

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

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LITTLE ROCK, FEBRUARY 4, 1903.

NO. 5

Editorial Committee.

LITTLE ROCK CONFERENCE.
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WHITE RIVER CONFERENCE.
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ARKANSAS CONFERENCE.
Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

News and Notes.

A GOOD EXHIBIT OF THE PRODUCTS of Arkansas at the World's Fair in St. Louis will be worth more than \$100,000 to the State. The legislature should recognize that.

NO, WE DO NOT WANT TO GIVE \$200 of the license of each saloon to the public schools in the district where the saloons exist. We don't want whisky in any nursing bottle for our children in the public schools.

THE NEW YORK CHRISTIAN ADVOCATE, which is always careful in its statements, says: "Less than ten per cent of the factory labor of this country is employed by so-called trusts, and less than fourteen per cent of the manufactured output is made by them."

SINCE THE WIRELESS TELEGRAPH has been found possible and practicable, it is announced that certain steam ship lines will arrange to print a daily paper on their trips across the ocean, furnishing their passengers with telegraphic news from both continents.

C. M. KENNY, A YOUNG MAN OF excellent character, was fatally shot at Arkadelphia last week by A. A. Neal. He had testified against Neal for keeping a blind-tiger. The liquor trade is murderous at best, but the man who sells whisky secretly, as an outlaw, may always be regarded as capable of almost any crime.

THE UNITED STATES SUPREME Court has rendered a very important decision regarding divorces. It is that divorces granted by a State to parties who have gone thither for the purpose of obtaining such divorce are illegal. It upholds the right of a State to protect the marriages of its own citi-

zens against dissolution by another State, on residence taken up for that purpose and abandoned after divorce is obtained.

THE PREACHERS ARE THE AGENTS for the church papers. The growth and success of any church organ and the increase of its power and usefulness is a question for the preachers to answer. The New York Christian Advocate lately called upon the preachers requesting that, by pulpit appeal and personal solicitation, they secure 10,000 new subscribers in fifty-two weeks. In seventeen weeks 5,185 new subscribers were sent in. The editor says more have been secured by private canvass than by public appeal.

Minister Bowen.

Herbert W. Bowen, United States Minister to the little State of Venezuela, is now an international figure. A diplomat who has never studied diplomacy, at least in the Tallyrand school, but who only knows how to go about things with a single eye to justice and the good of all concerned, he has virtually controlled the Venezuelan situation from the time the English and German war ships entered the harbor of La Guayra. Confident of his ability and integrity, President Castro gave into his hands plenary power to arbitrate between him and the European powers.

Mr. Bowen came promptly to Washington to accomplish his trust. But now a hitch has come in the settlement. France insisted that no encouragement was to be given to war by preferring the powers that had interposed force to collect their claims from the little republic, but that the other creditor nations shall have equal recognition. So Minister Bowen has decided, but the powers are not pleased. The proposition of the allied powers, submitted by the British Ambassador, was that 30 per cent of the customs receipts of the ports, La Guayra and Porto Cabello, be applied to paying the creditors, two-thirds going to England, Germany and Italy, and one-third to France, the United States, Holland, Norway, Sweden, Spain, Denmark and Belgium.

But Bowen refuses to grant the preferential, and it is thought that the matter will now go to the Hague tribunal.

The Question of the Territories.

The House of Representatives last winter passed what is called the omnibus bill for the admission into the union of States, Oklahoma, New Mexico, and Arizona. If the Senate had acted then the bill would have passed, but it was deferred, upon a promise secured by Senator Quay of Pennsylvania, that it should be brought up during the first week of the session of the short term beginning in December. The contest has been on since the session began whether the "omnibus bill" shall be carried through, or only Oklahoma and Indian Territory admitted under the name of Oklahoma.

As to New Mexico and Arizona, the first has 123,000 square miles, the second 114,000, while the combined territory of Oklahoma and Indian Territory is 69,958 square miles. Arizona's population, as per last census, was nearly 123,000, and New Mexico had 195,000. Neither has the population of an ordinary congressional district. Oklahoma and the Territory have considerably more than twice the population of New Mexico and Arizona together.

Oklahoma is a rapidly developing country, and will soon be populous and prosperous. Its population will be settled and fairly homogeneous. New Mexico and Arizona have made little progress in the last decade. The population is largely miners and cowboys. More than half the people speak the Spanish language. A greater portion are illiterate than in any other part of our public domain. Neither Arizona nor New Mexico are prepared to be admitted as States. Even the Indian Territory will be better served by being held under federal control until the opening and settlement of the country and the allotment of lands are more perfectly adjusted. The omnibus bill having been given the right of way has been used to block the way to other legislation. It is now understood that it has a majority in its favor and will be passed before the session closes.

Constitutional Amendment Needed.

For the past three weeks the Colorado legislature has presented a spectacle to shame every honest American citizen. That body has been passing through a bitter contest for the election of United States Senator. The Senate divided into two bodies, one meeting in the Lieutenant-Governor's chamber, one in the Senate chamber, each claiming to be the legal Senate. Armed guards without and members holding their seats with pistols and shotguns was the order. On Saturday, the 24th, the Democrats held a joint session and re-elected Henry M. Teller.

The dead-locks, the fierce party strifes, which so often characterize the election of Senators under our present system, is a disgrace to a civilized nation which should be wiped away. Because of this Delaware has had no representation in the Senate for the last two years and one vacancy for four years. The provision in our constitution which requires the Senators to be elected by the legislatures has been tried long enough. The States should be left to their own method of electing senators. There is no doubt that a great majority of the people favor a popular election. The House has expressed itself with an almost unanimous voice in favor of an amendment to the constitution in this regard. They are the senators themselves, who are the beneficiaries of the present plan, who oppose a change. The senators are not fairly representing the people while they prevent this question from coming before the people for final settlement.

Post Check Currency.

During the last session of Congress the matter of securing some sort of currency, which may be used for transmission of small sums through the mails without cost of postoffice order, was considered. We hope this scheme will be carried through. It will be a great convenience to the rural people, and by taking currency out of the letter mail, will remove a temptation to mail robbing. A plan has been proposed which is perfectly feasible. Its adoption would greatly facilitate the transmission of money.

VERY FEW PEOPLE

Are Free From Some Form of Indigestion.

Very few people are free from some form of indigestion, but scarcely two will have the same symptoms.

Some suffer most directly after eating, bloating from gas in stomach and bowels, others have heartburn or sour risings, still others have palpitation of heart, headaches, sleeplessness, pains in chest and under shoulder blades, some have extreme nervousness, as in nervous dyspepsia.

But whatever the symptoms may be, the cause in all cases of indigestion is the same, that is, the stomach for some reason fails to properly and promptly digest what is eaten.

This is the whole story of stomach troubles in a nutshell. The stomach must have rest and assistance and Stuart's Dyspepsia Tablets give it both by supplying those natural digestives which every weak stomach lacks, owing to the failure of the peptic glands in the stomach to secrete sufficient acid and pepsin to thoroughly digest and assimilate the food eaten.

One grain of the active principle in Stuart's Dyspepsia Tablets will digest 3,000 grains of meat, eggs or other wholesome food, and this claim has been proven by actual experiment, which anyone can perform for himself in the following manner: Cut a hard boiled egg into very small pieces, as it would be if masticated; place the egg and two or three of the tablets in a bottle or jar containing warm water heated to 98 degrees (the temperature of the body) and keep it at this temperature for three and one-half hours, at the end of which time the egg will be as completely digested as it would have been in the healthy stomach of a hungry boy.

The point of this experiment is that what Stuart's Dyspepsia Tablets will do to the egg in the bottle it will do to the egg or meat in the stomach and nothing else will rest and invigorate the stomach so safely and effectually. Even a little child can take Stuart's Tablets with safety and benefit if its digestion is weak and the thousands of cures accomplished by their regular daily use are easily explained when it is understood that they are composed of vegetable essences, aseptic, pepsin, diastase and Golden Seal, which mingle with the food and digest it thoroughly, giving the overworked stomach a chance to recuperate.

Dieting never cures dyspepsia, neither do pills and cathartic medicines, which simply irritate and inflame the intestines.

When enough food is eaten and promptly digested there will be no constipation, nor in fact will there be disease of any kind because good digestion means good health in every organ.

The merit and success of Stuart's Dyspepsia Tablets are world-wide and they are sold at the moderate price of 50 cents for full sized package in every drug store in the United States and Canada, as well as in Europe.

When under the midnight heavens or in the bosom of the everlasting hills or in the thrill of the melody of a perfect song, the impression that God is laying hold of my spirit and that I am in veritable communion with him shines out vivid in me. I cannot prove that it is not self-deception, but neither can I doubt that it is real and vital fact.—Richard A. Armstrong.

Contributed.

Words Well Spoken.

Rev. J. E. Godbey, Little Rock, Ark.

My Dear Brother—I have just read, with great interest, your excellent editorial in this week's "Methodist" headed "The Change of View." It expresses my feelings so much better than I could that I wish I could get a large bundle of the papers to give in every family of our growing city, or had the editorial in tract form for free and unlimited distribution. To us older men in the ministry "the change of view" in the old past and wonderful new conditions of general church work has been plainly seen and felt by us for some time, as you have so well expressed. It is well to often call the attention of our church back to the "doctrine of conscious regeneration and the witness of the Spirit," and we are glad you are giving us the great benefit of your mature convictions upon these points. We have been facing this problem for several decades—that the conditions of church work have been gradually changing. With as much experience as our dear sainted Dr. Hunter possessed, who helped to make the old and died in the blaze of the new conditions, he impressed me very much several years ago, when he was helping me in a revival at Warren. After he had preached about a week, day and night, and with his old-time fervor and revival ability, no one seemed to be moved, and he was discouraged. He made this remark, after service, going home with me: "John, you know how scores of penitents used to crowd the altars, and many of the church members shouted God's praises, when I preached this same Gospel, but now it seems to fall upon listless ears and unfeeling hearts. I know I enjoy religion, but why don't our preaching have better effect upon others?" As far as results in numbers were concerned, as in his former years, the meeting was a failure, but we believe the church at Warren today is reaping spiritual blessings from the very able and spiritual work he did there and then. He told us of a circuit he traveled in this State, covering more territory than that now occupied by the Little Rock Conference, and averaged preaching twenty-eight days per month, with his washing scattered all over the circuit. Such was pioneer life, so necessary in his day, and now done more or less in mission fields. You are correct in saying "the converting of men and women and leading them to profess faith in Christ is only enlisting them in the Master's school. They must be educated. We are much engaged in

the educational work, and "less stress is being put upon profession and more upon work." And again: "Is it not possible to believe that Frances Willard did as much to quicken the religious conscience of this nation and inspire high moral purpose among the people as did Dwight L. Moody? The old ways will not be restored." Though there is not as much revival excitement as in older times we believe there are many thousands who have not "bowed the knee unto Baal," and with the many increased facilities of varied church work, requiring more skillful and consecrated laborers, we only need the continual presence and guidance of the Holy Spirit to insure greater success. "One soweth and another reapeth." Doubtless some who have entered so bountifully into the labors of others, reaping rich harvests, have been tempted to take undue credit to themselves. "Honor to whom honor" is a safe rule. May the Lord help us to have that "heart preparation" you also speak of, "sincere, simple faith in God and true prayer to Him for the outpouring of His Spirit can be developed, if with general consent the preachers set about it." For one here is my hand and heart for such a great blessing. If this is worthy publication use it.

J. R. Sanders.

Mena, Ark.

From Brother Hayes

My Dear Dr. Godbey—"Another View" is a very fine article. The depth of its earnestness, the breadth of its scope and the accuracy of its statements commend it to thoughtful readers.

It says what I have been trying to think out for some time. This article alone is worth the price of the paper to every preacher in Arkansas and to many laymen as well. In the main it is inspiring and will be helpful.

A few expressions in it seem to me to be a little too severe, especially the one which pronounces the work of the evangelist "as a fraud." While I do not think we need the evangelist, and while I know much of the evangelist's work to be unwise and unhealthy, yet he does do good in many places and in many ways. Generally I think they are sincere and always they are religious.

But I write to commend, and not to condemn the article. Write again on this or kindred lines. Yours truly,

W. M. Hayes.

Magnolia, Ark.

We thank Brother Hayes for his kind words. The sentence about evangelists was only meant to apply to the idea which was being presented that a true revival must have preparation and could not be immediately produced on a sleeping church, what seems otherwise being of an excitement which dies out quickly. We have seen some

excellent work done by evangelists where pastors had well prepared the way. Here is the paragraph. We meant that it should only apply within the limits suggested:

"The revival which it is confessed we need, will certainly not come unless we set our hearts on it. There must be a heart preparation, and, so far as the church at large is concerned, it will not be made immediately, by order or resolution. The evangelist who swoops down on a sleeping church, stirs it up and sets all ablaze in a week is a fraud. His work will not fail to prove it when he is gone."

HOW A MINISTER WAS HELPED.

The following letter from a well-known minister of Buffalo speaks in high terms of the value of Vernal Saw Palmetto Berry Wine as a builder of physical, mental and nerve forces. We will show the original letter to any interested party who will call at our office:

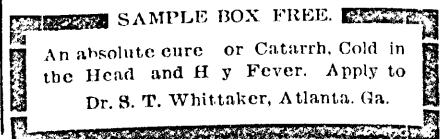
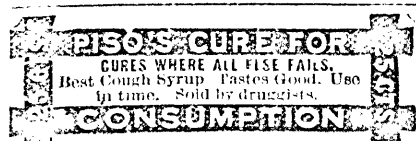
Vernal Remedy Co., Buffalo, N. Y.:

Gentlemen—Unsolicited, and for the public good, I freely give this word of commendation to your excellent medicine. I have used it at different times for the last year or two with good results, but my experience with it during the last five or six weeks has been exceptional. Aside from my regular work I had on my hands some literary work which I was under the necessity of doing over hours. The task was a strain upon me, and I know that I could not have carried it through successfully if it had not been for your Vernal Saw Palmetto Berry Wine. For brain-workers who would keep their system in good condition I know of no medicine equal to yours. I am of the opinion that it is a remarkable builder of physical, mental and nerve forces of the body. Sincerely yours,

What stronger evidence than the above is needed to convince the most skeptical? We can only urge that everyone who has stomach trouble or constipation give Vernal Saw Palmetto Berry Wine a fair trial. It will cure these troubles, build up the entire system so you can eat well, sleep soundly, think readily and enjoy life.

A small trial bottle of this wonderful preparation will be sent free and prepaid to any reader of the "Arkansas Methodist" if they will write and ask for it. Address your letter to the Vernal Remedy Co., 101 to 107 Seneca St., Buffalo, N. Y.

Vernal Saw Palmetto Berry Wine is sold by all the leading druggists.



THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

To clean a sewing machine of oil or dirt, go over it with a rag wet with coal oil.

Charles Kingsley's recipe for being miserable is as follows: "Think about yourself, about what you want, what respect people ought to pay to you, and what people think of you. In other words, center all your thoughts on self, and you will have abundance of misery."

\$20 A WEEK Straight salary and expenses to men with rig to introduce our Poultry Mixture in country; year's contract; weekly pay. Address, with stamp, Monarch Mfg. Co., Box 1161, Springfield, Ill.

Contributed.

Letter From Gilderoy.

One of the chief glories of our Methodism has been that it sought the poor, the outcast, the laborers and the pioneers and preached the Gospel to them. It has kept up with the advance guard of emigrants to new territories. The itinerant was there by the time the emigrant struck camp. In other days it was the delight of our preachers to hunt out waste places where no preacher had been, build an harbor, hold a meeting, have a great revival and organize a church. The country people had the Gospel proclaimed to them in demonstration and power. The Holy Ghost set his seal on this work. Thousands and tens of thousands of souls were brought into full salvation from all sin.

