

# The Arkansas Methodist

J. E. CODDIEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

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NO. 1.

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## News and Notes.

THE MOVEMENT FOR THE ESTABLISHMENT of an independent Catholic Church in the Philippine islands is gathering strength.

FEMALE EDUCATION HAS RECEIVED much attention during the last twenty-five years. Yet it is said that only about one girl in five hundred in the United States goes to college.

TUNG FU SIANG, THE EXILED leader of the late Boxer movement, is reported to be preparing to visit and invade China. There is fear that, in that event, the government troops may join him.

CONSOLIDATE THE SCHOOL DISTRICTS, build better school houses, establish graded schools, and furnish transportation to children farthest away. This is the outline of what is proposed in the educational campaign now begun in the South.

IF YOU WANT THE BEST SUNDAY-school commentary, we recommend Peloubet's Notes especially, \$1.25. The Self-pronouncing Lesson Commentary, by J. M. Coon, is convenient for the pocket, has the lesson text with helpful notes, 25 cents. The same, inter-leafed for notes, 50 cents.

THE 21ST DAY OF DECEMBER, 1902, will be historic henceforth, for on that day messages were first sent across the ocean by the Marconi system of wireless telegraphy. The Governor-General of Canada sent the message to King Edward in these words: "Being present at its transmission in Signor Marconi's Canadian station, I have the honor to send through the Times the inventor's first wireless trans-Atlantic message of greeting to England and Italy." This is the

most marvelous achievement of the ages

IT IS STARTLING TO HAVE IT suggested that New Zealand may teach the United States lessons in political economy. But in New Zealand there can neither be strikes or lock-outs. Aged workmen are pensioned by the government as men who have served their country as truly as the soldiers have. The government owns the postal and express service. It owns coal mines to supply locomotives and public works with fuel, and to throw coal on the public market when private owners oppress the people with big prices.

VENEZUELA, recognizing herself as helpless to resist England and Germany, asked President Roosevelt to act as arbitrator between her and those powers. England and Germany consented, but the president has declined to act. The matter will go to the Hague tribunal. That is best. The nations have agreed to establish this court of arbitration for the world. Let it be accepted and honored. Let us set a precedent which may grow to custom and to unwritten law. What a victory for modern civilization, when the Hague court shall hold the balance of justice between the nations, and upon the basis of justice preserve the peace of the world.

## School Officers' Association.

The Arkansas School Officers' Association is composed of members as follows: (a) The State Superintendent of Public Instruction and his deputy, and ex-State Superintendents. (b) County Examiners during their terms of office. (c) Superintendents of city and town schools. (d) Principals of graded schools. (e) Presidents of boards of directors. (f) Trustees and faculty of the University of Arkansas. (g) Presidents and other members of faculties of colleges chartered under the laws of Arkansas. (h) Editors of school journals published in Arkansas.

Sec. 2. Each county association of teachers may select two delegates, and each district association of teachers, now existing, may se-

lect five delegates, who shall be eligible to membership in this association.

The aim of the association is:

1. A normal school, or teachers' training school, or teachers' college.
2. Effective county supervision.
3. Increased revenue by equitable assessment.
4. The consolidation of small school districts into larger ones.
5. An increase of the State school tax.

Under Prof. J. H. Hinemon we expect a vigorous educational campaign. Hinemon is no going to sit down and draw salary. A great interest is in his hands, and it is on his heart as well. He is a wise and able man for the work

## Growth of Crime.

Dr. Arthur McDonald, a specialist in the United States bureau of education, says that "within the last thirty or forty years there has been an increase, relative to population, in crime, suicide, in sanity and other forms of abnormality." He also says that the States most advanced in intelligence and education show the greatest proportion of insanity, suicide, nervous diseases and juvenile criminals.

It seems that Mr. McDonald has no solution for the facts which he presents. Many statistics need to be gathered and they also need to be classified and compared through many years. The criminal statistics of cities need to be compared with those of the rural districts, the relations between native-born and foreign population should be shown, the educated and the illiterate; those who were reckoned to have good moral environments and those who did not must be compared. Then we must consider what fear of the law is set before criminals; whether prisons are less to be feared, whether pardons are more frequent, sentences less severe, convictions less frequent.

Having given some attention to this subject, the conviction has strengthened upon us for years that the greatest crime producing influence of our country is the recitals of crime in the secular papers. How can it be, but that

the daily details of crime in every form, and the methods of criminals, result in the awakening of criminal passions in those who read them? We trust to the presenting of good examples to inspire the young to virtue. Is it not manifest that familiarity with criminals must corrupt the mind? That crime should increase with education is not hard to understand in this view, and especially that juvenile criminals should increase. So often has crime in children been traced to the reading of bad books that there is no room to question that stories of robbery and murder are deadly poison to the moral nature of a child.

## At Pine Bluff.

We went down to Pine Bluff Saturday evening and were entertained in the home of Brother N. B. Sligh where we had good entertainment and felt the warmth of Christian faith and fellowship. Sunday was a dreary day. We preached to about sixty people in the chapel. But they were true worshipers who came to the house of God on such an inclement day, and the service dealt with the experiences of Christian life and was enjoyed by preacher and people.

In the afternoon the funeral of Dr. W. T. Hyslop, a dentist, was held. He was an old member of the church, entering into rest at the age of 72. He served in the First Arkansas Regiment in the Confederate Army under Col. Fagan. Capt. Geier, of Pine Bluff, was in the same regiment. Rev. J. M. Hawley, the pastor, conducted the funeral, assisted by Brother Carr and this writer. There was a good attendance.

Rev. J. W. Browning was out to both services. He is in excellent health.

Brother Carr is well, but God has made a great silence in his life—a great loneliness.

Brother Hawley is doing well with his work. The people love him and he seems well fitted for the duties of his charge. We found in Brother Sligh a Sunday-school superintendent who is much interested in his work.

Renew your subscription.

## Educational Notes.

### THE HENDRIX COLLEGE MIRROR.

Monthly this publication visits us. S. S. Jeffries is its editor, A. L. Huchins and V. D. Hill, associates; R. H. Cannon, Y. M. C. A. editor; H. T. Harrison, exchange editor; S. C. Reynolds, local editor; G. C. Hardin, assistant local editor; A. S. Irby, athletic editor.

A. P. Reynolds is business manager; J. E. McConnell, assistant business manager; H. Smith, treasurer; C. B. Thweatt, mail manager; J. A. Bayless, J. A. Youngblood, E. H. Hunt, assistant mail managers. Subscription, \$1 a year.

The contributions to the Mirror are excellent in character, serious and of good literary and moral tone.

### THE UNIVERSITY RECORD.

From the University of Chicago refers often to the benefits of the university extension work. This work is carried on chiefly by fellows of the institution, and is meant to take up the students who have finished their courses at the common schools and academies, and inspire in them the ambition for higher attainments and help them to such attainment by presenting to them courses of instruction which they may carry forward at home aided by correspondence with a teacher. Very many have found the correspondence course very profitable.

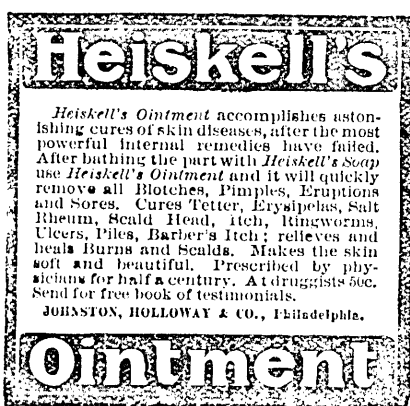
### THE NEW MOVEMENT IN PUBLIC SCHOOLS.

The conviction that the character of the public schools in the country would be greatly improved by uniting the districts and building better houses and maintaining grade schools has taken hold upon the leaders of education in the South, and some tests which have been made have brought very satisfactory results. The farmers can check the tendency to leave the farm, increase the value of their property, educate their children under their own care, and at much less expense by this system. It is far better to pay a larger school tax, to improve their own communities than to pay much more by sending their sons and daughters from home to be educated.

### (CORRESPONDENCE SOLICITED).

The superintendent of our public school system in the State of Arkansas, Prof. J. H. Hinemon, is invited to use the "Arkansas Methodist" when he can promote his work by so doing. The "Methodist" will use its influence for the improvement of our public schools and is greatly gratified at the good progress which the State is making in this regard.

We also solicit, from the presidents and professors in our colleges



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in Arkansas, frequent notes and short articles for our education department.

### OUR EDUCATION SECRETARY.

Rev. W. B. Hays, our secretary of education, will not only look after the interests of our schools financially but will also conduct an educational campaign in their behalf. The church in Arkansas may well be congratulated on the foundation which is laid, for her educational work. After considerable confusion things have settled upon a basis that may well be regarded as permanent. The work of the future is to build, not to tear down or change. The secretary has clear sailing and unobstructed way in all our churches.

### Local Tax by School Districts.

It behooves us to make the most of our resources and to increase them wherever the people of a particular locality are willing to add to the school fund. It often happens that while a county is unable to supplement the school fund by taxation, those living in a particular militia district are willing to add to State fund so as to lengthen the school term, and they should be permitted to do so.

The present law authorizes the school trustees to purchase necessary buildings, but the amount of the school fund has been inadequate to enable those in the country districts to take advantage of the act. And where the local community is willing to raise the necessary funds, there is no provision of law by which a militia district or school district is authorized to tax itself for such purposes. Ordinarily, the unit in our State government is the country, and the general law now in force only contemplates city or county taxation, but authority ought to be given to a militia district to collect a local tax for a school and schoolhouse purposes, wherever the tax-payers so desire, and I therefore recommend legislation—including a constitutional amendment, if that be necessary—providing that upon the request of two-thirds of the tax payers in any militia district or school district, a reasonable tax may be imposed upon the property therein, the proceeds of which shall be applied by the school trustees to educational purposes, or to the purchase of land and the erection of

school buildings in that particular district.—Gov. Terrell's Message to the Georgia Legislature.

We must educate the rising generation. It is the highest duty and the loftiest privilege. Let education be neglected and all that we hold dear is lost; pursue the policy of advanced education for one generation and a new life will be seen.—Henry Louis Smith.

### Destruction of Gaming Machines.

It has been doubted by some lawyers whether the law authorizing the destruction of gaming devices, liquors, etc., was constitutional. The supreme court has set the matter at rest by deciding that the law is constitutional. It seems that the Garland Novelty Company owned some fifteen or twenty money slot machines operated in the hotels and saloons of Hot Springs. The judge of the circuit court issued a warrant to the sheriff to seize one of these machines and to publicly destroy the same if it was found to be a gambling machine.

The court permitted the owner of the machine to be heard and a trial was had, when it was proven that the machine was a gambling device, pure and simple, and could be used for no other purposes, whereupon the court ordered the machine to be publicly burned. The Garland Novelty Company appealed to the supreme court, on the ground that the warrant was illegally issued by the court, and that the order of the court to burn the machine was contrary to law, and was a confiscation of the same without due process of law; and that the statutory law authorizing the same was unconstitutional.

Justice Riddick held that all of the proceedings of the lower court were proper and legal in every respect, and affirmed the decision.

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"For ten years I was irregular and found no relief in the various remedies I used. Two bottles of G. F. P. cured me entirely."—Mrs. G. A. McCloud, Micooskie, Pa.

"I was sick for a year with female complaint. The doctors did me no good. I looked so bad that all thought I could not recover. Eight bottles of G. F. P. have entirely cured me. I am doing all my housework and haven't a pain or ache. I wish every suffering woman could have G. F. P. for it is an ideal remedy for female ailments."—Mrs. Daisy Shaw, Lula, Miss.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that attend special womanly functions, it is the best friend of and remedy for womanhood. It strengthens all weakly organs, regulates and renders natural all unnatural functions. It is sold at drug stores for \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

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## Contributed.

## "Tithing."

BY REV. JOHN H. NICHOLS.

Under the above heading I notice an article in the "Arkansas Methodist" of December 17, 1902, which contains some surprising statements. After stating that "the law of tithing is claimed to be of divine origin and authority," it is stated as a basis for the tithe law among the Israelites that "one of the tribes, that of Levi, was consecrated wholly to the Lord's work. They were forbidden to hold property or follow *secular business*." (Italics mine.) Referring to Num. 35-2-8. We see the Lord commanded the children of Israel to "give unto the Levites \* \* \* cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them. And the cities shall they have to dwell in, and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts." (V. 2, 3.) Then comes instruction as to the amount of land they shall have for suburbs—2,000 cubits north, south, east and west, "from without the city" (v. 5). A right good body of land, and I suppose cattle and other beasts enough to graze these suburbs would involve some secular business, especially as there were "forty and eight" of these cities "with their suburbs." (V. 7.) By reference to Joshua 21 we find this command of God carried out in full. Referring to Lev. 25:32-34, we notice that the title to this property was better than the title to the property of any other tribe, for while others were limited to one year in redeeming a house that was sold in a walled city (v. 30) the Levite might redeem his at any time (v. 32) and the fields of the suburbs of their cities might not be sold, "for it is their perpetual possession." (V. 31.) So it is a mistake to say the Levites were not allowed to own property. Our author then assumes that as the state of things which existed then does not exist now, therefore "the old law does not, especially, apply" (to the Christian dispensation, as I understand him). Now I wish to ask is there any divine law binding us to give any amount to the cause of God, if the tithe law be not in force? If there is, what amount is specified and where can we find the law? The same state of things does not exist in the United States that did exist when our government was founded, and yet we have laws definitely fixing the rate of taxes on polls and property. Passing over the fact that Christ commended the tithe law in Matt. 23:23, and St. Paul in 1st Cor. 8:7-14, based his argument for the support of the ministry on the old law, may we not find something absolutely conclusive in the 7:1-17 of Hebrews? Here the apostle stresses the fact that though Melchisedec was not of the tribe of Levi, yet he received

tithes of Abraham (v. 1, 2) (2) that he was made like unto the Son of God (in that he represented a priesthood that abideth continually (v. 3.) (3) That this man was a great man in that he received tithes of Abraham without a special command for it, whereas there was a specific command to pay tithes to the Levites (v. 4-7). (4) That here (in the Levitical priesthood) men that die receive tithes; but there (in Melchisedec who represented the priesthood of Christ which should never die) he receiveth them, of whom it is witnessed that he liveth." (V. 8.) (5) That Christ "sprang out of Juda, of which tribe Moses spake nothing concerning priesthood." (6) That Christ was made a "priest forever after the order of Melchisedec." (V. 17.) For the priesthood being changed (transferred from the Levitical to Christ) there must of necessity be a change of the law." (A transfer of the tithe law so that it will apply to the priesthood of Christ with the same force it applied to the Levitical priesthood.) If we bear in mind that the application of the tithe law to the priesthood was one of the special points under consideration here, we must admit the force of the above comment, so it seems to me.

## Missouri Letter.

In 1883 Bishop Wilson appointed me to Neosho District, Southwest Missouri Conference. After three years on that district and four on Kansas City, I was glad to get back into the pastorate. But after a year at Neosho I was appointed agent of Central College. After three years in that work and two full terms as presiding elder I felt warranted in asking to be put back in the pastorate, and was sent to Jefferson City last September. My pastoral term was a very brief one. After one week Bishop Wilson transferred me to the St. Louis Conference and appointed me to the St. Louis District. So far as I can judge, I have been cordially received by the preachers and people of the district,

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but I had no desire to leave the Southwest Missouri Conference with which I had been connected thirty-two years.

We have thirteen churches in the city. The argest is Centenary, in which the General Conference of 1890 was held. Last year the sum of \$35,000 was expended in improvements on this property, and the church is doing a great work. Since October 1 Brother McMurtry has received 38 on profession of faith and 114 by certificate. The property is valued at \$135,000 and the church numbers about 1,500 members.

