

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

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NO. 49

## Editorial Committee.

LITTLE ROCK CONFERENCE.  
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ARKANSAS CONFERENCE.  
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## News and Notes.

A PATHETIC DETAIL CONCERNING the death of Zola is that he had for years suffered great mental agony through the fear of death, often springing up suddenly in his sleep. On the fatal night, when the noxious gases were creeping into his room, he sprang up thus and fell to the floor, where, of course, they were thickest. His wife, who remained upon the bed, escaped. It is a pitiful thing to see a strong mind "in bondage to the fear of death." Only Christ can permanently break that bondage.—Christian Advocate.

IN THE GREAT LABOR CONVENTION, held at New Orleans, the matter of greatest public interest was the strength of socialistic sentiments which it exhibited. Victor Berger, Max Hayes and W. B. Wilson, of the United Mine Workers, introduced and supported a resolution committing the convention to socialistic principles. The resolution was opposed by President Gompers, D. A. Hayes and James Duncan as leaders on the other side. The vote stood for the resolution 4,344, against 4,744. A notable fact is the progress which socialistic views have made in this body within the past two years.

### A Shower of Fish.

Columbia, Tennessee, boasts a shower of fish. It is stated that on the 8th a score of fish fell from the clouds upon that town. Most of the fish were sadly crushed by the fall, but some of them came down in good shape. It is hard to believe that such things ever happen, and still harder to explain them. Small fish may be taken up by a very powerful wind, but there was no cyclone in the neighborhood of Columbia on the day of the fish shower, and it is not possible to explain how fish could



Rev. M. B. Umsted.

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be carried by even the most powerful wind very far. Moreover, if the storm theory is to explain the matter, why should there not be showers of chickens, shingles, farm wagons, and other terrestrial objects that go up to the clouds by the cyclone route more frequently than the inhabitants of the ponds and the rivers? We leave the solution of the problem to our scientific friends.—Christian Advocate.

Rev. George Washington Brinsfield, Now in his 102nd year.

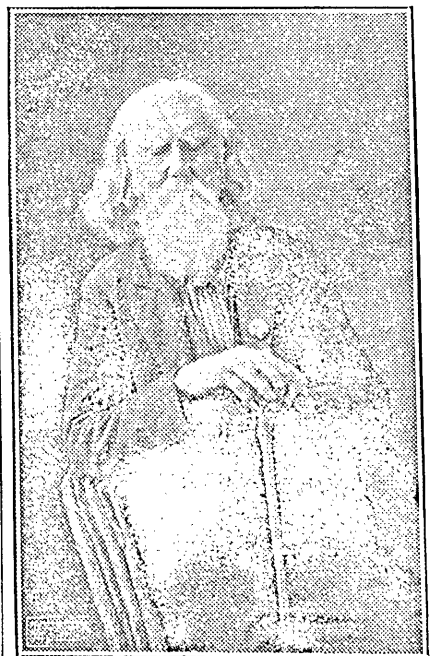
Rev. George Washington Brinsfield was born in Gilford County, North Carolina, in May 1801. His young life was spent, principally, in Coweta and Floyd Counties, Georgia, and Marshall County, Alabama. In Georgia he met, loved and wedded Miss Charity Skipper. To them were born six children, four boys and two girls. His wife died while the youngest of these children was just a little babe. With his children he moved to Arkansas in 1850 and settled within three miles of where he

now lives, near Huron, Izard County, Arkansas. His occupation before coming to Arkansas was that of a farmer and hunter, and finding this country to be the hunting man's paradise, he resumed his loved employment and soon won for himself the distinguished honor of being the best marksman and the greatest hunter in North Arkansas. He has killed not less than three thousand deer, thousands of turkeys, geese and ducks, and one bear. One cold winter day, with about an 18 inch snow on the ground, he shot a large buck, and on walking up observed that he was not dead and he caught him by the hind leg with both hands to be dragged about a hundred yards down the hill when the old buck jumped a log but could not pull his man over. Uncle George took his knife from his pocket with one hand, opened the blade with his teeth, cut the hamstring and let 'em go.

He was married to his second and present wife in 1867. She is 80 odd years old and more feeble than Uncle George; in fact she is

almost an invalid. They are living with his oldest son and wife whose ages are 78 and 70. Uncle George was converted at the age of 25 and joined the M. E. Church, and after the division cast his lot with the M. E. Church, South. He was licensed to preach in 1871 and from that day till this has been a faithful loyal local preacher. The first Sunday in November, 1902, will close my fourth year as his pastor, and I can truthfully say that a better man I have never known. From the Sunday-school of which he has been superintendent so long have been converted quite a number of children during the past four years. The children of the entire neighborhood all love and respect Uncle George. He is also class leader for the Corinth Church of which he is a member. I, as his pastor, have never called on him to do anything but that he has done it the very best he could.

On last Saturday at my fourth quarterly conference he was re-elected superintendent of the Sunday-school at Corinth. He has been a great singer but his voice has become shattered and he sings no more as he once did, but his interest and zeal for his Master's cause have not abated in the least. He attended District Conference in July and will be at Annual



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Conference if he gets means to pay traveling expenses and his health will admit. His general health is now good.

W. W. Gibson.

## Educational Notes.

### Need of Church Schools.

Dr. James, president of the Northwestern University, speaking in his inaugural address of church schools, said:

That there has been a need for such schools in the past is amply proven by the existence of scores of them scattered throughout the country from one end of it to the other, and, while the number has perhaps lately diminished relatively, they were never in so vigorous and hopeful a condition as today. Of the 480 institutions included in the list of American colleges and universities by the United States Commissioner of Education three hundred and sixty are set down as founded or controlled by one or another branch of the Christian church. Of the total number of students two thirds are given as registered in such institutions. And even if we strike out those schools which though founded by the church have grown beyond its control or do not recognize in any way its right to representation in their management, still the number of distinctly church schools is very large and their place in our system of education a strikingly important one.

Their existence in such numbers testifies in a marked way to the deep-seated wish on the part of the mass of our people that their children should be trained in institu-



tions which believe as such in a religious life and are free to encourage and develop it officially.

From the socio-educational point of view their existence is perhaps as fully justified by the fact that they have been and are powerful agents in the education of the denominations they represent. Thousands of Methodists and Baptists and Presbyterians and Catholics have become interested in a higher education for their children because they were interested in the church and hence all church institutions, and consequently in church colleges and universities. Because these great church organizations have interested themselves in education as such they have interested each of their members in this same great work, and have thus contributed to the development of educational interest throughout the masses of the people which has shown itself beneficial in countless directions.

### Academy Notes.

The Mena Hendrix Academy continues to grow. Opening under many disadvantages last year, it has, under the new management become an acknowledged success. The enrollment is now larger than at any time before. There are more young men and young ladies than usual. The scholarship of the school is better. The discipline is good, and there can be no doubt as to the future success of the school, if the citizenship of Mena will stand by the teachers in their efforts to sustain a high school on a tuition basis.

The school of music is largely attended. The business course, including stenography and typewriting, is well represented. All of the boys, numbering about fifty, are in the company drill conducted by Capt. Treschow. Everything about the school presents the appearance of progress.

The public are at all times cordially invited to visit the school. Additional seats will be in place by next Monday when a few other pupils may enter.—Mena Star.

I always lay it down as a safe proposition that the fellow who has to break open the baby's bank for car fare toward the last of the week isn't going to be any Russell Sage when it comes to trading with the old man's money.—"Letters of a Self-Made Merchant to His Son."

## Temperance.

### A Man Named John Wesley.

In one of her lectures, Frances Willard told the story of a young nobleman who found himself in a little village away off in Cornwall, where he never had been before. It was a hot day, and he was thirsty, and his thirst increased as he rode up and down the village streets seeking in vain for a place where something stronger than water could be had.

At last he stopped, and made impatient inquiry of an old peasant who was on his way home after a day of toil.

"How is it that I can't get a glass of liquor anywhere in this wretched village of yours?" he demanded, harshly.

The old man, recognizing his questioner as a man of rank, pulled off his cap and bowed humbly; but, nevertheless, there was a proud flash in his faded eyes as he answered, quickly: "My lord, something over a hundred years ago a man named Wesley came to these parts," and with that the old peasant walked on.

It would be interesting to know just what the nobleman thought as he pursued his thirsty way. But what a splendid testimony was this to the preaching of John Wesley! For more than a century the word that he had spoken for his Master had kept the curse of drunkenness out of that village; and who can estimate the influence for good thus exerted upon the lives of those sturdy peasants? What nobler memorial could be desired by any Christian minister?—Epworth Herald.

### HOW A MINISTER WAS HELPED.

The following letter from a well-known minister of Buffalo speaks in high terms of the value of Vernal Saw Palmetto Berry Wine as a builder of physical, mental and nerve forces. We will show the original letter to any interested party who will call at our office: Vernal Remedy Co., Buffalo, N. Y.:

Gentlemen—Unsolicited, and for the public good I freely give this word of commendation to your excellent medicine. I have used it at different times for the last year or two with good results, but my experience with it during the last five or six weeks has been exceptional. Aside from my regular work I had on my hands some literary work which I was under the necessity of doing over hours. The task was a strain upon me, and I know that I could not have carried it through successfully if it had not been for your Vernal Saw Palmetto Berry Wine. For brain-workers who would keep their system in good condition I know of no medicine equal to yours. I am of the opinion that it is a remarkable builder

of physical, mental and nerve forces of the body. Sincerely yours,

What stronger evidence than the above is needed to convince the most skeptical? We can only urge that everyone who has stomach trouble or constipation give Vernal Saw Palmetto Berry Wine a fair trial. It will cure these troubles, build up the entire system so you can eat well, sleep soundly, think readily and enjoy life.

A small trial bottle of this wonderful preparation will be sent free and prepaid to any reader of the "Arkansas Methodist" if they will write and ask for it. Address your letter to the Vernal Remedy Co., 101 to 107 Seneca St., Buffalo, N. Y.

Vernal Saw Palmetto Berry Wine is sold by all the leading druggists.

A little three-year-old miss, while her mother was trying to get her to sleep, became interested in a peculiar noise and asked what it was. "A cricket, dear," replied the mother. "Well," remarked the little lady, "he ought to get himself oiled."—Young People's Paper.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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By pelvic weakness and pain and some of the many reflex disorders of other parts in sympathy through nerve connection with the seat of the real disease, cannot be expected to find rest in any duty or amusement.

Sensitive women shudder at the thought of consulting a physician. A natural feeling of modesty makes them dread the embarrassment attending examination and local treatments. In nearly all cases such ailments can be quickly, privately and safely cured at home and at very little expense.

In nearly every neighborhood are women who will testify that G. F. P. corrects all functional wrongs peculiar to women; promotes proper periods; corrects displacements; strengthens relaxed muscles, ligaments and tissues; stops unnatural drains; allays all pelvic irritations and makes a woman as she should be.

"I had almost given up hope of ever being cured, out through the means of G. F. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iron City, Ga.

There is but one thing more convincing than the testimony of others and that is actual self-experience. If weak or ill in a womanly way go to your nearest druggist or dealer, invest one dollar in a bottle of G. F. P., take it according to directions, and of your own self you will know that it does not disappoint. It is the ailing woman's reliance, the one medicine that, widely used for years, has withstood the severest tests and more than fulfilled the hopes of the thousands who have tried it. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

G. F. P.—Gerstle's Female Panacea, is sold by nearly all medicine dealers at one dollar a bottle, or six bottles at one time for five dollars. If your dealer does not have it we will supply you with it, all charges prepaid, on receipt of the price.

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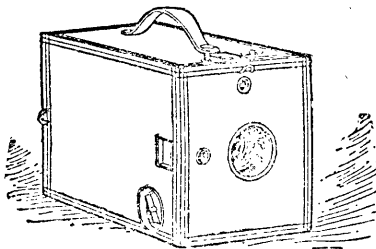
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## Contributed.

### Letter From China.

The China Mission Conference met at Shanghai, October 22d, adjourned Monday night, October 27th. Nearly all the missionaries together with the native preachers and delegates were present. We had a most interesting and profitable meeting. Bishop Galloway presided to the satisfaction and delight of all. We are glad he has come among us. His kindness of manner, easiness of access; his clear insight into the situation and firmness of decision captured all our hearts, and his visit will do us much good. Reports from the workers throughout the bounds of the conference show encouraging results for the past year. The interest in the Gospel is growing among the people. The list of enquirers increases at every point; indeed it was the constant refrain of the preachers in their reports that they had to be constantly on their guard in receiving inquirers and members in the church lest many should be taken in who are not qualified for church membership. The preachers have to be especially on their guard against men who come seeking membership through false motives, hoping, in most cases, to get help in law suits or to get protection from official justice on account of their having violated the law in some way. But notwithstanding some whose motives are improper, large numbers are coming from a genuine desire to learn the truth. The statistics show that we have now in this conference, including the Korea district, some 1,650 members, besides several hundreds of probationers. This is a considerable increase over last year and is very encouraging.

