

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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To Preachers, \$1.00

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NO. 46

Editorial Committee.

LITTLE ROCK CONFERENCE.

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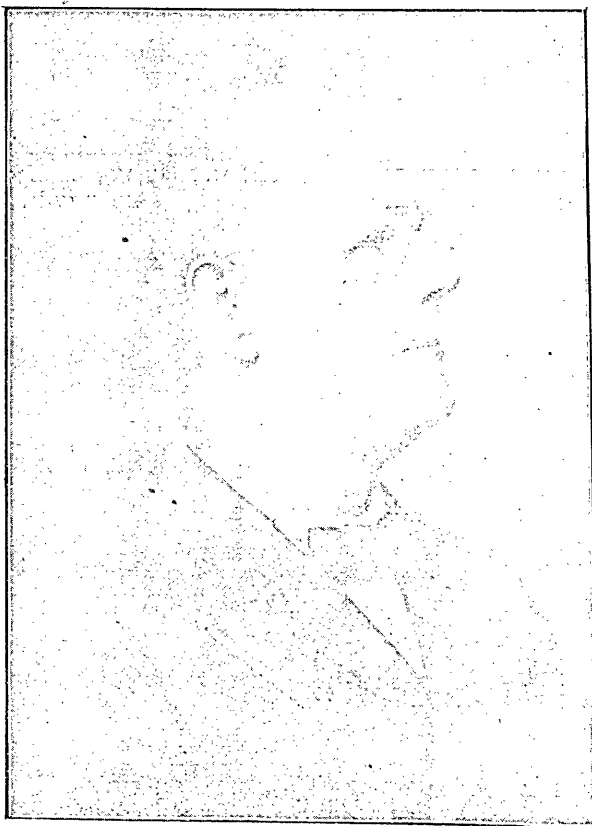
News and Notes.

ATTORNEY-GENERAL KNOX HAS made thorough examination of the property of the Panama Canal Company and announces their title good and valid and unincumbered. The President is therefore authorized to close the purchase of this property for \$40,000,000 and to begin as soon as possible to dig the canal. The civil war in Colombia hinders for the time being.

THE SHORT TERM OF CONGRESS will open December 1, and close March 4th. In the fifty-eighth Congress the Republicans will retain a good working majority in both houses. The Democrats made some gains in last week's elections but not so much as their leaders hoped for. The settlement of the strike by the president contributed considerably to Republican victories. It seems almost certain that Roosevelt will be the Republican nominee in the next presidential race. The question of checking the influence of the trusts will not be a party issue, for both parties profess to desire that the power of the trusts may be checked. The question is how to do it. The public has no great faith that either party can much improve matters. The Democracy will take the ground that a revision of the tariff may be made so as to destroy or check some of the trusts by cutting off their gains. This is the question of the hour, and both parties will discuss it through all the phases of the potential mood, whether it "may, can, must, might, could, would or should" be done.

At Van Buren.

Accompanied by Mrs. Godbey we left Little Rock Saturday morning to fill an engagement for Sunday at Van Buren, and thence proceed to the seat of the Arkansas Conference at Harrison.



Bishop E. E. Hoss.

Brother S. F. Goddard met us at the depot and conducted us to lodgings. He has already sent his goods to Winnewood, I. T., his new appointment, and will leave for that point on Monday. He will forego the pleasure of meeting once more his old conference associates, that he may enter at once upon his new field of work. The brethren of the Arkansas Conference regret, very much, to part with this pure spirited, genial man. He has always maintained the character of a devout Christian and a zealous preacher, in ability prepared to fill the best appointments of his conference. He and his devoted wife have borne many sorrows. The soil of Arkansas is sacred to them, for here sleep the dear sweet children who once brightened their home and made life so full of hope. We trust that in the new conference, to which Brother Goddard is transferred, he may have a long and useful career.

Here, at Van Buren, Brother Goddard has done an excellent work. Many have been converted under his ministry and added to the church. The Sunday-school, the League and the church societies are in good condition.

Sunday was a lovely day and the services a joy to us.

Washington Letter.

The thirty-fifth annual meeting of the Woman's Board of Missions, which has for its object the promotion of interest in foreign missions among the women of this country, the increase of their interest in the moral condition of their less fortunate sisters in heathen countries and the encouragement of enthusiasm among American children for foreign missionary work, convenes in Washington today. The program includes the names of some of the most prominent workers in foreign and American missionary fields. The meeting will be presided over by President Samuel B. Capen, LL. D., and Rev. Jas. L. Barton will participate. Dr. Barton was a missionary in Turkey from 1885 to 1892 and has since been a member of deputations to Japan, Mexico and India and is regarded as a specialist on missionary work. Among the speakers will be Miss Ellen M. Stone, whose comparatively recent experiences in Turkey are well known. Another will be Miss Susan D. Riggs, a native of Sivas, Western Turkey. She has been connected with the Western Turkey missions under the American Board since 1892. Dr. Julia Bissel, a native of Ah-

mednagar, India, will read an interesting paper. She is a missionary physician, having obtained her education at Wellesley College and her professional degree at the Woman's Medical College of Philadelphia. Mrs. Frances Clark, wife of the founder of the Christian Endeavor Society, has been engaged with her husband for many years in Christian Endeavor work, having accompanied him on most of his journeys during the past twenty years. Miss Alice M. Kyle will give a summary of the foreign work of the board, after which Miss Gertrude R. Hance of Esidumbini, South Africa, will deliver an address entitled "Thirty years among the Zulus." The members of the organization in Washington have made every provision for the entertainment and comfort of the visitors and a most successful meeting is anticipated.

One of the most interesting sermons delivered in Washington last Sunday was that of Prof. G. F. Wright of Oberlin College. It dealt with his personal experiences in Japan, China, Mongolia, Manchuria, Siberia, Turkestan, Trans-Caucassia, Russia and Palestine. Prof. Wright delivered lectures before not less than 20,000 Japanese of the better classes. He and his son were in China during the Boxer uprising. Prof. Wright described a Christian Girls' School where he found upwards of 400 pupils who had been cast out to die by their parents. Throughout his travels he found that the Christian villages were far superior to others and that the people were all possessed of greater morality and a higher order of intelligence. Prof. Wright made the somewhat surprising statement that Russia was doing in Manchuria only what the United States was doing in the Isthmus of Panama, namely protecting her rights guaranteed by solemn treaty. He said that before Russian occupation the only protection to travelers was from robber trusts with whom the traveler had to make terms at exorbitant figures and that entitled him to fly the flag of the bandit trust from his caravan thereafter, which flag was respected by the other bandits.

C. A. S.

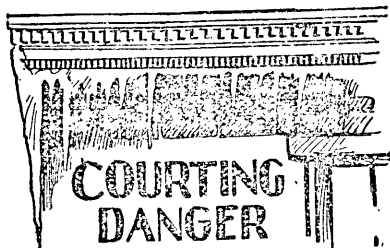
Educational Notes.

A Complete Educational System for Arkansas Methodism.

My intimate association with Arkansas Methodism for fifteen years and my official connection with her educational interests not only justify me in commenting upon the work done in offering certain suggestions, but in some sense impose it as a duty; hence I trust that this article will not be regarded as an effort to dictate a policy but simply as the frank expressions of matured opinions, which I desire to have weight only as they convince by their soundness.

The purpose of the three cooperating conferences, representing a more than ordinarily united and harmonious membership, is expressed in the organization of Hendrix College for men and of Galloway College for women.

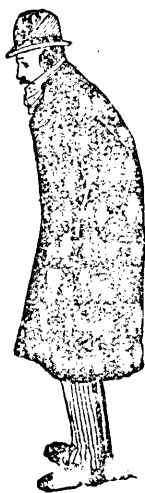
Two cardinal ideas, a correct educational standard and logical correlation of educational forces, have dominated the management of Hendrix College. It was believed that, if an institution of genuine collegiate grade, more deeply concerned about the character than the number of its students, could be maintained for a decade at any cost, a proper sentiment would be created and right tendencies formed. In keeping with this policy only a few score were graduated and less than two thousand all told came in direct



It is courting danger to stand under icy eaves. Not a few have learned this to their cost. Every winter injury and even death are reported as the result of this carelessness. But there is a far more popular way of courting danger. Every man or woman who neglects a cough is inviting sickness, and many a fatal sickness has its beginning in a slight cough.

The timely use of Dr. Pierce's Golden Medical Discovery will cure the cough. Even when the cough is obstinate and there is hemorrhage with emaciation and weakness, "Golden Medical Discovery" always helps and almost always cures.

"I was troubled with a bad cold, which settled on my lungs and left me with a miserable cough," writes Mr. Joseph D. Burns, of 318 Huestis Street, Ithaca, New York. "I used two bottles of your 'Golden Medical Discovery,' after which my cough disappeared entirely. I cannot recommend your medicine too highly."



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PEARLINE a
number of years,
and like it very
much for all
kinds of flannel
garments. They
are soft and nice
after washing.

Mrs. Rev. C. T.

One of the Millions.

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contact with the college. The future of education for Arkansas Methodism is safe in their hands. Respecting their alma mater because she is worthy, they will compel the church to respect her and keep her worthy.

It was also believed that the proper correlation of educational forces by a logical system in which each school should have its rightful place and specific work, a plan by which each school, honestly doing its own work, avoiding needless friction and hurtful waste of men and means, was the honorable, the Christian end to be sought in organization and that this would ultimately win the approval of the thoughtful and wisely liberal men of the church.

With these two ideas constantly in view, entrance and graduation requirement were gradually raised, electives and modern courses cautiously introduced, the primary classes abolished, age of admission increased, the claim upon young women relinquished, graduate courses eliminated, attendance of graduates on universities advised, cordial relations established with high schools and academies, and four definitely articulated academies founded. The relocation of the college, the reorganization of the board, the strengthening of the faculty, the enlargement of the physical equipment, and the securing of endowment, were all secondary and incidental to the two ruling ideas; because if the latter were firmly fixed the former would logically follow.

What is next to be accomplished?

1. Secure \$250,000 for the endowment of Hendrix College. Within three years the balance of the first \$100,000 should be found, and the whole amount within a decade. While this is being done the Conference Educational Assessments should be raised so that \$2,500 would be realized annually for current expenses.

2. The preparatory department, maintained at Conway for the benefit of those sections without academies, should be so completely separated that the collegiate and preparatory students may constitute distinct bodies under different instructors.

3. As soon as possible separate

library, science and gymnasium buildings should be provided. Three men should volunteer to erect these buildings at a cost of \$20,000, \$10,000 and \$5,000 respectively.

4. The number of genuine collegiate students, coming from academies and high schools, should increase to 200, but should be kept below 300.

5. The debt on Galloway College should be paid, a \$5,000 recitation building erected, and scientific apparatus and library provided, and then endowment.

6. The value of a Galloway degree should be made equal to that of a first-class college for men. No effort to increase the number enrolled much above the present should be made. If 200 genuine collegiate students are enrolled, it is far better than 500, most of whom are preparatory. Dr. Price's school so prospered that the boarding capacity was almost doubled. It increased debt and running expenses without a corresponding increase in numbers, and the great school failed. Recently Randolph-Macon Woman's College became crowded. It was wisely decided to secure a higher grade of students without increasing the number—the best advertisement possible. Galloway may safely pursue the same course and become the great woman's college of the Southwest.

7. The four academies already established should be generously sustained by the church in the patronizing territory of each. The college by unsympathetic management or by appointment of unsuitable principals might injure the academies, but it should be remembered that the fate of an academy depends primarily on its principal and almost equally on the community in which it is located. A large part of the patronage is local and much of the rest is drawn by local influences.

8. A few more academies at the proper time should be judiciously located, and there should be variety in the organization. Provision should be made in one for military training, in another for manual training, in another for normal work, in another for commercial education. Then in the mountains of the Arkansas Conference and of the Little Rock Conference should be established schools where students of limited means may work their way while preparing for the higher academies. At present only one type of education is encouraged, and students who seek anything else are forced to seek it outside of our church schools.

How can all of these schools be managed without endless conflict?

1. Let the three conferences create the Arkansas Methodist Board of Education (incorporated) composed of thirty men, ten from each conference. By proper legal arrangements let all present school

property be turned over to this board.

2. Let the board meet in the winter to consider the interests of all the schools. Let special committees be authorized to visit each school and transact all necessary business, such as the conferring of degrees and election of teachers.

3. Provide for a superintendent for the whole system, who should live at Little Rock, visit all the schools, raise money, and look after the general interests of education. He should have large authority but be held to close accountability and be subject to election every two years.

4. Hendrix and Galloway would have their own presidents and each other school its principal. Teachers might render service in more than one institution and books and apparatus might be exchanged. An educational journal might be conducted by the board for the whole system, or a department established in the "Arkansas Methodist."

5. Further details need not be discussed, but there would be the following advantages: Reduction of friction, the maintenance of just such schools as the church needs, the constant services of one man in the field specially qualified for canvassing and money-raising, the selection of genuine educators for the heads of the different institutions, economy in management, and greater effectiveness in reaching all the people.

Arkansas is in better condition to adopt such a thoroughgoing plan than almost any other State, because a start has been made in the right direction, and every school now organized could find an honorable place in the system.

The three conferences are working together so harmoniously that there should be little difficulty in appointing thirty men who would agree on a satisfactory plan to be gradually put into operation. Is it not worth considering?

With much love to all the brethren whom I have been wont to meet at the Annual Conference, I am, fraternally,

A. C. Millar.

Fayette, Mo.

