

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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To Preachers, \$1.00

VOL. XXI.

LITTLE ROCK, DECEMBER 10, 1902.

NO. 50

Editorial Committee.

LITTLE ROCK CONFERENCE.

Rev. T. H. Ware, Rev. T. D. Scott, J. H. Hinemon.

WHITE RIVER CONFERENCE.

Rev. M. M. Smith, Rev. S. H. Babcock, Rev. S. L. Cochran.

ARKANSAS CONFERENCE.

Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

News and Notes.

WHILE THE STEAMER, PROGRESS, was lying at the wharf of the Fulton Iron Works, Harbor View, San Francisco, one of its oil tanks exploded, destroying the ship, killing twelve men and wounding many others. The loss, in property, was \$200,000. The cause of explosion was the generation of gas in one of the oil tanks. The mechanics were changing the vessel to an oil burner. This accident suggests that oil as fuel for boilers on ships and railroad engines may not prove as expedient as hoped for.

IT IS OFTEN EASIER TO INTRODUCE a reform than to maintain it. The first movement is theoretical. It deals with ideals. After that comes practical application and experience. The first movement calls forth public sentiment, the second considers not what should be done but what can be done. The anti-canteen law has been in force for two years. An effort will be made to have it repealed by the next Congress. The liquor men will make a great effort. Some of the army officers will insist that the canteen be restored, others will oppose its restoration. The question put, abstractly, whether soldiers are injured by the use of intoxicants has but one answer. The great generals testify that men who do not drink are far superior as soldiers. The question is plainly one of degrading our soldiers or elevating the standard of qualification for service in the army.

THERE WAS A STRIKE IN HAVANA last week which threw the city into great confusion for two days. But the strikers were vigorously dealt with and the trouble ended. The purpose of the strike has ominous suggestions for the future. Its aim was not increase of wages, but to draw the line against

foreigners, especially Americans, and to exclude them from competition with the Cubans in certain spheres of most profitable labor.

Thomas Brackett Reed.

THOMAS BRACKETT REED OF Maine, late Speaker of the House of Representatives and long a prominent leader of the Republican party, died of Bright's disease at the Arlington Hotel, Washington, D. C., Sunday the 7th inst.

Mr. Reed was born at Portland, Maine, October 18, 1839. He graduated from Bowdoin College. He then spent four years in teaching and studying law. He served for some time as acting assistant paymaster in the United States Navy. He entered on the practice of law in Portland in 1865. He served in the legislature of his State, first as representative, then as senator. He was afterwards attorney-general of the State. In 1876 he was elected to Congress, and served continuously as a member of the House until in 1899, when he voluntarily resigned to engage in the practice of law in

New York. He was Speaker of the House, 1889-1891, and again from 1895 to 1899.

Mr. Reed was great as a debater. He was ready, versatile, brilliant and strong. He was a man of high character. Our history has recorded few more honorable names.

Rev. Lewis Powell.

We introduce to the Methodists of Arkansas Rev. Lewis Powell, who has transferred from the Tennessee Conference to the Little Rock Conference and stationed at Central Avenue Church, Hot Springs. Brother Powell is a native of Arkansas. He has served in the churches of Nashville and on the Nashville district. He comes to us with the reputation of an able minister and a faithful and humble Christian. The preachers of the Little Rock Conference welcome him heartily and pray God's blessing on his work.

The Arkansas Methodist.

The White River Conference adopted a strong report commend-

ing the Arkansas Methodist, and asserting full confidence in the integrity and ability of its editor, and adopted the report by a rising vote.

We are grateful for such endorsement. The paper serves the church. That it may not falter in firmness of tone in support of Methodist traditions, and in its insistence upon church loyalty, and its advocacy of spiritual religion, is the desire and prayer of its editor.

The New Preacher.

There were many changes made by the conferences, in this State, just past. The new preachers go among strangers, go by authority of the church, go in the name of the Master and to do service for him. Their work is one of love and self-denial. If they yielded to carnal motives they would give up their burdens, and turn from the view of accepted poverty and hardship, and going to and fro among strangers, and seek peaceful homes and home comforts and permanent fellowships.

The people to whom these preachers go will fix their own price on the service they render, and at the end of the year, if such service is not further desired, a hint to the presiding elder that the preacher should move on will be sufficient to move him.

For his cause, the preacher should have the welcome of a friendly hand—a warm brotherly hand. For their own sakes, the people he comes to serve should give him welcome in the name of the Lord. A little coldness and reserve will chill the heart of the pastor and embarrass his work. Give him the best chance; give him prayerful and trustful and loving support.

This, only, is religious. This is the only course for Methodists. No time must be lost. Let loving co-operation between pastor and people begin at once. If the Bishop has not been wise in the appointment, in your judgment, still know that no one desires the general welfare of the church more than the Bishop, or has wider knowledge of its needs.

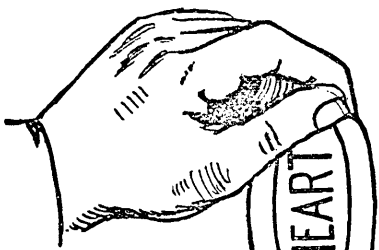
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Educational Notes.

The Deaconess Work.

By the action of the General Conference in May the office of deaconess was created in connection with the Woman's Home Mission Society. At a recent called meeting the board adopted the following by-laws for the government of the deaconess work:

1. The officers of the Woman's Board of Home Missions, the principal of the Scarritt Bible and Training School and two additional members from the society at large, quadrennially elected by the board, shall constitute a committee of control for the deaconess work. Three members shall constitute a quorum.
2. This committee shall receive and act upon all applications from those who desire to become deaconesses; also all applications to employ deaconesses. It shall receive quarterly reports from all deaconesses and deaconess institutions maintaining or controlled by the Woman's Home Mission Society and keep on file a full statement of the condition and work of these institutions and endeavor to maintain helpful relations between the several institutions and between them and the Training School. It shall arrange for any transfers of deaconesses that may be desirable and shall decide upon all questions of administration and differences.
3. When the deaconess shall have



Each of the chief organs of the body is a link in the chain of life. A chain is no stronger than its weakest link, the body no stronger than its weakest organ. If there is weakness of heart or lungs, liver or kidneys, there is a weak link in the chain of life which may snap at any time. Often this so-called "weakness" is caused by lack of nutrition, the result of disease of the stomach and other organs of digestion and nutrition. Diseases of the stomach and its allied organs are cured by the use of Dr. Pierce's Golden Medical Discovery. When the diseased stomach is cured, diseases of other organs which seem remote from the stomach but which have their origin in a diseased condition of the stomach and other organs of digestion and nutrition, are cured also.

"I was in poor health when I commenced taking Doctor Pierce's medicines," writes Mr. Elmer Lawler, of Volga, Jefferson Co., Ind. "I had stomach, kidney, heart, and lung troubles. Was not able to do any work. I had a severe cough and hemorrhage of the lungs, but after using your medicine a while I commenced to gain in strength and flesh, and stopped coughing right away. Took about six bottles of 'Golden Medical Discovery.' I feel like a different person. I gladly recommend your medicine to all sufferers, for I know it cured me."

The use of Dr. Pierce's Pleasant Pellets will cure that foul breath.



finished her probationary course of training the committee of control shall present her to the Woman's Board of Home Missions in annual session for final acceptance. When accepted she shall receive a certificate duly signed by the president and general secretary of the Woman's Board of Home Missions and one of the Bishops of the M. E. Church, South. This certificate shall be her credentials as a regularly authorized deaconess of the M. E. Church, South, and must be annually renewed. If she should retire or be found unsuited to the work her certificate must be surrendered to the committee of control and she thereby cease to be a deaconess.

4. Any one receiving training at the cost of the Woman's Home Mission Society shall refund the money if she voluntarily retires from its employ before the expiration of four years.

5. No one shall be recognized as a deaconess of the M. E. Church, South, who does not comply with the disciplinary requirements and does not hold a certificate from the Woman's Board of Home Missions.

6. When the preacher in charge and the quarterly conference present a candidate that they deem an exception to the general rule requiring a course in the training school, the committee of control shall examine the candidate and if satisfied that all the requirements are met, shall refer her back to the quarterly conference for election and she shall be granted a certificate as a regular deaconess subject to the rules governing the same.

7. No salaries shall be paid; the work of the deaconess being done for the love of Christ, and in His name. Deaconesses shall receive an allowance of \$10 a month with board, traveling expenses and car fare, but any who so desire may pay their own board and expenses, either wholly or in part. Deaconesses shall be allowed one month's vacation annually, during which time the allowance shall be continued.

8. No promise of life support when disqualified by sickness or old age shall be made to those who enter upon the work after the age of forty years or to those who shall have given less than ten years of efficient, consecutive service as deaconess—the ten years not to include the two years of training.

9. A simple uniform shall be worn, consisting of black dress, bonnet with white lawn ties, and white turn-over collar and cuffs.

10. Wherever there are two or more deaconesses at work in the same city, if practicable, they shall live in a deaconess home, said home to be under the control of the Woman's Board of Home Missions.

11. No institutions shall be recognized as deaconess homes of the M. E. Church, South, except those that are authorized by the Woman's Board of Home Missions. All such property shall be held in the name of the society.

12. Pastors, Mission Boards or other agencies employing deaconesses shall obligate themselves to provide for their maintenance as specified in by-law 7. When deaconesses are employed by Foreign Mission Boards, said boards may, at their discretion, increase the allowance. When a deaconess thus employed resides in a deaconess home the money necessary for her maintenance must be paid to the home from which she shall receive the same as others. When there is no deaconess home in the place where she is employed the money shall be paid directly to her.

13. Nurse deaconesses shall receive the same care and allowance as others. When employed in nursing persons able to pay for her services the money must be paid to the deaconess home or hospital with which she is connected. If not connected with such institutions the money shall be sent by her to the general treasury and held subject to the needs of the deaconess work.

14. All deaconesses shall be required to pursue a continuous course of study and reading prescribed by the committee of control.

15. Cities and towns in which deaconess homes are located shall maintain the home by private subscriptions and donations or public collections and shall do all that is possible to awaken interest in the home and the workers. All moneys expended for the maintenance of these homes shall be reported by voucher through the regular channel; said home to be given 25 per cent on this amount from the general treasury. The deaconesses of a home may elect annually one of their number as a delegate to the meetings of the Woman's Home Mission Society in the district and conference in which it is located.

16. The rules for self-government of all the deaconess homes must be submitted to the committee of control and receive its approval before they go into effect. The rules of the several homes shall be as nearly as possible uniform.

17. The superintendents of deaconess homes shall report the names and work of the deaconesses in their charge to the committee of control

Copper Cures Consumption

New Treatment for Consumption Indorsed by Members of British Tuberculosis Congress—Hope for All, No Matter How Bad Off.

Benefits Congressman Dingley's Son and Cures Hundreds of Others in Their Home—Any One Can Receive FREE Books Which Explain Exhaustively the Cure and Prevention of Consumption.



O. K. BUCKHOUT, Chairman Kalamazoo Tuberculosis Remedy Co., Ltd. Member of British Tuberculosis Congress; Member International Association for the Prevention of Tuberculosis.

Consumptives need not worry about their future any more, as the long-looked-for cure for consumption has at last been found. Write to Mr. O. K. Buckhout, Chairman, 274 Main St., Kalamazoo, Mich., a noted member of the British Tuberculosis Congress and also of the International Association for the Prevention of Tuberculosis, composed of world-famous men who have made consumption—its cure and prevention—a life study. This cure is something entirely new and is called "Antidotum Tuberculose," or the Copper Cure. It is the only discovery that absolutely kills all tuberculosis germs which cause consumption. As the name of the remedy tells, its chief ingredient is copper, which metal has at last been found to be the deadly enemy of the consumption germ.

You can tell if you have consumption by the coughing and hawking, by continually spitting, especially in the morning, when you throw yellow and black matter, by bleeding from the lungs, night sweats, flat chest, fever, weak voice, peculiar flushed complexion, pain in chest, wasting away of the flesh, etc. Find out how the Copper Cure kills the germs, then builds up the lungs, strengthens the heart, puts flesh on the body and muscles on the bones, until the consumption is all gone and you are again a strong, healthy, robust man or woman.

Don't doubt this, for the very same discovery benefited A. H. Dingley, a son of Congressman Dingley of Dingley Tariff Bill fame; Adrian de Dio, 1633 S. West St., of quick consumption; Paul De Smith of Dalton, Mich., and many cases which wasted away to skeletons.

If you have consumption or fear you are predisposed to it, write to-night to the Kalamazoo Tuberculosis Remedy Co., 274 Main Street, Kalamazoo, Mich., and they will send you illustrated and scholarly books free of charge telling you fully how the Copper Cure will cure you in your own home in a very short time.

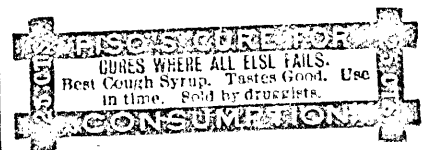
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There is no need for cutting, drugging or probing the eye for any form of disease. There is no risk or experimenting, as thousands of people have been cured of blindness, failing eyesight, cataracts, granulated lids and other afflictions of the eye through this grand discovery, when eminent oculists termed the cases incurable.

Mrs. A. L. Howe, Tully, N. Y., writes: "Actina removed cataracts from both my eyes. I can read well without glasses. Am 65 years old." Robert Baker, 80 Dearborn St., Chicago, Ill., writes: "I should have been blind had I not used 'Actina.'"