The work in all its phases was discussed in the conference, in the mission meetings and in various committees and plans were adopted for a further extension and development of the work in its various departments. The days were full of labor, beginning at 9 o'clock with a half hour's prayer service, the conference opened at half past 9, closing at 12. The ladies had their meeting at 2 o'clock; the men had their mission meeting at 4 o'clock. There was preaching in the church at 8 o'clock with committee meetings and the Bishop had his cabinet meeting thrown in to make up good measure. Our China Mission Conference, though small, can give a Bishop more hard work to do than many of the great conferences in the homeland. We have such a variety of meetings and so many things to attend to, and the Bishop has to be present at all the meetings so that his time and strength are taxed to the utmost to meet the calls made upon him; but he bore it all in the greatest good humor, and I think there will be a general ac-

quiescence in the counsel and decisions that he made. I will write more in detail in a future letter.

Following is a list of the appointments of the foreign missionaries:

Shanghai District—W. B. Burke, P. E., Morechurch; W. B. Burke. Anglo-Chinese College—A. P. Parker, J. W. Cline, J. Whiteside. College Station—A. P. Parker. Review of the Times and Christian Advocate, Y. J. Allen, editor.

Sung Kiang—H. T. Reed and A. C. Bowen.

Soochow District—D. L. Anderson, P. E.

Soochow First Church—W. B. Nance.

Soochow Hospital—J. B. Fearn, J. D. Trawick.

Kong Haung—G. R. Lochr. Chang Shu—J. A. G. Shipley.

Tung Woo College—D. L. Anderson, W. B. Nance, N. Gist Gee.

Huchow District—T. A. Hearn, P. E.

Huchow Circuit—J. L. Hendry. West Huchow—E. Pilley.

Huchow Hospital—A. G. Hearn. Nanjing Circuit—T. A. Hearn.

A. P. Parker. Anglo-Chinese College, 18 Quinsan Road, Shanghai, Oct. 31, 1902.

### What Can Be Done?

Editor "Arkansas Methodist"—The question you ask in your editorial on the prevalence of crime in your issue of November 5, "What is to be done?" deserves, and I do hope will receive, the thoughtful, religious consideration of every true lover of public morals. It is useless to attempt to portray in words the heinousness of these crimes, to all intents and purposes they are diabolical to the last degree. In the presence of this record as a native of this State I am mortified to the very depths of my being. In my growing up I never heard or read of such deeds. Of course increase in our population and facilities for finding out and publishing to the world these crimes will account for much of this record. But it does

### LOSING FLESH.

Are you losing flesh? If so, better consult your doctor at once. He will tell you the cause. We can provide the remedy, which is Scott's Emulsion of cod-liver oil.

A young woman in Batavia writes us she had lost twenty-five pounds in three months, and her lungs were seriously affected. She took three bottles of Scott's Emulsion and gained fifteen pounds, and was able to resume her work.

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seem to me that before we boast and glory over the progress and wonderful improvements of this, the twentieth century, we should as fellow-citizens, regardless of political or sectarian differences be "knit together as one man" to pull away and wipe out forever this humiliating heaven-provoking record of crime.

First, let the church of God clear her skirts of all complicity with every form of public evil. Talk about the church establishing "friendly relations with the theater," talk about ministers of the Gospel in one breath pleading eloquently for truth and in the next pleading for the saloon! Shocking beyond all expression. It is in vain that we flourish before the world our wherewithals and resolutions against popular and fashionable evils of the day so long as we wink at these things in the individual membership of the church. From my heart I say God pity us, and help us by great searchings of heart and honest praying to get right on this line. We must do it or be discounted before God and at the judgment of the great day.

Second, let parents diligently teach their children the fear of the Lord. My paper is out and I can add no more. [J. E. Caldwell,



**Appointments Little Rock Conference.**

LITTLE ROCK DISTRICT—JOHN H. DYE, P. E.

First Church—Walker Lewis.  
Winfield Memorial—T. Y. Ramsey.  
Asbury—A. P. Few.  
Hunter Memorial—J. D. Hammons.  
Maumelle—B. F. Martin.  
Oak Hill—P. S. Herron.  
Mabelvale—F. E. Dodson.  
Bryant—H. L. Simpson.  
Benton—J. M. Workman.  
Hurricane—J. B. Williams.  
Austin—W. W. Christie.  
Hickory Plains—L. M. Powell.  
Des Arc—J. H. McKelvey.  
DeVall's Bluff—J. W. Duncan.  
Carlisle and Hazen—J. W. Harrell.  
Prairie Long—Hugh Reavely (supply).  
Lonoke—Horace Jewell.  
England—J. A. Henderson.  
Tomberlin's—L. E. N. Hundley.  
Students in Vanderbilt—Forney Hutchinson, E. A. Townsend.  
Agent Orphans' Home—T. H. Ware.  
Editor Arkansas Methodist—Dr. J. E. Godbey.  
President Galloway College—C. C. Godden.

ARKADELPHIA DISTRICT—J. R. CASON, P. E.

Arkadelphia Station—E. M. Pipkin.  
Clark Circuit—D. D. Warlick.  
Social Hill—J. D. Whiteside.  
Malvern Station—T. O. Owen.  
Princeton—J. J. Mellard.  
Holly Springs—J. W. Berry.  
Dalark—S. C. Dean.  
Traskwood—C. C. Weare.  
Hot Springs, Central Avenue—Louis Powell.  
South Hot Springs—W. R. Harrison.  
Malvern Avenue—M. W. Manville.  
Park Avenue—J. Y. Christmas.  
Hot Springs Circuit—H. M. Harris.  
Oma—To be supplied by J. H. Calloway.  
Okolona—F. P. Doak.  
Amity—R. G. Rowland.  
Lono—J. J. Meniffee.  
Julian C. Brown, Sunday School agent.  
J. S. Hawkins, field agent for Methodist College.

CAMDEN DISTRICT—J. H. RIGGIN, P. E.

Camden Station—W. F. Evans.  
Camden Circuit—R. J. Raiford.  
Stephens and Waldo—John H. Cummins.  
Lewisville and Stamps—A. M. Robinson.  
Magnolia—T. J. Reynolds.  
Atlanta—J. Z. Burleson.  
El Dorado—J. A. Sage.  
El Dorado Circuit—J. W. Vantrease.  
Junction City—A. D. Jenkins.  
Lapile—J. D. Dunn.  
Okolona Eagle Mills—J. A. Parker.

Bearden and Thornton—F. F. Harrell.

Hampton—F. R. Canfield.  
Fordyce Station—C. J. Green.  
Smackover—W. K. Rogers.  
Walnut Hill—G. F. Campbell.  
W. M. Hays—Secretary of Education.  
W. F. Evans—Secretary of Missions.

PRESCOTT DISTRICT—R. R. MOORE, P. E.

Antoine—S. K. Burnett.  
Bingin—J. L. Ridling.  
Center Point—J. F. Lawlis.  
Chidester—R. L. Reece.  
Caroline—G. W. Logan.  
DeAnn—B. A. White.  
Emmett—J. J. Colson.  
Fulton—W. W. Adams.  
Gurdon—H. M. Bruce.  
Hope—W. C. Watson.  
Mineral Springs—J. M. G. Douglas.

Murfreesboro—J. L. Johnston.  
Nathan—I Webb.  
Nashville—C. O. Steele.  
Prescott—R. W. McKay.  
Spring Hill—L. W. Evans.  
Washington—H. D. McKinnon.

MONTICELLO DISTRICT—C. POPE, P. E.

Monticello Station—M. B. Corrigan.  
Mount Pleasant—J. O. Walsh.  
Star City—E. F. Wilson.  
Tillar—A. Turrentine.  
Portland and Wilmot—A. T. Galloway.  
Arkansas City—W. W. Nelson.  
Lake Village—O. J. Breadslee.  
Hamburg Station—W. C. Hilliard.  
Hamburg Circuit—C. L. Williams.  
Parkdale—To be supplied.  
Lacy—B. F. Curry.  
Palestine—J. H. Bradford.  
Warren—L. B. Hawley.  
Dermott—To be supplied.  
Jersey—J. F. Taylor.  
Douglas and Grady—R. T. Davis.

Snyder—O. H. Keadle.  
Crossett—A. M. Shaw.  
Carolan and Carmel—To be supplied.  
F. C. Cannon—Student in Vanderbilt.

PINE BLUFF DISTRICT—T. D. SCOTT, P. E.

Pine Bluff (First church)—J. M. Hawley.  
Lakeside—W. P. Whaley.  
Riverside—J. R. Dickerson.  
Altheimer—R. A. McClintock.  
Swan Lake—C. W. Drake.  
Sherville—E. L. Beard.  
Stuttgart—T. O. Rorie.  
DeWitt—L. M. Dailey.  
Gillette—J. D. May.  
Roe—M. O. Barnett.  
St. Charles—To be supplied.  
Bayou Meto—J. A. Foster.  
Redfield—Frank Townsend.  
Sulphur Springs—W. O. Esary.  
Rowell—David Bolls.  
Rison—B. F. Scott.  
Kingsland—S. W. Rainey.

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**A Letter From A Prominent Arkansan.**

Pine Bluff, Ark., Oct. 2, 1902.  
The Lycosite Co.,  
Gentlemen—A few months ago I procured a Lycosite from the Southwestern Supply Company, of this city, for the purpose of relieving a severe headache, and was agreeably surprised to find that it only took the Lycosite a moment or two to do its work.  
Since that time I have had occasion to use it in my home, for neuralgia, headache, toothache, etc., with satisfactory results in every case, and have no doubt the result would have been the same in the case of the other aches and pains for which you claim it is a remedy, had I had occasion to test it.  
I trust this indorsement (though unsolicited) may help others to the same relief I experienced from its use.  
Yours very truly,  
(Signed) FRED C. FURTH,  
Postmaster.

See adv. on page 7.

## Literature and Review

## Tennyson and Browning.

A. H. GODBEY, A. M.

An Eastern literary journal, commenting upon a recent book comparing Tennyson and Browning, asserts the uselessness of such comparisons. The book in question we have not seen. But we are not prepared to accept the general remark of the critic, whatever may be the value of the volume in question. Certainly there are efforts at comparative presentation (including this one) that prove of no great value. But that hardly proves the truth of the dictum as to the uselessness of comparison in general.

There is a fundamental difficulty in the way of our securing the best that is possible to us from our great poets. That difficulty lies in the general conception of literature and its province. The popular idea is that literature is designed simply to entertain or amuse; instruction is not looked for. We shall not discuss the threadbare theme of art versus instruction, that has ever agitated the literary world. We merely state the general popular conception. But why, it may well be asked, should a Hebrew poet be regarded from the purely didactic standpoint, while the English one is treated merely as a caterer to fancy? Why should we seriously approach Isaiah, and yet ignore the equally serious and earnest purpose and the possibilities of spiritual instruction manifest in Tennyson? To state the matter differently, the Hebrew preserved and studied his great poets, or fragments of them, merely that he might be spiritually profited, and such an attitude on the part of earnest seekers may have helped make some great poets, as the poets in general are credited with the making of the nation. No doubt there are few to whom the linking of Tennyson and Habakkuk, of Browning with Isaiah, will prove offensive, but if we shall accomplish our purpose of emphasizing the value of our English poets as religious teachers, or ministers to spiritual needs, we may be pardoned for the temerity of our collocation of names.

It is only at this point that we shall essay any comparison between the two poets, and we can do so with somewhat more assurance, inasmuch as literary comparisons do not usually essay the problem of a poet's relative value as a teacher; and there is in consequence less risk of encountering the dicta or standard of others. Some weeks since we heard one of our young pastors dogmatically declare Browning a far greater poet than Tennyson, and immeasurably more valuable from the standpoint of spiritual profit. Now this assertion will not be questioned, nor, we may add, if the reverse be affirmed, shall we dispute that. Nothing further need be said than this: There are

no final standards of literary estimate, where such delicate comparisons are involved; and a man's estimate of the spiritual benefit derivable from any work is so wholly dependent upon his own personal needs and idiosyncracies that it would be idle to be dogmatic in supporting or opposing such views.

