

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNEURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, MAY 27, 1903.

NO. 21

News and Notes.

AMONG LATE INVENTIONS IS LONG distance photography, good pictures of objects and persons twenty miles away.

THE MOST CREDITABLE THING about the street fair, in Little Rock, last week, was the little attention it received; the most discreditable, that our city authorities should have allowed it. It is time we have outgrown such exhibition of fakes and catch-pennies.

A DISPATCH FROM MANILA, OF the 16th, says that Capt. Clugh Overton, of the Fifteenth Cavalry, and Private Harry Moyes, were killed, and Private Hartlow wounded, at Sucatlan, Mindanoo. The Filipinos feigned friendship till they got the men in their power. That was very ugly conduct for those savages, but that is the way the Americans captured Aguinaldo. We confess it looks very bad for heathen people to do so.

ABOUT 10,000 CONFEDERATE veterans were in line in the reunion and parade, in New Orleans, last week. They were accorded loving hospitality by the queen city of the South. True, brave, patriotic men, they were, who, for four years, without pay and through the greatest privation, fought, as they believed, for all that was involved in freedom and home. Yet they judged not wisely as the course of events has proven. In their defeat we recognize the hand of a Providence which was guiding our nation to higher ideals. But men were never truer to convictions of duty than they, and as true men, and representatives of our fathers, the South reveres the old Confederates.

COTTON IS BECOMING "KING" once more among American products. The crop of 1902 now foots up to 10,630,945 bales, of 500 pounds, with some additions yet to be made. This is larger than the crops of either of the three years preceding. Yet the price has advanced and promises to go higher this year than last. The end of the Boer war, better

trade with China, and an increase in the general use of cotton, seem to be the factors which produce the advance in price. The farmers can trust that the high price is not abnormal. During the last fiscal year cotton has held the first place in our exports, exceeding breadstuffs by \$90,000,000. There is nothing to suggest a decline in demand for cotton. For three years past it has been bringing prosperity to the South and prospects for increased prosperity were never brighter.

CAPTAIN W. F. NORTON, OF Louisville, Ky., who died recently at Colorado Beach, Cal., leaves in his will about \$900,000 to the Baptist Orphanage of Louisville, and about \$70,000 to friends. Norton was not a church member nor a Christian. He directed in his will how his body should be taken in a special Pullman car to Cincinnati, to be cremated, and gave direction for good provision of wine and other refreshments to attendants, and a concert to be rendered while the body was being reduced to ashes. This will reveals the feelings of many a rich worldling at his death. What seems eccentric is the outcropping of a desire for notoriety which is generally a strong passion in men whose thoughts and hopes are of this world alone. But what shall we say of the gift to the Orphanage? What better could be done? The earthly treasure must be surrendered. The possessor may have valued it for luxury, for show, and carnal indulgence. He may have oppressed the widow and orphan in its acquisition. But death demands that the treasure be delivered up. Who could be so lost as give it to an evil purpose? Of Captain Norton's life we know nothing, but death is the most successful agent to collect the claims of the helpless.

At Pine Bluff.

We preached for Brother Whaley, at Lakeside Church, Sunday morning. The day was charming. There were 130 in the Sunday-school. J. M. McCain, assistant superintendent, was in charge, Brother Roberts, the superintendent, being away. The school is thoroughly organized and excel-

lent work is being done. A new library is a great attraction to the children. Rev. J. M. Carr finds work that is congenial in teaching a class. We had a very enjoyable time with him on the parsonage porch Saturday evening, for his home is just across the street.

An excellent congregation gathered at the morning service. All the interests of the church seem to be well sustained.

In the evening we preached for J. R. Dickerson at Riverside. The Sunday-school here had 120 in attendance. The evening congregation was excellent. A new parsonage has been secured. The preacher and his wife love the people and are loved by them in return. Conditions are very encouraging. The Riverside Church is strengthening. We lodged Sunday night with Brother Hawley. The First Church, we learned, is held in good order and in progressive state.

Washington Letter.

Less than two weeks ago Postmaster General Payne announced that there would be a deficit in the appropriation for the free delivery division, approximating \$25,000, and for that reason no new free delivery routes would be established before the first of July. Since then, Inspector Fosnes has been designated acting General Superintendent of Free Delivery, Mr. Machen, the former incumbent, has been relieved. Now Mr. Fosnes has discovered that instead of \$25,000 or less, the actual deficit will amount to not less than \$235,000. This is but a further demonstration of the extravagance of the methods heretofore in vogue in the Postoffice Department and against which First Assistant Postmaster General Wynne protested, thereby precipitating the current investigation.

The most sensational feature of the Postoffice scandal during the past week has been the statement of former Cashier Tulloch, of the Washington Postoffice, in which he gives date and number of the vouchers covering grave irregularities involving ex-First Assistant Postmaster General Perry Heath, ex-Postmaster General Smith, Abner McKinley, a broth-

er of the late President, and numerous other prominent officials. When this report was first filed the Postmaster General attempted to kill it with ridicule but when the report itself was made public by Mr. Tulloch it caused a great sensation and the Postoffice officials are now engaged in trying to demonstrate that the more serious charges are exaggerated. In one instance, a Mrs. Fannie R. Winans, of Columbus, Ohio, was placed on the rolls at the behest of Senator Hanna by Perry Heath, but not only was assigned to no duty but could secure none, although she urged that she be given an opportunity to earn her salary, for a period of eleven months. Mrs. Winans is now an employe of the Pension Office having passed several civil service examinations and been placed in the classified service.

Secretary Cortelyou of the new Department of Commerce has appointed a commission of bureau chiefs to consider and make recommendations regarding the statistical work which will come under his jurisdiction on the first of July. Among the statistical bureaus which are to become a part of the Department of Commerce and Labor are the Census Bureau, the Labor Commission, the statistical division of the Bureau of Immigration, the Bureau of Statistics, now attached to the Treasury Department, and some minor sections. Mr. Cortelyou regards it as most essential that a thorough system be devised which will prevent the duplication of statistical work and it is to that end that he has appointed the commission named. That the Secretary has not undertaken to arrange the work of these several bureaus himself but he has delegated to a commission composed of men familiar with the work of the bureaus, the duty of going over the ground and making pertinent recommendations is also characteristic of the systematic methods for which Mr. Cortelyou has reputation. In this connection it may be said that there is no more frequent error made by high officials than the attempts, by new members of the Cabinet, to remedy defects in the Government system before they become familiar with all the premises.

Temperance.

Teetotal Barkeepers.

The barkeepers of Jersey City have formed an organization which requires its members to pledge themselves not to drink intoxicants. Though they sell liquor they have decided not to drink it. Wise barkeepers! Nobody better knows the evil effects of drinking. They see its results every day and night. They see men making fools of themselves, men who imagine they are bright and witty when they are merely maudlin and idiotic; men who delude themselves with the notion that they are having a "good time" when they are having anything else but a good time; men who engage in that which brings shame and remorse, which burns and destroys all that is brightest and best in them; men who form a habit which tightens its pitiless grip until it leaves a mental, physical and moral wreck with intellect, friends, character, reputation, power of manly resistance and the fine sense of independence and honor and decency gone; men who, if they escape this woeful degradation, constantly invite the danger of it and who make of themselves a temporary nuisance through their inane boasting, their noisy laughter, their maudlin tears, their quarrelsome moods, or their silly conversation which they imagine to be as brilliant as it is incoherent, or pointless or rude or vulgar, or offensive, or tiresome, or silly.—Nashville American.

DOCTOR ON FOOD

Experimented on Himself.

A physician of Galion, O., says: "For the last few years I have been a sufferer from indigestion and although I have used various remedies and prepared foods with some benefit it was not until I tried Grape-Nuts that I was completely cured.

"As a food it is pleasant and agreeable, very nutritious and is digested and assimilated with very little effort on the part of the digestive organs. As a nerve food and restorer it has no equal and as such is especially adapted to students and other brain workers. It contains the elements necessary for the building of nerve tissue and by so doing maintains an equilibrium of waste and repair.

"It also enriches the blood by giving an increased number of red blood corpuscles and in this way strengthens all the organs, providing a vital fluid made more nearly perfect. I take great pleasure in recommending its use to my patients for I value it as a food and know it will benefit all who use it." Name furnished by Postum Co., Battle Creek, Mich.

Contributed.

The Wesley Bicentenary and the Forward Movement for Foreign Missions.

Robert Southey said of John Wesley: "I consider him the most influential mind of the eighteenth century—the man who will have produced the greatest effects centuries, or perhaps millenniums hence, if the present race of men should continue so long."

These strong words do not overstate the greatness of the founder of Methodism, nor magnify above measure the results of his ministry. In this year—the bicentenary of his birth—Christian bodies of every name and order throughout the world unite in celebrating the event as one of the epochal points in the religious history of modern times.

It is eminently fitting that the people called Methodists should thus honor his memory. Nor is it enough that they celebrate the two hundredth anniversary of his birth by eulogizing his virtues and lauding the fruits of his labors. They cannot appropriately honor him who said "The world is my parish" with anything short of a mighty effort to spread throughout the earth the blessings of the Gospel which he preached.

Vincent Perronet, the devout vicar of Shoreham, said: "I make no doubt that Methodism, notwithstanding all the wiles of Satan, is designed by divine providence, to introduce the approaching millennium." If the followers of Wesley suitably observe the bicentenary of his birth, they will from this year gird themselves afresh to make good this ardent prediction of Perronet and to fulfill the scope of the world-wide mission which the founder of Methodism proposed to himself. Not otherwise can they give worthy expression to their appreciation of his character and achievements. They must, while celebrating his praise, make renewed and unusual effort to perpetuate and enlarge the great spiritual work that had its initial impulse in the fervent faith and apostolic zeal which inspired his life.

Accordingly, at its recent session in St. Louis, Mo., the Board of Missions of the Methodist Episcopal Church, South, took the following action:

The ever-increasing and enlarging opportunities for preaching the Gospel and planting the Church of Jesus Christ in pagan and papal lands, the rapidly changing conditions in our own country, the influx of foreign population, the growth of cities, the spreading spirit of unbelief and unrest, challenge the church to wider plans, to greater consecration, and to more vigorous efforts for the promotion of the kingdom of God in the world; therefore we recommend:

1. That our people everywhere

Mrs. Fred Unrath,

No. 228 Territorial Street, Benton Harbor, Mich.



Mrs. Fred Unrath.

"I am pleased to give my experience with Wine of Cardui as I am very grateful for its help. After my first baby was born I could not seem to regain my strength, although the doctor gave me a tonic which he considered very superior, but instead of getting better I grew weaker every day. My husband came home one evening with some Wine of Cardui and insisted that I take it for a week and see what it would do for me. As he seemed to have so much faith in it I did take the medicine and was very grateful to find my strength slowly returning. In two weeks I was out of bed and in a month I was able to take up my usual duties. I am very enthusiastic in its praise."

MOTHERHOOD is the noblest duty and highest privilege women can achieve or aspire to. Without this privilege women do not get all there is in life—too often they go through the world discontented, wrapped up in their own selfish cares and troubles. How different is the happy mother, watching her children grow into manhood and womanhood. A mother lives as many lives as she has children—their joys and sorrows are

as are their ambitions, triumphs and defeats. Healthy women do not suffer miscarriage nor does a woman who is healthy suffer tortures at childbirth. It is the woman who is ailing—who has female weakness—who fears the ordeal of becoming a mother. Wine of Cardui builds up the womanly in a woman. It stops all unnatural drains and

strains—irregularities which are responsible for barrenness and miscarriage. It makes a woman strong and healthy and able to pass through pregnancy and childbirth with little suffering. After the ordeal is passed the Wine prepares a woman for a speedy recovery to health and activity.

Wine of Cardui, in re-inforcing the organs of generation, has made mothers of women who had given up hope of ever becoming mothers. Wine of Cardui will cure almost any case of barrenness except cases of organic trouble. How can you refuse to take such a remedy that promises such relief from suffering? Wine of Cardui simply makes you a strong woman, and strong, healthy women do not suffer. They look forward to motherhood with joy.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

observe Sunday, June 28, or some suitable day as near thereto as convenient, as the bicentenary of the birth of John Wesley, and that by sermons, addresses and such other exercises as may be deemed wise and proper, they commemorate the life and work of this man who, under God, was the founder of world-wide Methodism.

2. That special prayer be made that the spirit that lived and wrought in the founders of our church may abide in all the hosts that bear our name, and that the greater resources possessed by twentieth century Methodism may be devoted to the service of God and man with the same loyalty and liberality that characterized the work and the giving of Wesley and his immediate followers.

3. That in view of the multiplied opportunities for spreading Scriptural holiness over this and over all lands, and our consequent responsibility for the moral and spiritual welfare of our fellow-men, a great forward movement be inaugurated in the interest of missions at home and abroad. This movement shall be directed to the widest dissemination of missionary information to the deepening in the minds of our people of the sense of responsibility for the world's evangelization, and to the raising of a fund of not less than five hundred thousand dollars to be permanently invested in mission work at home and in heathen lands as a memorial to John Wesley. Of the sum thus raised not less than one hundred and fifty thousand dollars shall be devoted to the building and equipment of churches and

other institutions on the foreign field under the direction of the Board of Missions; and not less than three hundred and fifty thousand dollars shall be invested for city evangelization at home, in down-town churches and other approved forms of urban mission work.

4. That a commission be appointed, consisting of one of the Bishops as chairman, the vice president and the secretary of the Board of Missions, the corresponding secretary of the Board of Church Extension, and one layman to be elected by the Board of Missions, whose duty it shall be to assist as far as it may be necessary in raising the Wesleyan Bicentenary City Evangelization Fund of three hundred and fifty thousand dollars, and the investment of this fund shall be made by local boards of trustees acting in co-operation with this board. The work thus projected shall be conducted in accordance with "a plan for city evangelization" to be adopted by this board as authorized by the General Conference of 1902.

5. That the forward movement for Foreign Missions and the collection of funds for this special work be under the direction of a committee of the Board of Missions to be appointed for that purpose, who shall immediately devise plans and undertake the work of raising this Wesleyan Bicentenary Mission Fund of one hundred and fifty thousand dollars.

6. That the treasurer of the Board of Missions keep a separate and exact account of the receipts and expenditures of this Bicentenary Mission Fund and preserve such

account as a part of the permanent records of the church.

The undersigned have been appointed as the committee ordered under item five of the foregoing, and as such we appeal to all our preachers and people to fall in line with this great forward movement on behalf of our Foreign Missions.

The extraordinary success which has followed upon the efforts of our workers in foreign fields calls for this advance. The usual collections barely provide for the actual current expenses of our missions. The enlargement of the work and the permanent improvements required to preserve the fruits of the toil of our workers call for special provision. We cannot hold the ground already won, not to speak of advancing to greater conquests, unless these urgent necessities are speedily and generously met.

In the wide and ripe fields of the Orient our churches and school buildings are wholly inadequate for the accommodation of the numbers who flock to them. The heathen peoples whom there we seek to save, challenge us by their liberal contributions to the support of our schools to go forward to greater things. We cannot without grievous sin disappoint the hopes we have inspired among them.

In Latin America our work has outgrown the buildings in which we have housed it. We must go forward or we shall certainly go backward. We cannot stand still amidst the conditions which confront us. Both the East and the West demand that we advance.

As we recall the consecration and achievements of Wesley let the spirit which dwelt in him be revived in our own hearts. It is not enough to garnish the sepulcher of this prophet of the eighteenth century. We cannot by eulogizing his devotion absolve ourselves from the obligation to maintain the same faith and zeal. Hollow and insincere are the eulogies of ancestral virtue on the lips of children who fail to carry forward the work of them into whose labors they have entered. Let therefore all our people as they come to honor the memory of the great father and founder of Methodism bring gifts in their hands for the spread of Scriptural holiness in all lands. While we celebrate his birth let a mighty purpose be born in our hearts to give to all the world the benefits of that Gospel which he preached "with the Holy Ghost sent down from heaven."

If he could return to the earth and stand at the head of our Methodist host, seeing our opportunities and observing our resources what burning words would he not speak, bidding us with commanding authority to go up and possess the land! What mighty part would he not bear in the work! How tireless would be his zeal, how abounding would be his liberality! Let us

catch from afar his words and breathe again the spirit of his transforming ministry. Wesley's Lord calls us by the memory of his translated follower to serve our generation as he served his.

A. W. Wilson.
W. A. Candler.
W. R. Lambuth.
Seth Ward.
J. D. Hamilton.

Reminiscences.