Actina is sent on trial postpaid. If you will send your name and address to the New York & London Electric Assn., Dept. 22 B 929 Walnut Street, Kansas City, Mo., you will receive free, a valuable book, Prof. Wilson's Treatise on the Eye and on Disease in General, and you can rest assured that your eyesight and hearing will be restored, no matter how many doctors have failed.



CANCER CURED.



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,
F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

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All the year around. If you are in search of health you can find it here. Pure water and plenty of it, Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

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Is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

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quarterly—first of June, September, December and March, with an itemized statement of all moneys received and expended and shall also make an annual report at the close of the fiscal year. They shall, when deemed advisable by the committee of control, attend the Annual and District Conferences where the homes are located to secure the interest and co-operation of the brethren.

18. The committee of control shall, at the annual sessions of the Woman's Board of Home Missions, make a full report of the deaconess work, which, after acceptance, shall be incorporated in the printed minutes of the board.

Communications concerning the deaconess work must be sent to the general secretary, Mrs. R. W. MacDonell, 346 Public Square, Nashville, Tenn.

Mrs. R. W. MacDowell,
General Secretary.

Temperance.

Status of Native Wine Laws.

Prosecuting Attorney Ben Cravens, of the Fort Smith district, recently submitted some questions to Attorney General Murphy relating to the native wine laws of Arkansas. Mr. Cravens said:

"There seems to be a great difference of opinion among lawyers and others interested as to the present status of the wine laws in this state. I desire to get your opinion on one or two questions that have arisen concerning said laws.

"First—When a county or township votes against the sale of wine, what effect does that vote have upon the sale of wine in said territories in quantities of not less than one-fifth of one gallon by those who make the wine from grapes or berries grown or raised by said parties?

"Second—If said vote affects their right to sell, when does said law go into effect?"

Attorney General Murphy, in reply, said:

"I have just returned home to find yours of the 5th inst., asking my opinion as to the effect of a vote in a county or township against the sale of wine upon the right to sell native wine in the township or county in quantities of not less than one-fifth of a gallon, made from grapes or berries grown by the party, and if it does affect the right to sell such wine, when the law giving it such effect goes into operation.

"The vote against the sale of wine simply prohibits the licensing of such sale; it does not affect the right to sell in the county or township native wine made from berries or grapes grown by the party. Nothing but a prohibitory order of the county court will make such sale unlawful if the regulations of act 80 of the acts of 1899, page 137, are complied with."—Gazette.

You are always going to pay that

subscription to your paper when you go to town, but you forget it and the editor wishes you had a better memory.

Contributed.

The China Mission Conference.

Shainghai, Oct. 31, 1902.

Dear "Methodist"—Our seventeenth Annual Conference closed two or three days ago. Bishop Galloway was present and presided, and I again wrote down the proceedings. Mrs. Galloway came with the Bishop and has found a genuine welcome. So far as I know the Bishop has given entire satisfaction. Not many changes were made.

I think it was about the most satisfactory conference I have attended on the field—this was my sixth. Some things that were not perfectly complimentary to say and were not easy to say seemed at times necessary to be said, and were said with a frankness not quite usual, but the spirit of all our meetings shows decided progress. I think Bishop Galloway's frankness and willingness to express himself to one and all has aided in this matter. Of course his preaching delights and edifies. I have not seen so large an audience in the Union Church in a long time as met last Sunday evening to hear him. What has won most, perhaps, is his approachableness.

Speaking for Mrs. Cline and myself, we have had a good year. We have had excellent health. Our work has been agreeable. Our fellow-workers have been agreeable and helpful. We have filled up the year with work and have been happy. Mrs. Cline has taught in the college some, and besides has had charge of the Chinese classes in the day schools near our place which were started by our former faithful and consecrated fellow worker, Mrs. Parker, and which are under the management of the Woman's Board of Foreign Missions. Besides she

SCHOOL GIRLS.

'Tis a pretty age—that time in a girl's life when she has all the beauties of womanhood without the later lines of care and worry.

But here and there even among school girls appear pale and drawn faces.

Pale blood is at the bottom of the trouble and Scott's Emulsion can cure it.

Scott's Emulsion brings back the beauty to pale girls because it is blood food.

Send for Free Sample.

SCOTT & BOWNE, Chemists, 409 Pearl St., N. Y.

WOMAN'S SPECIAL ILLS CURED.

G. F. P. GERSTLE'S FEMALE PANACEA

Cures irregular, scanty, too profuse and painful monthly periods; ovarian, uterine and all pelvic irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens and tones all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at \$1.00 a bottle. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute; get the real medicine and it will prove to be the right remedy. Buy it, try it, and you will find these statements are true, for G. F. P. is reliable and will not disappoint.

"For ten months I suffered from various disorders incident to change of life, when I commenced the use of G. F. P., and must say that I found it to be all you recommend. It has certainly been a great help to me."—Mrs. Mary Richardson, Trussville, Ala.

"I had almost given up hope of ever being cured, but through the means of G. F. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iron City, Ga.

What G. F. P. has done for these it will do for others.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

has studied the language systematically.

My work has been primarily teaching. I have given a full half day to teaching classes throughout the year in English. I have had classes in history, physical geography, grammar, etc. I have again had charge of the college funds, as burser. I have taken my turn at preaching in Chinese in college Chapel, have been superintendent of the Sunday-school. These duties, together with a number of other small demands, inside and outside our own mission work, have left no very great amount of undisturbed time for study of the language. It is not easy to study Chinese in Shanghai, and more than ordinarily difficult for a teacher of English. One has to resort to a good deal of what may appear selfishness to have much time for it. The demands are far in excess of our ability.

We have one change in our foreign faculty. Brother Bowen leaves us and Brother Whiteside comes. Brother Whiteside has long been, even in America, a trusted friend of mine and I am delighted to have him with us. Brother Bowen has greatly endeared himself to the teachers and students this year.

We expect to begin soon some long needed material improvements at the college, a dormitory, costing something more than \$3,000 gold. This will help to take the place of some very old ones that are about to fall down, and the money for it comes wholly out of our school earnings and has been reserved at the expense of different kinds of repairs and improvements which are very much needed.

We are getting on foot the plans for improving some of our vacant land here in Shanghai for rent to bring in something to help run our school work in the mission. We have

at command gold \$20,000, which has been raised in America.

I think we are beginning a conference year full of promise. Brother Loehr and Brother Pilley have returned from a stay in the home land. Both R. A. Parker and family return at once to America for a year. Before many more years roll round I hope we shall look upon you all.

I send the appointments and a few of the leading statistics which may be of interest. Our love and best wishes to you all. Fraternally,
19 Quinsan Road.

John W. Cline.

APPOINTMENTS.

Shanghai District.—W. B. Burke, P. E.; Moore Memorial. W. B. Burke, Faung Yoen-foo, Sung Zung-chung; Poo-tong Ct., Lok Ts-tsaung; Sungkiang, H. T. Reed, A. C. Bowen, Li Dzong-doen; Tsangien Mission, Tseu Vung-ming; Kau-li Ct., Tsiau Ts-faung; Nansiang and Kading Ct., Daung Mok-San, Yau Me-kung, and one to be supplied by Dau Nyang-kyung; Anglo-Chinese College, A. P. Parker, John W. Cline, J. Whiteside; College Chapel, A. P. Parker, and one to be supplied by Yui We-nyung; Review of the Times, Christian Advocate, Y. J. Allen, editor.

Soochow District.—D. L. Anderson, P. E.; First Church, W. B. Nance, and one to be supplied by Yi Pak-zen; King Haung, G. R. Loehr, Sz Ts-kya; Quinsan Ct., Dzi Ts-sung; Changshu Ct., J. A. G. Shipley, Li Yoeh-fong; Wusih Mission, Sz Ts-kwung; Changchow Ct., to be supplied; Tung Wu College, D. L. Anderson, W. B. Nance, N. Gist Gee; Soochow Hospital, J. B. Fearn, M. D., J. D. Trawick, M. D.; Hospital Chaplain, Dzong Yung-chung; absent on leave, W. H. Park, R. A. Parker.

Hoochow District.—T. A. Hearn, P. E.; Huchow Ct., J. L. Hendry, Ling Ts-ien, supplied by Dzong Vong-sung, and one to be supplied; West Huchow Ct., E. Pilley, supplied by Van Zang-tung, and one to be supplied; Nanzing Ct., T. A. Hearn, Tsa Suh-ts, Ng Dong-hsien, and one to be supplied by Waung Ts-we; Saungling Ct., Dzong Zing-san; Oo-tung Ct., Dzong Zing-san, supplied by Sung Hsang-z and Sung Zeu-kaung; Huchow Medical Work, A. G. Hearn, M. D.

Korea District.—J. R. Moose, P. E.; Seoul Ct., J. R. Moose, C. G. Hounshell; Pai Chai College, C. G. Hounshell, professor; Songdo Ct., C. T. Collyer; Songdo, North Ward, W. E. Cram; Songdo, Medical Work, J. B. Sawdon, M. D.; Wonsan Ct., R. A. Hardie, J. L. Gerdine; Wonsan, Medical Work, J. B. Ross, M. D.; Bible Translation Work, R. A. Hardie.

Appointments of the Woman's Board.

Shanghai District.—Helen Lee Richardson, agent. Shanghai—Metyelre School, Helen Lee Richardson, Orien Alexander, June Nicholson; Clopton-Lambuth School, Minnie B. Bomar; Palmetto School, Clara E. Steger; College Branch School, Ida Anderson. Mrs. John W. Cline; day schools around Moore Memorial and Trinity churches, Emma M. Gary; Woman's Work, Ella D. Leveritt. Sungkiang—Polk; Davidson Memorial Bible School and village day schools, Mrs. J. A. Gaither; day schools in Sungkiang, Alice G. Waters; at home on leave, L. Elizabeth Hughes.

Soochow District.—Virginia M. Atkinson, agent. Soochow—Laura Haygood Memorial School, Martha F. Pyle; Woman's Hospital, Margaret H. Polk; Davison Memorial Bible School

and Industrial School, Susie E. Williams; day schools, Virginia M. Atkinson, Mary M. Tarrant, Mary Culler White. Huchow—Virginia School, Johnnie Sanders; Anglo-Chinese day schools, Lochie Rankin; Woman's Work, Lochie Rankin, Mrs. J. L. Hendry, Mrs. T. A. Hearn; at home on leave, Ella Rue Coffey.

Korea District.—Mrs. J. P. Campbell agent; Carolina Institute, Mrs. J. P. Campbell, Mrs. C. G. Hounshell; Songdo, North Ward, Miss Hines; Songdo, South Ward and day schools, Hiss Harbaugh; Wonsan, Miss Carroll, Miss Knowles.

Statistical Summary.

Local preachers, 15; members, 1,618; infants baptized, 178; adults baptized, 348; Epworth Leagues, 22; Epworth League members, 725; Sunday Schools, 49; Sunday School teachers, 190; Sunday scholars, 2,328. Collections (Mexican dollar, equal about 50 cents gold)—Domestic Missions, \$199.43; Church Extension, \$195; American Bible Society, \$37.71; Support of Ministry, \$1,459.46; Bishop's Fund, \$53.20. There are other collections that will be noted in the minutes.

ALL PEOPLE SHOULD KNOW.

If all the people could know what some have learned about our remedy, the mails would be loaded with requests for a trial bottle of Vernal Saw Palmetto Berry Wine.

We will send to anyone who asks for it and mentions the "Arkansas Methodist" a small trial bottle of this wonderful preparation Free and Prepaid. It will only cost you a postage stamp to try this remedy and learn how readily you can be relieved and cured to stay cured of Indigestion, Dyspepsia or Constipation. Thousands have been cured in the past three years of these distressing and painful stomach troubles, and of constipation, because this remedy reaches the root of these diseases and restores these organs to a condition of perfect health.

Vernal Saw Palmetto Berry Wine is also a specific for Liver and Kidney troubles, inflammation of the Bladder and Prostrate gland, giving positive relief where other preparations have utterly failed.

We can show hundreds of unsolicited letters similar to the following from a well-known Buffalo business man:

Buffalo, N. Y., Nov. 3, 1902.

Vernal Remedy Co., Buffalo, N. Y.:

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Name will be given upon application to the Vernal Remedy Co., 105 Seneca St., Buffalo.

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The new officers of First Church Sunday School are: W. C. Ratcliffe, superintendent; W. P. Feild and C. C. Stephenson, assistants; C. T. Walker, secretary; J. T. Greenfield, recording secretary; Harry Thompson, librarian; Robt. Hattaway, assistant librarian; U. M. Rose and C. C. Voss, choristers.

The new officers of Winfield Memorial Sunday School are: George Thornburgh, superintendent; C. E. Deihl and J. B. Dickinson, assistants; Miss Minnie Buzbee, superintendent primary department; J. B. Dickinson, superintendent home department; E. D. Irvine, superintendent study circle department; P. W. Snodgrass, treasurer; Miss Glennie Miles, secretary; J. F. Wills and Ewel Townsend, librarians; Miss Maude Hays, choir director.

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Warning Order.

State of Arkansas, } ss
County of Pulaski, } ss
In the Pulaski Chancery Court.
Sarah J. Ellard, plaintiff, vs. Thos. A. Ellard, defendant.
The defendant, Thos. A. Ellard, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Sarah J. Ellard.
December 9th, 1902.

Chas. M. Connor, Clerk.
By J. H. Shoppach, D. C.
E. S. & L. C. Maloney, Solicitors for plaintiffs.
Gus Fulk, Attorney ad litem.