But for those who are not predestined to be dogmatic about such matters a statement of the value of different poets as expressing or ministering to, different moods or phases of intelligent existence, may not be unwelcome. For that is our conception of the relative worth of our two poets. They did not attempt the same field or method; they had not the same experience or environment; they did not view life problems from the same standpoint; nor had they like soul problems and perplexities. It is inevitable that the product should be as different as the men, and that it should not appeal to all men or all moods alike. When this is understood and the spirit and aims of each somewhat defined, we may more readily seek them in the time of need.

There is no shadow of doubt in Browning's work. We do not find a cloud in his sky. This does not mean that he is unconscious of the presence of evil or of contradictions in the moral order of the world. He sees them, but always remains

"One who never turned his back, but  
marched straight forward  
Never doubted clouds would break,  
Never dreamed though right were  
worsted wrong would triumph  
Held we full to rise, are baffled to  
fight better

Sleep to wake."

Or, we may have another glimpse of this attitude toward the universe problem in "Pippa Passes" where the song of a simple, pure hearted girl on a holiday falls on the ears of those enmeshed in sin stirring the impulses of another life. Only thus does Browning put the incongruities of life and morals before us. A moment's reflection or a gloomy temperament would feel the terrible irony of things, when there is put before us the pair ensnared in illicit love, and the simple girl without, singing

"God's in his heaven,  
All's right with the world!"

Now what will impress any one about the whole atmosphere of Browning is the perfect jubilation of this faith; there is the vigor of ideal health with never a hint of dyspepsia. But while the remarkable physical vigor of the man might explain this, we might be tempted to think (he was never sick) it clearly breaks down in view of the great physical vigor of Tennyson, whose expression is so far different. The difference lies elsewhere. Tennyson's effort is spent upon the points that Browning never raises or, rather, assumes. We are familiar with mankind's habit of questioning or discussing the

world order. We know the simple explanation of the savage mind, in all its myths; that the world was created all right, but somebody came along and meddled with it, and "the times are out of joint" ever since. Sickness, death, sorrow of every sort is thus explained by the savage mind; and thus we have the resultant hideous practices of witch finding, the belief in obsession and demoniacal possession, *et id omne genus*. We know the Hebrew explanation of evil in the world was the same. But Browning is a primitive Goth, or Norseman, exulting in the very throes of battle, one who would count it a disgrace to die quietly in his bed. Battle is the natural order, the divine order of things; he does not seem to think it could ever have been otherwise. Death is a mere incident in man's existence; not an interruption of it.

"No! at noontide in the bustle of  
man's worktime

Greet the unseen with a cheer.

Bid him forward—breast and back  
as either should be.

Strive and thrive! cry: 'Speed,  
fight on, forever,

The e as here!"

Now such a conception of life is widely different from the trite observations about our common lot that are so familiar when resignation is urged, but which always smack of a dreary fatalism or vaguely suggest to struggling soul, "You can't help yourself," or "what are you going to do about it?" These assurances, "Vacant chaff well meant for grain," always leave the impression that something is wrong with the whole order of things. Now, as already stated, Browning states precisely the reverse. If one should ask, how he proves his position, he simply assumes it. But it should be noted that that is all the savage did. He assumed his explanation of the universe, and in some form or other it remains the popular explanation to this day. Browning is peculiar then in this, that he does not argue questions of that type as the world at large does; and as all argument pro or con the primitive explanation of evil in the world is in the main inconclusive—as the answer is in all cases largely assumed, we may not make unpleasant criticisms as to method. We are simply left to reflect as to the more profitable explanation of the world order, so long as the conclusion must be largely speculative in either case.

A further illustration of the Browning attitude we append here for the benefit of those not familiar with the great poet, "Prospice," one of his most popular poems:

"Fear Death? to feel the fog in my  
throat,

The mist in my face?

When the snows begin, and the  
blasts denote

I am nearing the place.

The power of the night, the press of  
the storm

The post of the foe?

Where He stands—the Arch Fear in  
visible form—

Yet the strong man must go!

For the journey is done, and the  
summit attained

And the barriers fall;

Though a battle's to fight ere the  
guerdon be gained

The reward of it all!

I was ever a fighter! so, one fight  
more!

The best and the last!

I would hate that death bandaged  
my eyes and forebore

And bade me creep past!

No! let me taste the whole of it—  
fare like my peers—

The heroes of old,

Bear the brunt in a moment pay glad  
life's omars of pain,

And darkness and cold

For sudden the worst turns to best  
to the brave—

The black minute's at end—

And the elements rage—the fiend  
voices that rave

Shall dwindle—shall blend—

Shall pass—shall become first a  
peace out of pain,

Then a light—then thy breast—

O thou soul of my soul! I shall clasp  
thee again!

And with God be the rest!"

## THE CHATTANOOGA ADVERTISING.

The Chattanooga Medicine Company with laboratories and general offices at Chattanooga, Tennessee, and branch houses at St. Louis, Mo., and San Francisco, Cal., has become one of the largest proprietary medicine concerns in the world. In the growth of this great business two factors have been dominant: The merit of its products—Wine of Cardui and Thedford's Black-Draught—has been widely recognized and the original advertising methods adopted have excited great comment. The publicity for these medicines does not consist of the catch phrase and extravagant statement, too often employed in advertising today, but instead the plain story of experience with the medicines given in the plain language of the people themselves. The following letter is a fair sample of the thousands of Wine of Cardui testimonials published during the past twenty years:

2068 Eastern Avenue,

Cincinnati, Ohio, May 20, 1902.

I consider Wine of Cardui a most excellent woman's remedy. It is certainly a specific as a tonic and regulator. For eight years I suffered with female trouble. I had intense pain in the back and head, leaving me so weak that I was unable to stand at times. Medicine did not seem to help me, but after all remedies had failed, me Wine of Cardui proved my one great, true friend. What a relief I experienced! It came only a few days after I started taking it. I used it faithfully for four months and gradually grew stronger and better. I am now regular to the day and for the past two years have enjoyed blessed good health. I certainly wish every sick and suffering woman could know of your blessed medicine, how much pain and suffering it would prevent, and what a difference it would make in thousands of homes where there is sickness and sorrow today, if they had Wine of Cardui it would bring relief and joy instead.

Margaret Greenmyre.

When Rev. Mr. Pearson became sheriff of Portland, Me., there were 217 open saloons in the city but now there is not an open saloon in the county. That shows what an officer can do who has a mind to do it.

## Contributed.

## What About the Boys?

BY REV. O. E. GODDARD.

One, visiting a Sunday-school, almost invariably asks, "Where are the big boys?" The same question comes up when we see a large graduating class in a city public school. A large majority of the graduating classes every year are girls. Female colleges are full and the question is, What shall we do for more room for those who are knocking at our doors for admission? In the male college the ever recurring question is, What shall we do to fill the rooms we have? The preachers complain that their congregations are largely feminine. There must be a deep-seated cause for this lamentable state of affairs.

One prolific source of the trouble is the double standard set up in our homes—one for boys, another for girls. It is needless to say that the Bible has no sex distinction in its ethical code. The distinction has been superinduced by short-sighted, sin-blinded man. The writer does not mean simply the ordinary double standard with reference to the social evil, but a double standard seen in the whole family government—one that permeates every department of our domestic life. Look into the cottage home and see the difference in the treatment of the sons and the daughters. The girl must have a good room—nicely furnished; good carpet, comfortable chairs, handsome mirror, etc. The boy, if he gets a room at all, must put up with a less desirable one, and that room becomes the dumping ground for the broken furniture of the household. A broken pitcher, an out-of-date bedstead, a worthless chair, a superannuated trunk, a broken glass for a mirror—these are to be found in "the boys' room," for anything is good enough for a boy. His "den" is a regular museum of antiquated and undesirable rubbish—a veritable conglomeration of things cast off. There are other places open to the boy where bright lights scintillate, and seductive smiles give him an apparently hearty welcome.

Why this discrimination, and wherein is the wisdom of it? The same principle obtains in matters of dress, in the company, in the family, everywhere. This necessity impresses the boy that while it is important that his sister be carefully looked after, it does not matter much if he does have to "rough it," "learn the ropes" and "sow his wild oats." He is sometimes told that the worst boys make the best men (a more abominable falsehood was never propagated among men), and being desirous of finally enjoying a pious old age, he indulges his prodigality. Was it ever taught that the worst girls make the best women? Another source of the trouble is the attitude of many men toward the church. Some men say, "My wife

and children look after the religious affairs, while I hustle for the living." Men may think that that sounds wise and witty, but it is neither. From what they see and hear, many boys get an idea into their heads that the church is an institution for women and children. Of course the big boy will not bow at its altars, nor even attend its services with such a conception of the church as that.

Now the only hope of keeping the boy (and older people as well) from the degrading and demoralizing influences of sin lies in the restraining power of the Christian religion. It only and it alone furnishes the great regulating principle for human conduct. If men who mould public sentiment and shape the policy of society would give the church a larger place in their lives, the boys would be impressed that the church is not a feminine institution, but a great organization, the best ever instituted among men, and worthy of the admiration and devotion of the best and brainiest of men. Then the boy would be brought as a devotee to its altars and the saving powers of the Gospel would bless his life.

Let us then respect the boy and expect him to respect himself. Let us show him that we believe he is worth rearing; worth the best care we can give him. Let him be educated. Don't put him to work to send his sister to school. He may seem incorrigible and irrepressible. He will often look dirty and is always hungry; nevertheless a boy is worth rearing.

Americans are known as a dyspeptic people. The extent of this disease may be inferred from the multitude of so-called "medicines" offered as a remedy. They are often in tablet form and have no value except as palliatives of the immediate effects of dyspepsia. The man who uses them may feel better but is surely getting worse. They do not touch the real cause of the disease. Dr. Pierce's Golden Medical Discovery is a medicine specially prepared to cure diseases of the stomach and organs of digestion and nutrition. It is not made to give temporary relief but to effect permanent cure. In ninety-eight cases out of every hundred it cures perfectly and permanently.

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Half rates by "The Choctaw" to Wewoka, I. T., and return for the Big Town Lot Drawing November 20. Tickets on sale November 18, 19 and 20, good to return until November 23, inclusive.

# CANCEROUS ULCERS

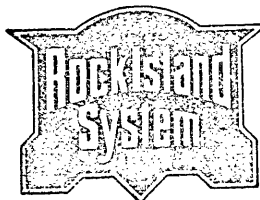
Are in many respects like other ulcers or sores, and this resemblance often proves fatal. Valuable time is lost in fruitless efforts to heal the sore with washes and salves, because the germs of Cancer that are multiplying in the blood and the new Cancer cells which are constantly developing keep up the irritation and discharge, and at last sharp shooting pains announce the approach of the eating and sloughing stage, and a hideous, sickening cancerous sore begins its destructive work.

No ulcer or sore can exist without some predisposing internal cause that has poisoned the blood, and the open discharging ulcer, or the festering sore on the lip, cheek or other part of the body will continue to spread and eat deeper into the flesh unless the blood is purified and the Cancer germs or morbid matter eliminated from the circulation.

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## Epworth League.

December 14—Our Fellowship.

Psa. cxxxiii 1-3, 1 Cor. ii. 12-27.

Fellowship is a fruit of mutual sympathies and purposes. It may bind men together in a good or an evil cause.

When there is profession of deep devotion to the same cause we have a right to expect harmony among people so devoted. It would be an odd spectacle to see a soldier who claimed to be patriotic, and ready to die for his country deserting the army because of personal dislike of a comrade. Often, a cause or enterprise is so great that all the force which should harmonize men in their action appears to be infinitely superior to any force which can separate them.

So are men united in the Christian cause. Christian purpose, faith and spirit must harmonize men, and the spirit of strife is therefore a contradiction of Christian claims. No man is less a Christian than the meddler and strife-monger.

There are, doubtless, differences of view which justify sharp controversies and theological debates and persistent issues in regard to church polity. But the spirit of candor and personal respect must control. It is not, however, every man who claims to be a Christian who is worthy of respect as to his personal character. I may know a man to be a villain in spite of his Christian profession. The noted robber, John A. Murrell, passed himself for a Methodist preacher. A vile person is contemned in the eyes of a righteous man. But contempt and hatred are different. One who loathes the character of another may be as kind, as tender, as assiduous to deliver him from his errors and faults as a truly benevolent man would be to rescue one from a loathsome disease. To hold in condemnation the character of a drunkard or licentious man would become a Christian. To hate such would not become him. The element of personal hate, which would do any one wrong is not to be admitted.

