly religious. The spiritual feature was stressed. I am sure that all were encouraged and strengthened. This I think is right. I can see no use for this meeting in our economy, if it does not look to the spiritual interest of the church. I am sure that all the business could be looked after with a much less expenditure of time and money.

The attendance was large. All the preachers were present and there were about forty delegates. As this is the layman's conference they should magnify it by their presence and by participating in all the discussions.

J. M. Rogers and W. T. Menard were licensed to preach.

T. W. Vaughn, F. J. Townsend, W. O. Esary and R. M. Hamilton, local preachers, made reports and their characters were passed and licenses renewed. S. J. T. Wynn, character passed and license not renewed at his request.

J. W. Walker, S. C. Vinson, S. M. Hamilton and C. A. Williams, local deacons, reports heard and characters passed.

The following visitors were introduced to the conference, to-wit: Dr. J. R. Harvey, representing the "Arkansas Methodist"; Prof. J. D. Clary, representing Hendrix College; Rev. D. J. Weems, representing Galloway College; Rev. C. J. Greene, representing the Fordyce Training School; Rev. T. H. Ware, representing the interests of the Orphans' Home; Rev. C. M. Aker, of the Stuttgart Academy; Mrs. Reeves, district secretary of the Woman's Foreign Missionary Society, and W. F. Evans, secretary of the Mission Board.

The following resolution was passed:

Whereas, We have learned with deep sorrow that our brother, Dr. B. R. Donaldson, of Pine Bluff, who has often been a member of this district conference and is a most loyal and consistent Methodist and devout Christian, is in very feeble health;

Resolved, That we express to him and his good wife our most hearty sympathy and assure them of our prayers and interest in their behalf. (Signed).

R. H. M. Mills.

J. M. Hawley.

D. B. Niven.

The committee on temperance and Sunday observance made a ringing report, condemning the violation of the Sunday and prohibition laws. Also the pardoning of persons that have been convicted for selling whisky. A resolution was passed requesting the "Methodist" to publish this report.

The preachers reported substantial gains in membership, having received into the church up to date 169. They are hopeful and full of courage and are planning for large things.

The reports show an advance in all financial interests of the district. A licensing committee, consisting of T. D. Scott, J. M. Hawley, T. O. Roric and E. L. Beard, was appointed.

R. H. M. Mills, S. C. Vinson, J. D. Cherry and L. K. Menard were elected delegates to the Annual Conference.

Resolution of thanks was passed thanking the good people of Kingsland for their hospitality. I am sure that an invitation to meet at Kingsland will never be refused.

DeWitt was chosen as the place for holding the next District Conference.

L. K. Menard, Sec.

Detroit League Conference.

About forty of our Arkansas Epworth Leaguers enjoyed the International Epworth League Conference in Detroit. Our trip was made without special incident, saving the wreck of a freight train, which delayed us for six hours and broke connections. The conference was great in enthusiasm and crowds. The Southern and Canadian men

were especially in evidence and our Bishops, Galloway and Hoss, attracted marked attention. Brother George Stuart in the men's meeting was at his best and spoke to 8,000 men. Brothers Waldrip, Wilson and Workman had places on the programme, representing their conference Epworth League boards. Brother Waldrip also preached to an overflow meeting in the chapel of the Central Methodist Church.

I was delighted with the strength and favorable reception of our Southern men. Whatever may be true generally of men North and South, Methodists of North America love each other.

The great meeting closed out Sunday night with enormous crowds at all the meeting places. At no service was the attendance short of filling the meeting place. The expense of entertaining the conference ran to about \$12,000. Young Methodists spoke and shook hands with each other, discarding formalities. This was peculiarly delightful to a number of the Canadian brethren who are more formal in their greeting.

After the close our party went to Niagra Falls, Toronto and Chicago. The entire time was used to the limit of our endurance in seeing the wonderful cities and sights. Many would interest our readers but Brother Waldrip can write of some of them.

The keynote of the great conference was "Service," and as the league has passed the experimental stage we look for practical results in the future. J. M. W.

A Sad Note.

Dear Dr. Godbey—On last Friday morning, the 24th, my precious wife left me and went to the glory world. Oh, how sad and dark is our home now! Pray for us. An obituary will appear later.

Jno. C. Shipp.

Belleville, Ark., July 27, 1903.

We know the fellowship of sorrow. Brother Shipp has our love and prayers.—Editor.

The General Claims.

To the Pastors in the Little Rock District:

Dear Brethren—Early in the year assessments were made for the various charges in the district on the general claims. Each pastor laid his own plans for collecting those claims. He has been working and still expects to work for full collections by conference.

We have passed the meridian of the year and are now looking to the coming Annual Conference with interest.

Prospects for full crops and good prices were never better than at the present time.

Each of the claims is sacred, one as urgent as the other. Let no one make a specialty of any one of them, but bring all up evenly. It is the purpose of the Epworth League in

the district to help out in this work. Some charges have no leagues; if not, work your Sunday-schools and do all you can to tie our hosts of young people on to these great interests of our church.

Let us conscientiously do our best from this day until our conference meets to bring every dollar of our assessments up.

W. W. Christie.

Financial Superintendent of the Epworth League in the Little Rock District.

Personal.

W. J. Pinson and W. G. Pendleton, of El Dorado, were callers Thursday.

Rev. D. H. Conyers, of Cato, and Bro. T. A. Bryant, of Ledy, called Friday.

Dr. Dye will preach at Mt. Carmel Friday night, August 7th, en route to the camp meeting under way at Paran.

Rev. J. C. Culpepper, assisted by his son Burke, is holding a protracted meeting, under a tent, at Batesville.

Rev. J. W. Smith, pastor of our church at Newport, with his wife, has been at Hot Springs for the past three weeks.

Married, at the residence of the bride's father, July 26, Mr. John Mann to Miss May Joyner, Rev. F. E. Dodson officiating.

We will be glad to have the post-office address of G. C. Johnston and M. R. Carson who live in the bounds of the White River Conference.

Rev. Stonewall Anderson preached at Hunter Memorial Church last Sunday, and will preach at Winfield Memorial Church Sunday next.

Judge C. D. Wood, one of the candidates for governor, has been kept at his home by sickness for some days. Judge Wood is an able and worthy man.

John Glenn, of Batesville, a leading member of our church, has been at the point of death for some days. Monday noon he was thought to be a little better.

Rev. T. Y. Ramsey, pastor of Winfield Church, was one of the delegates to Detroit and is now at Chautauqua, N. Y. He will return about the 7th or 8th of August.

