

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

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NO. 48

## Editorial Committee.

### LITTLE ROCK CONFERENCE.

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### WHITE RIVER CONFERENCE

Rev. M. M. Smith, Rev. S. H. Babcock, Rev. S. L. Cochran.

### ARKANSAS CONFERENCE.

Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

## News and Notes.

### Honor to General Wright.

November 20th was a gala day for Memphis. The home-coming of Gen. Luke E. Wright, upon whom had devolved for some months past the government of the Philippine islands, was very properly made the occasion for a popular ovation. General Wright has acquitted himself with the highest honor in this responsible charge, with proofs of integrity and ability which we do well to recognize. President Roosevelt came to Memphis to take part in the ceremonies. His speech on the occasion was in excellent taste and was highly applauded. He said, "We are now absolutely one. The memories of the civil war are heritages of honor both to those who wore the blue and those who wore the gray." Speaking of how the parties were interlinked, he said: "My mother's brother served under Mrs. Wright's father in the Confederate Army." Continuing, the President said:

"I come here today to greet Gen. Wright because it has been given to him to render a peculiar service to the whole country. A man can render service of the very highest character at home, but owing to the very nature of our system of government, he must in his election at least, represent particularly a given party. I say in his election, at least, for after election, if he is worth anything, he must be a representative of the whole country. But there are certain branches of the public service in which if we are wise and farseeing, we will never allow partisan politics to enter. There must be no partisan politics in the army or the navy of the United States. All that concerns us to know about any general or admiral, about a mighty captain by sea or by land, is whether he is a thoroughly fit commander of men and loyal to the country as a whole.

In the same way if we are wise, if we care for our reputation abroad, if we are sensitive of our honor at home, we will allow no question of partisan politics ever to enter into the administration of the great islands which came under our flag as a result of the war with Spain.

Hence, I say that Gen. Wright, like Gov. Taft and his associates, has rendered a peculiar service to every man jealous of the honor of the American name in what he has done in administering the Philippine islands. For fourteen months it has been part of my business to see how the work there was done. I am not speaking exaggeratingly, I am speaking literally, telling the bare, naked truth, when I say that never, during that time, has a question of party politics entered into even the smallest action of those in control of the Philippine islands.

Now, my fellow-Americans, we can not afford to have the honor of the nation in any way smirched in connection with our dependencies. We can not afford to have it smirched anywhere. If we wrong ourselves here at home we

are to blame, and we pay the penalty, but if we allow wrong in connection with the islands, not only the islands suffer, but an indelible stigma of shame comes to the American name."

### Bishop Hoss at the Arkansas Conference.

Bishop Hoss greatly pleased the members of his cabinet, the presiding elders, at the Arkansas Conference, by his brotherliness, his genial spirit, his modesty, and his concern that everything pertaining to the work of the church should be done with care and prayerfulness.

As respects the observation of this writer, in the work of the conference session, we have not known better order maintained. The preachers assembled promptly and entered earnestly into the devotional exercises. No gavel was used and no request to keep order had to be made.

The preaching of Bishop Hoss is such as our preachers can well afford to imitate. It deals with vital truths and doctrines, in language clear, simple and strong. The Bishop gracefully acknowl-

edges his inexperience in the chair, and shows much deference to the opinions of the brethren upon points of law, but he exhibits decision upon needful occasions, and he possesses a strong personality as becomes a bishop. The church will love him more as it knows him better.

### Godless Public Schools?

The laws of our country properly guard our public schools from being used to advance any interests of religious sects or parties. The rivalries of church and creed are justly barred from the sphere of public education to which all the people, without respect to church or creed, must contribute. But is it just to call our public schools godless? So far as we have observed, this charge is especially urged by the Catholics. Having done all in their power to bar religious instruction from the schools, they then disparage the schools as being godless, and set forth the great importance of teaching children religion. They oppose the public schools if they teach religion; they denounce them if they do not. They are enemies to public education, one way or another, and will never cease to oppose it. But are our public schools really godless? This Editor has examined the school laws of most of the States. There are few States where it is not altogether permissible to read the Bible and pray with the students. We have visited various State Universities, normal schools, high schools, and have not in a single instance found that it was considered an improper thing to read the Word of God and offer prayer. In this State of Arkansas we have visited the schools from the University to the country schools. The request has almost always been made that we visit the schools and open the school with prayer. We can testify that the teachers of the schools of Arkansas are almost without exception religious people. They are not godless, nor is there anything to indicate that their influence upon the children under their care is unfavorable to religion. The public school teachers are for the most part members of the churches. They teach in our Sunday-schools, they exhibit regard for religion, and are far from meriting the charge of being godless.



Rev. J. M. Workman, Pastor M. E. Church, South, Benton, Ark.

## Educational Notes.

No people were ever great yet that served the race with its hands only. Who cares for Carthage now? But there is Athens and there is Jerusalem. Every man cares for Athens and for Jerusalem, but no man cares for the pile of ruins on the southern shores of the Mediterranean; because the people there were your workers with the hands only.—Hamilton W. Mabie.

When men feel that every child has a right to be educated, and when every child's right becomes every man's duty, when education comes to be the first and chiefest concern of a people, then the door of the general public welfare is thrown wide open. We will not forget, of course, that better than heaping up gold is the making of men that are finer than gold.—E. C. Branson.

### Education of Great Importance.

There are some subjects about which one can never write or talk too much. Their importance and value to the public are so great that it becomes the duty of the press to keep eternally publishing something about them until their real importance and value are fully realized.

No subject is of greater importance to the people than that of education. We may have splendid railroad facilities but while every man appreciates conveniences of this kind and fully recognizes the worth

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of a good railroad system no one will deny that a good public school system is far more important and of a greater value to any community.

Intelligence is the life of any neighborhood. Fill up your section of the State with a lot of ignoramus and you couldn't be hired to stay there, for you would be dissatisfied and unhappy. Let a State neglect the education of her young people and she discounts her standing in the civilized world. The days of "blissful ignorance" are fast passing away. Today, America is of such great importance to the civilized world that it is absolutely necessary for her people to be endowed with knowledge.

We may boast of our history, we may refer with pleasure to the blue blood that courses through our veins, but we will soon lose our standing in the sisterhood of States if we do not make a better and more adequate provision for the education of our offspring.

We boast of our public institutions and we have a perfect right to feel proud of them, but we sadly neglect our public schools. What we need is a well organized public school system, a system so well organized and managed that the boys and girls who attend our public schools may, when they have completed the prescribed course of study, be able to at once enter a college or university.—Fredericksburg, Va., Free Lance.

## Temperance.

### Bishop Potter Again.

We have several times alluded to Bishop Potter's utterances in regard to the saloon. Occupying the highest official position in the Protestant Episcopal Church, and at the head of the most prominent diocese in that church, what he says on any subject carries with it great weight and influence. That his attitude on the liquor question has seriously damaged the cause of temperance in this country, there can be no doubt. Not only has it given a qualified sanction to social drinking, but decided encouragement to the saloon. As an evidence of this, the liquor men have put his utterances in circular form, and scattered them broadcast as a virtual endorsement of their unholy traffic.

Recently he has taken even a more decided and objectionable

stand upon this subject. Not only does he denounce the earnest advocates of temperance as extremists and fanatics, but he would have the saloon open every day in the week, including the Sabbath. He would dispense with all restrictive or prohibitory legislation in regard to the liquor traffic, making it a matter of personal responsibility, and allowing liquor to be sold and drunk ad libitum. He agrees, however, that its sale might be restrained or forbidden by the vote of the people in certain municipalities or precincts.

How a high dignitary in the church of God can take such a position in regard to the direst evil that afflicts humanity, one cannot understand. Of course the liquor men will chuckle at this fresh announcement of his views, and blazon them forth through every channel at their command.—Baltimore and Richmond Christian Advocate.

### Sam Small.

Vermont's liquor advocates are laboring with their utmost energy to repeal the present prohibitory law in that State; and one method which displays clever adroitness is that of procuring avowed temperance speakers to stump the country in the interests of high license. Of the principal orators invited is the Rev. Samuel Small.

Mr. Small appeared before a large audience in Brattleboro on the evening of the 26th ult. in an intoxicated condition, and had not gone far till he collapsed entirely, and amid the jeers and hisses of the crowd was carried from the stage. He was not entirely senseless, however, and when these sounds greeted his ears he tore away from his attendants, drew his pocket knife and declared his intention to fight the whole posse.

The following morning Mr. Small was interviewed, when he said: "I was drunk. I have no excuse to offer." The New Voice, of Chicago, speaks kindly of the sad event:

"The tragic fall of the Rev. Samuel Small, which has been widely published in the daily prints and a correct account of which is to be found elsewhere in this paper, will be read with great sadness by many prohibitionists who have known the man and admired his abilities in other days.

"The most terrible thing that can happen in all the world, a thing so terrible that no right-minded man can look upon it without sorrow, no matter what the circumstances, is the fall of a man.

"All who believe in the influence of the spirit of God on the hearts of his creatures must feel moved to join in prayer for the restoration of Mr. Small.

"Under the circumstances the prohibition party and the prohibition cause receive little or no damage from Mr. Small's disaster. He was engaged in the ranks of the enemy when he fell. Even had it been

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BEN ZAUGG, Hot Springs, Ark.

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otherwise, and had he been actively engaged in prohibition work, the damage would have been but apparent, for a cause is always greater than any man who serves it, and the sin of a follower or a leader in no way detracts from the righteousness of the Right."

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for every stomach trouble, including all forms of indigestion, or dyspepsia, catarrh of stomach and flatulence in stomach and bowels. This remedy has never failed to cure the most distressing and stubborn cases.

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"It gives me great pleasure to express my faith in the virtue of Dr. Pierce's Golden Medical Discovery," writes Mr. Ezekiel Floro, of Graytown, Ottawa Co., Ohio. "I suffered every-thing for two years with humor on my face, which baffled the skill of some of the most noted physicians. Was at once advised to go to the hospital; was doctored there for three months without success. Came home discouraged. Then began to doctor with a 'chemist.' He also failed to help me. Then I began Dr. Pierce's Golden Medical Discovery, with no faith whatever in it. Did it only to please my wife; but I am happy to tell you that after taking five bottles I am entirely cured."

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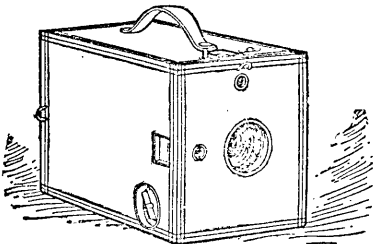
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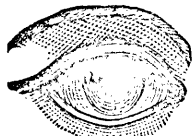
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Actina is sent on trial postpaid. If you will send your name and address to the New York & London Electric Assn., Dept. 2, 11929 Walnut Street, Kansas City, Mo., you will receive free, a valuable book, Prof. Wilson's Treatise on the Eye and on Disease in General, and you can rest assured that your eyesight and hearing will be restored, no matter how many doctors have failed.

Drunkenness is a disease, if you will, but it is a disease of the will.

## Contributed.

### Letter From Japan.

Dear Dr. Godbey—The new year in this field starts well and gives promise of good results. The schools are having larger numbers than usual applying for admission. Kwansie Gakuin, Hiroshima Girls' School and Palmore Institute have all the students they can accommodate without increased capacity.

Those not connected with the educational work find also reasons for encouragement and look forward hopefully.

Some of the cities of this part of the empire have suffered from the cholera plague though so far I believe only one of the members of our church has been carried off by the disease. A young man at Matsuyama, Mr. Tanaka, who was greatly esteemed by all of us who knew him, and who was looking forward to the Christian ministry as his life-work, fell a victim to the destroyer on the 14th of last month. A friend writing from Matsuyama thus speaks of this loss:

"We miss Tanaka San so much. His dear old mother is heart-broken. The eldest brother (not a Christian) said in his address at the church that 'Shigenari was his old mother's darling.' They all seem to take his death so hard."

Wednesday, the 24th of September, was a very pleasant day to the members of our mission living in Kobe, being the time of arrival of the American mail steamer, bringing several expected guests, and whose friends were on the watch for them. Among these were Dr. A. G. Hearn and Mrs. Hearn and child and Miss C. B. Davis, a bride-elect, who were on their way to China; and Rev. and Mrs. Mainard, returning from their furlough, to take up work again in Japan. All came on shore in the forenoon for a day of visiting with friends and to make preparations for the approaching event of the day, the marriage of Prof. Gee, of Soochow University, and Miss Davis, which took place at 5 o'clock at the home of Rev. T. H. Haden, Kwansie Gakuin, Kobe.

Mrs. Haden had her parlor simply but most tastefully decorated, where the ceremony, performed by Rev. T. H. Haden and the writer, took place in the presence of friends, including the United States consul, Hon. S. S. Lyon, and Mrs. Lyon. After refreshments were partaken of the friends prepared to return to their steamer to continue their voyage to China. The arrival of the steam launch conveying the bride and groom out to the steamer was the signal for an exciting and pleasant occasion. A large number of passengers, including children and the officers of the ship, had stationed themselves, some at the rail above the gang-way, some at the head of the companion way, ready, and as the bride and groom came up the steps received them with a per-

fect shower of rice thrown down from above, accompanied by clapping of hands and merry laughter. This was followed by a reception in the dining saloon and in other ways the people on board the steamer manifested a kindly interest in the occasion, which was a compliment to Mrs. Gee, who had been their companion in the voyage across the Pacific.