Paul suggests that in the church true Christian spirit will keep down pride of place or ambition for pre-eminence or disesteem for the lowly. The unifying spirit and purpose must cause all members which are of the body and necessary to it to be respected. Our care for the body is equal care for all members of the body. Our profession of devotion to the body of Christ—the church—is tested in our respect for every member of the church.

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CHARLES GIBHARD.

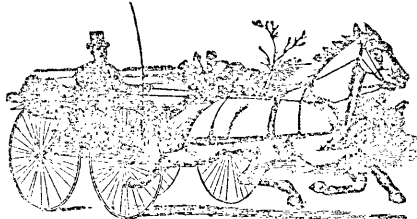
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## Warning Order.

State of Arkansas, ss  
County of Pulaski, ss  
In the Pulaski Chancery Court,  
Mary A. Hunt, plaintiff, vs. John T. Hunt, defendant.  
The defendant, John T. Hunt, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mary A. Hunt.  
November 11, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for plaintiff.

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# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, DECEMBER 3, 1902.

## The Little Rock Conference.

The forty-ninth annual session of the Little Rock Conference of the M. E. Church, South, convened in the Methodist church at Benton, Ark., November 26, 1902. Dr. J. H. Riggin, presiding elder of the Little Rock District, was called to the chair at 9 a. m., the hour of opening. He announced Hymn 228, which was sung, and Dr. Riggin led in prayer. Bishop Hoss, having arrived from the train took the chair. He read a lesson from John xiv, beginning with the fifteenth verse, making comments. The conference sang "Jesus Lover of My Soul."

The secretary of the last conference, J. D. Clary, having removed from the State, the first assistant, M. W. Manville, called the roll. Rev. J. M. Hawley was then elected secretary, Rev. O. J. Beardslee, C. J. Green and L. B. Leigh assistants.

In answer to question 1, the Bishop announced the transfer to this conference of Revs. A. H. Godbey, of Southwest Missouri Conference; A. T. Galloway, Indian Mission Conference; Lewis Powell, Tennessee Conference; J. D. Hammons, New Mexico.

Rev. Edward Thompson, agent for the National Sabbath League, and Dr. Seth Ward, secretary of the Missionary Board, were introduced and addressed the conference. Dr. A. F. Watkins, agent for the superannuate fund, and Dr. Timmons of the Texas Conference, were introduced. The remainder of the time was spent in the calling of the names of the preachers and the passage of character.

Rev. W. E. Thompson presented the following:

"Whereas, Certain questions have arisen during the past year touching character and efficiency in the work of the ministry between J. E. Godbey and the undersigned, and between James Thomas and the undersigned, complaint is hereby made against the conduct of each of the above named parties, and, under paragraph 604 of the discipline, the conference is hereby requested to appoint a committee, who shall thoroughly investigate all matters involved."

The Bishop stated that he would not be authorized to appoint a committee unless charges of immorality were preferred. Brother Thompson said he did not have such charges. J. E. Godbey rose and stated that he was not sensitive or sentimental about the matter. If he had wronged any one or done anything which he should not, he desired to know it, and therefore asked that the committee be appointed. Brother Thomas made the same request, and the Bishop

said, as a matter of law no committee could be appointed, but he would appoint it at request.

THURSDAY.—After opening with regular service, on calling the roll, W. J. Isom was seated as an alternate lay delegate instead of Watson, his principal.

The Bishop announced the committee in regard to the complaint of Rev. W. E. Thompson, respecting the conduct of Revs. J. E. Godbey and James Thomas, which was constituted of one minister from each presiding elder's district, viz.: C. O. Steele, Little Rock District; A. P. Few, Pine Bluff District; C. J. Green, Camden District; E. M. Pipkin, Arkadelphia District; R. W. McKay, Prescott District; J. R. Sanders, Mena District; T. Y. Ramsey, Monticello District, and two at large, viz.: T. H. Ware and Horace Jewell.

After this Dr. Watkins addressed the conference in respect to the superannuate fund. He spoke of the progress of Methodism. In the early days few of her ministers married. They were homeless men, traveling daily, and traveling afar. The care of a wife was hardly to be undertaken. Therefore, after a few years the preachers located, married and devoted themselves to secular business. As conditions improved, parsonages were built, circuits diminished in size. The church was able to command a better educated ministry, and to secure to herself the benefits of their experience and maturity. The advance of the people has demanded this, yet it is doubtful whether the preachers, with this provision for advancement are as much ahead of the people they are to lead as were the preachers of the earlier days. In regard to ministerial support Dr. Watkins gave the figures representing the aggregate support of all our preachers as \$1.40 a day. His appeal for the support of men who are worn out in such service was very earnest and effective.

At the close of his address a col-

lection was taken, which aggregated, in subscriptions to be paid in four years, more than \$4,000. This was all taken upon personal obligations and was turned over in notes. In addition to this the contribution of L. B. Leigh and that of Brother McCullum, of Hope, of \$500 each, will be reported in behalf of this conference.

After the collection Bishop Hoss preached a short Thanksgiving sermon from Acts xxii:26. The sermon dealt mainly with the leadings of Providence in the history of this nation. He said, in all the great events of our history we see epochs of progress, in a great Christian power.

FRIDAY.—After opening, business proceeded. The committee appointed on the preceding day to inquire into the complaint of Rev. W. E. Thompson against J. E. Godbey and James Thomas reported by its chairman, Rev. C. O. Steele, that Rev. W. E. Thompson and the parties complained of appeared before the committee. But after some discussion it was agreed that the committee was not provided for in the official conduct of the conference and empowered to prefer charges after investigation, but was of the nature of an arbitration committee, having authority in itself to settle all differences, Brother Thompson declined to put any matter before it. The committee therefore adjourned. The Bishop stated that the view taken of the committee was correct. It was, after report, discharged.

## THE TRIALS.

It seems best to take up at this point the further process of this matter and follow it to its conclusion.

After the meeting of the arbitration committee on Thursday afternoon, and before the meeting of the conference Friday morning, the Rev. W. E. Thompson gave to the reporters the matter of his complaint, which he refused to give the committee, and it appeared in full in the Democrat of this city. It

placed imputations of the gravest character upon Rev. James Thomas.

The situation which confronted the conference Friday morning was whether this publication should be left unnoticed—which it was impossible to expect, in view of the many persons involved and the eagerness of the papers for a sensation, or recall it to the conference and settle all the matters of controversy between brethren by legal arraignments, under charges and counter-charges, forcing from the brethren what they ought to have put before the arbitration committee, where it all would have undoubtedly ended, as the Bishop hoped. This course seemed best as by it alone a finality could be reached, officially. The counter-charges were the line of defense to which the parties first accused, viz., Godbey and Thomas had recourse.

Since all came to nothing, and the people of Little Rock have read all the charges, it does not appear needful to repeat them. It is just, however, to the Rev. W. E. Thompson, who goes from us, to say that the charges against him involved all the reports which had become matters of agitation in his case. Official action, which would precipitate an apparent fierce conflict among brethren, seemed the only way to clear the ground for future peace, both among the preachers and laity of Little Rock. In this judgment the editor of this paper coincided, and he acknowledges his full measure of responsibility, believing then and now that it was the best, and almost only course left open. In three of the cases, viz., Thompson, Godbey and Cason, the charges developed no cause of trial. The case of James Thomas went to a committee of trial, which unanimously declared him not guilty.

It will, no doubt, perplex people who do not understand our methods of trial to see how such findings could be consistent.

Let it, then, be noted, that only under direct charges, involving immorality, could the cases be thrown into court. Some individual must assume the responsibility of making the charges.

The charge being made, goes first, to a committee of three, called an investigating committee, whose duty it is to examine into all the evidence, yet not to try the case, but to determine whether they, as a committee, representing the church, shall take up the charge, call for a trial and in the name of the church prosecute the case.

The report "no trial necessary," may, mean therefore, either of two things: (1) That the charge is overdrawn, and that though the items alleged under the charge can be proven, they do not constitute an immorality. For example, a brother may circulate an evil report of another. It may be found that such report existed, that it had some ground, that it was not a pure in-



Paragould M. E. Church, South.



vention, and so the charge of maliciousness refuted, while at the same time the party about whom the report arises vindicates himself fully. Or it may appear that simple acts charged are not of sufficient gravity to be classed as immorality.

(2) It may be found that while the matter to be proven is immorality, there is not sufficient proof to carry the case into court. So "a trial not necessary" is reported.

But, let this now be marked: The facts brought out before these committees of investigation, interchanged and compared, may prove mutually destructive, and destroy the issues between contending parties, and so the final result be the same as if all the parties, with all the evidence had appeared before a committee of arbitration. The Bishop would have accomplished all in the first committee and kept the matter out of conference.

We trust that the storm is over, and that the clouds will not "return after the rain."

The editor of this paper has had no cause of complaint on his own behalf. He has acted in view, always, of the interests of righteousness, purity and peace, so far as he saw the way. There has been no faltering when the way of duty seemed to appear. If any error of judgment, the situation afforded some excuse.

We pray that all concerned may have God's blessings and prosper. We hold it a Christian duty to forgive personal wrong. We hold it manly and Christian to protect others from wrong.

We will say, in conclusion, that had the work of the conference been guarded from the secular press so that nothing was given to the press save that which passed through authoritative channels, the great fire would not have been kindled. A publication given to the press by a member on his own responsibility created the demand for legal investigation.

At the close of the conference the following was adopted:

#### RESOLUTION.

Resolved, That this conference does emphatically condemn as improper, unfair, unbrotherly and un-Christian the giving to the secular press for publication resolutions, letters or papers and other matters or statements which reflect upon the good name of a brother minister and which have not been submitted for investigation or which have been declared improper by the Bishop.

George Thornburgh.  
A. Turrentine.

#### A HOPEFUL CLASS.

Twelve young men were admitted on trial. Their names are Wm. Franklin Campbell, Philip S. Herren, Charles Livingston, Lewis S. Hundley, Fletcher Winburn Harvey, Henry Lee Simpson, Joseph A. Fos-

ter, Charles Emerson Austin, Albert R. Bevin, Lee John Ridling.

We welcome this class, and as they passed under our examination on admission our prayers will follow them.

#### SUNDAY SERVICES.

The Sunday services were delightful. Bishop Hoss preached at the Methodist church. His head was clear and his heart was warm, in spite of agitating conditions.

This writer preached at the Cumberland Presbyterian church to a good audience, and we had a gracious service.

In the afternoon, at the Methodist church, memorial services were held in memory of the preachers who had died during the year, in their order, George W. Matthews, Andrew Hunter, Robert Poynter. All have been noticed in this paper. The tributes from loving hearts were like flowers on the graves of the dead. Noble band, they have entered upon their reward.

Loving tribute was also paid to the memory of Sister J. W. Carr, wife of one of our most venerable and beloved brethren. Sister Carr's obituary, written by Rev. J. H. Riffin, is in this office, awaiting publication.

Dr. Julian C. Brown preached at the Methodist church at night. A good sermon and the ordination of elders followed. The names of the preachers ordained both deacons and elders were not furnished us. W. C. Hilliard preached at the Presbyterian church at night.

#### THE SCHOOLS.

There was a good report from all of them. Hendrix college has its usual complement of students of excellent character and grade and all is going well. Rev. Stonewall Anderson, the president, was present and addressed the conference. The confidence of the church is turning toward the new president.

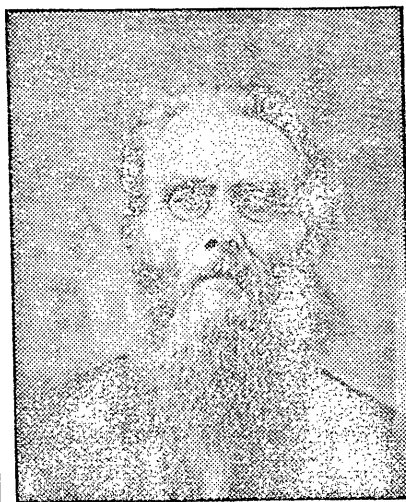
Galloway College has one hundred and seventy-eight boarding pupils and is full. Everything is favorable. Arkadelphia Methodist College is also full, and Brother Hawkins, business manager, said all the bugs which were under the chips down there were killed. Some people are afraid of bugs, and some in terror if they "smell a mice." We welcome Arkadelphia Methodist College to the ownership and patronage of the church. It is a beautiful property, beautifully situated. We vote a statue to Col. Henderson to be set up on its campus.

