

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXI.

LITTLE ROCK, SEPTEMBER 24, 1902.

NO. 39

News and Notes.

THE GOVERNOR HAS APPOINTED E. H. Poe Judge of Polk County, vice R. M. Anderson indicted for misfeasance in office in connection with the shortage of the treasurer.

MR. HENDERSON, OF IOWA, Speaker of the House in the last Congress, who has served ten terms as Republican representative of the 3rd congressional district of his State, declines to stand for re-election though unanimously nominated. The reason he assigns for declining is, that, while opposed to the aggressive power of the trusts, he does not agree that any check is to be found in tariff revision or free trade in whole or in part.

SYDNEY, N. S., SEPT. 17.—THE Peary Arctic Club relief steamer Windward, with Lieut. C. E. Peary on board, arrived here today from Cape Sabine. All on board are well. Lieut. Peary said: "Our expedition did not reach the north pole, but we made most important scientific discoveries. We are all well and glad to get back to civilization." Lieut. Peary recovered and brought back the instruments and library abandoned by the Greely expedition. He also brought numerous and rare specimens of natural history.

A SERIOUS ACCIDENT OCCURRED on the 17th at Little Rock, on the Choctaw road, within a hundred yards of the National Cemetery, by a head collision of a passenger train with a mixed freight. The passenger was loaded with soldiers from Fort Logan H. Roots on their way to Fort Riley, Kansas. Wm. Dowdy, fireman, (white) was killed; also David Wyatt, brakeman, (colored.) Patrick Breen, of Company B, Twenty-second Infantry, was injured, fatally, as was supposed. The other injured were, Private Leslie, Company C, arm broken; Corporal Newman, Company C, injured internally; George Schwab, Sergeant, Company C; Dan Seith, Sergeant of Company B; Johnson Teney, Geo. Anderson, Clarence Lane, John Hill, W. Calahan and Frank Mc-

Namara, all privates of Company B. The wreck of the cars was almost complete. The engines were practically destroyed.

PEKIN, SEPT. 18.—THE "BOXER" attack on Cheng Tu Fu, capital of Sze Chuen province, in which 50,000 Boxers made ineffectual attempts to take the city, began September 15th. When the rebels endeavored to enter the city a conflict ensued. The attackers were driven back and the gates of the city were closed and guarded by troops. Soldiers quelled the disorder within the city. Fourteen Boxer leaders and several other rebels were executed. A new viceroy and new military officials are now on their way to Cheng Tu Fu to assume charge there. The United States Minister to China, Mr. Conger, and the French Minister are urging the throne to further prompt action toward subduing the insurrection. The throne has strongly commanded the officials of Sze Chuen to suppress the rebellion in that province.

Missionary Schooner Wrecked.

San Francisco, Sept. 18.—The schooner, Southern Cross, belonging to the London Missionary Society, was wrecked September 1, on the eastern side of the island of Tahiti, near the harbor of Paposte. There were a number of passengers on board but all were rescued. The vessel was broken to pieces on the coral-bound shore. News of the disaster was received by the steamer Mariposa.

A Great Calamity.

On September 19th, at Birmingham, Alabama, the Negroes of the South were holding a Baptist Convention. There were in the large church perhaps 2,000 people when two Negroes engaged in a quarrel. A Negro woman, becoming excited, screamed and the audience arose. A preacher attempted to restore order by saying "quiet." The audience thought he said fire and a rush was made for the door. Men and women were trampled under foot and more than one hundred killed outright and many others hurt.

Washington Letter.

It is doubtful if a grander tribute was ever paid to the memory of an American citizen than that paid to the late William McKinley on last Sunday, when the religious people of the entire nation celebrated the first anniversary of the death of the murdered President with fitting religious and memorial services. In this city, where the exceptional though unostentatious virtues of Mr. McKinley had for many years edified the people, the services were touching and impressive. An immense congregation filled the Metropolitan Church, which the late President attended, and in the pew formerly occupied by him sat Secretaries Hitchcock and Wilson of the Cabinet, and Mr. George B. Cortelyou, formerly secretary to Mr. McKinley, whose devotion to his chief evidently did not end with death. Rev. Dr. Bristol took for his text "The memory of the just is blessed," Prov. 10:7. He paid a simple but eloquent tribute to the man who had set so rare an example to his fellow citizens by the perfect performance of every duty which fell to him, whose devotion to his afflicted wife won the hearts of all his fellows, whose solicitude for his country was that of a father, whose heart went out to every case of suffering and tribulation that came within his knowledge, who fulfilled the ideal of that noblest work of God, a Christian gentleman. His reference to the lonely widow who wept in her home at Canton brought tears to many eyes and those who had known the President best were most deeply affected.

Rev. Dr. John M. Shick, pastor of the church attended by President Roosevelt, preached on the memory of President McKinley, pointing to his life as an evidence of the influence of Christianity on the life of a great man.

Rev. Dr. J. J. Muir, in an eloquent tribute to the life of the late President, called the attention of his hearers to the fact that the life of William McKinley had demonstrated to the world that a man might be a politician and be above reproach. He described him as a master of the art of government and a man so broad that

despite party affiliations he had been the president of the whole people. He said that men would come and men would go but the memory of William McKinley would live on and his name wherever mentioned would be respected and honored in ages to come.

In many of the Roman Catholic churches memorial sermons were preached, and in all, prayers were offered up that he might "rest in peace" and that the Almighty might send comfort and solace to his afflicted widow.

The fact that the first anniversary of President McKinley's death fell on the second Sunday in September served to throw into the background the movement begun by the National Reform Association, looking to the setting aside of that day as a day of special prayer for public and private schools. Nevertheless, the movement has received the cordial endorsement of a number of church organizations and was observed in several of the churches in Washington, in most of them at the evening service. Among the reasons assigned for the movement is the great importance of the educational work to be accomplished during the scholastic year and magnitude of the moral and spiritual interests involved. More than sixteen million pupils begin their scholastic year at this season and their instruction requires the labor of nearly four hundred thousand teachers. The day of prayer for the colleges has been observed for a number of years, but it is the belief of the Reform Association that the private and public schools are equally in need of the especial protection of the Almighty and with that end in view the Association urges on pastors and parents the advisability of devoting particular attention to this great cause. It is believed that the observance of such a day will serve to exalt and dignify the vocation of the teacher and will deepen in the minds of both pupil and teachers their sense of the importance of their work and will also be a great help in the spiritual life of the boys and girls who are preparing for the larger duties of life.

C. A. S.

Educational Notes.

The A. M. C. Opening.

The Arkadelphia Methodist College opened its thirteenth year September 16, with the fullest roll, except the phenomenal one of last year, and, in every other respect, the brightest prospects ever experienced in the history of the college.

Dr. G. C. Jones, the president, has associated with him a corps of teachers second to none in the South. For twelve years this dauntless man of God has stood for higher education, and the noblest type of Christian character regardless of whether the tide of public opinion or popular endorsement were for or against him. As the Little Rock Conference with the great State of Arkansas grew and prospered our people have come to see the wisdom of a great institution of learning all our own. It is a happy providence which puts it into the hearts of such men as Dr. Jones and Capt. C. C. Henderson to pay out their cash to liquidate all indebtedness on our college. As remarked by one of our best men in Little Rock, just as Capt. Henderson had given \$10,000 to the college, "A fine example for some of our other men." Indeed it is, and one which will be repeated often since such wondrous prosperity has come to our people.

The college has let a contract for a concrete walk from the college

building to the Methodist Church. It is to be remembered that during the past year the college management has been causing things to come to pass. Liquidation of outstanding indebtedness, including that to Prof. Jones, \$15,000; steam heat, \$5,000; sidewalk and improvements of building, \$2,000; fund for improvement of grounds and building required, in the Henderson donation, of the city of Arkadelphia and the college management, \$5,000. These amounts, large as they are, have been actually provided in a year's time. Besides, the title of property has been placed in the church, and the unqualified endorsement of Little Rock Conference forever assured.

Let us have your prayers and help in this great work of Christian education. H.

Heat Prostration—

Simple Way To Prevent.

Take Horsford's Acid Phosphate during hot weather. It gives strength to endure the strain. Makes a delightful Acid Tonic—superior to lemonade.

Galloway College Opening.

This institution threw wide open its doors for the fourteenth annual opening September 11. As the classic doors flew wide open over two hundred bright, beautiful girls came marching in. These are boarders and came from all over this State and from other States, and as usual this number will be supplemented by a large number of pupils known: day pupils from the town of Searcy. Such an opening we have not seen before. There was no attempt by the honored president or competent faculty to make display or show, business and solid work might have been written as the motto of the occasion, so far as things visible could indicate.

Dr. Godden, with his characteristic frankness, made a few remarks in recognition of God's good providence in the preservation of life and health. Rev. M. M. Smith read the Scriptures, Matt. 7:7-29. Then was sung the grand old hymn, "All Hail the Power of Jesus' Name," after which Rev. P. R. Knickerbocker offered prayer. Then the audience was delighted by solos, vocal and instrumental, and reading by members of the faculty, to my way of thinking, not surpassed by anything of the kind that it has been my pleasure to hear for years.

Dr. Brown, of Camden, who brings three daughters to the college, then made a short talk, every word of which was practical and full of common sense. Among other things he said, speaking of Dr. Godden's responsibility, that "he had rather have a railroad on his shoulders than the work of the president of Galloway College." Dr. Brown is a prominent railroad man and

banker, and a man of fine business sense; he says "all Arkansas have their eyes on Galloway College." Rev. Crews, of Louisiana, who brings his youngest daughter and places her in Galloway, then spoke, making some valuable suggestions to the student body.

The audience was then dismissed, by singing "Praise God, from Whom All Blessings Flow," and the benediction by Brother Crews.

Rev. D. J. Weems, of the Arkansas Conference, one of the fastest friends of Galloway, came in during the exercise; he has secured over fifty girls for Galloway this past summer. What a work! A few such men as he and the college would have to double its capacity in a few years.

I think there was never such an appeal to Arkansas Methodism before as this present opening of Galloway College is. There must be enlargement and additional building. Where is the great hearted, big souled, liberal man or woman that can be touched in the interest of the young womanhood of our great State? Spectator.

Testifies with Pleasure.

Good evidence: "With pleasure I testify to the merits of Hughes Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by druggists—50c and \$1 bottles.

PREPARED BY

Robinson-Pettet Co., (Inc.) Louisville.

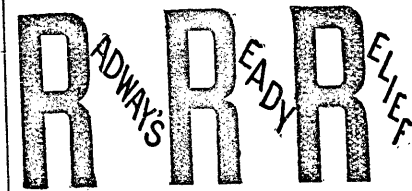
Opening of Mena Hendrix Academy.

Rev. J. E. Godbey—Dear Brother: I had the pleasure of attending and assisting in the opening exercises of Mena Hendrix Academy yesterday morning. The faculty has been increased, and a goodly number of students, with many patrons, were present. Prof. A. D. Corden has been working hard all the vacation getting out a good catalogue and otherwise advertising the academy, and we are happy to know he sees already some of the fruits of his labors. Even yet much of this work is in its primary and formative department, needing more the hearty co-operation of all who should be interested, but we believe if Prof. and Mrs. Corden and Miss Murphy, Miss Spencer and Miss Fortson, assistants, can have a fair chance this session, Mena Hendrix Academy will be on the high road to success in more ways than one. Several families have moved here to educate their children, and live in this delightful and healthful climate. More are coming. J. R. Sanders.

How are all at home? Buy a bottle of Painkiller today and you will be insured against cholera morbus, diarrhoea and kindred troubles. The old reliable Perry Davis' Painkiller is sold by all dealers. 25c and 50c bottles.

A CURE FOR SUMMER COMPLAINTS, DYSENTERY, DIARRHEA, CHOLERA MORBUS.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach or bowels will afford immediate relief and soon effect a cure.



INTERNALLY—Radway's Ready Relief in water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Flatulency and all internal pains. Price, 50 cents per bottle. Sold by all druggists.

RADWAY & CO., 55 Elm St., N. Y.

Victor: "How is your new mamma, Bobby?"

Bobby: "She does very well for an amateur."—Smart Set.

A FRIEND'S ADVICE

Will Often Help You Greatly. Read What a Little Rock Citizen Says.

You may hesitate to listen to the advice of strangers, but the testimony of friends or residents of Little Rock is worth your most careful attention. It is an easy matter to investigate such proof as this. The evidence must be conclusive. Read the following:

Mr. E. O. Evans, city manager for H. B. Orr, dealer in bicycles, sewing machines, etc., residing at 302 East Ninth street, says: "For eighteen months I was annoyed with a dull pain in my back, at times quite severe, the secretions from the kidneys were very irregular and often highly colored. I knew what caused the annoyance but how to check it or cure it was a mystery. I used several remedies but was unable to get at the cause, let alone remove it. I finally procured Doan's Kidney Pills at J. F. Dowdy's drug store and took a course of the treatment. I can say this truthfully they stopped the last attack. I have advised more than one person to try them for I know if anyone has anything the matter with his back due to excited or weakened kidneys Doan's Kidney Pills will cure him. I take pleasure in recommending them at every opportunity."