Literature and Review

Tennyson and Browning. II.

A. H. GODBEY, A. M.

From the former observations about the two great poets some estimate may be made of Browning's value as a spiritual stimulus. Yet even with a clear definition of his province and method before us, we may not undertake to dogmatically prescribe Browning for this or that mental or spiritual malady. The idiosyncrasies of the patients are still to be considered, even when the symptoms or the maladies are apparently identical. But the qualities of Browning are clear. If one merely desires the inspiration of a lofty, jubilant faith, that has no internal questionings, seems to be ignorant of the meaning of doubt, and knows no reason to be perplexed over the order of the universe, he can find such companionship in Browning. Not that he asks no questions, undertakes to solve no problems. On the contrary, he is proverbially hard to be understood, and is ever bringing intricate perplexities before the reader. He simply has assumed his basis in one immense field of intellectual activity, and apparently treats the question as not open for discussion.

As already intimated, this does not render him liable to especial criticism. In all our profoundest questionings, the *po w sto* for our thought-leverage is always assumed. Our greatest ideas stand, in the last analysis, without direct proof. The oriental cosmogony places the earth on the back of an elephant; the elephant stands on the back of a tortoise—the tortoise floats on the water; the water is poised upon light; the light upon darkness—the darkness upon the Lord only knows what. The scientific cosmogony sends the earth around the sun and invents two forces to keep it going; the sun it sends around or toward some point in the Pleiades; the Pleiades have lost one of their number, and whither they are bound in the whirl of suns, the Lord only knows. The first view is superstition; the second we call science. Is there so very much difference after all, when we seek a resting place for thought? Or again, the materialist looks about for an adequate explanation of the universe, and discovers in the atom the promise and potency of all life. The theist, *per contra*, assumes a God, and tells the materialist that he gets nothing out of atoms except what he first puts into them, by hypothesis. But is not this equality true of the theistic position? In either case the last step is a sheer assumption—let us say a simple act of faith. What is left then is to determine which is the worthier, the more intelligent and intelligible object of faith. The common conclusion is that a God is not so unknown or so unknowable as an atom, besides the thought car-

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ries with it the idea of a personality, which puts it still more nearly within the apprehension of personalities, who are not well able to think of life and action save in personal terms. There is in either case a begging of the question; a final exercise of faith in something, as an adequate ultimate basis for constructive thought; and the materialist who laughs at the theist merely for the fact of his having a faith, is somewhat deficient in a sense of humor.

There is here, then, a common method in which thinkers of all schools ultimately agree. So far as concerns many of the universe problems that we raise we do not prove directly the answers we affirm. We have our teleological, our ontological and other arguments to prove the existence of a God, but none of them afford direct proof of it. They merely constitute a series of strong objections—unanswerable ones, we may think—to doubt. Here then is an immense field open to the intellect, even though the final process be a mere act of faith, a mere assuming of the point in question. Nor can we legitimately assert that there is much more faith in the man who assumes his answer at the outset than in the one who first weighs all the matter in its intellectual aspects, and then makes his assumption; nor can we fairly assert the contrary. It is true that doubt may be the original stimulus to intellectual action, yet we are compelled to say with Tennyson, upon sober reflection,

"There lives more faith in honest doubt,
Believe me, than in half the creeds."

To use a homely illustration, the intellect, seeking an ultimate goal, comes to a fork in its road; all intellects do. Shall the right or the left hand be taken? In which direction lies the ultimate need of the soul? One intellect simply chooses the right without so much as a glance at the left. But that type of mentality which we ordinarily designate the thoughtful mind is not content, as a rule, to act so summarily. Then there is ever a mighty mass of circumstantial evidence, which may be forced upon some with peculiar power, to impel to the No-God route, instead to the field before it, of what I have styled negative activity. It can pile up many barriers, objections, weighty rea-

sons for not taking the left-hand road, though it cannot actually prove that the right-hand path is correct. It can show that the left-hand road involves difficulties, contradictions, absurdities; yet that the right-hand road is eventually chosen remains still an act of faith. Nothing has been directly proved concerning it; it has merely been shown that the other one has no satisfactory terminus; and we take the right hand, not knowing the things that shall befall us there, save that bonds and affliction abide us. A divine darkness veils, and will ever veil, the way.

"O life, as futile, then as frail!
O for a voice to soothe and bless!
What hope of answer or redress?
Behind the veil! Behind the veil!"

Now at this point we find the two great poets in perfect agreement. Browning's sunny faith has not asserted the theistic path to be free from struggle or conflict; on the contrary, we have seen him throw out the speculation that the future "behind the veil" may have its struggles and problems like their present:

"Greet the unseen with a cheer!
* * * Cry speed! fight on! fare
ever
There as here!"

Such attitude in the face of such a speculation is the supremest expression of faith.

Now this illustrates clearly Tennyson's method, and suggests his real value, in a field that Browning does not discuss. The former is interested in the universe on its institutional side, and is endeavoring to determine the ultimate relation of the soul to the universe, so far as the order of the latter throws any light on the problem, and all those minds and moods that require real objections to doubt, as essential to their best faith, will find Tennyson's greatest poems are wholly occupied with this field.

We would not leave the impression that there are no objections to the right-hand road, and that Tennyson finds none. On the contrary, there are objections to theism, as there are objections to atheism, and the purely argumentative process does not meet all final needs. A final verdict after weighing opposing masses of evidence may find little to choose between them; and that slight inclination of the balance is ever liable to be jeopardized by new evidence. So Kingsley makes his Aben Ezra to cry out in distress that the method is wrong, giving him no finality; nothing that he cannot readily lay aside. "I do not want to possess a faith; I want a faith that will possess me!" he cries. This states precisely the final need of the soul, and that from such a conflict where the logical processes are indeterminate, Tennyson comes forth with an insuperable faith, but enhances the character and intensity of that faith.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

December 14—The Boy Samuel.
1 Sam. iii. 6-14.

Golden Text—"Speak, Lord; for thy servant heareth." (Verse 9.)

Time—1165 B. C., near the close of the age of the Judges.

Place—In the tabernacle at Shiloh.

We have a lesson here from the First Book of Samuel. The two Books of Samuel were originally one book, and together with the two Books of Kings constituted the history of the kingdoms of Israel and Judah. The Books of Samuel are most likely a compilation, including the writings of Samuel, whose name the work takes, seeing that he is the chief hero of the story. Samuel was born about 1146 B. C., and he was twelve years old when the events narrated in our lesson took place. This takes us back to a time some forty years after the destruction of Troy, and the landing of Eneas on the shores of Italy—a semi-mythological era of the most ancient history known outside of the Bible.

Old Eli was high priest and judge of Israel, at this time 78 years old. The moral condition of the age is reflected in the characters of Eli, Samson and Eli's sons. Eli was a good man, but weak in his opposition to wrong, even in his own family; Samson was ever a mixture of strength and weakness; and Eli's sons were a scandal and a shame—they were covetous, impious, licentious, using their holy office for their own selfish ends; their swift-footed rascality outran the unaggressive honesty of Eli, as has happened a thousand times since. The times were out of joint. Samson had been betrayed and ruined by a woman, and was perhaps about this time evening up his score with the Philistines. The story of Samuel's parents and the story of Ruth, a few years before, indicate that there was true religion still among the people, as there has always been among the people of God, but it was a time of religious decay, nevertheless. There was no open vision, and the "Word of the Lord was precious," i. e., rare, in those days.

Born of pious parents, Samuel was taken at two or three years of age to Eli, who dwelt in one of the structures adjoining the tabernacle, and Eli trained him. He was dedicated to God from his birth, and he knew that this was so. He ministered about the altars of God all the days of his life. But we need not think that the goodness of Samuel was mere untried innocence. He had the powerful example of Eli's sons, who were like older brothers, and whom he saw practicing their loathsome abominations and growing rich through corruption. Still

the child Samuel grew and was in favor with God and man.

Samuel's training consisted not only in the resistance of temptation, but also in the performance of a steady routine of duty. He was an aid to Eli, cleaned up the lamps, ran errands, swept, and such like. Next came the awakening call of God to personal and definite separation to the work of the Lord. We have the account of this call in our lesson for today, and we see the inexperience, but great readiness of Samuel. Along with the call came a very severe test of the fidelity of Samuel—he is given a message of grave import as to Eli and his house, required to be the medium through whom God will make known his wrath against Eli. Samuel had been all his life in the habit of holding an attitude of deep reverence and obedience toward Eli, and to be now told to confront him with a declaration of the judgment of God was a heavy task for the boy. Nevertheless he performed it, and that with both grace and fidelity. And it is to the great credit of Eli that he received the message with meekness and submission.

A Word to Women.

Any sick woman is invited to consult by letter with Dr. R. V. Pierce, chief consulting physician of the Invalids' Hotel and Surgical Institute, Buffalo, N. Y. In an active practice of more than thirty years, assisted by a staff of nearly a score of associate physicians, Dr. Pierce has treated and cured over half a million women. All diseases peculiar to women are treated with success. This consultation by letter is absolutely free. Every letter is treated as strictly private and sacredly confidential. Answers are mailed promptly giving the best of medical advice. All answers are sent in plain envelopes bearing on them no printing of any kind. Write without fear and without fee to Dr. R. V. Pierce, Buffalo, N. Y.

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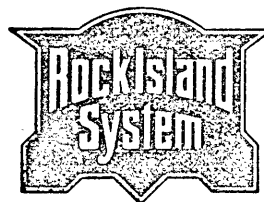
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Dec. 21—Christmas: Its Message and Motive.

Luke ii. 1-20; John iii. 14-17.

The lesson which we study from the Scriptures, above cited, set forth the outlines of Jesus' career, and point out its purpose.

The manger and the cross, mark, very rigorously, the boundary lines of the career of the Man of Nazareth. Bold and stern and gloomy, they stand out before us to suggest the sorrows of him from whom his people hid their faces, deeming him "smitten, stricken of God, and afflicted."

In Jesus' earthly career there was trial as to his environment and his experience, viewed by the world without. He had enemies who pursued him and who were destined to overtake him and overthrow him, unless divine interposition should rescue him. He understood that such rescue was not to be, and that having taken his place among men his earthly history and fate were left to the common course of events. Jesus saw the cross looming upon him from the time that he entered upon his work.

The cross was the instrument of torture for alien criminals under the Roman rule in Judea. Hundreds upon hundreds of men had been crucified in Jesus' day. As he went about through Judea and Galilee he saw crosses mouldering in the weather, stretching out their blood-stained arms upon the hills or by the highway. He faced this gloomy specter from the day that he rejected the tempter's allurements in the wilderness.

But there was ever a divine halo about this wonderful man. His advent into the world was the occasion of rejoicing in the celestial spheres. The angels saw, and celebrated with praises the inauguration of the divine work of man's redemption, and, to the world, sang joyously: "Behold, we bring you good tidings of great joy." And Jesus had about him to the last, the most loving friends. Never were men and women so devoted to any being. There were about him some who would slay him, many who heard him gladly, some who would have died in his stead.

Jesus did not exhibit a disturbed or distressed life. He was shrined in his inward experience in a realm of peace. His course was chosen, the end was seen and accepted, and he knew that in him the Father was well pleased. He walked in the light, and knew he would not stumble. There was peace in the Father's favor. If we look upon the heart and read the inner life of Jesus we must turn from his outward struggle; we must forget the manger and the cross; we must dismiss into the darkness his enemies to contrive there their secret plots, and contemplating the Man of Naz-

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areth as he was, in his own experience and thought, think of his loving words, his tender ministries, his sweet fellowships. We must think also of his communion with the Father in nature's works. We must think of walks by the sea of Galilee, his discourse on the mountain, his retreats into the quiet of the wilderness. We must also think of his undisturbed and fixed purpose, and his settled confidence.

There is a place of security and peace in the heart of the cyclone. The storm which wrecks the city and hurls the forest trees like straws in its course, has sometimes taken an infant from its cradle, transported it miles away and laid it down unharmed, as from its mother's arms. Jesus dwelt in a realm of peace in the secret place of the Most High.

"But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him and by his stripes we are healed." Jesus knew his mission. He said "and I, if I be lifted up from the earth, will draw all men unto me." He said, "as Moses lifted up the serpent in the wilderness, so also must the Son of Man be lifted up, that whosoever believeth in him should not perish but have eternal life."

We must view Christ as the "Lamb slain from the foundation of the world, for our sins." We must see in him not simply a moral hero but our Redeemer. There is no inspiration to goodness in his life in any other view. In any other view we should see only the highest example of love, purity and forgiveness falling at last before human hate. Without the faith that the path upon which he led was that of human redemption and glory we should end only in utter despair.

If no light had broken beyond the grave asserting the divinity of Christ, his life and end would have tended to extinguish all thought of a just or compassionate God.

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J. E. GODBEY, D. D., EDITOR.

REV. A. H. GODBEY, A. M., ASST. EDITOR.

REV. J. R. HARVEY, FIELD EDITOR.

WEDNESDAY, DECEMBER 10, 1902.

When a preacher has no report to encourage Zion but the wealth of his church, the intelligence of his people and the size of his salary he leads his brethren to reflect that "the carnal man perceives not the things of the Spirit."

If we were more careful to avoid high pressure excitement, emotional experiences, hasty professions and shams generally in our revivals, instead of having so many more professed conversions than additions to the church, the order would be reversed; more would join the church than profess to be converted. For that is the real state of the case. After test we find that more have enrolled as church members than are really born again. It is always so, and it would be so confessed from the start if we carefully avoided shams.