Prof. Holderness, principal of our conference training school at Fordyce, represented that institution, making a good impression. The school is doing well.

The Mena Academy is prospering under its new president.

Our educational work is in splendid shape and the church has a bright future in this regard.

Dr. Hammond made a very strong



Rev. R. G. Brittain.

speech on the subject of general education.

Dr. Atkins represented the Sunday School work with force.

The statistics show a small gain in membership this year.

Appointments are on page 4.

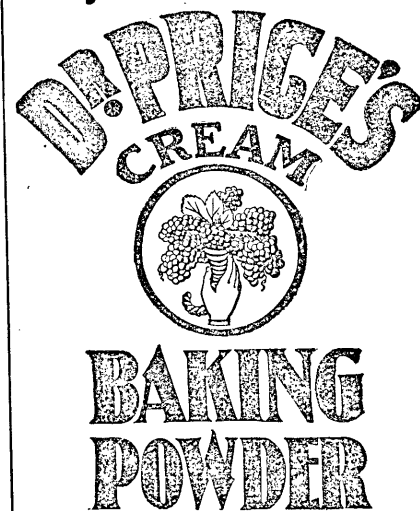
#### Vanderbilt Notes.

This week has been one of successive events in Vanderbilt's history, on which is written in large and unerasable letters, "Victory." And, in quick succession, a sad defeat on the Athletic field. On Wednesday night, just before Thanksgiving, Vanderbilt won in the debate with the University of Tennessee. Rev. James M. Jenkins, of Arkansas, opened the debate and nobly fought with some of the usual characteristics of Arkansas in the contest. Governor McMillan presided at the meeting and much enthusiasm prevailed after the debate. This was an easy thing for the Vandys to win. But Vanderbilt sank under a cloud dark and gloomy on Thanksgiving. On this day the "Commodores" of Vanderbilt met the "Tigers of Sewanee in a fierce contest on Dudley field. The contest was hard, long and fought as if for life and death. Upon the game depended Vanderbilt's championship of the South. But she went down with a crash, with her colors in the dust of humiliation, while the purple of Sewanee waved in the air. High o'er the heads of the victors floated the purple of the victors. About four thousand people witnessed the game.

Dr. Steele's address to the Y. M. C. A. boys on Friday last was very interesting. Dr. Tillett's talk in prayermeeting service Tuesday on the importance of keeping our own soul was especially interesting and beneficial both mentally and spiritually. Dr. Tillett always presents something nutritious.

Dr. W. F. McDowell, secretary of Board of Education of M. E. Church, delivered on Tuesday evening in Wesley Hall Chapel a very practical and helpful address on "Some of the Things I Would do if I Were in School Again." We do

#### Fifty Years the Standard



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Highest Honors World's Fair  
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CHICAGO

not hesitate to say that Dr. McDowell left an impress of lasting duration upon the boys of Wesley Hall.

Miss Cunningham, of Cuba, who has charge of orphanage, addressed the students at night. She gave the origin, growth and prospects of her work in Cuba. Said Miss Cunningham: "Take the boys and girls of Cuba for Christ and you will take Cuba." Her talk was one of rare interest, for it brought inspiration and comfort with it.

Rev. Hutchinson is attending the Little Rock Conference. Fraternally,  
R. M. Holland.

#### Personal.

The address of Rev. J. L. Keener is Berryville, Ark.

Rev. James Thomas was in our office Tuesday. He goes immediately to Texarkana to arrange his new work.

Rev. H. M. Conger tells us that his friends may address him at Nowata, I. T., for the next year. He goes there from Altus, Ark.

The outgoing pastors of this city, W. E. Thompson, James Thomas and W. A. Steel go with the love and prayers of their people following them.

The incoming pastors of this city, Walker Lewis, T. Y. Ramsey and A. P. Few are men who can be trusted to lead forward our Methodist forces in Little Rock.

Rev. R. A. Holloway has given up the purpose of going to Harrison, Arkansas Conference, and another preacher will be sent. Holloway is in need of rest and will not take work.

We received the following from Brother Keener Darham, dated at Searcy, Nov. 25th: "Dear Dr. Godbey: My dear wife departed this life this morning at 5 o'clock after a short illness. Pray for us." He has our sincere sympathy.

We do not publish the resolutions of leagues and quarterly conferences which are passed as tributes of respect, but we are glad to make this personal note, that the League at Morrilton has expressed, in this form, its high esteem of the character and services of their late pastor, J. B. Stevenson.

## Christian Life.

### The Other One.

Sweet little maid, with winsome eyes  
That laugh all day through the tan-  
gled hair;

Gazing with baby looks so wise  
Over the arm of the oaken chair,  
Dearest than you is none to me,  
Dearest than you there can be none,  
Since in your laughing face I see  
Eyes that tell of another one.

Here where the firelight softly glows  
Sheltered and safe, and snug and  
warm,

What to you is the wind that blows,  
Driving the sleet of the winter  
storm?

Round your head the ruddy light  
Glints on the gold from your tresses  
spun,

But deep is the drifting snow to-night  
Over the head of the other one.

Hold me close as you sagely stand,  
Watching the dying embers shine;  
Then shall I feel another hand  
That nestled once in this hand of  
mine;

Poor little hand, so cold and still,  
Shut from the light of stars and  
sun,

Clasping the withered roses still  
That hide the face of the sleeping  
one.

Laugh, little maid, while laugh you  
may;

Sorrow comes to us all, I know;  
Better, perhaps, for her to stay  
Under the drifting robe of snow.

Sing while you may your baby songs,  
Sing till your baby days are done;  
But oh! the ache of the heart that  
longs

Night and day for the other one.  
—Exchange.

### The Effect of Faith on the Soul.

BISHOP E. R. HENDRIX.

But there are "riches of glory," as well as of "grace," in Christ Jesus our Lord. Paul, who was the great master of the prepositions "of," "through," "with," and "by," gave new meaning to "in," as he connects us with the eternal glory which was "in" Christ before the foundation of the world. As he describes his resurrection and ascension, it is not that he was received up "into" glory, as if his glory was something apart from his own blessed person, but he was received up "in" glory. His glory was already with him, about him, in him. It was the glory of sublime faith, of unfaltering courage, of fearless adherence to right, of triumph over death, of consciousness of the Father's presence and favor. These had not been left behind when Christ, for our sakes, became poor, awaiting only his return to enter "into" his glory. They were his in the very hour of the rending of the veil and of the tomb. And this glory is not something awaiting his saints in heaven. It is their privilege on earth as the sons of God, the Father of glory. Hence the apostle's prayer "that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him, having the eyes of your heart enlightened that ye may know what is the hope of your calling, what is the riches of

the glory of his inheritance in the saints, and what the exceeding greatness of his power to usward who believe, according to the working of the strength of his might which he wrought in Christ, \* \* and gave him to be head of all things to the church, which is his body, the fullness of him that filleth all in all."—Christian Work.

### THE VALUE OF CHARCOAL.

#### Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

The pineapple crop in Cuba for 1902 is estimated at nearly 200,000 barrels, holding an aggregate of 14,000,000.

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"But where to find the happiest spot below;

Who can direct, when all pretend to know?" —Goldsmith.

Many are satisfied to live in northwest Texas, having proved the value of the land in this region as a good crop raiser. Not only cattle, but wheat, cotton, corn, feed-stuffs, cantaloupes, garden truck and good health flourish here—in a district where malaria is impossible and very little doing for jails and hospitals.

Land, which is being sold at really low figures—though the constantly increasing demand is steadily boosting values—is still abundant; and farms and ranches of all sizes, very happily located, are being purchased daily.

We will gladly supply all askers with a copy of a little book, published by the Northwest Texas Real Estate Association which contains an interesting series of straightforward statements of what People Have Accomplished along the line of

#### "THE DENVER ROAD."

Passenger Department.

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N. B.—We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Falls, and two clear through. We continue, the year round, the excellent Class A service that insures the preference of Colorado and California tourists, winter and summer. By the way, we offer now more than half a dozen routes to California, the newest being via Dalhart (also good for Old Mexico), with first-grade eating cars all the way.

We sell a Home-Seeker's ticket, good thirty days, at one and a third fare the round trip, allowing stopovers at Vernon and points beyond, both ways.

#### IT COSTS NOTHING.

To secure full and reliable information regarding fruit and vegetable growing in Texas. Nor will it cost anything to learn where these crops are grown the most successfully. If you want to buy a home, to rent a farm, to establish a factory, or to make investments of any kind in Texas, write to Sam H. Dixon, Pass. & Imm. Agent, H. E. & W. T. Ry., Houston, Texas, for the little book, "Industrial Development," just issued. It is full of facts which are valuable to the homeseeker and investor alike. Every one desiring a home should read this book. It points out the way to success and happiness.

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Saint Louis.

### DON'T MISS

The Big Town Lot Drawing at Wewoka, I. T., November 20, and enjoy a delicious barbecue after the drawing. Half rates for the round trip by "The Choctaw," November 18, 19 and 20, good to return until November 23.

## For the Young People.

### What I Saw at Joliet.

Well, children, I will tell you of a merry party that left Chicago several years ago for a day at Joliet, Ill. About three hundred ladies and six gentlemen, who were attending a convention in Chicago, were invited to visit the penitentiary, and dine with the governor of Illinois at the penitentiary that day. It was an ideal day, and with joyous hearts and lively spirits we were traveling on a special for our destination. We arrived at ten o'clock at the penitentiary, were received by the governor and ten special guards. While waiting to be admitted, a sheriff and another man, an old lady, and a boy sixteen, came in. The mother clung to the boy and kept saying, "Oh, son, why did you do it?" The prison door swung back and such a scene as we witnessed! The boy was dragged from his mother and a last shriek of a broken-hearted mother came, "Oh, why did you do it?" The poor boy looked up and flung back the words, "Because when I wanted to do right you would not help me, and now I am gone. Good-bye." The gate shut with a clang, the mother fell as dead. Now we were hurried into a large hall and divided in sections of thirty with two men heavily armed with each section. From there we visited the woman's prison. They wore neat dresses of checked gingham, had neat rooms, not cells, but rooms furnished neatly but plain. The women were sewing in one large ward, washing and ironing in another, cooking in another. They seemed cheerful and hopeful. Some were there for life. These had their rooms very home-like with pictures of their friends and relatives framed and setting on the table or hanging on the walls.

Everything was clean and neat. Their work was to mend and wash all the convicts' clothes, make their own and cook for themselves.

From there we entered the chapel, where they had church. They had all kinds of musical instruments, and after seating us, the warden made an address. At the close he told us the convicts all turned their backs to us, as we would pass them, and were not allowed to speak, and told us to not speak to them or notice them in any way. There were fifteen hundred convicts, and nearly all white. It was very hard to suppress them, and they were liable to give trouble if we were not extremely careful. Then about thirty convicts filed into the room, one behind the other, with the right hand of each laid on the shoulder of the one in front of him. They took seats on a raised platform and played on the different musical instruments. The music was grand, at first, but the last few pieces were sad, and seemed to bring up the broken hearts and homes that sin

had made. I felt relieved when it was over, for I seemed to witness over again the scene at our entrance. For, children, every one of those men was some mother's son. From here we walked through the yards for the woman's building was separate from the men's. The yard was clean and had nice concrete walks with flower-beds all along. The roads were gravel and crushed stone chips from the marble quarry, where some were at work making the lovely slabs you have on dressers, washstands and tables. We visited the shops, where willow rocking chairs, baskets and all kinds of willow furniture was made. Then the shoe shop, the tailor shop, the bath rooms. How nice their bath room was! Nice marble bath tubs with wire rack for soap and towels, seats to sit while dressing and every thing clean and neat. They had hot and cold water, combs and everything just so. As we finished our round and were on our return (about three hours had passed), we met the same boy dressed in his prison garb, one side of his head shaved, the other cut close, and our escorts told us all of his clothes had been made and fitted for him since we saw him last. Even his shoes and socks. They had a knitting machine, and the convicts make all their clothes. We went to the dining hall, and on our way passed by to see the convicts get their dinner. Long tables were on one side of the hall, and the cells where the convicts slept were on the other. On the tables were tin plates, with meat, bread and potatoes and quart tin cups, full of soup, for each convict. They came in, single file, as we said before, and as they came to the table opposite their cells each picked up his cup and plate, stepped into his cell, which was white and clean, with a stool, small table and bed, looking glass and some pictures. The beds looked clean, and in the center of each table was a knife, fork and salt and pepper box. Then one pull of a long lever placed at the top of the cell doors, and every cell was locked. The convicts eat in the cells on the little tables. Dinner is announced for us, and we entered a large room, splendidly furnished and such a nice table set with elegant china, beautiful silverware, fine fruit, plants, flowers and a quantity of everything good to eat—white convicts, with long aprons, to wait on the table. The governor welcomed us in and returned thanks at the table. Our cares were dispelled and forgotten by some, but how sad I felt when I thought of the fruits of sin, the cause of this abode. The waiters looked sad, and the tears stole down some of their cheeks, and when the warden spoke quickly and asked the cause, one man broke down and said one of the ladies reminded him of his poor mother. Now, boys, let me tell you. The boy brought in before us was guilty

of theft; he had stolen a large sum of money. His mother was one of those women, that love to see her boy have a fine time, and let him run wild. He said he wanted to attend church and live right, but his mother did not insist, so he was left to take care of himself, and he got with bad company and ended here. Now, let all the boys who have mothers attend church, and Sunday-school, and see if they can't save some other boy by asking and pleading with him to seek God first, and keep close to him, so that no prison walls shall confine him. God bless you all, and my prayer is for mothers and fathers who will set the example, and see that they and their households are following our dear Lord, who is pleading to give you light and happiness, and grieves when you are lost.