For sale by all dealers; price 50 cents a box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.



Sideache,
Back-
ache,
Head-
ache,

And many other aches to which women are peculiarly subject are generally the result of a diseased condition of the womanly organism. When this diseased condition is cured, sideache, backache, headache, etc., are cured also.

Doctor Pierce's Favorite Prescription establishes regularity, dries the drains which weaken women, heals inflammation and ulceration and cures female weakness. When these diseases are cured the aches they cause are also cured.

"I will drop you a few lines to-day to let you know that I am feeling well now," writes Miss Annie Stephens, of Belleville, Wood Co., West Va. "I feel like a new woman. I took several bottles of 'Favorite Prescription' and of the 'Golden Medical Discovery.' I have no headache now, no backache, and no pain in my side any more. No bearing-down pain any more. I think that there is no medicine like Dr. Pierce's medicine. I thank you very much for what you have done for me—your medicine has done me much good."

The People's Common Sense Medical Adviser, a book containing 1008 pages, is given away. Send 21 one-cent stamps for expense of mailing only, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

Contributed.

Georgia Letter.

BY REV. G. G. SMITH, D. D.

I see my brother H. C. Morrison, who is to be in Georgia this week, very candidly, if sadly, concludes that the doctrine of Christian perfection, as presented by the Pentecostal Herald, and which he calls the Wesleyan doctrine, will never be received by the M. E. Church, South, despite special meetings, special organizations, special newspapers and special evangelists.

The church is decided in its intention to reject the doctrine. Without entering upon any discussion of whether he is right or not in calling the Inskipian statement the Wesleyan doctrine, I am obliged to agree with him in his opinion. The church never has, does not now, and I think never will, accept the view he thinks is the correct one. The great question which ought to concern the church now is how to evangelize the godless people all around us not connected with the church, and the large number of unconverted people in the church. The immense number calls for every energy from every Christian teacher. If we can only get the people genuinely converted we need not be distressed about their future growth, at least for the present. By conversion I mean not church membership. It is easy enough to get people to join the church. What we want is a genuine conversion. We preach too little to sinners and too exclusively to the church, and take it for granted all church members are converted, and only need to be led into richer pastures. There are a great many members of the church who are not at all concerned about this state of things, because they have never been awakened themselves, and I fear not a few preachers indifferent because they know little of converting grace by experience. We can never get people to move up toward the higher attainments until they have reached, at least, the convert. I do not think the crying need of the times is more intelligence, or even a loftier and more seraphic piety, as much as it is honest repentance, true faith and a conscious assurance of acceptance with God, honest work and consistent conduct.

If we can bring the church to where it is fully consecrated to God, where it has broken off with the world, where it has a true faith in Jesus Christ, where there has been a full surrender, where the heart has been made anew, where there is the sweet assurance of acceptance with God, we may be assured we will have a happy triumphant church and one eager for the fullness of God, and on that point we are all agreed who have not broken away entirely from the Methodist fold. I said to my brother-in-law, Joe Jarrell, who was a personal friend and a warm disciple of Dr. Inskip, "Joe, if you will

get the church well justified I will get them all sanctified," but, alas, the effort was made to get men sanctified first. As my brethren know, I have no sympathy with, nor apology for, the bitter and detracting things said of the holiness movement. It aimed at the right point, but it went too fast. It has taken a church, a large number of whom were strangers to a genuine experience, and deluded them with the idea that all they needed was a second blessing that they were already converted. They thought if that was so that was enough, and sat still. Against this the evangelists protested, and while two parties, both evangelical, have been quarreling, the rationalists have been getting in their best work.

We must come together. I cannot go to a holiness camp-meeting, because I do not agree with Brother Morrison. I should be in the way; but, oh, how much I feel the need of the "old time religion," and how much I know the church needs it and longs for an old time revival.

These good people who come to the holiness camp-meeting from all quarters of the land, to sing and shout and bear testimony, are doing a good work, but the sinners! The sinners! Our holiness brethren are among our best people, but our best people are not all in their ranks. We need to come together and subordinating all differences, both go to work to save souls.

I certainly have no objection to their experience, high as it is, but that experience should only fit them to bear with my weakness, and to go with me after souls. Mr. Wesley said he preached twenty times and never alluded to Christian perfection a single time. He was calling sinners to repentance. We must have a revival—a revival of heart-felt, sin-destroying religion, and we cannot have it and be alienated and at war.

The fact that Mr. Wesley and his brother Charles and Mr. Whitefield could not see matters in the same light led them as a rule to preach the gospel they believed to the masses, and to leave the deeper things to the select few, who could understand them.

We don't want our brethren to become disgruntled and leave us. They have been guilty of no violation of law in their professions and practice. They ought not to take such offense at the disparaging words of some, who are not so much criticising them as they are criticising those who are with them, and wear their garb, but are not of them. There is so much for us to do now that we must adjourn these questions to another time, when there is less of peril. We have no time for cloisters and bodily exercises now. The crowds of sinners about us are too dense for us to hide away in a hermitage and read our books of devotion. Poor Francis Asbury climbing the Alleghanies and contending with beasts of Ephesus, contrasted himself with

John Fletcher, the recluse of Madeley and said better things about his condition, and John Wesley contrasted himself with the Marquis de Reutz, but had Asbury retired to Madely Wood, and Wesley had sought to cultivate his piety by seclusion and bodily discipline, where would Methodism be now? Let everybody go to work to save sinners. When they are in the fold, then we can feed them on richer viands. There never was a louder call than now, because there are so many who have lost sight of the one great object of our existence, and are seeking to build up a party, rather than to advance piety.

Let us have peace and all go to work.

Macon, Ga.

Sure of its Victim.

Dr. D. M. Bye, of Indianapolis, Ind., the great cancer specialist, who has cured over six thousand cases of cancer within the last eight years with soothing balmy oils, says that one time he selected a list of five hundred names of persons who had written to him relative to taking treatment, but who, from some cause, had neglected to do so, and wrote to them several months later inquiring after their condition; to his surprise and grief he learned that nearly twenty per cent had died within five months from the time they had written their letters of inquiry. If left to itself cancer is always sure of its victim. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Lock Box 462, Dallas, Texas.

The soil is said to be so fertile in Cuba that if you stick a pin in the earth it becomes a terra-pin. It is even said that they raise umbrellas there—during the rainy season.—Observer.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

"Is there anything your president can't do?" asked the foreigner, astonished at the extraordinary versatility of the present occupant of the white house.

"Yes," responded the native. "He can't appoint a postmaster without disappointing somebody."—Chicago Tribune.

WINSLOW'S SOOTHING SYRUP
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

CANCER CURED.



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,
504 Main St. Little Rock, Ark.

DROPSY Cured in 30 to 60 days. Ten days' treatment free. O. E. Collum Dropsy Medicine Company, 313 Lowndes Building, Atlanta, Ga.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

PLYMNER CHURCH BELLS UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

CHURCH BELLS Chimes and Pells, Best Superior Copper and Tin. Get our price. McSHANE BELL FOUNDRY Baltimore, Md.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Contributed.

A Word to the Pastors.

From the view of a local preacher, I wish to present a few thoughts that have come to me through observation.

Since I have been in the local ministry, and for some time before, I have endeavored to render all the assistance possible to my pastor in his revival work.

I have watched the plans and methods of every pastor under whom I have ever labored, and have profited much.

I know there are some few men in the local ranks worth but little to the church, or their pastor. But it is not of the local preachers, however, that I wish to speak. He is regulated by the law of the church, as is every man in the traveling connection. It is of this floating ecclesiastical freight, self-designated as "holiness preachers," subject to no law or order, that I wish to write.

It does seem that all of our pastors should have learned enough about them by this time to let them alone, and keep them out of our churches. But as some of our preachers are still tolerant of these "cranks," and allowing their people to be imposed on, I now interpose in behalf of the people who thus suffer.

There are a few of our members in some of the country places that run off after such nonsense, because they need more light, but when a pastor allows one of these nameless anatomies to fill his pulpit before an intelligent audience, he will find (as I saw it recently demonstrated) that his people will resent such imposition by leaving the preacher to close service with almost empty pews. In such cases it is only respect for the house of God and the pastor who directs, that people remain to be worried in such a manner.

As a Christian, I am ready to co-operate as far as possible, with any accredited preacher from any of our orthodox churches, but with these strangers, accountable to nobody, I have no patience or sympathy.

I may never occupy the place of pastor in the church, but even as a steward, or trustee of our property, I shall never consent for one of these "strays," without authority, to harangue in one of our houses of worship. No pastor has a right to let such an imposition be practiced upon his people. There is no excuse for it. Let our pastors demand of such men their credentials, though even with this show of authority a stranger may sometimes prove to be a fraud.

This promiscuous use of our churches in some places by any tramp that comes along is positively hurtful to the interests of our work.

Suppose one of our traveling business men or any other man of cul-

ture, should chance to drop in on the Sabbath, and, seeking one of our churches in which to worship, should be greeted with such a conglomeration of nonsense as is characteristic of these fellows, he would at once discount the intelligence of a people that would tolerate such a man for pastor.

Now, Mr. Editor, if these lines are fit only for the wastebasket please tell our pastors when they go off to hold meetings not to put up such fellows as I have described to fill their appointments, for I doubt if I shall ever have the grace or patience to sit and listen any more to one of these anonymous ecclesiastics.

Geo. M. Cannon.

Get a Home in North Arkansas.

In answer to inquiries relative to farm lands in this section, will say that this country is fast filling up and has great possibilities, not only as a mining country, but for fruit raising, truck farming, etc. If any of our Methodist people contemplate moving to this section and will write me the kind of place desired and in what part of this country, I shall take pleasure in rendering any assistance within my power.

O. E. Goddard.

Harrison, Ark.

Issues and Isms—Campbellites, Reformers, Disciples, Christians, Mormons, Latter Day Saints.

I have struck the limb the hornets are on. They are about my ears. I must fight or run away. I don't like to run.

I have offended Brother Mathis by calling his folks Campbellites. I wish to speak correctly. Looking up the history I find them called Campbellites, Reformers, Disciples, Christians. Campbellites seems to be the name by which the world knows them, for they take their beginning as a party or movement from Alexander Campbell, who was first a Presbyterian, then a Baptist, then a comeouter from the Baptist Church, who started a movement of his own. These people have tried to name themselves and first called themselves Reformers, now they are uncertain what they want to be called. Brother Mathis says disciples, but he signs himself Pastor of Christian Church. Now, if Brother Mathis means by this that he represents the only Christian people in the country it is other folks that have a right to take offense and he is the man to apologize. To be plain, some of his people are Christians and some are just Campbellites; so I used the term which embraces them all and by which the world knows them.

Now as to my friend Moxon a word will suffice.

"Does he accept the Book of Mormon as published by Joe Smith as an inspired book?" Does he and the people he represents endorse and follow Joe Smith and his teachings? Joe Smith taught and practiced po-

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 205 Notre Dame, Ind., U. S. A.

lygamy. The book of Mormon furnished the ground on which he began to build. If Mr. Moxon, accepts the book of Mormon then he is a Mormon.

As to what Mr. Moxon says about the hireling fleeing I have only to say that the church belonged to the Campbellites and it was their flock the wolf was invading, so I left them to manage their own affairs.

J. H. Bradford.

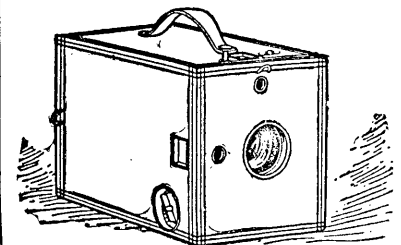
NO PERSON SHOULD DIE

of any kidney disease or to be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Saw Palmetto Berry Wine will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and back ache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly, and permanently with only one dose a day of Vernal Saw Palmetto Berry Wine.

Any reader of the "Arkansas Methodist" who needs it may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder, and enlargement of prostate gland it is a reliable specific.

When writing to advertisers, please mention this paper.

CANCER
LUPUS, ULCERS, TUMORS
and OLD SORES
Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.



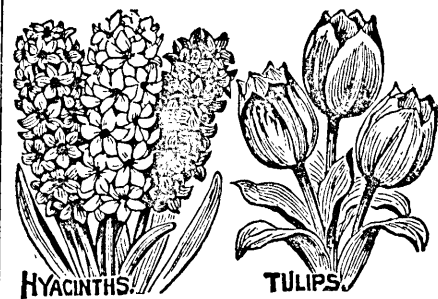
KODAKS, CAMERAS

And All Accessories.

