

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

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LITTLE ROCK, OCTOBER 15, 1902.

NO. 42

Editorial Committee.

LITTLE ROCK CONFERENCE.
Rev. T. H. Ware, Rev. T. D. Scott, J. H. Hinemon.

WHITE RIVER CONFERENCE.
Rev. M. M. Smith, Rev. S. H. Babcock, Rev. S. L. Cochran.

ARKANSAS CONFERENCE.
Rev. F. S. H. Johnston, Rev. H. Hanesworth, Rev. A. C. Millar.

News and Notes.

Meeting of the Editorial Committee.

The Editorial Committee of the Arkansas Methodist will meet in the Editor's office, Thursday, Oct. 23rd, at 10 a. m. See members of committee at head of this column.

J. E. Godbey.

Meeting of Trustees.

The Trustees of the Arkansas Methodist Orphanage will meet at the Orphanage building, corner of Fifteenth and Commerce streets, Little Rock, October 23, at 2 p. m. The trustees are: J. B. Stevenson, Stonewall Anderson, G. H. Kimball, M. M. Smith, W. B. Ricks, G. W. Culberhouse, J. E. Godbey, James Thomas and Geo. Thornburgh.

J. E. Godbey.

IT IS SAID THAT SEVENTY-THREE schools in Chicago will close Dec. 1, if the coal strike continues.

SIXTY THOUSAND COAL MINERS, of the Loire Pas de Calais and Carmaux coal fields in France, are out on a strike.

FOUR MASKED MEN HELD UP THE St. Louis-Portland flyer, on the Burlington road, near Lincoln, Nebraska, on the night of October 10, and robbed the express safe of \$50,000.

A FIRE BROKE OUT IN THE OIL wells at Beaumont, Texas, on the night of October 7th, and destroyed property valued at \$100,000. The fire was caused by a laborer lifting the top of his lantern to blow out the candle. The air was so charged with gas that it took fire and was instantly communicated to an oil well. By morning the fire was extinguished.

THE STREET CAR STRIKE, AT NEW Orleans, has been settled. The

TO OUR SUBSCRIBERS:

It is of great importance to us that we collect the money now due us on subscriptions. Our own obligations compel us to urge prompt payment from our subscribers. Every subscriber knows what is due by the number on his label. Do not wait for any one to call on you for the money, but send it direct to

GODBEY & THORNBURGH.

basis of settlement is that the men go back to work at 20 cents and ten hours, with a minimum of seven and a half hours a day, no discrimination to be made against any of the men under charges, and so many to be taken back as are needed for the operation of the company's lines. The strike lasted two weeks and is said to have been the most effective tie-up ever attempted in the city. It had become necessary for the Governor of Louisiana to order the State militia out to protect life and property.

A VISITOR IN WASHINGTON, WHO has just returned from Great Britain, tells your correspondent that both England and Scotland are awakening to the necessity of temperance education in the schools and elsewhere. He says that the statement that the consumption of alcoholic liquors in the United States is but half that in Great Britain, is being widely circulated and the excellent work in the cause of temperance accomplished by the W. C. T. U., and other total abstinence organizations is attracting attention and is likely to be extensively emulated. A crusade against the serving of liquor in the army and navy has already been inaugurated and its promoters hope for success at no distant date. Throughout the agitation, the United States has been held up in a most enviable and edifying light.—Washington Correspondent.

ARCHBISHOP IRELAND HAS STATED that the negotiations between Governor Taft and the Pope of Rome, for the removal of the friars from the Philippines, was begun at the suggestion of the Pope himself. The removal of the Spanish friars is important to appease the hostile spirit of the Filipinos. It would remove some

embarrassments out of the way of the new government. But these friars are American citizens whose rights must be recognized. It was thought the Pope might do by persuasion what our government would hardly do by force. It will be to the interest of the Catholic Church to substitute the Spanish priests by priests from America, that all possible prejudice against the church may be avoided.

New Legislation Needed.

The great anthracite strike is creating very serious conditions. The cutting off of the coal supply at the beginning of winter and the great suffering which must be inflicted upon the public are causing the situation to be discussed from every standpoint.

Taking the ground of personal rights, as guaranteed under our democratic government, one reasons thus: A man has a right to set his own price on his labor. An employer has a right to pay that price or refuse to pay it. If a man has a right to labor or not as he may choose, there can be no compulsory arbitration. But arbitration without authority can accomplish little. No parties have a right to force a man, against his will, into a labor organization. No labor organization has a right to dictate to employers whom they shall employ.

Thus reasoning, from the standpoint of personal rights, employers and employes have a right to stand still and wrangle forever.

Now as to the public, for democracy seeks the greatest good to the greatest number. What are the rights of the public? They have a right to protection against obstruction of their own business and loss because of other people's quarrels. A man has a right to stop his wagon on the street, but the moment it obstructs travel, a policeman tells him to move on or

pull out into the alley. When the contests between labor and capital block the ways of business, the government should have police authority either to compel them to move on or clear the track. An army of 130,000 strikers standing guard over the work which they have abandoned, so that others, who desire to do it, are not allowed, and an army of 10,000 soldiers, maintained at the public expense, to keep order and protect life and property in the situation, and some millions of helpless and innocent people suffering from all this with no power or authority in the government to help them, is not a spectacle which commends any government as wise or great.

It is evident that laws regulating employment and labor, and government authority to protect public interests against the great evils and injuries of strikes, can only protect us from speedily drifting into anarchy.

Here is a new problem for statesmen. Our theories of individual liberty need some revision as the organization of society becomes more complex. In a well organized body politic, individual rights must be held within the sphere of the public good.

Yom Kippur.

From 6 p. m., October 10, to 6 p. m., on the 11th, the Jews throughout the world observed the day of atonement. This is the tenth day after the beginning of their new year. All the Jewish places of business were closed. Rabbi Wolsey preached at the Synagogue, Friday night, from the subject, "My creed," and at 10 a. m. on Saturday, on "Shall sin be abolished," and a memorial service was held at 4 p. m.

Rabbi Wolsey is a learned and earnest man, and the Jewish people of Little Rock are orderly, intelligent and philanthropic citizens. The conscientiousness with which they regard their greatest and most sacred annual festival is gratifying to all people who know the value of sincere religious faith.

SEND 10 CENTS AND GET THE Year Book of the M. E. Church, South, for 1902.

Educational Notes.

Hendrix College.

Dear Methodist—The fall term at Hendrix College opened promptly September 19 at 9 a. m. I regard that our prospects are good for a fine year's work. The new faculty have taken hold with a firm grasp. The student body, composed of both new and old students, for the greater part, are strong, manly, determined young men. They have begun their work in right good earnest. The general feeling here, so far as I have been able to learn it, is that the college board of trustees did their work well in the selection of the new faculty. I write at the close of our second week, and our enrollment at this time is 117. We crave the interest, sympathy and prayers of the whole church in our State in this great work of Christian education in which we are engaged. Very respectfully,

Stonewall Anderson.

Oct. 4, 1902.

The School for the South.

One of the most hopeful signs of the times is the growing interest, in Georgia and in the South generally, in the subject of the right education of our children, says the Atlanta Constitution.

The schools we need in the South are schools so planted as to become communal centers and so equipped with teachers and materials as to

A Strong Man

Is strong all over. No man can be strong who is suffering from indigestion or some other disease of the stomach and its associated organs of digestion and nutrition. For when the stomach is diseased there is a loss of the nutrition contained in food, which is the source of all physical strength. When a man doesn't feel just right, when he doesn't sleep well, has an uncomfortable feeling in the stomach after eating, is languid, nervous and irritable, he is losing the nutrition needed to make strength.

Such a man needs to use Dr. Pierce's Golden Medical Discovery. It cures diseases of the stomach and other organs of digestion and nutrition. It enriches the blood, stimulates the liver, nourishes the nerves, and so gives health and strength to the whole body.

Mr. Thomas A. Swarts, of Sub. Station C, Columbus, Ohio, Box 103, writes: "I was taken very sick with severe headache, then cramps in the stomach and my food would not digest, then kidney and liver trouble and my back got weak so I could scarcely get around. The more I doctored the worse I got until six years passed. I could only walk in the house by the aid of a chair, and I had given up to die. Then one of my neighbors said, 'Take my advice and take Dr. Pierce's Golden Medical Discovery and make a new man out of yourself.' The first bottle helped me and after I had taken eight bottles in about six weeks I was weighed and found I had gained twenty-seven (27) pounds, and I am as stout and healthy to-day, I think, as I ever was."

Dr. Pierce's Pleasant Pellets cure constipation.



make possible that combination of instruction which will enlighten the mind and employ the hands of the pupils in the arts of independence.

Both the financial conditions of our States in the South and the self-support problem of our growing generations make it necessary that the money we spend for popular education should be wisely employed to produce definitive results. Not only should we teach our children to read, write and cipher, but we should teach them history, geography and ethics of their citizenship and the arts by which they are to prove themselves independent and fruitful factors of the State.

Temperance.

Liquor is no respecter of age or sex. It performs its devilish and heartless work with children and women as well as with men. A New Jersey policeman recently found a three-year-old, golden-haired little girl staggering in front of the city hall. He took her in charge and was followed to the police station by a crowd of children, crying, "Look at the drunken baby!" The child's mother later came after her and admitted that she had been giving the baby wine, but said the child did not drink enough to make her drunk. Such a story is enough to arouse the indignation of every parent against the liquor traffic. Perhaps from the children of this generation will come those who in the next will strike a deathblow to this curse.

Whisky at Newport.

Newport papers advocate license. It may be beneficial to a small faction in Newport but detrimental to the masses.

Unbiased observation teaches us that the dealing in whisky to the extent Newport does prostrates the mainspring of prosperity, impedes the tide of Christianity, and education. It is destructive to happiness, wealth and mind. A producer of gambling, immorality, ignorance, poverty and nearly all kinds of evil.

Solomon was a wise man and he said, "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise." A great many are deceived thereby. A man was so abusive while intoxicated to his wife she fled to the cornfield and remained all night.

There is a great deal less whisky drunk around Tuckerman and Brother Lab McDonald said there was four-fifths less around Newport during prohibition at Newport.

Looks like money could be extorted from the people to keep up expenses at Newport some other way besides with whisky.

L. M. Conditt.

Tuckerman, Ark.

A Note of Victory From Harrisburg.

Dear Dr. Godbey—We are on the upward move here; we have the M. E. church house and the Baptist church house both incorporated under the three-mile law.

We incorporated the Baptist church house today. One of the prominent young men of this town recently circulated a petition to be presented to the county court at its next January term for the sale of whisky and secured nearly two hundred names. And after circulating said petition this young man attended a revival meeting at the Methodist church here and was convicted and gloriously converted. Next day after his conversion, knowing that I was attorney for the temperance people here, and that I felt an interest in his welfare, came to my office and after talking about his conversion awhile, he delivered his whisky petitions to me and said he had no further use for such petitions. "Wishing you and the "Arkansas Methodist" prosperity, I am, yours very truly,

J. J. Mardis.

Harrisburg, October 7.

A Great Joke.

An exchange tells of a North Carolina barkeeper who was a natural wit. He was always playing jokes, and the crowd about his bar said he was just the funniest man alive. When the W. C. T. U. met in the place, he played a practical joke by tying the W. C. T. U. badge on the tail of his little dog. It was so delightfully funny that the town could not stand the ridiculousness of the situation, and now it hasn't any bar-room any more and the barkeeper has departed with the little dog to parts unknown. We could not get along in this world without humor.

If your children are to meet your expectations, and the demands of God and society in coming years, you must begin and continue their training under your own instruction. Especially must the foundation of character be laid in the home. To neglect the duty while the children are small, and trust the future for their development, is to run a risk no Christian parent can afford. The schools may instruct and polish, but in many cases, by the time the children are large enough to go to school, it is too late to begin laying the foundation of a good character. Begin with them in their infancy.—New Orleans Democrat.

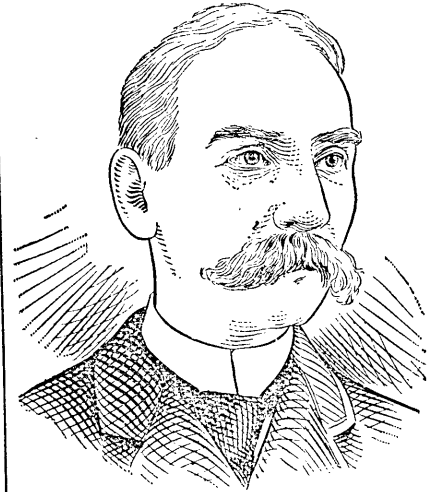
When a state secretary cannot get a report from a county secretary, he may be pretty sure of one thing—Mr. County Secretary has not done much to report.

We have one new piano for sale. It is a fine instrument and we will sell it for less than it's worth.

COPPER CURES CONSUMPTION

REV. PARKER SAYS HE WOULD HAVE DIED BUT FOR THE COPPER CURE.

Noted Pastor of the Christian Church Tells How Close to Death Consumption had Him and What Saved Him—Any One Can Receive FREE Specially Written Books Which Explain Exhaustively the Cure and Prevention of Consumption by "Antidotum Tuberculose."



O. K. BUCKHOUT.

Chairman Kalamazoo Tuberculosis Remedy Co. (Ltd.); Member of British Tuberculosis Congress; Member International Association for the Prevention of Tuberculosis.

Last February Rev. J. R. Parker, pastor of the Christian church in the little town of Niantic, Ill., was close to death from quick consumption that few expected him to live, and he himself could not see many years before him. Three hemorrhages in two days is enough to kill almost anybody, and it came dangerously near cutting short the ministerial career of Pastor Parker.