Aunt Belle.

### Cancer of the Lip Cured by Anointing with Oil.

Atwell, Texas, February 24, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

Kind Friends—Words will not express my gratitude for the cure I received from your Oil Cure for the cancer on my lip. It is healed up all right, and I take great pleasure in recommending your wonderful Oil Cure, to any that may be suffering from the loathsome disease of cancer. You can use this letter in any way you see fit. Hoping it will be a blessing to some one, I beg to remain, your true friend,

J. G. Moss.

The Combination Oil Cure, for cancer and malignant diseases, has the endorsement of the best medical authorities of the world. It cures when all else fails and gives relief from unceasing pain. Illustrated books and papers sent free to those interested. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas P. O. Box 462.

"Do you dye your hair, Mr. Jones?" asked the irrepressible little brother. "Certainly not, Tommy," was the reply. "But why do you ask?" "Cause," answered the youthful terror, "your hair is black and sister said she guessed you were born light-headed."—Chicago News.

### GOOD POSITION.

#### Pay Tuition after Position is Secured

A worthy student from each postoffice may pay tuition without security after course is completed and position is secured. For "Application Blank A" and catalogue, address Draughton's Practical Bus. College (Write either place) Nashville, Atlanta, St. Louis, Ft. Worth, Little Rock, Montgomery, Galveston or Shreveport.

A brother has a nice country home near Bald Knob which he wishes to sell. Good house, barn, orchard, water, timber, etc. Productive soil; part valley land, part upland. A bargain. Easy payments. Write quick if you want it. Write today. Address T. F. C., Little Rock, Ark., care of "Arkansas Methodist."

#### SAMPLE BOX FREE.

An absolute cure for Catarrh, Cold in the Head and Hay Fever. Apply to

Dr. S. T. Whittaker, Atlanta, Ga.

Have you paid your subscription for the Arkansas Methodist?

## St. Louis, Iron Mountain and Southern Railway Company.

### DAILY

#### 4 Trains to Hot Springs

6:20 a. m., 7:20 a. m., 2:40 p. m., 8:20 p. m.

#### 3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

#### 4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

#### 2 Trains to Memphis

8:15 a. m., 1:30 a. m.

#### 2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

#### 2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

#### Pullman Sleeping Cars

AND

### RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

### St. Louis Southwestern Railway Co.

#### ONE-WAY COLONIST RATES.

On dates mentioned below, the sale of One-way Colonist Tickets is authorized from St. Louis, Thebes, Cairo and Memphis, under the following conditions:

Rate:—One-half of the standard first-class one-way rate, plus \$2.

Territory.—Missouri.—All points on St. L. S. W. Ry., south of Delta, Mo. Arkansas.—All points, except Little Rock and points on Little Rock branch between Altheimer and Little Rock. Texas.—All points. Louisiana.—To all points on the Cotton Belt, Kansas City Southern, T. & P. (except New Orleans), H. & S. and Southern Pacific (west of LaFayette). Oklahoma and Indian Territory.—All points.

Dates of Sale.—October 21, November 4 and 18, December 2 and 16, 1902; January 6 and 20, February 3 and 17, March 3 and 17, and April 7 and 21, 1903.

E. W. LeBeaume,  
General Passenger and Ticket Agent.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski. }

In the Pulaski Chancery Court.  
Mary Vaughan, Plaintiff, vs. Walter Vaughan,  
Defendant.

The defendant, Walter Vaughan, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mary Vaughan.  
Chas. M. Connor, Clerk,  
November 5, 1902. By F. A. Garrett, D. C.  
John D. Shackelford, Solicitor for Plaintiff.

Teachers' Bibles from \$1.50 up.  
Send for prices and description.



## Our Church at Home.

**CUSHMAN CIRCUIT.** — We have just closed our second year on the Cushman work, and they have been filled with pleasures that will never be forgotten. At the beginning of our first year there, the people gave us a welcome with the most liberal pounding that had ever been given at that place, and their kindnesses did not stop there, but lasted during the whole year, and when we returned to serve them another year we were remembered in the same manner as at first. There is a deep current of spiritual life on our work that makes it a pleasure to serve them. We have a corps of faithful men and women and a band of young people that cannot be surpassed, that stand by their pastor and his family. No man need expect to be neglected with such men as Brothers J. R. Y. Luster, W. H. Calaway, M. C. McSpadden, J. P. Montgomery, William Rives, T. D. Hale and Dr. W. P. Dobson between him and his supplies. But these are not all by any means. There are a few disloyal Methodists on the Cushman circuit, as will be found on any work in the White River Conference. This year's success has been made more certain by the faithful work of the two W. F. M. societies, and the Sunday Schools that have been directed by so many of our faithful and patient members. Very respectfully,  
W. A. Lindsey.

### COFFEE DID IT.

#### Put a Man Out of the Race.

Coffee serves some people in a most atrocious manner.

"I was a veritable coffee fiend, until finally my stomach rebelled at the treatment and failed to work," writes a gentleman from New York.

"I had dyspepsia in its worst form; blind, staggering headaches with vertigo about a half hour after each time I ate, and I finally grew so weak and became so thin that my mother advised me to stop coffee and try Postum Food Coffee.

I did not like it at first, but after experimenting in making it, mother soon got it just right, and I then liked it better than coffee.

I soon noticed my biliousness stopped and I lost the trembling effect on my nerves; Postum did not stimulate me but seemed to exhilarate. I gradually regained my wonted good health; my old appetite returned, and today I am well—dyspepsia, headache and vertigo all gone, and Postum did it.

When I began its use, I had been troubled for two years with all kinds of stomach trouble. I became a veritable walking apothecary shop, but I have not taken a dose of medicine since I commenced using Postum." Name given by Postum Co., Battle Creek, Mich.

**GURDON.**—The good people of Gurdon and especially the good women have forced me to write again to the Arkansas Methodist, by giving us a fine "pounding" one night this week, closing out our fourth year in Gurdon. We appreciate it very much. Although they had "pounded" us several times during our stay among them, yet I believe the crowd this time was larger than on any previous occasion. The donation consisted of many valuable things, sugar, coffee, meat, preserves, jellies, etc. Also a nice dress pattern for Mrs. Douglass. Being the fourth year it is doubly appreciated.

J. M. G. Douglass.

### To the Superannuated Preachers, Widows and Orphans of the White River Conference.

REV. J. F. JERNIGAN.

Dear fathers and mothers in Israel—I have just been looking at the roll of honor, where your names appear as claimants on the conference fund. And my heart is stirred to give this public notice of my loving remembrance of you, as many of you suffer and wait "in age and feebleness extreme," the call of God to go up to your reward on high. Into your circle death has gone this year and taken away the old hero and battle scarred R. G. Brittain. Oh, what a mighty man was he in his day in "word and doctrine." Broken and shivered lay the bones of all who dared to assail Methodism where he labored and lived. His like among us will never be again. Rest, faithful soldier, rest, thy works will follow thee.

Brother F. Ritter has gone to his reward in the home of the good. A faithful, heroic worker was he, and a long sufferer before God took him. He was a classmate of mine. In 1874, sixteen of us were "received on trial" at Searcy. Only four of this large class in our conference, Bennett, Cochran, Pendergrass and this writer. Moore in Texas, Saffold and Paschal in Missouri, and Hill in Little Rock. Boys, I wish we could all meet again. "What trials have we seen, what conflicts have we passed" since that conference of 1874. "But out of all the Lord has brought us by His love." Amen! Bless God! But to my text. The roll of honor is growing. Year by year one or more are added. The harvester is gathering the ripe shocks into the garner of God. I look at the years of usefulness lying behind you. Bearing the heat and burden of the day, you have made it possible for us to have a place to work, wear, live and die. Among the first preachers visiting my father's home in Independence county were Brothers Dannelly and Foster. How my boyish heart would leap for joy to see the preacher come! It made everything cheer up and get better. It is my cool and commented opinion that the preacher who is weak in the pastorate is weak

all over and through and through. His pulpit ability is not to be undervalued, but if this is the chief gratification, and he depends on this, he will go through this world shining, but like sounding brass and tinkling cymbal. The old circuit horse and saddle, boys, have both in a large measure been superannuated. Well, I suppose it is right, but with these helpful means have gone some other things, for which we have no substitute. Looking into your faces as I see you here, there and yonder, I think of the amazing spiritual times you had with our fathers and mothers. I hear the shouts of such times ringing in my ears today. Then, oh, then, the preacher did not have to say, "Brethren, will you go out into the congregation and make a personal appeal to sinners?" No, no. When the preacher "called for mourners," and the grand old song of "Turn, sinners turn," or "I will arise and go to Jesus," swept up and out of the heart of some devout old class leader or exhorter, it carried the "call" to the sinners, and here they come by the dozens. And from those have come some of the best material of our church. But, old friends, we are coming on. Our horses and saddles, boys, are all nearly gone, but we have grips and trains, and "wheels" and "phones" and so on and we are trying to do something in soul-winning. Let your benedictions rest on us; let your prayers ascend for us, and may God be with you as you read this unworthy letter from one who loves you all.

Bald Knob, Ark.

### Quarterly Meetings.

Harrison District—First Round.

Green Forest and Berryville at Berryville .....	Dec. 6, 7
Berry Circuit at Pleasant Valley ..	Dec. 13, 14
Eureka Springs .....	Dec. 15
Lead Hill Circuit at Lead Hill ..	Dec. 20, 21
Yellville Circuit at Pleasant Ridge ..	Dec. 27, 28
Yellville Station .....	Dec. 28, 29
Mount Home Circuit at Fairview ..	Jan. 3, 4
Mount Home Station .....	Jan. 4, 5
Lone Rock Mission .....	Jan. 10, 11
Leslie at McGuire .....	Jan. 17, 18
Marshall Mission .....	Jan. 19
Valley Springs at Prairie Grove ..	Jan. 24, 25
Harrison Station .....	Jan. 24, 25
Jasper Mission at Compton .....	Jan. 31, Feb. 1
Carrollton at Alpino .....	Feb. 5
Kingston at Kingston .....	Feb. 7, 8

The district stewards will please meet in the Methodist Church at Harrison December 16, at 2:30 p. m.

J. H. O'Bryant, P. E.

### FREE AND POSTAGE PAID.

Let us prove to you that BOND'S LIVER PILLS will cure Headache, Biliousness, Constipation, Malaria, Pimples, Indigestion, and all ailments caused by TORPID LIVER! A postal card or personal request will bring you a liberal sample postpaid. If you are pleased with this wonderful remedy, as you are sure to be, call on your druggist or send us 25 cents (stamps will do), mentioning this paper, for a box. We refer to the publishers of this paper. BOND'S PHARMACY CO., 500 Main St., Little Rock, Ark.

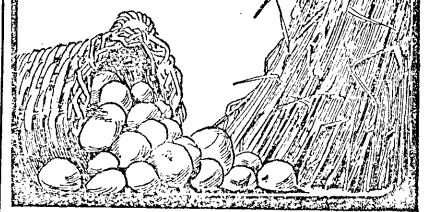
## A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

# Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,  
93 Nassau Street,  
New York.