Most complete line of Printing Papers
Dry Plates and Films. Write for
catalogues.

JNO. A. JUNGKIND,

812 Main St. Little Rock, Ark.



FREE TO ALL WHO APPLY—Our new Fall Catalogue of Bulbs, Roses and Plants of all kinds suitable for Fall planting and Winter blooming. All the very best and choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.

JOS. W. VESTAL & SON,
P. O. Box 476. Little Rock, Ark.

HOLIDAY BOOKS.

FREE OUTFIT.

We have an excellent new set of five books for the young in one handsome case that we loan you to work with. We are cutting prices, you get a "snap." Write today, be the first agent in your county J. L. Nichols & Co., 50 Forsyth St., Atlanta, Ga.

Literature and Review

A Great Salt Field.

In the middle of the Colorado desert, a little to the north of the Mexican border, and two hundred and sixt-four feet below the level of the sea, lies a field of crystallized salt more than a thousand acres in extent, presenting a surface as white as snow, and beneath the noonday glare of the sun so dazzling that the naked eye cannot stand its radiance. It stretches away for miles and miles about Salton, Col., an ocean of blazing, blistering white.

Here daily throughout the year men are at work overturning the great deposit with massive plows and scrapers, getting it into great piles preliminary to putting it through the refining process. The salt plows used to secure the harvest are great four-wheeled implements, driven by steam and managed by two men. The salt crust is thrown up in parallel ridges, then laborers with hoes work it to and fro in the water, washing out the dirt, preliminary to taking it to the mill.

Salt Springs in adjacent foothills are constantly contributing to the deposit, and so heavily laden are they with almost pure salt that the plow has hardly passed on before a new crust has formed in the furrow left. This fact renders it unnecessary to operate more than a small portion of the vast deposit. At present only ten acres are worked.

As may be supposed, work in these fields is performed under the most trying conditions. No white man can stand the intense heat, and for this reason the work is done wholly by Japanese and by Coahuila Indians. Of these the Indians are by far the better adapted to the work, the Japanese performing only one portion, sewing the sacks in which the salt is shipped. The atmosphere, laden as it is with particles of salt, gives rise to a painful thirst, and the only drinking water comes from one well. It is warm and ill-tasting.

Beautiful mirages frequently appear above the great salt field in the daytime, sky pictures of magnificent cities and flower-dotted, tree-shaded fields. The moonlight, too, produces wondrously beautiful effects upon the great field of gleaming salt. For several weeks in the year the thermometer on the salt field averages one hundred and forty degrees, and the reflection of the sun produces a glare like that from a furnace. The deposits vary in thickness from ten to twenty inches, and form a solid crust over the great marsh. It is estimated that about seven hundred tons are now plowed up daily.—The World's Events.

We have one new piano for sale. It is a fine instrument and we will sell it for less than it's worth.

Godbey & Thornburgh.

The Total Vote.

Below are the totals for the various candidates in the recent election, as shown by the official returns on file in the office of the secretary of state:

Governor—Jeff Davis (Dem.), 77,354; H. H. Myers (Rep.), 29,256; C. D. Greaves (Ind.), 8,345; Geo. H. Kimball (Pro.), 4,791. Davis, majority, 34,962.

Secretary of State—Crockett, 85,542; Duke, 34,340. Crockett's majority, 51,062.

Treasurer—Tipton, 85,340; Berger, 34,817. Tipton's majority, 50,523.

Auditor—Monroe, 84,858; Smith, 35,051. Monroe's majority, 49,807.

Attorney General—Geo. W. Murphy, 85,724; Cole, 34,877. Murphy's majority, 50,847.

Commissioner of State Lands—Conway, 86,018; Conine, 32,786. Conway's majority, 51,232.

Commissioner of Mines, etc.—Bradford, 85,247; Baker, 35,157. Bradford's majority, 50,090.

Superintendent of Public Instruction—Hinemon, 85,058; Floyd, 35,256. Hinemon's majority, 49,802.

Associate Justice—Battle, 85,258; Waters, 34,863. Battle's majority, 50,395.

The railroad commissioners were elected without opposition, the vote being as follows: Hudgins, 86,459; Phillips, 89,886; Hampton, 87,562.

License—For, 58,551; against, 54,935. Majority for license, 3,616.

Sale of Wine—For, 32,842; against, 24,677. Majority for, 8,165. Thirty-five counties did not report on this question.

Road Tax—For, 63,424; against, 32,031. Thirteen counties failed to report on this question—Baxter, Boone, Calhoun, Carroll, Cleburne, Hempstead, Howard, Madison, Newton, Scott, Stone and Union counties voted against the road tax.

F. E. Conway for state land commissioner led the democratic ticket where there was opposition, Gov. Davis being 8,664 votes behind him. Gov. Davis received 88,637 votes in 1900, this year's vote showing a falling off of 11,283. The combined republican vote was 37,601 against 44,295 in 1900, a falling off of 6,694.

WORLD-WIDE EVANGELIZATION.

Under the above title are published the addresses delivered before the fourth International Convention of the Student Volunteer Movement for foreign missions, held at Toronto, Canada, February 26 to March 2, 1902. This book represents a great movement. There is inspiration in it. The fervent glow of Christian faith and love. It contains treasures of missionary knowledge. It will be helpful to every advocate of the cause of missions. 690 pages.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." Send, in this paper.

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

To GODBEY & THORNBURGH, }
Little Rock, Ark.

Please send Sunday-school Literature

as follows, for the.....quarter,

To

.....Postoffice

.....State

COPIES.	PERIODICALS	PRICE PER QUARTER.	DOLLARS.	CTS.
.....	S. S. Magazine	..... 12 1/2 cts.....	.....	.....
.....	Sen'r Quarterly	..... 4 cts.....	.....	.....
.....	Intermediate "	..... 2 cts.....	.....	.....
.....	Ill. Les. Paper	..... 2 1/2 cts.....	.....	.....
.....	Little People	..... 1 1/2 cts.....	.....	.....
.....	Weekly Visitor	..... 10 cts.....	.....	.....
.....	Olivet Cards	..... 2 1/2 cts.....	.....	.....
.....	Les. Wall Roll	..... 75c.....	.....	.....
.....	Child's Catechism, at 40 cts per dozen.....	.....	.....	.....
.....	Catechism No. 2 at 40 cts per dozen.....	.....	.....	.....
.....	Roll and Record, at 50 cts each.....	.....	.....	.....
.....	Class Books, at 5 cts each.....	.....	.....	.....

Total

Single subscriptions in separate wrappers, per annum, as follows: Senior Quarterly, 25c; Home Department Quarterly, 25c; Intermediate Quarterly, 15c; Illustrated Lesson Paper, 20c; Our Little People, 10c; Children's Visitor, weekly, 60c.



FREE
Reclining
Chair Cars

THROUGH TO
TEXAS, OKLAHOMA,
INDIAN TERRITORY
AND THE
WEST,
AND TO
MEMPHIS, The EAST
and SOUTHEAST
WITH
Double Daily Service!

3—Fast Trains Daily between—
Hot Springs, Little Rock
and Memphis.

PULLMAN BUFFET SLEEPING CARS
UNEQUALED SCHEDULES
PERFECT SERVICE

For all information call on agents of the
"Chicotaw Route," or address
Geo. H. Lee, G. P. & T. A., Little Rock.



Contributed.

Dedication at DeQueen.

Our beautiful church at DeQueen was dedicated Sunday, September 7. At the invitation of Brother Manville I was present. It was a high day for our people there. It recorded the successful issue of a wisely planned, well directed effort. Less than four years ago, when the town was scarcely a year old, we began there without a dollar's worth of property. Now our property aggregates a value of \$5,500. As I stood amid the wealth of flowers and tropical plants in the parsonage yard, hard by the church, which is admirably and tastefully furnished from belfry to pulpit, I could not realize that less than four years ago this lot was but a tangle of tree-tops and stumps. Manville cut his fire wood from this lot, but every stump is gone now and in their stead the blooming flowers, fruiting banana trees and wreathes of clambering vine. Our people are justly proud of their church and parsonage home. Yes, parsonage home. Why should a parsonage look like a third class boarding house, the front yard a calf lot, the fencing down and an air of neglect everywhere? If some preachers raise children who are negligent and think but little of the church in which they were raised, might not this lack of home attractions have much to do with it? If I had no home, but lived as a renter, I would not expect the man I rented from to make it home-like. The family in the parsonage must make the home.

But I have digressed. A large audience was present at the eleven o'clock hour. Manville was sick but managed to be present at the dedication. Brother Williamson, who was to have presented the house for dedication, was also sick; his place was taken by Brother Rogers, the Sunday-school superintendent.

I dropped in on the Sunday-school and was delighted to see it so large and well manned. It was a first Sunday missionary day. During the past month a special effort had been made on the missionary collections. The school reported by classes, aggregating \$86.35. De Queen is a little more than five years old, has a population of 2,500 or 3,000 and has every indication of solid growth and permanent prosperity. Two years ago fifty-three business houses, every one in the town save two burned. Beginning anew, many of these houses have been replaced with solid brick. At the time our church had an incumbrance of \$1,700 with the finishing touches yet to be given. Manville can't explain how it was done, but everything has been done and the debt wiped out. Surely the Lord has led and those are a noble hearted people, willing to be led. Our church extension and domestic mis-

sion boards have invested wisely here. There are other openings in that country full of promise. This is a magnificent country, rapidly developing. Until recently there were no railroads here. Now they are opening up a section that for years has been mission territory, towns are springing up. A large section in the Indian Territory is claiming our attention. We shall need more money for our church extension work than we have been getting, and there is no excuse for not having it, for it is the easiest as well as the smallest collection we have to take. But it is neglected more than any other. I believe our home interest should prompt us to collect every dollar assessed, and if it were done no other collection would be hurt, for it is so small. If this work was explained fully the people would support it as readily as they do the "worn out preachers."

T. D. Scott.

Pine Bluff, Ark.

"I feel as if I should fly to pieces." How often those words are on a woman's lips. They express to the uttermost the nerve racked condition of the body, which makes life a daily martyrdom.

If this condition had come suddenly it would have been unbearable. But the transition was gradual. A little more strain each day on the nerves. A little more drain each day of the vitality. Any woman would be glad to be rid of such a condition. Every woman tries to be rid of it. Thousands of such women have been cured by Dr. Pierce's treatment with his "Favorite Prescription" when local doctors had entirely failed to cure.

"Favorite Prescription" contains no opium, cocaine or other narcotic.

Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

Moon's Magnetic Medicine Co.,
Chattanooga, Tenn.

You are always going to pay that subscription to your paper when you go to town, but you forget it and the editor wishes you had a better memory.

Warning Order.

State of Arkansas,
County of Pulaski. } ss
Before Peter Schmuck, J. P. Big Rock Town-
ship, in said county.
Charles G. Miller, Plaintiff, vs. A. B. Laws,
alias J. H. Albright, Defendant.
The defendant, A. B. Laws, alias J. H. Albright, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Charles G. Miller.
September 3, 1902. Peter Schmuck, J. P.



A Medicine for Old People.

Rev. Geo. Gay, Greenwich, Kas., is past 83 years of age, yet he says: "I am enjoying excellent health for a man of my age, due entirely to the rejuvenating influences of Dr. Miles' Nervine. It brings sleep and rest when nothing else will, and gives strength and vitality even to one of my old age."

"I am an old soldier," writes Mr. Geo. Watson, of Newton, Ia., "and I have been a great sufferer from nervousness, vertigo and spinal trouble. Have spent considerable money for medicine and doctors, but with little benefit. I was so bad my mind showed signs of weakness. I began taking Dr. Miles' Nervine, and I know it saved my life."

Dr. Miles' Nervine

Saved me from the insane asylum," Mrs. A. M. Heifner, of Jerico Springs, Mo., writes. "I was so nervous that I could scarcely control myself, could not sleep nor rest, would even forget the names of my own children at times. I commenced using Dr. Miles' Nervine and it helped me from the first, and now I am perfectly well."

Sold by all Druggists on Guarantee.
Dr. Miles Medical Co., Elkhart, Ind.

Selling by the Thousands.

THE LYCOSITE

A scientific little instrument that Stops All Pain Instantly without a drop of medicine. So simple that a child can use it.

Headache, Toothache, Neuralgia, Rheumatism, Backache, Pains in the Lungs, Pains in the Kidneys,

Pains Anywhere Relieved in One Minute.

Beyond question, the most wonderful medical invention of modern times. Will last a lifetime. Ladies, old and young, should send for booklet, which will explain the peculiar benefits they derive from its use.

For sale everywhere, or sent on receipt of price, ONE DOLLAR.

Agents are coinng money. Write for territory TODAY.

Southwestern Supply Co.
PINE BLUFF, ARK.