My Dear "Methodist"—Nearly forty-four years ago fourteen families gathered in camp at my grandfather's home in Benton county, Alabama, preparatory to leaving for Arkansas next morning. After religious services the parting hymn, "Dear friends, farewell; I do you tell,

Since you and I must part;
I go away and here you stay,
But still we are joined in heart"

was sung. After six weeks of constant travel, save Sundays, we reached LaFayette county, Arkansas. Among these movers were Alex T. (my father) and James K. Evans (my uncle), with their young families. The two brothers settled within one mile of each other in Arkansas. When the war broke out a little later they entered into a compact to the effect that if either of them should not survive the struggle the other would look after the widow and orphan children as his own. My uncle died of measles September 23, 1862, near old Austin, Ark., leaving a frail widow with five boys, ranging from a few months to 11 years of age. The ravages of war left the two families in great destitution. The widow, with what help and counsel my father could render, along with her own best efforts, threw herself and children upon the abounding providence of God, and thus begun a heroic struggle for bread. Her ambition and prayer was that she might live to rear her boys to honorable Christian manhood, and that all of them might be called to the Christian ministry. God heard her prayer. She lived to see her youngest son grown and the older ones enter the ministry. The others have since followed. Rev. R. W. the oldest, passed to his reward September 20, 1882, after seven years of successful labor in the Little Rock Conference, Arkansas. The surviving brothers are Revs. E. N. of New Orleans, La., F. V. of Fort Worth, Tex., W. F. of Camden, Ark., and L. W. of Spring Hill, Ark.

W. F. had tried for seven consecutive years to have a reunion of the brothers and on April 25 his hope was realized. Our fathers being brothers and mothers sisters and for a number of years the two families having existed somewhat under one family government, I was invited to be present and represent my father's

Letterine For All Painful Skin Eruptions.

"Send me four more boxes of Letterine for my little girl. It does her more good than anything we ever tried."---Jas. S. Porter, Lynchburg, S. C.

So. at druggists, or by mail from
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING, Markham & Center Sts. Pleasant Rooms Reasonable Prices.

309 1/2 W. Markham,

FULK, FULK & FULK,
Attorneys.

family. Thus after more than twenty years of separation, to some of us, we were once more together. Our meeting place was old Camden, Ark., where I began my ministry as a supply nearly twenty years ago. On Sunday at 11 a. m. E. N. preached an appropriate sermon. It came from an experience with the deep things of God. Those of us who knew so well his life and its environment knew where he got his message. The sermon fell with peculiar power upon the great congregation. In the afternoon F. V. made a very suitable address to the young people, which was followed by an experience meeting. At night the writer preached. Monday evening we duplicated as far as possible an evening in our humble but happy childhood home. When we went in to supper the electric lights were turned off and the old tallow candles used, old time dishes had been prepared, "fry" was passed around, etc. Supper over, we repaired to the "big room" to find it lighted with candles. To settle down our meal we entered into our childhood pranks and games. Played "How the turkey looks over the log," "How the goose looks at the sun," "How the horse bites pumpkin," "How the hen pecks," "How roosters fight." Then followed a "school exhibition" in which each spoke his first "piece." The old notebook (Sacred Harp) was next brought out and we had an old time "singing." Then to liven up matters a little the best practical childhood joke was told on each one. Family prayers conducted in the old way followed. Each one spoke to the question of the "Past, Present and the Future," after which we sang together the song our parents sang on taking leave of relatives in old Alabama, forty-four years ago, and closed by repeating in concert, "Now I lay me down to sleep." Thus at 11 o'clock ended an evening of story, laughter and song, but not without tears of joy, sacred memories and holy blessed service. Next day each sped away to his post of duty. If we are not permitted to meet in another reunion on earth

we stand pledged to meet each other in the kingdom of glory. The good people of Camden showed us every possible courtesy. Dr. Riggin gave us most kindly attention, Col. Allen Hamiter, a childhood associate, ran over from Lewisville to honor us with his presence on Sunday. We are grateful to all these friends. The Lord reward them. I am sorry I could not see all my friends in Arkansas on this trip. As I finish this letter, I am even now rushing at a tremendous rate towards Weatherford, Texas. Very truly yours,
A. O. Evans.

On train, between Camden, Ark., and Weatherford, Texas, May 1, 1903.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

CUT ALMOST HALF IN TWO AT DRAUGHON'S COLLEGE.

In order to accommodate students of literary schools, Draughon's Practical Business Colleges, Little Rock, St. Louis and elsewhere, are now making a special summer rate, a reduction of almost one-half as follows: To those who enter for three months, not later than July 10th, they will sell the Bookkeeping Course, or the Shorthand and Typewriting Course for \$25, or all courses combined for only \$30. Penmanship, spelling, etc., free. A chain of eight colleges endorsed by business men. Incorporated capital stock, \$300,000. Fourteen cashiers and presidents of banks are on its board of directors. Its diploma means something. Send for catalogue.

Contributed.

Vanderbilt Notes.

Since my last communication the students of Vanderbilt University and especially of Wesley Hall, have enjoyed many rare privileges. First in point of time and importance were the Cole lectures, delivered this year by Bishop E. R. Hendrix. In masterly manner he discussed in a series of six lectures the great doctrine of "The Incarnation." These addresses are soon to be issued in book form and all the church may enjoy the feast which was first spread for the Vanderbilt University and the citizens of Nashville.

The course of lectures together with the meeting of the Board of Education, brought many distinguished visitors to the city and the University. Bishops Fitzgerald and Hargrove, whose homes are near the campus, were regular attendants, while we noted the occasional presence of Bishops Duncan and Galloway, the latter of whom gave us an interesting account of his "Observations in the Orient." The announcement that the Mississippi Bishop is to speak, always insures a crowd. Many other dignitaries of the church, especially the school men, were present, though it was our privilege to hear but few of them speak. Dr. J. C. Kilgo, president of Trinity College, N. C., favored us with one of the most unique, and at the same time one of the most profitable, discourses we have listened to this year. His subject was, "Poor Preacher" (the qualifying adjective having no reference to finances), an article which he claims is quite plentiful within the bounds of our own church. He exhorted those of us who are here in the preparatory stage to apply ourselves with all diligence and make "full proof of our ministry." Many other interesting addresses and speeches might be mentioned, but we will forbear.

Vanderbilt has been unusually successful this season in all her contests. So far our team has won every football game it has entered, and on Wednesday night of this week. W. A. Lambuth, a member of the middle class in the theological department, carried off the medal in the Southern Oratorical Contest—a distinction which some of us esteem more highly than excellence on the athletic field.

The work of the Biblical department, with the exception of the senior class, closed May 18th. Our preacher boys have scattered throughout the length and breadth of Southern Methodism. The Arkansas contingent must be accounted for one at a time. Brother A. W. Wasson, as soon as he had distinguished himself in all his studies, and had served through examination work as eyes for this writer, hurried away to take charge of a

work within the bounds of the Fayetteville District. As announced before, Brother Townsend has been appointed to a charge in the East Nashville District of the Tennessee Conference, and through the summer will stay out among his people and give his entire time to the work. Let none of the brethren take fright at this. Its purely a matter of convenience on Townsend's part. When school days are over, he together with the rest of us, will appear at the bar of the Little Rock Conference for service. F. C. Cannon and his accomplished wife leave early next week for a visit to home folks in Southwest Arkansas, after which Brother Cannon will be "at home" on the Mt. Pleasant Circuit. During vacation, S. R. Twitty and wife will be in charge of a West Nashville church. Both these young people are intellectual and scholarly and delight to linger in the vicinity of this great center of learning. Twitty will be a senior next year. R. M. Holland is an academic student and will be detained until the middle of June. He will spend vacation teaching near his old home in Lafayette county. The only senior for this year from Arkansas is N. J. Gantt of Magnolia. He will graduate from the law department in June. Gantt is both brilliant and studious and certainly looks out on a future full of hope and promise. Will Steel concludes his first year in law with great credit to himself, and will apply his learning in his father's office at Lockesburg during the summer months. As for myself after entertaining many different plans, I have about decided to follow the inclination of my own heart and leave on Monday or Tuesday of next week for "home, sweet home." I fondly cherish the hope that three or four weeks of absolute rest will fully restore both my health and eyesight. It was with genuine sorrow that I gave up the work at DeValls Bluff and I deeply regret my inability to respond to the kind invitation of the brethren to assist in meetings during the summer. Nothing would delight me more, and I sincerely trust I may be able to render some such service before the vacation is past.

If I write again it will probably be from Nashville, Ark.
Hutchinson.

American Bible Society.

To the P. E.'s and P. C.'s in the Little Rock Annual Conference: Dear Brethren—Allow me to call your attention to Paragraph 134 of the Discipline, which requires that you present the cause of the American Bible Society to your people. I know you have many claims to present and I would not add anything to your duties, but there are persons in nearly every audience who would deem it a privilege to

contribute to this great cause. Paragraph 87 directs the quarterly conference and Paragraph 72 requires the district conference to inquire as to what is doing for the American Bible Society.

This society is doing a work which our church appreciates and insists on helping. It publishes more than 1,250,000 volumes every year in about 100 languages. Every dollar we contribute to this cause goes into Bibles and sent out to bless mankind. The Bible, the forerunner of civilization and Christianity, must be kept in the van of missionary work. Without it the church can never batter down the aged walls of idolatry and false religion. We must not be satisfied to keep the precious book in our own homes, and feast on its treasures. The heathen must know of its blessed contents. Our Bible must be their Bible, our Christ their Savior.

Geo. Thornburgh,
Chair. Conf. Committee.

Annual Meeting W. F. M. S., Little Rock Conference, Fordyce, June 10-14.

PROGRAMME.

Wednesday, 8 p. m.—Opening sermon, Rev. J. R. Harvey.

Thursday, 9 a. m.—Devotional exercises, led by Mrs. Lou A. Hotchkiss.

Organization.

Report of conference corresponding secretary, Mrs. James Thomas. Adjournment.

Thursday, 3 p. m.:

Devotionals—Mrs. E. V. Carr.

Report of district work by the seven district secretaries.

Paper, "The District Secretary," Mrs. J. K. Thompson, El Dorado.

Reports of auxiliary work by delegates from Arkadelphia and Camden districts.

Round Table—Mexico, by delegates from Malvern auxiliary.

Thursday evening, 8 p. m.:

Devotional exercises, Mrs. S. O. Couch, Magnolia.

Greeting from Fordyce, Mrs. Harrison.

Response by delegates from Hope.

Address, Mrs. Lou A. Hotchkiss.

Echoes from the Board, Mrs. James Thomas.

Adjournment.

Friday morning, 9:

Devotionals, Mrs. Fannie Kirk.

Reports of auxiliaries from Little Rock and Monticello Districts.

Question, "Cuba"—Delegates from Winfield Memorial.

Reports of auxiliaries from Pine Bluff and Prescott districts.

Paper, "Bible Women and Their Work," Miss Lizzie McKinnon.

Reminiscences of one of our earliest auxiliaries, Mrs. R. H. M. Mills.

Adjournment.

Friday, 3 p. m., Mrs. Snodgrass.

Reports from Texarkana District.

Paper, "Our Literature," Mrs. W. O. Sims, Ashdown.

Questions on China, by delegate from Lakeside.

Paper, "Best Methods of Enlisting and Instructing the Children in Mission Work," Mrs. Belle Herriot, Little Rock.

Friday evening, 8 o'clock:

Paper by Miss Allie Belle Wadley, Hot Springs.

Young People and Juvenile exercises, conducted by Mrs. A. M. Robertson.

Saturday, 9 a. m.:

Devotionals, Mrs. L. H. Reeves.

Report of committee on extension of work.

Paper, "Scarrett Bible and Training School," Mrs. A. M. Robertson.

Report of committee on publication.

Round Table—Brazil, delegate from Monticello.

Saturday, 3 p. m.:

Devotionals, Mrs. M. B. Johnson.

Reports of committee on Young People and Juvenile work, literature and finance.

Election of officers.

Selection of place for next meeting.

Sunday morning—Annual sermon, Rev. R. W. McKay.

Sunday afternoon—Memorials; mass meeting for children.

Sunday evening:

Conference treasurer's report, read by auditor, Mrs. Sara Vance.

Closing sermon, Rev. C. J. Greene.

Resolutions, Doxology and benediction.

Executive Committee L. R. Conf. Society, W. M. Society.

Referring to the Nursery.

There seems to be a demand for an entirely new order of nursery literature, judging from the supply coming in the market. Ruth Kimball Gardner, who is a "specialist in child study," has produced a book called "In Happy Far Away Fairyland," in the making of which the most advanced ideas of the kind of reading that is good for children have been consulted. No robberies, no violence, no cruelties are described in these pages. Farewell "The Forty Thieves," "Aladdin," "Red Riding Hood," and "Cinderella"! You were too human for the "advanced" child, you dealt with traits and deeds which must nevermore be mentioned in the nursery. Eating up grandmothers, indeed! Bringing wicked magicians to their just deserts! No more such police court stuff is to be tolerated.—New York Saturday Review.

BOOKS FOR A PREACHER'S LIBRARY.

The Ministry to the Congregation	
Kern	2 00
Man of Galilee, Haygood.....	80
Marvin's Sermons, Bishop E. M. Marvin	1 50
Constitutional History of American Episcopal Methodism, Tigert	1 50
Pastoral Theology, Vinet.....	1 00
Revivals of Religion, Hubert....	50
The Mission of the Church, W. P. Lovejoy	1 00

Literature and Review

Ancient Civilization.

BY REV. A. H. GODBEY, A. M., FELLOW OF CHICAGO UNIVERSITY.

Workers in the temperance cause may be interested in knowing the great antiquity of the evil against which they battle. The recently discovered code of Hammurabi, the great Babylonian King, 2200 B. C., contains some interesting legislation upon the subject. "If a woman who opens a drinking-house, collects there rowdies or disorderly personages, and does not put them under arrest and conduct them to the palace (or court) she shall be put to death." Perhaps a little legislation of this type would tend to make saloon-keeping less desirable today.

Another interesting item in the code is as follows: If a female devotee (a sort of vestal virgin), devoted to the temple service, invests her means in a drink-shop, or if she enters such place to obtain drink, she shall be put to death. Whence it appears that saloon-keeping was not regarded in those days as in harmony with any special pretensions to religion. We know of churches whose membership would be perceptibly diminished were such stringent regulations in vogue among us. But to think of an ancient, intelligent people, assuming such an attitude toward the drink traffic, more than 4000 years ago! a thousand years before the time of Moses! Moses, by the by, has not left on record any effort to regulate the drink traffic.

A further feature of interest is in the name of strong drink. It is expressed in the code by an ideogram that means "water of life." Now, this is one of the oldest of Aryan names for liquor; the Celts so styling it; brandy is *eau de vie*, or "water of life" with the French; and in Gaelic we have the same name, *uisge-beatha*, or *usquebaugh*. The first word, "uisge water," adopted from the Gaelic, we pronounce "whisky." Whatever the strong drink made from grain in those days, it had precisely the name we give it today.

Probably few of our readers realize how thoroughly the antiquarian is revolutionizing all our conceptions of the world's past. Some cannot readily adjust themselves to the new point of view. Those who have long dwelt under the shadow of Archbishop Usher's chronological tree may be restless at finding that the farther limit of his scheme leaves us in a comparatively modern era. Rome and Carthage arose, for most of us, in a shadowy past. But if we go back from the present to the founding of the Eternal City, we are not half way back to the time of Sargon I, King of Akkad, and of Narsam-Sin, whose mighty empire extended from the Euphrates into the Mediterranean. Cylinder seals of Naram-Sin have been discovered in the island of Cyprus, while magnesite from Greece and teak-wood from India are found at Nippur. Moses seems very ancient to us, but when we go back to the time of Moses, we are not half way back to the time of the beginnings of Egyptian civilization. A mighty empire had grown immensely old, and was crumbling under the assaults of rude and vigorous people without—as Rome did 1800 years later—when Moses began his work.

Let one illustrate the matter by a diagram. Draw a line twenty inches long; let each inch represent 500 years. The last four inches would represent the Christian era. Moses would be put two and one-half inches further back, then we should go back six inches more to reach the time of

some early Akkad kings, whose inscriptions have been discovered. Judging from the rate of human development, we must allow at least as much as the balance of the line, to give the race time to develop a civilization and the art of writing; and how much longer, who can say? If one compares this twenty-inch line with the terminology of an academic manual of history, he will find the last inch represents "Modern History," the next two "mediaeval," and all else is "ancient history." All this needs revision. Modern history begins with Moses.

