

# The Arkansas Methodist

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## News and Notes.

### The Approach of Winter.

Now with the night the chilly breezes  
come,  
And every morn the ground is white  
with frost,  
We hear no more from garden walls  
the hum  
Of bees that sought the flowers—now  
lost—  
Dead from the blight of coldness. On  
the wood,  
The plain, the hill, the valley, and  
the shore  
There is the mournful air of solitude,  
Where melody and verdure were  
before.  
Now we will gather closer round our  
fires,  
Home life the object of our fond  
desires;  
And marked the contrast with the  
outward glooms  
Will be the light and warmth of even-  
ing rooms,  
With nothing to disturb the tranquil  
soul—  
Unless it be the awful price of coal!  
—John Eugene Butler.

GENERAL CHAFFEE AND VICE-Governor Wright sailed from Manila for San Francisco October 2, on the transport Sumner.

THE INTER-NATIONAL CONVENTION of the Disciples of Christ will be held at Omaha, Neb., Oct. 16-23. The papers report that 25,000 persons are expected to attend.

THE COTTON MILL AT MAMMOTH Springs, Ark., has been sold to a company which will immediately begin fitting it up with new machinery and enlarging its capacity.

FEARFUL RAVAGES OF CHOLERA are reported from the island of Samar. It is said that out of seventy thousand cases of cholera forty-eight thousand have proved fatal, and that the people are panic-stricken and deserting the country. At Iloilo, also, the epidemic is raging with terrible results.

IT IS VERY GRATIFYING TO KNOW that the stringency in the money market was caused by the almost unexampled prosperity of the country and the need of money in legitimate business. The prompt action of Secretary Shaw has relieved the fear of panic. There will be a check in the trade in stocks, and the banks will call in

their loans and compel liquidation of stocks with small margins, that the merchant and farmer may be accommodated.

PRESIDENT MITCHELL AND OTHER leaders of the anthracite mine workers, after conference with President Roosevelt in which they and the operators united, submitted to the President a proposition to abide by the arbitration of any committee which he might appoint. The operators however refused to arbitrate. They are resolved not to recognize the union. Thirty thousand tons of coal are now being mined per day. That is about one-tenth of the daily output before the strike began.

IT IS FORTUNATE FOR THE METHODIST Church that her leading pulpits are not open to the sensational preacher, or such as find their themes in novels, rather than in the Bible. The rank and file of our Methodist army desire to hear the words of the great Captain of their salvation, and to have his messages urged home upon their consciences. They feel that their need is to know Christ in the personal experience of his saving power. They desire men of unquestioning faith and fervent piety to lead them.

JUST AFTER THE WAR, THE Northern Methodists began their work in the South by uniting white and colored members in the same congregations, and white and colored preachers in the same conferences. They soon learned better and established separate societies and conferences for the Negroes. Now the color line is so carefully recognized that a Negro Methodist Church in Chicago is put into the district of a Negro presiding elder in Kentucky. Our Northern friends have come to a knowledge of the truth.

THE COURT AT MADRID WAS startled last week by a report, which seems to be true, that the Queen, mother of King Alfonso, and until recently Queen-Regent of Spain, was secretly married to her master of horse while on a trip to Austria. It is said that the King in a rage ordered his mother

to retire to the provinces or go abroad with her husband, but that the King's confessor prevailed with him to revoke the order. This matter is thought to account for some of the King's eccentric actions of late.

THE ENGLISH AUTHORITIES ARE dealing vigorously with the United Irish League. Land-grabbers, who have taken lands from which tenants have been ejected, have been boycotted by the League. Members of Parliament, editors and leaders, who advocate this course, are, in turn, put in jail. Fourteen, out of the members of Parliament, are in cells. It is thought that the next step will be to proclaim the League an unlawful organization; in which case all its members will be subject to imprisonment. The situation is daily growing more aggravated.

THE REFUSAL OF SPEAKER HENDERSON to make the race for Congress for the Republicans of the Dubuque district, Iowa, after being unanimously nominated, seems not fully explained by his letter. Mr. Henderson does not seem to be out of harmony with the views of the President, nor is he out of harmony with the majority of his party. But Henderson says that many of his party in his district regard free trade as the remedy for the evils of the trusts, but he, while acknowledging the evils of the trusts, sees neither remedy nor mitigation in free trade.

It is worth while to remember that the Democratic candidate for the district is ex-Governor Horace Boise, and that Boise is an earnest champion of free trade. Some of Henderson's former supporters are evidently turning to the Democratic leader. \*

### Preparing for the Campaign.

The Democratic Convention for the State of New York, which met at Saratoga, September 27th, did not admit into its platform any reference to the money question. Some of Mr. Bryan's followers would have favored the acceptance of the Kansas City platform, and David B. Hill and his party would have favored a declaration endorsing and accept-

ing the gold standard. But the general view was that the money question is settled and that it should have no place in the coming campaign. The chief points in the platform, and on which the party most relies in the next national contest, are the trusts, which it is insisted must be restrained, and the tariff, which it is claimed is the chief support of the trusts, and must, therefore, be revised.

Bird S. Coler, who holds office in two trust companies, was nominated by the Democrats for Governor. It is said that David B. Hill insisted that he should separate himself from these trusts, but he declined to do so, and said he would not go before the people under any false colors. Odell has been re-nominated for Governor by the Republicans.

Trusts and the tariff will certainly be the chief issues in the next presidential election, and the plan of campaign on the part of the Democrats will be to disparage Mr. Roosevelt's operations against the trusts as ineffective and insincere, and to insist that little can possibly be accomplished without tariff revision. The Republicans, on the other hand, will insist that Mr. Roosevelt is the strongest opposer of the trusts that ever occupied the presidential chair, that he has carried his opposition to the trusts to a point to array against him the trust leaders and many influential men of his party. It is being published in Republican organs that J. Pierpont Morgan is ready to do all in his power to defeat the nomination of President Roosevelt, and that at an interview in which Morgan protested to the President against the proceedings of Attorney-General Knox in his measures against the trusts, the President made the following reply:

"I am neither a bull nor a bear on Morgan stocks. I am President of the United States, and sworn to execute the law. I will proceed against you or any of your combinations as quickly as I would against a striker; not because I am opposed to either capital or labor, except as either of them is a violator of the laws of the country."

It is also claimed that President Roosevelt is ready to favor tariff revision and reciprocity treaties which the trusts oppose. The truth is that there has never been a time since the Civil War when the two great national parties were so close together. They seem to be really seeking to gain advantageous position on substantially the same ground.

## Educational Notes.

### Vanderbilt Correspondence.

H. O. WHITE.

Editor of the "Methodist"—All the departments of Vanderbilt University opened on Wednesday, September 17th, except the Dental and Medical departments.

The flattering prospects foreshadowed by the spring examinations and the summer correspondence have been more than fulfilled by the attendance during the first week. The number of students now present is larger by ten per cent than the enrollment on the same date a year ago and about seven per cent in advance of the corresponding date of any previous year.

The most notable event of this first week was the annual address to the students in the chapel on Sunday morning by Rev. E. B. Chappell, the pastor of West End Church in this city. It has been the custom for Chancellor Kirkland to address the students on the first Sunday of each session, but as an expression of the good-will and esteem in which Dr. Chappell is held by faculty and students, and as a tribute to his ability, he was invited this year to deliver the address. Dr. Chappell is a graduate of Vanderbilt B. A. class of '79, and was a full member of the first Freshman class. He has always taken a great interest in the University, and during his four years pastorate at West

End Church he has made many talks to the students.

Dr. Chappell's subject was: "Self-mastery, or Self-Renunciation from Christ's Point of View," based on Christ's words given in Matthew viii:36, 37, "For what shall it profit a man if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?" He began with these words: "The desire for self-realization and joy is a universal characteristic of healthful life. Nothing seems more self-evident to the young than that happiness is their natural heritage and birthright; nothing more reasonable than that they should be allowed the full and free exercise of their powers and the full and free expression of their natural inclinations. To be met, therefore, on the threshold of life with the call to self-denial, self-repression, and self-sacrifice strikes them as strange and unaccountable. It seems to contradict a fundamental intuition; to throw a needless obstruction across the open pathway of life. Knowing how real and perplexing this difficulty is, I wish, if possible, to explain to this company of young men and women this morning the meaning of this law as it is enunciated in the New Testament." Then the speaker proceeded to show wherein the renunciation set forth by Christ differs from that renunciation which is based on the belief that life is essentially evil, and ought to be got rid of, that every natural inclination and desire ought to be suppressed—in short, that belief which arises from thorough-going pessimism. Nor is Christ's the self-renunciation of the stoic, represented in the last century by Carlyle, who wrathfully asks what reason we have to consider ourselves entitled to happiness. Renunciation as set forth by Christ, is not the renunciation of any part of man's true self. It cannot mean that our Lord would deny to us the right either to self-realization or happiness. It is his expressed wish that we should arrive at the fullest and richest life of which we are capable. Jesus does not call upon us to renounce, to give up, to do without, because he wishes to deprive us of any legitimate and wholesome pleasure; but because this is the only way by which we can attain the highest. One of the noblest spiritual heroes said: "I buffet my body, and bring it into subjection, lest when I have preached to others I myself become a castaway." We must master our bodies, or they will master us. There remains in each one of us a Dr. Jekyll and a Mr. Hyde, in utter antagonism to each other, and in the end either the one or the other must die.

Our life is so constituted that we can never attain the best by seeking its sole, or even primarily, for it-

self. A culture that is selfish is always one-sided. Christ's is the only complete, perfectly rounded life, and he said of himself, "The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." With love for Christ goes always passionate devotion to humanity, like that which made of Paul the zealous teacher, the tireless missionary, the heroic martyr.

"I do not promise you that if you choose this way you will find it easy. But if you are noble-minded you will not let this deter you. You are not looking for something easy. You know instinctively that the easy is the commonplace, if not the ignoble; and that true greatness must be purchased at the price of pain and toil. But since you value your true life and believe in the dignity and worth of your true self, you will welcome the hard tasks which the Master assigns you, and, like Paul, gladly share his sufferings that you may know him and be like him. No one ever chose the Christ way and pursued it to the true self-realization and then at the end regretted his choice."

The address made a profound impression upon the students.

Rev. P. L. Cobb, who has been for four years secretary of the Young People's Missionary Movement of the Methodist Episcopal Church, South, has been lately appointed by the mission board pastor-in-charge of the English-speaking congregation in Monterey, Mexico. Recently in the chapel of Wesley Hall Brother Cobb made a very stirring talk to the students on the subject of missions. He will leave for his new post of duty this week.

Vanderbilt Campus, Sept. 26.

### Some Pertinent Questions.

They have been asking Dr. Kilgo in North Carolina this question: "Why is it that the attendance at Trinity College is not larger?" He in turn asks a few pertinent questions which we in South Carolina might ponder to our own advantage, to the advantage of our people, and to the advantage of Wofford College. Dr. Kilgo says: "May I ask some simple questions? Why is it that so few Methodist young men and women go to college from certain pastorates? Why are my sons and daughters out in the world without a college education? Why do not more of my people get inspiration enough out of my preaching and pastoral oversight to send their children to colleges? Why is my district not better represented in our colleges? These are not idle questions and when they have been fully studied and answered there may be more boys and girls in Southern colleges." — Southern Christian Advocates.

## Few People Realize

### The Danger in That Common Disease, Catarrh.

Because catarrhal diseases are so common and because catarrh is not rapidly fatal, people too often overlook and neglect it until some incurable ailment develops as a result of the neglect.

The inflamed condition of the membrane of the nose and throat makes a fertile soil for the germs of pneumonia and consumption, in fact catarrhal pneumonia and catarrhal consumption are the most common forms of these dreaded diseases which annually cause more than one quarter of the deaths in this country.

Remedies for catarrh are almost as numerous as catarrh sufferers but very few have any actual merit as a cure, the only good derived being simply a temporary relief.

There is, however, a very effective remedy recently discovered which is rapidly becoming famous for its great value in relieving and permanently curing all forms of catarrhal diseases, whether located in the head, throat, lungs or stomach.

This new catarrh cure is principally composed of a gum derived from the Eucalyptus tree, and this gum possesses extraordinary healing and antiseptic properties. It is taken internally in the form of a lozenge or tablet, pleasant to the taste and so harmless that little children take them with safety and benefit.

Eucalyptus oil and the bark are sometimes used but are not so convenient nor so palatable as the gum.

Undoubtedly the best quality is found in Stuart's Catarrh Tablets which may be found in any drug store and any catarrh sufferer who has tried douches, inhalers and liquid medicines, will be surprised at the rapid improvement after a few days' use of Stuart's Catarrh Tablets which are composed of the gum of the Eucalyptus tree, combined with other antiseptics which destroy the germs of catarrh in the blood and expel the catarrhal poison from the system.

Dr. Ramsdell, in speaking of Catarrh and its cure, says: "After many experiments I have given up the idea of curing catarrh by the use of inhalers, washes, salves or liquid medicines. I have always had the best results from Stuart's Catarrh Tablets; the red gum and other valuable antiseptics contained in these tablets make them, in my opinion, far superior to any of the numerous catarrh remedies so extensively advertised. The fact that Stuart's Catarrh Tablets are sold in drug stores, under protection of a trademark, should not prejudice conscientious physicians against them because their undoubted merit and harmless character make them a remedy which every ca-



## Perfect Health

BY THE USE OF

## Dr. Pierce's Favorite Prescription

Mrs. H. A. Alsbrook, of Austin, Lonoke Co., Ark., writes: "After five months of great suffering with female weakness I write this for the benefit of other sufferers from the same affliction. I doctored with our family physician without any good result, so my husband urged me to try Dr. Pierce's medicines—which I did, with wonderful results. I am completely cured. I took four bottles of Dr. Pierce's Favorite Prescription, four of his 'Golden Medical Discovery' and two vials of his 'Pleasant Pellets.'"

The Common Sense Medical Adviser, 1008 large pages in paper covers, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. Pierce, Buffalo, N. Y.

tarrh sufferer may use with perfect safety and the prospect of a permanent cure.

For colds in the head, for coughs, catarrhal deafness and catarrh of the stomach and liver, people who have tried them say that Stuart's Catarrh Tablets are a household necessity.

### Contributed.

#### The Old and New Man.

REV. A. C. BENSON.