Last Monday night the quarterly conference, under the special provision of the law, elected a deaconess. The new St. Johns has about 800 members and the building, now almost completed is costing about \$200,000. This is Dr. Lee's second year. He has received a great many members since moving into the new church the first Sunday in October. Cook Avenue, with property worth \$60,000, has nearly 800 members. Dr. J. C. Morris, who comes from First Church, Memphis, has in two months received 19 on profession of faith and 44 by certificate.

Wagoner Place has about 600 members and a church worth \$25,000. Dr. Young, who was pastor of Centenary the last four years, has already increased the membership.

The new auditorium for Lafayette Park Church, which has just been completed, makes that property worth \$85,000. Dr. T. E. Sharp has added 124 to the membership since he took charge October 1, making a membership of over 600.

At First Church we have property worth \$50,000, and a membership of about 500. We expect to spend several thousand dollars soon in improvements on the property. Dr. H. G. Henderson is in his second year at this charge.

The old St. Paul's was torn down last year and we have now a handsome and commodious structure, with ample accommodations for the what is now the largest Sunday-school is the district. The church membership is nearly 300, and is increasing under the leadership of Brother C. W. Webdell. This property is now worth \$40,000.

Rev. J. S. Lilley, who came from the Vanderbilt less than two years ago, is serving his second year at Cabanne Church, where a beautiful stone building has just been completed. The membership approximates 200 and the property is valued at \$32,500.

Marvin Church is worth \$20,000, and has about 325 members. Mt. Auburn with 250 members has property worth \$15,000.

Oak Hill and Shaw Avenue are frame buildings. Carondelet Church is our oldest piece of property—a little brick, which we hope to replace with a good church next spring. One of our liberal laymen

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## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.  
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has promised \$10,000. It will require over \$20,000 to build the house we need.

The laymen whose pledge of \$10,000 will enable us to build at Carondelet has recently given \$750 to help the colored M. E. Church secure a piece of property in this city. This with \$200 furnished by Bishop Lane and \$150 raised by their congregation here, enables them to secure a good lot on which stands a frame building which they can use for the time.

The remainder of the purchase money they have borrowed on two years' time and we propose to help them clear it of debt in due time. The conference minutes show small gains in each of the three conferences.

The Missouri Conference reports 14,539 members, a gain of 1,209. The Southwest Missouri, 31,523, a gain of 205. The St. Louis, 28,114, a gain of 1032, making a total of 104,476, a gain of 2,446.

C. H. Briggs,  
4447 Page Boulevard, St. Louis.

## Contributed.

## Vanderbilt Notes.

E. A. Townsend is away for a few days on a business trip to Memphis.

So far as we have learned none of the Arkansas students are spending the holidays at home except Jackson, of Paragould, and Gibson, of Black Rock.

N. J. Gantt, of Magnolia, together with Messrs. Holderness and Hunter, of Fordyce, are spending the week in Washington, D. C., attending a convention of the S. A. E. fraternity.

Christmas on the Vanderbilt campus has been quiet but pleasant. On Christmas day we attended a very appropriate service at Tulip Street Church. I see no reason why all our church should not recognize in some suitable way the day named as the birth of our Lord. It was the pleasure of many of us to be invited to dine out with friends in the city. I am sure they can never know how much we appreciate such kindness. If we should ever have a home we will "pass it on." Work will begin again next Friday.

Hutchinson.

## Notes by the Way.

A few days spent in New Lewisville impressed me with the push and business of the merchants of that growing little city. Notwithstanding the recent overflow in Red river, they are hopeful and confident.

Brother Robertson has the work of our church well in hand, is praying for and expecting a great work this year. He is deservedly popular with the people. Sister Robertson was cumbered with songs and mandolin music for the Xmas entertainment. She is a great worker with young people.

I had the pleasure of preaching morning and evening to large and attentive congregations.

Brother Reynolds, of the Magnolia Circuit, has equipped himself with a fine horse and new buggy and is making full proof of the ministry in which he has been engaged for many years. I congratulate his people in having one so full of knowledge, experience and spirituality to minister to them in holy things. His preaching is of high type and full of the spirit and of power.

Brother Raiford, the genial, invincible, wide-awake pastor of Camden Circuit, had had a survey of the outlying field and reports prospects flattering. He will leave on Monday for parsonage at Buena Vista, where the good people have already anticipated his wants by putting some necessary furniture in the parsonage. It goes without asking that the work of the church and the glory of God will be the occupation of his time. That patch of the vineyard will be well cultivated and no grass will grow in his path.

Brother Hayes enters upon the second year of his pastorate at Magnolia Station with the outlook as I see it very encouraging. On his return from conference he was greeted with a smile and a hearty hand-shake by the people of Magnolia, and the high appreciation in which he is held is shown by a constantly increasing attendance upon the services at the church. He is visiting, talking and praying for a great spiritual quickening in our town. May the Lord answer his prayers and give him the desire of his heart.

J. R. H.

## Bereaved.

Marmaduke, Ark., Dec. 25, 1902.

Dear Brother Godbey—My loving and faithful itinerant wife died on above date precisely at 4 p. m. on the road to our circuit at the home of our faithful friend and former steward, Brother C. W. Edmonson, who, together with the rest of the neighbors, rendered us all the assistance that was possible.

Her funeral was to have been preached by Brother Griffin, of Paragould, but the train not being on time, he was too late and Brother Horn, of the Protestant Church, took his place. Say to my friends that in this dark, lonely hour I want their prayers.

J. R. Edwards.

## Look Out.

Let the brethren look out for one J. D. Long, who claims to be on his way to a charge in the Protestant Methodist Church in Missouri. He holds out of date license in M. E. Church, exhorter's license in the M. E. Church, South, and says he is on his way to take work in the Protestant Church. He has received aid enough at Atkins and Russellville to take him to his destination, but has stopped at Clarksville, Ozark and Van Buren. Let all the brethren look out for him.

W. T. Thompson.

## A Valued Gift.

Mr. Editor—While I was on the Gurdon Circuit, Mrs. Kitchens, of Gurdon, furnished me a horse nearly three years, and when I left there two weeks ago she and her step-children gave the horse to me, and I want to return my thanks to them for this magnificent gift. Mrs. Kitchens is a member of the O. S. Presbyterian Church and her (step) children are members of the Baptist Church. So you see I have true friends outside of my own household. May God bless the givers and may I ride triumphantly over and through the mud of these black lands.

J. M. G. Douglass.

## District Stewards.

The district stewards of the Little Rock District, will please meet me Tuesday, January 13, 1903, 10 a. m. in chapel of First Church, Little Rock, Ark.

John H. Dye, P. E.

## Notice.

I have obtained a pastor for Mulberry Circuit. I have had so many replies to the advertisement that at the risk of seeming discourteous I cannot answer each one by mail.

H. Hanesworth.

## Value.

Good value is what you want for your money. We can give it to you in anything in the way of dry goods or clothing. We don't sell a dollar and a half's worth for a dollar. Those who say they do sometimes get a little away from the truth, but we'll give you just one hundred cents worth of good, honest, high-grade, first-class goods for every dollar you spend with us. Samples sent anywhere on application. Write for them and see what a saving you can make by ordering your goods from us.

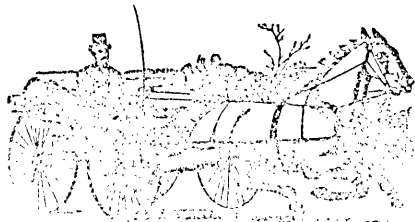
The M. M. Cohn Co.,  
Little Rock, Ark.

## ARE YOU SICK?

We have advised and cured sick people for more than twenty years, we offer you our advice and a sample of either our new Stomach or Liver medicine free for the asking.

THE HOME REMEDY CO.,  
Austell Bldg., Atlanta, Ga.

## PALACE STABLES



## SANDERS' NEW BARN

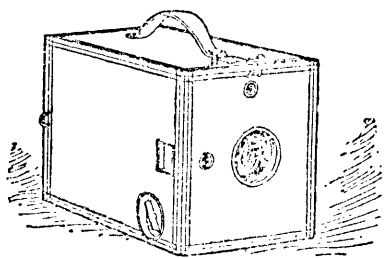
is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

## E. H. SANDERS,

308, 310, 312, & 314 Scott St.

Old Phone 1182.

New Phone 330.



## BARGAINS

—IN—

## Cameras and Kodaks

This Week.

No. 1067—Vive Spectral Folding Camera, List price, \$15.00. Bargain price..... \$6 00  
No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price..... \$7 50

## JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.

Family Bibles from \$3 up. Send for prices and description.

## A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

## Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,  
93 Nassau Street,  
New York.



## 4 DAILY TRAINS TO HOT SPRINGS

Via

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's., or Union Depot.  
J. A. HOLLINGER, P. & T. A., Little Rock  
G. W. THOMAS, G. P. A., Hot Springs

St. Louis, Iron Mountain and Southern Railway Company.

## DAILY

4 Trains to Hot Springs

6:20 a. m., 7:20 a. m., 2:40 p. m., 8:20 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars AND

## RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.  
J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.  
St. Louis, Mo.



## Literature and Review

Tennyson and Browning. V.

The last remarks suggested a factor in the production of some of Tennyson's speculative poems that is not generally weighed. With these two ways in which love can be disappointed in mind, added to the unrest of the time, we can more readily perceive the origin of some of his conclusions.

It is worthy of remark that in his speculations upon the principal problems of life, Tennyson anticipates many of the ideas of the school of evolution so prominent in the succeeding generation. So clearly is this the case, that had the scientists of the period been addicted to the habit of reading poetry, one might conclude their principles were taught them by the poet. But the trend of his speculations are wholly religious, however daring it seems at times, and it ever ends by asserting the necessary limitations of logical speculation. At times the limitations are in Tennyson's logic, rather than the science itself. Take the famous passage in "In Memoriam," in which he endeavors to extort an answer from the stern order of nature:

"Are God and Nature then at strife,  
That Nature lends such evil dreams,  
So careful of the type she seems,  
So careless of the single life.

That I, considering everywhere  
Her secret meaning in her deeds,  
And finding that of fifty seeds,  
She often brings but one to bear.

I falter, where I firmly trod,  
And falling with my weight of cares  
Upon the great world's altar stairs  
That slope through darkness up to God.

I stretch lame hands of faith, and grope,  
And gather dust and chaff and call,  
To what I feel is Lord of all,  
And faintly trust the larger hope.

So careful of the type? but not  
From scarp'd cliff and quarried stone  
stone  
She cries, 'A thousand types are gone;  
I care for nothing; all shall go.

Thou makest thine appeal to me;  
I bring to life I bring to death;  
The spirit does but mean the breath.  
I know no more, and he—shall he.

Man, her last work, that seemed so fair,  
Such splendid purpose in his eyes,  
Who rolled the Psalm to wintry skies,  
And built him fane of fruitless prayer.

Who loved, who suffered countless ills,  
Who struggled for the true, the just,  
Be blown about the desert dust,  
Or scaled within the iron hills?

No more? A monster then; a dream;  
A discord. Dragons of the prime,  
That tear each other in their slime,  
Are mellow music matched with him.

O life as futile, then, as frail!  
O for a voice to soothe and bless!  
What hope of answer or redress?  
Behind the veil! behind the veil.

Now the main argument here is sound, and old. It is the ever recurring conclusion to all philosophic examinations of the universe. If our hopes and aspirations and longings, our moral ideas, are but many curious by-products of a material order, and inconveniently in the way of bald material progress, then is man indeed

# SLAVERY STILL EXISTS IN UNCLE SAM'S DOMAIN.

Yes, every day there are thousands of weary, burdened slaves who must march and toil under the lash of a master more cruel and exacting than ever was any "Simon Legree." And to those slaves I offer at last

## EMANCIPATION.

Morphine and Whiskey are the MASTERS of many suffering souls who "bleed and speak not," thinking there IS NO CURE. To such as these, I will positively guarantee to cure them, promptly, painlessly, and with less loss of time or sleep than by any other method of treatment known.

During that trying period of convalescence I do not allow my patients to suffer, as has been the custom heretofore with other treatments. I make these claims under guarantee and am prepared to demonstrate them. Relapses from other treatments solicited. Any inquiries as to details, terms, etc., will be promptly and confidentially answered. Address or call

J. M. BYRD, M. D.,

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Hot Springs, Ark.

the only discord in nature, and those who are especially subject to these ethical fungoids are of all men most miserable. So a teacher of Tarsus concluded, long ago. But the verse italicized about is not sound. It does not prove to be a fact of the geologic order that all types vanish. Some of the oldest show a curious persistence. Hence the true conclusion is, as Drummond pointed out thirty years after, that the question of adaptation to environment is raised, and that there may be also some type with such superior organization as to enable it to resist or endure without extinction all the vicissitudes of time and change. Such a perfect type, and its perfect adjustment to a perfect environment, is the theme of the Christian faith.

Further, if one cares to consider the bare speculations of materialism, it may be remarked that a Russian philosopher has pointed out recently the inconsistency of materialism, in its dogmatic disbelief in a future life. Since it proceeds upon the assumption that life and organism are but the product of a few kinds of atoms in certain definite combinations, the number is necessarily a finite one, however great, and as myriads of millions of these mathematically possible combinations exist at one time, the numerical possibilities must sooner or later be exhausted, and old combinations must be repeated; that is, the same organism must live again. While there is no large assurance for the questioning soul in such reply as this, yet it is useful, as showing how the materialist may be answered according to his folly, if one does not mind becoming perilously like unto him.

But the value of the above expression of the personal verdict is a matter wholly apart from its logical correctness, for it illustrates the conclusion to which all speculations must lead. "Behind the veil." Death and loss themselves must answer the questions they raise. The phantoms of the mind find no exorcism in argumentation. The real answer is eventually assumed, not proven. And when we ask what determines this conclusion, the answer is, Love. Love will not have it that it exists in vain, or can never know its love again. Nay.

"Life is ever lord of Death,  
And Love can never lose its own."

This verdict of Whittier's is expressed by Tennyson in his beautiful "Vastness." Reviewing all the miseries and perplexities of the world-order, he cries, "What is all of it worth?"

"What the philosophies, all the sciences, poetry, praying voices of

prayer?  
All that is noblest, all that is basest,  
all that is filthy with all that is fair?

What is it all, if we all of us end but  
in being our own corpse coffins at last?  
Swallowed in vastness, lost in silence,  
drowned in the depths of a meaningless past?

What but a murmur of gnats in the gloom,  
or a moment's anger of bees in their hive?

Peace! Let it be! for I loved him,  
and love him forever! the dead are not dead, but alive."

As the primary object of these remarks is to suggest the value of our poets as religious teachers, rather than to indulge in mere literary criticism, we may be allowed some notes here that do not seem to be mere comparisons of the poets, but we promise not to do any preaching.

Chicago University, Jan. 1, 1903.

### JANUARY MAGAZINES.

SCRIBNER'S MAGAZINE. Chas. Scribner's, New York, \$3 a year.

THE AMERICAN MONTHLY REVIEW OF REVIEWS. Review of Reviews Co., New York, \$3.

THE METHODIST REVIEW. John J. Tigert, LL. D., editor, Bingham & Smith, Nashville, Tenn., \$2.

This publication has been issued bi-monthly for some years. Beginning with Jan. 1, 1903, it will be issued quarterly.

AINSLIE'S MAGAZINE. Ainslee Magazine Co., New York, \$1.50.

THE AMERICAN ILLUSTRATED METHODIST MAGAZINE. St. Louis, \$1.

THE ETHICAL RECORD. Published by the Society for Ethical Culture, New York, \$1.

THE REVIEW OF MISSIONS. W. R. Landreth and Seth Ward, editors, Nashville, Tenn., 50 cents. Address W. R. Lambreth.

THE COSMOPOLITAN. This is an excellent family magazine. Irvington, N. Y., \$1.