As it happened, the 24th September was the fifteenth anniversary of the writer's arrival at Kobe. The mention of this fact was the occasion of the discovery of a coincidence that, separated by the space of fifteen years, Dr. Hearn and myself left the same State on the same day—August 26th—and arrived at Kobe on the same day of the same month. Fraternally yours, Crowder B. Moseley.

### Our Amen.

Dear Dr. Godbey—I have just read Brother James F. Jernigan's article in the "Methodist" of October 29 on church members taking their church paper and the old-time John and Charles Wesley hymns being almost laid aside in church worship. I want to say a good, hearty "amen" to that article. We are very poor, but as Methodists we try to keep up our church paper (the "Arkansas Methodist") and as husband says we have learned, long since, to trust our blessed Lord for the rest. Thirty-five years ago I was converted under the ministry of the now sainted W. C. Adams, and under the good old Wesleyan hymns, such as "Amazing Grace," "When I Can Read My Title Clear," "Am I a Soldier of the Cross," "How Firm a Foundation," "On Jordan's Stormy Banks I stand," etc. And there is nothing put forth by the composers of late that is so soul-stirring as the old-time Wesleyan hymns, and nothing nicer and more solemn than the old-time hymns in church worship.

No wonder we had such a good and soul-stirring camp-meeting at the Davidson camp-ground, fourth

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"My wife suffered for seven years from the Change of Life. We tried everything we could get from the doctors and paid out a considerable sum of money for treatment, but without any good result, so we then began using G. F. P. and it did more good than all else we had used for six years. It is the greatest remedy for suffering females ever yet placed on the market."—J. D. Borden, Colmesneil, Tex.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womanhood. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

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## BELLS

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Sunday in August. As our daughter, Lula, remarked when we got home, "They sung the old-time hallelujah songs there with such holy Ghost preaching as was delivered by so many good brethren." It would take too much space to mention all their names and subjects.

Sunday, at 11, at the close of Bishop Hoss' sermon, the immense audience was in tears when he paid that beautiful tribute to his sainted mother, not tears of grief or sorrow, oh no, but tears of joy that such mothers ever live to bless the world with such preachers as Bishop Hoss, and many others in the world today. Bless the Lord for such mothers, that shouted under the old-time songs. Then the beautiful and pathetic tribute Dr. Godbey paid to his Christian ancestry in experience meeting was soul-stirring. Then followed class-meeting and children's service, led by Rev. D. D. Warlick. I can't tell all the good things I saw and heard while there, but enough to say it was good to be there. Brother J., you should have been there to hear the shouts of newborn souls and the shouts that went up from the old soldiers and to help us sing, "Shout, shout, we're gaining ground! Oh, glory, hallelujah." Bless the Lord that the poor of this world have free access to the love of God. Yours for Christ,

Mrs. Sarah McMillan.  
Alpine, Ark.

## Contributed.

### Letter From Texas.

Dear Brother—Expressions like these encourage me to write. Occasionally "I read your articles in 'Arkansas Methodist' with a great deal of pleasure." "You was praying with me when I was converted." "You married us," etc. Well, as conference meets at Temple November 12th I suppose it best to write now, for after that time I may be so pulverized I can't perform. Fact is, I'm a little nervous now, for good reasons; first, I'm in the "scramble" for conference, and further, I've just passed the throes of the ever-memorable "fourth quarterly conference," and very soon I'm to say the "ceremony" for a city gentleman, and one of my beautiful flock. All this, you know, requires nerve, don't it? Well, a two-years' drouth will make "matters" a little short, still, we live and eat and drink and sleep well. Bishop Hendrix will find a hearty welcome here, at least till the "appointments" are read, and even then with all of us who are well "fixed." We, who are "snowed under" will likely think "he's getting a little childish." Poor human nature, how weak even in preachers! The recent "slicing by General Conference will likely cause some changes in districts among us, which will lessen the chance of some of us for "destrict" work, who have so long aspired to "nobler things." Yes, almost expired to reach those dizzy heights. Changing the subject, a good deal is being said touching the "time limit" of our older brethren. Previous to our General Conference one brother wanted a law to this effect: That we retire our preachers at 65 and our Bishops at 70, etc. "Provided, however," etc. Let me put myself on record as I'm comparatively young, having recently passed the sixty-first post, and it is this: It's impossible to make any arbitrary law as to when a preacher shall be retired, or settle the time a child reaches what we call "accountability." Some children reach it very young. Some of us are so dull we never reach it, i. e., we are simple all through life. Some preachers become efficient very young and continue so till they are 65, 70 or 80. I think our lamented Dr. Hunter, also Dr. Mathews, of McKendree, are fair samples. Dr. Matthews must certainly have been very efficient to be picked up and placed at the "hub" for "four successful years." So you see some men are more efficient at 75 and 80 than others are at 40 and 50. Uncle Caleb Smith, East Texas Conference, I suppose is 76 or 78 years old, travels a large work of seven or eight appointments, has scores of conversion, brings a fine report, etc. Here is an extract from a preacher's letter who is 71. Listen: "I have seven appointments from 4 to 10 miles apart. I have not missed an appointment from sick-

ness this year; visited over 100 homes, some of them often, preached 92 sermons, held many meetings at home and abroad since December, traveled 1,186 miles." I doubt if there is a boy in that conference who can cope with that "record." Call that man a superannuate—no, sir; but instead call such men superabundant men. I'm not personal in this, because I'm almost sure I'll get a "patch." But I write for the good of the cause, and the grand, efficient old men; so, altogether, it behooves us to deal prudently, yea wisely, with these vital questions. Well, as Dr. Browning well said in Nashville Advocate, "Arkansas has done much for Texas in preachers and people." Yes, I meet men here I married, baptized, etc., in Little Rock Conference. So far I've known no Arkansas preacher to bring a reproach on Texas Methodism. The sorriest ones of us have behaved tolerable well and have better works than we were capable of filling as it should be done. Bye-bye till we meet. Yours, Finch M. Winburne.

### Note From F. A. Lark.

We have a bright outlook here. We have had a hearty welcome here. Wheatland is a nice little town of 700 people; one of the cleanest towns I ever saw. It is finely lighted by electricity and has a bountiful supply of pure water. Our church is the only Methodist Church in town and the strongest church here. We have a good church building and parsonage, finely located as to the town. I preach to a part of our church membership in the country every other Sunday afternoon. This is six miles out up a fine California road. There are discouragements here, too; no ideal place on earth. Our church has been hurt here once very much by the moral failure of our preacher. He was found to be drinking even while preaching; he was a man everybody loved, and was a model preacher. This hurt us. But I feel that God will give us a great victory. This trouble came up year before last. I am now following Rev. E. F. Wilson, one of the purest and best young men who ever came out from Arkansas. He, I believe, is on his way back to Little Rock Conference. Your brother, F. A. Lark.

### Death of Mrs. Montgomery.

The preachers who have served El Paso Circuit, Searcy District, White River Conference, and other friends will feel sad when they read the notice of the death of the saintly wife of Brother John F. Montgomery, which occurred after a brief illness at their cozy home near Vilonia, Ark., September 25, 1902. She was born in or near Jackson, Tenn., July 11, 1847. Her maiden name was Langford. She moved with her parents to Old Austin, Ark., in 1859. She professed faith in Jesus in 1862; was married to

her now bereaved husband in 1866, and the following year with him she joined the M. E. Church, South, under the ministry of Rev. A. S. McKinnon. She sought and obtained the joyous experience of perfect love at a campmeeting at Beebe, Ark., conducted by Rev. H. C. Morrison in 1896. She was a very prudent, painstaking woman, and considerate of the feelings of others. Her daily work and conversation were the external evidences of her religious experience. No one who knew her doubts that she is now at rest with Jesus. She was the mother of ten children, one of whom preceded her to Paradise. Her husband, children, an aged mother with five brothers and four sisters mourn her unexpected death. Her pastor, F. R. Noe.

## Married.

**ARMSTRONG-FINGER.**—At the home of the bride's mother at Bradford, Ark., Mr. H. D. Armstrong to Miss Elgie Finger, T. J. Taylor officiating.

**JOHNSON - WILLIAMS.**—Thursday evening, November 6, 1902, Mr. P. Louis Johnson and Miss Esther Williams, G. W. Williams officiating. The groom is a subscriber to the "Methodist."

**NEWBERN-BANKS.**—In the Methodist church at Marianna, November 12, 1902, Mr. W. D. Newbern and Miss Daisy Deall Banks, all of Marianna, Rev. R. A. Holloway officiating.

### Rev. W. E. Thompson.

Rev. W. E. Thompson concluded his four-years' pastorate at the First M. E. Church, South, yesterday, and on next Sunday will enter upon the pastorate of the First M. E. Church at Memphis, to which he has been transferred by Bishop Hoss. He will be succeeded here by the Rev. Walker Lewis, of Atlanta, Ga., as predicted in "The Democrat" several weeks ago.

Rev. Thompson came here four years ago from Boydton, Va., and his pastorate, in the estimation of his official board, has been one of the most successful in the history of the congregation. "His administration has been the most prosperous since that of Rev. W. G. Miller sixteen years ago," said Mr. W. P. Feild today. "He has had larger congregations than any other pastor we have ever had, and they have not been confined to the members of the church. Another notable feature of his audiences has been the great number of young men whom he attracted by his strong, manly, and yet beautiful sermons. Frequently there have been as many as 300 young men at the services who ordinarily attended no church at all. The membership has increased from 650 to over 800 during his administration. He has built and paid for the auditorium of the church, having found only the chapel and the foundation when he came. This has cost about \$35,000, and yet the church is practically free from debt, and the last payment, due in January, is secured by notes and will be promptly met. He has been a power for good in the church and in the city, and his loss will be deeply felt by the people of Little Rock, and especially the people he has served so long and faithfully."—Arkansas Democrat.

### Winfield Church.

The closing quarterly conference of Winfield church was held last night. The reports showed every claim paid in full and a surplus. There was raised for support of the ministry \$2,625; for missions and other conference assessments \$681; improvements, \$5,808.39. The total amount, including that raised by the women's societies, Epworth League and Sunday school, was \$13,334.27. The Epworth League raised, besides its current expenses, \$240 for missions. The Sunday school raised \$636.11, of which \$120 was a contribution to the missionary cause.

The Young People's Missionary Society is educating a young woman in China as a special work. The children also have a special object in their work.

The financial report is the largest and best in the history of the church. The membership of the church increased during the year from 553 to 690.

The officers elected for the ensuing conference year are as follows:

Stewards—Jeff Hicks, J. A. Flemister, J. W. Holland, Dr. W. B. Flynn, G. H. Kimball, Oscar S. Poe, R. S. Beasley, E. D. Irvine, Thomas M. Mehaffy, P. W. Snodgrass, J. B. Dickinson, J. S. Odom, T. S. Buzbee, Dr. J. M. Park, George E. Shelton, A. B. Poe, J. A. Watts, Charles E. Dienl, C. E. Hayes, W. Sanders, J. W. Anderson, George Thornburgh, W. R. Barrow.

Trustees—Thomas M. Mehaffy, E. D. Irvine, T. S. Buzbee, P. W. Snodgrass, J. B. Dickinson, J. S. Odom, Joe Moore, P. W. Crawford, Jr.

Sunday School Superintendent—George Thornburgh.

Mission Sunday School Superintendent—Walker Sanders.

Recording Steward—Charles E. Diehl.

District Steward—Thomas M. Mehaffy.

It is the earnest desire of the entire membership that Rev. James Thomas be returned to the charge. They argue that no preacher who has ever filled a pulpit in this city has exerted a wider influence for good than he, and hundreds outside the church will rejoice at his return. The pastor and family gave an elegant banquet to the official members after the close of the conference. It was a delightful close to a most pleasant and prosperous year.—Gazette.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." Send in this paper.

The "Rock Island System," Choctaw, Oklahoma & Gulf R. R., will make unusually low rates this season for the holidays. A rate of one fare, plus \$2, for the round trip will be in effect from all points to the Southeast, and tickets will be on sale December 13, 17, 21, 22, 23 and 26, good returning 30 days from date of sale.

The holiday rates to the Southeast this year via the "Rock Island System," Choctaw, Oklahoma & Gulf R. R., are unusually low, with additional dates of sale and long limit. Ask your nearest ticket agent for full information.

Spend holidays with kinfolks and friends in the old States. Only one fare, plus \$2, for the round trip by the "Rock Island System," Choctaw, Oklahoma & Gulf R. R. Tickets will be limited 30 days from date of sale.

## Literature and Review

**AINSLEE'S MAGAZINE**—New York, \$1.50 a year. Contributors this month, Sir Edwin Arnold, Mollie Elliot Seawell, John D. Barry, Edgar Salters, Kate Masterson, Prince Vaniatsky, Joquin Miller, John Gilmore Speed, Dorothy Dix, H. M. Bensom, Neeth Boyce, Josephine Dixon.

**THE DELINEATOR**, an illustrated magazine of literature and fashion, \$1. New York. Butterick Publishing Company. This is a great favorite with the ladies. It is full of instruction regarding comely attire for women and children, and has articles of good literary merit.

**PROSE AND VERSE**.—By Rev. J. M. Green, A. M., Atlanta, Ga. Franklin Printing and Publishing Company. \$1.

This is a collection of essays and short poems. The essays deal with men who were eminent in their day in church and State, among whom are Presidents Washington, Jefferson, Monroe and leading statesmen, Henry Clay, A. H. Stephens, Robert H. Toombs, George Y. Mason, B. H. Hill, W. L. Yancy, A. B. Longstreet. Among church men, Geo. F. Pierce.

