

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, APRIL 29, 1903.

NO. 17

Editorial Committee.

LITTLE ROCK CONFERENCE.

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Subscription Paid.

Subscription is paid, and now for a year

The paper to read, from debt being free;

Its pages peruse, with never a fear,
That "Pay your subscription" is intended for me.

The balance sheet clear, and now the old ghost,

Subscription unpaid, is vanished and gone;

His right to disturb is suddenly lost;
He's taken his flight and left me alone.

Subscription is paid, and this little mite

The paper may help much more than I think,

It may scatter the shades of the editor's night,

Save editor and manager from near ruin's brink.

Subscription is paid, and gleaming the fields

To note the advance the faithful host makes,

And how the good seed its precious fruit yields,

And how our host militant hell's dark kingdom shakes.

Reanimates, strengthens, from week unto week,

Infusing vitality, vigor and life,

Inspiring the soldier the true step to keep,

And ever continue the glorious strife.

Yes, pay the subscription; for never was yet

A publisher able the problem to solve

Of "running a paper" while "running in debt"—

The thought is absurd; therefore let's resolve

To pay our subscriptions, and pay in advance,

To do what we can, as every one should,

The editor's power somewhat to enhance

Of sending the paper on missions of good.

J. A. Fair.

News and Notes.

ON THE 9TH INST., THE NAVY Department awarded the contract for building the Philippine floating dry dock to the Maryland Steel Company, Sparrow's Point, whose bid was \$1,124,000. The dock is to be completed in twenty-seven months and delivered to the

government on the Atlantic coast.

THE EASTERN SHIP BUILDING Company has just launched at New London, Conn., a new freight and passenger ship, called the Minnesota, which the company has been some years building. Its length is 630 feet, breadth 73 feet, six inches; molded depth, from keel to upper deck, 56 feet. There are but two larger merchant ships in the world; they are the Celtic, and the Cedric of the White Star line. The Company has another ship of about equal size nearly completed.

GREAT EFFORTS WERE MADE BY Representative Keel to secure special legislation exempting the city of Newport, Ark., from the operation of the three mile law in respect to the sale of liquors. The bill passed the house through courtesy to Mr. Keel, but it was defeated in the senate. Later a vote to reconsider the bill was secured but it failed to pass. This reflects credit upon our legislators. All good men feel that the whisky traffic is an evil to be checked by all reasonable means. The lawmakers must abate it as far as possible.

Washington Letter.

The investigation of the divisions of salaries and allowances and free delivery of the Postoffice Department progresses steadily if not sensationally. So numerous have been the charges involving the former, most of them alleging that quantities of expensive goods were forced on the postmasters of offices in which the government pays for supplies, that Fourth Assistant Postmaster General Bristow has requested all postmasters of first and second class offices to send in the account of stationery and other supplies which have been furnished during the past year. The sending out of these requests and the examination and checking of the replies involves so much work that it is doubtful if a complete return can be prepared before the President returns from the west in June, and as it is not likely that any drastic measures will be taken before Mr. Roosevelt returns to

the city, in any event, it will probably satisfy all concerned to have Mr. Bristow's report rendered at that time.

The Postmaster General has, however, taken some steps to correct abuses which have been brought to his attention. A number of clerks carried on the rolls as book-keepers and charged to various postoffices, but actually employed in travelling around the country repairing the cancelling machines used in the larger offices, Mr. Payne has ordered back to the desks from which they were taken by Superintendent Beavers. A clerk charged to the Washington City postoffice whom Mr. Beavers detailed to act as his special messenger has been ordered back to work for which he was originally employed and all the promotions and increases of salaries made by Mr. Beavers under the recent appropriation act have been recalled for examination and revision. No positively dishonest practices have been actually proved on Superintendent Machen despite the numerous charges, but some peculiar conduct has been traced very close to Machen's desk. A Senator, speaking of the situation, said recently that Machen's discharge would follow immediately after the President's visit to St. Louis but the Senator's correctness as a prophet remains to be proven.

What has come to be known as the Porto Rican scandal, in which are involved several army and naval officers who have been indicted for smuggling, is still attracting considerable attention because of the persistence of the local judiciary which insists on bringing the guilty persons to trial notwithstanding the request of the Attorney General that the cases be dropped. It is explained by Administration officials that the officers, while technically guilty of an infraction of the law, were ignorant of it and the cases were compromised by the payment of double the duty, a custom which it is claimed is common in all custom houses where the authorities are convinced of the innocent intentions of persons detected in smuggling.

The numerous accidents which

have recently occurred in the navy are the occasion of grave concern to all acquainted with the facts. The explosion on the Massachusetts some time ago, in which several men were killed, the explosion on the Iowa which occurred recently and killed several more, the extraordinarily narrow escape of Ensign Clement and the gun crew on the Kearsage, due to a defect in the priming and the more recent accident on the Iowa which resulted in disabling the steering gear, have followed in such quick succession as to cause serious uneasiness. And to all of these must be added the extensive damage suffered by the new Maine as a result of the firing of her heavy guns. In the case of the Kearsage, Ensign Clement attempted to fire one of her big guns. It failed to go off and, after waiting five minutes, he opened the breech only to find the powder smoking and he had no sooner clapped the breech into place again when the charge exploded. Had it been a second sooner every man in the turret would have been killed. Secretary Moody seems to be utterly unable to cope with the situation and the agitation in favor of a navy general staff is renewed with increased earnestness.

C. A. S.

Killing a Bear.

Fighting the liquor traffic is like killing a bear. There will be many a shot fired, many a wound inflicted, before the creature dies. We heard of a man who was chased by a bear and caught. He ran with a gun in his hand till the bear got him. Why didn't he shoot? Because he did not have a chance to shoot the bear through the head. Certainly he knew that was the way to kill a bear. Some of our prohibitionists are of this type. "Shoot him through the head" they say. This firing that breaks a bone here and there and brings a little blood from a flesh wound is not a business for them to engage in. Meantime there is a host hot in the chase and glad to worry and wound the beast any way they can. The varmint will fall, at length, exhausted, covered with wounds and helpless. Then some one who believes in making no compromise, and will take no half-way measures, will shoot him through the head and say: "We killed a bear."

RADWAY'S READY RELIEF

Strong Testimony of Emigrant Commissioner, the Hon. George Starr, as to the Power of Radway's Ready Relief in a Case of Sciatic Rheumatism.

No. 3 Van Ness Place, New York.
Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumbar regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself), I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease, after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation. RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise. Yours truly, GEO. STARR.

Price 50 cents per bottle.
Sold by all Druggists.

SAMPLE BOX FREE.

An absolute cure for Catarrh, Cold in the Head and Hay Fever. Apply to Dr. S. T. Whittaker, Atlanta, Ga.

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VERMIN.

Small quantity burnt in the house will keep mosquitoes away. Successful in thousands of homes. For sale by all dealers. Price 10 and 25 cents. Large 25 cent package mailed to any address upon receipt of price. Smaller size not available.

THE CARROLLTON CHEMICAL CO.,
Baltimore, Md.

Temperance.

Terrible Result of Drink.

This sad incident occurred in Bradley county last week. A farmer went to Warren on business. While there his little niece, nine or ten years of age, expressed a wish to go with him to visit her grandmother. During his stay in town the uncle secured a bottle of whisky from a blind tiger and he and a negro became so intoxicated on their way home as to lose control of their team. The poor child, greatly alarmed, gathered up the lines and tried to guide the horses when both drunken men began to whip them, causing them to run away. Both men were thrown from the wagon, and lastly the heroic little driver, but alas, the wheels crushed both her hands and lacerated her face from which she died in a few moments after her parents reached her. The drunken uncle did not know when he gathered up the little sufferer whose child it was. How long shall such wickedness prevail? Sincerely,

Cadesman Pope.

"Poor Old Dad!"

I suppose it's only natural that every parent should think his own boys and girls the cleverest and best-looking children in the world. And this was just me with my two little bairns, Victor and Cherry. They were twins, and the only children we possessed, and I often said to the wife, "They're worth more than all the children in the town."

They were only seven years old at the time of which I write, and healthy, bonnie little twins they were. Cherry was clever with her needle, Victor was more than clever with his drawing. All the time when he wasn't at school he had his pencil in his hand, and his pocket-money, instead of being expended in sweets or toys, always went in drawing-books and crayons.

"I'm going to be an artie, dad, and, like Sir Christopher Wren, I'm going to build a great cathedral."

I like to see a boy determined what he's going to do when he gets a man, so I encouraged him all I could, and got him to bring his drawings to me when he had finished them.

At this time I was a drinking man, a hard-drinking man, but I didn't think the children knew anything about it, for my sin was committed when they enjoyed the innocent sleep of happy childhood.

But little pitchers have long ears, and little children have sharp eyes. It happened one night that I returned home sober. I had been offered a post abroad by a relative, and I wanted to talk the matter over with my wife, and see if we could make up our minds to leave the old country for the sake of bettering our position in life.

In order to write down some

matters connected with our proposed journey, I wanted a pencil and paper, and not having either at hand, I opened my little Victor's drawer and took out one of his pencils and a drawing book. This drawing book was marked in large letters "PRIVATE," and my curiosity was aroused, so I opened it. To my great astonishment and dismay, the first few pages, which were all that he had filled, were covered with drawings of whisky bottles! Whisky bottles in all sorts of attitudes, with faces of men, and arms and legs of men. Some of the bottles were reeling through the street, some fighting at the street corner, some lying in the gutter with a policeman in the rear. And at the bottom of each page was written in a big, bold hand, "Poor Old Dad!" I forgot all about the offer to go abroad. I felt thunderstruck, and never so ashamed in my life. Our little Victor aware of my sin! Our little Victor pitying his dad! Our little Victor ashamed of me, too! When I had recovered from the shock of the discovery I showed it to the wife.

"How did he know?" she exclaimed. "How did he know?"

"Children know everything," said I sadly. "But he shall soon know this. I'm not going to be held up to ridicule by my own little son. Poor old Dad indeed!"

Never was I so determined in my life about anything. It was a powerful challenge to me to fight my sin, and I accepted the challenge. To make a long story short, we accepted the offer to go abroad. We packed up our traps, but we left the whisky bottle behind! My lit-

MISS MAY MARKELL,

A Society Belle of London, Canada.

MISS MAY MARKELL of London, Ontario, Canada, is a beautiful girl who knows what suffering is and Wine of Cardui has brought her back to health. She is one of the social favorites of her home and her recovery to health has permitted her to enjoy the company of her many friends instead of lying on a bed of sickness and suffering. For the health she now enjoys she gives credit to Wine of Cardui. She writes:



Miss May Markell.

"I have found Wine of Cardui an excellent remedy for female trouble. I suffered for three years with terrible bearing-down pains at the menstrual period. I could hardly stand on my feet and was never real well. Wine of Cardui was the only medicine that I could depend on to do me any good, as I tried several with no success. Wine of Cardui cured me and I have now enjoyed perfect health for two years, and give you all the credit for I know you deserve it."

For a young girl Wine of Cardui is the best remedy to guide her through womanhood by starting the menstrual

flow in a healthy and natural manner. Menstruation started right is very easy to keep regular through the years of mature womanhood. Then the "change of life" need not be feared. Thus Wine of Cardui is woman's best relief from youth to old age. A million women have secured blessed relief from their sufferings by taking this treatment. It relieves menstrual troubles in an incredibly short time. In a simple case of deranged menses Wine of Cardui never fails. To relieve disordered menses is to remove the cause of other female troubles. Any physician will tell you that to remove the cause of a disease renders the cure easy, in fact seldom fails to complete the cure. If you would have the same relief which Miss Markell secured try Wine of Cardui. You can take it without an examination and without any publicity whatever. You can take it in the privacy of your home and secure just as much benefit as if a doctor had prescribed it for you. Thousands of women are feeling the vigor of returning health by taking Wine of Cardui.

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WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

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Take Horsford's Acid Phosphate.

It vitalizes the nerves, assists the digestion, refreshes and invigorates the entire body. A Tonic that permanently benefits.

Isabelle Rockefeller, a tiny baby in the Rockefeller home, has a few rich kinfolks, with her father Percy A. Rockefeller, worth fifty millions, her grandfather, William Rockefeller, worth one hundred and ten millions, her maternal grandfather, James Stillman, worth fifteen millions, her great uncle, John D. Rockefeller, worth three hundred millions.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

WRITE Elmer D. Wiggin, of Maplewood, Mass., who has been cured of Rheumatism, and will gladly tell how it was done, free of cost.

Contributed.

Ft. Smith District Conference.

The Fort Smith District Conference convened at Alma, Ark., April 9, 1903, with Rev. Henry Hanesworth, P. E., in the chair till Friday noon, when Bishop Hoss arrived and took charge. J. M. Hughey was elected secretary. On calling the roll, there were found to be present at some time during the conference the preachers from fourteen charges, seventeen delegates, besides some local preachers. Several visiting brethren were present who at different times added no little interest to the conference by their addresses. Rev. T. H. Ware was looking after the interests of the Orphanage and was announced to preach Sunday night after the writer left. Rev. E. R. Steele, missionary secretary, preached a very earnest and helpful sermon Thursday night and later presented the cause of missions. Brother Johnston was present to meet the executive committee of the Board of Missions. Brother McGlumphy presented the Sunday-school work. President S. Anderson, in a strong address, laid before the conference the conditions and needs of Hendrix College, and Dr. J. E. Godbey having reached the seat of conference late, preached Saturday a. m., a very able and helpful sermon.