Scald Head

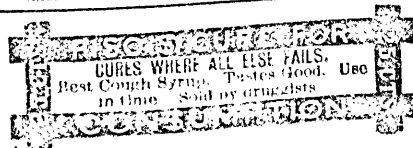
That itching, disgusting disease of the scalp, can be completely cured by

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"I have an invalid friend from Florida who derives great benefit from Tetterine in a case of chronic Tetter. Send another box." Dr. James C. Lewis, Tip Top, Ky.

Cures All Skin Diseases.

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REV. PARKER SAYS HE
WOULD HAVE DIED BUT
FOR THE COPPER CURE.

Noted Pastor of the Christian Church Tells How Close to Death Consumption had Him and What Saved Him—Any One Can Receive FREE Specially written Books which Explain Exhaustively the Cure and Prevention of Consumption by "Antidotum Tuberculose."



O. K. BUCKHOUT.

Chairman Kalamazoo Tuberculosis Remedy Co.
(Ltd.); Member of British Tuberculosis Congress; Member International Association for the Prevention of Tuberculosis.

Last February Rev. J. R. Parker, pastor of the Christian church in the little town of Niantie, Ill., was close to death from quick consumption that few expected him to live, and he himself could not see many years before him. Three hemorrhages in two days is enough to kill almost anybody, and it came dangerously near cutting short the ministerial career of Pastor Parker.

But just when the future looked darkest he heard of the famous Copper Cure, and straightway put himself into communication with the company, and promptly received books and other printed matter, telling how Copper in the form of Antidotum Tuberculose kills the germs that cause consumption, and then builds up the constitution, doing away with all the coughing, spitting, hemorrhages, fever, and night sweats; creating lung tissue, flesh and muscle, and new, rich blood. Rev. Mr. Parker read, was convinced, and sent for the treatment, with the following results, as expressed in his own words. (Copy of original letter in Dr. Parker's own handwriting sent to all who send name and address to the company.)

The Kalamazoo Tuberculosis Remedy Co., Kalamazoo, Mich.:

Dear Sirs:—During the last two years I had had a number of severe hemorrhages, and three within two days just before I began your treatment, but have had no signs of any since. A few days ago a gentleman from the country was telling some man in the store here that when he first saw me after I came here two years ago he went home and said to his wife: "Niantie will be without a preacher soon, for that fellow is going to die," and I guess I would had I not used the "Copper Cure."

Yours Truly,

Rev. J. R. Parker,

Pastor Christian Church, Niantie, Ill.

Let no one hesitate to send to the company for full information, which is gladly sent free. The address is Kalamazoo Tuberculosis Remedy Co., 274 Main street, Kalamazoo, Mich. They will send you the most complete books ever written on the subject of consumption, fully illustrated, telling all about the disease, how to effect its cure, and if you are predisposed to it either through heredity or contagion, how to prevent it. All this costs you nothing, so be sure and send your name and address today and you will learn how you, too, can be cured in your own home, just as Rev. Parker was.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once, ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

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Contributed.

The Needs of Southern Methodism in North Arkansas.

REV. O. E. GODDARD.

This does not mean to suggest any odious comparisons between our church and other denominations, that are at work in this field. Be it known, once for all, that so far as comparison with other churches are concerned, we could find grounds for self-gratulation. Within the bounds of the Harrison district (and that is the point of view from which this article is written) it is perhaps true that we have more ministers giving all their time to the ministry than have all the other denominations existing in this territory. But it is not the purpose of this article to compare ourselves to other denominations, nor our work with their work. If we compare what we are doing with what we ought to do, we shall find grounds for humiliation. Our needs are urgent and numerous. Let us look at some of them.

1. We need more domestic mission funds. We are not reaching all the people. There are many people in sparsely settled communities that never see a Southern Methodist preacher. Fifteen preachers spread out over seven or eight counties cannot possibly reach all the people. Our present staff of workers is inadequate in numbers. In these unreached communities—and they are many—the people are poor, and their standard of liberality shamefully low. Hence, our only hope for the present lies in the liberality of the board of missions. If there were other denominations to do this work, our responsibilities would not be so great. In many cases if we don't reach them they will never be reached. Hence the urgency of the situation.

2. We need more church houses. Our consecrated itinerants, with apostolic zeal, will preach anywhere that lost sinners are to be found—in school houses, under brush arbors, in private dwellings, the good news has been proclaimed by these men sent of God. But if we would conserve the labors of these servants of the Lord we must have houses of our own, where we can institute and carry out the Methodist regime. Again, I say we cannot hope to secure all the funds needed for buildings from the people on the ground. There are two lines of railroad building through the district and new towns are springing up. In these are no school houses, nor halls where we can preach. We must have churches built and the only hope is in the generosity of the church extension board.

Both the board of missions and the board of church extension have been liberal with this part, but the end is not yet. We are now in the transition period. The crisis is

upon us. May these boards continue to help in this our time of need.

3. Greater liberality on the part of those who live here. The meagre standards of the past will not suffice to solve present problems. It has been said that the State of Arkansas pays her preachers the least of all the Southern States. Of the three conferences in Arkansas the Arkansas Conference pays the least. Of the five districts in this conference the Harrison District pays its preachers by far the least. Hence our men in this field are doing the hard work incident to such a country as this on the least pay received by Southern Methodist preachers. We need larger liberality on the part of our membership up here, and the Biblical system of church finances inaugurated in our churches. Our preachers are handicapped, embarrassed. It is the poorest economy for a circuit to force a preacher to engage in manual labor for the sustenance of his family. No preacher is at his best under such conditions. We plead with our people to be more liberal in the support of the ministry. Thanks to Dr. Godbey for his timely and cogent deliverances along this line. If the Boards of Missions and Church Extension will stand by us a few more years, and if our people, forgetting the old standards, will do larger and better things in church finances, this section will, some day, present a type of Methodism of which our whole church will be proud.

The Last Round.

We are like all itinerant preachers just before the annual conference, as busy as a bee, winding up the year's work. And as many of us look back over the labor, we are made to feel that while we have tried to do the right thing at the right time, we have often failed, and the work in many instances is not satisfactory.

Such is the case with the writer. While it has been a busy year in many respects, yet it seems that we

SEVEN TO ONE

Sometimes the weight goes up that way when taking Scott's Emulsion. Seven pounds of new, healthy flesh from a one pound bottle of Scott's Emulsion is on record.

Scott's Emulsion brings everything to its aid; good appetite, strong digestion, rich blood, new body strength, and above all the power to get all the good out of ordinary food.

For those who are in need of more flesh there is nothing better. Thin folks—try it!

We'll send you a little to try, if you like. SCOTT & BOWNE, 400 Pearl Street, New York.

HABITUAL MISCARRIAGE

(The Bane of Weakly Wives)

Is often the result of some uterine disease, but may cause still other womb derangements and bring on many ills and miseries. It deprives the woman of personal health as well as of her rightful heritage—the blessings of maternity. This serious condition can be overcome and prevented by the judicious use of G. F. P., which will heal and tone the parts concerned in maternity so that they will properly perform their intended functions.

"I was subject to habitual miscarriage and its attendant flooding and danger to life and health. I took two bottles of G. F. P. and now have a fine, healthy baby boy."—Mrs. Emma Shorter, Prospect, Tenn.

"Four bottles of G. F. P. cured my wife and now we have a fine baby boy."—Orville Rice, Garfield, Mo.

"I can recommend G. F. P. in the highest terms, for I am now the mother of a fine fifteen pound boy, my health is improved and I am much stronger."—Mrs. Annie Hill, Prairie Point, Miss.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods, uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

have not accomplished much for the Master.

Protracted services were held at every point on the charge, with some degree of success.

There have been some conversions and reclamations. Forty-five have been added to the church during the year, making a net increase of thirty or more. All claims ordered by the conference, we think, will be paid.

Some of our people are religious, some are not. Some appear to feel much concerned in the work and prosperity of the church, others are busy chasing the root of all evil (money). Trusts are being formed and combinations are being entered, in many places of our fair land, but we hear of no one forming a trust on religion, or creating a stampede in behalf of the kingdom of our Lord.

The Sunday-schools have done good work in some places, some of the children have joined Christ and have united with the church. Our hope for the future prosperity of the church depends very much on the work done in the Sunday-school. The writer was never so forcibly impressed with this fact until listening to the earnest addresses delivered by Prof. Hamil and wife at Camden a few months ago. Their interesting lectures and illustrations will not soon be forgotten.

Our P. E., Brother Moore, is closing his fourth year's work on the district. He is anxious that we all make a good report.

He is religious, lovable and has many true friends in the district that will regret to part with him. But enough of this scribbling. We hope soon to look into the faces of all the brethren, and to have a delightful and spiritual conference.

A. M. Robertson.

New Lewisville, Ark.

Contributed.

From the Indian Mission Conference.

Since the close of the civil war the Indian Mission Conference has been the training field for our new Bishops. Bishop Hoss has just ended his initial service with us. The conference dealt tenderly with him, and he very graciously returned the courtesy. This naturally terminated in a mutual admiration society, with one or two exceptions. Both parties at times were a little slow to recognize the Bishop's new relation to the conference. Once he addressed the conference as "Mr. President," and more than once the chair was addressed as "Dr. Hoss." All demonstrated the fact that the man was not changed when the General Conference made him a Bishop. He is the same humble, broad-minded Methodist preacher he was before.

He did some good work for the Nashville Christian Advocate while he was with us. His criticisms of the preachers who did not take the paper were a little severe. One brother, by way of pleasant retaliation, in closing his report of his charge, said: "We take the Advocate, Bishop, and find it greatly improved."

There were no "vest pocket" appointments made this year. While the Presiding Elders did not have their way about every case, they knew the Bishop's decision before the appointments were read in open conference. If this is not the right way to make the appointments, why have a Bishop's cabinet at all?

By common consent we all decided that Bishop Hoss ought to have the charge of this conference during the remainder of this quadrennium.

We had near fifty additions to our working force by transfers, readmissions and admissions on trial. If we do not divide in the interim, few conferences in this connection will have a larger delegation than ours at the next session of our General Conference.

The many visiting brethren present were cordially received. None more so than the honored editor of the "Arkansas Methodist." Hope they will all come again.

Spaulding Institute is prospering. We have matriculated near two hundred and thirty students. Seventy of them are in the music department, sixteen in elocution, and thirty-two in commercial departments. We also have a goodly number in art class. Our thirteen teachers are kept busy. I am arranging to add another to our number, not because we have the "unlucky number thirteen," but because we need more help. Thirteen is the "baker's dozen," and not undesirable. Besides, our church since the last General Conference has had thirteen Bishops, and no visible evil

has come upon us on that account.

Theo. F. Brewer.

Muskogee, I. T., Oct. 30, 1902.

The Japan Mission Conference.

My first report was written the day after conference closed, so it was not full enough of facts and figures for one to study the situation thoroughly, hence I make this second report. Conference opened August 28, Bishop C. B. Galloway in the chair. But for the hot weather and the increasing epidemic of cholera, there was nothing to mar the pleasure of this annual gathering, which was one of unusual concord, brotherly love and spiritual power. Reports were good and encouraging. Total church membership 866, an increase of 117 over last year; adult baptisms 130; infants 39; regular preaching places 45, including 15 organized churches and 30 chapels; 2 Epworth Leagues with 89 members; 43 Sunday schools with 107 officers and teachers and 2,048 scholars. The increase in the amount paid to pastors was, yen 422.55, the total being 1,352.05. To this item might be added yen 378.75 raised for missions, for it all goes to the native pastors. During the coming year there is no assessment for missions, each church is to pay all it can collect direct to its pastor, instead of sending a part of their collection to the Board of Missions and there have it distributed. The total collections for all purposes for the year amounted to yen 2,873.84 or 3.31 per member. Last year the collections were yen 1,965.94, or 2.66 per member. The average per member of the M. E. Church in Japan as reported at their last conference was yen 4.31, and the average per member at the North Georgia Conference of our church was \$3.69 in 1901. There are 39 missionaries in our Japan Mission, including 15 wives. There are also 39 children. Japanese clerical members of the conference 11, not counting one school in America. Japanese local preachers and workers employed by the mission in evangelistic work 7, Bible women 4. Kwansai Gakuin reported 126 pupils, 11 professors and assistants and property at yen 32,000. Lambuth Memorial school reports 37 pupils and two regular teachers with three assistants and property valued at yen 7,800. Palmore Institute, night school, reports 208 pupils and 5 teachers.

It seems a great pity that there are only twice as many chapels or out-stations as there are organized churches, and also just two to each male missionary. And yet there is an increase of six chapels over last year. One of the most encouraging reports is the number of children in our Sunday schools. It is said that our church is doing more in this line of work than any other

mission in Japan in comparison to size. Although the number of Sunday schools decreased three during the year, the number of pupils increased 394. We could not possibly carry on this important branch of the work successfully without the annual financial help received from the home Sunday school board. Altogether the past year in our Japan Mission has been the most successful in its history, and there are many encouragements for the future.

W. P. Turner,
Secretary.

Thanksgiving Proclamation.

"According to the yearly custom of our people, it falls upon the president at this season to appoint a day of festival and thanksgiving to God. Over a century and a quarter has passed since this country took its place among the nations of the earth, and during that time we have had, on the whole, more to be thankful for than has fallen to the lot of any other people. Generation after generation has grown to manhood and passed away. Each has had to bear its burdens, each to face its special crises and each has known years of grim trial when the country was menaced by malice, domestic or foreign levy, when the hand of the Lord was heavy upon it in drouth or flood or pestilence, when in bodily distress and anguish of soul it paid the penalty of folly and a forward heart. Nevertheless, decade by decade we have struggled onward and upward; we now abundantly enjoy material well-being, and under the favor of the Most High we are striving earnestly to achieve moral and spiritual uplifting. The year that has just closed has been one of peace and of overflowing plenty. Rarely has any people enjoyed greater prosperity than we are now enjoying. For this we render heartfelt and solemn thanks to the Giver of good and we seek to praise Him, not by words only, but by deeds; by the way in which we do our duty to ourselves and to our fellowmen.