There are sketches, history of the war between the States. The early history of Texas, "Pulpit Oratory," "Character Building," etc. The essays are all bright, discriminating and entertaining. The poems are very creditable productions. Many of them are translations from the German poets. Some tell of the experiences in camp and field. The book will pleasantly entertain the reader.

The Christmas (December) Number of The Delineator is also the Thirtieth Anniversary Number.

To do justice to this number, which for beauty and utility touches the highest mark, it would be necessary to print the entire list of contents. It is sufficient to state that in it the best modern writers and artists are generously represented. The book contains over 230 pages, with 34 full-page illustrations, of which 20 are in two or more colors. The magnitude of this December number, for which 728 tons of paper and six tons of ink have been used, may be understood from the fact that 91 presses running 14 hours a day, have been required to print it; the binding alone of the edition of 915,000 copies representing over 20,000,000 sections which had to be gathered individually by human hands.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

## Elocution and Unreality.

"Why is it," says a writer, "that listening to an elocutionist always gives one a sense of unreality, of sham, of outward polish? I never listen to one, even the very best, but it leaves me with a feeling that all of it is put on, unnatural; and the query arises in my mind, whether that person can ever again do a genuinely natural thing? Speech, gesture, facial expression, everything seems to go by rule."

What is there more distressing than to hear a preacher of the Gospel, charged with the solemn messages of the Lord Most High, and uttering the tremendous truths of divine revelation, and yet doing it in such a way as to convince all hearers that each word, and tone, and gesture had been prescribed, rehearsed, criticised, trimmed and toned down to suit the notions of some elocutionist, who has made the speaker as unreal and artificial as it is possible for him to be.

No man can speak with another's voice. No man can imitate another, and still retain the accent of conviction, the tone of profound sincerity, which reaches the heart and sways the minds of others.—Horace L. Hastings.

## Infant Catechism.

A successful Sunday-school teacher in Tennessee sent for a sample copy of Mrs. Thornburgh's Catechism. After examining it she sent for enough to supply her class. She said "I am very much pleased with it." Competent infant class teachers pronounce it the best catechism in use. Nearly forty-two thousand have been sold. A sample copy will be sent to any one requesting it.

Godbey & Thornburgh,  
Little Rock, Ark.

CHEAP HOLIDAY EXCURSION  
TO SOUTHEAST AND  
NORTH.

The Houston, East & West Texas Ry. will sell Christmas Holiday Excursion tickets to the Southeast and to Colorado, Arkansas, Missouri, Kansas, Iowa, Illinois, Nebraska, North Dakota, South Dakota, Minnesota, Wisconsin, at the very low rate of one fare plus \$2 for the round trip.

Dates of Sale—December 13, 17, 21, 22, 23 and 26.

Limit—Tickets will be good to return for 30 days from date of sale.

New fast trains have been put on by our eastern connections, reducing the time via Shreveport to the Southeast twelve hours. Seventeen hours Shreveport to Birmingham, and twenty-four hours to Atlanta, with close connections for all points beyond.

Get ready for a holiday visit to the old home.

For full particulars call on or write any agent of the H. E. & W. T. Ry., or the undersigned.

Wm. Doherty,  
W. H. Taylor, A. G. P. A.  
G. P. A., Houston Texas.

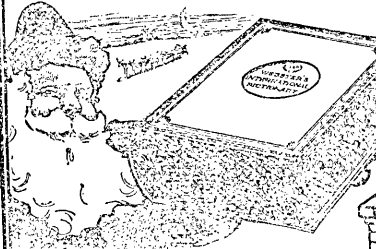
**A Gift Worth Giving**  
and  
**A Present Worth Having**

The best holiday gifts are the useful gifts, and one of the most useful things in the world is a good Dictionary. Every home should have one. This year why not give some one a

**WEBSTER'S**  
**International Dictionary**  
The One Great Standard Authority.  
Why not make your home such a Christmas Present?  
The New Edition has 25,000 new words. 2341 pages. 5000 illustrations. Supplied in various styles of binding.

**LET US SEND YOU FREE**  
"A Test in Pronunciation" FREE.  
Affords pleasant and instructive entertainment.

ILLUSTRATED PAMPHLET ALSO FREE  
G. & C. MERRIAM COMPANY, Pubs.,  
Springfield, Mass.



## To Every Subscriber a New Discipline.

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before December 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next.

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

A brother has a nice country home near Bald Knob which he wishes to sell. Good house, barn, orchard, water, timber, etc. Productive soil; part valley land, part upland. A bargain. Easy payments. Write quick if you want it. Write today. Address T. F. C., Little Rock, Ark., care of "Arkansas Methodist."

Big Town Lot Drawing at Wewoka, I. T., November 20. Half rates by "The Choctaw." A chance of a life-time to get in on the ground floor in one of the most thriving new towns in Indian Territory. See ticket agents for full particulars.

## WE WILL CURE

you of Stomach or Liver trouble for 25 cts a month. We mean just what we say, and will send you a free sample of either medicine for the asking. Address,

THE HOME REMEDY CO.,  
Austell Bldg., Atlanta, Ga.

## Warning Order.

State of Arkansas, ss  
County of Pulaski }  
In the Pulaski Chancery Court.  
E. Pearl Snell, plaintiff, vs. Harry B. Snell, defendant.  
The defendant, Harry B. Snell, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, E. Pearl Snell.

November 11, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
E. S. & L. C. Maloney, Solicitors for plaintiff.

## Warning Order.

State of Arkansas, ss  
County of Pulaski }  
In the Pulaski Chancery Court,  
Mary A. Hunt, plaintiff, vs. John T. Hunt, defendant.  
The defendant, John T. Hunt, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mary A. Hunt.

November 11, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for plaintiff.

## Read Notice.

Notice is hereby given that a petition will be presented to the county court of Pulaski county, Arkansas, at the room of said court in the city of Little Rock, Arkansas, at 11 o'clock a. m. on Saturday, January 3rd, 1903, praying that a new road be laid out and established in said county as follows: Beginning at the foot of Main street in the incorporated town of Alexander and leading in a direct line north on the line of Saine and Pulaski counties to the Military road, a distance of about eight-tenths of a mile.

A. B. Holland,  
Alex Simpson,  
W. B. Poe,  
M. F. Powell,  
Et al,

This November 26th, 1902

## For Sale.

Rose Cottage Boarding House, situated on the northeast corner of Block No. 16, Searcy, Ark. facing Center street 50 ft. and Main street 120 ft., of which block the railroad depot occupies the southwest corner. This boarding house has eight bed rooms, an office, a dining room, pantry, store room, kitchen, wash room, wood room, a north and east gallery, and a well of abundant and superior water conveniently located to both kitchen and dining room doors. Also it has a two hundred dollar outfit including a \$73 wrought iron range and utensils, which outfit, with the exception of tableware and bedding, is nearly complete. The traveling public desire home-like accommodations at which to rest. Rose Cottage will be just what its occupant shall make it. It has a fine reputation, and is deservedly popular. Mrs. Claiborne, its last tenant, who, needing rest, has just vacated, assures she has taken in of her transient guests two hundred and fifty and three hundred dollars a month. Desires of so arranging my affairs as shall permit me to accompany my daughter where her interest may lead, I offer this property at low figures and easy payments, and thereby place within reach of any person, even of moderate means, a locality and business of permanent and profitable employment.

J. F. Rives,  
Searcy, Ark.

## WHY SUFFER

HEADACHE, NEURALGIA,  
TOOTHACHE, EARACHE,  
RHEUMATISM, BACKACHE,  
or any other ache or pain, when an EXTERNAL application of the **LYCOSITE**

**Will Relieve it Instantly.**

NO MEDICINE. NO TROUBLE.

Always ready and will last a lifetime. Procure one for Mother, Wife or Daughter. Especially beneficial to them.

**Send For Booklet To-day.**

A few agents (men or women) wanted for ARKANSAS. Sample to any address for ONE DOLLAR.

**Southwestern Supply Co.**  
PINE BLUFF, ARK.

## Contributed.

## Pueblo Notes.

Dear Doctor—Perhaps some one is anxious to know what has become of the wanderers who left Arkansas for a home in the West.

They are still in the land of the living, but not amid the green forest nor where the magnolia and the American Beauty flourish and bloom so magnificently.

We bade farewell to Arkansas on October 14th.

Of course the anticipated trip kept us from showing a "long face" or shedding tears.

Our afternoon's ride over the T. and P. to Fort Worth was pleasant. We arrived in Fort Worth at 9 p. m. Here we made a change, the only one, for Pueblo. The only regret was we had to travel some in the night, and therefore could not see some parts of the country. But we were only too glad when on the second evening the shadows began to gather and cut off our view from the wide extended plain.

Well, of course the "frog ponds" between Fort Worth and Pueblo are numerous and saw mills are not a few.

Wife amused herself by listening to the songs of the "bull and nannie frogs" and the whir of the revolving saw. Yes, there were a plenty of mills, windmills, on the way. To an ordinary Arkansan a vast prairie is quite a curiosity. But our curiosity for such scenes has been satisfied.

All sorts of tales of the Western climate had been told us. So I thought I would have to purchase, on the way, extra clothing, since all was "packed up," except some thin summer wear. But we had our overcoats and decided to risk our chances. Cold! Why, we just imagined it awfully cold, but owing to the warm car we could not feel it. As we were nearing Pueblo we gathered our wraps, buttoned them closely, turned up collars and drew on gloves. The next "job" was to awaken the conductor.

The conductor aroused, and, "Yes, this is Pueblo," he replied. It was very surprising to us was mild and beautiful and wraps were not necessary; that people could do their chores at this season without aching fingers or chilly toes. So far the greatest difficulty we have had to meet is to get a suitable home. As in all cities, a variety of people can be found in Pueblo.

Some fine people reside here—true Southern Methodist.

My congregation greeted wife and me royally. I have found a grand field in which to labor. After learning some of the difficulties with which our "East Side Church" has had to meet, I say certainly her people are brave and true.

"The harvest truly is great but the laborers are few; pray ye, therefore, the Lord of the harvest, that He would send forth laborers into his harvest." This country needs more "wide awake" consecrated preachers to spread the tidings of joy. God's blessings are with us, I am sure, and if faithful prayer is made and diligent work is done the result will be grand.

But still my heart is on Arkansas and

"Her forest is my home,  
And there I love to roam,  
For I am a little Arkie boy."

Respectfully,

Rev. J. L. Leonard.

Pueblo, Oct. 24, 1902.

## \$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Hall's Family Pills are the best.

## Why Churches Should Buy Bells Now.

The C. S. Bell Company, Hillsboro, O., are offering bells to churches and schools at the old rate, although the cost of materials used in the manufacture of bells has steadily increased during the past year.

Various churches throughout the country have saved considerable money by taking advantage of the liberality of the C. S. Bell Company. It is hardly necessary to add that this concern is one of the largest and most reliable bell manufacturers in the United States.

In view of the increased cost of labor and the enormous increase in cost of materials it can hardly be expected that the old prices will be in effect for any great length of time.

It is claimed that the soft, mellow tone of these bells has never been approached by other manufacturers. All bells are fully guaranteed by the company and sent on thirty days trial.

A large and handsomely illustrated catalogue on bells will be sent postpaid to any prospective purchaser.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10. and the celebrated Oxford Teachers' Bibles at same prices as the Holman

## SISTER: READ MY FREE OFFER

## Wise Words to Sufferers

## From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U. S. A.



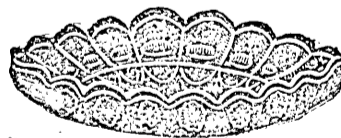
## A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 60-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

## ROOMS TO RENT

—IN THE—  
**ARKANSAS BUILDING,** Markham & Center Sts.  
Pleasant Rooms  
Reasonable Prices.

309 W. Markham.

FULK, FULKE & FULK,  
Attorneys.

## SAMPLE BOX FREE.

An absolute cure for Catarrh, Cold in the Head and Hay Fever. Apply to

Dr. S. T. Whittaker, Atlanta, Ga.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

## Epworth League.

December 7—Do I Discourage Others?  
Mark x. 46-52; Num. xiii. 26-33.

It is said of the great German poet, Goethe, that upon an occasion when an acquaintance had been talking to him about his doubts regarding the revelation contained in the Bible, he said: "Do not give me your doubts; I have enough of my own."

One who is in trouble needs the inspiration of the brave and strong. One who has a great work to perform needs the example of the resolute. The world has little use for cowards. They stand in the way of all good effort.

It is well, always, to consider the effect which one's example will have upon others. Yet one must act for himself. He will act wisely for himself, however, when he considers his conduct as set in the light of the public eye. Many an one is made more prudent by the fact that witnesses surround him. The thought therefore that one must account to the world, as well as to God, is a thought to set a man on his guard. The spies that returned from Canaan with an evil report could not but confess the land was fruitful. But they declared that the inhabitants were too strong to be conquered. It was clearly, then, a lack of faith in God which prompted them. They were cowards and unbelievers. They should have had no hearing in the hosts of Israel. But they were in some sense representative men, sent to spy out the land and make report. Their story, therefore, put the people in fear, and while all the fearful and unbelieving were responsible, and fell under God's judgments in the wilderness, upon those who misled them double guilt rested.

There were unbelieving ones who would have silenced the prayer of Bartimeus. They misinterpreted the heart of Jesus, and so were not prepared to interpret Jesus to others. They knew not his compassion.