But just when the future looked darkest he heard of the famous Copper Cure and straightway put himself into communication with the company, and promptly received books and other printed matter telling how Copper in the form of Antidotum Tuberculose kills the germs that cause consumption and then builds up the constitution, doing away with all the coughing, spitting, hemorrhages, fever, and night sweats; creating lung tissue, flesh and muscle, and new, rich blood. Rev. Mr. Parker read, was convinced, and sent for the treatment, with the following results, as expressed in his own words. (Copy of original letter in Dr. Parker's own handwriting sent to all who send name and address to the company.)

The Kalamazoo Tuberculosis Remedy Co., Kalamazoo, Mich.:

Dear Sirs—During the last two years I had had a number of severe hemorrhages, and three within two days just before I began your treatment, but have had no signs of any since. A few days ago a gentleman from the country was telling some man in the store here that when he first saw me after I came here two years ago he went home and said to his wife: "Niantic will be without a preacher soon, for that fellow is going to die," and I guess I would had I not used the "Copper Cure."

Yours truly, Rev. J. R. Parker, Pastor Christian Church, Niantic, Ill. Let no one hesitate to send to the company for full information, which is gladly sent free. The address is Kalamazoo Tuberculosis Remedy Co., 274 Main street, Kalamazoo, Mich. They will send you the most complete books ever written on the subject of consumption, fully illustrated, telling all about the disease, how to effect its cure, and if you are predisposed to it either through heredity or contagion, how to prevent it. All this costs you nothing, so be sure and send your name and address today and you will learn how you, too, can be cured in your own home, just as Rev. Parker was.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Contributed.

A Superannuate's Semi-Centennial.

This September 22, 1902, being my fiftieth ecclesiastical anniversary, I yield to a decided inclination to write a brief communication for the columns of the "Arkansas Methodist." And first of all thanks be unto God for his grace and good providence that has brought me to see fifty years of service in the ministry of the glorious Gospel of God. No honor of earth could equal this. I think I have made the work of the ministry the one controlling thought and aim of my life.

I have attended quite a number of protracted meetings recently, most of them resulting in gracious power; both as to conversions and spiritual improvement of the church. Call to remembrance daily my brethren, and especially you young converts, your good resolutions and solemn church vows, hold fast that which thou hast received, that no man take thy crown. My brethren in the ministry have been unusually liberal in giving the deaf superannuate opportunities, with them, to testify the Gospel of the grace of God.

At the Princeton camp-meeting I besought them to suffer the word of exhortation, and I was told that the whole congregation actually did sing the "Old Ship of Zion." Many, many rejoiced with joy unspeakable, at almost every service. Verily was it good to be there, even though no note of song or sermon greeted this writer. The meeting with a few old parishioners at all these meetings gave me religious pleasure. Reader, as sure as you are reading these humble lines, that was an appreciative congregation I preached to at old Sardis the third Sunday in September. With full souls, many tears and hearty hand-shaking they (alas, that I cannot say we) sang the grandest of hymns, closing with the words,

"That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

Only two of the congregation I first preached to here in January, 1853, were present—James N. and Laura Butler. With a hearty God bless you for every reader of the "Arkansas Methodist," and especially for my conference classmates, Withers, Scott, Carr and Mathes, the latter now of Texas, yours, in hope of the Gospel,
James E. Caldwell.

A Note From the Field.

Dear Doctor—The last week in August I got back in my old stamping ground over in Drew county. Went over to baptize some boys that had been named for me since I left there, and incidentally to attend the Mt. Pleasant camp-meeting. Met scores of old friends. There was a great deal of sickness in the coun-

try and the camp-meeting was poorly attended. I spent a part of last week in Pine Bluff with Brother Whaley. He received eight members the day the meeting closed. Nearly everybody seemed anxious for the meeting to go on longer. Whaley is working faithfully and successfully at Lakeside. My wife has organized a Home Mission Society in every charge we have served in this State. Last week, by the assistance of Mrs. McClellen, of Pine Bluff, a flourishing one was started in Stuttgart. Will furnish you a list of the charter members soon.

Through the generosity of Mr. J. I. Porter and others, our Hendrix Academy is an established fact. The school will have its regular opening next Tuesday morning at 9 o'clock. Our teachers are: Rev. Sam Wynne, Miss Pearl Leigh, Misses Cox and Woolfolk. The attendance will not be large this session as we are just getting started. T. O. Rorie.

A Look Into the Future.

REV. J. F. JERNIGAN.

No claim is made to science or philosophy, but a few plain facts of today as composed with yesterday are the basis of my thought, and the excuse for this article. Today most towns, and all the cities are a network of 'phones and this system of communication annihilates distance. In 25 years and not beyond 50, the whole country will be in touch under this system. Then will follow the annihilation of night, for the whole country will be lighted by electricity and there will practically be no night. Such a condition exists now in many large cities. These two departments of civilization then will make a large donation towards the destruction of crime. A large per cent of crime is committed under cover of darkness, and when this is practically put to flight, men can't creep around to do their dirt, and bad deeds. This is the thing of today. The picture of the tomorrow will be the conditions

FOOD FOR A YEAR.

Meats.....300 lbs.
Milk.....240 qts.
Butter.....100 lbs.
Eggs.....27 doz.
Vegetables.....500 lbs.

This represents a fair ration for one man for one year.

But some people eat and eat and yet grow thinner. This means a defective digestion and unsuitable food. To the notice of such persons we present Scott's Emulsion, famous for its tissue building. Your physician can tell you how it does it.

We'll send you a little to try if you like.
SCOTT & BOWNE, 409 Pearl Street, New York



CURES THE WORST PAINS in from one to twenty minutes. Not one hour after reading this advertisement need anyone SUFFER WITH PAIN.

ACHES AND PAINS.

For headache, whether sick or nervous; toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effect a permanent cure.

STOPS PAIN.

It instantly stops the most excruciating pains, allays inflammation and cures congestions, whether of the lungs, stomach, bowels or other glands, or mucous membranes.

Sold by all druggists. Radway & Co., New York.

RESTORES EYESIGHT.

"Actina," a Marvelous Discovery that Cures All Afflictions of the Eye Without Cutting or Drugging.

There is no need for cutting, drugging or probing the eye for any form of disease. There is no risk or experimenting, as thousands of people have been cured of blindness, failing eyesight, cataracts, granulated lids and other afflictions of the eye through this grand discovery, when eminent oculists termed the cases incurable.

Mrs. A. J. Howe, Tully, N. Y., writes: "Actina removed cataracts from both my eyes. I can read well without glasses. Am 65 years old." Robert Baker, 80 Dearborn St., Chicago, Ill., writes: "I should have been blind had I not used 'Actina.'"

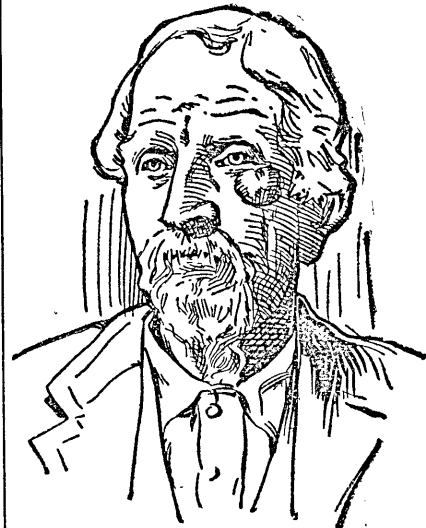
Actina is sent on trial postpaid. If you will send your name and address to the New York & London Electric Assn., Dept. 22 B 929 Walnut Street, Kansas City, Mo., you will receive free, a valuable book, Prof. Wilson's Treatise on the Eye and on Disease in General, and you can rest assured that your eyesight and hearing will be restored, no matter how many doctors have failed.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

herein stated. Move on, Science, thou child of Providence. Thou art but in thine infancy yet. But beyond all thy discoveries, and vast achievements, lie the boundless fields of God's infinite wisdom to which thou mayest address thyself in study and research, till the ancient hills shall bow their hoary heads, the sun's bright disc from heaven fade and nature die, and then, on and on, thy work will ever be finding and unfolding God's mighty works, to admiring millions and millions of earth's inhabitants. 'Phones, speak on; Light, shine on, till the whole world feels this neighboring touch, and is illuminated by physical and moral light.

It is said that there are two things worth living for. First, to do things worthy to be written about, and second, to write things worthy of being read.

CANCER CURED.



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,
F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,
504 Main St. Little Rock, Ark.

A vulgar tongue is the worst of tenants.

Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

Moon's Magnetic Medicine Co.,
Chattanooga, Tenn.

"All men are born equal, but they soon get over it."

See that the druggist gives you the right article—the soothing, helpful Painkiller that was used in your family before you were born. There is but one Painkiller, Perry Davis'. No upright dealer offers substitutes.

Greatly reduced rates to New York and return by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R.," October 2, 3, 4 and 5, good returning until October 14.

Contributed.

Letter From Missouri.

Dear Dr. Godbey—The conferences in Missouri have all been held, and the preachers are buckling on their harness for another year's work in the Lord's vineyard. On account of our golden wedding, occurring at the time the Missouri Conference met, I did not attend its session.

I learn, however, that they had a most delightful time; the most enjoyable session they have had for years.

I was present at my own conference, the Southwest Missouri, only three days.

One notable fact about the session was, but few of the old members were present. Only three superannuates answered to roll call the first day. Two others came later.

For the first time in my life I found myself the senior preacher of my conference present. In fact there are now only two names on our roll of living preachers that were placed there before mine, neither one of whom has attended conference for several years.

The meeting of our Veteran Association was almost a failure.

J. W. Cunningham and myself were the only veterans proper present. Two, J. F. Shores and G. J. Warren, sub-veterans, were with us.

Yet we had a good meeting. Brothers Warren and Cunningham gave us two most excellent addresses Wednesday evening.

Since we organized two years ago, up to the time of our meeting on Wednesday, seven of our number had died and the secretary gave a brief sketch of their lives in his annual report. I give their names and ages in the order in which they died. T. M. Finney, 73; D. T. Sherman, 85; J. F. Riggs, 80; J. S. Burchard, 78; R. A. Young, 78; C. Boles, 82; A. F. Scruggs, 99. Brother Scruggs died the week before our meeting. The day following our meeting the eighth one of our veterans, one who was present when we organized, J. M. Proctor, passed on to his reward, and I was summoned by telegram to bury him in Buffalo, Mo.

This took me away from my conference, and also prevented me going to the St. Louis.

Brother Proctor's taking off was sudden. "The last enemy" did his work quickly. "A mortal arrow pierced his frame; He fell, but felt no fear."

Only a few gasps for breath in dying and his redeemed spirit quit his house of clay and went up the shining way to occupy the "house not made with hands, eternal in the heavens."

He was one of our very best men, wanted less than four months of being 80 years old and began his ministry 60 years ago; preached to the last and had an appointment for

the Sunday following that of his funeral.

"He was a good man, full of the Holy Ghost and of faith, and much people were added unto the Lord."

Such was the text from which his funeral sermon was preached. I had no better friend. Peace to his memory.

I have been attending conferences for more than fifty years. Have attended about one hundred in that time, and never knew the conference business so far advanced as was ours when I left Jefferson City on Friday.

Bishop Wilson is strictly a business Bishop; never makes a speech from the chair.

He is also a preaching prelate and magnifies that part of his work.

Some of our schools are full; others are not as numerously attended as they ought to be.

Yet we are hoping for better days. We have had too much rain, but the weather is now delightful.

W. S. Woodard.

Fayette, Mo.

A Moment of Supreme Duty and Opportunity.

BISHOP WARREN A. CANDLER.

Our Cuban Mission prospers, despite all the difficulties of the situation. Conversions numerous and clear follow the preaching of the Word by our faithful missionaries. The most obstinate difficulty which confronts and hinders them is the want of suitable houses of worship. Wherever we have been able to shelter our work and house our workers properly we have had the greatest success. But expensive rents—and all rents in Cuba are expensive—consume our resources. Much of the appropriations made to the missions is consumed in rentals. If we had properties of our own, the same money could be devoted to the increase of the force of workers. Moreover, the full value of our men is diminished by the inadequate and inconvenient quarters in which they are forced to labor. The attendance on their ministry is limited to the comparatively small numbers such quarters will hold. The attention of those who do attend is distracted by the noise and discomfort inevitable in such places. The confidence of the people in the persistence of our efforts and the permanence of our work is impaired when they see us continuing long in incommensurable, rented houses. The contrast of such buildings with the imposing structures occupied by the Romanists also ill affects our work.

When all these things are taken into account, it is perhaps true that the money expended on salaries accomplishes scarcely more than fifty per cent of what it would achieve if our men were properly housed. As an illustration, let us take the case of our Santiago station. We pay \$1,200 a year there for rent.

With \$11,000 we could buy a lot and build upon it far better quarters than we are able to rent for \$1,200. The interest on \$11,000 at six per cent is only \$660. When we pay \$1,200 rent we in effect pay nearly twelve per cent on \$11,000, and we do not then secure what we need. Brother Penny's and Brother Fletcher's labors do not accomplish nearly so much as they would if we had a property of our own. It is evident, therefore, that here is a loss in both property and salary account that ought not to be allowed to continue, but which must continue unless we build in Santiago or abandon our work there. Of course we cannot abandon the work there. We must therefore build.

It occurs to me in this connection to say that the Church Missionary Society and other boards have been helped to meet similar conditions in their work by wealthy laymen advancing without interest the funds required to build, and depending for repayment upon the annual appropriations of their boards for rents. O that some good man or woman would thus help me with the Santiago case! In ten years, or less time, we could pay back the entire \$11,000, and meanwhile we could accomplish immeasurable good, and all without increasing the appropriation to Santiago one cent.

