# TKansas Methoi

J. E. GODBEY, D. D., Editor. GEO. THORNBURGH, Business Mgr.

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LITTLE ROCK, OCTOBER 22, 1902.

NO. 43

#### Editorial Committee.

LITTLE ROCK CONFERENCE.

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ARKANSAS CONFERENCE. Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

#### News and Notes.

THE FINE WEATHER WHICH HAS prevailed for two weeks in the South has greatly improved the cotton crop. The plant is fruiting to the top and the bolls are maturing well. The crop estimates are changing materially for a larger yield.

THE CAR STRIKE, IN NEW ORleans, ended on October 13, after continuing fifteen days. It entirely stopped the moving of all cars during that time except such as carried the mail. The interposition of the Governor of the State, calling out the entire State guard. and his good offices, also, as a mediator between the contestants, secured agreement and resumption of work.

THE INVESTIGATIONS INTO THE cases of bribery for which so many delegates of the city council have been arrested in St. Louis, are now following clews for the purpose of bringing to light the parties who paid the bribes. Ed Butler, a wealthy politician, has been indicted charged with paying into the hand of Delegate Chas. F. Kelley a bribe of \$47,500 to be used in securing the passage of the ten-year city light bill, Nov. 28, 1899.

JAMES YOUNGER, OF THE NOTOrious band of outlaws known as the James gang, committed suicide on the 19th, at St. Paul, Minn. After long confinement in prison he was released on parole more than a year ago. His determination to take his life seems to have come from being thwarted in his desire to marry a woman of good family and character who was willing, for her part, to marry

#### TO OUR SUBSCRIBERS:

It is of great importance to us that we collect the money now due us on subscriptions. Our own obligations compel us to urge prompt payment from our subscribers. Every subscriber knows what is due by the number on his label. Do not wait for any one to call on you for the money, but send it direct to

GODBEY & THORNBURGH.

"The way of the transgressor is

THE NEGRO, CHARLES YOUNG, who murdered Mrs. Ed Lewis near Forrest City, was lynched at Forrest City on Monday, 20th. Thus crimes, too horrible to detail, are avenged by methods, which are also revolting and terrible. Will it ever end? There is seldom a perpetrator of such crime who escapes such fate. The certainty of being speedily hanged, riddled with bullets, or burned at the stake does not seem sufficient to restrain these crimes, which under the law, and in the sight of all men, must involve the guilt of double murder. Is there no help?

THE ANTHRACITE COAL STRIKE is ended at last, after continuing almost six months. At least such is the confidence of the public at this writing—both the operators and miners having consented to abide by the arbitration of a committee appointed by the president. Thursday, 23rd, it is expected work will be resumed. Already nition that the difficulty is settled. But the effect of the strike will families have anticipated it by going South for the winter, and others have given up their houses

and the Youngers were of good now certain that the anthracite families and had good standing as operators will lose a large portion young men at the beginning of of their western trade, and that our Civil War. The manner in greater activity will be developed which they were led into a life of in mining the semi-anthracite coal outlawry, the notoriety they gain- fields of Arkansas. In addition ed, and their sad fate, is a striking to the prospect for the settlement comment upon the word of God, of the strike, Secretary Shaw's purpose to buy \$30,000,000 of bonds improves the financial outlook.

#### A Warning to Boys.

We take this from the Memphis Commercial-Appeal of the 20th:

Bellbuckle, Oct. 19.- A young man named Reynolds from Fairview, Ark., made an attempt at suicide here last night by taking paregoric, boracic acid, iodine and turpentine all at one time, but by the prompt action of the lady he was boarding with in giving an emetic, he was out of danger when the doctors arrived. Young Rev. nolds was attending Webb's School His excuse was that he had smoked cigarettes until he did not know what he was doing.

#### The Conference Organ.

It is first of all the duty of a church paper to represent the church under whose auspices, and for whose use, it is published. Its editor should be a man of clear and strong personal convictions, and of integrity of character to maintain those convictions. But there has been a quickening of his convictions should represent business in the East in the recog- his church. The church should require such a representative in the editor of a church organ. A be felt in the price of fuel during faithful representation of church all the coming winter. Very many doctrines, polity and spirit may be a very severe criticism and an open reproof to ministers and members who introduce innovaand gone into boarding quarters tions or run in eccentric paths. or flats. Hundreds of factories Such representation of the church him, but the opposition of her have already suspended work, is not upon the plane of personalfamily and his failure, on petition, many of which no doubt will soon ities. It is only fidelity to a trust resume. In the West the effect which the church has imposed. hope of his life. The James boys has not been greatly felt, but it is The voice of the church press

should represent the voice of the church itself. The press is the medium through which the common sentiment of the church is uttered. It represents the main and controlling current of thought in the church. It curbs divisions, checks hobbyists, rebukes irregularities and unifies and directs the forces of the church into conservative and practical channels.

While personal criticism is not the function of the church press, at least in such a church as ours, where every minister and member answers for his conduct to a constituted regular tribunal, it is the function of the press to review, discuss and criticise the principles involved in the conduct of individuals, and the action of church tribunals from the least to the greatest. These discussions come from the whole church. The paper is the forum where debaters meet, where all representatives of the church have a right to speak, the editor only presiding as a judicious moderator of discussions.

But a church organ, like the pulpit, should be chiefly employed, not in discussion, or criticism, but in strengthening the zeal and faith of the church, giving such information as every department of church work requires, and furnishing the means of edifying intercourse and interchange of thought among the workers. Eccentricities, irregularities, divisions and strifes are prevented, not by debates, but by strengthening the connectional bonds of the church, arousing a more earnest Christian spirit, and stimulating church members, preachers or laymen, to practical work in their own respective spheres.

A conference organ is, especially, a working agency for the business of the church within the conference bounds. No paper can take its place, for no other can do its work. It is in the field, not as a literary journal, or a digest of theological opinions or general church news, but as an instructor and guide to those who are enlisted in all the branches of church service. It is the pastor's helper, the medium through which the pastors carry on their work.

□ Renew your subscription.

#### Educational Notes.

#### Educational Advantages.

Did you ever hear an elderly person say he was glad that he was not educated?

Is not his observation on the subject apt to be something like this: "If I had my days to go over again, I should make good use of my time, and not slight my opportunities for improving my mind and thereby adding to my usefulness."

There is a book published in this country with the title, "Who's Who in America?" giving the names and occupations of living persons who have reached distinction. It is noteworthy that fifty-nine per cent of those whose education is known are college graduates, and seventy per cent entered college. while college graduates are barely one in a hundred of the whole population of the country, they number at east one-half of those who have attained distinction.

This speaks volumes. ample, there are only fifty graduates in five thousand people, yet there are as many persons have made reputation and achieved success among the fifty as among the other forty-nine hundred and fifty! Some one has truthfully said that the odds of the battle of life, so far as visible success is concerned, are a round hundred to one on the man who gets a college edu-

### WORN TO A SHADOW.

When there is a falling off in flesh in woman or man there is "something wrong." And that something wrong is generally a loss of nutrition due to disease of the stomach and the other organs

ease of the stomach of digestion and nutrition. Sometimes this loss of flesh is accompanied by variable appetite, but in many cases the appetite does not fail and there may be a constant desire to eat. Languor, nervousness, irritability, sleeplessness, are symptoms often associated ness, are symptoms
often associated
with this loss of
nutrition and falling off in flesh.
Doctor Pierce's

Doctor Pierce's Golden Medical Discovery cures disease of the stom-

disease of the stom-ach and other or-gans of digestion and nutrition. It enables the perfect digestion and assimilation of food so that lost flesh is regained and the physical health re-established.

the physical health re-established.

"I had suffered from indigestion and only those who have suffered from it know what it really Is," writes Mrs. M. J. Fagan, of 1613 East Genesee St., Syracuse, N. Y. "I had had severe attacks of headache and dizziness, with cold hands and feet; everything I ate distressed me, bowels were constipated and I was growing very thin and nervous. I cannot half express the bad feelings I had when I commenced taking Dr. Fierce's Golden Medical Discovery. I took nine bottles of the 'Discovery' and have taken several bottles of Dr. Pierce's Pleasant Pellets. I commenced feeling better with the first bottle and kept on improving. Now I am so greatly improved in health my friends often speak of it. I most heartily recommend these medicines tall suffering as I was."

The People's Common Sense Medical

The People's Common Sense Medical The People's Common Sense Medical Adviser, in paper covers, is sent *free* on receipt of 21 one-cent stamps for expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

No; the elderly man who has had experience in the world is not the one who will say you are acting wisely in slighting such chances as you have for acquiring intellectual åttainments.—Children's Visitor.

#### Temperance.

#### Vote Against License.

A moral problem is before the citizenship for solution at the polls next Monday. No question of tariff or imperialism or even trusts affects the moral well-being of this country like the question of the sale of whisky or other intoxicants. The only perfect solution indeed of this problem is in weak humanity walk. ing in the tracks of the only perfect Character; humanity's Sympathizer and Deliverer.

But conditions of evil can made better by the patriotic use of the ballot, and it is worthy of the good citizens of this country that the majority vote has for years been against the licensed saloon. Let none doubt the wisdom of continuing this record at the polls. This great evil deserves a blow by every good man at every possible opportunity. The grog shop is evil and only evil first and last and all the time.

But if it be asked, what of the "blind tiger," so-called, that exists too numerously in the county? It is an evil, but is it an evil as great as the saloon? If you cannot demolish an enemy had you not rather compel him to take a back alley than to parade himself on front street? Is it not better for the good citizen to put this evil in a position of dishonor which it deserves than to recognize its audacious claim to a respectable place in dealing in the wares of death to our boys.

We may and do love the evildoer -he is a fellow-man—however hard it may be sometimes for such love to be cherished, but can we respect or honor the evil thing itself, that deforms and ruins the fellow man we love? Should we not hate, that most which contributes most, if not te our own ruin yet to our neighbor's ruin, whom we are commanded to love as ourself?

Wicked doing is never more hurtful than when it is made respectable. French society once went into and the resulting convulsions French revolution teaches the world this lesson. The good citizen truly cannot by his ballot afford to put so ruinous an evil as whisky selling alongside with the respectable and honorable business, and make that evil as inviting as they can to his noble boy to come in and trade. Noble boy? Yes, and in him is wrapped up the hopes of fond mother and father, and on his moral quality depends the stability of this nation this boy with elements of weakness in him, like all of us mortals. goes into this respectable (?) se-

ductive place, and is ruined for business, is kept from congress from the pulpit, and blasts those cherished parental hopes.

Of the great many sinking in this gulf of drink and ruin, does not the few that have been rescued just in time by Christian effort, and sent to successful business, to useful public life, veritably prove it?

It does not follow that the noble youth can get as much drink through the "blind tiger" as through the saloon; but if it happens that he does do so, more consistent appeals can be made to his manhood to quit that which the good citizen by his vote regards as too disgraceful to set before him.

He cannot then reproach the effort to rescue him when in ruin by any fact, that the church member, or moral man, so called, for considerations of revenue voted the ruinous temptation to be put before his

It has been said that, since drink is had illegally that the saloon ought to be had. To the observant citizen it is clear as well as by the statistics of prohibition states, and most countries, if examined with impartial eyes, it is made also clear, that the saloon is the greater of the two evils.

Further, if a good citizenship can vote out saloons, cannot an indignaut citizenship drive out the "tiger from even the back alley? Has it not been done and is it not continually being done?

Should this evil of drink sale be allowed for the sake of revenue or any other consideration? Can we afford to compromise the character of men and boys for money? If the sly-sale of intoxicants is a lesser evil (and it is a lesser evil)—than the open, enticing grop shop, and we place money above character, whereas our existence as a country rests not upon its money, but upon the character of its men.

Does not the grop shop in this way strike at the very heart of the government which it seeks legal protection? Does it not mean something that Emma Goldman's St. Louis lectures were delivered in a saloon; and that the assassin of our late president got his inspiration from her, and at such a place?

Considerations of patriotism and love for mother and home, obligations to God and to the human race demands that we vote against the licensed saloon, and drive out if not starve out the "blind tiger."

John F. Taylor. Lanark, Ark., Aug. 26, 1902.

The people of Portland, Me., said prohibition could not be enforced in hat city. Mr. Pearson, a Methodist preacher, said it could. The people elected Pearson sheriff. He enforced the law.

Christ died to save the men who put him to death.

#### COPPER CURES CONSUMPTION.

New Treatment for Consumption Indorsed by Member of British Tuberculosis Congress---"Antidotum Tuberculose" (the Copper Cure) Marvel of the Medical World ---Hope for All, No Matter How Bad Off.

Benefits Congressman Dingley's Son and Cures Others of Quick, Galloping and Fast Consumption in Their Own Home. Any One Can Receive FREE Specially Written Books Which Explain Exhaustively the Cure and Prevention of Consumption by "Antidotum Tuberculose"—Let Every Reader of the Methodist Write the Company at Once.



O. K. BUCKHOUT.

Chairman Kalamazoo Tuberculosis Remculosis Congress; Member International Association for the Prevention of Tuberculosis.