Gen. V. Y. Cook, of Independence county, called Tuesday and bought two nice Bibles; one for a present to a preacher friend, and one for the church at his place.

Dr. Dye was at Winfield and Asbury churches Sunday. He has been assisting at the tent meeting at Henderson's Chapel. Bro. Dodson is conducting a revival there.

Bro. F. E. Dodson, assisted by H. L. Revely, is holding a tent meeting at Henderson's Chapel, near Little Rock. Already there have been some twenty or more conversions.

The Law Enforcement League of Little Rock will be glad to send speakers out to the country places at pic-nics and gatherings in Pulaski county, to speak for law enforcement. Write to Gen. W. E. Atkinson, Little Rock, Ark.

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Perfect Peace.

"Cease from troubling: Tired heart, what that means to you. There is coming a time when all these things that have hurt you so will 'cease' to hurt any longer. A time when you will be hushed to a wonderful silence by the peace that will come to you. A time when the heavy armor you were forced to wear so constantly will be taken away, and a white robe, soft and pure, will enfold you, and there will be no more sound of war, but songs of deliverance, sung as only the redeemed can sing, will soothe the weary brain so long used to din of conflict between the right and the wrong. Then you will know what it meant when He said, 'The weary be at rest.'"

The Blessed Life.

The blessed life is a life of love and joy, and is its own beatitude. God, who gives us Christ, will "with him also freely give us all things," as says the Scripture. We are long-suffering and gentle; we possess goodness and faith; we are meek and temperate; "we walk in the light as he is in the light, and the blood of Jesus Christ his Son cleanses us from all sin." Who would not pray to live so radiant life? Who does not know that such a life is blessed beyond the touch and rasp of care and worry? "The kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost," was the estimate of one who had this kingdom in his heart. The blessed life is the rested life. Weigh that word, my soul. Sink into its sweet seclusions. Know the comfort of the Christ who said, and says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. * * * This is the rest that remaineth to the people of God." A part of it is here; the greatness of it is yonder. This blessed life in Christ hath blessed rest. There is labor, but labor for God, and with him is blessed, and the rest goes with the work—Rev. W. A. Quayle, D. D.

Help For Daily Living.

Our need of God's help for the meeting of the petty vexations and the minor trials of our every day life is as real as it is for the supreme struggle of our being in the final conflict with the arch enemy of our souls. And as to the relative measure of God's power requisite for our aiding, who shall say what is much or what is little for God to do? God is as ready to aid us in one time of need as in another. We can depend upon him alike when to us our requirements seem great or seem small. He will help us also in our daily living. He knows your need. It seems to you that no one can know it, it is so vast. He knows it better than you do yourself. The multitude of your own aspirations

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are not present to you, are lost to you, but he has caught them all in his own vessel. And will see to it that all are duly fulfilled. He knows your need, your bodily and your social need, your intellectual need, your spiritual need, your need today, your need yesterday and your need tomorrow. And he knows it that he may supply it.—George Bowen.

"He Leadeth Me Beside the Still Waters."

While passing through Galilee—which was in January—we came to a plain of about ten acres, perhaps the most of which was covered with water from the recent heavy rains which had fallen, and which compelled us to keep on its outer border. As our horses mired more or less, I observed that the soil was a very dark, rich peat bottom, which led me to remark to my dragoman, what a pity it was that this plain was not properly drained, as it then would be very productive, whereas now it must be almost worthless. "Oh," said he, "dat be very, very good land. Now, you see de water uo run off, it be still water. So, den, in de summer-time when de pasture fail in de long drought, de grass grow here big down to de water-edge. So as de water dries up more and more, de grass grows more and more toward de middle of dis plain. Se de owner of dis land have fat sheep and goats, when oder people's flocks be lean." Almost instantly the thought flashed upon my mind that here was a beautiful solution of my difficulty; that these were the kind of "still waters" to which David referred as furnishing green and abundant pastures when they had failed everywhere else.—Selected.

FOR THE YOUTH OF ARKANSAS

Scholarship Offered by T. L. Cox, State Mgr. Northwestern Life and Savings Company.

T. L. Cox, state manager of the Northwestern Life and Savings Company, will present a scholarship in the Arkansas Military Academy to an Arkansas boy who shall be the successful competitor in a prize-essay contest, the subject of which essay is to be

"THE IMPORTANCE OF LIFE INSURANCE."

The winner in the contest will receive a scholarship in the Arkansas Military Academy, worth \$75, which will entitle him to free tuition for one session of nine months.

In addition to the free scholarship offered by T. L. Cox, state manager of the Northwestern Life and Savings Company, the successful competitor will receive the following prizes, offered by the firms named:

Military outfit presented by the M. M. Cohn Company.

Nickel silver watch, presented by Spott & Jefferson.

Pair solid gold cuff buttons, presented by J. V. Zimmerman.

One dozen cabinet photographs, presented by Harris, the Photographer.

Complete set of Emerson's Essays, presented by the Wilson & Webb Book and Stationery Company.

The Duley-Mons Arms Company a set of Spaulding's best tennis rackets.

The conditions upon which the award will be made are as follows:

1. Boys participating in the contest must not be under fifteen years of age.
2. No present or former pupil of the academy will be permitted to enter the contest.
3. Every contestant must be a resident of Arkansas.
4. Essays must each contain not less than 300 nor more than 500 words.
5. Essays must be sent to Col. R. C. Hall, Arkansas Military Academy, not later than August 15, 1903.

The committee selected to pass upon the merits of the essays and award the scholarship is: Hon. J. H. Hinemon, state superintendent of public instruction; Hon. J. J. Doyno, former state superintendent of public instruction, and Prof. C. L. Sampson, principal of Centennial school and examiner for Pulaski county.

Hon. J. W. House, president of the board of directors of the Arkansas Military Academy, will issue the certificate entitling the successful competitor to the scholarship offered by Mr. T. L. Cox, state manager of the Northwestern Life and Savings Company.

For further particulars of the contest address Col. R. C. Hall, superintendent Arkansas Military Academy, Little Rock, Ark.

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(Rev. Frank Barrett's mother)

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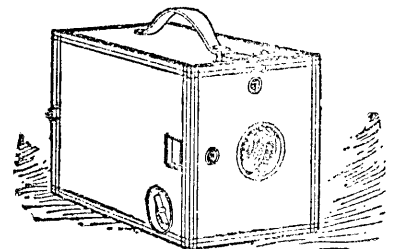
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JNO. A. JUNGKIND,

212 Main St. Little Rock, Ark.

For the Young People.