That noble man, T. T. Fishburne, of Roanoke, Va., has begun a most excellent fund. He has given \$5,000 as a permanent chapel building fund for Cuba. With the income of the first year we have already secured a chapel at La Gloria, the people giving money to build on condition that this much help were given to them. I believe that fund will secure at least one chapel a year perpetually. Is there no other person in the church who will add to this Cuban Building Fund? Such a building fund amounting to \$100,000 would change the history of Cuba in twenty-five years, and would favorably affect all the West Indies and Central America. There is no power in mere figures to compute its immeasurable influence for good. Cuba is bound to influence religious and political conditions in the Western world out of all proportion to the size of the island.

Some months ago I said in an article upon our Cuban Mission some things which I now wish to repeat with added emphasis and increased confidence in the correctness of the views then expressed. My words were as follows:

Whatever may be the outcome of the struggle now just begun, Cuba, the "Pearl of the Antilles," is going to be a strategic point of vast advantage in the contest. Lying between the two continents, stretching from a point no farther southward, it makes a natural bridge across which the forces may pass and re-

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If your case is not fully covered in our free book, "Healthy Mothers Make Happy Homes," write to us about your trouble, describing it as well as you can, and we will tell you what next to do. Correspondence is free, invited and confidential.

G. F. P.—Gerstle's Female Panacea, is the ailing woman's reliance, the one medicine that will remedy all functional wrongs peculiar to women. If you would be strong, and well in a womanly way use it with confidence, for it will not disappoint you. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

Druggists sell G. F. P. at \$1.00 a bottle. If your dealer does not have it in stock he will get it for you if you ask him to, or we will send it to you, all charges prepaid, on receipt of the price, one dollar a bottle, or six bottles for five dollars when ordered at one time.

THE LADIES' HEALTH CLUB,
Care L. Gerstle & Co.,
Chattanooga, Tennessee.

pass from continent to continent. Or, to change the figure, it is a natural fortress from which the forces can advance in either direction. Moreover, with the cutting of the Isthmian Canal, which is inevitable, and which cannot be postponed much longer, the strategic value of this island, politically, commercially and religiously will be immeasurably enhanced.

If Protestantism occupies the Western world and holds it for Christ, Protestantism must speedily occupy and hold Cuba. And if Protestantism holds Cuba, Methodism must have much to do with the work; and the part that Methodism is to bear in this far-reaching crisis has been left to Southern Methodism.

No other branch of Methodism has undertaken work in Cuba, or is likely to do so. By a sort of tacit understanding this field has been left to our branch of the great Wesleyan family. We must so meet the responsibility of the position as not to disappoint the trust reposed in us. Otherwise we must stand discredited before the Methodist world.

The expansion of these simple statements will make plain the tremendous weight of responsibility which rests upon us in this hour. We must do a great work in Cuba, and do it quickly, or we must incur a great and conspicuous disgrace. We must do our part there well, or disappoint the expectations of the Christian world of Protestantism.

All this I steadfastly believe, more intensely even than when I first wrote the words. To do this great work, we must have suitable buildings and have them soon. Now of all times is the moment to build. Land in Cuba is cheaper than it ever will be again. Laborers are out of work because of the depressed conditions in the island. They will work cheaply and be grateful

for employment whereby many make a living. The church which now furnishes work for laborers at living wages, and builds churches and schools for the redemption of themselves and their children from irreligion and ignorance, will win a large and lasting hold upon the people. It is a moment of supreme duty and opportunity. Our church is well able to meet the demands of such a momentous hour. Will we meet it?

Literature and Review

THE CARPENTER PROPHECY, by Charles W. Pearson. Herbert & Stone, New York, \$1.

As respects the character and claim of this work we quote from its preface:

"The argument of this book is that all the superhuman powers attributed to Jesus, whether by enthusiasm of Disciples, or by the imagination of poets, or the self-interest of priests, are untrue, and if they are untrue, it follows, as a matter of course, that they are hurtful."

We have given attention to the arguments presented. They represent the fancies and prejudices of the writer, rather than any depth of learning or strength of logic. The writer assumes that clergymen lack both accurate knowledge and sincerity, and, in a lofty and presumptuous tone thus characterizes and condemns their work. He says: "If instead of the careless assumptions and vague rhetorical declamations of the pulpit we could have accurate and thorough teaching in religion and morals, if, like men of science, clergymen should keep silence till they had something definite to say, and should then, after careful examination of every phase of the question, present their conclusions with scientific caution and thoroughness, the pulpit would again command a serious hearing. At present, unpleasant as it is to say it, a clergyman's utterances are very lightly regarded."

The impartial reader will think that in this utterance the author represents himself, and not the intelligent public. The clergy hold the respect and attentive ear of the great public men of our day. The leading educators of this nation represent a larger proportion of church members than the people at large, and there was never, in the history of our nation, so large a proportion of Christian students in our colleges.

As respects the view which our author presents of Jesus of Nazareth, it does not harmonize with the views of those who knew Jesus face to face, saw his works and heard his teachings. Nor do they agree with Jesus' own claims. There is nothing more preposterous than the author's efforts to divest Jesus of Nazareth of the claims which he ad-

vanced for himself, which were freely granted by his first followers, and have been granted by an innumerable host of learned and devout men in every succeeding age.

Jesus claimed to be invested with divine authority and power. In his Sermon on the Mount he placed himself upon the judgment throne, as the awardee of eternal destinies. Again he declared "All power is given unto me in heaven and in earth." He made Himself one with God the Father. He set forth his death as a voluntary offering for the redemption of the world. The doctrine of his own resurrection from the dead is fundamental. He declared it, His followers believed it, and without such belief the church would never have been founded at all.

For the most part the clergy have well established truths to declare. The fact of man's sinfulness, his need of a Savior and this power of Jesus to save are not speculations. For ministers, learned or unlearned, sin, righteousness and judgment to come are the chief themes, and their chief appeal is to the consciences of men.

We allow every doctrine of the church to lie open always to honest investigation and criticism, but anything about Jesus Christ which is clearly out of harmony with His own utterances will never appear consistent to a judicial mind.

In view of the announced determination of the dealers to make feathers "take an extraordinary part in the coming season's millinery," Bird-Lore (Macmillan Co.), the official organ of the Audubon Societies, sounds a rally call and urges a more strenuous warfare against the destroyers of birds. The attention given to the work of the Audubon Societies by the millinery trade journals apparently shows that the efforts of the bird-lovers are not without their influence on the traffic in feathers. As a substitute for birds one dealer offers fish, "the latest Parisian creation."

Again Offered to Arkansas Methodist Readers.

The Theo. Noel Company are again making their offer to send a package of Vitae-Ore on trial to every subscriber of the "Arkansas Methodist" or friend recommended by readers, and every person in need of medicinal treatment of any kind should be certain to accept the same. Their offer occupies a large part of page 15. The company desires no one's money whom Vitae-Ore can not positively benefit and for this reason do not offer the medicine for cash; but desire each person to test it before paying for it, and none need pay unless benefited and satisfied.—Adv.

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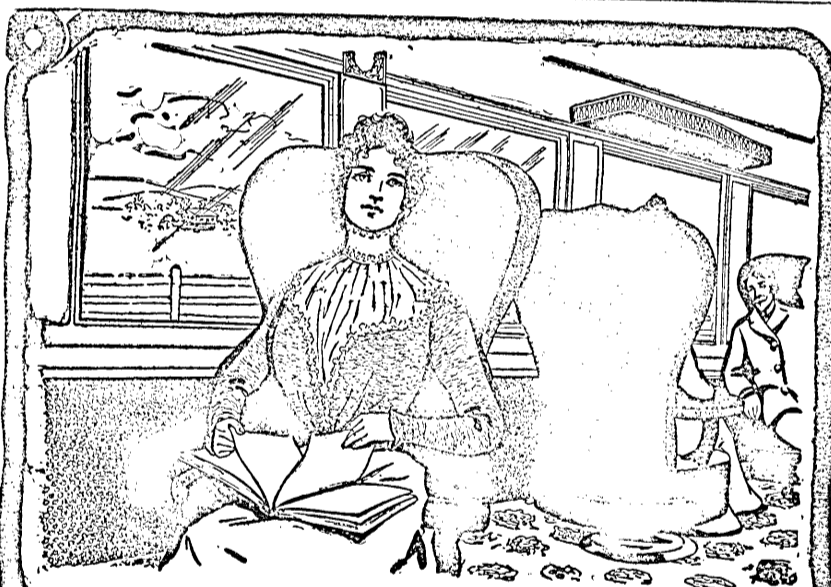
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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

October 19—The Fall of Jericho.
Josh. vi. 12-20

Golden Text.—“By faith the walls of Jericho fell down.” (Heb. xi. 30.)

Time.—B. C. 1451, just after the events of the last lesson.

Place.—The city of Jericho, about five miles east of the river Jordan.

“After the passage of the Jordan, the people went into camp at Gilgal, and made that place their permanent headquarters while the conquest of Canaan was going on. There the manna ceased, and the people ate of the old corn of the land. Within a few days they celebrated the Passover. At a little later date the captain of the Lord's host appeared to Joshua to give him assurance of victory in the campaign upon which he was about to enter, and to instruct him as to the methods which he should adopt for the overthrow of Jericho. This brief narrative brings us to our lesson.”

The means employed for the overthrow of Jericho at first strike us as very singular. A procession was formed, consisting of priests bearing the Ark of God, armed men, and some perhaps unarmed. This procession was ordered to march around the walls of Jericho once a day for six successive days and on the seventh day they were to make the circuit seven times, the priests blowing rams' horns as they went on each circuit, and the people to raise a great shout at the completion of the last circuit. This was all that one stationed upon the walls of the city might have seen or heard. It was at the moment of the shout that the walls of the city fell down flat.

But let it be remembered that the Ark was the symbol of the presence of God, and that this programme, from first to last, was made and carried out in obedience to the command of God.

Let it be remembered further that the means here employed were not singular at all, when you consider God's ways among men. They were of the same sort as God has been wont to employ in bringing about great changes in the development of his kingdom, and they were used here, we take it, that the lesson might be communicated thus early in history that God has chosen the weak and foolish things of this world to accomplish the great things of his kingdom. That the walls of Jericho should have fallen down under such means is not a whit more remarkable than that a few Galilean fishermen should have placed on foot a movement that is dominating and overturning the entire world, using as they did means as little calculated by the wisdom of men to accomplish such

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things. Find it satis-
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Mrs. Rev. G. E. L.

One of the Millions.

680

a result. Martin Luther and the means he employed, John Wesley and his means—oh, there can be found any number of instances of results as remarkable from means as simple as here detailed. The point is that it is not by any earthly power of any sort that such work is to be done; it is God in the midst of his people. What is needed on our part ever is to know that we are proceeding in harmony with the purpose of God.

We must notice also that results are not always instantly seen—they seldom are so; but there is faithful effort and sometimes long waiting. Up to the last moment not a stone had moved in these walls of Jericho; yet the next moment the whole affair was over for that city. There are supreme hours in the movements of God's affairs among men, hours when the results of ages of labor appear. One stroke of Abraham Lincoln's pen, when the moment arrived, changed the social condition of this country, maybe its future. One decree from Emperor Constantine reversed the attitude of the world toward Christianity. A decree will come one of these days, from the throne of China, after so many weary years of waiting, which will be not less significant than the decree of Constantine. Our lesson is, then: Find God's way, and work and wait in full confidence, and we shall never wait in vain.

The Absent Scholar.

“It is probable,” writes Dr. Trumbull, “that more than one-half of all the scholars who are brought under the oversight of teachers in our Sunday-schools, in city and in country, the world over, are lost to the Sunday-school by the neglect of their teachers to follow them up when first they absent themselves from Sunday-school, or to keep a hold on them by correspondence when the teacher himself is away on vacation.” Every Sunday-school teacher at all observing will assent to these words, but that is not enough, he must bring home to himself for deepest thought that a scholar's absence is a double crisis, i. e., a crisis to the scholar, a revealing to him whether the teach-

er's interest be real and personal, or perfunctory, also a deciding if the Sunday-school is to have a place in his life; it's a crisis too in the teacher's life, disclosing to him who is self-observing the character of his work, the largeness or narrowness of his view of responsibility for his scholar. Read the beautiful parable of “The Ninety and Nine,” applying its manifest lesson to your work as a shepherd of a flock, and learn to rejoice over the stray sheep brought back to the fold by your effort. A word or two as to method of work:

1. Know personally each of your scholars. Attend carefully to the calling of the roll. Never neglect it. Note the absentees on a slip of paper or a little book kept for the purpose. I mean this to be separate from the regular class book which is usually gathered up by the secretary or assistant. Ask the class for information regarding the absent.

2. But this is not enough; the teacher should if possible—I do not say, if convenient—visit each absentee, carefully suiting his visit to the individual case, always going in the spirit of personal interest. Let the pupil feel above everything that you and the class missed him. Discover in a tactful way the real reason for the absence, so that you may act intelligently. Some teachers use very successfully a committee composed of the most competent members of the class. Nothing, however, can supply the place of the teacher in this work.

3. If compelled to forego visiting, let the teacher write a personal letter, brief, tender, direct. Such letters are always welcome, provided they are not “preaching” in a very thin disguise. If impossible to write a personal letter, use a neatly printed form to be filled out with date, scholar's name, teacher's name, etc. The Sunday-school should set aside a fund sufficient to supply the necessary stationery and postage.