We have here an example of a cold and unbelieving ministry. There is a formality and heartlessness in the religion of some people, that is only an assertion of worldly pride, and dependence upon worldly education. It seems to say to the poor and illiterate, "You can never stand with us. We pity you but cannot help you." The very cries of sincere and penitent hearts are rebuked. The yearnings of burdened souls after Christ are restrained. One should know Jesus himself if he would lead sinners to him.

"A Grave-yard Cough" is the cry of tortured lungs for mercy. Give them mercy in the form of Allen's Lung Balsam, which is used with good effect even in consumption's early stages. Never neglect a cough.

Family Bibles from \$3 up. Send for prices and description.

## MOZLEY'S LEMON ELIXIR

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation take Lemon Elixir.

50 cents and \$1 a bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD.

No. 1515 Jefferson St., Louisville, Ky.

## MOZLEY'S LEMON HOT DROPS

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis.

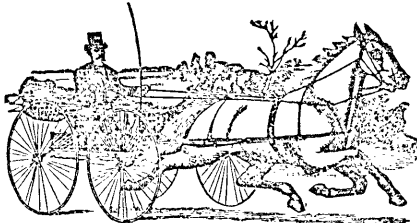
25c at Druggists.

Wasteful people always have the word economy on the tips of their tongues.

### How A Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of any one who may wish to make money easy. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

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Quickly and permanently cures all forms of Rheumatism, Neuralgia and Lumbago. It is purely vegetable and cures when all else fails. Sparhawk Chemical Co., City: I had rheumatism on and off for three years; took two boxes of "Sparhawk Rheumatic Cure" and am entirely well. It is the best medicine I ever used.—James Torrence, 3626 Luckey St., St. Louis, Mo. For sale by all druggists or sent to any address on receipt of 50c. Sparhawk Chemical Co., St. Louis, Mo.

Half rates by "The Choctaw" to Wewoka, I. T., and return for the Big Town Lot Drawing November 20. Tickets on sale November 18, 19 and 20, good to return until November 23, inclusive.

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AND

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Ly Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:30 a. m.	9:50 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:30 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.  
J. A. HOLLINGER, P. & T. A., Little Rock.  
G. W. THOMAS, G. P. A., Hot Springs

## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, NOVEMBER 26, 1902.

It is reported, and Dr. Rankin saith it, that Bishop Hoss has decided to make his home in Dallas, Texas. If that question is fully settled the Methodists of Little Rock and of Arkansas are disappointed. But Dallas is the center of a wide realm, fair and faithful, great, and destined to be greater in the developments of Methodism. Yet as to natural attractiveness, when we compare that windy city of Dallas with its alkali water and its dust with this beautiful "City of Roses," so homelike and refined we see that the bishop, like the rest of his brethren, is ready to forego earthly comforts in the service of the church.

## A Question.

A subscriber to the "Methodist" wants to know if his preacher or presiding elder has a right to administer the sacrament on Friday, when people have to work to earn money to support the ministry and cannot attend.

The preachers are as desirous as any of the people to have the sacrament when most convenient, but it is often inconvenient for some. It is well if those who cannot attend feel disappointed, but not well to complain. Give earnest and loving support to the work and in time these disadvantages of large circuits will be overcome. My father had 18 appointments in his circuit and most of the people had to attend service in the week or not at all.—Ed.

## Thanksgiving Day.

The return of our National Thanksgiving finds peace and plenty in all our homes. The country is in the midst of an era of progress. There are swift advancements and rapid unfoldings. We may well believe that we are moving on to better conditions in society and government and individual life. Our right to cherish this confidence is in the fact that in spite of the bodings of the unbelieving, the whole history of Christian nations stands in uniform proof of progress, guided more and more by intelligence and Christian light. Let us attend to the agencies which form right views and sentiments in men, and which elevate individual character, and trusting God, go forward with confidence.

As to individual experience there is even sufficient cause of thankfulness to such as seek to live and walk uprightly. Whatever of disappointment or pain they may be called to suffer there is still the daily consciousness of being cared for and sheltered in the Father's home. A child does not lose faith, or distrust a loving parent though often denied its most earnest wish.

The constant assurance of the parent's love guards it against distrust and murmurings. So are God's children held to steadfast faith and purpose by the consciousness of His abiding presence and favor.

## Advertising the Churches.

There is a right way to advertise. The announcement of secular, frivolous or sensational themes for the pulpit degrades the minister and the church. It does not draw to the church people who desire to find Christ, or learn more of the way of salvation which He taught, or to be strengthened for Christian duties; so far from it, it is a suggestion to all who hunger and thirst after righteousness to go elsewhere. It does not bring into the church either those who have found Christ or those that seek Him.

The advertising that draws steadily and blesses those who come is fervor and true spiritual instruction in the preacher's sermons. The soul that is fed will come again. There are ministers who hold full houses morning and evening, winter and summer, not by their learning nor their elocution, but by sound, earnest, religious teaching. The claim of the church is to minister to man's spiritual need, when it ceases to do this it ought to die.

## Facts For Reflection.

It is reported in our national statistics of education that the per cent of illiterates—persons who can neither read nor write—is greater in our native population than among the people of foreign birth. It is reported that the birth rate among our foreign population is greater than among our own people. It is reported that New England, the home of the Puritan has become Catholic. It is reported that the reason is not more from foreign immigration than from the decreased birth rate among the Protestants.

The leaven of foreign views and sentiments and the strength of the foreign vote affect the plans of politicians and statesmen, and modify greatly the administration of time-honored laws.

The leaven of foreign influence affects the Protestant church. The moral standard of church membership is lowered; the sanctity of the Sabbath is ceasing to be regarded as it once was; religion is coming to be more a creed and a form. The ritualistic churches show an accelerated growth; the earnestly evangelical churches have slackened their progress.

In this state of affairs our resource for preserving, with as little change as possible, our traditions and institutions as American people, so far as relates to what is good and ought to be preserved, is in the



M. E. Church, South, Benton, Ark.

church, the Christian school and the Christian press. We must first lay upon these agencies new stress. They are our bulwarks of defense. Their power is increased in proportion as their value is confessed. The impulse given to Christian education by our centenary offerings should be reinforced every passing year. State universities and public schools are rapidly improving. In that we rejoice, for our people must be educated, and if the State needs to educate the common people that they may be good citizens, she needs also to educate the men who may be wise as legislators and rulers, to direct her armies and navies, manage her great engineering works, etc. We will not question the right of the State to provide means for highest education. Besides the provisions made by the State great universities are being founded by private endowments. Men who have accumulated vast wealth rightly recognize that knowledge is better than riches, and that to provide means for educating the people is the noblest benefaction which they can bestow. But will the church keep pace with this forward movement? The State will not leave the business of education to the church, and ought not. Philanthropic men will not always turn over their money to the church, to found institutions of learning under her care, though many who are not church members recognize in the church the most trustworthy friend and guardian of the welfare of the people. The church in her own capacity must be fully aroused to the demand for strengthening herself in her institutions of learning. In the past, higher education has been chiefly in the hands of the church. It is so still. Two-thirds of all the students in this country in colleges and universities, are in church schools. But this is a smaller proportion than we had some years ago, and the church is not maintaining her proportionate influence in the later developments of educational institutions.

The press is an ever-increasing power. It is destined to exert a wider influence as intelligence increases. It is now what the people read which forms their judgments and creates that resistless tide of influence called "public opinion." The church press represents the doctrines of the church, gives its

consensus of opinion in regard to all great questions, and represents the church's spirit. The utterances of the press preserve the traditions of the church and voice its sentiments. The press is deliberate, well informed, conservative. A clear expression of the purposes and the influences of the church at any time may be gathered from the church papers.

We need to strengthen the influence of the church in its stated assemblies for devotion and instruction. The check which has been noted in the progress of the most evangelical churches during the last few years has been attributed to many causes. But the sum of all these causes is diminished force in the church. If we ask how the power of the church may be increased the answer must be, by deeper consecration and consequent quickening of zeal on the part of the ministry. We Methodists, who send ministers to the churches whom the churches have never even heard of, and expect those churches to receive them, should require of our ministry thorough qualification. A college education as a preparation to preach the gospel on our poor circuits which pay but \$300 a year to a preacher may seem much to ask, but the time is at hand when the church must heed such demand, and when he who claims to have renounced the world to preach Christ must give this proof of his devotion. A becoming devotion in the laity would relieve the hard conditions of the ministry in many cases, and this is a great need, but the ministry cannot wait for it, but must produce it by their own zeal and example. The evangelical tone of our pulpits must be preserved. A ministry which does not stir the consciences and convict of sin is a dead ministry. Methodists have no plans, no provisions to build up the church but by the conversion of souls. God forbid that they ever should have. It is by this standard the value of our ministry must be measured.

To these three chief citadels of defense, the school, the pulpit and the press, the forces of our Israel must rally.

We know no new ways to save sinners. The measure of our faith, our purity, our intelligence and zeal will be the measure of our success as the years go by.

## Notes From the Orphanage.

Last week Mrs. Wightman, our matron, received at the Arkansas Methodist Orphanage a box of clothing and bed quilts sent from Hot Springs. We find in the box the names of Mrs. M. J. Womack, Mrs. M. R. Lester, F. A. Slaight, Mattie Allen, Mrs. Lucy Harrington. We thank these ladies for their handsome contribution.

Jessie Miller was the first orphan

brought to our home. She is a little girl so badly afflicted with rheumatism and unable to walk. She has still to be moved about in a chair. Her general health is good, and she bears the suffering with a very patient spirit.

The subscriptions for a building are progressing well.

The Baptist convention at Searcy had occasion to caution their people not to allow their own orphan home work at Monticello to be confounded with the Home Finding Society, of which Rev. Mr. Lucado is agent. The same caution to our Methodist people is pertinent. Let the readers of the Methodist remember it. The preachers will do well to keep their people informed of the Arkansas Methodist Orphanage.

#### After the Missionaries Again.

The editor of the Commercial Appeal continues to teach his readers that the most heinous of sinners are the Christian missionaries. In his issue of November 4 he renews the attack upon this despicable class of men. "The blessed missionaries which the Christian Occident continues sending to China continue their mischief making." Two British missionaries have been killed in No Han province. "No one," says the editor, "knows what cause the missionaries gave the Chinese for resorting to such strong measures. We all know that the Chinese are a docile people who do not give way to anger on sudden impulse." Of course the inference is that the missionaries needed killing. The editor thinks they must have made themselves offensive to the natives in some way or they would not have been killed." That seems to be very likely. But how did the missionaries make themselves offensive? Jesus made Himself offensive to the Pharisees, and so they killed Him; John the Baptist made himself offensive to Herod and so was beheaded. But Jesus and John the Baptist were not offensive to all the people of their time, and though they fell victims to hate, they were, for that very reason, all the more, on their part, offerings freely made for the welfare of those who slew them. The teachers of Christ's gospel have suffered martyrdom age after age, to save men from superstition and spiritual death. They have been hated by men who had their hearts hardened against the truth, and who had their gains and honors in idolatry, as Paul was hated by Demetrius and his followers.

Even China now guarantees liberty of conscience to her people and acknowledges no means of propagating any religious faith but appeal to reason. Those who fail to act in harmony with this law are enemies to China and to her people at large. Does the editor of the Ap-

peal mean to become the champion of religious intolerance? If the editor of the Appeal respects Christianity and Christian ministers at home he must respect the spirit and faith which sends abroad picked men, the most unselfish and zealous to give the light of divine truth to the brethren.

#### The Little Rock Conference.

The Little Rock Conference of the M. E. Church, South, meets at Benton, November 26. It represents a lay membership of 32,886. The enrollment of preachers in the conference is 118. There are six probationers of the second year, and six of the first year. There are twenty-eight lay delegates. So the entertainment of the conference proper requires, therefore, provisions for 158. There will be, besides, a number of preachers' wives, connectional officers and clerical visitors, who will expect their entertainment to be provided for by the conference host, Rev. J. M. Workman. There will be probably a hundred visitors besides who will come in to enjoy the meetings of the conference.

Benton is small, but her hospitality is large, our church is large and Brother Workman is a wide-awake man, as his picture in this paper will indicate. He can come as near being everywhere at the same time as any one we know. He will acquit himself well in this trying ordeal. When we are ready to return home we shall say to him as the ghosts said to Hiawatha:

"We have put you to the trial,  
To the proof have put your patience,  
By the insult of our presence,  
By the outrage of our actions,  
We have found you great and noble."

#### Amazing Changes.

The November elections are over. In the State of New York there was an animated campaign. Among the things of general interest apart from their political bearing are some statements made by Secretary Root, viz, "In 1850 the total number of wage earners employed in manufactories in the United States was 957,000; in 1900 it was 5,316,000. While the workmen increased only five times in fifty years, the amount paid them in wages increased about ten times. While capital received in 1900 less than one-third of the return it received in 1850, 'the wages of one man's labor in manufacture is today equal to the profit of six times as much money employed in manufacture as it was equal to in 1850.'"

Secretary Root said that this steady increase had gone on in spite of the drawback of a great and continual addition to population through immigration. He showed that since 1850 17,249,377 immigrants have arrived, most of them poor and disqualified for remunerative work, which has made the average of wages smaller than other-

wise it would be.—Christian Advocate.

#### Vanderbilt Notes.

Dr. Stevenson, professor of Hebrew, is absent for a few days this week, in attendance upon the session of the Memphis Conference.

Up to date the Vanderbilt football team has won every game of the season. The final contest will be held with Suwanee on Thanksgiving Day. If again successful, the Commodores will hold the championship for the entire South. Try as we may we find it utterly impossible to become enthusiastic over this brutal game. We should prefer to see our university excel along some other line.