Subscribe for any of the above magazines through the Arkansas Methodist.

### A GOOD BOOK.

Dear Bro.: I have just finished the reading of the new book by Harris, Mr. World and Miss Church Member. I believe it to be the best 'allegory' I ever read. It is true to life, fascinating in manner. I consider it advisable for all our preachers to place it in the homes of our people. It opens

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An absolute cure for Catarrh, Cold in the Head and Hay Fever. Apply to Dr. S. T. Whittaker, Atlanta, Ga.

**STOP Making Medicine Sharks Rich.**  
Taking drugs and Nostrums, Indian and old woman discoveries. Your stomach is for food not "poisons." Cleanse your system by Nature's Drugless Method. Get into a Vapor Bath Cabinet, steam and sweat the poisons from the blood and system by opening the millions of skin pores, equalizing the circulation. Remove the load and Nature will do the rest. Astonishing are the results. 10 days' trial will surprise you. Physicians and best hospitals cure acute, chronic cases by this method. Delightful bath for men, women and children. Harmless, exhilarating. Write for "New Book" just out FREE. Prices reduced. \$5.00 Cabinet \$3.50, \$10.00 Cabinet \$6.10. Catalogue free. Agents Wanted. Big Wages. Address: WORLD MFG. CO., 818 World Bldg., CINCINNATI, O.

the way for simple gospel truth and religious life, and at the same time gives crushing blows to worldliness in the church. If Miss Church Member had been true to her church and loyal to her pastor she would not have been lost. I am pleased with the book. Yours, etc.,

J. C. Vinson.

### Cancer Covering Side of Face Cured by Anointing With Oil After All Other Means Had Failed

Dr. D. M. Bye Co., Dallas, Texas:

Dear Sirs—This is to certify that I tried various remedies for cancer on my face and none did me any good, only to aggravate same. I read your advertisement in the Christian Advocate, commenced with your painless treatment, consisting of Oils, and I am happy to say within six weeks I have shaved over the affected place. I consider I am cured. Language is inadequate to express my feelings. I am ever ready to answer any and all questions pertaining to your medicine and treatment. I remain yours for success.

R. L. SIMMONS, Flatonia, Texas.

The Combination Oil Cure for Cancer has the endorsement of the highest medical authority in the world. It would seem strange indeed if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free book giving particulars and prices of Oils. Call on or address Dr. D. M. BYE Co., 418 Main street, Dallas, Texas. P. O. Box 462.

## Quarterly Meetings

Helena District—First Round.  
 Haynes Ct., at Millbrook....Jan. 1, 2  
 Helena Station .....Jan. 4, 5  
 Bledsoe Ct. ....Jan. 10, 11  
 West Wynne, at Smith's Chapel...  
 .....Jan. 17, 18  
 Wesley Ct., at Colt .....Jan. 18, 19  
 La Grange Ct., at La Grange Jan. 21, 22  
 Laconia Ct., at Laconia ..Jan. 24, 25  
 McCarty and DeVine, at Faykes...  
 .....Jan. 31 Feb. 1  
 Cotton Plant and Howell, at Cot-  
 ton Plant .....Feb. 2, 3  
 Brinkley Station .....Feb. 8, 9  
 Wheatley Ct. ....Feb. 10, 11  
 Clarendon Station .....Feb. 15, 16  
 Blackton and Turner, at Shiloh...  
 .....Feb. 18, 19  
 Holly Grove and Marvell ..Feb. 21, 22  
 District Stewards will meet in For-  
 rest City Thursday, January 15, at  
 1:30 p. m.  
 W. C. Davidson, P. E.

Arkadelphia District—First Round.  
 Central Avenue, Hot Springs ....  
 Clark Circuit .....Jan. 3, 4  
 Amity Circuit .....Jan. 10, 11  
 Okalona Circuit .....Jan. 17, 18  
 Lono Circuit .....Jan. 24, 25  
 Malvern Station .....Jan. 25, 26  
 Dalark Ct. ....Jan. 31, Feb. 1  
 Princeton Ct. ....Feb. 7, 8  
 Malvern Ave., South Hot Springs...  
 .....Feb. 14, 15  
 Traskwood Ct. ....Feb. 21, 22  
 Oma Ct. ....Feb. 28, Mar. 1  
 Hot Springs Ct. ....Mar. 7, 8  
 Park Ave., Hot Springs....Mar. 8, 9  
 J. R. Cason, P. E.

Paragould District—First Round.  
 Boydsville Ct. ....Jan. 3, 4  
 Piggott and Rector .....Jan. 4, 5  
 Corning Station .....Jan. 8  
 Reno Ct. ....Jan. 8  
 Knobel Ct. ....Jan. 10, 11  
 Paragould Station .....Jan. 14  
 Pocahontas Station .....Jan. 17, 18  
 Pocahontas Ct. ....Jan. 18, 19  
 Siloam Ct. ....Jan. 20  
 Walnut Hill Ct. ....Jan. 21  
 Portia Ct. ....Jan. 24, 25  
 Mammoth Springs Station ..Jan. 26  
 Smithville Ct. ....Jan. 31, Feb. 1  
 Black Rock Station .....Feb. 1, 2  
 Alicia Ct. ....Feb. 7, 8  
 Tuckerman and Kinion Sta. Feb. 8, 9  
 M. B. Umsted, P. E.

Searcy District—First Round.  
 Searcy Station .....Dec. 17  
 Newport Station .....Dec. 21, 22  
 Auvergne and Weldon .....Dec. 23  
 Argenta .....Dec. 28, 29  
 Cato .....Jan. 3, 4  
 Beebe .....Jan. 17, 18  
 El Paso .....Jan. 24, 25  
 West Searcy .....Jan. 31, Feb. 1  
 Bald Knob .....Feb. 7, 8  
 West Point .....Feb. 14, 15  
 Augusta .....Feb. 21, 22  
 Heber .....Feb. 28, Mar. 1  
 Bethany .....Mar. 7, 8  
 District Stewards, please meet me  
 at Higginson December 26, at 2 p. m.  
 Please come. M. M. Smith.

Little Rock District—First Round.  
 DeVall's Bluff .....Jan. 3, 4  
 Prairie Long .....Jan. 4, 5  
 Tomberlin .....Jan. 9, 10  
 England .....Jan. 10, 11  
 Winfield Memorial .....Jan. 14  
 Hickory Plains .....Jan. 17, 18  
 Austin .....Jan. 18, 19  
 Hurricane .....Jan. 24, 25  
 Mabelvale .....Jan. 27  
 Oak Hill .....Jan. 29  
 Maumelle .....Jan. 30, 31  
 John H. Dye, P. E.

Texarkana District—First Round.  
 Janssen Circuit .....Jan. 3, 4  
 Horatio and Gillham.....Jan. 6  
 DeQueen .....Jan. 10, 11  
 Chapel Hill Circuit .....Jan. 13  
 Foreman and Arkinda ....Jan. 17, 18  
 Wilton Circuit .....Jan. 18, 19

Lockesburg Circuit .....Jan. 24, 25  
 Umpire Circuit .....Jan. 27  
 Cherry Hill Circuit ....Jan. 31, Feb. 1  
 Mount Ida Circuit .....Feb. 3  
 Texarkana Circuit .....Feb. 7, 8  
 Garland City .....Feb. 10  
 B. A. Few, P. E.

Dardanelle District—First Round.  
 Walnut Tree Circuit at Moore's  
 Ozark Station .....Jan. 11, 12  
 Gravelly Circuit at Gravelly .....  
 .....Jan. 18, 19  
 Coal Hill and Altus at Hartman ..  
 .....Jan. 25, 26  
 Clarksville Station .....Jan. 26, 27  
 J. B. Stevenson, P. E.

Fort Smith District—First Round.  
 Belva Circuit at Belva ....Jan. 11, 12  
 Magazine Circuit at Magazine .....  
 .....Jan. 12, 13  
 Booneville Station .....Jan. 18, 19  
 Charleston Circuit at Ursula .....  
 .....Jan. 25, 26  
 Branch Circuit at Branch . Jan. 26, 27  
 Waldron Circuit at Waldron Feb. 1, 2  
 Cauthron Circuit at Cauthron .....  
 .....Feb. 8, 9  
 The district stewards will please  
 meet at First Church, Fort Smith,  
 Tuesday, December 9, 1902.  
 Henry Hanesworth, P. E.

Fayetteville District—First Round.  
 Bentonville Circuit at Post Oak ....  
 Gentry Circuit at Decatur ..Jan. 4, 5  
 Siloam Springs Station .....Jan. 5  
 Bentonville Station .....Jan. 7  
 Fayetteville Station .....Jan. 11, 12  
 District stewards will please meet  
 at Methodist Church in Fayetteville,  
 Wednesday, December 10, at 11 a. m.  
 F. S. H. Johnston, P. E.

Monticello District—First Round.  
 Star City Ct., at Star City..Jan. 3, 4  
 Palestine Ct., at Farmville..Jan. 10, 11  
 Jersey Ct., at Sardis .....Jan. 17, 18  
 Lacey Ct., at Lacey .....Jan. 24, 25  
 Tillar Ct., at Tillar ..Jan. 31, Feb. 1  
 Hamburg Ct., at Bethel....Feb. 7, 8  
 Crossett Station .....Feb. 8, 9  
 Portland and Wilmot, at Portland  
 .....Feb. 10, 11  
 Snyder Ct., at Bethel ....Feb. 14, 15  
 Hamburg Station .....Feb. 15, 16  
 Parkdale Ct., at Parkdale ..Feb. 21, 22  
 Dermott Ct., at Collins....Feb. 22, 23  
 Carriola and Carmel, at Carmel..  
 .....Feb. 28, Mar. 1  
 Lake Village .....Mar. 7, 8  
 Douglass and Grady, at Grady....  
 .....Mar. 14, 15  
 Cadesman Pope, P. E.

## A TEXAS WONDER.

## Hall's Great Discovery.

One small bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

## Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,  
 J. F. DOWDY.

## AN OLD SORE

Will sour the sweetest disposition and transform the most even tempered, lovable nature into a cross-grained and irritable individual.

If impatience or fault-finding are ever excusable it is when the body is tortured by an eating and painful sore. It is truly discouraging to find after

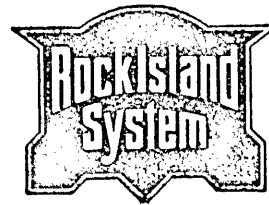
months of diligent and faithful use of external remedies that the place remains as defiant, angry and offensive as ever. Every chronic sore, no matter on what part of the body it comes, is an evidence of some previous constitutional or organic trouble, and that the dregs of these diseases remain in the system; or, it may be that some long hidden poison—perhaps Cancer—has come to the surface and begun its destructive work.

The blood must be purified before the sore will fill up with healthy flesh and the skin regains its natural color. It is through the circulation that the acrid, corroding fluids are carried to the sore or ulcer and keep it irritated and inflamed. S. S. S. will purify and invigorate the stagnant blood when all sediment or other hurtful materials are washed out, fresh rich blood is carried to the diseased parts, new tissues form, and the decaying flesh begins to have a healthy and natural look; the discharge ceases and the sore heals.

Several years ago, my wife had a severe sore leg and was treated by the best physicians but received no benefit. Our druggist advised her to try S. S. S., which she did. Fourteen bottles cured her and she has been well ever since.

J. R. MAROLD, 22 Canal St., Cohoes, N. Y.

skilled physicians for which no charge is made. Book on Blood and Skin Diseases free. **THE SWIFT SPECIFIC CO., Atlanta, Ga.**



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 To All Important Texas Points.

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**LITTLE ROCK, ARK.**

Morrilton District—First Round.  
 Clinton Circuit .....Jan. 10, 11  
 Russellville Station .....Jan. 17, 18  
 Atkins Circuit .....Jan. 18, 19  
 Morganton .....Jan. 24, 25  
 Quitman Circuit .....Jan. 31, Feb. 1  
 Quitman Station .....Feb. 1, 2  
 J. M. Cantrell, P. E.

Camden District—First Round.  
 Camden Ct., at Ten Springs..Jan. 3, 4  
 Magnolia Ct., at Christie..Jan. 10, 11  
 Magnolia Station .....Jan. 11, 12  
 Onalaska .....Jan. 13  
 Walnut Hills .....Jan. 17, 18  
 Lewisville and Stamps, at New  
 Lewisville .....Jan. 18, 19  
 Stephens and Waldo, at Stephens..  
 .....Jan. 20  
 Junction City .....Jan. 24, 25  
 El Dorado Ct., at Bethel .....  
 .....Jan. 31, Feb. 1  
 Atlanta, at Fredonia .....Feb. 7, 8  
 Smackover .....Feb. 14, 15  
 Lapile, at Rhodes Ch....Feb. 21, 22  
 Hampton, at New Hope .....  
 .....Feb. 28, Mar. 1  
 Bearden and Thornton .....Mar. 7, 8  
 J. H. Riggins, P. E.

Pine Bluff District—First District.  
 Redfield .....Jan. 3, 4  
 Rison, at Moor's church....Jan. 10, 11  
 Swan Lake, at Alpha .....Jan. 17, 18

DeWitt .....Jan. 24, 25  
 Sherrill .....Jan. 31, Feb. 1  
 Gillett .....Feb. 7, 8  
 Kingsland, Camp Springs..Feb. 14, 15  
 Rowell, Mt. Olivet.....Feb. 21, 22  
 New Edinburg, Wheeler's Springs..  
 .....Feb. 28, Mar. 1  
 Bayou Meto, Sunshine.....Mar. 7, 8  
 Roe, at Hunter's Chapel..Mar. 14, 15  
 Sheridan .....Mar. 21, 22  
 Pine Bluff churches, Altheimer, Sul-  
 phur Springs and St. Charles an-  
 nounced. T. D. Scott, P. E.

Prescott District—First Round.  
 Nashville .....Jan. 3, 4  
 Gurdon, at Gurdon.....Jan. 10, 11  
 Mineral Springs, at Columbus.....  
 .....Jan. 17, 18  
 DeAnn, at Ebenezer.....Jan. 24, 25  
 Emmett, at Emmett...Jan. 31, Feb. 1  
 Chidester, at Chidester.....Feb. 7, 8  
 Bingen, at Bingen.....Feb. 14, 15  
 Carolina, at Harmony....Feb. 21, 22  
 Murfreesboro, at Murfreesboro....  
 .....Feb. 28, Mar. 1  
 Center Point .....Mar. 7, 8  
 Fulton, at Water Creek....Mar. 14, 15  
 Spring Hill, at Sardis....Mar. 21, 22  
 Nathan, at Bethel .....Mar. 28, 29  
 R. R. Moore, P. E.

## Epworth League.

## Reading Course for 1902 3.

- 1—BOOKS AND CULTURE  
By Hamilton W. Mabie....\$1 25
- 2—THE UNSEEN FRIEND  
By Lucy Larcom..... 1 00
- 3—THE OLD GENTLEMAN OF THE  
BLACK STOCK  
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The committee has given us an admirable reading course for this year. Every league should read it. Much of the permanent benefit to the league members from this organization must come to them from study of such books.

January 11—Bringing Others to Christ.  
John 1, 40-45; iv. 6-10; Mark v. 19-20.

Testimony for Christ is ever a Christian duty. Faith and love must prompt it. Love of others must prompt it. Not for Christ's sake, but for the sake of men is this testimony. It is the declaration to the suffering and dying that a great physician is at hand. For the sake of the suffering the declaration is made.

The changing view point of religion, as regarded today, is this of altruism, rather than of personal salvation. The idea that men might live recklessly until the years of probation were about to end, and then, by a look at Christ, obtain the kingdom of eternal glory, and that backslidings and short-comings of professors might be canceled in a moment by faith in Christ, prepared an open door to heaven for men who had shirked every duty enjoined upon them. The central thought of religion was to escape perdition, the terrors of which constituted a chief factor in the preaching of the times. Today Christianity is judged by its utility, its charities, its opposition to wrongs as protected by law or public sentiment, its elevating principles for the shaping of individual character.