It is to be feared that we are not as active and zealous in this part of the work as our fathers were. We come to be the settled pastors of local churches in villages, towns and cities, or of a few churches grouped together in choice circuits. We are losing the spirit and have lost the art of evangelism. The country places and farming people are left without the means of grace and know nothing about revivals of religion. They perish of soul hunger in the wilderness. They ask for bread, for the bread of life, and often get a cold stone of indifference instead. This should not be.

The latter day system of evangelism, professionalism, evangelism, does not reach the out of the way country places and people. It is confined to the larger towns and to the well to do country charges. It requires a large lot of cash to run a meeting of this kind in this day and time and these meetings must be held where the money is.

In this way the country people come to be more and more neglected. The great revivals they once knew are largely things of the past. This ought not so to be. We ought to begin afresh to look after our country people. We ought to spy out the waste places and hold meetings among the country people. They will respond to this kind of interest and labor readily and heartily and hundreds would embrace Christ gladly. The chances are in favor of leading ten such souls to Christ where only one might be won in town. The business engagements and social demands of town life do not tend to the knowledge and love of God. Country people have more time for meditation and prayer. We have no field so promising as our country places. Men are not saved in mass. They must be saved one at a time. The few, or even one, are more likely to be attent to the message of love than the great throng.

If all our town preachers were to hunt out some neglected spot and hold a meeting they might win

many stars for their crowns. They would be fired up themselves and many would gain and develop a revival spirit. The hortatory style of preaching would come back to them. Logical sermons would be forced home by moving exhortations.

A revived church is a reviving power in any community. We ought to begin right now and labor and pray night and day for a glorious, sweeping revival of religion all over our land. This is the one great need of our church and of all the churches in this wide land of ours. Nothing so moves a Christian and Christian churches as the glad shout of a new born soul. This becomes contagious and runs like fire in dry stubble.

We ought to press the battle in every work and corner of our wide land. May the Lord give us grace for the work. Yours,

Gilderoy.

Durant, Miss.

The District Epworth League.

The fourth meeting of the Cabinet of the District Epworth League was held Thursday night, January 22, at Winfield Memorial Church, with the following members present: P. W. Snodgrass, president; A. E. Sparling, first vice-president; Miss Norah Greene, second vice-president; Miss Maggie Hopkins, third vice-president; Miss Bertie Anderson, Secretary. Revs. Ramsey, Dye, Hammons and Lewis, and Bro. Thornburgh, were also present.

Minutes of the last meeting were read by the secretary and approved.

Auditing committee, appointed at last meeting just before conference to audit the preachers' conference reports, submitted a verbal report, showing that at the last annual conference the foreign mission assessment was paid up in full, and domestic missions came just a little short.

The committee on constitution and by-laws submitted the following constitution, which was adopted by sections by the cabinet and, on motion, passed that it be recommended as a whole to the annual meeting of the District Epworth League.

ARTICLE I—NAME.

This organization shall be known as the Little Rock District Epworth League of the Little Rock Conference of the M. E. Church, South.

SOUND AS A DOLLAR

That is the result of a course of treatment with Scott's Emulsion. We have special reference to persons with weak lungs and sensitive throats.

Scott's Emulsion does some things better than others. This is one of them. It has a peculiar action on the throat and lungs which gives them strength and makes them tough. That's how Scott's Emulsion drives out coughs, colds and bronchitis. It keeps them out.

Send you a little to try, if you like.

W. A. BOWNE, Gen. Dist. Sec.



ARTICLE II—OBJECT.

The object shall be a League in every charge, conference claims paid in full, and the correlation of all the chapters of the district.

ARTICLE III—MEMBERSHIP.

Each chartered chapter of the Little Rock District shall be eligible to membership.

ARTICLE IV—OFFICERS.

Section 1. The officers shall be president, first vice-president, second vice-president, third vice-president, junior league superintendent, secretary, treasurer and superintendent of finance.

Section 2. All officers shall be members of the M. E. Church, South, and of some League in the District.

ARTICLE V—DUTIES OF OFFICERS.

Section 1. The president, secretary and treasurer shall perform the duties usually assigned to such officers.

Sec. 2. The duties of the three vice-presidents and the junior superintendent shall be to look after the interests of their respective departments in each local chapter throughout the district.

Sec. 3. It shall be the duty of the superintendent of finance, together with a committee which he may select, to keep the district cabinet informed of the financial progress and needs of the several charges of the district.

ARTICLE VI—CABINET.

The officers, together with the presiding elder, shall constitute the cabinet which shall supervise the work of the District League.

ARTICLE VII—ANNUAL MEETING.

Section 1. This organization shall hold an annual meeting, at which time all officers shall be elected, time, place and program for said meeting to be arranged for by the cabinet.

Sec. 2. The pastor and five representatives from each local chapter shall constitute the membership of this meeting.

ARTICLE VIII—BY-LAWS AND AMENDMENTS.

Section 1. This organization shall adopt such by-laws consistent with the constitution as may be needed.

Sec. 2. Amendments to constitution and by-laws must be submitted in writing to the cabinet and when approved by it, may be adopted by a two-thirds majority vote of those present at any annual meeting.

Bro. J. M. Workman, of Benton, was elected superintendent of finance, the duties of which officer are outlined in Section 3, Article 5, of the constitution.

The three vice-presidents submitted their plans for the coming year's work and helpful, encouraging talks were made by the several preachers present, and by Bro. Thornburgh.

The District Epworth League has a great work to do and we hope soon to carry out our motto: "A League in every charge; conference claims paid in full."

Bertie Anderson, Secretary.

Contributed.

Washington Letter.

(From our regular correspondent.)
Washington, Jan. 29, 1903.

The attempt to arrive at an international agreement for the maintenance of silver at a uniform ratio of 32 to 1 is regarded in official circles as the most important development of the past week. The depreciation and wide fluctuation of silver has resulted in grave loss to the Philippines. It has complicated the Venezuelan situation, making the payment of Venezuela's debts doubly difficult and it threatens to ruin China if that country is compelled by the powers to pay the indemnity incurred by the late insurrection in gold, Mexico has also suffered from the same cause and has now taken the most energetic initiative to secure the acceptance by the United States of the proposed plan. With this end in view, Senor Enrique C. Creel has come to Washington to treat with the secretaries of State and the treasury. China has addressed a note to this government making a similar request and the United States is urged to use its good offices with Great Britain and France to secure their co-operation which would doubtless be forthcoming as their colonies are under the same disadvantages. The possibility of securing the acceptance of the plan by the United States was suggested to the foreign nations by the administration Philippine coinage bill which is drawn along those lines.

When Senator Quay was on the verge of defeat and some of his most ardent supporters had lost hope he resorted to one of those ruses for which the wily Pennsylvanian is noted and introduced the statehood bill in the form of amendments to both the agricultural and the sundry civil appropriation bills with the request that the amendments be referred to the committee of which he is chairman and which, if it has the opportunity, will render a favorable report. The passage of these appropriation bills without the amendment would then be practically impossible in the senate where Mr. Quay has a majority of votes.

Minister Bowen is conducting the negotiations with the representatives of the powers in Washington with marked ability and diplomacy. At this writing a general understanding has been arrived at to the effect that certain Venezuelan ports, presumably La Guira and San Carlos, are to pay into a fund for the disbursement of the nation's indebtedness 30 per cent of their gross customs receipts. It is proposed by Minister Bowen that the fund so accumulated shall be paid pro rata on the debts proved valid, until the entire amount shall have been defrayed and the diplomats are now

awaiting instructions as to the final ratification of this clause of the proposed protocol. So far, there has been no evidence of a desire on the part of any of the powers to quibble, sensational newspaper stories to the contrary notwithstanding. It is hoped by the officials of the State department and others in touch with the situation that the blockade will be ended at an early date.

No material progress with regard to anti-trust legislation has been made during the past week in either house of congress. Both senate and house have anti-trust measures on their calendars but so far the statehood bill in the senate has prevented all progress there and in the house attention has been devoted to the regular appropriation bills while the real interest of the lower chamber has been centered on the bribery charges made in the committee on naval affairs. A report on these charges is expected hourly and it is understood that it will make Philip Doblin the scapegoat and will go no further. Mr. Lessler, of New York, is regarded as having proven his charge that he was offered a bribe of \$5,000 but no evidence of a direct relationship between the Holland Torpedo Boat Company and the alleged briber has been proven.

Considerable interest attaches to the resolution introduced in the house by Representative Jones, of Washington, protesting against the proposed Alaskan boundary treaty, etc. Mr. Jones, who is a republican, and is familiar with the boundary situation told your correspondent, after introducing his resolution, that it was the conviction of those persons familiar with the situation that Mr. Hay's proposed commission would have the effect of confirming the British contention that there was a question as to the exact location of the boundary. "Once this point is established," said Mr

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,

J. F. DOWDY.

Jones, "it will be easy for Great Britain to instruct her commissioners to 'stand pat' and when the commission has failed to agree to demand an arbitration commission. There is no question as to where the boundary actually is. It was established in 1825 at three marine leagues from tidewater, after protracted negotiations between Russia and Great Britain. This line was never questioned until gold was discovered and then the Canadian authorities attempted to establish their boundary over on our side and have succeeded in encroaching more and more."

On Wednesday Senator Turner, of Washington, presented to the senate a resolution adopted by the chamber of commerce of Seattle embodying similar views. Senator Turner declined to express an opinion in regard to the merits of the case until he was more familiar with the provisions of the treaty which has not yet reached the senate. The treaty referred to provides that the United States and Great Britain shall each appoint three commissioners, the whole number to review the evidence and arrive at a decision, if possible. The general opinion in Washington is that the treaty constitutes a diplomatic triumph for Mr. Hay.

A peculiar situation has developed in the house during the past week by the passage of the minority Philippine currency bill, the democrats and a small number of republicans having allied themselves, at the suggestion of Secretary of the Treasury Shaw, to defeat the majority bill and establish an absolute gold standard in the Philippines. The position of Secretary Shaw has precipitated strained relations in the cabinet and the feeling is so bitter in the house that it is predicted that the supporters of the majority bill will promptly defeat the Fowler currency bill for this country in revenge for the treatment which Mr. Fowler accorded the Philippine bill. The senate Philippine committee has determined to report the majority bill to the senate as a substitute for the house measure and it will probably pass.

Vanderbilt Notes.

Intermediate examinations are over. We begin the work of the second term Monday, February 2.

A notable event of the week in the city of Nashville was the coming of Gen. William Booth, the founder and highest official of the Salvation Army. He arrived on Wednesday and lectured in the evening to an immense audience at the tabernacle. The general is now seventy-two years of age, but is still vigorous in body and mind, and possesses a voice uncracked by many years and constant use. He was converted early in life and soon became a Methodist and an itinerant preacher, and while he has laid

aside the proverbial "saddle riders," and donned a uniform not altogether Methodist, many of the characteristics of his "first love" linger with him still. He has all the fire and zeal of a true-born Wesleyan, and a staple of his speaking is the narration of an orthodox experience. We bid Gen. Booth and his army godspeed in their noble work, but we trust the people called Methodist may never be content to entirely surrender to them the evangelization of the poor and the lowly of our cities.

During the week just closing, Dr. H. M. Hamil, superintendent of our training work, assisted by Mrs. Hamil, Dr. Atkins and others, has been holding what he calls a "Sunday-school workers' week" at McKendree Church. The meetings have been full of interest and finely attended. Those who were privileged to be in the institutes held by Dr. and Mrs. Hamil in the three conferences of Arkansas last year can appreciate the opportunity the Sunday-schools of this city have enjoyed. I believe such a week could be used to untold advantage in every city of Southern Methodism.

Hutchinson.

Now Ready.

The spring catalogue of Scarritt Collegiate Institute, Neosho, Mo., now ready to mail. Spring term opens January 31. Send for catalogue. Address

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3 Trains to Texas

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4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 p. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

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Literature and Review

Tennyson and Browning. IX.

A. H. GODFREY, A. M.

The last statement made, as to the influence upon Browning of life in Italy, suggests another reflection. We may find in this Italian influence the source of much of that fervor and impetus that so characterize the works of the poet. At times one wonders at a touch of mere staginess that seems to be present in his so-called dramatic poems; and we may find in Italy the cause of it. It is not easy for us to find in the nature of a vigorous, healthy, sturdy Englishman the origin of the intensity of emotions, the fierce jealousy, love, passionate despair, the blind idolatry of affection, the scorn and cynicism which burst forth in poem after poem. At the same time one cannot help feeling—not that the Englishman is not thoroughly lost—but that the poet himself is not completely lost sight of, for there is something like an identity of style about all of his characters, and they impress one with the mannerism of the author, much as Byron's various heroes are but inflections of Byron. Having heard one of his characters speak, others bear a certain likeness to this one, much as Lowell said of Cooper's Natty Bempo, whom he admired:

"He has done naught but copy it ill ever since;
His Indians, with proper respect, be it said,
Are just Natty Bumpo, daubed over with red,
And his very Long Toms are the same useful Nat,
Rigged up in duck pants and a sou'-wester hat."

Mark, it is only in style or manner of expression that one of Browning's characters is made to remind us of another. The characters themselves are clear-cut cameos, of widely varying lineaments, just as Balzac a little earlier toiled patiently to fill the portrait gallery of his "Comedie Humaine." Browning added mask after mask to the cost of his "Dramatis Personae;" and few are the great types of character, noble or ignoble, that have not found a place in his collection. Not all characters were equally within the poet's power of comprehension. With his own unflinching faith and ardent spirit, we might expect him to give us an admirable portrait of the Puritan. But the somewhat sour godlines of that valuable historical personage had less in common with the spirit of the poet than the free-hearted, reckless spirit of the dashing and sometimes religious cavalier, and the "Lays of the English Cavaliers" are the more notably successful when we contrast them with the portrayal of Puritans in Stafford. Perhaps the Puritan character as a whole was too lacking in generosity or magnanimity (a chief defect of the gloomily religious) to appeal to the great-souled poet. For if there is one type of mind that is more readily portrayed by Browning than another, it is the lofty and ardent soul, warring, yet forgiving. One who reads attentively the short poem entitled "The Lost Leader," cannot fail to be struck with the contempt for an action displayed in the first part, as contrasted with the magnanimity and love still dominant at the close. The poem was written when Wordsworth in his later years abandoned the Liberal party for the Conservative, and was rewarded with the laureateship. The generosity of the close is the more striking, when we observe the emphasis upon the impossibility of ever fully trust-

SLAVERY STILL EXISTS IN UNCLE SAM'S DOMAIN.

Yes, every day there are thousands of weary, burdened slaves who must march and toil under the lash of a master more cruel and exacting than ever was any "Simon Legree." And to those slaves I offer at last

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Hot Springs, Ark.

ing the lost leader, even should he return:

"Life's night begins—let him not come back to us.

There would be doubt, hesitation and pain,—

Forced praise on our part—the glimmer of twilight,

Never glad, confident morning again. Best fight on well, for we taught him

—strike gallantly,

Menace our heart ere we master his own;

Then let him receive the new knowledge and wait us,

Pondered in heaven, the first by the throne."

The high soul of the great poet breaks forth in precisely similar words in "Stafford," where Pym laments the defection of Wentworth:

"Yes, I will say

I never loved but one man—David not More Jonathan! Even thus I love him now;

And look for my chief portion in that world

Where great hearts led astray are turned again.

In my inmost heart

Believ, I think of stealing quite away To walk once more with Wentworth,

my youth's friend,

Purged from all error, gloriously renewed."

(I remember hearing a great spirit, who was deeply pained over the defection of Newman from the Anglican church to the Romish communion, say upon hearing of the Cardinal's death—"Ah! thou hast the Light now!" referring to Newman's immortal hymn, "Lead, Kindly Light.")