We are taught that we have inherited depravity from Adam, and then committing what are called "actual transgressions" we add these to our inherited sin; and then when we are regenerated or born again, these "actual transgressions" are forgiven, taken out, but the inherited sin is left in us. This inherited sin is called the "Old Adam," "residue of sin," "innate sin," etc. These are not Scriptural terms, and we desire to look at some terms in the Bible relied on for "sin in believers" or the Old Adam in the regenerated man. That there is the "natural man" and the carnal mind as the state of the sinner is of course not called in question. That any such "natural man" or carnal mind abides in the regenerated man is denied by many. Mr. Wesley is quoted as describing the highest state of spiritual life in the regenerated soul.

We are not double sinners. Let it be that we have the "Adamic transgression" and the "actual transgression;" these are but one sinner after all. If into a fountain of salt water we pour a quantity of salt water taken from some other source the two become one salt water. There are not two salts nor two waters, they are one stream. So when our actual sins are added to our "Adamic sin" they are one depravity and not two. It is sin and nothing but sin. There being only one depravity (derived, if it be so, from the two sources) we need only one blessing for its cleansing. Sin, depravity, uncleanness, carnality, death are all one and the same condition of the unsaved soul.

In Rom. 7:20 Paul says: "Now, if I do that I would not, it is no more I that do it, but sin that dwelleth in me." But he is not speaking of himself as a saved man but as a penitent sinner, as a sinner under conviction. In fifth verse he speaks of when he was in the flesh, that is in carnality, and in sixth verse he speaks of his deliverance, also in twenty-fifth verse, and in the second verse of the eighth chapter he says: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." His experience as a penitent sinner begins with seventh verse and ends with the twenty-fifth verse.

They tell us that the carnal mind

remains in us after regeneration, and is kept in subjection, in part at least; but Paul tells us that it is not subject to the law of God, and can not be subjected to the law of God. From its nature we see that it must be destroyed before we can be possessed of the Spirit of God. "The carnal mind is enmity against God." All enmity must be destroyed before we can be friends of God. This carnal mind he calls the "flesh" and says that those in whom the Spirit of God dwells are not in the flesh. They are not in the carnal state. The carnal mind is not in them.

This also is seen in Rom. 6:6: "Our old man is crucified with him, that the body of sin might be destroyed." In Col. 3:5 we are told to "mortify therefore your members which are upon the earth." Mortify and crucify mean to kill, and the body of sin is to be destroyed. We see clearly now that the carnal mind, which is called the Old Adam, is not to be brought into subjection but is to be destroyed.

Again, the "old man" of the Bible is not the "Old Adam" of theology. Paul calls it "the old man," "the old man with his deeds," "the old man, which is corrupt according to the deceitful lusts," "the body of sin." This is not the inherited Adamic sin but the old man of "actual transgression" as distinguished from the new man in regeneration. The following passages will show this, and will also show that it is no part of the regenerated soul. "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness which is idolatry. \* \* \* In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man which is renewed in knowledge

after the image of him that created him." Col. 3:5-10. "This I say, therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their minds, having the understanding darkened, being alienated from the life of God, through the ignorance that is in them, because of the blindness of their heart, being past feeling have given themselves over to lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus; that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness." Eph. 4:17-24. These passages are nothing less than a description of the unconverted soul, and Paul distinguishes between such and those who "have not so learned Christ," and have put off this old man, and have been created anew.

Now before we are created anew, before we put on the new man, and begin to walk in "newness of life" we must put off the old man. We must "put off all these; anger, wrath," etc., not a part but all. How then is the old Adam, or residue of sin left in the regenerated soul?

Again, when this old man of "actual transgression" is put off and we are created anew we are made holy. The new man is none other than a holy man. "Created in righteousness and true holiness." In Col. 3:12, he calls these new people "elect of God, holy and beloved." "Seek ye first the kingdom of God and his righteousness." So righteousness is to be sought first and when we get righteousness we get holiness. True holiness, the right kind, "that vaunteth not itself is not puffed up, doth not behave itself unseemly."

Foreman, Ark.

If you are good at guessing or answering, here are a few questions you can wrestle with: You can see any day a white horse, but did you ever see a white colt? How many different kinds of trees grow in your neighborhood and what are they good for? Why does a horse eat grass backwards and a cow forward? Why does a hop vine wind one way and a bean vine the other? Where should a chimney be the larger, at the top or bottom, and why? Can you tell why a horse when tethered with a rope always unravels it, while a cow always twists it into a kinky knot? How old must a grape vine be before it begins to bear? Can you tell why leaves turn upside down just before a rain? What wood will bear the greatest weight before breaking. Why are all cow-paths crooked and none straight?

### NURSING MOTHERS

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Mothers find Scott's Emulsion a nourishing and strengthening food. If the breast milk is scanty or thin Scott's Emulsion will make it rich and more abundant.

When mothers take Scott's Emulsion the babies share in the benefits. Thin babies grow fat. Weak babies get strong.

We'll send you a little to try, if you like.  
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## CANCER CURED.



## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,  
504 Main St. Little Rock, Ark.

According to Blanco's work on the flora of the Philippines, there are 28 genera of palms, with 87 species, on those islands.

### Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

Moon's Magnetic Medicine Co.,  
Chattanooga, Tenn.

The German consul general at Sydney reports to his home government that the Australian market has been largely taken possession of by American industry.

At the first sign of a cramp or other pain in the bowels take Perry Davis' Painkiller in hot water, sweetened and you have mastered the difficulty. There is but one Painkiller, Perry Davis'. 25 and 50c.

## Contributed.

## In the Sunrise Kingdom.

BY BISHOP CHARLES B. GALLOWAY.

On Monday morning, August 12, after a voyage of twelve days and fourteen hours, our good ship dropped her anchor at quarantine station in the Bay of Yokohama. Since ten o'clock the day before we had been in sight of land and all were happy in the prospect of again exchanging the rocking deck for the solid earth. A full hour or more was spent in undergoing the inspection of the port surgeons and securing an approval of our bill of health. A case of measles had developed during the voyage among the Chinese in the steerage, and fear was expressed that it might be regarded as suspicious smallpox. Indeed, one nervous imagination reported that it was so regarded, and we would all have to remain in quarantine for eleven days. The crew were drawn up in line on the forward deck and the young Japanese doctors passed along feeling the pulse of each stalwart sailor and taking a good look at his bronzed complexion. That performance seemed to me almost farcical. The Asiatic passengers in the steerage were more critically examined, and all felt relieved when word passed around that the ship would proceed to her anchorage inside the breakwater.

Another sensational report disturbed the decks—that a terrific typhoon was at Kobe and coming up the coast. Typhoon signals were flying at the weather bureau office, it was said, and great destruction to shipping was feared. And to add to the apprehension thus occasioned, the clouds were heavy above us and the morning very cool. Those who had been much in the East said it was certainly typhoon weather, and began to tell blood-curdling stories of these Eastern storms. How fond some people are of communicating evil tidings! And how vivid their imagination in describing what they have only gotten at second-hand! Entertained by such narratives, no wonder there was speculation as to whether the captain would venture out to sea or remain within the sheltered harbor. But all these wonderings were soon put to rest by the posted notice that the ship would sail promptly at 2 p. m. Then there was much prophesying about the steadiness of sea legs, the ability of the "Empress" to grapple with a typhoon, the course of these Oriental cyclones, etc. Some of the more timorous became seasick in anticipation. One thing has greatly interested me: how fast sensational news can travel around the decks of a ship. A few exuberant imaginations can excite a ship's company during an ocean voyage equal to a typical yellow journal in America. Such persons have a distinct value as traveling companions;

**Heiskell's**

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

**Ointment**

they relieve the monotony of life at sea, but are not to be trusted as accurate historians.

Immediately after breakfast all the passengers went ashore; some to end their journey, others for a few hours in sightseeing. How refreshing to stand again upon the solid earth after nearly five thousand miles of rolling and pitching on the restless billows! Life on the ocean wave is very pleasant for a season, but I prefer the solidity of the eternal hills. Some of our party had their first ride in a jinrikisha—the Japanese phaeton, with two wheels and a man for a horse. It is a distinct and never-to-be-forgotten experience. The expression of mingled amusement and amazement is a study for an artist. Unless caught then it is lost forever. To see them look around to discover if they are as ridiculous in other eyes as their own, is itself a comedy that defies description. Away we went trotting at a lively gait, through the well-kept streets of Yokohama, passing substantial brick and stone buildings of modern architecture, then into the narrow alleys crowded with people, with typical Japanese, tile-covered houses on either side. Here are the retail stores where the world-famed fabrics and wares of Japan are to be found. The ladies were tempted to part with their last penny, and no wonder, for these people do excel the world in delicacy of taste and exquisite workmanship.

I notice many and vast changes since my former visit eight years ago. The business methods of the West, as well as its architecture, have been more largely adopted. An eager spirit of commercialism has taken the place of the Oriental languor that for so many centuries paralyzed their energies. A Japanese merchant of the old school sits on the floor, with an air of indifference, and awaits for the customer to make known his desire. There is not the slightest seeming anxiety to make a sale, and no effort is put forth to solicit custom. That is all passing away. Advertisements are numerous, often humorous, sometimes ingenious, and always curious. Now clerks bow when you approach, urge you to come in, take down their goods, discourse on their merits and manufacture, guarantee safety in shipment, and use all Western persuasives in inducing you to purchase. In nearly all the large

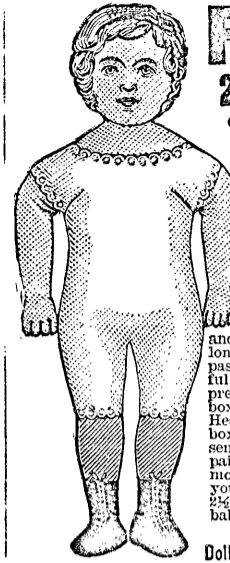
shops English is more or less spoken. And some of the jinrikisha coolies have picked up enough words to aid one in getting about the city.

Another thing impressed me: a more liberal use of clothing by those on the streets. The summer undress which formerly shocked the modest foreigner on his first visit is not now so common. In the villages and country places there is much negligee attire, but even there a marked change is evident. The loose garments worn by gentlemen are often very elegant, and certainly have much in their favor. They are adapted to this warm climate, and will continue to be a necessity, so long as the people sit on the floor. By the way, Japan is one of only two or three nations that observe this custom. To a foreigner it is exceedingly uncomfortable, and it no doubt contributes to certain physical defects of the natives. On account of this position nearly all Japanese are bow-legged, their toes turn inward, and the lower leg, from the knee down is unusually short. It is really a wonder that a people so self-reliant and ambitious should not stand and sit upright. With the incoming of chairs there will be a radical revolution in all national customs.

At one o'clock we were all again on board, full of vivid experiences, but with a little less cash. The old ship seemed quite like home after the strange scenes of the past few hours. Quite a number of passengers joined us, bound for Shanghai and Hongkong. One of these, an old gentleman, greatly entertained me. He had been six weeks in Japan, had seen and felt much, and had unusual gifts for realistic description. His favorite subject was Japanese earthquakes. He said that there had been an average of two a day during his stay in the country, and that the prospect of getting away was altogether pleasing. By means of a siesmometer, an instrument for measuring siesmic disturbances, they are able to determine the number and calculate the vibration of these several quakings, and he enlarged upon them with genial eloquence. I know this is an age of specializing, but this is the first man I ever saw who made a specialty of earthquakes.

It was a great delight to have a bundle of letters put in our hand as soon as we came to anchor—letters of greeting and good wishes from the brethren in Japan and China. The far-away feeling passed at once, and we felt at home among friends and brethren beloved. My heart leaped with joy to be again in the Orient, and most earnestly did I hope to be of service to the brave spirits who have come, in the name of their Lord, to bring these people to a knowledge of the truth. All wrote in hopeful—almost jubilant—terms, and I anticipate a great

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Girls, here is a great big doll; big enough to wear your outgrown baby dresses, which you can put on and off, button and unbutton, to your heart's desire. It is the most popular doll made. Dollie has an indestructible head, golden hair, rosy cheeks, brown eyes, kid colored body, red stockings, black shoes, & will stand alone. It is an exact reproduction of a hand painted French Doll and will live in your memory long after childhood days have passed. We will give this beautiful doll absolutely Free, as a premium for selling only four boxes of our Great Cold and Headache Tablets at 25 cents a box. Write to-day and we will send the Tablets by mail post-paid. When sold send us the money (\$1.00) and we will send you this Life Size Doll which is 2½ feet high, and can wear baby's clothes. Address,

NATIONAL MEDICINE CO.,  
Doll Dept. 34L, New Haven, Conn.

## MOST POPULAR DOLL MADE

strengthening of my own faith in their association.

Promptly at 2 p. m. the ship's ladder was drawn up, and her prow turned to the open sea. Some thought the captain almost reckless to disregard typhoon signals and sail out to certain danger. But he had made too many voyages over these Eastern waters to share the alarm of landlubbers. After an hour or two we did encounter a "nasty sea," but the dreaded typhoon did not appear. That coast is always a trial to the seagoing, and quite as much the test of a good sailor as the English Channel. Many who have come safely over the Pacific have been compelled to "go below" when off the shore between Yokohama and Kobe. I was not of that number. I did not have to "go below," but I did go down with a force that left me with a disabled shoulder for several days. Walking for exercise the decks, which had been quite wet from the heavy rains, and giving little heed to the ship's rolling, I suddenly came down with a thud like a miniature earthquake. Although the heavens were full of clouds, I saw stars, but was able to resume my "constitutional." Every twinge of my bruised shoulder since has put renewed emphasis upon that Scripture exhortation to "walk circumspectly."

At two o'clock the next afternoon we rode into the harbor at Kobe, and in a short while Brother Moseley, accompanied by his little daughters, came out in a launch to bid us welcome and offer the hospitality of his home. Some of our brethren taking needed rest at Karui-gawa, a mountain resort a few hours from Yokohama, kindly invited me to spend a week with them, but I deemed it best to come at once into the bounds of our mission. When we stepped ashore, Brother Yoshio-ka, President of the Kwansei Gakuin, was there to extend a brother's hand in behalf of the native church. It was a great pleasure to meet again this noble and accom-

plished man, and to find that his health has been quite fully restored. For years he has been connected with our chief school, and has rendered a service to the mission which will ever have large space in the chronicles of the skies.