The following lay delegates were elected to the Annual Conference: A. H. Lark, E. L. Matlock, James Cochran and R. E. Hardin. W. R. Gannaway and T. B. Murphy were elected alternates.

The licenses of the following local preachers were renewed: J. P. Ennis, E. Z. Sullivan, W. B. Wolf, J. A. Chany, S. J. Fair and W. H. Woodson.

Two were recommended to the Annual Conference for admission on trial, namely, James R. Ennis and Joseph T. McBride.

According to the law made by the last General Conference a special committee to license proper persons to preach in the interim of the district conferences was elected, consisting of J. M. Hughey, Wm. Sherman, D. J. Weems, S. S. Key, O. H. Tucker and D. N. Weaver.

The usual committees made their reports and the conference was one of harmony throughout. Judging from the committee's report on the spiritual state of the church there needs to be an advancement on two special lines—pushing the general collections and revival work. I believe the only revival reported from the charges in the district is one at Central Church, which was in progress during the conference.

Nearly all the charges are planning for revivals and we sincerely trust great results may follow.

Bishop Hoss' coming was much

appreciated by those present. His talks were always helpful and stimulating, and his sermon which we heard Friday evening, was very fine. We have heard excellent things said of his discourse Sunday morning. The conference meets next year at Branch.

J. M. Hughey.

Notice.

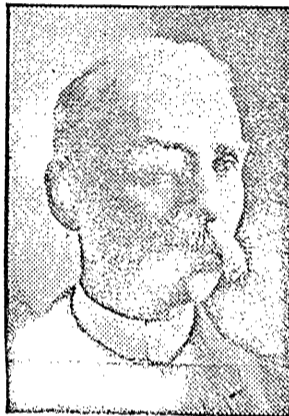
I WANT every man and woman in the world interested in the Opium and Whisky habits to have my book on these diseases. Address B. M. Wolley, Atlanta, Ga., Box 287, and one will be sent you free.

I Cure Consumption—FREE

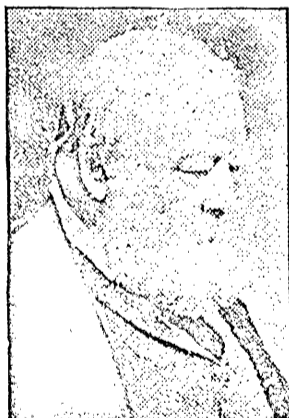
Eminent Medical Authorities Agree That Consumption is Certainly Curable. I Want to Cure Every One Suffering With Consumption, No Matter How Badly Off They Are. I Have Brought New Health to Hundreds, Among Them Congressman Nelson Dingley's Son.



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Patron of National Association for the Prevention of Consumption and Other Forms of Tuberculosis.



O. K. BUCKHOUT.
Member National Association for the Prevention of Consumption and Other Forms of Tuberculosis, Chairman of Kalamazoo Tuberculosis Remedy Co., Ltd.



MARQUIS OF SALISBURY.
Vice-President of National Association for the Prevention of Consumption and Other Forms of Tuberculosis.

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American Member of

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All Charges Prepaid.

The wonderful discovery, Antidotum, Tuberculose, which I offer you, means hope for all consumptives even in advanced stages. No matter if you are worn thin, your cheeks sunken, your chest hollow—though you are constantly shaken by paroxysms of coughing, spit blood, and your cheeks burn with that telltale hectic flush, though your friends have despaired and doctors given you up, I want to cure you as I have cured hundreds before you.

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IT IS ABSOLUTELY FREE.

I ask you to take nothing for granted—nothing on faith. I will demonstrate to you without a penny's charge just what Antidotum Tuberculose will do for you.

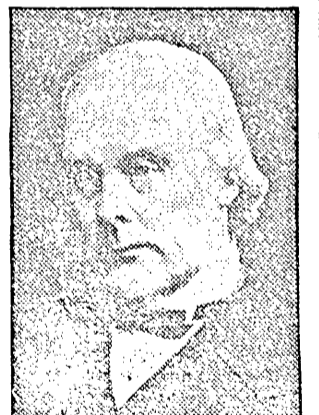
If I could talk to you for five minutes you would be as enthusiastic as I am, but since a personal interview is not probable, I make my **FREE TRIAL OFFER** to convince you how sure, how conscientious I am in the belief that I

can cure you. Do not send me money, just write to me and I will send enough of the treatment to prove its value. If Antidotum Tuberculose will not do all and more than is claimed for it, I would have never become identified with it, being a member of the National Association for the Prevention of Consumption, of which His Majesty, King Edward, is Patron and Honorary President; His Highness, the Prince of Wales, President; the Marquis of Salisbury and Lord Lister, Vice Presidents. I unhesitatingly pronounce Antidotum Tuberculose the only certain and positive cure for consumption in nearly all stages.

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President of National Association for the Prevention of Consumption and Other Forms of Tuberculosis.



LORD LISTER.
Vice-President of National Association for the Prevention of Consumption and Other Forms of Tuberculosis.

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When writing to advertisers, please mention this paper.

Contributed.

Tennessee Correspondence.

RUFUS E. TRAVIS.

As a church, are we emasculated? Looking things in the face—the ministry, the membership—is it so? An impartial examination of the facts, and only a few of them at that, should stir our hearts and awaken the deepest concern. Never, I think, was sin so tragic or the church less able to cope with its formidable enemies than today. With us, who have passed the sacraments, who have declared the impotency of education, but place these things in their proper relations; agreeing that they do not measure to the extent of the revealed power of the gospel of Christ as the one power to save men, the question comes fairly forward. In my modes of thinking, I am consciously free in every way from the bias of the specialist or isms that have for some years engaged the strenuous. Broadly speaking, the Christian church, in its aggregation is not the soul-saver it once was. And our own branch of that church must share in the responsibility. Every phase of education open to us should be eagerly sought, with every leverage of human power to invest us with wealth of resource; and machinery, of which we have our share, that should be applied to make our work effective. So we are doing. But the power to save men is not to be found in these. And it is plain to see that these human powers and agencies are not producing the results which attended the great commission of our Lord at the first, nor measuring in revealed power with the early preachers of our Methodism. Men are equipped, but shorn. It is absolutely painful and ludicrous to be forced to listen to performances now had in our churches by men turned out of our leading institutions with an absorbing interest in manner and matter in hand, but as innocent of divine power as if men were to be saved by a pleasant literary deliverance. Manner, matter, delivery. Finish, polish, rhetoric are not to be ignored, but to be the end or the result, as if to say, "I have said it, you accept and believe it," is monstrous.

Preachers are acquiring knowledge, but with rare exceptions are they enjoying with that gracious increase the subtle force of revealed power as in the sense of Holy Ghost. We are not wanting in social influence or mental achievements. But all else might be met and find purpose and end, solving much that is intricate and complex in the results of the ministry of the divine Word, if revealed power were the single force asserting itself over the pulpit, and the single and conscious power felt and acknowledged and were present to lead men to a new life.

A great many men in official

DEAFNESS.

IMPORTANT ANNOUNCEMENT.

The American Health Improvement Association takes pleasure in presenting to the Public the initial volume of a series of singular interest. The work of the Association is devoted to the betterment of humanity's present conditions. It purposes to keep abreast of the march of progress in every way, bringing forth the latest discoveries in Science and the newest methods of conquering disease. From time to time, it will publish carefully prepared works on these subjects, to be offered entirely free of charge to whoever may stand in need of them.

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places and in the leading pulpits of the church are impotent, neither leaders nor men of spiritual force. They are dead, merely the fumbling agencies of a screeching machinery. And so on down to the poorest mission. I am no croaker, no pessimist. The people know these things. Even the preachers themselves who are laying upon conscience their work, know it. The church journals are full of it. With the slightest provocation the secular press flushes with it.

Here in our conference, good men, loyal and true to Methodism, her polity, altars, sacraments, doctrines; impartial and tried, peaceable and consecrated, are not without convictions that they are held to account by men who are floated only by other energies and ability which are behind them. The church has had enough trouble with isms and quite enough of vituperation against high officials and bishops, with which I have had no sympathy. But the inside of appointment making in the Tennessee Conference needs mending. A few men not broadly generous and whose weaknesses may not have appeared to themselves, but have to the public, may be ready to handle men as they would not have other men handle them. Entailed inheritance of "high steeple" by the one in or to be in because the one is in, is fundamentally dangerous to Methodism. It is not wholesome even that such a thought could be made possible. A case in point: Said a good brother to one of his members since the session of our last conference, "I came one year sooner than I expected," or words to that effect. The place referred to is one of the best organized, equipped and withal wealthy, in the conference. With surprise the member rejoined, "I thought we had our preacher sent—were Methodists." Replying, "There is a way of knowing some things," said the preacher. Such was substance of statements incidentally made to me, if

not the words. I was seeking nothing.

But it is something for quiet, true men, from conditions to be forced in conscience—with the right and love of Methodism in view—to have to openly stand before the bar of a conference and protest in these respects what the public eye of Methodism has seen and believes to be true. There will be plenty of company when that day comes. And every man in it as just as the right can be and as broad and gracious as Methodist polity itself. The rights of all, who for reasons desire this or that ought to be respected; or the plans of those who seek and get them be thwarted. This conference will even up in rights or be heard.

Annual Meeting of Board of Missions

St. John's Methodist Episcopal Church, South, St. Louis, Mo.

Thursday, May 7.

9 a. m. to 1 p. m., Business session.

1 p. m., Lunch.

2 p. m., Paper, "City Evangelization in the South and West," W. R. Lambuth.

8 p. m., Service commemorative of the Bi-centenary of the birth of John Wesley, Bishop E. R. Hendrix presiding. Addresses by Bishops Wilson, Galloway, Candler and Hoss.

Friday, May 8.

9 a. m. to 1 p. m., Business session.

1 p. m., Lunch.

2 p. m., Address, "Granberry College, Brazil; its Mission and its Needs," the Rev. J. M. Lander, M. D.

8 p. m., Address by Bishop Galloway, "Missions in the Orient."

Saturday, May 9.

9 a. m. to 1 p. m., Business session.

1 p. m., Lunch.

2 p. m., Address, "Educational

Work in Japan," the Rev. S. H. Wainright, M. D.

8 p. m., Address by Bishop Candler, "Our Neighbors in Need; Cuba and Mexico."

Sunday, May 10.

11 a. m., Services in the various churches as arranged by the committee.

3 p. m., Mass meeting at Centenary Church, the Rev. James Atkins, D. D., presiding. Addresses by the Revs. R. A. Parker, S. H. Wainright and J. M. Lander.

8 p. m., Services in the various churches as arranged by the committee.

Important Notice.

To those interested in Galloway College: Dear Friend,—The notes and subscriptions to Galloway College have been turned over to me for collection. We want to make a good report at the commencement to the board of trustees, who will hold their annual meeting June 2. I have sent notice to all whose notes or subscription I have as far as I could find the addresses of the parties. Will all who can make a liberal payment between this and June 2. Remember friends every dollar you pay stops interest and reduces debt that much. We can and must pay this debt in the near future. Send exchange payable to C. C. Godden, but send it to me, at Paris, Ark., that I may give credit on the book and receipt you, and I will forward to Dr. Godden. Who will help us? Fraternally,

D. J. Weems.

BOOKS FOR A PREACHER'S LIBRARY.

The Ministry to the Congregation	
Kern	2 00
Man of Galilee, Haygood	80
Marvin's Sermons, Bishop E. M. Marvin	1 50
Constitutional History of American Episcopal Methodism, Tigert	1 50
Mounds, Monuments and Inscriptions, Chapman	1 25

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Literature and Review

Literary Notes.

In the instalment of his series on "Mankind in the Making," which appears in the May Cosmopolitan, H. G. Wells advances two very original and interesting theories. In planning his ideal community, he asks, among other questions, whether polling is really essential to the democratic idea. There is a way, he says, of choosing your public servants of all sorts, and effectually controlling public affairs on perfectly sound democratic principles, without ever having such a thing as an election, as it is now understood, at all. This way is the jury system.

Studies in Contemporary Biography is the title of Mr. James Bryce's new book, instead of Biographical Sketches, as previously announced. The book contains twenty "Studies in Contemporary Biography," the Lord Beaconsfield is the first study and the volume concludes with a study of Mr. Gladstone. The others include men so diverse as Dean Stanley and Anthony Trollope, Stafford Northcote and Mr. Parnell, Archbishop Tait and Cardinal Manning, with scholars, statesmen and divines. The historians are fully represented by Freeman, Green, Lord Acton; the lawyers by Sir George Kessel and Lord Cairns. In every case the sketch is only briefly biographical, for purposes of exposition; the writer's object is everywhere to present a personality. The Macmillan Company.

Miss H. Talbot Kummer, whose first book of poems, *Semanoud*, will be published at once by Badger, is the only daughter of Major Arnold Kummer, a prominent banker of Baltimore, and a granddaughter of Joseph Talbot Pancoast, who was a descendant of the old Talbot family of Maryland and a first cousin of the late William Talbot, Bishop of Indiana. Miss Kummer has been chiefly educated abroad. At eighteen she went to Paris where she lived with relatives for over two years, becoming in that time by constant study a fluent French and German scholar, besides being one of the pupils of Madame Rosine Laborde, the well known vocal teacher, under whom she developed a rich sympathetic voice of great power. After leaving Paris Miss Kummer spent a year in Germany, during which she devoted some time to travel in Southern Germany and Switzerland, and later in England. Miss Kummer returned to America a little over a year ago.