"Now, therefore, I, Theodore Roosevelt, president of the United States, do hereby designate as a day of general thanksgiving Thursday, the twenty-seventh of the coming November, and do recommend that throughout the land the people cease from their ordinary occupations and in their several homes and places of worship render thanks to Almighty God for the manifold blessings of the past year. In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed.

"Done at the city of Washington this 29th day of October, in the year of our Lord, one thousand nine hundred and two, and of the independence of the United States

the one hundred and twenty-seventh.

(Signed) "Theodore Roosevelt.
"By the President.

(Signed) "John Hay,
"Secretary of State."

To Every Subscriber a New Discipline.

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before November 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next.

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

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Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

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Commercial Building,
Saint Louis.

Literature and Review

THE YOUNG MAN AND HIMSELF—By Rev. J. S. Kirtley, D. D.

The title is meant to suggest a young man considering the privileges and perils of young men, in general, with purpose to gather instruction for the conduct of his own life.

The subject is considered in many views, his task, his dreams, his purposes, his aptitudes, his body, his brain, his memories, his heart, his conscience, his aesthetic nature, his faith, his complete life. Every element of good character, and every exercise which goes to make good character, are discussed. The author has a lively interest in his theory. He is a warm hearted, liberal minded Christian man. He gives illustrations of true manhood and success in the lives of men who have distinguished themselves in every sphere of useful toil. He gathers up the utterances of successful men in regard to the various subjects presented in the book. It is a book of instruction which any man may read to profit.

THE ERA for November opens with an account of how the trained hunters, men and women, and the trained dogs, hunt foxes in Pennsylvania. The story is by Edwin Fairfax Naulty, and is told in a very vivacious manner.

The story of "Marie Antoinette" is continued. The history of that life, which knew vicissitudes of fortune so great will forever have a thrilling interest, and will be wept over through the ages. Henry Francis is the writer, and here we have Chapter XVII.

"A Study in Brown," is the title of a paper which pictures the russet hues of our autumn woods—Frederick J. Burnett.

Karl Harreman continues, in chapter II., his story of "Love and Law."

"How the French Vote," Othon Guerlac; "Literary Amateurs," Olive Logan.

After these comes the continued story of "Gabriel Tolliver," by Joel Chandler Harris.

There are other good papers. The editorial department of the Era is always good.

Henry T. Coats, Philadelphia, \$1.

THE REVIEW OF REVIEWS gives considerable space to the history and settlement of the coal strike, and to such questions respecting labor and capital as the strike has brought into especial prominence.

The political outlook is given with good judgment. The Review always maintains a judicial spirit in handling political questions.

The development of our educational work receives considerable attention, and of course the devel-

opment of trusts is given due attention.

Now that irrigation in the West is to have a prominent place in our agricultural development, "A Successful Farm Colony in the Irrigation Country," by Albert Shaw, will be read with especial interest.

The sketch of John Mitchell, president of the United Mine Workers, is interesting at this time, so also, that of Carroll D. Wright, Commissioner of Labor.

The review department is excellent.

Review of Reviews, New York, \$3.

Infant Catechism.

A successful Sunday-school teacher in Tennessee sent for a sample copy of Mrs. Thornburgh's Catechism. After examining it she sent for enough to supply her class. She said "I am very much pleased with it." Competent infant class teachers pronounce it the best catechism in use. Nearly forty-two thousand have been sold. A sample copy will be sent to any one requesting it.

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3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:45 a. m., 8:20 p. m., 5:10 p. m.

2 Trains to Memphis

8:15 a. m., 1:40 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

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St. Louis, Mo.

Warning Order.

State of Arkansas, }
County of Pulaski } ss
In the Pulaski Chancery Court.
E. Pearl Snell, plaintiff, vs. Harry B. Snell, defendant.

The defendant, Harry B. Snell, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, E. Pearl Snell.

November 11, 1902.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

E. S. & L. C. Maloney, Solicitors for plaintiff.

Teachers' Bibles from \$1.50 up.
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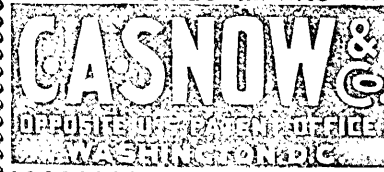
Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

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Warning Order.

State of Arkansas, }
County of Pulaski } ss
In the Pulaski Chancery Court.
Mary A. Hunt, plaintiff, vs. John T. Hunt, defendant.

The defendant, John T. Hunt, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mary A. Hunt.

November 11, 1902.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff.

Warning Order.

State of Arkansas, }
County of Pulaski } ss
In the Pulaski Chancery Court.
Mary Vaughan, Plaintiff, vs. Walter Vaughan, Defendant.

The defendant, Walter Vaughan, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mary Vaughan.
November 5, 1902. Chas. M. Connor, Clerk.
John D. Shackelford, Solicitor for Plaintiff.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Nov. 16—The Time of the Judges.
Judges 11, 7-16.

Golden Text—"They cry unto the Lord in their trouble, and he saveth them out of their distresses." (Ps. cvii. 19.)

Time—About 1425 B. C., but the dates of the different events in the Judges are very uncertain.

Place—The exact situation of Bochim is not known, but it was probably in the neighborhood of Shiloh.

The Book of Judges is so named because it is the record of a series of chiefs who arose in Israel, to deliver them, to defend them and to administer justice among them. The time covered is from the settlement in Canaan and the death of Joshua to the time of the kings. These chiefs were not hereditary, but were men called into their places by the providence of God and by the sore need of the hour. They had no fixed capital, received no salaries and made no laws. Their right to rule was simply such as they made good by the best of all titles—ability to meet a great and manifest need. Carlyle says our king is from a word meaning the man-who-is-able, and he only is a real king who is able to bring something to pass.

The time of the judges is quite a stretch—some 350 years, if we count the judgeships of Eli and Samuel. The Book of Judges covers a period of 280 years, the doings of Samuel and Eli being recorded in the first Book of Samuel. It was the time of the untamed and wild youth of the chosen nation, corresponding very closely with the time of "wild-oats" in the life of some men. It looks as though a man whose childhood has been carefully trained and whose later youth has been carefully disciplined ought to have better sense than to sow any wild-oats at all; but many a one has not better sense. So we would expect that the Israelites, whose childhood under the patriarchs had been so carefully nurtured, and whose youth in Egypt and under Moses and Joshua had been so thoroughly disciplined would have known better than to go at this business of sowing wild-oats, after Joshua was gone; but they did not. The truth was that the people yet needed government—they had not come to the point that they would govern themselves. God was the nominal ruler, but that was too intangible for them in their rude state; they needed an authority immediately over them. They had their religious headquarters at Shiloh, whither all the tribes were to go up three times a year; but that was too intangible also, too remote. They had all they needed if they would have used it, the records and the institutions Moses and Joshua

had left them, but they were still raw, crude, as a nation.

On the other hand, they lived in the midst of an ever present and debasing idolatry. They had not driven the Canaanites out of the land, as they had been commanded to do. They had subdued them, ended the struggle with them, so far as battles were concerned, but they left many of them scattered through the land, to poison the springs of truth, a corrupt leaven which would ever be found working among them. These people served Baal and Ashtoreth, a corrupt, lewd form of idolatry, whose debasing rites and numerous altars were ever appealing to the worst passions of men.

It appeals further that after the death of Joshua there was great lack of family training, the place where most evils begin. So it was not long before Israel departed from the Lord, and needed a deliverer. The summary of the Book of Judges which we have in the last four verses of our lesson text is the summary of all the history of God's people—when they depart from him it means weakness, distress, bondage; when they turn to him it means deliverance, returning power, progress. This is the special lesson of the Book of Judges.

Some Church Problems Solved.

The Sunday-school offers a solution to many of the problems that bear so heavily upon the pastor of today.

1. Soul Winning.—This highest of all work will find more and more its best field in the Sunday-school. The church of the future will consist in the main of those who entered it "under the easy and natural conditions of childhood." Enlist your superintendent and teachers in this grand work and success is assured.

2. Everybody Doing Something.—The ideal is a busy pastor of a busy people. The Sunday-school offers something for each church member to do.

3. Bible Study.—The Sunday-school is the best pasture in the world in which your people may feed upon Scripture. Turn them in and keep them in.

4. Bible Standard of Giving.—The Sunday-school is the greatest training school in Christian giving. Tremendous possibilities lie here waiting for discovery and development.

5. Missionary Spirit.—Two conditions will make anyone a believer in missions, to-wit, conversion and light. The first is easy with the child, the second finds open windows in the loving young heart. John R. Mott says that the Sunday-school is the greatest undeveloped mission field in the world.

6. Loyalty to Methodism.—The best place of all to teach our loved doctrines and polity is in the Sun-

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For sleeplessness, nervousness, heart failure and nervous prostration
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.

50 cents and \$1 a bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

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day-school, and the aptest pupil is the child.

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For Distress After Eating Take Horsford's Acid Phosphate.

It relieves immediately, by stimulating the secretion of the digestive fluids. Makes the digestion natural and easy.

The bridal veil of a Japanese young lady is subsequently used as her shroud. Directly after the marriage it is carefully put away and reserved until death makes its use again necessary.

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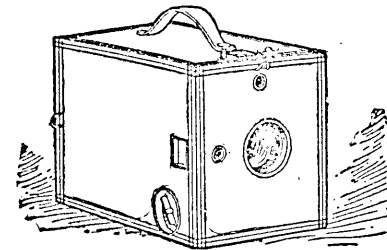
There is no need for cutting, drugging or probing the eye for any form of disease. There is no risk or experimenting, as thousands of people have been cured of blindness, failing eyesight, cataracts, granulated lids and other afflictions of the eye through this grand discovery, when eminent oculists termed the cases incurable.

Mrs. A. L. Howe, Tully, N. Y., writes: "Actina removed cataracts from both my eyes. I can read well without glasses. Am 65 years old." Robert Baker, 80 Dearborn St., Chicago, Ill., writes: "I should have been blind had I not used 'Actina.' Actina is sent on trial postpaid. If you will send your name and address to the New York & London Electric Assn., Dept. 2, 1929 Walnut Street, Kansas City, Mo., you will receive free, a valuable book, Prof. Wilson's Treatise on the Eye and on Disease in General, and you can rest assured that your eyesight and hearing will be restored, no matter how many doctors have failed,

In France, when a railway train is more than ten minutes late the company is fined.

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JNO. A. JUNGKIND,

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Epworth League.

Nov. 23—Thanksgiving and Thanksgiving.

Psa. cxvi. 2-17; Jas. 1:7.

A man's religion is often only a sentiment. The beauty of holiness is seen, confessed, beautifully portrayed, recommended by one who still grovels in sensuality in his real life. The most beautiful tributes to virtue are offered by the fallen. "Let me die the death of the righteous and let my last end be like his," was the prayer of Balaam, who nevertheless "loved the wages of iniquity," and fell a victim to his lust. It is said that the poem, "The Beautiful Snow," was written by a fallen woman. The sentiment which seems most to express admiration for goodness is often but the sad wail of lost virtue.

The reason of this is easy to understand. The fervor of true devotion never expresses itself so forcibly as in the plaint of despair. As one shut up in prison would write of the joys of liberty, as the homeless man would paint a sweet home, as the man hopelessly bound in the thralldom of intemperance would recommend a temperate life, so men wrecked in their hopes write and speak touching and beautiful things of the paradise from which they are driven forth.

Hence arises sentimental religion, which confesses what ought to be, despite of what actually is in personal experience and conduct—such as the religion of Byron or of Burns, or the profligate, J. J. Rousseau. A very bad man is often the most powerful preacher of that virtue which is most lacking in himself; as a man ready to be executed for crime may make the most powerful appeal from the scaffold, for men to obey the law. Men who are very weak in their own characters thus become, at times, very effective preachers. Even among those who are held to be Christians—as good as the average—there is much merely sentimental religion. One will pray God to pity and help the poor, who never helps the poor himself. He prays that the Word of God may "run and be glorified," but puts nothing into the missionary collection. He prays for a loving, humble spirit, and even prides himself in his haughty superiority. He prays for a forgiving spirit, but disdains to speak to his neighbor on the street. Thus, many cherish a sentimental religion, which is a sham and a delusion of soul; or, if sincere in its confessions, its confessions are still a protest of the reason and conscience against the life that is lived.

Our lesson is for the thanksgiving season. It is well to have a Thanksgiving day, that our dependence upon God may be confessed, and that we may call to mind his mercies. But thanksgiving is not fulfilled in songs and prayers, and

sermons. It is not for one day, but all days in the year alike, as honesty is for all days and truth for all days. It may be well formally to lay upon our hearts a duty which should always be felt. But Thanksgiving is in a trusting, generous, joyous life. Gratitude to God expresses itself in loving service. We carry gifts to the poor on Thanksgiving day. We take collections for charities. Is it one day in the year only that we so remember the poor and needy? Then our thanksgiving is not thanks-living, but a mere form, and ceremony, and sentiment.

Thankfulness will brighten the lives of others, and our own lives most of all. "The joy of the Lord is our strength." A joyous thankful spirit is ever strong and true.