Consumptives need not worry about their future any more, as the long-look-ded-for cure for consumption has at last been found, and a cure is now just as sure as in the simplest disease. To satisfy yourself of this you have only towrite the Kalamazoo Tuberculosis Remedy Co., 274 Main St., Kalamazoo, Mich., of which the chairman is Mr. O. K. Buckhout, a noted member of the British Tuberculosis Congress and also of the International Association for the Prevention of Tuberculosis, composed of world-famous men who have made consumption—its cure and prevention—a life study. This cure is something entirely new and is called "Antidotum Tuberculosi," or the Copper Cure, and is the only discovery we know of that absolutely kills all tuberculosis germs which cause consumption, as, unless this is done, the discase cannot be cured. As the name of the remedy tells, its chief ingredient is copper, which metal has at last been found to be the dendly enemy of the consumption germ. "Antidotum Tuberculose" is the original copper cure.

You can tell if you have consumption by the coughing and hawking, by continually spitting, especially in the morning, when you throw yellow and black matter, by bleeding from the lungs, night sweats, flat chest, fever, weak voice, poculiar flushed complexion, pain in chest, wasting away of the fiesh, etc. Find out how the Copper Cure kills the germs, then builds up the lungs, strengthens the heart, puts flesh on the body and muscles on the bones until the consumption is all gone and you are again a strong, healthy, robust man or woman. Don't doubt this, for the very same discovery benefited A. H. Dingley, a son of Conglessman Dingley of Dingley Tar-iff Bill fame, who went West and South for relief and didn't get it, and came back with death staring him in the face, and was benefited by Antidotum Tuberculosis after all else had failed. It cured John Devries of k

#### Contributed.

#### To Guard Against Typhoid Fever.

The North Carolina State Board of Health has issued the following. It will be well to elip and preserve

"The active agency in the causation of typhoid fever is bacterium, the bacillus typhosus, which attacks and causes the ulceration of certain glands in the small intestine, developing therein by myriads. They are therefore to be found in the bowel discharges, although present also in itent practically well, extra care of the excretion of the kidneys and to some extent in the expectoration of a person sick with the disease. From one of these sources, nearly lime or dry powdered earth. always the first named, the bacteria are transferred to the intestinal tract of a healthy person. The poison is always swallowed. The most common agencies of transfer are the drinking water; scrupulous cleanlidrinking water, including milk infested from washing cans in polluted water, and the common house fly, although it may be conveyed directly to the nurse by her own soiled hands, and sometimes in dust. The most important rules therefore for the disease may be briefly stated as follows:

"1. Cover immediately upon their passage the body discharges—to prevent access of flies.

2. As soon as possible thoroughly disinfect the discharges by mixing in equal quantity with one of the following: (a) freshly made milk of lime or "white-wash" (unslaked lime); (b) a five per cent solution of carbolic acid; (c) a 1 to 1,000 solution of corrosive sublimate; (d) a 1 per cent solution of formaldehide. After standing a half-hour (covered all the time) the mixture should be buried (never thrown on the surface of the ground) at a distance from the well of not less than 150

"3. Provide in the sick room a wooden tub one-third full of either of the three last named solutions, and drop therein as soon as removed everything in the way of body or bed clothing, handkerchiefs, towels, etc., that have come in contact with the patient, and keep them submerged until they can be boiled, washed and dried in the sun.

"4. All remnants of food that may for any reason be carried into the sick room must be burned.

"5. The nurse should wash her hands and dip them into one of the solutions, preferably corrosive sublimate, after every 'changing' of the patient. She should never draw water from the family well unless a pump is used. In case it should be absolutely necessary she should disinfect her hands as above before

"6. The soiled linen of the patient should never be washed at or near the well or spring. The greatest care should be observed to prevent the drainage or seepage through

the soil into the well or spring from accumulation of filth of all kinds. As soon as a case of typhoid fever appears in a family all drinking water should be boiled until a report on the same can be obtained from the state biologist, the family physician making application to the Secretary of the Board of Health for permit and sterilized bottle.

'7. As the germ is present in the intestine in the preliminary stages and for several weeks after convalescence is established and the pasurface privies should be observed. Every evacuation should be immediately and completely covered with

"Summary.—Prompt disinfection of all discharges from the body of the patient; protection of the same against flies; special care as to the

"To the Profession.—As the people cannot be reached except through the medical attendant we earnestly beg all physicians having cases of typhoid fever under their care to insist upon the strict observance of the prevention of the extension of the above simple rules. Printed RADWAY & CO., 55 Elm street, N. Y. copies of the same will be furnished in quantity upon request."

#### Modern Preaching Come to Grief.

The secular papers are commenting on the case of Rev. William Mc-Afee, who was asked by his co ngregation to retire from the pastorate of the First Methodist Church of Evanston, Ill. The ground alleged for the demand on the part of the congregation is that the people wanted Gospel sermons, and he did not meet their demand. One of the officials of the church said that Mr. McAfee did not pay enough attention to the Bible; that he took up with new movements and rode all the fads of modern thought until it was hard to tell whether he was a minister of the Gospel or a university professor. Sermons on sociological, literary and ethical topics were not to the taste of the people

#### BOTTLE BABIES

Bottle babies are so likely to get thin. What can be done? More milk, condensed milk, watered milk, household mixtures—try them all. Then Him crucified is our mission, and try a little Scott's Emulsion in the bottle.

It does for babies what it does for old folks-gives new, firm flesh and strong life. You'll be pleased with the result. It takes only a little in milk to make baby fat.

We'llsend you a little to a y, il you lke. SCOTT & BOWNE, 409 Pearl street, New York,

# Dadway's CANCER

Purely vegetable, mild and reliable, Regulate the liver and digestive organs. The safest and best medicine in the world for the

### CURE

of all disorders of the stomach, liver, bowels, kidneys, bladder, nervous diseases, loss of appetite, headache, concostiveness, indigestion stipation. biliousness, fever, inflammation of the bowels, piles and all deraugements of the internal viscera. PERFECT DI-GESTION will be accomplished by taking RADWAY'S PILLS. By so

Sick headache, foul stomach, biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Price, 25 cents per box Sold by all druggists, or sent by mail on receipt of price.

HISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials Free. Dr. Woolley, 104 N. Pryor St., Atlanta, Ga.

who preferred to take their religion from the Bible. The Chicago Inter-Ocean, commenting on this affair, says: "The normal man, concerned with his soul's salvation, prefers to the discourser upon merely intellectual themes, however learned and eloquent, the priest who will teach him the way of the Gospel of Jesus Christ."

It is a good sign of the sense and spiritual soundness of Methodism that a great city church should take such a decided stand for the old. orthodox doctrine, preached in the old, simple, straightforward way. The conservative influence of such churches is of immeasurable value in holding to the true lines of a Gospel ministry. Methodism must set its face like flint against this "new theology" that is sapping the spiritual life of so many preachers, and robbing the pulpit of the power of the Holy Spirit for the conversion of souls. Such modern pulpit methods should have no place amongst us. To preach Christ and not to monger to any transient craving for entertainment or novelty.

We are glad that the Evanston Church had the good sense and the piety to turn down this dangerous tendency. If there were more city churches like that, there would be less of the nauscating sensationalism that passes under the name of the Gospel. We tip our hat to the Evanston brethren. They are the right sort. May their tribe increase. -Alabama Christian Advocate.



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark. Dear Doctor—The cancer face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of I am 83 years of age. Publish this if you desire. Yours gratefully, F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous mem-Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD, 504 Main St. Little Rock, Ark.

Self-made men are not so merous as self-ruined men.

#### Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

Moon's Magnetic Medicine Co., Chattanooga, Tenn.

The best way to treat yourself is to be good to everybody else.

Just a teaspoonful of Perry Dais' Painkiller in warm water or milk, taken after exposure to cold or wet will quicken the circulation and thus prevent a chill. There is but one Painkiller, Perry Davis'.

Greatly reduced rates to New York and return by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R.," October 2, 3, 4 and 5, good returning until October 14.

#### Contributed.

#### Japan Mission Conference.

REV. C. B. MOSELEY.

Dear Dr. Godbey-Our conference opened on the morning of the 28th August with nearly all of the members present, except those at home for their furloughs and one of the Japanese preachers, who, after reaching here on board a coast steamer, was obliged to go into quarantine on account of a case of cholera, which developed among the passengers, and so missed part of the session. Bishop and Mrs. Galloway, accompanied by Miss Honnshell, on her way to her field of labor in Korea, arrived in Kobe August 12th, all in good health. The Bishop had several days, therefore, for visiting some of the important places, meeting and talking with our preachers and laymen, studying the needs of the field and, above all, preaching the Word with that force of utterance for which he is so well known on both sides of the world.

It has been my privilege to attend all the annual gatherings of our Japan Mission since it was founded except two and, no one of them has been so marked in the matter of direct good results. The conference prayer-meeting on the first afternoon under the leadership of the Bishop was an occasion to be remembered. It was thrilling, and yet having throughout the qualities of tenderness and solemnity.

The following appointments were read at the close of the conference on Tuesday, September 3d:

Kobe District—C. B. Moseley, P. E.

Kobe Station—G. Ota.

Kobe Circuit—W. E. Towson, Y. Yoshioka, K. Ashida, one to be supplied by M. Matsumoto.

East Osaka—N. Yanagiwara. West Osaka and Sakai—J. T. Meyers, K. Nakamura.

Kyoto Circuit-W. A. Davis, K. Usaki, Jr., and college instructor. Tadotsu Circuit—To be supplied. Kwansei Gakuin, Y. Yoshioka, president.

Biblical Department—T. H. Ha den, dean.

Academic Department—T. H. Haden, principal.

Professor—W. E. Towson.

Chaplain—T. H. Haden. S. H. Wainwright at home on leave of absence.

Palmore Institute-Wm. Court, principal.

Matsuyama District—W. A. Wilson. P. E.

Matsuyama Circuit—I. W. B. Demarce, W. Imada.

Oita Circuit-W. A. Wilson and one to be supplied by S. Hayashi.

At home on leave of absence, W. R. Weakley.

Uwagina Circuit-W. P. Turner, K. Mito.

and one to be supplied by S. Kino-

Hiroshima District—B. W. Waters, P. E.

Hiroshima Station—M. Hori, Y. Tanaka, supernumerary.

Chaplain to Hiroshima School, supplied by S. Nishinnera. Hiroshima Circuit—B. W. Waters and one to be supplied by M. Murakami.

Iwokuni Circuit—Supplied by I. Sunamoto.

Circuit—C. Yamoguchi Tague, Naoto Yanagiwara, K. M. Mathews.

S. E. Hager at home on leave of absence.

Woman's Work—Lambuth Memorial School, Miss M. Bonnell, principal; Miss E. Poteet, teacher; Miss I. M. Worth, Bible Woman's Department.

Hiroshima Girls' School—Miss N. B. Gaines, principal; Miss Anna Ranius, teacher; Mrs. Fannie Macaulay, kindergarten.

Tadotsu Circuit, Woman's Work L. O. Thomas.

If we could "see ourselves as others see us" probably we would be glad to look at someone else!

It is a sign of mental as well as moral weakness to be looking for errors in God's Word.

#### NO DRUGS.

#### Just Proper Food and Rest.

The regular user of drugs to relieve pain is on the wrong track. Find the cause and remedy it by proper food and quit drugs for temporary relief or you will never get well.

A minister's wife writes: "Three years ago, while living at Rochester, N. Y., where my husband was pastor of one of the city churches, I was greatly reduced from nervous prostration and anaemia and was compelled to go to a well-known Eastern sanitarium for my health. My stomach was in bad shape from badly selected food; I was an habitual user of Carbonate of Magne sia and my physicians made every endeavor to break up this most damaging habit, but all to no pur-

At the sanitarium I was given Grape-Nuts and learned the value of the food. I used it continuously eating it at nearly every meal and my recovery was rapid. Its use enabled me to eat and digest food and to give up the drug habit and I am now completely restored to good health.

At the present time I am able to attend to my household and family duties, pursue music which was formerly my profession, besides reading and studying, all of which I was totally unable to do at the time referred to." Name given by Nakatsu Circuit-W. J. Callahan Postum Co., Battle Creek, Mich.

#### Reconstruction.

A. II. GODBEY, A. M.

A cheap iconoclast in a Chicago paper has of late been solemnly devoting much time to demonstrating(?) that a large proportion, if not all, of the writings of the so-called Christian fathers are clumsy forgeries, dating from the period of the Renaissance, and perpetrated chiefly by Benedictine monks. The effort merits no great notice, and will do little mischief. The little it may do is due to the fact that the patrons of the periodical will not be favored with any reply to the solemn sentence passed by this destroyer of history, who manifests either a lack of information or a methodical unfairness in almost every article.

But the effort is but one out of many. The fever for reconstruction boils in the veins of criticasters today, and one is often tempted to conclude that the sine qua non of all critical study is that the result shall be entirely different from all accepted views upon the subject that may be considered. We are being forced back to the dictum, "Read anything but history; that is

sure to be false."