September October

IRON MOUNTAIN ROUTE

Special One-Way Second Class Settlers' Rates to

San Francisco

San Diego \$30 Los Angeles

Sacramento

Prescott and Phoenix, Arizona, and intermediate points

For information concerning the above, call at City office, Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

When writing to advertisers, please mention this paper.

"That Settles It"

WEBSTER'S INTERNATIONAL DICTIONARY



RECENTLY ENLARGED

By the addition of 25,000 New Words, etc.

Edited by W. T. HARRIS, Ph.D., LL.D., U. S. Commissioner of Education.

New Plates Throughout. Rich Bindings. 2364 Quarto Pages. 5000 Illustrations.

Will readily settle questions about words, noted persons, places, scientific subjects, etc.

Should be in Every Home, School, and Office.

Also Webster's Collegiate Dictionary. 1100 Octavo Pages. 1400 Illustrations.

Illustrated pamphlets free.

G. & C. MERRIAM CO., Publishers, Springfield, Mass.

K. C. S. Kansas City Southern Railway.

"Straight as the Crow Flies"

—FROM—

Kansas City to the Gulf.

Through Pullman Sleeping Car Service From HOT SPRINGS AND LITTLE ROCK

—TO—

JOPLIN, PITTSBURG, KANSAS CITY

—VIA THE—

L. R. & H. S. W.

ST. L. I. M. & S.

and

KANSASCITY SOUTHERN RY.

Absolutely the shortest and quickest route to Kansas City, St. Joseph, Omaha, St. Paul, Minneapolis, Denver, Pueblo, Colorado Springs and all points west and north

The Only Line Offering Through Service.

J. H. MORRIS,

T. P. A., K. C. S. R'y.

Kansas City, Mo

S. G. WARNER,

G. P. & T. A., K. C. S. R'y.

Kansas City, Mo.

Special Excursions

VIA

Iron Mountain Route

Omaha, Neb., and return\$18 80

Dates of sale October 15, 16 and 18; limit October 24, which can be extended up to and including November 30.

Special excursions to points in Minnesota, Wisconsin, Michigan, Ohio, Illinois, New York and other resorts.

Homeseekers' excursions first and third Tuesday of each month to Oklahoma and Indian Territory at rate of one fare plus \$2 round trip.

Any information in regard to the above will be cheerfully given at the city or depot office of the St. Louis, Iron Mountain & Southern railway. City office, corner Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

Epworth League.

October 5—A Searching Question.
John xxi. 15-25.

The lesson tells us of the restoration of Peter to discipleship. Peter was a natural leader. Prompt to decide and to act he was regarded as a leader among his brethren. He was also chosen to go before them in the establishment of the church. As the human agent chosen for a divine work he was the foundation of the church or the rock on which it was built, in the same sense that Luther is called the foundation of the reformation or Wesley the foundation of Methodism. He had committed to him "the keys of the kingdom of heaven," that is, of the visible church; so he opened the church of the New Dispensation to the Jews on the day of Pentecost and to the Gentiles in the house of Cornelius.

When Jesus was betrayed all his disciples forsook him and fled, but Peter and John. They followed him to the place of trial. John being a kinsman of the high priest, had less to fear than Peter.

Peter had said to his Lord, "Though all men forsake thee, yet will I never. I am ready to go with thee to prison and to death." This was not a vain boast. He was ready to die for his Lord. He expected a fight. He provided himself a sword, and when the hand of officers and soldiers came upon Jesus in Gethsemane Peter began to do battle single handed. He was ready and willing to die there and then. Peter was rebuked for fighting. He saw that his Lord was grieved at it. That he did not understand. Darkness and confusion fell on him. He suffered from the thought of Jesus' displeasure more than from fear. He followed afar off. He entered into the hall of trial. He saw Jesus unresisting among his foes. Even then had Jesus called upon him for help it would have aroused a lion. But Jesus will not accept help. Now one accuses Peter of being a disciple. He denies. "What is to be done?" he thinks. "I am forbidden to strike. Why peril my life?" Jesus, who reproved the confession in Gethsemane, reproves the denial now. Peter saw it, was broken hearted, "went out and wept bitterly."

The crucifixion followed, then the glorious resurrection. Peter knew more surely than ever before that he whom he had denied was the Son of God. He saw, too, the nature of that denial, that it was not to fight for him but own, confess and preach him, that made one a true disciple of Christ. He has denied him and is a disciple no more. Jesus tenderly remembered him and yet separated him from the disciples. "Go tell his disciples and Peter" was the message given to the women who learned of the resurrection.

Peter thought all was over. He

would go back to his fishing. It was in proof of his leadership, still that the rest said, "We also go with thee."

On the shore of the lake where Jesus called him first to be a fisher of men, he called him again to feed his sheep. Thrice Peter had denied, thrice he is called to renew his vow. He had compared himself with his brethren. "Though all men forsake thee, yet will I never." That was not becoming. Is he still so confident? "Lovest thou me more than these?" asks his Lord. He will make no comparisons, but only say "Lord, thou knowest that I love thee." His discipleship is renewed.

At the approach of his trial Jesus had said to Simon, "Simon, Satan hath desired to have thee that he may sift thee as wheat, but I have prayed for thee that thy faith fail not and when thou art converted strengthen thy brethren." Was not Peter converted before? Not in the fullest sense. As the rest he accepted the kingdom as he understood it. When the clearer knowledge came he was called to take higher ground. The bravest and strongest of all the disciples he had been chosen for a special test that his brethren might learn of him and that he might still go before them.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Monticello, Ark., April 23, 1902.
Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and I can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours truly,
J. F. Wright.

\$18.90—WASHINGTON, D. C.,
AND RETURN—\$18.90.

Southern Railway will sell October, 3, 4, 5 and 6. Round trip Washington, account G. A. R. Encampment at \$18.90, good to return October 15, with privilege of extension to November 3, by deposit and 50 cents fee. Stop off allowed both going and returning. Also round trip New York at \$28.90. Good to October 15. Three fast trains daily Choice of routes. Through sleeper and dining car service on 11 p. m. departure.

Do not miss the opportunity to visit New York and Washington early in October, at greatly reduced rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R."

FREE MEDICAL TREATMENT

Also cash plan. Book for postage.
Box 823, Denver.

DROPSY TREATED FREE. A physician with twenty years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D., 41 Irwin St. Atlanta, Ga.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad
AND
Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
7:05 a. m.	9:25 a. m.
7:20 a. m.	9:25 a. m.
2:40 p. m.	4:57 p. m.
8:20 p. m.	10:05 p. m.

The 7:20 a. m. and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.
J. A. HOLLINGER, P. & T. A., Little Rock
G. W. THOMAS, G. P. A., Hot Springs

St. L. & N. A. Railroad

The only railroad reaching the great health resort,

Eureka Springs, Ark.,

All the year around. If you are in search of health you can find it here. Pure water and plenty of it, Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral Fields of North Arkansas.

Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the great est industry for the next ten years to come.

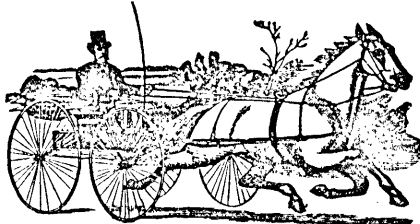
Eureka Springs, Ark.,

is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

GEO. WEST, Manager

ST. L. & N. A. R. R.

PALACE STABLES



SANDERS' NEW BARN

is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

E. H. SANDERS,

308, 310, 312, & 314 Scott St.

Old Phone 1182.

New Phone 330.

Dudley E. Jones Co.

—DEALERS IN—

Everything You Need

to Make You Comfortable,
Happy,
Rich.

Machinery of All Kinds

New and Second-hand

Cotton Gins, Presses, Elevators

A Variety of

Roofing Material,

Ellwood's Field Fence

—AND—

Iron and Wire Fence for Door
Yards, Cemeteries, &c.

ASPHALT PAINTS
for Wood and Iron.

Lime, Cement, Plaster.

Send for Circulars of What
You Want.

Same Old Stand,
Little Rock, Ark.

Double Daily
Train Service
via the

Louisville &
Nashville R. R.

Between

Cincinnati, Louisville,

Chicago and St. Louis

and

Nashville, Memphis

Atlanta, Birmingham

Mobile, New Orleans

Florida and

Gulf Coast Points

Through Sleeping Cars and Chair Cars
An Unexcelled Dining Carservice

Low Rate Excursions

First and Third Tuesday each Month
For rates, maps, folders and time tables, address

C. L. STONE, Gen. Pass. Agt.
Louisville, Ky.

One Fare For Round Trip

IRON
Indiana MOUNTAIN Ohio
ROUTE

One Fare for Round Trip
to points in Indiana and Ohio and
west of line drawn through Sandusky,
Columbus, Dayton, Springfield, Cincinnati and Louisville.

Dates of sale, September 2, 9, 16,
23; October 3, 6.

Good for 30 days.

Great chance to visit the old home.
Call and see

J. A. Hollinger,
Louisiana and Markham,
City.

WHISKEY Opium or Morphine habits
cured at home without
pain. 20 years a specialty. Over 10,000
treated. Endorsed by physicians. Cost
within reach of all. Book of testimonials free.
Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, SEPTEMBER 24, 1902.

Editorial Itinerary.

Rev. George McGlumphy took me in a buggy from Harrison to Bellefonte, Monday afternoon. The first welcome was Mrs. Godbey's letter, handed me by the postmaster; then a good congregation at the church at night.

Rev. John Ruble has this charge, and has had a very prosperous year. He had just closed a revival at Bellefonte, which added materially to the church there. He has had revivals at other points.

Prof. W. D. Jeter has the school here, and Prof. M. J. Russell, formerly of Eureka Springs, Miss Jeane McKinney and Orphia Holt assistants. They are Christians, all, of the positive and earnest type. One hundred and fifty-four children were in at the opening. The school house is new and good.

Wednesday noon I left Bellefonte, ran out to Everton, ten miles, then took the hack at 1 p. m. for Yellville sixteen miles away. Our driver, Mr. Blankenship, started out merrily singing:

"Don't you tell me those niggers won't steal;

I caught three in my corn field."

But the road was very rough and after two hours jolting over the rocks he seemed more serious and we all wore very long faces. In answer to the question, "How far have we come?" he said, "About seven miles." He drove the sixteen miles in four hours and a half, which was reckoned a quick trip.

Brother Bearden was holding a protracted meeting at Yellville. I preached there Tuesday night. Wednesday Rev. A. J. Cullum took me out to Pleasant Ridge, where I preached at 11 a. m. and made some pleasant acquaintances. Two of the preachers of the Arkansas Conference came from this neighborhood. I met their mothers, Sisters Cantrell and Summers. The place is about seven miles from town, and there is here a strong Methodist community. Brother Cullum has had a revival at nearly every point on his circuit and is in great favor with his people, and thinks his salary and conference claims will come up.

I returned and preached at Yellville Wednesday evening and again Thursday at 10 a. m. Brother Bearden will continue the meeting, assisted by Brother Cullum.

Good progress has been made here. Yellville should be the best charge in the district. We have a good house here, and the people have good means.

I was entertained at the home of Sister Berry, a most quiet and restful retreat for a preacher.

Starting out after dinner a drive of twenty-two miles made in six

hours, brings one from Yellville to Mountain Home. Rev. Wm. Thompson is holding a protracted meeting here. He is the only pastor in the place, the Cumberlands and Baptists being without service. I preached Thursday evening, and on Friday went with Brother Hackler on horseback to Oak Grove Chapel and preached at 11 a. m. Although few were there we enjoyed the service very much. We were glad to renew acquaintance with the family of J. W. Beaver, an old subscriber to the "Methodist," and a faithful supporter of the church, also to meet Brother J. L. Cody, who has recently joined the church, and others at this place.

Brother Hackler has done a good year's work and the Lord has blessed his labors. Many people have moved from his charge. The county clerk says one-third of the voters of the county left because of last year's drought.

I remained at Mountain Home preaching Saturday and Sunday, and on Monday set out on my return home.

OBSERVATIONS.

I am glad to have made this trip. It lay through a very interesting section of country, and one which it is very important for us to cultivate.

This country is destined to develop very fast. It is capable of much development. It has sufficient resources for producing fruit, grain, and pasturage to make it a prosperous country, when market facilities are secured. Those facilities the railroads will very soon bring.

The railroads are assured. Already the St. Louis and North Arkansas road extends from Seligman in the edge of Missouri, through Eureka Springs, Berryville, Green Forest, Harrison to St. Joe in Searcy county, the whole length completed being about 100 miles. This road was a godsend to the people last year. When an unprecedented drought cut off the crops, not only did the railroad render great service in bringing in provision at cheaper rates than could have been done otherwise, but it gave employment to great numbers of men. Another road is being built up White river from Newport, and will traverse this entire region. Both the roads mentioned are being rapidly extended.