Pauperized Squirrels.

It is a lamentable fact that the squirrels in Central Park, New York City, have lost the good sense they were born with. Formerly they were very provident creatures, like their ancestors, and diligently gathered acorns and chestnuts and hickory nuts, and stored them away in the ground and in hollow trees, against the stormy days of winter. But recently feeding the squirrels in the park has come to be a fad; and the last two or three years all summer long and through the autumn, hundreds of people have been accustomed to carry with them bags of nuts with which to feast the squirrels.

The result has been what might have been expected; the squirrels have found life so easy and food so constantly urged upon them that this year they put away no food; and, when a great storm came some time ago, and the snow was very deep, and their fair-weather friends did not appear, the little fellows came near starving. They got desperate, and would rush out through the snow and demand food of anybody that ventured out over the uncleared paths. The city found it necessary to send bags of nuts to be fed to the little creatures by the policemen. All this goes to prove that squirrels are like human people. It is not good for them to have life made too easy.—Rev. Louis Albert Banks, D. D., in Christian Endeavor World.

A Sagacious Rat.

One day a well-fed and sagacious rat came across an object made of stout wires, whose sole occupation seemed to be to take care of a liberal piece of cheese. Having had several years' experience with men and their machinations, the rat looked the ground over with great care, and he was still engaged in this occupation when a mouse appeared and wanted to know what was up.

"Why, the fact is," replied the rat, "I have more cheese here than I can possibly eat at one meal, and as cheese quickly spoils in this climate, I was waiting for some one to come along and accept a portion."

"You are very, very generous," said the mouse.

"Don't mention it. Just step inside and pass the cheese out, will you?"

The mouse no sooner nibbled at the bait than there was a crash, and he found himself trapped.

"Ah, that's the way it works, is it?" queried the rat. "I couldn't just make it out. Um! I see. Springs there somewhere. Very good idea."

"But I'm caught!" exclaimed the mouse, in great agitation.

"So I observe."

"And what's to be done?"
 "Well, I leave that for you to decide. I let you in on the ground floor, and my responsibilities cease there. Fine day. Hope we shall have a large harvest."

There is a good moral to this anecdote. Think it out.—Australian Record.

Our Letter Box.

Marsden, Ark.

Dear "Methodist"—I have written one letter and though it found the wastebasket, shall not be discouraged, but come again. I live in the neighborhood of Sardis Methodist Church and attend every time nearly that there is preaching, unless rain or some cause keeps me away. We have a Sabbath-school once a month, conducted by the pastor, but now it is organized to meet oftener. I have a catechism of Bible history, and have been reading in it. Our preacher has just gone over a lesson of the smaller catechism with us children here in our home. I am going to try to be a Christian girl. Mother has been sick four days. Father is a farmer and is quite busy at this time. I have four brothers and they have but one sister. I am 13 years old. Your friend,
 Annie Brooks.

Friendship, Ark.

Dear Brother Godbey—As I have never written any to the dear old "Methodist," I thought that I would try to write a short letter. I like to read the children's page. I go to Sunday-school every Sunday. Grandpa takes the "Methodist." I have a mother and three little brothers in heaven and I live with grandpa and grandma. Well, I see it is very common for children to tell their ages. I am 14 years old, and I weigh 112 pounds. Well, I will close, and if this don't find its way to the wastebasket I will write again. Your friend,

Alta Nelms.

Friendship, Ark.

Dear Dr. Godbey—As I have seen only a few letters from the this place, I thought I would try to write a short one. I will tell you my age. I am a little boy 8 years old, and my Grandfather Miller takes the "Methodist" and I like to read the children's page very much. Well, I will close, as this is my first time to write. As ever your friend,
 Jimmie Fisher.

Rock Spring.

Brother Godbey—We commenced our Sunday-school at Rock Spring on the first Sunday in April, with 13 scholars. We have on roll now about 50 and expect a better school shortly. We have not had much Sunday school for some years. Our Sunday-school is improved some, better attendance and better interest.

We hope and trust in God that we may have a grand Sunday-school yet at Rock Spring. Jack Rowel.

A Good Beginning

If the blood is in good condition at the beginning of the warm season, you are prepared to resist disease and are not apt to be troubled with boils, pimples, blackheads and blotches, or the itching and burning skin eruptions that make one's life a veritable torment and misery.

Now is the time to begin the work of cleansing and building up the blood and strengthening the weak places in your constitution. During the cold winter months we are compelled to live indoors and breathe the impure air of badly ventilated rooms and offices. We over-work and over-eat, and get too little out-door exercise, and our systems become clogged with impurities and the blood a hot-bed of germs and humors of every kind, and warm weather is sure to bring a reaction, and the poisonous matter in the blood and system will break out in boils and pustules or scaly eruptions and red, disfiguring bumps and pimples. Make a good beginning this season by taking a course of S. S. S. in time; it will not only purify your blood and destroy the germs and poisons, but promote healthy action of the Liver and Kidneys and give you a good appetite at a time when you need it most.

S. S. S. improves the digestion and tones up the Stomach, and you are not continually haunted by the fear of indigestion every time you eat, or troubled with dizziness, nervousness and sleeplessness. There is no reason to dread the coming of warm weather if you have your system well fortified and the blood in a normal, healthy condition. It is the polluted, sluggish blood that invites disease germs, microbes and poisons of every kind and bring on a long train of spring and summer ailments, break down the constitution, and produce weakness, lassitude, and other debilitating disorders. Eczema, Acne, Nettle-rash, Poison Oak and Ivy, and other irritating skin troubles are sure to make their appearance unless the humors and poisons



are antidoted and the thin, acid blood made rich and strong before the coming of warm weather. A course of S. S. S. now would be a safe precaution and a good beginning and enable you to pass in comfort through the hot, sultry months and escape the diseases common to spring and summer. S. S. S. is guaranteed purely vegetable and is recognized as the best blood purifier and the most invigorating and pleasant of all tonics. Write for our book on "The Blood and Its Diseases."

THE SWIFT SPECIFIC CO., ATLANTA, GA.

HORRIBLY AFFLICTED WITH BOILS,



I had a horrible attack of boils that broke out all over my body and from which I could get no possible relief until I began taking your medicine, and from my experience I can safely say S. S. S. is the best blood purifier in the world.

Mrs. M. P. SMYTHERS,
 Wytheville, Va.