Extremes meet—even in remarks upon literature. We may contrast with the magnanimity of these souls, the attitude of a narrow predestinarian, as portrayed in "Johannes Agricola In Meditation."

"For as I lie, smiled on, full fed By unexhausted power to bless,

I gaze below on hell's fierce bed And those its maves of flame oppress,

Swarming in ghastly wretchedness; Whose life on earth aspired to be

One altar-smoke, so pure!—to win If not love, like God's love for me,

At least to keep his anger in: And all their striving turned to sin.

Priest, doctor, hermit, monk grown white

With prayer, the broken-hearted nun, The martyr, the wan acolyte,

The incense swinging child—undone Before God fashioned star or sun."

There is no need to argue against this theology. What we would emphasize is, the difference in the spirits of Johannes and Pym, and Browning himself. And here must be re-

peated one of Browning's chief excellencies; the persistence with which he thrusts upon us the truth that estimates of the universe are but reflections of the nature of the critic. Theologies are but the magnified spectacles of ourselves, standing out against the mists of time and change. To forsake figures, characters are not so much the product of theologies as theologies are the reflections of character. We may well bide our time for the perfect theology, and concentrate more of our attention upon character, knowing that loftier attainments in character will open to us new visions of God. In one form or another, Browning ever presents us with this law of our being, which Tennyson has also done, giving the dark side of the picture in "Sherleis and Vivien." In "Pippa Passes" we have the simple, pure-hearted girl singing:

"God's in His heaven.
All's right with the world,"

in the very midst of infamy and pain.

Puris omnia pura. We have the very

Puris omnia pura. We have the same law strikingly emphasized in "Caliban upon Setebos," where we are presented with the theology a devil

would construct for his own personal needs, for a devil must have gods, if he would achieve the perfection of devilhood. Past intolerance shows us

that the devil is never so successful a devil and so thoroughly a devil as

when he turns his attention to theology, and frames a conception of the Creator after his own likeness. But

this only goes to show that a god is necessary to the perfection of anything—even of a devil.

But no example is so forceful as the climax of the great poem of "Saul,"

than which there is none nobler in the language. All David's efforts to rouse the melancholy king have failed.

But the good he has done reacts upon his own spirit, and gives him a glimpse of divinity never before dreamed of:

"See the King—I would help him, but cannot, the wishes fall through.

Could I wrestle to raise him from sorrow, grow poor to enrich,

To fill up his life starve my own out, I would—knowing which

I know that my service is perfect. Oh, speak through me now!

Would I suffer for him that I love? So wouldst thou, so wilt thou!

So shall crown thee the topmost, ineffablest, uttermost crown.—

And thy love fill infinitude wholly, nor leave up nor down

One spot for the creature to stand in! It is by no breath,

Turn of eye, wave of hand, that salvation joins issue with death!

As thy love is discovered almighty, almighty be proved,

Thy power that exists with it and for it, of being beloved!

He who did most shall bear most; the strongest shall stand the most weak,

'Tis the weakness in strength that I cry for! my flesh that I seek

In the Godhead! I seek it and find it. O Saul, it shall be

A face like my face that receives thee! a man like to me

Thou shalt love and be loved by forever; a hand like this hand

Shall throw open the gates of new life to thee! See the Christ stand!"

That the people of our great Northwest are in no danger of such a fuel

famine as the East has suffered from during the present winter is clearly

demonstrated in the Review of Reviews for February by Prof. Frank A.

Wilder, of the North Dakota Geological Survey, who describes the remarkable coal and lignite deposits of that region.

The February number of The American Boy is before us. It is rich in

illustration, story and anecdote and full of practical and helpful hints for American boys. The friends of this

unique periodical will be pleased to know that it has passed the 100,000

mark in circulation—truly a great achievement. Sprague Publishing

Company, Detroit, Mich. \$1.00 a year.

Watch against all freiful and discontented thoughts, which do but

chafe and wound the mind to no purpose. To harbor these is to do

yourself more injury than it is in the power of your greatest enemy to do

you.—Mason.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Feb. 8—The Church at Corinth Founded. Acts xviii. 1-11.

Golden Text—"Other foundation can no man lay than that is laid, which is Jesus Christ." (1 Cor. iii. 11.)

Time—A. D. 52-54.

Place—The rich commercial city of Corinth, forty-five miles southwest of Athens.

Paul's ministry in Athens seems to have been nearly a failure. The city of so much worldly wisdom had little appetite for the wisdom of God. So Paul moves on to Corinth, forty-five miles to the southwest, on an isthmus of the same name, which connected the two portions of Greece. Corinth was a populous and cosmopolitan city, of about four hundred thousand people, of every sort under heaven; Greek adventurers, Roman tradespeople, ex-soldiers, Jews, philosophers, merchants, sailors, freedmen, slaves, hucksters—the home of great culture and of infinite debauchery, so that a debauchee was called a Corinthian. Profligacy held high carnival there; the temple of Venus there is said to have had as its priestesses a thousand courtesans, performing their vile rites in the name of religion. All the currents of life of both the east and the west poured through Corinth, and the dregs of all the foulness of the civilized world were to be found there.

A short time before this, in the year 52, Claudius, the Roman emperor, has driven the Jews out of Rome, in view of the turbulent condition of Judea, and lest too many of them in the imperial city should engender a spirit of rioting. Among the expelled Jews were two whom Paul found at Corinth, Aquila and Priscilla. Paul joined himself to them, as being of the same trades-guild with himself, tentmakers. So he makes his own living with his own hands while he was preaching in Corinth, not, as he afterwards told them, that he did not have the right to have leaned upon them for his support, but because, under all the circumstances, he judged it expedient—the difficulties of the situation were enough for the present, without adding an addition one in having himself suspected of trying to make his living out of his followers, making merchandise of his message.

For about three months he preached in the synagogue, to both Jews and Greek proselytes to the Jewish faith. He seems to have been greatly depressed at times. No wonder. Consider how he had been compelled to flee before his enemies in places already visited; how he had seemed to fail at Athens; how he was now surrounded. When Timothy and Silas, whom he had left behind him, came to rejoin him, he

was pressed in spirit, and preached more boldly that Christ is the Lord. The answer to this boldness was great increase of opposition among the Jews of the synagogue, so that he had to leave the synagogue. He then told the Jews, as he had done in other places, under similar circumstances, that he would turn to the Gentiles. However, he took up his preaching place in the house of one Justus, near to the synagogue, so that his Gospel would still be open to the Jews, and the place of its preaching well known to them. Here he tarried for some fifteen months longer, and a strong church was built up by his ministry. Meantime God appeared to him in a vision and encouraged him, promising to bless his labors, and that no man should set on him to hurt him. Among those that believed were some prominent and gifted people, the chief ruler of the synagogue himself, and many others, as you may see by reading the Epistle to the Corinthians. What a ferment the Gospel must have produced here! What oppositions! What trials to the great apostle!

"Much people in this city," who would have thought it of such a place as Corinth? Do we not often neglect towns and cities because of their general reputation for wickedness?

We may believe that while many received the Gospel at Corinth the greater portion were Gentiles.

After reference to this Corinthian church shows that the very corruption for which Corinth was noted polluted the church also (see 1 Cor. v. 1). It appears also that there was great blindness to real spiritual truths and much contention. (See 1 Cor. i. 11-13.)

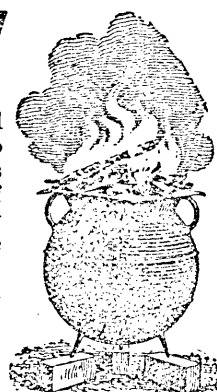
"Other foundation can no man lay than that is laid, which is Jesus Christ."

Paul tells the Corinthians this later in his letter when he mentions their quarrels and division. Paul or Apollos or Cephes may preach, but they preach not themselves but Christ Jesus the Lord. In him alone is our faith. Paul was always true to his commission in this. "Determined not to know anything but Christ and him crucified."

QUESTIONS.

From what place did Paul come to Corinth? What sort of city was Corinth? How did the Jews of the synagogue treat Paul? Who joined Paul in his labors? When the Jews opposed Paul what did he do? How long did he stay at Corinth? What did he do for his support? What noted Christians did he find there? What revelation did Paul receive of God? Did he make many converts? What sort of church does he afterward find at Corinth? Should we despair of God's cause on account of sin? Repeat the Golden Text.

CATARRH



The treatment of Catarrh with antiseptic and astringent washes, lotions, salves, medicated tobacco and cigarettes or any external or local application, is just as senseless as would be kindling a fire on top of the pot to make it boil. True, these give temporary relief, but the cavities and passages of the head and the bronchial tubes soon fill up again with mucus.

Taking cold is the first step towards Catarrh, for it checks perspiration, and the poisonous acids and vapors which should pass off through the skin, are thrown back upon the mucous membrane or inner skin, producing inflammation and excessive flow of mucus, much of which is absorbed into the blood, and through the circulation reaches every part of the system, involving the Stomach, Kidneys and other parts of the body. When the disease assumes the dry form, the breath becomes exceedingly foul, blinding headaches are frequent, the eyes red, hearing affected and a constant ringing in the ears. No remedy that does not reach the polluted blood can cure Catarrh. S. S. S. expels from the circulation all offensive matter, and when rich, pure blood is again coursing through the body the mucous membranes become healthy and the skin active, all the disagreeable, painful symptoms disappear, and a permanent, thorough cure is effected. S. S. S. being a strictly vegetable blood purifier does not derange the Stomach and digestion, but the appetite and general health rapidly improve under its tonic effects. Write us about your case and get the best medical advice free. Book on blood and skin diseases sent on application.

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11:34 p. m.	11:25 a. m.	Chicago	Ar.
8:00 a. m.	8:40 p. m.	St. Louis	"
2:23 p. m.	"	Thebes	"
2:45 p. m.	"	Caro.	"
7:48 a. m.	7:40 a. m.	Paragould	Ly.
8:50 a. m.	9:00 a. m.	Jonesboro.	"
8:30 a. m.	9:00 a. m.	Memphis	Ar.
11:05 a. m.	11:30 a. m.	Fair Oaks	"
11:54 a. m.	12:23 p. m.	Brinkley	Ly.
12:23 a. m.	12:50 a. m.	Clarendon	"
1:01 a. m.	1:35 a. m.	Stuttgart	"
2:40 a. m.	3:15 a. m.	Pine Bluff	"
5:09 a. m.	5:55 a. m.	Camden	"
11:25 a. m.	"	Shreveport	Ar.
8:40 a. m.	9:05 a. m.	Texarkana	"
9:05 a. m.	9:30 a. m.	Texarkana	Ly.
2:50 p. m.	2:42 a. m.	Green ile.	Ly.
4:45 a. m.	"	Sherman	"
5:20 a. m.	5:45 a. m.	Dallas	"
6:25 a. m.	6:25 a. m.	St. Worth	"
2:15 p. m.	2:30 p. m.	Tyler	"
5:10 p. m.	5:05 p. m.	Corsicana	"
7:55 p. m.	7:15 p. m.	Waco	"
NORTH-BOUND			
No. 2 daily	No. 4 daily		
5:01 p. m.	6:55 a. m.		
7:00 a. m.	7:15 p. m.		
"	12:01 a. m.		
"	11:30 a. m.		
8:12 p. m.	6:18 a. m.		
7:20 p. m.	6:30 a. m.		
7:30 a. m.	5:45 a. m.		
5:00 a. m.	3:25 a. m.		
4:05 a. m.	2:35 a. m.		
3:32 a. m.	2:04 a. m.		
2:53 a. m.	1:21 a. m.		
1:10 a. m.	11:50 p. m.		
10:35 a. m.	9:20 p. m.		
4:25 a. m.	"		
7:20 a. m.	6:00 a. m.		
6:55 a. m.	5:40 a. m.		
1:34 a. m.	11:40 a. m.		
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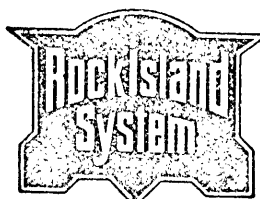
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Feb. 15--Lesson From Ben-hadad's Defeat.

1 Kings xx. 12-20.

The story is of the recklessness and haughty pride of the Syrian king, Ben-hadad, which means the son of Hadad.

Ahab, the king of Israel, who reigned in Samaria, was himself a weak-minded and wicked king. He had married Jezebel, a fierce, strong-willed Sidonian princess, and she controlled the kingdom of Israel, establishing the worship of Baal.

It was in the time of Elijah the prophet, and the contest between Elijah and the priests of Baal had already passed and the prophet in his refuge at Horeb, the mount of God, had received a revelation of impending changes, which should vindicate the cause of Jehovah.

Ahab deserved to fall. He was justly doomed. But the insolence of Ben-hadad was so great that the Lord would not deliver into his hand even the wicked and doomed Ahab. His failure was due to his own besotted character, and not to any purpose of God finally to rescue Ahab, as our lesson represents the defeat of Ben-hadad was because of his drunkenness and wickedness.

The most prevalent and enduring curse upon mankind has been drunkenness.

Drunkenness is courted by wicked men. A man who has yielded to evil passions, resenting every reproof of conscience, and every feeling of pity, wishes to strengthen himself in recklessness. He finds an aid in strong drink. No other stimulant so fires the passions and deadens the conscience. The man who would act like a fiend seeks the aid of strong drink to make him reckless and fierce. By far the larger portion of criminals are men that drink.

Again, good men, that is to say men of good purposes, are lured to the use of strong drink and ruined. A little stimulant tempts a weary man. Something that will create a temporary buoyancy of spirit is desired by a despondent man. A man of low vitality thinks he will be helped by stimulants. The effort to obtain good in this way is, however, a fatal folly. The stimulation of today makes the stupor of tomorrow only the greater, so that even greater stimulation is desired. The demand is ever increasing. The beginning was like applying the match to the hay in a barn. Presently the fire defies all effort to extinguish it.

The only extirpation of such an evil is by law. As wise parents interpose positive authority when the ignorance or thoughtlessness of their own children would lead them to ruin, so the state must become a parent to protect her citizens.

To compromise with such an evil as this, and in consideration of revenue paid to the government license

men to set traps to ensnare our youth, and corrupt our people is to put the government in the attitude of selling her own children.

But as the government represents the people, and the votes of the people really determine the laws, let every reader of this recognize what responsibility rests upon the individual citizen. Let us vote and speak for temperance and right. Also we see, since the people at large are the source of authority in a government like ours, what importance there is in public agitation and education upon this subject. We will not despair of abolishing this evil, although it is hoary with antiquity. Views of government are changing, and the principle is every year more and more recognized that the government must stretch forth the strong hand of law to support moral interests, and that we are bound to legislate for the moral good of mankind.

Great progress has, of late years, been made toward checking the evil of intemperance, and while we write these lines in many legislatures of our States, strong legislation against liquor selling is being enacted.

A Prominent Minister.

How He Was Rescued Twenty-one Years Ago from the Horrors of Catarrh.

Rev. J. Cal. Littrell, of Warrensburg, Mo., writes as follows: "I was a sufferer from nasal catarrh for twelve years, and it developed into the worst form, impairing my eyesight and injuring my hearing. My nervous system gave way, unfitting me for the duties of life.

"By the use of Dr. Blosser's Catarrh Cure I was permanently cured in the year 1881, making twenty-one years in which I have not had a return of the disease, nor have I felt the effects of it.

"I most heartily recommend Dr. Blosser's Catarrh Cure to all sufferers, as one that cannot be excelled."

Samples Mailed Free.

If you are a sufferer from Catarrh, Bronchitis, Asthma or Catarrhal Deafness, write to Dr. Blosser Company, 102 Walton Street, Atlanta, Ga., for a free sample of the remedy that cured Mr. Littrell, and has cured thousands of others.