Eight years have made many changes in Kobe. This "Gate of the Inland Sea" has become a great city of over two hundred thousand people, with a rapidly increasing foreign trade. Here all the ocean liners call, and from this point cargoes destined for Korea are transhipped. Kobe is the principal port from which Japan tea is sent to America. In 1899 the shipments amounted to 13,948,634 pounds. These are the figures of this port for that year: Imports, 120,289,524 yen; exports, 75,320,884 yen. The "yen" is the Japanese dollar, and if at par would be equal to an American dollar. These figures give some idea of the growing commercial importance of this city, which was so wisely selected as the headquarters of our missionary operations in Japan. From here we are in easy reach of all the country around the beautiful "Inland Sea." Twenty miles away is Asaka, with a million inhabitants, and conceded to be the commercial center of the empire. Thirty-five miles beyond is Kyoto, the ancient capital, and destined to be more and more the literary center of Japan. Here we have a young and very promising mission. But of all these matters I shall write more in detail for the information of the church.

Up at Brother Moseley's on the hillside, with the wooded mountains behind us and the beautiful sea before us, with ships flying the flags of all nations crowding the harbor, and the white sails of smaller boats flecking the distant waters, we are safe and happy. How much talk we had that first night of things here and at home! The missionaries, of course, were anxious for news from over the seas, and we were full of curiosity and inquiries about this beautiful land and its picturesque people. And so the hours sped swiftly by, until the time reluctantly came for needed sleep.

On arrival at Yokohama letters and petitions were received, asking that the seat of conference be

changed from Matsuyama to Kobe, and that order was promptly made. So we meet here on the 28th inst., and all look for a gracious and helpful session.

The daily papers are full of reports on the cholera situation in the East. In North China and Manchuria conditions are most distressing. Thousands are dying, many of the victims being foreigners. The disease has spread more or less over Japan, but heroic efforts are made to limit its ravages. A number of cases are reported here in Kobe, but an epidemic is not feared. Preventives are taken by all classes. No foreigner drinks a glass of water that has not been boiled and all fruits and vegetables are eaten very sparingly.—Nashville Advocate.

Kobe, Japan, August 15, 1902.

## Literature and Review

**THE COSMOPOLITAN.**—We have first, "Alexander Hamilton," by John Fiske, a most interesting and pathetic chapter in our country's history. "The Winter Drama" foreshadows the entertainments which New York is preparing for the lovers of the theatre for the opening season. "Climbing the Scotch Alps" tells of the exploits of the experienced and daring mountaineers. "The Captains of Industry" in chapter vi., continues the story of the great men who develop our country's resources. The story of the coronation of King Edward is graphically told and beautifully illustrated. "Mankind in the Making" discusses the conditions for developing the race in beauty, strength, intelligence and goodness. There are other interesting articles. Irvington, N. Y., \$1.

**THE ERA** gives us a very attractive number for October. The opening article is "The Royal Academy," by William Armstrong. The article is illustrated with some of the most famous of the gallery pictures. The Sad Story of Marie Antoinette, by Henry Francis, is continued in the xiv chapter.

The "Eighth Page," by William Alfred Thompson, tells of the troubles which sometimes come of notes of society news reporters. We have only to remark upon this article that profanity has no place in polite literature. The Era will have to guard its articles against it if it seeks the best class of readers.

"Equal Suffrage in Colorado" is a good article. There are many short stories.

Philadelphia, Henry T. Coats & Co., \$1.

**SCRIBNER'S** opens with an article by Russell Sturgis on the "Work of J. Q. A. Ward," the American sculptor. The work of the artist is highly commended. "Fire Fighting Today and Tomorrow" is a very interesting article.

Vive L'Empereur is continued in the fifth chapter. "The Damascus Gate" by George Meason Whicher, is a very pretty poem. The short stories are good.

Charles Scribner's Sons, New York, \$3.

"MATERNITY," by Mrs. Emma F. A. Drake, M. D., cloth, 50 cents net. Vir Publishing Co., Philadelphia, Pa.

The author, herself a wife and mother and practicing physician of large experience, has furnished in this little volume a most valuable guide and handbook to the large class of women who need that varied and helpful information which allays anxiety when approaching maternity and which delivers from peril in that critical period. This book, in plainness and purity of diction is properly associated with the now famous Purity Books in the Self and Sex Series, written by Sylvanus Stall, D. D., and published by the same company.

**A SLAVE-HOLDER'S DAUGHTER**—By Belle Kearney; Abbey Press, New York; cloth; 269 pages. \$1.

This book is from the pen of a gifted lady, native of Mississippi. Miss Kearney has become widely known of late years by her work for the Woman's Christian Temperance Union. She is eloquent of pen and tongue and inspired with high sentiments and ideals.

Miss Kearney's book is a personal history, but it deals with social questions and public interests, and gives a graphic history of the development of the South since the civil war. There is a sprightliness and charm in the style and all the variety of experience, suffering and toil with the pathos of the most entertaining romance.

The book is a story of resolute struggle against poverty and disappointment. It affords a lesson in self-reliance and independence.

Of late years Miss Kearney has had a brilliant career as a lecturer, co, Canada, Alaska and Europe. Her which has led her to travel in Mexico observations and experiences in these countries enrich this volume.

Could anything be more contemptible and cowardly in a newspaper than to print the name of a poor, deceived girl, with the cautious comment that "a well known young man about town" is the cause of the sorrow and shame? The Chattanooga Times has done that very thing within the past two weeks. This is not the first time, either. Nor is the Times the only paper that has been guilty of so mean a piece of craven discrimination. By all means, reporters of the secular press, if you are going to print names, print the names of all concerned. Anything short of this is despicable little.—Midland Methodist.

## COPPER CURES CONSUMPTION

New Treatment for Consumption Indorsed by Member of British Tuberculosis Congress—"Antidotum Tuberculose" (the Copper Cure Marvel of the Medical World ---Hope for All, No Matter How Bad Off.

Benefits Congressman Dingley's Son and Cures Others of Quick, Galloping and Fast Consumption in Their Own Home. Any One Can Receive FREE Specialy Written Books Which Explain Exhaustively the Cure and Prevention of Consumption by "Antidotum Tuberculose"—Let Every Reader of the Methodist Write the Company at Once..



O. K. BUCKHOUT.  
Chairman Kalamazoo Tuberculosis Remedy Co. (Ltd.); Member of British Tuberculosis Congress; Member International Association for the Prevention of Tuberculosis.

Consumptives need not worry about their future any more, as the long-looked-for cure for consumption has at last been found, and a cure is now just as sure as in the simplest disease. To satisfy yourself of this you have only to write the Kalamazoo Tuberculosis Remedy Co., 274 Main St., Kalamazoo, Mich., of which the chairman is Mr. O. K. Buckhout, a noted member of the British Tuberculosis Congress and also of the International Association for the Prevention of Tuberculosis, composed of world-famous men who have made consumption—its cure and prevention—a life study. This cure is something entirely new and is called "Antidotum Tuberculose," or the Copper Cure, and is the only discovery we know of that absolutely kills all tuberculosis germs which cause consumption, as, unless this is done, the disease cannot be cured. As the name of the remedy tells, its chief ingredient is copper, which metal has at last been found to be the deadly enemy of the consumption germ. "Antidotum Tuberculose" is the original copper cure.

You can tell if you have consumption by the coughing and hawking, by continually spitting, especially in the morning, when you throw yellow and black matter, by bleeding from the lungs, night sweats, flat chest, fever, weak voice, peculiar flushed complexion, pain in chest, wasting away of the flesh, etc. Find out how the Copper Cure kills the germs, then builds up the lungs, strengthens the heart, puts flesh on the body and muscles on the bones until the consumption is all gone and you are again a strong, healthy, robust man or woman. Don't doubt this, for the very same discovery benefited A. H. Dingley, a son of Congressman Dingley of Dingley Tariff Bill fame, who went West and South for relief and didn't get it, and came back with death staring him in the face, and was benefited by Antidotum Tuberculose after all else had failed. It cured John Devries of Kalamazoo of galloping consumption; Adrian de Die, 1638 S. West street, of quick consumption; Paul De Smith of Dalton, Mich., and many cases which wasted away to skeletons. So don't give up hope, and don't spend your money in travel. Attend to it right away, for consumption spreads to other members of the family. If you have consumption or fear you are predisposed to it write tonight to the Kalamazoo Tuberculosis Remedy Co., 274 Main street, Kalamazoo, Mich., and they will send you illustrated and scholarly books free of charge telling you fully how the Copper Cure will cure you in your own home in a very short time.

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Ninety-five per cent. of all cases of deafness brought to our attention is the result of chronic catarrh of the throat and middle ear. The inner ear cannot be reached by probing or spraying, hence the inability of aurists or physicians to cure. That there is a scientific cure for deafness and catarrh is demonstrated every day by the use of Actina. Actina also cures asthma, bronchitis, sore throat, weak lungs, colds and headache; all of which are directly or indirectly due to catarrh. Actina is sent on trial, postpaid. Call or write us about your case. We give advice free and positive proof of cures. A valuable book—Prof. Wilson's 100-page Dictionary of Disease, Free. Address New York & London Electric Association, Dept. 22 D 229 Walnut Street, Kansas City, Mo.



## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

October 12—Crossing the Jordan.  
Joshua iii. 9-17.

Golden Text—"When thou pass-est through the waters, I will be with thee; and through the rivers, they shall not overflow thee." (Isa. xliii. 2.)

Time—B. C. 1451, just after the events of the last lesson.

Place—The river Jordan, immediately opposite Jericho.

The Israelites were encamped on the plains of Moab, near the Jordan, opposite the city of Jericho. They were about two million in number. Their wilderness journey was ended; Moses was gone; Joshua had been installed, and had received commandment to get the people in readiness to enter the promised land, and had issued orders to that effect. The river was at its flood, and was some six or seven hundred feet wide at that point and that time. Over the river the barley harvest had just been gathered, and there was consequent abundance in the land; it was a good time of year to cross. Moreover, the river being at such flood, the inhabitants would not anticipate any attempt of Joshua to cross over, and so would not be arrayed on the other shore to contest the entrance. On the other hand, a crossing under such circumstances as actually happened would inspire terror in the enemies of Israel.

The Israelites needed the inspiration of a great event like this to nerve them against the difficulties of the conquest they were entering upon. They had been similarly inspired to follow the leadership of Moses at the dividing of the Red Sea. So manifest an interposition upon the part of Almighty God ought to have inspired faith to dare anything in his name. The wonder is that they ever afterwards faltered.

As to whether the damming up of the river was due to secondary causes or to direct divine agency is not important. The waters were cut off some fifteen or twenty miles above. If this was due to a landslide, as some have suggested, and as may have happened, for aught any one can say, it was impossible that Joshua could have known in advance that such a landslide was impending and so staked everything upon its happening at this time. The river dried up at the moment the feet of the priests bearing the ark touched the waters, the priests advanced to the middle of the channel, and stood firm till the hosts had passed over, which would have required several hours time. The act was a very public one, and it bore a public, if very simple, memorial in the stone heap which was thrown up to commemorate it, which stone heap was there for future genera-

tions to behold. It was therefore one of the most public facts in all the history of the Israelitish nation, and no torturing of the records can eliminate the miraculous character of the act, and the record of it would be hard to impeach in the face of the public memorial.

The crossing of the Jordan meant the entrance of Israel upon new ground, the beginning of a new order of things for their life. This is the meaning of salvation for the people of God in every place and time. The entrance into this state is by a direct act of divine deliverance, and it means a new life. If that life is still a warfare, it is also a warfare attended with divine help. The ministers of religion are expected, as these priests, to lead the way into it, while the great Captain of our Salvation, Jesus, as did Joshua here, commands the whole host. Joshua never lost a battle; Jesus never loses one. Only let the people execute orders, and the living God will vindicate his mighty presence among them always. The whole host he will lead across the Jordan that separates between us and the ultimate Canaan of rest, and there they shall have peace for evermore.

### Practical Notes on Sunday-school Work.

The Memphis Conference Sunday-school Year Book contains an excellent article entitled "Opening and Closing Exercises" from which the following extracts are made:

"The opening and closing should be the devotional services of the school, the one preparing the way for the reverent teaching and study of the lesson, the other clinching the truths already taught, and carrying the thought on to the next lesson."

"To use every second of the precious time at his service and to make things move out with a snap and a go, the superintendent should write out minutely his programme. It is well worth giving an hour or more to this task."

"Select the songs carefully." Too often the music is the matter of the merest chance of haphazard selection. If you desire to kill a song in advance, keep the school waiting while you fumble about hunting for you don't know exactly what!

"Make much of the prayer service. If you can get the school quiet, reverent, prayerful, in opening you have settled the question of order and attention for that day, and the prayer service perfectly managed will do this." As a rule the superintendent should lead the opening prayer himself. Make the prayer one of real relation to the school.

"Vary the reading of the responsive services. Study effective variety and do not make this beautiful part of the service a lifeless dialogue between the superintendent and a few of the members of the school. Of course the variety should

ever be well within the limits of reverence.

"The blackboard should be the attractive feature in the closing; not elaborate or artistic—that often detracts from the lesson taught. The idea is to impress through the eye some great truth already taught through the ear."

"The secretary's report should always arouse attention and interest, calling out the strong and weak points of the school, and making suggestive comparisons with other days." Above all things, don't have a dry-as-dust report read to a listless school.

"Teacher, if you have a specially bad boy to deal with in your class, watch yourself mighty close."

As one has well said, "The teacher should study to get the lesson until the lesson gets him."

There is a Sunday-school teacher in Arkansas who belongs to the noisy class. His voice drowns out everyone else within twenty-five feet of him. It is an actual relief when he is providentially detained at home. G. McGlumphy.

### Sunday-school at Mena.

Brother Sanders writes of good progress in the Sunday-school work at Mena. He makes this note of his methods:

"I enclose you a copy of our blank reports upon which our teachers write their reports each Sunday. These reports are becoming quite interesting. Also we appoint a teacher each Sunday to specially read and next Sunday give a synopsis of contents of the Children's Visitor. Yesterday Brother Mark Olney's talk on the Visitor for Sunday before was very interesting. Miss Murphy is selected for next Sunday. This is increasing interest in the Sunday-school. So this explains our plan, which is working well. We now get 80 Visitors, and only one is given to a family, so you see many times that number read it every week. The Olivet cards and wall charts are a success for the infant classes. Yours, as ever,

J. R. Sanders.

Bert was very fond of reading the histories which were written for children, and he thought he would find two large volumes of the civil war in fine and close print of equal interest. But soon he came to me with a long face and said:

"I can't read them, Aunt Minnie, the words are so big and the letters so little that I must give it up."—The Little Chronicle, Chicago.