4. The cause of absence is often a temporary leaving of the community for a visit of a few weeks, a term at college, and the like. Such cases need special attention, for these temporary absences often sever the scholar from the school for always. An occasional letter would usually, if not always, save the scholar to the school. Try it for yourself.

5. Some teachers if absent from home for a length of time keep up a correspondence with the members of their class, always finding upon return a full, eager, glad class to welcome the home-coming of their loved teacher.

6. Be slow, very slow, in giving up a case as hopeless. Persevere until you succeed or totally fail. The scholar may regard your first visit or letter as the mere performance of duty, but a kind, tactful repetition of your effort will show

him that your interest is real and personal, than which nothing wins surer.
George McGlumphy.

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A Priceless Book Sent Free for the Asking.

“There be books and books;” some edifying, others entertaining, and still others instructive. The average man is so busily engaged in the labor of money-making that he has little time and less inclination for books which instruct; hence when he feels out of sorts, either he gives no heed to Nature's warning, or he consults a physician, at an expense which a little knowledge would have enabled him to avoid. There is probably no complaint upon which the public is so little informed, as hemorrhoids, or piles; this little book tells all about their nature, cause and cure; it treats of the different forms of blind, bleeding, itching and protruding piles, describes their symptoms, and points the way to a cure so simple and inexpensive, that anyone can understand and apply. The importance of promptness and thoroughness is vital, for the disease will not cure itself, and Nature, alone, unaided, will not accomplish a cure, while the consequences are too painful for detailed description. You are told how piles originate, the reason for their appearance usually being that some of the rules of correct living have been violated, and (what is more to the point) how you may rid yourself of this bane of human existence. All affections of the rectum are treated in simple, plain language, so that all may understand, and learn how the cause may be removed. Many people suffer from piles, because after trying the numerous lotions, ointments and salves that are on the market, without relief, they come to the conclusion that a surgical operation is the only thing left to try, and rather than submit to the shock and risk to life of an operation, prefer to suffer on. This little book tells how this may be avoided, and a cure be effected without pain, inconvenience or detention from business. Write your name and address plainly on a postal card, mail to the Pyramid Drug Co., Marshall, Mich., and you will receive the book by return mail.

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Epworth League.

October 26—A Resume of Our Work in Mission Fields.

Acts xiv. 27. Ps. cxv. 1-3.

The story of how the Lord led Simon Peter to the house of Cornelius and opened the door of faith to the Gentiles is an assertion of the equality of all men before God.

The differences which grades of civilization present are largely accidental. The highest civilization was early developed in Africa and China was, for ages, far ahead of any European nation in learning and arts. Egypt, Italy and Greece have long ceased to be centers of light. New peoples have taken the banner of progress. We are to reckon all men capable of that high development which Christianity inspires. This is the faith which the Gospel teaches. The spirit of the Gospel is that of a common brotherhood of all mankind.

The church of this generation has begun to put itself in line with the true faith and spirit of the Gospel in her missionary work. The idea of Christianizing all the world, and that speedily, is upon the heart of the church. The whole church, Catholic and Protestant, is pushing forward missionary work as never before.

Very many circumstances of our time seem to favor the idea that in a little while the Christian religion may be planted in all countries and made the leading religion.

Christian nations have now a controlling influence in all national affairs. The political changes of the future will certainly be directed by them.

So also commerce, art and every sort of useful knowledge and every element of power is with Christendom. The knowledge of Christianity must go wherever the English, French or German languages are spoken. These great colonizing nations plant the Christian church in all their settlements throughout the world.

The Christian nations are rapidly gaining favor with heathen nations: The Christian religion is recognized as the spring of their civilization and the explanation of their superiority. The most enlightened men of China, Japan and India acknowledge the need of changes and are looking to the West for light.

Great victories are crowning the labors of missionaries, which now extend to all lands. Each Christian denomination, through its missionary societies, is sending forth its corps of laborers, and the per cent of increase in the mission fields is far greater than it is in the fields at home.

Our own church does not stand equal with many others in her mission work, having only of late years and since the war between the

States been able to plan for continuous and increasing labors for the conversion of the heathen. Our work has been accomplished chiefly in the last twenty years. At present we have missions in China, Japan, Korea, Brazil, Mexico and Cuba, and in all these countries excellent progress is being made, and the zeal for foreign missions is yearly increasing in our church.

Notice.

Nashville, Tenn., Aug. 25.

The publishers of the Epworth Era, at my request, are making two distinct offers to our Epworth Leagues and Leaguers, in order to secure a larger circulation of the Epworth Era. We can never do our full work until we get the Era in the hands of all of our young people. To stimulate the work of circulation, the two following offers are made:

First. For the benefit of small leagues in which it is difficult to secure as many as ten subscriptions, we now offer to take clubs of five at the rate of 75 cents per year to separate addresses. This ought to put an Era club in every League, great or small.

Second. We are offering to give a purse of twenty dollars in gold for the largest list of subscriptions over fifty, and ten dollars in gold for the next largest list over fifty. For the next three largest lists over twenty-five, we will give to each a set of the new Reading Course for 1902-3. For the ten next largest lists, over ten, we will give each a copy of Dr. Featherston's book, "The Christ of Our Poets."

Very faithfully,
H. M. DuBose.

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Some teachers get a great deal out of the lesson, others put a great deal into it. The former study it several hours, the latter several minutes.

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Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea: Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Call on "Choctaw" agents for full information in regard to the extremely low round trip rates to New York and Washington early in October.



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has been said by the mothers of many other boys and girls, regarding the wonderful curative and strengthening qualities of

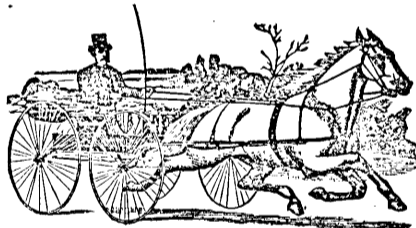
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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, OCTOBER 15 1902

Our readers will observe that for some time past we have been favored with very interesting letters direct from the mission fields. This, in addition to the well-filled department of the Woman's Work, will make the "Methodist" a force for advancing the missionary interest in our church in Arkansas through the coming year.

A brother sends us a note asking us to write some articles to prove that Jesus Christ was not a Baptist preacher. Now we scarcely think that necessary. If it pleases the Baptists to think he was a Baptist preacher why trouble them? What Jesus preached is in the book. To that we all agree, and the only question which concerns us is that we obey him, trust him, have his spirit. If it will help our Baptist friends to trust him, to think of him as a Baptist preacher rather than the Son of God, let them have their way.

To the Preachers.

While we are making direct call upon our subscribers to send in what they owe upon the "Methodist" we are also furnishing the preachers lists of our subscribers, hoping they will make their best effort, both to collect the accounts and obtain new subscribers before the conferences meet.

To the Preachers of the Three Conferences in Arkansas.

We ask you, dear brethren, to do the best you can for the "Arkansas Methodist," as you close up work for the conference year. Any movement forward of this great interest of the church will prove a benefit in all interests and only, by increasing the income of the "Methodist," can it be made to meet its increasing responsibilities and opportunities.

The editor has had brotherly help in every part of the field, for which he returns hearty thanks.

J. E. Godbey.

The Story of Valentine Burke.

It was in the winter of 1880 that the great evangelist, Dwight L. Moody, held a series of revival meetings in St. Louis. The work was planned under the direction of the Evangelical Alliance. The city was divided into five districts, and the meetings held in some central church a week in each district. The Protestant preachers, almost without exception, joined in the work, and many men who were not wont to attend church, and many who had known only the ways of sin were brought to trust in Christ and to become his followers in spirit and in life. The great revivalist was then in his prime, and Mr. Sankey, the

great singer, attracted the people not less than the preacher.

The secular papers of the city gave extended notices of the services and the Globe-Democrat published Mr. Moody's sermons in full each day. Christian workers distributed these papers in the hospitals and prisons.

One day Miss Julia Ordes, a member of the First Methodist Church, South, a teacher in the public school, took a bundle of the papers to the jail containing Moody's sermon of the night before, and distributed them among the prisoners. The subject of the sermon was in big headlines, "The Conversion of the Philippian Jailer." One of the prisoners, as he took the paper, said: "I have a jailer that ought to be converted; I believe I will read this." Some say that when he laid the paper aside he said, "That jailer did not have the same sort of prisoner that mine has."

One day as I sat in my office a stranger entered and introduced himself as Valentine Burke. He was a stout Irishman, with short mustache, short black hair and hardy, resolute face. He had lost the lower part of one ear, bitten off in a fight as I afterward learned.

"I am just out of jail," he said, "and I wanted to find a Christian minister who would give me advice."

I told him I was willing to help him if I could. Mr. Burke then gave me the history of his life.

He had been left an orphan at an age too young to remember. When a small boy an Irish family had brought him to America. They settled in the west part of the State of Missouri. The man bought a farm and some slaves. Valentine worked with the negroes on the farm and fared as they fared. He wanted to go to school, but his master would not send him. When seventeen years of age he ran away, at night. He had no money and, from the first day he was out stole food on which to subsist. He got used to stealing and found he could live by it. From that time he had always been a thief, though claiming to follow various employments here and there. He had served two terms in the penitentiary in New York, and one in the penitentiary of Missouri.

A man had been arrested in St. Louis for stealing watches. Burke was arrested as an accomplice, for the stolen property was found in his possession. They two were partners in the theft but the other man alone entered the house. At the trial the man who entered the house was identified by the family from whom the property was taken, and they testified that there was but one man in the house. A recent ruling of the supreme court that stolen goods in a man's possession was not prima facie evidence of

theft caused Burke, contrary to his own expectation, to be set free.

Burke then told how he had been converted in jail by reading Mr. Moody's sermon on the conversion of the Philippian jailer. He said he had told no one that he was converted. He thought they would not believe it but think that he was trying to practice "the pious dodge," as he expressed it. But he had read the Bible a great deal in jail. His talk proved it. He knew more about the New Testament than most Christians. He wanted to join the church and lead a Christian life.

Dr. Wesley G. Miller had charge of the First Methodist Church, Eighth and Washington avenue. I had been its former pastor. I directed Burke to Dr. Miller. The doctor encouraged him and on the fourth Sunday baptized him and received him into the church.

Day by day Burke sought employment in St. Louis. The knowledge that he had been, all his life, a thief barred every place.

"Will you be security for him?" men would ask me as I went round trying to help him. "No," I would answer. "No; he has always been a thief, but I believe him genuinely converted, and if I had business would risk him and give him a chance."

Weeks passed in this way, and no one would employ Val. Burke. The poor man was homeless, and it seemed friendless among hundreds of professed Christian people. He often passed a day with only a single meal. Ways of crime were open to him. Old associates in crime would have given him a home, but he steadfastly refused to go back to his old associates and ways.

Mr. Burke's faith was surely tried. He said he thought Christian people would help him. I told him they were afraid of him, and he should not blame them. When they began to trust him their conduct would change. At length Dr. Miller took Mr. Burke to his home, and for a month he remained there. He told me how strange he felt when the preacher handed him the Bible and told him to read a lesson and lead the family prayer. After a few weeks Mr. Burke got employment in a slaughter house in North St. Louis.

After a month Valentine gave up the work at the slaughter house. He had been paid \$24 a month, and had paid \$20 a month for board. He said his clothes were being spoiled, so that he would soon have nothing fit to wear to church, and he could not save money at his job to buy new clothes. So the effort to find employment was renewed. It was the same experience as before. Good men made some small contribution to help him, but would not employ him. At length he received a letter from a police officer in New York, who knew him and his his-

tory, telling him if he would come to New York he would employ him on the park police.

It was not difficult to raise money to send him away. But he soon came back, and this was the story he told: When he arrived in New York he was taken to the police headquarters to be sworn in. In the oath he was required to swear that he had never been imprisoned for crime. He refused to swear a lie. The officer who had sent for him called him a fool, and offered to set him up in the saloon business. He refused this, and his friend gave him some money and told him if he was studying or practicing Christianity St. Louis was a better place for him than New York.

So Burke returned to St. Louis and once more he made an unsuccessful effort to find employment.

One day while speaking of Burke to Samuel Cupples, the great dealer in woodenware, and a member of the St. John's Methodist Church, Mr. Cupples said: "Bring him to my office tomorrow."

When Mr. Cupples met Burke he said: "You must learn the country and go where you have never been heard of and go to work."

New Mexico was suggested. The man insisted that he needed the church and Christian people, but agreed to go and Mr. Cupples gave him money for the trip.

Burke soon wrote to us from New Mexico that he was clerk in a hotel, and doing well, and that there was a church and a good preacher at the place. Thus matters went on for some months. At length a letter came from Burke telling us that an ex-convict, who knew him, had come to the hotel, and that as there were still rewards out for him for safe-breaking in California and many Californians were in those parts, he should leave the place that night and would report later.

The next report was from Kansas City. Burke was again clerk in a hotel, and all was pleasant. All of Burke's letters to us were in the most sincere religious tone. Was he playing off on us? While there was nothing to suggest suspicion, yet the case was so extraordinary that it seemed best to be cautious. At length Walter Douglass, secretary of the Young Men's Christian Association, who already knew much of the case, was called in and consulted.

It was resolved, if Valentine Burke had all this time stood true to his Christian profession to help him to a better place. Mr. Cupples therefore directed Douglass to go to Kansas City, satisfy himself in regard to the man's conduct, and if he deemed him entirely trustworthy, bring him back to St. Louis.

The sequel of all was that Burke returned with Mr. Douglass; whereupon Mr. Cupples, Richard M.

Seruggs and Sam Kenard took him to Sheriff Mason and asked him to put him in service as a deputy. This was done and through all succeeding changes of incumbents of the sheriff's office Burke still kept his place. He was made a class-leader in the First Methodist Church, married Miss Julia Ordes and lived a faithful Christian life until God called him home in 1895.

