

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00

VOL. XXII.

LITTLE ROCK, MARCH 4, 1903.

NO. 9

## Editorial Committee.

### LITTLE ROCK CONFERENCE.

Rev. T. H. Ware, Rev. T. D. Scott, J. H. Hinemon.

### WHITE RIVER CONFERENCE

Rev. M. M. Smith, Rev. S. H. Babcock, Rev. S. L. Cochran.

### ARKANSAS CONFERENCE

Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

## News and Notes.

IN UTAH THERE ARE ABOUT 5,300 members of all Evangelical Christian churches, against about 220,000 Mormons.

THE MID-YEAR MISSIONARY MEETINGS, under the new law, are being held and reports indicate that a good deal of work is being done.

A FIRE AT REDFIELD, ARK., ON Wednesday last, destroyed the main business part of the town. Loss of property about \$15,000.

THE MARCONI WIRELESS TELEGRAPH Company of Canada was organized January 13, with a capital of \$55,000,000, taken in shares of \$5 each.

THE ANNUAL MARDIGRAS EXHIBITION in Little Rock is a shame which should be suppressed. It calls out from their haunts the lawless and the lewd to disgust decent people. There were fifty-four arrests of the masquers for bad conduct at the turnout last week.

THE EAST MISSISSIPPI FEMALE College, J. W. Beeson, A. M., President, burned to the ground February 24th. It had 400 students and thirty-five teachers and officers, but there was no loss of life or accident. No furniture was saved; insurance only enough to cover the debt. The work of building must all be done again. The school has temporary quarters in which the present session will be completed.

A MEMBER OF THE TEXAS Legislature thinks a law should be enacted giving pastors of churches a lien on the church property for unpaid salary. This writer remembers an instance in which a Protestant Methodist preacher brought suit in court and compelled one of his stewards to pay his salary.

The ground of the suit was a letter in which the steward, who was managing the appointment, had said "we will guarantee you" so much salary. The court held that the steward was, by virtue of his statement, legally responsible. It may be well for some church officials to make a note of this, and to be cautious in their correspondence with preachers and attempts to manage appointments.

A BILL HAS BEEN PRESENTED TO Congress asking for the establishment of a laboratory for the scientific study of criminals and paupers. The dominance of inexorable law is an idea which has taken wonderful hold on this age. When we have found that crime and pauperism have always scientific explanation, and learn that the shape of a man's chin or the set of his ears shows us that he can not help choking folks to death, then all moral freedom will appear but an imagination; and what will we do with the man whose ears are wrong? Doom him to life imprisonment before he does any mischief? If not something of this sort what benefit will we get from our scientific knowledge? It has been supposed that the employment of the best moral influences in the bringing up of children was about the only resource we have to diminish the number of paupers and criminals.

## Education and Earning Capacity.

Mr. D. A. Tompkins, of Charlotte, N. C., has recently published figures to show that at thirty-five years old the earning capacity of a man with common school education and special training for his work is twelve and a half times greater than that of an illiterate untrained man; that the earning capacity of a man with high school education and training is twenty-five times greater than that of the illiterate and untrained man; that the earning capacity of a man with college education and training is thirty-seven and a half times greater than that of the illiterate and untrained man; and that the earning capacity of a man with University education and training is fifty times greater than that of the illiterate and untrained man.

So that the value to the commonwealth of the man with University education and proper training for his business is fifty times greater than the value of the illiterate and untrained man.

## Washington Letter.

The Statehood fight, after occupying the attention of the Senate during the greater portion of the present session, is virtually concluded, and no Statehood legislation will be enacted at this session of Congress. The Republican members headed by Senator Quay for the Statehood advocates and Senator Aldrich for the opposition finally agreed upon a compromise measure drafted by Senator Spooner, which provided for the admission of Oklahoma as one State, with the provision that Indian Territory should be eventually added thereto, and Arizona and New Mexico as another State. This measure was rejected by the unanimous vote of a Democratic caucus and, while the Statehood bill remains the unfinished business of the Senate, the fight has been abandoned.

The results of the long contest may be summed up as follows: The educational clause of the immigration bill, which was intended to keep out of the United States the lowest class of immigrants, whose continued arrival operates to keep down wages and lower the standard of living of the American workmen, was defeated. The eight hour labor law has not been voted upon but still remains under consideration in committee. The tariff discussion urged by Democrats and such adherents of the "Iowa idea" as Senator Dolliver and other Republicans, was prevented. There has been no consideration of the Littlefield anti-trust bill, which was favorably reported by the judiciary committee.

Congress has passed the Philippine coinage bill authorizing the coinage of the peso, or 50 cent dollar, and establishing a ratio for silver in the islands of 32 to 1. Governor Taft, Secretary Root, Senator Lodge and others familiar with Philippine conditions believe the measure will prove the much needed remedy for the present

financial distress in the Philippines and although the measure was opposed by the Democrats they permitted it to become a law with the hope that it might relieve the serious conditions now prevailing in the Philippines.

The House has passed all the appropriation bills and is now considering the Fowler currency bill which it is admitted will not be considered by the Senate. The Senate, since the raising of the Statehood blockade, has made satisfactory progress with the appropriation bills, only the Naval and the General Deficiency bills, among the more important measures, awaiting consideration. The Colombian and Cuban treaties still await ratification and the President has reiterated his determination to call the Senate in extra session if either of these conventions fails. Senator Morgan is practically the sole opponent of the Colombian treaty, the consideration of which will be resumed immediately. Mr. Morgan's friends say that if he is permitted sufficient time to voice his objections and explain the numerous amendments he has offered, he will not filibuster on the convention and, although the Senator refuses to commit himself, the leaders have accepted this statement and will endeavor to afford the Alabama Senator all the time he desires.

There is still an intangible but unmistakable opposition to the Cuban treaty, quite apart from the Democratic Senators whose antagonism is open and above board. This opposition, which is working in the dark, is difficult to meet and may eventually defeat the treaty although such is not the anticipation of the Republican managers. Opinion is divided as to whether the Cuban treaty can be ratified without an extra session. Senator Aldrich assures your correspondent of his conviction that the agreement will stand approved when the 4th of March arrives, but Senators Lodge and Cullom both take a contrary view and assert their belief that an extra session of the Senate will be necessary. That there will be no extra session of the whole Congress is now evident.

C. A. S.

**THE VALUE OF CHARCOAL.**

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

One hundred and thirty-seven million cells are in the lungs, which would cover a surface thirty times greater than the human body.—Selected.



**Keep a String Tied to your money.** For 50c we will send you by mail either of these four medicines: "Rheumatic Specific," "Neuralgia Specific," "Croup Specific," "Heart Tonic." After using a box or either, if you like it, we will return the 50c. Address:

THE HOME REMEDY CO.,  
Austin Bldg., Atlanta, Ga.

**Temperance.**

**As We Women See It.**

Editor "Arkansas Methodist"—We notice that a correspondent from Sherrill wants to inform the women of the W. C. T. U. that the State is already in the liquor business in lieu of her license laws. We want to say that nobody knows that better than we, or has been more successful in convincing the people that not only has the State, but also the United States government, which ought to be the guardian and protector of her children, given almost unrestricted consent and full protection to the liquor traffic, and are indeed partners in the concern. He would have the State become principal of the concern, thus lending it more dignity and an air of greater respectability than it has ever before possessed.

It might be a step towards prohibition, but our opinion is that we would be clambering around in a forty year's wilderness before we got even another half glance of the land of deliverance. Why? Because the law would have to have years of trial before the people would get awake again on the subject; all temperance agitation by the masses would hush, and in the meantime boys would be becoming of age and becoming drunkards with consciences so stunted by the apathy of their elders that nothing short of a revolution could arouse them.

Our correspondent says that he knows of "no preacher consorting with evil in any form." If acquiescence to the traffic in any form isn't "consorting," then we acknowledge that we know not the meaning of the term. If we should grant the liquor traffic space on the face of the earth by voice or ballot, we would feel that we were partakers of its evil deeds. We cannot square such conduct with the law as given to Moses by the very hand of God, or by an enlightened Christian conscience. He said, "Thou shalt not," and he has never seen fit to repeal his law, although it is not fully obeyed. We cannot urge the enactment of any measure save absolute prohibition. We must, however, sometimes submit to another, for there seems to be no way to learn save by experience, and after many days of weary waiting, that the only remedy for evils which should not exist and which the people sincerely desire to destroy, is prohibition—not give them a lease on life, but utterly exterminate them.

We contend that all law should be made in advance of the people—a kind of schoolmaster to bring them to obedience. If Moses had waited until the people were ready for the ten commandments, we very much doubt whether or not we would have been educated up to them yet, and so we would have lost that valuable code of morals, besides,

should you get the people educated up to a law there would be no need of the law, for they would be a law unto themselves. Prohibition is God's only and universal law against wrong.

To his statement that "we are confronting a condition, not a theory," the above last sentence will apply. We will be in a "condition" when a whole lot of men of good moral character(?) are dispensing whisky all over the State, for though the bill says it will not affect our dry territory, we predict that in localities where the majority against license is small, it would not be long until a mighty host of those good folks who think they must have it for medicine, along with the host who just want it for its own sake, would vote us a dispensary.

One thing we want to say is that you acknowledge that the dispensary is not what you want, and that the brewers and distillers are fighting it bitterly. Well, why do you work for that which you do not want? If you are arousing the enmity of the manufacturers and saloonkeepers, why not go a little further and work for what you do want. You say the Huddleston dispensary bill will be defeated by that very ilk. Would you suffer worse defeat then than if you were to stand out in God's free air of approval, and declare for what you do want, and for which all Christians could join you?

Then the question, boiled down, is this: Which system or condition or "theory" is best, prohibition or dispensary? It being conceded that prohibition is the thing that is good in any event, then why not declare for it? We tell you, dear brother, we of the Woman's Christian Temperance Union stand for the very "holy of holies that are behind the sacred altars of freedom," and that is the homes, and in which the children must be taught those lessons of Christianity, liberty, justice and forbearance which alone will qualify them for the sacred trust of citizenship.

We know that the liquor traffic aims its deadliest blow at our homes, and so we cannot, aye we dare not, mislead. We say that the liquor power, with its deadly influence and dire rule and ruin shall be utterly destroyed.

We know many of you advance some plausible arguments, but can you plumb them with the teachings of the Bible and a Christian conscience? It seems to us that the dispensary is a mighty roundabout way to the promised land.

We know a "half loaf is better'n no bread," but when we have the half loaf, and are gaining in every election, why try a new experiment that leads so much ill to our dry territory?

Nobody sympathizes with those

who live in ruin-ridden places more than we, but we cannot think of surrendering an inch of ground we've gained without fear and trembling. Very cordially,

Prescott W. C. T. U.

**THERE IS A CURE**

for every stomach trouble, including all forms of indigestion or dyspepsia, catarrh of stomach and flatulence in stomach and bowels. This remedy has never failed to cure the most distressing and stubborn cases.

This remedy will cure any case of constipation, to stay cured, so that you are free from that trouble in a week.

The name of this remarkable remedy is Vernal Saw Palmetto Berry Wine.

Any reader of the "Arkansas Methodist" may have a small trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, 91 Seneca street, Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of the bowels, congestion of the kidneys and inflammation of the bladder. One dose a day does the work quickly, thoroughly and permanently.

This remedy for sale by all leading druggists.

Each ear has four bones.

**A LONG- FELT WANT.**

**It is Supplied at Last in Little Rock.**

Ever have itching piles?

Not sick enough to go to bed; not well enough to be content.

The constant itching sensation

Spoils your temper, nearly drives you crazy.

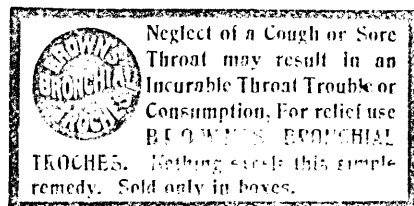
You can have relief and cure if you will follow the advice of a local citizen.

J. B. Christian, of 1121 West Fourth street, in the employ of the Cunningham Commission Company, says: "I know Doan's Ointment is an excellent remedy for eczema. I procured a box at J. E. Dowdy's drug store; it was used in my family, and undoubted results followed the treatment. For any irritation of the skin it cannot be equaled. I am pleased to give it my endorsement."

For sale by all dealers. Price, 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

The brain is supposed to contain over 200,000,000 cells, in which thought works out problems.



## Contributed.

## Vanderbilt News Letter.

Dr. J. H. Stevenson, Prof. Hebrew in the Theological department of Vanderbilt University, has declined the call recently extended to take the chair of Hebrew in the Wesleyan Theological College, in affiliation with McGill University, Montreal, Canada. Dr. Stevenson graduated from both the Theological and Academic Schools of McGill University, completing his theological course in 1890. Though the call to his alma mater is a distinct compliment to him, Dr. Stevenson prefers to remain at Vanderbilt. He says he is well pleased with Southern people in general, and with Vanderbilt University in particular, which he thinks is just entering upon a period of vastly increased usefulness. The recent great revival of education in the South has caused an awakening of interest in Semitics, as well as in other branches of learning, and he feels that his widest opportunities lie here at Vanderbilt.