The painstaking exactness, the precision and practical justice of Hammurabi code, which now almost monopolizes the attention of the Oriental scholar, make it compare favorably with the codes of any age. The identity of its specifications with many of those in the oldest known Aryan laws raises many perplexing problems. Are they due merely to a universal rude sense of justice in primitive men or must we account for them by the theory of an original race identity? When we find the same petty crime punished among the Sinutes and the Hindeos by shaving the head as a badge of dishonor, what are we to think? Certainly no man will contend that a native sense of justice teaches that shaving the head is the proper mode of punishment for certain misdemeanors. One such coincidence is remarkable, but how shall we think when the coincidences are numerous?

Doubtless there are those of our readers who do not see the practical bearing of these discoveries. Let us say, then, that the fundamental question in the critical world that is viewed with such misgiving among uninformed people, is the question of origins. The Mosaic code is necessarily compared with other ancient modes of law, and these again with each other; historical documents, again, come into the field; and all these data mean a slow reconstruction of all that we have ordinarily accepted as true concerning the past.

The first volume of An Illustrated Dr. Edward Everett Hale's Memories of a Hundred Years will be published early in November in two volumes, with many portraits and facsimiles of interesting letters and other illustrations. In his long and active life Dr. Hale has been in touch with almost every prominent man and woman associated with the country's social and political history during the last century. It will be, undoubtedly, one of the most interesting biographical works published during the fall. The Macmillan Company.

History of English Literature, by Richard Garnett and Edmund Gosse, will appear next month.

The complete work will be in four volumes and will be a monumental, popular, yet scholarly treatment of English Literature, profusely illustrated with whatever can entertain the eye or assist the memory. A very large number of the best accredited portraits of English authors, many of them hitherto unknown to the public will be reproduced, together with autographs, title pages, caricatures, and whatever else can add to the legitimate illustration of the subject. There will be numerous color plates, photographs, wood engravings and lithographic facsimiles. No subjects connected with education have been more eagerly discussed of late years, or have been the battlefield of more fiercely divergent views than the value of English literature in the training of the mind and the mode in which its history can be best commu-

Cotton Belt Route.

Little Rock-Gillett--New Service.

Effective after April 12th, 1903.

4:00 p. m.	Lv. Little Rock.....	Ar.....	12:01 p. m.
4:38 p. m.	Ar. Scotts.....	Lv.....	11:18 a. m.
4:58 p. m.	Ar. Keo.....	Lv.....	10:59 a. m.
5:10 p. m.	Ar. England.....	Lv.....	10:47 a. m.
5:30 p. m.	Ar. Tucker.....	Lv.....	10:29 a. m.
5:38 p. m.	Ar. Sherrill.....	Lv.....	10:20 a. m.
5:55 p. m.	Ar. Altheimer.....	Lv.....	10:00 a. m.
6:05 p. m.	Ar. Wabasseca.....	Lv.....	9:50 a. m.
6:20 p. m.	Ar. Humphreys.....	Lv.....	9:35 a. m.
6:35 p. m.	Ar. Goldman.....	Lv.....	9:21 a. m.
6:45 p. m.	Ar. Stuttgart.....	Lv.....	9:10 a. m.
7:53 p. m.	Ar. Almyra.....	Lv.....	8:07 a. m.
8:40 p. m.	Ar. DeWitt.....	Lv.....	7:19 a. m.
9:30 p. m.	Ar. Gillett.....	Lv.....	6:30 a. m.

DOUBLE DAILY SERVICE
Free Reclining Chair Cars on all Trains
Pullman Buffet Drawing Room Sleeping Cars, Pullman Tourist Sleeping Cars
between MEMPHIS and the PACIFIC COAST
JAS. HARRIS, D. P. A., Little Rock, Ark. **GEO. H. LEE, G. P. A., Little Rock, Ark.**

icated. But everyone admits, whatever else he may question or deny, that an acquaintance with this history is essential. With a view to meeting this need this history has been prepared. It will be on the one hand scrupulously exact and beyond, on the other attractive and amusing. For this purpose the authors who have given a life study to the movement and progress of English literature, have prepared this history on entirely new lines. The first part from the earliest times to the Shakespearean age has been undertaken by Dr. Garnett, and Mr. Gosse continues the work to the present time. A consecutive history of the entire course of English literature from the Anglo-Saxon to our own day will be given in one type, so that this, if the reader desires, can be read alone as a narrative of the evolution of the English style. In a different type a biography of each author will be supplied, relating in close detail and with all necessary dates the facts of his life. From the works of each leading writer at least one characteristic quotation will be made. Macmillan Company.

Mounds, Monuments and Inscriptions, Chapman 1 25

The Church of the Fathers, R. T. Kerlin 1 25

Dawn of Christianity, McConnell 1 00

Huguenots, Samuel Smiles..... 1 00

The New Testament in Greek Westcott & Hart 1.90

The Life of St. Paul, Stalker.. 35

The Bible in Court 1.25

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

- 3 Trains to Hot Springs
6:20 a. m., 7:20 a. m., 2:40 p. m.
- 3 Trains to Texas
1:40 a. m., 7:05 a. m., 2:40 p. m.
- 4 Trains to St. Louis
1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.
- 2 Trains to Memphis
8:15 a. m., 1:30 a. m.
- 2 Trains to Kansas City
8:50 a. m., 8:25 p. m.
- 2 Trains to New Orleans
9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars AND RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

California \$30 Rate.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.
J. A. Hollinger, P. & T. A.
H. O. Townsend.
G. P. & T. A.
 St. Louis, Mo.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

June 7—Paul's Voyage and Shipwreck
Acts xxvii. 33-44.

Time—October A. D. 61.

Place—From Crete to Malta.

Golden Text—When they cry unto the Lord in their trouble, and he bringeth them out of their distresses.—Psa. 107:28.

After trials before Felix and Agrippa Paul is sent to Rome a prisoner, because he had appealed his case to the hearing of Caesar. Our lesson is taken from the account of that voyage to Rome. The reader will not fail to peruse the whole account. The description given of the storm on the Mediterranean by Luke has the graphic and intense character which assures us that it is the account of an eye witness.

As the fourteenth day of the storm dawned the sounding showed that land was near and the vessel would be cast upon an island. Paul, who had always been brave and calm, now, at this hour, which was the crisis of peril, when the ship was drifting on the rocks and sure to go to pieces, came forward as the comforter and leader of the crew, and, indeed, director of the officers of the ship. His words of warning that they ought not to have loosed from Crete but wintered there, were shown by what had transpired, to have been wise words. The captain, who had disregarded him then, would heed him now. Besides, the situation was one in which no seaman's knowledge availed. Paul declared that he had a revelation from God that no man's life should be lost, he cheered them and prepared them for their struggle by insisting that they take food. We shall not believe that having food they had really eaten nothing for fourteen days, but nothing like a meal had been served, and there was no formal cessation of labor and struggle on the part of the sailors. Now they all take food, Paul giving thanks. There were two hundred and seventy-five of them.

Paul says "not a hair shall fall from the head of any of you." It is very foolish to insist on the literal interpretation of such language, but it meant there should be no serious hurt to anybody.

"They lightened the ship" by all possible means, and expected, in that way, to run her near shore before she would strike the rocks and go to pieces, and so give all a better chance to swim to land. They cut off the anchor, loosed the rudder bands, and used the main sail to

a leader loved and trusted, and the centurion to save Paul forbade the killing of anybody. Thus he puts his own life in peril now to save Paul.

All perils and trials cause a great character to shine out more brightly, and the heroes and leaders of men are always such as have been tried.

The brave, true man does not seek a life of ease, and the true Christian does not measure God's favor to him by exemption from sufferings.

God's children trust his guidance. They wish to know duty and duty is God's voice. So they follow his leading, assured that the best will result.

In the way of duty the good man casts loose every hinderance.

Every storm which God sends God rules.

QUESTIONS.

How long had the storm raged at the time our lesson opens? What had given Paul courage? What assurance did he give the men? What sort of officer was a Roman centurion? What effect had Paul's conduct on the centurion? Do you think the crew owed their lives to Paul?

A STRONG STATEMENT.

Three years since we began to offer the public our remedy, Vernal Saw Palmetto Berry Wine, stating that we had a preparation that would effect astonishing cures of stomach, bowels, liver and kidney ailments. Do it quickly, perfectly and permanently. The thousands of unsolicited letters of recommendation we have received prove we have made good all our claims. These people, many of them, have been cured by Vernal Saw Palmetto Berry Wine after other remedies had utterly failed.

This preparation cures, because it reaches the root of the ailment, heals the mucous lining of the stomach and bowels, and puts these organs in perfect condition to do their work, so your food gives you nourishment, is properly digested, and the waste portions carried out of the system.

We are ready to send any reader of the "Arkansas Methodist" a small trial bottle. Free and Prepaid, upon request. Only a postal card addressed Vernal Remedy Co., 91 Seneca street, Buffalo, N. Y., will bring a trial bottle to you.

The most stubborn cases of indigestion, catarrh of the stomach, and constipation yield to the influence of Vernal Saw Palmetto Berry

RHEUMATISM

An All the Year Round Disease.



Rheumatism does not come and go with winter time always; in fact some suffer more during the Spring and Summer than at any other season. When the blood is charged with Uric Acid, Alkali and other irritating poisons, then the system is in the right condition for Rheumatism to develop, and an attack is liable to come at any time, Winter or Summer.

Rheumatism, because it attacks different parts of the body, and is sudden or slow in its action, is given various names such as acute and chronic, muscular, articular, inflammatory, mercurial and sciatic, but it is the same old acid blood that causes all. Some are constant sufferers, while others have only occasional spells of Rheumatism, but either kind is wearing upon the constitution, and in time produces stiffness in the muscles and joints, and sometimes the acids thrown off by the blood settle upon the valves of the heart and ends suddenly and fatally.

It won't do to let Rheumatism run on. It is a dangerous disease, and you can never tell where it is going to strike. Home remedies, plasters, liniments and such things as produce counter-irritation, are soothing and may relieve the pain temporarily, but the polluted, acid blood cannot be reached by external applications.

Rheumatism must be treated through the blood, and no remedy brings such prompt and lasting relief as S. S. S. It attacks the disease in the blood, neutralizes the acids, and removes all irritating poisons and effete matter from the system.

S. S. S. strengthens and enriches the thin acid blood, and, as it circulates through the body, the corroding, gnawing poisons and acid deposits are dislodged and washed out of the muscles and joints, and the sufferer is happily relieved from the discomforts and misery of Rheumatism.

S. S. S. is a purely vegetable remedy, does not contain any Potash or mineral of any kind, and can be taken with safety by old and young.

Rheumatic sufferers who write us about their case will receive valuable aid and helpful advice from our physicians, for which no charge is made. We will mail free our special book on Rheumatism, which is the result of years of practical experience in treating this disease. It contains much interesting information about all kinds of Rheumatism.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

SOUTH-BOUND		STATIONS	NORTH-BOUND	
No. 3 daily	No. 1 daily		No. 2 daily	No. 4 daily
11 34 p. m.	11 25 a. m.	Lv. Chicago	5 04 p. m.	6 53 a. m.
9 00 a. m.	8 40 p. m.	" St. Louis	7 00 a. m.	7 15 p. m.
2 45 p. m.	"	" Thebes	"	12 01
7 48 "	7 40 a. m.	" Cairo	"	11 30 a. m.
8 50 "	9 00 "	" Paragould	8 12 p. m.	6 18 "
"	"	" Jonesboro	7 20 "	5 30 "
8 30 "	9 00 "	" Memphis	7 30 "	5 45 "
11 05 "	11 30 "	" Fair Oaks	5 00 "	3 25 "
11 54 "	12 23 p. m.	" Brinkley	4 05 "	2 35 "
12 23 a. m.	12 50 "	" Clarendon	3 32 "	2 04 "
1 01 "	1 35 "	" Stuttgart	2 53 "	1 24 "
2 40 "	3 15 "	" Pine Bluff	1 10 "	11 50 p. m.
5 09 "	5 55 "	" Camden	10 35 a. m.	9 20 "
11 25 "	"	Ar. Shreveport	"	1 25 "
8 40 "	9 05 "	" Texarkana	7 20 a. m.	6 00 "
9 05 "	9 30 "	Lv. Texarkana	6 55 "	5 40 "
2 50 p. m.	2 42 a. m.	Ar. Green He.	1 34 "	11 40 a. m.
4 45 "	"	" Sherman	"	9 45 "
5 20 "	5 45 a. m.	" Dallas	10 30 p. m.	9 15 "
6 25 "	6 25 "	" Ft. Worth	10 15 "	8 20 "
2 15 "	2 30 "	" Tyler	11 55 a. m.	12 05 p. m.
6 10 "	5 15 "	" Corsicana	11 15 p. m.	11 55 a. m.
6 55 "	7 05 "	" Waco	9 00 "	6 35 "

Ask nearest Cotton Belt agent for complete time tables, rates and necessary information for your next trip.

F. H. BRITTON, W. E. GREEN, E. W. LaBEAUME, J. F. LeHANE,
V. P. & G. M., St. L. S. W. Ry., V. P. & G. S., St. L. S. W. Ry. of Tex., G. P. & T. A., St. L. S. W. Ry., G. F. & P. A., St. L. S. W. Ry. of Tex.,
St. Louis, Mo. Tyler, Texas. St. Louis, Mo. Tyler, Texas.

Epworth League.

Reading Course for 1902-3.

- 1—BOOKS AND CULTURE
By Hamilton W. Mabie....\$1 25
 - 2—THE UNSEEN FRIEND
By Lucy Larcom..... 1 00
 - 3—THE OLD GENTLEMAN OF THE
BLACK STOCK
By Thomas Nelson Page.... 75
 - 4—GREAT MISSIONARIES
By Charles C. Creegan, D. D. 1 00
- Four volumes, boxed and sent, post-paid, for \$2.25.

The committee has given us an admirable reading course for this year. Every league should read it. Much of the permanent benefit to the league members from this organization must come to them from study of such books.

June 7—Some Modern Lessons From the Recabites Jer. xxxv. 1-6, 18, 19.

We have a temperance lesson this week. Now temperance means self-control in everything. Appetite, and passion run away with us and make fools of us, unless reason controls. It is no credit to a man and no excuse for bad conduct to say he knows as well as any man what he should do. He has the greater sin. A born fool may be pitied but a man who makes himself a fool is to be condemned.

The Recabites saw that men generally injured themselves by drinking wine and took a pledge to drink none of it. Now this was very strict temperance, for wine was produced and used by almost everybody, and it was the simple fermented juice of the grape.

But there are many testimonies that even this wine utterly destroyed many. Remember how Solomon breaks forth against it in "Who hath woe? Who hath sorrow? Who hath contention? Who hath babbling? Who hath wounds without a cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not on the wine when it is red, when it giveth its color in the cup; when it moveth itself aright, for at the last it biteth like a serpent and stingeth like an adder."

A temperance lecturer read that Scripture and added "They say the Bible is not on my side. If the Bible says such things about sweet wine, what under heaven would it have said about forty-rod whisky?" Yes, the Bible is a temperance book, and as respects the folly of using strong drink and being snared by it there are no utterances more forcible than these we find in the Bible.

We give a few suggestions about the practical promotion of temperance:

(1) Resolve that as for yourself you will abstain utterly from the use of strong drink. It is a peril to any one who tampers with it, and if you could escape being a sot you would not escape personal injury and loss. Besides you are to

judge a thing by its general influence. If you see a strong current sweeping to destruction will you encourage any to tempt its tide? If a custom is ruinous in its general result will you encourage that custom? What should be the attitude of a true and upright man toward any evil custom? Surely it should be that of condemnation and opposition.

(2) You are expected then not merely to abstain but to oppose every influence which tends to intemperance. The social custom of drinking, serving strong drink in any form at entertainment or social functions should be opposed. With courtesy but dignity and firmness refuse either to be led by such a custom or to endorse it.

(3) Oppose laws which favor intemperance, and aid those who would prohibit by legislation the sale of strong drink.

(4) Seek to promote to office men who will make war against this public evil.

Complexion Bad,

Liver Torpid, Appetite Poor?

Horsford's Acid Phosphate clears the complexion by restoring stomach, liver and bowels to health. A strengthening Tonic for mental, nervous or physical weakness.

Housewife (to tramp)—If you saw that wood I will give you ten cents.

Tramp—My dear woman, I assure you I would be happy to favor you, but you see if I did that job for ten cents I'd be prosecuted under the new anti-trust law for charging you less than I charge your neighbors.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Gold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

"REVIVAL MELODIES."