### Serious Indigestion

Cured by Horsford's Acid Phosphate.

It relieves immediately, and then gradually restores the stomach to perfect health. A permanent cure and a most excellent Tonic.

Teachers' Bibles from \$1.50 up. Send for prices and description.

### THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

In some grottoes in Algeria French explorers have recently discovered stone implements mingled with the remains of extinct animals belonging to quarternary times.

"A Little Cold, You Know," will become a great danger if it be allowed to reach down from the throat to the lungs. Nip the peril in the bud with Allen's Lung Balsam, a sure remedy containing no opium.

**"This for That"** Trade anything you have for anything you want. Get our gigantic paper that prints thousands of exchange ads. 6 mo. trial subscription 10 cts. Your money back cheerfully if you are not delighted. Address: THIS FOR THAT, 955 Star Bldg., Chicago.

## Epworth League.

October 19—Self-Mastery.  
1 Cor. ix 25. Gal. v. 19-26.

It is a well known fact that the athletes and boxers of our time put themselves under strict rules of drink and diet that their physical strength may be best developed and preserved. Especially do they regard intemperance in the use of spirits or gluttony as injurious. It is quite clear from Paul's reference here that like rules obtained in his day among those who trained for public contests in speed, agility or strength.

They do this "to obtain a corruptible crown," he says, but we who follow Christ strive for an incorruptible.

We see here clearly the sin of intemperance and of what nature that sin is. It is no matter to the God of heaven, directly, whether a man eats or drinks too much. Temperance shows us the way of our own good, and since our own good is the will of God, he is grieved at our folly, as a kind parent is at the folly of a child. The parent suffers only in the harm which comes to the child that he loves.

Self-control, which is necessary to physical soundness and strength, is necessary to intellectual activity and moral soundness. The physical, moral and intellectual nature go together. One does not suffer without the others. Whatever dwarfs or perverts development is a sin against the being and the gifts God has given us, and his purposes in us. No man commits such folly without paying the penalty. Every man who, regarding his past conduct, sees that he might have been stronger, wiser, better than he is, is convicted of sin against himself.

It is worth while to take notice of Paul's further statement: "I therefore so run not as uncertainly." He means to suggest that rewards are sure in the Christian race. All run on the contests of public games, but one only is crowned. We are not running an uncertain race like that. We shall all be rewarded according to our striving. Our self-denial and discipline can never be lost.

In Galatians v:16-26 we have the power commended to us in which we strive. Life must have motives. An incorruptible crown is a great reward, but we can not in our own strength run the race to gain it. There is a new life upon which we must enter, which Paul calls the spiritual life. Walking in the Spirit is not simply seeking spiritual good but it is walking in spiritual strength, given us by faith in God, that grace which he has promised as sufficient to our day and trial.

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Dysentery, Diarrhea, Cholera Morbus

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

Price 50 cents per bottle. Sold by all druggists.

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### A SIMPLE QUESTION.

Little Rock People are Requested to  
Honestly Answer This.

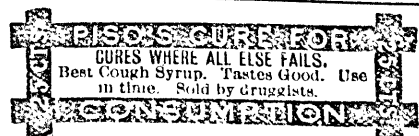
Is not the word of a representative citizen of Little Rock more convincing than the doubtful utterances of people living everywhere else in the Union? Read this:

W. H. Houghland, steamboat engineer, in government service nine years, residing at 220 Cross street, says: "Doan's Kidney Pills are without any exception the best medicine I ever used. My experience conclusively proves that they do all that is claimed for them. I suffered from backache for years and also had a very annoying urinary weakness, particularly observable at night. Learning about Doan's Kidney Pills I got a box at J. F. Dowdy's drug store. The results were entirely satisfactory. My kidneys now act properly, the secretions are normal and my back has ceased to pain me. Doan's Kidney Pills must get the credit for the change."

For sale by all dealers; price 50 cents a box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

Greatly reduced rates to New York and return by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R.," October 2, 3, 4 and 5, good returning until October 14.



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The only railroad reaching the great Mineral Fields of North Arkansas.

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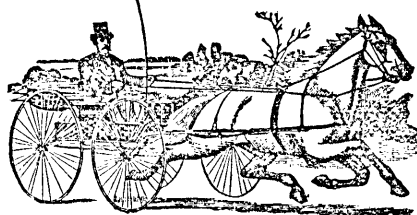
is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the great est industry for the next ten years to come.

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2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

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## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, OCTOBER 8 1902

The aggressive power of our church in any city must depend largely upon unity of spirit and purpose, controlling the pastors and members of its various charges.

Unflinching faith in Jesus as a divine Savior, the personal experience of salvation through Him, and a zeal for the salvation of souls which makes labor and self-denial a joy, all these are essential to a true gospel preacher.

It is evident from the way appointments are being made to leading churches in our conferences this fall that the bishops mean to put staid and solid men in the lead. They evidently think the "old time religion" and the old gospel themes will satisfy the human mind and comfort the human heart for a little while longer.

There is no impertinence or impudence exceeding that of men who belong to no church, build no houses of worship and even assail church government, and yet ask the use of our churches to propagate their doctrines and gather forage from our people. Yet, here and there is found a church member who is ready to place more faith in this sort of a fraud and hypocrite than in all the wisdom and piety of a great church.

### To Ignorant Church Members and Moral Cowards.

Our church is a great and an ever-growing power organized to spread scriptural holiness over all lands. God is still guiding her upon this work in a marvelous career of triumph. Whatever little reverses may occur at this point or that, each passing year will see her strength increase, and the powers of darkness will feel still more the pressure of her "far-flung battle line." But sometimes a soldier, in some little garrison, far from the great camps and battles, with only a few comrades about him, forgets the mighty force of which he is a part, and the dignity of the service to which he is called and the invincible power represented in the banner that floats over him. In his loneliness he becomes weak and proves a coward in the face of danger or a deserter. There are such church members. They do not feel the connectional bond which unites them to the great panoplied host. They know little of the doctrines, the history, the polity of the church to which they belong. They do not read their own church papers or books. They do not keep an eye upon the moving standard at the head of the column. They do not

think of any church beyond their little village.

With this view of the church and their relations to it, these members have no strength for service, and no sense of security. Any foe can conquer them. An ignorant pretender can make them believe he is wiser than all their leaders. Designing men can play upon them. The slightest jar of trial will frighten them. If a single man in the church displeases them the church has gone to pieces and the whole church of Jesus Christ is a fraud and a humbug.

Such people come to the church like frightened depositors to a bank. The bank is about to break. They want their deposits. These want their church letters. But the bank does not break and the church lives and continues its soul-saving work, and the frightened depositors come with shame to return their money, and the timid souls wish their letters were back in the church. The ignorance which lays people liable to be so duped and led astray is not an excusable ignorance. Attention to the privileges and light which are in their reach would protect them against such folly.

### The Way They Work in St. Louis.

"Without prolonging this discussion, it seems to us that in the light of what St. Louis Methodists have done, and are doing, that our Presiding Elders who have large cities in their districts, should organize local church extension societies. Such boards composed of men of deep piety, of broad views and of clear business judgment, organized in all of our cities, to act in co-operation with the Presiding Elder and the pastors, could render the church a most practical service. We can recall instances in which such a board would have saved our church much money and planted Methodism for centuries to come."

We quote the above from an excellent article in the Wesleyan Christian Advocate. The suggestion is worthy of attention.

Having in my possession the first records of the St. Louis Church Extension Society, of which I was first secretary, I am prepared to furnish some notes of its organization, history and work.

A few years after the war, the present writer being a member of the St. Louis District Conference, was appointed to present to that body a paper on city mission work. The history of our work in the city in years preceding had much to do in shaping the policy which the paper presented. During the war, by a policy of concentration then forced upon us, three small charges had been abandoned. The paper took the ground that it is unwise to put a chapel on a leased lot, put a boy in the pulpit and expect him to build up a church, where people can

reach fine churches by the street cars, and hear the ablest preachers of all denominations. The rich who have educated sons and daughters will not and should not deprive them of the best church influences, lest they go to other folds or be alienated from the church altogether. The poor, also, shun the mission church, seeing they have no money either to build a church or support a preacher. So, year after year, the mission charge drags out a feeble life. A mission church, situated among the poorest of the city, will always remain a mission. A mission chapel, in an elegant residence portion, is an offense. So the paper took the ground that church extension must be planned with a strong financial basis from the start. The leading and wealthy men in our strong churches should buy ground and build good churches in eligible locations, and assume the whole expense of building the house and supporting the preacher until a strong church can be established. That is the basic idea of the work as proposed.

In organizing to carry out this plan the Conference of Official Members, consisting of all the pastors and official members of our churches in the city, was organized. The presiding elder was president. The organization provided that, for union of effort, no new church should be located but by vote of that body, and that the vote of the body should commit all the churches to the work. Thus there was an end of mission movements by single congregations, and an end of clashing, one church with another, and each new movement had the support of all the churches, and no other enterprise was allowed to be thrust across the path determined on.

The meeting of all the ministers and official members and the plan of work unified the church and directed its force without waste.

The first church built under the new movement was Cook Avenue, for which this writer raised the money, \$75,000, not two thousand of which came from the congregation for which it was built. R. M. Scruggs gave \$45,000, Samuel Cupples, \$10,000; Mrs. J. J. O'Fallon, \$5,000 for this enterprise, yet all these were members of St. John's church. During the time I served the work my support was almost wholly contributed by Brother Scruggs and Cupples. The next church built was that at Lafayette Park. \$43,000 was invested in the property, of which about \$800 came from the members of the charge, and Dr. Werlin was brought from New Orleans to fill the pulpit. His salary of \$2,500 was pledged, every dollar, by Centenary, St. John's and First churches, and that for three years. The results of these movements demonstrated the correctness of the position taken by the paper, that a good building, well located, and a strong

preacher in the pulpit would give us a strong self-sustaining church in any American quarter of St. Louis in four years. Within less than that time from their building the two churches named were self-sustaining, paying their pastors not less than \$2,500 a year.

We were fortunate in St. Louis in two things. The first was a company of laymen of large means and liberal views, who were always the supporters of the Presiding Elder in carrying out the plans of the official conference. They have never faltered in the work, and have contributed to it hundreds of thousands of dollars.

In the next place a man, born in the city, and who spent almost the whole of a long life there, Dr. T. M. Finney, president of the organization at first, was always a patient, persistent, consistent laborer in the work. Slow, plodding, but never discouraged, and never changing a plan once adopted, Dr. Finney did more than will often be done by one man in developing the interests of Methodism in any city.

The method adopted in St. Louis is needed in every city in our connection. It was organized in Kansas City, when this writer was presiding elder of that district. What history it has made there we are not well informed.

The plan requires time to make it effective. It assumes and demands unity. But where unity does not exist as it should it is a means of promoting it.

Two meetings a year is enough for the conference, one to lay plans for the year and one to report progress at the close. The meetings should be largely social. There is much religion in handshaking. No collections should be taken at the meetings. Let all be free to come and advise together without pressure or embarrassment on any. Special meetings may be called to meet with a bishop or any person who may be able to give good counsel or inspire the workers. Frequent interchange of pulpits by the pastors, co-operation of pastors and members in revival meetings at the various churches is in the proper line of work. The leadership of a slow man is far better than that of one who is hasty in judgment.

### Church Notes.

England has 144 churches for every 100,000 inhabitants or one for every 695. Her great colony, Australia, has 210 churches for every 100,000 population or one church for every 476.

There are men not a few who seem to think that they can throw dust in the eyes of Almighty God. They have become so earnestly hypocritical in character, so much given to playing a part before the world, that they actually attempt to practice the same game on Him who

reads the inmost secrets of the heart.—Nashville Christian Advocate.

The removal of the time limit to the pastorate is not proving satisfactory to our Western Methodist brethren. Our Nashville Advocate makes this note of it:

"The Central Christian Advocate has been making extensive inquiries concerning the advantages and disadvantages of the time limit, and whether it should be restored in the itinerant system of the church. Of over three hundred replies from presiding elders, one hundred and twenty-two are decidedly in favor of a time limit more or less modified; one hundred and twenty are not in favor of restoration; sixty-four believe in waiting until the church has made further experiment with the present arrangement. In general, the East and Middle West seem most dissatisfied with the existing situation."

The Methodist Episcopal Church has one hundred and seventy-five colleges and seminaries at home and abroad, with property and endowments estimated to be worth \$33,220,000, with 3,000 teachers and 46,500 students.

#### Vanderbilt Notes.

Dear Dr. Godbey:—A note from Vanderbilt University will, I presume, be of interest to many of your readers, especially as it is penned by one who claims a place in their thoughts and affections. The bustle and confusion characteristic of the first few days of school life have subsided and we have settled down to regular work. The opening was unusually good in point of numbers, and, I judge, in grade of pupils also, as Arkansas has an extraordinarily large representation this time. I am not yet in possession of sufficient statistics to say positively which of our Southern colleges furnishes the greatest number of students to the various departments of the university, but I do know that our own Hendrix stands well to the front. The longer I live the more justifiable pride I entertain for my native State and her institutions of learning, particularly those committed to the fostering care of our Methodism. I confess my inability to see any reason for an Arkansas boy or girl leaving home to take his or her college course. May I express the hope that we may not discredit the commonwealth and the institution from whence we hail?

Personally I am gradually adjusting myself to new surroundings, and settling down to a new mode of life. I found it strangely hard to leave my pastorate and reassume the role of a student, but I am comforted with the assurance that God wills it so. It was especially gratifying that Hunter Memorial could be left in the care of my college classmate and long-time friend,

Rev. J. D. Hammons. In his hands her interest will not suffer.

Since we thankfully claim membership in the Little Rock Conference, I trust the brethren of that honored body will not forget Cannon and myself during our temporary absence from their ranks. It is our purpose to join them in our annual gathering at Benton in November, if God and the faculty permit. We prize too highly our conference relations to neglect them for the sake of a little time and money.

With an earnest prayer for the Arkansas Methodist and its force—every one of whom is a personal friend—for Little Rock Methodism, and Hunter Memorial in particular, and for all the brethren throughout the conference and the State, I reluctantly close,

Forney Hutchinson.