But the chief wealth of this country is in its mineral deposits. There is an exhaustless supply of zinc. The ore is very rich, and capital is being rapidly invested for the purpose of mining. Mining operations are waiting on railroad connections, but some zinc crushers are at work and several are in position for work. The country will be full of mining camps in a short time, giving good local markets for all manner of produce.

AS TO CHURCH WORK.

There is, through all this country, an unmixed white American

population. They live comfortably. Lumber is cheap and the houses are fairly good. Local demands have consumed nearly all that the farms have produced hitherto, and the people have not handled much money. They are slow to let a dollar go, not knowing where the next one will come from, but trade will change this. There are few men whom we would call public spirited, but this is because of environment, there being little which any one can do beyond caring for his own family. But the people are generous and prompt to help one another in need. They have been ready to do what could be done. Public enterprises were hardly possible nor rapid improvements expected. The result is a staid, conservative, cautious character.

A good interest is taken in education. In the principal towns there are good schools of academic grade, and they gather scholars from large sections of the country.

The churches are scarcely keeping progress with the country. The religious forces are divided, and an unusually small number of men belong to the church. There is great need of concentration of effort, and yet there are many factions, parties, sects, more than one hears of in most places—some of which one will never hear of outside of some of these counties, little bands who have followed local leaders. This section of country is not peculiar in this. It is largely the fault of the well established churches that it is so. The churches need their best men to lay foundations and organize work. If we lead the people we must furnish a leadership that is competent. We enter all new territory as missionaries. The Home Mission Society breaks the first ground. The Conference Missionary Society has full right to determine how the missionary resources shall be expended. They should keep a corps of picked men in the mission field. It should be an evidence that a man is a picked man if the missionary board of the conference accepts him.

As respects our own church in this section it seems to be making a creditable record. The people are supporting the church fairly well, according to their means, and they are willing to go forward and desirous to be led forward. There is not a cheerful, energetic preacher in the field who is not appreciated and loved. Some of them get small pay, and better pay is an absolute necessity, in order to better service. The preachers must have books, therefore they must have money to buy them and time to read them. This means that they must not be forced to give their time to cultivating corn or cotton. There are still remnants among these hills, of people who say a preacher needs not to study. He can put in all the week in the field

and if he will but open his mouth in the pulpit the Lord will fill it. But most of the people are not ready to charge the Lord with such nonsense as these preachers give out. Our Methodist people are the leading people here in aggressive church work, but they can lead more strongly and should be aroused to do it.

Rev. O. E. Goddard, the presiding elder is greatly loved. The people regard him as a wise and able leader and they value him for that reason. They know their own needs about as well as we can tell them, and they are proud of every preacher who seems to them to be consecrated to his work, and to reflect honor upon his own church. Our people want to see their church go forward.

We need to press the work with great vigor in this region. There will be many changes. Property is changing hands. Many of our people are moving away. While the country advances in material resources, our church will become weaker unless we gather in the new population. As yet the people who are coming in at the new towns on the railroad are of a good type and our churches are strengthening. Also in the country there is a progressive spirit. This district will make a fine report at conference. It is well manned and improving at almost every point.

This trip through the Harrison district was made at the request of Brother Goddard, who especially desired that it might aid in the circulation of the State organ of our church, the "Arkansas Methodist." The people take a few papers of all sorts and not many of any sort. The church paper can give much instruction which the pulpit can not give. No one can be well informed regarding his own church but by his church paper. Many preachers say, "If our people had their own church paper they would be guarded against many follies into which party leaders draw them."

Not only have we found a lack of religious papers in the homes of the people, but a lack of books. The people do not read enough. They seem to value education for their children, and send them to school not knowing that while the school is important good books are equally important. Five dollars spent in good reading in the home educates the children more than the same amount spent in the school. As an educating agency good books and papers are the best paying investments. There is nothing which yields so much in comparison with the cost. There should be something of a library in every home where people can read at all, and the church paper is certainly within the reach of all.

Have you paid your subscription for the Arkansas Methodist?

Improving the Church.

Many ways are suggested to improve the church; many are able to tell us of the church's needs. The church is too worldly they say; there should be more spirituality. The church should exhibit more faith, more consecration. The church should be more liberal and give of her means more largely to push forward the triumphs of the gospel.

Another cries, "Hold! the church was never so liberal as now; she was never so strong as a spiritual force; she never had a stronger grasp upon her great leader, Christ; never had a stronger or more intelligent faith."

Both representations are true. Yet the church is capable of improvement, and of more rapid progress in the future for the progress she has already made. "To every one that hath shall be given, and he shall have abundance." For the church there is ever a higher ideal calling her onward.

What one thing is most needful in order that advancement be made? A better ministry. Whatever improves the ministry will improve the church. The church at large will have a more intelligent faith when she has a more intelligent and better instructed ministry. The church will be more spiritual when her leaders are more spiritual. The church will show more self-denial in sending the gospel when her preachers show more self-denial in preaching the gospel. If the preachers would improve the church they must improve themselves.

We are not finding fault with the ministry, save as it is our duty to find fault with everything human, for to everything human progress is appointed and progress is even a duty. But our ministry can be improved and must be.

The demand for better education is confessed. A well educated Christian man may bear with an ignorant preacher, but will be ashamed of him, and the uneducated preacher will hardly draw to him the educated sinner. The preacher, in any community, lacks fitness for his work if he is not able to command the respect of the best minds of that community. There is a qualification of natural endowment and educational development which is of great importance. There are many preachers who, beginning their work with little education, might by diligence, have attained to respectable scholarship. Every preacher should be a student, a life-long student. Improvement at this point is surely possible. More reading of the best books would help us all. The preacher must be devoted to his work. If he feels that all is to be surrendered for it he may count this a call of the Spirit. Let him prove his faithfulness to his calling. A man who has ability, learning, industry, capacity for success in temporal business, who yet persistently devotes himself to the Lord's work will always

seem to the world a self-denying man and a sincere man. The world seeing him accept meagre living to serve God, when it is clear he could live well in worldly occupations, will believe him honest and devoted. But poverty and hard living are no proof of devotion in an indolent or incompetent man. "It is poor preach and poor pay" they say. "But the man could not get a better living if he were to try secular business. It would take more thought, industry and ability than he exhibits to succeed in temporal affairs." Such a man may have a hard time, and complain of a hard time, but he never will appear to others to be making a sacrifice for the Lord's cause. Deep spiritual consecration, true, heart-deep devotion cannot be proven by an indolent man. The sum of the matter is that we can really advance the ministry by securing higher intellectual equipment and higher zeal.

The intellectual equipment we expect largely from the schools. It ought to be made a test of the metal of a preacher that if he claims to be called to preach he should have industry and self-denial to qualify himself. If he shrink from the labor of right preparation he will measurably fail, not simply for lack of education, but for lack of pluck, industry and proper appreciation of his high calling.

Yet, without the schools a man can become educated. Many distinguished examples of this appear in the history of our Methodist ministry. Some of the greatest preachers and writers who have spoken from our pulpits and through our church press began their work without even a common school education. They loved knowledge, sought it earnestly. It was to them the bread of life. They became scholars in the best sense—men who had a great store of useful knowledge and knew how to use it.

But our chief dependence for intellectual training is, as we have suggested, the schools. It is of great importance that the training of the schools should also deepen the spirit of consecration in the young preacher. If those who are preparing in our colleges or our university look out upon the field to calculate what position, what reputation or salary their equipment may command, they will enter upon the active ministry as hirelings and not shepherds. There are no high places or low places in the Methodist itineracy. That service which is needful for the glory of God and the salvation of souls is invested with the same dignity and importance in every field. The preacher who has the spirit of his calling is ready to do whatever the church requires to be done. He dare not depreciate the sphere in which his brother toils or assume that a higher place belongs to him. We need college graduates on the circuits, among the mountains. We

need studious, able, consecrated men everywhere. When the Vanderbilt theologian has finished his course, if he is not willing to go to a poor circuit he ought to be turned loose to seek employment elsewhere than in the Methodist ministry, and that sentiment ought to be zealously inculcated in the students by their instructors. The idea, sometimes suggested, that these students have spent time and money in preparation and must therefore be given good places is to be rebuked. We may safely trust our itinerant system to conserve wisely our ministerial forces, and use them with tact in pushing forward the victories of the cross, but any disposition upon the part of the preacher to set an estimate upon his own ability or to demand for his services good compensation is out of harmony with our system, as it is out of harmony with the spirit of the gospel. We must insist that those who come to us from the schools come imbued with the spirit of a fervent piety, humble, consecrated, and ready for any service, or reckon that our schools are still failing in their work, and that they have neglected the most essential matter in the preparation of our preachers.

Again, in conference association and action the spirit of brotherhood and the feeling of equality must prevail. We need to guard the door of admission into the conferences. The examining committees must elevate the general standard of our ministry by carefulness in the duties assigned them. We may admit men who are not educated, who are yet studious and have ability to learn, but a careless, indolent man is always to be rejected. A vacillating man, who has failed in other things and disappointed expectations, had better be left alone. Above all, the conceited egotist, who expects to be a famous preacher, is not wanted.

But when one has been admitted into the conference, he should be helped, even if the committees have been negligent. In the order of our work the question of fitness has been passed upon and settled. Every member of the conference should feel the warmth of the brotherhood in the hand-clasp of all the other members. To help the brethren as they need help should be the care of everyone. If any one is excluded from this sympathy and brotherliness let him be self-excluded only by his own arrogance and imagined superiority.

It is possible, in our conferences, to kindle in the whole body a more fervent piety and devotion to the work, if the brethren who confess the need of it set about with practical methods to accomplish it.

Change of Date.

Last news from P. E. informs us that he will be on Jersey Circuit holding quarterly meeting at Sardis October 16th and 17th and not 18th and 19th, as first intended. Offi-

cial take notice. Our new church at Sardis will be dedicated, no providential hindrance on night of 17th. We will have two other churches on this circuit for dedication by conference.

John F. Taylor.

Sept. 15, 1902.

Personal.

Rev. W. W. Christie dropped in on us Thursday.

Rev. J. C. Rhodes spent the day with us Saturday.

Presiding Elder Cantrell was with us awhile on Wednesday last.

Brother F. R. Noe is assisting Bro. Thompson in a meeting at Mountain Home.

Brother J. A. Townsend, of Hot Springs, and Brother Young, of Okolona, were in to see us Thursday.

A card from Bro. O. H. Tucker, dated Sept. 22, says: "Rev. J. S. Whitson died this morning." A good man has gone to his reward.

Rev. A. B. Wilkerson called Saturday on his way South. He was transferred from the Southwest Missouri to the West Texas Conference. He preached at First Church Sunday night.

United States Senator Berry made our office a pleasant call yesterday, accompanied by Rev. R. M. T aylor. Arkansas never had a truer representative at Washington than James H. Berry.

The Arkansas Military Academy opened its first session in this city September 22nd, under the superintendency of Prof. R. C. Hall. The opening was surprising to most people and very gratifying to the promoters of the school.

Rev. R. R. Moore, P. E. of Camden District, sends a new subscriber and says: "Our district is moving along grandly, each preacher is doing fine work. I believe the district will make the best report at the coming Annual Conference that it has yet made. That is the outlook now."

Rev. J. O. Walsh writes from Wilmar, Ark.:—"Grandma Stanley died this morning at 4 o'clock. She was past her 90th year and for about 70 years a member of the Methodist Church. She will be remembered by most all of the preachers who have been in the Monticello District for the last 40 years. An obituary to come later."

Rev. L. B. Hawley, sending forty dollars for the Arkansas Methodist Orphanage, says incidentally: "We are having a good time down here. The people sometimes take a notion to pound us and go at it in good shape. Recently in addition to many good things to eat they hit me with a twenty-five dollar suit of clothes. I feel sorry for poor preachers who haven't a good place like Warren."

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

Christian Life.

Haste Not! Rest Not!

Without haste! without rest!
Bind the motto to thy breast;
Bear it with thee as a spell—
Storm and sunshine guard it well!
Heed not flowers that round thee bloom,
Bear it onward to the tomb.

Haste not! Let no thoughtless deed
Mar for aye the spirit's speed;
Ponder well, and know the right—
Onward then with all thy might!
Haste not! Years can ne'er atone
For one reckless action done!

Rest not! Life is slipping by;
Go and dare before you die;
Something mighty and sublime
Leave behind to conquer time!
Glorious 'tis to live for aye,
When these forms have passed away.

Haste not! Rest not! Calmly wait!
Meekly bear the storms of fate!
Duty be thy polar guide—
Do the right, whate'er betide!
Haste not! Rest not! Conflicts past,
God shall crown thy work at last!
—Goethe.

SOUR BREAD.

Annoyed the Doctor.