Omissions.

We published last week the appointments of the Little Rock Conference as per copy of the reporters. The Bishop read them too fast, for me to write them down.

There were consequently some omissions. These have come to my notice:

Rev. H. H. Watson was placed as supernumerary in connection with Winfield Memorial Church; A. H. Godbey was appointed assistant editor of the "Arkansas Methodist," and J. R. Harvey, field editor of the "Arkansas Methodist."

Harrison District Financial Report.

It is a record, never made before, and which will spring the energies of all successors, that puts Harrison District clear and full, in payment of all conference claims last year.

This is the report that Rev. O. E. Goddard was enabled to make to the conference. His year on that district will stand as a memorable one in his ministry.

The White River Conference.

The thirty-third session of the White River Annual Conference of the M. E. Church, South, convened at Paragould, Ark., December 3, 1902, Bishop E. E. Hoss in the chair.

Dr. Z. T. Bennett, secretary of the conference, at its last session, called the roll.

In the organization Dr. Bennett was elected secretary, W. M. Wilson, S. H. Babcock, Jr., N. E. Skinner and F. M. Daniel assistants.

The session for the day was spent in passage of character and hearing reports. Rev. S. L. Cochran preached at 3 p. m., J. W. Smith at 7 p. m.

THURSDAY.—After opening and calling of the roll, communications from various church boards were received and referred.

The reports from the schools were presented. Having been previously noticed in our reports from the other conferences, they call for nothing further in this connection. Almost the entire session passed in answering Question 20.

Dr. W. B. Palmore preached at 3 p. m. and Rev. Stonewall Anderson at night, the second day of the conference.

FRIDAY.—There was nothing but the routine business. The reports of many of the preachers were very encouraging. The Bishop inquired into the circulation of the church papers. It appeared that a new impulse was given to the circulation of our own literature. It was brought out that independent papers, unfriendly to the church, had been widely circulated in some parts of the conference. The Bishop asked if this had been done by the preachers themselves. It was answered that in some cases it had, but the error was seen and acknowledged.

ADMITTED INTO FULL CONNECTION.

F. P. Jernigan, J. D. McClure, Robert A. Robertson, Wm. A. Lindsey.

This class came to the bar of the conference and Bishop Hoss delivered his charge, speaking many things to impress the brethren with the solemnity of the work upon which they were entering. He urged prayerfulness. There must be the sense of relation to God in all we do. There must be the conscious need of his guidance and help. We must live in communion with him.

The form of prayer which assumes great familiarity with the Lord is irreverent. "Dear Lord" is not found in any Scripture prayer.

Laziness sometimes mistakes itself for a zeal to save souls. Young men think they must plunge at once into the thick of the fight, without the tedious preparation of qualifying themselves. It is laziness which refuses to accept the labor of preparation.

Don't prepare sermons hastily or carelessly. Don't destroy them when prepared. A sermon which ought to be burned after preaching ought not to have been preached at all. Keep your sermon.

Rev. T. H. Ware presented the claims of the Methodist Orphanage and took a subscription for it, aggregating about \$500.

A VENERABLE MAN.

After Brother Ware's speech, Rev. George Brinsfield, a local preacher, who will be 102 years old May next, was introduced to the conference. He spoke to the conference of his happiness in being permitted to serve the Lord so long. He is superintendent of a Sunday-school at home. He received a purse of mon-

ey and various tokens of love from the brethren.

The president of the Board of Trustees of the Arkansas Methodist Orphanage, made his report.

Rev. I. L. Burrow, of the Arkansas Conference, preached at 3 p. m. At night the Missionary Board held its anniversary.

J. K. Farris, president of the board, presided. Bishop Hoss addressed the audience. A collection of about \$140 was taken. The president reported the aggregate collections this year for Foreign and Domestic Missions to be about \$1,200 in excess of last year.

SATURDAY.—Reports and passage of character went on. Rev. S. M. Godbey, assistant editor of the Nashville Christian Advocate, was introduced to the conference. He made a short speech in regard to the paper. A connectional organ which ought to tie us all together. It represents the traditions and consensus of opinion of the church. The Bishop followed with some remarks, urging the circulation of the paper.

Rev. Stonewall Anderson, in speaking of college athletics at Hendrix College, stated that they had football, but no inter-collegiate football contests had been allowed. They had also baseball teams controlled by strict regulations. To combine intellectual and physical exercise for the best development of mind and body is the aim of the college discipline. On the subject of religious education President Anderson's speech was strong and manly and magnetic. It produced a deep effect.

After President Anderson's speech various reports were presented and adopted.

When the conference adjourned it was to meet at 2:30 p. m.

SATURDAY AFTERNOON.—The time was given to the hearing and adopting of reports.

SUMMARY.

Admitted on Trial—Charles W. Lester, James W. Thomas, David H. Conger.

Admitted Into Full Connection—W. A. Lindsey, Robert A. Robertson, Frank P. Jernigan, J. D. McClure.

Received by Transfer—Elton Watson from North Alabama Conference, Dr. Julien C. Brown, Little Rock Conference.

Traveling Preachers Elected Deacons—Wm. A. Lindsey, Robert Robertson.

Local Preachers Elected Deacons—W. J. House, Charles F. Wilson, Leonard F. Taylor, Gordon Wimpey, Edwin Forest, David V. Rogers. These were ordained Sunday morning, after preaching by Bishop Hoss.

Elected Traveling Elders—Zebedee Lindsey, John Thomas Self, Alexander C. Cloyce. These were ordained Sunday evening.

Located—W. W. Hendrix, J. I. Maynard.

Superannuated—George A. Dannelly, J. J. Alexander, R. M. Manley, T. J. Settle, J. F. Armstrong, F. M. Smith, W. R. Foster, W. M. Anderson, S. D. Evans, W. A. Pen-dergrass.

Supernumerary—T. B. Williamson, J. D. Rutledge, R. A. Holloway, E. N. Bickley.

STATISTICS.

Local preachers 103, members 23,057, infants baptized 462, adults 1,252. Epworth Leagues, seniors 22, juniors 12, members 972; Sunday-schools 248, teachers 1,579, scholars 14,084.

Collected for conference claimants \$1,903.84, for Foreign Missions \$3,490.51, Domestic \$1,525.32, for church extension \$932.25, American Bible Society \$55.89, paid for 66, preachers in charge \$37,741.64, 66, preachers in charge \$7,741.64, for Bishops \$681.73.

Number of societies 334, houses of worship 234, value of churches \$247,565, pastoral charges 87, parsonages 83.

IN MEMORIAM.

At 3 p. m. the memorial of the preachers who had died during the year was held. These were R. G. Brittain and Frank Ritter.

R. G. Brittain was born in North Carolina April 22, 1826, and died at Beebe, Ark., February 24, 1902.

He was licensed to preach August, 1848. His whole ministerial career was in the State of Arkansas. He was a very vigorous preacher. He dealt with the fundamental doctrines of his church. Sin, righteousness and judgment were the themes of his pulpit. He was successful in his labors, bringing many to Christ.

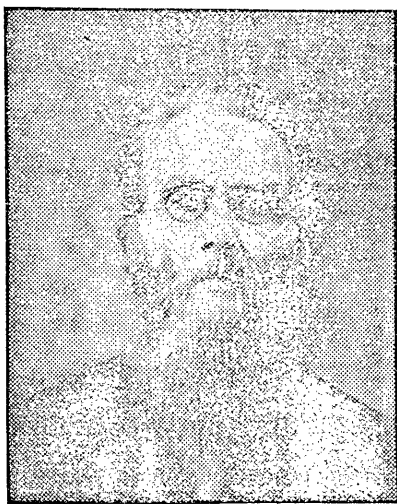
Frank Ritter was born in North Carolina in 1847, and was licensed to preach and joined the White River Conference in 1874. He was deeply devoted to his work. He was diligent and studious, and despite meager opportunities accomplished much. He served acceptably as circuit and stationed preacher and presiding elder until his health failed. He then made his home in Jonesboro, where he declined through three or four years till his death. He has left a good record and a loved name in the church.

Sarah Ann Talkington went home January 20, 1902. She died in the parsonage at Mammoth Springs. She was married to Rev. J. M. Talkington in 1856. She was a Christian and helper of her husband. Rev. M. M. Smith read the report of the committee on memoirs, and the brethren spoke of the labors and lives of the departed.

Many beautiful tributes were paid to these dear ones by the preachers who knew them best. Most of the audience knew these faithful servants of the Lord, and entered with feeling into the memorial service.

THE CLOSING SCENE.

Before the hour of 7 p. m. the



Rev. R. G. Brittain.

church was crowded to the utmost. We entered by the pulpit stairway. The brethren were singing "I'll go where you want me to go, dear Lord," etc.

The Bishop entered at seven, and proceeded at once to ordain the elders, viz.: Zebedee Lindsey, John Thomas Self and Alexander C. Cloyce. Rev. J. M. Workman read the lesson, Revs. Z. T. Bennett and S. H. Babcock assisted in the laying on of hands. The usual vote of thanks to the people who had entertained the conference, to the sister churches and the railroads was given.

The Bishop announced the transfer of Dr. Julien C. Brown to this conference.

The Bishop then announced that he was ready to read the appointments after a few suggestions. The presiding elders, he said, performed their work with great fidelity and courtesy to each other and solicitude for the preachers.

"In all probability," said the Bishop, "I have made some misfits. Having striven to do the best I pray God will overrule all mistakes. I hope the hearts of the people will be open to receive you. The men who give up all to serve the church and do not choose where they go should at least find brotherly welcome of the people whom they are sent to serve."

The list of appointments was received with general satisfaction.

□ Appointments on page 13.

Elizabeth Minerva Carr.

Elizabeth Minerva Carr, wife of Rev. John F. Carr, of the Little Rock Conference, and daughter of Joel A. Rhodes, was born in Orange District, South Carolina, March 6, 1839, and departed this life November 19, 1902, in Pine Bluff, Ark.

She was reared in Drew county, Arkansas, converted in early life, and in her twenty-first year was on November 1 1859, married to the schoolmate of her youth, the young preacher, to whom she was a most devoted and dutiful wife for forty-three years. She was the mother

of three children, two of them preceding her to the Better Land.

For more than twenty-five years before her death she had been a great sufferer. Certainly, I have never known one who suffered so much and suffered so long. With a wife so sorely afflicted, almost any other preacher would have found it necessary to locate, or if not, would have become very inefficient as a minister; but this most noble Christian woman was purposed in her heart that her husband should not on her account be turned aside from nor made inefficient in the work of his sacred calling. Right nobly did she effect her purpose. Not only did she suffer patiently and often disguise her pain, that he might not neglect the pulpit or the pastoral work, but she was in the intervals when pain was less severe herself a help in the pastoral work, and a never-failing fountain of cheer and encouragement to her husband. To her mind the divinity of his calling glorified her husband, and she regarded it as sacrilege to interfere with it for the sake of her own personal comfort or advantage.

Rarely was there ever a more devoted wife; rarely was there ever a more devoted husband. His long familiarity with suffering in his own home, his long habit of tender nursing of an invalid wife, his long endurance of anxiety and care on her account, no doubt, under divine grace, developed in him those qualities of sympathy and tenderness which have made him the most beloved pastor in the State of Arkansas.

She was buried from First Church in Pine Bluff, the funeral being attended by a large concourse of people, the largest I have ever seen on such an occasion in mid-week; and the large company was composed of loving friends and sympathetic mourners.

J. H. Riggins.

Notice.

Let all the preachers of the Little Rock Conference send me their address, if the name of their postoffice is different from that of their charge. Act promptly if you wish your address to go into the minutes.

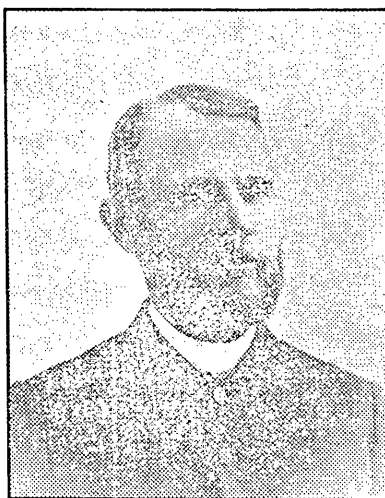
J. M. Hawley,

Box 176, Pine Bluff, Ark.

Married.

BELLAMY-PRICE.—In the Methodist Church in Stuttgart, Ark., by Rev. T. O. Rorie, December 1, 1902, at 2 o'clock p. m. Mr. John W. Bellamy and Miss Ethel Price, both of Stuttgart, Ark.

INGRAM-COX.—At the home of the bride's uncle, Mr. Story, 12 miles north of Stuttgart, December 2, 1902, by Rev. T. O. Rorie, Col. John L. Ingram, the honorable mayor of Stuttgart, and Miss Zelma Cox, of Stuttgart.



Rev. Frank Ritter.

Church Notes.

The Raleigh Christian Advocate is out in beautiful form, sixteen pages. The Arkansas Methodist will have to move up.

The Nashville Methodists are organizing a City Church Extension Board, to direct and promote the extension of our church work in that city. Such a board is needed in all the large cities where our church is established.

Rev. James Thomas preached his first sermon in Texarkana, last Sunday, in State Line Church. A great congregation came to hear him. Bro. Thomas has had God's blessing in a signal manner on his labors in every charge he has served. He has left a devoted and spiritual church at Winfield Memorial. We know that the Lord will be with him in his new field.