The Farmer's Wife

is very careful about her churn. She scalds it thoroughly after using, and gives it a sun bath to sweeten it. She knows that if her churn is sour it will taint the butter that is made in it. The stomach is a churn. In the stomach tracts are performed processes which are exactly akin to the churning of butter. Is it not apparent then that if this stomach churn is "sour" it sours all which is put into it? The evil of a foul stomach is not the bad taste in the mouth and the foul breath caused by it, but the corruption of the pure current of the blood and the dissemination of disease throughout the body. Dr. Pierce's Golden Medical Discovery makes the sour stomach sweet. It does for the stomach what the washing and sun bath do for the churn—absolutely removes every tainting or corrupting element. "Golden Medical Discovery" contains no alcohol, whisky or other intoxicant and no narcotic.

When your joints are stiff and your muscles are sore from cold or rheumatism; when you sprain or bruise yourself, Perry Davis' Pain-killer will take out the soreness and fix you right in a jiffy. Avoid substitutes.

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DYSPEPSIA.

Geo. S. Scally, of 75 Nassau St., New York, says: "For years I have been troubled with rheumatism and dyspepsia, and I came to the conclusion to try your pills. I immediately found great relief from their use; I feel like a new man since I commenced taking them, and would not now be without them. The drowsy, sleepy feeling I used to have has entirely disappeared. The dyspepsia has left me and my rheumatism is gone entirely. I am satisfied if anyone so afflicted will give Radway's Pills a trial they will surely cure them, for I believe it all comes from the system being out of order—the liver not doing its work."

Radway's Pills

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If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your \$1 back, as the pen is

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Quickly and permanently cures all forms of Rheumatism, Neuralgia and Lumbago. It is purely vegetable and cures when all else fails. Sparhawk Chemical Co., City: I had rheumatism on and off for three years; took two boxes of "Sparhawk Rheumatic Cure" and am entirely well. It is the best medicine I ever used.—James Torrence, 326 Lucky St., St. Louis, Mo. For sale by all druggists or sent to any address on receipt of 50c. Sparhawk Chemical Co., St. Louis, Mo.

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7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's., or Union Depot. J. A. HOLLINGER, P. & T. A., Little Rock G. W. THOMAS, G. P. A., Hot Springs

THE ARKANSAS METHODIST.

J. E. GODBEY, D D EDITOR

WEDNESDAY, NOVEMBER 12, 1902.

Any religious book, catalogued by any publisher in the United States can be bought on order of Godbey & Thornburgh at the publisher's price.

The "Arkansas Methodist" has made a good gain in subscribers this year, and a larger proportion of gain in Little Rock than elsewhere.

The direct reports which are appearing in the "Methodist" from our mission fields are highly valued by our readers. Why should we not keep in closet touch with all our work, at home and abroad, through the conference organ.

The little progress which our church has made for a few years past in the increase of members has caused the church at large to value more highly the preachers who win souls and conserve well their gains by wise organization. We must steadily keep such men in front if we go forward.

Several of the preachers have complied with our request to report section, range, township and quarter section of every place where they have regular appointments, and an organized class, also the number of male and female members respectively on their church rolls. Let us have these reports. We can use them for the benefit of the whole church.

The Undenominational Humbug.

"Doth the wild ass bray when he hath grass, or loweth the ox over his fodder?"—Job vi. 5.

Undenominational. This is the catch-word most frequently employed by mere foragers on religious pastures. It is put forward as the motto of broad, liberal, brotherly religion. It assumes to teach the purest Gospel and lead in the highest path. But it is a hypocritical fraud, and its aim is forage.

There is the undenominational school—very religious, very Christian, but very advanced, hence, liberal. Christian, but it accounts to no body of Christians for creed or practice. Christian, but not quite after the fashion of any Christian church or organized Christian body, or expressed Christian doctrine under the sun. Christian, but not to be tried by any standard of Christianity. And so, on the ground that it does not quite agree with any church it claims the support of all, and puts in its claim everywhere with unmitigated affrontery as in advance of all the churches. Its aim is forage.

There is the undenominational religious paper. It is fit to go into every religious family, because it represents no church. It sends you

blanks, requesting names of church members, to be returned to the office. It offers you a premium to send a good list. They must be church members, and you shall designate carefully the various churches to which they belong, and it will fish for them with its undenominational bait. And church members are expected to take the paper because it represents no church at all. The aim is forage.

There is the undenominational Sunday-school literature. It will not prejudice your children in favor of any creed. It will not teach them to be Methodists, Baptists, Presbyterians or anything but just Christians. And so an irresponsible teacher, unendorsed by any church, assumes to teach all a more excellent way. The aim is forage.

Then comes the undenominational preacher. He wants the use of your church to tell you he does not believe in you or your church. He raises a row with your preacher, because he will not open his church and invite his people to come and hear the undenominational preacher denounce him as a humbug, and tell the people the churches are in error, and steeped in corruption, and that truly godly people will get out of them. If he can raise a furore, denounce your preacher as unchristian in his narrowness, put up a tent, rally people about him who do not love the church, who will pay him for firing hot shot at the preacher and his flock, he gets what he came for—forage.

Now, just think, if the school, the paper, the publisher of Sunday-school literature, could just get the

patronage of all the people who claim to be Christians a big business could be done. A paper that can circulate from ocean to ocean, on this undenominational claim will be a success financially. Such a paper can put down its subscription below any of the church papers and then say "See how your church papers extort from the people and see how liberal we are," while at the same time your church paper struggles for life and they make hundreds of thousands with their undenominational scheme. Your union Sunday-school literature is cheap. It ought to be mighty cheap indeed, if any great number of all the denominations could be led to use it. Give up your church creeds and church lines, only don't give up Christianity—keep zealous for that, and give to a few corporations of enterprising business men a monopoly of all your religious literature, and it would undoubtedly be a great gain for somebody.

Let us look more closely at this undenominational fraud. To whom shall we credit the perpetuation of the Gospel ministry, the building of all the churches, and all the Christian schools of the land? To the religious denomination alone. Who are the people who build up and strengthen the cause of Christ and all the moral forces of a community? Everywhere the church members. Find me the Christians outside of the church. They are not found.

Does one say "There are too many churches?" If he agrees in doctrine with any one of them there is where he belongs, if he has a heart

to work according to his faith. Does he disagree with all? Then a new church still would have to be formed to accommodate him.

Does a man denounce the church? The church is of God as truly as the Bible is of God, and no man can hold the divine authority of the one and deny the divine authority of the other.

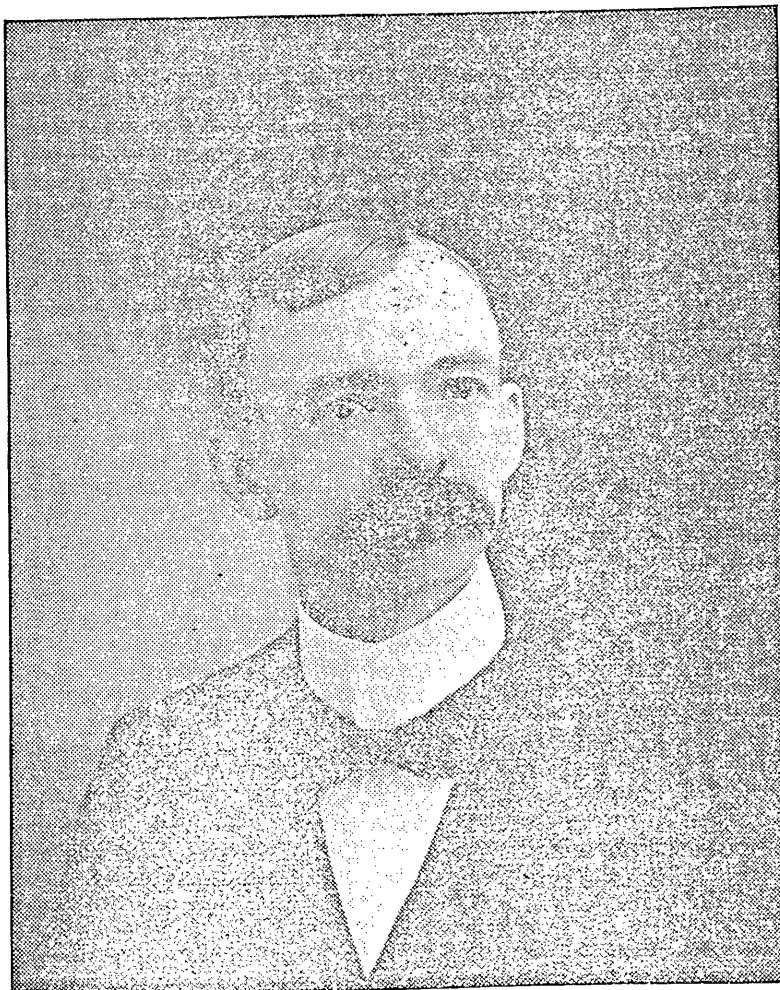
No man can denounce the church without appearing to all sensible people as an enemy of Christ's cause.

This undenominational fraud knows its own weakness and hypocrisy. It does not attack well organized communities. It seeks sections where all churches are weak, and no religious institutions or convictions are well rooted, where all manner of isms are heard of, and in some sort represented, and where half a county is field enough for a new religious movement. Here the undenominational preacher stirs up things, as a miniature whirlwind stirs leaves and cornstalks. What is the creed of the undenominational preacher? A conglomerate of eccentric things the most bizarre from many creeds, to make his preaching novel and sensational. A creed patched up of many creeds.

Some college students got together a lot of bugs. They pulled them to pieces, got some glow and fixed up a new and strange bug. They took the body of one and glued on wings of another, and head of another, and legs of another, and laid it on the professor's table, who was always glad to get a new rare specimen for his cabinet. The professor was an expert in entomology. He looked at this bug, put on his spectacles for closer investigation, took his pencil and turned the creature about, then gracefully laid the new specimen aside. "Will you tell us what sort of a bug that is?" asked one of the class. "That," said the professor, "is a humbug."

The undenominational scheme is a humbug, and it works not by the Christian liberality of people, but by their petty prejudices. Any of the leading denominations of the Protestant church is worthy the support of any community in which it enters, and liberal minded people help their Christian neighbors. They don't demand union churches and union Sunday-schools. They understand that Christian work, to be successful, must be under denominational auspices. Prejudice is most intense where a so-called religious teacher can get a following by denouncing all churches, and engaging people to tear down instead of build up.

Accept this undenominational plea. What does it mean? Ought the denominations to exist? Then a true Christian ought to help them. Ought they to cease to exist? They are but organized Christian bodies. Should no organized Christian body take their place? Then organized Christianity must cease. Who can



Rev. George McGlumphy, Pastor M. E. Church, South, Harrison, Ark.

be so foolish as to be caught by this "undenominational" plea but the man who is an enemy to the cause of Christ, or in the most charitable view a deluded fanatic?

The Arkansas Conference.

The Arkansas Conference of the M. E. Church, South, which convened in its sixty-seventh annual session November 12 is composed of 94 clerical and 20 lay representatives, and represents, as per report of last year's minutes, a lay membership of 21,750.

The town of Harrison, Boone county, is somewhat difficult of access for the majority of the members, but when reached proves one of the most attractive and pleasant places of meeting within the conference bounds. Long isolated from the stronger tides of influence in the conference, for want of railroad communication, several of the leading towns of North Arkansas have been, to an extent, neglected in our church work. But this difficulty is now removed by the building of the St. Louis and North Arkansas railroad, and there is no field of greater activity or better promise than that which is opened up from Eureka Springs to Mountain Home.

Rev. O. E. Goddard, the presiding elder of this district, has been fully awake to the needs and opportunities of the hour, and has, with great energy, labored for a better organization of the work, the strengthening of the centers, increased efficiency of regular service, improvement of churches, the better circulation of religious literature, organization of Sunday-school and Epworth League work, and all things aiding to strength and permanence.

The work has been amid a changing population—an influx and an outflow. The emigration of the old settlers of this section to Oklahoma and Indian Territory has been very great, and caused a heavier drain upon our church membership than has occurred in any other part of the State. But still we look for progress in all this northern section. The needs of the work Brother Goddard has well set forth in his article in the present issue of the "Methodist."

Harrison is a rapidly growing town, and a very inviting field for a stationed preacher. Rev. George McGlumphy, whose countenance beams benignly on us from the portrait in these columns, is the pastor here. We are putting his patience and urbanity to the proof, as the host of the conference. He will prove equal to all demands.

The people of Harrison easily entertain the conference in good homes and convenient to the place of meeting.

The picture of Bishop Hoss appears this week for the first time in our paper. He will preside over all our conferences in Arkansas. He

was elected to the episcopacy at our General Conference last May, after twelve years service as editor of the Nashville Christian Advocate, and before that he had been a professor in the Vanderbilt University. Dr. Hoss gave to the Advocate a dignity, tone and strength befitting our great connectional organ, and through the columns of the paper all the leading minds of the church have become well informed of his principles, views and spirit. It was the general sanction of the leaders of our Zion, thus secured by long test, that elevated Dr. Hoss to the episcopacy by a larger majority than any Bishop has formerly received in our church.

Bishop Hoss began his round of conferences with the Indian Mission Conference, at Muscogee, October 22. The Arkansas Conference is the second conference over which he is called to preside.

The reports which have been made to the "Arkansas Methodist" during the year indicate that general prosperity has attended the labors of the preachers in this conference, and the exhibit here will show the work in good condition.

The conference convenes on the date of this issue. We shall give an epitome of the proceedings next week.