The art-loving populace of Nashville were delightfully and profitably entertained at the Tabernacle on the evening of November 18, by Mr. Lorado Taft, the Chicago Sculptor. He delivered his famous lecture on "American Painters and Sculptors of Today."

A missionary conference under the auspices of the Y. M. C. A.'s of theological seminaries is this week in session at Dayton, Ohio. The Wesley Hall Association is represented by Dr. O. E. Brown, Hoyt Dobbs and A. W. Wesson. The last named gentleman is one of our most promising Arkansas boys.

Hutchinson.

#### Conference Notices.

##### White River Conference.

The committee and class of the first year White River Conference will meet at the Methodist church in Paragould, November 2, at 9 a. m. W. W. Anderson, Chairman.

The class of second year in White River Conference will please meet the committee at Methodist Church, Paragould, Ark., Tuesday, December 2, 9 a. m., for examination.

N. E. Skinner.  
F. C. Sterling.  
J. K. Farris.

All attending this conference, December 3-8, at Paragould, and holding receipts for full fare going may buy return tickets at one-third fare on presentation of certificate of attendance signed by Z. T. Bennett and stamped by agent of St. L., I. M. & S. Ry., at Paragould, not later than December 11. Those traveling over two or more lines of railway must have receipt for full fare on each line. Return tickets over the I. M. Ry. can be bought at Paragould, Fair Oaks and Hoxie to any of its stations in Arkansas; return tickets over the Frisco may be bought at Hoxie, Jonesboro and Nettleton, and return tickets over the Cotton Belt at Paragould only. Going tickets must be used between November 29 and December 5 inclusive. All going from southern part of conference over main line of

#### Fifty Years the Standard



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Highest Honors World's Fair  
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PRICE BAKING POWDER CO.  
CHICAGO

I. M. Ry. on morning trains may change at Hoxie to Frisco line, and at Jonesboro to Cotton Belt Railway, and thus reach Paragould same day. Respectfully,

Z. T. Bennett.

Dr. Pierson says, "The entire church of God in all lands gives, in the aggregate, about fifty thousand dollars a day to evangelize the heathen world, or about one-tenth of one cent for each Protestant member," an amount pitifully small, it is true, but we are doing better than we used to do, and we will do better still in the time to come."

#### Personal.

Rev. A. M. R. Branson writes from Golden Lake that he will bring up in full the conference claims.

Rev. W. E. Sewell, who went to Cuba from the Arkansas Conference, reports great success in his missionary labors.

Rev. J. H. Rubel, of the Bellefonte circuit, and S. E. Hollebaugh, of Marshall, paid us a pleasant call at the Methodist office Friday.

We are not greatly surprised but sorry to hear of the death of Brother R. T. Walker, who recently left Little Rock and moved to Detroit, Mich. He was a noble man and a true Christian.

We call attention to the advertisement of J. F. Rives in this paper. Prof. Rives is one of the old reliable citizens of Searcy. Any representation he will make in regard to his property will be worthy of belief.

Dear Dr. Godbey:—We are sad over the death of Captain D. F. Price of Snapp. He died on the morning of the 18th. This was a sad blow to our church and community. He was very prominent in the church, being an efficient steward and useful as a citizen. He will be buried at Augusta today. W. C. Toombs.

Weldon, Nov. 19th.

Teachers' Bibles from \$1.50 up. Send for prices and description.

## Christian Life.

### Mother Dickson.

Brother Godbey—Will you allow this as a contribution to your Christian life department?

Mrs. Mary Dickson, daughter of Robert and Mary Newport, was born in East Feliciana Parish, La., December 5, 1826. She was married to David E. Dickson, November 25, 1847. Soon after their marriage they united with the Presbyterian Church. They moved to Walnut Hill, Ark., in 1858, and joined the Methodist Episcopal Church, South, from which time until their removal to the church triumphant they were active workers in the church, and especially in the Sunday-school. Brother Dickson in the capacity of superintendent and teacher of the Bible class, and Sister Dickson, teacher of the primary class. As in many country Sunday-schools they met with so much discouragement from time to time that Brother Dickson would suggest to his good wife that they would give up the school, but with love for the work and the hope of accomplishing good for the children she urged him on to duty, until on the 30th day of April, 1900, God called him to his reward on high. Since which time, without abating zeal, Mother Dickson has never failed without providential hindrance to be at her post of duty with face beaming with love for God and humanity. Never have I known any one more interested in the Sunday-school work or more hopeful of results.

In class with the children around her she would ask them by name if they came to school right. By this the little ones understood, Did you pray before you came?

During my pastorate, this year, a little girl five or six years old started to Sunday-school with an older sister and had gotten some distance from her home when she stopped and said, "Sister, I am not going to school right this morning; won't you please wait here until I run back to the house and pray?" On being informed by her sister that it was too warm to stand there in the sun the little child bowed down by the roadside and prayed, after which with shining face she said, "Now I can tell grandma I came right."

On another occasion two little brothers had walked some distance to Sunday-school, and just as they were about to go in the church one of them said, "Brother, we haven't come right," and they bowed down by the church steps and prayed before they went in.

I thought these instances so remarkable that I related them to Brother W. F. Evans, presiding elder of Prescott District. He said to me that is nothing new; that when he was a member of her class just after the war she asked the same question to the children of her class.

## Baby's Things

I prefer PEARLINE to other soap powders. For cleaning baby bottles, nipples and silverware it has no equal. I will try it alone for washing.  
Mrs. Rev. J. F. R.

One of the Millions.

683

Seven boys thus trained by her have been called of God to the work of the ministry, every one making full proof of his heavenly calling. I have heard some of these godly men say that next to home influence Mother Dickson was the chief human instrumentality in helping them to complete consecration.

It was my privilege to be by her bedside often during her last illness. She stated repeatedly that her work was done; her preparation was made and that she was resting and awaiting the call of God. She sent a message to her Sunday-school class to be good children and not to forget to pray and meet her in heaven.

At 30 minutes after 10 o'clock on the 29th of October, 1902, God called and Mother Dickson went home to glory.

She leaves one son and three grandchildren who are following in the way.

The high appreciation in which she was held by her neighbors was manifested in the watchful, loving attention bestowed by them and the large concourse of people and her Sunday-school children who attended her burial. The class, twenty-three of whom have been converted and joined the church this year, looked with sad faces on her for the last time in this life. Oh, that we had more such mothers.

J. R. Harvey.

### A Helpless Child.

A weak and puny child is badly handicapped in the battle of life. It is isolated from the healthy enjoyments of its little fellow-beings. It cannot partake either of their play or their sturdy work and progress in the world; its whole life is embittered by incapacity and weakness.

Any woman who expects to become a mother ought to know what Dr. Pierce's Favorite Prescription will do both for her own health and safety during her time of trial and also to insure her in bequeathing a fair measure of health and strength to the prospective little one.

**YOUR PORTRAIT** Enlarged & Framed  
25x30, worth \$15.00—FREE for a few hours work. **C. W. MCCOOLE, Little Rock, Ark.**



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Chimes and Peals,  
Best Superior Copper and Tin. Get our price.  
**McSHANE BELL FOUNDRY**  
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SPECIAL ONE-WAY COLONIST RATES  
TO THE SOUTHWEST.

Rate—One-half (1-2) of the one-way standard rate plus \$2. Children over five (5) and under twelve (12) years of age, one-half of such rate.

Dates of Sale—October 21, November 4 and 18, December 2 and 16, 1902. January 6 and 20, February 3 and 17, March 3 and 17, April 7 and 21, 1903. Tickets limited to continuous passage from starting point to destination.

Bryan Snyder,  
Passenger Traffic Manager.  
A. Hilton,  
General Passenger Agent.  
S. F. Hughes,  
General Immigration Agent.

"But where to find the happiest spot below;  
Who can direct, when all pretend to know?" —Goldsmith.

Many are satisfied to live in north-west Texas, having proved the value of the land in this region as a good crop raiser. Not only cattle, but wheat, cotton, corn, feed-stuffs, cantaloupes, garden truck and good health flourish here—in a district where malaria is impossible and very little doing for jails and hospitals.

Land, which is being sold at really low figures—though the constantly increasing demand is steadily boosting values—is still abundant; and farms and ranches of all sizes, very happily located, are being purchased daily.

We will gladly supply all askers with a copy of a little book, published by the Northwest Texas Real Estate Association which contains an interesting series of straightforward statements of what People Have Accomplished along the line of

"THE DENVER ROAD."

Passenger Department,  
Fort Worth, Texas.

N. B.—We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Falls, and two clear through. We continue, the year round, the excellent Class A service that insures the preference of Colorado and California tourists, winter and summer. By the way, we offer now more than half a dozen routes to California, the newest being via Dalhart (also good for Old Mexico), with first-grade eating cars all the way.

We sell a Home-Seeker's ticket, good thirty days, at one and a third fare the round trip, allowing stopovers at Vernon and points beyond, both ways.

### IT COSTS NOTHING.

To secure full and reliable information regarding fruit and vegetable growing in Texas. Nor will it cost anything to learn where these crops are grown the most successfully. If you want to buy a home, to rent a farm, to establish a factory, or to make investments of any kind in Texas, write to Sam H. Dixon, Pass. & Imm. Agent, H. E. & W. T. Ry., Houston, Texas, for the little book, "Industrial Development," just issued. It is full of facts which are valuable to the homeseeker and investor alike. Every one desiring a home should read this book. It points out the way to success and happiness.

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Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

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Commercial Building,  
Saint Louis.

### DON'T MISS

The Big Town Lot Drawing at We-woka, I. T., November 20, and enjoy a delicious barbecue after the drawing. Half rates for the round trip by "The Choctaw," November 18, 19 and 20, good to return until November 23.

## For the Young People.

### Talks With the Children.

In our Letter Box this week we find one little missive from across the sea from Elvira Granbery Tucker. We are glad to hear from you, Miss Elvira. Give your mamma the kind regards of the editor of the "Methodist."

Fred Lark is gone back to California. So many of the children inquire about him, I am sure they will be sorry he has gone from us. But he has a nice place in California. His address is Wheatland, Cal.

### Our Letter Box.

Rio de Janeiro, Brazil,

Dear Mr. Godbey—I am a little girl eight years old. My father takes the "Methodist," and I like to read the children's letters. I think none of the children have ever written any letters from such a faraway country as this is. I go to school. My teachers' names are Miss Georgina and Miss Maidee Smith. I take music lessons. I like to take music. I hope this letter will be in print. Your friend,

Elvira Granbery Tucker.

Berea, Ark., Nov. 17, 1902.

Dear Brother Godbey—I thought that I would write to the dear old "Methodist." My brother, Ebb, is a preacher. We have Sunday-school every Sunday. Mrs. Morrison is my teacher. I love to read the children's letters. I am Rev. L. E. N. Hundley's baby sister, and I am just seven years old. Good-bye for this time. Nannie J. Hundley.

Tomberlin, Ark.

Dear Dr. Godbey—As I am a girl of 13 years of age I thought I would write a few lines to the "Arkansas Methodist." I am going to school. I am studying in the fourth grade. My teacher's name is Mr. Hagle and my other teacher's name is Miss House. I have three little brothers and one little sister. My mother is a member of the Methodist Church and she is 32 years of age, and my father is a farmer and owns a farm and makes a good crop every year. He is 38 years of age. I have a little pug dog and a little doll. Brother Henderson is going to preach at the Methodist Church on Sunday. He is a very fine preacher, and so is Brother Hundley. They are going to have a big supper tonight at the Methodist Church. So I will close, hoping some of the cousins will write. Estella Morris.

### If the Baby is Cutting Teeth.

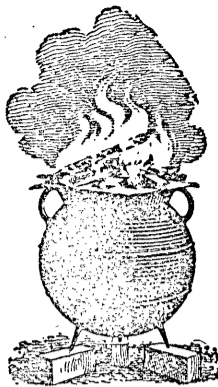
Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

## CATARRH

The treatment of Catarrh with antiseptic and astringent washes, lotions, salves, medicated tobacco and cigarettes or any external or local application, is just as senseless as would be kindling a fire on top of the pot to make it boil. True, these give temporary relief, but the cavities and passages of the head and the bronchial tubes soon fill up again with mucus.

Taking cold is the first step towards Catarrh, for it checks perspiration, and the poisonous acids and vapors which should pass off through the skin, are thrown back upon the mucous membrane or inner skin, producing inflammation and excessive flow of mucus, much of which is absorbed into the blood, and through the circulation reaches every part of the system, involving the Stomach, Kidneys and other parts of the body. When the disease assumes the dry form, the breath becomes exceedingly foul, blinding headaches are frequent, the eyes red, hearing affected and a constant ringing in the ears. No remedy that does not reach the polluted blood can cure Catarrh. S. S. S. expels from the circulation all offensive matter, and when rich, pure blood is again coursing through the body the mucous membranes become healthy and the skin active, all the disagreeable, painful symptoms disappear, and a permanent, thorough cure is effected. S. S. S. being a strictly vegetable blood purifier does not derange the Stomach and digestion, but the appetite and general health rapidly improve under its tonic effects. Write us about your case and get the best medical advice free. Book on blood and skin diseases sent on application.

THE SWIFT SPECIFIC CO., Atlanta, Ga.



# SSS



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## BIG FOUR ROUTE TRAINS

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—AND—

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LOOK AT THE SCHEDULE.