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While living in Sherman, Tex., I became a victim of impure, watery blood. I ran down in appetite and energy; was scarcely able to get about and had to stop off and rest occasionally. I took S. S. S. and began to improve at once, and after a thorough course became strong and well.

I think S. S. S. the best medicine I ever used as an appetizer and general tonic. J. G. SCOTT,
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WASHINGTON, D. C.

Our Church at Home.

Harrison District Conference.

The thirty-sixth session of the Harrison District Conference was held in the town of Marshall, Searcy county, Ark., July 9-11, 1903.

The opening sermon was preached on Thursday evening at 8:30 o'clock by Rev. W. H. Hatfield; after which the conference was opened for business.

The young presiding elder, Rev. James H. O'Bryant, presided with ease and dignity, and dispatched business with a degree of rapidity not usually seen in a District Conference. While no undue haste was made in any matter of business, yet the conference was fully ready for adjournment at 4:30 o'clock on Saturday afternoon.

The attendance was not as large as usual.

R. E. L. Bearden, of Yellville, was unable to attend on account of the serious illness of his mother. S. B. Meyers, of Harrison, and P. C. Fletcher, of Eureka Springs, were unable physically to attend. The absence of these three brethren was a disappointment to the other brethren.

Rev. George McGlumphy, chairman of the Conference Sunday-school Board, was present and helped to make the conference interesting and a success. He conducted a Sunday-school Institute, and also represented the conference Board of Missions.

Prof. S. S. Waters was present in the interest of Hendrix College and Christian education.

The "Arkansas Methodist" was not overlooked, as evidenced by the report of committee on books and periodicals.

It was a pleasure to have with us Rev. Bascom Monk, as superannuate, though he was unable, physically, to preach.

James E. McElroy was licensed to preach.

The licenses of all local preachers in the district were renewed.

L. L. Seawell and A. L. Cline were recommended to the Annual Conference for admission on trial; C. H. Culpepper for readmission, and H. C. Morris for deacon's orders.

Green Forest was selected as the place for holding the next session of the District Conference.

John Bratton, O. M. Clark, H. W. Redus and J. H. Ruble were elected delegates to the Annual Conference and C. E. Wilson and W. L. Aylor, alternates.

The citizens of Marshall gave splendid entertainment for both members and visitors to the conference.

The conference was held in the new church building. It is a beautiful stone structure just completed (except plastering) and it is practically free from debt.

The reports of the pastors indi-

THRIFT.

Extracts From the Address of Hon. Geo. B. Rose to the Arkansas Banker's Association.

In welcoming the members of the Bankers' Association to Little Rock, last April, the Hon. Geo. B. Rose, as vice president of the Union Trust Company of that city, made a fine speech on "Thrift" and the need of it in Arkansas.

A paragraph of it is quoted below: "With the largest fortune of any man in Rome, to whose every shining gold-piece he clung with death-like tenacity, Seneca could write most eloquently of the blessings of poverty. St. Francis claimed Poverty as his bride, and professed for her a passionate affection. But we, who have been wedded to her from our youth, find that her kiss is bitter and her embraces cold, and we would fain turn from her emaciated form to wealth's well-rounded charms.

The fact is that the praises of poverty are a little far-fetched. It may have been different in the days of Seneca and St. Francis, but now poverty is too apt to mean ignorance and misery, while wealth means happiness in this world. It means the opportunity for self-improvement, for developing all our powers. It means vast possibilities of doing good to others, and so enlarging our affections; for the chief spiritual advantage of a gift comes to the giver, and he who has relieved another's distress enjoys a happiness greater than that of him whom he has succored. It gives a man the highest of all blessings, liberty; the freedom to act, to think, to speak as he will. Make a man a slave, and you rob him of his manhood; and it matters not whether that slavery is due to human laws or to economic conditions. The man who, because of his poverty, has to do servilely another's bidding is as on the forehead with his owner's much a slave as if he was branded name. Wealth, too, frees a person from great temptations. It is easy to be honest on ten thousand a year. There is many a man today who is honored by the public, who respects himself and who believes himself incapable of a dishonest act, who, if he were exposed to the temptations that poverty brings, would be a swindler and a thief."

The opportunity is offered to readers of the "Methodist" by the Union Trust Company to open a savings bank account by mail with perfect safety. The institution is safe and conservative and the Savings Bank is the oldest and best of all methods.

The UNION TRUST CO.

ate a good degree of spirituality in the membership, and quite an advance on financial lines over any previous year at this date.

It is expected that all collections ordered by the Annual Conference will be paid in full, and there are no reasons why the pastors' salaries should not also be paid in full; it can and ought to be done.

O. M. Clark, Secretary.
Eureka Springs, Ark.

Dardanelle District Conference.

The conference met at Rover, Ark. The opening sermon was preached by Rev. J. H. Glass at 8:30 p. m. July 1. On the morning of July 2 the conference met in business session with a fairly good at-

tendance. The P. E., Rev. J. B. Stevenson, presided. J. M. Wells called the roll. Revs. Geo. W. Hill, H. A. Stroud, E. R. Steele, Prof. Norwood and C. T. Moore were introduced to the conference. The business sessions of the first day were given up to the reports of the pastors of the district. Every pastor but one was present. The reports of the preachers were encouraging in many respects, but revealed too much Sabbath desecration by the members of the church. Great efforts are being made to make the Sunday-school more efficient.

At 10 a. m. Rev. E. R. Steele delivered a strong missionary address and at 11 a. m. he preached a strong sermon. After religious services on the second day a list of 18 subscribers to Go Forward was secured. The following brethren were appointed as a committee on license to preach: Geo. McGlumphy, J. F. E. Bates, J. C. Shipp, J. F. Etchison.

At 9 a. m. a stirring Sunday-school Institute was conducted by Geo. McGlumphy.

At 11 a. m. Rev. Geo. W. Hill delivered an address on Christian education.

H. A. Stroud was recommended for admission.

All the local elders passed in character. The licenses of all the local preachers except one was renewed. This one was discontinued as a local preacher at his own request. The various committees made their reports. A resolution was adopted condemning the action of Gov. Davis in pardoning so many persons convicted of the illegal sale of whisky.

J. J. Jackson, G. L. Carter, R. T. Compton, M. B. Havner were elected delegates to the Annual Conference.

J. M. Wells, W. H. Cloninger, J. L. Dickie, R. N. Millard were elected alternates.

On the first day Geo. McGlumphy preached at 8:30 p. m. On the second day P. B. Sumners preached at 8:30 p. m. All the business was finished on the second day.