The effect of this changed view-point is a quickening of the missionary activities of the church, and increased attention to Christian training of children, and the assertion of Christian principles in the enactment of laws. The church is much more an agent and factor in political and social reforms than was the case fifty or even twenty years ago.

Now this change seems to us, for the most part, good, but we see a decline in religion at a very vital point, and that is conscious spiritual relations to Christ—the assurance of personal salvation through him. For while we were met, in former times, often, with the absurdity of men claiming to know that all was right between their souls and God, while negligent of all opportunities for doing good, we deem it also an evil tendency which has led many

## MISS FAY LEE,

President of the Shakespearian Club, Kansas City.

"Your booklet came to my home like a message of health when I had suffered with headache, backache and bearing-down pains. I was weak, nervous and hysterical and had not consulted any doctor, thinking it would pass away in time, but instead I found that the pains increased and were more frequent. I decided to try Wine of Cardui and in a short time was much improved. It seemed to act like a charm. I kept up the treatment and the result was most satisfactory. Words fail to express my gratitude for the suffering that is now saved me. I am in fine health, physically and mentally. I can only say 'thank you', but there is much more in my heart for you."



Miss Fay Lee.

BEARING-DOWN pains are the worst that women know. If you are suffering from this trouble you need not be uncertain about it. The pains in the abdomen and back that feel as if heavy weights were pulling down on the nerves of the stomach are "bearing-down pains". They may not be particularly severe at present but they are growing worse. That headache which nearly drives you distracted now is caused by the terrible

nervous tension. The nerves soon begin to give way under the strain. You perhaps jump at any unusual disturbance, or laugh or weep, hysterically, at no apparent cause. That is what Miss Fay Lee, 603 1/2 North Seventh Street, Kansas City, Kansas, was coming to when she rescued herself by taking Wine of Cardui. The Wine made her a strong, healthy woman again, as it has made a million other women strong and healthy. By inducing regular menstruation the entire system is relieved of the terrible wasting drains. The ligaments which hold the womb in place are strengthened by a healthy flow and that organ is returned to its normal position. Returning health is the result. This is what Wine of Cardui has done for thousands of the best women in America.

If you need advice write The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn., describing all your symptoms freely, and a letter of advice will be sent you. Secure a \$1.00 bottle of Wine of Cardui from your druggist to-day.

## WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

a professing Christian, who is active in the support of good causes and institutions to reckon that the assurance of regeneration and spiritual fellowship with Christ is of little importance and possibly a thing of imagination.

Only one who has himself come to Christ in the experiences of repentance and regeneration will have the Spirit to lead others to Christ in that sense.

There are Scriptural examples set before us in our study today which show the joy of men who have truly become Christ's disciples, and their zeal to bring others to him.

Our own kindred and personal friends are naturally the subjects of our first efforts to save souls. The conditions which make this true are in no wise to be reckoned as selfish. God has made us most responsible for those who are nearest to us, and persons whom we most love are those whom we should be able most to influence.

In Jesus' own work we have the best expressions of personal solicitude for the salvation of men. His work was not formal, not confined to preaching or teaching on public occasions. He is frequently seen seeking to lead a single individual into the light of salvation. The woman of Samaria, the rich ruler, and Nicodemus furnish us examples. It must be plain that any one who claims to have given his life in all of its plans and labors to lead men to Christ, must give this proof of his sincerity. Nothing brings down upon the church such confidence as individual work for souls. Any ministry which lacks this element of

personal solicitude contradicts its own professions.

We need not be preachers and paid a salary to proclaim Gospel truth. Spontaneous effort, constrained by love of souls, is to be expected of all true disciples of our Lord. This is a truth which our Leaguers ought to lay to heart. They can do much among their friends to lead them to trust in Christ.

Mark tells us of a man who, having been delivered from the power of an evil spirit, desired to remain with Jesus, but the Lord directed him to go home and tell his friends. But he went away, proclaiming in Decapolis the things which Jesus had done. Decapolis means "the ten cities" and embraced country on both sides of the Jordan. We respect the zeal of this man, but he should have obeyed his Lord. He has his like in some evangelists of today who are too eager to preach in the "ten cities" when the Lord would have them to be only quiet, consistent teachers at home. The church should judge of the qualifications of men who are sent out as preachers of the Gospel, and the man who goes without being sent should be counted as setting aside an order of things which God has established.

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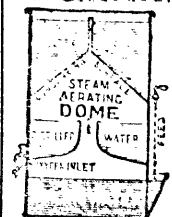
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## THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

V. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, JANUARY 7, 1903.

## Answer to Rev. J. H. Nichols.

We are glad to give Brother Nichols space to review our recent editorial on the subject of "Tithing." Brother Nichols, whose article appears on our third page, is the pamphleteer of our Southern Methodism, and has done good service in the cause of Bible teaching by his trenchant and well aimed deliverances. But we do not think that he has caught this editor napping.

After the lands of Canaan were assigned to the other tribes—all the lands—the Levites had no inheritance. There was the land of Judah, the land of Ephraim, the land of Zebulun, etc. But there was no delimitation of any country for the Levites, and no man of the tribe was appointed to secure any land for them. (See Numb. xxxiv. 17-29.)

But the Levites must needs have a home, and their homes were in the forty-eight cities given them by their brethren, as the tithes were given, and the Levites could not alienate these homes, as their brethren could alienate theirs. Their cities were scattered throughout all the territories of the other tribes, and were given by them in proportion to their inheritances, respectively. "And the cities which ye shall give shall be of the possession of the children of Israel; from them that have many ye shall give many, but from them that have few ye shall give few; every one shall give of his cities to the Levites according to his inheritance which he inheriteth. (Numb. xxxv. 8.)

Outside of the walls of these cities was to be a suburb of "one thousand cubits round about." (Numb. xxxv. 4.) This was about one-third of a mile. Thus provided for, the Levites are spoken of in the sacred history as we spoke of them in our editorial, as having no inheritance, and because of this the tithe was levied to support them, as we said. This was the reason for the tithe system. The inheritance of the Levite, with his house or living was a gift. Here it is, very plainly stated: "And behold, I have given the children of Levi all the tenth in Israel for an inheritance for their service, which they serve, even the service of the tabernacle of the congregation. Neither shall the children of Israel, henceforth, come nigh to the tabernacle of the congregation, that they sin and die. But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity. It shall be a statute forever throughout your generations, that among the children of Israel they have no

inheritance. But the tithes of the children of Israel, which they offer as a heave offering unto the Lord, I have given to the Levites to inherit, therefore I have said unto them, Among the children of Israel they have no inheritance. (Num. xviii. 21-24.)

We have spoken in terms of the Bible itself when we said of the Levites they had no inheritance, and when we said further that for this reason the tithe was levied for their support.

In answer to Brother Nichols' question, whether if the tithe law be not in force there is any law binding us to give any specified amount to the cause of God, we answer: There is no specific law. A specific law would not be in harmony with the spirit of the Gospel. It is easy for some to give a tenth of their gross income, as the Israelites did. It is unreasonable to expect it of others. It is easy for some men to give all their net income, as some do, to my knowledge. It would be impossible for others. "As every man purposeth in his heart so let him give, not grudgingly, for the Lord loveth a cheerful giver." If Brother Nichols is looking for the Christian rule there it is. The argument from Melchizedek seems to us strained. We are not able to see that it has any force.

But, if it were determined that one-tenth should be given to the Lord, who is the Lord's agent to receive it? The steward of the church? The trustees of the college or hospital? The agent for the starving poor? And what if the suffering and destitute are one's own family? Is a man giving to the Lord's cause when he gives to save his own children from vice, trying to make them good men and women? No cast iron rules, no fixed proportion, no fixed channels can control the spirit of Christian giving. This editor gives a tenth of his income, gives it through church channels, has done so from boyhood, yet he never, by tongue or pen, advocated any fixed rule of proportionate giving. That which is given for the real good of mankind whether through church channels or not is given to the Lord. One thinks he gives to the Lord and another who judges him by his own standard thinks he does not. One reckons this to be the Lord's work, another thinks not. A good deal given in the name of charity does not help the Lord's cause. A good deal invested in manufactures and trade does help the Lord's cause. We cannot rule Christian giving to the letter of any specific law nor can we make giving to the church and giving to the Lord identical in all respects.

## A Dilemma.

The editor of one of our exchanges wrote a carefully prepared editorial on the church, its sources

of strength, the duties and privileges of its members. A preacher was much pleased with the deliverance, said it was exactly what he wanted his people to read, but unfortunately those who most needed to read it did not take the church paper. Here then is the mired wheel in our church work. What is to be done? The families that are already so far gone from the church that they prefer a secular to a religious paper are little benefit to the church and the church is little benefit to them.

## Making the Appointments.

It is the duty of a Bishop of the Methodist Church to station the preachers. That power is in his hand exclusively.

The Bishop is bound, under our Discipline, to appoint every preacher whom the conference turns over to him on the effective roll to some charge. He has no option in this matter. It is for the conference to decide what men are fit for service, what men it will continue in the service. It is a self-governing body in this regard.

The making of appointments should be with sole reference to effective service. The relation of the Bishop to every man is official, not personal or partisan. He does not judge the men as to worthiness, the conference does that. The Bishop, with counsel, judges as to fitness for service here or there. Without favor or favoritism he should send out the forces under his command, as the general of an army disposes of his soldiers for a successful campaign.

The theory is excellent. The practical working is often trammelled. (1) A must be moved from his charge. The time is up. That necessitates the move of B, who might else better stay. One move often compels many, like displacing men on a checker-board. (2) C is not really the best man for the place to which he is sent, but the question of the size of the preacher's family and his support is sometimes supreme. (3) D is a man who has ability for any place, but he is a young man, and we must have respect to economy, and save the stronger charges for men who have families to support. So it falls out that to people who view only their own society, and the preacher who looks only at himself, there will often be discontent with the work. In truth the Bishop himself is the most dissatisfied man of all, save as he may quiet his conscience by holding all the circumstances before him, and considering that in view of the circumstances he would not change the work.

But in behalf of our system there are still these strong arguments to be advanced: (1) Within five days' time all the changes of the conference are made, and the order goes forth, "Every man to his duty," and

there are no idle men or vacant churches. In all the churches of this country which work under the congregational system, from one-fourth to one-third of the charges are vacant, and as many preachers idle. (2) Churches are saved from dividing upon the question of employing a pastor as often occurs under the congregational system. (3) The Gospel is sent where the minister who waits for a call would never go, and people who have no means to provide for their own spiritual needs are provided for. (4) Removals are made without unpleasantness between pastor and people. (5) The churches near together are grouped so as to be saved with least travel and expense. (6) The fact that the pastor is accountable to the whole church and not his particular charge only preserves him against eccentric methods, and keeps him under control of the rules and spirit of his denomination, so promoting unity among both the ministry and laity.

These are great advantages in favor of our itinerant system. They account largely for the marvelous progress of Episcopal Methodism. They are sufficient to command the loyalty of all well informed Methodists. Faithfulness to our system is of the utmost importance. The benefits which it confers far outweigh any deprivations it may impose.

## Marks of a Baptist Heretic.

The Arkansas Baptist of December 24 has this among its editorial notes:

"You can always tell a Baptist heretic by his refusing to hear such men as J. N. Hall and other strong landmarks preach, and by his apologies for the preaching of Baptist doctrine. When he prays he does not forget to pray for 'all of the churches' (meaning denominations) in the town or community."

The Baptists must fix their own standards of heresy. They are not in our keeping. With all that appears to us eccentric in things which some of them say and do, an earnest evangelical spirit, for the most part, pervades the Baptist Church. We like to hear Methodist preachers, in their Sunday morning prayers, invoke God's blessing on all the Christian denominations of the country, including of course the Baptists.

## Dramatizing Hell.

"In a church in Naples recently, a sermon was preached on 'Hell.' The church was darkened at the proper moments and there were flashes of blood-red light and concealed men rattled chains, screamed, howled, and made hideous noises supposed to typify the tortures of the damned. Women got hysterical, cried and screamed, men cowering with abject fear ran to the doors burst them open and fled. Men and



women fought like wild beasts to escape and many were seriously injured. If such an imitation can create such an awful impression, what will it be to suffer the reality of the place itself?"

Thus the Midland Methodist refers to an incident which has had extensive notice in the papers. To be eternally lost to all good or hope of good is a terrible thought, but this dramatizing of the tortures of hell as the vindictive wrath of Omnipotence was a very shameful affair. It did not really symbolize any truth. It is largely due to such dramatic representations of an unreal hell that the conscience of the real is weak in our time. In our youth Milton and Pollock and Dante were in great demand for the terrible pictures of hell presented from our pulpits. Now that is past. But hell is a terrible truth, and the laws which make it sure and its "everness of ill" to those who reach it should have rational presentation in the preaching of the Gospel.

### Church Notes.

A person whose name is unknown has given \$100,000 to build an Episcopal church in Manila.

A society has been organized in the M. E. Church, called the Spiritual Culture Society of the M. E. Church. Its aim is to develop a higher spirituality in the ministry and membership of the church. Its honorary president is Bishop Bowman, its president Dr. Upham, of Drew; vice president, Dr. Gobin, of Depew; secretary, Dr. J. E. Gilbert, of Washington, D. C., and treasurer, Dr. Homer Eaton, of New York. Its advisory council is made up of the Bishops and editors of the church. Its members are all who approve its purposes and contribute \$1 a year, sending their names to the secretary. There will be literature, schools, institutes and assemblies to promote the work.

The Catholic clergy of the United States are planning to unite the whole church in the erection of a church in New York that will cost \$20,000,000.

The missionary collection started at the convention at Cleveland has been carried to \$500,000.

The Morgan Memorial Co-operative Church of Boston is a joint work of the Methodists and Unitarians. The Unitarians built the house. Rev. E. J. Helms, a Methodist, is its pastor. The Unitarian Benevolent Society gives \$2,500 a year to support it, and the Boston Missionary and Church Extension Society of the M. E. Church gives \$2,500 more. The Western Christian Advocate thus describes the week's work at this church:

"Six Sunday services, Sunday school, children's church, four week night meetings, class-meetings, prayer-meetings, etc."

dergarten, industrial school, boys' and girls' clubs, Kings Daughters' Circles, music school, temperance league, Saturday night concerts."

After January 1 our Methodist Review will be published quarterly. This is by order of the last General Conference.

Bishop Chas. B. Galloway, writing from Korea, says: "With our brethren of the M. E. Church, we are in the closest co-operation and sympathy. We unite with them in the Pai Chai College, located in Seoul, by appointing one of our number, Brother Hounshell, as a teacher therein. Already, as it should be, there is practically but one Methodism in Korea."

### Notice.

The district stewards' meeting for the Pine Bluff District will be held at Lake Side Church, Pine Bluff, Thursday night, 7:30, January 15, 1903. Let all take notice and if you cannot represent your charge in any other way write me.

T. D. Scott, P. E.

### Personal.

Bishop Granberry is spending the winter in Richmond.

The postoffice address of Rev. F. R. Canfield is Hampton.

Rev. B. F. Martin, of Maumelle et., called to see us Wednesday.

Brother Connelly, of Redfield, with his family, were callers Wednesday, the 24th.

Brother R. W. Canada, of Beebe, called Monday. He had been on a visit to Conway.

Rev. C. E. Austin, P. C., of Jansen circuit, was married Dec. 25, to Miss Iva Coleord of Camdenport, Pa.

Dr. J. A. Burrow, editor of the Midland Methodist, is at Hot Springs. He preached at Central Avenue, Dec. 28th.