If you wish a box containing a month's treatment, send \$1, and it will be forwarded, postage paid.

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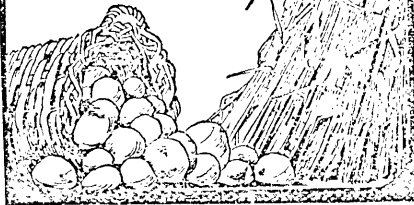
A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

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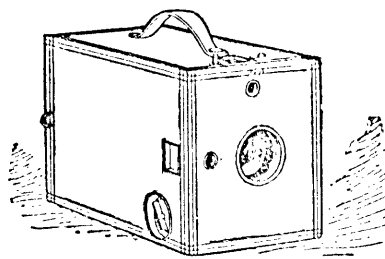
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FERTILIZERS NO HIGHER! Everything else is, INCLUDING LABOR. Thoughtful agriculturists say, "too little fertilizer used per acre." How is it with you?

AXIOM:

Treble quantity, double crop!

Cotton high! Corn high! Tobacco high! Likely to continue high!



BARGAINS

Cameras and Kodaks This Week.

No. 1067—Vive Special Folding Camera. List price, \$15.00. Bargain price, \$6.00
No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price, \$7.50

JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.

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—DEALERS IN—

Everything You Need

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Machinery of All Kinds

New and Second-hand Cotton Gins, Presses, Elevators

A Variety of Roofing Material, Ellwood's Field Fence

—AND— Iron and Wire Fence for Door Yards, Cemeteries, &c.

ASPHALT PAINTS for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What You Want.

Same Old Stand, Little Rock, Ark.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist), and as an inducement for you to send it to us, we will send you, by registered mail, your choice of these popular styles

Laughlin Fountain Pen

Superior to the \$3.00 grades of other makes, for the name, and only

\$1.00

By registered mail 8c extra.

If you do not find the pen as represented and superior in every respect to any pen you ever used return it and get your \$1 back, as the pen is

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TO RESPONSIBLE PEOPLE

It Costs You Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a \$3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Every body knows that in Fountain Pens the

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has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Address

Laughlin Mfg. Co.,

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WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

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Send me your address and we will show you how to make \$3 a day absolutely sure. We furnish the work and teach you free, you work in the local place where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 a day every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, FEBRUARY 4, 1903.

A big book is very impressive to some people, but a small book is often more reliable.

The old books which have survived criticism and the tests of time and come down to us as standards, contain the best up-to-date matter for our young preachers to read.

Surely every minister of the Gospel can honestly say, "I desire to know more of God and experience more fully his saving power." Let every one set about obtaining such an experience and the revival will take care of itself.

Wesley is still an example for us. Leading a great revival we do not find in his sermons any wailing over the state of Zion, any abuse of his brethren in the ministry, any picturing of the church as worldly and dead. These things convert no one. Wesley had no time to waste. He preached the Gospel.

When a preacher, by his sermons, brings penitents to experience salvation through faith in Christ and develops consecrated men and women in the church, it is time for his brethren to quit saying "He can't preach," and to seek for themselves in the closet the same baptism of the Holy Ghost, which brings this seal of God upon that brother's labors.

The Revival.

One of the most scholarly hearers in our First Church congregation said to us last week: "What I need to get out of the church is the strengthening of my faith and an increase of devotion to Christ, and that I got from the sermon last Sunday." Another man, a lawyer holding position under the United States government, said, of a sermon he had just heard in another church: "It does me good to hear a preacher preach the fundamental truths of religion as if he believed them." It is sometimes said that we do not know the law of the Spirit, but we do know that the sword of the Spirit is the word of God, and we do know that no man's religious experience can rise above the honest and sincere convictions of his mind. And we do know that all great revivals have resulted from returning to and stressing fundamental truth. A true revival is not a stirring up, not a magnetic touch. It is conviction and reform.

It comes slowly; it leaves fruits. A fervent delivery of vital truth ever sustained by a fervent life in him who delivers it are the conditions of promoting a revival.

Too Many Against Them.

A story is told of a negro, who, being brought to trial in one of our Arkansas courts, heard his indictment read, "State of Arkansas versus William Jones," etc. The accused asked what *versus* meant, and was told that it meant against. Reflecting for a moment, he thought he understood the situation, and said, "What chance has this poor nigger got when the whole State of Arkansas is agin him?"

While the cry of distress, because of the scarcity of coal, has been coming up from the poor people of our great Eastern cities and every week records how they are actually freezing to death because of this destitution, the strike commission, and not the commission alone, but also the intelligent public, have been studying the situation. The fact which this paper has often stated is having, before the eyes of the public, a terrible demonstration. Organized labor, organized capital, and organized greed, all bear upon the condition of the consumer. The common poor are the victims who are trampled into the earth, and their very lives crushed out under the feet of these contending giants. The owners recoup themselves by advance of price. The dealers do the same. The striking miners get the sympathy and support of labor unions, and, besides, have the alternative of surrendering and resuming work when tired of the game. But the consumers of coal have to bear the expense of it all, or the greater part of it, although the governor of Pennsylvania reports a trifle of one million dollars extra expense to the State for police service.

Democracy and individual liberty are very dear terms to us. But liberty of the strong to oppress the weak is tyranny and despotism at last. We say again, let us have a system of government arbitration.

Methodists and Baptists.

Dr. A. J. Barton, setting the Baptists of Arkansas, during the year, names the following amounts for various causes, as the figures to be reached: "State Missions, \$10,000; Home, \$5,000; Foreign, \$5,000; Sunday-school and colportage, \$3,000; Orphans' Home, \$2,000; total, \$25,000."

As we read this item in the Baptist Advance, and remembered that Brother Barton had asked us to give him a statement of our own contributions, for all missionary purposes, we took the minutes of our three conferences in Arkansas for the year 1901 and found that our church, during that year contributed as follows: Foreign Missions, \$11,492.27; Domestic Missions, \$7,266.31; Church Extension, \$2,229.87; Woman's Foreign Missionary Society, \$3,961.92; Woman's Home Missionary Society,

\$8,062.27; Sunday-schools, \$10,980.87; total, \$43,933.51.

Dr. Barton says there are 75,000 Baptists in Arkansas. Our minutes for 1901 show 78,123 Methodists. So nearly equal in numbers the denominations may be fairly compared in their contributions for all forms of missionary work. It may be noted that Dr. Barton assesses \$2,000 for orphanage work. We also have an orphanage and have raised for it more than twice that sum the last year. We separate this work from the rest because we have for it a paid agent. Deducting the \$2,000 from Dr. Barton's figures gives \$23,000 the amount called for, whereas for the same purpose we actually raised in 1901—and no less in 1902, though the exact figures are not at hand—\$43,933.51.

As to the cost of collecting this money not a cent is charged to that account, and not a cent has been paid for the disbursement except for that which went through the general boards. Every preacher is a steward held personally responsible for collection of church extension and missionary claims, and nothing is paid to conference boards for disbursing money within their bounds. Assessments are sent down from the general boards to all the churches and the people accept and pay them, as they do the pastor's salary, and in much the same proportion. No special agency, no paid machinery, is required.

We make no boast of the results of our system. A little more than 50 cents a member for all forms of missionary work is not much.

Have You a Library?

It is reported that of all the literature sold in the United States only four per cent is purchased by the people of the South. The statement does not tell us by what boundaries the South is defined, but it estimates that 36 per cent is the amount it ought to buy. Now whether in this the negro population is reckoned with the white we do not know. Indeed we much doubt whether any one making such a statement as the above has sufficient data to authorize it. But it is true that with the exception of that portion of our population who live in the cities and towns there are few families in whose homes even a score of good books can be found. It is also true, according to government statistics, that the rate of illiteracy in some of the Northern States is not more than one per cent, while in North Carolina, even among the whites, exclusively, it is 23 per cent, and in South Carolina 18 per cent. The governor of South Carolina, in his message to the legislature, now in session, gives these figures, as to illiteracy, and urges the enactment of a compulsory education law.

Even more than in the statistics

of public education the deficiency in regard to general reading is found in the homes of our people. Often the children's school books constitute the whole stock in the family, and aside from school reader, geography and history with probably the county newspaper, there is no supply of reading matter in the home.

But school studies are only a mental gymnastics and a ground work of general knowledge to make one an intelligent reader. The knowledge of all the ages is stored in libraries. A small library of well chosen books is an investment which brings larger returns in the way of actual education, than the money put into the school. Without general and rightly directed reading no one is truly educated or well informed.

Rev. John Wesley Duncan.

The Rev. John W. Duncan, of the Little Rock Conference, was born May 20, 1874, and converted at a meeting held by Brother O. H. Keagle at Keener's camp ground in 1888. He was licensed at a district conference held at Warren in 1898. He was admitted into the Little Rock Conference on trial in 1899, at Fordyce. He traveled Jersey, DeAnn and Benton circuits each one year. He was stationed at DeVal's Bluff at the last session of the Little Rock Conference, and had just entered fairly upon his work for the conference year when he was taken with a case of erysipelas. He seemed to be improving when he was taken with pneumonia, and later with congestion and passed away January 2, 1903. For eleven years he had been the subject of many and fervent prayers offered by those who loved him devotedly. It did seem that our prayers were being answered in no unmistakable way. And yet those prayers may have been more effectually answered in his removal than they would have been by his stay with us. Our faith is in Him who doeth all things well. We followed his remains to his old home in Berea, Ashley county, where sleeps the dust of his sainted father and mother. We laid him by the side of his father. He sleeps in a very lovely spot in a quiet grove. His spirit is with the gone-home loved ones. His young brethren will take the lesson to heart, no doubt. It is a very touching one. The sooner we enter vigorously upon our work, and the closer we ply our holy calling the better prepared we will be for the call in the first watch of the night. Of his gifts and graces I may not speak. We who mourn him loved him for what we knew to be his virtues and graces.

My heart turns even more tenderly than ever to that dear old State, and my prayers will go up through the short years remaining for me that God will bless and keep the

dear ones left there by my trundled brother. T. J. Duncan.

Ennis, Tex., Jan. 7, 1903.

Notice.

The preachers' meeting of the Prescott District will be held in Prescott February 17 at 7:30 p. m. and close the 19th at the close of the evening service.

R. R. Moore.

Notice.

The Methodist ministers of the M. E. Church, South, of the city of Little Rock and adjacent charges will please meet at the parlors of the First Church Monday, February 9, 10 o'clock a. m., for the purpose of organizing a ministers' association.

John H. Dye, P. E.

Little Rock, Feb. 2, 1903.

Correction.

Dear Brother Godbey—I see from the printed minutes of the Little Rock Conference that the Camden District fell behind in the Foreign Missions. I'm sure there is a mistake somewhere. We paid out in full on Foreign Missions last year on the Camden District and I believe we will pay out in full with everything on the Prescott District this year. We are going to make the effort. Truly,

R. R. Moore.

A Note.

I notice in the good journal of Little Rock Conference that no credit is given Jersey Circuit for building and repairs, whereas, \$920 was reported, and also that the circuit had no missionary societies. Am glad to say that we have both Woman's and Juvenile Foreign Mission Society.

The friends of Rev. J. W. Duncan are grieved at his death. He had a place in the heart of a goodly number of friends in this section. Fraternally, J. F. Taylor.

For League Presidents.

Arrangements have been made to secure a fresh letter each month during this year from one of our missionaries on the field. These letters will be printed in type-written form and mailed promptly from the mission rooms in Nashville to the league presidents on condition that the letters be read at the monthly missionary meetings of the league. This arrangement is made in order to furnish the leaguers some fresh missionary information each month, and bring them in close touch with the missionaries and their fields.

In order to further aid the missionary committee of the league in working up the monthly missionary programme, the missionary secretaries at Nashville will mail each month outline studies of the characters that appear on the topic card, and will supply other helps from time to time. No labor will be spared by the secretaries to render

any aid possible towards making the monthly missionary meeting of the league the most interesting and profitable hour of the month. No Epworth League can afford to be without these helps that are offered by the missionary secretaries, and in order to secure the letters and helps referred to above, it is only necessary for you to fill out the order blank below and mail to Mr. J. E. McCulloch, 346 Public Square, Nashville, Tenn:

Mr. McCulloch:

Please send me each month the monthly missionary letters and other helps you propose to furnish for use in preparing the monthly missionary programme of the league.

Name of President

Address

No. members in your league

Death of Rev. W. S. Bristow.

Dear Dr. Godbey—I am just home from the funeral of Rev. W. S. Bristow, at Dardanelle, Ark. I reached his home Monday afternoon. He "passed over" shortly after 12 that night. We have lost a faithful preacher and man of God. His last words were, "Farewell, higher, higher," and his spirit took its flight to God who gave it. Funeral services were held in our Methodist church in Dardanelle Tuesday evening, January 27, 1903. Rev. J. M. Cantrell preached the sermon. He was assisted in the service by Revs. George McGlumphy, J. F. E. Bates and this writer.

Brother Bristow leaves a widow and five children to mourn his departure. May the Lord's blessings rest in great abundance upon these bereaved ones. Brother McGlumphy or Brother Bates will furnish an obituary. Fraternally,

D. H. Colquette.

Mrs. J. R. Edwards.

Loula A. E. Edwards was born June 10, 1845; married to Rev. J. R. Edwards, December 27, 1883; died December 23, 1902. Sister Edwards was a true devoted Christian wife. She loved the church, and having learned years ago the secret of a happy life (entire consecration to the work, all given to the Lord and the church), she never complained and was ever ready to go anywhere the Lord through the church sent them. She stood by her husband in all his hard-fought battles for the Master's cause for nineteen years. When Brother Edwards bade her good-by on leaving for conference at Paragould, she said to him, "I am satisfied that we will move and I know it will be hard on me this cold weather. But don't complain. The Lord will reward us when all is over." It is all over with Sister Edwards now. She has entered into her reward. Her last words were, "I have anchored my soul in the haven of rest." Thus her spirit passed away to the gloryland and her body was laid to rest in Mary's Chapel cemetery. May the Lord bless Brother Edwards in this his greatest trial, and as he passes down the hill of time the light of the home of the good becomes brighter each day as he approaches the end of his journey. "For we are journeying to the place of which the Lord hath said, I will give it you." Fight on, soldier of the cross, your work will soon be done; your reward is in heaven when work on earth is done. Why should we complain at trials and afflictions here below when

Jesus our burden bearer bids us worry no more. "Let not your heart be troubled; ye believe in God, believe also in me, for in my Father's house are many mansions. If it were not so I would have told you." St. John, 14.

A. C. Griffin.

Paragould, Ark., January 5, 1903.

Married.

HAMLET-THORNTON. — At the parsonage in Wynne, by Rev. J. K. Farris, December 7, 1902, Mr. James Hamlet and Miss Cullie Thornton, of Wynne, Ark.

SULLIVAN-CALDWELL. — At the home of the bride's mother in Caldwell, Ark., December 21, 1902, Mr. James Sullivan and Miss Lillie Caldwell, Rev. J. K. Farris officiating.

HUNT-GRANTUM. — At the home of the bride's uncle, Mr. B. F. Holmes, near Wynne, Ark., December 21, 1902, Mr. Victor Hunt, of Forrest City, and Miss Mary Grantum, Rev. J. K. Farris officiating.

HAMILTON-WALDRIP. — At the home of the bride's parents near Wynne, Ark., December 24, 1902, Mr. DeWitt Hamilton and Miss May Waldrip, Rev. J. K. Farris officiating.

COOK-HOLLAND. — At the home of the bride's parents in Wynne, Ark., December 25, 1902, by Rev. J. K. Farris, Mr. Willis T. Cook and Miss Lillian G. Holland, of Wynne, Ark.