On the third day a Wesley memorial service was held at 11 a. m., addressed by J. B. Stevenson and W. T. Martin. At 8:30 p. m. J. F. Etchison preached. On Sunday E. A. Tabor preached strong sermons at 11 a. m. and 3 p. m.

The P. E. preached at night. The sessions were peaceful and spiritual. There were some conversions.

W. T. Martin.

LICK CREEK.—At Lick Creek our meeting closed with four conversions, seven accessions and a good subscription on the conference collections. O. H. Tucker.

BLYTHEVILLE STATION.—We closed out the greatest meeting ever held in this county Monday, 20th. Over three hundred professed faith in Christ, 207 gave their names for membership, 127 came

into the Methodist Church in town, the others united with the Baptist and neighboring churches in the country. The meeting was conducted by Rev. J. C. Culpepper, assisted by his son, Burk.

Our town is reformed and the Christian people greatly revived. Family altars were erected and the church forces fully organized for aggressive work. Among the new recruits received were several prominent business men and leading ladies. The Culpeppers are truly men of God and the Lord is with them. We were thankful to have them with us and to be associated with such godly men. We thank God and take courage. We have a pleasant charge here among the best people in the State. During the past quarter we have added two rooms to the parsonage—remodeled the church house. Up to date we have expended about \$2,000 in building, repairing and church work. Yours in Christ,

F. C. Sterling.

ROSEVILLE—I am with Brother Hickman, of the Indian Mission Conference, in a great revival at Roseville. Conversions at almost every service. The altar crowded with penitents. A deaf mute got happy last night and shouted all over the camp. Brother Hickman is preaching with his old-time power. He is a safe man in a revival.

He does not believe in claptrap conversion and does not resort to the tactics used by the most of evangelists.

Any brother needing help in revival meeting can do no better than secure his help. His postoffice will be Paris, Ark., until August 10. Have received twenty candidates for church membership. The good work sweeps on. God is at the helm. A. L. Horn.

Paris, Ark.

The Symphony

Carry me home to the pine-wood;
Give me to rest by the sea;
Leave me alone with the lulling tone
Of the South-wind's phantasy.

For I am weary of discord,
Sick of the clash of this strife—
Sick of the bane of the prelude of pain,
And I yearn for the Symphony—
Life.

—Robert Haven Schaufler, in the August (Fiction Number) Scribner's.

Printer's Ink, which is authority on the subject, says:

"Arkansas, Delaware, Georgia, Idaho, Mississippi, Nevada, New Mexico, North Carolina, South Dakota, Utah and Wyoming are States not represented in the "Roll of Honor" to date. The total number of news papers and other periodicals printed in Arkansas is 253. Only an exceedingly small proportion makes definite statements to the American Newspaper Directory. The one paper that has the smallest stated circulation is the Guard, published at Cabot. The one which has the largest stated circulation is the 'Arkansas Methodist,' published at Little Rock."

GALLOWAY COLLEGE

The Fall Session of 1903 Will Begin September 10th,

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Next session begins Wednesday, September 2nd, 1903, and continues ten school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Bookkeeping, Stenography, and Typewriting. Charges reasonable. For catalogues, etc., apply to
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Next Session opens September 16th. Full graduate as well as under graduate courses. 800 students last year. Seven Departments—Academic, Engineering, Biblical, Law, Pharmaceutical, Dental, Medical. Loan fund available for ministerial students. Twenty-five free scholarships for college graduates in Biblical Department cover cost of board. Fully equipped laboratories and museums.

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Woman's Work.

W. F. M. Society, W. R. Conference.

My Dear Sisters—I submit my report for the first quarter closing June 1, 1903.

We now have only 17 adult societies, two Young People's and 11 Juveniles, with a total membership of 672.

Our treasurer has received for quarterly dues, \$98.80; for our missionary's salary, \$17.65; for B. and T. School, on Mrs. M. D. Wightman's lectures, \$5.50. For the Isabella Hendrix School, Juez de Fora, Brazil, \$50; a total for the quarter of \$171.95.

There remains only one more month of the second quarter and most of the District Conferences have been held, and no reports of organizations have been sent me. If we are to come up to our pledges at the annual meeting we must not let the summer pass without work.

Miss Case will go to the City of Mexico to relieve Miss Norville August 15. She has been much benefited by her six months rest in the home land. Pray for her. Truly yours,

Mary A. Neill.
Batesville, Ark., July 18, 1903.

To the Juveniles.

To the Juvenile Societies of the Little Rock Conference:

Dear Young People and Juveniles—I see by the "Methodist" I have been selected as superintendent for these societies of the Little Rock Conference. At the Fordyce Conference of Woman's Foreign Missions the Juveniles promised to support a day school in China. It takes one hundred dollars and a good deal was promised by delegates at this conference. This was not to interfere with any other specials. Now I will be glad to hear from any society about what portion of this amount it will raise. If any juveniles who were not represented at the conference will write me I will explain more fully. Will all the young people and juvenile societies write and send their address in full with the name of the society? I will be grateful to you. I would like to visit and talk over our plans for the remainder of this year. The time flies so fast that we must work while it is day. Now, will all the young people and juveniles in this Little Rock Conference go to work in the locality where they are and see what they can do to assist me in organizing a Foreign Missionary Society? I know you have leagues and other societies, but let us organize and work earnestly in this field, which needs us so badly. You may not have many who you think will join, at first, but let those few go to work with earnest prayer and our Lord who knows your hearts, will prepare the way. I pray God's blessings on you all, and hope we may get acquainted and talk, pray and with hearts

full of love for our Heavenly Father and the people who live in darkness may do much toward sending the Gospel to the heathen. Your co-laborer in Christ,

Mrs. Robert Heriot,
1521 W. 3d St., Little Rock, Ark.

Martha Fugua Tucker.

My Dear Sisters—The following letter explains itself. Martha Tucker is doing well and we have reason to be proud of her. I am sure you will be interested in hearing of her progress in school:

Saltillo, Coah., Mexico., July 14.

Dear Mrs. Hanesworth—I write to tell you that "Martha Fugua Tucker" passed her official examinations with much credit to herself and to you. Enclosed is a copy of the grades she obtained in each of her studies; in most of them she was perfect. If you will consider the facts that the examinations were rigid, that she went before the official board, and that the examinations continued for eight days you will know better how to appreciate the hard work these high grades must have cost her. She stands first in her class and is determined to resign the place to no one. Besides, being a lovely Christian girl, of Christian parents, we have a right to expect much from her. If you happen to see our missionary, Miss Case, while she is recuperating at home, ask her to tell you what she knows about Rebeca Tejada, your girl. She first belonged to Miss Case and then to us. After three more years of study she will be a full-fledged teacher, who will go out to teach and uplift her own people. If you have time to write to her she will be glad to have a message from you. She understands some English. Pray for her. Yours in his name,

Lelia Roberts.