Leave St. Louis.....	8 30 am.....	12 noon.....	8 06 pm.....	11 30 pm
Arrive Indianapolis.....	2 50 pm.....	6 10 pm.....	4 05 am.....	7 25 am
Arrive Cincinnati.....	6 00 pm.....	9 05 pm.....	7 30 am.....	10 55 am
Arrive Cleveland.....	10 20 pm.....	1 40 am.....	2 30 pm.....	2 55 pm
Arrive Buffalo.....	2 55 am.....	6 18 am.....	7 25 pm.....	7 25 pm
Arrive Niagara Falls.....	7 02 am.....	8 45 am.....		10 00 pm
Arrive New York.....	2 55 pm.....	6 00 pm.....	7 50 am.....	7 50 am
Arrive Boston.....	4 55 am.....	9 03 pm.....	10 10 am.....	10 10 am

THROUGH SLEEPING AND DINING CARS

Ten days stopover granted at Niagara Falls. For rates and general information, call or address

W. G. KNITTLE, T. P. A., 257 Main St., DALLAS, TEX.

C. L. HILLIARY, A. G. P. A., St. Louis, Mo.

## St. Louis, Iron Mountain and Southern Railway Company.

### DAILY

4 Trains to Hot Springs

6:20 a. m., 7:20 a. m., 2:40 p. m., 8:20 p. m.

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

4 Trains to St. Louis

1:20 a. m., 8:45 a. m., 8:20 p. m., 9:15 p. m.

2 Trains to Memphis

8:15 a. m., 1:30 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

Pullman Sleeping Cars

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### RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between

Little Rock and Fort Smith.

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St. Louis, Mo.

St. Louis Southwestern Railway Co.

ONE-WAY COLONIST RATES.

On dates mentioned below, the sale of One-way Colonist Tickets is authorized from St. Louis, Thebes, Cairo and Memphis, under the following conditions:

Rate:—One-half of the standard first-class one-way rate, plus \$2.

Territory.—Missouri.—All points on St. L. S. W. Ry., south of Delta, Mo. Arkansas.—All points, except Little Rock and points on Little Rock branch between Altheimer and Little Rock. Texas.—All points. Louisiana.—To all points on the Cotton Belt, Kansas City Southern, T. & P. (except New Orleans), H. & S. and Southern Pacific (west of LaFayette). Oklahoma and Indian Territory.—All points.

Dates of Sale.—October 21, November 4 and 18, December 2 and 16, 1902; January 6 and 20, February 3 and 17, March 3 and 17, and April 7 and 21, 1903.

E. W. LeBeaume,  
General Passenger and Ticket Agent.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski. }

In the Pulaski Chancery Court.  
Mary Vaughan, Plaintiff, vs. Walter Vaughan,  
Defendant.

The defendant, Walter Vaughan, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mary Vaughan.  
Chas. M. Connor, Clerk,  
November 5, 1902. By F. A. Garrett, D. C.  
John D. Shackelford, Solicitor for Plaintiff.

Teachers' Bibles from \$1.50 up.  
Send for prices and description.

## Our Church at Home.

**ENGLAND STATION.**—This is one of the coming towns in Arkansas. The fine farming lands adjacent will warrant its growth for several years. Its growth is wonderful; more than 75 new residences have gone up this year. A large cotton gin, oil mill, saw and shingle mill are just completed. You see it was natural for our people to have a building spirit. Our congregation had outgrown our church house and the official board decided to build a new one. On August 3 I watched the carpenters pull down the neat little building that was erected just 11 years ago by Rev. K. W. Dodson.

We began to build a new frame house at once to cost \$5,000. The work has gone on steadily and we are nearing completion. Our main building is 40 by 50 feet, incline floor, circular pews, chapel 26 by 30 feet, opening into main building with rolling doors. Our Ladies' Home Mission Society is seating, lighting and carpeting our new church.

They have raised from all sources \$300. Miss Sammie Hamilton has raised nearly \$100 on the new pews. She is a fine collector.

My official board are men of God and love the church. All claims will be in full. The preacher that is sent to England church will be in good hands. J. A. Henderson.  
El Dorado, Ark.

### A TUG OF WAR.

#### Coffee Puts Up a Grand Fight.

Among the best of judges of good things in the food line, is the groceryman or his wife. They know why many of their customers purchase certain foods.

The wife of a groceryman in Carthage, New York, says: "I have always been a lover of coffee, and therefore drank a great deal of it. About a year and a half ago, I became convinced that it was the cause of my headaches and torpid liver, and resolved to give it up, although the resolution caused me no small struggle, but Postum came to the rescue. From that time on, coffee has never found a place on our table, except for company, and then we always feel a dull headache throughout the day for having indulged.

When I gave up coffee and commenced the use of Postum I was an habitual sufferer from headache. I now find myself entirely free from it, and what is more, have regained my clear complexion which I had supposed was gone forever.

I never lose an opportunity to speak in favor of Postum, and have induced many families to give it a trial, and they are invariably pleased with it." Name given by Postum Co., Battle Creek, Mich.

**MARIANNA.**—I am just closing up my second year at Marianna, one of the best charges in the White River Conference. The church is well organized, with good Sunday School, a Junior League, a young but growing Foreign Missionary Society, an active Ladies' Aid Society, which has now in its treasury \$200 as an organ fund. No pastor need care to serve a kinder or more liberal people. The pastor has been brought under obligation by many substantial and valuable tokens of regard. May peace and prosperity attend them. R. A. Holloway.

**LANARK.**—I am closing now the eleventh year of my ministry and on the 12th May passed the thirty-fifth year of my earthly journey. As I grow older the more impressed I become of the vast possibilities for usefulness of the Methodist itinerant. Excepting the appointments that involve the slums of our cities there is no ecclesiastical polity comparable to Methodism in placing her ministry face to face with all humanity in the field appointed to, except a place or so, where we limp. Our church fathers combined in our polity the excellencies without the faults of the older systems. A place, perhaps, where we are strong, is the facility with which we can shift an unworthy preacher and thus prevent what we would otherwise be compelled to effect—his location.

Of the preachers of the Little Rock Conference it can be noted how fearfully the above will apply when it is told how I have been shifted either every one year or every two years since December, 1891! But even here the system is not at fault that is so suited to put the man to the place, but in the sparing use of the ecclesiastical pruning knife.

May Methodism always have a God-sent ministry. Beyond the furnishings given by books and human teachers, however needed they may be, are the qualifications had by knowledge of the divine Book under the tuition of its great Author. Our credentials must be had from on high and our preaching the consequent ring of authority.

But I have no thought of making this field note a homily on church government. This has been in some respects the most satisfactory year of my life. Our people have built neat churches at Sardis and at Lanark, and Jersey Church and grounds have been generously deeded to Southern Methodism. Ere this gets into print the churches at Sardis and at Jersey will be painted with material had to paint the one at Lanark.

There has been sold last year about 400 New Testaments and besides this over a hundred dollars worth of Bibles and Christian literature.

Our P. E. has wrought earnestly

and well and the people would welcome his return hereabouts.

The collections ordered by the Annual Conference will be paid in full. Twenty-one have been received on profession of faith, two otherwise, but have had eleven removals.

Of the many personal kindnesses shown the pastor, he thanks in advance his people for the "conference suit." If the pruning knife spares me and I (as is possible) be sent to another work, my successor will fall into good hands.

J. F. Taylor.

Lanark, Ark.

**CENTRAL CHURCH, FORT SMITH.**—Collections will all be full, and a good increase for the church in membership.

The ladies will give a church reception at the church on Friday night, November 7th, to the members and friends of Central Church, which will be a delightful way to close up the year, a year in all respects, save ill health of self and babe, the most delightful of my ministry. We are both well now. Yours sincerely, C. P. Smith.

**SMITHVILLE CIRCUIT.**—Our fourth quarterly conference convened October 30, at Wayland Springs. Our beloved P. E., Rev. F. A. Jeffett, presided and preached to the delight of P. C. and people.

We had the largest congregation that I have seen at a quarterly conference, on work day since I have been in the State.

Rev. A. C. Cloyce and Dr. Henderson, of Imboden, were welcome visitors. Rev. E. T. Church, L. E., of Reyno Circuit, was also with us. Brother Church is one of our most consecrated and useful L. P.'s.

Smithville Circuit has seven appointments. Rev. J. F. Armstrong has had charge of the Wayland Springs class during the year and has done good, faithful work. The Lord has blessed us with six gracious meetings on the work, resulting in 110 professions, 76 accessions to the M. E. Church, South, and 28 babies baptized. "Bless the Lord, O my soul, and all that is within me; bless his holy name." We held our last meeting at Flat Creek. Rev. Jas. F. Jernigan preached through this meeting for me. The Lord gave us a great victory at this place. The last Sunday of our meeting was a great day. The people said that we had a "Wild Bill congregation."

After a good spiritual service at night, Jas. F. Jernigan called the people's attention to the P. C.'s salary and succeeded in providing for the assessment at this place. The people will be glad to have you come again, J. F.

My collections, I think, will be in full. We are trying to do something for the "Methodist."

Frank P. Jernigan.

**BRYANT CIRCUIT.**—There are a great many occurrences during the wind up of a preacher's year's

work that tends to make his heart glad. It is a comforting thought to him to be assured by many tokens of kindness that his work and labor has been appreciated by his people. This preacher's heart was made glad a few days ago when the young people of Alexander, under the leadership of that tireless worker, Mrs. M. A. Simpson, assisted by the young people of Bryant, made him a present of a nice suit of clothes. No one could have appreciated the timely gift of these young people more than myself. I think that we preachers fail, very often, to show the same interest and concern in the young people that we are sent to serve that they show that they take in all that concerns us.

If we would take a greater interest in them and all that concerns them; if we would be as liberal in our estimation of their worth as we are when we reckon the value of materials, credit that which we see in them to be worthy, bring them in the spirit of fairness, the loving flowers of charity, and not the barren thistles of unconcern, if we would help them to eliminate the unbecoming in their habits, and let them feel the warm and cheering sunshine of brotherly kindness, and the gentle melodies of human sympathy, beating in from our souls to animate and encourage them in all their onward march in life, I believe it would do much to dissipate the gloom and despair so characteristic to all young life, to songs of love and praise to the Author of human love and sympathy, who said, "Not for the righteous man came I, but to save sinners came I into the world." J. W. Duncan.

**BEEBE.**—My general collections are paid in full, and I will be able to report a small surplus. All of the interests are well up and I think now that we will report all financial claims paid. The charge is in better condition than it has been for two years. W. M. Wilson.

**STEPHENS AND WALDO.**—A liberal pounding in the opening of the conference year was an earnest of pleasant things among a pleasant people. We have had good meetings, resulting in the conversion and accession of 34 and a revival of the church. The collections ordered by the conference are paid in full.

J. Y. Christmas.

### FREE AND POSTAGE PAID.

Let us prove to you that BOND'S LIVER PILLS will cure Headache, Biliousness, Constipation, Malaria, Pimples, Indigestion, and all ailments caused by TORPID LIVER! A postal card or personal request will bring you a liberal sample postpaid. If you are pleased with this wonderful remedy, as you are sure to be, call on your druggist or send us 25 cents (stamps will do), mentioning this paper, for a box. We refer to the publishers of this paper. BOND'S PHARMACY CO., 500 Main St., Little Rock, Ark.

You are always going to pay that subscription to your paper when you go to town, but you forget it and the editor wishes you had a better memory.

ROWELL.—After a long delay I send you the information asked. I have been unavoidably delayed in getting it up.

Our fourth quarterly conference was held yesterday. We had a good representation of the officials, and a good congregation and withal, I think, a profitable session.

Collections for P. E.'s and P. C.'s salaries sadly behind.

The collections ordered by the conference will not be full, but they will be nearly 100 per cent in advance of last year. And in excess of any year for the past ten. The people are nearly through gathering their crops. Praying God we may have a harmonious, pleasant and profitable session at our Annual gathering, I am fraternally yours,

E. L. Beard.

PIGGOTT.—At the call of Rev. F. A. Jeffett, I am supplying the Piggott Circuit until conference. Please send me list of subscribers to "Arkansas Methodist" at Piggott, Rector and St. Francis, and some sample copies to me at Piggott and I will do what I can for your paper. Please allow me to say personally that you will find such changes in my views touching the question of sanctification as places me in harmony with the Methodist Church. I am glad to come back home. My reception by the brethren so far as met has been very cordial indeed, both here and in St. Louis. I trust I shall see you at Paragould. Very truly, your friend and brother,

L. C. Craig.

#### SALESMEN'S TRIALS.

##### Bad Food is One of Them.

Road traveling is rather hard on salesmen. Irregular hours, indifferent hotels and badly cooked food play smash with their digestion.

An old Philadelphia traveler tells how he got the start of his troubles by using Grape-Nuts. "For years I was troubled with a bad stomach, which gave me constant headaches and pains all through my body, caused by eating improper food. I spent considerable money on doctors, who said I had indigestion, and after taking medicine for a year and it doing me no good, I decided to go on a diet, but the different cereals I ate did not help me. If it hadn't been for the advice of a friend to try Grape-Nuts, I might be ailing yet.

I commenced to feel better in a short time after using the food; my indigestion left me; stomach regained its tone so that I could eat anything, and headaches stopped. I have gained in weight, and have a better complexion than I had for years. At many hotels, the salesmen will have nothing in the line of cereals but Grape-Nuts, as they consider it not only delicious, but also beneficial for their health in the life they lead." Name given by Postum Co., Battle Creek, Mich.