During his professorship here, Dr. Stevenson has greatly extended the importance and usefulness of his department, not only as a part of the regular theological training, but as a course having historical and philologic value. His graduate courses in Assyria, Syria, and Arabia have attracted several of the most promising men Vanderbilt has ever had. The most brilliant and successful student he has ever taught in Semitics was Prof. McSwain, now a member of the faculty of Southwestern University, at Georgetown, Texas. Besides his class-room work, Dr. Stevenson has devoted much time to original research in the realms of Assyrian archeology, especially in deciphering and translating the cuneiform inscriptions which have been found and excavated in Nineveh and Babylon, and are now in the British museum. In this museum he has spent three or four summers, copying Assyrian tablets from the originals. He published his first volume in 1890, under the title, "Assyrian and Babylonian Contracts, with Aramaic Reference Notes." It contained the Assyrian text of some forty-seven Assyrian and Babylonian contracts, with a translation of the same, and a discussion of contract literature. Last summer he copied quite a number of Assyrian and Babylonian hymns, in order to make a study of Assyrian and Babylonian hymnology. The result of this labor is to be issued in one of the series of books which is being edited by Mr. Robert Francis Harper, of the University of Chicago.

Dr. Stevenson has been invited by the faculty of the theological department of Victoria University, Toronto, Canada, and by a committee of the ministers of that city, to

deliver a lecture there in September. He has accepted, and will speak either of "The Catholicity of the Prophets" or on some archeological subject.

The meeting of the joint hymn-book committee of the two Methodist Episcopal churches in the United States, held in Nashville toward the middle of January, was an event of much interest and importance. By some it has been thought to be one more step, and a long one, toward the union of these two churches, but whether that be true or not, there must necessarily be much importance attached to a joint committee which is revising the standard hymn-book of two great denominations. The committee held its first session Monday morning, the 12th January, in the parlors of Wesley hall. Four of its members were Vanderbilt men—Dr. W. F. Tillet, dean of the theological department; Dr. G. B. Winton, editor of the Nashville Christian Advocate; Henry N. Snyder, president of Wofford College and professor of English, and Edwin Mims, professor of English in Trinity College. President Snyder, Prof. Mims and Prof. Kerlin, of Liberty, Mo., all young men, and all professors of English, advocated the incorporation in the new hymn-book of some modern hymns, including a few from Tennyson and Whittier, and Kipling's "Recessional." By this means, they think, the church will gain some fine hymns, and the hymn book will have its literary merit greatly enhanced, while no old hymns of real merit or popularity will be excluded. After accomplishing a good deal of work in the way of mutual deliberation and suggestion, the committee adjourned to meet for more definite action next summer at old Plymouth, near Boston. During the session of the committee in Nashville, several of its members at

#### A TEXAS WONDER. Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

## Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,

J. F. DOWDY.

various times talked to the Vanderbilt students.

On the evening of Sunday, February 8th, which was the Universal Day of Prayer for Students set apart by the general committee of the World's Student Federation, a union meeting of all the students of Nashville was held at the First Presbyterian Church. The speakers were Rev. J. I. Vance, of Newark, N. J., and Mr. Thomas Hu, of China. Mr. Hu is a student in the Vanderbilt Medical Department, and with this fact is connected some interesting personal history. His father has been for thirty years superintendent of the arsenal at Nankin, China, a position of much importance; and he is a man of ability and wealth. One of his sons is at the head of a large mining establishment in Northern China. Thomas Hu before his conversion to Christianity, had been well educated in Chinese literature, and was engaged in a lucrative business. Through the Sunday-school and the Epworth League he came to the knowledge of Dr. C. F. Reid and was converted under his ministry. Very soon afterwards he determined to come to the United States, get a medical education, and return to his own country as a medical missionary. He had to encounter much opposition from his parents, however, who tried hard to keep him at home. But young Hu was determined, and in spite of protest came over, and entered the Southwestern University, at Georgetown, Texas, where he stayed three years, and last fall he entered the medical department of Vanderbilt. His father, while he has not disinherited him, yet refuses absolutely to support him and continues to write, plying him with every inducement which home, wealth and social position can afford in order to have him come back to China. But Hu is intent on finishing his education, and to that end he lectures in summer, spending the winter in school. He has a splendid mastery of English for one who has been in this country so short a time, and his lectures are full of good sense and sly thrusts at some of our customs. His grasp of China's problems and her relations with other countries is broad and statesmanlike. He thinks Americans have wrong impressions about China, owing to the custom of the missionaries to show up China's dark side only, in order to create sympathy. He says the Chinese have already a high civilization, a broad commerce, learning, wealth and political talent. The following excerpt from his speech before the students' meeting shows his attitude as to the comparative merits of the Chinese and the American civilization: "It is a mistake to think that the Chinese are inferior mentally morally or in any other way to you Americans and the oth-

## Free to Everyone.

A PRICELESS BOOK SENT FREE  
FOR THE ASKING.

Piles Cured Without Cutting, Danger or Detention From Work, by a Simple Home Remedy.

Pyramid Pile Cure gives instant relief and never fails to cure every form of this most troublesome disease. For sale by all druggists at 50c a package. Thousands have been quickly cured. Ask your druggist for a package of Pyramid Pile Cure, or write for our little book which tells all about the cause and cure of piles. Write your name and address plainly on a postal card, mail to the Pyramid Drug Company, Marshall, Mich., and you will receive the book by return mail.

er nations of civilization. Politically, it is true that we have a good many corrupt politicians, but you can find corrupt politicians even in Europe. In literature we have as beautiful verse and as wonderful prose as any American poet or author has written. We have had moralists and martyrs, but what China needs today is nothing but Christ. We have wealth, morals, literature—everything but Christ. He is all you have that we want and need." Even in his talks in this country, he makes an appeal to non-Christians, declaring that Christianity has the same power here that it has in China.

Dr. Vance began by saying: "I am going to speak to you of the Christ Mr. Hu says China is in such great need of," and his whole sermon was an appeal to all students and young men to model their lives after the life of Christ, who was both human and divine.

The week ending Sunday, February 1, was one of vast import to the Methodist Sunday-school work in Nashville. During those days, called the Sunday-school Workers' Week, a series of meetings was held at McKendree Church, conducted by Dr. and Mrs. H. M. Hamill, at which were represented nearly all the schools of Nashville and vicinity. Addresses were also made by Dr. Atkins and by Dr. W. S. Jacobs, pastor of Woodland Street Presbyterian Church, and president of the Tennessee State Sunday-school Association, and various others. The meetings were well attended throughout, both by the public generally and by the students, though the latter were prevented from taking a very great part by the stress of intermediate examinations, which were then in progress. The schools of Nashville and vicinity were organized into a Sunday-school Union, the object of which is to unify, extend and otherwise improve the work of the Methodist Sunday-schools.

The meeting held in Chicago



February 10-12, where Vanderbilt was represented by Chancellor Kirkland, Prof. Thomas Carter and Prof. J. L. Cunningham, was called by the Institute of Sacred Literature, acting through its executive body, the Council of Seventy. The purpose of this convention was to discuss religious and moral education, and put on foot plans for an aggressive movement for which, it seemed to many of the members, the time was ripe. The interest excited in this matter was great, and the delegates in attendance on the convention numbered four hundred, representing twenty-seven States and the Dominion of Canada, and no less than twenty religious denominations. The convention lasted three days, during which time many papers were read and addresses delivered, bearing directly on the promotion of religious and moral education. It was freely admitted that religious education is not keeping pace with secular education, and that careful Bible study in the home and the Sunday-school is not receiving the proper attention.

In view of the facts brought out by the discussions, on the last day of the convention, "The Religious Education Association" was organized, modeled closely after the National Educational Association. This new association will have its various departments for colleges and universities, theological seminaries, Sunday-schools, public schools, private schools, normal schools, young people's societies, the home and the press. This association does not seek to supersede any existing agencies, but rather to unify them, that they may do better work. It will be undenominational, losing the sense of minor differences in the great work it has to do, namely, the developing of man's higher religious faculties.

The first president is Prof. Frank Knight Sanders, dean of the Divinity School, Yale University. The leading spirits in the movement for a higher religious education have up to this time been Dr. W. R. Harper, president of the University of Chicago, and President Nicholas Murray Butler, of Columbia University. The enlistment in this work of all those who have shown most interest in it promises speedy advancement in religious education in this country.

Editor "Arkansas Methodist"—The gloom that gathered over our faithful little band at DeValls Bluff when their young and promising pastor, Rev. J. W. Duncan, passed from labor to reward, has been largely lifted by the appointment of Rev. Forney Hutchinson, to that charge. Several names were considered, but with unusual unanimity he was agreed upon. They did not feel able to undertake the support of a married minister. I

have entered upon my second round, and am glad to report all of our preachers at their posts, and with prospect of a successful year. I am indebted to them, without exception, for cordial reception and courteous co-operation. This is also true of our noble laity, good men and elect women, with a very few exceptions at one appointment, who have welcomed me to their homes and spread their board and beds for my comfort. The prospect of a hard but successful year's work not only pleases but delights me. I am hopeful and happy. Rev. R. A. Holloway has been assigned to Liberty church, and I am glad to hear that pastor and people are well pleased.

Jno. H. Dye.

#### Annual Meeting.

The Woman's Board of Home Missions of the Methodist Episcopal Church, South, will meet in its fifth annual session in Trinity Church, Atlanta, Ga., on Friday morning, April 17, 1903, and continue through the following Wednesday, April 23.

Names of delegates and visitors and all communications concerning attendance should be sent promptly to Mrs. R. P. Milam, 72 Spring street, Atlanta, Ga.

Belle H. Bennett, Pres.

Emily M. Allen, Rec. Sec.

## MORPHINE, OPIUM, WHISKEY AND ALL DRUG HABITS

**Cured Without Pain at Your Home.**  
The Best of Sanatorium Facilities If Desired.

If you are addicted to these habits you can be cured and restored to your former health and vigor without pain or the loss of an hour from your business at a moderate cost. The medicine builds up your health, restores your nervous system to its normal condition; you feel like a different person from the beginning of treatment, LEAVING OFF THE OPIATES AFTER THE FIRST DOSE. You will soon be convinced and fully satisfied in your own mind that you will be cured.

Mr. T. M. Brown, of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall, of Lovingson, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best Dollars I ever invested."

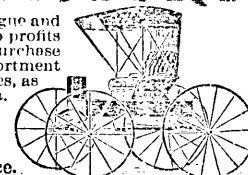
Mrs. Virginia Townsend, of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours, and I make no mistake when I say that my health is better now than it ever was in my life, and I owe it to you and your remedy. It has been twelve years since I was cured by your treatment."

For full particulars address, Dr. B. M. Woolley, 201 Lowndes Bldg., Atlanta, Ga.

## DEAL DIRECT WITH THE FACTORY

Don't pay retail price for carriages or harness. Write for our catalogue and learn about our system of selling direct from factory to customer. Two profits are saved to you. Satisfaction is guaranteed, or you can return the purchase and we will pay freight charges both ways. We have the largest assortment of buggies, surreys, phaetons, carriages, and other high grade vehicles, as well as harness, horse rugs and other horse accessories, in America. Write for the catalogue to-day.

THE COLUMBUS CARRIAGE & HARNESS COMPANY,  
Factory and General Office, COLUMBUS, O. Write to  
Western Office and Distributing House, ST. LOUIS, MO. } nearest office.



## GOLD AND GOLD GIVEN AWAY!!

### Read Terms Below.

**Gregory's Antiseptic Healing Oil, the Best Thing on the Market.**

*It Relieves and Cures More Ailments in Shorter Time Than Anything Known. Being a Powerful Antiseptic, It Destroys All Insects That It Touches.*

The hunter and fisherman may defy the mosquito, the gnar, the moccasin and cotton mouth snake, which live about the lakes and swamps. The preacher may repose himself where the aged bedbug has not had a taste of good blood in a decade if he uses this Oil. The lawyer or the drummer, who has fought many bloody battles in antiquated hotels, has only to spray his face, hands and feet with a few drops of GREGORY'S ANTISEPTIC HEALING OIL on going to bed to get sweet, dreamless slumber through the night.

It neutralizes the poison from the bites and stings of insects and serpents so that no harm comes to the would-be sufferer. It cures all pains about the body in a few minutes, such as Toothache, Earache, Headache, Pleurisy, Pneumonia, Backache, etc. Cures Cough in man or horse in one to three minutes. All Burns, Cuts, Wounds and Bruises cease to give pain in a few minutes after used, and wounds of the flesh heal without inflaming or forming a sore on either man or beast. It is an almost infallible cure for Diarrhoea, Cholera Morbus, Flux, etc.

In horses it cures Blind Staggers, Fistula, Poll Evil, Foot Evil, Collar, Saddle and Harness Bumps and Wounds. It cures splint, Wind Galls, Bighead, Bigrjaw, Sweney, Warts, Wens, etc. Nothing better in the poultry yard and pig pen. It cures Cholera in hogs and chickens, destroys lice and mites. Cures Roup in chickens and Loin Worms in hogs. Cures cough from Distemper or Epizootics in horses.

Cures Coughs in man in a few minutes. Keeps down pain and cough in Pneumonia and Consumptives. Relieves Hoarseness in a few minutes. Cures Tonsillitis and Sore Throats readily. Several persons given up to die of consumption claim to have been cured by this oil.