THE PILGRIM FOR MAY

Comes with a striking cover by Otto J. Schneider, who is called the American Hellen, for the beauty of his pastels, which have all the delicacy and charm of dry-point etchings. The contents of the same issue are extensive and varied, in keeping with the idea of the editor that The Pilgrim shall each month possess features of interest to every member of the family.

What Shall I Do To Be Saved? By E. E. Byrum. Gospel Trumpet Publishing Company, Moundsville, W. Va. 50c.

This little volume is intended as an aid to the pastor and the evangelist in awakening sinners and directing them to Christ. All its lessons are Scriptural and directly applied to the state of the unconverted, to seekers after Christ, or those who are following on to know the Lord more fully.

Current Comment.

Dr. Crook, editor of the Methodist Advocate Journal, favors abolishing the probation system in the Methodist Episcopal Church.

The Alabama Christian Advocate rightly says: "Nine-tenths of the friction between the races in the South has come from the untimely enfranchisement of the Negro."

Dr. Boswell, of the New Orleans Christian Advocate, gave us in a recent issue an excellent editorial on "Women in Business." The Doctor thinks the loss to the home and to the character of woman can not be compensated by any pecuniary gain. He also rightly suggests that in respect to bread winning, there is a loss by the work of women, who take the places of men at lower wages. Dr. Boswell has taken hold of a live question. We hope he will pursue it farther.

The Christian Observer says, in regard to the mania for gambling, "If we want to restrain this tendency, the start must be made with the home, by excluding all games of chance with a reward attached, and by training the young to regard them with abhorrence." That is the right course and the only consistent one for a Christian to take, but were all Christians to do so, the evil would be but slightly abated. Four-fifths of the gamblers are developed outside the pales of church influence."

The Raleigh Christian Advocate says: "We believe that some of the theology of the Christian church has a tendency to depreciate the value of life. We have been taught to believe that life in this world is a very poor thing and that the Christian's greatest triumph is achieved when he shakes off the fetters of this mundane sphere and leaps glorified into the realm beyond. The greatest work done by the Holy Spirit is so strengthened and glorified that as long as the stars shine it will be a perpetual inspiration to the sinning, struggling generations."

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Whitewright, Tex.

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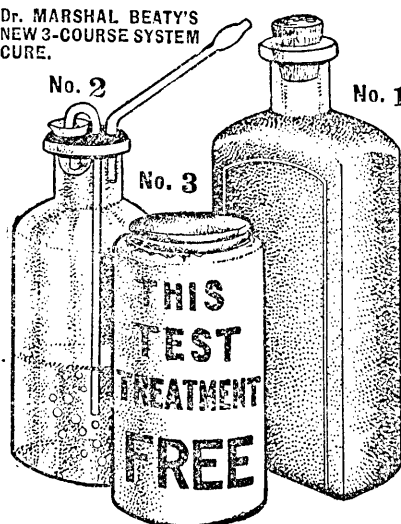
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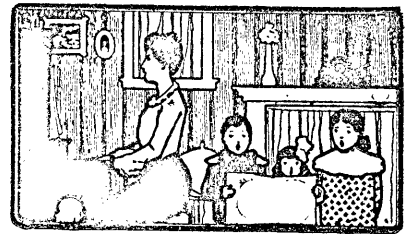
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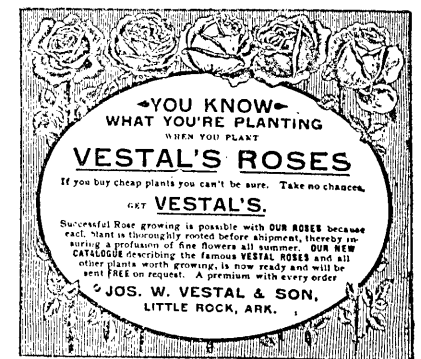
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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

May 10—The Plot Against Paul. Acts xxiii. 12-22.

Golden Text—"The Lord stood by him, and said, Be of good cheer." (Acts xxiii. 11.)

Time—A. D. 59.

Place—The city of Jerusalem.

In our last lesson we took leave of Paul standing on the steps of the tower of Antonia, making an address to the people who were thirsting for his blood.

The next day the chief captain had him carried before the Sanhedrin, to have him examined there and to learn what his crime might be. Paul made a speech before this body. He opened this speech with the statement that he to that day lived in all good conscience before God—had been an upright and orderly Jew. The high-priest, who was present, was a notoriously wicked and ruthless man. Upon hearing this claim of Paul he commanded him to be slapped in the mouth—a great indignity. Ignorant that the command had proceeded to the high-priest, Paul resented it in vigorous language: "God shall smite thee, thou whited wall; you sit to judge me according to law, and command that I be smitten contrary to the law." Whereupon some one calls his attention to the fact that it was the high-priest to whom he was speaking, and Paul instantly, according to his own doctrine of reverence for rulers, and according to the teachings of Moses on the same subject, apologizes.

Seeing that the council was made up of Sadducees and Pharisees, Paul adopted an artifice to divide them among themselves, and so escape. He cried out in the council that it was for the hope of the resurrection of the dead that he was called in question. The statement was true; yet it was not true in the sense in which the Pharisees held it. Paul was not called in question at this time, for the hope of the resurrection as they believed it, but as he believed it, for, from his standpoint, it was specifically the resurrection of Jesus Christ from the dead, which was the material fact, and which carried every other fact, and the Pharisees did not at all believe in resurrection after this fashion. However, the bare mention of resurrection was sufficient to wake up all the party hate between the two elements of the council, and they for the time forgot their enmity to Paul in their hatred of one another. The session broke up in a row, and the chief captain had to rescue Paul from them the second time.

That night Jesus appeared to Paul in a vision, cheering him, as he had done in Corinth, as he would do again, in the awful night of the storm on Paul's voyage to

Rome. How near always is the Lord to those who truly love him. He assured him that He would be with him, and would give him his long-desired opportunity to preach the gospel at Rome, the capital of the world.

The next morning forty Jews made a horrible plot to put the apostle to death, binding themselves under a curse that they would neither eat nor drink till they had accomplished their aim. (They must be pretty hungry by this time.) They went to the chief priests with the request that he apply to the chief captain to have Paul brought again before the Sanhedrin for further examination, and they meant to waylay him en route to the council, and kill him. But their secret became known to the nephew of Paul's, who went into the prison and told Paul. Paul calls a centurion to him, and asked that the young man be taken to the chief captain, to whom the young man imparted the information.

Evidently the sympathies of the chief captain were on the side of Paul. The whole record shows that, from the time Paul made himself known to this officer as a Roman citizen. Lysias must have thoroughly despised the spiteful frenzy which he saw in these miserable priests. From the moment he got wind of the conspiracy against Paul's life—a Roman citizen, and in his hands, the case was argued—he would have shed the blood of every Jew in Jerusalem before he would have permitted it. He told the young man to keep perfectly quiet about the whole matter—he would attend to it. That night about 9 o'clock he had Paul on his way to Caesarea, under a splendid escort.

"The Lord stood by Paul, and said, Be of good cheer." Every one who keeps a good conscience and does not falter in duty is brave and strong in dangers and trials. The voice of God still speaks to all such hearts, saying, Be of good cheer.

QUESTIONS.

How many persons composed the Jewish council or Sanhedrin? How did Paul say he had lived? What indignity did the high priest offer Paul? What did Paul say to this? How did Paul divide the council? What did Paul see in a vision? What plot did the Jews form against Paul? Who revealed the plot? How was he protected?



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DISAGREEABLE REFLECTIONS



The mirror never flatters; it tells the truth, no matter how much it may hurt the pride or how humiliating and disagreeable the reflections. A red, rough skin is fatal to beauty, and blackheads, blotches and pimples are ruinous to the complexion, and no wonder such desperate efforts are made to hide these blemishes, and cover over the defects, and some never stop to consider the danger in skin foods, face lotions, soaps, salves and powders, but apply them vigorously and often without regard to consequences, and many complexions are ruined by the chemicals and poisons contained in these cosmetics.

Skin diseases are due to internal causes, to humors and poisons in the blood, and to attempt a cure by external treatment is an endless, hopeless task. Some simple wash or ointment is often beneficial when the skin is much inflamed or itches, but you can't depend upon local remedies for permanent relief, for the blood is continually throwing off impurities which irritate and clog the glands and pores of the skin, and as long as the blood remains unhealthy, just so long will the eruptions last. To effectually and permanently cure skin troubles the blood must be purified and the system thoroughly cleansed and built up, and S. S. S., the well known blood purifier and tonic, is acknowledged superior to all other remedies for this purpose. It is the only guaranteed strictly vegetable blood remedy. It never deranges the system or impairs the digestion like Potash and Arsenic and drugs of this character, but aids in the digestion and assimilation of food and improves the appetite. Being a blood purifier and tonic combined, the humors and poisons are counteracted and the blood made rich and pure, and at the same time the general health and system is rapidly built up and good health is established, and this, after all, is the secret of a smooth, soft skin and beautiful complexion.

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8:50 a. m.	9:00 a. m.	Paragould	Ar.
		Jonesboro	Ar.
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Epworth League.

May 10—What Does the Story of Zaccheus Teach Us?

Luke xix.

Zaccheus was the chief tax collector of the city of Jericho. The Roman government farmed out its revenues. It sold the taxes of a city or section to the highest bidder, which bidder paid the price to the government and took his chance for profit on what he could collect. Generally he, also, sold in smaller sections to other bidders. It was a system which offered every motive to oppression and extortion.

Zaccheus may not have been an extortioner. He was very rich. He had to be that before he could buy the tax of Jericho. There is no evidence either that Zaccheus was a Jew. The name does not indicate it. True, Jesus said, "He is a son of Abraham." But the connection indicates a spiritual rather than a literal sense. The time of our lesson was the closing days of Jesus' ministry and life. He was on His way to Jerusalem, where he was crucified a few days after His arrival, when He passed through Jericho. Jesus was a public character more discussed than any one else. His teachings and works were widely known. Zaccheus had opportunity to form views of Jesus which were correct in the main. Jesus' passing through Jericho with His disciples was an occasion of very great interest.

What shall we think of Zaccheus' character? He was not a prejudiced man. The Jews in their teachings denounced such men, hated them intensely, and told the people that the true Savior would deliver them from such oppressors. This might have caused a proud and resentful man to despise them and their great prophet, but it did not so affect Zaccheus. When the went out to see Jesus, the Jews were, for the hour, exultant and most insolent. They showed him no respect. They pressed him back. The richest man in Jericho and a high official, it seems he would have been filled with resentment and disgust and returned to his home. It was not so. He ran before and climbed into a sycamore tree to see Jesus. He assumed no dignity. He acted with the simplicity of a boy. He was not a proud man, nor a prejudiced man, nor a resentful man.

I have suggested that he was no extortioner. His speech to the Lord was, "Lord the half of my goods I give to the poor, and if I have taken from any man by false accusation I restore him four fold." Could a man who had grown rich by plunder do any such thing? The man who after his own living could give away half his possessions and return four-fold for all he had taken wrongfully was a rare man. He was no thief, no extortioner, we are not so interested in num-

and this very speech was a defiance and contradiction which Zaccheus flung into the faces of his accusers for all the lies they had told about him.

It is sometimes the habit of preachers, when Jesus has saved a sinner, to extol the grace of Christ by showing up that sinner as an extra hard case. Zaccheus has been the victim of slanders of this sort. What I see in Zaccheus is a simple-hearted, humble, upright and charitable person, whose heart was on this very account drawn toward Jesus of Nazareth by knowledge of what Jesus was. For Zaccheus knew that the Jewish teachers really misrepresented Jesus. He had heard of Jesus' regard for Jews and Gentiles alike. He had heard that He made friends of the publicans. He had heard enough to know that Jesus was just the sort of character that must save men if ever there should appear in this world a Savior for all.

When Jesus recognized Zaccheus in that crowd, and declared His purpose of going to his house, it was the hour of Zaccheus' highest triumph. The great prophet of Israel will abide today, not with the chief Pharisees, but with the chief publican.

The ground of faith in Jesus as a Savior to every man is that He commends himself as just such a Savior as that man needs. It had just transpired Jesus had saved Bartimeus, a poor blind beggar, considered by the people too wretched to be regarded, and whom they told to hold his peace. But Bartimeus "cried the more a great deal," for he saw more clearly that a Savior to him—if a Savior he should find—must disregard the common views and spirit of men. Zaccheus was drawn to Jesus, as Jesus was drawn to him. Jesus saw in Zaccheus a character more worthy of His favor and a heart more open to His doctrines and His love than He saw in the self-righteous Pharisees. "All the people murmured, saying, He is gone to be the guest of a man that is a sinner." In the face of such public prejudice, and the church's ostracism Jesus became the friend and guest and Savior of Zaccheus.

Junior Leagues.

Dear Dr. Godbey—May I intrude on your pages with an appeal to Christians, especially pastors of the Little Rock District, for Junior League work?