A new collection of revival songs our fathers and mothers sang, with a good supply of the new songs. Pastors who use it say it is the best they ever used. Send for testimonials. Price in art linen binding, round or shape notes, 15c postpaid; \$1.60 per dozen; \$12 per 100, not prepaid.

D. J. Evans,
Whitewright, Tex.

FOR SALE.

My house at Ozone, Johnson county, Ark., with four lots, in all about one acre of enclosed garden planted with fruit trees, berries, flowering shrubs, roses, etc.; also three acres of unenclosed woodland, partly cleared.
John Andrews,
Clarksville, Ark.

Attend the National Assembly Cumberland Presbyterian Church, Nashville, Tenn., May 21 to 29. One fare plus \$2 for the round trip, via the Choctaw, Oklahoma & Gulf R. R.

St. L. & N. A. Railroad

The only railroad reaching the great health resort,

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it, Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral and Fruit Lands of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially Sheep and Angora Goats, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

ST. L. & N. A. R. R.
Eureka Springs, Ark.

Do You Want a Teacher?

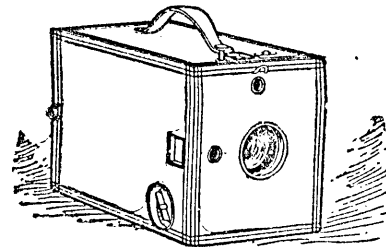
We are in correspondence with hundreds of the best teachers in the U. S. for all grades school and college work. Can refer you to some that would probably suit. **No charge.** Members located in 18 states at salaries \$2,500 per year down

Correspondence with school officers and teachers invited.

The Educational Bureau

(Established 1891.) Raleigh, N. C.

When writing to advertisers, please mention this paper



BARGAINS

—IN—

Cameras and Kodaks

This Week.

- No. 1067—Vive Special Folding Camera, List price, \$15.00. Bargain price..... \$6 00
- No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price..... \$7 50

JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents and TRADE-MARKS write to

CASNOW & CO.

UNLIKE OTHER BILLS SWEETENED, MORE DURABLE, LOWER PRICE. SUGGESTED THROUGH TULLOCH, WASH. D. C. Please mention this paper.

A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,
93 Nassau Street,
New York.



POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical Business Colleges.

LITTLE ROCK, NASHVILLE, ATLANTA, ST. LOUIS, MONTGOMERY (Catalogue free.) SHREVEPORT, FT. WORTH, (Write either place.) SHREVEPORT. Schools of national reputation for thoroughness and reliability. Endorsed by BUSINESS MEN. BOOKKEEPING, etc., taught by MAIL. Send for 150 p. College Catalogue, or 100 p. on HOME STUDY.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 825

Low Colonist

Rates

VIA THE



TO

The WEST and SOUTHWEST

This is a good route to the new and fertile fields of Oklahoma, the Indian Territory and Texas. Low rates—both single and round trip—in effect on the first and third Tuesdays of each month. For detailed information, address

J.N. CORNATZAR

Division Passenger Agent
MEMPHIS, TENNESSEE

THE ARKANSAS METHODIST.

J. E. GOBBEY, D.D., EDITOR.

REV. A. H. GOBBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, MAY 27, 1903.

The Arkansas Conferences.

Scarcely any of the lists of episcopal visitation as published in the conference organs agree with that which appears in the Christian Advocate. The dates of the Little Rock and White River Conferences as we published last week were according to copies which most of the papers have followed. But several of the brethren were surprised at the dates, as they would have set the Little Rock Conference to open on Saturday and the White River Conference on Christmas day. We doubted the correctness of the list when we turned it in. Now we see the Nashville Advocate, which is a week later than the other papers in publishing the list, has it different. The Arkansas Conference meets at Dardanelle November 18, the Little Rock Conference at El Dorado November 25, and the White River at Walnut Ridge December 2.

Bishop Hoss holds these conferences. He has laid out much work to be done in our bounds before the conferences meet and will make himself well acquainted with the condition and needs of the field.

Our Eben-ezer.

"Hitherto hath the Lord helped us," said Samuel, "and he took a stone and set it between Mizpeh and Shen, and called the name of it Ebenezer" (the stone of help). We have just set up a memorial to mark the opening of the Twentieth century of Christian history. The movement for that celebration began with the English Methodists, being first proposed by Mr. Perks, M. P., a leading Wesleyan. The suggestion seemed so fit, and the reasons for joyously celebrating the opening of the Twentieth Century of the Christian era, so many that almost all the Protestant churches fell into the movement, and with great unanimity devoted the church's offerings chiefly to the strengthening the agencies for Christian education at home.

Our Twentieth Century offering was for our church schools. The \$5,000,000 called for was secured, and the influences of the offering will run through the centuries to come.

Now our Mission Board calls upon our church to set up a memorial stone in its own denominational history—a stone to mark the progress of the work which God has committed to our hands, and which he raised up Wesley to begin. Two hundred years have passed since John Wesley was born. Him God used to lead a great revival of spiritual religion—true holiness as against formal religion; the expe-

rience of salvation through Christ as against trust in rituals. Methodism is a result only in part. All Protestant Christendom has felt Wesley's influence for good, and the work he has done for the cause of Christ is represented more outside of organized Methodism than by that powerful denomination, though it now counts more than seven millions of church members.

But we come to our own denomination. Is it not an inspiring thought that we shall set up our memorials to Wesley in China and Japan, in Brazil and Mexico and that Methodism has its ministers and churches and schools in all lands today? "Hitherto the Lord hath helped us." It is in his name and for his cause we set up his memorial. God has opened the way. God is making the call. It is his blessing upon the offerings made which calls for larger offerings. It is victory and conquest that we celebrate, and our celebration is not for jubilation, but is cautious, well directed investment for larger conquests.

The church is able to make this offering, and should joyously make it. One hundred and fifty thousand dollars is to go to build churches and schools in our foreign fields—to do promptly what we are greatly needing to do. The need is a thing to be thankful for. God has given it in answer to what we have done. Three hundred and fifty thousand dollars is to be used in city mission work. The whole amount is less than fifty cents per capita of our church membership.

Read the appeal on this subject which we have published from the committee this week. Let the nature of this call be known and let it be widely circulated.

At Texarkana.

More machinery, new machinery, such is the outward and visible sign of the progress of ideas in the church, ideas that glow at the church's heart.

The mid-year missionary meeting is the last wheel put into our missionary machinery. It seems to be needed for the conference missionary work. The Missionary Board should have more time than can be allowed it at an Annual Conference. Our home work needs more attention. The mid-year meeting of the board is to secure this. Whether these occasions of the meetings of the board shall be programmed for general discussion of missions and the preachers generally expected to attend seems to be an unsettled question. Important interests must be served to justify the expense and loss of time from their work which such an order of things would require.

Twenty-five or thirty preachers attended the mid-year meeting for the Little Rock Conference held at Texarkana May 19-21.

Rev. R. W. McKay, president of the Conference Board, presided. Rev. F. W. Evans was secretary. Dr. Ward, foreign mission secretary, was there. Rev. Nero Evans, of the Louisiana Conference, was a visitor. T. H. Ware went down to talk about the Orphanage. There were some visitors from the East Texas Conference.

A good programme had been prepared. The president delivered the opening sermon—well prepared, fervent and effective—Tuesday evening.

Wednesday and Thursday many phases of the mission work were discussed, the home work having precedence. It was thought the board had done well in developing the conference field. New towns had been occupied as they were built up and Mena, DeQueen and Junction with other places had been strongly occupied. T. H. Ware showed that the territory where mission work should be done is by no means fully occupied. McKay thought the board had need of \$10,000 a year within the conference bounds. Dr. Ward insisted upon a missionary map being made which would show at a glance just what field was not occupied. Dr. Riggan thought that much of the field reported as neglected was chiefly occupied by negroes and other places which had been missions thirty years would remain so. Gobbey said the board should not spend money on an unproductive man or an unproductive field. B. A. Few made a strong speech on the general subject of our home missions.

"The Foreign Work," "Full Collections," "Better Equipped Preachers for Mission Work," "The Sunday-school a Missionary Society," were subjects opened by speeches and generally debated.

Dr. Ward's visit to the meeting gave it especial interest and his great speech Wednesday evening was a strong force to help a great cause.

The conference organs give the widest circulation to missionary knowledge, but a special missionary paper is helpful. The Review of Missions will be merged into "Go Forward" after June and the latter enlarged.

The meetings were in the Jewish synagogue, which, by the kindness of the rabbi and his people, we occupy for a preaching place.

The entertainment was delightful. Brother Thomas has the hearts of the people, rich and poor, and has done a great work in the few months he has had in this field. The contract for the church building is let at \$21,000 and the work is going forward. The people have secured him a home near the church at rent of \$400 a year, until a parsonage can be built. The preacher loves his work and his people. No festivals, suppers or other means of raising money is countenanced, but

direct giving for the Lord's sake. The people of our First Church, Texarkana, will be an intelligent and truly religious people.

We see that the Arkansas Gazette has written up the missionary meeting at Texarkana from the printed programme, and reported speeches from some who were not present. Rev. W. M. Hays was engaged in a revival meeting in his church at Magnolia and could not attend. Rev. T. Y. Ramsey was kept away by sickness.

The Race Problem in the United States.

There is much vague talk about it but the problem is well defined. It is not hard to understand it. It is simply a race problem. This government is undertaking to do a thing which has no precedent in history, that is to hold in one political system, with equal rights, two distinct races, mingled in almost equal numbers in several of the States, yet the farthest separated by nature of any two races on earth, and under social and civil laws prevented from amalgamation.

The problem is not one of educating an ignorant people, and qualifying them for citizenship. The ignorant Italians or Poles may present that problem. Education and absorption will solve the problem with such as these. We deal with them as individuals, not as a race. With the Negro we deal as with a race and are compelled to do it. They will stand together as a race and the whites will stand together. Give any State a majority of Negroes and allow those Negroes unrestricted suffrage, and they will rule that State. They will act together. Such a state of things as Negro rule in any State will never be tolerated in this country. The people of the North are wiser than to accept an issue like that.

Booker T. Washington's scheme of education of the Negro will not relieve the trouble. President Roosevelt's disposition to encourage in the Negro the thought of office holding will increase it. It touches a vital point. There is where the trouble lies. Shall the Negro rule the white man? Under our system of State rights what is to hinder him from doing it in certain States if unrestricted suffrage is granted?

The white and colored races must stand apart and act as separate races, or we must accept the doctrine of amalgamation. Standing apart as separate races the question of race rule in certain States must always be a live question. As long as the Negro is a distinct factor in the social system he will be a troublesome factor in our political system. The influences which solve the question of qualification for citizenship in regard to all the incoming foreign populations will not solve the Negro question, and that simply because the problem is a race problem.

It does not disturb those States where not one-tenth of the voters are Negroes. In those States the Negro can be granted unrestricted liberty for he is too weak to be feared. But no State of this Union would submit to Negro rule, and that feeling is as strong in the North as anywhere else when put to the test. We are in trouble and the trouble will stay with us.

Church Notes.

The College of Bishops at their recent meeting appointed the Rev. John C. Kilgo, president of Trinity Methodist College, fraternal messenger to the General Conference of the M. E. Church, to be held in Los Angeles, Cal., next May. Bishop Hoss is messenger to the Wesleyan Methodists of England.

The Book Committee at Nashville has resolved to sell the Publishing House and erect a new building.

The Epworth Era has paid expenses during the past six months and there is good prospect that it will be self-sustaining, hence forward.

The Methodist mission in the Philippines is making good progress toward self-support. Of fifty-eight local preachers and exhorters, and two ordained members of the Annual Conference, all are supported by the native churches, and only one-eighth of the entire mission receives support from the missionary society.—Christian Advocate, Nashville.

The entire sum raised by the Methodist Church, South, for missions, foreign and domestic the past year, as reported by Dr. Tigert, was: Foreign, \$289,135.25; domestic, \$188,259.67; by the Women's Societies, \$150,000; total, \$627,394.92.

The gain in membership of the Northern Presbyterian Church the past year was 13,792, not quite one and a half per cent.

The union of the Dutch Reformed with the Southern Presbyterian church is being discussed.

The Talladega District Conference, Alabama, memorializes the Annual Conference to make missionary appropriations to sustain day schools in the Home Mission field. The memorial says: "We are thoroughly persuaded that we shall never develop these fields until we undertake educational work in connection with the church work."

Notices

The camp-meeting at Thornberry camp ground will commence on Friday night before the third Sunday in August, the 14th. you, Mr. Editor, are invited to attend and stay a week

G. B. Griffin, Pastor.

The Camden District Conference will meet at Bearden at 2 p. m. Tuesday, June 23.

Committee on License to Preach—C. J. Greene, J. H. Cummins, A. M. Robertson. This committee will also examine candidates for admission on trial.

Committee on Deacons' and Elders' Orders—W. M. Hayes, A. D. Jenkins, W. F. Evans. Let every member be present at roll call.

J. H. Riggin, P. E.

Jonesboro, Ark., May 21, 1903.

To the Preachers and Epworth League Presidents, White River Conference:

Dear Brothers—You are aware no doubt that there is to be in the city of Jonesboro June 16-19 in the First Methodist Church the first annual meeting of the Epworth League Conference, and we, the local League, are making arrangements to entertain all who will attend; and we will thank every League to elect their delegates at once and send their names to the undersigned. And, if there is no organized League, have the pastor name delegates so that every charge in the White River Conference shall be represented. The League board has arranged a very fine programme and we are sure this, the first meeting, will be a great success. Please let me have the names of all who will attend so that homes may be secured. I am with respect.

J. K. Malone.

Hendrix College Commencement.

The commencement sermon will be preached by Bishop Hendrix June 14th, 11 a. m., at the Methodist Church.

Dr. Seth Ward will preach the annual sermon to the Y. M. C. A. Society at 8 p. m.

Hon. Joe T. Robinson will deliver the baccalaureate address June 17th at 10:30 a. m. in the college chapel.

The friends and patrons of the college will be generously entertained and are cordially invited to attend. Stonewall Anderson.

Arkadelphia Commencement.

Bro. Dye is just in from Arkadelphia and reports the commencement progressing smoothly and satisfactorily. The sermon of Dr. Tillett on Sabbath is said to have been very fine. The various exercises were largely attended and greatly appreciated. The outlook for the college is brighter than ever before.

Unceasing trust in God is unceasing prayer.

Faith that God directly answers the heart that trusts in him is at the foundation of all systems of religion.

All our machinery of public worship relates to comely forms of service. Each one for himself must obtain the spirit of worship, hence formality grows and spirituality declines.

Married.

M'GLASSON - DOYLE. — At the elegant home of Judge A. Hall, Paris, Ark., Sunday morning, 8:20 a. m., May 17, 1903, Mr. M. H. McGlasson of Haileyville, I. T., and Miss Linder Porter Doyle, of Booneville, Ark., D. J. Weems officiating. The groom is connected with the Rock Island railroad. The bride has been our music teacher in Paris the past year. This was a beautiful wedding and a joyous occasion.

Plan of Episcopal Visitation

First District, Bishop Wilson—Brazil Mission, Piracicaba, Brazil, August 8, 1903; Florida, Lake City, Fla., December 9, 1903; Baltimore, Alexandria, Va., March 24, 1904.

Second District, Bishop Duncan.—German Mission, Grassyville, Tex., October 29, 1903; West Texas, Austin, Tex., November 4, 1903; Northwest Texas, Fort Worth, Tex., November 11, 1903; North Texas, Dallas, Tex., November 25, 1903; Texas, Bryan, Tex., December 2, 1903.

Third District, Bishop Galloway.—Japan Mission, Hiroshima, Japan, September 9, 1903; Korean Mission, Seoul, Korea, September 24, 1903; China Mission, Suchow, China, October 22, 1903; Denver, Walsenburg, Col., August 20, 1903; Western, Atchison, Kan., August 27, 1903; Missouri, Mexico, Mo., September 2, 1903; Southwest Missouri, Sedalia, Mo., September 9, 1903; St. Louis, Farmington, Mo., September 23, 1903.

Fourth District, Bishop Hendrix.—Kentucky, Cynthiana, Ky., September 2, 1903; Illinois, Odin, Ill., September 9, 1903; Western Virginia, Parkersburg, W. Va., September 23, 1903; Louisville, Marion, Ky., September 30, 1903; Virginia, Charlottesville, Va., November 11, 1903.

Fifth District, Bishop Key.—New Mexico, Roswell, N. M., August 20, 1903; North Georgia, Griffin, Ga., November 18, 1903; South Georgia, Sandersville, Ga., November 25, 1903; Mississippi, Meridian, Miss., December 9, 1903; Louisiana, Homer, La., December 16, 1903.