Sept. 27, 1902.

#### The Church Extension Assessment.

This is the smallest of the four collections that preachers in charge are responsible for in our conference. It is the one the people will respond to most readily, for its benefits are seen all over our conference. One hundred and thirty-six churches in our conference have been aided since the church extension board has been organized. These churches helped are mostly in the country where no church would have been built had not this aid been given. There are many places now where a gift of \$50 or \$100 would stimulate the people to build. There is no money that brings us better returns. We can do but little in any community till we build a house of worship. The General Board has given to the Little Rock Conference \$17,850 and loaned us \$21,000. We have paid into the General Board \$12,074, which is \$5,776 less than we have had given to us. The home board has expended in our conference \$12,074, making \$29,924 expended in our conference as direct gifts. With these facts any preacher should be able to collect every dollar assessed for church extension. But I find many of the preachers are lacking in conviction on this work. They don't feel this is a very pressing need, and if they have a deficit to report let it fall on church extension. Of course the need is not so pressing but that it can be let alone, but we lose our opportunity and the church is forever kept out of some places, or people die unsaved that we could have reached. This is home work. A man told me he believed in home work. I told him we did, too, and was expending \$600 in his county that year to supply the people with preachers and build houses of worship. He was surprised. All we ask is that the church extension work be explained to the people and an honest effort be made to collect the assessment. I think it will be paid. We are go-

ing to need more money this year than we have been getting. Our western territory is developing rapidly. We need to look after territory across the line in the Indian Territory. I hope the preachers will make special effort to get the full assessment for church extension this year. T. D. Scott.

Pine Bluff, Ark.

#### Married.

MURPH-STARNES.—September 16, 1902, at the residence of the bride's mother, Mr. Ben W. Murph, of Smackover, to Miss Inez Starnes, of Stephens, Rev. F. R. Canfield officiating.

GRAVES-HAYES.—At the parsonage, Stuttgart, Ark., October 2, 1902, by Rev. T. O. Rorie, Mr. William O. Graves and Miss Mary Hayes, both of Arkansas county, Ark.

BENJAMIN-KEY.—October 2, 1902, at the residence of the bride's mother, Mr. Ernest Benjamin and Miss Amber Key, all of Mena, Ark., Rev. J. R. Sanders officiating.

ROBERTSON-BOWMAN.—At the residence of the bride's parents at Knoxville, Ark., on September 14, 1902, J. A. Robertson and Miss Mollie Bowman, Rev. W. T. Martin officiating.

HOLLAND-CHERRY.—At the residence of the bride's parents at Hartman, Ark., on September 18, 1902, W. B. Holland and Miss Nora Cherry, Rev. W. T. Martin officiating.

#### Personal.

Felix R. Hill is stationed at Parkersburg, Va.

Bishop A. Coke Smith will dedicate Epworth Church, Savannah, Oct. 19.

Bishop Hurst, of the M. E. Church, is quite ill at his home in Washington, D. C.

Rev. P. L. Cobb and wife left Nashville for their missionary work in Mexico, September 24th.

Rev. F. A. Lark, of Huntsville, Arkansas Conference, has transferred to the California Conference.

Rev. George Loher, after a year's vacation in Georgia, sailed for China, September 27, to renew his missionary labors.

Mrs. A. G. Yarbrough retires from the editorship of the Augusta (Ark.) Vidette, and Mr. A. G. Hurd takes the place.

Changes in Monticello District: Star City circuit, Oct. 16, 17, instead of Nov. 13, 14; Warren station, Nov. 16, 17, instead of Oct. 19, 20.

S. G. Preston and R. P. Fitch, of the West Virginia Conference, have been expelled from the ministry and membership of the church.

Rev. J. B. Davis transfers from the West Virginia to the Northwest Texas Conference. L. J. Amos to the Indian Mission Conference.

Rev. W. F. Packard, who has been transferred from the Missouri to the

#### TO THE LADIES.

Freedom from aches, good general and special health and bodily vigor, tend to render you happy, contented and attractive—to make life worth living and fit you for pleasure or duty.

What is the use of dragging through existence only half alive to its opportunities and enjoyments? Why do many of you do it? Is it because you think there is no cure? Then you are very much mistaken. Women are made much alike—all are subject to or liable to the same drains, pains, aches and nervousness. These ills come to many—may come to all.

G. F. P. has cured thousands of them, will cure the others if given a chance to do so.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies used had no effect upon me whatever, but to G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."

—Mrs. Carrie Richardson, Grace, Miss. One of the nicest facts about G. F. P. is that it cures women's special ills in the privacy of the home without offensive examinations or expensive treatment—there is no offended modesty and no wasted money.

G. F. P.—Gerstle's Female Panacea is the best remedy in the world for the cure of all the diseases to which the female sex is peculiarly subject. It is not a new remedy, but on the contrary it is a very old one, being the prescription of a famous German physician who used it many years ago with such marvelous success that its formula has been sacredly preserved and handed down to the present generation as a female tonic that has stood the test of time and trial without a single failure being recorded against it.

This medicine is sold by nearly all medicine dealers at the uniform price of \$1.00 a bottle or six bottles for \$5.00, but in case you cannot get it from your dealer it will be sent to you at the above prices, all charges prepaid, if you send the money to

L. GERSTLE & CO., Chattanooga, Tenn.

Texas Conference, has, for years, been regarded as one of the leading preachers in Missouri.

Rev. A. F. Scruggs, a local preacher of the M. E. Church, South, died at La Monte, Mo., a few weeks since, in the 98th year of his age. He joined the Alabama Conference in 1826.

Rev. J. W. Tarboux returns to his work in Brazil after a year's furlough. He sailed September 24th. Rev. E. B. Crooks and wife sailed at the same time to reinforce the laborers in Brazil.

Rev. Ben Cox, pastor of the First Baptist Church of Little Rock, will succeed Rev. A. J. Barton in the office of Missionary Secretary for Arkansas until the meeting of the State Baptist Convention.

Among our recruits for the mission fields is Rev. W. K. Mathews, of Franklin, Tenn., who goes to Japan. He sailed September 19th. W. G. Cram and wife of Williamston, Ky., and Rev. J. A. Gordine, of Tennessee, Ga., sailed for Korea, September 27.

Rev. T. O. Owen, from Malvern Avenue Church, Hot Springs, writes: "Bro. A. B. Craighead passed away this morning (September 29) at five o'clock. Funeral tomorrow from Malvern Avenue Church. He had been a member of it from the first. A good man has gone from our midst."

Dr. J. A. Green, one of our subscribers, formerly at Ola, Arkansas, writes: "We are here on the plains of Texas in the Panhandle country without any preacher and with but few Christian people. We will try to have a Sunday-school and build some society by hard efforts and the help of the Lord. Pray for us in our struggles."

Dr. John Mathews has finished a four years pastorate at McKendree Church, Nashville, and now, at the age of seventy-six, and after fifty-seven years regular service in the ministry, he will take a superannuated relation and go to St. Louis to spend the remainder of his days. Dr. Mathews has had a great career as an itinerant minister, and as a pastor and preacher.

## Christian Life.

### Over and Over.

BY B. F. M. SOURS.

Over and over the daylight is here—  
Over and over with sunshine and  
cheer;  
Over and over the stars in the sky  
Tell of a morning to be by-and-by.

Over and over the wildbirds in song  
Trill o'er the pastures with praises—  
how strong!  
Over and over the eventide falls;  
Over and over sleep reigns in life's  
halls.

Over and over we weep; for the cry  
Comes for some dear one to shudder  
and die.  
Over and over, beside the damp grave,  
Think we of death as a sullen sea  
wave?

Nay, glory lights the dark path of the  
tomb!  
Darkness must yield to perpetual  
bloom  
In the rich lovelight of heaven above,  
In the glad daylight of infinite love.

Over and over rejoice and be glad;  
Heaven bends over you; why then be  
sad?  
Over and over with jubilant roar  
Beat life's great waves on the ever-  
green shore.

Tell it again; there are many dis-  
tressed;  
Tell it again to the sorrow oppressed;  
Love watches over the children of  
men—  
Tell it them over and over again.  
Mechanicsburg, Pa.

### The Ministry of Sympathy.

We meet every day persons weighted with care and sorrow, of which they do not speak. Their business life is apart from the inner life. It is possible to know them and know nothing of their feelings. But observant eyes could not fail to see the shadow and to find the reason for it.

The young clerk with whom you trade every week lost his mother a few days ago. Your evening paper announced the fact, but it didn't tell, what her neighbors knew, that she was the light of the home; that her boys, sometimes discouraged because they got on so slowly in business, took heart again after they had talked with her about it. The young man's eyes glistened when a customer, just as he was turning away, pressed his hand and said he had heard how much his mother had been to her children.

The man who delivers groceries at your back door had a boy and girl ill with consumption for a long time. He has sent them both into a better climate, hoping to save their lives; but it is taking all he can earn, and he is afraid he can not keep them there. A word of interest from you might give him new hope. The policeman on your street has been laid up for three weeks, though you have not missed him. He is just taking up his duties again, hardly strong enough to go his round. It would brighten his walk to know that you

had thought of him while he was ill and were glad to see him back.

The young woman next door to you has just become engaged. It seems to her that no event ever happened before of such importance, and that no two persons ever cared so much for one another as she and her lover do. But the affair took on an added importance when a neighbor came in to congratulate her. Her heart beat faster, her cheek took a brighter glow, and the world seemed more beautiful than ever. She is more ready to do a kindness to any one than she ever was before, because you are glad in her happiness.

There will be times—perhaps have been already—when you will reach out your hand blindly in the darkness of a great shadow, hoping some one will clasp it. The rude or effusive grasp would bring you only added pain, but you know the delicate touch of genuine sympathy that carries healing with it. If you have known that unobtrusive ministry, give it to some other. If you haven't experienced it yet, learn to give it. Those who need it are close at hand. It may be you can change for them the color of their sky by a word, a touch, a look.—The Congregationalist.

### Forcible Facts.

One-sixth of the deaths from disease are due to consumption. Ninety-eight per cent of all those who have used Dr. Pierce's Golden Medical Discovery for "weak lungs," have been perfectly and permanently cured. Cornelius McCawley, of Leechburg, Armstrong Co., Pa., had in all eighty-one hemorrhages. He says: "My doctor did all he could for me but could not stop the hemorrhages and all gave me up to die with consumption." What doctors could not do "Golden Medical Discovery" did. It stopped the hemorrhages and cured their cause. This is one case out of thousands. Investigate the facts.

Free. Dr. Pierce's great work, The People's Common Sense Medical Adviser is sent free on receipt of stamps to pay cost of mailing only. Send 21 one-cent stamps for paper covered book, or 31 stamps for cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.

Britain makes 300,000,000 yards of linen a year.

### How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$6.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men.

JOHN F. M.

## Eczema, Psoriasis, Salt Rheum, Tetter and Acne

Belong to that class of inflammatory and disfiguring skin eruptions that cause more genuine bodily discomfort and worry than all other known diseases. The impurities or sediments which collect in the system because of poor digestion, inactive Kidneys and other organs of elimination are taken up by the blood, saturating the system with acid poisons and fluids that ooze out through the glands and pores of the skin, producing an indescribable itching and burning, and the yellow, watery discharge forms into crusts and sores or little brown and white scabs that drop off, leaving the skin tender and raw. The effect of the poison may cause the skin to crack and bleed, or give it a scaly, fishy appearance; again the eruptions may consist of innumerable blackheads and pimples or hard, red bumps upon the face. Purification of the blood is the only remedy for these vicious skin diseases. Washes and powders can only hide for a time the glaring blemishes. S. S. S. eradicates all poisonous accumulations, antidotes the Uric and other acids, and restores the blood to its wonted purity, and stimulates and revitalizes the sluggish organs, and the impurities pass off through the natural channels and relieve the skin. S. S. S. is the only guaranteed purely vegetable blood purifier. It contains no Arsenic, Potash or other harmful mineral.

Write us about your case and our physicians will advise without charge. We have a handsomely illustrated book on skin diseases, which will be sent free to all who wish it. **THE SWIFT SPECIFIC CO., Atlanta, Ga.**



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for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. **Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo.** We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy.

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—IN THE—

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Pleasant Rooms  
Reasonable Prices.

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## ANOTHER THRU TRAIN TO KOOL KOLORADO.

BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One will leave Fort Worth at 9:45 a. m., the other, 11:10 p. m., after the arrival of all evening connections. For guests who wish to retire early, a sleeping car will be ready each evening at 9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping-cars, and meals will be served, en route, in cafe dining-cars. Tho this doubles the thru train service to Colorado from this territory, there is still "Only One Road" which has any at all. We have also the only direct Colorado line; make the best time, and haul very nearly every body who goes. And, using our line, "You Don't Have to Apologize," you know.

## "THE DENVER ROAD"

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N. B.—The rate, from all Texas points, is one fare plus two dollars for the round trip, good, returning, till October 31st, on sale all summer, every day. Tickets routed over our line have more stop-over privileges than any other road can offer, too.

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LITTLE ROCK, ARK.

## For the Young People.

### To the Children.

We have on hand a good many letters from the children. Our friend who has been sending us letters about things in California, the "Birds," the "Indians," etc., has filled up the space so that we had no room for the letters. We suggest that those who write the letters give their postoffices always. We like to receive notes from our young readers, and we hear of the interest the children take in them wherever we go. Let the children continue to write. But you must be patient and often wait weeks before the letters are published.—Editor.

### Children's Letters.

Clay County, Ark.

Dear Brother Godbey—I have not seen one letter from Clay county, and I always look the first thing when the paper comes for the children's letters. This week there were none, so decided there should be one if you do not send mine to the wastebasket. Mamma says we have taken the "Methodist" ever since there was a "Methodist." I am ten years old and am a member of the church at old Mar's Hill. My sister, Lochie, and I joined a year ago.

I have four brothers, but my papa went to heaven three years ago.

My oldest brother is our "boss." He is nearly 24.

My second brother is in the university at Fayetteville. We will start to school in about a month. I go to the Baptist Sunday-school. Our pastor is Brother Edwards.

Deane Blackshare.