A lack of faith in men, or an unconscious jealousy, lies behind certain of these efforts. No good reason can be assigned for the effort of a few to deprive Shakespeare of the honor now accorded him. We know so little about him; therefore, he could not have been a genius, but a very commonplace man. Having established his nonentity by means of his obscurity, his claim to authorship is clearly disproved; and the critics then rack their brains to discover a man of sufficient talent for the work. But the process is cumbered with difficulties. Somebody wrote Hamlet, and that somebody was a genius. No critical effort can disprove that fact now, though for two centuries it was the favorite critical proceeding to ignore Shakespeare; only since the And the difficulty urged by Donnelit is difficult to understand how a could be obscure or unknown in so prominent in his day, so great a known intellectual force, so fond of fame and power, as Bacon was, vet keep his best work altogether from the public. Neither the possibility nor the motive is at all adequate. The difficulty is insuperable. As to the difficulty about Shakepeare's writing the plays atnone save for those intellects who "Every genius is an impossibility looked," resulting in the effort to

till he appears." But these ings summarize the spirit and motive of this skeptical attitude and method. The fact of a genius and of his product remains just as before, name the man as you will. The petty envy that would pluck men down from their niches in the temple of fame remains also where it was; a little cheap notoriety is gained; no fame. The net result to the world is neatly put by some one who summarized the result of Homeric criticism thus: "It is now established that the Iliad was not written by Homer, but by some other man, of the same name, who lived at the same time and place."

There is no doubt much need for

critical and scientific work in many fields of history as yet untouched by the genuine historian. But our credulity has been sorely tried. Caesar's character has been thrown in a new light by the work of the last century, and we are doubtless nearer the truth in his case. For his rehabilitation of Cromwell, a lasting tribute of gratitude is due to Carlyle; even though Disraeli said Carlyle does well to praise Cromwould have well, for Cromwell hanged him." Biblical criticism is doing much to turn the pet weapons of Ingersoll and his class upon the objectors. Sir William Hepworth Dixon seems to have demonstrated that Francis Bacon has received much unmerited obloquy, and we can readily believe the great statesman and philosopher the scapegoat of unscrupulous men; the situation is common enough. But when these cases inspire notoriety seekers to an indiscriminate whitewashing of all the rascals of history, we beg leave to protest and doubt. We are not prepared to follow Froude in his laudation of Henry VIII, nor to believe Mary of Scots as bad as he painted her, nor can we accept the verdiet of a recent critic that Richard III was a progressive, enlightened and humane statesman, nor entertain a similar verdict in the case days of Coleridge has there been a of John Lackland. Balzac has redisposition to do him tardy justice. touched the portrait of Catherine de Medici into some semblance of woly and his ilk recoils upon them. If manliness, and caricatured Calvin a little; but we respectfully express genius like the author of Hamlet our opinion that the results bear small resemblance to the originals, his own time, it is not less difficult and many similar recent efforts to understand how a man could be might be detailed; but enough of this.

The world is "short" on heroes, and "long" on rascals. It has no hero to spare, and will gladly welcome additions to its quota; but the methods described will not supply the demand properly; for, among other reasons, the animating motive of the process criticised is not tributed to him, there is absolutely hero worship. The cases of Shakespeare, Homer, etc., mentioned will not have any good to come out above, illustrated the reverse moof Nazareth. Upon this whole field tive; the disposition to believe that one remark of Carlyle's is sufficient, "no one could be so wise as Thurlow

look as wise as Thurlow while driv- Boatmen," eling envious platitudes. The com- "Daniel Boone Emigrating from parison will not be a savory one, yet the spirit is precisely that of the wild days of our Western frontier, in 1893. when any one with a reputation as a "bad man" became at once a target for the unknown nobodies who serial in this number. Her characbis the idea of the savage warrior that the spirit or might of his conquered enemy enters into himself.

As for the other phase of reconstruction, the motive is often akin to the one mentioned. One who has no reputation can achieve one for himself by constructing one for somelbody else. Hence the freaks of Mrs. Lyon Hunter and her tribe.

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The Last Warning.

The Valley of the Shadow of Death. longed for a similar reputation. It

These random reflections impe us to make some remarks about the ministry—but we mistake; such peculiarities never occur in that profession.

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#### Literature and Review

The October American Boy, with its eighty pictures and its thirtytwo pages of reading matter for boys, maintains the high standard set by its publishers that ever made it so justly popular where there are boys. \$1 a year. The Sprague Publishing Co., Detroit, Mich.

Kotto: Some Japanese Curios, with Sundry Cobwebs, is the characteristic title of Lafcadio Hearn's new book which is to be issued this month. There is an indescribable charm in all that this author writes, a charm which springs partly from the exotic nature of his subjects, but chiefly from the delicacy of his fancy and expression. Beginning as a spectator of the Masque of the East, he became a lover of the East. He visited her secret places, prayed her prayers, saw with her eyes, and girls who chew gum. translated what he saw for our slower comprehension. In his writing are passages as delicate as the crepes of China and as rich as the lacquers of Japan. Born of a Greek mother and an Irish father, the vivacity and intellectual fineness of his genius probably owes much to his birth. His thought is colored by the delicate mists of Eastern Philosophy; it plays round everything he sees with a precipient mysticism as strange and yet simple as it is alluring.

The Macmillan Company.

The American Illustrated Methodist Magazine for October opens with a sympathetically written article on Bingham, the Missouri painter, by May Simonds. The illustrations are from original paintings, mostly in the possession of the Mercantile Library of St. Louis. Bingham's masterpieces, "Jolly Flat- herd and without a home."

"The Election" and Kentucky" attracted considerable attention at the Chicago Exposition

Adeline Sergeant's bright story, "Aunt Jane's Legacy," begins as a terization is masterly, and will be

ander's attempt to plant a colony in the western hemisphere. A picture is given of the great statesman, who became Earl of Stirling, and was commissioned by James the Sixth to "hold fairs" in North America; also a picture of the Royal Palace at Stirling, which the Burns Cottage Association will reproduce at the St. Louis World's Fair of 1904.

Poetry is represented by "The Sweetest Sound," from the pen of a Missouri singer, Cora Helen Rainsay. James R. Hannay's "A Friendly Fossil' 'and D. B. Mackie's "The Perfect Life."

Published monthly by the Methodist Magazine Publishing Co., St. Louis, Mo. One dollar a year.

#### Current Comment.

#### Evolution.

The Texas Advocate says: "Certhoughtful scientists have found out that the universal habit of using the teeth on the left side more than those on the right in chewing is slowly but surely working the human mouth over to the left side of the face, and that in a few thousand years it will be close to the left ear."

We think we have noticed the effect referred to in the mouths of

#### Evangelizing.

Gilderoy, in the Alabama Christian Advocate, thus speaks of socalled evangelistic efforts: "We are beginning to see and to understand that we must depend more on steady, regular, systematic and persistent work, each man in his own corner, and less on occasional and spasmodic efforts. In many places the regular work of the church is suspended while the pastors and members run around to protracted meetings here and there over the land. In this way we lose more at home than we gain abroad. While helping our neighbors with their crops our own farms are overrun with weeds and grass. We come home to find the Sunday-school and prayer-meeting dead and the sheep wandering about without a

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LITTLE ROCK, ARK.

#### The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

October 26-Joshua and Caleb. Josh. 5:15.

Golden Text-"He wholly followed the Lord." (Verse 14.)

Time—About 1444 B. C., seven years after the events of our last

Place-Gilgal, the permanent headquarters of the Israelites while the conquest of the land was in progress.

The conquest of Canaan by the Israelites under the leadership of Joshua occupied six or seven years, during which time the headquarters of the nation were at Gilgal. During all this time the armies of Israel met with no defeat, and with but one repulse, and this was at Ai, in consequence of disobedience on the part of a single man, Achan, who had appropriated to his own use some property at the fall of Jericho. God did not intend that this conquest should assume the character of a plundering, inarauding expedition, and the first break made in that direction was by this man Achan, whose disobedience was promptly and sternly punished, by the temporary defeat at Ai. This is where we get our saying about "an Achan in the camp," a saying that has been made to do service on many improper occasions, for the incident does not imply that God's people can never win a victory unless every single one of them is at peace with God. On the contrary the church has won all its victories with bad men in its bosom. The circumstances of this conquest gave a special significance to the transgression of Achan. They were just beginning the conquest, and his example, if allowed to stand, might have changed the whole character

We are not to understand that the land was wholly rid of the people found there when the division of the land among the tribes began. There were still strongholds here and there. The stronghold of the Jebusites, where Jerusalem was afterwards established, remained for a long while after this. Hebron, then called Kirjath-Arba, was still in the possession of the Anakites. Joshua had simply cut the country through and through, destroying its inhabitants in great numbers, perhaps wiping them out altogether from the plains. To understand the conquest you must take account of the topography of the country. There is no section of Arkansas which is comparable to it in respect to its altitudes and its depressions, ranging within a few miles from 3,000 feet above sea level to 1,300 feet below sea level. Hebron, 25 miles south of Jerusalem, was the highest point on the central range 600 feet higher than Jerusalem, and

fruits.

It appears that when the twelve spies had been sent into the land for-Hebron. He saw it all, its giants quail before any difficulties it presented; he was resolute to believe take Hebron, or any place else that needed to be taken. It appears also that at that time God made a promise to Caleb through Moses that he should have this choice spot of the mountains around Hebron. When they were about to divide the land, therefore, Caleb came forward to claim the fulfillment of this promise. He was now eighty-five years old, but he is hale and strong, as brave and as faithful as ever. The Anakites were at that moment in possession, but that did not matter; if only Joshua would confirm to him his inheritance, he would make good his title, by the help of God. It was done, of course, and he succeeded, of course. A man whose simplicity of heart fixes for him the motto of wholly following the Lord, may be expected to do almost anything.

#### Practical Notes, Etc.

Be careful of your questions as a teacher. Often the reason why an answer is wrong or even foolish is in the teacher and not the scholar.

"Search Questions" given out in advance will greatly assist you in securing the co-operation of your These questions should be class. neither too hard nor too easy.

Having determined what points you wish to bring out in the lesson, carefully consider just the kind and style of questions to be used. Many questions from memory and not from notes.

Like "all Gaul," your knowledge of the Bible is divided into three parts, to-wit, what you know and from the Eucolyptus tree, and this are sure you know it, what you don't know, and know it, and what you guess at.

There are three things which every good teacher must know—whom he is to teach, what he is to teach, and how he is to teach."

Generally speaking, you are as good a teacher as your scholar is a learner. In other words, teaching and learning keep step.

Dr. Hamill has promised to be present at the Sunday-school rally to be held in connection with the Arkansas Conference November 14. Mrs. Hamill, of equal fame, has been invited to come with the doc-

Out of fifty-one Sunday-schools that have so far reported to the board eighty-five scholars have of the Eucolyptus tree, combined united with the church this year. with other antiseptics which destroy It is a fine instrument and we will 2,600 feet above the sea. It was The total enrollment of these same the germs of catarrh in the blood sell it for less than it's worth.

the place of biggest giants and finest schools is 3,538. This fact is its own comment.

It is with pleasure that the secretary gives extracts from the report ty years before, it fell to the lot of of the Bentonville Sunday-school Caleb to spy out this region around for the year just closing. Total enrollment, 250; a gain of 75; averand its fruits. But he did not age attendance, 150; 100 church members in the school; 50 per cent of official board attend; raised for and to maintain that they could missions, \$30; for children's day offering, \$7.20; for literature, etc., \$110. The school has a teacher's meeting, a "Bible Teacher's Study Circle," a home department, and a cradle roll. This is a marked increase on all lines. Good for Bentonville. C. L. Taylor is the superintendent and M. N. Waldrip the George McGlumphy. pastor.

### Few People Realize

The Danger in That Common Disease, Catarrh.

Because catarrhal diseases are so common and because catarrh is not rapidly fatal, people too often overlook and neglect it until some incur able ailment developes as a result of the neglect.

The inflamed condition of the membrane of the nose and throat makes a fertile soil for the germs of pneumonia and consumption, in fact catarrhal pneumonia and catarrhal consumption are the most common forms of these dreaded diseases which annually cause more than one quarter of the deaths in this country.

Remedies for catarrh are almost as numerous as catarrh sufferers but very few have any actual merit as a cure, the only good derived being simply a temporary relief.

There is, however, a very effective remedy recently discovered which is rapidly becoming famous for its write and rewrite their questions in great value in relieving and permaadvance, of course, asking the nently curing all forms of catarrhal diseases, whether located in the head, throat, lungs or stomach.

This new catarrh cure is principally composed of a gum derived gum possesses extraordinary healing and antiseptic properties. It is taken internally in the form of a April 7 and 21, 1903. lozenge or tablet, pleasant to the taste and so harmless that little children take them with safety and benefit.

Eucolyptus oil and the bark are sometimes used but are not so convenient nor so palatable as the gum.

Undoubtedly the best quality is found in Stuart's Catarrh Tablets which may be found in any drug store and any catarrh sufferer who has tried douches, inhalers and liquid medicines, will be surprised at the rapid improvement after a few days' use of Stuart's Catarrh Tablets which are composed of the gum

and expel the catarrhal poison from the system.