Dec. 31, Rev. C. C. Godden and wife celebrated the 25th anniversary of their marriage, at Galloway College, Searcy.

Rev. Jno. P. Lowery spent the holidays at home and will go next week to St. Louis to help several of our preachers in revivals.

Rev. J. J. Lovett, Durant, I. T., has made a fine beginning for his year's work, having received 24 members since conference.

Rev. R. A. McClintock has had a very pleasant reception in his new charge at Altheiser, and expresses himself as pleased and hopeful.

Rev. A. E. Holloway, P. C., at Black Rock, has made an early and energetic start on his conference collections. He secured them the first Sunday after conference.

Iverson A. Jones, who has resided in Denver, Ark., for some years past,

### Now Ready.

The spring catalogue of Searrill College Institute, Neosho, Mo., now ready to mail. Spring term opens January 31. Send for catalogue. Address

J. L. B. Pres.

comes to make his home in Little Rock. We thank him for the kindness of a call at the Methodist office.

Rev. M. M. Smith, Searcy, Ark., desires a suitable preacher for Heber circuit. There are two other appointments requiring one Sunday in the month, and reached by mail back from Heber.

Rev. W. J. Storz, an old Methodist preacher, ex-Confederate soldier, a member of the Arkansas Conference, is a candidate for the office of chaplain in the lower house of the Arkansas legislature.

In the appointments of the Louisiana Conference, we see some names familiar to many of our readers. J. R. Moore, Shreveport district; W. E. Boggs, Shreveport station; K. W. Dodson, Algiers.

Rev. F. P. Eoak begins the new year at Okolona with excellent prospects. Last year his support exceeded the promises made by assessment. The people are glad to have him for their pastor another year.

Brother W. H. Carruth, sending his order for supplies for the Sunday-school at Washington, Ark., says: "This is 46 years I have attended to this one school. My hand is shaky but thank God my faith is not."

Dr. Julien C. Brown has had a hearty welcome at Jonesboro. It would be hard to find a more desirable charge than this. That can be learned in the Methodist office by the splendid list of subscribers which that church furnishes.

### Death of Rev. J. W. Duncan.

After an illness of but a few days, Rev. J. W. Duncan, preacher in charge of our church at DeVall's Bluff, fell on sleep, January 2nd. His body was taken through this city on the 3rd to be buried in the family burying ground at Berca, Ark. Bro. Duncan was a young preacher of deep consecration, and had made an excellent record in the few years of his service. His death is a great loss to the Little Rock Conference. His remains were attended to their burial by his uncle, Rev. T. J. Duncan of Ennis, Texas, and his two brothers.

1902.

## A Great, Prosperity Year. A Tremendous Business Done by the Representatives of the Largest Financial Institution in the World.

Each year it has become the custom of H. L. Rummel, Manager of the Mutual Life Insurance Company, of New York, to write a congratulatory letter to his agents, dilating upon their achievement. The following letter is not an exception to the rule but simply a repetition on a larger scale of what he has each year accomplished through his energetic lieutenants in the field, and is a story of energy and progress and prosperity most complimentary to Mr. Rummel's management and worth of emulation.

It has been said that the representatives of this company seemed to work under an inspiration; first, because of the life and conservative character of the company, with its

enormous surplus; and second, because of the enthusiasm with which they become infected by the possibilities shown to lie out before them after a conference with Mr. Rummel. Read this interesting letter to his agents, for it is worth while:

"Dear Sir:—1901 was a great year for the Arkansas General Agency of the Mutual Life, but 1902 was a greater year, and on this New Year's Day I desire to congratulate you upon the results secured and upon the share you have contributed toward keeping the old Mutual's banner far in advance of all of her competitors. We wrote over \$3,500,000.00 of new business during the year. Many of these policies have not yet been issued, because a large volume of this enormous business was written in the last quarter of the year, but I have paid the Company for \$2,580,815, on which the premiums amount to \$101,961.26.

"This leads all other companies doing business in the State from \$2,000,000 to \$700,000, and demonstrates that the old Mutual retains its hold upon the confidence of the people, not only because of her fair dealing with them, but because of her contracts excelling those of all other companies, in larger cash guarantees, loans and extension values, and because of her splendid dividend earnings. This enormous business is another tribute to the loyalty of the agency force of the greatest and most beneficent financial institution in the world. When you are informed that nearly 16 millions of insurance is carried by this Company upon the lives of Arkansas citizens, which is nearly two and a half times more than is carried by either the Equitable or the New York Life, it is not surprising that you are so warmly welcomed whenever you present the claims of the old Mutual to an applicant for consideration.

"Trusting that you will enter the New Year with the same vim and energy that you started in with and maintained during the year just closed, and that you will even exceed the splendid showing upon which I am now congratulating you, I extend to you and yours my earnest wish for a year full of happiness and prosperity, trusting that when the doors of 1903 close upon you you will be happily surprised at the fruits of your labor, brought about by the energy and industry shown in presenting the claims of this, the greatest of all companies, I remain, with highest personal esteem,

"Yours truly,

"H. L. Rummel, Manager."

Mr. Rummel desires to contract with a few more good agents, to whom he will make liberal monthly advances, to enable them to get out and hustle for business. Any person working for this great Company and its well-known manager, at once has the ear and confidence of the applicant whom he desires to insure. When writing to Mr. Rummel, refer to this paper as the medium through which you have been put in touch with him.

To the Members Arkansas Conference:

Dear Brethren—My health has declined so that I am not able to work any and I have decided to sell my private library to help bear expenses. I have some commentaries, encyclopedias and a great many single volume books. Write me intimating what you would like to have and I will make you prices right.

Yours in Christ,

W. S. Bristow.

Dardanelle, Jan. 3, 1903.

## Christian Life.

### He Came For Thee.

By B. F. M. SOURS.

Wanderer, harken! Love calls.  
List to the message that falls!—  
Message of love and of peace,  
Bidding thy wanderings cease.

O! 'tis a voice from above!—  
Hast thou not heard it before?  
'Tis the sweet message of Love.  
Lo! 'tis a knock at thy door.

Bethlehem heard the glad news  
Shepherds from angels once told;  
Thence down the vistas of time  
Love shone in floodlight of gold.

Old is the story of love;  
Now it is told thee again.  
Thou art the sheep that was lost,  
Thou art the wanderer of men.

Down from the portals of peace,  
Down from the mansions of light,  
Down from the harpers of love,  
Down from the heaven so bright.

Down to the earth with its woe,  
Down to the earth with its sin,  
Came He to heal thy poor heart,  
Came He thy spirit to win.

Love Him? O how can a heart  
Touched by the finger divine,  
Part with that heavenly joy,—  
Wanderer, grasp it—'tis thine!

Down from the heaven for thee,  
Down from the angels above—  
List to the message of peace;  
This is the story of love.  
Mechanicsburg, Pa.

### The Dying Year.

Toll the bells! Toll the bells!  
For the old year lies adying,  
Many were the funeral knells,  
Many the hearts that are sighing.

Many the marriages, many the births,  
Which the dying old year holds,  
Many the feasts, many the dearths  
Which its twelve leaves enfolds.

Gone its pleasures, gone its mirth,  
Gone its opportunities of gold,  
Flitted away from off this earth,  
And we think of them now as old.

Dead are its joys, dead its sorrows,  
Buried beneath the sod;  
Gone are its yesterdays and the to-  
morrow  
Gathered in the store-house of God.

Vanished thy beauteous daisies,  
Gone thy roses of June,  
Gone thy star-lit mazes,  
Gone the silver light of thy moon.

Vanished thy autumn rich and mellow,  
The fruits of thy trees are all shed,  
Gone the leaves, russet and yellow,  
To join the great ranks of the dead.

You have brought to some rich gifts,  
And showered them at their feet;  
You have brought to some great rifts  
That seemed more than their mete.

Farewell old year, so fraught with joy,  
Farewell old year so full of pain;  
Never more will you us annoy,  
Never more come back again.

MRS. E. MARVIN WOOD,  
Helena, Ark.

### More of You.

Suppose I go to a man who is  
sick with pneumonia, and the nurse  
says, "O, sir, he needs more air."  
"But the windows are all wide open,  
my dear woman; he has all the air  
there is. Do you not see that it is

not more air that he wants, but  
more lungs?" Now the Spirit is  
*spiritus*, the breath of God, the  
breath of Jesus Christ; and the  
church is the lungs of Jesus Christ,  
if I may say it, and you are the  
cells in those lungs, and if the lungs  
get closed up you will have a con-  
sumptive church, a feeble church,  
an asthmatic church, a church that  
is full of weakness and failure, sim-  
ply because it does not take in more  
of the spirit. It is not that you  
need more of the Holy Ghost, but  
the Holy Ghost needs more of you.  
—By A. J. Gordon, D. D.

### O For a Baptism of Prayer.

He was the principal of the acad-  
emy in the place and a member of  
my Bible class. I had been told  
that he was skeptical in his views.  
I found him keen, alert and appre-  
ciative. For three months I pre-  
pared every lesson with reference to  
him. When the revival services  
commenced I thought: "Now is  
the time to bring him in." For two  
weeks he was indifferent and at  
times frivolous. One afternoon I  
was reading about the destruction  
of Sennacherib's host, when sud-  
denly I could read no more, for a  
strange strength took hold of me.  
I said: "This mighty God is ours.  
He is the same yesterday, today and  
forever. He who answered Heze-  
kiah's prayer can give me this soul."  
I arose at once, and with a com-  
manding faith that thrilled me I  
slowly ascended the stairs to my se-  
cret place of prayer. I had ut-  
tered only, "O thou God of Heze-  
kiah," when a tidal wave of inter-  
cession was rolled upon me. An  
hour passed; but still I wrestled  
against the powers of darkness, and  
with God, that Christ might gain  
that soul.

At last a great calm came over  
me. I heard the rush of dark  
wings; the morning broke; the  
clear light shone; I knew I was vic-  
tor.

That night I could not go to  
meeting, and I learned he was not  
there. It did not disturb me; it  
had passed out of my hands; all  
anxious care was gone. The sec-  
ond night I was again detained, but  
my husband on his return said:  
"The Professor was there and came  
forward and was gloriously saved.  
He said he had been under great  
conviction, but had resisted, for he  
knew if he was converted he must  
preach. 'But,' said he, 'I have sur-  
rendered, and Jesus is mine.'"

That young man has been preach-  
ing the gospel for several years.

O, Sunday School teacher, pray  
mightily to God, and win that un-  
saved soul in your class to Jesus.—  
Exchange.

One-half the trouble in the world  
is borrowed trouble. The devil  
keeps a big stock of it constantly  
on hand to loan without interest.

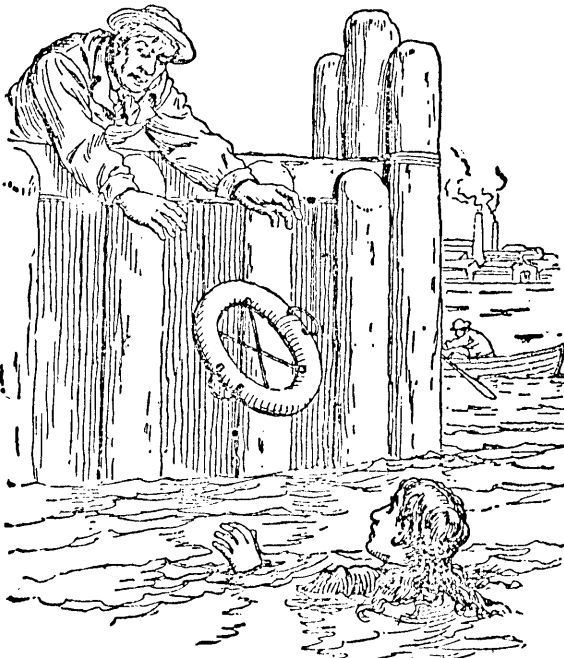
**\$3.50 A DAY SURE** for man with rig to Intro-  
duce our Poultry Mixture.  
We guarantee \$3.50 per day and furnish bank refs. of our  
reliability. Eureka Mfg. Co., Box 27, East St. Louis, Ill.

## A Man to the Rescue!

### The Woman in Peril Rarely Finds Help From Her Own Sex.

It is in no wise to a woman's discredit  
that she is not a professional life-saver.  
We can only fancy her in the fireman's  
helmet, in the crew of the life-boat, or  
wielding a policeman's club, at the loss  
of some of that fineness which is the  
distinguishing quality of her sex. The  
Molly Pitchers and Grace Darlings are  
only examples of the sublime self-for-  
getfulness of women in great emer-  
gencies.

It's much the same in other ways.  
Women turn to the strength, skill and  
judgment of men in the crises of life.



One of the most common statements  
made in the letters grateful women  
write to Dr. Pierce, of Buffalo, N. Y.,  
is this: "I owe my life to Dr. Pierce."  
These women have found themselves in  
great danger. They have appealed  
without avail to local physicians. They  
have counseled in vain with women  
advisers. The best that had been done  
for them was just to keep them afloat in  
the sea of disease with strength visibly  
failing, in the hope that the man who  
had strength and skill to save them  
might be found.

### WOMAN'S APPEAL ANSWERED.

Hundreds of thousands of women  
have appealed to Dr. Pierce, for relief  
from womanly ills and not one has ap-  
pealed in vain. The use of Dr. Pierce's  
Favorite Prescription supplemented by  
the medical advice of Dr. Pierce has  
been the means of cure to this vast army  
of women suffering from diseases pecu-  
liar to the sex.

"I wish to tell you the benefit I re-  
ceived from using your remedies,"  
writes Mrs. Alice Soncrant, of 261 W.  
Harrison Street, Chicago, Ills. "Two  
years ago I was taken with a severe pain  
in the left ovary and side. Tried several  
different remedies, but nothing helped  
me. I got so bad I could scarcely walk  
across the floor or do work of any kind.  
One day an old neighbor lady came in  
to see me, and told me to try Dr.  
Pierce's Favorite Prescription. She  
said she knew it would help me, as it  
had saved her life. When the doctors  
had given her up and said they could  
do nothing for her she said she began to  
take Dr. Pierce's Favorite Prescription  
and it cured her. So I got a bottle of  
the 'Favorite Prescription' and one of  
'Golden Medical Discovery,' and began  
taking them. Before I had taken one  
bottle of each I was so much better I  
could do all my own work, and that is a  
good deal, as I am the mother of four  
small children. Three bottles of the  
'Favorite Prescription' and one of  
'Golden Medical Discovery' cured me.  
I have not been sick since then. I think

your 'Favorite Prescription' is a won-  
derful medicine for women."

Such cures as that of Mrs. Soncrant  
are many, and they speak for the power  
of Dr. Pierce's Favorite Prescription  
better than the most eloquent words of  
praise. The test of a medicine is, what  
has it done for women? By that test  
"Favorite Prescription" invites wom-  
an's verdict. On the testimony of  
trustworthy women, "Favorite Pre-  
scription" has saved life where physi-  
cians had given up all hope. It has  
cured the most stubborn and obstinate  
forms of womanly disease. It has ban-  
ished pain, restored the appetite, in-  
duced refreshing sleep, given color to  
the cheeks and roundness to the form.

### WOMEN WHO CANNOT BE CURED.

There are few women for whom no  
perfect cure is possible. The number of  
such women has been reduced to a mini-  
mum by the practical ex-  
perience of Dr. Pierce. Of  
the hundreds of thousands  
of women who have ap-  
pealed to Dr. Pierce for  
counsel in connection with  
his "Favorite Prescrip-  
tion," only two in every  
hundred have failed of a  
perfect and permanent  
cure. But even this two  
per cent. of incurables  
have gratefully recorded a  
great improvement in their  
condition; relief from pain  
and a restoration to family  
enjoyments.