We have thousands of letters from all over the country wherever this medicine has been used, voluntarily claiming cures for all these things and more, many of whom write to thank us for placing the Antiseptic Healing Oil in their reach. It would require volumes to print all the letters we have on file, every one speaking in terms of praise of the oil. Read a few of them.

**OUR GUARANTEE:** Buy a bottle, use half

its contents for several of the ailments

named in the list, and if not satisfied

return to party from whom you bought

and get your money back. All persons who handle this Oil are authorized to

pay back when above conditions are complied with, and charge to us.

To any person bitten by a serpent (snake) who will use GREGORY'S

ANTISEPTIC HEALING OIL according to directions within 15 minutes after

bitten and it does not cure I will pay \$10.00 in gold as soon as the facts are

established.

Any person or animal bitten by a rabid (mad) dog who keeps a 25c bottle

of this oil on hands and uses it according to directions in 15 minutes after

bitten, and it does not cure, I will pay \$50.00 in gold as soon as the facts are

established.

C. H. GREGORY.

Your oil is the best thing I have ever used in my family and among my stock.

C. A. Griffith, Mayflower, Ark.

J. A. Husbands, dealer in staple and fancy groceries, Arkadelphia, Ark., who has bought and sold several gross of Gregory's Antiseptic Healing Oil, sends an order Nov. 2, 1901, and says: "Dear Brother: Ship at once one gross Healing Oil. With me it is just as staple as sugar and coffee. Have yet to hear any one who has used it speak other than in its praise. It is a great seller, and will be still better as its true merits are found out by the people generally. It has wrought wonders in many places here. Some of my customers use it for every ill flesh is heir to. Yours, J. A. Husbands."

I have been a practicing physician and druggist fifteen years. Gregory's Antiseptic Healing Oil sells better than anything of the kind I have ever handled and gives universal satisfaction. Dr. C. J. Hamilton, Conway, Ark.

Your Healing Oil is the most wonderful medicine we have ever had in this country. We thank you for sending it to us. Mrs. M. J. Stone, Cline, Johnson county, Ark.

To any druggist, merchant or citizen we will ship a box of 3 dozen 25c bottles at any time during the 60 days from date of this advertisement for \$3.00 cash. Old customers must pay up past debts to get the benefit of this liberal offer. This is to introduce the Oil into new territory and reward old customers for their patronage. Address

**C. H. Gregory, Conway, Ark.**

#### W. H. M. Society.

The executive committee of the Woman's Home Mission Society of the Little Rock Conference will meet in Hot Springs at the resi-

dence of the president, Mrs. Williams, Tuesday, March 10, at 11 o'clock a. m.

Mrs. W. H. Pemberton,  
Corresponding Secretary.

## Literature and Review

"Explorations in Bible Lands During the Nineteenth Century." By Professor H. V. Hilprecht, Ph. D., D. D., LL. D. Clark Research Professor of Assyriology and Scientific Director of the Babylonian Expedition of the University of Pennsylvania, General Editor, Assisted by Dr. Benzinger, late of the University of Berlin, Dr. Steindorff of Leipzig, Dr. Hommel of Munich and Dr. Jensen of Marburg. One Volume. Buckram Cloth, nearly 900 pages, 200 pictures, 4 maps. \$3.00 net.

A portly volume printed on enameled paper from clear readable type, which make it, at once, a delight to the eye. In his preface, Professor Hilprecht states that the volume was belated by reason of the fact that he wished to include newly discovered matter of unusual importance. Be this as it may we are inclined to think that it came out at very opportune time in view of the fierce controversy that is now raging among some of the world famous archeologists concerning the influence of the Babylonian Religion on that of the Hebrews. We read in the newspapers that the contention waxed so strong that even the German Emperor felt constrained to express publicly at some length, his opinions and beliefs.

Professor Hilprecht is the General Editor, as well as the largest contributor, and his article alone makes up the major part of the book. As the title indicates, it is a resume of the Archeological works of the entire last century. While he gives a connected and lucid account of the early attempts from the time of Grotefend and others he nevertheless lays most stress on the labors and accomplishments of the University of Pennsylvania beginning in 1888 with all of which he was connected.—first as Assyriologist and lastly as Scientific Director.

Nippur, the scene of Professor Hilprecht's greatest triumphs, is situated between the Euphrates and Tigris in Babylonia and a little to the north of the 32nd degree of north latitude. This is one of the oldest towns spoken of in the Scriptures as we find mention of it under the name of Calneh, in Genesis 10:10.

These excavations of which the first full account is given in this book, have been so successful that a chair of Assyriological Research has been established in the University of Pennsylvania which the Professor says, will enable him to devote the remainder of his life to tablet reading and research work.

It has been said "it is the glory of modern scholarship that it makes all the historical sciences subserve the study of men and human relations. Any light is welcome from any source that can make clearer the conditions of life and progress among the people of the Bible, that can explain any of its obscure allusions, fill up a gap in its narratives, or even illustrate its phraseology."

Among the most important achievements of this last campaign, aside from the hundreds of important discoveries of antiquities was the determination of the Babylonian Temple and its storied tower of ziggurat. Professor Hilprecht's understanding of the Temple of Bel, is especially interesting to Bible students, as it offers the first reasonable interpretation concerning the building of the Tower of Babel described in Genesis. "Let us build us a city, and a tower, whose top may reach unto heaven."

The location and partial excavation

tion of the famous temple library and priest school of Nippur have been pronounced "one of the most far reaching Archaeological discoveries of the whole last century."

The Professor tells us that the mound covering the library rises on an average of 25 feet above the plain, and covers an area of about thirteen acres. Only about the twelfth part of the library has thus far been excavated, out of which over twenty thousand cuneiform tablets and fragments, mostly belonging to the third millennium B. C., prior to the birth of Abraham were taken.

These tablets are now read, and it has been found that among the subjects dealt with are Astronomy, Mathematics, Medicine, History, Religion and Linguistics.

Among the beneficent results of success in deciphering these ancient inscriptions is the great enlargement of our field of knowledge. As an indication of the degree of progress that has been made, we note the fact that the history of Assyria and Babylonia is no longer an enigma. The dim outlines which we had a few years ago have been filled in. To the mere names of their kings have been added the records of their deeds. In many cases these records are more complete than is the Scriptural account of some of the rulers of Judah and Israel. Concerning the beginnings of these great empires we have as much knowledge as can be obtained regarding the founding of Rome or of the early civilization of Greece, and we are now able to trace their progress and development with considerable detail.

The second article in the volume is "Palestine," by Dr. J. Benzinger, late of the University of Berlin. Some of the important "finds" in Palestine are not quite new to some of us, but his lucid style of treatment makes very interesting reading. Dr. Benzinger has the reputation of being the foremost Palestinian Archaeologist.

"Egypt," a country old yet ever new, is discoursed upon by Dr. Steindorff, of the University of Leipzig, the noted Coptologist and Egyptologist.

His chapter has for a frontispiece the strong and handsome face of the famous Frenchman, Champollion, who was the most successful in deciphering the Hieroglyphics in the early part of the last century.

Prof. Hommel, of the University of Munich, supplies an entertaining chapter on "Arabia." He is so well known as a thorough and painstaking investigator through his contributions to the American religious press that he needs no further introduction.

Of Prof. Jensen, Prof. Hilprecht remarks, in one of his earlier publications:—"the stupendous assiduity and great mental gifts of Jensen of Marburg, have forced the Hittite Sphinx to surrender her long guarded secret."

The ground covered in these five articles takes in all the lands of the Bible, and the publishers can truthfully claim that the volume forms a "veritable compendium of Bible Archaeology for the last one hundred years."

The decipherments of the various inscriptions found in the several lands of the Bible have an incalculable value in the complete confirmation which they give to many important statements of Old Testament history. They add, in no small degree, to our knowledge of the Hebrew Captivities, and of other great events during a long period of Jewish national life. Increased light is thrown upon the social and domestic life of olden times. In view of their strong corroboration

## SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

To GODBEY & THORNBURGH, }  
Little Rock, Ark.

Please send Sunday-school Literature

as follows, for the.....quarter,

To .....

.....Postoffice

.....State

COPIES. PERIODICALS PRICE PER QUARTER. DOLLARS CTS.

..... S. S. Magazine ..... 12 1/2 cts. ....

..... Sen'r Quarterly ..... 4 cts. ....

..... Intermediate " ..... 2 cts. ....

..... Ill. Les. Paper ..... 2 1/2 cts. ....

..... Little People ..... 1 1/2 cts. ....

..... Weekly Visitor ..... 10 cts. ....

..... Olivet Cards ..... 2 1/2 cts. ....

..... Les. Wall Roll ..... 75c. ....

..... Child's Catechism, at 40 cts per dozen.....

..... Catechism No. 2 at 40 cts per dozen.....

..... Roll and Record, at 50 cts each.....

..... Class Books, at 5cts each.....

Total

Single subscriptions in separate wrappers, per annum, as follows: Senior Quarterly, 25c; Home Department Quarterly, 25c; Intermediate Quarterly, 15c; Illustrated Lesson Paper, 20c; Our Little People, 10c; Children's Visitor, weekly, 60c.

of the Sacred Text it seems as if these long-buried archaeological treasures have been providentially kept in seclusion in order that in these latter days of doubt and questioning they might be brought forth as irrefutable witnesses to the fidelity of the Old Testament records.

This book is without doubt the greatest contribution to biblical literature that has appeared for many decades. The subject is one of uncommon importance and the men who have contributed thereto, have a world-wide reputation. It ought to be in every library, public and private. Ministers above all others should have it.

SCRIBNER'S for March is first upon our table. It maintains its high standard of literary merit, which sustains it as a popular magazine at \$3 a year.

THE COSMOPOLITAN for March gives us a table of contents excellent in character and of great variety. "Mankind in the Making," by Herbert George Wells, in its sixth paper in this number deals with the matter of education in the schools, and

contains matter which teachers and parents should consider.

"Making Choice of a Profession" is an article which young men should read. The business of insurance is considered in this paper, the third paper.

"Beauty and the Woman of Fifty," "The Selecting of a Home," "Love," "Miss and My Lady" are articles which the lady readers will appreciate.

Irvington, N. Y. \$1.00 a year.

The globe of the eye is moved by six muscles.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

**Draughon's**  
**Practical ...**  
**Business ...** *Colleges.*

LITTLE ROCK, NASHVILLE, ATLANTA, ST. LOUIS, MONTGOMERY (Catalogue free.) GALVESTON, FT. WORTH (Write either place.) SHREVEPORT. Schools of national reputation for thoroughness and reliability. Endorsed by BUSINESS MEN. BOOKKEEPING, etc., taught BY MAIL. Send for 150 p. College Catalogue, or 100 p. on HOME STUDY.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

March 15.

Acts xix. 29-40; study verses, 21-41.

Golden Text—"The Lord preserveth the faithful." "Psa. xxxi. 23.

We left Paul teaching in the school of Tyrannus. It has been suggested that by that means he inculcated Gospel truth in the minds of influential men and so established other churches in Asia. The lesson now before us tells how his success began to imperil the business of idolators in Ephesus and how Demetrius who made silver shrines for Diana, declared that through Paul's influence the business of silversmiths was injured not only in Ephesus but in all Asia.

Most men are intent on worldly gain. They are little concerned with any movement that does not interfere with their money-making. Such a man was Demetrius, the silversmith. There were a great number of less opulent artificers subject to his bidding.

There was no small stir about Christianity, and Demetrius had made up his mind that there should be no small stir to oppose it. So he called the craft together and harangued them. He soon got up a stir, which grew to a wild tumult, a mob.

Paul would have gone among the crowd and spoken to the people, but the Christians were afraid to let him do it.

The lesson gives us the liveliest picture of a mob, shouting one thing and another, not knowing what the people were gathered for, until at length some one gave the keynote, "Great is Diana of the Ephesians," and with one voice for the space of two hours they shouted, "Great is Diana of the Ephesians."

The mob does not think, does not reason, a little matter starts it as fire starts a great conflagration. A few leaders begin to be furiously in earnest. Others catch the spirit from mere sympathy. The excitement is pervasive. It requires the calmest mind and stoutest will to resist it. The common people are borne away. A human flood swells and rolls headlong. It bears down opposition. Every barrier is swept away. The will of the mob is now a unit, but the mob knows not what

makes or guides its will. It sweeps with resistless force and leaves desolation in its path. And when its work is done and its members are scattered, every one is ashamed that he was so borne beyond himself. But each man was more than himself for evil. The fury of the whole multitude strengthened each individual. Such is the force of enthusiasm in a good or an evil cause.

We observe how in contrast with the fury of the mob was the talk of the officers of the law on this occasion.

### QUESTIONS.

Is it likely that Paul judged he had completed his work at Ephesus?

Can a servant of God usually decide when his full work is done in a given place?

Why?

Has a teacher the right to say: "I have done all I can do for my class, and should therefore resign?"

Why?

Why was Paul so determined to "see Rome?" (Acts xix. 21.)

Why did he usually send men ahead along an intended route? (Acts xix. 22.)

How does this lesson show that Paul's best work in Ephesus was yet to be done?

Wherein was the burning of books of magic, as in the last lesson, a great victory?

Was this act of burning on the part of the people or their leaders?