Dr. Ramsdell, in speaking of Catarrh and its cure, says: many experiments I have given up the idea of curing catarrh by the use of inhalers, washes, salves or liquid medicines. I have always had the best results from Stuart's Catarrh Tablets; the red gum and other valuable antiseptics contained in these tablets make them, in my opinion, far superior to any of the numerous catarrh remedies so extensively advertised. The fact that Stuart's Catarrh Tablets are sold in drug stores, under protection of a trademark, should not prejudice conscientious physicians against them because their undoubted merit and harmless character make them a remedy which every catarrh sufferer may use with perfect safety and the prospect of a permanent cure.

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#### Epworth League.

November 2-The Best Gift. 1 Cor. 12:2-31; 13: 1-13.

The apostle Paul had set forth to the Corinthian church the various gifts which are bestowed by the Holy Spirit, gifts of healing, tongues, prophecies, discerning of spirits and other gifts are set forth. These are all for the edification of the church, and the revelation of God's saving mercy to man. But the supreme gift, the highest and best is charity or love. Charity is the spirit of Christianity. It is the life principle. All teaching is to produce it. All helps and instructions and revelations are to establish it. If all had attained this pure and spiritual life the aid of other gifts would be useless.

The description which Paul gives of charity is inimitable. A grace in which all graces join. Long-suffering-"charity suffereth long and is kind." Meekness—"charity envieth not." Humility—"is not puffed up" Modesty—"doth not behave herself unseemly." Patience—"is not easily provoked." Freedom from suspicion—"thinketh no evil."

The principle of love, established as a rule of life answers all needs. It never does willful harm and always does all possible good.

Let us seek to have this law of the divine kingdom written in our hearts. The best way to attain it is to begin at once to practice according to this rule, rebuking and correcting ourselves for all failure and shortcoming, so using even shortcoming and failure as a spur to more carnest effort.

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kills, not necessarily suddenly. but SURELY. It preys upon the intellectual powers more than It consumes the we realize. vitality faster than nature can replenish it, and we cannot tell just what moment a temporary or complete aberration of the mind will result. Headache and pain should be promptly removed—but properly. Many pain cures are more harmful than the pain. Beware. you would be safe, take

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#### THE ARKANSAS METHODIST.

J. E. GODBEY, D. D , EDITOR

WEDNESDAY, OCTOBER 22 1902

#### The Greatest Hindrance.

"The great hindrance to the Holy Spirit's work in our age is the indifference of Christian people to social wrongs and evils-to liquor saloons, to unjust taxes, to oppressive taxes, to usury, to Sabbath toil, to the private ownership of monopolies, to "haunts of vice;" our indifference to the present welfare of the people closes their ears to our appeals for their future welfare. If we care nothing for their worldly welfare, the people think, how can we be really anxious about their heavenly welfare? Therefore they think our sermons are merely efforts to increase the size of our congregations. Our protracted meetings they regard as methods of enlarging the number of subscribers to our salaries. Our unconcern about social and economic problems closes the ears and hardens the hearts of the people against the Gospel."

We clip the above from a circular entitled "The Coming Revival," by James Converse. We are entirely in sympathy with the idea and effort to right by law, so far as we can, the wrongs of the world. Yet the real work to be done by the church is to bring individual conscience and private life to higher levels. The church must deal with She cannot general principles. take the field belonging to politics and dictate methods of political reform. The only result of such a course would be to divide and weaken the church and set one part against the other.

Some so-called social reformers are very eager to allign the churches under their dictation, and make the endorsement of their views and the promotion of their schemes the test of Christianity. The church needs to guard against the schemes of such men as these. Her mission is to the individual soul, especially, to bring the soul to Christ. Nor are men brought to Christ by schemes which accommodate their ideas of temporal good. There is oppression and wrong in the land, but if the wronged and oppressed had their will we should not be better off.

#### The Guage of Spiritual Life.

Prayer is the measure of religious faith. If we have no help from God in answer to our trust and need, no forgiveness witnessed to our hearts in answer to our penitence, and no help in hours of trial, what foundation for religion remains? Doctrines, ethics, rules and rituals which acknowledge no communion with God could only preach a Gospel of despair.

Gospel teaches is not such faith as can be put in a dead hero. A great example was Jesus, and a great teacher. But the Gospel requires us to accept him as a living Savior. He that liveth, and was dead, and is alive forevermore, and hath the keys of hell and of death."

The prayer-meeting is held, by all true and faithful ministers to be the best gauge of the spiritual power of the church. The needs and cares and burdens of life are daily felt by all, and they drive hearts that have faith in God to a throne of grace. It is not the absence of wants but the absence of faith that keeps professing Christians from the place of prayer. And if faith lacking  $\operatorname{prayer}$ he is because the teaching of the pulpit and the example of the preacher have ceased to inspire such faith. If we could know that the people sincerely looked to God and prayed in their homes, and taught their children to pray and trust and obey we could afford to close the churches. The church no longer performs its work where the sense of God's presence is departing and the consciousness of relations to God is dying out of the hearts of its mem-

Preachers sometimes inquire how to hold a prayer-meeting, how to make the prayer-meeting interesting. The pulpit must keep up the prayer-meeting. The pulpit must so teach and foster a living faith in Christ that the prayer-meeting will be sought, not because it is interesting, but because it is necessary.

#### Returning to the Ark.

It is now clear that some enthusiastic spirits who thought to revolutionize the church, crewhile, have become aware of errors in their views and conduct which older and wiser brethren saw in the beginning.

Dr. B. F. Havnes published two or three years ago, that what was called the holiness movement had created strife and division and that the most divided people were the so-called holiness people themselves.

Recently Rev. H. C. Morrison has published that there is no ground to hope that the views which he presents will ever prevail in the church, Bishops, college presidents, editors and leading preachers dissenting from it. And yet, he acknowledges that among these dissenters are patterns of practical holiness.

Certainly the charge of being fholiness-fighters" reitterated so often against the staid, consecrated burden-bearers of the church, and men whom the common judgment of God's people had accepted as leaders, was very inconsiderate and The faith in Jesus which the Let us believe that Ephraim shall and such men.

cease to vex Judah and Judah Ephraim.

And now comes a deliverance from Dr. Carradine, widely known and a gifted man, showing that experience is teaching him the same lessons that experience had taught views he disregarded. His confession of error in not regarding their views is pathetic but attests the honesty of his heart. We take this statement signed by Dr. Carradine from the Christian Witness:

"The older I grow, the more am disposed to listen to the counsel of those ahead of me in years, wisdom and grace. It was not always so with me, and with the fire and zeal of youth itself I discounted the sayings and judgments of older men and doubtless thought their cooler and more cautious warnings as indications of backsliding.

Time has taught me better, and I see plainly how much heart-pain and life-failure I could have saved myself had I listened to the counsel of gray-haired, godly men.

Fortunately for society, the government and the church, God sees to it that men of years and wisdom tory. But to be informed that this are found in a saving number in their courts and council chambers. But for that fact, the hot heads of youthful, inexperienced men would forsook her or turned her out of land both church and state in a mud-hole at the bottom of the hill in a condition of direct confusion and disaster.

Age with its wider experience and superior knowledge is the conservative and saving force of the best institutions known to our race. We might well tremble to see either the country or the church left entirely in the hands of law-makers and law-executors who were all young men. Not only would force and violence abound, but all those mistakes and grave errors peculiar to youth appear, and general calamity would be the sure outcome.

The Bible recognizes the force of these things, and draws a memorable picture of Rehoboam forsaking the counsel of his father's old friends and going by the wild advice of young men like himself. The ruin that befell the young monarch was swift and fearful.

When a band of young men in any country, State or church band themselves together to be the deliverers of people, they occupy ground doubly dangerous not only from the great mission they undertake, but from their youth and inexperience. If in addition to all this they start in ridiculing, berating and denouncing the wisdom, experience and piety of men and women who were serving God acceptably a generation or more before their time, and while they were yet in their mothers' arms, then nothing but inconsistent. It is gratifying that mortifying failure and inglorious such utterances have almost ceased. defeat remains for such a movement

The church which they continually ridicule and denounce may have lost much of its power, but it has abundance of life left, and is felt around the world in the largest way in lines of humanitarian, educational, missionary and salvation work. those leaders in our Israel whose It is also the great spiritual police force and restraining agency of heaven among the nations, and to remove it would be to witness a pandemonium break loose everywhere. Hence it is that such a vast religious body as the visible church of Christ can afford to stand. has stood and will continue to stand the impotent attack of hot heads and rash tongues; and will doubtless officiate at their funeral rites as it once did at their baptism, and will then put away the poor little fuming, ranting life in a pine box or iron casket, out of sight forever.

To hear that a man who has been tenderly nurtured and raised by a kind, patient mother, borne with in a contumacious childhood, nursed through desperate spells of sickness and cared for while he reached manhood and could provide for himself, is to receive an often repeated hissame deeply indebted man turned against his own mother when she became old and helpless, and either doors, would be to occasion at once in the breast a deep and honest indignation. And yet this is what is done by men and women today in their ruthless and indiscriminate attacks upon the church and the people of God, who prefer it to comeout-ism. All that these attackers know and enjoy of God they got through the church or its agencies and instruments. And now when this same church may lost much of its glory and power through an irruption of worldly people received as members, behold they would forsake her in the time of weakness and helplessness, call her Babylon and denounce and condemn her in the most unsparing of terms. It is the sight of the unnatural son lived over again."

#### Rev. J. S. Whitson.

Rev. J. S. Whitson was born in Tennessee March 19, 1857. He was converted and joined the church, in Texas, in October, 1881. In Tennesee, November 8, 1877, he was married to Miss Mattie Davidson.

Brother Whitson, after a proracted illness, died in the faith at his home in Danville, Ark., September 22, 1902.

He joined the Arkausas Conference in 1893 and served the following charges:

1893-4—St. Paul Mission. 1895—Green Forest. 1896-London Circuit. 1897-'98—Danville Circuit. 1899—Walnut Tree Circuit.

During this year his health failed and he was placed on the supernumerary list at Fort Smith in pastor, opened its new chapel last was a delightful season of Christian tion at his own request.

him often during his illness and on Epworth League we have in the so good and great a man. Friday before his death, with Broth-State. The enlarged chapel gives er Cloninger and others, to hold a very happy service with him, during which he greatly rejoiced and work. sang with us his favorite hymn, "How Firm a Foundation." He said, "I know I love God and that God loves me." "All is well."

Brother Whitson had been an earnest, faithful worker. He had many friends. His wife and mother-in-law remain to mourn their loss, but they are also rejoicing in the Lord in the hope of a happy meeting in the home of the blest. O. H. Tucker.

#### Arkansas Conference.

All persons attending the session of our conference to be held at Har rison, Ark., November 12, 1902, will be entitled to reduced rates on the certificate plan. Full fare one way tickets must be purchased at starting points and receipts obtained from the agent. These when signed by me will be honored for return at one-third fare.

Henry Hanesworth.

Candidates for admission on trial in the Arkansas Conference will please meet the committee in the Methodist Church, Harrison, Ark., November 11, at 2 p. m.

F. S. H. Johnston.

#### Church Notes.

It has been determined, by our church of the Atlanta District, to build a great central church in the city of Atlanta. A committee, headed by Bishop Candler, has been appointed to report on the details of the building. The Bishop's idea is to build a church large enough to seat several thousand people, with rooms for night school, reading room, medical dispensary, etc.

The latest reports give the twentieth century thank offering of the M. E. Church as \$17,500,000 up to date. The amount that it was proposed to raise was \$20,000,000.

The International Convention of the German Epworth League was held in St. Louis October 16-19.

The World's Christian Student Federation has 1,540 associations and 82,000 members.

It is reported that there are in the Presbyterian Church eight hundred vacant pulpits and as many unemployed ministers.

The Southern Methodists are preparing to build two new churches in Dallas. Bishop Hendrix's late visit there stimulated the work.

The Winfield Memorial Church,

Duncan. At the conference at Con- the largest of any church in the city, in the active ministry. way in 1901 he was granted a loca- having 175 in its primary depart- he has seen fifty-seven years ment; 150 were present last Sun-litinerant service. growing departments of the church

has paid in full its subscription on the Cline fund (for the support of Brother Cline, missionary in China) and the amount will be reported as an extra collection on missions.

They had a good Sunday-school rally day at First Church.

From all parts of our work in Arkansas, as we approach the conference, reports are encouraging.

A good old fashioned preacher made a visit to his son who was off on the Higher Criticism, and heard the young man air his strange notions about the Bible for two or three Sundays. Finally the old gentleman consented to preach and brought down the house by announcing the text, "Lord, have mercy on my son; for he is a lunatick."

#### Vanderbilt Notes.

Prof. Chen, of Pekin, China, an intelligent and influential native missionary, addressed a mass-meeting of students at the First Presbyterian on Sunday night, October 12. It was a strong appeal for Christian workers in the great empire he represents.

Brother E. A. Townsend, of the Arkansas contingent in Wesley Hall, is finding exercise for his ministerial gifts and graces in McTyeire Memorial Church. He occupied the pulpit at the morning hour last Sunday. We had good reports of the service.