SEARCY DISTRICT.—To the Pastors and Stewards: But a short time remains to work. I hope the pastors will glean closely and the stewards make diligent effort to collect pastor's salary in full. Much can be done by energy and push in just a short time. "Gather up the fragments that remain, that nothing be lost." I should be glad to meet every pastor in this district in Paragould on Tuesday before conference opens on Wednesday so as to learn what your report will be. I want the data. M. M. Smith.

PARAGOULD DISTRICT.—We are closing out the conference year in fine shape.

Our presiding elder has done an excellent year's work. The people all over the district are delighted with him. Brother Jeffett is a fine preacher. He also is a stirring worker. He feels confident that all claims assessed against the district will be paid in full.

Walnut Ridge, with T. W. Fiskackerly as pastor, will pay out on all the conference claims and decidedly over-pay the salary of the pastor.

Our charge, Black Rock and Powhatan, will over-pay all the assessments made by the conference, and will pay a handsome little sum over and above the assessment for preacher in charge.

Imboden and Portia, with A. C. Cloyes as P. C., will pay out on all lines.

Rev. F. P. Jernigan is completing a nice new parsonage for Smithville Circuit. He is also completing a fine year's work. All claims will be met by his charge. Brother Thrasher will bring up all the conference collections from Alicia Circuit.

Pocahontas Circuit, with Rev. A. C. Graham as pastor, will make a good report at conference. They have secured a good parsonage property at the growing town for which the charge is named.

Brother Ed Hall will report all claims paid in full from his pleasant little station—Corning.

Rev. L. C. Craig is supplying Piggott Circuit till conference. This work was left vacant some months ago by Brother Jim Jernigan, who felt that he could not get a support out of it. It will pay the P. E. in full and will also pay all its conference assessments.

Our energetic presiding elder has been acting as preacher in charge on this work since it was vacated, till the first of this month. And, by the help of some of his preachers, has kept the charge together and will make a good report from there.

Rev. M. B. Umsted, of Paragould, will have a fine report, as is his custom. He has had a very pleasant year in that very excellent charge.

We have had several revivals this year in our district, and will make a good showing in that respect as well as in financial affairs.

Several other preachers in the dis-

trict, who are some distance from the writer's charge, will make fine reports. Have heard that these charges will make full reports on the conference claims or nearly so.

Some of us will try to raise sufficient surplus to make up for "all who lack" anything.

Hoping to see the editor at conference, and to beg his pardon for this long scrawl, I am yours,

A. E. Holloway.

Black Rock, Ark.

#### Rev. Lewis Powell.

Rev. Lewis Powell has been an active and devoted member of the Tennessee Annual Conference for sixteen years. Whatever he did he did with all his might. Of a happy spirit and pleasing address, he made a host of friends in and out of the church.

While a student at the Vanderbilt University for four years he was under the special care of this scribe and did good service as a diligent, earnest preacher. He was so willing to work and to get others to work that we called him "Bishop Powell."

He has been transferred to the Little Rock Conference, which convenes at Benton, Ark., on the 19th, Bishop E. E. Hoss presiding.

Mrs. Powell is a lady of unusual charms of person and character and will always be a blessing to her husband in his home and in his work. May God bless Brother Powell and family in labor, basket and store!—Midland Methodist.

#### Quarterly Meetings.

Harrison District—First Round.  
Bellefonte Circuit at Mount Zion ..... Nov. 29, 30  
Green Forest and Berryville at Berryville ..... Dec. 6, 7  
Berry Circuit at Pleasant Valley..... Dec. 13, 14

Eureka Springs ..... Dec. 15  
Lead Hill Circuit at Lead Hill .... Dec. 20, 21  
Yellville Circuit at Pleasant Ridge... Dec. 27, 28  
Yellville Station ..... Dec. 28, 29  
Mount Home Circuit at Fairview... Jan. 3, 4  
Mount Home Station ..... Jan. 4, 5

Lone Rock Mission ..... Jan. 10, 11  
Leslie at McGuire ..... Jan. 17, 18  
Marshall Mission ..... Jan. 19  
Valley Springs at Prairie Grove .. Jan. 24, 25  
Harrison Station ..... Jan. 24, 25  
Jasper Mission at Compton..... Jan. 31, Feb. 1  
Carrollton at Alpino ..... Feb. 5  
Kingston at Kingston ..... Feb. 7, 8

The district stewards will please meet in the Methodist Church at Harrison December 16, at 2:30 p. m.  
J. H. O'Bryant, P. E.

Dardanelle District—First Round.  
Clarksville Circuit at Mount Zion... Nov. 29, 30  
Ozark Circuit at Bethlehem..... Nov. 30, Dec. 1  
Danville and Ola at Danville ..... Dec. 6, 7  
Rover Circuit at Rover ..... Dec. 7, 8  
Lamar Circuit at Knoxville ..... Dec. 13, 14  
Dover Circuit at Dover ..... Dec. 14, 15  
Dardanelle Circuit at Pisgah ..... Dec. 20, 21  
Dardanelle Station ..... Dec. 21, 22  
Prairie View Circuit at Delaware...

..... Dec. 27, 28  
Belleville Circuit at Belleville..... Jan. 3, 4  
Walnut Tree Circuit at Moore's Chap..... Jan. 4, 5  
Ozark Station ..... Jan. 11, 12  
Gravelly Circuit at Gravelly ..... Jan. 18, 19  
Coal Hill and Altus at Hartman .. Jan. 25  
Clarksville Station ..... Jan. 26, 27  
The district stewards will please meet at the M. E. Church, South, Dardanelle, Ark., December 2, at 2 p. m.  
J. B. Stevenson, P. E.

#### Morrilton District—First Round.

Adona Circuit ..... Dec. 6, 7  
Plummerville Circuit ..... Dec. 7, 8  
Mount Vernon Circuit ..... Dec. 13, 14  
Conway Mission ..... Dec. 20, 21  
Conway Station ..... Dec. 21, 22  
Perryville Mission ..... Dec. 27, 28  
Morrilton Station ..... Dec. 28, 29  
Sunnyside Circuit ..... Jan. 3, 4  
Springfield Circuit ..... Jan. 4, 5  
Clinton Circuit ..... Jan. 10, 11  
Russellville Station ..... Jan. 17, 18  
Atkins Circuit ..... Jan. 18, 19  
Morganton ..... Jan. 24, 25  
Quitman Circuit ..... Jan. 31, Feb. 1  
Quitman Station ..... Feb. 1, 2  
The district stewards will please meet in Springfield, Ark., January 6, 9 o'clock a. m.

J. M. Cantrell, P. E.

#### Fort Smith District—First Round.

Central Church ..... a. m. Nov. 30  
First Church ..... p. m. Nov. 30  
Mulberry Circuit at Mulberry ..... Dec. 6, 7  
Van Buren Circuit at Alma ..... Dec. 7, 8  
Mountain View Circuit at Mount View ..... Dec. 13, 14  
Van Buren Station at Mountain View ..... Dec. 14, 15  
Fort Smith Circuit at Spring Hill... Dec. 20, 21  
Mansfield at Mansfield ..... Dec. 27, 28  
Huntington Mission ..... Dec. 28, 29  
Hackett and Bonanza at Hackett... Jan. 4, 5  
Greenwood Circuit at Greenwood .. Jan. 5, 6  
Belva Circuit at Belva ..... Jan. 11, 12  
Magazine Circuit at Magazine ..... Jan. 12, 13  
Booneville Station ..... Jan. 18, 19  
Charleston Circuit at Ursula ..... Jan. 25, 26  
Branch Circuit at Branch ..... Jan. 26, 27  
Waldron Circuit at Waldron Feb. 1, 2  
Cauthron Circuit at Cauthron ..... Feb. 8, 9

The district stewards will please meet at First Church, Fort Smith, Tuesday, December 9, 1902.  
Henry Hanesworth, P. E.

#### Fayetteville District—First Round.

Rogers Station ..... Dec. 6, 7  
Springdale Station ..... Dec. 7, 8  
Farmington Circuit at Farmington ..... Dec. 12  
Prairie Grove Circuit at Viney Grove ..... Dec. 12  
Cincinnati Circuit at Amity ..... Dec. 13, 14  
Lincoln Circuit at Lincoln ..... Dec. 14, 15  
War Eagle Circuit at Oak Grove ..... Dec. 19  
Huntsville Circuit at Hindsville... Dec. 20, 21  
Goshen Circuit at Goshen ..... Dec. 21, 22  
Center Point Circuit at Council Grove ..... Dec. 27, 28  
Elm Spring Circuit at Elm Spring ..... Dec. 28, 29  
Bentonville Circuit at Post Oak ..... Jan. 2  
Gravette Circuit at Gravette Jan. 3, 4  
Gentry Circuit at Decatur ..... Jan. 4, 5  
Siloam Springs Station ..... Jan. 5  
Bentonville Station ..... Jan. 7  
Fayetteville Station ..... Jan. 11, 12

District stewards will please meet at Methodist Church in Fayetteville, Wednesday, December 10, at 11 a. m.  
F. S. H. Johnston, P. E.

## Woman's Work.

### Joint Missionary Meeting.

A joint meeting of the Home and Foreign Mission Societies of Mena District was held at Horatio October 21st and 22d, with Mrs. Alice Park, secretary H. M. Society, presiding.

A goodly number of delegates and visitors were present, all the auxiliaries in the district were represented except DeQueen and Chapel Hill; Brothers Few, Hooks, Crowson, Sanders, Bradford, Wilson, Campbell were also present and ably assisted in the meeting. A most profitable and enjoyable time was had by all who attended and the good pastor and his wife, Brother and Sister Hooks, assisted by the good people of Horatio, did everything in their power to add to the interest and pleasure of the occasion.

The opening sermon was preached by Rev. J. H. Bradford Monday night.

The business session was opened Tuesday morning by Rev. W. M. Crowson. After reports from all societies short talks on the benefits accruing from woman's work, systematic giving, tithing and the need of information were given.

A splendid paper, "How Can We Enlarge Our Membership?" was read by Mrs. Bradley, of Jansen.

This was followed by a paper on "Woman's Work in Foreign Fields" by Miss Addie Crowson, of Lockesburg.

Mrs. Pearl Evans, of Gillham, read an interesting paper, "How Can We Increase the Interest in Our Monthly Meetings?"

Miss Jess Steel, of Lockesburg, read a paper on "Our Homes," followed by good suggestions as to best plans for getting people interested in the paper by Rev. J. R. Sanders.

The report given by the district secretary, also those given by the delegates show that Mena District is rapidly coming to the front in Woman's Missionary work. Three new societies have been organized during the summer at Jansen, Horatio and Hatfield.

Brother J. C. Hooks, the pastor at Horatio and the generous people have worked faithfully this year and their efforts have been rewarded in a beautiful new church. We rejoice with them that they now have a home in which to worship God. The good women of this town have labored hand in hand with their pastor, and deserve much praise for their untiring efforts. A vote of thanks was tendered the good people of Horatio for their hospitality and we all left for our homes, glad that our meeting had been appointed for Horatio.

Addie Crowson,  
Recording Secretary.

You may learn how to handle crabs and bees from experience, but not rattlesnakes.

## A TEST EXPERIMENT.

### Peculiar Power Possessed by a New Medicine.

Of new discoveries there is no end, but one of the most recent, most remarkable and one which will prove invaluable to thousands of people, is a discovery which it is believed will take the place of all other remedies for the cure of those common and obstinate diseases, dyspepsia and stomach troubles. This discovery is not a loudly advertised, secret patent medicine, but is a scientific combination of wholesome, perfectly harmless vegetable essences, fruit salts, pure pepsin and bismuth.



These remedies are combined in lozenge form, pleasant to take, and will preserve their good qualities indefinitely, whereas all liquid medicines rapidly lose whatever good qualities they may have had as soon as uncorked and exposed to the air.

This preparation is called Stuart's Dyspepsia Tablets and it is claimed that one of these tablets or lozenges will digest from 300 to 3,000 times its own weight of meat, eggs and other wholesome food. And this claim has been proven by actual experiments in the following manner: A hard boiled egg cut into small pieces was placed in a bottle containing warm water heated to ninety-eight degrees (or blood heat), one of these tablets was then placed in the bottle and the proper temperature maintained for three hours and a half, at the end of which time the egg was as completely digested as it would have been in a healthy stomach. This experiment was undertaken to demonstrate that what it would do in the bottle it would also do in the stomach, hence its unquestionable value in the cure of dyspepsia and weak digestion. Very few people are free from some form of indigestion, but scarcely two will have the same symptoms. Some will suffer most from distress after eating, bloating from gas in the stomach and bowels, others have acid dyspepsia or heartburn, others palpitation or headaches, sleeplessness, pains in chest and under shoulder blades, extreme nervousness as in nervous dyspepsia, but they all have same cause, failure to properly digest what is eaten. The stomach must have rest and assistance, and Stuart's Dyspepsia Tablets give it both, by digesting the food for it and in a short time it is restored to its normal action and vigor. At same time the tablets are so harmless that a child can take them with benefit. This new preparation has already made many astonishing cures, as for instance, the following:

After using only one package of Stuart's Dyspepsia Tablets I have received such great and unexpected benefit that I wish to express my sincere gratitude. In fact it has been six months since I took the package and I have not had one particle of distress or difficulty since. And all this in the face of the fact that the

best doctors I consulted told me my case was chronic dyspepsia and absolutely incurable as I had suffered twenty-five years. I distributed half a dozen packages among my friends here who are very anxious to try this remedy.

Mrs. Sarah A. Skeels,  
Lynnville, Jasper County, Mo.

Stuart's Dyspepsia Tablets are sold by druggists everywhere at 50 cents for full sized packages.