HALE-HEINRICH. — At the parsonage in Wynne, Ark., January 20, 1903, Mr. John Wesley Hale and Miss Lucy May Heinrich, both of Wynne, Ark., Rev. J. K. Farris officiating.

THOMPSON-BROWN. — At the home of the bride's parents near Wynne, Ark., January 21, 1903, by Rev. J. K. Farris, Mr. James Duncan Thompson and Miss Hattie Brown.

RICHMOND-VAUSCAY. — January 11, at the residence of the bride, Mr. W. S. Richmond to Mrs. Emma Vauscay, both of Gurdon, Ark., H. M. Bruce officiating.

HALL-REED. — January 18, at the home of the bride, Mr. Clent Hall, of Little Rock, Ark., to Miss Julia Reed, of Whelin Springs, Ark., H. M. Bruce officiating.

THOMAS-DAVIS. — At the Methodist Episcopal Church, South, of Onalaska, Ark., January 25, 1903, Mr. J. R. Thomas to Miss Lucy Davis, Rev. J. A. Parker officiating.

MAUCK-RABY. — At Aberdeen, Ark., on a fisherman's boat, January 19, 1903, John M. Mauck to Miss Eula Raby, M. O. Barnett officiating.

TURNER-EOFF. — At the home of the bride's father, on January 21, 1903, Mr. G. W. Turner to Miss Cora Eoff, D. U. Cline officiating.

PAYNE-BROOKS. — January 19, 1903, at the Palmyra Hotel, Hot Springs, by Rev. Lewis Powell, Mr. George Payne, of Dallas, Texas, to Mrs. Pearl Brooks, of Hot Springs, Ark. They will make St. Louis their future home.

CRAMER-POEHLER. — January 24, 1903, at the Administration Building of the Army and Navy Hospital in Hot Springs, by Rev. Lewis Powell, the Hospital Steward, Charles Wesley Cramer, chief of the non-commissioned officers' staff, and Miss Carrie L. Poehler, of Los Angeles, Cal.—the groom a Methodist and the bride a Lutheran—military wedding.

JUDKINS-CRAFT. — January 25, 1903, in the chapel of Central Methodist church, Hot Springs, by Rev. Lewis Powell, Mr. John W. Judkins and Miss Sadie Craft, both of Hot Springs, Ark., the groom a Methodist and the bride will be.

Personal.

Brother J. B. Adney was a helpful caller Friday.

Rev. P. S. Herrin and Bro. J. H. Hicks called yesterday.

Rev. E. F. Wilson spent part of the day, Saturday, in our office.

The Board of Trustees re-elected Dr. C. C. Godden president of Galloway College.

Rev. Wm. Hoover entered into his eternal rest, January 13, at Summit, Miss., 71 years old.

Rev. B. F. Martin was in on Monday. He had fine congregations at Ezra and Taylor's Chapel.

We were glad to have a call from B. F. Scott, of Benton, and young Brother Moffit Rhodes, Monday.

Rev. W. B. Hays writes that we have failed to publish his quarterly meetings. Something went wrong with them. We never intentionally omit such matter.

Prof. J. D. Clary, formerly of Fordyce, has resigned his position in Terrell, Texas, and is open for engagement elsewhere. His address is Terrell for the present.

Rev. N. E. Gardner, pastor of Dye's Chapel, is doing some earnest work. He is preaching stirring sermons, has good congregations and is making improvements in the church.

Dr. R. D. Smart will preach the baccalaureate sermon before the Randolph-Macon Woman's College, Lynchburg, Va., June 7th. Dr. Buckley, of New York, will deliver the literary address.

Rev. J. T. Bagwell, formerly of the Arkansas Conference, but who was transferred last fall from the North Carolina to the Indian Mission Conference, has joined the Baptist Church at South McAlistier.

Revs. R. C. Morehead, Fred Little, W. B. Ricks, R. R. Moore, Henry Hanesworth, J. A. Anderson, C. C. Godden, James Thomas and T. D. Scott, and Bros. H. A. Butler, H. C. Daniels, J. M. McCain and L. A. Moore were callers yesterday. They were attending a meeting of the Board of Trustees of Galloway College.

To the Sunday-School Board.

There will be a meeting of the Sunday-school Board of the Little Rock Conference held at Gurdon, Ark., Tuesday, Feb. 10, at 7:30 p. m. All the members are earnestly requested to be present. Come brethren let us plan wisely and then go to work in earnest.

H. M. Bruce, President.
J. W. White, Secretary.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO.,
Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,
Wholesale Druggists, Toledo, O.
Walding, Kinnan & Marvin,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75¢ per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Christian Life.

The White Light of Life's Evening.

(Written by the Rev. John Parker, in commemoration of his seventy-fifth birthday, February 4, 1900.)

A snow-rim on my brow,
But summer in my heart.
My feet are weary now—
Soon earth and I must part,
But God has made my pathway bright
And now, at evening time, there's light.

A staff of easy grasp
Supports my yielding limb,
He bids my faith to clasp
Its hold and trust on Him.
His love and will are my delight,
And lo, at evening time, there's light.

Like winter sun that shines,
E'en through the cloudy rifts,
His love and favor now are mine,
Rich in my Father's gifts.
I may not fear, there is no night,
Behold, at evening time, there's light.

My outer vision's dim,
My inward eye is clear,
My every thought of Him
Disperses every fear.
I know life's outcome will be right,
For now, at evening time, there's light.

Some night, or morn, or noon,
Life's journey will be done.
Nor do I fear if soon,
My endless life's begun.
Then O, the bliss of that first sight,
When path and pillow flame with light.

—Christian Advocate.

FED THE DOCTOR.

How He Made Use of Food.

Sometimes it is the doctor himself who finds it wise to quit the medicines and cure himself by food.

"In looking around for a concentrated palatable prepared food I got hold of Grape-Nuts and immediately began using it four times a day, exclusively for breakfast with milk; for luncheon and dinner as dessert, and a cup on retiring," says a physician of Mt. Zion, Ill.

"I had had nervous dyspepsia for over a year. My normal weight is 140 pounds but I had been steadily losing flesh until a month ago I only weighed 122 pounds. I concluded it was time to throw 'physic to the dogs' in my case. Twenty-four hours after starting the Grape-Nuts regime the fullness and distress after eating had ceased. The heart-burn, waterbrash, palpitation of the heart and other symptoms that had reminded me for over a year that I had a stomach, soon disappeared and I can now eat a square meal and feel good afterwards.

"I weighed yesterday and was surprised to find that I had gained 18 pounds in a month, and the end is not yet.

"The nervous symptoms have entirely disappeared and I am stronger than I have been for two years. I thank you for placing Grape-Nuts at the disposal of those suffering with nervous dyspepsia." Name given by Postum Co., Battle Creek, Mich.

Straight Home.

"I am going straight home." These words fell upon my ear as I was hurrying along in the gathering twilight a few days ago. They were spoken with no thought of their being heard by any but the one to whom they were addressed—by one friend parting from another; but they lingered in my heart for some time afterward, and their echo is there still.

We love to go straight home, most of us, at the end of a weary, busy day. We want no wandering or loitering then—home is what we crave. It may be a bright, full home, with noise and light and laughter, or it may be one where a pale invalid or a little serving-maid only will give us a smile of welcome; but if it is home, and if rest and peace are there, it draws us straight to itself.

And how is it with that other, better home beyond the river? Are we drawn straight thither through all the toil and weariness of our life's day? Are our faces and our footsteps always steadfastly turned toward that home? Is there no loitering or wandering by the way? No forgetting of the end of the journey in caring for the journey itself? Does it never seem as if we almost lose sight of the Father's house in the many things that distract and distress us on our way thither? We might so fasten our eyes upon that "sweet and blessed country," that the roughness of the road would scarcely cause us a pain or a sigh, and its turnings would all be seen by the eye of faith to be part of the King's highway, leading straight to himself.

And oh, the welcomes and the greetings of that better home! Oh, the light and beauty and restfulness of that home where our dear ones are watching for our coming! Yet even their presence will be to us the far lesser joy, when we find ourselves with the Lord, looking upon him whom our souls love, who has washed us in his most precious blood and redeemed us to himself forever. How the weariness and the windings and the conflicts of the journey will all sink into utter insignificance in the joy and blessedness of that home-coming!

Christians, are we going straight home, although twilight or darkness may be about us? "Let us comfort one another with these words."—Selected.

When you lie down to sleep, let all the work and events, all the words and purpose of the day pass through your mind. What could have been better done? What should not have been done at all? With prayer to God purpose to make advancement tomorrow.

When broiling steak keep the blaze caused by the dripping fat from rising by sprinkling the coals with salt.

Our 1903 CATALOG Contains GREATER BARGAINS

145 styles vehicles

Our wonderful offers will surprise you. We use the best material and guarantee every rig for 2 years. If the buggy you buy from us is not better in every way than you can get elsewhere then return it and we will refund your money.

PAY US NO MONEY.—145 other equally big values. Cut out this ad, send it to us and we will mail you catalog free.

MARVIN SMITH CO., Chicago, Illinois.

I believe God never gives his people much of a victory over the world till he has left them to feel how great is its power over them.—John Newton.

Home Treatment for Cancer.

Longview, Texas, March 2, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

Dear Sirs—My mother is sound and well. One month's treatment cured her, and we are under many obligations to you for your Oil treatment.

Truly,
C. BUMPUS.
Dr. D. M. Bye's Balmy Oils, for Cancer, is a positive and painless cure. Most cases are treated at home, without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. The combination is a secret; gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last eight years. If not afflicted, cut this out and send it to some suffering one. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.

Eggs may be omitted from cookies, ginger-bread, fruit and chocolate cakes, as baking powder fully supplies their place.

ALL WRONG.

The Mistake is Made by Many Little Rock Citizens.

Don't mistake the cause of backache.

To be cured you must know the cause.

It is wrong to imagine relief is cure.

Backache is kidney ache.

You must cure the kidneys.

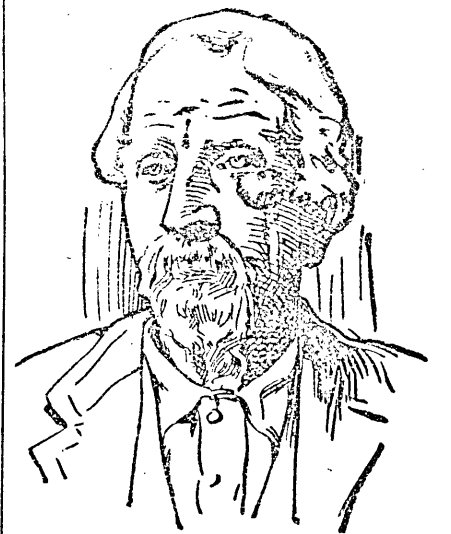
A Little Rock resident tells you how this can be done.

J. A. Stacy, of 1725 East Second street, says: "I have been subject for years to attacks of backache or pain through my loins and kidneys, generally of a constant heavy aching nature. If I did any work which required stooping it was very painful to bend or straighten and a cold or any exposure always affected the action of the kidney secretions. Seeing Doan's Kidney Pills advertised and having heard them highly spoken of I went to J. F. Dowdy's drug store and got a box. A few doses undoubtedly helped and in a short time I was thoroughly relieved. I now experience no trouble from my back or kidneys."

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Remember the name—Doan's—and take no other.

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CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

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For the Young People.

Talks With the Children.

A little girl sends us a new subscriber with \$1.50 and gets a pretty book worth 50 cents. Several of our little friends can do that. Then we got last week some presents for the orphans from the Juvenile Missionary Society at Holly Springs. There are children who read the "Methodist" who love God, and love to do good. They had a very nice Christmas at the Orphanage. The children hung up their stockings, and were so anxious they could hardly sleep, and when they heard some noise down stairs they began to get up. It was only 2 o'clock and so the matron, Mrs. Wightman, had to send them back to bed. But they were up at 5, and candies and nuts and apples in their stockings, and they had a fine dinner Christmas day. Whatever you send to the orphans we will acknowledge on the children's page.

For the Orphanage.

We return thanks to the Woman's Home Missionary Society at Holly Springs, also to the Juveniles at Holly Springs, and the Juveniles at Lockesburg, for a nice quilt from each of these societies for the Orphanage.

J. E. Godbey.

THE EDITOR'S BRAIN

Did Not Work Well Under Coffee.

A brain worker's health is often injured by coffee, badly selected food and sedentary habits. The experience of the managing editor of one of the most prosperous newspapers in the middle West, with Postum Food Coffee illustrates the necessity of proper feeding for the man who depends on his brain for living.

"Up to three years ago," writes this gentleman, "I was a heavy coffee drinker. I knew it was injuring me. It directly affected my stomach and I was threatened with chronic dyspepsia. It was then that my wife persuaded me to try Postum Food Coffee. The good results were so marked that I cannot say too much for it. When first prepared I did not fancy it, but inquiry developed the fact that cook had not boiled it long enough, so next time I had it properly made and was charmed with it. Since that time coffee has had no place on my table save for guests. Both myself and wife are fond of this new cup which 'cheers but does not inebriate' in a much truer and fitter sense than coffee. My stomach has resumed its normal functions and I am now well and strong again mentally and physically.

"I am confident that coffee is a poison to many stomachs, and I have recommended Postum with great success to a number of my friends who were suffering from the use of coffee. Name given by Postum Co., Battle Creek, Mich.

Our Letter Box.

Lamar, Ark.

Dear Brother Godbey—I am a girl ten years old. My father takes the dear old "Methodist." I like to read the children's letters. This is the first time I have written to the "Methodist." I am in the third grade. I went to the Xmas tree. I have two sisters living and one sweet sister in heaven. I go to Sunday-school. Miss Minnie Roberts is my teacher. I have only one pet; it is a canary bird. I will close.

Ruth McCarroll.

Egger, Ark.

Dear Brother Godbey—As I have not seen any letters from any of the cousins of Polk county. I thought I would write to them. We have a good Sunday-school here at Cherry Hill. Brother Wesley Philpot is our superintendent. My teacher is Uncle Foster Ford. We have no literary school now. I and Brother John are going to a three weeks' singing school now.

I am twelve years old. I have two little brothers and two sisters. For fear this finds the wastebasket, I will not write any more for this time.

Thomas W. Harmon.

Pine Grove, Ark.

Here I come again. I have written to the dear old "Methodist" twice before. I will start on the New Year. Christmas is over and the New Year is started in. Cousins, we ought to try to improve our time more, and do more than we have done in the past. We had a merry Christmas; everybody behaved so nicely. We had a nice Xmas tree. We had it in the evening; there was not a drunken person there, and we had some recitations and songs. Everything went off so nicely, and that night the young people had a nice serenade, bells and pans, and fireworks were so pretty, and let's all try to do better than we did last. One of my brothers married Xmas. I have two sisters and five sisters-in-law, and two brothers-in-law.

Brother Berry was sent back to us this year. We are very glad he was sent back.

I am going to school now. I have to walk two miles, and it is such bad weather to have to walk so far. My teacher's name is Ben B. Owen, from Arkadelphia. It is just two weeks till school is out. I go to Sunday-school every Sunday. My teacher is my sister-in-law. We are having such interesting lessons about Paul and Silas at Philippi. I will have to close for fear I will make my letter too long. I will ask some questions: Who put the first nail in the ark? If this misses the wastebasket I will write again. I wish more of the cousins would write to the "Methodist." With much success to the "Methodist,"

Ruth Mann.

Mrs. Laura S. Webb,

Vice-President of Women's Democratic Clubs of Northern Ohio.