As an illustration of the manner in which Mr. Cupples sought to establish Burke in the respect and confidence of the church people we may relate how, soon after his return from Kansas City, he invited him to dine with the preachers at his tent at Marion camp-ground, and always showed him the respect due a man of the best social standing. Burke referred to this kindness with tears of humble gratitude.

We have not known a more conspicuous example of the triumph of saving grace than the case of Valentine Burke.

Church Notes.

The St. Louis Conference gained 1,033 members to the church during the past year.

There is to be a great Methodist Missionary Convention at Cleveland, Ohio, October 21-24. It will be attended by eminent missionaries from abroad, and will surpass any convention of the kind that has yet been held by the Methodist Episcopal Church.

Robert Arthington, an Englishman, has left \$4,000,000 as a missionary fund to be devoted to the special purpose of carrying the Gospels to all the peoples of the world. He desired, in his will, that at least the Gospels of John and Luke and the Acts should be translated into the language of every known tribe, and some of the members of every tribe taught to read.—The Pathfinder.

Our elegant new church at San Antonio, Texas, was dedicated Sunday, October 1, by Bishop Hendrix. The cost was \$30,000. The Bishop raised a subscription of \$12,400 to pay off the debt.

We have reported that Dr. Broughton, Baptist pastor in Atlanta, had announced his purpose to recognize alien baptism. It is reported that his church ratified his action with but one dissenting vote.

Dr. Winton, editor of the Nashville Advocate, reports that during the session of our conference at Denver, a few weeks since, none of our preachers were invited to fill Northern Methodist pulpits, although they filled the pulpits of the Presbyterian, Baptist and other churches.

The Saline Baptist Association of Arkansas, at its meeting last week, withdrew from the State Baptist Convention and united with the General Association of Baptist

Churches, recently organized. This is a movement in opposition to the missionary secretary system. The First Baptist Church of Little Rock, of which Rev. Ben Cox, the acting secretary, is pastor, belongs to this Saline Association. Whether it will continue in the Saline Association we are not informed.

The Canada Methodists have just voted on admitting women to the General Conference. It was a tie vote. Three-fourths would be required to change the constitution and carry the measure.

Last Sunday week was a high day at our First Church in Memphis. Ever since this splendid church was finished it has rested under the burden of a great debt. The amount due last Sunday morning was \$45,000. J. W. Powell, of Buffalo, N. Y., now called "the great debt payer," had come to attend a jubilee meeting of the church and to raise the debt. He succeeded in raising \$50,723. Bishop Hoss preached at night, Dr. Morris, the outgoing pastor, made a farewell address. He goes this week to his new charge, Cook avenue, St. Louis. Rev. Walter Holcomb, of North Carolina, will occupy the pulpit till the Memphis Conference meets.

The Year Book of the M. E. Church, South, for 1902 shows traveling preachers, 6,293; local preachers, 4,982; members, 1,505,241; Sunday-schools, 14,113; Sunday-school teachers, 103,486; Sunday-school scholars, 884,329; Epworth Leaguers, 3,224; Epworth League members, 115,099; adults baptized, 55,903; infants baptized, 28,698; societies, 17,898; charges, 5,037. Gained during the year, 34,721 members; 229 Sunday-schools, 2,087 teachers, 30,578 scholars, 3,037 infant baptisms, 9,086 adult baptisms, 219 societies, 82 charges. Lost 169 local preachers, 165 Epworth Leagues, 5,137 League members.

Circular to the Conferences.

The trustees of the M. E. Church, South, will bring the support of the superannuated preachers before all the conferences in the following circular:

Nashville, Tenn., Sept. 11, 1902.
To the Bishop and Members of the Annual Conference, Methodist Episcopal Church, South:

Dear Fathers and Brethren—As you are aware the General Conference of the Methodist Episcopal Church, South, at its recent session in Dallas, Texas, enacted a law providing for the raising of a fund for the more adequate support of our superannuated preachers and the widows and orphans of our deceased preachers, and showed their appreciation of the importance of the measure by raising more than \$20,000 as the beginning of a fund of

\$5,000,000 to be raised and set apart for this sacred purpose.

This amount in cash and notes the conference ordered put into the hands of the trustees of the church, and instructed that board to undertake the raising of the fund.

In accordance with this action the board of trustees, on the 27th of August, 1902, elected the Rev. A. F. Watkins, D. D., of the Mississippi Conference, General Agent for the Superannuate Endowment Fund and instructed him to represent them throughout the church in the work of raising this amount. We hope Dr. Watkins will be able to visit your conference during the present session, and we bespeak for him your cordial co-operation in the work committed to him.

In order that you may aid us in carrying out the instructions of the General Conference, we respectfully solicit your favorable consideration of the following requests:

1. That you will by formal action give this enterprise of the church the endorsement of your body.

2. That you will, if possible, provide for a mass-meeting to be held during the session of the conference, at which addresses shall be delivered in the interest of this cause and a collection taken for this fund.

3. That you will by resolution instruct your presiding elders and pastors to promote the success of the campaign in every possible way, making it the duty of the former to make special mention of this cause in their District and Quarterly Conferences, and of the latter to present the cause and take a public collection for its benefit in every congregation of their pastoral charges, this collection to be taken at an early date (say within sixty days) after the adjournment of the conference session.

Realizing that this is your work and we your servants for Christ's sake, and feeling our helplessness without your active and prayerful co-operation, we are yours fraternally,

Anson West, President,
D. C. Scales, Sec. and Treas.,
Board of Trustees M. E. Church,
South.

WE DON'T WANT YOU TO BUY

Vernal Saw Palmetto Berry Wine, unless you are satisfied that it will benefit you. A small trial bottle will be sent free and prepaid to any reader of the "Arkansas Methodist," who will write for it to the Vernal Remedy Co., Buffalo, N. Y.

It quickly relieves and permanently cures catarrh, indigestion, constipation, torpid liver, and diseases of the kidney, bladder and prostrate gland.

The genuine article is made only by the Vernal Remedy Co., Buffalo, N. Y. It is sold by all leading druggists.



For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using Heiskell's Soap, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

At Lonoke.

The Editor of the Methodist was at Lonoke Sunday and preached morning and night. He will preach at night during the week. The church building has been put in good order. The regular congregations are much improved. The Sunday-school, under the excellent management of George Rule, is well organized and prosperous. Brother Steel, the pastor, has done solid and judicious work and is much loved by the people. We have pleasant lodging in the home of F. G. Swaim.

Personal.

Rev. J. C. Rhodes, on his way to Arkadelphia, called yesterday.

Rev. F. A. Lark, of Huntsville, Ark., has transferred to California.

Rev. Z. T. McCann changes his postoffice from Fredericktown, Mo., to Bridgeton, Mo.

Hunter Memorial Church had rally day Sunday and a great day it was. The house was crowded morning and night.

Rev. J. W. Smith, preacher in charge at Newport, with his young son, called Tuesday. He reports everything doing well in church matters.

Brother G. W. Winters, of Traskwood, called yesterday and renewed his subscription. He reports the Sunday-school opening up after a discontinuance on account of diphtheria.

Brother Workman writes that he has a note from Brother Duncan, preacher in charge of Benton circuit, that Brother Duncan's mother died October 9th. He has our sincere sympathy.

R. S. Deener, once a loved and gifted Methodist preacher, was last week convicted in the Independence Circuit Court of forgery and sentenced to four years in the penitentiary. He came voluntarily without an officer to the penitentiary. He made no effort to save himself from conviction and when asked by the judge if he had any reason why he should not be sentenced said he did not. He then made a full statement of his case, which made a deep impression upon all who heard it. He did not deny the forgeries and the fraudulent practices for which he was convicted, but declared that he had no intention at the time of defrauding anyone, thinking that he would realize on certain deals he had in hand and be enabled to make good all the money he had gotten dishonestly. A strong petition has been presented to Gov. Davis for the pardon of Deener.

Christian Life.

The Simple Desire.

O Master, let me walk with Thee
In lowly paths of service free!
Tell me Thy secret, help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay.
And guide them in the homeward way.

Teach me Thy patience, still with
Thee

In closer, dearer company,
In work that keeps faith sweet and
strong,

In trust that triumphs over wrong.

In hope that sends a shining ray
Far down the future's broadening
way,

In peace, that only Thou canst give,
With Thee, O Master, let me live.
—Washington Gladden.

I know not the way I am going,
But well do I know my guide;
With a childlike trust I give my hand
To the mighty friend at my side;
And the only thing that I say to him,
As he takes it, is: "Hold it fast;
Suffer me not to lose my way,
And lead me home at last."
—F. R. Havergal.

For every beauty there is an eye
somewhere to see it; for every truth
there is an ear somewhere to heed it;
for every love there is a heart
somewhere to receive it. But though
my beauty meet no eye, it still doth
glow; though my truth meet no ear,
it still doth shine. But when my
love meets no heart, it can only
break.—Ivan Panin, in *Christian
Endeavor World*.

GRATEFUL FOR FOOD.

Lived Seven Weeks on Milk.

"Three years ago this month, I
was a great sufferer with stomach
trouble," writes Mrs. William Leigh
of Prairie du Sac, Wis. "I had to
give up eating meat, potatoes and
sweets and lived simply on bread
and tea; finally that too had to be
given up. I got so weak I could
not work and I took nothing into
my stomach for seven weeks but
milk. I had tried three doctors and
all for no purpose; the last doctor
advised me to stop all medicine. I
had to anyway. I was so weak I
was prostrate in bed.

A friend advised me to try Grape-
Nuts, but I was afraid to when a
teaspoonful of milk brought tears
to my eyes, my stomach was so raw.
But I tried one teaspoonful a day
of the Grape-Nuts for one week,
and finding it agreed with me, in-
creased the quantity. In two weeks,
I could walk out to the kitchen; in
four weeks I walked half a block,
and today I do my own light house-
keeping.

I live on Grape-Nuts and know
they saved my life; my people all
thought I could not live a month
when I commenced using them, and
are very much surprised at the
change in me. I am very grateful
that there is such a food to be ob-
tained for those who have weak
stomachs."

Oh, what a glory doth this world put
on

For him who, with fervent heart,
goes forth

Under the bright and glorious sky,
and looks

On duties well performed, and days
well spent!

For him the wind, ay, and the yellow
leaves,

Shall have a voice and give him elo-
quent teachings.

He shall so hear the solemn hymn
that Death

Has lifted up for all, that he shall go
To his long resting-place without a
tear. —H. W. Longfellow.

Yes, I think I know what the
poplar picture—the young poplars
near water, the reservoir, the dis-
tant peeps and the golden meadows
and May hedges were to teach me,
namely, how silently and unosten-
tantly God works in nature.
There is no self-assertion, no little-
ness, no selfishness; the ends are
great, far-reaching, wide, univer-
sal. All is done quietly, without
haste, hurry, or excitement, with
patience and calm perseverance.—
Great Thoughts.

The best man in the world is
only a sinner saved by grace. His
holiness is as nothing compared to
the holiness of God. Hence, with
consistency, he may continue to
plead for grace and purity, and
say: "Every moment, Lord, I need
the merit of thy death." When he
gets beyond the need of such a pray-
er he is in a dangerous state. He
needs to get back to first principles.
—New Orleans Christian Advocate.

The Light of the Home.

I stayed at the home of a lady and
gentleman who had a child that had
fallen out of a swing when it was
four years old. It was a very cur-
rious case. Physicians often came
to see the child; the body had so
strangely developed. The little
creature was then 23 years of age,
and yet the arms and legs, hands
and feet were those of a child four
years old; and I tell you I never
shuddered to see a reptile crawl as I
shuddered to see that little creature
upon its stomach working itself
along the floor like a turtle on its
little hands and feet.

The little creature said to the
mother, one day, "Ah, mother! I
shan't trouble you much longer!"

"Trouble, darling; trouble! You
are the light of our home! You
are the joy of our household. Trou-
ble! We are learning lessons of
trust, and faith, and patience from
you every day, my sweet one. When
God takes you from us it will be a
dark day for our home."

"Yes," said the little creature,
looking up from the floor, "yes
mamma, but I am so tired; and
when I die I shall go to heaven.
Jesus said, 'Suffer little children to
come unto Me,' and he meant crip-
pled children, too, mamma; and
when I stand up with the angels I
shall stand up straight!"—Selected.

SCROFULA

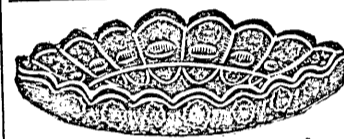
I bequeath to my children Scrofula with all its
attendant horrors, humiliation and suffering. This is a
strange legacy to leave to posterity; a heavy burden to
place upon the shoulders of the young.

This treacherous disease dwarfs the body and hinders
the growth and development of the faculties, and the
child born of blood poison, or scrofula-tainted parentage,
is poorly equipped for life's duties.

Scrofula is a disease with numerous and varied
symptoms; enlarged glands or tumors about the neck
and armpits, catarrh of the head, weak eyes and dreadful
skin eruptions upon different parts of the body show the
presence of tubercular or scrofulous matter in the blood. This dangerous
and stealthy disease entrenches itself securely in the system and attacks
the bones and tissues, destroys the red corpuscles of the blood, resulting in
white swelling, a pallid, waxy appearance of the skin, loss of strength and
a gradual wasting away of the body.

S. S. S. combines both purifying and tonic properties, and is guaran-
teed entirely vegetable, making it the ideal remedy in
all scrofulous affections. It purifies the deteriorated
blood, makes it rich and strong and a complete and
permanent cure is soon effected. S. S. S. improves
the digestion and assimilation of food, restores the
lost properties to the blood and quickens the circulation, bringing a healthy
color to the skin and vigor to the weak and emaciated body.