If you get right down to the bottom of your stomach trouble it is wrong food, and the way to correct it is not by drugs but by using the right food.

A physician in Barron, Wis., writes an instructive letter on this point. He says: "I am a practicing physician, 45 years old, and about six feet in height. When I began using Grape-Nuts last spring I weighed 140 pounds, was thin and poor, had a coating on my tongue and frequently belched wind or gas and small pieces of undigested bread or potatoes which were very sour, in short I had acid dyspepsia.

I consulted a brother physician who advised me to eat about four teaspoonfuls of Grape-Nuts at the commencement of each meal and drink Postum Cereal Coffee. I had been in the habit of drinking coffee for breakfast and tea for dinner and supper. I followed the advice of my brother physician as to diet and experience relief at once.

Ever since that time I have eaten Grape-Nuts with sweet milk or cream each morning for breakfast and I now weigh 155 pounds, and am no more troubled with sour stomach. I am very fond of Postum Food Coffee and attribute my relief as much to that as I do to Grape-Nuts.

Often when I am called out in the night to see a patient and on my return home I feel tired and hungry, I eat the usual quantity of Grape-Nuts before going to bed and then sleep soundly all night." Name given by Postum Co., Battle Creek, Mich.

Too Large for Words.

BY THE REV. H. W. BARNES.

As wonderful as language may be, with all its power to picture and to represent, there are many questions too large for words to answer, and many facts too large for words to state. We may meet them in very many fields of important investigation. They lie all about us on the horizon of our various conquests of knowledge. The larger our field of knowledge is the more numerous are the questions which challenge and defy us. In no field are there more of these great challenging questions than in the field of religion and of theology. Just where it seems most important for us to ascertain assured certainties, there are the questions that are too large for our words to answer most numerous.

When Jesus gave out to the people His bristling and perplexing utterances, spoke of His being lifted up and drawing all men unto Himself, they said: "We have heard out of the law that the Christ abideth forever; and how sayest Thou the Son of man must be lifted up?" Who is this Son of man? Words could not answer this question. They could tell a little about Him, a little that was true of Him, but the great depths of the question they could never touch. That truth could only be exhibited, never told. Christ must act out His greatness. It is the union of words and works which justifies the faith of the Christian. Christ Himself appealed to His work and His words: "If I do not the works of the Father, believe Me not; but if I do them, though ye believe not Me, believe the works, that ye may know that the Father is in Me, and I in the Father." When this question, "Who is this Son of man?" was asked Him, He simply announced Himself as the Light which was among them, a sort of living light, on which they should believe, that they might become sons of light, and not walk in darkness, but have the light of life.

That which was wanted was not words for their ears, but experience for their hearts—letting the light in, that it might bear testimony to itself. Men must taste to see that the Lord is gracious. They will never catch the flavor of His graciousness till they do something more than hear about it or study descriptions of it. It is too large for words, but not too large for faith.—Examiner.

Character: How it is to be Judged.

I have generally found that a man is not much better than he looks, and if a man's outward life is not right I shall not feel bound to believe that his inward life is acceptable to God. "Ah, sir," said one in Rowland Hill's time, "he is not exactly what I should like, but he has a good heart at bottom." The shrewd old preacher replied: "When you go to market and buy fruit, and there are none but rotten

CATARRH



The treatment of Catarrh with antiseptic and astringent washes, lotions, salves, medicated tobacco and cigarettes or any external or local application, is just as senseless as would be kindling a fire on top of the pot to make it boil. True, these give temporary relief, but the cavities and passages of the head and the bronchial tubes soon fill up again with mucus.

Taking cold is the first step towards Catarrh, for it checks perspiration, and the poisonous acids and vapors which should pass off through the skin, are thrown back upon the mucous membrane or inner skin, producing inflammation and excessive flow of mucus, much of which is absorbed into the blood, and through the circulation reaches every part of the system, involving the Stomach, Kidneys and other parts of the body. When the disease assumes the dry form, the breath becomes exceedingly foul, blinding headaches are frequent, the eyes red, hearing affected and a constant ringing in the ears. No remedy that does not reach the polluted blood can cure Catarrh. S. S. S. expels from the circulation all offensive matter, and when rich, pure blood is again coursing through the body the mucous membranes become healthy and the skin active, all the disagreeable, painful symptoms disappear, and a permanent, thorough cure is effected. S. S. S. being a strictly vegetable blood purifier does not derange the Stomach and digestion, but the appetite and general health rapidly improve under its tonic effects. Write us about your case and get the best medical advice free. Book on blood and skin diseases sent on application.

THE SWIFT SPECIFIC CO., Atlanta, Ga.



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 8-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Conches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING. Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

309 W. Markham

FULK, FULK & FULK,
Attorneys.

ANOTHER THRU TRAIN TO KOOL KOLORADO.

BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One will leave Fort Worth at 9:45 a. m., the other, 11:10 p. m., after the arrival of all evening connections. For guests who wish to retire early, a sleeping car will be ready each evening at 9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping-cars, and meals will be served, en route, in cafe dining-cars. This doubles the thru train service to Colorado from this territory, there is still "Only One Road" which has any at all. We have also the only direct Colorado line; make the best time, and haul very nearly every body who goes. And, using our line, "You Don't Have to Apologize," you know.

"THE DENVER ROAD"

Passenger Department.

Fort Worth, Texas.

N. B.—The rate, from all Texas points, is one fare plus two dollars for the round trip, good, returning, till October 31st, on sale all summer, every day. Tickets routed over our line have more stop-over privileges than any other road can offer, too.

apples on the top of the basket, you say to the market woman, "These are a very bad lot." Now, if the woman replied, "Yes, they are rather gone at the top, sir, but they are better as you go down," you would not be so silly as to believe her, but would say, "No, no; the lower we go the worse they will be, for the best are always put on top." And so it is with men's characters. If they cannot be decent, sober, and truthful in their daily life, their inner parts are more abominable still. The deeper you pry into their secrets the worse will be the report.—Spurgeon.

MONAHAN & VIKESNEY,

DEALERS IN

Marble, Stone, Granite

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New 'Phone, 784. Shop and yard, 407 W. Markham Office, 401 W. Markham.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

For the Young People.

Lo! The Poor Indian.

(Copyright E. H. Rydall, 1902.)

Part of the remains of forty-five thousand Indians of California gathered into the church by the Franciscan fathers, are creating a periodical excitement by protesting against their removal from a tract of land which could at one time have been saved to them except for their crass ignorance or laziness. As a local California journal says: "The chief point on which the Indians lost their lands was their failure through ignorance of the law to file their claims on the property at the proper time. As wards of the nation bearing the relation of child to parent or guardian it is manifestly peculiar that they should be held responsible for the loss of their land through the technicalities of that same government's laws, which were not made plain to them." Forty-four thousand acres of Warner's ranch near the San Jacinto mountains, a large quantity of which is tillable, is to be no longer the abiding place of 207 Indians, but the white man with his tools is to go in and occupy the land to the advantage of the Saxon race. The United States government recognizes the utter hopelessness of these Southern California Indians ever becoming industrious and respectable citizens and has taken hold of their children in the hope of bettering the conditions of the future.

The government commissioners have just held a "junta" with these Indians and tried to persuade them of the justice of the notice of eviction; the Indians still cling to the belief that somehow they can remain upon the land on account of the claims of their forefathers. The editor of a well known western magazine, one of the commissioners, was waited upon by several of the head men of the tribe, and compelled to listen to a final appeal. The plaintiffs alleged that they had found a lawyer friend who believed that the case could be opened again before the supreme court and the decision ejecting them reversed. Their only argument was "these lands are ours, they were our forefathers." The commissioner expressed to their attorney the opinion that it was unkindness to hold out to the Indians the hope that they could overturn the decision of the august tribunal, which had finally decided they had no right to the land. These Indians are the composite remainder of the Serranos, Cupanos, Cahuillas, Dieguanos and Luisanos and while they wear clothes and look very like Mexicans, yet their souls are in many ways identical with those of the children of the forest who a hundred years ago loitered around the treeless wastes of Southern California, living on acorns, desert shrubs and pieces of dead whale; their instincts

at that time were hardly superior to the average monkey. No matter how fair or attractive the land donated to these people by the government they cannot be removed from their lazy, dissolute and depraved habits; these occupy their time reluctantly varied by some sheepshearing, woodchopping or basketweaving.

The experience of those who have been in close contact with these wretches and have the ability to discern what is best for them is all that can be our guide in contemplating in a philanthropic way this interesting subject. Major R. H. Pratt, the well known authority on Indian matters suggests that mixing with the Americans as other nations do is the panacea: "The reservation system is wrong; it does not develop manhood. The best kind of schooling for an Indian is to go into any town or city, secure any kind of honest work and become assimilated by the white civilization." Dr. Lippincott, of Philadelphia, another authority, said: "The Indian must go and he lost in the great stream of American life." Prof. Brown, of Lawrence, Kan., says: "The Indian is spoiled by our indulgence. We do too much for him." Superintendent Ratcliff, of the Omaha boarding school, Neb., said: "The Indian rents out his land and lives on the income. He becomes more lazy and really is naught but a pauper aided by the government."

In the case of the California Indians the Indian problem faced by the United States government is particularly trying. Those creatures come more near to the animal, controlled entirely by their appetites, than any other class of aborigines. Perhaps the good fathers who made these Indians build missions, weave baskets, make harness and plow got all there was to be had out of them through the powerful lever of religious fear. The reservation system being an admitted failure according to the views of the learned in the art, some other plan must be tried. The segregation of these depraved creatures among the rank and file of society for the purpose of benefiting the individual Indian will be criticised by those who are in sympathy with the great mass of the American public, homogenous though it may be. In the meantime the government will continue its profound study and expensive experiment with the child of the desert, the once untutored savage, philanthropic people will subscribe for the benefit of these bronzed tramps, and the subject of all our solicitude will celebrate in drunkenness not only the feasts of the Catholic Church but all feasts he ever heard of from the memories of the oldest inhabitant, and, if there is any omitted feast clept from the calendar of his interested patrons, of which he will be informed, he will celebrate that also. Yet of the ig-

norance, the laziness, the absolute bestiality of these California Indians, the strong illustrations whereof might be given, would not be believed outside of any laches in regard to the land they owned.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

The Vestpocket Sunday-school Commentary is a very handy little book with the Sunday-school lessons for 1902 with good comments on each lesson. Also contains Epworth League, Christian Endeavor and Baptist Union lessons for the year. Only 25 cents, postpaid.

It is worth more than that for the remainder of the year.

Godbey & Thornburgh,
Little Rock, Ark.

TETTER

"I know Tetterine to be a radical cure for Tetter, Eczema, Salt Rheum and all kindred diseases. I never prescribe anything else in skin troubles." Dr. M. L. Fielder,
Eclectic P. O., Ala.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

NATIONAL ENCAMPMENT G. A. R., WASHINGTON, D. C., OCTOBER 6, 11, 1902.

For the occasion of National Encampment of G. A. R., Washington, D. C., October 6-11 the Southern Railway will sell tickets to Washington and return at less than one way rates (round trip from Memphis \$18), October 3, 4, 5, 6, final limit for return October 15, 1902. By depositing ticket with joint agent, Washington, before noon of October 15th, and on payment of fee of 50 cents, an extension of final limit until November 3, 1902, may be obtained.

Choice of two routes is offered. Train leaving Memphis at 11 p. m. carries both coaches and sleeper to Washington, without change, with dining car service, arriving Washington 6:52 a. m. second morning, over the shortest mileage and with quickest time, and at seasonable hour of arrival.

Side trip tickets will be on sale to holders, only, of return portion of G. A. R. tickets, or joint agent's receipt showing ticket is on deposit with him to nearby battlefields, October 6th to 14th inclusive. Limit to return within five days.

For further information call on ticket agent of Southern Railway.

GRAND ARMY ENCAMPMENT. WASHINGTON, D. C.

If you wish to have a real pleasant trip to Washington, D. C., to attend the G. A. R. Encampment, take the "Knickerbocker Special" via the BIG FOUR ROUTE and the Chesapeake & Ohio. Via this route you will avoid the crowds and late trains that always prevail at large gatherings of this kind. This train leaves St. Louis every day at 12 o'clock noon, and arrives in Washington at 3:39 next afternoon. Has through sleeping and dining cars.

The scenery along the Chesapeake & Ohio is the finest in the world, it is also known as the Battlefield line, traversing many fields of conflict during the civil war. For illuminated folder with war map, time tables and any other information, write W. G. Knittle, T. P. A., No. 257 Main Street, Dallas, Texas.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10 and the celebrated Oxford Teachers' Bibles at same prices as the Holman.

Our Church at Home.

OMA CIRCUIT.—We held a meeting at Nehemiah the second Sunday in August. Had a sweeping revival for a small congregation. Methodists and Baptists all worked and shouted together. There were sixteen conversions and the church graciously revived. The meeting lasted seven days. We had but little help, except Brother Cockrill, a Baptist preacher, who did everything he could for good.