Vanderbilt Notes.

We caught a momentary glimpse of Bishop Hoss on the street this afternoon (Friday). Notwithstanding his hard work and rapid moving, his appearance indicates splendid health.

So far as we have been able to learn, the appointments of the recent Tennessee Conference gave general satisfaction. The Nashville churches seem to be especially well manned.

It was our pleasure, on Sunday last, to make the acquaintance of Rev. Lewis Powell and his attractive wife. Brother Powell has recently transferred to the Little Rock Conference. He was reared within its bounds and is simply returning to his "first love." Brother Cannon, who has been worshipping with him at Carroll street church, speaks in high praise of his preaching ability. We bespeak for him a warm reception on the part of the brethren of the conference. Glad to see our boys coming home.

Last Sabbath was a high day in the experience of this writer. It was spent largely in the ideally hospitable home of that princely layman, D. C. Seales, in company with Bishop O. P. Fitzgerald. A sunnier nature or a sweeter spirit we have never met. Old age, when borne with such dignity and grace, is, to our mind, exceedingly beautiful. We can now appreciate more than ever his "sunset views."

Hutchinson.

Meditate upon the infinite as the holiest and the best, set forth for

our worship not in the stars so clearly as in the heart of Christ. Education is no more certain to bring knowledge than the humble obedience to these conditions is sure to bring the divine life.—Thomas Starr King.

To the Young People of the Little Rock District:

Our Epworth Leaguers organized themselves into a District League Conference in July last, at England. Our object is to help the faithful pastors of the district to get up their claims in full this year. Brother Workman and the writer were appointed by these young workers to take charge of this part of the work. Our preachers are enthusiastic and the majority will pay out in full. The fact is, a large majority will do so. Some have agreed to pay more than assessments to help up weak places, and by turning to the minutes of next year, you will be surprised at the number. I hereby call upon every loyal Methodist of the district to come to the help of the pastors and of these consecrated young people. Our district is not doing its full duty until every cent assessed against it is paid in full, including salaries and all else. I think this year we will pay out the claims in full. Thank God for the prospect! Our presiding elder's heart will be made glad when the last dollar is paid. Rally your forces! Let every charge pay out in full!

James Thomas.

White River Conference.

The class of the fourth year will meet at the Methodist Church, in Paragould, Ark., Tuesday, December 2, at 9:30 a. m. Let each member be present at that time.

R. A. Holloway,
A. E. Holloway,
G. G. Davidson,
Committee.

Nov. 12, 1902.

Personal.

Revs. Christie and Workman met in our office Wednesday.

Rev. John P. Lowery is engaged in a very fine meeting at Meridian, Miss., with Dr. Lewis.

The Editor and Manager are both at the Arkansas Conference. The foreman and the boys are doing the best they can.

Bros. Cook and Simpson, of Alexander, called Wednesday, paid their subscriptions ahead and got the new discipline.

Brother J. F. Holden, the Sunday-school Superintendent of our First Church, this city, was in our office last week and gave us the unwelcome information that he would shortly leave the State. He is one of the high officials of the Choctaw Railway and has been transferred to Chicago. We greatly regret his departure as he was a valuable man to our church and the Y. M. C. A. cause.

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TOOTHACHE, EARACHE,
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or any other ache or pain, when an EXTERNAL application of the LYCOSITE

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NO MEDICINE. NO TROUBLE.

Always ready and will last a lifetime. Procure one for Mother, Wife or Daughter. Especially beneficial to them.

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PINE BLUFF, ARK.

SAMPLE BOX FREE.

An absolute cure for Catarrh, Cold in the Head and Hay Fever. Apply to
Dr. S. T. Whitaker, Atlanta, Ga.

For Sale.

Rose Cottage Boarding House, situated on the northeast corner of Block No. 16, Searcy, Ark. facing Center street 50 ft. and Main street 120 ft., of which block the railroad depot occupies the southwest corner. This boarding house has eight bed rooms, an office, a dining room, pantry, store room, kitchen, wash room, wood room, a north and east gallery, and a well of abundant and superior water conveniently located to both kitchen and dining room doors. Also, it has a five hundred dollar outfit including a \$75 wrought iron range and utensils, which outfit, with the exception of tableware and bedding, is nearly complete. The traveling public desire home-like accommodations at which to rest. Rose Cottage will be just what its occupant shall make it. It has a fine reputation, and is deservedly popular. Mrs. Claiborne, its last tenant, who, needing rest, has just vacated, assures she has taken in of her transient guests two hundred and fifty and three hundred dollars a month. Desirous of so arranging my affairs as shall permit me to accompany my daughter where her interest may lead, I offer this property at low figures and easy payments, and thereby place within reach of any person, even of moderate means, a locality and business of permanent and profitable employment.

J. F. Rives,
Searcy, Ark.

INDUSTRIAL DEVELOPMENT.

Is the title of the latest booklet issued by Houston, East & West Texas Ry. Co., Houston, Texas. It is full of facts regarding fruit and vegetable growing in Texas. You cannot afford to overlook sending for it. Write to Sam H. Dixon, Pass. & Imm. Agent, H. E. & W. T. Ry. Co., Houston, Texas, and he will send you a copy.

Teachers' Bibles from \$1.50 up.
Send for prices and description.

Christian Life.

A Tribute of Love.

REV. O. H. KEADLE.

While visiting in Sevier county last summer, I called to see my old friend, David S. Sanders. Our acquaintance began forty years ago. While on this last visit he drew his chair nearer me and said, "Brother Keadle, I have about lived my time out and will drop off some day before long. I wish you would write a little article after I'm gone. You have known me a long time, but you needn't say much about me; just tell them I have lived humbly and tried to do right, and have gone to heaven."

From his accurate memory, which he had always maintained, he gave me the salient data of his humble life, which corresponds with that sent to me by his wife since his death.

He was the second son of Julius and Penelope Sanders, and was born in Davidson county, Tennessee, October 12, 1817. At 12 years of age he came with his father's family to Arkansas and finally, in 1836, settled in Sevier county. The chief of the Creek Nation had declined to move across the Grand (Canadian) river, according to the stipulations of the treaty, and on September 6, 1836, D. S. Sanders enlisted with the Arkansas troops to see that the Indians kept their contract. To use his language as given the writer: "When the chief saw our two fine-looking regiments from Arkansas, with our long reaching guns, he remembered the treaty and said he was 'good Indian' and crossed right over."

On April 25, 1839, David S. Sanders and Miss Harriett Stewart were happily married, which union lasted 33 years, till her death.

He was converted and joined the Methodist Church at Pump Springs camp-ground, near Nashville, Ark., in 1842. From that date he lived a faithful Christian. He was a Christian from principle, of the true, brave, hardy type. In his religious experience December and May were alike.

His second marriage was to Mrs. Martha Latimer, April 10, 1873. She still survives.

On August 16, 1902, he passed to his reward.

Brother Sanders always felt, even before his conversion, that it was his duty to restrain people from wickedness. On his return from the Creek War he and some other soldiers had obtained permission to take shelter at the house of a good lady. Some of the soldiers entered into a game of cards. Sanders bought and paid for the cards during the game. As soon as the trade was made, and before the game ended, he took charge of the cards and placed them on the fire. Thus ended the gambling for that night.

During the Confederate war this writer was only a boy—in the

teens—but after being out a year I learned to play cards, "just for pastime." One day while playing "for fun" this same Sanders passed along and eyed me very closely. Directly he passed by and looked again. Next day he very kindly said, "Oliver, let's take a walk." Away out on a big log we sat down. O, that kind, tender, fatherly talk. He explained that gamblers, drunkards and bad men were made by beginning on the small scale, "just for fun." Finally I said, "Mr. Sanders, I'll quit right now." And I quit right then. Last summer while rehearsing the incident to him, his humble expressions and joyful tears manifested the same Christian spirit that has always characterized his life. Not long since he paid a Mr. Weems and a Mr. Calahan a dollar each for their cards, under promise that they would quit. After getting five times the worth of their cards from this good man I learn that they never quit. Boys, can you face "Uncle Davie" at the judgment?

More than twenty years ago I preached, by request, at his home, for the benefit of his own wayward boys, who had been influenced in the wrong way. The eldest was converted at my meeting soon after, but I hear that he went wrong again. Strange and myterious, with such a father's life to emulate! Boys, boys, suffer one more word from your life-long friend. Last summer, while you were all scattered, and I was on an incidental visit to our old neighborhood, I had the privilege of preaching the last sermon your father heard on earth. Now he is gone forever from earth. Will you, O will you, meet that dear good father in heaven?

Our former intimacy and my anxiety for these boys is my apology for this personal yet public appeal.

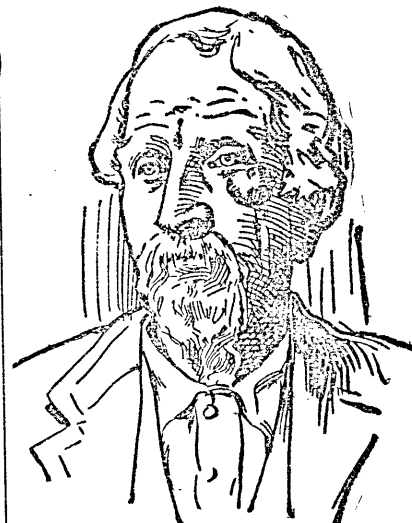
WOULD YOU CARE

to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism, and catarrh? The Vernal Remedy Company, Buffalo, N. Y., will send you free and prepaid a trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One dose a day of this remedy does the work and cures perfectly, to stay cured. There is no trouble and but a trifle of expense to cure the most stubborn case.

Every reader of the "Methodist" who needs it may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh, flatulence, indigestion, constipation of bowels, and congestion and sluggish condition of liver and kidneys. For inflam-

mation of bladder and prostate gland it is a wonder worker.

CANCER CURED.



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully, F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

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Our Bermuda Onion Seed

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Price: White Bermuda; pk. 5 cts., ounce 25 cts., 1/4 lb. 75 cts., pound \$2.50.
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We also carry a large stock of Onion Sets all varieties. Write for prices.

Cabbage, Beets, Carrots, Lettuce, and all fall planting Vegetable Seeds.

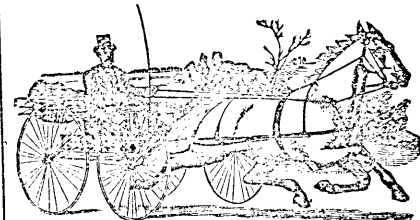
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Catalogue Free. Write for it.

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S. G. WARNER,

G. P. & T. A., K. C. S. R'y.

Kansas City, Mo.

For the Young People.

The First and the Last.

I've smoked the grapevine's hollow stem,

And corn-silks rolled in paper;
These makeshifts only prove to me
They're not the proper caper.
Tobacco is a "filthy weed;"

'Twas only made to burn;
My pa's a tryin' to quit the stuff,
But I'm a-tryin' to learn.

Pa threw two good cigars away,
But I watched where he threw them;

He told me, in a solemn voice,
He hoped he'd never rue them.
They'd spoiled his teeth and ruined his nerve,

Caused him his cash to burn—
Oh, pa's a-tryin' to quite the stuff!
But I'm a-tryin' to learn.

I got those two cigars at noon,
I've just been smoaking one;
It seemed a little strong at first,
But then 'twas lots of fun.

It made me slightly dizzy, too,
My throat begins to burn,
But pa's about to quit the stuff,
And I'm about to learn.

I guess my liver's out of fix,
I wish pa had this other;
I saw him kicking through the grass
And slapping little brother.

But then what he was looking for
Is none of my concern—
For pa's a-tryin' to quit the stuff,
And I'm a-tryin' to learn.

I'm feelin' awful curious—
Perhaps I'm goin' to die.
I bet pa's been forewarned of it,
He looks like he could cry.
I hate to tell my mother,
She won't know where to turn,
With pa a-tryin' to quit the stuff,
And me a-tryin' to learn.

May Olmstead.

CHILDREN'S HOME.

A Well Run Place.

At a children's home in Fort Wayne, Ind., they have entirely abandoned coffee because of the bad effect of it.

Mrs. M. B. Gorsline, who is the matron is meeting with grand success. She was compelled four years ago to discontinue the use of coffee and after making several experiments concluded that Postum filled the bill and has used it ever since.

She has charge of a family of children numbering from 22 to 30 and writes us, "I give Postum Coffee freely, using no coffee at all. The children are always well; we have had no sickness for two years, except such as they contract at school like whooping cough, measles, etc. No bilious attacks, no fevers, no skin diseases. The children are all plump and in good condition. Clear complexions, no sal-low or muddy looking faces, such as result from the use of coffee. We always make Postum strictly according to directions and it gives pleasure and health to all."

Rothschild's Maxims.

The elder Baron Rothschild had the walls of his bank placarded with the following maxims:

Shun liquors.

Dare to go forward.

Never be discouraged.

Never tell business lies.

Be polite to everybody.

Employ your time well.

Be prompt in everything.

Pay your debts promptly.

Bear all troubles patiently.

Do not reckon upon chance.

Make no useless acquaintance.

Be brave in the struggle of life.

Maintain your integrity as a sacred thing.

Never appear something more than you are.

Take time to consider, and then decide positively.

Carefully examine every detail of your business.

Then work hard and you will be certain to succeed in life.

Our Letter Box.

Belleville, Ark.

Dear Brother Godbey—I thought that I would write to the dear old "Methodist" for the second time. My papa takes the "Methodist" and I enjoy reading the children's letters very much. I go to school every day, and go to Sunday-school every Sunday. I have three brothers and one sister.