Sixth District, Bishop Candler.—North Carolina, Goldsboro, N. C., November 25, 1903; Alabama, Pensacola, Fla., December 9, 1903; Northwest Mexican Mission, Durango, Mex., January 13, 1904; Central Mexico, Mexico City, Mex., January 20, 1904; Mexican Border Mission, Monterey, Mex., January 27, 1904; Cuban Mission, February 19, 1904.

Seventh District, Bishop Morrison.—Montana, Helena, Mont., August 27, 1903; East Columbia, Walla Walla, Ore., September 10, 1903; Columbia, Roseburg, Ore., September 17, 1903; Pacific, Oakland, Cal., October 15, 1903; Los Angeles, Los Angeles, Cal., October 22, 1903.

Eighth District, Bishop Hoss.—Holston, Morristown, Tenn., October 7, 1903; Indian Mission, Oklahoma City, Okla., October 21, 1903; Memphis, Fulton, Ky., November 11, 1903; Arkansas, Dardanelle, Ark., November 18, 1903; Little Rock, El Dorado, Ark., November 25, 1903; White River, Walnut Ridge, Ark., December 2, 1903.

Ninth District, Bishop Smith.—Tennessee, Murfreesboro, October 7, 1903; Western North Carolina, High Point, N. C., November 11, 1903; North Alabama, Tusculumbia, Ala., November 25, 1903; North Mississippi, Holly Springs, Miss., December 2, 1903; South Carolina, Greenville, S. C., December 9, 1903.

Fifty Years the Standard

W. PRIGES' CREAM



BAKING POWDER

Awarded

Highest Honors World's Fair
Highest tests U.S. Gov't Chemists

PRICE BAKING POWDER CO.
CHICAGO

Personal.

Rev. Horace Jewell of Lonoke called Monday.

Bro. A. D. Reynolds, of Ozark, was a helpful caller Monday.

Brother Murrell, the nursery man of Cabot, dropped in Tuesday.

Rev. W. W. Christie and Rev. B. F. Martin were callers Tuesday.

B. F. O'Kelley, a member of the quarterly conference of Sherrill circuit, died May 5. The conference passed resolutions of appreciation of his noble character.

Bishop Hoss will dedicate our new church, now nearing completion at Bauxite, Sabbath afternoon, June 28, 3 o'clock. A large attendance is expected.

Jno. H. Dye, P. E.

Rev. W. M. Wilson, of Augusta station, Ark., is on the program to lead the devotional exercises one day at the Epworth League Assembly, Detroit, Michigan. Rev. N. M. Waldrip, of Bentonville, Ark., will preside at one night session.

Rev. Jerome Harrelson, so well and favorably known for his labors in Arkansas in earlier years, is engaged to deliver lectures and conduct examinations at the Texas State Theological and Biblical Institute to be held at Georgetown this summer. Other Arkansas men have also a prominent place in the work, among whom are McSwain, Greathouse and Massey.

Winfield Sunday-school last Sunday graduated twenty-nine children from the primary to the intermediate department. The ceremonies occupied the eleven o'clock hour in the auditorium. The house was crowded as it always is on Children's Day. There were a number of songs and recitations. The valedictorian was a sweet little girl from the Methodist Orphanage. The preparation was made and the program conducted by Misses Minnie and Alice Buzbee, Eula and Mabel Holland, Glennie Miles, Rachael Hill, Erma Scott and Eva Shopach. J. B. Dickinson called the numbers, Supt. Thornburgh delivered the diplomas and Pastor Ramsey addressed the class.

Christian Life.

Into Galilee. Mark 16: 7.

By B. F. M. Sours.

To the land of the lowly went the Holy
When forth from the grave He
came;

And the hearts of the humble felt the
glory
Of Love's immortal flame.

To the land of the lowly went the
Savior

To meet with the little flock,
And lo! from the waves of grief and
doubting
They stood on eternal rock.

For the "Rock of Ages," perpetual,
ever

Gives refuge unto His own,—
"Not many mighty, not many no-
ble,"—

Not many upon the throne,

But the saints "of Caesar's house-
hold"—

Servants—tillers by men op-
pressed,—

To the land of the lowly came the
Holy,

To give the humble rest.

To the land of the lowly came the
Holy

To scatter His peace abroad,
That the weary ones might march in
triumph

To yon heaven, glory shod.
And so, be it here or beyond, forever,
My brother of Galilee,—

He does not scorn thy humble cot-
tage—

He has come to abide with thee.
Mechanicsburg, Pa.

One and the Other.

REV. FRANK BARRET.

There are two classes much need-
ed and often neglected by the
church. One is in the bright morn-
ing of childhood, the other is in the
evening of old age. One has half a
century of promise and hope before
it; the other has half a century of
work and experience behind it. One
will be the church of the future; the
other has been the church of the
past. One needs the Sunday ser-
mons to guide and inspire its vigor-
ous youth; the other needs the same
sermons to cheer and comfort its
declining age. The pulpit and pew
need the hopeful presence of the
one, and the helpful presence of the
other. One, restless and vigorous,
leaves the Sunday-school and plays
on the streets during the morning
sermon; the other, old and decrepit,
remains at home and sighs for the
worship of the sanctuary. One is a
member of the Sunday-school; the
other is a member of the church.
One could have the benefits of the
Sunday sermons, but don't; the
other would have such benefits, but
can't. One has been dedicated to
God by baptism, put into the Sun-
day-school and lost sight of; the
other has been confined to the home
by old age and infirmities, visited
for a while, sympathized with long-
er, then occasionally neglected, and
finally well nigh forgotten. One
grows up in the Sunday-school, does
not attend the preaching services
of the church, and for want of the
doctrines, warnings and denuncia-

tions of the pulpit falls into the
snares of the devil and drifts away
into a life of sin; the other grows
older and feebler, and for want a
Christian to sing a song or read the
Word, or the use of a carriage to
ride to church, is deprived of "the
communion of saints" and the fel-
lowship of the people of God. One
has a long and useful life which
should be laid upon the altar of the
church; the other has a wealth of
experience and a treasury of faith
that would be a benediction to the
pulpit and the pew. The church
must recognize its responsibility for
the one, and its duty to the other,
and its providential relation to each.
One is coming behind us; the other
is going before us. One we will
leave at the gate of the grave; the
other we will meet at the door of
heaven. May we neither neglect
the one nor forget the other.

All mothers of daughters should write to Mrs.
M. Summers, Notre Dame, Ind., for a free copy
of her "Advice to Mothers." See ad. in this paper.

**A DELIGHTFUL PLACE TO SPEND
THE SUMMER.**

In the highland and mountains of
Tennessee and Georgia, along the line
of the Nashville, Chattanooga & St.
Louis Railway, may be found many
health and pleasure resorts, such as
Monteagle, Sewanee, Lookout Moun-
tain, Bersheeba Springs, Bon Aqua
Springs, East Brook Springs, Estill
Springs, Nicholson Springs, and many
others. The bracing climate, splen-
did waters, romantic and varied scen-
ery combine to make these resorts
unusually attractive to those in search
of rest and health.

A beautifully illustrated folder has
been issued by the N., C. & St. L. Ry.
and will be sent to any one free of
charge.

W. L. Danley,

Gen. Pass. Agent, Nashville, Tenn.
A. R. Smith, T. P. A., Little Rock, Ark.
(Mention this paper.)

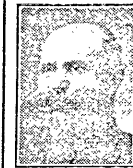
**BOOKS FOR A PREACHER'S LI-
BRARY.**

- The Ministry to the Congregation
Kern 2 00
- Man of Galilee, Haygood..... 80
- Marvin's Sermons, Bishop E. M.
Marvin 1 50
- Constitutional History of Am-
erican Episcopal Methodism,
Tigert 1 50
- Pastoral Theology, Vinet..... 1 00
- Revivals of Religion, Hubert.... 50
- The Mission of the Church, W. P.
Lovejoy 1 00
- Mounds, Monuments and Inscrip-
tions, Chapman 1 25
- The Church of the Fathers, R. T.
Kerlin 1 25
- Dawn of Christianity, McConnell 1 00
- Hugenots, Samuel Smiles.... 1 00
- The New Testament in Greek
Westcott & Hart 1.90
- The Life of St. Paul, Stalker.. 35
- The Bible in Court 1.25

**SALESMEN AND AGENTS
WANTED.**

BIG WAGES Harrison
Blue Flame, Wickless,
Fuel Oil Stove for cook-
ing and heating. Now,
Wonderful Invention.
Enormous demand. Ev-
erybody buys. Big Seller.
Generates its own fuel gas from kerosene oil. A spoon-
ful oil makes hoghead fuel gas. Cheapest, safest fuel.
No dirt, ashes or big coal bills. All sizes. Prices \$3 up.
Write for special offer, new plan. Catalogue Free.
WORLD MFG. CO., 5236 World Bldg., CINCINNATI, O.

Dr. Spreng's Arbolin Tablets.



A Remedy of Unsurpassed Vir-
tue as proved by thousands of
cures made in 26 years by its
discoverer Dr. Spreng, the fa-
mous New York Specialist in
**Stomach and Liver Dis-
eases.** Nothing like them has
ever been known for weak and
delicate Stomachs, **Dyspepsia, Liver dis-
orders, Biliousness and Constipation**
—Costiveness never fails. Arbolin Tablets
act like magic in curing **Headache, Ner-
vousness and Sleeplessness.** Book,
"Guide to Health and Art of Prolonging Life,"
the most valuable and helpful book ever writ-
ten, free for 4cts postage. If sick and in de-
spair send for Arbolin Tablets—they will
Positively Cure You, and you will never
be disappointed. Mailed for \$1.

**DR. SPRENG, 143 W. 22d Street,
New York.**



For sale by H B Orr, 315 West Markham St.

**HALF FARE
PLUS \$2
For Round Trip Tickets
via the
Louisville &
Nashville R. R.**

To Nearly All Points in
ALABAMA, FLORIDA, GEORGIA,
KENTUCKY, MISSISSIPPI,
VIRGINIA, NORTH AND SOUTH
CAROLINA TENNESSEE

Tickets on sale April 7th and 21st, May 5th and
19th, June 2nd-16th, and on first and third
Tuesday of each month thereafter until No-
vember 17th, and good returning 21 days from
date of sale. For further information consult
your local agent, or address

**C. L. STONE, Gen. Pass. Agt.
Louisville & Nashville R. R.
Louisville, Ky.**

4 DAILY TRAINS TO HOT SPRINGS

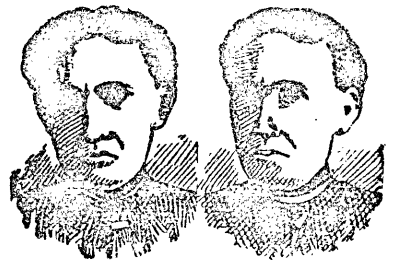
VIA
**The Little Rock and Hot
Springs Western Railroad**

AND
Iron Mountain Route.

All trains leave Little Rock from the Iron
Mountain Union Depot. Instead of Choctaw
Depot, as heretofore, on the following sched-
ule:

Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:21 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide
vestibule trains Little Rock to Hot Springs
without change. For further informa- tion,
apply at Union Ticket Office, Markham and
Louisiana Sts., or Union Depot.
**J. A. HOLLINGER, P. & T. A., Little Rock,
G. W. THOMAS, G. P. A., Hot Springs**



After Treatment. Before Treatment.
CANCER CURED.

Searcy, Ark.
Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is
entirely well. I only had to use your famous
oils a very short time. The Oil Cure is cer-
tainly a wonderful discovery, and a great
benefaction to suffering humanity. I feel that
others who are suffering should know of this
Yours grat fully, Mrs. L. E. Pace.

(Rev Frank Barrett's mother)
The Oil Cure was discovered and perfected
for the cure of cancer, bronchitis, catarrh,
consumption, piles, fistula, eczema, diseases
of the eyes, ears, nose and throat, and in fact
all Chronic and Malignant diseases. Many
patients cured by correspondence. A book
sent free giving particulars. If you are not
afflicted yourself, cut this out and send to
some suffering one.

Enclose stamp for reply. Call on or address
**DR. R. E. WOODARD,
506-508 Main St., Little Rock, Ark.**

Map Salesmen!
Cram's Magnificent New World Chart
is just out; absolutely new idea. Nothing like
it ever known for beauty and value. A **red-
hot** seller. We want 10 first-class salesmen in
each State for this great work. Must be steady
hustling workers. Those with successful ex-
perience preferred. For particulars as to
terms and territory address
HUDGINS PUB. CO., Atlanta Ga.

The Problem Solved!
BUY A
**PERFECTION
OIL
HEATER**

and you will have no more trouble
about kindling, dust or a-hes. It will
heat an ordinary size room in fifteen
minutes. Ask your hardware dealer
or any agent of Waters Pierce Oil Co.
about them.

Waters Pierce Oil Co.

DROPSY TREATED FREE. A
physician with twenty
years experience will send a free treat-
ment. Immediate relief guaranteed. A cure
in 30 to 60 days. **S. T. WHITTAKER, M. D.**
41 Irwin St. Atlanta, Ga.

SAMPLE BOX FREE.
An absolute cure for Catarrh, Cold in
the Head and Hay Fever. Apply to
Dr. S. T. Whittaker, Atlanta, Ga.

\$3 a Day Sure Send us your address
and we will show you
how to make \$3 a day
absolutely sure; we
furnish the work and teach you free; you work in
the locality where you live. Send us your address and we will
explain the business fully, remember we guarantee a clear profit
of \$3 for every day's work, absolutely sure. Write at once.
ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

Warning Order.
State of Arkansas, }
County of Pulaski, } ss
In the Pulaski Chancery Court.
Sinnie Sledge, plaintiff, vs. Henry Sledge,
defendant.
The defendant, Henry Sledge, is warned to
appear in this Court within thirty days, and
answer the complaint of the plaintiff, Sinnie
Sledge.
Chas. M. Connor, Clerk.
May 19th, 1903.
Shackleford Bros., Solicitors for Plaintiff.

For the Young People.

What the Little Shoes Said.

I saw two little dusty shoes
A-standing by the bed,
They suddenly began to talk,
And this is what they said:

"We're just as tired as we can be,
We've been most everywhere,
And now our little master rests—
It really is not fair.

"He's had his bath, and sweetly sleeps
'Twixt sheets both cool and clean,
While we are left to stand outside;
Now don't you think it mean?"

"We've carried him from morn till
night;
He's quite forgot, that's plain;
While here we watch and wait and
wait,
Till morning comes again.

"And then he'll tramp and tramp and
tramp
The livelong summer day!
Now this is what we'd like to do:
Just carry him away.

"Where he could never go to bed,
But stay up all the night,
Unwashed and covered o'er with
dust—
Indeed, 'twould serve him right!"
—Our Little Men and Women.

MEAL TIME CONSCIENCE.

What Do the Children Drink?

There are times when mother or father feeds the youngsters something that they know children should not have. Perhaps it is some rich dessert but more often it is tea or coffee. Some compromise by putting in so much hot water that there is not much tea or coffee left but even that little is pretty certain to do harm. It leads to bigger doses. Then come the coffee ills.

It is better to have some delicious, hot, food drink that you can take yourself and feed to your children conscious that it will help and strengthen and never hurt them. A lady of Onida, N. Y., says: "I used coffee many years in spite of the conviction that it injured my nervous system and produced my nervous headaches. While visiting a friend I was served with Postum but it was not well made, still I determined to get a package and try it myself and after following directions carefully the result was all that could be desired; a delicious, finely flavored, richly colored beverage. Since I quit coffee Postum has worked wonders for me.

"My husband who always suffered from kidney trouble when drinking coffee quit the coffee and took up Postum with me and since drinking Postum he has felt stronger and better with no indication of kidney trouble.

"You may be sure I find it a great comfort to have a warm drink at meals that I can give my children with a clear conscience that it will help them and not hurt them as coffee or tea would." Name furnished by Postum Co., Battle Creek Mich.

Girls Away From Home.

Write your home letters regularly and keep in touch with your parents and old friends by weekly correspondence. Never let a Sunday afternoon drift out without your hour spent in an intimate and loving letter to your dear mother. This is a good occupation for Sunday, and I can hardly tell you how minute and confidential and affectionate this writing should be. But there is no need. You know what you would like to hear from home, and what mother and father most long for when your letters come. I follow those letters. Mother is in the kitchen washing the dishes. She wipes her hands and sits down in the low rocking-chair by the window where the lilac is beginning to bud. Father stands between the table and the door waiting to hear what you have said, and aware that he must wait until mother has satisfied her heart with the first reading. Then it will be his turn. To them both you are, and you always will be, just their own little girl, and you can never send them a line which they will not scan with eagerness. So never put off your family at home with a scrappy, hurried scrawl; take time, and tell them everything.—Ladies' Home Journal.