Bishop J. H. Vincent, of the Methodist Episcopal Church, who is at present a resident of Lucerne. Switzerland, conducted chapel exercises Tuesday morning and immediately thereafter favored the theological students and caudidates with a more elaborate address at Wesley Hall. His subject was "The Voice," and we have rarely heard a richer, fuller, more appropriate talk. Throughout the whole world he is known as a friend of the young, and a champion of Christian education. One would go far to find a better example of "a Bishop Vincent.

at Little Rock, Rev. James Thomas apostolic Dr. John Matthews. It supper at 4 p. m.

1900. He was ordained deacon in Sunday. The Sunday-school of this fellowship and communion. One 1896, at Fayetteville, by Bishop church demanded more room. It is more service will wind up his work Already It's an inspira-It was my pleasure to be with day. There is also here the largest tion to sit under the preaching of

> We noted with something of resuitable accommodations to these gret the transfer from our conference and state of Brothers Fred Lark and J. T. Leonard. They are The Hunter Memorial Church both strong, worthy men. It proves however that it is not Vanderbilt that steals our boys away.

Forney Hutchinson.

#### Married.

HALL-FARLEY.—October 1902, Mr. Virgil Hall and Miss Cora Farley, all of Stamps, Ark., A. M. Robertson, officiating.

TOLIFARRO-INGRAM.—Sept. 12, 1902, C. W. Tolifarro, of Pine Bluff, and Miss Toledo Ingram, of New Lewisville, A. M. Robertson officiating.

HARTSFIELD-HUSLEY.—At the residence of the bride's father, on October 15, Mr. Willie Hartsfield to Miss Lucretia Husley, H. M. Bruce officiating.

HAYES-SNYDER.—In buggy, in front of parsonage gate, on October 12, 1902, Mr. Robert Hayes to Miss Annie Snyder, both of New Florence, Ark., Rev. J. J. Mellard officiating.

HANIGAN-KENNON.—At the  $Ne\bar{w}$ Stamps, Ark., and Mrs. Ella Kennon, of New Lewisville, Ark., A. M. Robertson officiating.

GRANT-FLOOD.—On the evening of the 15th of October, 1902, at the residence of Mr. and Mrs. J. E. Flood, Texarkana, Ark., Mr. W. R. Grant to Miss Nellie C. Flood. They are both Methodists and have their membership at Fair View Church. Miss Ruby Jones, of Pine Bluff, and Miss Cecil Grant, of Texarkana, acted as flower girls and ring-bearers in the ceremony. Brother Hardy being sick, I was called upon to perform the cere-J. L. Johnston. mony.

M'CORD-HANCOCK.—At the bride's home, one mile north of Rector, Clay county, Ark., October 8, 1902, Mr. Luther E. McCord to Miss Hanner Hancock, all of Clay Church. county. Mr. Luther is the son of a Methodist minister, while Miss strong mind in a sound body." His Hanner is the daughter of a highly three-score and ten years weigh but esteemed Primitive Baptist minislightly upon him. No visitor is ter. The rites were solemnized on more highly appreciated at Vander- the front steps of the bride's home bilt by faculty and students than in the presence of a large concourse of friends of the contracting parties. We had the pleasure on Friday by J. R. Edwards, P. C., M. E. C. night of attending a love-feast of S. A photographer was present and advantageous places, even today, the old style at McKendree Church, caught the group, after which folpresided over by the venerable and lowed congratulations and a fine

#### Personal.

Rev. J. H. Glass called Monday.

Dr. M. B. Chapman goes from California to Fredericktown, Mo.

S. R. Twitty, of Tracy City, Tenn., called on his way to Monticello.

Rev. John R. Jones has just closed four years at Maysville, Ga., and goes to Pendergrass, Ga.

A note just received from Rev. J. R. Priddy, Caloosa, I. T., tells that his wife is exceedingly ill.

Rev. S. F. Goddard has had a great meeting at Van Buren. He will bring up a square balance sheet at confer-

Rev. C. B. Mosley has sent us promptly the report of the Japan Mission Conference, for which he has our

Policeman B. S. Farrow, who is a member of Asbury Church, has been very sick, but we are glad to know he is improving.

Brother Bascom Russell, of Saline county, was in Saturday. He will shortly move to Texas. We regret to lose him from our State.

Mrs Poynter of Redfield, widow of the late Rev. R. H. Poynter, received kindly remembrance from the good people of Redfield in a donation last week.

A brother said to Bishop Candler: "Our church is too small." He said, "You can build a larger or I can send you a man that will diminish your congregation."

Bishop Hoss passed through the city Monday, on his way to his first conference which meets at Muskogee, I. T., on the 22nd. He preached last Lewisville hotel October Sunday at Hot Springs and was 14, 1902, Mr. J. W. Hanigan, of pleased with the large and intelligent audience which greeted him at Central Avenue Church.

> Rev. C. O. Steel closed his meeting at Lonoke Sunday night, after continuing a week. There were five or six additions to the church. The congregations were good and on Sunday night, at the close, the house was crowded. The pastor of the Baptist Church showed us the courtesy of closing and bringing his congregation round to the close of our services.

#### A Pleasant Occasion.

The Editor of the Methodist had the pleasure, on the evening of the 15th, of uniting in marriage Miss Mary Ora McDowell and Mr. Walter Short, both of Little Rock. The wedding took place at the residence of the bride's father, Mr. G. S. McDowell, 717 East Ninth street. A very pleasant company was assembled and bridal gifts were numerous. Miss McDowell is a member of our Hunter Memorial

The righteous man makes the best success in life that can be made, his truth and honor and justice and integrity and patience and perseverance are bound to tell for present results, and we find, as a rule, that good people, other things being equal, are in better and more than are those who have no regard for right and for God-Herald and Presbyter.

#### Christian Life.

#### The True Hero.

Not to the hero of the struggle, With laurels he has won, The true and just insignia Of deeds of valor done; To whom the world does honor In story and in song, Whose praise is sung by millions, Do these simple lines belong.

But to the one who sadly Sees his fondest measures fail, Sees proud ambition crushed, And Might over Right prevail. The one to whom Fate ever turns A frowning, scowling face, And yet toils on with patience, Content with humble place.

Who does his best, where e'er his lot, And does it with his might-His sole reward—the knowledge That he is acting right-To him these lowly lines of praise I humble dedicate-

The type of man who truly makes A nation strong and great. -Lora Goolsby.

Waldron, Ark.

#### Strong Faith Necessary.

A profound conviction is necessary to an effective evangelism. No man can be successful in leading others to Christ who does not believe in Christ with all his heart, and in all that is fundamental in the Christian system. Christianity is either everything, or it is nothing. It is true, or it is not. If it is true, it is the one over-mastering truth of the world. If it is not true, it is the greatest imposture. There is no midway ground between these positions. With us as Christians nothing short of the radical doctrines of the Gospel can make a vital and aggressive church. If men are not sinners, but are merely weak and unfortunate; if Christ is not a divine Savior, but merely a moral teacher and reformer; if there is no final and overwhelming punishment of the wicked beyond this life; if the divine government is all love and no law, all mercy and no justice; if all is now "sweet-ness and light," and somehow in the end all will come out right anyway, then what is the use of an intense and agonizing church? Under these conditions a church may well be a comfortable, easy-going, indifferent sort of an affair; its ministers may take their ease, and have no agony of soul over the sins and sorrows of the people.-North Carolina · Christian Advocate.

#### How I Ascertain the Will of God.

1. I seek at the beginning to get my heart into such a state that it has no will of its own in regard to a given matter.

Nine-tenths of the trouble with people is just here. Nine-tenths of the difficulties are overcome when our hearts are ready to do the Lord's will, whatever it may be. When one is truly in this state, it is usually but a little way to the knowledge of what his will is.

2. Having done this, I do not Austell Bldg., Atlanta, Ga.

leave the result to feeling or simple impression. If I do so, I make myself liable to great delusions.

3. I seek the will of the Spirit of God through, or in connection with, the Word of God.

The Spirit and the Word must be combined. If I look to the Spirit alone without the Word, I lay myself open to great delusions also. If the Holy Ghost guides us at all, he will do it according to the Scriptures and never contrary to them.

4. Next I take into account providential circumstances. These often plainly indicate God's will in connection with his Word and Spirit.

5. I ask God in prayer to reveal his will to me aright.

6. Thus, through prayer to God, the study of the Word, and reflection, I come to a deliberate judgment according to the best of my ability and knowledge, and if my mind is thus at peace, and continues so after two or three more petitions, I proceed accordingly.

In trivial matters, and in transactions involving most important issues, I have found this method always effective - George Muller.

#### ALL READERS OF THIS

Publication will receive free and prepaid a trial bottle of Vernal Saw Palmetto Berry Wine, if they need it and write for it.

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## MALARIA invisible

Am

Means bad air, and whether it comes from the low lands and marshes of the country, or the filthy sewers and drain pipes of the cities

and towns, its effect upon the human system is the same.

These atmospheric poisons are breathed into the lungs and taken up by the blood, and the foundation of some long, debilitating illness is laid. Chills and fever, chronic dyspepsia, torpid and enlarged liver, kidney troubles, jaundice and biliousness are frequently due to that invisible foe, Malaria. Noxious gases and unhealthy matter collect in the system because the liver and kidneys fail to get, and are poured into the blood current until the liver and kidneys fail to act, and are poured into the blood current until it becomes so polluted and sluggish that the poisons literally break through the skin, and carbuncles, boils, abscesses, ulcers and various eruptions of an indolent character appear, depleting the system, and threatening life itself.

The germs and poisons that so oppress and weaken the body and destroy the life-giving properties of the blood, rendering it thin and watery, must be overcome and carried out of the system before the patient can hope to got rid of Malaria and its affects.

get rid of Malaria and its effects.

S. S. S. does this and quickly produces an entire change in the blood, reaching every organ and stimulating them to vigorous, healthy action. S. S. S. possesses not only purifying but tonic properties, and the general health improves, and the appetite increases almost from the first dose. There is no Mercury, Potash, Arsenic

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BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One will leave Fort Worth at 9:45 a. m., the other, 11:10 p. m., after the arrival of all evening connections For guests who wish to retire early, a sleeping car will be ready each evening at 0 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping cars, and meals will be served, en route, in cafe dining-cars. Tho this doubles the thru train carrying to Calculate the carry thru the carrying the Calculate the carrying the carrying the Calculate the carrying service to Colorado from this territory, there is still "Only One Road" which has any at all. We have also the only direct Colorado line; make the best time, and haul very nearly every body who goes. And, using our line, "You Don't Have to Apologize," you know.

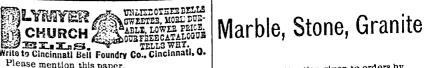
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Passenger Department.

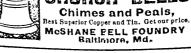
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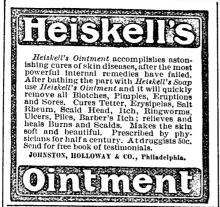
O. HOLCOMB, Mgr., PIGATPE BUCK, YBZ.

#### For the Young People.

Camp Life in Colorado.

Manitou, Col.

Dear Children—I promised to tell you of camp life in Colorado. Now, first, you want your tent in the mountains, because it is cooler and more pleasant. Next, be sure you pitch it under the pines for shade and to protect you from lightning, as the pine trees are never struck. Next, get near a spring of water, and be sure you are on the banks of a creek. The water from the mountains is ice cold, and a box put in the stream and fastened with rope or wire to a tree to keep it from washing away, will make a fine refrigerator, where things keep for a week or more. Now you need a fly to your tent to cook under, or else make an arbor, like we have preaching under in summer, and use this for kitchen and dining room. Dry goods boxes make fine cupboards, dressers, pantries, or anything of the kind. We want more to fix our tent. Don't have it too small; 14 by 16 feet and 4 1-2 feet wall, framed by putting post in each corner, and one between those half the distance; then put a plank 1 by 3 at the top of these, and 1 by 12 at the bottom of tent; put on like making fence. This keeps out the water and keeps your tent dry. Now put in your cots, those covered with vancas are best. Put on a layer of newspapers, to keep out the cold. Then cover thick with pine bows put on like shingling a house; then your blankets or comforts, though blankets are best. You can have sheets if you like; we did, but most of those around us used blankets without sheets to save washing. Then make your beds like at home, with one pair of blankets beneath you and two pair over you. The pillows are either feathers, grass or pine needles. As washing is very high, you should use colored pillow slips. Get two dry goods boxes, put shelves in them, use one for dresser and one to put groceries in. Put nails in the top plank of your tent frame and hang up your clothes. Put a nail in back tent pole and hang up your looking-glass, for be sure to have one. Whoever heard of people keeping house without one? Put in your trunks and groceries. Then cover the rest of your floor with pine boughs and spread two large rugs down by your beds and put your toilet articles out on dresser, and your tent is ready. The ground is covered with small gravel and you never have mud or dust. Now be sure you get a sheet iron stove with four holes on top, with an oven. Wood is plentiful and costs nothing but labor to get it. Make your table out of box lids or common plank or canvas and get a lantern and some tin pans, buckets others connected with the college at bles to him and trust him. and cups with tin spoons and steel Liberty, Mo., all nice people; Mrs.