Notice.

To the Members of the Woman's Foreign Missionary Society of White River Conference:

My Dear Sisters—As the minutes of our annual meeting at Marianna have been delayed longer than we expected, I wish to call your special attention to the action of the conference concerning the support of our missionary, Miss Case. Our corresponding secretary, Mrs. Neill, raised quite a discussion by stating that at the board meeting in Memphis, South Georgia Conference had requested that they might have Miss Case as one of their missionaries to support. As we have formerly failed to raise the full amount for her support, there appeared to her no other way to do except to relinquish our claims. So at Mrs. Trueheart's suggestion that we take one of the new missionaries, Mrs. Neill only pledged \$500 for White River Conference, that being the amount necessary for a new missionary's sal-

ary. Think of it, my sisters! With all the wealth of Methodism in White River Conference, ought we not to feel ashamed to allow another conference to support our own daughter? This would be a humiliation we would not care to face.

When Mrs. Neill made her statement almost every woman in the conference arose with an objection.

Our president feels sure that as we came so near raising the full amount last year, we can surely do so without great effort this year. And we can. The various opinions and discussions ended in our determination to succeed and our corresponding secretary was instructed to write Mrs. Trueheart that we would keep our own missionary and that we would support her, too.

Each district was apportioned the amount according to its strength, as follows: Jonesboro District, \$250; Helena District, \$200; Batesville District, \$150; Searcy District, \$150; Paragould, \$50. My sisters, one quarter of the fiscal year has already passed, and if we sustain the action of the conference society, and we must, we must plan wisely, and work quickly and earnestly.

All the \$750 must be in the hands of the conference treasurer by the 1st of March, 1904.

Let us every one put our heads, hearts and hands in this work and push for the Master's sake.

The minutes will be out in about 15 days. My sisters, when you receive them read them. Study them, for they are to be our guide through the coming year and we cannot work intelligently unless we do read and re-read these minutes.

Mrs. Della E. Rodgers.

Sec. Pro Tem. and Conf. Editor.

When You Are All Bound Up

and are suffering from indigestion, lack of appetite, foul breath, headache, dyspepsia, catarrh of the stomach, kidney and liver complaints you need a tonic laxative, something that will move the bowels quickly, easily and without leaving hurtful effects behind. Never use a purgative or cathartic. They weaken the bowels and system and make the disease worse. Use instead Vernal Saw Palmetto Berry Wine. It tones, builds up, gives new strength and vigor, not alone to the bowels but to the whole being. Only one small dose a day will cure any case, from the lightest to the worst. That means cure, not simply relief only. Most obstinate cases yield gently and easily and the cure is permanent. Vernal Saw Palmetto Berry Wine is not a patent medicine. A list of ingredients is in every package with explanation of their action. Write us for a free sample bottle. Vernal Remedy Co., 91 Seneca Building, Buffalo, N. Y. All leading druggists sell it.

An Awful Sufferer.

If there is any disease which is awful in its effects upon the sufferer, that disease is Asthma. Suffocating, gasping for air, and sitting up, perhaps for weeks, in an agony of despair, weary, worn and helpless, such is the life of one who is afflicted with Asthma. An explorer on the Congo river, in Darkest Africa, discovered the wonderful Kola Plant, which has proved an unfailing cure for Asthma, Hay-fever, and allied spasmodic diseases. And now all over Europe physicians are endorsing and prescribing the Kola Plant as the only sure constitutional cure for these diseases. There are three thousand recorded cures within three months. So sure are the importers of Kola of the fact that it can not fail to cure, that they are sending out large trial cases free to any sufferer from Asthma or Hay-fever who makes the request. For the benefit of our readers who may be afflicted, we cheerfully give the address of the Importing Company, who have given this boon to humanity. Address Kola Importing Co., 1162 Broadway, New York, and they will send you a Large Trial Case free, by mail, and prepaid. It costs you nothing and you should surely try it.

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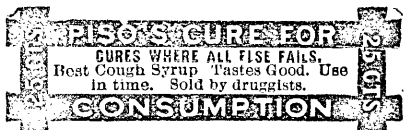
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Denver, Colorado Springs, Pueblo, and return, June 1 to September 30, return limit October 31, 1903, \$28.15.

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All points in Texas, Oklahoma and Indian Territory one fare plus \$2 for the round trip, first and third Tuesdays of each month, return limit 21 days from date of sale.

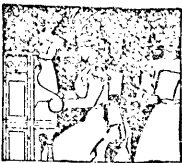
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(Incorporated. \$300,000.00 Capital.)

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memorials must reach this office in three months after death of the subject.

WALKER.—Alice Sudie Walker was born in Hempstead county, near Hope, Ark., August 24, 1878. In the fall of 1894 she moved with her parents to Eastland county, Texas. It was during her residence here that she united with the Methodist Church. When asked by her father, when she was converted, she replied, "She did not know; that since she had known right from wrong she had loved and trusted the Lord," and He was the day star of all her hopes throughout life. Miss Sudie was always a loving and obedient daughter and sister, and rejoiced in a large circle of friends. To know her was to love her. Her name was a synonym for piety and purity where she was known. She loved the church with an untiring zeal, she loved to serve in her pines. She served the church in almost every capacity, even assisting her father as collecting steward. When something like a year ago that dread malady, consumption, laid its withering hand upon her fair form and began to steal away the rosy tints of virgin beauty, she meekly yielded and patiently endured her suffering, and amid it all she expressed and manifested an unshrinking faith in her Lord. And thus she suffered on until on a bright morn, on May 9, 1903, the Spirit of God kissed her away and a convoy of ministering angels bore her up to her Father's house "not made with hands, eternal in the heavens," there with her mother, to abide the coming of her lonely father, her anxious sister and her three noble brothers. May her memory be as "ointment poured forth." The last rites were conducted in her church, "Water Creek," in the bounds of Fulton Circuit, by the writer and pastor, in the presence of a large company of sympathizing friends, and the body laid to rest in the church yard beneath the bending bows of forest trees, there to await the trump of God. W. C. Watson.

Hope, Ark.

HOLDEN.—Sister Emma Holden (nee Alden) was born in Hopeville, Ia., May 28, 1855.

In 1867 she moved to Ozark, Ark., where she lived until 1894.