According to the reports at the last conference, there are nineteen charges, sixty-eight churches, or societies, five Junior Leagues and two hundred and thirty-four children under Junior League training in Little Rock District. It seems to me no pastoral charge is complete without a Junior League, yet every pastor knows his own affairs better than anyone else. However,

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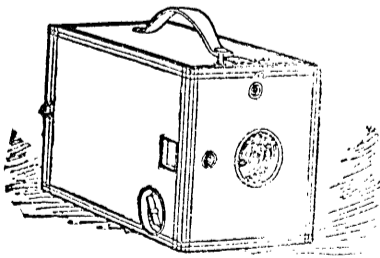
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bers as in earnest efforts and results. One soul rightly trained for the army of God is a mighty work. There is no expense attached to this labor for children. Enough spiritual energy in one person as a superintendent will accomplish wonders in the heart-training of children. There are plenty of helps furnished by the publishing house at Nashville, and a weekly programme in that most excellent paper, "Epworth Era," which fills the mind with thoughts for each meeting.

The Master just as earnestly and meaning said to Peter, "Feed my lambs," as "Feed my sheep." If the lambs are properly cared for the future sheep will need less attention. There will be less necessity for pleading with hardened hearts. May the Great Friend of children put it in the minds of pastors and church members to give children the spiritual food for lack of which many are suffering. Yours for the children, Dora Davis. Mabelvale, Ark.

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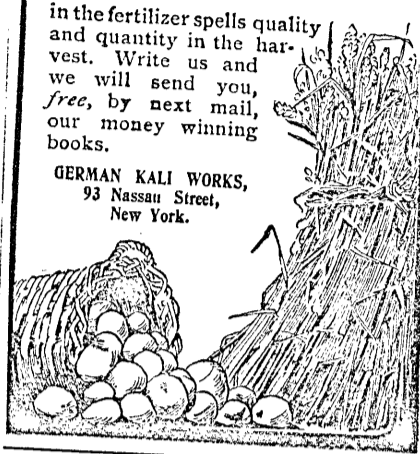
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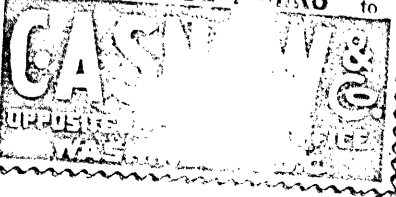
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THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, APRIL 29, 1903.

The Bible.

The Bible does not claim to be an original revelation of divine truth. According to Moses, there were worshipers of the true God from Abel to Abraham, who taught the people the true religion. If we find, therefore, among the ruins of ancient Assyrian cities, records which closely parallel those of Moses, both in respect to the earlier history of the world and the religion of the people, it is just such confirmation as the Mosaic record demands for itself—an important confirmation of its truth.

The New Testament also is historic. It relates to that which was past when it was written. The life and teachings of Jesus were finished and Jesus had written nothing, and His disciples had written nothing during His life. The church had been widely planted before a line of the New Testament was written. It was not put out to start a movement, but faithfully represented, in history and doctrine, a movement well established. Not even Paul, in writing to the churches suggests anything new, any fact or doctrine which had not been preached to them.

The life and work of Jesus are thus so manifestly truths of history that the church, complete in doctrine and faith in him as the Christ, had emerged and grown strong before any one wrote either of Jesus or the church. Jesus' doctrines had won and controlled the lives of men and established a devotion which rose above all carnal aims before those, so devoted, put to record the grounds or the nature of their faith. Thus, whether we view the Old Testament or the New, we have what purports to be the history of revelations which were full and complete before the history of them was written. The revelations of God to men have not been in written records, but in signs and wonders, and the voice of inspired living teachers, whereof, what was written was the history and record. In dealing with revelation, therefore, we are called to deal with agencies which have mightily moved the world, and with dealings of God towards men, which, in whatsoever direction we search are imbedded in the history of the race. The Bible has its confirmation in facts. No possible invention of priests, no schemes of men who sought their own temporal profit do we find in the Bible. There lay back of every record, when made, a revelation in facts, and in the heart of the writer a faith which swayed him and which a sense of duty before God impelled him to impart. The writers of the

Bible were not beginning to teach a faith; they were possessed of a faith which they felt bound to own. What they wrote was the Word of God, and the constraining impulse to write was the authority of God—the hand of God upon them.

Oftentimes the writers of the Bible are giving us simple history of the wars and changes of people or nations. Such facts as men are competent to note and record, and which lie in no sphere of supernatural knowledge. But we have a distinguishing character in these histories nevertheless. What these of God's will and purpose. To set forth His will they are written. He who understands and rightly interprets history and Providence in the light of God's purpose is inspired even when he seems to write plain history. The writers of the Bible were manifestly taken up and borne forward upon a current of divine influence, constituted of deep, life-controlling conviction of truth and duty to God, and as God's agents they wrote.

While the revelations of God were in great facts of history, and in direct interpositions marked as miraculous, the record of such revelation was no less a part of the divine plan than the revelation itself. The divine purpose guided in the one as the other. Such guiding purpose gives a general character of inspiration to the entire Bible record.

Education of Preachers.

About the education of ministers—a matter now being generally discussed in our church papers—these points must be held:

1. The advancing education of the people makes the better education of ministers a special demand of our times.
2. Our preachers are not as much in advance of their hearers in education now as they used to be, and, relatively, the church has declined in this regard, and needs to wake up.
3. Other things being equal, the best educated man is best equipped for his work. So that education must ever be regarded an element of power in the ministry.
4. As an element of power education is an equipment which the church should insist upon in her preachers, and which every right-minded preacher will seek, as far as he can.
5. The only excuse that we can have for admitting into the itinerancy an uneducated man is, that his zeal and studiousness give promise that he will educate himself in due time.
6. With the abundance of books furnished us today every man who desires to be educated can be, before he is forty, and one who does not care to be educated has no right to a place in our ministry.
7. Grace and consecration are the first things to be required of our

ministers; but to such as claim these we shall say, "Give proof of your devotion in sparing no pains to equip yourself for the work to which the Lord has called you."

We have heard of Hardshell Baptist preachers thanking the Lord that they were uneducated, but there is no sensible consecrated Methodist preacher who does not wish he were better educated, and neglect to read and study is one of the sins for which most preachers will be called to account when the Master reckons with them for the talent given. The Lord creates the demand for preachers, and those who appear before our conferences claiming to be moved by the Holy Ghost to take upon them the office and work of the ministry in the church of God, are such as God sends us. We do well to give them the best chance we can. But they come to receive guidance of the church as well as to serve the church, and the church is wiser than they. The church through its highest authority has stressed the importance of a forward movement as to the general education of her ministry. The movement is God's call for better service. Let us all resolve to heed it. Read more, study more, pray more and preach better.

As to the Style of Preaching.

While education, broad and thorough, should be required of preachers of the gospel, the attempt at display of education in the pulpit is a weakness and a folly. We know of a certain preacher who always uses the Greek Testament, and tells his hearers that he has only read the Testament in Greek for the last twenty years. To the most ignorant congregations he reads his Greek and gives what he declares is the true sense. Yet our English version of the New Testament is an approved reading, prepared by a score of better scholars than he. Only very ignorant and thoughtless people can be imposed on by such presumption and audacity. Yet this man, conceited and intent to impress people with his wonderful learning, affects great humility.

We know of another who for some years was a good preacher, but had the misfortune to travel abroad, and when he returned could only tell what he saw and did in foreign lands until no church wanted him, and he was destined to be a globe-trotter and lecturer the rest of his days.

Still another preacher we know, whose love of the startling and impressive destroyed him. He told too many wonderful stories. There are wonderful collections of marvelous illustrations of gospel themes, manufactured for the purpose, published and sold for preachers to use, any very dangerous for any man to use before a sensible audience. We have known such illustrations presented in sermons with the very smell of the manufacturer's paint

on them, and wrought out of such ill fitting material that any wide-awake person detected them as shop-made and false. The preacher who thinks he must create a sensation of some sort by appearing very learned or very holy or very dramatic will fail in the true work of the ministry; however he may set men gaping or talking.

We want to educate our preachers above all this. It is only the sophomores, and the shallow pated ones at that, who fall into such snares. The best educated preachers know best how to be simple and direct, as the Master was. If the people have false tastes the preacher need not make a simpleton of himself by playing monte-bank to please them. There are right methods and correct ideals to which, if we adhere, the whole mass of the people will be educated and moved in the right direction. A conscienceless egotist who is in the ministry for personal gain and glory may be more concerned to make himself the center of observation and of a constant pyrotechnic display than for any abiding good. He of course resorts to eccentricities, specialties, sensations, poses and pictures.

What the church wants is the best culture joined to the utmost simplicity in her preachers—loving, true, open-hearted men, yet wise as leaders and teachers. There have been such to adorn the church in every age. Such as Sidney Smith pictured in his English Curate:

"A learned man in a hovel with sermons and sauce pans, lexicons and bacon, Hebrew books and ragged children, good and patient, a comforter and a preacher, the first and purest pauper of the hamlet, and yet showing that in the midst of his worldly misery he bath the heart of a gentleman, the spirit of a Christian and the kindness of a pastor." We do not insist upon the "earthly misery" of this picture, but we do insist upon the devotion which is ready to accept such misery for the Master; but the purity and simplicity of character united with learning and the truest culture in this picture is admirable.

The manner of preaching we need is that which will be sufficiently guarded by learning to save the preacher from putting before his people unreasonable things; sufficiently guided by humility to make Christ and not self the central object of thought, and sufficiently inspired by the love of Christ to bear to souls in the most direct and simple form the message of salvation.

"Men of Israel, Help."

Ye editor is in trouble. The good brethren must help him. Read this:

A CORRECTION.

Your correspondent got a little tangled in reporting Easter Sunday at Central Avenue Church, in your issue of April 22. Brother New-

man did not preach a helpful sermon on "Peter's Denial of the Savior," but Brother Powell, the pastor, preached at both services on that day. The sacrament of the Lord's Supper was not administered, and the doors of the church were not opened for membership, but at the close of the morning sermon, which was on "The Resurrection of Christ," the collections ordered by the conference were asked for and \$577 were paid and subscribed. I don't know your correspondent, "F. M. Smith," but I presume he was reporting some other church and got tangled in the name. I don't Brother Newman. I have not met a preacher by that name in Arkansas.

Lewis Powell, P. C.
Central M. E. Church, South, Hot Springs, Ark.

April 24, 1903.

It was the editor who was tangled. Knowing of but one Central Avenue Church belonging to our Arkansas work, and the report not stating where the church was, he supposed it to be at Hot Springs. He has learned since that the church referred to is at Batesville.

Some confusion also has arisen about a report from Mountain View circuit. The editor is not responsible for that. There are two circuits in Arkansas of that name. The legislature is just closing its work, else we might petition for a change of the names of two of these charges, so as to protect ye editor. —Ed.

A Daniel Come to Judgment.

The Methodist gets better with each issue. I get new ideas from its live pages, fresh from the mental mints of its bright correspondents. I lately got a new one, for which I am indebted to Brother J. F. Jernigan, and am at pains to give him due credit therefor. It is about the much-vexed presiding elder question, and as Brother J. is an ex-P. E., I take it for granted that he speaks from experience and by authority, and that his words will have great weight. The fact is, I have often wondered how I could get more work out of my presiding elder, and in one sense make it easier for him and me by giving him a better chance to earn his "pro rata" and cause the people generally to believe he is a man of abundant labors in the Lord. And yet I had never thought the presiding elder could do quite as much as Brother J. claims, but as I remarked, he is an ex-P. E. and ought to know. I agree most heartily with Brother J. that the way for the presiding elder to help the preacher in charge is to do the latter's evangelistic work, by holding all, or nearly all, the protracted meetings within the district. It will take a vast amount of labor off the poor overworked preachers in charge. And not only that, but it means a big saving of money to the

church, especially in our cities and towns, where the "hired evangelist" has hitherto thrived and fattened. And if the districts are too large for the presiding elder to hold all the protracted meetings, then I say, and doubtless Brother J. will agree with me, let us make smaller districts, and have more presiding elders. That is the way to bring relief to the preacher in charge. Some of the presiding elders may object to this plan, for I remember that a few years ago a certain presiding elder once on the Jonesboro District, to be no more definite, held such opposite views that he actually wrote an article which appeared in the Arkansas Methodist, in which he argued "that every presiding elder should spend several days of each week in his own home with his books and his boys!" It is needless to say that man is not a presiding elder any more. He couldn't do that and put himself "in detailed touch with each pastoral charge and man, and his family," and thus gather the "kind of information needed in the cabinet." I am glad Brother J. has had the boldness to speak of this latter. I ought not to say it, but nevertheless I do entertain the suspicion that if "the kind of information" a real, wide-awake, energetic presiding elder could gather up by coming "in detailed touch" with all men and their families was to reach the cabinet, it would, as he infers, have something to do with making the appointments! Brother J. is to be commended for the service he has rendered the preachers in charge, and having shown the presiding elders what to do and how to do it, they will please take notice and govern themselves accordingly.

J. K. Fariss.

Revival at Arkadelphia.

Arkadelphia, Ark., April 24.

Dr. J. E. Godbey—We have just closed one of the greatest revivals known in the history of this town. Something over 300 conversions. More than 100 accessions to our church.