knives and forks, and a tub, three smoothing irons and you will be ready for work. After the work of putting camp in order, set down and look up. On all sides are mountains a mile high, and large rocks that look like castles or forts with beautiful pine groves, with grassy slopes and gravel slides all along their sides. The cog road is in front, 50 feet from our tent, and Ruxton creek, whose banks are covered with wild cherry, rock cherries, hazelnuts, thimble berries, scrub oaks and mountain ash or aspen, as it is called. These make a dense thicket along the banks that are steep and 10 or 12 feet high, and 15 or 25 feet across, with large bowlders not far apart that form domes and falls with deep holes of water beneath. The roar of water at night, which rises on account of snow storms on Pike's Peak and rain on the mountains this side of it, the sighing of the pines make you think a terrible storm is raging. At first you feel nervous, but after two nights you sleep soundly and rise in the morn with the sun, feeling refreshed and hungry. Everything tastes good and your digestion is wonderfully improved by small gravel or bits of sand or a few pine needles, which will be added in spite of all your care. The silence of night quiets your nerves and soon repairs the wasted and worn frame and mind. As you gaze on the scenery around your soul is raised in thanks to our Lord, who has made all these wonderful things. and blesed you by permitting you to gaze upon them. Your old clothes are what you need in camp, but be sure to have some good ones with you. Now our neighbors in tents around us call as soon as tents are up. All ceremony is left at home and every one is out for a time. Our neighbors are Mr. and Mrs. Clark, of Chicago, with three boys. Mr. Clark is on the board of trade. Mrs. Handsacker and two sons, farmers from Iowa; Mr. Getchelle, from Des Moines, Iowa; Mr. and Mrs. Dowell and daughter; a lawyer from Labelle, Mo.; Miss Dell Seman, Mrs. Love, Smith and several others from Labelle; Brother Curlin and sister and niece, Mrs. Smith and daughter, art teacher in Hardin College, Mo., and several

Burnside and wife and son and daughters from Iowa, farmers. Now the days are spent in sightseeing. The evening you can put on your good clothes and visit the Ute iron spring, listen to the band concert, eat popcorn and candy and drink iron water. Or, if you feel like staying at home, which I often did, the children gather around a camp fire, pop corn, make candy and play games. There is no time for blues, as the chipmonks are running from rock to rock. The camp robber, a large bird, the size of our blackbirds, but is bright blue, with black topknot, comes often and has a passion for anything bright and often steals pins, breastpins or jewelry of any description. There are no snakes, few flies, not many bugs, but yellowjackets in abundance. They are not the stinging kind, but love meat and kill flies and will sting if you mash them.

We are located so near the cog road that our tent has been kodacked many times. We have been visited by many distinguished people from all over the world. They would come over to rest as the cog road was a public thoroughfare. Many came to picnic with their dinners; others on their way to the Peak would stop to rest. All camps are named, and have the name and place you are from on boards up on a tree, so all passers-by may read. Sunday the Campbellite preacher from Emporia, Kan., Mr. Pakes, brought his leading choir singer with him and stood on a large rock in the creek and preached a fine sermon to the multitude. The banks and rocks of our camp site were filled with people. His text was from the Sermon on the Mount and beautiful thoughts framed by expressions inspired by his surroundings, flowed from his lips like the water which ran at his feet. Among the crowd I met Mrs. Hannah Moore from Newport, Ark., and she spoke kindly of friends in Little Rock, Mrs. Remmel especially, who had cheered her during illness at the infirmary. Our Lord was right when he said our good deeds follow us. Somehow we were drawn together and I spoke of our church at home and then of our pastor. Mrs. Moore thought that I was a member of the Christian Church, by the service being held there. told her I was a Methodist and loved our Lord so well that his blessed Gospel was dear to me and it made small difference what the denomination, so the sweet story of our Father's love was told. Goodbye, as I am on my way home. Vacation is over and stern realities of life begin. God bless you all and remember we are nothing but worms in the Lord's hands, yet he promised to care for us better than a father, so let us take all our trou-

Aunt Belle.

### Married Life

'The true pathos and sublime Of human life.''

"The only bliss Of Paradise that has survived the fall."

This worthy goal of right-min ten brings disappointment and bride whose womanly organs and woak, defective or diseased. At time the judicious use of G. F fomale Panacea, will do much

ties she has assumed.

"For ten years I was irregular and four rolief in the various remedies I used. Tw. tles of G. F. P. cured me entirely."—Mrs. McCloud, Miccosukie, Fla.

"I was sick for a year with female compl. The doctors did me no good. I looked st that all thought I could not recover. I bottles of G. F. P. have entirely cured n am doing all my housework and haven't a or ache. I wish every suffering woman chave G. F. P. for it is an ideal remedy ff male ailments."—Mrs. Daisy Shaw, Lula.

G. F. P.—Gerstle's Female Panace irregular, scanty, too profuse and monthly periods; uterine and ovaria-tions; ulcers, displacements and falli

\*\*\*\*

A French scientific journal warns its readers against the time-honored custom of using spiders' webs to stop bleeding. It is claimed that webs are peculiarly liable to be infected with microbes, and among other afflictions that have been traced to the use of old dusty spiders' webs bound upon wounds is dreaded tetanus or lockjaw.

The profit of a gold mine depends, not on the amount of rock crushed under the stamps but upon the amount of gold which can be extracted from the rock. In a similar way the value of the food which is eaten does not depend on the quantity which is taken into the stomach but upon the amount of nourishment extracted from it by the organs of nutrition and digestion. When these organs are diseased they fail to extract the nourishment in sufficient quantities to supply the needs of the several organs of the body, and these organs cannot work without nourishment. The result is heart "trouble," liver "trouble," and many another ailment. Dr. Pierce's Golden Medical Discovery, acting on every organ of the digestive and nutritive system, restores it to health and vigor. It cures diseases remote from the stomach through the stomach in which they originated. "Golden Medical Discovery" contains neither alcohol nor nar-

You have to get yourself into the Bible before you get anything out of

All mothers of daughters should write to Mrs. M. Summers, Notro Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

You are always going to pay that subscription to your paper when you go to town, but you forget it and the editor wishes you had a better mem-

#### Our Church at Home.

CIRCUIT.—I am LORADO down with a siege of typhoid fever; have been for a week or more, and can for new ones and renewals bethe outlook is that I will be here fore conference. several days longer. The work in this part of the vineyard is prospering, and I am sure we will have a good full report to turn in when conference convenes. We are confident all collections will be full. Respectfully and fraternally yours, B. A. Phillips.

MENA, ARK.—Yesterday, at 11 a. m., we observed the Children's Foreign Mission Rally Day service as per programme sent out by the Board of Missions. The children all did their parts so well that the large audience went away feeling | Emmet Circuit. that great good had been done for both children and people. The offering amounted to \$6.58, which we send today to J. D. Hamilton, Nashville, Tenn.

Our mission Sunday-school in South Mena is growing in numbers and interest with now over 50 pupils enrolled. We are protracting service there now, with some inter-J. R. Sanders.

ARK.—Doctor-MAGAZINE, This is my thirty-seventh year in the ministry. Last Saturday was my fourth quarterly conference for Magazine Circuit. Just one month until our annual conference. Two of my churches, Wesley Chapel and Lick Creek, paid their assessments for the support of the ministry in full. Such a thing I never heard of, much less experienced. All honor to Wesley Chapel and Lick Creek. S. S. Key.

#### ALLURING COFFEE. Nearly Killed the Nurse.

When one of the family is sick, mother seems to be the only person who can tenderly nurse the patient E. Goddard, we think we shall be back to health. But we forget sometimes that it is pretty hard on mother.

Mrs. Propst of Albany, Ore., says: "About twenty-seven months of no great advance at Cenago, father suffered with a stroke tral this conference year. There of paralysis, confining him to his bed for months, and as he wished mother with him constantly, his if we can, in church conference, recare in a great measure fell to her lot. She was seventy-four years old, and through constant attendance upon my father, lost both sleep and rest, and began drinking coffee in quantities until finally she became very weak, nervous and ill herself.

By her physician's order, she began giving father both Postum Food Coffee and Grape-Nuts, and in that way began using both herself. The effect was very noticeable. Father improved rapidly, and mother regained her strength and health, and now both are well and strong. Mother says it is an une to the continued use of both Postum and from a persistent attack of malaria. If the fifth of the continued use of both Postum and from a persistent attack of malaria. Grape-Nuts."

charge shows a list of 25 subscrib- and pastors of other congregations ers to the "Arkansas Methodist." All clear and good. I shall do all I

We are closing a splendid year's work and feel quite at home in our new parsonage, the best in the con-O. H. Tucker. ference.

EMMET CIRCUIT.—We have had a good year on this charge.

About 85 souls have been converted. Seventy-two have been added to the church and not a few reclaimed.

We feel sure all assessments will be paid.

No more excellent class of people could be found than those on the

The brethren and friends Brother C. D. McSwain will be glad to know that his health has greatly improved this year.

W. W. Nelson.

VALLEY SPRINGS CIRCUIT -We have just closed a union meeting at this place. We have had associated with us Brother T. L. Wilson, of the Congregational Methodist Church, and others. Although we have not had many conversions, the church has been revived and harmony and brotherly love established among the Chris tian people. We think the meeting has accomplished a great work.

At other appointments of the work we have had gracious revivals. In all there have been about twenty-six conversions, and about fourteen accessions to the church, with others to follow.

Despite the hard times caused by the drought of last year, the financial report of the circuit will be better than for several years. With the assistance of our efficient and beloved presiding elder, Brother O. able to report in full the amount assessed to the circuit. Yours fra-R. N. Davis. ternally,

FORT SMITH.—We can boast will, perhaps, be a small gain in membership, but this is doubtful, vise the register.

We will be able to report fifty members received. We hope the collections will all be full, but it will require great effort both on the part of pastor and official board.

We have a few members who put off until the last paying their church obligations. This gives to our forecast an element of uncertainty. Another reason for a harder effort this year is an increased assessment over last year of about \$200 for all purposes. The pastor has lost about fifteen weeks from sickness of his baby boy and himself. He is suffering at this writing

DANVILLE AND OLA.—My and considerate, as have the people in the city.

Congregations have grown constantly despite the pastor's inability to give satisfactory pastoral attention to the membership; but truth, candor and justice compel me to say that this growth has come to our audiences from the unsaved and other churches. We have a few members who do not regard a call in their absence as a call at all. We have been unfortunate in finding a dozen families always absent when we called. There is no friction anywhere. My official board is composed of as patient, courteous and devout men as ever stood about me as my personal staff. Some of our members are the salt of the earth; many of them are fine workers; and all of them are loyal to their church and pastor in the uncompetition between avoidable churches in city religious effort.

Central has great possibilities before her. The largest Sunday night congregation in the city gives the pastor and people a fine opportunity to harvest souls for the Master's garner. But the work is patient and gradual, and better so for the church can better mold its member-C. P. Smith. ship.

#### The Complaint of the Times

REV. JAS. F. JERNIGAN.

Men are going today at the rate of a mile a minute. Fifty years ago the fathers went at the rate of about three miles an hour. My, what a change! As I was just one year old then I am not personally conversant with the current complaints then made, but the sameness of human nature will warrant this inference, at least, that the song and the time of "not having time for this, and that was about as it is now Surely, in this the old adage is true, That man never is, but is always to the complexion and purify the be bles't." The fact is this: We have more time today for everything than at any age of the past. Say, here is 100 miles to be traveled. I step over to the depot, and buy a ticket. On comes the train; I board it, and in two hours I am at my point of destination. Fifty years ago when the same distance was to be made, men were three days and two nights making the trip. I make it now in two hours, and these two hours are in the night, when all other work is suspended. Or I go to phone; turn a little crank, put a "horn-like" string to my car, and a voice at the other end of this 100 miles says "Number?" and I say, "Twenty," and then "a hello" and my hundred miles is traveled right now, and my work done. Here are three days and two nights pressed into the compass of about five minutes. Now what am I going to do with these seventy-one hours and Our people have been very kind of? A brother to whom I have away from duty than it is to get to

### THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

just read the question says, "Spend them in complaining, I reckon." "Well, to be sure, spend them in complaining. With this startling revelation before me I am appalled. I am overwhelmed. The question as to how this gained time shall be employed is no light one indeed. But I am about to say from pulpit to pew there is not as much of it given to God as should be. Some times I think the improved method of travel is more abused than wisely used. It seems that in some in-

it. Or else the duties have not been well considered and set far enough at a dog fight than it does at a prayapart to allow longer time at this er-meeting." or that point. Take for example a P. E.'s district, that is sown down in railroads, and all a tingle with "'phone bells," and he has all the the seed. conditions that annihilate distance, and beat time. Are these used as wisely as their very nature suggests? Does the clergy use these time-beating agencies to glorify God, advance his cause, as do the merchants and other business men to advance their interests? I fear we do not. And here is where the commercial world is doing so much towards dictating the policy of the church and in many instances controlling it in its movements. The cry comes up from every quarter, "I have no time to go to church or attend church matters." That lecture delivered by Prof. Hamil at Batesville before the White River Conference contained an apology for the business man who said he "kissed his babies good-bye both in the morning and at night while They were in bed and asleep." Did not have time to wait till they awoke and could not leave his business at night on time to get home before they were in bed." This may do for a man who is under orders, HEADACHE, but what of the man who issues such slavish orders, and what about the man who owns his business? "Competition" was the "scapegoat" the professor rode, but my solution of it is that men have learned that time and opportunity are money, and it was the money that kept that man from kissing his babies when awake. Maybe the right thing to say is the "love of it." Here, I ask, where is the Moses or the John Wesley who will lead us out of this "wilderness" of things into a "promised land" where we will all have time to offer our sacrifices to God and write on all secular interests the word "sacred." Who will tell this time-pressed age what to do with the gained hours and days. weeks, months and years?