## CHEAP HOLIDAY EXCURSION TO SOUTHEAST AND NORTH.

The Houston, East & West Texas Ry. will sell Christmas Holiday Excursion tickets to the Southeast and to Colorado, Arkansas, Missouri, Kansas, Iowa, Illinois, Nebraska, North Dakota, South Dakota, Minnesota, Wisconsin, at the very low rate of one fare plus \$2 for the round trip.

Dates of Sale—December 13, 17, 21, 22, 23 and 26.

Limit—Tickets will be good to return for 30 days from date of sale.

New fast trains have been put on by our eastern connections, reducing the time via Shreveport to the Southeast twelve hours. Seventeen hours Shreveport to Birmingham, and twenty-four hours to Atlanta, with close connections for all points beyond.

Get ready for a holiday visit to the old home.

For full particulars call on or write any agent of the H. E. & W. T. Ry., or the undersigned.

Wm. Doherty,  
W. H. Taylor, A. G. P. A.  
G. P. A., Houston Texas.

## I Can Sell Your Real Estate

no matter where it is. Send description, state price and terms, and I will sell it for you. Highest references. Office in 14 cities. W. M. Ostrander, 2039 N. A. Bldg., Philadelphia

## Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

## Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court.  
Samuel J. Patton, plaintiff, vs. Ina Patton, defendant.

The defendant, Ina Patton, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Samuel J. Patton.

December 2nd, 1902.

Chas. M. Connor, Clerk.  
John Barrow, Solicitor for Plaintiff.

Strikes are expensive. During the last twenty years it is estimated that striking laborers have lost in wages \$257,000,000 and the employers \$122,000,000.

**BLYTHERVILLE**—Thanksgiving day at Blytheville, November 27, was a red letter day in the history of the growing city of Blytheville. Carrying out our suggestion the citizens met in a public Thanksgiving service, concluded by a dinner given in the Masonic hall over the church. Brother Babcock preached the sermon of the occasion for us. It was a noble effort, although delivered after being all night in a train wreck without rest or refreshment. The well arranged programme was splendidly carried out by different prominent citizens, who took part in the services. At the conclusion they made the pastor feel doubly thankful by paying up his salary in full for the year. As this is the first year of the history of our church as a station some doubt of their ability to maintain themselves was felt. But doubt is now turned into confidence. Soon our church here will rank among the first charges of the conference. Our aged veteran, Rev. H. T. Blythe, was able to be with us, though quite feeble in health. But he is strong in faith and liberality towards the church of his choice and love. Many of the aged members were present and the smiling face of age mingled with the merry throng. It was a day of cheer and gladness to all, and the most pleasant closing service of our ministry. Whosoever comes to Blytheville will be among a generous, hospitable and kind hearted people, and in one of the most rapidly developing towns in Arkansas.

F. C. Sterling.

#### NEED TEETH.

#### Serious Failure of Body Comes From Lack of a Good Grinding Mill.

"A few years ago mother had her teeth all taken out, hoping in that way to relieve her suffering, but failed, and it left her gums so sensitive that the wearing of false teeth or the proper mastication of food were equally impossible, so that in the spring of 1901 she failed rapidly, mind and body both giving way and for many weeks life and reason were despaired of.

At one call of her physician he said she absolutely must take more nourishment, something easily digested, 'try Grape-Nuts.' I immediately obtained a package, prepared some with good, rich cream, and fed her from a teaspoon. She began to take it regularly and liked the food so well she would ask between times if we had any ready for her. She began to improve at once.

It is now three months since she began eating the food. She has fully recovered her health, looks better and is fleshier and stronger mentally and physically, than for many months previous.

Grape-Nuts furnished the nourishment for her that it seemed impossible to get from any other kind of food." Name given by Postum Co., Battle Creek, Mich.

**COLGATE, I. T.**—We have a rapidly growing country, and at no distant date will be one of the best states in the Union. Our church is struggling, trying to keep pace with the development of the country. Our preachers, like a band of true heroes that they are, are enduring hardness as good soldiers of Jesus Christ. The records of eternity alone will disclose the suffering and privations that these men of God have endured. I write particularly of McAllester district with twenty-one pastoral charges, with perhaps three or four of these that pay the preacher a living, and this, too, with the century dawn of the missionary appropriation makes it extremely difficult for the preacher to get along. We need five thousand dollars missionary money in this district alone, and for the want of it we are simply losing our people. This district is one of the most populous districts in the conference, having seven cities in it of the second class. Lehigh and Phillips, with six thousand, have no preaching at all by the Southern Methodist church. At Colgate, a city of ten thousand, we have one small church, with fifty regular attendants. We must have two thousand dollars to build at Lehigh and Phillips. Let the church in the states get ready to help on these churches. Owing to the chaotic condition of this territory in reference to the land tenure and allotment, the next five years must be the crisis of the church in this country. So let us "up and at them." Our hands are tied. "Loose us and let us go." More anon.

I. B. Hickman.

**SILLOAM CIRCUIT.**—We are very busy rounding up for conference, and so far as we know everything is moving along very smoothly and nicely. We have had good revivals, which resulted in quite a good many conversions, reclamations and additions to the church. We were hindered in the early part of the year by smallpox and hard times. But in spite of everything we are going to collect all of our assessments ordered by the annual conference in full. This will be the first time the Silloam Circuit ever paid the collections in full, and we hope it will be an encouragement to these people hereafter to pay every assessment in full, seeing that they can do it without impoverishing or bankrupting any one. We predict good reports for the preachers of this district. Brother Jeffett, our worthy presiding elder, has done a good year's work, and the people will be glad to have him return to the district.

W. D. Ellis.

The theory of work is to be lavish of personal experience, to put a great deal of oneself into the thing which we undertake, whatever we do.—Rev. D. W. J. Tucker.

## LOW HOLIDAY RATES

To The

# OLD STATES



Will sell tickets at one fare plus \$2 for the round trip, Dec. 13, 17, 21, 22, 23, 26. Limit 30 days. Cotton Belt trains carry Pullman Sleepers at night, Parlor Cafe Cars during the day, and Through Coaches and Free Reclining Chair Cars both day and night. The service compares favorably with that of any road in the country.

Write and tell us where you are going and when you will leave, and we will tell you what your ticket will cost and what train to take to make the best time and connections.

**M. ADAMI, Trav. Pass. Agent, Cairo, Ill.**  
**E. W. LaBEAUME, Gen. Pass. & Tkt. Agent, St. Louis, Mo.**

## HOLIDAY EXCURSION RATES

VIA

### Iron Mountain Route

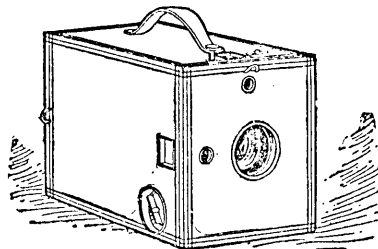
To Almost Everywhere. See Below

TO NORTHERN STATES.	SOUTHEASTERN STATES
Colorado	Kentucky
Wyoming	Tennessee
North Dakota	N. Carolina
South Dakota	S. Carolina
Nebraska	Georgia
Kansas	Florida
Minnesota	Alabama
Wisconsin	Mississippi
Illinois	Louisiana
Iowa	
Missouri	
Michigan	

Only one fare plus \$2.00 for the round trip. Tickets on sale December 13, 17, 21, 22, 23, 26, 1902. Good returning 30 days from date of sale. For full information call at Union Ticket Office, corner Markham and Louisiana, or at Union Depot. J. A. HOLLINGER, P. & T. A.

#### Warning Order.

State of Arkansas, ss  
County of Pulaski  
In the Pulaski Chancery Court.  
E. Pearl Snell, plaintiff, vs. Harry B. Snell, defendant.  
The defendant, Harry B. Snell, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, E. Pearl Snell.  
November 11, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
E. S. & L. C. Maloney, Solicitors for plaintiff.



## BARGAINS

—IN—

### Cameras and Kodaks

This Week.

No. 1067—Vive Special Folding Camera, List price, \$15.00. Bargain price..... \$6 00  
 No. 1053—One only Adlake, 4x5 Camera Regular, with twelve steel plate holders, new. List price, \$12.00. Bargain price..... \$7 50

## JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.

## CHRISTMAS

### HOLIDAY RATES

ONE FARE FOR THE ROUND TRIP PLUS TWO DOLLARS

VIA **MEMPHIS** and the  
**N. C. & ST. L. RY.**

TO TENNESSEE, NORTH AND SOUTH CAROLINA, GEORGIA, FLORIDA AND NORTH ALABAMA.

Tickets sold Dec. 13, 17, 21, 23, 26, 1902—30 Days' Limit.

#### FINE FAST TRAINS

For information apply to your local agent, or write to

**A. R. SMITH**  
 TRAVELING PASSENGER AGENT  
 LITTLE ROCK, ARK.

## WE WILL CURE

you of Stomach or Liver trouble for 25 cts a month. We mean just what we say, and will send you a free sample of either medicine for the asking. Address,

THE HOME REMEDY CO.,  
 Austell Bldg., Atlanta, Ga.

#### Road Notice.

Notice is hereby given that a petition will be presented to the county court of Pulaski county, Arkansas, at the room of said court in the city of Little Rock, Arkansas, at 11 o'clock a. m. on Saturday, January the 3rd, 1903, praying that a new road be laid out and established in said county as follows: Beginning at the foot of Main street in the incorporated town of Alexander and leading in a direct line north on the line of Saline and Pulaski counties to the Military road, a distance of about eight-tenths of a mile.

A. B. Holland,  
 Alex Simpson,  
 W. B. Poe,  
 M. F. Powell,

Et al.

This November 26th, 1902.

## Woman's Work.

### To Our Societies.

Fort Smith, Ark., Nov. 21, 1902.

Dear Sisters—You will be interested in reading the following letter from Miss Roberts, of Saltillo, in regard to the scholarship we agreed, at the annual meeting at Conway, to support for five years, and which was named Martha Fuqua Tucker, in honor of Mrs. O. H. Tucker, who was for so many years president of the Arkansas Conference Society.

Please do not forget that each society in the conference was assessed \$1.50 for her support. Cordially,  
Mrs. H. Hanesworth,  
Conference Cor. Sec.

### Letter From Lelia Roberts.

Saltillo, Mex., Sept. 6, 1902.

Mrs. Hanesworth, 304 N. 15th St.,  
Fort Smith, Ark.:

Dear Mrs. Hanesworth—I thought I wrote to you about your girl when I wrote to Mrs. Trueheart of her. If I did not, please forgive me for the oversight. Martha Fuqua Tucker is called in Spanish Rebecca Tejada. She is a bright Christian girl, who has completed the public school course of instruction in Guadalajara and has come to us to take our normal course that she may be prepared to teach. Miss Case, who taught her in Guadalajara, recommends her very highly and so does Miss Wright. She enters the first year of our normal course and will need to study four years before she graduates.

She is attractive in appearance and about 16 years old. Our normal girls are examined year by year by the State official board of examiners here in order to obtain State certificates which entitle them to teach in any State of this republic. Seventeen of them were thus examined last June and all passed. I will send you reports of Rebecca from time to time. If you desire to know more about her I will be glad to answer any question you may ask. Sincerely yours,

Lelia Roberts.

### Woman's Foreign Missionary Society.

To the Members of the W. F. M. S.,  
Little Rock District:

My Dear Sisters—The close of the third quarter of this fiscal year is at hand. In three more months the record of another year's W. F. M. work will have been finished. I am afraid many opportunities for strengthening the work in this field have passed unimproved. The beautiful autumn, so well adapted to work, found my physical strength declining at last, compelling me to bed and room with a wearing spell of slow fever. Hence my plans for our district have been thwarted, and I feel that to your constancy and persistent effort the success of the year is due. As yet the reports for this quarter are limited.

Some are encouraging, and I hope

## MISS MONIE BOWEY,

No. 38 Perry Street, DETROIT, MICHIGAN.

A couple of winters ago I slipped on a frozen sidewalk and fell flat on my back. On being examined I found that I had sustained internal injuries which laid me up for more than two months. After that I noticed that I had pains in the back and groin which I never had before. I doctored and doctored for several months but as the pains increased instead of growing better I decided that I was not having the right treatment. Reading in the papers of the wonderful cures performed by Wine of Cardui I wrote to one of the parties and received a very satisfactory reply and I immediately sent for some. In a very short time I felt generally better and after seven weeks faithful use I was once more well and strong. I have never had a sick hour since and I daily bless your splendid medicine.

MONIE BOWEY.

**W**INE OF CARDUI is one medicine that should always be kept on hand in every home for immediate use when female weakness first makes its appearance. Miss Bowey's painful and dangerous accident would not have resulted so seriously had she taken Wine of Cardui promptly.