We are making a strong effort to put these young converts to work in our Sunday-school. Should have large accession to our Sunday-school next Sunday. The Sunday-school secretary reports to me that he is going to be short of literature for next Sunday. I must call on you to help. Want more literature by tomorrow afternoon train.

C. C. Henderson.

To Epworth Leaguers.

Benton, Ark., April 26, 1903.

This afternoon our Epworth League began its subscription on our conference claims. There were about 25 young people present and in ten minutes \$62 was pledged. This is a surplus on the claims and does not affect our young people's regular payment on the collection. Will not our Leaguers begin now

to work for full collections at least, and wherever possible a surplus? Why should we fall behind any longer as a district? Let us be well represented at Lenoire June 30 and catch the spirit of the forward move.

J. M. Workman,
Financial Sec. L. R. Dist. E. L.

Marriage of Rev. David Bolls.

Dear Doctor—I went to Rowell Wednesday, 22d inst., and officiated at the marriage of Rev. David Bolls and Miss Rosa Reed. The occasion was a very pretty home wedding. Miss Rosa is a most estimable young lady, a member of our church at Rowell. All who know her feel Brother Bolls has been fortunate in winning the heart and hand of one so well fitted to fill the delicate and responsible position of a Methodist preacher's wife. Brother Bolls' many friends will join in wishing him a life of happiness and continual usefulness.

T. D. Scott.

Notices

The Woman's Foreign Missionary Society of Little Rock Conference will convene at the church in Fordyce on the evening of the 27th of May. The opening sermon will be delivered by Dr. J. R. Harvey, field editor of the Arkansas Methodist. It has been a long time since Brother Harvey has been with us, and he will be heartily welcomed. Rev. R. W. McKay will preach our anniversary sermon on Sunday, the 31st, at 11 o'clock. Mrs. Mary Hargrove, of Scarritt Bible and Training School, will be in attendance and will add greatly to the interest and profit of the meeting. A full programme will be given later on. Let every auxiliary of every district have delegates and reports ready. Sisters beloved, do not wait for another to start and begin to make ready, but now while missionary zeal is at high tide, and the Master expects every follower to be true, put on your best faith and do loyal service for our King. Sister Thomas will announce railroad arrangements, which will likely be one and one-third fare, as usual. Address names of delegates to Mrs. J. L. Tolefree, Fordyce, Ark. If ever we have needed prayer, beloved, that time is now. Let us ask that we may receive, and come together in happy dependence on our Father, who never faileth.

Lou A. Hotchkiss.

The Harrison District Conference will be held at Marshall, Ark., July 9-12. Opening sermon by W. H. Hatfield July 9 at 8 p. m.

Committee for License to Preach and for Admission on Trial—Lee Bearden, W. H. Hatfield and A. J. Cullom.

Deacons' and Elders' Orders—P. C. Fletcher, S. B. Myers and J. S. Hackler. J. H. O'Bryant, P. E.

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CHICAGO

Personal.

Rev. George M. Hill called at our office Friday.

Rev. James A. Anderson was in the city Friday. We always enjoy his calls.

Prof. J. D. Clary has accepted charge of the academic department of Hendrix College.

Rev. T. Y. Ramsey has been doing some excellent preaching at Hunter Memorial Church the past week.

Dr. W. E. Green, of this city, has been elected president of the Society of Homeopathic Physicians of the State.

Brother Hainey called Saturday. He says the preacher at Mabelvale has a new cow, and the church new chandeliers.

Rev. James A. Anderson began protracted services in his church at Conway. Rev. O. E. Goddard, of Morrilton, assists him.

Rev. Luther Broach, Temple, Texas, writes that he will spend most of the summer in Arkansas and will assist any of the brethren who may desire his help.

Rev. F. M. Keen, pastor of our church at Boonville, Ark., began a protracted meeting last Sunday. He is assisted the first week by the Editor of this paper. Next week Rev. H. Hanesworth will assist.

W. J. Pinson, Superintendent of the Sunday-school in our church at El Dorado, Ark., publishes a quarterly review of the school, a neat pamphlet of 10 pages. It is very gratifying to look over this publication, for it is a testimony of the interest this Christian brother is taking in a great work. The school shows attendance of 115, and a Home Department of 52. The work is admirably arranged and directed.

Rev. J. M. C. Hamilton writes from Hartshorne, I. Ty., under date of April 27th:—"We are in the midst of a wonderful revival here at Hartshorne. Rev. J. D. Edwards has been with us ten days. He goes away today. Bro Hunkapeller is here now for a few days. Seventy-five or eighty conversions and reclamations to date; about 40 have joined our church. A number have joined other churches. Pray for us. The prospect for a wonderful victory is good."

Christian Life.

As the Hart Panteth.

BY S. M. GODBEY.

(Psalm xlii.)

O'er burning sands the wild gazelle
Hastes to the cooling stream,
Where from the rock the waters well
And in the sunlight gleam.

So o'er life's parched and weary
waste
My spirit pants for Thee,
And seeks the fountain of Thy grace
Opened in Christ for me.

I thirst for God, the living God.
When shall I see His face,
Enter into that blest abode,
The temple of His grace?

From Hermon's slope and Mizar's hill
My heart yet turns to Thee,
And hopes with eager longing still
Within Thy house to be.

Trust thou in God, my trembling
soul;
I soon shall enter in.
My Savior's touch shall make me
whole,

And save me from my sin.

The cross brings rest, not bur-
dens.

It is unwillingness to obey which
makes it difficult to trust.

He who would be joyous in age
must find the source of joy in
heavenly hope.

You will not be able to lead men
to Christ if your own religion does
not seem to them to be a desirable
type.

If one says he does not believe in
Jesus Christ ask him what it is that
Christ taught which he does not
believe.

Jesus, in His personal teachings,
always required of men the things
they were least disposed to do. He
saw where selfishness was fortified
and assailed that point.

Just a Note.

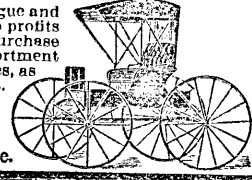
Dr. Godbey—Just how to man-
age the multitude of people that are
coming to St. Louis at this time
from almost every point of the
compass is one of the great ques-
tions, not alone for the hotels and
transit companies, but for churches
and Christian workers of this great
city.

At a meeting of the "Evangelical
Alliance" some weeks ago the ques-
tion of a great evangelistic move-
ment for the World's Fair, under
the management of Rev. Campbell
Morgan, was discussed, but no defi-
nite plans have been decided upon.
The fact is there are many difficul-
ties to overcome. I was coming
home from down town a few even-
ings ago and just in front of me
on the street car were two young
men fresh from the country. One
observed, "I am in a close place:
my money will soon be gone, and
what is a fellow to do in this city
without money?" The other said,
"I wish I was at home," and
brushed a tear from his cheek. In

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The hunter and fisherman may defy the mosquito, the gnat, the moccasin and cotton mouth snake, which live about the lakes and swamps. The preacher may repose himself where the aged bedbug has not had a taste of good blood in a decade. If he uses this Oil. The lawyer or the drummer, who has fought many bloody battles in antiquated hotels, has only to spray his face, hands and feet with a few drops of GREGORY'S ANTISEPTIC HEALING OIL on going to bed to get sweet, dreamless slumber through the night.

It neutralizes the poison from the bites and stings of insects and serpents so that no harm comes to the would-be sufferer. It cures all pains about the body in a few minutes, such as Toothache, Earache, Headache, Pleurisy, Pneumonia, Backache, etc. Cures Colic in man or horse in one to three minutes. All Burns, Cuts, Wounds and Bruises cease to give pain in a few minutes after used, and wounds of the flesh heal without inflaming or forming a sore on either man or beast. It is an almost infallible cure for Diarrhoea, Cholera Morbus, Flux, etc.

In horses it cures Blind Staggers, Fistula, Poll Evil, Foot Evil, Collar, Saddle and Harness Bumps and Wounds. It cures splint, Wind Galls, Bighead, Bigjaw, Sweeney, Warts, Wens, etc. Nothing better in the poultry yard and pig pen. It cures Cholera in hogs and chickens, destroys lice and mites. Cures Roup in chickens and Loin Worms in hogs. Cures cough from Distemper or Epizootics in horses.

Cures Coughs in man in a few minutes. Keeps down pain and cough in Pneumonia and Consumptives. Relieves Hoarseness in a few minutes. Cures Tonsillitis and Sore Throats readily. Several persons given up to die of consumption claim to have been cured by this oil.

We have thousands of letters from all over the country wherever this medicine has been used, voluntarily claiming cures for all these things and more, many of whom write to thank us for placing the Antiseptic Healing Oil in their reach. It would require volumes to print all the letters we have on file, every one speaking in terms of praise of the oil. Read a few of them.

OUR GUARANTEE: Buy a bot-
tle, use half

its contents for several of the ailments

named in the list, and if not satisfied

return to party from whom you bought

and get your money back. All persons who handle this Oil are authorized to

pay back when above conditions are complied with, and charge to us.

To any person bitten by a serpent (snake) who will use GREGORY'S

ANTISEPTIC HEALING OIL according to directions within 15 minutes after

bitten and it does not cure I will pay \$10.00 in gold as soon as the facts are

established.

Any person or animal bitten by a rabid (mad) dog who keeps a 25c bottle

of this oil on hands and uses it according to directions in 15 minutes after

bitten, and it does not cure, I will pay \$50.00 in gold as soon as the facts are

established.

Your oil is the best thing I have ever used in my family and among my stock.

O. A. Griffith, Mayflower, Ark.

J. A. Husbands, dealer in staple and fancy groceries, Arkadelphia, Ark., who has bought and sold several gross of Gregory's Antiseptic Healing Oil, sends an order Nov. 2, 1901, and says: "Dear Brother:—Ship at once one gross Healing Oil. With me it is just as staple as sugar and coffee. Have yet to hear any one who has used it speak other than in its praise. It is a great seller, and will be still better as its true merits are found out by the people generally. It has wrought wonders in many places here. Some of my customers use it for every ill flesh is heir to. Yours, J. A. Husbands."

I have been a practicing physician and druggist fifteen years. Gregory's Antiseptic Healing Oil sells better than anything of the kind I have ever handled and gives universal satisfac-
tion.
Dr. C. J. Hamilton, Conway, Ark.

Your Healing Oil is the most wonderful medicine we have ever had in this country. We thank you for sending it to us.
Mrs. M. J. Stone, Cline, Johnson county, Ark.

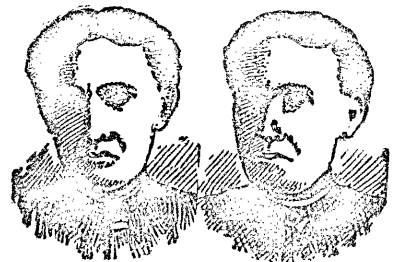
To any druggist, merchant or citizen we will ship a box of 3 dozen 25c bottles at any time during the 60 days from date of this advertisement for \$3.00 cash. Old customers must pay up past debts to get the benefit of this liberal offer. This is to introduce the Oil into new territory and reward old customers for their patronage. Address

C. H. Gregory,

Conway, Ark.

a short time they left the car. I could not help but think, What will become of these boys tonight? Where are they from? What should I have done? The latter question is the one that confronts the pas-
tors of this city. Will not the friends and pastors of the young

people who come here assist us in our work by writing to us about them, giving us their address and any other information we ought to have in looking for them in this city?
Z. T. McCann.
Bridgeton, Mo.



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Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oils a very short time. The Oil Cure is cer-
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benefaction to suffering humanity. I feel at
others who are suffering should know of this.

Yours rat fully, Mrs. C. E. Pace.
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for the cure of cancer, bronchitis, catarrh,
consumption, piles, fistula, eczema, diseases
of the eyes, ears, nose and throat, and in fact
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afflicted yourself, cut this out and send to
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DAILY

3 Trains to Hot Springs

6:20 a. m., 7:20 a. m., 2:40 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

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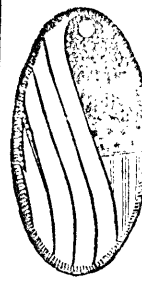
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Little Daisy is so lazy.
This is what she does:
Just as soon as breakfast's eaten,
Off to bed she goes.

Lazy Daisy ne'er was seen
Reading in a book;
But she loves to lie and sleep
in a sunny nook.

"Daisy, come and play with me,"
Little Ethel cries.
Daisy sleeps and nods away,
Doesn't wink her eyes.

Daisy, though she's three years old,
Cannot tell her name,
Doesn't know her A, B, C—
Isn't it a shame?

But she gives one little song,
Very soft and pretty:
Purr, purr, purr, the whole day
long—
Daisy is a kitty.

—The Evangelist.

A Dish of Happiness.

Take one large spoon of usefulness, one cup of love for mother, another cup of love for your little brothers and sisters, a pound of wishes to make others happy, a saltspoon of wishing to be happy yourself; mix well together and see if it doesn't make the nicest kind of an afternoon for anybody.

The Jap and His Washing.

The Japanese rip their garments apart for every washing and they iron their clothes by spreading them on a flat-board and leaning this up against the house to dry. The sun takes the wrinkles out of the clothes and some of them have quite a luster. The Japanese woman does her washing out of doors. Her wash-tub is not more than six inches high.