Cherry Valley, Ark.

Pine Bluff, Ark., Oct. 2, 1902.
The Lycosite Co., Philadelphia, Pa.:
Gentlemen—A few months ago I procured a Lycosite from the Southwestern Supply Company, of this city, for the purpose of relieving a severe headache, and was agreeably surprised to tind that it only took the Lycosite a moment or two to do its work.

Since that time I have had occasion to use it in my home, for neuralgia, headache, toothache, etc., with satisfactory results in every case, and have no doubt the result would have been the same in the case of the other aches and pains for which you claim it is a remedy, had I had occasion to test it.

I trust this indersement (though unsolicited) may help others to the same relief I experienced from its use.

Yours very truly,

(Signed)

FRED C. FURTH,
Postmaster.

THE WORLD'S BEST ORATIONS by Judge Brewer of the United States Supreme Court. We have two sets of this splendid work in half morocco binding. There are 10 volumes in The retail price is \$27.50. each set We will sell them for \$20 per set.

Address early,

Godbey & Thornburgh.

"Human nature shows up truer

In Sunday-school work it is only necessary to stir the soil and trust

#### A TEXAS WONDER. Hall's Great Discovery.

One small pottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, theumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Send for testimonials. Sold by all druggists.

#### Read This.

Monticello, Ark., April 23, 1902. Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours cruly,
J. F. Wright.

NEURALGIA, TOOTHACHE, EARACHE, RHEUMATISM, BACKACHE,

or any other ache or pain, when an EXTERNAL application of the LYCOSITE

#### Will Relieve it Instantly.

NO MEDICINE. NO TROUBLE. Always ready and will last a lifetime Procure one for Mother, Wife or Daughter. Especially beneficial to them.

### Send For Booklet To-day.

A few agents (men or women) wanted for Arkansas. Sample to any address for ONE DOLLAR.

Southwestern Supply Co. PINE BLUFF, ARK.

ST. LOUIS & SAN FRANCISCO RAILROAD COMPANY.

KANSAS CITY, MEMPHIS & BIRMINGHAM RAILROAD COMPANY.

SPECIAL ONE-WAY COLONIST RATES TO THE SOUTHWEST.

Rate—One-half (1-2) ofe the one-way standard rate plus Children over five (5) and under twelve (12) years of age, one-half of such rate.

Dates of Sale-October 21, November 4 and 18, December 2 and 16, 1902. January 6 and 20, February 3 and 17, March 3 and 17, April 7 and 21, 1903. Tickets limited to continuous passage from starting point to destination.

> Bryan Snyder, Passenger Traffic Manager. A. Hilton. General Passenger Agent. S. F. Hughes, General Immigration Agent.

### Tetterine For All Painful Skin Eruptions.

coSend me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."---Jas. S. Porter, Lynchburg, S. C.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

#### LOVE OF HOME.

Is inbred in the American citizen. There are thousands who cavet this much-desired prize, but are puzzled to know which points of the compass to turn to secure it. It is not so difficult if one will but stop to think and investigate. If the homeseeker desire to build a home amidst sunshine and plenty, to dwell among a rural population, to engage in stock-breeding, cereal crop growing or to grow rfuits and vegetables, there is a country just suited to his liking ready to receive him, and a country where lands are fertile and cheap, where they grow corn, cotton,, sugar cane, alfalfa fruits and vegetables equal to the most favored spots of the earth. Let your wants be known and there are those ready to assist you in securing a location to suit your demands. Write to Sam H. Dixon, Passenger and Immigration Agent, H. E. & W. T. Ry., Houston, Texas, and he will forward you full information regarding the country throughout Central East Texas, its soils, products, towns, manufacturing industries and people.

But where to find the happiest spot below:

Who can direct, when all pretend to know?" -Goldsmith.

Many are satisfied to live in northwest Texas, having proved the value of the land in this region as a good crop raisev. Not only cattle, but wheat, cotton, corn, feed-stuffs, cantaloupes, garden truck and good health flourish here-in a district where malaria is impossible and very little doing for jails and hospitals.

Land, which is being sold at really low figures—though the constantly increasing demand is steadily boosting values—is still abundant; and farms and ranches of all sizes, very happily

located, are being purchased daily.
We will gladly supply all askers with a copy of a little book, published by the Northwest Texas Real Estate Association which contains an interesting series of straightforward statements of what People Have Accomplished along the line of

> "THE DENVER ROAD." Passenger Department. Fort Worth, Texas.

N. B.-We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Falls, and two clear through. We continue, the year round, the excellent Class A service that insures the preference of Colorado and California tourists, winter and summer. By the way, we offer now more than half a dozen routes to California, the newest being via Dalhart (also good for Old Mexico), with first-grade eating cars all the

We sell a Home-Sceker's ticket, good thirty days, at one and a third fare the round trip, allowing st povers at Vernon and points beyond, both ways.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar

#### St. L. & N. A. Railroad

The only railroad reaching the great health resort.

#### Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it, Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral

Fields of North Arkansas.

#### Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark, a very important town on our line, is in the center of one of the linest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock. especially sheep, can be carried on withlarger profit than any other place in the United States. The raising of Fruit will be the great est industry for the next ten years to come.

#### Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

### St. Louis, Iron Mountain and Southern Railway Company.

#### DAILY

4 Trains to Hot Springs

7:05 a.m., 7:20 a.m., 2:40 p.m., 8:20 p. m

3 Trains to Texas

1:40 a. m., 7:(5 a. m., 2:40 p. m.

#### 4 Trains to St. Louis

1:30 a. m., 8:45 a. m., 8:20 p. m., 5:10 p. m. 2 Trains to Memphis

> ......... 8:15 a. m,, 1:40 a. m.

2 Trains to Kansas City

8:50 a. m., 8.25 p. m.

2 Trains to New Orleans

9:00 a.m ,, 8:38 p. m

Pullman Sleeping Cars

#### RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans

on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets. Little Rock.

J. A. Hollinger, P. & T. A. H. C. Townsend.

G. P. & T. A. St. Louis, Mo.

I Can Sell Your Real Estate learn h.w. - 155. '66. Highest references. Officer in 14 cities. W. M. Ostrander, 2039 N.A. Bldg., Philadelphia

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

#### Woman's Work.

#### W. H. M. S., M. E. Church, South.

Report of conference corresponding secretary of Little Rock Conference, for quarter ending September 1, 1902:

Total number of adult auxiliaries, 47; total number of young people and juvenile auxiliaries, 17; number of meetings held during quarter, 81; average attendance during quarter, 266; total number on baby roll, 102; number of subscribers to "Our Homes," 355; number taking Home Mission reading course, 55; how many pledged to giving one-tenth to the Lord's work, 91; number of adult mite boxes in use, 71; number of baby mite boxes in use, 120; number of boxes of supplies sent off and reported to superintendent of supply department, 1; number of papers and leaflets distributed, 900; number of annual reports distributed, 100; number of visits made to sick and strangers, 1,716; number of visits made to corrective or benevolent institutions, 7; number of cottage prayer-meetings or Bible readings held, 35; number of garments in good order distributed, 393; number of needy relieved, 132.

New auxiliaries reported for this quarter: Walnut Hills with ten members; Redfield, seven members, and Mt. Pizgah with seven members and six subscribers to "Our Homes," and Morning Star with twelve members and six subscribers. Okolona reports sixteen new subscribers to "Our Homes," and we may expect good work wherever that helpful paper is read.

Our district secretaries are up and doing, and several auxiliaries have been reported since the new These are quarter came in. Walnut Hills, Stuttgart, Hatfield. Mag-Vandervoort, net, Cove and the Young People's at Arkadelphia Methodist College and we are glad to enroll them.

Our numbers are increasing satisfactorily and we hope the report for the next quarter will show a corresponding increase in good works.

One-half of our fiscal year has passed; how many members have done their best to build up God's kingdom? Has a single one of us done all she could?

Mrs. W. H. Pemberton, Cor. Sec. L. R. Conf., W. H. M. S.

#### Letter From Brazil.

My Dear Dr. Godbey-I have never forgotten that I promised you a letter for the "Methodist" some time. Our work presses so hard and our letters pile up so high we sometimes almost despair of ever seeing the end. I am no longer in Rio, as I had been since coming to Brazil, but am three days' journey, by railroad, in the interior, in one of our boarding schools. This is one of on the 15th of August, one

say there is more coffee shipped from this city than any other place in Brazil. The city is not much for beauty or comfort, as it is built on the red dirt, and as there are six months of rain and six months of dry weather, we have either mud or dust, and either one, of the quality we have, is quite enough to make life almost unbearable for a housekeeper, and as that is a part of my work in our school, my time spent in a battle with dust and dirt I try, however, to forget the dirt in the battle with sin, as this is also one of the most wicked places; the people can no longer be called Roman Catholies, for they pay no attention to its teachings, nor to the teachings of any other; every one follows his own inclination, I believe, though the people here are ready and anxious for the Gospel, for they are tired and disgusted with life, and are seeking for the Light. Since July I have been teaching a native woman to do the visitation work, going with her three afternoons a week, and I find that we have not gone into a single home in that time that the people have not listened to us with interest, and, as we would read and explain the Gospel to them, it seemed a new story to them, something they had been hunting for some time. Many of them have attended our church since we visited them. was never more encouraged in my life than in the work here. Some of the clerks in the shops and stores have asked me, when I would be making purchases for our home. about the Gospel, and when I offered to get them a New Testament, they have accepted it gladly and promised to read it. Every Sunday night, at the regular services, our church is so full it is impossible for us to kneel in prayer, and a vacant lot on one side of the church has usually a number standiug, where they can hear the sermon. On Tuesday evenings we have cottage prayer-meetings; always directed by some of the members, and they are as well attended as the church services. The trouble is to find a home that has room enough to have it. At these we invite our neighbors, who, as yet, do not attend the The week night prayerchurch. meetings are as well attended as the Sunday night services. Our pastor was absent at conference, and, on a trip where he helped in a meeting, for three weeks and during the time we never missed one serxice, some one of the laymen directing them and the congregations were the same as if the pastor had been here. So you see we have reason to be encouraged, but when we see so much to be done it seems like we are going so slow. To show you how great the need of the Gospel is here and everywhere else in Brazil,

the richest coffee districts and they

## STER: READ MY FREE OFFER



#### Wise Words to Sufferers From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treat ent with full instructions and the history of my way case to any lady suffering from female trouble are, this Home Transtructions and the history of an case to any lady suffering from female trop of the case to any lady suffering from female trop on can cure yourself at home without the air y physician. It will cost you nothing to give atment a trial, and if you decide to continue lonly cost you about twelve cents a week. Inot interfere with your work or occupat ave nothing to sell. Tell other sufferers of itis all I ask. It cures all, young or old.

If you feel a bearing down sensation, sense feeling up these in the back.

If you feel a bearing down sensation, sense of apending evil, pain in the back or bowels, creep ig feeling up the spine, a desire to cry frequently, of flashes, weariness, frequent desire to urinate, if you have Leucorrhea (Whites), Displacement: Falling of the Womb, Profuse, Scanty or Painful eriods, Tumors or Growths, address MRS. M. UMMERS, NOTRE DAME, IND., U. S. A. for the Free Treatment and Full Information, solves with the color of the property of the color of the property of the color of the property of the color of the colo

or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the Free Treatment and Full Information.

Thousands besides myself have cured themselves with it, I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorhea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

#### MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U.S. A.

their greatest days, and although the people do not believe in the priests, or anything else, for that matter, they are ready for a show and to try anything that has chance or mystery about it. I translated an article that came out in one of their daily papers here on the 15th of August, which is the day set aside for this saint. They all believe in it implicitly. It is really pitiful to see how they go to this saint for help in every time of need. It reminds me of some of the patent medicine cures at home. They will cure every human ill. If they could only see the Lord Jesus and offer to him the worship they give this saint how much happier they would be. They take him in all their processions, and when he does not give the blesisng they ask they give him a ducking or a whipping, and yet this nation is classed among Christian nations.

May I ask the prayers of the Arkansas conferences for our work in Brazil, especially for the native pastors and native Christians, that they may shine as a light in the midst of all this darkness? Yours in Chritian love,

Willie A. Bowman. Escola Methodistic, Ribeirao Preto, Brazil, Sept. 15, 1902.

#### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.



## Ca a Day Sure of \$3 for every day's work, absolutely sure. ROYAL MANUFACTURING CO., Box 883, Detroit, Eich

#### HOME TESTIMONY.

#### Can Any be Stronger, Carry More Weight or be More Convincing Than Little Rock Testimony?

Make a mental note of it. This man is well known in Little Rock.

His veracity is unquestioned. You are reading local evidence. Investigating home testimony. Little Rock news for Little Rock

people.

It's not from Maine or Montana. Suspicion can't lurk around it. Honesty is its best characteristic. Home endorsement its salient

Dr. E. Collins, one of the leading dentists in Little Rock, Ark.,505 1-2 Main street, residing at 1214 Scott street, says: "I have not the slightest hesitation in saying Doan's Kidney Pills are a remedy of merit. I tested them thoroughly. I had symptoms of kidney trouble and I procured a box at J. F. Dowdy's drug store. I must say I derived a lot of benefit from them and that I am pleased to endorse them."

For sale by all dealers, price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan and take no substitute.

"How is your teachers' meeting coming on, brother?" "O, it is still a coming, but it has not arrived

A Nagging Cough drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chest and irritation of the throat. Give it freely to the chil-

God's stock of forgiveness is bigger than any penitent sinner's need.

#### At Rest.

ROBERTSON.—Mrs. Eva May Robertson (nee Murphy) was born August 30, 1879, and died Septem-She was married to ber 20, 1902. Chastine C. Robertson, July 25, 1900, was converted and joined the M. E. Church, South, at Norphlet, Union county, Ark., during a meeting held by the writer, in September, 1901. Her conversion was very bright and clear. She had without any doubt the witness of the spirit, bearing witness with her spirit that she was a child of God; and since that time when an opportunity came she always delighted to testify of the love and joy that filled her soul. Her Christian career was short, but very happy. She was the daughter of H. O. and Ella Murphy and while she left a husband, father, mother and three sisters to mourn her loss, yet they need not weep as those who have no hope, for we have every assurance, dear loved ones, that Eva is asleep in Jesus, "Blessed sleep, from which none ever wakes to weep." Take courage, dear brother, for your loving wife is basking in the sunny climes of the paradise of God, and while her loving hands cannot caress your aching brow and her death-stilled lips cannot cheer your saddened heart, you may look to and trust in Jesus, and he will help you to bear your troubles now and give you a home with your loving companion after a while in the "sweet bye and bye." F. R. Canfield.

Smackover, Ark.

BABCOCK .-- Mrs. Nancy G. Babcock was born April 22, 1820, and departed this life September 16, 1902, at the home of her daughter, Mrs. James Sullivan, with whom she has lived for twenty years. Sister Babcock professed religion in her girlhood days, when about 15 years old, and joined the M. E. Church South, in which she lived a consistent member until called to membership in the Church Triumphant. She was twice married, first to Thomas Wallace. To this union were born six children, four of whom preceded her to the other shore. Her second marriage was to B. F. Babcock. To this union were born four children, two of these had gone before. She suffered greatly in her last illness, but was perfectly resigned to the will of her heavenly Father, and was ready when the summons came. To the sorrowing ones we would say, that while mother cannot return to you, you know where to find her. Be faithful to Him whom it was a delight for her to serve, and in the "sweet bye and bye" there will be a grand reunion in the everlasting kingdom of God. Harry L. Simpson.

Ogden, Ark.

KNOTT.-Mary W. Knott, nee Rasbury, was born February 15, 1859; died August 8, 1902. Knott professed faith in Christ at the age of 12 years, and united with the Missionary Baptist church. On the 25th of January, 1876, she was married to Dr. Samuel J. Knott, and in 1879 Dr. Knott and wife were both received into the Methodist church, by Brother M. M. Smith, who was then their pastor. Their union was blessed with eight children. Three died in infancy one at the age of four

tle Jack, 6 years old. Sister Knott was a patient sufferer for many months; was never able to hear her pastor preach, but when we visited her home, we sang for her to her great delight. She only wished to recover for the sake of her husband and children. She often talked to us of her interest in the Methodist church, especially at Crawfordsville. She was hopeful to the end and died in the faith. Brother W. F. Walker's services were sought for the funeral, but could not be obtained. We were, at the time, confined to our bed, so Brother E. C. Faulkner, the Baptist minister, conducted the burial service, and she was laid to rest to await the resurrection of the just to the reward of the righteous. She was a good woman, a loving wife, a devoted mother, and a friend to all who merited her favors. Good-by, but not farewell, is our parting prayer.

John T. Self. SELLERS.—Brother C. L. Sellers was born October 27, 1884, in Conoler county, Miss., and with his family emigrated to Arkansas in 1886; professed religion August, 1901, and joined the Methodist Episcopal Church, South, and remained in the same until his decease, August 27, 1902, aged 17 It was said by some of his vears. associates that in their games and pastimes, when anything was suggested that he thought was wrong, he in his quiet, unassuming way would advise differently and carry his point. I would that we had more of this kind of boys. Weep not, dear father and mother and loved ones. God has a more quiet home for that kind than this. He has gone to join his little sister in that bright world, where all is peace at God's right hand. You cannot bring them back, but may one by one swell that number until there shall be an unbroken family up there. His pastor. Hugh Reveley.

#### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure. F. J. CHENEY & CO.,

Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,

Wholesale Druggists, Toledo, O. Walding, Kinnan & Marvin, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

It is easier to preach by the yard than to practice by the inch.

By No Means Until "ACTINA" Was Discovered.

Ninety-five per cent, of all cases of deafness brought to our attention is the result of chronic catarrh of the throat and middle car. The inner car cannot be reached by probing or spraying, hence the inability of aurists or physicians to cure. That there is a scientific cure

### MOZLEY'S LEMON ELIXIR

#### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and \$1 a bottle at druggists.

#### Rev. John P. Sanders Writes:

Dr. H. Mozeley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozeley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

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Leave St. Louis8 30	am12 no	oon:8	06 pm11	30 pm
Arrive Indianapolis 2 50	pm6 10	$\mathrm{pm} \dots 4$	05 am 7	25 am
Arrive Cincinnati6 00	pm9 05	pm7	$30\;am\dots 10$	55 am
Arrive Cleveland10 20	pm1 40	$\mathtt{am}.\dots 2$	30 pm 2	55 pm
Arrive Buffalo 2 55	am6 18	$am \dots .7$	25 pm 7	25 pm
Arrive Niagra Falls7 02	am845	am	10	00 pm
Arrive New York2 55	pm6 00	pm7	50 am 7	50 an
Arrive Boston4 55	am9 03	pm10	10 am10	10 an

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Ten days stopover granted at Niagra Falls. For rates and general information, callor addres W. G. KNITTLE, T. P. A., 257 Main St., DALLAS, TEX. C. L. HILLIARY, A. G. P. A., St. Louis, Mo.

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J. A. Hollinger, P. & T. A.

#### Administrator's Notice.

Notice is hereby given that the undersigned as administrator will apply, on the 30th day of October, 1902, to the Pulaski Probate Court for authority to sell the following lands belonging to the estate of Orville Bearden, deto-mit: South half

### MONEY ROLLS

to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits. and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

MEADOR BROS, NURSERY CO., Dumas, Ark.

ELEVEN O'CLOCK P. M.

is the hour the new train of the

SOUTHERN RAILWAY leaves the Union Station, Memphis.

This carries a through sleeper to New York via Chattanooga, Bristol, Roanoke, Lynchburg, Washington, Baltimore and Philadelphia, without change. Also coaches to Washing-

### THE ARKANSAS METHUUIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, OCTOBER 22 1902

Entered at the postoffice at Little Rock, Ark., as second-class mailmat-

#### Winfield Rally Day.

Rally Day at Winfield Memorial Sunday-school yesterday was a record-breaker. While the recent addition to the chapel is not complete, the upper floor, with a seating capacity of about five hundred, was filled to overflowing and even standing room was not sufficient to accommodate all who desired to be present. The Sunday-school numbers more than seven hundred pupils, embracing all ages from the cradle roll to the home department, and all classes were well represented at yesterday's services. Five classes reported perfect attendance, while the primary department, which has a membership of 175, reported 150 present.

"Words of Welcome," by Miss Katherine Park, aged 3 years, were greeted with applause, and the remarks of Master Carroll Shelton, aged 3 years, won the approval of all. Miss Charlotte Whittman spoke for the primary department, and Miss Alice Morton for the intermediate. Master Louis Cryer was spokesman for the junior department, and Tabor Abbey for the seniors, while Col. George Thornburgh, superintendent of the home department, and E. D. Irvine for the Bible class, were quite eloquent in describing their work.

Short addresses were made by the Rev. James Thomas, pastor of Winfield Memorial, Misses Minnie Buzbee and Hallie Shoppach; Messrs. G. H. Kimball, A. B. Poe and Col. F. B. T. Hollenberg, U. S.

The new addition to the chapel, handsome and commodious as it is, appears to be inadequate to the demands of this flourishing Sundayschool, and a further enlargement will demand attention of the brethren at an early day.—Democrat, Oetober 20.

The Vestpocket Sunday-school Com mentary is a very handy little book with the Sunday-school lessons for 1902 with good comments on each lesson. Also contains Epworth League, Christian Endeavor and Baptist Union lessons for the year. Only 25 cents, postpaid.

It is worth more man that for the remainder of the year.

Godbey & Thornburgh,

Little Rock, Ark.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10 and the celebrated Oxford Teachers Bibles at same prices as the Holman

Family Bibles from \$3 up. Send for prices and description

Have you paid your subscription for the Arkansas Methodist?

#### Quarterly Meetings. Arkadelphia District—Part of Fourth

Lono Ct. ......Oct. 18, 19 Traskwood .....Oct. 20 

 Okolona
 Oct. 25, 26

 Social Hill
 Nov. 1, 2

 South Hot Springs and Central Oma Ct. ......Nov. 22, 23

Malvern Avenue ......Nov. 24 J. R. Cason, P. E. Dardanelle District-Fifth Meetings. Walnut Tree Ct., at Shark.. .....Oct. 24, 7 p. m. Rover Ct., at Rover...Oct. 27, 10 a. m. Lamar and London, at Lamar... .....Nov. 3, 10 a. m. Coal Hill and Altus, at Coal Hill.. ......Nov. 3, 7 p. m. Clarksville Ct., at circuit parsonage Prairie View Ct., at Elizabeth Hall ......Nov. 4, 7 p. m. Dardanelle Ct., Dardanelle.....

...M. E. C., South, Nov. 6, 2 p. m. Dardanelle Sta. ...... Nov. 6, 7 p. m. Danville and Ola, at Danville.....

Nov. 7, 7 p. m. Wm. Sherman, P. E.

#### To Every Subscriber a New Discipline

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before November 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

#### Infant Catechism.

A successful Sunday-school teacher in Tennessee sent for a sample copy of Mrs. Thornburgh's Catechism. After examining it she sent for enough to supply her class. She said "I am very much pleased with it." Competent infant class teachers pronounce it the best catechism in use. Nearly forty-two thousand have been sold. A sample copy will be sent to any one requesting it.

Godbey & Thornburgh, Little Rock, Ark.

We have one new piano for sale. It is a fine instrument and we will sell it for less than it's worth.



And every Distressing Irritation of the Skin and Scalp Instantly Relieved by Baths with



And gentle anointings with CUTI-CURA OINTMENT, the great skin cure and purest of emollients, to be followed, in severe cases, by medium doses of CUTICURA RESOLVENT PILLS, to cool and cleanse the blood. This is the most speedy, permanent, and economical cure for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply humours, with loss of hair, ever compounded.

MILLIONS USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying and beautifying the skin, for cleansing the scalp and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes and irritations, and for all the purposes of the toilet, bath, and nursery.

Sold throughout the world. SOAP, 25C., CHYTHENT, 50C., PILLS, 25C., British Depot: 27-28. Chartenouse Sq., London. French Depot: 5 Rue de la Paix, Paris. Potter Durg and Chem. Corr., Sole Propa., Boston.

#### Road Notice.

Notice is hereby given that a petition will be presented to the County Court of Pulaski county, Arkansas, at the room of said court in the city of Little Rock on the 30th day of October, 1902, at 11 o'clock a.m., praying that a new road be laid out and established in Eagle township, Pulaski county, Arkansas, as follows: Commencing on the Little Rock and Pine Bluff road near the N. W corner of Section 20, T. 2 S R 10 W, thence meander in an easterly direction along the south side of Cypress Brake to section line between Sections 17 and 20; thence east on section line between Sections 16 and 21, 15 and 22, 14 and 23, and 13 and 24, in said township and range. making a distance of about four and a half miles to what is known as Little Rock and Clear Lake road. John H. Laster,

W. H. Steed. Geo. K. Mason, M, D., W. W. Wilder, et al., Petitioners

Little Rock, Sept. 29th. 1902.

Do not miss the oportunity to visit New York and Washington early in October, at greatly reduced rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R."

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It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least it is

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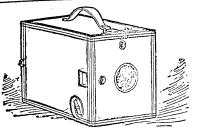
Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

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