H. M. Harris.

MABELVALE CIRCUIT.—Our meeting at Mt. Pleasant began Saturday, August 23, and continued until Sunday 31.

There were eight conversions and eight joined the church by profession of faith.

The entire church was awakened and some members who had grown very indifferent were made to shout the praises of God. There was a good interest from the first service, and quite a number who had not attended church but very seldom for years came often.

Both saint and sinner were heard to say "it is one of the best meetings we have seen at Mt. Pleasant." Good results have followed the meeting, as we will notice that on Monday September 1, the majority of the voters of our township voted "against liquor license" and against sale of wine. Our pastor, Brother Dodson, did some as good preaching and work as I have heard and seen at this place. We all love him.

Brother Duncan was up from the Benton Circuit and preached four strong and masterly sermons.

The people up here say that Benton Circuit has a good preacher.

G. W. Lemaster.

A CAT'S INTELLIGENCE.

Dumb Animals Can Scent Danger.

A cat will refuse to drink coffee but will drink and thrive on Postum Food Coffee.

Mrs. Alice Gould, of Maywood, Ill., says: "Coffee drinking made me very much run down, thin and nervous and I thought I should have to give up my work."

I was induced to try Postum by a friend who suffered four years from severe sick headaches lasting for several days at a time, who said that since using Postum Coffee she had been entirely free from an attack. I found that by making Postum according to directions it was equal to coffee in flavor.

It is now six months since I began drinking Postum and I have gained 18 pounds in weight. It has built me up and I feel like a new person.

We all drink it now, even to the cat, who is the pet of the family and it is funny to see him drink his bowl of Postum Food Coffee every morning. We often try to get him to drink coffee but he has the good sense to refuse it."

FRIENDSHIP.—Our meeting commenced at Friendship the fourth Sunday and lasted eight days. We had it alone principally until the last three days, when J. L. McKinley and C. C. Howell came in and rendered useful help. It was the best meeting held here in ten years, they say, and the largest congregations. There were eighteen conversions and thirteen accessions to the church, and a gracious revival in the church. Some of the church members actually came into the altar and were readopted into the Lord's household. Praise the Lord! Three more meetings yet.

H. M. Harris.

MT. VIEW.—I take this opportunity of letting you and other friends know of my sickness and loss of time and labor on my work. I think my work was progressing nicely up to July 24, when I was taken down sick with pneumonia, which kept me in my bed for thirty days. I have lost thereby nearly seven weeks that I expected to put in holding my protracted meetings. But I find the words of Solomon to be true, when he said: "A man's heart deviseth his way; but the Lord directeth his steps." And notwithstanding my great disappointment with my work, God has been good to me, and my people have been good to me also. They came forward and waited on me and supplied my table when I was helpless, and they have been very patient through all these weeks of my convalescence, for which I extend to one and all the profoundest gratitude of my heart. I am engaged now in a protracted meeting at Mt. View and there is not that interest in the meeting that should be, but I hope and pray that the interest will increase until the whole church becomes fully alive to God, and that many souls will be saved from their sins. God bless you in your work is the prayer of your unworthy servant.

R. H. Grissett.

GILLET CIRCUIT.—Held three meetings up to date. The first was held here. Brother T. O. Rorie was with us part of the time and did some fine preaching. We had three accessions and we think the church was much benefited.

Our next meeting was at Haller's Chapel. The results were two accessions and the church greatly revived. Brother Twiford, of the M. E. Church, went out with me and preached us three good sermons.

The Little Prairie camp-meeting was the last meeting held. We did not have half as many preachers as we were expecting, but we had a good meeting anyway. Our P. E. T. D. Scott, and W. W. Christie, a former pastor, were with us the first of the meeting and preached some excellent sermons to the delight of all. Brother Esarey, of St. Charles Circuit, was with us during most all the meeting. Brother Barnett, of

Roe Circuit, came in Monday and remained until the close. All these brethren rendered faithful service and endeared themselves to our people. The meeting resulted in sixteen accessions.

Our third quarterly conference was held during the camp-meeting. Finances came up well this quarter.

We are pressing the general collections. We expect to go to conference with all collections in hand.

J. D. May.

LANARK.—Have closed lately a good meeting at Lanark, held in our new church there. Two accessions to the church and another to be received later. The Christian women worked nobly and in the human sense let credit be given them for successful meeting and not the pastor.

J. F. Taylor.

Sept. 15, 1902.

MT. PISGAH MISSION.—Having closed my last protracted meeting for Mt. Pisgah Mission, I thought I would write and give you the visible results. There were fifty who professed conversion on the work. A general revival in the church. Many backsliders were reclaimed. The church is in good working order now and I hope to do something for the "Arkansas Methodist."

H. T. Gregory.

YELVILLE CIRCUIT.—Our two meetings held, one at Pleasant Ridge and the other at Ware's Chapel, resulted in more than 60 professions and reclamations. Brother R. E. L. Bearden, station preacher at Yellville, assisted in both meetings and we found his preaching and work very strong and helpful. We are now in a meeting in his church at Yellville.

Andrew J. Cullum, P. C.

UMPIRE CIRCUIT.—We have just closed a week's meeting at Green's Chapel, eleven conversions, six accessions to the church; more to follow; one goes to the Baptist, the church greatly revived. Brothers G. L. Galloway, Ben Green, L. P., assisted all the time and preached to the delight and edification of all. Brother Martin Mathis, of the Methodist Protestant Church, preached one excellent sermon. Brother Pannell, Freewill Baptist, preached one excellent sermon. Come to camp-meeting second Sunday in October.

W. F. Campbell.

PRAIRIE VIEW CIRCUIT.—We have just closed our fifth and last protracted meeting. We have had very gracious meetings at every appointment on the charge. A number of conversions and accessions to the church and the membership of the church greatly strengthened in faith and carried to a higher life. Our success has not been what we had hoped for. There are some very grave hindrances all along the line of our work that are blighting the lives of

our young people, but we thank and praise God for what has been done. So we take courage and go forward. We are expecting to go to conference with our collections all paid in full. We will not forget to look after the interest of the "Arkansas Methodist."

John C. Shipp.

MINERAL SPRINGS.—We have just closed our eighth protracted meeting; have had some splendid meetings this year; about 65 conversions and 58 accessions. We are closing up our third year on this charge. We have had no overflows but a steady gain all the while. We praise God, especially that the young converts on this charge for the most part are workers. We feel indebted to Brothers Turrentine, Hill and Lenard for valuable services rendered during the revival season. Brother Johnson's health has not been so good this summer but is better now.

We feel confident of being able to go to conference with full reports. These people are true to their church and pastor.

Henry Bruce.

SULPHUR ROCK CIRCUIT.—We have had some good meetings on Sulphur Rock Circuit and especially at Sulphur Rock, where the Lord gave us 55 conversions and 32 accessions to our church with more to follow, I hope.

Our much beloved P. E., Brother Maynard, was with me most of the time doing faithful and effective preaching. Brother Maynard lives here as most of you know and we all loved him and his family before the meeting and much more since.

The church here did as faithful work as I ever saw.

Brother Register was with us in the meeting at first; but was called away on account of sickness of his wife.

Dr. Bennett preached three splendid sermons for us at close of meeting.

We also had some good local help. God bless the "Arkansas Methodist."

C. L. Castleberry.

GREEN FOREST.—Dear Dr. Godbey—Your visit to Green Forest was appreciated by those who heard you. You will be welcome at any time. Since you were here eight members have been received, five male and three female. I speak of this as you are gathering the per cent of male and female members. In the past two weeks 14 members have been received. You will be glad to know that Senator F. O. Butt, Prof. E. C. Cooper and Dr. G. V. Poyner are numbered with those received. There are others yet to follow. This will not be a bad charge for a strong preacher another year, and I hope that Brother Goddard may be able to secure the right man. If so I shall not regret any sacrifice that I have made, but rather rejoice. The Woman's Home Mission Society has done faithful work. The members received are

EIGHTEEN SCHOLARSHIPS!

One to Each District in the Arkansas, Little Rock and White River Conferences. Apply to the Presiding Elder.

Annual Value of Sixteen, \$100 Each. Annual Value of Two, \$50 Each.

Write for Information Before They are Awarded. School opens Tuesday, Sept. 16th.

ARKADELPHIA METHODIST COLLEGE

G. C. JONES, M. A. President
REV. J. R. MOORE, President Board of Trustees
ER. MEDANIEL, Secretary

ELECTRIC LIGHTS AND WATER WORKS, EXTENSIVE APPARATUS, HIGH GRADE PIANOS, CONCERT HALL WITH INCLINED FLOOR AND SEATED WITH OPERA CHAIRS, GYMNASIUM WELL EQUIPPED.

Begin First Wednesday in September
Spring Sessions Begin Third Wednesday in January

LABORATORY METHODS IN SCIENCE.

ARKADELPHIA, ARK.

PHYSICAL SCIENCE AND MATHEMATICS, G. C. Jones, M. A., LL. D. (Vanderbilt). Science Laboratories of Germany. University of Chicago. ANCIENT LANGUAGES, G. GOODLOE, M. A. (Vanderbilt). DIRECTOR OF MUSIC, Herr Carl J. Schneider (Germany). MORAL AND MENTAL SCIENCE, E. M. Pipkin. (Vanderbilt). PRINCIPAL BUSINESS DEPARTMENT, Book-Keeping, Commercial Law and Computations, J. E. Wootton. ENGLISH AND LITERATURE, M. E. Greer, Ph. B. (University of Chicago.) PREPARATORY DEPARTMENT, Miss Emma Garner. Art, Elocution, Vocalization, Shorthand, Typewriting, Dress-making, Millinery, Gymnasium—each in charge of specialists. For handsome illustrated catalogue, address

G. C. JONES, President,

ARKADELPHIA, ARK.

or **J. S. HAWKINS, Business and Field Manager.**

all good, of the best families and the church at Green Forest is in better condition than for years. There is a bright future for this town and for the church here.

J. L. Keener.

WESLEY CIRCUIT.—Have just closed our meeting at Madison, which completes my round of revivals for this year.

The Lord has given us a glorious victory for which we are devoutly thankful. We have had about seventy conversions and reclamations and the most glorious revival of the church that has been for years. I will be able to report more than eighty accessions to the church at the end of the year. The contract will be let in a few days for a new church at Colt. While the salary and collections are not yet paid in full, I am quite sure that everything will be secured and more.

I want to thank Brother J. C. Kelso for his faithful assistance and earnest work. He is truly a man of God.

My people have shown their appreciation for our efforts in a hundred ways.

J. H. Griffin.

ARKANSAS CITY.—Brother Pope, our presiding elder, has just left us, having preached two very able sermons for us—yesterday morning and last night. This was the fourth quarterly meeting; the

fourth quarterly conference is to be held later.

Our work is in very good shape. Our Sunday-school, though small, has survived the hot weather, the sickly season and the pastor's vacation. Our congregations have dwindled down some, but are still reasonably good.

As regards the support of the ministry, we are behind on payments; but no doubt is entertained that the salary will be paid in full. We have done very little on conference collections to date; but otherwise we already have a very good financial report.

We have filled our church with neat and comfortable pews, and have lighted both church and parsonage with acetylene gas, having put in a small gas plant of our own. The ladies of the church have had the parsonage painted, and other improvements made, besides putting in some additional furniture.

We have paid for these improvements about \$375, and owe a balance of \$38 on them. So you see we have made more than \$400 worth of material improvements this year.

This we consider a very good showing for so small a membership. We began with a membership of only 19, and have but 35 now, most of whom are women and children. We must not forget to say, however,

that we have received cordial and substantial support from people who do not belong to the church.

Brother Pope has done us good work. When he comes to hold our fourth quarterly conference it will be his sixth visit to our charge this year. He is always on time, always cheerful and full of energy and zeal. He meets all his appointments, preaches more than the average P. E., works as hard as anybody and fattens on it.

I mention these facts because Brother Pope is not a youth. Yet no man in his district, I dare say, is doing more work than he.

I have outgrown the limits of my small sphere, and so the P. E. has given me half of the Dermott Circuit to spread myself on. Brother Cannon, the Dermott pastor, is going to Vanderbilt University to "sharpen his ax." A sharp ax is a good thing, but our young men should remember that too much grinding will draw out the "temper." He and Hutchinson will be greatly missed from the ranks of our conference during their absence.

Pardon these digressions, Mr. Editor; I am grappling with Tipton's logic and the malaria, and, between the two, my thoughts are kept considerably scattered. We have had a good year, up to date, and

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

hope to make the remaining two months the best two of the year. Respectfully submitted,

A. M. Shaw.

An Easy Way to Make Money.

I have made \$500.00 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo. Mrs. W. B.