HERE ARE MANY sickly women between the ages of 45 and 55, but there are very few invalids over 55 and 60 years of age. The change of life coming to a woman near her forty-fourth year, either makes her an invalid or gives her a new lease on life. Those who meet this change in ill health seldom live ten years afterward, while a woman who lays aside the active duties of womanhood in health seldom fails to live on in happiness, years after she has passed 60. This is truly a critical time.

Mrs. Laura S. Webb, of Toledo, Ohio, recognizes the change of life as a dangerous period and she also has faith in Wine of Cardui. She writes:

"As I had always been troubled more or less at the menstrual period, I dreaded



Mrs. Laura S. Webb.

the change of life which was fast approaching. While visiting with a friend I noticed that she was taking your Wine of Cardui, and she was so enthusiastic about it that I decided to try a bottle. I experienced some relief the first month, so I kept on taking it for three months and now I menstruate with no pain and I shall take it off and on now until I have passed the climax. I do not dread it now, as I am sure that your Wine of Cardui will be of great benefit at this time."

Wine of Cardui is the remedy to re-inforce a woman against the shock that comes with the change of life. It re-establishes healthy functions after years of suffering. In doing this it has saved thousands of sufferers just in time. Do not wait until suffering is upon you. Thorough preparations should be made in advance. Begin the Wine of Cardui treatment today.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

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for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10 inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Crystal, Concha, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepare all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

DROPSY TREATED FREE. A physician with twenty years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D. 11 Irwin St. Atlanta, Ga.

CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

Our Church at Home.

PARAGOULD DISTRICT.—Through the persistent and well-planned efforts of Rev. F. A. Jeffett, former P. E., Paragould District took a more prominent place in this conference than hitherto occupied. The pace set by Brother Jeffett is being continued by his worthy successor, Rev. M. B. Umsted.

A good delegation met at the district stewards' meeting and unanimously decided to take no back step along any lines.

Steps were taken at this meeting to have a preachers' meeting some time in March or April, at Black Rock, programme of which will be furnished later.

Some necessary changes have been made since conference. Rev. W. F. Walker gave up his work, Paragould Circuit; W. C. Toombs comes there, and Brother Dameron supplies Walnut Hill Circuit; S. W. Register being unable to fill Pocahontas Circuit, that work is not supplied as yet.

Whatever friction has been manifested has been promptly met and overcome by the P. E.

Brother A. E. Holloway leads the district in having his conference collections already provided for. H. H. Hunt is starting well at Tuckerman.

We hear nothing but good reports of R. C. Morehead, and his excellent charge, Paragould Station.

No man in the district has a stronger grip on his work than the inimitable Fisackerly.

He is already entertaining the Annual Conference, by anticipation.

Our neighbor, Brother W. F. Watson has made a good impression on the Boydsville Circuit, by his usual strong preaching.

From flying reports we learn that Brothers Hall, Graham and Cloyes are spreading themselves in their pleasant stations. The standing of their respective charges, Corning, Pocahontas and Mammoth Spring and Imboden is a guarantee of their success.

Brother Thrasher is hopeful in his second year on Alicia Circuit.

From Brother J. W. Coffman, one of the most faithful stewards of Methodism, we learn that Brother W. T. Locke has made a favora-

ble impression on the Portia Circuit.

H. E. May has started into his fourth year on Gainesville Circuit, determined to make it the best of the four.

Brother G. S. Morehead is full of plans for the success of the Knobel Mission.

We have not heard from Brothers Johnson at Reyno or Jernigan at Smithville, but feel sure they are making their usual headway on their respective charges. No report from Siloam Circuit.

Piggott and Rector Circuit is taking a new start and preacher and people are determined to have the works second to none in the district.

Please remember that the district conference meets at Piggott, and arrange to be with us.

No part of the White River Conference, nor of the State of Arkansas has a brighter future and more evidences of development than the country in the bounds of the Paragould District.

Being in the upper corner of the district I have not been able to get all the facts that should be reported. If this escapes the wastebasket will send you more next time.

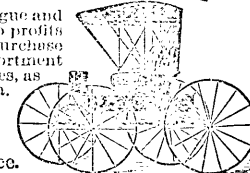
Truly, L. C. Craig.

JANSSEN CIRCUIT.—We are probably later in beginning the year's work and in reporting than the other brethren; because the P. C. had to go to Pennsylvania after his wife. But it is due the good people of Janssen that the outside world should know of their generosity and good will. No pastor and wife could expect a warmer welcome than was given us when we arrived here. A committee of the W. H. M. S. met us at the train, and escorted us to the parsonage, where, to our surprise, we found necessary cooking utensils in order, springs and mattress on one bedstead, front room papered, various improvements in the way of carpenter work, window shades on part of the windows, several loads of wood provided, and in fact we were almost ready to go to living. The same evening we were visited by a large pounding party. Both young and old joined us heartily in the social festivities that we at once felt acquainted and at home. The Janssen church is being painted; the spiritual state of the church is good. We have been received very cordially at other points on the circuit and hope for a good year. Hatfield is awake; Grannis and other points are encouraging, notwithstanding some difficulties. We have received four members by letter since returning from the East. We have peculiar difficulties to encounter but believe God will give us victory. A genuine revival throughout the circuit is our purpose and prayer. Fraternally, C. E. Austin, P. C.

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Don't pay retail price for carriages or harness. Write for our catalogue and learn about our system of selling direct from factory to customer. Two profits are saved to you. Satisfaction is guaranteed, or you can return the purchase and we will pay freight charges both ways. We have the largest assortment of buggies, surreys, phaetons, carriages, and other high grade vehicles, as well as harness, horse rugs and other horse accessories, in America. Write for the catalogue to-day.

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Cures Coughs, Colds, Whooping Cough, LaGrippe and all Throat and Lung Troubles. MADE of Pure SWEET GUM, MULLEIN & HONEY. Your Druggist sells it 25 & 50c

THE TOBACCO HABIT POSITIVELY CURED OR MONEY PROMPTLY REFUNDED.

It did the work for me in ten days. I believe it will cure any one that will give it a fair trial. Rev. W. L. Miles, Wilmington, Ala. Rose Tobacco Cure \$1.00 per box or three for \$2.50. Cure guaranteed. ROSE DRUG CO., 2105 2nd Ave., Birmingham, Ala.



The Greatest Poet of the Age.

Breathes there a man with soul so dead,
Who never to himself hath said—
I will try a certain cure,
That the Tannopiline Co. know,
That if you try and it should fail,
You will get by return mail—
A check for five dollars, certain, Sure,
If just three jars do not cure.
You have nothing then to lose,
So between the piles and money choose.
Your druggist will explain that around every jar there is a certificate, which entitles the purchaser to five dollars if not entirely cured.

Tannopiline Mfg. Co., Columbia, S. C.

JAMESTOWN CIRCUIT.—Brother Newman, of Jamestown Circuit, is moving along smoothly on his work, beloved by his people. Central Avenue of West Batesville is an appointment on this work. Here we have a good Sabbath-school with Brother S. B. Wycough as superintendent, a live prayer-meeting, with preaching every Sabbath. Congregations on the increase. We are praying and expecting a year of prosperity. Your brother, F. M. Smith.

Chambers Memorial Bell.

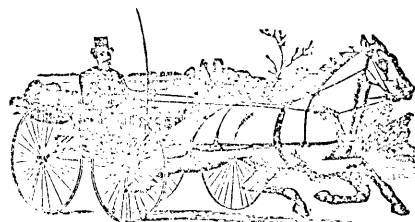
Hon. John Wanamaker purchased for John Chambers Memorial Church, Twenty-eighth and Morris streets, Philadelphia, the silvery-toned bell that was heard from the tower of that church Christmas eve. This bell was cast at the McShane Bell Foundry, Baltimore, famous for bells of all kinds and some of the world's most celebrated chimes. Its net weight is 2100 pounds, and with the mountings 3000 pounds.

Turning the flame of a kerosene lamp low does not save the oil, while it generates a gas dangerous to life.

New England Conservatory of Music has now the finest building devoted to music in the world. Founded 1853. Unsurpassed advantages in composition, vocal and instrumental music, and elocution. George W. Chadwick, Musical Director. Pupils received at any time. For year-book address FRANK W. HALE, General Manager, Boston, Mass.

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Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

At Little Rock	At Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.
J. A. HOLLINGER, P. & T. A., Little Rock.
G. W. THOMAS, G. P. A., Hot Springs

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"I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.

Tetterine

50c. at druggists, or by mail from J. T. SHUPERTINE, Savannah, Ga. Sole Proprietor.

Consumptives Get Precious Book Free.

Risks of Consumption Very Numerous—All who Meet Should Know Them—Danger Foreseen is Easily Averted—Free Book of Instruction for All.

The Booklet of the Copper Cure Saves Many Valuable Lives.



DR. FREEMAN HALL.
Medical Director Kalamazoo Tuberculosis Remedy Co., Ltd., whose Chairman is a Member of the British Tuberculosis Congress and Member National Association for the Prevention of Tuberculosis.

There is one startling fact in relation to disease that everybody should know. The most deadly form of it with which we have to contend is also the most treacherous and obstinate. That is the nature of consumption in plain language. It is a foe that always creeps on us unawares through a slight cold, an air draft, or a brief exposure. Thus it makes its assault like a snake in the grass or a thief in the night time. Then, when it has gained admission, it often masks itself under a "trifling" catarrh, a "touch" of bronchitis, or the supposed beginnings of an asthma—while it is all the time corroding the substance of a lung and thus choking off the furnace fires of life. In short, most of its victims are astonished as well as dismayed when the awful truth of its presence is revealed to them. Thousands upon thousands who have died of consumption cried out with their last gasp: "Oh! if I had only known it in time!"

If these terrible facts teach anything at all, it is that people generally should be better informed as to this distressing malady. The little book now published on the "Copper Cure" by the Kalamazoo Tuberculosis Remedy Co., Kalamazoo, Mich., gives a lucid account of this disease, as to its causes, symptoms, progress, dangers, and cures. It is a FREE BOOK, cheerfully mailed at once to all who write for a copy. It is written in plain language, free from all medical or scientific obscurities, and the subject is made clear by handsome colored pictures of the human lungs in health and in the various stages of the malady. This free book of the Copper Cure is the first honest attempt on record to educate the people, without cost or obligation of any kind, on one of the most vital concerns of life. Send for a copy of it at once if you are wise.

Persons who suffer from chills, daily fever, loss of appetite, weak voice, loss of weight, pain in the back, pain in the breast-bone, pallor, or flushing, night sweats, lassitude, painful breathing, pains in the lung and chest, a generally disordered system, colds, coughs, or the thousand and one symptoms of a like nature, have only too much reason to fear that the tubercle germ will soon get a lodgment in their system. All who are interested should write for our invaluable free booklet to the Kalamazoo Tuberculosis Remedy Co., Ltd., 1954 Bauman Block, Kalamazoo, Mich. It will come to you by mail without cost or delay whatever.

When writing to advertisers, please mention this paper.

OKOLONA CIRCUIT.—I have been returned to this charge again, making my third year. My pastorate here has been a very pleasant one. The people have been very kind indeed to me. I don't think that any people is more kind and helpful to their pastor than these are to me. A better and more substantial citizenship would be hard to find than those composing the Okolona Circuit. We have a fine body of young people. Many of them have before them a bright future.

Okolona has taken on new life. A bank has been organized which is doing a very fine business. The town has been incorporated lately. Sidewalks are now being built. The streets are being improved. New buildings are constantly going up. Most of them are real good buildings. A double brick business building is almost completed. We have a house famine here. No one can get a house in town without building.

We had to enlarge the school building last fall and still there is not room. The enrollment now is about 200 with an average attendance of above 150. It is a high school and I know of none better.

The church here is also growing. We now have a membership of 225 at Okolona. We have an Epworth League with 32 members; a Young Ladies' Foreign Mission Society and the W. H. M. S. We have a good midweek prayer-meeting. Our aim is to build a good church here soon. The charge has built a good two-story, seven room parsonage since I came. It is very well finished outside and inside. It is also reasonably well furnished.

Our first quarterly conference is past. The reports were all real good. There was a short deficit in P. C. and P. E. salary. I had the honor for the first time since I have been a member of the conference of being president. Rev. J. R. Cason, the P. E., did not get here till after 11 o'clock Sunday, having missed the train on Saturday. If he had caught the train Saturday he would not have gotten here till after 11 o'clock, because it is not due before that time. Having missed the train he was forced to drive through or miss the quarterly conference entirely. He got within a few miles of Brother May's and was forced to leave his buggy on account of the mud, but was carried by a good brother to the house of Brother May. Brother May then brought him the remainder of the way (three miles) to Okolona. He arrived in time to preach at the morning hour but left immediately after preaching for Brother May's. Did not even stay for his dinner. The evening service was his hour and I felt and so did my people feel, that he ought to have filled it. Yours,
F. T. Doak.

Quarterly Meetings.

Fort Smith District—First Round.
Waldron Circuit at Waldron Feb. 1, 2
Cauthron Circuit at Cauthron Feb. 8, 9
Henry Hanesworth, P. E.

Paragould District—First Round.
Smithville Ct.Jan. 31, Feb. 1
Black Rock StationFeb. 1, 2
Alicia Ct.Feb. 7, 8
Tuckerman and Kinion Sta.Feb. 8, 9
M. B. Umsted, P. E.

Morrilton District—Second Round.
Conway Mission, at Grayham's ChapelFeb. 14, 15
Plummerville Ct., at Hill Creek..Feb. 21, 22
Adona Ct., at Adona.Feb. 28, Mar. 1
Mt. Vernon Ct., at Holland.Mar. 7, 8
Morrilton StationMar. 14, 15
Sunny Side Ct.Mar. 21, 22
Springfield Ct., at FriendshipMar. 28, 29
Perryville Ct., at EsauApril 4, 5
Atkins Ct., at Holly Bend.April 11, 12
Conway StationApril 18, 19
Russellville StationApril 25, 26
Clinton Ct., at Mountain Home.April 2, 3
.....May 2, 3
Morganton Ct.May 9, 10
Quitman StationMay 16, 17
Quitman Ct.May 23, 24
J. M. Cantrell, P. E.

Batesville District.
Jacksonport.Jan. 24, 25
Sulphur Rock.Jan. 31, Feb. 1
Evening Shade.Feb. 7, 8
Ash Flat.Feb. 14, 15
CampFeb. 21, 22
BaxamFeb. 22, 23
Newburg.Feb. 28, March 1
Mountain View.March 7, 8
Cedar Grove.March 14, 15
Wm. B. Hays, P. E.

Dardanelle District—Second Round.
Clarksville Cir., at Hay's Chapel.Feb. 14, 15
Rover Cir., at Briggsville.Feb. 21, 22
Danville and Ola, at Ola.Feb. 28, March 1
Lamar and London, at Madden's ChapelMarch 7, 8
Dardanelle Cir., at Mt. Zion.March 14, 15
Prairie View Cir., at Elizabeth HallMarch 21, 22
Belleville Cir., at Corinth.March 28, 29
Walnut Tree Cir., at Walnut TreeApril 4, 5
Gravelly Cir., at Bluffton.April 11, 12
Dardanelle Sta.April 19, 20
Dover Cir.April 25, 26
Coal Hill and Altus.May 2, 3
Ozark Sta.May 3, 4
Ozark Cir.May 9, 10
Clarksville Sta.May 17, 18
J. B. Stevenson, P. E.

Harrison District—Second Round.
Berryville Cir., at Pleasant Cove.Feb. 7, 8
Lureka SpringsFeb. 9
Green Forest and Berryville, at Green ForestFeb. 10, 11
Lead Hill Cir., at Liberty.Feb. 14, 15
Bellefonte Cir., at Gaither.Feb. 21, 22
Yellville Sta.Feb. 27
Yellville Cir., at Ware's Chapel.Feb. 28, March 1
Lone Rock Miss., at Martin SpringsMarch 5
Mt. Home Sta.March 6
Mt. Home Ct., at Rockdale.Feb. 7, 8
J. H. O'Bryant, P. E.