Write us about your case and our physicians will cheerfully advise and
help you in every possible way to regain your health. Book on blood and
skin diseases free. **THE SWIFT SPECIFIC CO., Atlanta, Ga.**



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many other valuable articles. To the agent who sells 24 boxes soap we
give our 50-piece Dinner Set full size, handsomely decorated and gold-
lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical
instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days
to deliver goods and collect for them. We give cash commission if desired. No money required. We prepare all
Freight Charges. Illustrated catalogue free. **Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo.**
We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

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ARKANSAS BUILDING. Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

309 W. Markham

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Attorneys.

ANOTHER THRU TRAIN TO KOOL KOLORADO.

BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One
will leave Fort Worth at 9:45 a. m., the other, 11:10 p. m., after the arrival of all evening con-
nections. For guests who wish to retire early, a sleeping car will be ready each evening at
9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping-
cars, and meals will be served, en route, in cafe dining-cars. This doubles the thru train
service to Colorado from this territory, there is still "Only One Road" which has any at all.
We have also the only direct Colorado line; make the best time, and haul very nearly every
body who goes. And, using our line, "You Don't Have to Apologize," you know.

"THE DENVER ROAD"

Passenger Department. Fort Worth, Texas.

N. B.—The rate, from all Texas points, is one fare plus two dollars for the round trip, good,
returning, till October 31st, on sale all summer, every day. Tickets routed over our line have
more stop over privileges than any other road can offer, too.

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A. O. HOLCOMB, Mgr.

LITTLE ROCK, ARK.

For the Young People.

Children's Letters.

West Brook, Ark.

Dear Brother Godbey—I am a little girl thirteen years old. Papa takes the "Arkansas Methodist," and I enjoy reading it very much. We have no Sunday-school close enough for me to go. Only have to go one mile to church. Brother Reese is our preacher. If this don't go to the wastebasket I will write again.

Hettie Pickett.

Sturgis, Ark.

This is the first letter from this locality in your children's column. We have an evergreen Sabbath-school at the Pine Grove, with seventy pupils; Rev. A. V. Johnson, superintendent. I go every Sabbath except when providentially kept away. I have been trying to have good lessons, but I am even going to do better in the future. Our preacher is Brother J. J. Menefee, who visits our Pine Grove school-house once a month, and also Brother Clements preaches as often. We get the "Arkansas Methodist" each week. Annie Joe Roney asks this question, "Why was it that Methuselah lived longer than any man on earth and died before his father died?" I will answer. His father, Enoch, never died, but was taken to heaven alive, while Methuselah was yet in his prime. I will ask a question: What and where is the first prophecy in the Bible? And another, How many dead persons are recorded in Old Testament as raised to life?

Nellie J. Brantley.

Grant County.

Dear Brother Godbey—As I have not seen a letter from Grant county I will write one to the dear old "Methodist."

My papa takes the dear old "Methodist." I enjoy reading the cousins' letters very much. I am fifteen years old. Most of the boys think they are grown at fifteen, but I am not. We have a nice Sunday-school every Sunday.

My papa is a farmer. I like a farm life very much. Brother George M. Hill is our pastor. He is liked by everybody.

I will answer Warren B. Phillips' question. Joshua was one hundred and ten years old when he died. I will close for fear of the waste-basket, and if this escapes I will write again. Success to the "Methodist" and good will to the cousins.

Horace Capel.

Brooks, Ark.

Dear Dr. Godbey and Cousins—As I have written one letter and it did not find its way to the wastebasket, I am encouraged to write again. I think our editor is so kind to give the children a page in our valuable "Arkansas Methodist." It is the best and dearest paper to me

that comes to our home. I enjoy reading the children's letters so much. The protracted meetings are all over in our community. We have had some grand revivals in our churches and Brother joined the church since I wrote my first letter. The Lord has done great things for us, whereof we are glad. Brother Hawley, pastor of Main Street Methodist Church, Pine Bluff, assisted our pastor, J. B. Williams, in our protracted meeting. He did some of the ablest preaching I ever heard. I must close for fear I be too lengthy. Hope to see my second letter in print. I will be eleven years old the 23d day of this month.

Elsie Baldwin.

WHAT GOES UP

MUST COME DOWN.

Nothing is more certain than that the use of so-called tonics, stimulants and medicines, which depend upon alcohol for their effect, is injurious to health in the long run.

What goes up must come down and the elevation of spirits, the temporary exhilaration resulting from a dose of medicine containing alcohol, will certainly be followed in a few hours by a corresponding depression to relieve which another dose must be taken.

In other words, many liquid patent medicines derive their effect entirely from the alcohol they contain.

Alcohol, and medicines containing it, are temporary stimulants and not in any sense a true tonic. In fact it is doubtful if any medicines or drug is a real tonic.

A true tonic is something which will renew, replenish, build up the exhausted nervous system and wasted tissues of the body, something that will enrich the blood and endow it with the proper proportions of red and white corpuscles which prevent or destroy disease germs. This is what a real tonic should do and no drug or alcoholic stimulant will do it.

The only true tonic in nature is wholesome food, thoroughly digested. Every particle of nervous energy, every minute muscle, fibre and drop of blood is created daily from the food we digest.

The mere eating of food has little to do with the repair of waste tissue but the perfect digestion of the food eaten has everything to do with it.

The reason so few people have perfect digestion is because from wrong habits of living the stomach has gradually lost the power to secrete the gastric juice, peptones and acids in sufficient quantity.

To cure indigestion and stomach troubles it is necessary to take after meals some harmless preparation which will supply the natural peptone and diastase which every weak stomach lacks, and probably the best preparation of this character is Stuart's Dyspepsia Tablets which may

be found in every drug store and which contain in pleasant palatable form the wholesome peptone and diastase which nature requires for prompt digestion.

One or two of these excellent tablets taken after meals will prevent souring, fermentation and acidity and insure complete digestion and assimilation.

Stuart's Dyspepsia Tablets are equally valuable for little children as for adults, as they contain nothing harmful or stimulating but only the natural digestives.

One of Stuart's Dyspepsia Tablets will digest 1,800 grains of meat, eggs or other wholesome food, and they are in every sense a genuine tonic because they bring about in the only natural way a restorative of nerve power, a building up of lost tissue and appetite, in the only way it can be done by the digestion and assimilation of wholesome food.

ALL WRONG.

The Mistake is Made by Many Little Rock Citizens.

Don't mistake the cause of backache.

To be cured you must know the cause.

It is wrong to imagine relief is cure.

Backache is kidney ache.

You must cure the kidneys.

A Little Rock resident tells you how this can be done.

J. A. Stacy, of 1725 East Second street, says: "I have been subject for years to attacks of backache or pain through my loins and kidneys, generally of a constant heavy aching nature. If I did any work which required stooping it was very painful to bend or straighten, and a cold or any exposure always affected the action of the kidney secretions. Seeing Doan's Kidney Pills advertised, and having heard them highly spoken of, I went to J. F. Dowdy's drug store and got a box. A few doses undoubtedly helped and in a short time I was thoroughly relieved. I now experience no trouble from my back or kidneys."

For sale by all dealers. Price, 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

Attention, Preachers!

Of the preachers and laymen attending conference at Paragould in 1896 I sold suits of clothing to forty or more—to thirteen preachers during the session—and many of them have continued giving me orders for suits, being highly pleased with style, quality and price of goods. In these important particulars I will guarantee full satisfaction to all sending orders with correct measures in ample time to furnish suits of desired style, quality

and price. No merchant in Arkansas will give better bargains. Can give names of many preachers as references. Respectfully,

S. L. Joseph.

Paragould, Ark.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist), and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the \$3.00 grades of other makes, for the name, and only

\$1.00

By registered mail 8c extra.

If you do not find the pen as represented and superior in every respect to any pen you ever used, return it and get your \$1 back, as the pen is

SENT ON APPROVAL TO RESPONSIBLE PEOPLE.

It Costs You Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a \$3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed Everybody knows that in Fountain Pens the

LAUGHLIN

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Address

Laughlin Mfg. Co.,
659 Griswold Street,
DETROIT, MICHIGAN

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Kansas City to the Gulf.

Through Pullman Sleeping Car Service From **HOT SPRINGS AND LITTLE ROCK**

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JOPLIN, PITTSBURG, KANSAS CITY

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L. R. & H. S. W.

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KANSAS CITY SOUTHERN RY.

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The Only Line Offering Through Service.

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T. P. A., K. C. S. R'y.

Kansas City, Mo.

S. G. WARNER,

G. P. & T. A., K. C. S. R'y.

Kansas City, Mo.

Our Church at Home.

Note From Brother Mellard.

Dear "Arkansas Methodist"—For twenty-one days and nights I have stood at the bedside of my sick wife.

She is some better now, I hope, but not yet out of danger. For some time she lay at the point of death. We have been compelled again to give up the revival meetings at Selma and Tillar, and in other ways our work is being hindered greatly. The end is not yet in sight. Brethren, pray for us. Yours in Christ,

J. J. Mellard,
Selma, Ark.

COFFEE VISE.

Hold's Fast Till You Get a Knock-down.

"I had used coffee moderately up to six years ago," writes a lady from Piney Creek, Md., "when I was seized with an attack of nervous prostration, and was forbidden coffee by my physician. I was constantly under treatment for nearly three years. After my recovery I once took a cup of coffee, and it made me so sick I did not want any more.

After the nervous prostration, my stomach was very weak, so that I had to be careful with my appetite. As soon as I would eat certain things I would have an attack of stomach trouble sometimes lasting several weeks, so when I was attacked by erysipelas two years ago, my stomach was immediately out of order.

I kept getting worse until nothing would stay on my stomach, not even rice water or milk, and I was so weak I had to be fed with a spoon. I had a craving for something like coffee, but that was impossible, so father went to town and got some Postum Food Coffee, and when he asked the doctor if I might have it, he quickly answered, 'Yes.' Mother made it exactly as directed, and brought me part of a cup and it was delicious, satisfied every craving, and best of all, stayed on my stomach without distress, giving comfort instead. For several days I lived on Postum, gradually increasing the amount I took until I could drink a cupful. Then I began to take solid food with it and so got well and strong again. I now use it constantly, and I am entirely free from any stomach trouble.

Father and Mother both use it. Coffee made Mamma nervous and disagreed with her stomach so that she would taste it for hours after drinking. Father had stomach trouble for five or six years, and used to be deprived of various articles of food on account of it. Now he can eat anything since he quit coffee and uses Postum. Father says that it is better than Mocha or Java." Name given by Postum Co., Battle Creek, Mich.

FULTON.—Perhaps somebody has been looking among the field notes for a note from Fulton. We have had a pleasant time in many respects this year.

There are some good people in this charge.

They have treated their pastor kindly, so kindly as to let him—well—marry. On all lines there has been some improvement. When we took the work it was new and somewhat unorganized.

Twenty have been received into the church on profession and otherwise, and five dismissed by letter.

We have had but one good revival on the work, conducted by the P. C.

No great things have been done on a financial line. We go away to seek a new home in the West.

Precious are the memories of Arkansas to us. She is our native State. Shall visit your columns again from our new Colorado home. Yours for Christ,

J. L. Leonard.

CRAWFORDVILLE.—We have just closed our meeting at this place. Dr. J. W. Honnoll was with us and did the preaching which was full of the Holy Ghost and power; and while there were no conversions yet each service was attended with marked attention and respect, and many expressed themselves as being much benefited, and some resolutions to lead a better life. We baptized eight children. Last week we held a meeting at Gibson's bayou resulting in two reclaimals and two children baptized and a large number declaring to lead a better life. We had no one to assist us there, as we could only have services at night. The summer months have been so sickly here that it was impossible to have our revivals until now, and the people are very busy in harvesting the first, anything like good crop, for three years. While we are not satisfied with results thus far, yet we believe we are on the march to better things and higher heights in the divine life. Our people, both Christians and sinners, have fallen much in love with Brother Honnoll and we are sure he has done us much good and we hope to have him with us again.

J. T. Self.

Death of Rev. J. M. Clayton.

Dear Dr. Godbey—Rev. J. M. Clayton, pastor of Prairie Creek Circuit, Arkansas Conference, died at his home on Pea Ridge Saturday, October 4th, and was buried at Butram Chapel, near his home, October 5. Brother Clayton was one of the oldest members of the Arkansas Conference and possibly the oldest now in active service. He was 68 or 69 years old and had preached for more than 40 years. He was sick but a short time, with pneumonia. A truly good man has gone out from us. He died as he had

Tetter, Eczema, Cured Speedily, Salt Rheum, Safely, Ringworm Surely, By Tetterine
Refuse substitutes. Nothing else as good.
50c. at druggists, or by mail from
J. T. Shuptrine, Sole Proprietor, Savannah, Ga.

lived, at his post, conscious of the presence and approval of his Lord.

F. S. H. Johnston.

Bentonville, Ark., Oct. 6, 1902.

Notice.

The committee and class of the third year, Arkansas Conference, will meet November 11th at 2 p. m. at the Methodist Church, Harrison, Ark.

S. Anderson, Chairman.

Found Again.

Caruthersville, Mo., Oct. 11, 1902.

Dear "Methodist"—I am neither dead, located nor transferred, but seem to be lost sight of by all the papers in the country, and yet I was "read out" by Bishop Wilson to Caruthersville Station and Rev. Wm. Holland was "read out" to Cottonwood Point Circuit. Please make the correction so he and I will get our mail. Yours,

Joseph B. Dodson.