Personal.

President Roosevelt was forty-four years old Oct. 27.

Rev. Geo. S. Sexton, of Texas, was a pleasant caller Thursday.

Rev. James Thomas and family moved to Texarkana Wednesday.

Rev. S. M. Godbey, assistant editor of the Nashville Christian Advocate, was with the Conference at Paragould last week.

Rev. I. L. Burrow, of the Arkansas Conference, visited the Conference at Paragould and preached an excellent sermon Friday afternoon.

Bishop Hoss returned directly home to Nashville from Paragould. The conference there ended his episcopal circuit for the present year.

Dr. J. H. Dye filled the pulpit at First Church morning and night last Sunday. The new presiding elder was welcomed by the congregation.

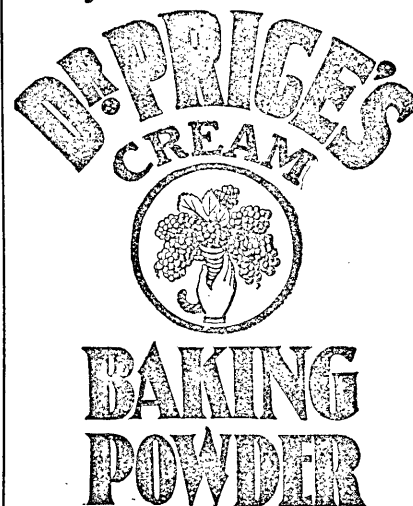
Bishop Hendrix will deliver the Quillian lectures at Emory College this season. His subject will be some phase of the work of the Holy Spirit.

The Joint Board of Finance of the Little Rock Conference organized as follows: President, L. B. Hawley; Secretary, W. A. Steele; Treasurer, W. J. Miles.

Rev. B. A. Few says: "Our motto for the Texarkana District this year is full collections, a revival at every church, and the church paper in every Methodist home."

Rev. W. P. Whaley was in our office Monday. He has had a good

Fifty Years the Standard



Awarded
Highest Honors World's Fair
Highest tests U.S. Gov't Chemists

PRICE BAKING POWDER CO.
CHICAGO

year at Lakeside, and returns in the confidence of making good progress through the year to come.

Rev. J. R. Dickerson called Tuesday. He leaves DeWitt at the end of his time limit. An elegant church, a new parsonage, a strengthened church testify to his efficient labors.

Rev. T. H. Ware addressed the Conference at Paragould in regard to the Arkansas Methodist Orphanage, and took a collection for the institution amounting to about \$500.

Rev. T. Y. Ramsey, the new preacher at Winfield Memorial Church, preached his first sermon Sunday night. The audience which heard him was very large, and all were much pleased with Brother Ramsey's introduction to his labors.

Hon. H. L. Rimmel has published in a neat booklet the history of the old State Bank and the building in which it was located. The history is very interesting reading. The building has been restored to its original appearance and is a notable object as you pass down Markham street. Mr. Rimmel will send any one a copy for the asking.

In our list of appointments of the Little Rock Conference, published last week, the names of J. R. Harvey and A. H. Godbey were omitted. They were not in the copy furnished us, and so the omission was not discovered until the list was published. The names should have appeared in connection with the Little Rock district; Rev. A. H. Godbey as Assistant Editor of the Arkansas Methodist, and Rev. J. R. Harvey as Field Editor of the Arkansas Methodist.

Rev. E. F. Wilson, who has served two years in the Columbia Conference and one year in the Pacific Conference, has been transferred by Bishop Duncan to the Little Rock Conference. Brother Wilson carries with him the love and esteem of all the brethren. The "field note" in this issue, from Wheatland, indicates the sterling worth and the high esteem in which his last charge held him. He, with his good family, passed through the city, purchasing their ticket to Benton, Ark., the seat of the Little Rock Conference, last week.—Pacific Methodist.

Christian Life.

Mother Dickson.

A sketch of the life and work of this noble woman may well claim a place on our Christian Life page.

The rising of this beautiful stream of life began with birth. Mary E. Dickson was born in East Feleccanna, La., December 5, 1826, and on through the remainder of the nineteenth century it continued to shine and at its height threw its influence of loving sympathy into the twentieth century until 10:20 p. m., October 29, 1902.

On November 23, 1847, her life in companionable love was united to Major David E. Dickson in holy wedlock. The fruit of this union was six children, all of whom preceded their parents to their future reward, except R. Hugh Dickson, who survives, but for years has been a great sufferer from that monster disease, rheumatism.

Ealy in their married life they moved to North Louisiana and from there to near Jordan's Ferry, on Red river, in 1858. During the civil strife in 1862 they moved to old Walnut Hill, where they remained in happy union until May 7, 1900, when her husband bade adieu to time and sense and went to his long reward.

My acquaintance with this mother in Israel began with my earliest recollections. She was my first Sunday-school teacher and Major Dickson was my first superintendent. It was in their Sunday-school in innocent childhood that I learned that song so dear, "There is a Happy Land, Far, Far Away." That song and Mother Dickson always go together with me.

As Sunday workers, Major David E. and Mary E. Dickson hardly had an equal, surely none surpassed them. Their Sunday-school was an evergreen, full of fragrance and sunshine for more than thirty years.

From the class known as Mother Dickson's class, come the following preachers: Revs. R. W., F. V., E. N., W. F., L. W. and A. O. Evans; A. P. and B. A. Few. The first five are known as the five preacher brothers and the only children of a Confederate soldier's widow. A. O. Evans is a double cousin and A. P. and B. A. Few have been like brothers to us since 1868.

No boy or girl ever became connected with that Sunday-school who did not feel the moral influence exerted by Father and Mother Dickson. As the world rolls on through the burning sands of time, the old Walnut Hill Sunday-school will ever be an oasis in the memory of every pupil. Is that life gone out? Will it shine no more until eternity's morn? Coming from her preacher boys and pupils I hear a hundred voices cry, No! No, never! But when the waves of time burst upon the breakers of eternity, that

DYSPEPSIA.

Geo. S. Scally, of 75 Nassau St., New York, says: "For years I have been troubled with rheumatism and dyspepsia, and I came to the conclusion to try your pills. I immediately found great relief from their use; I feel like a new man since I commenced taking them, and would not now be without them. The drowsy, sleepy feeling I used to have has entirely disappeared. The dyspepsia has left me and my rheumatism is gone entirely. I am satisfied if anyone so afflicted will give Radway's Pills a trial they will surely cure them, for I believe it all comes from the system being out of order—the liver not doing its work."

Radway's Pills

cure all disorders of the stomach, bowels, kidneys, bladder, dizziness, costiveness, piles, sick headache, female complaints, biliousness, indigestion, constipation and all disorders of the liver. 25 cents per box. At druggists or by mail. Radway & Co., 55 Elm street, N. Y. Be sure to get "Radway's" and see that the name is on what you buy.

life full of grace and truth will shine on.

Last August was the last time I ever looked into her love-burning eyes. She was then in bed from which she never recovered, though emaciated and frail, that same smile and look lighted up her wrinkled brow that once made bright the rosy cheek of youth. How beautiful the sinking sun of that lengthened life, and how calm the zephyrs fanned the aching brow!

Hear her last words as she lingered just outside the gate, and then imagine her greeting in the God-built city: "I am only waiting God's calling. * * * I am suffering for Jesus' sake. * * * There is not a cloud between me and my God. * * * The room is full of angels. * * * Oh, Major, my dear husband!"

Then came her very last words, "What time is it?" When told 15 minutes past nine she replied: "I expect the Lord will take me about twelve," but in one short hour mortality ceased with her and she was not, for God took her. How appropriate the lines she sang so much: "Yea, when this flesh and heart shall fail,

And mortal life shall cease,
I shall possess within the veil
A life of joy and peace."

Her preacher boy,

W. F. Evans.

Arkadelphia, Ark.

DROPSY Cured in 30 to 60 days. Ten days' treatment free. O. E. Collum Dropsy Medicine Company, 313 Lowndes Building, Atlanta, Ga.

DROPSY TREATED FREE. A physician with twenty years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D. 41 Irwin St. Atlanta, Ga.

ST. LOUIS & SAN FRANCISCO RAILROAD COMPANY.

KANSAS CITY, MEMPHIS & BIRMINGHAM RAILROAD COMPANY.

SPECIAL ONE-WAY COLONIST RATES TO THE SOUTHWEST.

Rate—One-half (1-2) of the one-way standard rate plus \$2. Children over five (5) and under twelve (12) years of age, one-half of such rate.

Dates of Sale—October 21, November 4 and 18, December 2 and 16, 1902. January 6 and 20, February 3 and 17, March 3 and 17, April 7 and 21, 1903. Tickets limited to continuous passage from starting point to destination.

Bryan Snyder,
Passenger Traffic Manager.
A. Hilton,
General Passenger Agent.
S. F. Hughes,
General Immigration Agent.

"But where to find the happiest spot below;

Who can direct, when all pretend to know?" —Goldsmith.

Many are satisfied to live in northwest Texas, having proved the value of the land in this region as a good crop raiser. Not only cattle, but wheat, cotton, corn, feed-stuffs, cantaloupes, garden truck and good health flourish here—in a district where malaria is impossible and very little doing for jails and hospitals.

Land, which is being sold at really low figures—though the constantly increasing demand is steadily boosting values—is still abundant; and farms and ranches of all sizes, very happily located, are being purchased daily.

We will gladly supply all askers with a copy of a little book, published by the Northwest Texas Real Estate Association which contains an interesting series of straightforward statements of what People Have Accomplished along the line of

"THE DENVER ROAD."

Passenger Department,
Fort Worth, Texas.

N. B.—We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Falls, and two clear through. We continue, the year round, the excellent Class A service that insures the preference of Colorado and California tourists, winter and summer. By the way, we offer now more than half a dozen routes to California, the newest being via Dalhart (also good for Old Mexico), with first-grade eating cars all the way.

We sell a Home-Seeker's ticket, good thirty days, at one and a third fare the round trip, allowing stopovers at Vernon and points beyond, both ways.

IT COSTS NOTHING.

To secure full and reliable information regarding fruit and vegetable growing in Texas. Nor will it cost anything to learn where these crops are grown the most successfully. If you want to buy a home, to rent a farm, to establish a factory, or to make investments of any kind in Texas, write to Sam H. Dixon, Pass. & Imm. Agent, H., E. & W. T. Ry., Houston, Texas, for the little book, "Industrial Development," just issued. It is full of facts which are valuable to the homeseeker and investor alike. Every one desiring a home should read this book. It points out the way to success and happiness.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

K. C. S. Kansas City Southern Railway.

"Straight as the Crow Flies"

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Kansas City to the Gulf.

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HOT SPRINGS AND LITTLE ROCK

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JOPLIN, PITTSBURG, KANSAS CITY

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L. R. & H. S. W.

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KANSASCITY SOUTHERN RY.

Absolutely the shortest and quickest route to Kansas City, St. Joseph, Omaha, St. Paul, Minneapolis, Denver, Pueblo, Colorado Springs and all points west and north

J. H. MORRIS,

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A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

For the Young People.

Two Reasons.

BY MARY MARSHALL PARKS.

"Papa growls like a bear today,
'Cause the wind is East, I know;
And Fred is mad as a hornet, 'cause
His grades at school were low;
And Sister Marjory mourns like a
dove
'Cause Johnnie's gone off to the
war;
And Baby snarls like a poodle dog,
Nobody knows what for;
And my dearest dolly has lost an
eye—
Her sawdust is running out too—
But I must be merry as merry can
be,"
Said dear little Mollie Loo,
"For we couldn't stand another cross
beast
In this criss-cross-crankum Zoo.
"Papa is gay as a lark today,
For the air is clear and cool;
And Fred is blithe as a cricket 'cause
He had the best grades in school;
And Marjory sings like a nightin-
gale,
'Cause Johnnie is ordered home;
And Baby is meek as a kitten, 'cause
A cunnin' new tooth has come.
But I'm in compound fractions now,
And they're snarly as snarly can
be,"
Says dear little, brave little Mollie
Loo,
"Yet I must be cheerful, you see,
For we must not have a single cross
beast
In this happy menagerie."
—Sunday School Times.

It is said that eight of the nine
justices of the United States su-
preme court are Christian men, ac-
tively engaged in church work.

CAN WRITE THEM.

Calkins, the Story Teller.

Mr. Franklin W. Calkins, of Wy-
oming, Wis., who writes many in-
teresting stories for the "Youth's
Companion" says:

"Food can make or unmake a
writer. For a number of years, liv-
ing the sedentary life of the writer
and student, I suffered all the ills
of nervous dyspepsia. I could eat
nothing in the morning save a dry
crust of toasted bread and a cup of
weak coffee. For my dinner at 6
o'clock, I had been in the habit of
eating rare beef steak, the only food
from which I seemed to get proper
nourishment, but no meal was taken
without the after pangs of indiges-
tion; I was beginning to get dis-
gusted with life.

About a year ago a friend sug-
gested Grape-Nuts telling me of the
benefit he had received from the
food and I began with it as direct-
ed; I found immediate relief from
my indigestion and in a short time
my dyspepsia left me entirely. I
have now used Grape-Nuts for a
year and have had no trouble with
my stomach having eaten many en-
joyable dinners.

I find in fact that all you say for
Grape-Nuts is true and it is cer-
tainly the food for brain workers
and the truth of your claims is
proved in my own cure. I have no
appetite for meats."

Our Letter Box.