What class is harder to reach with the Gospel, the plain people or their rulers?

Why?

Had Paul yet captured the Ephesian leaders?

Why is a man usually more sensitive at the point of money-making than at other points?

What was the chief source of revenue to Ephesus?

What do you know about Diana and her worship?

What is known as to the famous temple to Diana at Ephesus?

What were the silver "shrines?"

What great tribute to Paul is paid in verses 26 and 27?

How is sheer selfishness at the root of most unbelief and opposition to Christ?

Would not our own times duplicate the acts of the Ephesian craftsmen under similar conditions?

Is not the saloon business an example?

What is your judgment of the "town clerk" of Ephesus?

How do you explain his conservative and judicial temper?

What ground is there for believing that he was a Roman officer?

Why were Romans generally sticklers for law?

By whom were they "in danger of being called in question?"

Did the incidents of this lesson prove a victory to Paul?

How?

## MISS ROSE OWENS,

No. 720 Seventeenth St.,

WASHINGTON, D. C.

"If every suffering woman has the same experience with Wine of Cardui that I had, your medicine will be most popular. About a year ago I began to have a worn out tired feeling with lassitude, pains in the back and head which kept increasing every month. I felt that I needed something, but to get the right medicine was the trouble. I finally decided on your Wine of Cardui and only needed to take three bottles when I was fully recovered."



Miss Rose Owens.

If you are a suffering woman we would say to you that Wine of Cardui seldom fails to completely cure any case of female ills. We say emphatically, it never fails to benefit. Every day hundreds of sufferers are writing to our Ladies' Advisory Department. The letters are opened by persons competent to give advice. Mrs. Jones was cured by following the advice which was freely given her by the Ladies' Advisory Department. Miss Owens was cured without advice by just buying a \$1.00 bottle of Wine of Cardui from her druggist and taking this great medicine in the privacy of her home. No doctor's examination, treatment or advice is necessary. You have read what these two cured women have written. Is this not enough to lead you to determine to be rid of suffering?

August 13, 1900, Mrs. W. H. Jones, of Cameron, Mo., writes: "I suffered terribly at monthly periods for three years. I would sometimes go for seven months with no flow at all. Now I have my health back again and am expecting to be confined in January. I cannot praise your medicine enough."

WHEN Miss Rose Owens, who has a responsible position in the Government service at Washington, D. C., decided to try Wine of Cardui, she made a wise choice. Over a million women have been relieved of female weakness by this same Wine of Cardui. It is not a strong medicine but may be taken every day in the year by any woman with benefit. It does not force results, but corrects derangements of the menstrual organs. It strengthens the nervous system, gives tone to the bodily functions, acts directly on the genital organs, and is the finest tonic for women known to the science of medicine.

## WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.



## THE NATURAL ROUTE TO

MEMPHIS, THE EAST AND SOUTHEAST, INDIAN TERRITORY, TEXAS, OLD MEXICO, OKLAHOMA, CALIFORNIA AND THE WEST.

Drawing-Room Buffet Sleepers Through to Pueblo, Colorado Springs and Denver.

THROUGH FREE RECLINING CHAIR CARS To All Important Texas Points.

UNEQUALED SCHEDULES AND PERFECT SERVICE.

GEO. H. LEE, Gen. Pass. & Ticket Agt.

JAS. HARRIS, Dist. Pass. Agt.

LITTLE ROCK, ARK.

## WOOD-KRAFT FUEL CO.

SUCCESSORS TO JOHN A. MITCHELL COAL CO.

## Wood and Coal.

G. G. WOOD, Manager.

Agents Outta Coal.

All Sizes Jenny Lind, Coal Hill, Alabama.

Yard, Foot of Broadway.

Telephones, 295.

## ROOMS TO RENT

—IN THE—

## ARKANSAS BUILDING.

Markham & Conter Sts.

Pleasant Rooms

Reasonable Prices.

309 W. Markham.

FULK, FULK & FULK, Attorneys.

## Tetterine CURES Eczema!

"I had a severe attack of Eczema, and after using other remedies with no benefit, I used Tetterine. Two boxes made a complete cure." Solomon Cohen, Savannah, Ga.

See at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.





Radway's Ready Relief is safe, reliable and effectual because of the stimulating action which it exerts over the nerves and vital powers of the body, adding tone to the one and inciting to renewed and increased vigor the slumbering vitality of the physical structure, and through this healthful stimulation and increased action the CAUSE of the pain is driven away, and a natural condition restored. It is thus that the Ready Relief is so admirably adapted for the Cure of Pain, and without the risk of injury which is sure to result from the use of many of the so-called pain remedies of the day.

IT IS HIGHLY IMPORTANT THAT EVERY FAMILY KEEP A SUPPLY OF

## RADWAY'S READY RELIEF

Always in the house. Its use will prove beneficial on all occasions of pain or sickness. There is nothing in the world that will stop pain or arrest the progress of disease as quick as the Ready Relief.

## STOPS PAIN

**\$20** A WEEK Straight salary and expenses to men with rig to introduce our Poultry Mixture in country: year's contract: weekly pay Address, with stamp, Monarch Mfg. Co., Box 1161, Springfield, Ill.

**DROPSY** TREATED FREE. A physician with twenty years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D. 41 Irwin St. Atlanta, Ga.

**WHISKEY** Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

**BELLS** Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**BLINNYER** UNLIMITEDEBELLS SWEETER, MORE DURABLE, LOWER PRICE. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

**YOU KNOW WHAT YOU'RE PLANTING**

**VESTAL'S ROSES**

If you buy cheap plants you can't be sure. Take no chances.

**VESTAL'S**

Successful flower growing is possible with OUR ROSES to cause each plant is thoroughly rooted before shipped, thereby insuring a profusion of fine flowers all summer. OUR NEW CATALOGUE of seedling, the famous VESTAL ROSES and all the plants worth growing, is now ready and will be sent FREE on request. A premium with every order.

**JOS. W. VESTAL & SON, LITTLE ROCK, ARK.**

We promptly obtain U. S. and Foreign

**PATENTS**

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents, write to

**TRADE-MARKS**

**CASINOV & CO.**

## Epworth League.

March 15—What Christ Teaches About Trust.

Mat. vi. 19-34.

"Lay not up for yourselves treasures on earth." How strong and clear is the faith of immortality in the words of Jesus. Man can afford to plan for the future. As an immortal being it is enough to know that earthly treasures are but for a season. The unfailing and eternal treasure is laid up in heaven. There the heart must be set. Heaven must be the goal of earthly struggles. The confidence of heaven gives majestic calm to the inner life of a man tossed—the seeming sport of chance—on these billows of temporal change.

"If thine eye be single thy whole body shall be full of light." An unclouded view and a settled aim must be at the center of that life that does not waver or stumble. He bends all his plans and efforts to a determined end. He makes progress still through all changes. He is consistent, serene and strong. But if the light within fails, if unbelief clouds it, or if evil conduct extinguishes it, "how great is that darkness!" The light of hope fails when the light of truth guides no longer.

"No man can serve two masters." The unity of life's plan and the fixedness of aim needful for success phor of the eye is here further emphasized in the preceding metaphor. We must choose between the world and heaven. God understands the ruling motive in every life; he sees it and judges men by it.

To live such a life requires a lofty faith in the overwatching providence of God. We are to commit our lives to the authority and guidance of the heavenly Father, refusing to be distressed with anxious care about any earthly thing, and holding life itself a ready forfeit to fidelity.

We cannot but think, as suggested in a former lesson, that the words, "Take no thought what ye shall eat, or what ye shall drink," were intended to have a special application to the disciples, whom Jesus had called away from temporal employments to the one business of receiving from him, and teaching the doctrine of the kingdom of heaven.

But for all men it is charged to make spiritual things pre-eminent. The employments of the world must go on but they must be held in harmony with a spiritual aim.

"Behold the fowls of the air." We do not suppose that anxious care disturbs the birds. But nature makes provision for them, and they depend upon that. Yet we do well to remember that it is not on a special providence but a general law the birds depend. They speed away from approaching winter at

the first sighing of the storm king's breath. They follow the instinct God has given them, and in this trust of that inward voice are saved. God has made it natural to men to believe in God and a future life. No false philosophy should cloud that faith. Men can afford to trust God as the birds trust him.

There are general laws which make sure the best earthly gifts to the man who sets his aim above them. Honesty, industry, truth, love, brotherly kindness are virtues enjoined by the Great Teacher. They do not forfeit temporal good, but only make it doubly sure. So is the promise fulfilled, "Your Heavenly Father knoweth that ye have need of all these things." He has made their attainment compatible with a single aim to do good.

"Sufficient unto the day is the evil thereof." Do not borrow trouble. You have burdens enough today. Give all thought and energy to the present duty. Live by the day. Meet tomorrow's burdens and duties when you must. Now you are concerned about today.

## Samples Mailed Free.

**WONDERFUL REMEDY FOR THE CURE OF CATARRH AND DEAFNESS.**

**Deaf Ears Unstopped—Headache Banished, Eyes, Nose, Throat, Lungs and Stomach Freed From Disease.**

"After being deaf for five years, one box of your Catarrh Cure cured me."

The above was written to Dr. Blosser Company by Mr. Paul Rupert, of Saltillo, Pa., and is only one out of hundreds of testimonials received by us. The remedy is applied in the form of a medicated smoke-vapor inhaled from a pipe by a simple process, which we explain in the directions accompanying the remedy. The medicine is made to enter the middle ear and every passage and cavity in the head, removing the disease from every affected part.

If you wish a sample and full particulars, testimonials, etc., write at once to Dr. Blosser Company, 102 Walton street, Atlanta, Ga.

The weight of the average-sized man is one hundred and forty pounds; of a woman one hundred and twenty-five pounds.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

## CANCER CURED.



## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD, 504 Main St. Little Rock, Ark.

**Dudley E. Jones Co.**

—DEALERS IN—

**Everything You Need**

to Make You Comfortable, Happy, Rich.

**Machinery of All Kinds**

New and Second-hand

**Cotton Gins, Presses, Elevators**

A Variety of

**Roofing Material,**

**Ellwood's Field Fence**

—AND—

**Iron and Wire Fence for Door Yards, Cemeteries, &c.**

**ASPHALT PAINTS**

for Wood and Iron.

**Lime, Cement, Plaster.**

Send for Circulars of What You Want.

**Same Old Stand,**

**Little Rock, Ark.**

# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, MARCH 4, 1903.

## The Life Boat Crew.

Have you heard of the Rosebuds of Virginia? Their societies of little boys and girls have covered the State. They have raised more than \$80,000 for missions. We propose to organize the children who have homes and kind parents, in societies to help us take care of the orphans. Our orphanage here at Little Rock can be taken care of by the children and it will do their hearts good to help in this work.

We ask then that the pastors take this in hand, and let some kind lady in every church where the way is open organize a society of boys and girls who will give a nickle every month to the orphanage. Let her arrange for collecting the money, and sending it in once a quarter. Enroll the names of the children who will agree to this, and arrange for the collection. Let each society have its local name, but let all be known as the Life-Boat Crew.

Mrs. J. E. Godbey will serve as general treasurer and publish in this paper quarterly reports. Let the societies report quarterly to her.

You need a local president, secretary and treasurer. Organize as you can, fix your meetings once a month as suits, but be sure to collect the nickle a month from the members and send it in.

## Death of Jefferson D. Stone.

Jefferson Davis Stone, eldest son of Rev. W. J. Stone, of the Arkansas Conference, died at his home at 204 Center street, Little Rock, at 5 p. m. Sunday, March 1. He was born in Pulaski county, Ark., 24th September, 1862.

From early youth he was a devoted Christian, member of the M. E. Church, South, and always, while able to work a very faithful helper as teacher or Sunday-school superintendent, loving the Master's house always and loved by the people.

Brother Stone was married to Miss Lula May Lester, at Rison, Ark., February 6, 1890. He edited the Rison Bazaar six or seven years. Finding himself afflicted with pulmonary disease he came to Little Rock to establish his wife in charge of a boarding house, so that she might have means of living after his death. They had good patronage and made a desirable home for transient people.

Brother Stone was devout and prayerful while thus shut off from church. We called to see him a little while before he passed away. He was ready to go, and gave directions about his funeral.

The funeral was from the residence, the burial in Oakland ceme-

tery. This writer conducted the service. Rev. W. J. Stone was in attendance. A good life has closed in a peaceful death.

## Our Church in St. Louis.

Our denomination has built four new churches in the city of St. Louis, and has added nearly 1,000 members to the various societies since conference.

Our whole church is inspired by this vigorous advancement of our work in the chief city of our connection.

This growth is the result of plans and organizations laid almost a generation ago, and steadfastly held through twenty years or more.

There were manifold unfavorable conditions burdening our church in St. Louis thirty years ago, and they yielded very slowly to plans held with persistence through much discouragement. When St. Louis had ten times the population of Little Rock, it had fewer members of the M. E. Church, South, than we have in this city. Here is the total membership, as reported year by year, from 1866 to 1879: 1,117, 1,150, 1,332, 1,437, 1,496, 1,208, 1,109, 1,228, 1,394, 1,589, 1,581, 1,415, 1,273, 1,301. Thus, through a course of fourteen years, with but small fluctuations of gain or loss, the church shows aggregate gain of 184 members. The history of these years fairly written would make an interesting chapter. A few men who had faith and patience and temporal means banded together to control the situation and their work was long continued before its fruits were clearly seen. My old friend, Dr. T. M. Finney, was a man for those times. Never rash, incapable of being in a hurry, and incapable of changing or surrendering a plan—a far-seeing man, persistent, complacent, genial, brought up in St. Louis, well connected with influential people; blameless in conduct, few men in the history of Methodism ever labored so long in one field or accomplished so much in the long run.