The Arkansas Conference.

The entertainment committee requests that each member of the conference who expects to bring his wife with him to report the fact at once to George McGlumphy, Harrison, Ark. Free entertainment will be provided for all the members of the conference, including lay delegates, members of the conference boards, local preachers coming up for ordination or admission and connectional officers. The wives also are included in the above list. All others who desire to visit the conference may find good entertainment at the hotels and boarding-houses at the low rates of from \$3.50 to \$4 for the week.

The Lawrence County Telephone in its last week's issue made a reference to our Business Manager which he highly appreciates. As most of our readers know, Brother Thornburgh was raised in Lawrence county. The Telephone said: "Mr. Thornburgh has in this issue a notice of final settlement as guardian of Jessie Moore, which is the last probate matter he is interested in in Lawrence county. In all he has been administrator of nineteen estates and guardian of twenty-five children in this county, and they have all been settled with never a word of complaint, nor an exception to any of his transactions. How many others with a much less experience in that line can point to the same record? It is certainly one to be proud of."

Teachers' Bibles from \$1.50 up
Send for prices and description.

Married.

LEONARD-ISON.—At the residence of Mr. James Cowling, Center Point, Ark., October 7, Rev. Jessie L. Leonard to Miss Ella Ison, H. M. Bruce officiating.

NEWHOUSE-HENRY. — October 1, 1902, at the residence of the bride's mother, Mrs. Henry, near Elgin, Ark., Mr. Henry Newhouse and Miss Ollie Henry, Rev. I. E. Thomas officiating.

GRANT-CATHEY. — In the Methodist Church, Jacksonport, Ark., 8 o'clock p. m. October 7, 1902, Mr. Edgar L. Grant and Miss Lena Cathey, both of Jacksonport, Ark., Rev. I. E. Thomas officiating.

The Vestpocket Sunday-school Commentary is a very handy little book with the Sunday-school lessons for 1902 with good comments on each lesson. Also contains Epworth League, Christian Endeavor and Baptist Union lessons for the year. Only 25 cents, postpaid.

It is worth more than that for the remainder of the year.

Godbey & Thornburgh,
Little Rock, Ark.

You are always going to pay that subscription to your paper when you go to town, but you forget it and the editor wishes you had a better memory.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery

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HEADACHE, NEURALGIA,
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NO MEDICINE. NO TROUBLE.

Always ready and will last a lifetime. Procure one for Mother, Wife or Daughter. Especially beneficial to them.

Send For Booklet To-day.

A few agents (men or women) wanted for Arkansas. Sample to any address for ONE DOLLAR.

Southwestern Supply Co.
PINE BLUFF, ARK.

Sad will be the day for any man when he becomes absolutely contented with the life he is living, with the thoughts he is thinking and the deeds that he is doing—when there is not forever some great desire to do something larger which he knows that he was meant and made to do because he is a child of God—Phillips Brooks.

TEARS AND TRIUMPHS NO. 3.

BY PICKETT, HOFFMAN AND CULPEPPER.

This is certainly a choice song book. Brother Pickett pronounces it the best of the Tears and Triumphs series, although Nos. 1 and 2 have sold over 400,000 copies. This book has the best of the old hymns, a splendid assortment of familiar reprints and some of the finest new songs to be found. Please examine carefully, especially Nos. 1, 4, 8, 11, 16, 21, 27, 35, 38, 39, 45, 55, 58, 60, 67, 70, 73, 83, 90, 100, 106, 121, 153, 168. You will be charmed with this book. It suits the prayer meeting, charms the family circle, is adapted to the league and Sunday-school and is a great help to the revival. Try it and be convinced. Round notes or shapes. Always state choice.

Boards, 25 cents; muslin, 20 cents; manila, only 15 cents. Order of

Godbey & Thornburgh.

"But where to find the happiest spot below;
Who can direct, when all pretend to know?"
—Goldsmith.

Many are satisfied to live in north-west Texas, having proved the value of the land in this region as a good crop raiser. Not only cattle, but wheat, cotton, corn, feed-stuffs, cantaloupes, garden truck and good health flourish here—in a district where malaria is impossible and very little doing for jails and hospitals.

Land, which is being sold at really low figures—though the constantly increasing demand is steadily boosting values—is still abundant; and farms and ranches of all sizes, very happily located, are being purchased daily.

We will gladly supply all askers with a copy of a little book, published by the Northwest Texas Real Estate Association which contains an interesting series of straightforward statements of what People Have Accomplished along the line of

"THE DENVER ROAD."

Passenger Department,
Fort Worth, Texas.

N. B.—We find our passenger patronage very gratifying. It is necessary to run three trains daily each way as far as Wichita Falls, and two clear through. We continue, the year round, the excellent Class A service that insures the preference of Colorado and California tourists, winter and summer. By the way, we offer now more than half a dozen routes to California, the newest being via Dalhart (also good for Old Mexico), with first-grade eating cars all the way.

We sell a Home-Seeker's ticket, good thirty days, at one and a third fare the round trip, allowing stopovers at Vernon and points beyond, both ways.

Special Excursions

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Iron Mountain Route

Omaha, Neb., and return\$18 80
Dates of sale October 15, 16 and 18; limit October 24, which can be extended up to and including November 30.

Special excursions to points in Minnesota, Wisconsin, Michigan, Ohio, Illinois, New York and other resorts.

Homeseekers' excursions first and third Tuesday of each month to Oklahoma and Indian Territory at rate of one fare plus \$2 round trip.

Any information in regard to the above will be cheerfully given at the city or depot office of the St. Louis, Iron Mountain & Southern railway. City office, corner Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

ST. LOUIS & SAN FRANCISCO RAILROAD COMPANY.

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SPECIAL ONE-WAY COLONIST RATES TO THE SOUTHWEST.

Rate—One-half (1-2) of the one-way standard rate plus \$2. Children over five (5) and under twelve (12) years of age, one-half of such rate.

Dates of Sale—October 21, November 4 and 18, December 2 and 16, 1902. January 6 and 20, February 3 and 17, March 3 and 17, April 7 and 21, 1903. Tickets limited to continuous passage from starting point to destination.

Bryan Snyder,
Passenger Traffic Manager.
A. Hilton,
General Passenger Agent.
S. F. Hughes,
General Immigration Agent.

LOVE OF HOME.

Is inbred in the American citizen. There are thousands who covet this much-desired prize, but are puzzled to know which points of the compass to turn to secure it. It is not so difficult if one will but stop to think and investigate. If the homeseeker desire to build a home amidst sunshine and plenty, to dwell among a rural population, to engage in stock-breeding, cereal crop growing or to grow fruits and vegetables, there is a country just suited to his liking ready to receive him, and a country where lands are fertile and cheap, where they grow corn, cotton, sugar cane, alfalfa fruits and vegetables equal to the most favored spots of the earth. Let your wants be known and there are those ready to assist you in securing a location to suit your demands. Write to Sam H. Dixon, Passenger and Immigration Agent, H. E. & W. T. Ry., Houston, Texas, and he will forward you full information regarding the country throughout Central East Texas, its soils, products, towns, manufacturing industries and people.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

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For all information call on agents of the
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St. L. & N. A. Railroad

The only railroad reaching the great health resort,

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All the year around. If you are in search of health you can find it here. Pure water and plenty of it. Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral Fields of North Arkansas.

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is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the greatest industry for the next ten years to come.

Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

ST. L. & N. A. R. R.

Infant Catechism.

A successful Sunday-school teacher in Tennessee sent for a sample copy of Mrs. Thornburgh's Catechism. After examining it she sent for enough to supply her class. She said "I am very much pleased with it." Competent infant class teachers pronounce it the best catechism in use. Nearly forty-two thousand have been sold. A sample copy will be sent to any one requesting it.

Godbey & Thornburgh,
Little Rock, Ark.

St. Louis Southwestern Railway Co.

ONE-WAY COLONIST RATES.

On dates mentioned below, the sale of One-way Colonist Tickets is authorized from St. Louis, Thebes, Cairo and Memphis, under the following conditions:

Rate:—One-half of the standard first-class one-way rate, plus \$2.

Territory.—Missouri.—All points on St. L. S. W. Ry., south of Delta, Mo. Arkansas.—All points, except Little Rock and points on Little Rock branch between Altheimer and Little Rock. Texas.—All points. Louisiana.—To all points on the Cotton Belt, Kansas City Southern, T. & P. (except New Orleans), H. & S. and Southern Pacific (west of LaFayette). Oklahoma and Indian Territory.—All points.

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THE WORLD'S BEST ORATIONS by Judge Brewer of the United States Supreme Court. We have two sets of this splendid work in half morocco binding. There are 10 volumes in each set. The retail price is \$27.50. We will sell them for \$20 per set.

Address early,

Godbey & Thornburgh.

Woman's Work.

Report of Treasurer of W. F. M. S. of Little Rock Conference.

ARCADELPHIA DISTRICT.

Arkadelphia Auxiliary	....\$10	74
Arkadelphia Juveniles	....	80
Arkadelphia Methodist College Auxiliary	.....	1 05
Bethlehem Auxiliary	.....	2 00
Hot Springs, Central Avenue Auxiliary	.....	21 40
Hot Springs, Central Avenue Juveniles	.....	2 70
Hot Springs, Malvern Avenue Auxiliary	.....	2 55
Hot Springs, Malvern Avenue Juveniles	.....	1 65
Malvern Auxiliary	.....	9 45
Malvern Juveniles	.....	1 05
South Hot Springs Auxiliary	.....	3 60
South Hot Springs Juveniles	.....	45

\$57 44

CAMDEN DISTRICT.

Camden Auxiliary	.....\$	1 30
El Dorado Auxiliary	.....	4 60
Fordyce Auxiliary	.....	28 50
Fordyce Juveniles	.....	6 38
Junction City Juveniles	.....	60
Stamps Juveniles	.....	12 00
Thornton Juveniles	.....	43

\$53 81

LITTLE ROCK DISTRICT.

Asbury Auxiliary	.....\$	1 90
Benton Auxiliary	.....	3 15
Carlisle Auxiliary	.....	7 35
Des Arc Auxiliary	.....	1 80
Des Arc Juveniles	.....	85
First Church Auxiliary	.....	2 75
Hunter Memorial Auxiliary	.....	8 62
Lonoke Auxiliary	.....	3 50
Mabelvale Auxiliary	.....	2 36
Winfield Memorial Aux.	.....	19 60
Winfield Memorial Young People	.....	46 00
Winfield Memorial Juveniles	.....	7 44

\$105 32

MENA DISTRICT.

De Queen Auxiliary	.....\$	4 05
Lockesburg Auxiliary	.....	1 50
Lockesburg Juveniles	.....	50

\$ 6 05

MONTICELLO DISTRICT.

Monticello Auxiliary	.....\$	5 00
Rock Springs Auxiliary	.....	4 40
Wilmar Auxiliary	.....	4 00

\$13 40

PINE BLUFF DISTRICT.

Pine Bluff, First Church Young people	.....\$	6 00
Pine Bluff, First Church Juveniles	.....	16 80
Pine Bluff, Lakeside Auxiliary	.....	5 45
Pine Bluff Lakeside Juveniles	.....	42 80
Sheridan Auxiliary	.....	1 72

\$72 77

PRESCOTT DISTRICT.

Chapel Hill Auxiliary	.....\$	2 10
Hope Auxiliary	.....	6 80

Hope Juveniles	.....	45
Nashville Juveniles	.....	1 50
Washington Auxiliary	.....	2 10

\$12 95

Mrs. E. J. Feild,
Conference Treasurer.

It is so natural for human love to demand some proof of its return. We plant the seed of affection and then watch it so eagerly each day to see it swell and burst into life. We feel that we cannot wait the slow process of time to develop it, but Christ waits patiently all our years watching for some little sign that the seed sown in Gethsemane and afresh on Calvary has taken root in our hearts, and no matter how small the blade or how tiny the flower he gathers it and cherishes it to see if it will not become worthy of the love that gave it birth.—Selected.

How's This ?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO.,
Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,
Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

A secular paper says, "Church entertainments are a device to make the goats pay the pastorage of the sheep." Now isn't that a nice way for the world to be talking about us! Whose fault is it?

The worries of a weak and sick mother are only begun with the birth of her child. By day her work is constantly interrupted and at night her rest is broken by the wailing of the peevish, puny infant. Dr. Pierce's Favorite Prescription makes weak women strong and sick women well. It lightens all the burdens of maternity, giving to mothers strength and vigor, which they impart to their children. In over thirty years of practice Dr. Pierce and his associate staff of nearly a score of physicians have treated and cured more than half a million suffering women. Sick women are invited to consult Dr. Pierce by letter free of charge. All correspondence is strictly private. Address Dr. R. V. Pierce, Invalids' Hotel and Surgical Institute, Buffalo, N. Y.

"Don't try God, but trust Him."
(Prof. Lhamon.)

WATERBURY'S
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
WATERBURY'S
CONSUMPTION

MOZLEY'S LEMON ELIXIR

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.
50 cents and \$1 a bottle at druggists.

Rev. John P. Sanders Writes:

Dr. H. Mozeley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozeley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

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BOSTON

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Leave St. Louis8 30 am12 noon8 06 pm11 30 pm
Arrive Indianapolis2 50 pm6 10 pm4 05 am7 25 am
Arrive Cincinnati	.....6 00 pm	.....9 05 pm	.....7 30 am	.....10 55 am
Arrive Cleveland	.....10 20 pm	.....1 40 am	.....2 30 pm	.....2 55 pm
Arrive Buffalo	.....2 55 am	.....6 18 am	.....7 25 pm	.....7 25 pm
Arrive Niagara Falls7 02 am8 45 am10 00 pm10 00 pm
Arrive New York2 55 pm6 00 pm7 50 am7 50 am
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C. L. HILLIARY, A. G. P. A., St. Louis, Mo.