The Lion and the Bicycle.

Mr. A. B. Lloyd, an English explorer and missionary in Africa, is an ardent bicyclist. On one of his rides in that country, says the Youth's Companion, he met a lion, and it was his "scorching" that saved him.

One fine morning, Mr. Lloyd started on his wheel for a village a few miles from the mission station. He took the main road to Uganda, which was a good thoroughfare about five feet wide. After climbing a long hill, he came to the descent on the other side, a long, gentle slope, where he knew the road was smooth.

Up went his feet to the coasters, and away he flew down the hill, going faster every minute. Near the bottom of the hill was a turn. On approaching this, he again put his feet to the pedals.

As he rounded the curve, a terrible sight burst upon him. In the middle of the narrow path lay a full-grown lion, its head down upon its paws, facing up the hill.

Mr. Lloyd could not stop, or if he did stop, it would be in the very jaws of the king of the forest. To the left was a wall of rock twenty feet high, and to the right a steep embankment, with the river a hundred feet below. Escape seemed impossible.

Suddenly he remembered that wild men he had met were always afraid of his bicycle. Perhaps a wild beast might be affected in the same way. Therefore he did the only thing he could do. Releasing

his check on the wheel, ringing his bell, and shouting with all the power of his lungs, he forced the bicycle at its best speed directly toward the couchant lion.

The beast raised its head. Then, seeing this unearthly creature, with so strange a voice, rushing fearlessly upon it, it gave a blood-curdling yelp and sprang to one side just as the rider flew past.—Central Christian Advocate.

Our Letter Box.

Dear Brother Godbey—I am a little girl nine years old. My papa takes the dear old "Methodist." I like to read the children's page. I have no pet except two kittens and my doll. We never had any Xmas tree this year. It was so hard. This is the first time I have written to the "Methodist." I am in the second reader. I have a brotlier and a sister, one sweet little brother in heaven. We haven't any Sunday-school this year. We have a school here, but it is so far we can't go. I have a grandpa 84 years old, and a grandma 74 years old. I belong to the Methodist Church. We have a new preacher this year. His name is Brother Rucker. He wants to build a new church this year. We are going to set some flowers out on my brother's grave this year. We are going to plant some flowers in our yard. I will tell you the names of them: Sun flower, sweet peas, petunia, nasturtian. I must close for this time. Your friend,
Laura L. Brown.

Dear Brother Godbey—As I have not seen any letters from this place, thought I would try my luck. Why don't some of the young people write? I would like to see letters from some of the young people. We have been taking the "Methodist" for several years and still continue taking it. We all think it's a good paper.

Wish Rev. F. A. Lark would write again. His letters are so interesting.

I live about six miles north of Batesville, the county seat of Independence county. We have a nice place to live. The country is generally level. We also have good roads. The people are busy now working on the railroad between here and Batesville. They want to get it completed soon.

Brother W. W. Gibson is our preacher. We all like him very much. Yesterday was his appointment, but he did not come on account of rain. We have a good Sunday-school here. Ye writer is one of the teachers.

Our school will be out next Friday. Prof. J. M. Aldridge is our teacher. We only had a three months' school this winter, but need five months. I am a member of the M. E. Church, South. I joined the church about one and a half

RADWAY'S READY RELIEF

Radway's Ready Relief is safe, reliable and effectual because of the stimulating action which it exerts over the nerves and vital powers of the body, adding tone to the one and inciting to renewed and increased vigor the slumbering vitality of the physical structure, and through this healthful stimulation and increased action the CAUSE of the pain is driven away, and a natural condition restored. It is thus that the Ready Relief is so admirably adapted for the Cure of Pain, and without the risk of injury which is sure to result from the use of many of the so-called pain remedies of the day.

IT IS HIGHLY IMPORTANT THAT EVERY FAMILY KEEP A SUPPLY OF

RADWAY'S READY RELIEF

Always in the house. Its use will prove beneficial on all occasions of pain or sickness. There is nothing in the world that will stop pain or arrest the progress of disease as quick as the Ready Relief.

STOPS PAIN

years ago, and am still working for my Master.

The 28th of this month is my birthday. I will not tell how old I am, but let you guess. A Reader.

Gadsden, Tenn.

Dear Brother Godbey—It has been some time since I have written to the dear old "Methodist." Hope you cousins have not forgotten me. My father is a minister of the Gospel and is superannuated this year.

I go to Sunday-school and literary school and take music and am 13 years of age. I study in the eighth grade.

My Sunday-school superintendent is Mr. D. M. Brandenburg. My teacher is Miss Lyde Britts.

My literary teacher is Miss Mary Brack and my music teacher is Miss Sallie Boykin. If this letter misses the wastebasket I'll write again. Best wishes to the cousins and the "Methodist." Respectfully,

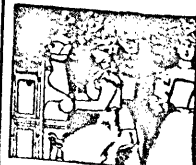
Charlottie Nance.

P. S.—I forgot my pastor, Rev. W. L. Duckworth is my pastor. He is a fine one, too. I love him very much.

L. N.

Stops **Painkiller** Cures
Chills (PERRY DAVIS) Cramps

Epworth Organs are extra sweet toned



—extra durable too. Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper. Williams Organ & Piano Co., 57 Washington St., Chicago.

Our Church at Home.

AUSTIN CIRCUIT.—Our children's day service was held last Sunday at Mt. Tabor Church. We had a large congregation, very orderly. The programme was well rendered without a block or break in it. Collection, \$4.80. Too small for such a large congregation. The dollar a head idea in ministerial support and penny system in Sunday-school contributions are systematic, but on too small a scale. We will finally grow to larger proportions. We now have a Sunday-school at every appointment except one.

The prayer-meeting interest is good. The Austin Circuit has some strong churches in it. Methodism has been in the ascendancy here for a long time. A strong religious sentiment exists.

Prayers have been offered. God has heard and answered. Several preachers have gone out from this work, viz: E. L. Beard, J. M. G. Douglass, J. R. Moore, R. W. McKay, F. N. Brewer, G. S. Sexton, and R. R. Corbill, local preacher, who still live and labor to bless the church. Brothers C. L. Adams, James Robinson, Samuel Parker and Will Corbill have gone to their reward.

The bodies of Brother Monk, father of Dr. A. Monk, Brother Hodges and Uncle Jackey Perry, all are sleeping in the grave yards of this country. These were honored local preachers, who did much with others for the success of Zion in their day.

Brother M. A. Corbill was licensed to exhort last year.

We expect to license Brother W. E. Glover to preach at our district conference this year.

There is a dearth in applications for the ministry all over the church. This we can all see.

Some of the reasons to my mind are: The fact that ministers and especially in the Methodist Church, are offered a living only. Avenues to success in the professions and the hope of getting more money out of them than in the ministry have carried our young men to a selfish extreme.

But another and I believe the main reason why there is a dearth in the ministry is that parents are not giving their children to the Lord and praying that they may be used in the temple service as did Hannah with her son, Samuel.

It is true that some of our people have their children baptized, but in some instances simply because the church insists upon it and they feel that it may do some good in some mysterious way and at least that it won't do any harm.

It is true also that only a few of our people hold family prayers. It has been a rule in the history of the Methodist Church that preachers have come from homes where

family prayers were held and now that family prayers are not being held as a rule, where are our preachers to come from?

The church used to lay hold of suitable persons and thrust them into the ministry. The church was praying to the Lord of the harvest to send forth laborers. This

was that God called men from all the professions and vocations in response to the prayers of the church, who have set the world on fire.

The average time spent in the regular work of the ministry is not more than a decade and in a generation or two we are depleted, but for the fact that we are receiving recruits.

What we need is a revival of sacrifice and prayer; prayer by the church and in the home.

W. W. Christie.

MENA.—Last week Ensign and Mrs. Andrews and Cadet Bayden, of the Salvation Army, arrived in our city and began services upon the streets, on Friday afternoon, and in our church at night. This fact has been plainly demonstrated, that the Salvation Army's novel methods can bring out audiences. Our house of worship was last night overflowing, and many had to go away. There have been four professions and one accession to last night. Yesterday morning we all enjoyed a good sermon from Rev. C. H. Gregory, of Conway, who is here visiting his daughter, Mrs. B. A. Few, and family. We trust the coming of this Salvation Army brigade to Mena is of the Lord, and that we will be able to report the results of a great revival inside of next two weeks. They seem "filled with the Spirit" and this is what will burn His way into the hearts and consciences of the people. Will write again.

J. R. Sanders.

SHERRILL CIRCUIT.—The second quarterly conference for Sherrill Circuit convened at Tucker the 16th inst. The attendance of the official members was small, several being kept away by the school election, as they were directors. I have thought for a number of years that I would write an open letter to the P. E.'s of the three conferences in Arkansas, reminding them that under the laws of this State a school election was

held the third Saturday in May in every school district in the State, and that many of our official members were school directors, but I have neglected to do so, hence I suppose I am partly to blame for the paucity of numbers in attendance. Notwithstanding their absence, these stewards sent up a splendid report. Brother J. R. Dickerson, of Riverside, Pine Bluff, came over instead of the P. E. He looked after everything and endeared himself to my people by his earnest, faithful, searching preaching, as well as in the social circle. Suffice it to say that he preached like Brother Dickerson.

On Sunday he dedicated the church. One infant was baptized.

I never saw crops more backward. But this warm weather is putting a brighter face on the crop outlook. I am of opinion that there is more corn planted than last year.

E. L. Beard.

Sherrill, Ark.

PORTIA, ARK.—Portia observed children's day last Sunday. The programme was carried out in full. The day was fine, and so were the acts. Every one did well. The superintendent and his faithful corps of teachers, had certainly spared no pains in filling the programme, and the choir made no mistakes in the music. All join in saying "well done." Collections, \$5.10. Very truly,

J. R. Edwards, P. C.

BLACK ROCK AND POWHATAN.—We have recently enjoyed entertaining the Paragould District preachers' meeting here at Black Rock. It was a very pleasant and profitable occasion.

Our presiding elder, Brother Umsted, remained over from the preachers' meeting and held my quarterly conference and helped me to launch my protracted meeting. He preached five very helpful sermons to our people here. The people were much pleased with him. He has a warm place already in all our hearts.

When Brother Umsted held our quarterly conference he found all our finances up to date, and a very good report on Sunday-schools and the spiritual state of the church. He expressed himself as being well pleased with the condition of this very pleasant charge.

When Brother Umsted left us, Brother Craig of Piggott Circuit came to help us on with our meeting. He remained with us ten days, doing some very fine preaching. His sermons on the deeper spiritual life made a profound impression on the people. The greatest results of the meeting will be seen in the future life of the Christian people here. Many were greatly helped. Some were reclaimed and about ten professed faith in Christ.

A. E. Holloway.

Black Rock, Ark.

ELM SPRINGS CIRCUIT.—We are moving along all right. We have taken fifty members into the church since conference and our collections are paid up to date. P. E. and P. C. paid up to date.

We have organized a league at Elm Springs, and now we have a membership of 51 and one of the best prayer meetings I ever attended. We have four Sunday-schools in fine shape. The one at Elm has regular attendance of one hundred. Our children's day will be in the month of June, for we have berries in this district to pick in May.

G. B. Griffin.

WALNUT GROVE.—Our Children's Day service began at 10 a. m. May 7th, and closed at 3:30 p. m. with a recess of two hours for dinner.

We had a very large attendance. The children and young people did exceedingly well. Those who recited pieces showed training. Taking the entire exercise as a whole, it was far beyond our expectation. Some of the members of the church were against that kind of a service, but since that day they have said that they will never oppose a service of that kind again. The behavior was as good as we could ask. Dinner was spread and a good dinner it was, enough for twice as many as were there. The Sunday-school at Walnut Grove is doing splendid work; we also have a fine prayer-meeting, and have organized an Epworth League.

There is a great deal more interest all over the circuit now than there was a month or so ago. Have Sunday-schools at Paran, Wesley Chapel, Oak Hall, Union, Spring Valley and Walnut Grove.

Our camp-meeting will begin on the first Sunday in August at Paran. Come and be with us if you can. Yours,

Phil S. Herron.

GREEN FOREST AND BERRYVILLE.—As there hasn't been anything given out from this "neck of the woods" for the dear old "Methodist," I thought I would give something of the condition of the work here. I have a very convenient as well as pleasant charge; just the two above named towns, situated on the St. L. and N. A. Railroad Berryville, the county site of Carroll county, with a population of about 800, a good moral

FRANK CARL, Pres. DAN W. JONES, Vice-Pres. C. S. COLLINS, Secy.
BEN W. GREEN, Treas. GUY E. THOMPSON, Auditor. JOHN W. HOLLAND,
Supt. of Agencies.

Arkansas Mutual Fire Insurance Co.

Home Office: 104-106 West Markham St., Little Rock, Ark.

Our Motto: "Patronize Home Institutions. Keep Your Money at Home."

THE MUTUAL SYSTEM HAS COME TO STAY.

Risks Written Throughout the State and Indian Territory.

Active Business Producing Agents Should Correspond with the Home Office at Once

sentiment and where fine congregations greet the pastor at each preaching hour. Green Forest, 9 miles away, with like population, and with a membership of about 100 standing for the principles of Christ's kingdom in the world makes also a place where the work is most pleasant. In February, assisted by E. W. McCracken of Missouri, we held a revival, resulting in between 40 and 50 professions, with about 20 additions to our church. Our Sunday-school work has increased during last quarter at least 40 per cent. Our third quarterly conference has come and the work by our most efficient P. E. was carefully and minutely looked after. After having made up the tally sheet we rejoice to find that all the collections ordered by the Annual Conference were provided for with \$12 overplus, also that the salary of P. C. and P. E., with a possible exception of two or three dollars, was paid in full up to date. We have also made some very much needed improvements on the parsonage and churches, so we thank God for these conditions and take fresh courage and strive to make them better. W. H. Hatfield.

CRAWFORDSVILLE, ARK.—We have just closed a 17 days' revival here that has shaken our town and community from center to circumference. The church has been greatly revived and strengthened. Old-fashioned Holy Ghost shouting has gone up from the camp of Israel here, and the walls of sin have been broken down. Sinners have been deeply convicted, and graciously converted, and are now praying in public and will work anywhere. Twelve have been added to the church and more will follow. We have received into the church to date this year, sixteen at this place. Praise the Lord!

Some of our dancing members have been graciously converted from the dance and to the religion of the Lord Jesus Christ, and are now helping to give the dance the black eye, and we sincerely trust that all others may do the same or withdraw from the church.

We have organized the League which we hope will be a great means of grace to our young people, and old ones as well.

Brother Kilgore was with us in great power, both in the pulpit and in the homes. We can safely recommend him to any of the brethren that can secure his services. His courage is undaunted and he does no mushroom work. Brethren, pray for us. We are in for the best year's work of our life.

J. T. Self.

A Righteous Verdict.

More than two years ago the magnetic healers sued Dr. C. M. Bishop, then pastor of a church in Nevada, Mo., and Dr. Palmore, editor of the St. Louis Christian Advocate. After

a notable trial in which \$20,000 were involved, the Advocate was justified and Bishop condemned. Dr. Bishop appealed to the supreme court of Missouri, and recently won the suit.

Judge Valliant wrote the decision, and we take the liberty to copy. The document displays admirable logic, and shows furthermore that the public mind will have to go far astray before it adopts the vanity and deception of the magnetic healers. Brother Bishop did a wise and brave act when he exposed the brazen and corrupt fraud, and we heartily rejoice at his victory, especially as he is a product of Holston. But to the decision:

"Courts are not such slaves to the forms of procedure as to surrender their own intelligence to an array of witnesses testifying to an impossibility. They are not required to give credence to a statement that would falsify well-known laws of nature, though a cloud of witnesses swear to it.

"We recognize that in the realm of science much is yet undiscovered, and especially is this so in the science relating to diseases of the human system and their treatment. Different schools of medicine contend with each other on vital questions, and as long as the contest continues with reason, it cannot be said that the right of either above the other has been demonstrated, but if either school would convince us that it is right or even that it is entitled to be recognized as a contestant, it must appeal to our intelligence and discuss the subject on the basis of natural laws.