Dear Brother Godbey—I will try
and write to the dear old "Metho-
dist" for the first time. I am a
little boy 10 years old. Papa is at
conference now, and I don't know
where I will live next year. I go
to school now every day, and I go
to Sunday-school every Sunday. I
enjoy reading the children's letters.
I will close for this time. Your lit-
tle friend,
Eugene Ashmore.
Bellville, Ark.

Dear Brother Godbey—I am a
little girl 6 years old. We take the
dear old "Methodist." I go to Sun-
day-school nearly every Sunday.
My mamma is one of the teachers.
My papa is the secretary. Brother
Briant is our pastor. He is gone to
conference. We all hope he will be
sent back. I guess I will start to
school Monday. I will answer one
of the questions: The cause of
Nadah's and Abihue's death: they
offered strange fire before the Lord.
I will ask one question. Whose
sons were Nadah and Abihue? I
will close, hoping to see this in
print.
Pearl Moore.
Madelia, Ark.

Van Buren, Ark.

Dear Brother Godbey—I am a
little girl, eleven years old. I go to
school all the week and I go to Sun-
day-school every Sunday. I live
two houses from the church, and
I go to church very much. Our
preacher's name is Brother McAn-
ally. I like him very much. My
mamma takes the "Methodist." I
like to read it very much, especially
Brother Lark's pieces, and the chil-
dren's page. I go to the little ju-
venile society. Sister Kelton is the
president. I went to church last
Sunday night. I enjoyed the ser-
mon very much. I like to read
Brother Lark's pieces so much. I
wish he would write some more. If
this escapes the wastebasket, I will
write again. Yours truly,
Lora Paine.

Dear Brother Godbey and Cous-
ins—As I have been reading the
children's letters, I thought I would
write to the "Methodist" for the
first time. I have no pets except
two puppies. Their names are Micey
and Buck. They are very smart.
They will tell me "howdy." I am
going to school to Miss Lula Davis.
She is a fine teacher. I study ge-
ography, spelling, arithmetic, histo-
ry and Fourth Reader. I do not
go to Sunday-school now. Our
Sunday-school is broken up. How
many of the cousins like horseback
riding? I do for one. I have a
pretty little bay pony. Her name
is Nellie. Well, I will close with
best wishes to the dear old "Metho-
dist." Respectfully,
Lucil Gresham.

Pine Bluff, Ark.

The vice often avoided by young
people is advice.

CURES PILES

Without Cutting, Danger or Deten-
tion From Work, by a Simple
Home Remedy.

A PRICELESS BOOK SENT FREE FOR THE ASKING.

Pyramid Pile Cure gives instant re-
lief and never fails to cure every form
of this most troublesome disease. For
sale by all druggists at 50 cents a
package. Thousands have been quick-
ly cured. Ask your druggist for a pack-
age of Pyramid Pile Cure, or write
for our little book which tells all
about the cause and cure of piles.
Write your name and address plain-
ly on a postal card, mail to the Pyra-
mid Drug Co., Marshall, Mich., and
you will receive the book by return
mail.

WHY SUFFER

HEADACHE, NEURALGIA,
TOOTHACHE, EARACHE,
RHEUMATISM, BACKACHE,
or any other ache or pain, when an EXTERNAL
application of the **LYCOSITE**

Will Relieve it Instantly.

NO MEDICINE. NO TROUBLE.

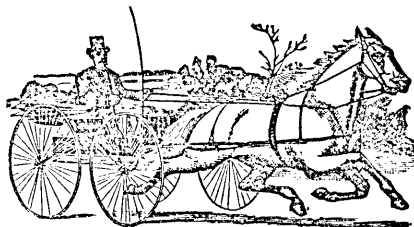
Always ready and will last a lifetime. Pro-
cure one for Mother, Wife or Daughter.
Especially beneficial to them.

Send For Booklet To-day.

A few agents (men or women) wanted for
Arkansas. Sample to any address for ONE
DOLLAR.

Southwestern Supply Co.
PINE BLUFF, ARK.

PALACE STABLES



SANDERS' NEW BARN

is the best ventilated, best equipped
and largest in the city. In fact, it's
an ideal home for a horse. Your
horse will fare better here in every
respect than anywhere—even at home.
Come and see my new stables and
how well they are fixed for boarders.

E. H. SANDERS,

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Old Phone 1182.

New Phone 330.

WE WILL CURE

you of Stomach or Liver trouble for 25 cts a
month. We mean just what we say, and will
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the asking. Address,

THE HOME REMEDY CO.,
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Send for prices and description

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

4 Trains to Hot Springs

6:20 a. m., 7:20 a. m., 2:40 p. m., 8:20 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars
AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and
Memphis. Local Sleeper between
Little Rock and Fort Smith.
Sleeper to New Orleans
on 8:38 p. m. train.

City Ticket Office, Corner Markham
and Louisiana streets, Little Rock.
J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

St. Louis Southwestern Railway Co. ONE-WAY COLONIST RATES.

On dates mentioned below, the
sale of One-way Colonist Tickets is
authorized from St. Louis, Thebes,
Cairo and Memphis, under the fol-
lowing conditions:

Rate:—One-half of the standard
first-class one-way rate, plus \$2.

Territory.—Missouri.—All points
on St. L. S. W. Ry., south of Delta,
Mo. Arkansas.—All points, except
Little Rock and points on Little
Rock branch between Altheimer and
Little Rock. Texas.—All points.
Louisiana.—To all points on the
Cotton Belt, Kansas City Southern,
T. & P. (except New Orleans), H.
& S. and Southern Pacific (west of
LaFayette). Oklahoma and Indian
Territory.—All points.

Dates of Sale.—October 21, No-
vember 4 and 18, December 2 and
16, 1902; January 6 and 20, Febru-
ary 3 and 17, March 3 and 17, and
April 7 and 21, 1903.

E. W. LeBeaume,
General Passenger and Ticket
Agent.

A brother has a nice country
home near Bald Knob which he
wishes to sell. Good house, barn,
orchard, water, timber, etc. Pro-
ductive soil; part valley land, part
upland. A bargain. Easy pay-
ments. Write quick if you want it.
Write today. Address T. F. C.,
Little Rock, Ark., care of "Arkan-
sas Methodist."

Our Church at Home.

PINE BLUFF (Lakeside Church)—Total accessions the past year, 66. Net increase in the membership, 50. Money raised for all purposes, \$2,335. The church has never fallen behind one cent in any of its assessments. Large Sunday-school. Two good leagues, senior and junior. Four good missionary societies—W. F. M., W. H. M., Y. P. and Juveniles. Our Lakeside church is most favorably situated for service and for growth. The situation is very hopeful.

W. P. Whaley.

MORRILTON STATION.—After a long but pleasant and profitable drive with Brother J. A. Anderson I reached my new field for this conference year. Our reception was all that could be desired. Words of commendation for my faithful predecessor, Brother Stevenson, are heard on every hand.

The board of stewards met, organized, made assessment for P. C. in advance of last year and paid more than 10 per cent of the year's assessment in less than one week after the pastor's arrival. This is an example that every board in the conference could afford to imitate. We are hopeful for a good year.

O. E. Goddard.

A SOLDIER'S FOE

Knocked Down by Unsuspected Enemy.

Coffee so affects the brain and nerves that proper nutrition is interfered with and the final ending is frequently nervous prostration.

"During the Spanish-American war, I went with my troop to Chickamauga," says Lieut. J. G. Talbott, of Springfield, Ill. "If there is any one place on earth where one drinks more coffee than another it is in the army. It is a soldier's 'back bone,' and I can assure you that I drank my share. After several months of hard drilling my health gave out, the chief cause being coffee, bad food, over-exertion and heat.

On the advice of the surgeon, I tendered my resignation and with my heart full of regret and my nervous system shattered, I returned home. Almost the first thing the doctor whom I consulted advised me was to quit coffee. That was the first intimation I had that coffee had anything to do with my condition. The next thing was 'what shall I drink?'

My wife's mother used your Postum Food Coffee and knew how to make it right, so I tried it and grew very fond of it. My nervous trouble soon left; my old time health came back, and that fall I gained so in flesh that the boys on returning after 'muster out,' hardly knew me. Quitting coffee and using Postum did wonders for me."

WILMAR, ARK.—My people have very kindly and substantially received me back.

We got back and found the kitchen department filled with good things to eat. J. O. Walsh.

ELM SPRINGS CIRCUIT.—Bishop E. E. Hoss, at conference at Harrison, read me out for Elm Springs and I left Harrison Monday evening for Gravette. Got to Gravette Tuesday, and began boxing our goods Wednesday. Thursday we started for Elm, getting here at dusk. Brother John Wasson meeting us at the parsonage, invited the family home with him, and so we went. The boys that moved us over stayed over night with Uncle Tom Webster. Friday morning we came over to the parsonage and found the good ladies had papered two of the rooms and had it in tip-top shape. So we began unpacking and worked hard till Saturday night.

Sunday morning I started for Grand View Church, and found a few present, one of whom I had known before—Father Greathouse. Coming back that evening to Elm and we went over to the church and found it full of people to preach to.

Monday morning it was raining and continued till Tuesday night.

Wednesday night what a pounding came at 8 o'clock! I cannot tell here of the good things they brought but many needed articles, such as flour, sugar, coffee and other provisions. Uncle Tom Webster was the spokesman. He said: "Brother Griffin, we bring you the many articles in appreciation of you and family;" so this scribe could not reply, for he was overcome and said, "Let's pray." Then we had a few songs, led by the organ; then Brother Brazel led in prayer; then one by one they left us. We began to unwrap the goods and the children and wife began to say "Look here, What is this?" and so did I. There was great abundance.

Thursday I preached our Thanksgiving sermon to an appreciative congregation, and at night we had Thanksgiving prayer-meeting, and many good talks from a number of men and mothers and a few young people; so if we do not have a good year it will be my fault, for the good people of Elm are doing all they can for us.

Doctor, pray for us and all that may chance to read this.

G. B. Griffin.

Preachers' Meeting.

The preachers' meeting and missionary institute of Morrilton District will be held at Springfield January 5-8, 1903. The district stewards will meet there on the morning of January 6th, and they are requested to remain and take part with the preachers in the discussion of the following topics:

1. As to Church Membership:

(a) Who should join the church? (b) How can we best preserve the purity of the membership? (c) How can we best secure the co-operation of the membership? Led by Rev. A. E. Wilson.

2. As to Sunday-schools—Led by J. N. Villines.

3. As to Epworth Leagues—Led by W. U. Witt.

4. Financial Methods: (a) As to the Support of the Ministry; (b) As to the Conference Collections. Led by J. M. Williams.

5. Revivals: (a) Who should conduct them? (b) When and where should they be held? (c) Under what conditions may we expect conversions? Led by W. K. Biggs.

The Missionary Institute will be opened by the afternoon of January 6th. Mrs. Henry Hanesworth, Fort Smith, and Mrs. W. T. Thompson, Russellville, and Mrs. Ezra Witt, Conway, will be invited to represent Woman's Work in Missions.

Special sermons will be preached by James A. Anderson, O. E. Goddard and W. T. Thompson on subjects assigned by the presiding elder. John M. Cantrell, P. E.

Quarterly Meetings.

Texarkana District—First Round.
Richmond Ct.Dec. 13, 14
Bright Star Ct.Dec. 16
Texarkana Fairview.....Dec. 20, 21
Texarkana, First Church.....Dec. 21, 22
Mena StationDec. 27, 28
Mena CircuitDec. 30
Janssen CircuitJan. 3, 4
Horatio and Gillham.....Jan. 6
DeQueenJan. 10, 11
Chapel Hill CircuitJan. 13
Foreman and ArkindaJan. 17, 18
Wilton CircuitJan. 18, 19
Lockesburg CircuitJan. 24, 25
Umpire CircuitJan. 27
Cherry Hill CircuitJan. 31, Feb. 1
Mount Ida CircuitFeb. 3
Texarkana CircuitFeb. 7, 8
Garland CityFeb. 10
District stewards will meet at DeQueen 10 o'clock a. m., December 23.
B. A. Few, P. E.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of the Texas Wonder' Hall's Great Discovery, cures all kidney and bladder trouble, removes gravel, cures diabetes, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women; regulates bladder troubles in children. If not sold by your druggist, it will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists, and J. F. Dowdy, 204 Main, Little Rock, Ark.

Read This:

Little Rock, Ark., December 10, 1902.—To Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: We have been selling your Texas Wonder, Hall's Great Discovery, for years and recommend it to any one suffering with any kidney, bladder or rheumatic trouble, as being the best remedy we have ever sold.

Yours truly,

J. F. DOWDY.

Prescott District—First Round, in part.

Hope StationDec. 6, 7
Washington Ct., at Ozan.....Dec. 13, 14
Prescott StationDec. 20, 21
Antoine Ct., at Delight.....Dec. 27, 28
R. R. Moore, P. E.

Little Rock District—First Round.
First ChurchDec. 7
LonokeDec. 13, 14
Carlisle and Hazen.....Dec. 14, 15
Hunter MemorialDec. 16
AsburyDec. 17
BentonDec. 20, 21
BryantDec. 21, 22
Des ArcDec. 27, 28
DeVall's BluffJan. 3, 4
Prairie LongJan. 4, 5
TomberlinJan. 9, 10
EnglandJan. 10, 11
Winfield MemorialJan. 14
Hickory PlainsJan. 17, 18
AustinJan. 18, 19
HurricaneJan. 24, 25
MabelvaleJan. 27
Oak HillJan. 29
MaumelleJan. 30, 31
John H. Dye, P. E.