Ants Make Their Toilet.

Naturalists who have been studying the habits of certain ants have discovered that each insect goes through a most careful operation of cleaning itself. Each ant performs this operation not for herself, but for another. She acts for the time as lady's maid. She stands by washing the face of her companion and then goes over the whole body. The actions of the ant who is being washed betoken the utmost satisfaction. She lies down with all her limbs stretched loosely out. she rolls over on her side, even on her back, a perfect picture of ease. The pleasure the little insect shows in being thus combed and washed is really an object lesson to many higher animals.

Our Letter Box.

(Gwynn, Ark.

Dear Brother Godbey—I have been reading the children's letters in the "Methodist" and have not seen a letter from here, so I will write one. I am a little boy 10 years old. I have no papa nor mamma, but live with my aunt and uncle. Aunt takes the dear old

"Methodist," and I enjoy reading the children's letters so much. I go to Sunday-school every Sunday with my aunt, and have good lessons. I will ask the children a question: Whose son was Noah? I will close for this time.

Buel E. Allen.

Batesville, Ark.

Dear Brother Godbey—I will write a letter to the "Methodist" for the first time. Papa takes the paper and I like to read the children's letters very much. I am a little girl twelve years old. I am going to school, but it will be out next Friday. I study fourth reader, speller, grammar, arithmetic.

It has been snowing today. It rained yesterday. Our preacher's name is Brother W. W. Gibson. I like him all right and think that he is a good preacher.

Lou McCook.

Fordyce, Ark.

Dear Brother Godbey—As I have seen so many nice letters in the "Methodist" I thought I would write one. I enjoy reading the children's letters so much. I am a little girl nine years old. I have three brothers, two sisters, two little sisters and one little brother in heaven. I am not going to school now, though I enjoy going to school so much. I will close, hoping to see this in print. Your little friend,

Dardanelle, Ark.

Dear Dr. Godbey—I am a little boy, ten years old. I like to read the children's letters in the "Methodist." I go to school every day. I am in the fourth grade. I go to Sunday-school every Sunday. I have two brothers and two sisters. My dear papa died the 26th of January. We are very lonely since he died. I want to be a good boy. I will ask a question: Who was the king with an iron bedstead? Your little friend,

Pierce Bristow.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

Address F. J. Cheney & Co.,
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Hall's Family Pills are the best.

One fare plus \$2 for the round trip over the Choctaw Route (Rock Island System) to Savannah, Ga., for the Southern Baptist Convention, May 7 to 14, inclusive.

VERY EMPHATIC

are the claims made concerning the remarkable results obtained from the use of Vernal Saw Palmetto Berry Wine for quick and complete cure of all stomach troubles, such as dyspepsia, indigestion, flatulence and catarrh of stomach, with only one small dose a day.

These positive claims are made by thousands who are cured as well as by the compounders of this wonderful medicine. No statement can be too positive concerning what this great remedy has done, and is now doing for sufferers.

A small trial bottle is sent Free and Prepaid to any reader of the *Arkansas Methodist* who writes to Vernal Remedy Company, 91 Seneca St., Buffalo, N. Y.

Vernal Saw Palmetto Berry Wine will cure any case of constipation, to stay cured. The most stubborn case will yield in less than a week, so the sufferer is free from all trouble and a perfect and permanent cure is well begun with only one small dose a day.

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Tickets on sale twice a month.

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Grand Army of the Republic, San Francisco, Cal., August 17-22.

National Association Master Plumbers, San Francisco, Cal., May 19-22.

One Way Colonist Rate, California and the Northwest, April 1, June 30.

Southern Baptist Convention, Savannah, Ga., May 7-14.

National Educational Association, Boston, Mass., July 6-10.

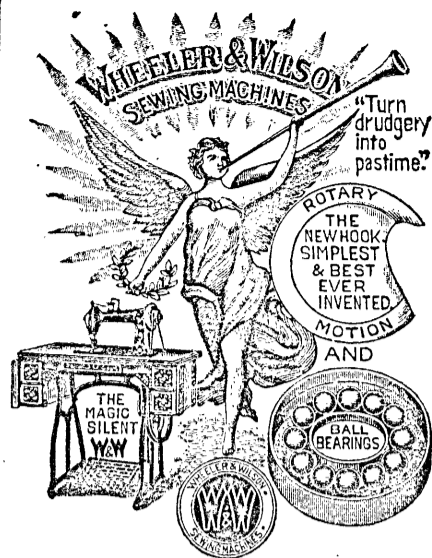
National Conference Charities, Atlanta, Ga., May 6-12.

Baptist Young People's Union, Atlanta, Ga., July 9-12.

Write for full information,

J. N. CORNATZER,
Division Passenger Agent,
Memphis, Tenn.

Write Geo. H. Lee, Little Rock, Ark., for information concerning the low rate to Savannah, Ga., via the Choctaw, Oklahoma & Gulf R. R., on account of the Southern Baptist Convention, which meets May 7.



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is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

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7:05 a. m.	9:25 a. m.
7:30 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.

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Our Church at Home.

SNYDER, ARK.—I am moving along smoothly. Have been on this work about six weeks and have organized three Sunday-schools and one prayer-meeting. I have received one into the church and raised five hundred dollars with which to build a church. Have got four subscriptions for "Go Forward" and four for the "Methodist" (will send the other two in a few days).

I have been received very cordially and hope to do a good year's work. Yours fraternally,

M. P. Timberlake.

BLYTHEVILLE STATION.—Our second year is passing off smoothly. We have an excellent people and one of the most rapid growing towns in the State. The three lines of railroad with eight daily trains is making our town look quite city like. Our church is keeping step so far with the onward march. We will soon have a new parsonage and our old church building remodeled. Our people here are interested in the work and are liberal and loyal to our church. We have fine prospects for a good year.

Fay C. Sterling.

MULBERRY CIRCUIT.—We came to this work January 9 and found the people anxious for a pastor, therefore we were gladly received without doubtful disputation.

I have four appointments but give half of the time to Mulberry Church.

This is a growing town and the Lord's work is needed here badly.

We are cursed with four saloons and have only two churches, Methodist and Baptist.

We are praying God's blessings and expect to receive them.

I do wish some Epworth League workers I have been associated with would come to this town to help us. We have some good workers here, but need more.

Will some of my friends who read this breathe a fervent prayer to God once in a while that he will help me and bless the work here.

This is my first work and I have to learn how to act in order to make my work profitable.

Pray for us. God has blessed us already and I am trusting him for a great revival this year. Yours in Christ,

Joe T. McBride.

RICHMOND CIRCUIT.—Our great meeting has closed after two weeks' duration. Rev. W. H. Woodfin was with us 12 days preaching and exhorting with much earnestness and power. Our people were delighted with him.

Final and total visible results are as follows: Twenty-nine additions. Epworth League's Senior and Junior were organized, and the ladies are soon to organize missionary societies.

On Sunday last (the closing day of the meeting) \$40 were asked for

for Foreign Missions. This amount being the pro rata of Richmond Church, and \$55 were subscribed to be paid in June.

We now have all the institutions of the church, and all moneys which we are expected to raise in sight.

We have received into the church since conference 61 members. Our work moves on. Much love to all.

J. W. White, P. C.

CEHROKKEE DISTRICT.—For a few days we have had the pleasure of attending the Cherokee District Conference, held at Miami, I. T. Brother P. B. Hicks, P. E. reported a healthy growth in the membership of the church in the district for the past five months. Five hundred having been received in the five months.

Bishop Hoss is with the brethren here, preaching to the edification of all, preachers and people. He dedicated the new church on Sunday. A fine service. The writer did not hear the sermon preached by the Bishop on Sunday, as he was preaching at the same hour at the Presbyterian Church. But it was highly commended by those who heard it. On Friday night the conference held an educational rally, and speeches were made by Drs. Wilson and Browning. Dr. Wilson is the agent appointed by the M. E. Church, South, for the Epworth University to be owned and operated as the joint property of the M. E. Church, South, and the M. E. Church. The Doctor made a fine speech on Christian education. And just here it might not be out of place for me to say that the Methodist Church has always stood for Christian education, and that the first educational bill ever passed in the Choctaw legislature was drawn up by a Methodist preacher, and no less a personage than Bishop E. R. Ames, who at that time (1840) was missionary secretary. The church in this part of the conference seems to be more prosperous than in other parts. The preachers have had fine revivals in this district this year and everything seems to be getting on a high tide of spirituality.

An incident. In the summer of 1840, when E. R. Ames was on a tour of inspection as missionary secretary, he stopped one day on the bank of a stream to cook his

dinner, not very far from which I now write, and he said he thought he had reached the regions beyond. Thinking no missionary had at that early day ventured so far west as that point. So, as he waited for his dinner, to his great surprise he heard some one not far away from where he was begin to sing one of the songs of Zion—

"Jesus sought me when a stranger
Wandering from the fold of God;
He to rescue me from danger,
Interposed his precious blood."

He knew then that God's servant had been there.

Thank God, the Methodist Church has always been a missionary church. I. B. Hickman.

YELLVILLE, ARK.—We are doing nicely here in most ways. Yellville is taking on larger life financially and spiritually. We have a Methodist stronghold here. Our church has as many members and more wealth than all the other denominations of the town together. We are doing the work in the main. We have fine congregations and good interest. Our Sunday School is among the best in this part of the State. We have lately organized a good Epworth League, with thirty-eight members. We will begin our protracted meeting this evening. Brother O'Bryant, our most efficient presiding elder, will assist us. Pray for us that we may see a great ingathering of souls. Brother O'Bryant is doing a fine work. It looks now as if our district will be able to hold its record of last year. I have just been to Marshall to assist Brother L. L. Seawell in a meeting there. We had a fine meeting. Some twenty or twenty-five professed faith in Christ, and a number were added to the churches. Seawell is doing a monumental work over there. Our brethren all over the district are hard at work. I hear very favorable reports from them. Later—Our dear brother A. S. Layton, one of the leading business men of this part of the State and a devoted member of our church here, died Wednesday morning at 6 o'clock. It is a great loss to us. Pray for us in this time of sorrow and loss. A kind word to all the brethren. May the Lord bless you all in your "labors of love." Fraternally,

Lee Bearden.

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Must be proved to be as represented.

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But the endorsement of friends is.

Now supposing you had a bad back.

A lame, weak or aching one.

Would you experiment on it?

You will read of many so-called cures.

Endorsed by persons from far-away places.

It's different when the endorsement comes from home.

Easy to prove local testimony.

Home endorsement is the proof that backs every box of Doan's Kidney Pills.

Read this case:

Martin Duttlinger, of 515 West Third street, a resident of the city for twenty-nine years, says: "For two years I suffered almost constantly from dull, heavy aching through my loins and in my kidneys. It was very painful for me to stoop or lift anything which caused a strain on the muscles of the back, and the kidney secretions were too frequent and very highly colored. I took a lot of medicine, but it did me little if any good, before I found out that Doan's Kidney Pills had cured people troubled as I was. This led me to go to J. F. Dowdy's drug store and get a box. After two or three days' treatment, the pains began to leave, the kidney secretions became regular, and in a very short time I was relieved of the trouble."

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Remember the name—Doan's—and take no substitute.

LONOKE STATION.—It has occurred to me that some of the former pastors of this charge and others who formerly lived here would like to hear something from this charge through the columns of the "Methodist." This charge has either had the best preachers of the conference or they are the best people of any charge I ever served or both; for since I have been here I have not heard a single unpleasant criticism of any pastor who has ever served the charge. I will not be able to say that when I came to Lonoke I found it in a very poor condition, but by hard work I pulled it out. Yesterday was a day of more than usual interest to our congregation. Brother H. H. Watson, who was the first preacher appointed to Lonoke after it was made a station, was with us and preached

FRANK CARL, Pres.
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at the morning service. During his pastorate here there was a fine revival and a large number were added to the church. We had a good congregation of attentive hearers, and as the memories of the past came rushing into his mind the old time fires began to burn and Brother Watson was at his best and preached to the delight and edification of all who heard him.

At night we had a union service of all the congregations in the town. Brother Tabor, our temperance leader, was present, and delivered one of the best temperance sermons that I have heard in a long time. Brother Tabor is doing a good work and deserves the encouragement and support of all our preachers and people. Horace Jewell.

Notes by the Way.

Brother Little is moving off grandly in this the first year of his pastorate in the beautiful and thriving town of Clarendon. I heard many expressions of appreciation of him by his people. His congregation is large and all departments of church work seem to be in good condition. I have the pleasure of hearing him preach and of preaching for him. I very much enjoyed the hospitality of Judge Thomas, who though a very busy man, finds time to study the interest of and superintend the Sunday-school.

Brother Babcock is finishing his quadrennium at Brinkley. He is highly appreciated by his people, and I think he is the busiest preacher I have found anywhere.

Brother Griffin of Laconia Circuit was forced to leave his work a while in consequence of the overflow. He is much pleased with his work and speaks in the highest terms of the citizenship to whom he preaches.

Brother Griffin is taking the corresponding course of Vanderbilt and is much pleased with it.

Brother Dyer of Forrest City assisted me greatly in looking after the interest of the "Methodist." This is his second year there and he insists that he has the best people to be found in the State. If Brother G. B. Mallory and his interesting family are not very much above the average, then his claim, I think, is well made. Brother Mallory is serving his fourth term as circuit clerk, is the superintendent of our Sunday-school, looks after considerable farming interests and finds time to kill a turkey, chase a fox and go bear hunting once a year. He keeps a pack of fine hounds from which no red fox can make his escape.