Dear Dr. Godbey—A few lines to the dear old "Methodist," as I am connected with the Methodist. Brothers Hundley and Henderson held a meeting at their church and it was a grand success. They received I presume near 30 members, and among them one was my papa. He is 41 years old and that was his first time to unite with any church. I think this is good news for the cousins. Mamma has been a member of the church for 16 years. Our Baptist meeting is to begin next Saturday. I hope we will have a good meeting. My uncle, from Manmelle, is to come and spend a week with us, and attend the meeting. He is a Baptist, too. Brother Hundley is visiting his mother, so he can't be with us. I am real sorry, too, for he is a nice little fellow. I know his mother is real proud of him. I know we Tomberlin people are.

We had a show in Tomberlin last night, but I did not go. My baby brother is real sick and I am the cook, for mamma has to nurse him, and I have all the work to do. We live on a farm and all girls know that milking and cooking is not fun, though I do not work out any. I am now learning to bake lightbread, and I have good luck. We had com-

pany last evening and they thought it was baker's bread.

So I will close, for fear I weary you. Hoping some more of the cousins will write, as I enjoy reading their letters, your cousin,

Willie Fredonia Williams.

Tomberlin, Ark.

Dear Dr. Godbey—I am a little girl, ten years old. My papa takes the "Methodist." I like to read the children's letters, and I will try to write one. I will start to school soon. My teacher's name is Mrs. Mattie Lee. We are getting ready for our camp-meeting. We would like to have you come. Our pastor's name is Brother J. J. Colson. I like him very much. I will answer the cousin's question, "Why did Mechusalah live longer than any man on earth, yet died before his father died?"

Because his father was translated.

Rosa Props.

Knobel, Ark.

Dear Bro. Godbey—I am a little girl, nine years old. My father and mother are both dead. I have two brothers. We live with our grandparents. They take the "Arkansas Methodist." I enjoy reading the children's letters.

My little brother and I take a horseback ride very often. I go to Sunday-school. Brother J. I. Bond is our superintendent and our pastor's name is Brother Johnson. I will start to school 1st of September. My teacher's name is Miss Edith Cooper.

I will answer one of the children's questions, "What prophet was fed by the ravens?" It was Elijah. I will ask a question, "Who was the first person that broke all the commandments?"

As this is my first letter I will close. Your little friend,

Jessie McAuley.

Williford, Ark.

Dear Dr. Godbey—I am a little girl 14 years old. We take the "Methodist." I have been reading the children's letters and I thought I would write a short piece. We have preaching here once a month. We like our preacher so much. His name is Brother House. I go to school all the time. Our school will commence in about two weeks. We have no Sunday-school now. I am a Christian. I have been trying to live a Christian about two years.

I hope to see this in the next paper. Hope it will not go to the wastebasket.

Lula Hail.

### Travels of Miss Mary Green.

"Miss Mary Green" is a rubber doll which appeared one day late last fall in the postoffice at Winchester, Mass. On her dress was fastened a slip of paper which read: "The climate of New England is too severe for this child; please pass

her to the Pacific coast for the winter." Some friendly clerk put a stamp on her dress, and sent her to Montana. From there she went to California, then to British Columbia, and from there to Ottawa. Each postoffice clerk seems to have enjoyed her society as long as he pleased, then pasted a stamp to her gown, and sent her on. At Denver she evidently attended a banquet of the mailing clerks, and had some new traveling-garments given her. Her dress is said to be covered over with postage-stamps from various offices in the United States, and around her neck are tied several "poems" written in her honor. She also wears newspaper badges from many different States, showing the honor with which she was received at the various literary banquets which she had attended. From Ottawa she brought back a tag which proved to be a pass to the gallery of the House of Commons.—Exchange.

### Help the Boys.

A few days ago we were talking with a gentleman who, although the traveling representative of a business house, does splendid Christian work among the boys. He says that the boys often ask him why the preachers do not show the same interest in them. Some of the boys say that the preachers do talk to them sometimes, but it is in such a "bossy" way that they do not appreciate it. Here is food for thought for the preachers. To know how to make children feel at home with him is one of the preacher's rarest accomplishments and most sacred privileges. There is a mine of gold for the Christian worker in the field of boyhood and girlhood.—Raleigh Christian Advocate.

### Vaccinating Bugs.

The science of medicine has reached wonderful perfection. The microbe theory in certain diseases has been proven true beyond doubt. The inoculation of chintz bugs with the microbes of contagious diseases, in order that epidemics may spread among the little pests, is a practical method now in use. Dr. D. M. Bye, the eminent specialist for cancer, of Indianapolis, Ind., says that dosing with medicines, cutting with knives or burning with plasters to cure cancer is no longer to be recognized, but that he has discovered a combination of soothing balmy oils which kill the cancer microbes and cure the most malignant cases. Those who read this will confer a great favor by cutting it out and sending it to a friend who is afflicted. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Lock Box 462, Dallas, Texas.

Family Bibles from \$3 up. Send for prices and description

### DO THE RIGHT THING

at the right time. For all who suffer from Indigestion, Dyspepsia and Flatulence; for all who are tortured and sickened by constipation; for all who have weak or diseased kidneys, inflammation of bladder or enlargement of prostate gland, the right thing is to write immediately for a free bottle of Vernal Saw Palmetto Berry Wine. It will be sent postpaid by return mail. The right time to do so is by the first mail after you read this. Any reader of the "Arkansas Methodist" may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures Catarrh, Indigestion, Flatulence, Constipation, weakness and disease of the kidneys and Inflammation of the Bladder. Only one small dose a day does the work quickly, thoroughly and permanently. Perfect health and vigor is soon established by a little of this wonderful curative medicine.

Write for a free bottle and prove for yourself, without expense to you, the value of Vernal Saw Palmetto Berry Wine for the cure of your ailments.

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Kansas City, Mo.

### Administrator's Notice.

Notice is hereby given that the undersigned as administrator will apply, on the 30th day of October, 1902, to the Pulaski Probate Court for authority to sell the following lands belonging to the estate of Orville Bearden, deceased, to-wit: South half of Northeast quarter of Northeast quarter Section 21, South half Northeast quarter Section 21, North half Southeast quarter of Section 21, and 37 acres in Southeast quarter Southeast quarter Section 21, all in Township 4 North, Range 10 West, Pulaski county, Arkansas, containing 217 acres, more or less, said sale being for the purpose of paying the debts of said estate.

A. J. Bearden, Administrator.  
Little Rock, Sept. 25th, 1902.

## Our Church at Home.

**CAMDEN CIRCUIT.**—We have about completed our round of protracted meetings.

We have great reason for rejoicing, for great revival power has attended our combined efforts at nearly every place this year.

There have been many bright conversions, and the church has been greatly revived. Forty-five members have been received into the church, and others will join at the first opportunity.

I had no ministerial help except in three or four services, but the church gave splendid assistance.

This pastoral charge will make the best financial report this year that it has ever made in its history. It will pay all of its claims except the P. C.'s salary. I am trying to prepare a good place for my successor; I am not sure who he will be, but he will have a good place. Our fourth quarterly conference has just passed. We had a good time. Our P. E., Brother Moore, was on hand, and did his work well.

We are in the midst of a hot warfare against the blighting, withering liquor traffic, and we expect victory in the whole county. Our county officers are Christian gentlemen, and with the co-operation and sympathy of the people they must win.

From now until conference I will look after the interests of the Arkansas Methodist. Very truly yours,  
F. F. Harrell.

### TRUE FOOD

#### Always Cures Dyspepsia.

Wrong food brings penalties.

A lady in Lone Tree, Okla., found this out. After suffering for years with dyspepsia, she says:

"Many times I could not eat anything; sometimes I drank a little hot milk, at other times the lightest food distressed me so that death would have been gladly welcomed as a relief. I was weak and listless and unable to work for want of strength.

Two years ago a dear friend earnestly recommended me to try Grape-Nuts as she had found it a most valuable food. I commenced to use it immediately and the benefit I received in an incredibly short time was almost marvelous.

Words cannot express the joy and thankfulness I felt when I found I was relieved of that dreadful distress from indigestion that I had been experiencing after each meal.

After continued use, health and strength returned; I began to enjoy life and go among my friends again so much improved that remarks were made about my good health. I sleep well now, sit all day with perfect ease and comfort and sew and work as I like. I wish I could induce every sufferer from dyspepsia to use Grape-Nuts. Name given by Postum Co., Battle Creek, Mich.

## St. Louis Conference Appointments.

St. Louis District—C. H. Briggs, P. E.; First Church, H. G. Henderson; Centenary, W. F. McMurtry; St. John's, J. W. Lee; Cook Avenue, J. C. Morris; Lafayette Park, T. E. Sharp; St. Paul's, C. W. Webdell; Wagoner Place, J. H. Young; Mt. Auburn, J. Stephan; Carondelet, O. H. Duggins; Immanuel, Arthur Mather; Kirkwood, A. F. Smith; Bellefontaine, J. E. Eddlemmon; Bridgeton, Z. T. McCann; Ferguson, O. C. Fontaine; Clayton, J. M. Stultz; Oak Hill, E. J. Rinkel; Cabanne, J. S. Tilley; Shaw Avenue, W. Q. Donnan; Marvin, Olin Boggess; conference secretary of Education, T. E. Sharp; conference secretary church extension, J. M. Stultz.

Washington District.—W. R. Mays, P. E.; Washington Sta., L. F. Aspley; New Haven, Thomas Lord; Labaddie Ct., L. D. Nichol; Manchester and Fenton, W. M. Freer; Mt. Zion, John Score; Eureka Ct., S. J. Upton; St. Clair, J. E. Woodward; Rolla Ct., W. H. Paschal; Licking Ct., J. T. Loyall; Steelville, W. F. Talley; Bourbon Ct., L. B. McCaslin; Lanes Prairie Ct., J. M. Gordon; Richwood Ct., to be supplied; Salem, R. E. Atkinson; Scotia Ct., M. A. Clayton; Sligo, A. B. Bate.

Farmington District.—J. R. A. Vaughan, P. E.; Farmington Sta., W. J. Heys; Bonne Terre, A. S. Coker; Sedgewickville Ct., J. L. Stamper; Fredericktown, M. B. Chapman; Arcadia, W. A. Humphreys; DeSoto, C. M. Gray; Farmington Ct., A. P. Safford; Liberty Ct., A. E. Robinson; Potosi, H. Whitehead; Belleview, H. J. Charlton; Des Loge and Flat River, J. A. Collins; Elvins Ct., W. J. Velvick; Hematite Ct., L. R. Mauk; Marquand Ct., W. H. Cunningham; Lutesville Ct., R. Walton; Marble Hill Ct., J. M. King; Platin Ct., J. E. Martin; Festus, L. R. Jenkins; Pocahontas Ct., A. F. Jones; Oak Ridge, J. T. Tracy; Valles Mines and Huntington, A. R. Sitton; York Chapel Ct., J. D. Doherty; Bismarck Ct., L. H. Davis; Belgrade Ct., R. J. McCaslin; Marvin Collegiate Institute, S. W. Emory.

Charleston District.—W. B. North, P. E.; Charleston Sta., M. T. Haw; Sikeston, C. N. Clark; Jackson, J. W. Worsnop, Cape Girardeau, J. W. Keithly; New Madrid, R. D. Kennedy; Charleston Ct., J. W. Hodges; Portageville Ct., J. W. Riley; Dielstadt Ct., J. L. Bullington; Bertrand Ct., G. W. Hull; Morehouse Miss., B. F. McManama; Morley Ct., I. B. Manly; Scott Miss., Jno. D. McDonald; Lafin Ct., A. M. Robinson; Benton and Commerce, O. T. Rodgers, H. A. Smith, Sup.; Caruthersville, Wm. Holland; Hayti Ct., Wm. E. Judy; Cairo Miss., A. S. J. Baldridge; student in Vanderbilt University, L. H. Eakes.

Poplar Bluff District.—R. L. Rus-

## Souvenir—First M. E. Church, South.



### PASTOR AND OFFICIAL BOARD.

J. E. La Force.  
O. M. Clark.

T. E. Reading.  
Rev. P. C. Fletcher.  
Pastor.

W. N. Dale,  
M. J. Russell.

Jacob Levi.

J. W. Owens.

Rev. P. C. Fletcher has put out a souvenir of his church at Eureka Springs. It is adorned with the above picture. These all are clever looking gentlemen, certainly. We understand that Rev. G. B. Bugg, W. S. Gunter and Dr. J. S. Porch are also members of the official

board and would make as good pictures as the rest, but they do not happen to be in the group. We had heard that Brother Fletcher had gotten lean climbing those rocky hills at Eureka, but he looks better than usual in the picture.

sell, P. E.; Poplar Bluff Sta., J. B. Rice; Kennett, J. M. England; Shiloh Ct., D. E. Dowless; Grand Prairie Ct., S. C. Biffle; Essex and Bernie Mission, J. W. Oliver; Lown-des Ct., to be supplied; Malden, A. T. Osborn; Holcomb Ct., F. Eaker; Bloomfield Ct., T. W. Glass; Advance Ct., to be supplied; Belle City Miss., to be supplied; Greenville Ct., R. C. Carpenter; Williamsville Ct., W. M. Kinsay; Doniphan, Clarence Burton; Hornersville and Cardwell, to be supplied; Poplar Bluff Ct., to be supplied; Piedmont Ct., to be supplied; Campbell Ct., to be supplied.

West Plains District.—J. C. L. Boehm, P. E.; West Palins, N. B. Henry; Thayer, J. T. Seanton; Alton Ct., R. M. Tracy; Garfield Ct., M. S. Newberry; Moody Ct., to be supplied; Peace Valley Ct., to be supplied; Pine Ct., N. Bolin; McDonald Ct., S. D. Biffle; Birch Tree and Fishertown, T. H. Clayton; Houston and Cabool, J. J. Carty; Elk Tree Ct., W. B. Beagle; Monteer Ct., H. A. Buff; Summerville Ct., B. S. McCann; McDoe Ct., J. D. Tussey; Ellington Ct., R. O. Triplett; Centerville Ct., C. C. Dennis; Macedonia Ct., John Cox; Grandin and Van Buren, J. W. Ogden; Conf. Miss. Sec., N. B. Henry.

Transferred.—R. D. Smart to Virginia Conference; C. E. Patillo,

Southwest Missouri Conference; E. B. Crooks, Brazil Mission Conference; O. H. Phillips, Missouri Conference; J. W. Slade, Missouri Conference; D. R. McBee, Missouri Conference; R. D. Stewart, Southwest Missouri Conference; J. R. Crandall, Florida Conference; C. M. Cagle, Texas Conference; W. P. King, North Georgia Conference.