Fayetteville District—Second Round.
Pentonville Ct., at Butram Chapel.Feb. 7, 8
Springdale Sta.Feb. 15, 16
War Eagle Mis., at Pace Chapel.Feb. 21, 22
Rogers Sta.Feb. 22, 23
Prairie Grove Ct., at Viney Grove.Feb. 28, March 1
Cincinnati Cir., at Wedington.

DEAFNESS CURED.

Louisville Man Originates a Simple Little Device That Instantly Restores the Hearing—Fits Perfectly, Comfortably and Does Not Show.

190-Page Book Free Tells All About It.



Since the discovery of a Louisville man it is no longer necessary for any deaf person to carry a trumpet, a tube, or any such old-fashioned device, for it is now possible for any one to hear perfectly by a simple invention that fits in the ear and cannot be detected. The honor belongs to Mr. George H. Wilson, of Louisville, who was himself deaf, and now hears as well as any one. He calls it Wilson's Common Sense Ear Drum. It is built on the strictest scientific principles, containing no metal of any kind, and is entirely new in every respect. It is so small that no one can see it, but, nevertheless, it collects all sound waves and diverts them against the drum head, causing you to hear perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed or thickened. It fits any ear from childhood to old age, and, aside from the fact that it does not show, it never causes the hearer irritation, and can be used with comfort day or night.

It will cure deafness in any person no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gathering in the ear, shocks from artillery, or through accidents. It not only cures but stays the progress of deafness and all roaring and buzzing noises. It does this in a simple, sure, and scientific way. The effect is immediate.

Let every person who needs this at once send to the company for its 190-page book, which you can have free. It describes and illustrates Wilson's Common Sense Ear Drums and contains many bona fide letters from numerous users in the United States, Canada, Mexico, England, Scotland, Ireland, Wales, Australia, New Zealand, Tasmania, India. These letters are from people in every station of life—clergymen, physicians, lawyers, merchants, society ladies, etc.—and tell the truth about the benefits to be derived from the use of this wonderful little device; you will find among them the names of people in your own town or state, and you are at liberty to write to any of them you wish and secure their opinion as to the merits of the only scientific ear drums for restoring the hearing to its normal condition.

Write today and it will not be long before you are again hearing. Address, for the free book and convincing evidence, Wilson Ear Drum Co., 686 Todd Building, Louisville, Ky., U. S. A.

..... March 7, 8
Farmington Cir., at Winslow.March 14, 15
Elm Springs Cir., at Grandview.March 21, 22
Huntsville Cir., at McConnell ChapelMarch 28, 29
Goshen Cir., at Zion.April 4, 5
Fayetteville Sta.April 5, 6
Center Point Cir., at Hebron.April 11, 12
Pentonville Sta.April 12, 13
Centry Cir., at Decatur.April 18, 19
Siloam Springs Sta.April 19, 20
Gravette Cir., at Gravette.April 21, 22
Lincoln Cir.April 25, 26
Sulphur City Mis.May 2, 3
F. S. H. Johnston, P. E.

Woman's Work.

Our Work.

Dear Sisters of the W. H. M. S.—Have you sent a barrel of supplies to some needy preacher and received a letter of thankful appreciation that made your hearts glow with pleasant interest in the family that was once strange to you, and now is thought of as dear friends. Is it not true that the more we do for our neighbors the more we love them, and are not our neighbors any persons that we can aid?

This supply department furnishes a beautiful and practical manner of aiding those who we know are working unselfishly to feed the hungry—those who hunger and thirst after righteousness, visit the sick and minister unto many of these "little ones," who would never know what the love of the Father meant. In sending away even one box a year, we are doing it for the dearest Friend we have, and the reflex influence will tell on each community for good that ministers to "the least of these."

Have you as second vice presidents stressed tithing in your society? Do you know the benefit that the plan of systematically collecting money by free will offerings is over every other plan of replenishing the treasury, for either local or connectional work. If you do then you will know how unbusiness like it seems, for the faithful ones to prepare an expensive sumptuous repast and then pay to help eat it, going home at midnight weary and almost sick from over exertion, and a consciousness that they had simply purloined a few more dollars from their own pockets than they would have given willingly, because they had never been educated to give a free will offering. We will only pass this way once; let's do everything from the highest motive.

If good common sense and business principles are not used as the bed rock in all religious things, as well as secular, can we expect men and women who have never had any religious training to admire a light that does not shine with clearness?

If God's chosen people were blessed in giving the first fruits of their increase and a tenth of their income won't he bless his chosen people today? His word says: "He is the same today and forever," and when the people forgot him, he said: "Ye have robbed me of titles and offerings." I wonder what the great Giver of all thinks today of a poor starved soul that cannot trust him when he says, Prove me and I will pour out a blessing upon you. It is the simple, child-like faith that we need. The faith that takes the Father at His word, and enjoys the liberty that brings so much richness and sweetness into the life. Without this faith we stand as it were in a valley of dry bones, help-

Healthy Mothers Make Happy Homes

*"His warm but simple home he enjoys
With her who shares his pleasures and his heart.
"Tis sweet to know there is an eye will mark
Our coming, and look brighter when we come."*

It is the healthy wife who is cheerful, contented, hopeful, smiling and happy. She it is who can make home the dearest spot on earth, the rallying place of the affections, the sphere of harmony and peace, the sacred refuge of life. The woman who is harassed, worn and wearied with the irritations and miseries of female ailments, being herself distressed and unhappy, is apt to lose her ability to make home what it should be for those she loves. Women who are blessed with perfect health are a constant source of joy to themselves and others. To secure womanly health there is no measure equal to the judicious use of G. F. P.—Gerstle's Female Panacea.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies used had no effect on me whatever but to G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."—Mrs. Carrie Richardson, Grace, Miss.

G. F. P.—Gerstle's Female Panacea cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womanhood. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

less and lifeless as our surroundings, in danger of trying to establish a righteousness that forgets the righteousness of the Father. We cannot pass this way but once. Let us have the guidance of the Spirit of Truth, and he will guide us into all truth, out of self.

Do you stress temperance principles in your meetings? It is true that mothers must say to their sons and daughters, "Always leave the wine-glass upside down," but do you not know that there are Methodist mothers, yes Home Mission workers, who have a wine service on the sideboard and serve with smiles and winning words that which may kindle a fire that will burn your boy or girl or mine eternally? I heard a mother say to such a woman only last week, "How dare you serve wine to the young when you know how pitifully they are suffering from the effects of this terrible evil? "Not only the young men, but young women, in so-called best society, and then she added with startling emphasis, "I would rather you would shoot my boy dead than to give him wine, for I have hope for him now, but if he were to drink wine I would have no hope."

These mothers perhaps do this thoughtlessly. They certainly have mind enough to know if they should only think that they pass this way but once and should not even look upon the wine.

Have you had your district meeting? It is such a help to have a district meeting. The two districts that have had them testify that great good was done. If you live in a town large enough to entertain the joint district meeting of the Home and Foreign Mission Society why not write an invitation to your district secretary? She would appreciate it, I am sure. It does a worker's heart so much good to find a willing, interested soul near and

ready to help. The time is passing away. Soon, very soon, our conference corresponding secretary will be agitating the conference meeting and you will be expected to report. Can you give a fair, honest report if you have not tried very earnestly to call your workers together?

Suppose your husband should allow you to superintend the building of a new home, how much interest, how enthusiastic you would become!

You as district secretary have had a matter of vaster importance put into your hands—you are asked to build for eternity. You may never pass this way again; strive to merit the reward promised to the faithful unto death, the crown of life.

Has each auxiliary appointed an editor whose duty it shall be to send contributions to the papers? This has been made our especial duty. We are also asked to send articles to Mrs. McClelland, first vice president of Home Mission Society, Pine Bluff, for the "Arkansas Methodist." Some of the papers read during our last "week of prayer," a bright review of Our Homes or information regarding our work as an auxiliary would be very interesting. If we try this plan we will soon see the value of it.

Perhaps you have been faithful and helpful in every department of work, and yet your heart aches because of the seeming lack of power and influence in the salvation of souls. Have we tarried at Jerusalem? Are we seeking to find the cause for this as we would seek for a lost treasure? If we are burdened for souls shall we throw off the burden when the promise is they who sow in tears shall reap in joy? And rest is only promised to the "heavy laden."

God help us to remember that we cannot pass this way again. Yours in Christian love,

Mrs. F. B. Rudolph.

The Foreign Mission Work.

To the Members of the W. F. M. S., Little Rock District:

My Dear Sisters—In writing this letter to you I wish again to express my gratitude for your loyalty to the Foreign Mission work. This work with its far-reaching results stands inextricably woven in the mesh of every Christian character. We cannot live up to the highest standard of existence unless we co-operate with others in carrying forward the well-formulated plans of evangelizing the world. Only a few weeks remain of this fiscal year, but much remains to be done if we accomplish what is expected of us by our superior officers. The \$100 for support of a missionary in some foreign field to be supplied by the auxiliaries in this conference is in a great measure to be given through your liberality. You, each one, know whether or not you have done your duty in this matter. I beseech you, dear sisters, not to fal-

Free to Everyone.

A PRICELESS BOOK SENT FREE FOR THE ASKING.

Piles Cured Without Cutting, Danger or Detention From Work, by a Simple Home Remedy.

Pyramid Pile Cure gives instant relief and never fails to cure every form of this most troublesome disease. For sale by all druggists at 50c a package. Thousands have been quickly cured. Ask your druggist for a package of Pyramid Pile Cure, or write for our little book which tells all about the cause and cure of piles. Write your name and address plainly on a postal card, mail to the Pyramid Drug Company, Marshall, Mich., and you will receive the book by return mail.

ter in this matter, even if it costs economy and self-denial. The reward for your liberality will greatly counter-balance the sacrifice. Let us be up and doing; call the members of your society together, remember and discuss this pledge fund and devise some means of paying it right away. The work in the foreign fields is dragging for want of money. Shall we fail to do all we can to help? My heart aches when I see how little I have honored the office of District Secretary, how little I have aided you, dear sisters, but God's afflictive hand has rested heavily upon me this past season. I have been left to pray and trust. From my room I have tried to come in touch with the Master, and to believe that all things will work together for good to those who serve the Lord. I do request that the president of each auxiliary in this district will make an earnest effort to have all dues, pledges, contingent funds and specials paid in full by the first of March or the tenth at least. Bring your work to God in earnest prayer; then work actively and faithfully, and I am sure your high and holy purpose will be accomplished and the precious, sanctifying light of God's love will warm and brighten many a heathen's home. I commend you with earnest prayer and tenderest love to the God of all grace, who is able abundantly to strengthen, help and finally accomplish His purpose through you. Your sister in Christ,

Elmira E. Snodgrass,
District Secretary Little Rock District.

615 West Fourteenth street, Little Rock, January 17, 1903.



Neglect of a Cough or Sore Throat may result in an incurable Throat Trouble or Consumption. For relief use BROWN'S BRONCHIAL TROCHES. Nothing excels this simple remedy. Sold only in boxes.



Strong Testimony of Emigrant Commissioner, the Hon. George Starr, as to the Power of Radway's Ready Relief in a Case of Sciatic Rheumatism.

No. 3 Van Ness Place, New York.
Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumbar regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself), I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease, after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation. RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise. Yours truly,
GEO. STARR.

Price 50 cents per bottle.
Sold by all Druggists.

\$60 A MONTH STRAIGHT SALARY and expenses for men with rig to introduce our Poultry Mixture; we mean this and furnish bank reference of our reliability. Years contract. Eureka Mfg. Co., Box 102, East St. Louis, Ill.

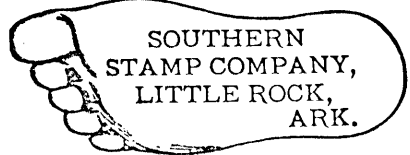
ARE YOU SICK?

We have advised and cured sick people for more than twenty years, we offer you our advice and a sample of either our new Stomach or Liver medicine free for the asking.

THE HOME REMEDY CO.,
Austell Bldg., Atlanta, Ga.

DO YOU KNOW?

We Make Good Rubber Stamps.



SOUTHERN
STAMP COMPANY,
LITTLE ROCK,
ARK.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone. 635. New Phone, 835.

RUPTURE FREE CURE

No operation, pain, danger or detention from work. No return of rupture or further use for trusses; a radical cure in every case, old or young. Sample treatment free to all. It will cost you nothing to try this famous method. Don't wait, write to-day. Dr. W. S. Rice, Box 61, Adams, N. Y.

At Rest.

SCOTT.—Mrs. Ellen M. Scott, wife of T. J. Scott, was born October 9, 1840, died November 21, 1902. Sister Scott professed faith in Christ, 1866, joined the Methodist Episcopal Church, South, and has lived a consistent member until the day of her death. She was ready to go. The last call made by her pastor to see her, she said, "I am ready to go if it is the Lord's will. Many friends followed her remains to the church, where they wept over the loss they had sustained while the burial services were held. Strange as it may seem, her last resting place is on the spot where she gave her heart to God 36 years ago. In an early day, when church buildings were not provided as now, there under the covering of the limbs of trees and its leaves she gave her heart to the Lord to rest in faith; and then, after 36 years of Christian life, her body was taken back to sleep in the grave, while she might rest from her labors, and her works follow her. May God's grace rest upon the bereaved husband and sons and daughters is the prayer of the writer.

A. C. Cloyes.

SIMPSON.—Mrs. Mary A. Simpson the subject of this brief tribute was born in what is now East Carroll Parish, La., July 3, 1848, and died at her home in Alexander, Ark., January 17, 1903.

She had been a member of the Methodist Church for a number of years, having joined it when about 15 years of age. She was ever faithful to her church obligations, and in death the little church at Alexander has lost one of its strongest and staunchest members, and the preacher one of his very best friends. She looked after his welfare from the time he came among us till he was sent to another field of labor. She was his friend in the truest sense of the word, and her beautiful and pleasant home was truly his. Her death has cast a gloomy shadow over the community that will not soon be dispelled. Those who knew her best loved her most, and all sadly realize how great is our loss. Still we feel that our loss is her eternal gain.

The summons came suddenly while she was busy attending to her domestic affairs; but we have reason to believe that it found her ready.

She leaves a husband, an aged father, two brothers, nephews and nieces and many friends to mourn the sad loss of her whom they loved so much. May they be enabled to see that God who never makes a mistake has taken her to that blessed home above, that they may more earnestly seek and more easily find the same, and may they all finally be reunited where parting is unknown and where death never enters.

A Friend.

SORRELS.—Wainwright Sorrels, infant son of George W. and B. L. Sorrels, died December 1, 1902. Little Wain was only eleven months and ten days old, a bright little baby whose stay on earth was short, yet oh, how we had learned to love him! Surely it was not wrong to love him, but God took him. His sickness was so short. We scarcely knew he was sick until he was gone, but, oh father and mother will meet him again some sweet day. Be faithful until the Father calls you home. I have the honor of being his pastor.

F. E. Taylor.

NEWBERN.—On the morning of November 16 the angels came and bore away the immortal spirit of little Daisy Newbern, infant daughter of

MOZLEY'S LEMON ELIXIR

A Pleasant Lemon Drink.

Dr. H. Mozeley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists.

For biliousness and constipation. For indigestion and foul stomach. For sick and nervous headache and the grip. For pains, palpitation and irregular action of the heart take Lemon Elixir. For sleeplessness and nervousness. For loss of appetite and debility. For fevers, malaria and chills, take Lemon Elixir. Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50 cents and \$1 a bottle at druggists.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozeley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.