Brother Talkington of Wheatley says the outlook on his work is encouraging. He has just commenced a series of meetings at Wheatley from which he was praying for great results.

W. C. Davidson, P. E., of Helena

District, says the outlook of the district is very encouraging. He has raised over two thousand dollars since conference to build or buy a district parsonage.

Brother Jeffett is delighted with his work at Marianna and as his custom is I suppose he is settled for four years, at the close of which I am sure his people will be wiser and happier for his having been there.

Brother Harrell of Carlisle and Hazen is rejoicing at the arrival of a girl baby at his home; had just closed a meeting in Carlisle with gratifying results to the membership of the church.

Brother Jewell, with his usual firmness and devotion to duty, is looking after the good of humanity through the working of the church at Lonoke. He is one of the old guard of our conference and has done forty-seven years of ministerial work without a break. May the Lord spare him until he shall have finished his semi-centennial work in the active ministry.

Brother Bruce of Gurdon is making a fine beginning on his work and his people are delighted with their preacher. What is being done to meet his expenses as delegate from our conference to the world's Sunday-school convention at Jerusalem next year? Will not our presiding elders look after this matter and apportion the amount necessary to be raised among the charges and have the preacher to take the collection at once? It will be too late if the matter is deferred until the end of this conference year. J. R. Harvey.

HOMES OF THE WASHINGTONS.

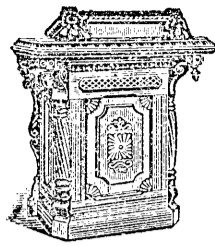
Countless Americans have journeyed to the beautiful estate of Mount Vernon on the Potomac, where the great Washington passed his last days; but not everyone is aware that scattered in Virginia and West Virginia are numerous other homes of the Washingtons, each of which is an architectural achievement of note, and replete with historic associations. In the May Delinicator Waldon Fawcett describes four of these fine old edifices, Kenmore, Harewood, Claymount and Audley. They represent the highest type of Colonial architecture, and are characterized by a degree of elaboration seldom attained in that period. The original furnishings are preserved. Excellent illustrations give additional interest to the paper.

Married.

DICE-ADAIR.—April 19, 1903, John Clifford Dice to Miss Esther L. Adair, Rev. H. H. Hunt officiating.

ROBERTS-BARNES.—February 18, 1903, Benjamin R. Roberts to Roca Barnes, Rev. H. H. Hunt officiating.

GALLOWAY-STEPHENS.—March 1, 1903, Albert Galloway to



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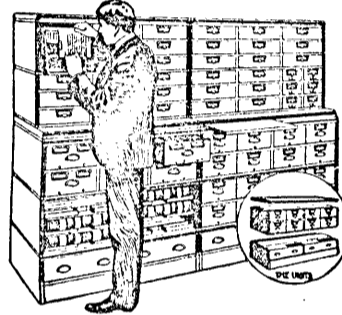
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Attorneys.

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Little Rock, Ark.



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Mrs. Nora Stephens, Rev. H. H. Hunt officiating.

BOUNDS-MAULDIN.—At the residence of the bride's mother, April 19, Mr. Bart Bounds, of Hunter, Ark., to Miss Bessie Mauldin, of Roe, Ark., M. O. Barnett of-

ficiating.

FISHER-LAYCOOK.—Married at the residence of Mr. George Sellers on Round Mountain, April 19, 1903, Mr. Edward Fisher to Miss Pearl Laycook, both of Round Mountain, Amos E. Wilson, P. C., officiating.

Missions.

A Great and Open Door.

JOHN F. TAYLOR.

A letter, a month ago, from Rev. J. W. Cline, China, may be of general interest. As usual with the busy worker, Brother Cline is hopeful, even certain of the triumph of the Savior's cause, and any condition in China, however gloomy can but speed that triumph. A comment is hereby furnished that only the lukewarm in affection to our Master, the covetous and lazy ones see defeat when sin opposes the gospel. In China, as in America, and everywhere else, the strong man armed has opposed every inch of progress the gospel has made, but a stronger than he has never failed to drive him back. This is God's world. Let faith claim it through the blood of Him that ransomed it and enter upon the heritage.

As in America, sin and Satan are in China, and covetousness, a main hindrance to the cause here, is also detected there. Brother Cline writes:

"One thing in which we have suffered more than at any other point is for preachers, native preachers. There is such a craze for learning English and getting good employment, that it has created a mad rush of the people, so that it is hard to keep the minds of the hundreds of students on the line of anything like self-denying duty. It is so easy for men to argue themselves into the belief when selfish interest is involved, that they can do more good in other spheres. Of course we do not want 'men-called' preachers, but there is such a thing as helping to prepare men to be called, as creating such surroundings that they can more readily be called. We have some noble men, but they are all too few for the work as we ought to plan it."

This item about the Chinese calendar and associated customs was interesting to me, and maybe to others: "This is the New Year—Chinese New Year. Yesterday (January 29) was New Year's day. It is by all odds the greatest event of the year. All kinds of business and work must stop—stores close from three to ten days, according to their ability to wait."

"All business must be wound up upon the last night. Men are busy closing their accounts. People who have money owing to them are very busy hiding and trying to escape creditors. Sometimes great crowds of creditors throng a debtor's house, and if they cannot find him the nicest thing they do is to wait—wait all night—and they can wait on into New Year's day, as long as they will keep a lantern lighted. Sometimes they take their revenge out on the house. It is a time of great suffering with the poor and those in debt. Thousands commit suicide to escape

shame of debt, and many in a fit of rage do so to lay the blame on their persecutors. This the persecutor often fears more than the loss of valuable property, as he is afraid the dead man's spirit will haunt him.

"It is a great time of temple going. Yesterday we went into a temple in the foreign settlement. It was literally jammed with all sorts and conditions of men and women, who were pushing and crowding to worship. It is a small temple about the size of a small country school house, and there are nearly a hundred idols in it. In two large jars in the center the people were bringing paper representatives of offerings—money, boxes, vases, etc., and so much was being burnt that it made a fire like a brush pile—a constant fire. So much incense was being burned that the smoke hurt the eyes.

"But Christianity is surely gaining ground. More and more a better class of people are interested in it and are seeking entrance into the church. We cannot afford to measure how Christianity is getting on among the people by those simply who enter the church. There are thousands who are almost there—some who will never go any further—but they form a host who give a powerful indirect help.

"The native Christians of Shanghai—many of them—are getting much stirred up on the subject of evangelizing their own people. They have organized a society on the matter. North of us a few blocks a family of three brothers have one of the largest printing houses in Shanghai, and they are Christians, and are very much interested in giving the gospel to their countrymen. We have had two or three churches built in our conference last year largely by native contributions. Christianity has gone too far in China to do anything but conquer. It may and must be slow, but no power can now destroy it.

"The members of the church connected with the college, many of them are loyal workers. Several have been for several years going to the jail in this part of the city every Sunday to preach to the prisoners. They seem to enjoy it very much. The members are planning to establish a mission preaching place in a town out several miles from Shanghai, and do the work themselves. I believe their consciences are being aroused for the salvation of their own people as it has not been before.

"More Christian literature is being sold and read, more people and more of different classes of people are coming to church to hear the gospel, more students are literally crowding into our Christian schools than ever before.

"Are there persecutions, etc.? Yes: did you ever know progress in a new cause without those

Good News for Americans

Dr. SPROULE, B. A.

The Great Catarrh Specialist Explains
HIS METHOD OF TREATMENT



THE GREAT ENGLISH SPECIALIST

CURES ALL FORMS OF CATARRH.

Eighteen years ago a young but highly honored Surgeon in the British Royal Navy astonished his friends by suddenly leaving the service and entering on private practice. That Surgeon was the now famous Catarrh Specialist, Dr. Sproule, B. A. His keen brain had early seen in the new disease Catarrh a menace to the life and happiness of the civilized world. While other physicians were neglecting it as unimportant, Dr. Sproule studied its nature and the means of cure. He labored in office, hospital and laboratory. He mastered the subject.

As Dr. Sproule had foreseen, Catarrh's read with frightful rapidity. Twenty years ago Catarrh was almost unknown. Now no age, sex or condition is exempt from it. No climate or locality is a cure for it. Catarrh is to be more dreaded than yellow fever or smallpox. It is the largest mortality of cases, the forerunner of consumption. Vital statistics show that deaths from consumption in this country have increased more than 200 per cent. in the last five years. Nearly all of these cases have been traced back to Catarrh as their starting point. Dr. Sproule makes the treatment of Catarrh a specialty. He cures Catarrh, Dr. Sproule the MANENT cure. Local washes, sprays, balms, snuffs, etc., only relieve for a time. They often do harm by driving the Catarrh germs deeper into the system. CONSUMPTION, BRIGHT'S DISEASE, PAINFUL STOMACH DISORDERS are liable to result. Catarrh is a disease of the mucous membrane and is curable only through the blood, and by medicines prepared for each case. Medicine that will cure one will often harm another. Dr. Sproule's method drives every germ out of the body. It clears the head, stops the hawking and splitting, sweetens the breath, strengthens the eyes, restores the hearing. It purifies and enriches the blood. It invigorates and tones up the entire system. It gives new life, energy and ambition. The hardships of life seem easier to bear. Work becomes a pleasure. The man feels as if made over.

Dr. Sproule's name is revered as that of a benefactor in thousands of homes. If you have any symptoms of Catarrh, the doctor earnestly invites you to write to him and tell him all about it. It will cost you nothing. He will give you the most valuable

Medical Advice Free.

He will diagnose your case without charge and tell you just what to do to get cured. Do not delay. In such cases every moment is precious. Do not neglect yourself. Above all do not give yourself wrong treatment. The results may be fatal.

Catarrh of the Head and Throat.

The most prevalent form of Catarrh results from neglected colds.

- 1 Do you spit up sime?
- 2 Are your eyes watery?
- 3 Does your nose feel full?
- 4 Does your nose discharge?
- 5 Do you sneeze a good deal?
- 6 Do crusts form in the nose?
- 7 Do you have pain across the eyes?
- 8 Does your breath smell offensive?
- 9 Is your hearing beginning to fail?
- 10 Are you losing your sense of smell?
- 11 Do you hawk up phlegm in the morning?
- 12 Are there buzzing noises in your ears?
- 13 Do you have pains across the front of your forehead?
- 14 Do you feel dropping in back part of throat?

If you have some of the above symptoms your disease is catarrh of the head and throat.

Answer the above questions, yes or no, write your name and address plainly on the dotted lines, cut out and send to Dr. Sproule, B. A., English Specialist (Graduate Dublin University, formerly Surgeon British Royal Navy) 6-15 Doane Street, Boston. Be sure and write today.

Diseases of Bronchial Tubes.

When catarrh of the head and throat is left unchecked it extends down the windpipe into the bronchial tubes, and in time attacks the lungs and develops into catarrhal consumption.

- 1 Do you take cold easily?
- 2 Is your breathing too quick?
- 3 Do you raise frothy material?
- 4 Is your voice hoarse and husky?
- 5 Have you a dry, hacking cough?
- 6 Do you feel worn out on rising?
- 7 Do you feel all stuffed up inside?
- 8 Are you gradually losing strength?
- 9 Have you a distaste for fatty food?
- 10 Have you a sense of weight on chest?
- 11 Have you a scratchy feeling in throat?
- 12 Do you cough worse at night and morning?
- 13 Do you get short of breath when walking?

If you have some of these symptoms you have catarrh of the bronchial tubes.

NAME.....

ADDRESS.....

things, and have you read history to the effect that those things did anything in the end but really make for the real progress of the truth they were trying to retard? I have not.

"We are perhaps in the midst more than ever before of obstructions of a subtle kind, of opposition of dangers; it cannot be but much blood is yet to flow, but it does not work defeat—the corn of wheat must go into the ground. He is a sickly pessimist who knowing the conditions confronting us sees nothing but defeat.

"But it is far from a time of ease or smooth sailing. Great things are upon us—opportunities, dangers and responsibilities—everything that we face is really great. How to meet them is the absorbing problem. Who is sufficient unto these things? I say frankly, I am not, but I confess that I am not on my back repining over it, but am working just about as hard as I know how, trying to get ready. I don't mean the idea of blindly and worthlessly rushing consumingly and madly into the work at loss of health and throw myself away. Here as at home, that is not the way to preach. But what I do crave to know is what is best for China in every department of life—to get a genuine knowledge of the needs and then the way to meet them, and then to use all my powers to do it. This is a great people; they have a great history, a great future. The more I stay here the more I respect this people. They are not a set of naked savages nor silly children. They need the gospel to save them, but it cannot be fed to them with a spoon. Let prayers at home be offered for us as never before, not only that the kingdom will quickly come, but that the kingdom will surely come.

"In less than two years more we are due to visit home, and I hope we can go, for I feel like a short stay at home will put us in touch with new forces of life."

The publication of this letter is at my own option. Brother Cline never distantly hinted it. The "door effectual" opens before the American church. The white harvest field lay before us for the sickle and the gathering of the ripened sheaves into the garner of our Lord. But it has been my conviction that the sickle is to be most effectively handled by the native laborers; the intelligent, consecrated Chinese preacher sent aflame with zeal among his own countrymen. Our teachers and preachers are greatly needed to help natives prepare for the work and create, under God, "such surroundings" as to get him to see and be called to this work.