### A COMMON ERROR.

The Same Mistake is Made by Many Little Rock People.

It's a common error  
To plaster the aching back,  
To rub with liniment rheumatic joints.

When the trouble comes from the kidneys,

Doan's Kidney Pills cure all kidney ills.

And we are endorsed by Little Rock citizens.

H. R. Melvain, well known planter, now retired, residing at No. 823 North street, says: "I am only too pleased to recommend Doan's Kidney Pills. I had symptoms of kidney trouble, more particularly with the kidney secretions which were very irregular and at times highly colored. My attention was called to Doan's Kidney Pills and I procured a box at J. F. Dowdy's drug store. I could notice the direct effect on my kidneys at once, and in a short time the secretions became normal. To say I endorse Doan's Kidney Pills, mildly expresses what I think of them.

that Doan's Ointment is an excellent remedy. My little grand-child had tetter or ringworm and a few applications of the Ointment stopped it."

For sale by all dealers. Price 50 cents a box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

## St. L. & N. A. Railroad

The only railroad reaching the great health resort,

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral Fields of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

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is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

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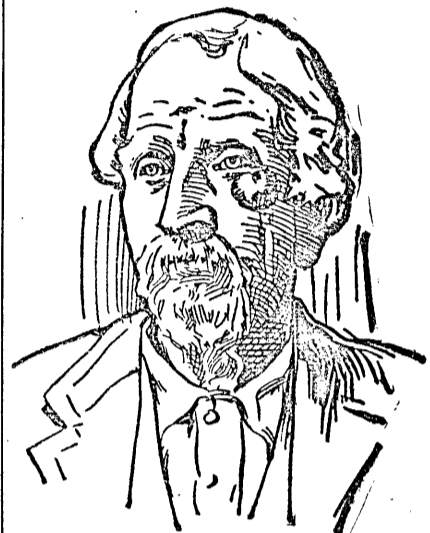
Will cure that Irritating Eczema—stop the progress of that Ringworm and heal it completely.

A convenient, cleanly local application, harmless to sound tissue, death to microbes. The only sure remedy for all forms of itching skin diseases.

50c. at druggists, or by mail from

J. T. SHUPTRINE, Savannah, Ga.  
Sole Proprietor.

## CANCER CURED.



## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,

504 Main St. Little Rock, Ark.

## FREE MEDICAL TREATMENT

Also cash plan. Book for postage.  
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SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## What Sulphur Does

**For the Human Body in Health and Disease.**

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug store under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flours of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium Wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifiers," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

Man is a thinking animal and he thinks quickly nowadays.

**\$3 a Day Sure**

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$2 or every day's work absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

**PARSONS' CURE FOR**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

## At Rest.

**McDANIEL.**—Sister Sarah E. McDaniel (nee Hutchinson) was born July 22, 1824, in the state of Indiana, and died, October 4, 1902, at her home near DeWitt, Ark. Sister MacDaniel was converted in her sixteenth year, and joined the Christian church. From that time till her death she lived a consistent Christian life. On the 10th of November, 1847, she was married to J. W. McDaniel, who still survives. Soon after their coming to Arkansas, in 1877, Sister McDaniel joined the M. E. Church, South, and held her membership in it till her death. We join with her husband and two remaining children in mourning her loss. J. A. Foster.

**COX.**—Mrs. Mellie M. Cox, daughter of the sainted Judge James and Malinda Lavender, was born in Spaulding County, Georgia, December 25, 1846. She was the youngest of seven daughters and two sons. Four of the number preceded her to the spirit world. Sister Cox professed religion and joined the church at Bowden, Carroll County, Georgia, in the summer of 1866. She was ever faithful in all her Christian duties. In 1867 she moved with the family of this writer to Clay County, Arkansas, where she met William A. Cox, and was, on the 28th of July, 1868, united with him in marriage; entering out upon the sea of life anew, with bright hope of a prosperous voyage. They had successes many and disappointments not a few. But in all the trials this Godly woman never faltered. Like all true, devoted, loving wives and mothers, living to make her home pleasant and her family happy. She was never at ease till all about her were made comfortable. Her greatest care on earth was her children. She, with the help of the now heart-broken and deeply afflicted husband succeeded in rearing one son and one daughter, whom she lived to see started out in life with bright prospects of much usefulness in the world. It was her great delight to help them care for their children. The least disturbance with them would call her forth at any hour of the night. But with all these cares and objects of love in the world, this man and wife never forgot God. The greatest concern of mind and soul was to get ready to live forever. All of these years they have walked together sharing alike the joys and sorrows incident to this life. "The twain stood together like two trees of the forest interlocked," their affections had taken deep root together. "Side by side in life's great battles" they had fought the good fight of faith. But death comes to sever this union. God will not let her suffer longer. "But what tearing apart! What rending up!" What shall this stricken husband do? No voice like hers to cheer him on down the steep of time. But my brother God promises never to leave you alone. The last moment comes to this loved one surrounded by every one of the family in their home, Franklin, Tennessee, on the 21st day of October, 1902, at 3 o'clock and thirty minutes, without a groan or a sigh she passed upward into the light of Heaven. She is gone from us, my brother, only for a short time, and then we shall join company with all the family gone before.

Brother.

**DARBY.**—Mrs. Rebecca C. Darby was born near Jackson, in Madison County, Tennessee, February 16, 1844, and died in Conway, Arkansas, July 19, 1902. She came to Pulaski (now Faulkner) County, Arkansas, in 1859. She was married to James V. Darby, June 1, 1870. She joined the church

on probation, when a young lady, and soon afterwards professed faith in Jesus and was received into full fellowship. She was a sister of the late Rev. James Anderson, a member of the White River Conference. Her husband died, leaving her with six small children. She lived to see all of them grown, converted, and members of the M. E. Church, South, but one. She had la grippe eight years ago, from which she never fully recovered. She moved from Vilonia to Conway last Christmas, to send her youngest son and daughter to Hendrix College. Her youngest son did not profess religion till the day before her death. This gave her great anxiety and she prayed daily that he might be saved before she died. She was very sure her prayer for him would be answered. From a close study of the Bible and a careful examination of her own heart she came to believe the doctrine of entire sanctification as an experience and that it is the privilege of all God's children to obtain it and for this she devoutly prayed. The day before her death, in broken accents she spoke to her children saying: "Just to think how I will feel when the last struggle is over." Later on the same day her youngest son, Sam, for whose conversion she had been praying, came to her bedside and assured her that the Lord had saved him. This news she received with joy, and as if she was not surprised, and then advised him how to live a consistent happy Christian life. When he had retired she said: "This is the end of it all, bless the Lord." The evening before her death, with a glow of heavenly radiance on her face she said: "I have it now, I have it now." On being asked what she had she replied: "Victory! Victory!" Her funeral was preached by the writer in the presence of a large congregation of her former friends and neighbors, and her body was laid to rest—"dust to dust, ashes to ashes," by the side of her husband at Cypress Valley. She leaves six children, two sons and four daughters, and they will diligently strive to bless their fellow men and to gain admittance into the city of the skies. F. R. Noe.

**COULTER.**—Miss Mary B. was born June 16, 1875. Joined the Methodist Church at about 15. Died September 30, 1902. Miss Mary was a most lovable character. A born leader, you seemed at once to accord to her leadership. She was educated in North Texas College under Mrs. Bishop Key. She esteemed Mrs. Key most highly. Loved her perhaps above all others.

She lived a most exemplary life. Earnest, kind, aggressive, withal exceedingly modest. To know her was to love her. At her death the remark was made by many, "I never heard her say aught against anyone." She carried a large charity mantle which she always put over the faults of others. Hopeful, cheerful and full of faith to the very last, she died well. Her death occurred at her sister's, Mrs. Frank Lork, at Ashdown, Arkansas. She was carried to the home cemetery, near Brownstown, for burial, where she as the sun sank low in the west, was laid gently to rest. J. W. White.

The brave watch that cowards may sleep.

## GOOD POSITION.

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## MARVELOUS GROWTH OF HAIR

**This Lady Was Almost Totally Bald Only a Few Weeks Ago.**

**TRIAL PACKAGE MAILED FREE.**

Mrs. J. S. Weed, of New Albany, Bradford county, Pa., treasurer Swartz Corps, No. 91, W. R. C. and prominent in G. A. R. circles, past



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fifty years old and almost totally bald, now has a luxuriant growth of hair by the use of this grand remedy. It will do as much for you. Don't take our word for it but write today for a trial package of this new and wonderful remedy which is mailed free to convince people it actually grows hair. Stops hair falling out, removes dandruff and quickly restores luxuriant growth to shining scalps, eye-brows and eye-lashes. Send your name and address to the Altenheim Medical Dispensary, 7138 Foso Building, Cincinnati, Ohio, for a free trial package, enclosing a 2-cent stamp to cover postage. Write today.

## MONEY ROLLS

to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits, and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

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When writing to advertisers, please mention this paper.

## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, NOVEMBER 26, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Dr. John H. Dye.

On next Sabbath, Dr. Dye will preach his last sermon here, as he will go to conference next day. During his stay here he has worked earnestly and laboriously to build up his church, and advance the cause of Christianity generally. No man ever left a charge hereabouts with more visible results attesting the faithfulness of his ministry. The spiritual condition of his church has been greatly improved. The attendance upon all the services has been increased, and the attention given his preaching has been thoughtful and serious. He has received more than one hundred members into the church. By his daily and almost unrelenting attention to the children, and young people, he has enlisted many of them in church work, and sowed seed that will bear precious fruit in years to come. He has visited and prayed in the homes of the people, and particularly the poor, attended their sick, and buried their dead. He organized the Camden Provident Relief Association, in which all the denominations are represented, including the Jews and Catholics, and which is doing a great charitable work, and in a systematic and business-like way. He has gathered a congregation at Ageeville, and organized a Sabbath school where he conducts services twice a week. The temperance sentiment in this charge this year has gone forward by leaps and bounds. Dr. Dye as a citizen and minister, has so conducted himself that he has the respect of all good people, and the Herald joins with the latter in the sincere hope he may be returned to us the next year.

His many friends note with pleasure his reappointment by Gen. B. W. Green as Chaplain-General of Arkansas. A position he has held for several years.—Ouachita Herald.

### INDUSTRIAL DEVELOPMENT.

Is the title of the latest booklet issued by Houston, East & West Texas Ry. Co., Houston, Texas. It is full of facts regarding fruit and vegetable growing in Texas. You cannot afford to overlook sending for it. Write to Sam H. Dixon, Pass. & Imm. Agent, H. E. & W. T. Ry. Co., Houston, Texas, and he will send you a copy.

## FALLING HAIR



Save Your Hair with  
Shampoos of

## Cuticura SOAP

And light dressings of CUTICURA OINTMENT, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp, when all else fails.

### Complete Treatment

For Every Humour, \$1, consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation and irritation, and soothe and heal; and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price 25c.

Sold throughout the world. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CORP., Inc.

### Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

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## The Rose Tobacco Cure.

Has been on the market for sixteen years. Not a word of complaint for ten years. Price \$1.00 per Box. Order of Rose Drug Co., Birmingham, Ala.

## Tanno-piline CURES PILES.

Druggist will refund your money if one bottle does not relieve, and

we will forfeit \$5.00 for any case three bottles do not cure, Postpaid

\$1.00 per bottle if your druggist does not keep it.

**Tanno-piline Mfg Co.**  
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It is a complete business educator; brought home to every purchaser. SIMPLE, PRACTICAL, and PLAIN; 500 agents wanted at once. Boys and girls can sell as well as men and women.

One agent in the country sold 45 copies in one day. Another 210 in one week. Agents have canvassed all day and sold a copy at every home. Selling price \$1.50. Liberal discounts to agents. Send 25c for outfit; satisfaction guaranteed (or money refunded). Circulars free.

J. A. NICHOLS & CO., ATLANTA, GA.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }

In the Pulaski Chancery Court.  
Olive M. York and C. T. Coffman, Trustee,  
Plaintiffs, Vs. Jesse Oxner and Sarah Oxner,  
Defendants.

The Defendants, Jesse Oxner and Sarah Oxner, are warned to appear in this Court within thirty days, and answer the complaint of the Plaintiffs, Olive M. York and C. T. Coffman, Trustee.

November 4th, 1902.  
Chas. M. Connor, Clerk.  
John Barrow, Solicitor for Plaintiff.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }

In the Pulaski Chancery Court.  
Alma B. Seeley, Plaintiff, vs. Isaac O. Seeley,  
Defendant.

The defendant, Isaac O. Seeley, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Alma B. Seeley.

October 23, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
Maloney & Maloney, solicitors for plaintiff.  
W. H. Andereck, Attorney ad Litem.

## THE M. M. COHN CO.

The old firm of

## M. M. COHN & CO.

Having incorporated, is now known under the above style. Nothing, however, has changed in our methods of doing business. We still handle only high-class goods; still sell them at the same reasonable rates, and still treat our patrons with liberality and careful attention.

We particularly invite the attention of our out-of-town friends to the fact that we have enlarged and reorganized our MAIL ORDER DEPARTMENT, which, under the personal supervision of an officer of the firm, is prepared to give better service than ever before. Write us for samples of what you want—you will receive them by return mail. Write us regarding Dry Goods or Clothing, Hats, Shoes or Furnishing Goods, Ladies Ready-to-put-on Garments, or anything else in our line, and all the information we possess is at your service.

Very Respectfully,

## THE M. M. COHN COMPANY,

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ARKANSAS.