## Some Notes From the Minutes.

### LITTLE ROCK CONFERENCE.

In the Little Rock Conference during the past year the largest addition of members was on the Little Rock District, being 741. But the Camden District shows the largest number of additions on profession of faith, and Mena District is second. But in proportion to the strength of the districts Mena stands first.

Because of the formation of a new district, creating changes in boundary of the others, the reports of net gains or losses on the districts separately convey no information. The entire conference reports an increase of 56 in the members' column, and the singular discrepancy of 239 less in the "total

members" footing. This discrepancy is the reflection of errors in the former year's minutes, which contain in the "total members" column excesses as follows: DeWitt, 16; Fulton, 10; Camden Circuit, 13; Harmony Circuit, 40; total excess, 79. But there is no report at all from Bright Star Circuit in the first column and 266 members reported in the second column. It seems that had the report from Bright Star been properly made for the year 1901 that the minutes of 1902 would have shown, instead of 56 gain, 210 loss, which seems to be the correct exhibit. The additions last year, on profession of faith were 2,078, by certificate and otherwise, 2,158; total, 4,236.

For the nine years past the Little Rock Conference shows additions to the church, as follows: 1894, 4,083; 1895, 3,709; 1896, 4,251; 1897, 4,602; 1898, 3,324; 1899, 3,380; 1900, 3,191; 1901, 4,710; 1902, 4,236.

Here we have a grand total for nine years of 35,489, and as the minutes show a membership of 32,647 now, against 30,429 in 1894, which is a gain of 2,218, subtracting this gain from the total additions of 35,489, we shall have 33,271, necessary simply to save the conference against loss during nine years past, or 3,696 a year.

NOW CONCERNING THE COLLECTION. In respect to collection of general claims Camden District stands at the head of the list for 1902, and in this respect only maintains the place which it has held for several years.

In respect to payment of preachers' salaries it fell behind less than ten per cent, but in this respect surpassed by the Arkadelphia District, which shows two pastors overpaid and an aggregate deficiency on pastors' salaries of only about seven per cent. But since the report from Clark Circuit shows the assessment but omits the payment, it is probable that the real deficiency was considerably less even than that, for omitting this charge altogether, the deficiency on the others is only about three per cent. At Dalark and Okolona the pastors were overpaid.

The Pine Bluff District makes a good showing with about ten per cent deficiency on preachers' salaries. The deficiency is a little less than that on the Little Rock District, as to preachers' salaries, and a little more than ten per cent as to general claims.

We cannot compare the district records of the Little Rock Conference with the former year, in finances for the same reason that we could not compare them in membership, for in forming the Mena District boundaries were changed.

The new district, under the man-

agement of Rev. B. A. Few, has made a very fine record for the first year of its history.

## Morrilton District Preachers' Meeting.

Whereas, The Lord has so graciously entrusted us with the work of His church in carrying the Gospel to every creature, and has so abundantly signified his blessing upon our work in many ways.

And hath permitted us to here assemble and, we trust, to prayerfully and earnestly take counsel pertaining to different phases of our work.

We now desire to say with reference to the following items:

First—Church membership. A candidate for church membership should evidence the disciplinary qualification for membership, i. e., a desire to flee from the wrath to come and to be saved from his sins.

The fact that there is no efficacy in mere church membership without the Scriptural marks of salvation in the life should be emphasized by the pastor.

Second—How we can best preserve the purity of our membership is a query of no small import. But we believe in the wisdom of the founders of our church and in the institutions which they inaugurated for the above purpose. We believe that we are losing much by the neglect of family worship, the regular prayer-meetings and class-meetings with the faithful leader making his regular rounds among the members of his class, and doing the work assigned him by the Discipline.

The pastor should maintain a spirit filled life which is continually exemplified in all his ministrations. Like people, like priests.

Third—How can we best secure the co-operation of the people in church work? was another problem for solution.

We sometimes hear remarks like this: Brother A did a great work on this charge. He seemed to be the most active man we have had for some time.

There is an inspiration in activity. And the indifferent ones are often aroused by personal solicitation.

Some one has said that the people like a preacher who sees something and can help them to see it.

If the above be true, the preacher who loves his work, and is all afire with his theme, will surely enlist his people.

Fourth—In the Sunday-school we have an institution which affords us rare opportunities in the Master's vineyard.

We rejoice in the fact that the interest in Sabbath-schools is greater than ever before. And we most heartily commend the observance of "Decision Days," "Teacher Training," "Home Departments" and Baby Rolls.

It has recently been stated that only one-sixth of the population of the United States are in Sunday-



schools, whereas another statement sets forth that eighty-five per cent of the additions to the evangelical churches by profession come through the Sunday-schools.

That is, the work of Bible teaching in the Sunday-school with one-sixth of the population results in adding 85 per cent to the church membership by profession, while labor by other methods, with five-sixths of the population results in adding only fifteen per cent to church membership by conversion.

Most of the ministers of the Gospel come from this class of church membership.

Fifth—We have had under advisement the Epworth League. We urge our preachers and people to organize them wherever it is possible. We do not believe that we have yet come to appreciate the possibilities of this branch of our service. We must make it more and more a power for saving souls.

Sixth—We are sure it is far better for our stewards to proceed upon a well defined plan in collecting salary.

The plan given in the Discipline will be almost always the best. As it regards the collections, they will depend upon the zeal and devotion of the pastor more than upon all else. No method is recommended, only we recommend that the preacher believe in God, in his cause, in his people and in himself.

Seventh—The same recommendation will make a preacher, any preacher, a successful revivalist.

We do utterly repudiate at the notion that our people must depend upon tramp evangelists, or any other sort of evangelists to get souls saved.

J. C. Floyd.

J. A. Anderson.

#### Preachers' Meeting.

The Prescott District preachers' meeting met at Prescott February 18 at 9 a. m. Notwithstanding the snowy weather and few in attendance the program was carried out and all the topics discussed. There is much good accomplished by these meetings. Our P. E., Brother R. R. Moore, is taking a deep hold with preachers and people and the preachers all show a willingness and readiness to co-operate with him in his plans. We enjoyed all the services, and more especially the sermons by Drs. Withers and Godbey. At the close of the discussion on the subject of missions, the following resolutions were adopted:

1—Resolved, That we, the preachers of the Prescott District, raise our general claims in full this year.

2—That we raise our assessments for Foreign Missions in full and forward same to treasurer by March 25.

3—That we make the assessment the minimum, and that we do all in our power to increase the missionary interest throughout the district,

and that we further manifest our earnestness by offering our services to our P. E. to go anywhere in the district and at any time that he may see proper to send us in interest of missions, and to assist each other in holding protracted meetings.

4—That we do all in our power to bring about a gracious revival of religion throughout the district.

H. M. Bruce, Secretary.

#### The Note From Mt. View Circuit.

The note referred to will be found on our Church at Home page. It is manifestly from a very earnest and sincere man, who means to do his duty in a hard field. It suggests the gentleness so much needed by a pastor. Due caution must be used in entering the homes of the people. The pastor cannot assume authority in the homes of others. Every man, good or bad, must still be recognized as ruling his own house and must be treated courteously. Only as we gain love and respect will we be able to accomplish good. The preacher must be a personal friend of every man. It is impossible to think of our Master as a respecter of persons, yet he was faithful to teach, to invite and to rebuke as occasion required.

We trust Brother Ennis will win the hearts of all the people on Mountain View Circuit.

#### Church Notes.

We have received from our old time friend, Rev. W. E. Towson, of our Japan mission, a circular in regard to the work which the Missionary Association in Japan proposes to do to bring the Christian religion prominently before the people who shall attend the National Exposition at Osaka from March 1 to July 31.

The various denominations will be ranged into groups, as follows: Baptist group, Congregational group, Methodist group, Episcopal group, Presbyterian group. These groups will alternate in conducting religious services through the entire five months of the exposition. We thank Brother Towson for the information sent us.

The missionary magazine, entitled "The Gospel in All Lands," has been sold to Dr. J. H. Hallock, and will be consolidated with "The Christian Work and Evangelist."

In England the Sunday-school work is far better developed than in this country. The number of Sunday-school scholars in the United States falls far below the membership. In England the established church has 2,004,493 members and 2,851,656 Sunday-school scholars. The Free churches have 1,982,800 members, and 3,321,539 Sunday-school scholars.

The next General Conference of the M. E. Church will be held at Los Angeles, Cal.

#### Married.

SHAVER-LOFTON.—At the home of the bride's parents, Mr. and Mrs. John R. Lofton, Jacksonport, Ark., 8 o'clock p. m., Mr. Thomas W. Shaver, of Newport, Ark., and Miss Lucien G. Lofton, of Jacksonport, I. E. Thomas officiating.

HALL-BUMPERS.—At the home of Brother R. C. Bumpers, near Cecil, Franklin county, Ark., Columbus C. Hall to Lillie Bumpers. Eugene Woodruff officiated.

MARTINEAU-WILSON and CONWAY-ROBINSON.—At the parsonage on the Austin Circuit, Sunday, February 22, 1903, Mr. F. H. Martineau and Miss Myrtle Wilson were married. Also Mr. J. E. Conway and Miss Pearl Robinson, W. W. Christie officiating.

The young people are all members of the Methodist Church at Concord. Mr. Martineau is a steward and Miss Robinson is the only daughter of our sainted Rev. James M. Robinson.

HOLLENBERG-JANSEN.—At the Methodist parsonage, Clarendon, Ark., January 22, 1903, Mr. Clarke E. Hollenberg to Miss Sallie Jansen, all of Clarendon, Ark., Rev. Fred Little officiating.

WILLIAMS-RUSS.—February 23, Mr. G. C. Williams, of Shreveport, La., and Miss Celia Russ, of Star City, Ark., at the Methodist parsonage in Star City, Rev. W. J. Stone officiating.

ROGERS-ALLEN.—By Rev. O. H. Keadle, at Carmel, February 22, Mr. R. M. Rogers, of Allenville, and Mrs. Jennie Allen, of Carmel.

WRIGHT-HORTON.—At the home of the bride's father in McNeal, Ark., on the 25th of February, 1903, Mr. Lule Wright, of Onalaska, Ark., to Miss Minnie Horton, of McNeal, Ark., Rev. J. A. Parker officiating.

KELSO-HART.—March 1, 1903, by Rev. Lewis Powell, at the parsonage of Central Methodist Church in Hot Springs, Mr. Elias W. Kelso and Miss Viola Hart, both of Hot Springs. The bride is a Catholic and groom a Methodist in sentiment.

#### Personal.

Dr. Dye came in from DeVall's Bluff yesterday.

Brother M. B. Letter, of Scotland, was a helpful visitor Wednesday.

Bros. Henley and Elza, of Benton, were pleasant callers Wednesday.

Rev. T. D. Scott, P. E., wants a preacher for the St. Charles circuit.

Rev. James Thomas was up Tuesday, looking after the building of his new church.

Brother J. R. Metcalf, of Evening Shade, called Saturday. He came to see a sick son.

Bishop Galloway will preach at First Church, Little Rock, Tuesday night, March 10.

#### Fifty Years the Standard



**BAKING POWDER**

Awarded

Highest Honors World's Fair  
Highest tests U.S. Gov't Chemists

PRICE BAKING POWDER CO.  
CHICAGO

Rev. W. J. Stone called yesterday. He came to attend the funeral of his son, Prof. J. D. Stone.

Rev. F. R. Noe brought his jolly face into our office for a chat yesterday. He is always welcome.

Dr. W. H. Browning, of Pine Bluff, was in Tuesday. He thinks the churches are doing well in Pine Bluff.

Dr. R. D. Smart will preach the commencement sermon of Randolph-Macon College, Lynchburg, Va.

Rev. I. L. Burrow, Chaplain of the House of Representatives, preached at Hunter Memorial Church last Sunday.

Dr. Temple, Archbishop of Canterbury who died recently, was brought up by a Methodist aunt, and was for a time engaged in farming.

Bishop Morrison was engaged to begin a series of revival services at Carondelet Street Church, New Orleans, Sunday, March 1st.

Rev. S. Parks Cadman, D. D., will preach the baccalaureate sermon of Trinity College, N. C. President Kilgo will deliver the baccalaureate address.

Dr. Walker Lewis of First Church, Little Rock, says he must walk about seven miles a day, making pastoral calls, to keep his body and conscience in good health. He is fast getting hold upon the hearts of the people.

The Editor of this paper is in Nashville, Tenn., being a member of the committee to prepare a uniform order of worship, and a common catechism for the two branches of the Methodist Episcopal Church in the United States. The other members of the committee are Bishop W. W. Duncan, Bishop A. Coke Smith, Rev. J. O. Wilson, Rev. O. E. Brown, Rev. J. J. Tigert, Prof. R. E. Blackwell.