No sick woman should  
be discouraged by her con-  
dition, no matter how long  
standing her ailment may  
be, or how utterly all other  
means and medicines have  
failed to cure. The great-  
er number of cures effect-  
ed by "Favorite Prescrip-  
tion" are cures of chronic  
and complicated diseases  
which have baffled the  
skill of local physicians  
and proved intractable to  
all other treatment.

Dr. Pierce's Favorite Prescription  
makes weak women strong and sick  
women well. It establishes regularity,  
dries disagreeable and weakening drains,  
heals inflammation and ulceration, and  
cures female weakness. It is the great-  
est preparative for maternity, giving  
womanly health and strength and mak-  
ing baby's advent practically painless.

### A GREAT FREE OFFER.

Sick women are invited to consult  
Dr. Pierce, by letter, free. All corres-  
pondence is held in sacred confidence,  
and womanly confidences are guarded  
by strict professional privacy. Address  
Dr. Pierce, Buffalo, N. Y.

There is no similar offer of free con-  
sultation by letter or free medical advice,  
which has behind it an institution such  
as the Invalids' Hotel and Surgical In-  
stitute, Buffalo, N. Y., to which for over  
thirty years Dr. Pierce has been chief  
consulting physician, assisted by a med-  
ical staff of nearly a score of specialists  
in the treatment and cure of womanly  
diseases.

"Favorite Prescription" contains no  
alcohol, neither opium, cocaine, nor any  
other narcotic. It is purely a vegetable  
preparation and cannot disagree with  
the weakest constitution.

Some dealers for the sake of the little  
more profit paid by inferior prepara-  
tions, will try and sell the customer a  
substitute for "Favorite Prescription"  
as being "just as good." "Just as  
good" medicines do not have the cures  
to their credit which make women hail  
"Favorite Prescription" as a "Godsend  
to women." Don't barter the substance  
for the shadow.

### IT WILL SURPRISE YOU

to see the great medical work which Dr.  
Pierce gives free to women. This great  
work, the People's Common Sense Med-  
ical Adviser, containing 1008 large pages  
and 700 illustrations is sent free on re-  
ceipt of stamps to pay expense of mailing  
only. Send 21 one-cent stamps for the  
book in paper-covers, or 31 stamps for  
the volume bound in durable cloth. Ad-  
dress Dr. R. V. Pierce, Buffalo, N. Y.

"John, why don't you come to  
Sunday school any more?"

"Because I grew, and the teacher  
didn't."

## For the Young People.

## A Friend in Need.

James Holland had just finished paying for his little home, held an honorable position at a fair salary, and life had begun to look very bright and hopeful to him and his young wife, when he was suddenly stricken down with the fatal illness which resulted in his death.

Too proud to ask for aid in this dark hour, Alice Holland mortgaged her home in order to secure funds to pay all expenses incurred at this trying time.

For nearly two years she had been sewing, but had earned barely enough to support herself and three little girls, and had been unable to lay aside anything towards paying off the mortgage which had hung over her like a dark cloud ever since her husband's death.

On the 26th of December the mortgage would fall due, and she with her little ones would be homeless.

What a contrast between three years ago and now! Outside, the white flakes were falling just as then, but at that time, in this same room, all was light, and joy, and laughter; now, the very heavens seemed black as midnight, and a dark pall had settled upon her heart. She had indeed reached the Red Sea of Difficulty, with no shining passage for her weary feet.

Lowering the blinds, and falling upon her knees, she went to her one omnipotent Friend in all the universe, and prayed as she had been taught by a Christian mother.

She told her Lord that He had promised that if she would cast her burden upon Him He would sustain her. She reminded Him of many others of his precious promises which never fail, because they are sealed by His Kingly word.

In an adjoining room, the only child of an old schoolmate, a little girl, was playing with her children. In her sorrow, she had forgotten them, and as she poured out her soul in agonizing prayer, the children had been awed into silence.

That night, Minnie Raymond said to her mother:

"Mamma, as Mrs. Holland's little girls and I were playing today, she knelt and cried and prayed; I guess something awful is going to happen, for she told God to save her home because it was going to be sold the day after Christmas."

"Dear old friend! I wonder if she thinks I have forgotten how she nursed me through that terrible spell of sickness, when we were at boarding school together, and mother could not leave Willie's bedside to come, and I could not be taken home. Poor, proud Alice! That was always her besetting sin. She used to say that true blue blood is known by silence in suffering. The last time I saw her, I noticed that she looked unusually pale and sad,

## Free to Everyone.

A PRICELESS BOOK SENT FREE FOR THE ASKING.

Piles Cured Without Cutting, Danger or Detention From Work, by a Simple Home Remedy.

Pyramid Pile Cure gives instant relief and never fails to cure every form of this most troublesome disease. For sale by all druggists at 50c a package. Thousands have been quickly cured. Ask your druggist for a package of Pyramid Pile Cure, or write for our little book which tells all about the cause and cure of piles. Write your name and address plainly on a postal card, mail to the Pyramid Drug Company, Marshall, Mich., and you will receive the book by return mail.

but she will never complain to any one, and I attributed this sadness to renewed grief for her loss, which must seem so vivid at the Christmas anniversary, when people feel that they have an especial right to be glad."

On Christmas Eve, Alice Holland's children were sleeping, and she sat gazing at the dying embers with an aching, breaking heart.

"He has not helped me yet," she murmured, "but 'Though He slay me, yet will I trust in Him.'"

Although only 8 o'clock, Alice was surprised to hear the door-bell ring, as she had few visitors these days, but she answered hastily, and a darkey handed her a sealed envelope with the words, "No answer, Miss," and went away.

Opening the cover, Alice saw a receipt in full for the payment of the mortgage on her home, and on a slip of paper was written in a strange hand these words:

"Bread which you cast on the waters many years ago."

Nannie J. Rea.

## Our Letter Box.

Tomberlin, Ark.

Dear Dr. Godbey—A few lines to the cousins. I wrote in my last letter that my baby brother was real sick. I am sorry to tell you he is dead. Our home is so lonely without him. So I have two brothers and sisters in heaven. As I am the only little girl that writes from Tomberlin, I will say that we are having built a nice school-house. The expense of it is \$2,800. I am going to school now. I like my teacher fine. His name is Mr. High. My little brother's teacher is Miss Myrtle House. She is just the loveliest young lady I think I ever met. One of our schoolmates was buried today. She was near the age of 18, and was smart in her books. She was a member of the Baptist church, so the church will miss her too. Our pastor will feel so sad when he comes to Tomberlin again. Brother Hundley is gone to conference. I do hope they will

send him back here to preach for us, to be sure. Maybe Santa Claus will bring him back for a Christmas present. Now that would be nice, don't you think so? I know some of the young ladies do. As for myself, I am only a small school girl 13 years old, and I hope Santa Claus will not forget me, and will bring me something nice for Christmas. Wishing you all a merry Christmas, I will close.

Willie Fredonia Williams.

Dear Brother Godbey—I will try and write to the dear old "Methodist" for the first time. I am a little boy, 12 years old. Papa was a member of the Arkansas Conference 12 years. We moved to Texas six years ago. My papa is pastor. I go to school. I also go to Sunday-school every Sunday. I study the Intermediate Quarterly. I have been a member of the church three years. I have two brothers and three sisters. We take the "Methodist." I like to read it very much, especially the children page. With best wishes to the editor, and success to the "Methodist," I will close, for this may justly find its way to the wastebasket; if not, I may write again.

H. Bascom Watts.

Charlotte, Dec. 13, 1902.

Dear Brother Godbey—As I have seen so many nice letters in the "Methodist" I thought I would write one. I am ten years old, have been going to school ever since I was four years old. I go to school and study fourth reader, spelling-book and arithmetic. My teacher's name is Mrs. Yates. The school is going to have an exercise Christmas. Brother Castleberry is our preacher this year. I am your little friend,

Julia Churchill.

Dear Brother Godbey—I am a little girl 13 years old. As I have been reading the letters in the "Arkansas Methodist," I thought I would write one. I go to Sunday-school every Sunday that I can. I haven't missed but one Sunday in this year. Miss Lottie Rainey is my teacher in Sunday-school. I have many friends in school, and in Sunday-school. I go to school every day, and Miss Clay is my teacher in school. I haven't missed but four days in school. I have nine studies, reading, spelling, English, geography, physiology, practical arithmetic, mental arithmetic, writing and drawing. There are about two hundred pupils going to school.

There are six teachers in our school. Each teacher has two grades. There are twelve grades here. I am an orphan girl, and I am living with my auntie. I have three brothers and no sisters.

From your little friend,

Emilie Harriman.

## DROPSY

Cured in 30 to 60 days. Treatment relieves swelling, regulates liver and kidneys, purifies the blood, leaving the entire system strong and healthy. Write for testimonials and ten days' treatment free. O. E. Collum Dropsy Medicine Company, Atlanta, Ga.

## THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

## FREE AND POSTAGE PAID.

Let us prove to you that BOND'S LIVER PILLS will cure Headache, Biliousness, Constipation, Malaria, Pimples, Indigestion, and all ailments caused by TORPID LIVER! A postal card or personal request will bring you a liberal sample postpaid. If you are pleased with this wonderful remedy, as you are sure to be, call on your druggist or send us 25 cents (stamps will do), mentioning this paper, for a box. We refer to the publishers of this paper. BOND'S PHARMACY CO., 500 Main St., Little Rock, Ark.

## TOBACCO HABIT.

I guarantee to cure anything that walks the earth of this habit in any form. Any reference you want.

DR. J. S. HILL, Greenville, Texas.



## Our Church at Home.

SPRINGFIELD.—As soon as the present occupants came into the parsonage here a storm occurred which was heard some distance. It came nearer and nearer until, strange to say, in case of a storm, happy voices could be heard, and when a sharp rap at the door was answered, bright, happy faces were seen (from children to old age) who wended their way to the kitchen, where they deposited such eatables as they wish their pastor to feast upon. The parsonage inmates were literally overcome by such kindness and could only express their gratitude in a few broken sentences and prayer, after which the storm subsided and the glad recipients were left alone wondering and saying, "What does all this mean?" The answer soon came. "It means that this is a noble people." We thank God for the bonds of sympathy and such strong ties. We can't presume to be boss or tyrant over such a noble people but simply an humble servant. We expect this charge to make a grand record this year. That such a noble people will succeed we feel fully assured. That the Lord will prosper His work in our midst this year is the prayer and labor of their humble servant.

G. L. Horton.

### FED THE PROFESSOR

This One Had "Dreams More Terrible Than Visions of 'The Comet.'"

You must feed the professors and teachers right or they can't do justice to pupils. They should, of all people, possess a healthy nervous and mental organization. The teacher with weak nerves cannot obtain as good results as the one who has a perfect mental poise.

"It had been for me a most difficult problem," said a professor connected with a prominent college of the South, "how to keep the nerves in proper condition and the brain in good working order. Lack of proper opportunity to take exercise, an irregular diet and improper food brought on a general break-down in health. I became irritable and restless and at night would dream of more terrible things than any of Dr. Holmes' visions of 'The Comet.'"

Upon the suggestion of a friend, who is a busy business man, I commenced to eat Grape-Nuts every day, and found in a short time a great improvement in my health; the food contained just the right kind of nourishment for my body and brain that was lacking. The restlessness disappeared, my stomach ceased to trouble me, mental vigor returned and I am now able to do more and better work than ever before.

When friends express surprise to find me so well, it is necessary only to mention the merits of Grape-Nuts." Name given by Postum Co., Battle Creek, Mich.

CLARK CIRCUIT.—All things are at peace and smooth so far as Clark Circuit is concerned. The people express themselves as well pleased with both presiding elder and pastor. Everything bids fair for a good year's work. We expect you and Bishop Hoss at our camp-meeting.

I enjoyed the conference session very much. We had so many good things, so many noted men, whose talks were an uplift to us all. We were all glad to shake the hand of Dr. I. L. Burrow, who is a candidate for chaplain in our next legislature. We hope he will be elected. He came to Arkansas when a young man, bringing with him seven thousand dollars. He built our first college, opened his doors to preachers and widows' children free of charge. The ministry of Arkansas, Texas and the Indian Territory are the richer today by his labor of love for our State.

For years he filled well both the place of college president and presiding elder, doing the work of two men. Our Hendrix College of today was made possible by him. He has given his life and his fortune to the church and State. Like many other great men old age finds him in poverty, not from extravagance or wild speculation, but truly he has spent his all in doing good. It would be an honor to the State to elect him chaplain of our next legislature.

D. D. Warlick.

MT. IDA CIRCUIT.—Our move from Foreman to Black Springs, our home in Mt. Ida Circuit, has been by far the hardest of all. But we are here and have been kindly received, and abundantly pounded. Thanks to the good people of Black Springs. We are in for the best year's work up to this time.

A. C. Benson.

DARDANELLE DISTRICT.—Three years in this district possibly entitles me to a scribble.

The conference wheel turned some out and some in, but I believe no one was "turned down."

All regretted to lose Brother Wm. Sherman from the district, but are glad to be fortunate enough to get in his place Brother J. B. Stevenson. The district advanced last year on the collections and it hopes to pay out this year.

Brother Stevenson had no trouble in adapting himself to the work of his new office. He was on the district at once, and things began to take shape for a good year. He presides well, preaches to the delight of the people, and is capital in the homes. He seems to be a providential man to follow his predecessors on this district. There is not a discordant note on the district in regard to the appointments made at the last conference. There could not have been better fits. McGlumphy at Dardanelle; Fiser at Clarksville; Glass at Ozark; Summers at Coal Hill and Altus; Lewis at Danville

and Ola have all been well received and have already captured their folk. The saddle-bag crew are riding, preaching and praying and to the last one of us expect great things of the Lord in our work.

The quarterly conferences held up to date have made good showings. The weather has been very unfavorable, the roads exceedingly bad, but some good work has already been done since conference one month ago.

Dardanelle has a crowd of preachers this year. McGlumphy, Stevenson, Bristow and Bates are the Methodist crew. Brother Bristow hopes to regain his health this year.

The people have received us very kindly on our return. We have not slackened our work from last year. The stewards have advanced our salary, and established their faith in the movement by making an advance of any preceding year by the first quarterly conference in their collections.

J. F. E. Bates.

MINERAL SPRINGS CIRCUIT.—After four pleasant and, I trust, profitable, years on the Gurdon Circuit, we left there two weeks ago for our new field. At Nashville the terminus of the A. and L. railroad, we were met with wagons and a hack and were taken to Mineral Spring, our new home (eight miles) and were taken care of until our goods came. We have a very pleasant home. The parsonage is comfortable, and our neighbors are good and kind to us. The parsonage is near that beloved servant of God, Rev. B. G. Johnson. The stewards had their meeting on Saturday after we arrived. The board made a liberal assessment and promised to go beyond the assessment as much as they could. I think the assessment is worth 100 cents on the dollar. Few days after we arrived the stewards paid on the first quarter \$10.75. Have also received some since. I am well pleased with the manner and spirit in which the stewards have entered upon their work for the new year. I believe it is the best organized board I have seen for many years. I don't think that I will have to take thought about what I shall eat, or where-withal I shall be clothed. Instead of being concerned about the temporal necessities I will give myself wholly to the ministry of the Gospel.

Last Tuesday night, just before we retired, a large crowd of people (without sounding any alarm during the evening) came to the parsonage and knocked at the door. Realizing at once their mission, they were shown the dining-room, where each one deposited his burden upon the table. After the deposit was made we invited the visitors into our room, and, after a short talk, expressing our thanks and appreciation for their visit and also for the many good things they had brought, the writer offered a prayer of thanks-

## The Hon. Geo. Starr Writes:

No. 3 VAN NESS PLACE, NEW YORK.

DR. RADWAY.—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumbar regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease, after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,  
GEO. STARR,  
Emigrant Commissioner.