Mrs. Holden was converted in early womanhood and joined the M. E. Church, South, in which she lived a true Christian until God called her. She was married to C. F. Holden in 1874.

She leaves a husband and five children to mourn for her, yet not without hope, for she lived her religion, and by her daily walk convinced the world of her belief in the Lord Jesus Christ.

Sister Holden died June 16th inst. at her home in Mulberry and was buried at Ozark June 17.

She suffered with consumption a great while and passed peacefully away, confiding in Him who comforts the afflicted.

She was a modest, unassuming, faithful follower of Christ. Her children are examples of a Christian mother's influence. She leaves behind a good, faithful husband who sat by her bedside and nursed her tenderly for two months. She leaves three boys who are not like most boys, because they were raised up to love the Lord and to shun evil of every

kind, and two girls, a young lady and a small child, her baby.

A great host of friends remember with pleasure their association with this good Christian woman.

Death comes and breaks family ties and leaves loving husband and children in sorrow and loneliness, yet heaven has gained a soul, and instead of suffering and unrest, she has found a place of rest where there is no pain.

May God's blessing rest upon her family is the prayer of her friend and pastor, Joe T. McBride.

HAMILTON.—Bro. T. J. Hamilton was born in Searcy county, Ark., February 25, 1868, and was married to Miss Otter Lee Williams of Cleveland, Conway county, Ark., June 5, 1892; professed religion July, 1893, and joined the Methodist Episcopal Church South, and departed this life April 20, 1903. Bro. Hamilton was a true Christian, a good husband and father. He leaves a good wife and three children and a host of friends to mourn their loss. May God bless the bereaved ones. His pastor, G. W. Brown.

WOOD.—Little Terry, son of G. W. and Mattie Wood, was born August 28, 1902, and the angel of death came to their home June 2, 1903, and bore the sweet little spirit away. A lovely flower to bloom in heaven. Little Terry's stay with them was only long enough to twine the chords of love around their hearts and leave an aching void. His cradle is now empty, his little shoes laid away, but a sacred memory of him is still in the hearts of the sorrowing parents. God grant that they may so live that they shall meet their little Terry on the bright, beautiful shore is the prayer of a friend. Nana M. Carlton.

WALSH.—Miss Mary Almedie Walsh, daughter of Pitts and Ritie Walsh, was born in Clark county, Arkansas, April 2, 1879; died at her home near Hollywood, Ark., May 19, 1903. Almedie joined the church about 14 years of age. She was full of the Christian graces—obedient, loving and true to every trust; faithful to every obligation. She lived and died a true Christian. Six living sisters and four brothers weep over her absence and rejoice in her gain. Father and mother having gone before to the glory land. Her pastor, D. D. Warlick.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

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By selling the wonderful new book, "Mr. World and Miss Church Member."

One preacher sold 11 copies the first day he worked at it. One agent in Arkansas sold over one hundred copies this past spring. The book sells at sight. Send for terms. Godbey & Thornburgh.

CRAWFORD.—Horace Jewell, son of P. A. and S. E. Crawford, was born March 21, 1885; was baptized in infancy by Rev. J. J. Jenkins and united with the Methodist Church, under the ministry of Rev. R. W. McKay; departed this life May 26, 1903. Having been raised by pious parents, he was naturally inclined to be religious, and those who knew him best tell us he always scattered sunshine everywhere he went. He was perfectly devoted to his parents and his sisters and brothers, a devotion we so seldom find, and they were no less devoted to him. He was only sick a few days, and his sufferings were intense, but he bore them patiently like a Christian soldier. He spoke of the higher work the Lord had called him to do, and of the changed life, and that God was going to save him, until on the evening of May 26 he began singing "He fully saves me now," and he entered upon that greater work in the kingdom of our Lord. The funeral was held on May 27th by the writer, assisted by Brother Hayes, of Magnolia, the funeral being held there. A large crowd of friends and loved ones followed the remains to its last resting place, and about 12 o'clock we laid the body to rest in the cemetery at Magnolia, to await the resurrection morn. To the parents and loved ones I would say, do not sorrow as those who have no hope; Jewell is safe. Let us be faithful to the end and wear a crown and meet him in sweet bye and bye. His pastor, J. H. Cummins.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR. WEDNESDAY, JULY 29, 1903. Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Quarterly Meetings.

Arkadelphia District—Third round, in part. Central, Hot Springs Aug. 2, 3. Hot Springs, Malvern Avenue Aug. 8, 9. South Hot Springs Aug. 9, 10. Okolona Circuit Aug. 15, 16. At Davidson camp-ground. Hot Springs Circuit Aug. 22, 23. Hot Springs, Park Avenue Aug. 23, 24. Amity Circuit Aug. 29, 30. Oma Circuit Aug. 30, 31. Princeton Circuit Sept. 5, 6 (at camp-ground.) J. R. Cason, P. E.

Prescott District—Fourth Round. DeAnne at DeAnn Sept. 5, 6. Washington Circuit, Ozan Sept. 12, 13. Bingen Circuit, Ozan Sept. 19, 20. Nashville Station Sept. 20, 21. Fulton Circuit Sept. 26, 27. Hope Station Sept. 27, 28. Emmette Circuit Oct. 3, 4. Prescott Station Oct. 4, 5. Nathaa Circuit Oct. 10, 11. Murfreesboro Oct. 17, 18. Chidister Circuit Oct. 24, 25. Gurdon Circuit Oct. 25, 26. Antoine Circuit Oct. 31 and Nov. 1. Mineral Springs Nov. 7, 8. Center Point Nov. 8, 9. Carolina Circuit Nov. 15, 16. Spring Hill Nov. 21, 22. R. R. Moore, P. E.

Dardanelle District—Fourth Round. Clarksville Cir. at Breckinridge Aug. 24, 23. Dardanelle Cir. at Bryson's Chapel Aug. 29, 20. Rover, at Mineral Springs Sept. 5, 6. Danville and Ola, at Ola Sept. 12, 13. Prairie View Sept. 19, 20. Lamar and London at Lamar Sept. 26, 27. Walnut Tree Cir. at Egypt Oct. 3, 4. Belleville Cir. at Belleville Oct. 10, 11. Dover Cir. Oct. 17, 18. Dardanelle Sta. Oct. 18, 19. Coal Hill and Altus Oct. 24, 25. Clarksville Sta. Oct. 25, 26. Ozark Cir. Oct. 31, Nov. 1. Ozark Sta. Nov. 1, 2. Gravelly Cir. Nov. 7, 8. J. B. Stevenson, P. E.