With train No. 12, leaving Memphis 8 p. m., October 19th, and arrival of train No. 11 at 8:20, October 21st, on the Southern Railway, the present Memphis-Asheville sleeping car line on that road will be shortened so as to become for the winter a Memphis-Chattanooga line.

**LOW RATES TO ST. LOUIS VIA THE IRON MOUNTAIN ROUTE, ACCOUNT FALL FESTIVITIES,** Will begin October 6.

The great St. Louis fair, with \$30,000 in premiums and more attractive exhibits than ever, will open October 6 and close October 11.

The South St. Louis Broadway Merchants' Association will hold a street fair and carnival from September 29 to October 12.

An excellent opportunity to see the site of world's fair of 1904.

Local agents will furnish detailed information.

H. C. Townsend,  
General Passenger and Ticket Agent,  
St. Louis, Mo.

## Our Church at Home.

MENA, ARK.—This is the second week of our revival in Mena. Sunday, a week ago, Rev. E. A. Tabor preached for us, and on until Wednesday, such good sermons, since which time Rev. S. J. Oslin has been helping us so nobly by his good singing and preaching. The house last night was filled to overflowing, and several penitents were at the altar. We trust we will see glorious results this week. Pray for us. J. R. Sanders.

SHERILL, ARK.—I am finishing up my second year on this (Sherrill) charge. This work is all in the Arkansas river bottom. Where I live is subject to overflow, but thanks to a good Providence, the river has behaved nicely while we have been here.

The people are not all religious, but are kind to their ministers and loyal to the church. There are things about a bottom work that makes it easy and in many respects pleasant.

I expect to bring up all my collections in full by conference.

B. F. Scott.

### FOOLED HIM.

#### But in the Pleasant Ways of Peace.

Good thing some men are married. Their wives keep a sensible watch over them, and have a way to help overcome their troubles.

Mr. E. Lewis, of Shaniko, Ore., was located for several years at various points in South Africa, and fell into the native custom of frequently drinking coffee. He says: "I took to using it the same as those nervous, excitable people in South and Central America. They make very black coffee and it becomes more or less an intoxicating beverage. At the end of about four months, I began having severe sick headaches and nervousness, but supposed it was from the tropical sun. At last my wife became alarmed at my headaches and stomach trouble. She tried to induce me to quit drinking coffee, laying my trouble to that, but I continued to use it.

She read of Postum Food Coffee, and ordered some from the States, but kept it a secret from me. The very first time she made it when I came in for my coffee and roll, I noticed that peculiar, pleasant flavor of Postum, and asked her what it was. She said it was a new brand of coffee and asked me how I liked it. I tried two cups of it with rich 'Leche-de-Cheua,' which is used by everyone as milk in Panama, and thought it excellent. After a couple of days, my headaches stopped, and in a short while my nervousness disappeared as if by magic. I have been using nothing but Postum for the past year, and have been completely cured, and my wife has also been cured of constipation by changing to Postum, and we shall never go back to coffee again."

BONNERVILLE.—Our revival at Bonnerville closed last Thursday night, and although there is no organization there, we had 64 conversions and reclamations and 25 additions to our church. Brother Cobb, a Presbyterian minister, was with us the last week of the meeting. The church is greatly revived and everything indicates a great future for Bonnerville. To God be all the glory. W. M. Watson.

VAN BUREN.—I began a meeting yesterday. Good prospects for a revival. All of the conference collections will be paid. We are nearly out now.

S. F. Goddard.

SALEM CAMP-MEETING.—Owing to the incessant rains, the Salem camp-meeting was a failure so far as visible results are concerned. A greater interest in a camp-meeting at this place has not been manifested in a long time, and though it rained at nearly every service, the crowds were unusually large and very attentive. The following preachers were here and all, in their turn, preached some very strong and helpful sermons: Workman, Riffin, Dodson, Jewel, Steel, Thomas, Hawley, Evans and Owens. Brother Owens came in too late to preach. Brother Tom Scott was with us also, and preached to everybody's delight. This is his old home; he was converted here, and it was here that he commenced his very useful career as a Methodist preacher, and as a servant of Christ. He is always a welcome visitor in this section of Arkansas. Brother Evans had been secured to do the preaching, but he was called away on business, and only preached but twice. Brother Evans is a fine preacher and does not fail to establish himself in the hearts of the people wherever he goes. He made a fine impression on the people here, and they were sorely disappointed when they learned that business on the Prescott District called him away.

We had four conversions, one accession and baptized five infants. We are moving on very nicely on all lines of church enterprise, and will be able to make a fairly good report from the Benton Circuit at the next "sitting of our Bishop."

J. W. Duncan.

### Attention!

The pastors of the Arkansas Conference who have not forwarded their children's day offerings will please do so at once as the board is closing up the books getting ready for the publication of the Sunday-school Year Book. All the preachers who have home departments in their Sunday-schools will kindly report the fact to me at once, giving the number enrolled.

George McGlumphy,

Sec. and Treas. S. S. Board.

## THE POLK TRANSFER CO.

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**PERFECT SERVICE**

For all information call on agents of the  
"Choctaw Route," or address  
Geo. H. Lee, C. P. & T. A., Little Rock.



### Notice.

To the Members of Arkansas Conference:

Brethren:—Please take up the collection for the American Bible Society. Our report last year was about 50 per cent short of the year before. Many of our stronger charges paid nothing because the pastors overlooked the assessment. Let us have a full collection this time. The importance of the cause warrants it, and it would remove a blot from the banner of our conference. Take up the collection.

W. S. Bristow.

## Special Excursions

VIA

### Iron Mountain Route

Omaha, Neb., and return ....\$18 80

Dates of sale October 15, 16 and 18; limit October 24, which can be extended up to and including November 30.

Special excursions to points in Minnesota, Wisconsin, Michigan, Ohio, Illinois, New York and other resorts.

Homeseekers' excursions first and third Tuesday of each month to Oklahoma and Indian Territory at rate of one fare plus \$2 round trip.

Any information in regard to the above will be cheerfully given at the city or depot office of the St. Louis, Iron Mountain & Southern railway. City office, corner Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

Family Bibles from \$3 up. Send for prices and description.

## St. Louis Southwestern Railway Co. ONE-WAY COLONIST RATES.

On dates mentioned below, the sale of One-way Colonist Tickets is authorized from St. Louis, Thebes, Cairo and Memphis, under the following conditions:

Rate:—One-half of the standard first-class one-way rate, plus \$2.

Territory.—Missouri.—All points on St. L. S. W. Ry., south of Delta, Mo. Arkansas.—All points, except Little Rock and points on Little Rock branch between Altheimer and Little Rock. Texas.—All points. Louisiana.—To all points on the Cotton Belt, Kansas City Southern, T. & P. (except New Orleans), H. & S. and Southern Pacific (west of LaFayette). Oklahoma and Indian Territory.—All points.

Dates of Sale.—October 21, November 4 and 18, December 2 and 16, 1902; January 6 and 20, February 3 and 17, March 3 and 17, and April 7 and 21, 1903.

E. W. LeBeaume,

General Passenger and Ticket Agent.

THE WORLD'S BEST ORATIONS by Judge Brewer of the United States Supreme Court. We have two sets of this splendid work in half morocco binding. There are 10 volumes in each set. The retail price is \$27.50. We will sell them for \$20 per set.

Address early,

Godbey & Thornburgh.

## Woman's Work.

### Our Fourth Annual Meeting.

The fourth annual district meeting of the Woman's Home Mission and Foreign Missionary Societies of the Arkadelphia District will be held in Central Church, Hot Springs, October 15-17. Again we urge that each society of both organizations send a delegate with a written report of all work done and all money raised from September, 1901, to September, 1902. Remember the recording and corresponding secretaries' books and the treasurer's must be sent for examination and approval.

Visitors as well as delegates will be welcome and homes provided. Send names to Miss Mamie O'Brien. The district secretaries are every one most cordially invited, and our preachers will greatly encourage us by their presence. During the week of prayer (October 6-11), remember this meeting every day.

Mrs. J. W. Williams.  
Mrs. D. Gillman.

### WEDNESDAY EVENING, 7:30.

Sermon, Rev. T. O. Owen.

### THURSDAY MORNING, 9 O'CLOCK.

Devotional, Rev. J. R. Cason.

Why have both Home and Foreign Missionary Societies in each church? How can this be accomplished? Discussion, led by Mrs. D. Gillman, Mrs. J. W. Williams.

Do our pastors want and need these organizations? Rev. J. C. Browne.

Consecration service, Mrs. L. A. Hotchkiss.

### AFTERNOON SESSION, 2:30.

Devotional, Rev. L. M. Daly.

Reports from delegates.

Tithing as a Bible doctrine; What can we do to bring the church up to the Bible standard? Discussion, led by Mrs. Clara Cooper, Mrs. Adelle Young.

Round Table—Our Literature Mrs. R. A. Locke.

Consecration service, Mrs. Shippy.

### THURSDAY NIGHT.

Devotional, by pastor, Rev. J. C. Browne.

Our Foreign Missionary field, force, and work; map talk; Mrs. Sara Vance.

Consecration song.

Song by choir and congregation, "My County, 'Tis of Thee."

Our Home Fields; map talk; Mrs. F. B. Rudolph.

Song, "Bird With a Broken Wing."

Benediction.

### FRIDAY MORNING.

Devotional, Rev. W. R. Harrison.

Our New Work, Mrs. J. L. Wadley, Miss Mamie O'Brien.

Supply Department, Mrs. L. E. Gibney.

Round Table—Study of Our Treasury. (a) Personal obligations in the payment of dues; (b) Con-

ference expense fund; (c) Specials. Conducted by Mrs. Ella Flickenger. Relation of the Temperance Cause to Our Woman's Work, Mrs. L. E. Knott.

Consecration service, Mrs. J. W. Williams.

### FRIDAY AFTERNOON.

Devotional, Rev. F. P. Doak. Baby Roll, Mrs. Lucy Harrington, Mrs. Tennie Beadle.

Why is the city the neediest field in the Home Mission Work? The part of the H. M. S. in this field. Discussion, led by Mrs. F. M. Williams.

Workers Round Table—Conducted by Mrs. Hotchkiss, Mrs. Daly, Mrs. Atchley.

### FRIDAY EVENING 7:30.

Devotional, Rev. H. Jewell. Report of District Secretaries, Mrs. J. W. Williams, Mrs. D. Gillman.

Children's service, conducted by Mrs. Jessie Smithe.

Unfinished business.

Doxology.

Benediction.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

A colored debating society discussed, the other night, "Which is the most useful, the sun or the moon?" After considerable wrangling on both sides, during which they waxed warm and eloquent, the judge, an old negro, promptly decided that the moon was most useful, as it "shined at night when the people needed light, while the sun, he only shined in the daytime when they could do without it."

### A TEXAS WONDER.

#### Hall's Great Discovery.

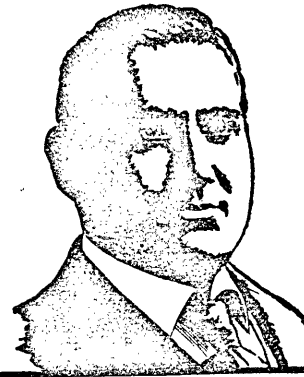
One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

#### Read This.

Monticello, Ark., April 23, 1902. Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and I can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours truly,

J. F. Wright.



## How About Your Heart

Feel your pulse a few minutes. Is it regular? Are you short of breath, after slight exertion as going up stairs, sweeping, walking, etc? Do you have pain in left breast, side or between shoulder blades, choking sensations, fainting or smothering spells, inability to lie on left side? If you have any of these symptoms you certainly have a weak heart, and should immediately take

### Dr. Miles' Heart Cure

Mr. F. H. Oaks of Jamestown, N. Y., whose genial face appears above, says: "Excessive use of tobacco seriously affected my heart. I suffered severe pains about the heart, and in the left shoulder and side; while the palpitation would awaken me from my sleep. I began taking Dr. Miles' Heart Cure and soon found permanent relief."

Sold by all Druggists,  
Dr. Miles Medical Co., Elkhart, Ind.

### Selling by the Thousands.

## THE LYCOSITE

A scientific little instrument that Stops All Pain Instantly without a drop of medicine. So simple that a child can use it.

Headache, Toothache, Neuralgia, Rheumatism, Backache, Pains in the Lungs, Pains in the Kidneys,

Pains Anywhere Relieved in One Minute. Beyond question, the most wonderful medical invention of modern times. Will last a lifetime.

Ladies, old and young, should send for booklet, which will explain the peculiar benefits they derive from its use.

For sale everywhere, or sent on receipt of price, ONE DOLLAR.

Agents are coming money. Write for territory TODAY.

Southwestern Supply Co.  
PINE BLUFF, ARK.

September October

IRON MOUNTAIN ROUTE

Special One-Way Second Class Settlers' Rates to

San Francisco

San Diego \$30 Los Angeles

Sacramento

Prescott and Phoenix, Arizona, and intermediate points

For information concerning the above, call at City office, Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

Have you paid your subscription for the Arkansas Methodist?

## Tetterine CURES Eczema!

"I had a severe attack of Eczema, and after using other remedies with no benefit, I used Tetterine. Two boxes made a complete cure." Solomon Cohen, Savannah, Ga.

50c. at druggists, or by mail from  
J. T. SHUPTRINE, Savannah, Ga.  
Sole Proprietor.

**\$3 a Day Sure** Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

## CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery

5th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist), and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the \$3.00 grades of other makes, for the name, and only

\$1.00

By registered mail 8c extra.

If you do not find the pen as represented and superior in every respect to any pen you ever used, return it and get your \$1 back, as the pen is

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE.