**RADWAY'S READY RELIEF**

Sold by all Druggists.  
RADWAY & CO., 55 ELM ST., N. Y.

A Chicago Advertising Agency that Breaks All Records in Its Fourth Year.

The Mahin Advertising Company will occupy the entire eighth floor of the Williams Building, 200 Monroe street, Chicago, on December 27—just four years to the day from the time this young agency commenced business with five persons.

Now it employs 116 persons, only thirteen of whom are solicitors, the rest being necessary to execute all the details of advertising in the high grade style instituted and maintained by the Mahin Advertising Company.

giving to God for such an expression of kindness on the part of the people in this new field. After the crowd had gone of course we were anxious to know the damage the thing had done. We found many good things, such as coffee (15 pounds), flour (3 sacks), sugar, oat meal, meat, ribs, sausage, chickens, butter, etc., etc. Last Sunday I filled two appointments at Columbus. I will have a nice work here when the mud disappears, but I have not heard when that will be. We have a good work.

J. M. G. Douglass.

Mineral Springs.

Good epitaph: "Here lies the body of a decent man." Reader, if you be a man, could that be cut on your tombstone some day?



**PERRYVILLE.**—On the eve of the 13th the clouds gathered, the wind blew, and by dark it was evident that a storm was coming. We were all close in doors, and doors were shut when all at once there was a crash and a bump, bump against the house. I arose, went to the door and, behold, sure enough the gathering storm had sent some of its effects in the form of old Uncle Charlie, a colored brother, a wheelbarrow with a good size box in it, and it well laden with the substantial of life. I will not stop to enumerate. Later, we heard sweet strains of music just outside the door. Again I went to the door and in walked a fine lot of the young people of Perryville and deposited their sugar, coffee, etc. Then a friendly chat, some music and a speech from the preacher ended with song and prayer. Then all separated with a stronger determination to do the Lord's will and work than ever before. J. H. Smith.

The Lord bless the donors.

#### SMALL MONEY.

##### What a Quarter Did.

The person who uses the brain and nerves actively needs food to rebuild them and replace the waste, and should not rest on stimulants. Coffee excites these organs so they cannot get the necessary rest and nourishment and steadily tears them down, then other disorders follow.

"I am under a constant nervous strain as I have 52 girls under my care," writes a school teacher from Knoxville, Tenn.

"I suffered terribly with indigestion and nervousness in its worst form, and paid out hundreds of dollars in doctors' bills. Many of my friends advised me to quit coffee and use your Postum Food Coffee, and I tasted it once and it was something horrible. Some time later I met a friend who wished me to try a cup of Postum and her manner was so convincing that I finally tasted the Postum to please her. Great was my astonishment to find it so different from what I had drunk before and I immediately asked how the difference in taste was brought about and discovered it was simply that the first I had was only boiled a minute or two, whereas 15 minutes boiling brings out the delicious flavor and food value, so I determined to use Postum in the future, following the directions carefully, and have done so ever since.

"My indigestion has entirely left me, my nervousness gone, and I now feel bright and well after the most tiresome day in the school-room. A little 25-cent package of Postum did me more good than the hundreds of dollars I paid for doctors and medicines." Name given by Postum Co., Battle Creek, Mich.

**CROSSETT, ARK.**—To us Arkansas City lives among the sweetest memories of the past. We left there a loyal, loving people and came among strangers. But the people of Crossett are strangers no longer. A comfortable home had been provided for us and we are snugly ensconced therein. A very cordial reception was given us upon our arrival here, and many substantial tokens of appreciation have been shown us. Crossett is scarcely a year old, yet it is a sure enough town, and numbers among its population, many most excellent people.

Our local board of stewards have provided liberally for us, and the district stewards have been liberal to a fault. Our officials are men of business, and have thoroughly systematized their work.

At present we are worshipping in a small house, provided for temporary use. The Baptists occupy one Sunday. Their pastor, Brother Gill, who is a strong and promising young man, is a former schoolmate of mine, and our association here is exceedingly pleasant.

We intend to build an up-to-date church here, and make other improvements. Our Sunday-school is well attended, and doing very fine work. There were ninety-five present last Sunday morning, and the average attendance has been seventy-five for some time. Brother C. C. Carroll is the best superintendent I ever saw, and that is not by any means all he's good for.

Our prayer-meeting on Wednesday night is very well attended; and indeed all the indications are very encouraging. We expect to get our work well organized and under good headway within a few more days. I have never entered a more inviting field. There are hundreds of people here, and many of them appreciate the Gospel. The services are well-attended, and there is good reason to expect great results from our labors if we are faithful. Already our little church of thirty-five members manifests an energy and vitality seldom found in a new community. We are undertaking a great work in the Lord's name, and we are confident of victory. Pray for us. Cordially, Arthur M. Shaw.

**MARSHALL, ARK.**—We are pleasantly situated in our new quarters at Marshall. Our people have received us with a warm kindness which makes us sanguine of success.

There is much to be done and much good material we expect to utilize in accomplishing the Master's work.

Our church will be a beautiful building when completed. We need \$125 more before we are ready for seating it.

We wish to ask through the columns of your paper, that every pastor take a collection for us on the first Sunday in January.

### Tetterine For All Painful Skin Eruptions.

"Send me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."—Jas. S. Porter, Lynchburg, S. C.

See at druggists, or by mail from  
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

We shall most heartily appreciate any gift received. We are not able of ourselves to complete this work. It has been carried on to the present point of success by nine faithful sisters who refused, for the sake of their children, to give up the work, when the men despaired and abandoned further efforts. Work is now progressing as fast as the weather will permit. We feel sure every one will respond to this worthy cause. Sincerely,

L. L. Seawell.

### Married.

**KEENER-RAGSDALE.**—Rev. J. L. Keener, of Berryville, Ark., to Miss Lizzie Ragsdale, of Green Forest, Ark., at the parsonage at Berryville, Dec. 9, 1902, at 7 p.m., John T. Gossett officiating.

**LIDER-BRILL.**—At the parsonage in Stuttgart, by Rev. T. O. Rorie, Dec. 21, 1902, Mr. Kohen Lider and Miss Annie Brill, of Elm, Ark.

**GATLING-EARLE.**—Dec. 25, 1902, at the residence of the bride's parents in Ouachita county, Ark., surrounded by loved ones and friends, Mr. T. B. Gatlin and Miss Corilea Earle. The groom is one of the several sons of our prominent townsman, Methodist and banker, Mr. W. M. Gatling; the bride is the daughter of one of our prominent countrymen and farmers, Mr. Harry Earle. Their future is bright; may it ever be so. Rev. F. F. Harrell officiating.

**DUCKETT-M'GRAW.**—Dec. 17, 1902, at the home of the bride's mother, Mrs. Sallie McGraw, Gillett, Ark., by Rev. J. D. May, Mr. J. H. Duckett to Miss Maud McGraw; and Mr. Lindsay Bayless to Miss May McGraw.

**MONROE-M'GRAW.**—Dec. 18, 1902, at the home of the bride's parents, Mr. and Mrs. J. M. McGraw, Gillett, Ark., by Rev. J. D. May, Mr. Richard Monroe to Miss Georgia McGraw.

**LEIGH-SMITH.**—On Dec. 25, 1902, Mr. A. J. Leigh and Miss Lizzie Smith in front of the parsonage on the Austin circuit, Rev. W. W. Christie officiating.

**AGEE-ANDREWS.**—At the parsonage at Onalaska, Ark., on Dec. 24, 1902, Mr. Harry Agee to Miss Anna Andrews, Rev. J. A. Parker officiating.

**GALLOWAY-DAVIS.**—At Bro. Murphy Davis' home, Dec. 24, Mr. A. Mood Galloway to Miss Estelle Davis. Eugene Woodruff officiated.

**COLE-CURTIS.**—At the home of Bro. Jesse Curtis, Dec. 25, Mr. Millard Cole to Miss Nora Curtis. Eugene Woodruff officiated.

**JONES-SHIRLEY.**—Dec. 24, 1902, in Mineral Springs, Ark. by Rev. J. M. G. Douglass, Mr. P. C. Jones, Jr., and Miss Nannie Shirley, all of Howard county, Ark.

**GRAVES-YOUNG.**—Dec. 24, 1902, at Bluff Spring church, Howard county, Ark., by Rev. J. M. G. Douglass, Mr. Edgar O. Graves and Miss Joe Young. The bride is a granddaughter of the late Rev. J. G. Ward, of the Little Rock Conference.

**DALE-WRIGHT.**—Dec. 20, 1902, at the residence of the bride's mother, Mrs. Cook, in Mena, Ark., Mr. Charles E. Dale, of Cameron, Mo., and Mrs. Anna F. Wright, Rev. J. R. Sanders officiating.

### Quarterly Meetings.

Helena District—First Round.  
Forrest City Sta. .... Dec. 14, 15  
Wynne Sta. .... Dec. 21, 22  
Marianna Sta. .... Dec. 27, 28  
Haynes Cir., at Millbrook. .... Jan. 1, 2  
Helena Sta. .... Jan. 4, 5  
Bledsoe Cir. .... Jan. 10, 11  
West Wynne, Smith's Chapel. ....  
..... Jan. 17, 18  
Wesley Cir., at Colt. .... Jan. 18, 19  
LaGrange Cir., at LaGrange. .... Jan. 21, 22  
Laconia Cir., at Laconia. .... Jan. 24, 25  
McCrary and DeView, at Faykes. ....  
..... Jan. 31, Feb. 1  
Cotton Plant and Howell, at C. P. ....  
..... Feb. 2, 3  
Brinkley Sta. .... Feb. 8, 9  
Wheatley Cir. .... Feb. 10, 11  
Clarendon Sta. .... Feb. 15, 16  
Blackton and Turner, at Shiloh. ....  
..... Feb. 18, 19  
Holly Grove and Marvell. .... Feb. 21, 22  
District Stewards will meet in Forrest City Thursday, Jan. 15, at 1:30 p.m. W. C. Davidson, P. E.

### Jonesboro District.

North Jonesboro. .... Jan. 4, 6  
Nettleton. .... Jan. 4, 5  
Jonesboro, First Church. .... Jan. 8  
Harrisburg. .... Jan. 11, 12  
District stewards' meeting at Nettleton, Jan. 14.  
Harrisburg Ct., at Bay Village. .... Jan. 20  
Vandale. .... Jan. 18, 19  
Crawfordsville, at Crawfordsville. ....  
..... Jan. 25, 26  
Marion Ct., at Gilma. .... Jan. 27  
Marked Tree, at Speer Lake. .... Jan. 28  
Golden Lake, at Golden Lake. .... Jan. 30  
Osceola Sta. .... Jan. 31, Feb. 1  
Luxora, Sta. .... Feb. 3, 4  
Blytheville Ct., at Dogwood Ridge. ....  
..... Feb. 5, 6  
Blytheville Sta. .... Feb. 7, 8  
Monette Ct., at Monette. .... Feb. 11  
Mitchell's Point, at St. Paul. .... Feb. 13  
Lake City, at Big Bay. .... Feb. 14, 15  
Shiloh Ct., at New Haven. .... Feb. 18  
Shiloh Ct., at New Haven. .... Feb. 18  
Trinity Ct., at New Hope. .... Feb. 21, 22  
Cotton Belt Ct., at Kellar's Chapel. ....  
..... Feb. 24  
Owen Ct., at Warren's Chapel. .... Feb. 26  
Sidney H. Babcock, P. E.

### Beware of Ointments for Catarrh That Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

A most interesting article appears on page 9 of this issue from the pen of Mr. H. L. Rommel, headed "A Great Prosperity Year" that will attract our readers, and is an index of the splendid financial condition of our people.

## Woman's Work.

### Woman's Home Mission Society.

Report of conference corresponding secretary of Little Rock Conference, for quarter ending December 1, 1902:

Total number of members in the Conference Society, 900; average attendance during quarter, 335; number of subscribers to "Our Homes," 355; number taking Home Mission Reading Course, 55; how many pledged to giving one-tenth to the Lord's work? 57; number of adult mite boxes in use, 114; number of baby mite boxes in use, 157; number of boxes of supplies sent off and reported to superintendent of supply department, 6; number of papers and leaflets distributed, 1,500; number of auxiliaries observing week of prayer, 19; number of visits made to sick and strangers, 1,460; number of visits made to corrective or benevolent institutions, 6; number of cottage prayer meetings or Bible readings held, 111; number of garments in good order distributed, 457; number of needy relieved, 94.

Dear Friends—The new auxiliaries reported for this quarter are: Adult, at Hatfield, Morning Star, Stuttgart and Vandervoort and Young People at Magnet Cove.

It is encouraging to note the increase in number of auxiliaries observing the week of prayer, and the number of Bible readings is the largest ever reported for one quarter.

The six boxes of supplies were sent by our workers with pleasure and they were received with delight by the needy families of faithful ministers of the Gospel, who are striving to build up Zion in the hard places.

How many members have paid in the extra dollar, earnestly asked for and so much needed, by our Woman's Board of Home Missions?

Our fiscal year closes March 1 and every member of every auxiliary is expected to see that her dues in full and the extra dollar are in the hands of her treasurer.

The happy Christmastide has brought us so many joys—of giving and receiving—that we shall gladly bring in the tithes and free-will offerings to our Lord and Savior.

Our conference treasurer, Mrs. Flickinger, has been seriously ill, but I rejoice to say she is convalescent now.

Full and prompt reports will help her to get well faster, I believe.

May the new year bring to each one of us new desire for spiritual growth; new determination for more earnest work, and new assurance of God's everlasting love for mankind. Sincerely,

Mrs. W. H. Pemberton,  
Cor. Sec. L. R. Conf., W. H. M. S.

**I Can Sell Your Real Estate**  
no matter where it is. Send description, state price and learn how. Est. '66. Highest references. Office in 14 cities.  
W. M. Ostrander, 203 N. A. Bldg., Philadelphia

### Woman's Foreign Missionary Society.

Treasurer's report of Woman's Foreign Missionary Society, Little Rock Conference, for third quarter ending December 1, 1902:

#### ARKADELPHIA DISTRICT.

Malvern Aux. ....	\$ 30 90
Hot Springs, Central Ave. Auxiliary .....	41 30
Arkadelphia Aux. ....	14 35
Dalark Aux. ....	4 90
South Hot Springs Aux. ..	5 45
South Hot Springs Juv. ...	1 00
Hot Springs, Malvern Ave. Auxiliary .....	4 40
Hot Springs, Central Ave. Juvenile .....	2 25
Arkadelphia Juv. ....	90
Bethlehem Aux. ....	3 90
Malvern Juv. ....	2 92
Okolona Young People...	1 65

Total .....\$113 92

#### CAMDEN DISTRICT.

Junction City Juv. ....	\$ 6 66
Fordyce Aux. ....	26 00
El Dorado Aux. ....	8 10
Camden Aux. ....	14 55
Fordyce Juv. ....	2 00

\$57 31

#### LITTLE ROCK DISTRICT.

Winfield Memorial Young People .....	\$18 58
Winfield Memorial Aux. ..	28 24
First Church Aux. ....	27 35
Asbury Aux. ....	2 25
Lonoke Aux. ....	11 50
Mabelvale Aux. ....	7 97
Winfield Memorial Juv. ....	9 11
Benton Aux. ....	4 95
Carlisle Aux. ....	3 25
Hunter Memorial Aux. ....	5 65
First Church Juv. ....	2 66
Des Arc Juv. ....	1 70
Des Arc Aux. ....	2 10

\$125 31

#### MENA DISTRICT.

Lockesburg Aux. ....	\$ 1 65
Lockesburg Juv. ....	6 10
De Queen Aux. ....	3 25

\$11 00

#### MONTICELLO DISTRICT.

Hamburg Aux. ....	\$20 45
Rock Springs Aux. ....	8 70
Jersey Aux. ....	2 70
Hamburg Juv. ....	4 50
Monticello Aux. ....	30 50
Monticello Juv. ....	5 70
Jersey Juv. ....	1 80
Wilmar Aux. ....	8 00

\$82 35

#### PINE BLUFF DISTRICT.

Lakeside Aux. ....	\$35 30
Lakeside Juv. ....	3 45
First Church Juv. ....	2 50
First Church Aux. ....	17 70
Redfield Juv. ....	1 10
Rowell Aux. ....	2 93
Sheridan Aux. ....	1 60

\$64 58

#### PRESCOTT DISTRICT.

Nashville Juv. ....	\$13 15
Gurdon Aux. ....	13 76
Hope Aux. ....	20 10
Hope Juv. ....	90

Chapel Hill Aux. .... 3 15

\$51 06

Mrs. E. J. Feild,  
Conference Treasurer.