"If it cannot be discussed on that basis, there is nothing to be discussed. If a man comes into court claiming to possess supernatural powers, and brings with him witnesses who swear he has done for them that which we know is impossible, we are not required to believe such evidence.

"If there was anything in the plaintiff's business, which they call magnetic healing, that entitled it to the protection of the law, and which was not perceptible to the uninstructed, the burden was on them to show the rationale of it, and failing to do so, the court should close its doors against them. The law of libel is not designed to shield one in the practice of an illegal business. The business of the plaintiff (Weltner), as shown by his own evidence, is of such a character as that it is not entitled to protection under the law of libel."

THE NOVEMBER DELINEATOR.

The Delineator for November is one of the most notable issues of the year and prevents an inviting display of fashions, literary features and domestic matter. With the paper on Dante, one of the best in the whole collection, the stories of Author's Loves end in serial form. In Thyra Varrick, Mrs. Barr's novel, the action became rapid and dramatic, and the reader's interest is kept at high pitch. The character development of the chief personages is wonderfully fine. There is an admirably told story by Josephine Dodge Daskam, entitled The Courting of Lady Jane. Another collection of Historic and Other Pitchers will delight china lovers; and those who have followed in the preceding issues the triumphs and the tribulations of Jill in the building of her artistic house will be further attracted by her bright account of how the plumbing was done. J. Parmly Paret, the well-known player, has furnished for the Athletic series an article on Tennis for Women, which is one of the best published on this subject.

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U. S. A.

PARIAN PAINT

GUARANTEED WEATHER PROOF

If Not For Sale in Your City, write the Manufacturers

PARIAN PAINT CO., ATLANTA, GA.

Arkansas Carpet & Furniture Co.,
Little Rock, Ark.

Small business, small filing cabinet—add to it as your business grows—that's the

Globe-Wernicke
"ELASTIC" CABINET

contains every convenience for filing business papers. Letter files, card index files, document files, pigeon hole boxes, drawers, shelves, etc.

Mention this paper.

K. C. S.

Kansas City Southern Railway

"Straight as the Crow Flies"

KANSAS CITY TO THE GULF

PASSING THROUGH A GREATER DIVERSITY OF CLIMATE, SOIL AND RESOURCE THAN ANY OTHER RAILWAY IN THE WORLD, FOR ITS LENGTH.

Along its line are the finest lands, suited for growing small grain, corn, flax, cotton; for commercial apple and peach orchards, for other fruits and berries; for commercial cantaloupe, potato, tomato and general truck farms; for sugar cane and rice cultivation; for merchantable timber; for raising horses, mules, cattle, hogs, sheep, poultry and Angora goats, at prices ranging from

FREE GOVERNMENT HOMESTEADS

to twenty-five dollars or more per acre. Cheap round-trip, homeseekers and one-way tourist tickets on sale first and third Tuesdays of each month. Write for a copy of "CURRENT EVENTS," published by the

KANSAS CITY SOUTHERN RAILWAY

THE SHORT LINE TO

"INEXPENSIVE AND COMFORTABLE HOMES."

J. H. MORRIS TRAV. PASS. AGT., KANSAS CITY, MO. S. G. WARNER, G. P. AND T. A., KANSAS CITY, MO.
F. E. ROESLER, TRAV. PASS. AND IMIG'N AGT., KANSAS CITY, MO.

Missions.

Fifty-seventh Annual Meeting of the Board of Missions.

The Board of Missions, in its fifty-seventh session, met at St. John's Church, St. Louis, from May 7th to 9th. Besides the Bishops, the office force and most of the other members of the board, there were also present seven missionaries, Revs. J. B. Cox of Mexico, J. M. Lander and E. E. Joiner of Brazil, R. A. Parker of China and S. E. Hager, W. R. Weakley and Dr. S. H. Wainwright of Japan. A number of the presidents and secretaries of the Conference Boards of Missions and editors of conference papers were present at the special invitation of the board. All these delegates were most pleasantly entertained by the Methodists of the city.

The report of the secretary showed that twenty-one missionaries, including their wives, had gone out the past year to the various fields, and that the demand still remained urgent. The increase in membership for the same period was 1,193, i. e., 10 per cent; and the increase in collections on the field \$3,416.77, i. e., 18.6 per cent. The report indicated for another year a splendid increase in collections on the assessment, amounting to \$22,190.74; the total receipts from all sources reaching the sum of \$366,180.63. The number of annual conferences paying their assessments in full was eleven, including seventy-five districts and twenty-four hundred pastoral charges. These facts must encourage the church to a still more vigorous forward movement. The cause of Foreign Missions in claiming her interest as never before, and interest in foreign missions means an advance all along the line.

The estimates were read and adopted practically as presented by the committee, and the business of the meeting was harmoniously carried through. During the course of the consideration of the estimates the board was addressed by the missionaries. Rev. J. M. Lander brought out in forcible terms the religionless character of many educated Brazilians and the opportunity and urgent need before Granberry College. Applications for entrance exceed the facilities, and the thorough curriculum now being offered at the college is securing wide favor.

"Kwansei Gakuin," says John R. Mott, "is one of the three finest institutions on the mission fields," and Dr. S. H. Wainwright, who has made himself familiar with natural life and conditions in Japan, as few others have done, made an impressive appeal for the adequate endowment of that institution. The fact was brought out that a salary of \$15 was being paid some of the Japanese professors, who were graduates of American universities.

With such salaries they cannot be held, yet their efficiency renders them valuable for the work. Dr. Wainwright said that to counteract the two dangerous tendencies of Japan today, naturalism in religion and science, and over-weening nationalism, a Christian system of education was supremely necessary. No finer opportunity could be asked than that of the Kwansei Gakuin at Kobe.

Rev. R. A. Parker spoke of China and indicated the strange opening of the empire today to foreign instruction, and the encouraging signs in our work. Dr. Lambuth announced at this juncture that two young men had just offered themselves as teachers in Soochow University. Revs. S. E. Hager and W. R. Weakley brought out the evangelistic plans of work in Japan and the fine results achieved.

June 28th was selected for the celebration of the bicentenary of Wesley's birth and for the raising of \$500,000 as a memorial of that event. Of this sum \$350,000 is to be used for city evangelization and \$150,000 for permanent additions to the plants in our mission fields.

The Review of Missions and Go Forward, by authorization of the board, will be merged into one 24-page paper, the contents to partake of the nature of each publication, the price to be 25 cents.

On Saturday morning the board adopted a resolution providing for the inauguration of an "Open Church" (or City Mission) movement by the secretaries, who were instructed to carry on an investigation of the conditions obtaining in city, factory, mining and rural populations in the nature of each publication; the price to be 25 cents.

On Saturday morning the board adopted a resolution providing for the inauguration of an "Open Church (or City Mission) movement by the secretaries, who were instructed to carry on an investigation of the conditions obtaining in city, factory, mining and rural populations in the South, looking toward the establishment of "Open Churches," which shall undertake to care for the people of the down-town and laboring districts, who have been drifting away under the ordinary church methods. Men are also to be selected and trained for the special work of dealing with these unreached masses. Methodist unions and local boards of city missions and church extension are to be encouraged in order to focalize and direct the increasing interest in reaching the people in our city and factory populations. This is an important step. English Methodists of the eighties were forced to meet by special a decreasing urban membership; and other sections have seen the necessity of such action, and now in the consideration of the unprecedented growth of our laboring classes in the South and the

multiplication of artificial urban conditions, the Southern Methodist Church finds herself led to definite action. The growing cities of our country have propounded a problem; we are preparing in this way for its solution. The action of the board on this subject must lead to important results in the church and in her campaign for Christ, not only abroad but in our home land.

D. K. Lambuth.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer one Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. Cheney & Co.,
Toledo, Ohio.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

**SPECIAL EXCURSION BULLETIN
Iron Mountain Route.**

Los Angeles, Cal., and San Francisco, Cal., and return, May 3 and 12 to 18, inclusive, return limit July 15, \$47.50.

Denver, Col., and return, July 1 to 10, inclusive, return limit August 31, \$25.

San Francisco, Cal., and Los Angeles, Cal., and return, August 1 to 14, inclusive, return limit October 15, \$47.50.

Atlanta, Ga., and return, May 4, return limit May 16, \$18.90.

Savannah, Ga., and return, May 4 to 9, inclusive, return limit May 20, with privilege of extending return limit if desired, \$23.60.

Nashville, Tenn., and return, May 19 to 20, inclusive, return limit June 1, \$13.30.

New Orleans, La., and return, May 17 to 18, inclusive, return limit May 24, \$9.75.

St. Louis, Mo., and return, June 15, to 17, inclusive, return limit June 22, \$12.50.

New Orleans and return, May 1 to 3, inclusive, return limit ten days from date of sale, with privilege of extension if desired, \$16.50.

Atlanta, Ga., and return, July 7 to 9, inclusive, return limit July 15, with privilege of extending return limit if desired, \$18.90.

All points in Texas, Oklahoma and Indian Territory one fare plus \$2 for the round trip, first and third Tuesdays of each month, return limit 21 days from date of sale.

J. A. Hollinger, P. & T. A.
Markham and Louisiana and Union Depot.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch, Ringworms, Uiccers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

STRONG TESTIMONY.

This is Little Rock Testimony and Will Stand Investigation

If you doubt the following and wish to investigate, you haven't to go to some other State in the Union to prove it. It's not a long story published in Little Rock newspapers about a resident in Kalamazoo, Mich., or Tampa, Fla. It's a resident of Little Rock and given in his own words. No stronger proof can be had.

J. A. Stacy, of 1725 East Second street, says: "I have been subject to attacks of backache or pain through my loins and kidneys for years, generally of a constant heavy aching nature. If I did any work which required stooping, it was very painful for me to bend or straighten and a cold or any exposure always affected the action of the kidney secretions. Seeing Doan's Kidney Pills advertised and heard them highly spoken of, I went to J. F. Dowdy's drug store and got a box. A few doses undoubtedly helped me and in a short time I was thoroughly relieved. I now experience no trouble from my back or kidneys."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

LOW RATES.

Via

THE FRISCO SYSTEM

COLONIST RATES TO SOUTH-WEST.

HOME-SEEKERS' RATES TO SOUTHWEST.

Tickets on sale twice a month.

Grand Army of the Republic, San Francisco, Cal., August 17-22.

One Way Colonist Rate, California and the Northwest, April 1-June 15.

National Educational Association, Boston, Mass., July 6-10.

Baptist Young People's Union, Atlanta, Ga., July 9-12.

CHRISTIAN ENDEAVOR CONVENTION, Denver, Col., July 9th to 13th.

SUMMER TOURIST RATES to Colorado, commencing June 1st.

Write for full information,
J. N. CORNATZER,
Division Passenger Agent,
Memphis, Tenn.

Dudley E. Jones Co.

—DEALERS IN—

Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds

New and Second-hand
Cotton Gins, Presses, Elevators

A Variety of
Roofing Material,
Ellwood's Field Fence

—AND—
Iron and Wire Fence for Door
Yards, Cemeteries, &c.

ASPHALT PAINTS

for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,
Little Rock, Ark.

CHESAPEAKE & OHIO RAILWAY,
Famed for its magnificent trains,
grand scenery and dining car service.
(Meals a la carte.) Through Pullman
cars between Cincinnati, Louisville,
Washington, Richmond, Baltimore,
Philadelphia and New York.

F. F. V. Limited, solid train be-
tween Cincinnati, Louisville and New
York. Ask for tickets via Memphis
or St. Louis and the Chesapeake &
Ohio Railway.

Write for copy Annotated Folder.
H. W. Fuller, G. P. A.,
Washington, D. C.
John D. Potts, A. G. P. A.
Cincinnati, O.

Low rates by the Choctaw, Okla-
homa & Gulf R. R. (Rock Island Sys-
tem) for the National Assembly of
the Cumberland Presbyterian Church,
to be held at Nashville, Tenn., May
21 to 29. Full information from Geo.
H. Lee, G. P. A., Little Rock, Ark.

To keep your home
free from bugs and
insects, use

Death Dust

Quick and Sure Destroyer of
BED BUGS, ROACHES,
ANTS, SPIDERS,
FLIES AND
VERMIN.

Small quantity burnt in the
house will keep mosquitoes
away. Successful in thousands
of homes. For sale by all deal-
ers. Price 10 and 25 cents.
Large 25 cent package mailed
to any address upon receipt of
price. Smaller size not available.

THE CARROLLTON CHEMICAL CO.,
Baltimore, Md.

At Rest.

Obituaries, if brief and correct,
will be published as written. If not
brief they will be condensed. Poetry
and resolutions will not be published.
Writers must sign their names. Mem-
oirs must reach this office in three
months after death of the subject.

M'CLINTON.—Laura A. McClinton
was born the 20th of April, 1844. She
professed religion when 17 years of
age, and at once joined the Metho-
dist Episcopal Church, South, and
followed her Lord and Master more
than 41 years; was ever an exem-
plary member of the church. She was
married to Brother D. K. McClinton
October 8, 1865. She had four sons
and three daughters, one daughter
having preceded her to the immortal
clime in triumph of a vital Christian
faith. Sister McClinton, in her fam-
ily, exerted a strong Christian influ-
ence. She often talked religion to
her husband and children. From her
life radiated the truest Christian good-
ness. She was very affectionate in
her home. Her counsels were always
sought for by all her family and as
her husband truly said at the funeral
service, "I never do anything without
asking mother's advice." She was
full of faith and the Holy Ghost." In
the church she was true and in Chris-
tian society she bore the reputation
of being a good woman. At Spring-
dale, Ark., where she lived for seven
years, some of her neighbors said to
the writer: "I never knew a better
woman." Her great delight was to
read the Holy Bible in a devotional
way and next to this to sing the songs
of Zion. She found in her last hours
the fullest proof of the truth that
"Our light affliction which is but for
a moment, worketh for us a far more
exceeding and eternal weight of glo-
ry." When she found that she must
enter the cold and sullen stream of
death, she called her husband and
sons to the bedside and one by one
she affectionately and tenderly ex-
horted them to live right on earth and
meet her in heaven. With an earnest,
and fervent faith did she entreat
them to come to her in her Father's
home on high. In the afternoon of
the day of her death, in the midst of
paroxysms of pain, she said to one at
her side, whom she loved as one of
her own children, "What a blessing to
have the Savior near," to which her
friend said, "Yes, we have nothing
whatever to fear when the Savior is
near." Her rejoinder was, "Bless the
Lord!" I was with her in the last
hour and moment and she assured me
that she fully believed with the Psalm-
ist, "Yea, though I walk through the
valley of the shadow of death, Thou
art with me; thy rod and thy staff,
they comfort me." May the loving
motherly message sent to each absent
daughter and the absent son bear pre-
cious heavenly fruit. She left us on
the 20th of March, 1903.

B. M. Burrow.

DUNAWAY.—Samuel Howard. This
good man passed away at his home in
Milan, Tenn., May 9, 1903, in full as-
surance of faith and a blissful immor-
tality. He was born in Tennessee,
August 26, 1833. At 15 years he was
converted and joined the Methodist
church, in which he remained a faith-
ful member unto the day of his trans-
lation. On November 5, 1866, he was
joined in holy matrimony with Miss
Margaret A. Dickinson, in Milan,
Tenn. To them no children were born,
but a number of orphan children were
cared for by them. He was in busi-
ness several years in Lauderdale coun-
ty, Tenn. Afterward he moved to
Arkansas and conducted a drug busi-

ness in Arkansas City. Then he
moved to Little Rock and held his
membership at Winfield Memorial
church. During his residence in Ar-
kansas he came to know many of the
preachers whom he met at the con-
ferences and elsewhere, who received
a hearty welcome to his home, where
many of them were entertained. They
will remember him with tender affec-
tion. On account of failing health
he returned to Tennessee and settled
in Milan, and spent his declining
years. Not having an exceptionally
sound body he was more or less a life-
long sufferer. He was a good and an
upright man of exceptionally fine ap-
pearance. He would attract more than
ordinary attention on the streets or
in any kind of an assembly. When
his health admitted he was always in
his place at the hour of public wor-
ship, and was a help and an inspira-
tion to his pastor. He wanted to live
for his wife and his church, and in
his latest illness said, "If the Lord
would raise him up he would try to
live better than he had ever done. A
few days before he came to the end
he sent messages of affection to his
two brothers, his niece, Mrs. Pryor,
and his nephew Clarence Dunaway, of
Little Rock and Hamburg. To one
who had cared for him so often at
night, in one of his spiritual revela-
tions, when Jesus was so near, he
said, "I will meet you in heaven."
His wife's unceasing care and affec-
tionate nursing was a benediction to
him. He spoke of the joy of salva-
tion in Jesus, and the hope of eternal
yet how sweet such a life. We laid
her little form to rest in the Oak
life beyond. Brother Dunaway was a
manly man, a good citizen, a noble
husband and an earnest Christian.
He did much good in the world, and
his reward is great in heaven.