My papa is the pastor of the Belleville charge. If this misses the wastebasket will write again.

Walter Ashmore.

Rosebud, Ark.

Dear Brother Godbey—I am a little girl 14 years old, and I thought as I haven't written to the dear old "Arkansas Methodist" in a good long time, I would write once more. I wonder what has become of our Brother F. A. Lark? I wish he would write every week. I enjoy reading his letters very much. We have been taking the dear old "Methodist" several years. I enjoy reading it very much, especially the children's page.

I do not go to Sunday-school. It is too far to go. I like to go very much when I can. Our preacher's name is Brother J. N. Villines. I will close, as this is my third letter. Love to the cousins and success to the "Methodist." A true friend,

Annie Fisher.

Fort Hill, Ark.

Dear Brother Godbey—I want to thank you for publishing my poor little letter, and according to promise I come again. My occupation is hard work, at anything my hands find to do, for I have no other way of earning a support for myself, a sick father and two little brothers, with the assistance of two brothers younger than myself. Thank the good Lord, whisky is voted out of our county, so the deviltry will go out of Longview, in answer to many a prayer. I worked with the Crosssett Lumber Company a while this

summer, and oh, the wickedness of the drinking, gambling boys. I saw there what is indescribable. Dear Brother Rainey, of the Little Rock Conference, a grand and noble man, is their preacher, and one of my dearest friends on earth, but who can compete with Satan's strongholds at such a place? I do not use tobacco in any form, I don't drink any kind of intoxicating liquors nor gamble nor swear. How many of the boy cousins can say this? I will answer one of the questions: Joshua was 110 years old when he died. I will ask one question: What was the cause of Nadab and Abihue's death? I will close with many good wishes to the editor and cousins.

Fred Christmas.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.

Hall's Family Pills are the best.

St. Louis Southwestern Railway Co.

ONE-WAY COLONIST RATES.

On dates mentioned below, the sale of One-way Colonist Tickets is authorized from St. Louis, Thebes, Cairo and Memphis, under the following conditions:

Rate:—One-half of the standard first-class one-way rate, plus \$2.

Territory.—Missouri.—All points on St. L. S. W. Ry., south of Delta, Mo. Arkansas.—All points, except Little Rock and points on Little Rock branch between Altheimer and Little Rock. Texas.—All points. Louisiana.—To all points on the Cotton Belt, Kansas City Southern, T. & P. (except New Orleans), H. & S. and Southern Pacific (west of LaFayette). Oklahoma and Indian Territory.—All points.

Dates of Sale.—October 21, November 4 and 18, December 2 and 16, 1902; January 6 and 20, February 3 and 17, March 3 and 17, and April 7 and 21, 1903.

E. W. LeBeaume,
General Passenger and Ticket Agent.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blisters, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use



HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply *Heiskell's Ointment*, and cure follows in a few days. All druggists sell. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

ON CREDIT.

\$22.90



Free Catalogue

Century Steel Range, No. 30-A-18

Has six 8-inch lids, oven 17x21x12, splendid reservoir and warming closet, lined throughout with asbestos, burns anything, best bakers and roasters on Earth. Guaranteed 10 years. Weight 475 lbs. Only \$22.90. Terms \$8.00 cash, balance payable \$3.00 a month, no interest. Shipped immediately on receipt of \$8.00 cash payment. We trust honest people located in all parts of the World. Cash discount \$1.50 on Range. Freight averages \$1.25 for each 600 miles. Send for free catalogue, but this is the greatest bargain ever offered. We refer to Southern Illinois National Bank.

CENTURY • MANUFACTURING • CO.

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East St. Louis, Ill.

St. L. & N. A. Railroad

The only railroad reaching the great health resort.

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral Fields of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

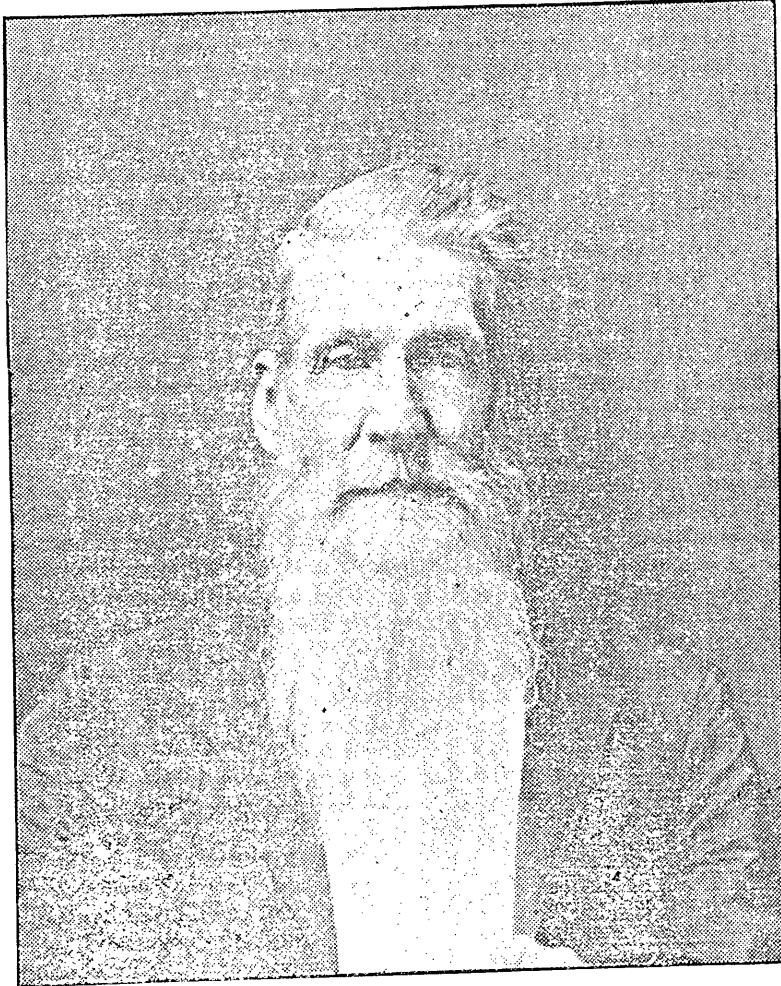
GEO. WEST, Manager

ST. L. & N. A. R. R.

Economize, Now.

We will show you how to save \$50.00 each year, by making an investment of \$10.00. We will also send you a free sample of the new Stomach medicine, Dr. Johnson's "After-Dinner Pill."

THE HOME REMEDY CO.,
Austell Bldg., Atlanta, Ga.



Rev. H. M. Welch.

Rev. Harrison M. Welch, M. D., was born in Allen County, Kentucky, in 1822. When he was eight years old he moved with his parents to Summerville, Ala. Here he was educated, converted, married, and licensed to preach. In 1872 he moved to Cane Hill, Ark., where he made his home, except at short intervals when he was away preaching, until his death, which occurred August 9, 1902.

Dr. Welch practiced medicine for a number of years, but finally gave up the practice and taught school as long as he was able to do anything. In this profession he was eminently successful and useful. He won the love and esteem of his students, and there were but few of them who were not made better by their association with him. Their affection for him, long after the school days are over, is something beautiful.

He taught in Summerville Male Academy, Cane Hill College, Prairie Grove Institute and the University of Arkansas.

Dr. Welch and his wife lived together fifty-nine years, and these were years of uninterrupted love and happiness. His wife still lives, in age and feebleness, cherishing fondly the memory of so good a husband, and so true a man.

Dr. Welch's conversion was radical and thorough, and his religious experience was always bright and joyous. He was especially fond of the house of God, and entered heartily into all its services. The service of song was a great delight to him. Few men enjoyed preaching as he did. No pastor ever had a better friend or safer counsellor.

He almost always attended the sessions of our conference. These gatherings were always great occasions to him. The association with his brethren, the preaching of the word and the love feast were feasts indeed to him. He was often sent as a delegate to the annual conference, and once to the General Conference. He was a local preacher fifty-eight years. In this capacity he rendered great service to the church. His sermons were clear, strong and polished, delivered with great earnestness and unction. He was much in demand for funerals and other special occasions. When his strength would allow he did good service in revivals. This kind of work he enjoyed more than all others.

Dr. Welch was no ordinary man. With a clear, strong, incisive mind, and a tender, generous, loving heart, under a broad, liberal culture, and divine grace, he was one of the finest types of a Christian gentleman.

The last four years of his life were spent in total blindness. This was a great affliction to him, but he did not complain. He was resigned and cheerful to the end. Calmly, in great age, and feebleness, he closed his sightless eyes upon earth to open them, in strength and joy, upon the beauties of heaven.

F. S. H. Johnston.

Woman's Foreign Missionary Society.

Pay thy vows gladly unto the Lord.

There are times when a few drops from the alabaster box will not satisfy the heart. When not even a

tenth lovingly measured, will tell the gratitude and adoration of the Spirit. The box must be broken. The incense must fill the house. Self must be forgotten, and Christ be all in all. Many knelt at the Master's feet, and anointed as unto His burial. We fall before him with prayer and praise and love, and worship to hasten his promised kingdom. We see more than his star in the east. We see him accepted throughout the world, the one Light with the Father and the Holy Ghost.

Such a glow of enthusiasm was mine, as I eagerly read Bishop Galloway's letter, "Under the Japanese Flag." His entrance to the church in that awakening land, seemed as his coming to one of our lovely churches in Arkansas. Welcome was expressed in wreathes of evergreen, and vases about the chancel. Love of Christ and his disciples is the very same the wide world over. But what stirred within me the spirit of triumph and hosanna to our God was the conference love feast at Kobe! The communion of saints just as will be in Benton during the Sabbath of our approaching conference! Missionaries and native preachers all filled with the power of God. The Bishop says his heart burned within him as he sat among the Lord's prophets in a strange land. After the entire conference knelt in a pledge and prayer of consecration, the windows of heaven seemed to swing wide open and the voice of the eternal to fall upon mortal ears. He imagined the very door posts of the temple trembled, because of the violence of their faith. He had not hoped to see and feel such a baptism of power in a heathen land."

These are among the people, beloved sisters, to whom we with the General Board of our church are reaching with the open Gospel of salvation. Shall we not rejoice at every thought of God's grace in establishing and magnifying the work of our hands and hearts? Now we are called upon for new expression of thanks for all his benefits. Read again Sister Thomas' letter in "Methodist" with advices from Mrs. Trueheart that our board awaits our prompt payments to forward our missions. We dare not defer too long, this that we owe our Lord. Will our auxiliaries quickly respond to this call? A splendid programme has been prepared for our "Week of Prayer and Thanksgiving." Let us observe it religiously making it a special time of joyful giving unto the Lord. Give, as though every dime and dollar bore the superscription of the kingdom of Christ, and send your willing offerings to our conference treasurer as though she received them in the immediate presence of him whose blood is the seal of pardon to all the world.

As I close another note of joy is sounded as I read that three stu-

dents of Arkadelphia College will enter training for foreign fields. Let the Little Rock Conference Society remember that we are to sustain a missionary of our very own! And I must say how I did enjoy the "Methodist's" trenchant response to the Commercial Appeal—a paper which is generally right, but does not understand the deep things of God. Lou A. Hotchkiss.

JANSSEN CIRCUIT. — The wind up is on. My two years are out; have had 63 accessions, 5 deaths, 1 expelled, 3 withdrawn; 14 dismissed by certificate; net increase, 40. Collections in full, except salary. We are all in fine health and ready to move. J. H. Bradford.

Little Rock Conference.

The class of the third year will meet at the Methodist Church, Benton, at 2 o'clock, Tuesday, November 25, 1902. J. M. Hawley, Chairman Committee.

Special Notice.

Let every preacher in the Little Rock Conference see to it that the last dollar for conference claimants is in hand, and a full and complete report of the condition of claimants is ready to be handed to the board at the opening session.

L. B. Hawley,
Pres. J. B. Finance.

SCHOOL TEACHERS LEARN

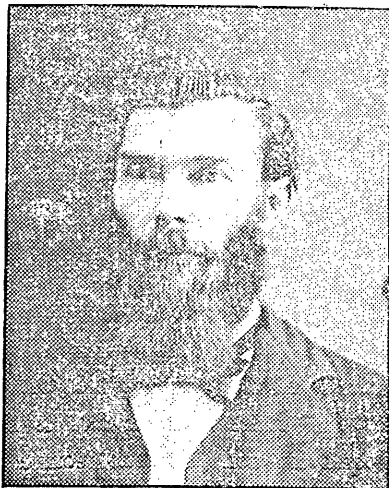
Just Like Other People.

Bad food and overwork wreck many a life, but the right food makes sure and complete happiness, for one must be happy if perfectly well.

"Grape-Nuts saved my life, and changed me from a nervous, sick, despondent woman to a healthy, strong and cheerful one," writes Mrs. Alice Riegel, of Pontiac, Ill. "I had not been well for several years and I thought, as did my friends, that 'my days were numbered.' My ill health was caused from drinking coffee, eating improper food and overwork in the school room; I had become very weak, tired and nervous and nothing I ate agreed with me. Medicine made me more nervous and impaired my digestive organs.

It was with difficulty that a neighbor induced me to try Grape-Nuts and I liked it from the first with thick cream and sugar. I lived on it exclusively with Postum Food Coffee until my digestion was so much improved I could eat other foods. My friends soon noticed the improvement in my looks, and I am now healthy, strong and happy. I attribute the change in my health solely to the change of diet.

Husband and I both like Grape-Nuts and Postum. I think they are the most healthful and strengthening of all foods and drinks and suitable for the weak as well as for the strong.