In an article entitled "New Japan: the Schoolmaster of Asia," contributed to the Review of Reviews for December, Mr. John Barrett, commissioner of the St. Louis Exposition to the far East, sets forth Japan's unique opportunities for leadership among the people of the Orient.

A cheap and comfortable way to travel is in the personally conducted weekly excursion tourist cars to the Pacific Coast. Through from Memphis without change via "Rock Island System," Choctaw, Oklahoma & Gulf R. R., and So. Pac. Route and Union Pacific Route.

Brother J. W. Beeson, president of East Mississippi Female College, Meridian, Miss., writes:

We are glad to note that spiritual matters are on the upward tendency in Meridian. There have been quite a number of revivals within the last few weeks, which have been a blessing to many. Prominent among these revivals was the one held at Central Church by Rev. J. P. Lowry, an evangelist of note from Little Rock, Ark. The meeting began October 24th and lasted three weeks and much good was accomplished. Brother Lowry preached against sin in the church and out of it, and while many church members could not stand the hot fire he poured into them, and some quit coming, yet many came and quite a number were blessed, especially among the young people. There were about seventy-five or a hundred professions of conversion, most of them church members, a few were added to the church. Several of our college girls were converted during this meeting and some joined the church. Brother Lowry is a native of Mississippi, a cousin of ex-Gov. Lowry, has been a successful business man till the last few years when he gave up business to enter the evangelistic field, and now he is a local preacher and full-fledged evangelist. He is a good preacher, a very earnest and persistent worker, a genial man, who wins friends and yet fights sin. He is a successful evangelist and will do good wherever he goes.

Appointments White River Conference

HELENA DISTRICT, W. C. DAVIDSON,
P. E.

Helena Station, W. B. Ricks.
LaGrange Circuit, S. L. Cochran.
Marianna Station, F. A. Jeffett.
Haynes Circuit, W. A. Lindsey.
Wheatley Circuit, W. P. Talkington.
Wesley Circuit, W. L. Oliver.
Wynne Station, J. K. Farris.
West Wynne Circuit, supplied by J. H. Barrentine.
McCrory Circuit, F. E. Taylor.
Cotton Plant and Howell, C. W. Lester.
Brinkley Station, S. H. Babcock, Jr.
Clarendon Station, Fred Little.
Holly Grove and Marvel, H. B. Cox.
Blackton and Turner, W. S. Southworth.
Forest City Station, W. H. Dyer.
Laconia Circuit, J. H. Griffin.
Bledsoe Circuit, J. W. Thomas.

JONESBORO DISTRICT—S. H. BABCOCK, P. E.

Jonesboro Station, Julien C. Brown.
North Jonesboro, Elton Wilson.
Nettleton Station, A. M. R. Branson.
Harrisburg Station, J. D. Sibert.
Harrisburg Circuit, Gordon Wimpey.
Cherry Valley Circuit, to be supplied.
Vanndale Station, N. E. Skinner.
Marion Circuit, J. T. Self.
Crawfordsville Circuit, S. F. Brown.
Marked Tree Circuit, to be supplied by S. R. Rudder.
Golden Lake Circuit, Jas. Wilson.
Osceola Station, W. F. Rhew.
Luxora Station, Z. D. Lindzey.
Blytheville Station, F. C. Sterling, J. D. Rutledge, supernumerary.
Blytheville Circuit, to be supplied.
Monette Circuit, to be supplied by J. S. Haynes.
Lake City Circuit, W. B. Ellis.
Shiloh Circuit, supplied by J. E. Buchanan.
Trinity Circuit, T. J. Taylor.
Lorado Circuit, to be supplied.
Cotton Belt Mission, to be supplied by B. A. Philips.
Mitchell's Point Circuit, J. R. Edwards.
Student Hendrix College, G. G. Davidson.

SEARCY DISTRICT—M. M. SMITH,
P. E.

Searcy Station, Frank Barrett.
West Searcy Circuit, P. B. Wallis.
Augusta Station, W. M. Wilson.
Auvergne and Weldon, J. F. Jer-nigan.
Bald Knob Circuit, J. M. Talkington.
West Point Circuit, E. M. Davis.
Heber Mission, A. C. Griffin.
Beebe Circuit, F. R. Noe.
El Paso Circuit, H. T. Gregory.
Cabot Circuit, A. F. Skinner.

Argenta Station, N. E. Gardner.
Cato Circuit, D. I. Congers.
Newport Station, J. W. Smith.

PARAGOULD DISTRICT, M. B. UMSTED,
P. E.

Paragould Station, R. C. Morehead, E. N. Bickley, sup.
Paragould Circuit, W. F. Walker, T. B. Williamson, sup.
Gainesville Circuit, H. E. May.
Boydsville Circuit, W. M. Watson.
Piggott Circuit, supplied by L. C. Craig.
Knobel Mission, G. S. Morehead.
Corning Station, W. E. Hall.
Reyno Circuit, H. V. Johnson.
Walnut Ridge Circuit, T. W. Fischerly.
Pocahontas Station, A. C. Graham.
Pocahontas Circuit, S. W. Register.
Siloam Circuit, supplied by J. W. Best.
Walnut Hill circuit, W. C. Tombs.
Mammoth Spring and Imboden, A. C. Cloyce.
Portia Circuit, W. T. Locke.
Black Rock and Powhatan, A. E. Holloway.
Alicia Circuit, J. M. Thrasher.
Tuckerman and Kenyon, H. H. Hunt.
Smithville Circuit, F. P. Jernigan.

BATESVILLE DISTRICT, W. B. HAYES,
P. E.

Batesville Station, Z. T. Bennett.
Salem Station, J. S. Watson.
Bexar Circuit, I. B. McClure.
Camp Circuit, to be supplied.
Calamine Circuit, supplied by W. W. Reid.
Newberg Circuit, R. A. Robertson.
Cushman Circuit, W. W. Gibson.
Cedar Grove Circuit, W. I. House.
Sulphur Rock Circuit, C. L. Castleberry.
Jamestown Circuit, C. H. Newman.
Melbourne Circuit, T. A. Bowen.
Evening Shade Circuit, J. D. Kelley.
Jacksonport Circuit, I. E. Thomas.
Mountain View Circuit, R. H. Grissett.
Ash Flat Circuit, George Wilkerson.
Secretary of Missions, W. B. Ricks.
Secretary of Education, W. B. Hays.
Transferred to Louisville Conference, R. W. Shemwill; to North Texas Conference, P. R. Knickerbocker.

FREE AND POSTAGE PAID.

Let us prove to you that BOND'S LIVER PILLS will cure Headache, Biliousness, Constipation, Malaria, Pimples, Indigestion, and all ailments caused by TORPID LIVER! A postal card or personal request will bring you a liberal sample postpaid. If you are pleased with this wonderful remedy, as you are sure to be, call on your druggist or send us 25 cents (stamps will do), mentioning this paper, for a box. We refer to the publishers of this paper. BOND'S PHARMACY CO., 500 Main St., Little Rock, Ark.

LOW HOLIDAY RATES

To The

OLD STATES





Will sell tickets at one fare plus \$2 for the round trip, Dec. 13, 17, 21, 22, 23, 26. Limit 30 days. Cotton Belt trains carry Pullman Sleepers at night, Parlor Cafe Cars during the day, and Through Coaches and Free Reclining Chair Cars both day and night. The service compares favorably with that of any road in the country.

Write and tell us where you are going and when you will leave, and we will tell you what your ticket will cost and what train to take to make the best time and connections.

M. ADAMI, Trav. Pass. Agent, Cairo, Ill.
E. W. LaBEAUME, Gen. Pass. & Tkt. Agent, St. Louis, Mo.

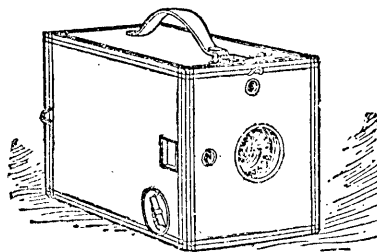
HOLIDAY EXCURSION RATES

Iron Mountain Route

To Almost Everywhere. See Below.

TO NORTHERN STATES.	SOUTHEASTERN STATES
Colorado	Kentucky
Wyoming	Tennessee
North Dakota	N. Carolina
South Dakota	S. Carolina
Nebraska	Georgia
Kansas	Florida
Minnesota	Alabama
Wisconsin	Mississippi
Illinois	Louisiana
Iowa	
Missouri	
Michigan	

Only one fare plus \$2.00 for the round trip. Tickets on sale December 13, 17, 21, 22, 23, 26, 1902. Good returning 30 days from date of sale. For full information call at Union Ticket Office, corner Markham and Louisiana, or at Union Depot. J. A. HOLLINGER, P. & T. A.

**BARGAINS**

Cameras and Kodaks

This Week.

No. 1067—Vive Special Folding Camera, List price, \$15.00. Bargain price..... \$6 00
No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price..... \$7 50

JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.

Warning Order.

State of Arkansas, }
County of Pulaski, } ss
In the Pulaski Chancery Court.
Samuel J. Patton, plaintiff, vs. Ina Patton, defendant.
The defendant, Ina Patton, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Samuel J. Patton.
December 2nd, 1902.
Chas. M. Connor, Clerk.
John Barrow, Solicitor for Plaintiff.

CHRISTMAS

HOLIDAY RATES

ONE FARE FOR THE ROUND TRIP PLUS TWO DOLLARS

VIA MEMPHIS and the
N. C. & ST. L. RY.

TO TENNESSEE, NORTH AND SOUTH CAROLINA, GEORGIA, FLORIDA AND NORTH ALABAMA.

Tickets sold Dec. 13, 17, 21, 23, 26, 1902—30 Days' Limit.

FINE FAST TRAINS

For information apply to your local agent, or write to

A. R. SMITH
TRAVELING PASSENGER AGENT
LITTLE ROCK, ARK.

Warning Order.

Franklin Bros., Plaintiffs, }
vs. } Justice Court.
C. W. Baker, Defendant. }
The defendant, C. W. Baker, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiffs, Franklin Bros.
December 3rd, 1902.

J. Harp, J. P.

Warning Order.

A. Karcher Candy Co., Plaintiff, }
vs. } Justice Court.
Baker & Baker, Defendants. }
The defendants, Baker & Baker, are warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, A. Karcher Candy Co.
Dec. 3rd, 1902.

J. Harp, J. P.

Now is the time to get Bibles and other books. We have a large selection and allow agents larger commissions than most houses.

Woman's Work.

The King's Messenger.

"The King's business requireth haste." In the centuries ago we find these words uttered by Israel's sweet singer. What lights and shadows cluster around them! To be sent with a message in those times meant much. An honor to the messenger; a pleasure to do his sovereign's will. Hear with what earnestness he says "the king's business requireth haste." The ages have slipped away, gathered into the store-house of the great Eternal City, time has passed on with swift winged feet; the singer king has gone to his eternal reward, but the burning words that dropped from his lips that day, as he hastened on his journey, have outlived the ravages of time and come as a soul-inspiration to us today. Our King who is the one altogether lovely and "the fairest among ten thousand" has urged upon us the command that His "business requireth haste." Shall we then be slow and idle? No, let us be up and doing while the gleaming sunshine is ours. The centuries are gone from us, the years, yea the present, is ours, let us not permit the golden opportunity to slip through our lives, lest when we shall stand in the presence of our King, we shall be found empty handed. "The fields are white unto the harvest." Dear sisters, we will soon meet at our annual week of prayer. Let us indeed make it a time of prayer and thanksgiving. Let us not meet in a formal, perfunctory way, unenthusiastic and merely a dragging through of our programme, but let us make each day better than the one before. It was said once of a great divine, that one Sunday morning he was not at his usual place. His congregation had gathered. They were expecting him every moment to appear from his study. But he did not come. His audience grew restless as the moments flew on. What could be the matter with their preacher that he lingered so long? At length his deacon went close to the door of the study, but as he heard some one talking, he thought it best not to interrupt. The deacon whispered that he heard the doctor's voice pleading with some one. He heard him say, "Unless you go with me, I cannot go; I cannot preach today, unless you honor me with your presence." Finally, the doctor came with his face shining, showing the very glory of the Christ on his countenance. He preached that day with such burning eloquence that men and women were eager to get to God. So, my dear sisters, as we go into this service, let us not go until we can carry the Christ with us, that the world may know we have been with Jesus. Let each leader study her programme to bring out the prominent points, the spiritual matter that lies therein. Let us thank much, let

Infants' Clothes

I have found
PEARLINE a
great help in
cleansing badly
soiled infants'
clothes, as it
does away with
all rubbing.

Mrs. Rev. J. S.

One of the Millions.

684

us pray more. It is a time of praise and giving. It is a pleasant privilege to give of our means; it is a delightful privilege to offer thanks; it is a priceless privilege to offer our hearts and lives for the King's service. Yours in the service,

Mrs. E. Marvin Wood,
Cor. Sec. Helena Aux. W. F. M. S.

To Home Mission Workers.

Dear Friends—Mrs. V. S. McLellan, of Pine Bluff, our first vice president, greets you today as the superintendent of the literature and press work of the Home Mission Society.

The object of this department is to keep the Home Mission work before the people, thereby hoping to interest those who have never given their aid before.

If each auxiliary will appoint a local reporter who will every week give some item of interest in the local papers, much good will result from their efforts.

Extracts from our church papers, Our Homes and magazines, on any subject of interest to the mission work and the uplift of humanity will be good material for this work.