E. K. Bransford.

WEEMS.—Jewell Alice, daughter of
R. and Lucindy Weems, was born June
22, 1902; died April 14, 1903. Little
Jewell was a sweet little child. All
who saw her were impressed by her
charming looks and ways. Short and
yet how sweet such a life. We laid
her little form to rest in the Oak
Grove cemetery beside of the one
"gone before." Sorrow not as with-
out hope, for as sure as Christ came
to save the world, so sure are we that
this babe has gone to Him who said,
"Suffer the little children to come
unto me." * * *

A TEXAS WONDER.

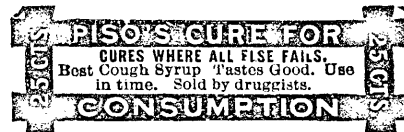
Hall's Great Discovery.

One small bottle of the Texas
Wonder' Hall's Great Discovery, cures
all kidney and bladder trouble, re-
moves gravel, cures diabetes, weak
and lame backs, rheumatism and all
irregularities of the kidneys and blad-
der in both men and women; regu-
lates bladder troubles in children. If
not sold by your druggist, it will be
sent by mail on receipt of \$1. One
small bottle is two months' treatment,
and will cure any case above men-
tioned. Dr. E. W. Hall, sole manu-
facturer, P. O. Box 629, St. Louis, Mo.
Send for testimonials. Sold by all
druggists, and J. F. Dowdy, 204 Main,
Little Rock, Ark.

Read This:

Little Rock, Ark., December 10,
1902.—To Dr. E. W. Hall, St. Louis,
Mo.—Dear Sir: We have been selling
your Texas Wonder, Hall's Great Dis-
covery, for years and recommend it
to any one suffering with any kidney,
bladder or rheumatic trouble, as be-
ing the best remedy we have ever
sold.

Yours truly,
J. F. DOWDY.



PEAVY.—Brother J. J. Peavy went
home to his reward last Friday, March
13, 1903. Brother Peavy was born and
reared in Georgia, moved from there
to Louisiana; there he married, then
moved to Miller county, Ark., where
he reared his family. He has been
a faithful member of the M. E. Church
at Liberty for more than twenty years.
He was a steward at Liberty for many
years. He was loved by every one
who knew him and was a faithful
leader in the church. He was a kind
husband and a loving father. He
leaves behind him a record that will
long be remembered. It will be well
for every young man to follow the ex-
ample of Brother Peavy. His remains
were laid to rest in the Cedar Grove
cemetery. He has gone home to his
reward in heaven.

A. R. Bevan, P. C.

HUXTABLE.—Nancy E. Huxtable
(nee Mattix) was born March 7, 1866,
in Clinton county, Ind., and was mar-
ried to T. R. Huxtable, November 16,
1892. She professed religion in 1882
and joined the Methodist Episcopal
Church, South, and died in the faith.
The writer was with her just a few
hours before her departure, and had
prayers with the family and friends,
at the close of which we asked her if
her faith was still strong in the Lord,
to which she feebly answered, yes.
She left a husband and six children,
one a little infant, and two step-sons
to mourn their loss. We commend
them to God who knoweth all our sor-
rows and remembereth that we are
dust. He will give grace and glory,
and will withhold no good thing to
them that walk uprightly.

J. T. Self, P. C.

MILLARD.—W. B. Millard, who, on
the 23rd of March, departed this life
and left behind his wife and three
children and a host of relatives and
friends to mourn his loss, was born in
this state in 1848, where he lived all
his life, except one year in Texas.
Brother Millard professed faith in
Christ in 1877 and joined the M. E.
Church and lived in and out of duty
until the last eighteen months of his
life. He lived quietly and shed an in-
fluence for good that will outlive his
family or relatives. Brother Millard's
motto in life was "truth and honesty,"
as was seen and known by all with
whom he associated. The desire of
the writer is that the providence of
God in taking Billey from our midst
may be the means of saving his fam-
ily in heaven, where they never will
part again. Jonathan Williams.
Blue Ball, Scott county, Ark.

WILLIS.—Sister Ella Lenora Willis
was born January 1, 1879. She was
married to Brother J. F. Willis No-
vember 9, 1894, and died at home in De
Ann, Ark., April 7, 1903. Sister Wil-
lis had been a member of the Metho-
dist Episcopal Church, South, since
her early childhood. She was an ac-
ceptable member of the church, an
obliging neighbor, a true, faithful, lov-
ing wife and a kind, affectionate moth-
er. She leaves a husband with three
little children, the youngest a little
more than two months old. Surely
"the Lord moves in a mysterious
way." Brother Willis has the sympa-
thy of the entire community in his
deep sorrow. May the Lord give him
grace and may he be able to train up
the children to serve their mother's
God and meet her where "there'll be
no more good-bys." Her pastor,
Bennett A. White.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MAY 27, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

- Searcy Dist. Conf., Cabot.....May 28-31
Woman's Foreign Missionary Society, Arkansas Conference, Clarksville, Ma, 30-June 2
Galloway College Commencement Sermon, Bishop E. E. Hoss.....June 3
Epworth League Conf., Jonesboro, June 16-19
Camden Dist. Conf., Bearden.....June 23
Little Rock Dist. Conf., Lonoke.....June 24
Dardanelle Dist. Conf., Rover.....July 1-5
Harrison District Conf., Marshall.....July 9-12
Hendrix College Commencement.....June 14-17
Sermon, Bishop E. R. Hendrix, 11 a.m. 14th
Little Rock Dist. Epworth League Conference, Lonoke, 9 a. m.....June 23
Arkadelphia Dist. Epworth League Conference, Central Av. Church, 9:30 a. m. June 23
Pine Bluff Dist. League Conf., Kingsland, July 1
Paragould Dist. Conf., Piggott.....July 8
Texarkana District Conf., Ashdown, July 8-12
Batesville Dist. Conf., Cave City.....July 8-12
Prescott Dist. Epworth League Conference, Columbus, 2:30 p. m.....July 15
Prescott Dist. Conf., Columbus.....July 15-19

To Newspaper Men.

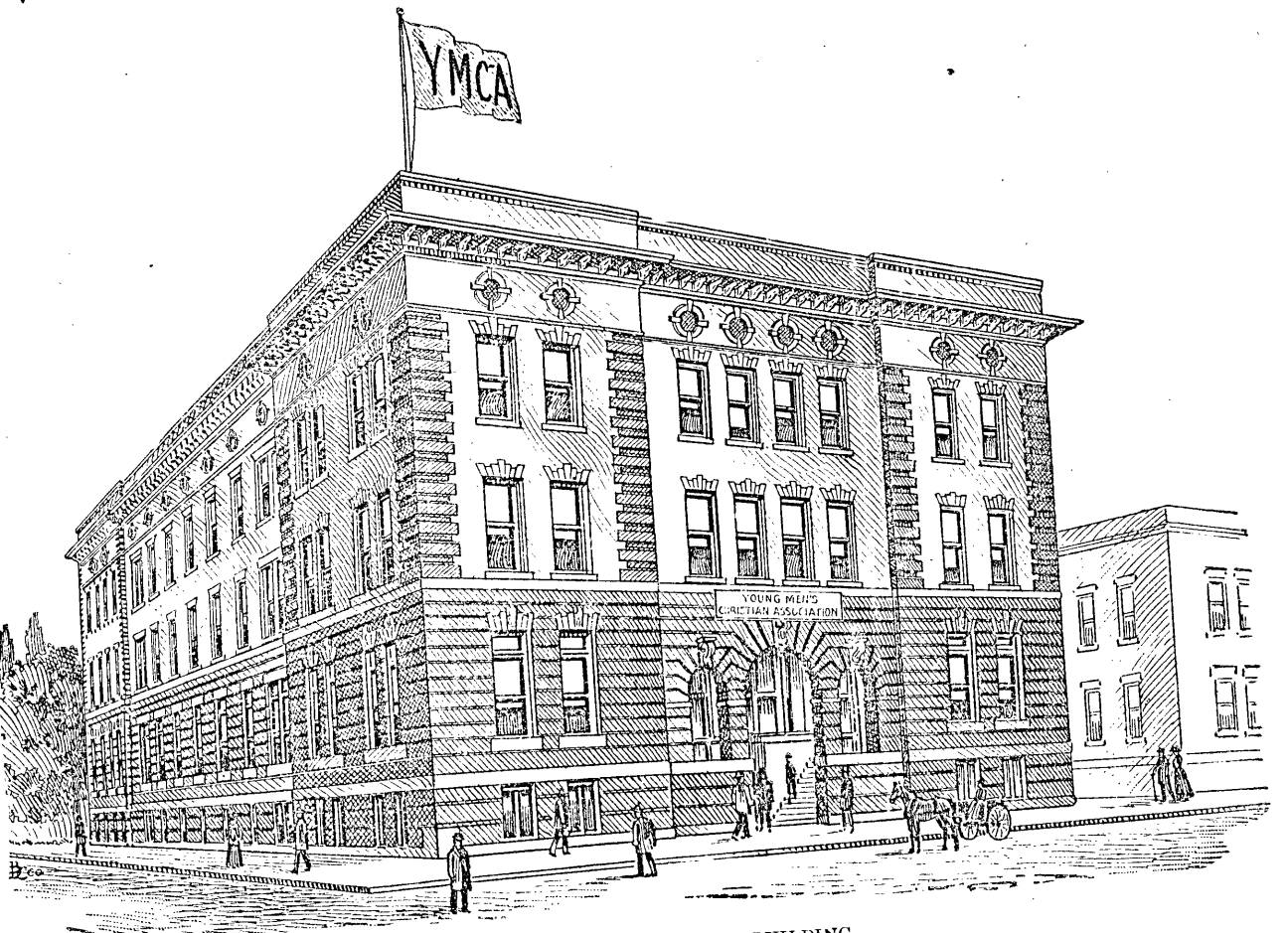
We have an old job press, which might be used several years in a small office. We will sell it for \$10.

Godbey & Thornburgh, Little Rock, Ark.

Quarterly Meetings.

- Searcy District—Third Round.
Auvergne and Weldon...June 6, 7
Argenta Station...June 13, 14
Beebe Circuit...June 20, 21
El Paso Circuit...June 27, 28
Newport Station...July 4, 5
Searcy Station...July 18, 19
Bald Knob...July 25, 26
West Searcy...August 8, 9
Cato...August 15, 16
Heber...August 29, 30
West Point...September 5, 6
Augusta...September 12, 13
Cabot...September 19, 20
It will be seen that I have no published appointments for three Sundays. Most of the time I expect to be doing some mission work in the district.
M. M. Smith.

- Fayetteville District—Third Round
Rogers Station...May 17, 18
War Eagle Mission at Rocky Branch...May 30, 31
Bentonville Circuit at Hilemon, Chapel...June 6, 7
Bentonville Station...June 7, 8
Farmington Circuit at Combs Chapel...June 20, 21
Fayetteville Station...June 21, 22
Goshen Circuit at Son Chapel...June 27, 28
Springdale Station...June 28, 29
Elm Spring Circuit, Robinson...July 4, 5
Prairie Grove Circuit at Viney Grove...July 6
Gravette Circuit at Maysville...July 18, 19
Center Point Circuit at Center Point...July 21
Cincinnati Circuit at Summers...July 25, 26
Siloam Springs Station...July 27
Gentry Circuit at Springtown



NEW LITTLE ROCK Y. M. C. A. BUILDING.

The new Y. M. C. A. building at Little Rock, viewed from the intersection of Scott and Fifth streets, will present a very massive appearance. The salient features of the design are modern American, with very bold and massive lines. All unnecessary ornamentation has been omitted, the designer depending upon graceful lines and harmonious details for the effect with two shades of gray pressed brick. All trimmings will be white limestone except the cornice, which will be terra-cotta. The structure, as planned, is 80 feet east and west on Fifth street and 150 feet north and

south on Scott, with three stories and full basement. The basement story is sunk six feet below ground and extends six feet above grade, giving a well lighted and ventilated space twelve feet in the clear. The basement will contain the bowling alleys, swimming pool, lavatories, toilets, tubs and shower bath systems, locker rooms and boiler room. The first floor will contain the public library, reading room, amusement room, secretary's office, physical director's office, main floor of the auditorium and the main floor of the gymnasium.

The second story will contain the gallery of the auditorium, the gallery of the gymnasium, two library rooms, members' parlor, class room, dining room and kitchen. The third floor will contain 23 sleeping rooms and a large space thirty-six feet by one hundred for the junior department. The principal architectural feature of the exterior is the front entrance, which is made up of three arches and is bold, unique and severely plain. Above the entrance will be a stone bearing this inscription, "Young Men's Christian Association."

-July 28
Huntsville Circuit at Presley...August 1, 2
Lincoln Circuit at New Hope...August 8, 9
Sulphur City Mission...Aug. 15, 16
F. S. H. Johnston, P. E.

- Little Rock District—Third Round.
DeValls Bluff...June 6, 7
Bryant Circuit at White Rock...June 13, 14
Benton Station...June 14, 15
Prairie Long at Zion...June 21, 22
Carlisle and Hazen at Carlisle...June 22, 23
First Church...June 27, 28
Hunter Memorial...June 28, 29
Lonoke...July 4, 5
Hurricane Ct, at Bauxite...July 5, 6
Hickory Plains, Walter's Chapel...July 11, 12
Des Arc Circuit at Johnson's Chapel...July 18, 19
Asbury...July 25, 26
Winfield Memorial...July 26, 27
Mablevale...August 1, 2
Maumelle at Taylor's chapel...August 2, 3
Oak Hill, at Paran...August 8, 9
Austin at Smyrna...Aug. 15, 16
Tomberlin at Tomberlin...August 22, 23

- England...August 23, 24
Liberty...August 29, 30
Jno. H. Dye, P. E.

- Texarkana District.
Mena Circuit...June 6, 7
Bright Star Circuit...June 13, 14
Garland Circuit...June 14, 15
Wilton Circuit...June 20, 21
Foreman and A. Cir...June 21, 22
Texarkana Circuit...June 27, 28
Texarkana, "Fairview"...June 28, 29
Mena Station...July 4, 5
Richmond Circuit...July 11, 12
DeQueen Station...July 18, 19
Horatio and Gillham Cir...July 20
Texarkana, 1st Church...July 25, 26
Lockesburg Circuit...July 28
Chapel Hill Circuit...Aug. 1, 2
Janssen Circuit...Aug. 4
Mt. Ida Circuit...Aug. 8, 9
Cherry Hill Circuit...Aug. 10
Umpire Circuit...Aug. 15, 16
District conference will convene at Ashdown July 8-12, Rev. John R. Rushing will preach the opening sermon. B. A. Few, P. E.
Batesville District—Third Round.
Jamestown Circuit...May 30, 31
Calamine Circuit...June 6, 7
Ash Flat Circuit...June 9, 10

- Camp Circuit...June 13, 14
Salem Station...June 14, 15
Bexar Circuit...June 20, 21
Newburg Circuit...June 27, 28
Melbourne Circuit...July 4, 5
Evening Shade Circuit...July 11
Batesville Station...July 15
Jacksonport Circuit...July 18, 19
Sulphur Rock Circuit...July 22, 23
Cushman Circuit...July 26, 27
Mountain View Circuit...Aug. 1, 2
Cedar Grove Circuit...Aug. 8, 9
District Conference at Cave City, Evening Shade Circuit...July 8, 12
William B. Hays, P. E.

Chronic Dysentery or Diarrhoea

A cure guaranteed if directions are followed, or money refunded. Price \$5.00. Write to DR. WOOLLEY CO., 104 N. Pryor St., Atlanta, Ga.

Warning Order.

State of Arkansas, In the Supreme Court, vs. Ferdinand Schneider, Appellant, Appeal from Pope Circuit Court in Chancery. Joseph M. Deitrich, Mary A. Gillespie, Lizzie Gerleman, John B. Deitrich, Phillip Deitrich, Barbara J. Deitrich, and J. H. Deitrich, Dan A. Deitrich and Peter J. Deitrich, minors by their next friend Joseph M. Deitrich, Appellees. The appellees are warned to appear in the Supreme Court of Arkansas at Little Rock within thirty days and defend said cause. May 24, A. D. 1903. P. D. English, Clerk.