May apostolic labors be abundant in each of our missionaries as we trust in the spirit of Pentecost to come upon the church at home, moving us to great things. Let us seek Him aright. He will come.

April 8, 1903.

At Rest.

Obituaries, if brief and correct, will be published as written. If not brief they will be condensed. Poetry and resolutions will not be published. Writers must sign their names. Memoirs must reach this office in three months after death of the subject.

McMILLAN.—Archibald A., born in Moore county, N. C., April 9, 1824; moved thence to Tennessee in early life, and at sixteen was converted and joined the Methodist church. In 1843 was married to Miss Nancy Johnson. This union was blessed with ten children, eight, with the mother, still survive. He moved from Tennessee to Arkansas in the early fifties, and settled in Clark county, Ark., where he was one of the foremost and most faithful workers in the church. In 1873 he was taken with a very painful affection of the eyes, which confined him to a dark room for about two years and left him nearly blind. In 1877 he was crushed with falling timber, both legs and one arm broken, joint slipped in the spinal column and his skull fractured. He recovered, but was never able for manual labor any more, and through it all he seemed to have that degree of faith that never wavered, and could say as Job did, "Though He slay me, yet will I trust in him." In 1897 he moved to Lake Creek, Texas, to his youngest son's, where, on the 8th of December, 1902, he bade wife and children goodbye and passed away, leaving a bright testimony that he died as he lived, a true child of God, and went sweeping home to glory. He left wife and children sad and weeping. While the tears fall thick and fast, we can only say, "Shout on, father; by the grace of God we will be there by and by." His loving son,

A. A. McMillan

Alpine, Ark.

ALLEN.—Mrs. Amanda S. Allen (nee Falmell) was born in Colorado county, Texas, July 28, 1871. She was converted under the preaching of M. S. Hotchkiss at the Osage campground in 1886. Sister Allen joined the Methodist church the same year at Weimar, Texas. She was married to Mr. Thomas Allen, October 10, 1900. They came to Arkansas in 1902 and located in the town of England. She put her letter in the church at once and became one of us. It was my pleasure to be associated with Sister Allen as her pastor for more than a year. I always found her home bright and happy. But few people love the Lord and their church as she did. During all her suffering she was patient, and just before death came she said, "I have much to live for, but I am ready and not afraid to die." She leaves a husband and two little girls, and a saintly mother to mourn her loss. Sister Allen died at her home, England, Ark., January 21, 1903. Her pastor,

J. A. Henderson.

STONE.—Prof. Jefferson Davis Stone, eldest son of Rev. W. J. Stone of the Arkansas Conference, died at his home in Little Rock, 204 Center street, March 1, 1903. He was born in Pulaski county, Arkansas, September 24, 1862; was married in Little Rock to Miss Lela May Lester February 6, 1890. After this he lived at Rison and edited the Rison Bazaar for some years. Prof. Stone was a member of our church from boyhood. He was always a zealous, faithful and efficient worker in the church. As a Sunday-school superintendent and teacher especially efficient. Finding his health failing, he came to Little Rock, where his wife and mother-in-law have kept boarders at 204

Center street. Brother Stone was devout and prayerful to his death. He sent for the writer of this notice, said he was ready to go home and made provision for his funeral. So setting all in order, he fell on sleep. In the beautiful Oakland Cemetery his body rests. God guide the widow who now walks alone the path of life.

J. E. Godbey.

HOPE.—The subject of this sketch, Green M. Hope, was born in Hall county, Georgia, September 27, 1850. Came to Saline county, Arkansas, in 1859. Joined the church at 14 years old; was heard to say many times that he was glad he started in the Christian way while young. Sardis Methodist Church has lost one of its best members. He left us for his home in heaven March 16, 1903. He leaves a wife and several children to mourn their loss. The church and country in which he lived have been greatly benefited by his having lived in it. God bless all the bereaved ones.

J. B. Williams.

STANLEY.—Martha Catherine Stanley, daughter of Joseph and Mildred Stuart, was born in Hempstead county, Arkansas, June 4, 1837; was married August, 1860, to Julius A. Stanley of LaGrange, Ga., a much loved minister of the M. E. Church. Died at her home in Paris, Texas, March 18, 1903. She professed religion and joined the M. E. Church soon after her marriage, and died a member of that church in Paris. She made many friends where she was known, and those who knew her well can best testify to her worth.

Her remains were brought to her old home at Columbus, and buried with her loved ones in the family cemetery at that place.

S.

RAY.—William Ray was born September 9, 1864. At the age of 27 he united with the M. E. Church, South, and continued a member of the same until January 8, 1903, when God saw fit to release him from his earthly labors. For several months before his last sickness his health had been very poor, but he bore his afflictions patiently.

Left to mourn his death are his wife, who faithfully and untiringly watched by his bedside and answered his every call, and four children.

Dear ones left behind, be ready when your summons comes. Always cast your burden on the Lord.

W. A. Lindsey.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of the Texas Wonder' Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,
J. F. DOWDY.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

Dudley E. Jones Co.

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Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds
New and Second-hand
Cotton Gins, Presses, Elevators

A Variety of
Roofing Material,
Ellwood's Field Fence

—AND—
Iron and Wire Fence for Door
Yards, Cemeteries, &c.

ASPHALT PAINTS
for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,

Little Rock, Ark.

BAILEY.—Another Christian has passed away in the person of Brother John G. Bailey. He was born February 3, 1834; came to Louisiana when about 14 years of age. He became a Christian about forty years ago and joined the M. E. Church, South, and about thirty years of that time served as a steward. Broken down in health, he moved recently with his wife to Junction City, La., and had his church membership placed in the church here, where he lived until the 13th day of February, when death came and he passed away, leaving his heroic wife and one or more children to mourn his absence. He was ready when the summons came.

A. D. Jenkins,

His Pastor.

MILLER.—Died, at the home of S. R. McNutt, in Arkadelphia, Ark., on January 26, 1903, Rev. Joseph W. Miller. Born in Tennessee May 11, 1830; joined the church in childhood; licensed to preach and ordained local deacon, when a young man. Married three times. Living a widower the last time some twenty years. Three daughters and one son survive him. Brother Miller chose law as a profession and was successful. Yet he always had time to attend church and help hold a meeting. His life was a success. He enjoyed religion, lived happy and died in the faith. His membership was in Clark Circuit when he died. He was a loyal Methodist and died in the faith. May his living children be as faithful as their father. His pastor,

D. D. Warlick.

WISCONSIN CURE FOR

CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

CONSUMPTION

THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR

WEDNESDAY, APRIL 29, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Woman's Home Mission Society, White River Conference, Batesville, May 12-15
Annual Meeting W. H. M. S., Prescott, May 12-15
Mid-Year Missionary Meeting, Texarkana, May 19-21
Searcy Dist. Conf., Cabot, May 28-31
Woman's Foreign Missionary Society, Arkansas Conference, Clarksville, May 30-June 2
Galloway College Commencement Sermon, Bishop E. E. Hoss, June 3
Epworth League Conf., Jonesboro, June 16-19
Camden Dist. Conf., June 23
Little Rock Dist. Conf., Lonoke, July 1-3
Dardanelle Dist. Conf., Rover, July 1-5
Harrison District Conf., Marshall, July 9-12
Hendrix College Commencement, June 14-17
Sermon, Bishop E. R. Hendrix, 11 a.m. 14th
Prescott Dist. Conf., Columbus, July 15-19

The Young People's Home Mission Society of Princeton sent nine dollars in cash, and merchandise to the value of one dollar and sixty cents, to the Orphanage. Bessie Fuller is president, and R. K. Higgs is corresponding secretary.

Quarterly Meetings.

Batesville District—Second Round.
Ash Flat Ct., April 18, 19
Camp Ct., April 20, 21
Salem Sta., April 22, 23
Bexar Ct., April 25, 26
Newburg Ct., April 28, 29
Melbourne Ct., April 30, 1
Batesville Sta., April 10, 11
Sulphur Rock Ct., April 16, 17
Cushman Ct., April 23, 24
Cedar Grove Ct., by proxy, April 23, 24
Mountain View Ct., April 25, 26
William B. Hays, P. E.

Dardanelle District—Third Round.
Clarksville Ct., at Auitoch, May 23-24
Dardanelle Ct., at Liberty Hall, May 30-31
Danville and Ola, at Danville, June 6-7
Rover Ct., at Salem, June 13, 14
Lamar and London, at London, June 20, 21
Prairie View, at McKendree, June 27, 28
Walnut Tree Ct., at Cammilla's Chapel, July 11, 21
Belleville, at Cedar Creek, July 18, 19
Dover Ct., July 25, 26
Dardanelle Sta., July 26, 27
Gravelly Ct., August 1, 2
Coal Hill and Altus, August 8, 9
Clarksville Sta., August 9, 10
Ozark Ct., August 15, 16
Ozark Sta., August 16, 17
J. B. Stevenson, P. E.

Annual Meeting.

The annual meeting of the Woman's Foreign Missionary Society, White River Conference, will be held in Marianna, Ark., June 11-15.

As success of purpose demands united interest and concurrent effort, a full attendance of officers and delegates is desired, and that this may be a profitable meeting let each come with that preparation of heart that is obtained only by earnest prayer and consecration.

Efforts will be made to secure the usual reduction in railroad fare on the certificate plan.

Send names of all delegates and

PERSONAL TO SUBSCRIBERS!

YOU ARE TO BE THE JUDGE.



You are to be the one to say whether it is or it isn't; whether you will or you won't; whether we are right or wrong. We leave it to you entirely, for you to decide. The only evidence we want to submit is a full sized \$1.00 package of VITAE-ORE, which package we want you to try at our risk.

All we ask is a fair verdict! We say that Vitae-Ore will cure you, that one package used by you will prove it to be the remedy for your case and condition. If it does not, you to be the judge, we want nothing from you.

Read Our Special Offer.

WE WILL SEND to every subscriber or reader of the Arkansas Methodist or worthy person recommended by a subscriber or reader, a full-sized One Dollar package of Vitae-Ore, by mail, postpaid, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and dopes of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. Vitae-Ore is a natural, hard, adamant, rock-like substance—mineral—Ore—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century, for curing such diseases as Rheumatism, Bragg's Disease, Bile Poisoning, Heart Trouble, Dropsy, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration, and General Debility, as thousands testify, and as no one answering this, writing for a package, will deny after using. Vitae-Ore has cured more chronic, obstinate, pronounced incurable cases than any other known medicine and will reach such cases with a more rapid and powerful curative action than any medicine, combination of medicines, or doctor's prescription which it is possible to procure.

Vitae-Ore will do the same for you as it has for hundreds of readers of this paper, if you will give it a trial. Send for a \$1 package at our risk. You have nothing to lose but the stamp to answer this announcement. We want no one's money whom Vitae-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try Vitae-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. We mean just what we say in this announcement, giving your age and ailments, and mention this package at our risk and expense, and will do just as we agree. Write today for a package, so we may know that you are entitled to this liberal offer. This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health or who suffers pains, ills, and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package.

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THEO. NOEL CO.

ARKANSAS DEPT., VITAE-ORE BLDG.,

CHICAGO, ILL.

A Fortune in Eggs.

I get so many letters from my old home about preserving eggs, that I will answer them through your paper. I started 1888 with \$36, bought eggs at 8 to 10 cents in summer, preserved them and sold in winter at from 25 to 30 cents a dozen. I preserved eggs 12 years and made \$30,000. My niece started in 1894, with \$10, which she reinvested each year, with the profits, and now she has \$16,346, all made from \$10, reinvested for 8 years. You can buy eggs from 8 to 10 cents and sell them from 25 to 30; figure the profits yourself. To preserve them costs a cent a dozen. I can't answer letters as I travel, but any person can get desired information by addressing the PEOPLE'S SUPPLY CO., No. 5 Moore Block, New Concord, Ohio, enclosing a 2-cent stamp; they started me. This is a good business for city or country.

C. GREEN.

Low rates by the Choctaw, Oklahoma & Gulf R. R. (Rock Island System) for the National Assembly of the Cumberland Presbyterian Church, to be held at Nashville, Tenn., May 21 to 29. Full information from Geo. H. Lee, G. P. A., Little Rock, Ark.

visitors to Mrs. J. H. Lawrence, Marianna, Ark.

Mrs. S. H. Babcock,
President.

Mrs. A. L. Malone,
Recording Secretary.

Gov. Odell of New York will attend the dedication ceremonies at the World's Fair, St. Louis, accompanied by his staff and escorted by several regiments of State troops. An appropriation has been made by the legislature of \$50,000 to pay the expenses of this trip.

Attend the National Assembly Cumberland Presbyterian Church, Nashville, Tenn., May 21 to 29. One fare plus \$2 for the round trip, via the Choctaw, Oklahoma & Gulf R. R.

HALF FARE PLUS \$2

For Round Trip Tickets via the

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To Nearly All Points in

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Tickets on sale April 7th and 21st, May 5th and 19th, June 2nd-16th, and on first and third Tuesday of each month thereafter until November 17th, and good returning 21 days from date of sale. For further information consult your local agent, or address

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