1225 F Street, Washington, D. C.

MOZLEY'S LEMON HOT DROPS

Cures Coughs, Colds, Hoarseness, Sore Throat and Bronchitis. 25c at Druggists.

Mr. and Mrs. M. E. Newbern. Many hearts are touched with sympathy for these bereaved parents in the loss of their only child. May kind heaven comfort them.

R. A. Holloway.

WALSTON.—Ruth Mauney, little daughter of Mr. and Mrs. J. M. Walston, was born September 2, 1899, and departed this life November 4, 1902. Little Ruth was visiting her grandparents during her last illness, in which she suffered intensely. But when asked how she was she would answer, "all right." Just before she came to that bridge—Death—which transports us to a happy paradise of love, she called for papa, mamma, brother and sisters and said: "Mamma, are we going home?" and "Lord have mercy on me." Then whispered back "mamma" as the vessel merrily bounded on to the portals of eternal life, where its soul may recline in the bosom of God. Approach and behold! How pale! How silent! A shroud, a coffin, a narrow, subterranean cabin—this is all that now remains of our darling. During a life so transitory, what lasting monument, then, can our fondest hopes erect? No sex is spared, no age exempt. Death comes equally to us all and makes us all equal when it comes. True the funeral eulogy has been pronounced, the sad and solemn procession has moved, and presently the sculptured marble will lift up its front, proud to perpetuate the name of our little darling. The last tributes of respect and to the living useful but to her, mouldering in her narrow and humble habitation? What are they? Parents, grieve not, for little Ruth has gone to live with her two little brothers who have preceded her to that house of many mansions, where partings are never known. And to cure our loneliness, may He gather to us friends to walk life's way, knowing that every step brings us nearer the departed, and their sweet eternal home, which death never enters. Her aunts,
Lescar and Maude Brock.

COOK.—Dickerson H. Cook was born November 20, 1896; died near Blackton, Ark., October 29, 1902. He was sick for fifty-two days, but was patient and ready to cross the dark river of death. Dickerson was converted and joined the M. E. Church,

South, in 1900. His obedient life proved to the world that his life was hid with Christ in God. A good boy has gone, but, fond parents and all, be ready to meet him in the land of everlasting sunshine.

Charley F. Wilson.

JONES.—Eva Enza Jones was born August 13, 1900; died October 23, 1902. For two short years little Enza gladdened the home, but now her spirit has gone to the God who doeth all things well. "The Lord giveth and the Lord taketh away; blessed be the name of the Lord." Fully trust in the Lord and you will meet your precious child in a home not made with hands.

Charley F. Wilson.

BRYAN.—Penina L. Bryan, wife of Rev. J. E. Bryan, of White River township, Washington county, Ark., died on the 8th of November, 1902. Penina Lisle, daughter of George and Phoebe Lisle, was born in Belmont county, Ohio, February 4, 1840. In 1857 removed with her parents to Kansas. On the 4th of September, 1860, she was married to Rev. J. E. Bryan, of the Kansas Mission Conference, M. E. Church, South, and for seventeen years shared the lot of an itinerant Methodist preacher's wife. She was converted at 18 years of age, joined the M. E. Church, South, and was a faithful wife, a loving mother, a kind neighbor and devoted Christian. She left a husband and three surviving children to mourn her loss. Mamma's chair is vacant, but she has a mansion in "Our Father's Home."
B.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

No one who is in the place God wants him to be but can find opportunity to do good.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, FEBRUARY 4, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Constitution of the Good Roads Association of Arkansas.

NAME AND LOCATION.

The name of this association shall be The Arkansas Good Roads Association. Its principal office shall be located and maintained in the city of Little Rock. The membership of this association shall consist of all delegates and others attending this convention who may sign the roll of same, and of all other citizens of the state who may wish to become members by sending their names in writing to the secretary.

OFFICERS.

The officers of this association shall consist of a president, vice president from each congressional district, a secretary and a treasurer. They shall hold their respective offices for a period of one year, or until their successors shall be elected and qualified. The executive committee shall have power to fill all vacancies. The county judge of each county in the state is hereby made a member of this association, and is designated to be the organizing officer for his county.

DUTIES OF OFFICERS.

The president shall be the executive head of the association. He shall appoint all committees not otherwise provided for the association. He shall sign all orders upon the treasurer and shall give his best efforts for the promotion of the work of the association. He shall preside at all meetings of the association and of the executive committee.

In the absence of the president, or if he is unable to perform the duties of his office, the executive committee shall choose one of the vice presidents to act in his place in the interim, the secretary shall perform the temporary duties of the office.

The treasurer shall be the custodian of the funds of the association. He shall pay all orders out of said funds, duly drawn by the secretary, countersigned by the president. The county judges, in their respective counties, shall be the executive and organizing officers of the association for their county or may co-operate with other counties in the organization of a district association.

EXECUTIVE COMMITTEE.

The executive committee shall consist of the president, the secretary, the treasurer and four members of the association, to be appointed by the president. They shall have charge of the business affairs of the association, prepare when they shall deem necessary, or when requested by the association all bills for presentation to the legislature, looking to legislation for the improvement of the public roads. They shall provide ways and means for the necessary finances and the necessary expenditures of the association and shall have power, when they deem it necessary, to require a membership fee. A majority shall constitute a quorum.

They may adopt rules and regulations for the proper conduct of the business affairs of the association and shall do and perform all things necessary for its welfare and the promotion and progress of its work.

MEETINGS.

The annual meeting of this association shall be held on the third Wednesday and Thursday of January of each year. Special meetings may

An Ohioan's Good Luck.

Invents a Device that Guarantees Perfect Health, Strength and Beauty to Every User, and Cures Without Drugs the Most Obstinate Diseases by Nature's Method of Steaming the Poisons Out of the Blood.

Enormous Sales of Vapor Bath Cabinets—Getting Rich Are Hundreds of Men and Women Selling Them. A Special Money-Making Offer to Our Readers—Will Be Sent on 30 Days' Trial.

It has remained for a prominent business man of Cincinnati to discover that in the application of Hot Air to the skin and its resultant perspiration lies the secret of good health, vigor, freedom from disease and beauty. He proved beyond the question of a doubt that the Romans and Greeks had

No Physicians for 500 Years

but Hot Air and Vapor Baths, and that they owed their splendid health, fine physique, strength and beauty to vaporized air or "sweat baths," and so he set to work to invent a method by which the American people could secure all the marvelous benefits of these baths without expensive apparatus, bath rooms and at smallest expense.

The now famous Quaker Bath Cabinet was the result of his efforts.



Reduced to \$3.50 for 30 Days.

An Enormous Business.

Invented and patented six years ago—the demand has been so great that over 300,000 Cabinets were sold during the past year, and hundreds of men and women are growing rich selling them, as the makers offer splendid inducements to hustlers.

It is an air-tight enclosure, a rubber-walled room in which one comfortably rests on a chair, and with only the head outside, enjoys at home, for 3 cents each, all the marvelous, cleansing, curative and invigorating effects of the famous Turkish, Russian, Hot Air, Hot Vapor Baths, medicated or perfumed, if desired, with no possibility of taking cold afterward, or in any way weakening the system.

Clouds of Hot Air or Vapor surround the entire body, opening the millions of sweat pores, causing profuse perspiration, drawing out of the blood and system all the impure acids, salts and effete matter, which, if retained, cause sickness, debility and affliction.

Astonishing is the Immediate

Improvement in your health, feeling and complexion. There is not a single person living who should not possess one of these Cabinets.

Famous Physicians Believe in It.

Many well-known physicians have given up their practice to sell these Cabinets, and to-day over 27,000 physicians use and recommend them, and every well-equipped hospital and sanitarium in the world use these Cabinets with the most wonderful and beneficial effects—curing even the worst chronic cases. It beats a trip to Hot Springs.

Thousands of remarkable letters have been written the makers from users, some referring to

Rheumatism, La Grippe and Kidney Troubles

Will be interesting to those who suffer from these dread maladies.

Mrs. Anna Woodrum, Thurman, Iowa, afflicted for years, testifies that it has cured her of nervous prostration, headache, indigestion, kidney and female ills after doctors and medicines failed.

Judge J. O. Hutchins, Hayward, Cal., writes that it rescued him from the grave. Was a confirmed invalid 15 years. Thank God, the marvelous power of the Quaker cured him of weak heart, sleeplessness, dropsy, catarrh, piles, rheumatism, kidney troubles and

partial paralysis.

John H. Shaul, Marlboro, N. J., says physicians at Long Branch Hospital told him four years ago that he had that deadly disease, Locomotor Ataxia, and he would never be well. He read of the wonderful cures of the Quaker, sent for it and commenced to grow better at once.

John Curtis, Box 321, Malone, N. Y., afflicted from head to foot with frightful eczema, also bad kidneys, impure blood and weak heart, was cured after doctors had failed.

L. J. Morrison, Pellville, Ky., afflicted 30 years, unable to walk, was cured of kidney disease, rheumatism and general debility.

D. P. Smith, Greenburg, Kansas, an old soldier, a mere wreck 63 years old, never a well day since 1862, was cured of heart failure, kidney troubles, rheumatism, etc.

Mary L. Willis, Cloverdale, Ala., writes that it saved her life. Cured her of dropsy and kidney troubles.

Hundreds of Ministers.

write praising this Cabinet.

Rev. J. W. Henderson, Weston, La., writes that this Cabinet cured his son 13 years old with dropsy, after the doctors had given him up to die.

Rev. Fred D. Hamilton, Buffalo, says this Quaker treatment did his wife more good in three weeks than three years doctoring and a fortune spent at Hot Springs. Cured her of female weakness, nervousness and dropsy, of which she had long suffered. United States Senator Hon. Chauncey M. Depew, Congressman John J. Lentz, John T. Brown, Editor "Christian Guide," Rev. C. M. Keith, Editor "Holiness Advocate," as well as hundreds of influential people recommend it.

Physicians are unanimous in claiming that colds, la grippe, fevers, kidney troubles, Bright's disease, cancer; in fact, such

Marvelous Eliminative Power

has this Cabinet that no disease can gain a foothold in your body if you take these hot Thermal Baths weekly. Scientific reasons are brought out in a very instructive little book issued by the makers. Write for it.

To Cure Blood and Skin Diseases

This Cabinet has marvelous power. Dr. Shepard, of Brooklyn, states that he has never failed to draw out the deadly poison of snake bites, hydrophobia, blood poison, etc., by this Vapor Bath, proving that it is the most wonderful blood purifier known. If people instead of filling their system with more poisons by taking drugs and nostrums, would get into a Vapor Bath Cabinet and steam out these poisons and assist Nature to act, they would have pure blood, and a skin as clear and smooth as the most fastidious could desire.

Another Important Feature

is the astonishing benefit in diseases of women and children. It removes the inflammation and congestion which causes much of the pain to which women are slaves. Heat is the greatest known relief and cure for these ailments, if rightly applied. Dr. Williams, one of New York's most celebrated physicians, says: "The best remedy for the prevention and cure of all troubles peculiar to the female sex is Hot Air Baths. Your Cabinet is truly a God-send to women." Thousands of children's lives have been saved, as it is invaluable for breaking up colds, fever, croup, congestions, etc.

With the Cabinet if desired, is a

Head and Complexion Steamer,

in which the face, head and neck are given the same vapor treatment as the body, producing a bright, pure, brilliant complexion, removing pimples, blackheads, skin eruptions; cures catarrh, asthma and bronchitis.

O. C. Smith, Mt. Healthy, Ohio, says: "Since using this Cabinet my catarrh, asthma and hay fever, with which I have been afflicted since childhood, has not returned. Worth \$1,000 to me. Have sold hundreds of these Cabinets. Everyone was delighted. My wife finds it excellent for her ills and our children."

Whatever Will Hasten Profuse Perspiration

everyone knows is beneficial, but other methods of resorting to stimulants and poisonous drugs are dangerous to health. Nature's own method is provided by the convenient, safe and mar-

velous power of this Quaker Cabinet.

We find it to be a genuine Cabinet, with a real door, opening wide. When closed it is air-tight; handsomely made of best durable goods, rubber lined. A heavy steel frame supports it, making it a strong and substantial bath-room within itself. Has the latest improvements.

A splendid stove for heating is furnished with each Cabinet, also medicine and vaporizing pan, valuable recipes and formulas for medicated baths and ailments, plain directions, and a 100-page "Guide Book to Health and Beauty." Cabinet folds flat in one inch space when not in use. Easily carried. Weighs 10 pounds.

After investigation, we can say this Quaker Cabinet, made by the Cincinnati firm, is the only practical article of its kind. Will last for years. Seems to satisfy and delight every user, and the

Makers Guarantee Results.

They assert positively, and their statements are backed by thousands of letters from persons of influence, that this Cabinet will cure nervous troubles, debility, purify the blood, beautify the skin, and cure rheumatism—they offer \$50.00 reward for a case that cannot be relieved. Cures the most obstinate cases of women's ailments, lagrippe, sleeplessness, neuralgia, malaria, headaches, gout, sciatica, eczema, scrofula, piles, dropsy, blood and skin diseases, liver and kidney troubles. Reduces obesity.

It Will Cure a Hard Cold

often with one bath, and for breaking up symptoms of lagrippe, fevers, pneumonia, congestion, etc. it is invaluable—really a household necessity. Gives the most

Cleansing and Refreshing Bath Known, And even those enjoying the best of health should use it at least once or twice a week, for its great value lies in its marvelous power to draw out of the system impurities that cause disease, and it is truly proving a God-send to humanity.

How to Get One.

All our readers who want to enjoy perfect health, prevent disease or are afflicted, should have one of these remarkable Cabinets. Space prevents a detailed description, but it will bear out the most exacting demand for durability and curative properties.

Write the only makers, The World Mfg. Co., 807 World Building, Cincinnati, Ohio, and ask them to send you their valuable illustrated booklet, describing this invention and these remarkable baths. The price of these Cabinets has always been \$5.00, but the makers offer to our readers for 60 days this Cabinet for \$3.50 complete, or their \$10.00 finest and best double walled Cabinet for \$6.10. Face and Head Steaming Attachment, if desired, 65 cents extra, and it is indeed difficult to imagine where that amount of money could be invested in anything else that would bring so much good health, strength and vigor.

30 Days Trial—Don't Fail to Write Today

for full information; or, better still, order a Cabinet; you won't be disappointed, as the makers guarantee every Cabinet, and agree to refund your money after 30 days' use if not just as represented.

We know them to do as they agree. They are reliable and responsible; capital, \$100,000.00.

The Cabinet is just as represented, and will be promptly shipped upon receipt of Money Order, Bank Draft, Certified Check or Registered Letter.

Don't fail to write at once for booklet, whether you intend to buy or not, for you will receive great benefit by doing so.

Getting Rich

are men and women selling this grand invention. Ira Gleason made \$1,777.00 first year. Mr. Van Tassel made over \$1,500.00 the first 5 months selling these Cabinets. Mrs. Howard, \$59.00 one week. Miss Nesne, \$205.00 profit. Mrs. Flora Beard, \$100.00 profit. Robert Peart sold over 1,000 Cabinets first year. Hayward Garrett took orders for 625 Cabinets in 3-4 months.

Any energetic lady or gentleman having spare time can get a good position at big wages.

Write at once.

be called by the president or the executive committee. All officers shall be elected at the annual meeting. The executive committee shall fix the time and place of their own meetings.

AMENDMENTS.

These articles may be amended at

any annual or special meeting of the association by a majority vote thereby.

Respectfully submitted.

For good common cookies, take

two cups of sugar, one cupful of good sour milk, one cup of lard, one teaspoonful of soda, and two eggs. Mix fast and bake in a quick oven.