September October

IRON MOUNTAIN ROUTE

Special One-Way Second Class Settlers' Rates to

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Prescott and Phoenix, Arizona, and intermediate points

For information concerning the above, call at City office, Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

Administrator's Notice.

Notice is hereby given that the undersigned as administrator will apply, on the 30th day of October, 1902, to the Pulaski Probate Court for authority to sell the following lands belonging to the estate of Orville Bearden, deceased, to-wit: South half of Northeast quarter of Northeast quarter Section 21, South half Northeast quarter Section 21, North half Southeast quarter of Section 21, and 37 acres in Southeast quarter Southeast quarter Section 21, all in Township 4 North, Range 10 West, Pulaski county, Arkansas, containing 217 acres, more or less, said sale being for the purpose of paying the debts of said estate.
A. J. Bearden, Administrator.
Little Rock, Sept. 25th, 1902.

MONEY ROLLS

to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits, and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

MEADOR BROS. NURSERY CO.,
Dumas, Ark.

ELEVEN O'CLOCK P. M.

is the hour the new train of the **SOUTHERN RAILWAY**

leaves the Union Station, Memphis. This carries a through sleeper to New York via Chattanooga, Bristol, Roanoke, Lynchburg, Washington, Baltimore and Philadelphia, without change. Also coaches to Washington without change. Also Dining Car service a la carte. Arrives Washington 6:42 morning, and New York 12:43 noon, of the second day.

This is a perfect service, and the quickest time made, for which extra train fare is not charged.

At Rest.

GASTER.—Mrs. Ellen Gaster, wife of James Gaster, of Collins, Ark., was born November 5, 1850, and died May 10, 1902. She was an active member of the Methodist church and in kindness to the poor, sick or distressed she was not surpassed. In her death the church and neighborhood has lost a faithful worker. She loved the church and there was no service too menial for her, and when necessary, with her own hands, she cleaned and adorned God's house for worship. She was very healthy and active, until about two years before she died, when she took lagrippe and it settled on her lungs. She sought her health in different climates, going first to Colorado, then to San Antonio, Tex., and next to Oklahoma, but to no effect. Her work was done and God called her home, away from poisonous germs, aches and pains, where she might rest from her labor. Dear loved ones who have been left behind, let this inspire your lives to follow her Christian example. Then you may meet where partings are no more.

One who loved her.

PETTIGREW.—Mary Southard Pettigrew (nee Southard) was born March 23, 1868, near Charleston, Ark.; was married to J. B. Pettigrew, December 11, 1895, and died September 7, 1902, in Fort Smith, Ark. Her husband and one little daughter, Anna, remain to mourn her departure. Her father was a Methodist preacher and had been a member of the Holston Conference before coming to Arkansas. When about thirteen she was happily converted, and joined the M. E. Church, South, of which she was a member when she died. For more than two years her lungs were affected, and though the best of medical treatment was had, and months were spent in traveling, hoping thereby to arrest the disease; still all in vain. But she was ready to die. She told the writer a few days before dying that she was not only ready, but anxious for the time to come when she was to quit earth for heaven. She was a dutiful daughter, an affectionate sister, a loving wife, a true mother, and above all a consistent Christian. Such women are much missed when they are gone, but their influence lives after them. Her pastor,

J. M. Hughey,

Fort Smith, Ark.

HANSFORD.—Franice Marion Hansford was born in Fulton county, Ga., July 8, 1856, and fell asleep in Jesus July 25, 1902, at his home in Miller county, Ark. He was married to Miss Mary E. Willis, November 14, 1880, in Grinnett county, Ga. God blessed them with the care of nine bright children, one of them had gone on to welcome its papa home. He was a good boy from a child up to manhood, but never joined the church until 1886. He was a true Methodist and a Christian of the highest type. His neighbors say he was the best man in the neighborhood. Strong men wept over him. I was with him the last ten days of his sickness. Day and night he never murmured, though his suffering was great. He was conscious to the last. He told me he was dying, but said, "Praise the Lord, it is well with me." The funeral services were conducted by Rev. Angley, of the Queen City circuit, Texas, assisted by his life-long friend, Rev. McKelvey, of Des Arc circuit, Ark., and Rev. W. W. Mills, of the Bright Star circuit, Ark. He leaves a loving wife, two sons, six daughters, one brother, two sisters and a host of friends to mourn his loss; but praise the Lord, we know where to find him, and by the

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We will send to every subscriber or reader of the

ARKANSAS METHODIST

a full-sized ONE-DOLLAR package of VITÆ-ORE, by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VITÆ-ORE is a natural, hard, adamantine, rock-like substance—mineral—ORE—mined from the ground like gold and silver, and requires about 20 years for oxidization. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration, and General Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Vitæ-Ore will do the same for you as it has done for hundreds of ARKANSAS METHODIST readers if you will give it a trial, which none should hesitate to do on this liberal offer. SEND FOR A \$1.00 PACKAGE AT OUR RISK. You have nothing to lose if the medicine does not benefit you. WE WANT NO ONE'S MONEY WHOM VITÆ-ORE CAN NOT BENEFIT. Can anything be more fair? One package is usually sufficient to cure ordinary cases; two to four for chronic, obstinate cases. Investigation will bear out that we MEAN JUST WHAT WE SAY in this announcement and will do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, so that we may give you special directions for treatment if same be necessary, and mention this paper, so we may know that you are entitled to this liberal offer. This offer will challenge the attention an consideration, and afterward the gratitude, of every living person who desires better health, or who suffers pains, ills and diseases, which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense regardless of what ills you have, by sending to us for a package. Address, THEO. NOEL CO., Arkansas Dep't, Vitæ-Ore Building, Chicago, Ill.

grace of God we will follow on. God bless the lonely wife and children, and may the mantle of the father fall on the sons is the prayer of his brother. "With heavenly weapons he has fought

The battles of his Lord.

Finished his course and kept the faith,
And gained the great reward."

His brother, J. E. Hansford.
Era, Ark.

BARNETT.—Mrs. M. A. Barnett, relict of J. H. Barnett, was born near Madison, Middle Tennessee, in 1818; she professed faith in Christ in her fourteenth year, and united with the M. E. Church. She was happily united in marriage to J. H. Barnett in 1836 and moved with him to Mississippi, from thence to Arkansas. To them were born seven children, all of

whom are living, and I believe are members of the M. E. Church, South, in whose communion their sainted mother died August 12, 1902, in the full triumph of the Christian's faith.

This writer first met Sister Barnett in 1883, while traveling his first charge (the New Edinburgh Circuit). After an absence of nineteen years, I renewed my acquaintance with this simple minded Christly woman. She was always cheerful, trusting, hopeful. I was her pastor the past two years on Kingsland Circuit, and I always found her patiently waiting the coming of her Lord.

She said to me time, and again, "I am standing on the banks of the river waiting for the chariot to come and bear her home." She was the very salt of the earth.

She has left her children the rich legacy of a good name, which is as ointment of poured forth. May her children and her children's children follow her as she followed Christ.

E. L. Beard.

Tearing Down Signals does not delay storms. Opium-laden "medicines" may check coughing, but the cold stays. Do not trifle; when you begin to cough take Allen's Lung Balsam, free from opium, full of healing power.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure. We furnish the work and teach you free, you work in the locality where you live. Send us your address and we will return the business following, absolutely sure. We guarantee a clear profit of \$3 a day. Write at once. **ROYAL BAKING CO., Box 663, Detroit, Mich.**

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, OCTOBER 15, 1902

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

To Every Subscriber a New Discipline.

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before November 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next.

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

Notice.

Mrs. E. J. Barthe, Mountain Home, Ark., wishes to hear from John M. Wallace, near Hot Springs, Ark., also Percy Wallace, in Indian Territory, and Kate Ensley, in the Choctaw Nation. Any one who can drop a card to Mrs. Barthe to put her in communication with any of the parties will confer a kindness on a very aged and lonely woman. J. S. Hackler.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Monticello, Ark., April 23, 1902. Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and I can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours truly, J. F. Wright.

Family Bibles from \$3 up Sent for prices and description.

Quarterly Meetings.

Jonesboro District—Fourth Round.

Vandale Ct.	Oct. 5, 6
Harrisburg Ct., at Greenfield.	Oct. 7
Nettleton Ct.	Oct. 12, 13
Harrisburg Sta.	Oct. 19, 20
Crawfordsville Ct., at Earl.	Oct. 26, 27
Marion Ct., at Marion	Oct. 28, 29
Osceola Sta.	Nov. 2, 4
Luxora Sta.	Nov. 2, 3
Blytheville Sta.	Nov. 5, 6
Blytheville Ct., at Promise Land.	Nov. 6, 7
Golden Lake Ct., at Golden Lake.	Nov. 8, 9
Trinity Ct., at Pleasant Hill.	Nov. 11, 12
Mitchell's Point Ct., at Lake View.	Nov. 14
Monette Ct., at Leechville.	Nov. 15
Shiloh Ct., at New Haven.	Nov. 16, 17
Cotton Belt Ct., at Gilkerson.	Nov. 18
Lorado Ct.	Nov. 19
Marked Tree Ct., at Marked Tree.	Nov. 22
Lake City Ct., at Macey	Nov. 23
North Jonesboro	Nov. 29, 30
Jonesboro First Church.	Nov. 30, Dec. 1

The fourth quarter in Cherry Valley circuit has been held.

Dear Brethren—The Lord has blessed us with good crops and good meetings. We must strive to bring up every dollar of every claim and more. Some charges are sure to pay everything in full. A faithful effort upon the part of preachers and people will enable us to bring an overflowing report from every charge to Paragould December 2.

Sidney H. Babcock.

Arkadelphia District—Part of Fourth Round.

Lono Ct.	Oct. 18, 19
Traskwood	Oct. 20
Okolona	Oct. 25, 26
Social Hill	Nov. 1, 2
Amity	Nov. 8, 9
South Hot Springs and Central Avenue	Nov. 15, 16
Oma Ct.	Nov. 22, 23
Malvern Avenue	Nov. 24

J. R. Cason, P. E.

Dardanelle District—Fifth Meetings.

Walnut Tree Ct., at Shark.	Oct. 24, 7 p. m.
Rover Ct., at Rover.	Oct. 27, 10 a. m.
Lamar and London, at Lamar.	Nov. 3, 10 a. m.
Coal Hill and Altus, at Coal Hill.	Nov. 3, 7 p. m.
Clarksville Ct., at circuit parsonage.	Nov. 4, 10 a. m.
Prairie View Ct., at Elizabeth Hall.	Nov. 4, 7 p. m.
Dardanelle Ct., Dardanelle.	Nov. 6, 2 p. m.
Dardanelle Sta.	Nov. 6, 7 p. m.
Danville and Ola, at Danville.	Nov. 7, 7 p. m.

Wm. Sherman, P. E.

A Sad Note.

Dear Brother Godbey—Our mother passed away quietly at 4 p. m. October 9. Hers was the sweetest and most triumphant death that I have ever witnessed.

The last tie that held this bereaved family together has been broken.

Four boys and one girl are left with bleeding hearts to mourn their loss. A boy never had a chain of jewels about his neck more precious than a mother's arms. She was 64 years old. Yours in sorrow, J. W. Duncan.

We assure Brother Duncan of our deep sympathy.—Editor.

Prevent Baldness

By Shampoos with



And light dressings with CUTICURA, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

Millions Use

CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women.

Complete Humour Cure, \$1.

CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle, CUTICURA OINTMENT (50c.), to instantly allay itching and inflammation, and soothe and heal, and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated liquid CUTICURA RESOLVENT as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price, 25c.

Sold throughout the World. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. PORTER DRUG AND CHEM. CORP., Sole Props., Boston, U. S. A.

Road Notice.

Notice is hereby given that a petition will be presented to the County Court of Pulaski county, Arkansas, at the room of said court in the city of Little Rock on the 30th day of October, 1902, at 11 o'clock a. m., praying that a new road be laid out and established in Eagle township, Pulaski county, Arkansas, as follows: Commencing on the Little Rock and Pine Bluff road near the N. W. corner of Section 20, T. 2 S. R. 10 W., thence meander in an easterly direction along the south side of Cypress Brake to section line between Sections 17 and 20; thence east on section line between Sections 16 and 21, 15 and 22, 14 and 23, and 13 and 24, in said township and range, making a distance of about four and a half miles to what is known as Little Rock and Clear Lake road.

John H. Laster, W. H. Steed, Geo. K. Mason, M. D., W. W. Wilder, et al., Petitioners.

Little Rock, Sept. 29th, 1902.

Do not miss the opportunity to visit New York and Washington early in October, at greatly reduced rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R."

A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least it is

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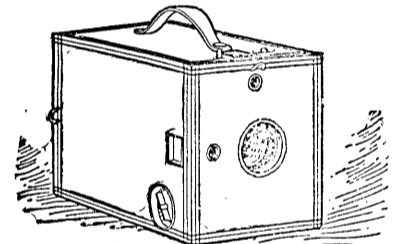
Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department, Commercial Building, Saint Louis.

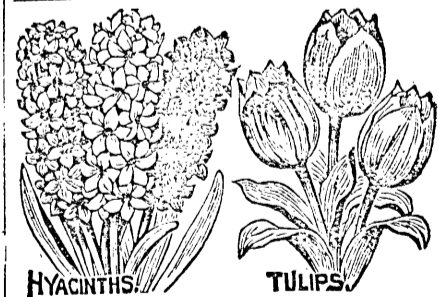


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