Fort Smith District—Fourth Round. First Church Aug. 8, 9. Mulberry Circuit Aug. 15, 16. Van Buren Circuit Aug. 16, 17. Van Buren Station Aug. 22, 23. Mountain View Aug. 29, 30. Central Church Aug. 30. Fort Smith Circuit Sept. 5, 6. Hackett and Bonanza Sept. 12, 13. Huntington Mission Sept. 19, 20. Mansfield Circuit Aug. 26, 27. Greenwood Circuit Oct. 3, 4. Charleston Circuit Oct. 10, 11. Branch Oct. 17, 18. Paris Station Oct. 18, 19. Belva Circuit Oct. 24, 25. Booneville Station Oct. 31, Nov. 1. Magazine Nov. 1, 2. Waldron Circuit Nov. 7, 8. Cauthron Circuit Nov. 8, 9. Henry Hanesworth, P. E.

Harrison District—Fourth Round. Green Forest and Berryville at Green Forest Aug. 15, 16. Berryville Cir. at Piney Aug. 22, 23

Eureka Springs Aug. 25. Lead Hill Cir. at Liberty Aug. 29, 30. Bellefonte Cir. at Bellefonte Sept. 5, 6. Yellville Cir. at Cedar Grove Sept. 12, 13. Yellville Station Sept. 18. Lone Rock Miss. at Helvy Springs Sept. 19, 20. Mt. Home Cir. at Oak Grove Sept. 26, 27. Mt. Home Sta. Sept. 27, 28. Valley Springs Cir. at Western Grove Oct. 3, 4. Carrollton Cir. at Alpena Oct. 10, 11. Jasper Miss. at Basin Oct. 17, 18. Marshall Miss. at Big Flat Oct. 24, 25. Leslie Cir. at Leslie Oct. 25, 26. Kingston Cir. Oct. 31, Nov. 1. Harrison Station Nov. 7, 8. J. H. O'Bryant, P. E.

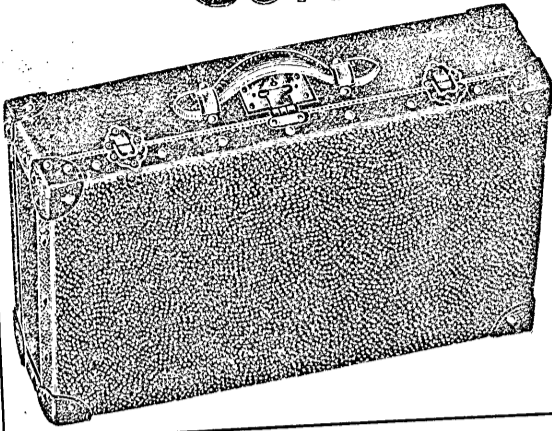
A Forward Movement. Extract From Dr. Dye's Pastoral Letter.

Our church has wisely provided for the organization of city church extension societies, wherever there are sufficient churches to justify it. While I have known since my assignment to this district, that it was a consummation devoutly to be wished, and that the Master's business required haste, I have not been able to announce the names of this board till now. It has required frequent conferences with our able and faithful pastors and members, to make such a judicious selection as would eliminate friction, insure active and harmonious co-operation. There were several whose wise counsel we would gladly have availed ourselves of, but their preoccupation with many duties prevented. We feel confident that the announcement of their names will be accepted as a guarantee of judicious discrimination and wise administration. This board will be composed exclusively of gentlemen, ten from First Church, ten from Winfield Memorial, and five each from Hunter Memorial and Asbury Churches. The pastors of these churches are ex-officio members of this board.

I am also glad to announce the appointment of a City Mission Board, composed solely of ladies, and a like number from the same churches as the Church Extension Board. This board will be auxiliary to the city church extension board, and each will supplement the work of the other. The ability, energy, piety and culture of these elect women, like the carefully selected men, will make a valuable acquisition for the promotion of the work they all have in hand. The possibilities of an aggressive and harmonious campaign by these boards, cannot be computed by any human arithmetic.

Our Bishops, at their recent annual convocation, commended to us the holding in June, Wesley Bicentenary Services, as far as practicable. Engagements already made prevented this in our city and district in June, but arrangements have now been completed to hold such a service embracing the first Sabbath in October, on a scale never attempted before in Arkansas, and at which a programme will be rendered which, in the variety of the subjects discussed, and the exceptional ability of the speakers, has not been matched in Southern Methodism. This will be preceded by a week of prayer, and followed by revival services in the city. A bi-centenary committee has been appointed, composed of young ladies and gentlemen from our city churches, to arrange the details of this great gathering. This committee and the board referred to above will be called together soon for organization and work. Let the memory of the ascend-

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This Book is a Seller. Everybody Buys it.

W. H. Camp, Villa Rica, Ga. made \$165.00 per month last fall. T. E. Scott, Athens, Ga. (a state normal student) made over \$1,300 clear profit the first day. Prof. E. P. Greenwood, Forest, Texas; sold 24 books in 12 hours. We want a salesman in every community. Write at once for terms.

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GEO. H. LEE, G. P. A., Little Rock, Ark. JAS. HARRIS, D. P. A., Little Rock, Ark.



ed Ratcliffe, Winfield and Hunter stir us to renewed effort.

In the name, the only name, by which success is assured in advance, the Lord Jesus, let us go forward.

Jno. H. Dye.

Married.

VALENTINE-BESTRICK.—At the bride's home at Cotton Plant, Ark., July 22, 1903, Rev. S. H. Babcock, Jr., officiating, Mr. J. P. Valentine, of Canton, Texas, to Mrs. Carre Bestrick.

OBAR-LEWRIGHT.—July 22, 1903, in Hot Springs, at Central Church, parsonage, by Rev. Lewis Powell, Dr. Oliver O'Bar, of St. Louis, Mo., and Mrs. Hattie Lewright, of same city.

BARNES-ATKINS.—At the home of the bride's father, near Hollywood, in Clark county, Ark., July 15th, at 8 p. m., Mr. F. M. Barnes, of Brad-

ford, Texas, and Miss Nannie Atkins, of Hollywood, Ark., by Rev. Jessie Lee, of the Texas Conference, and Rev. D. D. Warlick, of the Little Rock Conference.

ROBERTSON-THORNTON—At the First Methodist Episcopal Church, South, Jonesboro, Ark., June 24, Mr. Edward Robertson and Miss Clara Thornton, Rev. S. H. Babcock, Jr., officiating.

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