A note just received from Trinity College, N. C., says: "At last commencement the Board of Trustees voted to confer the degree of Doctor of Laws on Bishop Wallace W. Duncan, of Spartanburg, S. C., but the degree was not conferred on account of Bishop Duncan's absence. The degree was conferred last Saturday evening by President Kilgo, this being the first time Bishop Duncan has been able to visit the College."

## SUPERIOR MERIT.

### Remarkable Curative Properties of a Remedy for Indigestion and Stomach Weakness.

Stuart's Dyspepsia Tablets, a preparation for the cure of dyspepsia and the various forms of indigestion and stomach trouble, owes its great success as a cure for these troubles to the fact that it is prepared for disease and weakness of the stomach and digestive organs only, and is not recommended or advised for any other disease.

It is not a cure-all, but for any stomach trouble it is undoubtedly the safest, most sensible remedy that can be advised with the prospect of a permanent cure. It is prepared in tablet form, pleasant to taste, composed of vegetable and fruit essences, pure pesin and Golden Seal, every one of which act effectively in digesting the food eaten, thereby resting and invigorating the weak stomach; rest is nature's cure for any disease, but you cannot rest the stomach unless you put into it something that will do its work or assist in the digestion of food.

That is exactly what Stuart's Dyspepsia Tablets do, one grain of the digestive principle contained in them will digest 3,000 grains of meat, eggs or similar wholesome foods, they will digest the food whether the stomach is in working order or not, thereby nourishing the body and resting the stomach at the same time, and rest and nourishment is nature's cure for any weakness.

In persons run down in flesh and appetite these tablets build up the strength and increase flesh, because they digest flesh-forming food which the weak stomach cannot do, they increase the flow of gastric juice and prevent fermentation, acidity and sour watery risings.

Stuart's Dyspepsia Tablets can be found at all drug stores at 50 cents per package.

The only involuntary muscle composed of red or striped fibers is the heart.

Straight hairs are nearly cylindrical; curly hairs are elliptical or flat.

### Famous Bells.

We are pleased to call attention to the advertisement of The Cincinnati Bell Foundry Company, Cincinnati, Ohio, appearing in this issue. This company manufactures the celebrated "Blymyer" bell, so favorably known the world over. The number sold annually exceeds one thousand and they go to churches of all denominations, as well as fire departments, factories, farms, etc.

Any one contemplating the purchase of a bell for either of these purposes will do well to investigate the merits of the "Blymyer." The company offers free a handsome catalogue and other attractive bell literature to all who may apply.

## Christian Life.

### God Leads Us On.

God leads us on our pilgrim way;  
His presence cheers the deepest night,  
However dark the world may be,  
He makes our road a path of light.

God leads us on! let sorrow come,  
Far more of joy His hand bestows;  
And oft we rest in pastures green,  
Where living water gently flows.

God leads us on, and best He loves  
To hear, not sighs, but grateful praise,  
That in the joy of His great strength  
We may our hymns of victory raise.

God leads us on! He makes us glad,  
'In spite of sorrows, toils and fears;  
And crowned with mercies now we stand,  
To sing of kindness through past years.

R. P. K., in Christian Observer.

Do not be impatient. There is service in waiting. The picket stands guard, and the camp is protected. The hedge stands to protect the field. The spring waits by the highway. Ready are all these and their constant readiness protects and helps.

But do not be content to wait idly. Seek opportunities to do good. Reckon that when you have the power to do good and the opportunity that the highest privilege of life is before you.

But if sickness or poverty or lack of opportunity holds you waiting, remember that waiting is serving. The rear columns that stand under arms all day, while the light rages obeys orders, and is in service.

### God Sees the Best.

God does not set the less against the greater, as we do; he sets the greater against the less; that is his way. Who will not say, Blessed be his love? Man being small, being petty at the kingliest, finds a flaw. Thus the wise fool talks: He is honest, he is wise, he is gifted; he is, on the whole, a man of notable intellectual stature and influence; but—man thinks he is clever when he discovers a but. He gathers himself up into Pharisaic perpendicularity and says: I discovered that, I pointed out the frailty, I saw it. There can be no pit deep enough for a wretch like that. How doth God speak? Thus, hear the music of infinite love; He has gone astray, he has been unfaithful, he has turned aside from me a thousand times, he has done the things he ought not to have done; yet—that is the difference between human judgment and divine judgment in relation to that greatest of all mysteries, human character. It is better to fall into the hands of God than into the hands of men. Your brethren like to speak against you, to have discovered a peccadillo, one little sin and to have fingers dainty enough to pick out that lit-

tle hair and to be able to say, "I've got it!" The Lord saith: You have wounded me and disappointed me and gone away from me, yet—how can I give thee up? Return! That is the difference between your human theories and the great divine idea of redemption—God is always seeing the best, fixing his eyes upon the salvable points, looking to those elements that are still left out of which he can rear manhood. He will not quench the smoking flax, he will not break the bruised reed.—Joseph Parker, D. D.

### Strange New Shrub that Cures Kidney and Bladder Diseases, Rheumatism, Etc.—Free

We have previously described the new botanic discovery, Alkavis, which proves a specific cure for diseases caused by Uric acid in the blood, or disorder of the Kidneys or urinary organs. It is now stated that Alkavis is a product of the well-known Kava-Kava Shrub, and is a specific cure for these diseases just as quinine is for malaria. Hon. R. C. Wood, of Lowell, Ind., writes that in four weeks Alkavis cured him of Rheumatism and Kidney and bladder disease of ten years' standing, and Prof. Edward S. Fogg, Covington, Ky., gives similar testimony. Many ladies also testify to its wonderful curative powers in disorders peculiar to womanhood. The only importers of Alkavis so far are the Church Kidney Cure Co., of No. 469 Fourth Avenue, New York, and they are so anxious to prove its value that for the sake of introduction they will send a free treatment of Alkavis prepaid by mail to every reader of the *Arkansas Methodist* who is a sufferer from any form of Kidney or Bladder disorder, Bright's Disease, Rheumatism, Diabetes, Dropsy, Gravel, Pain in Back, difficult or too frequent passing water, or other affliction due to improper action of the Kidneys or Urinary Organs. We advise all sufferers to send their names and address to the company and receive the Alkavis free. It is sent to you entirely free, to prove its wonderful curative power.

The enamel of the teeth contains over ninety-five per cent. calcareous matter.

To keep your home free from bugs and insects, use

## Death Dust

Quick and Sure Destroyer of  
BED BUGS, ROACHES,  
ANTS, SPIDERS,  
FLIES AND  
VERMIN.

Small quantity burnt in the house will keep mosquitoes away. Successful in thousands of homes. For sale by all dealers. Price 10 and 25 cents. Large 25 cent package mailed to any address upon receipt of price. Smaller size not available.

THE CARROLLTON CHEMICAL CO.,  
Baltimore, Md.

## A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

## Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,  
93 Nassau Street,  
New York.



## FERTILIZERS

VIRGINIA-CAROLINA CHEMICAL CO.

## Standard Fertilizers

### Lowest Prices

Agents Throughout Your State

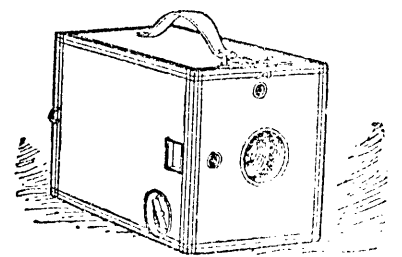
### FERTILIZERS NO HIGHER!

Everything else is, INCLUDING LABOR. Thoughtful agriculturists say, "too little fertilizer used per acre." How is it with you?

### AXIOM:

Treble quantity, double crop!

Cotton high! Corn high! Tobacco high!  
Likely to continue high!



## BARGAINS

—IN—

## Cameras and Kodaks This Week.

No. 1067—Vive Special Folding Camera, List price, \$15.00. Bargain price..... \$6 00  
No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price..... \$7 50

JNO. A. JUNGKIND,  
812 Main St. Little Rock, Ark.





## Our Church at Home.

### MOUNTAIN VIEW CIRCUIT.

—Dear "Methodist": I am supplying my third work. I believed that this is the best of the three. I am getting along very well, but I have some very sore trials. But God helps me bear them.

I shall relate one or two incidents which have occurred since I have been on this circuit. I visited a family in which the lady of the house was a member of our church. I entered the house and introduced myself. After some conversation I said: "Let's have prayer." He (the man of the house) said: "We don't have prayer here." I said: "We will break the rules today." He said: "You will excuse me, for I've got to go." I said: "You had better pray as you go."

So I had prayer with those who remained and went on my way rejoicing.

One more: I went to a certain place on my work, and I visited a certain family. While I was there a girl of about fifteen came in. After some conversation I learned that she was converted. I prevailed on her to join the church. She said that she would.

I preached on Saturday night following and she gave her name for church membership. I preached Sunday and Sunday night. On

### A LAYMAN

#### Gave Doctor a Hint About Coffee.

Speaking of coffee a doctor of Decaturville, Ohio, says: "We used to analyze coffee at the medical college and in spite of our laboratory tests which showed it to contain caffeine, an active poison. I continued to use the drink, and later on found myself affected with serious stomach trouble, indigestion, headaches, etc.

The headaches came on so regularly and oppressed me so that I found it difficult to attend to my regular duties. One day last November I met a friend whom I had known to be similarly afflicted. His marked improvement in appearance caused me to inquire what he had been doing. He announced that he had, some time ago, quit coffee and was using Postum Food Coffee, to this change he attributed the change in his health.

I took the hint, even from a layman, and made the same change myself. The first week I noticed a little difference but not much. The third week the change was almost magical. I have continued with the Postum and now my digestion is perfect, the nervous headaches have entirely disappeared, and I am well. My own analysis of the Postum Food Coffee shows it to be a pure food drink of strong character which is a marked contrast to the old fashioned coffee. Name given by Postum Co., Battle Creek, Mich.

Monday I went to see my applicant for church membership. I wanted to encourage her all that I could, because I had learned that her mother was out of Christ, and that her father was a bartender. After an introduction I had a conversation with her mother. I said to her: "Where is your husband?"

She said: "He is at B., working in a saloon."

I said: "That is bad, ain't it?" She replied, "I don't think it is." I was dumfounded, and did not know what to say, but she improved the time.

"You would do the same thing if you were in his place. He's weakly and that is all he can get that he can do."

I—"I think that he could get something else."

She—"You don't know, but I do."

I—"He might not now, but if he would quit that business he could."

She—"You don't know; I do. He's better now than the very pillars of your church. When the people want money for charitable purposes they know where to go. They go to the saloon-keepers."

I—"Well, I haven't come to argue with you; I called to have prayer."

She—"You can do as you please about that."

I—"Let's pray." So we had prayer, and I prayed in part: "O, Lord, help these people to know that we are not here to do them any harm, but may they know that we are here for their own good. O, Lord, bless the daughter of this home, and may she let her light so shine that her parents may see the evil of their ways and be saved."

After prayer I arose and bade the mother good-bye. I said: "I hope that all will turn out well; God bless you."

She said: "I do, too. You are no more sorry than I am. Come and see us again, and maybe you can do him some good."

"I will do all I can for you," I replied. I left her with tears running down her cheeks and all together a different woman from what I found her.

J. R. Ennis, P. C.

CAROLINA CIRCUIT.—The first quarterly conference for Carolina Circuit was held at Harmony Church February 21, 22. Our presiding elder, R. R. Moore, was with us and did good work in the pulpit and in the chair. The attendance of the officials was extra good. And the collection fairly good. Their humble servant, the pastor, has been cordially received. All seemed to be hopeful for the future.

May God bless the people and the pastor. Geo. W. Logan.  
Rossion, Ark.

The wrist contains eight bones, the palm five; the fingers have fourteen.

# K C S.

## Kansas City Southern Railway

"Straight as the Crow Flies"

Kansas City to the Gulf.

PASSING THROUGH A GREATER DIVERSITY OF CLIMATE SOIL AND RESOURCE THAN ANY OTHER RAILWAY IN THE WORLD FOR ITS LENGTH

Along its line are the finest lands, suited for growing small grain, corn, flax, cotton; for commercial apple and peach orchards, for other fruits and berries; for commercial cantaloupe, potato, tomato and general truck farms; for sugar cane and rice cultivation; for merchantable timber; for raising horses, mules, cattle, hogs, sheep, poultry and Angora goats, at prices ranging from

### Free Government Homesteads

to twenty-five dollars or more per acre. Write for a copy of "CURRENT EVENTS," published by the

## Kansas City Southern Railway

the short line to

"INEXPENSIVE AND COMFORTABLE HOMES."

J. H. MORRIS, Trav. Pass. Agt.  
Kansas City, Mo.

S. G. WARNER, G. P. & T. A.,  
Kansas City, Mo.

F. E. ROESLER, Trav. Pass. & Im'gn Agent, Kansas City, Mo.

## 4 DAILY TRAINS TO HOT SPRINGS

VIA

### The Little Rock and Hot Springs Western Railroad

AND

### Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's. or Union Depot.  
J. A. HOLLINGER, P. & T. A., Little Rock  
G. W. THOMAS, G. P. A., Hot Springs

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court.

Bessie Joyce, plaintiff, vs. Harry Joyce defendant.