Miss Monie Bowey.

Wine of Cardui makes women more womanly by curing their weakness and making them stronger. Wine of Cardui cured Miss Bowey. As a medicine for all women in every trying period of their lives can you think of a better medicine for yourself, your sister, your daughter or your mother? Can you think of a more acceptable present to give your friend than a bottle of this medicine which will bring her health and happiness? You are suffering? Your duty is to rid yourself of this pain. If your daughter, mother, sister or friend is sick and in need of relief, your duty is equally great to them. Many women, now well, owe their lives to friends who brought them Wine of Cardui.

Wine of Cardui is adapted to women at any age in any walk of life. For the working woman it gives her strength for her tasks and better treatment than a doctor for very small cost.

Your druggist will sell you a \$1.00 bottle of Wine of Cardui. Secure the medicine today. Take it in the privacy of your home. Relief will come to you as surely as you take it.

## WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

the rest of the societies will make an effort to secure all the money pledged for the support of the special Little Rock Conference missionary. There is a very urgent call from the treasurer of the board for money to meet present obligations and there is no resource for it except a generous response from the home church. A great forward movement is being made in the evangelizing of the world, each year finds many earnest, consecrated women ready to go to the help of those who wait the earnest message of salvation. Let us send them equipped with money and prayer, that they may do with joy the work of the Lord.

I am very sorry that I cannot see you and talk face to face of this great matter, but I must submit to circumstances. I do not understand. I ask an interest in your prayers that I may be faithful and submissive.

I beg of you, dear sisters, to be active in the work of the auxiliaries that every department may be found prospering when the year is finished. Try hard to meet the amount assessed on the pledge fund, as that is a most sacred obligation. Yours in Christ,

Elmira F. Snodgrass,  
District Secretary.  
Little Rock, Ark.

Through free reclining chair cars from Texas, Indian and Oklahoma Territories to Memphis. Union station connections, no transfer. Low holiday rates by the "Rock Island System," Choctaw, Oklahoma & Gulf R. R. Ask your ticket agent for full information.

### FAIR EXCHANGE.

#### A New Back for an Old One. How it is Done in Little Rock.

The back aches at times with a dull, indescribable feeling, making you weary and restless; shooting pain shoots across the region of the kidneys, and again the loins are so lame to stoop is agony. No use to rub or apply a plaster to the back in this condition. You cannot reach the cause. Exchange the bad back for a new and stronger one; follow the example of this Little Rock citizen:

Robert De Loss, well known engineer, of corner of Twelfth and May streets, says: "I am very much pleased with the satisfactory results obtained from using Doan's Kidney Pills. When I went to J. F. Dowdy's drug store for a box a dull pain in my back had annoyed me for some time. Besides the secretions from the kidneys were very irregular and at times highly colored. I began to use the pills as directed and they did me a great deal of good. There is no doubt that Doan's Kidney Pills are a good medicine. I believe if a medicine does any good, folks ought to tell of it so it may relieve others who are suffering. You can refer others to me at any time.

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

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## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,  
F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

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## For Singers and Speakers.

### The New Remedy for Catarrh is Very Valuable.

A Grand Rapids gentleman who represents a prominent manufacturing concern and travels through central and southern Michigan, relates the following regarding the new catarrh cure. He says:

"After suffering from catarrh of the head, throat and stomach for several years, I heard of Stuart's Catarrh Tablets quite accidentally and like everything else I immediately bought a package and was decidedly surprised at the immediate relief it afforded me and still more to find a complete cure after several weeks' use.



"I have a little son who sings in a boy's choir in one of our prominent churches, and he is greatly troubled with hoarseness and throat weakness, and on my return home from a trip I gave him a few of the tablets one Sunday morning when he had complained of hoarseness. He was delighted with their effect, removing all huskiness in a few minutes and making the voice clear and strong.

"As the tablets are very pleasant to the taste, I had no difficulty in persuading him to use them regularly.

"Our family physician told us they were an antiseptic preparation of undoubted merit and that he himself had no hesitation in using and recommending Stuart's Catarrh Tablets for any form of catarrh.

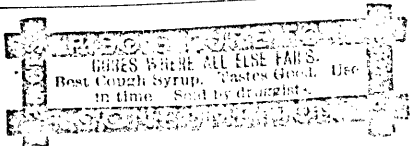
"I have since met many public speakers and professional singers who used them constantly. A prominent Detroit lawyer told me that Stuart's Catarrh Tablets kept his throat in fine shape during the most trying weather, and that he had long since discarded the use of cheap lozenges and troches on the advice of his physician that they contained so much tolu, potash and opium as to render their use a danger to health."

Stuart's Catarrh Tablets are large, pleasant tasting lozenges composed of catarrhal antiseptics, like Red Gum, Blood Root, etc., and sold by druggists everywhere at 50 cents for full treatment.

They act upon the blood and mucous membrane and their composition and remarkable success has won the approval of physicians, as well as thousands of sufferers from nasal catarrh, throat troubles and catarrh of stomach.

A little Book on treatment of catarrh mailed free by addressing F. A. Stuart Co., Marshall, Mich.

Family Bibles from \$3 up. Send for prices and descriptions.



## At Rest.

DAMERON—Brother Rufus Dameron was born September 4, 1882, and was converted and joined the Methodist Church when but a boy, at Weldon, Arkansas, and lived an active, consistent Christian until his death, which occurred at Crawley, Louisiana, August 1, 1902. He was sick only a few days. He died as he had lived, in the faith of the Gospel.

His was a beautiful Christian life. He was only 20 years of age when he passed away, but in that short time the church and community in which he lived was made better by his life. He took the temperance pledge when but 5 years of age, and after joining the church would often conduct prayer meeting and talk publicly in the church.

May the Lord bless and comfort the father, brother, and sisters, with the thought that while we can't call him back, yet we can go to him if we are faithful until our work is finished here. His pastor,

W. C. Toombs.

BRANDON—Brother Johnnie H. Brandon was born September, 1884. Converted and joined the church under the ministry of Brother J. L. Johnston, about eight years ago, and died after a brief illness, at his home, near Thornton, June 23, 1902. Johnnie was a good boy. Had always been an obedient child to his parents, and was perfectly devoted to his father, and grandmother, having been raised by them. He was always interested in the welfare of the family. For some time his father has been confined to his home on account of the afflictions of his mother. Johnnie could be relied on to see after their temporal affairs. Few such characters are found. Young, yet nearly half of his life had been spent in the service of the Lord. Having been associated with him as his pastor, I knew him, and to know him was to love him. He died as he lived, trusting in Jesus, calling them all about him he bade the last farewell, asking all to meet him in heaven. To all would say live as he lived and all will be well.

J. H. Cummins.

BURFORD—Sister M. M. Burford was born January 16, 1870. Married to S. Burford, August 7, 1887, and departed this life September 10, 1902. She professed faith in Christ at the age of 14 and united with the Methodist Church. Her life was one of devotion to her Lord and her death was one of triumph. It had been our privilege to be intimately acquainted with Sister Burford, having been her pastor nearly four years. We always found her the same sweet, gentle spirit. She was not very strong physically, and having a large family of children her work was great. She was devoted to her family and was mindful of them to the last, having called them to her bedside and instructed them just before passing away. She leaves a husband and several small children, mother and several brothers and sisters. To them we would say, you mourn not as they who have no hope. Live as she lived, die as she died and all will be well. Her pastor,

J. H. Cummins.

BROWN—Mary Ruby, the little nineteen months old daughter of Mr. and Mrs. Thomas Brown, was snatched away by death's ruthless hand on the 11th of October, 1902. The little sufferer lingered for fourteen days, battling with an obstinate case of fever and inflammation, then yielded to death its little suffering body, while its spirit winged its way home to God. Little Ruby was one of the sweetest and most attractive babes that I have

ever found. But God called her little spirit unto himself, before her little heart could learn in waywardness to stray, before her little feet could turn the dark and downward way. To her Christian parents and the many other sorrowing ones we would say, that while little Ruby cannot return to you, you know where to find her. Be thou faithful unto the end, and you shall meet her by and by, where there will be no more death, and where all tears shall be wiped away.

C. C. Green.

SMITH—Albert L. (Birch) Smith was born June 5, 1874; died October 22, 1902, aged 28 years 2 months and 17 days. He was a member of our church at Spring Hill and was a good young man; he served three years in the regular army in the Spanish-American war, there contracting the disease (camp diarrhoea) from which he died, thereby sacrificing his life to his country just as surely as those who were slain in battle. We laid him to rest in the family graveyard near his home amid the tears of a large assembly of sorrowing relatives and friends. To his brothers and other relatives who remain, I would say in the language of Paul, "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him" (Thess. 4:13-14). His pastor,

Amos E. Wilson.

PENNINGTON—Brother James W. Pennington was born in Sumpter county, Georgia, November 7, 1830; married to Miss Ellen Thomas February 8, 1855; moved to Arkansas in 1860, and died at his home, of heart failure, in Dallas county, Arkansas, September 30, 1902. Brother Pennington was a good man; he was converted more than sixty years ago, and always lived a consistent Christian life; he was a Methodist of the old type. It was his privilege to attend our last meeting at Temperance Hill, his home church. He spoke often of soon passing away, but was always cheerful and said he was ready. He will be greatly missed. The home, the church, the community are going to miss Uncle Jim, as he was familiarly known. He always filled his place at church. You could count on him unless sickness prevented his coming. He is gone, but we know where he is. To his wife and sorrowing children, brothers and sisters, we commend the God he served; follow in the way he traveled and there will be a blessed reunion on the other shore. His pastor,

J. H. Cummins.

State of Ohio, City of Toledo,  
Lucas County—ss.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(Seal)

A. W. Gleason,

Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

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Radway's Ready Relief is safe, reliable and effectual because of the stimulating action which it exerts over the nerves and vital powers of the body, adding tone to the one and inciting to renewed and increased vigor the slumbering vitality of the physical structure, and through this healthful stimulation and increased action the CAUSE of the pain is driven away, and a natural condition restored. It is thus that the Ready Relief is so admirably adapted for the Cure of Pain, and without the risk of injury which is sure to result from the use of many of the so-called pain remedies of the day.

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## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, DECEMBER 3, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### At Rest.

**YOUNG.**—Mary R. Young (nee Hatly) was born in Nevada county (at that time a part of Ouachita county), Arkansas, September 28, 1857. In the summer of 1872, she was converted at Caroline church (Methodist), but being raised under the influence of the Cumberland Presbyterian church she united with that church on December 1, following her conversion, with the Pleasant Hill congregation. In this church she remained a happy and useful member until she was called to her reward. On September 23, 1875, she was happily married to Jerry L. Young of same community. On May 22, 1902, without a minute's warning, she suddenly fell from her chair and went to meet her reward. She had often remarked to her husband that she expected to die suddenly some time, as some of her relatives had passed away with heart failure. But as she had lived to see some of her children grown and seemed to be in reasonably good health, her husband and family did not apprehend her sudden departure. But while the family were in the midst of cheerfulness, with no thought of the awful gloom settling upon their happy home, a noise and groan was heard and she was found lying on the floor in the throes of death. While Sister Young was a member of the C. P. Church, and her husband and some of the children members of the Methodist church, there was no discord on that account, but the best of harmony prevailed in the family relative to church affinities and Christian principles. She was not very demonstrative in her religious life, having a modest disposition and calm temperament, but her life was worthy of emulation and her heavenly influence produced a prodigious effect upon those in the immediate circle of her associations. One who had known her from childhood said to the writer, "She was one of the best women I ever knew." Such is the testimony of many who knew her. Our sister was a faithful and cheerful wife, affectionate and tender mother, charitable neighbor and obedient disciple of her Lord. Her sudden departure left a cloud of gloom and loneliness in the home circle and community, but her presence among the blood-washed throng of dis-

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USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women.

**CUTICURA RESOLVENT PILLS** (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price 25c.

Sold throughout the world. SOAP, 25c. OINTMENT, 50c. PILLS, 25c. British Depot: 27-29, Chertsey Road, London. French Depot: 5 Rue de la Paix, Paris. POSTER DRUG & CHEM. CO., Sole Props., Boston, U. S. A.

embodied spirits will swell the glory of God and contribute to the unmingled joy and eternal brightness of the heavenly city. May all her children and loved ones join her over there.

O. H. Keadle.

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Proprietor McCarthy's Livery Stable, Columbia, S. C.

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# THE M. M. COHN COMPANY,

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