It Costs You Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a \$3 value at a price that is only a fraction of its real worth. Finest grade 11 Karat Gold Pen, and guaranteed. Every body knows that in Fountain Pens the

LAUGHLIN

has no equal and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Address

Laughlin Mfg. Co., 650 Griswold Street, DETROIT, MICHIGAN

## At Rest.

**CROSSETT.**—Elizabeth Williams Hudson was born June 5, 1820, in Humphreys county, Tenn. She was converted at the age of 14 years, and joined the Methodist Episcopal church. She was married to John Corley, December 29, 1834. This union was blessed by eight children—seven boys and one girl—three of whom are living, Robert and James Corley, and Mary J. Thompson. William H. Corley, her son, was a member of the Arkansas Conference, M. E. Church, South, from its organization as such until two years ago, when he went to heaven. Her first husband having died August 11, 1856, she moved with her children to Woodruff county, Ark., in 1859. She was married to J. K. Crossett in January, 1861. This union was blessed by two children, one living, Mrs. Cora Partlow. J. K. Crossett died January 21, 1887. She moved to Bentonville, Ark., in 1888, where she resided until her spirit winged its eternal flight to the fair city of God in heaven. Grandma Crossett, as she was known by all, was indeed a hand-maiden of the Lord and a servant of the church. She was a mother in Israel indeed, having given to the world ten children, thirty-three grand-children, eighteen great-grand-children, one great-great-grand-child. She was faithful and free, one of the most liberal givers to God's cause I ever saw. She went with the Southern Methodist in the division and remained faithful. She had been a subscriber to the Arkansas Methodist ever since the first issue published under different name in Memphis, Tenn. She seemed to suffer no pain of disease. She was homesick and wanted to go home. God kissed her and she went. Thus she came to her "grave in a full age, like as a shock of corn cometh in in his season."

Marion Nelson Wadrip.

Bentonville, Ark.

**PIERCE.**—We were called on last week to go and assist in the burial service of Uncle Johnny Pierce, as he was familiarly called, who died at the home of his son, Dr. G. L. Pierce, of Boydsville, Ark., where he had every attention in his last days by his family to make him feel that as a father he was loved and respected. I visited him during the summer and he loved to talk of Jesus and his love, and delighted to repeat scriptural passages and many of our old-time hymns, for he was a true and faithful soldier, who had wrought well for a long while. He was an exhorter and was always ready to defend our holy religion. He was born in the year 1824. He was born in Henry county, Tenn., the same county where I was born, and when I first met Brother Pierce, about twenty years ago, it was no small pleasure to get well acquainted with him. He was always ready and delighted to talk of the old pioneers of the Memphis Conference, and of the big campmeetings at Manley's Chapel, near where he once lived, and grew up to manhood. We buried him beside his first wife in the Marshall cemetery. After a funeral discourse by Brother J. T. Phillips, being assisted by Brother J. R. Edwards, and the writer, Masons took charge of his remains and deposited his body in the grave. So we cannot see Brother Pierce any more in this life, but by being faithful until death we shall see him in the sweet by-and-by. May the God of all grace bless and comfort his widow and all his children. I just wanted to drop a flower on his grave as a friend and brother. Lovingly yours,

M. J. McCord.

**SUTER.**—Sister Caroline Suter was born in Germany, February 22, 1822, and emigrated to the United States at the age of fourteen, and professed religion at fifteen and joined the Methodist church and remained in her pale until death, September 14, 1902, aged 80 years. She was married to William Bartlett in 1845, and unto them were born nine children, but the husband and all the children were carried here to glory in 1865. I said truly "here is one that could stand more grief than myself," when I look back to when I gave up my companion and two babies in six months. She was married to John A. Suter in 1865, and to them was born one son, but the Lord kissed its spirit home at twelve hours of age. Truly here is one family of children in heaven. Since at 13 the oldest went away shouting and clapping her glad hands. When they removed the corpse from the premises, I thought, no children to mourn the departed, but, thank God, there is a group of ten to greet her welcome to their Father's home above. Praise the Lord! Her pastor,

Hugh Reveley.

**HOPKINS.**—Millard Filmore, son of T. C. and Roxanna Hopkins, is gone. God sent him into the home of Brother and Sister Hopkins on September 22, 1897, and allowed him to remain there to bless their home until August 25, 1902, when He took little Millard unto Himself. This leaves a vacancy in the home, which can never be repaired. But God knows best and does all things well. These little ones as they are taken from us one by one serve as ties that bind us closer to God, and increase our interest in the kingdom of heaven. Then, weep not, papa, mamma, brothers and sisters, for little Millard, for God has transplanted him into the kingdom of heaven.

D. U. Cline.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure. F. J. CHENEY & CO.,

Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,

Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

### Of Interest to Advertisers.

Messrs. Nelson, Chesman & Co., advertising agents, St. Louis, Mo., Chicago, Ill., and Pittsburg, Pa., have just issued their Newspaper Rate Book for the current year. It contains a complete list of the newspapers and periodicals throughout the United States and Canada with a circulation of 5,000 copies and over. It gives detailed advertising rates of each, character of the publication, length and width of advertising columns and in fact every feature pertaining to the publication which is likely to prove of interest to an advertiser.

Call on "Choctaw" agents for full information in regard to the extremely low round trip rates to New York and Washington early in October.

## MOZLEY'S LEMON ELIXIR

### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys. 50 cents and \$1 a bottle at druggists.

### Rev. John P. Sanders Writes:

Dr. H. Mozeley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozeley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

## BIG FOUR ROUTE TRAINS

—TO—

## CINCINNATI NEW YORK

—AND—

## BOSTON

### LOOK AT THE SCHEDULE.

Leave St. Louis.....	8 30 am.....	12 noon.....	8 06 pm.....	11 30 pm
Arrive Indianapolis.....	2 50 pm.....	6 10 pm.....	4 05 am.....	7 25 am
Arrive Cincinnati.....	6 00 pm.....	9 05 pm.....	7 30 am.....	10 55 am
Arrive Cleveland.....	10 20 pm.....	1 40 am.....	2 30 pm.....	2 55 pm
Arrive Buffalo.....	2 55 am.....	6 18 am.....	7 25 pm.....	7 25 pm
Arrive Niagara Falls.....	7 02 am.....	8 45 am.....		10 00 pm
Arrive New York.....	2 55 pm.....	6 00 pm.....	7 50 am.....	7 50 am
Arrive Boston.....	4 55 am.....	9 03 pm.....	10 10 am.....	10 10 am

### THROUGH SLEEPING AND DINING CARS

Ten days stopover granted at Niagara Falls. For rates and general information, call or address **W. G. KNITTLE, T. P. A., 257 Main St., DALLAS, TEX.** C. L. HILLIARY, A. G. P. A., St. Louis, Mo.

### A NEW STATE OF "GRAND OLD TEXAS."

Commercial fruit and vegetable growing is making a new state of "Grand Old Texas," and filling the pockets of our people with hard cash. There is no country on the globe capable of sustaining greater animal life than that portion of Texas known as Central East Texas. The H., E. & W. T. Ry. traverses this section. All along its territory commercial orchards are being planted and large acreage grown to vegetables. During this season nearly a hundred cars of tomatoes were shipped over this road to outside markets, besides the many thousand crates shipped by express. In many instances the growers received as much as \$200 per acre for their crop. The facilities for handling the output of the orchard and garden are unsurpassed.

The land along the H., E. & W. T. Ry. are low in price and can be secured on terms most favorable to the home builder. The country is well drained, well watered, and healthful, and is being rapidly settled up by a thrifty and progressive population from every section of the country. If you desire to secure a home for your loved ones where all the cereal crops are grown, where fruits and vegetables flourish and stock of all kinds thrive, do not fail to write for full information to Sam H. Dixon, Passenger and Immigration Agent of the H., E. & W. T. Ry., Houston, Texas.

## MONEY ROLLS

to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits, and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

**MEADOR BROS. NURSERY CO.,**  
Dumas, Ark.

### ELEVEN O'CLOCK P. M.

is the hour the new train of the **SOUTHERN RAILWAY**

leaves the Union Station, Memphis. This carries a through sleeper to New York via Chattanooga, Bristol, Roanoke, Lynchburg, Washington, Baltimore and Philadelphia, without change. Also coaches to Washington without change. Also Dining Car service a la carte. Arrives Washington 6:42 morning, and New York 12:43 noon, of the second day.

This is a perfect service, and the quickest time made, for which extra train fare is not charged.

## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, OCTOBER 8, 1902

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### One Word to You

We again present a few items which we hope will be of interest to all Home Mission workers.

The local reporters are urged to have these copied in their home papers.

A word to those who expect to attend the Arkadelphia District meeting to be held here October 15, 16 and 17.

If the delegates and visitors will send their names to Miss Mamie O'Brian, Park avenue, we can more easily arrange for their entertainment.

Please state the train and road over which you will arrive that you may be met by your hostess. Our invitation is broad and cordial and we hope to have a full meeting.

Mrs. F. M. Williams.

1. Items of interest from the general secretary's note-book as given in the September number of Our Homes:

2. We have bought two school-houses in Mississippi, one at Cammack and the other at Biasha Creek, where we are to begin work among the Choctaws. Brother E. L. Melin, the presiding elder, is buying up land in the neighborhood of Biasha Creek, on which he proposes to colonize the Indians of that section, giving each a legal title to his property. The teachers, Miss Fannie Moore and Mrs. Belle Ross, will begin work in a few days.

3. The teachers for the Cuban schools reached their appointed destination September 5. Work began September 8.

4. Two deaconess applicants from Louisiana have entered the training school and two will go from San Francisco and one from Dallas, Texas.

5. The North Texas Conference Society is having fifty stereopticon slides prepared showing the work of various homes and missions and schools of the Woman's Home Mission Society of the M. E. Church, South. These are to be shown at their annual meeting to be held in Greenville, Texas, October 20-25. After that they will be used at district meetings and in schools and churches, wherever information in regard to the work is wanted.

Mrs. W. A. Johnson has been spending three months in the North and East studying the industrial schools and rescue work that the A. B. C. Training Home and School of Dallas, of which she is the founder, may have the best tried methods.

**I Can Sell Your Real Estate**  
no matter where it is. Send description, state price and location. Est. 60. Highest references. Office in 14 cities.  
W. M. Ostrander, 2030 N. A. Bldg., Philadelphia

### To Every Subscriber a New Discipline.

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before November 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next.

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

### Correction.

Dumas, Sept. 30, 1902.

Editor Methodist:—Please correct error in Brother Taylor's note as to quarterly meeting on Jersey circuit. It is changed from October 16 and 17 to November 13 and 14. Palestine circuit is changed from October 18 and 19 to November 15 and 16, and Tillar quarterly meeting is changed from November 15 and 16 to October 18 and 19.

Cadesman Pope, P. E.

### Attention, Preachers!

Of the preachers and laymen attending conference at Paragould in 1896 I sold suits of clothing to forty or more—to thirteen preachers during the session—and many of them have continued giving me orders for suits, being highly pleased with style, quality and price of goods. In these important particulars I will guarantee full satisfaction to all sending orders with correct measures in ample time to furnish suits of desired style, quality and price. No merchant in Arkansas will give better bargains. Can give names of many preachers as references. Respectfully,

S. L. Joseph.

Paragould, Ark.

### Warning Order.

State of Arkansas, ss.  
County of Pulaski, ss.

In the Pulaski Chancery Court.  
W. H. Taylor, Agent, et al, plaintiffs, vs.  
L. Shope, T. A. Shope, et al, defendants.  
The defendants L. Shope and T. A. Shope are warned to appear in this Court within thirty days, and answer the complaint of the plaintiffs, W. H. Taylor, Agent, et al.  
Sept. 10th, 1902.

Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for Plaintiffs.

## FACE HUMOURS



Pimples, Blackheads, Red, Rough, Oily Skin Prevented by

## Cuticura SOAP

MILLIONS OF PEOPLE USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative purposes.

### Complete Treatment for Humours, \$1.

Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation, and irritation, and soothe and heal; and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the severest case.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odourless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, 60 doses, price, 25c.

Sold throughout the world. British Depot: 27-28, Charterhouse Sq., London. French Depot: 3 Rue de la Paix, Paris. FORTY-SEVEN DRUG AND CHEM. CORP., Sole Props., Boston, U. S. A.

### Road Notice.

Notice is hereby given that a petition will be presented to the County Court of Pulaski county, Arkansas, at the room of said court in the city of Little Rock on the 30th day of October, 1902, at 11 o'clock a. m., praying that a new road be laid out and established in Eagle township, Pulaski county, Arkansas, as follows: Commencing on the Little Rock and Pine Bluff road near the N. W. corner of Section 20, T. 2 S. R. 10 W., thence meander in an easterly direction along the south side of Cypress Brake to section line between Sections 17 and 20; thence east on section line between Sections 16 and 21, 15 and 22, 14 and 23, and 13 and 24, in said township and range, making a distance of about four and a half miles to what is known as Little Rock and Clear Lake road.

John H. Laster,  
W. H. Steed,  
Geo. K. Mason, M. D.,  
W. W. Wilder, et al.,  
Petitioners.

Little Rock, Sept. 29th, 1902.

Do not miss the opportunity to visit New York and Washington early in October, at greatly reduced rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R."

## A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least it is

### The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

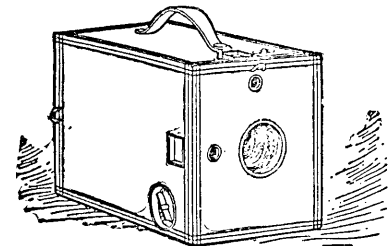
Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

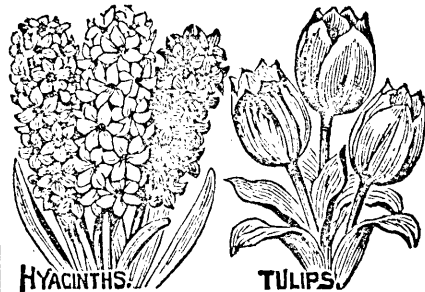
Passenger Traffic Department,  
Commercial Building,  
Saint Louis.



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Most complete line of Printing Papers Dry Plates and Films. Write for catalogues.

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812 Main St. Little Rock, Ark.



FREE TO ALL WHO APPLY—Our new Fall Catalogue of Bulbs, Roses and Plants of all kinds suitable for Fall planting and Winter blooming. All the very best and choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.

JOS. W. VESTAL & SON,  
P. O. Box 476. Little Rock, Ark.

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Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.  
WILLARD J. WHEELER, President,  
Birmingham, Alabama.

## HOLMAN LINEAR BIBLE

The best arrangement of the Authorized and Revised Versions. Strongly endorsed by Clergy and Bible Students.

**NEW INDIA PAPER** An Appropriate Holiday Present.  
EDITION Just Out.  
A. J. HOLMAN & CO.,  
Philadelphia, Pa.