The defendant, Harry Joyce, is warned to appear in this Court within thirty days and answer the complaint of the plaintiff, Bessie Joyce.

March 2nd, 1903.

Chas. M. Connor, Clerk.

J. Menkus, Solicitor for Plaintiff.

### Edward P. Remington's Newspaper Directory for 1903.

The Edward P. Remington Newspaper Advertising Agency of Pittsburgh, Pa., can again take credit for being ahead of their competitors. As in 1902, they are first in the field with their annual Newspaper Directory.

The book contains lists of all newspapers and other Periodicals published in the United States and Canada, with their days of issue, politics and circulation, and Specially Classified Lists of the Principal Dailies and Weeklies, and the best Agricultural, Religious, Scientific and Trade Publications and Leading Magazines. All the lists are catalogued by towns in alphabetical order, thus enabling the reader to turn readily to any source of information he seeks and find just what he wants in the most compact and available form. In the General List the population is given of each State, Town, and of the County in which it is located.

The Directory is issued from the office of Edward P. Remington, Newspaper Advertising, Pittsburgh, Pa. Price \$5.00—all charges prepaid.

Double Daily  
Train Service  
via the

## Louisville & Nashville R. R.

Between

Cincinnati, Louisville,

Chicago and St. Louis

and

Nashville, Memphis

Atlanta, Birmingham

Mobile, New Orleans

Florida and

Gulf Coast Points

Through Sleeping Cars and Chair Cars  
An Unexcelled Dining Car Service

### Low Rate Excursions

First and Third Tuesday each Month  
For rates, maps, folders and time tables, address

C. L. STONE, Gen. Pass. Agt.  
Louisville, Ky.

## ROSES.

Six Everblooming Roses For

# 25 Cents,

By Mail Postpaid. Send for Our Illustrated Catalogue Describing the

## GRAND SPECIAL PREMIUM

We Are Offering.

Address

## TIPTON & HURST,

Corner 14th St. and Park Ave.,

LITTLE ROCK,

ARKANSAS.

It will pay each preacher in charge to place a steward's collection book in the hands of every one of his stewards. They only cost 50 cents per dozen and will aid in collecting the quarterage.

## St. Louis, Iron Mountain and Southern Railway Company.

### DAILY

#### 3 Trains to Hot Springs

6:20 a. m., 7:20 a. m., 2:40 p. m.

#### 3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

#### 4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

#### 2 Trains to Memphis

8:15 a. m., 1:30 a. m.

#### 2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

#### 2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

#### Pullman Sleeping Cars AND

### RECLINING CHAIR CARS

Local sleeper between Little Rock and  
Memphis. Local Sleeper between  
Little Rock and Fort Smith.  
Sleeper to New Orleans  
on 8:38 p. m. train.

City Ticket Office, Corner Markham  
and Louisiana streets, Little Rock.  
**J. A. Hollinger, P. & T. A.**

**H. C. Townsend.**  
**G. P. & T. A.**  
**St. Louis, Mo**

## St. L. & N. A. Railroad

The only railroad reaching the great health  
resort.

### Eureka Springs, Ark.,

All the year around. If you are in search of  
health you can find it here. Pure water and  
plenty of it. Pure Air laden with pine odor.  
High Altitude, cheap living; good boarding  
houses, fine hotels.

The only railroad reaching the great Mineral  
and Fruit Lands of North Arkansas.

### Harrison, Ark.,

Is the town you are looking for, because it is  
in the very heart of the mineral region. Green  
Forrest, Ark., a very important town on our  
line, is in the center of one of the finest fruit  
countries in the world. In all the territory  
adjacent to our line the raising of Live Stock,  
especially Sheep and Angora Goats, can be  
carried on with larger profit than any other  
place in the United States. The raising of  
Fruit will be the greatest industry for the  
next ten years to come.

### Eureka Springs, Ark.,

Is the gateway to this great mineral country.  
This city with its modern improvements, hot-  
els, forty-two free springs, electric car line  
and thousands of visitors brings city life within  
two hours ride of the zinc section. For fur-  
ther information address

### GEO. WEST, Manager

ST. L. & N. A. R. R.  
Eureka Springs, Ark.

## Good Rubber Stamps

STENCILS, SEALS, BADGES, BRASS  
OR ALUMINUM TRADE CHECKS

## Southern Stamp Co.,

1001 1/2 E. Markham St., Little Rock, Ark.

### Your Church Painted Free

If your church or pastor's home  
needs painting, write us about our  
offer to paint it free with the best  
and most durable paint that's  
made. As we do this to introduce  
Kinloch House Paint, and with  
only one church in each township,  
applications should be made at  
once, naming the township and  
church—"first come, first served."  
We also want county managers, of  
character, ability and energy, to sell  
Kinloch Paints on easy payments  
to honest people. Ask your banker  
about us. Address

Kinloch Painting Co.,  
501 Pine St., St. Louis, Mo.

### Action of the Sunday-school Board.

The Little Rock Conference Sun-  
day-school Board met in the Metho-  
dist Church, Gurdon, Ark., Febru-  
ary 10, 7:30 p. m.

The following members were pres-  
ent: H. M. Bruce, chairman; J.  
W. White, secretary; E. L. Beard,  
J. A. Parker and J. H. Pearey.

The meeting resulted in the fol-  
lowing motions being unanimously  
adopted:

First—That the annual confer-  
ence be requested to give the Sun-  
day-school an opportunity to hold  
an anniversary.

Second—That whereas a great  
expense would be incurred with no  
general results, that the pastoral  
charges be grouped into two or  
more and rallies be held.

Third—The chairman was auth-  
orized to provide a form for the  
gathering of statistical informa-  
tion, which should be sent directly  
or indirectly to each pastor, and in  
turn to the board in his district.

Fourth That two or more dis-  
tricts be grouped when convenient  
and secure Dr. Hamill to aid in  
preparing our leaders for the cir-  
cuit work.

Fifth—That as the general board  
of the World's Sunday-school Con-  
ference to be held at Jerusalem in  
1904 permits us to have one dele-  
gate, and urges his early appoint-  
ment, on motion Brother H. M.  
Bruce was unanimously chosen, and  
whereas, his expenses are to be paid  
by the conference, it was suggested  
and voted to recommend the follow-  
ing plan: That each Sunday-school  
on circuits be requested to raise as  
early as practicable \$2 each, and  
station \$5 each, if forty station  
and 200 circuit schools will do this  
we will have the means necessary.

We hope by the time our delegate  
shall return to turn him loose on the  
conference, that he may visit as  
many schools as possible and give  
them the benefit of his opportunity.

The meeting was not only enthu-  
siastic but profitable. A felt need  
for improvement in our Sunday-  
school work was manifest. Brethren  
(both preacher and layman), let us  
throw ourselves in the way of every  
good in this great work; it will be  
necessary for us to make an occa-

sional sacrifice, but let us make  
them, for we must wake up.

If our pastors and superintend-  
ents will kindly send to me any in-  
formation on the work either theo-  
retical or practical, I will appreciate  
it very much and some way I shall  
try to give same to the Sunday-  
school.

This board cannot operate with-  
out the assistance of the whole  
church, so we urge all concerned  
aid us in every possible way.

Any one who is willing to be used  
in any one of the institutes during  
the year will please write to Brother  
Bruce and any one who may desire  
assistance will please write to him  
and he will try and furnish you  
some good help.

H. M. Bruce, Chairman.

J. W. White, Secretary.

### STEPHENS AND WALDO.—

We are settled at last. Came to our  
work immediately after conference,  
and with the first Sunday in De-  
cember we commenced our new  
year's work. We moved to Ste-  
phens and located temporarily as we  
had no parsonage. But we had not  
been here long before the brethren  
at Waldo took in hand the buying  
of a parsonage and it was only a  
short while until the question of  
a home for the pastor was settled  
and a few days ago we moved into  
our new home. We are comfortably  
located, and are well pleased with  
our work. The people have received  
us kindly. While stopping at Ste-  
phens the good people there gave us  
a nice pounding that we appreciat-  
ed very much, and it is our earnest  
desire to see many souls saved dur-  
ing this conference year. The out-  
look is promising; many have man-  
ifested a desire to live a better life  
and the promise is to those who  
hunger and thirst after righteous-  
ness.

J. H. Cummins, P. C.

OZARK STATION—Ozark Sta-  
tion is moving along very well.  
There have been five additions by  
certificate since conference; the  
Sunday-school has increased about  
30 per cent; the conference collec-  
tions are all provided for, with the  
foreign and domestic missions paid  
in full; the presiding elder paid in  
full for first quarter, and only a  
small shortage on preachers' salary.  
The congregations are large and at-  
tentive.

On last Thursday evening a  
pounding social was given at the  
parsonage. This surpassed any-  
thing of the kind ever witnessed by  
this writer. Fully 250 people were  
present, filling the house and a part  
of the yard. It is said to be the  
largest pounding ever given in  
Ozark, and it is doubted if any in  
the State has been larger. The  
preacher and his wife appreciate  
these manifestations of esteem, and  
in return will give them our best  
service. We are planning for a re-  
vival in the near future.

John H. Glass, P. C.

## IS LIFE WORTH THE LIVING?

Thus asks many a poor, pain-  
racked consumptive, catarrh, lung  
and throat sufferer after weary  
months or years of untold agony.

If you are now asking this ques-  
tion of yourself, try The Slocum Sys-  
tem of treating these obstinate dis-  
eases, and learn how satisfactory is  
the answer. A full FREE and com-  
plete course of the four wonderful  
remedies will be sent you on request.



"I have prescribed these Remedies  
in hundreds of thousands of cases  
with wonderful success."  
DR. SLOCUM.

## The CONSUMPTIVE Can Be CURED

Did you ever hear of a MASTER  
KEY?

The Slocum System of treatment  
consists of FOUR GREAT REMEDIES, each  
of which is a MASTER KEY to certain  
organs of your body.

This infallible System of Medicine  
unlocks the door held shut by dis-  
ease, and lets in the sunshine of  
Health.

It is a MASTER TREATMENT and cer-  
tain Cure for Disease.

The four remedies taken singly, or  
together, or alternately, according to  
directions contained in every package,  
will positively cure you.

Consumptives, lung sufferers, cat-  
tarrh victims, and all who are trou-  
bled with any disease or weakness  
of throat, chest or lungs, will find in  
the Complete Slocum system quick re-  
lief and positive permanent cure for  
all their ills.

And this complete FREE TREAT-  
MENT of Four Scientific Remedies is  
yours for the mere asking.

If you are sick, write me at once.  
If you are well, write so as to have  
these most potent remedies in the  
house, in case of emergency, for your-  
self or your neighbors.

Simply send your name and full ad-  
dress to

DR. T. A. SLOCUM,

98 Pine Street, New York,  
mentioning *Arkansas Methodist*, Lit-  
tle Rock, Ark., and the FOUR FREE  
REMEDIES will at once be sent you.

EDITOR'S NOTE. We hope all  
our readers will take advantage of  
Dr. Slocum's generous offer. We can  
recommend his remedies and believe  
that the Doctor himself is worthy of  
every confidence. Simply write him  
for the four free remedies.

## Woman's Work.

### Mexican Border Mission Conference.

Editor Arkansas Methodist—The Mexican Border Mission Conference of the Southern Methodist Church closed its session in San Antonio last Sunday night, the 8th inst. This conference extends from Austin, Texas, to Saltillo, Mexico, and from Corpus Christi on the east to Kerrville on the west. With the exception of seven or eight white preachers, the members of the conference are all Mexicans. Rev. J. R. Mood, sent as a missionary to Mexico in 1893, is presiding elder of the mission work on the San Antonio District. He is a finished Spanish scholar, a consecrated Christian gentleman, and has done a great work in this field. The Mexican mission church at this place is a very neat building, and the membership is one hundred and forty.

Bishop Candler presided, and I hear from those connected with the conference that his insight and grasp of the Mexican work is marvelous. He is carefully studying the language, and is able now to conduct all the business meetings in Spanish. In another year he will be preaching fluently in it.

As you know, Dr. Winton, of the Nashville Advocate, is also a member of this conference. At one time he lived in a cottage a few steps from where I write, and I suspect the luxuriant climbing roses that have been blooming all winter over its front and the love of his neighbors for him were powerful magnets in drawing him and his wife to spend a week in West End San Antonio. He preached for us Sunday a sermon full of the gospel of love.