I hope this appeal will be met with cordially. Yours in love,

Mrs. F. M. Williams.
Hot Springs, Ark.

Resolutions

Adopted by the Woman's Home Mission Auxiliary of First Methodist Episcopal Church, South, Little Rock, Ark., November 26, 1902:

Whereas, by the law of limitation of the Methodist Episcopal Church, South, our beloved pastor, Rev. William E. Thompson, D. D., will soon be removed from us; and,

Whereas, Under his able leadership our auxiliary has achieved notable success during the past four years; therefore be it

Resolved, first, That the Woman's Home Mission Auxiliary of First Church, Little Rock, hereby tenders heartfelt thanks for his unremitting interest and untiring zeal in the furtherance of our every effort to help build up the kingdom of God.

Second, That as our pastor he has inspired us to "press forward toward the mark for the prize of the high calling;" has led us to the Holy Comforter in time

of sorrow, and at all times has pointed us to Jesus Christ, the Savior of mankind.

Third, That while we deeply regret his departure we bid him God-speed in his new field of labor, praying our Heavenly Father to abundantly bless him, his wife and children.

Fourth, That our love and gratitude to Dr. Thompson be further shown by a kindly and cordial reception to his successor in the pastorate of First Church with a new consecration to service for our Lord and Master.

Fifth, That these resolutions be spread upon the records of this auxiliary, and that they be sent to the "Arkansas Methodist" and the Nashville Christian Advocate for publication.

Mrs. W. H. Pemberton.

Mrs. W. P. Feild.

Mrs. F. L. French.

Going to Bed Hungry.

It is All Wrong and Man is the Only Creature That Does It.

The complete emptiness of the stomach during sleep adds greatly to the amount of emaciation, sleeplessness and general weakness so often met with. There is a perpetual change of tissues in the body, sleeping or waking, and the supply of nourishment ought to be somewhat continuous and food taken just before retiring, adds more tissue than is destroyed, and increased weight and vigor is the result. Dr. W. T. Cathell says: "All animals except man eat before sleep and there is no reason in Nature why man should form the exception to the rule."

If people who are thin, nervous and sleepless would take a light lunch of bread and milk or oatmeal and cream and at the same time take a safe, harmless stomach remedy like Stuart's Dyspepsia Tablets in order to aid the stomach in digesting it, the result will be a surprising increase in weight, strength and general vigor. The only drawback has been that thin, nervous, dyspeptic people cannot digest and assimilate wholesome food at night or any other time. For such it is absolutely necessary to use Stuart's Dyspepsia Tablets, because they will digest the food, no matter how weak the stomach may be, nourishing the body and resting the stomach at the same time.

Dr. Stevenson says: "I depend almost entirely upon Stuart's Dyspepsia Tablets in treating indigestion, because it is not a quack nostrum, and I know just what they contain, a combination of vegetable essences, pure pepsin, and they cure Dyspepsia and stomach troubles, because, they can't help but cure." Stuart's Dyspepsia Tablets are sold by druggists everywhere at 50 cents per package. They are in lozenge form, pleasant to take, and contain

nothing but pure pepsin, vegetable essences and bismuth, scientifically compounded. Your druggist will tell you they give universal satisfaction.

Mistress: "Now, remember, Bridget, the Joneses are coming to dinner today." Cook: "Leave it to me, mum. I'll do me wurst. They'll never trouble yez again."

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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A. O. HOLCOMB, Mgr.,

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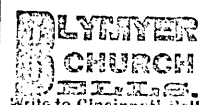
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TRADE-MARKS

What Sulphur Does

For the Human Body in Health and Disease.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug store under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flours of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium Wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

Road Notice.

Notice is hereby given that a petition will be presented to the county court of Pulaski county, Arkansas, at the room of said court in the city of Little Rock, Arkansas, at 11 o'clock a. m. on Saturday, January the 3rd, 1903, praying that a new road be laid out and established in said county as follows: Beginning at the foot of Main street in the incorporated town of Alexander and leading in a direct line north on the line of Saline and Pulaski counties to the Military road, a distance of about eight-tenths of a mile.

A. B. Holland,
Alex Simpson,
W. B. Poe,
M. F. Powell,
Et al.

This November 26th 1902.

At Rest.

ROSS.—Charley Stuart Ross, son of Rev. D. C. Ross, of the Arkansas Conference, was born in Benton county, Ark., December 1, 1885, and died in Faulkner county, October 21, 1902. The present writer baptized him in his infancy, while his father was traveling the Goshen circuit. Two years ago he professed faith in Christ and joined the Methodist church, and since that time he has been active as a Christian in ways suited to his years. He has never been robust in health, and for more than three months he was in his last illness, which he bore with great patience, and during which he often gave expression of his abiding faith in God, sometimes rejoicing greatly in the love of God. His father and mother rejoicing say that he never said or did anything in his life which gave them pain. The kindness of his nature and the sweetness of his spirit made him loved by all. Such is the record of an humble life, humble both in its spirit and in its circumstances; but if its circumstances had been yet more humble than those of this Methodist preacher's home, it must yet be pronounced a beautiful life, beautiful as the flowers that bloom. When that life had ceased here below, the writer and our presiding elder and a company of faithful brethren laid Charley to rest in the cemetery at Oakland church, Mount Vernon circuit.

James A. Anderson.

NEWTON—Miss Emma, first born of Thomas D. and Mrs. Mary N. Newton, was born December 13, 1883, and died at the age of 18 years, 9 months and 7 days, on September 20, 1902.

She was converted and joined the M. E. Church, South, at the age of 14 years, under the ministry of Rev. J. J. Colson. She had a pleasant disposition and a bright Christian experience. Happy and cheerful her life was full of light. She made many friends and will be greatly missed in the home and church and community. Among her many dying words were: "I've tried to live right. I've made some mistakes, but all is pardoned. I'm ready to go. Don't weep for me. I'll soon be at rest," etc.

She exhorted relatives and friends to be faithful and wished for all her friends that she might plead with them to meet her in heaven. Without this dying testimony her life was sufficient and without either her look in death would have convinced us of her readiness to go. Her remains were laid away in the cemetery at Selma, Ark., in the presence of many grief-stricken relatives and friends. The Lord comfort the broken hearted parents, brothers and sisters and help us all to meet her in glory. Her pastor, J. J. Mellard.

VANDIVER—Sister Mitty Vandiver (nee Grigg) was born near Atkins, Pope county, Ark., March 10, 1870, and departed this life at her home near Bluffton, Yell county, Ark., October 12, 1902.

The professed faith in Christ in early life, and united with the Methodist Church, South of which she remained a faithful member until God called her to come and receive a crown of life. I was acquainted with the sister in her girlhood. She was a model Christian, modest and thoughtful. She loved her church and all God's people. She was kind to all and loved by all who knew her.

For several years I knew little of her. When I met her as her pastor last fall I found her filling the position of faithful wife and model step-mother in Brother Vandiver's home, in just such a manner as might be

expected of one so sweet tempered and loyal. She never gave her husband a cross word, and his word was supreme law to her, while yet he ruled gently and lovingly and it was a happy home.

She leaves a husband and two little ones (her first, James Galloway, having preceded her to the other world). Besides four step-children she had cared for so tenderly for seven years, a broken hearted father two or three sisters and a host of sorrowing friends.

Follow on, dear kindred and friends, you will find her at Jesus' feet ministering to him and the saints in glory. Her pastor,

W. H. Cloninger.

WHITE—Henry H. White was born in McMinn county, Tenn., April 15, 1844, and died near Gillham, Ark., October 18, 1902. He was married twice, the second time to Fannie L. Miller, June 3, 1875, moved from Tennessee to Georgia and from there to Texas, thence to Arkansas in 1896. Professed religion in 1881, and joined the Methodist Episcopal Church, South, in which he lived a consistent Christian life until his translation to the church triumphant. A bereaved companion and seven children survive him. His last sickness lasted twelve weeks. He was stricken with paralysis and gradually became helpless as a child. The good Lord sustained his wife in caring for him almost continually day and night. He delighted to have her read the word of God to him almost daily, even after he could not speak, and he enjoyed having us to sing and pray with him. He was devoted to his family. He loved God and the church. Heaven is richer and dearer to the loved ones left behind than ever before. May they have a happy reunion in the sweet bye and bye is the prayer of J. H. Bradford.

VANDEVIER—Sarah A. Vandevier (nee Jenkins), was born in Webster county, Ky., July 6, 1862; married J. B. Vandevier December 11, 1878. She was the mother of ten children, one dead, one married and one in United States army. She lived in Arkansas fifteen years and died near Tuckerman October 7, 1902.

She professed religion when 12 years of age and joined the Free Will Baptist Church, but afterwards joined the Methodists. She was faithful to Christianity. Many are the times I have heard her pray ardently for her ungodly husband and boys. As an humble, honest, upright Christian she was rarely surpassed.

If it was possible she was at Sunday school, prayer meeting, and preaching and she will be greatly missed also at home, in the family and at the sick bed in the neighborhood. Our hearts are pained at this loss, and many tears were shed for her. While we mourn over her death we are delighted at the thought of her happy home in heaven and the reunion in that happy land. Now let us pray that we may all meet her in heaven, where parting is no more. L. M. Condit.

LOCAL HOLIDAY EXCURSION RATES.

The Choctaw, Oklahoma & Gulf Railroad will sell holiday excursion tickets locally at one fare for the round trip, December 24, 25 and 31, 1902, and January 1, 1903, limited for the return until January 2, 1903.

The world delights in sunny people. The old are hungering for love more than for bread. The air of joy is very cheap; and if you can help the poor on with a garment of praise, it will be better for them than blankets.—Henry Drummond.

State of Ohio, City of Toledo, Lucas County—ss.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(Seal) A. W. Gleason,
Notary Public.

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HOLIDAY EXCURSIONS OVER THE SOUTHERN RAILWAY.

Round trip tickets will be sold from stations in Arkansas, Southern Missouri, Indian and Oklahoma Territories, and Texas to all stations in Tennessee, Mississippi, Alabama, Georgia, Florida, North and South Carolina and Southern Kentucky at one fare plus \$2.00 for the round trip.

Tickets will be sold December 13, 17, 21, 22, 23, and 26, each ticket good to return 30 days.

The Southern Railway is the short line from Memphis to Chattanooga and runs its trains through without change of cars, or conductors. It is the best way to reach most points in the States named above.

Call for tickets to read via Southern Railway from Memphis.

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CHEAP HOLIDAY EXCURSION TO SOUTHEAST AND NORTH.

The Houston, East & West Texas Ry. will sell Christmas Holiday Excursion tickets to the Southeast and to Colorado, Arkansas, Missouri, Kansas, Iowa, Illinois, Nebraska, North Dakota, South Dakota, Minnesota, Wisconsin, at the very low rate of one fare plus \$2 for the round trip.

Dates of Sale—December 13, 17, 21, 22, 23 and 26.

Limit—Tickets will be good to return for 30 days from date of sale.

New fast trains have been put on by our eastern connections, reducing the time via Shreveport to the Southeast twelve hours. Seventeen hours Shreveport to Birmingham, and twenty-four hours to Atlanta, with close connections for all points beyond.

Get ready for a holiday visit to the old home.

For full particulars call on or write any agent of the H. E. & W. T. Ry., or the undersigned.

Wm. Doherty,
A. G. P. A.
G. P. A., Houston Texas.

Ask your ticket agent all about the low holiday excursion rates on the "Choctaw."

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, DECEMBER 10, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

List of Donations.

The ladies' advisory board of the Methodist orphanage wish to express their appreciation of the following liberal donations received during Thanksgiving week:

Fort Steele school, provisions, clothing and \$1.75; Centennial school, provisions and clothing; Kramer school, provisions and clothing and \$4.60; Pulaski Heights school, provisions; Peabody school, provisions, clothing and \$3; Scott Street school, provisions and clothing; Arkansas military academy, \$5; Maddox seminary, large bundle of clothing; Charlie Ellis, 50c; Simpson & Webb, provisions; Hunter Memorial Home Mission Society, a valuable box of clothing, table linen and bed linen, G. M. Thomas, a load of kindling wood; Little Rock Bakery, bread, and to Misses Clara and Fay McRae for a sumptuous Thanksgiving dinner, consisting of turkey, cranberries, celery, dessert, etc., prepared by themselves at the orphanage.

The members of Winfield Memorial Church tendered a farewell reception to the Rev. James Thomas and family at the church parlors Thursday night. Hundreds of friends and acquaintances of this popular minister called during the evening, and the Sunday-school rooms and adjoining parlors were crowded with people.

Brother Thomas' last words were an exhortation to his people to be as kind and true to his successor as they had been to him, and he was sure they would.

One fare for the round trip on the "Choctaw" December 24, 25 and 31, 1902, and January 1, 1903. Tickets good to return until January 2, 1903.

Low excursion rates for the holidays on the "Choctaw."

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Sold throughout the world. SOAP, 25c. OINTMENT, 50c. PILLS, 25c. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. PORTER DRUG AND CHEM. CORP., Sole Props., Boston.

Personally conducted weekly excursion cars leave Memphis every Tuesday for California via the Choctaw; Rock Island System and So. Pac. Ry., and for Portland, Oregon, every Thursday via Choctaw, Union Pacific Route.

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Around each bottle is a certificate, which entitles the purchaser to \$5.00 if not entirely cured. Price \$1.00 per bottle. If your druggist does not keep it, we will mail same to you postpaid.

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