Rev. John M. Clayton.

The Rev. John Mason Clayton was one of the best men, and most faithful preachers of the Arkansas conference. He was born in Tuscaloosa County, Alabama, December 8, 1834, and died at his home, on Pea Ridge, Benton County, Arkansas, October 4, 1902.

He was married to Miss Cynthia Damron, December 9, 1858. To them ten children were born—all still living except one, which died in infancy. Bro. Clayton was converted and joined the Methodist church while quite young. He was licensed to preach in 1859, and joined the conference in the fall of the same year. He was ordained deacon and elder, by Bishop G. F. Pierce, in 1866. His first work was Pocahontas Circuit, Randolph County, Arkansas. He did very efficient work on circuits for a number of years; some great revivals blessed his ministry, especially during his first years of service. He was presiding elder of the Yellville District for three years, and of the Fayetteville District for one or two years. All of his work was done in the Arkansas conference, except three or four years in the Southwest Missouri conference, where he went for the purpose of educating his children.

Bro. Clayton did great service in the cause of temperance. He wrote and spoke for prohibition when there was but little interest in the subject. He was a pioneer in this field. It was largely through his efforts and influence that our present excellent local option laws were secured. He was the principal man in having petitions circulated all over the State asking for some form of prohibition; and when the Legislature met he went to Little Rock and directed the campaign in person. He afterward published a temperance paper, "The Southern Rising Wave." The expense of the paper was quite heavy, and he was forced to suspend its publication, after two or three years.

Bro. Clayton was a man of much prayer and of great faith. He was of a most cheerful, hopeful disposition. In the darkest, bitterest experiences he never seemed discour-

aged, but worked on with a hopefulness that was inspiring to others.

His preaching was not of the kind that drew great crowds, and called forth great applause, but of the kind that inspires and helps. He had a firm grasp upon the great fundamentals of the gospel, and he preached them in a simple, earnest way that won many men to righteousness.

Bro. Clayton maintained his spirit of devotion to the cause to the very end, and though 68 years old, traveled last year over this, a hard mountain circuit, that gave him but little remuneration. He seemed glad to have a place to work for his Lord. He went home from his last meeting sick, and after one week's suffering quietly and peacefully fell on sleep. A life of toil, sorrow and trial ended in joy and triumph. When the record is made up on the other side much will be put down to the credit of John M. Clayton for the glory of his Lord and Master.

F. S. H. Johnston.

FREE AND POSTAGE PAID TO YOU!

Let us prove to you that BOND'S LIVER PILLS will cure Headache, Biliousness, Constipation, Malaria, Pimples, Indigestion, and all ailments caused by TORPID LIVER! A postal card or personal request will bring you a liberal sample postpaid. If you are pleased with this wonderful remedy, as you are sure to be, call on your druggist or send us 25 cents (stamps will do), mentioning this paper, for a box. We refer to the publishers of this paper. BOND'S PHARMACY CO., 500 Main St., Little Rock, Ark.

If we would endeavor, like men of courage, to stand in the battle, surely we should feel the favorable assistance of God from heaven. For he who giveth us occasion to fight, to the end we may get the victory, is ready to succor those that fight manfully, and do trust in His grace.—Thomas A. Kempis.

An Easy Way to Make Money.

I have made \$500.00 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$1,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo. Mrs. W. B.

A brother has a nice country home near Bald Knob which he wishes to sell. Good house, barn, orchard, water, timber, etc. Productive soil: part valley land, part upland. A bargain. Easy payments. Write quick if you want it. Write today. Address T. F. C., Little Rock, Ark., care of "Arkansas Methodist."

You are always going to pay that subscription to your paper when you go to town, but you forget it and the editor wishes you had a better memory.

BIG FOUR ROUTE TRAINS

—TO—
**CINCINNATI
NEW YORK**

—AND—
BOSTON

LOOK AT THE SCHEDULE.

Leave St. Louis.....	8 30 am....	12 noon....	8 06 pm....	11 30 pm
Arrive Indianapolis.....	2 50 pm....	6 10 pm....	4 05 am....	7 25 am
Arrive Cincinnati.....	6 00 pm....	9 05 pm....	7 30 am....	10 55 am
Arrive Cleveland.....	10 20 pm....	1 40 am....	2 30 pm....	2 55 pm
Arrive Buffalo.....	2 55 am....	6 18 am....	7 25 pm....	7 25 pm
Arrive Niagara Falls.....	7 02 am....	8 45 am		10 00 pm
Arrive New York.....	2 55 pm....	6 00 pm....	7 50 am....	7 50 am
Arrive Boston.....	4 55 am....	9 03 pm....	10 10 am....	10 10 am

THROUGH SLEEPING AND DINING CARS

Ten days stopover granted at Niagara Falls. For rates and general information, call or address **W. G. KNITTLE, T. P. A., 257 Main St., DALLAS, TEX.**
C. L. HILLIARY, A. G. P. A., St. Louis, Mo.

ST. LOUIS & SAN FRANCISCO RAILROAD COMPANY.

KANSAS CITY, MEMPHIS & BIRMINGHAM RAILROAD COMPANY.

SPECIAL ONE-WAY COLONIST RATES TO THE SOUTHWEST.

Rate—One-half (1-2) of the one-way standard rate plus \$2. Children over five (5) and under twelve (12) years of age, one-half of such rate.

Dates of Sale—October 21, November 4 and 18, December 2 and 16, 1902. January 6 and 20, February 3 and 17, March 3 and 17, April 7 and 21, 1903. Tickets limited to continuous passage from starting point to destination.

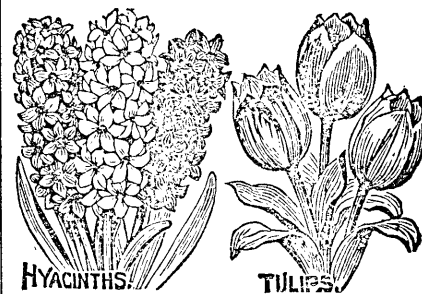
Bryan Snyder,
Passenger Traffic Manager.

A. Hilton,
General Passenger Agent.
S. F. Hughes,
General Immigration Agent.

DRAUGHON'S PRACTICAL BUSINESS COLLEGE,

Pythian Building, corner Fifth and Main, is not only one of the leading institutions of the kind in the city, but in the south. It is strongly endorsed by business men, local and elsewhere. It gives a superior course of instruction and employs most competent and high salaried teachers. It enjoys special facilities for securing positions, and makes no claims that its records will not sustain. While Prof. Draughon, who is proprietor of business colleges located in eight cities, and conducts an employment department at an expense of thousands of dollars, he does not charge his students for securing positions.

The college is open day and night. For a limited time we will admit a few students from each postoffice who cannot conveniently pay cash, and with the exception of a small cash payment, as a guarantee of good faith, the balance may be paid out of salary without interest, and without security, after course is completed and position secured. For catalogue and "Application Blank A," call or address Draughon's Practical Business College, Little Rock, Pythian Building, corner Fifth and Main.



FREE TO ALL WHO APPLY—Our new Fall Catalogue of Bulbs, Roses and Plants of all kinds suitable for Fall planting and Winter blooming. All the very best and choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.

JOS. W. VESTAL & SON,
P. O. Box 476, Little Rock, Ark.

"But where to find the happiest spot below;
Who can direct, when all pretend to know?" —Goldsmith.

Many are satisfied to live in northwest Texas, having proved the value of the land in this region as a good crop raiser. Not only cattle, but wheat, cotton, corn, feed-stuffs, cantaloupes, garden truck and good health flourish here—in a district where malaria is impossible and very little doing for jails and hospitals.

Land, which is being sold at really low figures—though the constantly increasing demand is steadily boosting values—is still abundant; and farms and ranches of all sizes, very happily located, are being purchased daily.

We will gladly supply all askers with a copy of a little book, published by the Northwest Texas Real Estate Association which contains an interesting series of straightforward statements of what People Have Accomplished along the line of

"THE DENVER ROAD."

Passenger Department,
Fort Worth, Texas.

N. B.—We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Falls, and two clear through. We continue, the year round, the excellent Class A service that insures the preference of Colorado and California tourists, winter and summer. By the way, we offer now more than half a dozen routes to California, the newest being via Dalhart (also good for Old Mexico), with first-grade eating cars all the way.

We sell a Home-Seeker's ticket, good thirty days, at one and a third fare the round trip, allowing stopovers at Vernon and points beyond, both ways.

Missions.

Letter From China.

REV. A. P. PARKER, D. D.

In my last letter I referred to the Boxer trouble in Szechuen. Later news from that region indicates that the authorities have gotten the control of the turbulent elements and order is being restored. The arrival of the new viceroy, Tsen, has evidently been the signal for more vigorous movement on the part of the local officials to cope with the uprising. The viceroy is known to be a man of great decision of character and promptitude in action. He not only deals swift judgment upon offenders himself, but all his subordinate officials know that he will hold them responsible for any failure in duty on their part. Here is another illustration, if any more were needed, that when the officials want to keep order in the country or any part of it, they are quite able to do so. There is no country in the world, I suppose, where the people are more under the power of the officials and are influenced by them more than here in China.

A serious calamity has fallen upon China in the death of her greatest viceroy, Liu Kun Yi. He died in his office at Nanking on the 6th inst., at the age of 74. He was one of the strongest, if not the strongest, and best officials in China today. A man of great force of character, thorough honesty, clear perception of the needs of the times, fully in sympathy with every movement tending to the improvement of his country, he has done more to preserve the integrity of China and save the country from the results of the insane folly of the Boxer movement than any other one man. He was the chief leader in the institution of the now famous Yangtze Valley Compact in 1900, by which the Boxer madness was kept out of Central and Southern China, and

foreigners and natives alike saved from the reign of terror that would certainly have come under the rule of a weaker and less enlightened viceroy than Liu Kun Yi. His death at the present time is especially serious, because of the widespread unrest throughout the whole empire and the uncertainty in most minds everywhere as to what is to happen in the near future. Secret societies honeycomb the whole body politic. One of the strongest of these is known as the Kalao Huie or "Elder Brotherhood." Started originally among the soldiers as a mutual benefit society, it has grown to be a source of sedition and plotting against the government. It is made up largely of Hunan men. The viceroy, who is a native of Hunan, had great influence in keeping this society quiet. His death will tend to release the pressure and cause them to attempt rebellion and uprising in various parts of the country. The whole foreign community in China realize the seriousness of the loss of such a man at this critical time.

Although the cholera has apparently abated throughout the country and we hear no more reports of deaths from this dread disease, a peculiarly virulent form of fever has come among the people and great numbers are suffering from it. The prevalence of this fever has seriously effected the attendance upon our schools, whose fall term opened in September. Reports come from all over the country of reduced attendance at the schools and colleges which have just opened. Quite a number of the students of the Anglo-Chinese College have not yet entered, although they have paid their fees in advance. Some who entered and began study have had to return home either on account of being ill themselves or through serious sickness in their families.

Our Mission have been greatly

Mrs. Fred Unrath,

No. 228 Territorial Street, Benton Harbor, Mich.

"I am pleased to give my experience with Wine of Cardui as I am very grateful for its help. After my first baby was born I could not seem to regain my strength, although the doctor gave me a tonic which he considered very superior, but instead of getting better I grew weaker every day. My husband came home one evening with some Wine of Cardui and insisted that I take it for a week and see what it would do for me. As he seemed to have so much faith in it I did take the medicine and was very grateful to find my strength slowly returning. In two weeks I was out of bed and in a month I was able to take up my usual duties. I am very enthusiastic in its praise."



Mrs. Fred Unrath.

hers, as are their ambitions, triumphs and defeats. Healthy women do not suffer miscarriage nor does a woman who is healthy suffer tortures at childbirth. It is the woman who is ailing—who has female weakness—who fears the ordeal of becoming a mother. Wine of Cardui builds up the womanly in a woman. It stops all unnatural drains and strains—irregularities which are responsible for barrenness and miscarriage. It makes a woman strong and healthy and able to pass through pregnancy and childbirth with little suffering. After the ordeal is passed the Wine prepares a woman for a speedy recovery to health and activity.

MOTHERHOOD is the noblest duty and highest privilege women can achieve or aspire to. Without this privilege women do not get all there is in life—too often they go through the world discontented, wrapped up in their own selfish cares and troubles. How different is the happy mother, watching her children grow into manhood and womanhood. A mother lives as many lives as she has children—their joys and sorrows are

Wine of Cardui, in re-inforcing the organs of generation, has made mothers of women who had given up hope of ever becoming mothers. Wine of Cardui will cure almost any case of barrenness except cases of organic trouble. How can you refuse to take such a remedy that promises such relief from suffering? Wine of Cardui simply makes you a strong woman, and strong, healthy women do not suffer. They look forward to motherhood with joy.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

OLD PEOPLE

Do not always receive the sympathy and attention which they deserve. Their ailments are regarded as purely imaginary, or natural and unavoidable at their time of life. Disease and infirmity should not always be associated with old age. The eye of the gray haired grandsire may be as bright and the complexion as fair as any of his younger and more vigorous companions.



Good Blood is the secret of healthy old age, for it regulates and controls every part of the body, strengthens the nerves, makes the muscles elastic and supple, the bones strong and the flesh firm; but when this life fluid is polluted or poisoned and loses its nutritive, health sustaining elements, then there is a rapid decline of the vital powers, resulting in premature old age and disease. Any derangement of the blood quickly shows itself in an ulcer, sore, wart, tumor or some other troublesome growth upon the body, and rheumatic and neuralgic pains become almost constant, accompanied with poor digestion and cold extremities.