Rev. P. L. Cobb, who was sent last fall to Monterey, Mexico, to fill Dr. Winton's place, was also present, and did effective work. The church at Monterey wondered "who shall come after the king" when Dr. Winton left, but it is just as enthusiastic over Brother Cobb. Dr. Lambuth was here also at the conference, and impressed everyone with his fineness of culture and his singleness of purpose in the mission work. I was present at the welcome service in the Mexican church. The speeches, prayers and singing were all in Spanish. It was something I shall never forget. Although the "child among

### An Asthma Cure at Last.

It gives us great pleasure to announce the discovery of a positive cure for Asthma, in the wonderful Kola plant, a new botanic product found on the Congo river, West Africa. The cures wrought by it in the worst cases, are really marvelous. Sufferers of twenty to fifty years' standing have been at once restored to health by the Kola Plant. Among others, many ministers of the gospel testify to its wonderful powers. Rev. J. L. Combs, of Martinsburg, West Va., was perhaps the worst case, and was cured by the Kola Plant after fifty years suffering. Mr. Alfred C. Lewis, Washington, D. C., editor of the Farmers' Magazine, gives similar testimony, as do many others. To prove to you beyond doubt its wonderful curative power, the Kola Importing Co., No. 1164 Broadway, New York, will send a large case of the Kola Compound free by mail to every reader of the *Arkansas Methodist* who suffers from any form of Asthma. They only ask in return that when cured yourself you will tell your neighbors about it. You should surely try it, as it costs you nothing.

them taking notes" could understand but a few words, still their enthusiasm and the "light that was never on land or sea" in their faces, as they talked and sang was enough to convert the most skeptical to the belief of missions. Especially was the intelligence, the animation and the rare charm of manner in one of their Mexican preachers, Rev. Santiago Paz, very impressive. Bishop Candler delivered a grand speech on missions at Travis Park church on Sunday night. Who that has ever heard him grew tired? His charm is rare. Every emotion of the heart is stirred under his preaching. He was the guest of Dr. J. E. Harrison, president of the San Antonio Female College, and his presence was a veritable joy to both teachers and pupils.

There are ten Southern Methodist churches in San Antonio. Travis Park church, with 700 members, is the largest. Dr. J. W. Moore is pastor. He was transferred last fall from First church, Louisville, Ky., after a pastorate there of four years. He is giving great satisfaction. Immense audiences gather to hear him preach, and his ministry is able and effective. He is the son of a Holston Conference preacher, and I knew him as a boy among the Blue Mountains of East Tennessee.

West End church is the pride of this people. Through many discouragements and calamity of cyclone it made the most creditable report last fall of any church in the West Texas Conference. The pupils from three boarding schools attend this church, and the faithful pastor, Rev. J. M. Alexander, fully realizes the responsibility of so much young life committed to his care. Dr. J. E. Harrison's college for girls, belonging to the West Texas Conference, is located in West End San Antonio. It is a very decided success. Every room in the building is full, and two cottages

were rented for the overflow. A large annex will be rented this year. There are pupils from several States and from Mexico. Three pupils are attending from Morrilton, Ark. My daughter is one of the teachers, and, under favorable circumstances, I have had the pleasure of spending several months in the midst of this joyous youth and school-girl ambitions.

There is no city on the continent exactly like San Antonio. The Franciscan fathers founded it in 1689, and the Mexicans held it until 1836. Their people, customs, buildings, etc., are all here to mingle with America's push and energy and progressiveness. The seventeenth and twentieth century go hand in hand upon the street, and give you many startling surprises. The adobe house and ancient, narrow, Mexican streets touch the finest of public and private buildings and wide, beautiful thoroughfares. The park and plazas—twenty-two in number—are Eden-like in their beauty. The American hotels can gratify an epicure's taste, or you can have presented to you at one of many Mexican restaurants a printed menu of frijoles (beans) sopa de arros (rice) tamalas, tortillas (corn cakes), huevos con chille (eggs), etc., all mixed up with onions and pepper and garlic.

San Antonio is the richest city in Texas. The county (Bexar) has \$35,000,000 taxable property—\$10,000,000 more than any other county in the State.

But of all the points of interest in the place I like to linger longest around the Alamo. My patriotism always goes alarmingly upward when I remember its tragic story, and that Davy Crockett, one of its greatest heroes, was a native of Tennessee, and was born at Strong's Spring, within twelve miles of Jonesboro, my birthplace. The Alamo was built by the Franciscan fathers in 1718, and is now a monument to the 176 brave spirits who in 1836 gave their lives within its sacred walls fighting for Texas liberty. If Mrs. Amelia Barr's history is correct, Arkansas contributed a great deal to this independence. In her book, "Remember the Alamo," she says that as Crockett came to Texas, he stopped at John Bowie's plantation, a few miles below Helena, where an unparalleled barbecue was held. Thousands of people were present from Arkansas, Indian Territory, Tennessee, Louisiana and other places. Speeches for Texas liberty were made by Crockett, General Montgomery, Col. Beauford, Doc Bennett, three Cheatam brothers and many others. Doc Bennett gave \$10,000 to the cause, nine others gave a like sum and many contrib-

uted in small sums the amount of thirty thousand dollars.

Mrs. Martha Hoss Prince.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO.,

Toledo, O.

Sold by Druggists, 75 cents.

Hall's Family Pills are the best.

The sense of touch is dulled on the back.

### Cancerous Tumor on Cheek Removed by Absorption.

Dumont, Tex., March 24, 1902.

To whom it may concern:

This is to certify that I was troubled with what the doctors pronounced cancer for about four years. I saw an advertisement of Dr. D. M. Bye Company of Dallas, Texas. I at once wrote them and got a month's treatment. The result was, I was cured in three weeks. I am well, the trouble is all gone, and there is absolutely no scar. It did just what the doctors said it would do. Yours truly, STANLEY KITCHENS.

Dr. D. M. Bye's Combination of Oils cure Cancer, Tumors, Piles, Eczema, Skin, Blood and Womb diseases. Doctors, lawyers and ministers of the gospel have been cured and endorse it. It is soothing and balmy, safe and sure and cures without pain or disfigurement. Illustrated books and papers sent free to those interested. If not afflicted, send this to some one who is. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.

Hair is very strong—a single hair will bear a weight of 1,150 grains.

### California Homes.

If you wish a good home cheap, where you can raise all kinds of fruit, alfalfa, grain and stock, where you will not freeze in winter, where irrigation insures a crop, where you can be healthy and happy, write us, or get on the Santa Fe railroad and come to see the Tulare Land and Immigration Co., Tulare, Cal.

Send us names of your friends in the old States and we will mail them illustrated pamphlets, booklets and other matter, descriptive of the lands along the "Cotton Belt," also inform them of the low rates, dates of sale, etc. Now is a good time to get your friends to visit the Southwest, while the low rates are in effect. Write the names and addresses distinctly and don't be afraid of sending too many. E. W. LaBeaume, G. P. & T. A., St. Louis, Mo.

**Heiskell's**  
Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, pimples, eruptions and sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch, relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists everywhere. Send for free book of testimonials.  
JOHNSTON, HOLLOWAY & CO., Philadelphia.

**PISO'S CURE FOR CONSUMPTION**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.





## THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR

WEDNESDAY, MARCH 4, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Quarterly Meetings.

Texarkana District, Second Round.  
Bright Star Circuit at Concord....  
.....Feb. 21, 22  
Texarkana, First Church.....  
.....Feb. 28, Mar. 1  
Texarkana, Fairview.....Mar. 1, 2  
Mena Circuit, at So. Mena.....Mar. 7, 8  
Mena Station.....Mar. 8, 9  
Texarkana Cir., at Pleasant Hill.....  
.....Mar. 14, 15  
Garland City Cir., at Cedar Grove.....  
.....Mar. 21, 22  
Chapel Hill at Montrose.....Mar. 28, 29  
DeQueen Station.....Mar. 29, 30  
Richmond Cir., at Richmond.....Apr. 4, 5  
Foreman and Arkinda at Foreman.....  
.....April 11, 12  
Wilton, at Alleene.....April 18, 19  
Umpire t Green's Chapel.....April 25, 26  
Horatio and Gillham at Horatio.....  
.....May 2, 3  
Lockesburg at Kingree's Chapel.....  
.....May 2, 3  
Mt. Ida at Mt. Ida.....May 16, 17  
Cherry Hill at Oden.....May 23, 24  
Jansen Cir., at Grannis.....May 30, 31  
Epworth League and Sunday-school  
conference will be held at Horatio  
from April 29th to May 2d.

B. A. Few, P. E.

### Jonesboro District—Second Round.

Golden Lake, at Bardstown.....Mar. 1, 2  
Mitchell's Point, at St. Paul.....Mar. 13, 15  
Vandale Sta. ....Mar. 14, 17  
Marion Ct. ....Mar. 21, 22  
Harrisburg Ct. ....Mar. 28, 29  
Harrisburg Sta. ....Mar. 29, 30  
Jonesboro, First Church.....April 5, 9  
North Jonesboro.....April 5, 7  
Nettleton.....April 5, 6  
Lake City Ct., at Lake City.....April 12, 13  
Shiloh Ct. ....April 18, 19  
Cotton Belt Ct. ....April 25, 26  
Osceola Sta. ....May 2, 3  
Luxora Sta. ....May 9, 10  
Monette Ct. ....May 16, 17  
Trinity Ct. ....May 19, 20  
Blytheville Ct. ....May 23, 24  
Owen Ct. ....May 30, 31  
Marked Tree.....June 6, 7

Preachers meeting at Crawfordsville, April 7, 8.

Sidney H. Babcock, P. E.

### Searcy District—Second Round.

Cato Ct. ....Mar. 14, 15  
Auvergne and Weldon.....Mar. 21, 22  
Beebe Ct. ....Mar. 28, 29  
Argenta Sta. ....April 4, 5  
El Paso Ct. ....April 11, 12  
Newport Sta. ....April 19, 20  
Searcy Sta. ....April 25, 26  
Bald Knob.....April 28, 29  
West Searcy.....May 2, 3  
Heber.....May 9, 10  
West Point.....May 16, 17  
Augusta.....May 23, 24  
Cabot.....May 30, 31

District Conference will be held at Cabot May 28-31. Further notice will appear later.

## FALLING HAIR

### Save Your Hair with Shampoos of

### Cuticura Soap and Dressings of Cuticura,

### Purest, Sweetest, Most Effective and Economical Remedies

### For Making the Hair Grow when All Else Fails.

Prevent baldness and cleanse the scalp of crusts, scales and dandruff with shampoos of Cuticura Soap, and light dressings with Cuticura, purest of emollients and greatest of skin cures. This treatment at once stops falling hair, removes crusts, scales and dandruff, destroys hair parasites, soothes irritated, itching surfaces, stimulates the hair follicles, loosens the scalp skin, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

Millions now rely on Cuticura Soap, assisted by Cuticura Ointment, the great skin cure, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough, and sore hands, for baby rashes, itchings and chafings, in the form of baths for annoying irritations and inflammations or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative, antiseptic purposes, which readily suggest themselves to women and mothers, as well as for all the purposes of the toilet, bath, and nursery. Sale greater than the world's product of other skin cures. Sold throughout the civilized world.

McCrory and DeVew.....May 2, 3  
Cotton Plant and Howell.....May 3, 4  
Wheatley Ct. ....May 9, 10  
Clarendon Sta. ....May 17, 18  
Blackton and Turner.....May 23, 24  
Holly Grove and Marvell.....May 24, 25  
Laconia Ct. ....May 30, 31  
Haynes Ct. ....June 6, 7  
W. C. Davidson, P. E.

### Epworth League Board.

The White River Conference Epworth League Board, met at Jonesboro February 9, for purpose of organizing and planning the work for the future. Revs. W. M. Wilson was elected president and F. C. Sterling secretary. Rev. H. M. Dubois, general secretary and editor

## Whether you are

owner of a pocket handkerchief garden in the city, a fruit, truck, poultry, stock or other farm, or a 500,000-acre ranch, it will pay you to read

## FARM AND RANCH.

It is the **Home Builders' Guide to Success**, and no family desiring to own a new home, or wishing to improve the one already owned, can afford to miss a single issue.

**YOU GET IT EVERY SATURDAY.**

It is indispensable to every family living in the Southwest.

It has a strong editorial staff of practical, experienced writers and over one hundred successful farmers contribute to its columns regularly. It will tell you how to grow and market everything that the soil of the Southwest will produce profitably.

It will tell you how to beautify the home and how to make money from the products of your labor.

It will aid in the proper education of your children. It will be helpful to the wife and daughter.

Its veterinarians will tell you what ails your sick stock and how to cure them.

It contains in each issue instructive, interesting, clean, reliable articles for each member of the family.

The old way may be good enough for others, but **you** ought to be progressive, up-to-date—Farm and Ranch will help you.

It only costs one dollar per year—weekly—52 issues—handsomely printed—beautifully illustrated—clean and reliable—none but reliable, legitimate advertisements.

Send name and address for sample copy—it will convince you.

Address **FARM AND RANCH, Dallas, Texas.**

**PAPER STOPS  
AT END OF TIME  
PAID FOR.**

**Active Agents wanted in every community. Liberal commission and big cash prizes.**

## Explorations in Bible Lands During the Nineteenth Century.

**PROF. H. V. WILPRECHT, Ph. D., D.D., LL.D.**

General Editor and Author of

**"The Resurrection of Assyria and Babylonia,"**

which contains the first comprehensive account of the recent excavations in Babylonia by the University of Pennsylvania, including the finding of the great Temple Library at Nippur which has been pronounced "One of the most far-reaching Assyriological discoveries of the whole last century."

Lieutenant Dr. J. Benzinger, University of Berlin, with "Palaestina."  
Prof. Dr. Fritz Hommel, University of Munich, is the author of "Arabia."  
Prof. Dr. George Steudtger, University of Leipzig, furnishes the chapter on "Egypt."  
Prof. Dr. P. Jensen, Univ. of Marburg, concludes with an essay on "The Hittites."  
1 vol., octavo, half-bound cloth, nearly 900 pages, 260 illustrations, 1 map. \$3.00 Net.  
Postage 25 cents extra.