### Mrs. Fannie Hudgens.

Whereas, It has pleased our Heavenly Father to call from the duties of this life to nobler duties and higher spheres our much loved president, Mrs. Fannie Hudgens, on December 9, 1902, at Sherrill, Ark., therefore be it

Resolved, first, We feel the blessed memory of her Christian courage will ever be an inspiration to the lives of those who knew and loved her. She was true to our W. H. M. Society, the Sunday-school and church. We realize this world is but a valley of tears, a great heart of trouble, of separation and grief. Death always comes veiled in mystery and draped in sadness, but in this dispensation there are elements of peculiar sorrow, and we are brought to say in our afflictions, "Be still and know that I am God."

Second—That while death, the destroyer, has invaded this home and community and left our hearts sad and desolate, we sorrow not as those without hope, for we feel the Christian soul of our departed friend has only left its earthly tenement and winged its flight to the throne of the Divine Master on high, "She wore the gem of many virtues." Oftimes a ministering angel where affliction had laid a withering hand, the skies were never too dark, the storm too fierce to keep her from those who needed sympathy and help, the touch of her soft hand was cooling to the fevered brow, and the sound of her sweet and tender voice made pain retreat.

Third—That our hearts go out in great sympathy to her stricken family so sadly bereft. We would that we could ease their heartache; we can only point them to Him who left the throne of the universe and came, that He might pluck the sting of death, bringing life and immortality to light.

"Earth to earth, and dust to dust.. Calmly now the words we say, Left behind we wait in trust;

Father, in Thy gracious keeping Leave me now—Thy servant sleeping."

Fourth—That a copy of these resolutions be sent to the family, published in "Arkansas Methodist" and spread upon the minutes of our W. H. M. Society.

Mrs. T. A. Eaton,  
Mrs. J. M. Barrett,  
Mrs. B. L. Willey,  
Committee.

Every fortune accumulated by dishonest means is bound to prove a misfortune in the end.

In these days of higher critics, "Doubting Castle" is over crowded. Every room is taken.

## ANSWER IT HONESTLY.

Are the Statements of Little Rock Citizens Not More Reliable Than Those of Utter Strangers?

This is a vital question.

It is fraught with interest to Little Rock.

It permits of only one answer.

It cannot be evaded or ignored.

A Little Rock citizen speaks here.

Speaks for the welfare of Little Rock.

A citizen's statement is reliable.

An utter stranger's doubtful.

Home proof is the best proof.

Martin Duttlinger, of 515 West Third street, a resident of the city for twenty-nine years, says: "For two years I suffered almost constantly from dull, heavy aching through my loins and in the kidneys. It was very painful for me to stoop or to lift anything which caused a strain on the muscles of the back, and the kidney secretions were too frequent and highly colored. I took a lot of medicine but it did me little if any good before I found out that Doan's Kidney Pills had cured people troubled as I was. This led me to go to J. F. Dowdy's drug store and get a box. After two or three days' treatment the pains began to leave, the kidney secretions became regular and in a very short time I was thoroughly relieved of the trouble."

For sale by all dealers, price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

### Warning Order.

A. Karcher Candy Co., Plaintiff, vs. Baker & Baker, Defendants. Justice Court. The defendants, Baker & Baker, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. Karcher Candy Co. Dec. 3rd, 1902.

J. Harp, J. P.

### Warning Order.

State of Arkansas, ss County of Pulaski, ss In the Pulaski Chancery Court. Nettie Ellerkamp, plaintiff, vs. John Ellerkamp, defendant. The defendant, John Ellerkamp, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Nettie Ellerkamp. December 16th, 1902.

Chas. M. Connor, Clerk.  
By J. H. Shoppach, D. C.  
A. N. De Meers, Solicitor for plaintiff.  
W. M. Lewis, Atty. ad litem.

### Warning Order.

Franklin Bros., Plaintiffs, vs. C. W. Baker, Defendant. Justice Court. The defendant, C. W. Baker, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiffs, Franklin Bros. December 3rd, 1902.

J. Harp, J. P.

### Warning Order.

State of Arkansas, ss County of Pulaski, ss In the Pulaski Chancery Court. Sarah J. Ellard, plaintiff, vs. Thos. A. Ellard, defendant. The defendant, Thos. A. Ellard, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Sarah J. Ellard. December 9th, 1902.

Chas. M. Connor, Clerk.  
By J. H. Shoppach, D. C.  
E. S. & L. C. Maloney, Solicitors for plaintiff.  
Gus Fulk, Attorney ad litem.

## AN OBJECT LESSON

### In a Restaurant.

A physician puts the query: "Have you never noticed in any large restaurant at lunch or dinner time the large number of hearty, vigorous old men at the tables; men whose ages run from 60 to 80 years; many of them bald and all perhaps gray, but none of them feeble or senile?"

Perhaps the spectacle is so common as to have escaped your observation or comment, but nevertheless it is an object lesson which means something.

If you will notice what these hearty old fellows are eating you will observe that they are not munching bran crackers nor gingerly picking their way through a menu card of new fangled health foods; on the contrary they seem to prefer a juicy roast of beef, a properly turned loin of mutton, and even the deadly broiled lobster is not altogether ignored.

The point of all this is that a vigorous old age depends upon good digestion and plenty of wholesome food and not upon dieting and an endeavor to live upon bran crackers.

There is a certain class of food cranks who seem to believe that meat, coffee and many other good things are rank poison, but these cadaverous, sickly looking individuals are a walking condemnation of their own theories.

The matter in a nutshell is that if the stomach secretes the natural digestive juices in sufficient quantity any wholesome food will be promptly digested; if the stomach does not do so, and certain foods cause distress one or two of Stuart's Dyspepsia Tablets after each meal will remove all difficulty because they simply just what every weak stomach lacks, pepsin, hydrochloric acid, diastase and nux.

Stuart's Dyspepsia tablets do not act upon the bowels and, in fact, are not strictly a medicine as they act almost entirely upon the food eaten, digesting it thoroughly and thus gives a much needed rest and giving an appetite for the next meal.

If people who travel nine out of ten use Stuart's Dyspepsia Tablets, knowing them to be perfectly safe to use at any time, and also having found out by experience that they are a safeguard against indigestion in any form, and eating as they have to, at all hours and all kinds of food, the traveling public for years have pinned their faith to Stuart's Tablets.

All druggists sell them at 50 cents for full-sized packages and any druggist from Maine to California, if his opinion were asked, will say that Stuart's Dyspepsia Tablets is the most popular and successful remedy for any stomach trouble.

## New England CONSERVATORY OF MUSIC

GEORGE W. CHADWICK, Director.

Our new buildings, costing nearly \$1,000,000 to erect and equip, are now finished. We offer greater facilities, master teachers and more thorough instruction, than elsewhere to be had, here or abroad.

Our present enlarged facilities and magnificent resources should lead you to send for our year-book, which we mail free.

FRANK W. HALE, General Manager, Boston, Mass.

**DROPSY** TREATED FREE. A physician with twenty years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D. 41 Irwin St. Atlanta, Ga.

When writing to advertisers, please mention this paper.

## At Rest.

**GREEN.**—Death has again invaded our family circle, and has removed one of the brightest and best of our number. William Arthur Green was born June 5, 1876, and died Sept. 16, 1902. He was converted and joined the church while yet a boy, under the ministry of Rev. S. A. Hill. Several years ago he married Miss Mary Harris, who died a few months after their marriage. On the 13th of Feb., 1901, he married Miss Mary A. Atchley, who is my daughter. His death involves a mystery we cannot now solve. He was a good man, and young enough for a large measure of usefulness among the people where he was living. In the early part of the present year he moved into his new home, which was the gift of his father, Willis Green. In this home he erected a family altar, at which he offered the daily sacrifice of thanksgiving and prayer. His home life was beautiful, and attracted the attention of all who saw it. His labors on the farm had been crowned with success. Spiritually and temporally the future was so bright and so full of promise to him and his wife. But disease seized him one Sunday night, and in ten days brought him to the grave.

When Arthur became aware of the fact that death was near he felt no alarm. He quietly told his father what he wished done regarding certain temporal matters. Then he spoke to all present of his readiness to die, and said there was nothing at all in the way between him and Heaven. "The way is so bright," said he. He also spoke of reunion with us all in the future life. Then he put his arms around the neck of his wife and gave her his farewell kiss, and said, "Good-bye." In a little while he passed away as quietly as an infant goes to sleep in its mother's arms. Let us dry our tears, and move on to the glad reunion of which he spoke, for he is waiting for us "on the other shore." Robt. C. Atchley.

**GEORGE.**—J. W. George was born in Pulaski County, Ark., March 11, 1861, professed religion and joined the M. E. Church South at Bethlehem under the ministry of Rev. S. W. Rainey in 1894; was united in matrimony to Miss Susie Clement in 1893, who died five years after marriage.

Brother George was one of those quiet, inoffensive characters, who attended to his own affairs, meddling with no others. A good citizen; a good neighbor.

He died after a brief illness, Oct. 30, 1902, leaving an aged mother, one sister and one brother, together with numerous friends, to mourn their loss.

W. J. Stone, P. C.

**LOWRY.**—W. J. Lowry was born Jan. 24, 1850. He was converted to God in the eighteenth year of his age. Shortly after this time he joined the M. E. Church, South, in which he lived a faithful and useful member until death. He was licensed to exhort by the quarterly conference of Eldorado circuit, in the year 1889, in which capacity he rendered faithful service to the cause of Christ until the close of his life. In him his pastor always found a faithful friend and an ever ready helper.

He died in Texarkana, Ark., Oct. 14, 1902. He had gone to Texarkana for medical treatment and while he knew that his case was critical, yet it seems that he did not apprehend that the end was so near. None of his family or friends were with him when the final summons came and, so far as we know, he left no dying

## MOZLEY'S LEMON ELIXIR

### A Pleasant Lemon Drink.

Dr. H. Mozeley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists.

For biliousness and constipation. For indigestion and foul stomach. For sick and nervous headache and the grip. For pains, palpitation and irregular action of the heart take Lemon Elixir. For sleeplessness and nervousness. For loss of appetite and debility. For fevers, malaria and chills, take Lemon Elixir. Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50 cents and \$1 a bottle at druggists.

## At the Capitol.

I have just taken the last of two bottles of Dr. Mozeley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.

1225 F Street, Washington, D. C.

## MOZLEY'S LEMON HOT DROPS

Cures Coughs, Colds, Hoarseness, Sore Throat and Bronchitis. 25c at Druggists.

testimony; but we know how he lived and how firmly he trusted in Christ, and we know where to find him.

His family and the church have sustained a great loss by his death; but a faithful servant of God has entered into rest.

J. W. Vantrease.

**OWEN.**—Minnie B. Owen (nee Robinson) was born near Old Brownsville, Lonoke County, Ark., October 14, 1866. She was reared at Old Austin, where she was converted early in life. In 1889 she was married to Bro. E. F. Owen, to whom she was a most faithful and affectionate wife. She died at her home in Ward, Ark., on Sunday morning, October 12, 1902, and was laid to rest the following day in the presence of a large number of friends at the Old Austin cemetery.

Sister Owen became a member of the Methodist Episcopal Church, South, in 1889, and was always faithful and loyal to her church. She was religious in her home, and enjoyed talking upon religious topics. She was a fond, loving mother, and now she is sadly missed by the children who are left behind. May they be guided by the careful instruction received from the dear mother, and may they find comfort and joy in putting their trust in the Christ whom she served. Her death was triumphant. Some hours before she died, she called her husband and children around her and told them that she was prepared to go and not afraid to die. Surrounded by a large number of sorrowing friends she passed quietly into the "Great Beyond." Her departure leaves a bereaved husband, three girls and one boy to mourn their irreparable loss. But they are not mourning without hope. They know where the dear wife and mother is to be found, and will meet her in a brighter home. The entire community suffered a very great loss in this death, and a host of friends mourn her death. May all the bereaved ones find sympathy and consolation in Jesus Christ.

W. M. Wilson.

**WATKINS.**—Ambrose Horter, son of Mr. and Mrs. J. S. Watkins. The angel of death came to our home, the 16th morning of September and spread its large extended wing around our first born, and took him away. He was born in Pleasant Valley

Oct. 10, 1888; died in Pleasant Valley Sept. 16, 1902. He professed religion Aug. 9. He had set apart to join the M. E. Church, South, and he baptised the third Sunday in September, but God being ready, called him away before that time. During the professed five weeks of his life, in several conversations with his little sister, he said, I'm trying to live better every day. The morning of August 10, to his brother, he said, Cyrus, I professed religion last night. Thank God for that. He was found out in a grove one evening during his conviction, praying, and said to the one who stood near, Come and get on your knees and pray, and so it were alone. Just three or four days before he took sick his mother had a spiritual conversation with him, and one of his answers to her was, ma, I'm trying to live better every day. Thank God for our boy. There is a vacant place in our home that will never, no, never, be filled. It almost tears our life out to say God's will, not ours. Heaven seems nearer than ever before, with a 14-year-old boy standing waiting at the door, seems to say, father, mother, brother, sister, come. All we can say is, God take care of our boy. Horter was buried in Pleasant Valley graveyard. His funeral was preached by Bro. D. C. Ross. Lord carry us all home, to live with God, and to live with our little Horter in Heaven, is the prayer of a near relative.

Pastor.

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**THE ARKANSAS METHODIST.**

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, JANUARY 7, 1903.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

**Missionary Institute.**

The missionary and preachers' meeting for the Harrison District will be held at Harrison, Ark., January 27-29.

**PROGRAMME.**

January 27, at 6:30 p. m., "The Necessity of Religious Literature in the Home and How to Increase the Circulation of Our Church Papers." R. E. L. Bearden, J. S. Hackler and J. L. Bryant.

January 28, 8:30 a. m., "How Can We Best Secure the Services of Our Young People in Church Work?" J. J. Galloway, J. T. Gossett and C. M. Sooter.

9:45—"The Necessity of Financial Methods and How Best to Manage Them," P. C. Fletcher, J. H. Ruble and C. H. Culpepper.

11 a. m.—Missionary sermon, R. E. L. Bearden.

2 p. m.—"The Preacher in His Relation to the Missionary Cause." S. B. Myers.

2:30 p. m.—"The Attitude of the Church Toward Missions Today as Compared With a Century Ago." P. C. Fletcher.

3 p. m.—"The Sunday-school and Missions." L. L. Seawell.

3:30 p. m.—"The Necessity for Missionary Effort." W. H. Hatfield.

6:30—"The Responsibility Upon the Church of Today." J. J. Galloway.

January 29, 8:30 a. m.—Woman's Work." Mrs. G. J. Crump.

9:30—"The Pastor and His Relation to the Sunday-school." W. W. Noble, A. J. Cullom and L. I. Lasley.

10:15—"Revivals and Revival Methods." J. L. Keener, A. L. Cline and J. D. Albright.

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