SSS

S. S. S. being purely vegetable, is the safest and best blood purifier for old people. It does not shock or hurt the system like the strong mineral remedies, but gently and thoroughly cleanses the blood and stimulates the debilitated organs, when all bodily ailments disappear. S. S. S. is just such a tonic as old people need to improve a weak digestion and tone up the Stomach. If there is any hereditary taint, or the remains of some disease contracted in early life, S. S. S. will search it out and remove every vestige of it from the system.

Write us fully about your case and let our physicians advise and help you. This will cost you nothing, and we will mail free our book on blood and skin diseases.

THE SWIFT SPECIFIC COMPANY, Atlanta, Ga.

pleased at the news of the consummation of the union publishing house scheme. Some of us have been working to secure this union for several years. At times the prospects have seemed most discouraging. Various opposing elements have worked to hinder the consummation of our plans and while the details of the present union scheme are not altogether such as some of us had hoped would be fixed upon, yet we are devoutly thankful that the principles have been agreed upon and we hope that the working out of the details will not hinder the full development of the scheme. I see some serious difficulties in the way upon which I need not enlarge here, but I have no doubt that with mutual forbearance on the part of those appointed to carry on the work and with prayerful effort to find out what are the best methods for prosecuting the work in hand, these difficulties will gradually disappear and we shall have a fine Methodist Publishing House to do its part in the great work of disseminating Christian and general knowledge throughout this mighty empire.

At our communion service at the college chapel last Sunday we baptized two men and received them into the church. One of them was an employe on the premises: the other was a young man now in the employ of a foreign firm here; he was formally a student in the college when Dr. Allen and Brother Bonnell were in charge. He has recently become very much interested in Christianity and I have been told that he has been working very assiduously to get his friends and relatives to believe in the Christian

religion. His case is an encouraging one, as indicating that the seed sown in human hearts may lie dormant for many years and yet finally spring up and produce fruit.

The work of the college building in Soochow is progressing favorably. The contractor has undertaken to have it finished by the 1st of April next, and it is hoped that it may be occupied for the fall term of the college in 1903. We are also taking steps to secure plans for the improvement of our vacant property here in Shanghai and hope to begin the building of a block of tenement houses soon after our conference, which meets the 22d inst. Land and houses in Shanghai are increasing in value at a very rapid rate, and if we can get some buildings put up on our vacant lots they will bring us a good income, which will be applied to the support of the educational work of our mission.

Anglo-Chinese College, 18 Quinsan, Road, Shanghai, Oct. 11, 1902.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Taranaki, New Zealand, is suffering from a pest of blackberries. Pigs are being set to grub the roots of the bushes out of the soil.

At Rest.

SAVAGE.—The home of Levin A. and Margaret Savage was made sad August 26, 1902, by the death of their only child, Levin Orr Savage. "Lev," as he was familiarly known, had just passed his fourth birthday, when our Heavenly Father took him. He suffered long. Though but a child he suffered patiently till the time of his departure came. He leaves sad hearts behind to weep o'er his silent grave, not only those of his kindred, but all who knew him loved him. He would often tell his pastor that he was going to make a preacher. Let us in spite of all doubts and dogmas believe this to be true. From the heavenly windows there are two more little hands beckoning to father, mother, kindred and friends. Yes, little "Lev" is preaching, for his departure enables us to think of death as a glad awakening from this troubled sleep which we call life, as an emancipation from a world, though it be beautiful, it is still a land of captivity, as a rising from care, sorrow and pain to higher ranks of learning and happiness. Oh, that the life of this pure child may so touch the lives of all who knew him that they will strive to join him in due time, and be counted worthy of eternal life. "Take me, mamma" was his last words, then he "fell on sleep." He cannot go to mamma, but mamma can go to him.

James Wilson.

BRUER.—Lutitia Bruer (nee Gray) was born in North Carolina, February 24, 1829. She professed faith in Christ early in life and united with the Cumberland Presbyterian church, in which church she lived until coming to Arkansas with her brother in 1850. About the year 1853 she was married to W. S. Meacham. As a result of this union one daughter was born, who is now the wife of Rev. W. R. Albright. Having been left a widow in 1856, she was married to W. L. Bruer in 1867. After living out of the church for several years she became a member of the Methodist Episcopal Church, South, in 1874, in which communion she finished her earthly course, August 28, 1902. I first became acquainted with Sister Bruer in 1890, while serving the Bethesda circuit, and found her to be a quiet, unassuming Christian lady. She has an unsoiled reputation in the community where she has spent more than fifty years of her long and eventful life. She suffered a great deal during the last years of her earthly existence, having been confined to her bed most of the time. But all this she bore with great Christian patience. But when death came she was unconscious and left no dying testimony. But she has left the influence of a consistent Christian life, which is far better than any words she could have spoken in her dying moments. She "rests from her labors and her works do follow." The writer conducted the funeral service at Hickory Valley in the presence of a very large audience. We laid her to rest in the family burying ground to await the resurrection at the last day. Her lonely husband and only daughter are sad, "but do not weep as those who have no hope." We shall see her face no more till God shall call earth's teeming millions from the silence of the tomb.

J. S. Watson.

ROBINSON.—Mrs. Louise Robinson was born in 1824 at Spring Hill, Ark. She was converted and joined the Methodist Church in 1852 and was married in 1840 and moved to their new home near where McElmont now stands. She was a devoted Christian and read her Bible daily. She had

worn three Bibles out by constant use and was as regular in her prayer as in her Bible study. Her devoted husband preceded her some twelve years ago. She spent her last years in the house of her son, Mr. Wash Robinson, in the house built by her husband sixty-two years ago. Thus ends a beautiful life on earth to live in Heaven. May the son follow on. Respectfully,

W. A. Steele.

STUART.—Maud, daughter of W. P. and Sarah M. Stuart, was born at Columbus, Ark., November 3, 1878. Professed religion early and joined the M. E. Church, South. Departed this life September 26, 1902.

Miss Maud is greatly missed at Columbus. She was a consecrated Christian, always ready to help in the Sunday school, prayer meeting or anything that tended to advance the cause of Christ. She leaves a father and mother, one brother and four sisters and a host of friends to mourn their loss. May we all live faithful and meet Miss Maud in the sweet by-and-by.

Henry M. Bruce.

WOODRUFF.—J. N. Woodruff was born in Tennessee, September 26, 1834. When a boy he came with his parents to Washington County, Ark., where he grew to manhood. The writer met him first at Elm Spring, Ark., in 1858. He was then a handsome young man with a mellow, well modulated voice that was very pleasant to the ear. In 1859 he married Martha Kelleam, a beautiful, cultured young lady who had been raised on the Arkansas River in what is now Faulkner County. To them nine children were born, seven of whom are still living and all members of the M. E. Church, South. Brother Woodruff was a noble man. He worked hard, made an honest living, raised his children well, treated his wife kindly, was faithful to God and His church and went home to heaven on the night of August 1, 1892. His death was almost a translation. He ate his supper as usual and then his heart failed and he passed over without difficulty. His widow and children have no doubt about his destiny and we believe they will all meet him some sweet day.

B. H. Greathouse.

REESE.—Robert T. Reese (my brother) was born in Grant County, Ark., March 7, 1856, and died, September 20, 1902. He was converted and joined the M. E. Church, South, in 1882. In 1883 he was married to Mary E. Tabor. To this union three children were born. His wife completed her earthly pilgrimage seven years ago, leaving him to fight the battle of life alone. He had been a constant sufferer for twenty-five years, being afflicted with rheumatism. By close economy he had accumulated enough of this world's goods to keep him above want. He loved the Methodist Church and was ready at all times to contribute to any enterprise of the church. During his last sickness, and just before he died, he called for his wife and said, "Watch the port, I am coming," and his spirit swept through the gate into the everlasting city. May heaven's richest blessings rest upon the three orphan children which he left behind, and may they so live that they can meet papa and mamma, in the city of our God. Affectionately,

R. L. Reese.

Tokio, Ark.

HOLLAND.—Marston Holland, born November 16, 1894, and died September 5, 1902. Vivian Vala Holland, born April 12, 1901, and died September 7, 1902, were the children of Rev. J. J. and Ida Holland.

These two, brother and sister, were sick but a short time, and one fol-

lowed the other to the glory world, where, with two others that had preceded them, they join together, to await the coming of the rest of the family. The grace of God, and the blessings that come from that grace, that Brother Holland has preached to others, proves to be sufficient, in the dark and trying hours of life. Weep not fond parents, for your darlings have been taken from this dark and sin-cursed earth, to heaven's own fair land; where, amid the throng of the redeemed of the earth, they will await your coming.

H. W. Bowman.

A TEST EXPERIMENT.

Peculiar Power Possessed by a New Medicine.

Of new discoveries there is no end, but one of the most recent, most remarkable and one which will prove invaluable to thousands of people, is a discovery which it is believed will take the place of all other remedies for the cure of those common and obstinate diseases, dyspepsia and stomach troubles. This discovery is not a loudly advertised, secret patent medicine, but is a scientific combination of wholesome, perfectly harmless vegetable essences, fruit salts, pure pepsin and bismuth.



These remedies are combined in lozenge form, pleasant to take, and will preserve their good qualities indefinitely, whereas all liquid medicines rapidly lose whatever good qualities they may have had as soon as uncorked and exposed to the air.

This preparation is called Stuart's Dyspepsia Tablets and it is claimed that one of these tablets or lozenges will digest from 300 to 3,000 times its own weight of meat, eggs and other wholesome food. And this claim has been proven by actual experiments in the following manner: A hard boiled egg cut into small pieces was placed in a bottle containing warm water heated to ninety-eight degrees (or blood heat), one of these tablets was then placed in the bottle and the proper temperature maintained for three hours and a half, at the end of which time the egg was as completely digested as it would have been in a healthy stomach. This experiment was undertaken to demonstrate that what it would do in the bottle it would also do in the stomach, hence its unquestionable value in the cure of dyspepsia and weak digestion. Very few people are free from some form of indigestion, but scarcely two will have the same symptoms. Some will suffer most from distress after eating, bloating from gas in the stomach and bowels, others have acid dyspepsia or heartburn, others palpitation or headaches, sleeplessness, pains in chest and under shoulder blades, extreme nervousness as in nervous dyspepsia, but they all have same cause, failure to properly digest what is eaten. The stomach must have rest and assistance, and Stuart's Dyspepsia Tablets give it both, by digesting

the food for it and in a short time it is restored to its normal action and vigor. At same time the tablets are so harmless that a child can take them with benefit. This new preparation has already made many astonishing cures, as for instance, the following:

After using only one package of Stuart's Dyspepsia Tablets I have received such great and unexpected benefit that I wish to express my sincere gratitude. In fact it has been six months since I took the package and I have not had one particle of distress or difficulty since. And all this in the face of the fact that the best doctors I consulted told me my case was chronic dyspepsia and absolutely incurable as I had suffered twenty-five years. I distributed half a dozen packages among my friends here who are very anxious to try this remedy.

Mrs. Sarah A. Skeels,

Lynnville, Jasper County, Mo.

Stuart's Dyspepsia Tablets are sold by druggists everywhere at 50 cents for full sized packages.

The beds of peas in Colorado sometimes include as many as 2,000 acres, and there is one bed exceeding in size 2,500 acres.

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J. B. Christian, of 1421 West Fourth street, in the employ of the Cunningham Commission Company, says: "I know Doan's Ointment is an excellent remedy for eczema. I procured a box at J. E. Dowdy's drug store; it was used in my family, and undoubted results followed the treatment. For any irritation of the skin it cannot be equaled. I am pleased to give it my endorsement."

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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, NOVEMBER 12, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Notice.

Each preacher that expects to bring his wife with him to our conference at Paragould write me at once. Presiding elders send me list of delegates and others coming up for admission and oblige,
M. B. Umsted.

Class of First Year.

Please let the class and committee of the first year meet at the Methodist church at 9 a. m., November 25. Let every one be present, so the examination can be completed Tuesday, if possible.

R. W. McKay, Chairman.

Committee on Admission.

The committee on admission for the Little Rock Conference will meet at Benton November 25, the hour to be announced. I desire the presiding elders to furnish me the names of all applicants for admission on trial, from their district. It is not necessary for the applicants to be before this committee, but any one desiring to represent them must be present. The committee is as follows: T. D. Scott, J. H. Riggins, A. M. Robertson, J. A. Sage, W. F. Evans, G. W. Logan and H. H. Watson. T. D. Scott, Chairman.

Make your common daily work an instructor in divine things. Fill up the measure of your daily life with all that is pure and good and true, and these lowly temporal things shall be as the first rounds of a ladder reaching from earth to heaven. This is clearly the appointed order of development; first, that which is natural; afterward, that which is spiritual.—Selected.

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Warning Order.

State of Arkansas, } ss
County of Pulaski, }

In the Pulaski Chancery Court
Plaintiffs, Vs. Jesse Oxner and Sarah Oxner,
Defendants.

The Defendants, Jesse Oxner and Sarah Oxner, are warned to appear in this Court within thirty days, and answer the complaint of the Plaintiffs, Olive M. York and C. T. Coffman, Trustee.

Chas. M. Connor, Clerk.
John Barrow, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }

In the Pulaski Chancery Court
Alma B. Seeley, Plaintiff, Vs. Isaac O. Seeley,
Defendant.

The defendant, Isaac O. Seeley, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Alma B. Seeley.

October 29, 1902. Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
Maloney & Maloney, Solicitors for plaintiff.
W. H. Andercock, Attorney ad Litem.

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