Warning Order.

State of Arkansas,
County of Pulaski, ss

In the Pulaski Chancery Court.

W. H. Taylor, Agent, et al, plaintiffs, vs. L. Shope, T. A. Shope, et al, defendants. The defendants L. Shope and T. A. Shope are warned to appear in this Court within thirty days, and answer the complaint of the plaintiffs, W. H. Taylor, Agent, et al. Sept. 10th, 1907.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

John Barrow, Solicitor for Plaintiffs.

Greatly reduced rates to New York and return by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R.," October 2, 3, 4 and 5, good returning until October 14.

Woman's Work.

Woman's Home Mission Society.

QUESTIONS AND ANSWERS.

Who are the district secretaries of the Little Rock Conference Society?

Mrs. B. R. Donelson, Pine Bluff District.

Mrs. Dan Gillman, Arkadelphia District.

Mrs. Geo. Hughes, Benton, Little Rock District.

Mrs. Alice Park, Lockesburg, Me-na District.

Mrs. T. Y. Ramsey, Monticello District.

Mrs. R. M. Bryant, Hope, Prescott District.

What especial work are they now preparing for?

The district meetings, as enjoined in Article 7 of by-laws: "The district secretaries shall hold an annual meeting in the district composed of delegates from the auxiliaries."

What especial work are the auxiliaries engaged in now? Some have sent to Mrs. J. Y. Yarbrough, Nashville, Tenn., for a blank, so as to be ready to send a barrel or box of supplies to some needy family, to the Orphanage or Rescue Home before cold weather is felt.

What other work that is of great importance, just now, that should be engaging the interest of every woman of the church throughout Southern Methodism?

The week of self-denial and prayer.

What preparation has been made for the help and encouragement for all to unanimously take part in these beautiful services? The programme committee appointed by the Woman's Board of Home Missions has arranged an excellent programme, which is published in the September number of Our Homes. These programmes are also published in leaflet form.

What is the time suggested for the observance of the week of prayer in the Woman's Home Mission Society?

October 6-11 inclusive.

What part are the pastors expected, and cordially invited to participate in?

They are welcomed at every service and on the 12th of October (on Sunday) every Methodist pastor throughout Southern Methodism is asked to preach a rousing sermon on Home Missions, emphasizing woman's work. They are also requested to devote the collection on this day to the Woman's Home Mission Society. The treasurer of each auxiliary adding same to the self-denial offerings made during the week.

Why is it very important that the week of prayer and self-denial should be observed?

First—Our sisters cannot afford to miss the spiritual blessing.

Second—The educative feature is

great. After the discussions of the different subjects each day, new light, new interest, renewed enthusiasm and a deeper love is felt for this work, which has for its paramount object the salvation of souls.

Third—There is a noted moving up along all lines. New subscribers to Our Homes are solicited each afternoon; new members are added to the baby roll each time; new members are cordially invited to join every opportunity and when our friends become interested they will join, for the only way to roll away the stone of indifference is by turning on the light and showing the beauty of service. Is it the privilege of the sisters in a church where an organization has not been formed to observe the week of prayer and self-denial? It is, and all are cordially invited to do so.

How can the pastor, or any woman in the church plan for this? Cordially invited all to take part. Sending out written invitations is a fine plan. We have known this tried and it worked beautifully. Write to Mrs. R. W. McDonell, Nashville, Tenn., for programmes and helpful leaflets, also copies of the sixteenth annual report. Write Miss Mary Helm, agent of "Our Homes," for sample copies of the Home Mission paper. Then assign the leaders for the discussions and prayerfully study the work with a view to organizing. Be sure when you write to the general secretary, Mrs. R. W. McDonell, ask her to send the little booklet, Helps for Home Mission Societies. This will give explicit directions how to organize and conduct a woman's Home Mission Society.

Let me urge that you do not miss the privilege and opportunity to do this.

Why will it not be as well to have one all-day meeting as a service each day?

For the same reason that one meal

For the same reason that one meal each day is not as good as three, nor one sermon a month is not as edifying as two each Sunday. We derive benefit from everything according to what we put in it; so let me beg that you do not sow sparingly, that you may reap sparingly.

Mrs. F. B. Rudolph.

P. S.—We suggest that each district secretary and local auxiliary reporter have the above copied in their local papers, so that the greatest good may result from these helpful suggestions.

Mrs. F. M. Williams.

Surely as night follows day sickness follows the eating of unripe fruit or stale vegetables. Every housekeeper should keep Perry Davis' Painkiller in the house in summer. It gives instant relief and speedy cure.

Have you paid your subscription for the Arkansas Methodist?

A WOMAN WORN and WEARIED

By pelvic weakness and pain and some of the many reflex disorders of other parts in sympathy through nerve connection with the seat of the real disease, cannot be expected to find rest in any duty or amusement.

Sensitive women shudder at the thought of consulting a physician. A natural feeling of modesty makes them dread the embarrassment attending examinations and local treatments. In nearly all cases such ailments can be quickly, privately and safely cured at home and at very little expense.

In nearly every neighborhood are women who will testify that G. F. P. corrects all functional wrongs peculiar to women; promotes proper periods; corrects displacements; strengthens relaxed muscles, ligaments and tissues; stops unnatural drains; allays all pelvic irritations and makes a woman as she should be.

"I had almost given up hope of ever being cured, cut through the means of G. F. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iron City, Ga.

There is but one thing more convincing than the testimony of others and that is actual self-experience. If weak or ill in a womanly way go to your nearest druggist or dealer, invest one dollar in a bottle of G. F. P., take it according to directions, and of your own self you will know that it does not disappoint. It is the ailing woman's reliance, the one medicine that, widely used for years, has withstood the severest tests and more than fulfilled the hopes of the thousands who have tried it. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

G. F. P.—Gentle Female Panacea, is sold by nearly all medicine dealers at one dollar a bottle, or six bottles at one time for five dollars. If your dealer does not have it we will supply you with it, all charges prepaid, on receipt of the price.

L. GERSTLE & CO.,
Chattanooga, Tenn.

Homeo-Eclectic Vitalizers

Contain remedies with affinity for the mucous, gland, venous and nerve tissue and have reactive and restorative effect on these structures. These being the inherent structures in the formation of the organs, the Vitalizers have restorative and invigorant effect on all of the organs of the body. In this combination we have simultaneous vital effect on, and improved functional condition of each organ. Each organ is supplied with rich blood the nerves are vital and the man feels strong and vigorous in every part and new life courses through the veins. Weakness and debility of every kind pass away and the vigor of youth comes to cheer and give zest to the former languid and dull life. Trial of the remedy will convince the most skeptical. Send and get it and tell your neighbor about it. One box, \$1; three boxes, \$2.50. Sent by mail on receipt of price by

Memphis Medicine Company,
Memphis, Tenn.

Sold in Little Rock by
Snodgrass & Bracy,
120 Main St.

Testimonials.

FEELS LIKE A NEW MAN.

Helena, Ark., Aug. 1, 1902.

For six months I was a great sufferer with my back and kidneys, not being able to stoop down or raise up without great pain. Had to get up to urinate four or five times every night. After using the Homeo-Eclectic Vitalizers three weeks my pain is all gone and I sleep all night without being disturbed, and feel like a new man in body and mind.

W. G. Gant.

REV. G. T. SULLIVAN, Presiding Elder, Memphis District, M. E. Church, South, says: "I think the Homeo-Eclectic Vitalizers a specific for rheumatism. I have used it and heartily recommend it."

"G. T. Sullivan."

Warning Order.

State of Arkansas, ss
County of Pulaski, ss

In the Pulaski Chancery Court.
Peter Smallberger, Plaintiff, vs. Sarah Smallberger, Defendant.

The Defendant, Sarah Smallberger, is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Peter Smallberger.

September 2nd, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.

A. N. De Mers, Solicitor for Plaintiff.

We promptly obtain U. S. and Foreign

PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents and TRADE-MARKS to

CASNOW & CO.

DEPOSITED IN PATENT OFFICE
WASHINGTON, D. C.

DR. TICHENOR'S ANTISEPTIC

FOR
WOUNDS BURNS BRUISES
SCALDS COLIC CRAMPS
HEADACHE & NEURALGIA

OPELIKA, ALA., May 12, 1900.

Having used Dr. Tichenor's Antiseptic in my family and known of its use for many years, I take pleasure in recommending it as a valuable household medicine. JOHN F. PURSER.

Pastor Baptist Church.

NEW ORLEANS, LA., Mch. 31, 1898

I have used Dr. Tichenor's Antiseptic for years and consider it the best medicine on the market, for its claims. We are never without it in the house.

(REV.) ALFRED E. CLAY,

Founder and Mgr. Waifs' Home,

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist), and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the \$3.00 grades of other makes, for the name, and only

\$1.00

By registered mail 8c extra.

If you do not find the pen as represented and superior in every respect to any pen you ever used, return it and get your \$1 back, as the pen is

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE.

It Costs You Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a \$3. value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

LAUGHLIN

has no equal and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Address

Laughlin Mfg. Co.,

629 Griswold Street,
DETROIT, MICHIGAN

At Rest.

GRISWOLD.—Mrs. Annie Griswold nee Moseley, was born in Russell county, Ala., March 14, 1873 and moved with her brother and sister to this state in 1887; then being united in marriage to Mr. John A. Griswold December 18, 1887, after which they joined the M. E. Church under the ministry of Rev. S. A. Hill, P. C. of the then known Fountain Hill Circuit, 1889, and departed this life July 19, 1902.

She had lived a true Christian life at all times. In one sense she is dead, but in another she is not, for she has lived a life of love and peace with God and we know that she is now resting in the arms of Jesus. May the blessings of the Lord be upon Brother Griswold and the little son. "The Lord gave and the Lord taketh away; blessed be the name of the Lord."

L. E. N. Hundley.

HOLMES.—Mrs. Martha C. Holmes (nee Dortch) was born in Mecklenburg county, Va., October 1, 1811; was married to Samuel S. Holmes at the age of nineteen; professed religion and united with the Methodist Church under the ministry of Revs. Hezekiah G. Leigh and David S. Doggett in 1838; moved to Arkansas and settled near Princeton, Dallas county, in 1845; and died at her home August 4, 1902. Her husband died in the early fifties, leaving her with eleven children (six sons and five daughters), to whose interests and welfare every way she gave the remainder of her days with all the devotion of a Christian mother's loving heart. It was the privilege of the writer to be long and intimately acquainted with this family, and to sustain to them for several years the relation of pastor. My frequent visits to that fireside are among the treasured memories of my ministerial life. I ever met there, not only a cordial welcome and hospitable entertainment, but a greeting such as only a Christian household could extend to a pastor. Mother Holmes led a very secluded life for many years preceding her death; the burden of her heart seemed to be wholly to make her home all that is meant by that word. We wonder not, then, that when the appointed time of her change was at hand, that filial love drew children, grandchildren, and great-grandchildren to her bedside to receive her dying blessing and bid her a long farewell. Of the genuineness of her faith and consistency of her life as a Christian woman, no one entertained the slightest doubt—all held her in highest esteem. For more than three-score years she kept the faith, did good and not evil all the days of her life, and now in age and feebleness extreme, from Jordan's brink, she gives her last earthly testimony to the power of grace: "I am ready and willing to go any time the Lord is pleased to take me; my home is in glory." How easy to believe that just then there was a mighty gathering on the other shore to hail her welcome home!

Jas. E. Caldwell.

CUNARD.—Oh, how sad to part with those we love. Though we know they are prepared and we know they can't recover, yet we miss the loving tokens of friendship, the loving voice and the many noble deeds performed by loving hearts and hands.

Such traits do we sadly miss as death takes from us the loving friend and relative, Mrs. Minnie E. Cunard (nee Sweet). Another pure and noble hearted woman gone, but, thank God, she is not gone forever; if we will

strive we will meet her in the sweet bye and bye.

God deals mysteriously with His children. We can't understand why such a useful life as hers should be cut off so soon, but God is a great and good Father and he doth all things well.

Mrs. Cunard was born July 12, 1861, and seventeen or eighteen years ago was married to Mr. Frank Cunard, of Dunlap, Ia., who with a son and daughter still survive her.

One sweet little girl awaited mamma's coming home in heaven.

Sister Cunard fell asleep in Jesus September 5, 1902, at the home of her brother, Mr. Will Sweet, near Woodbine, Ia. She had been a constant sufferer the last ten years but now she has everlasting ease from pain, sorrow and death.

Sister Cunard was a member of our Glen Street M. E. Church, South, in Hot Springs, and while residing here proved a faithful worker, an aid to pastor and people. She was willing to do anything for the Lord.

To think we will never behold the dear face again is almost more than can be borne. But

"How joyful is the thought that lingers When loved ones cross death's sea, That when our labors here are ended With them we will ever be."

May God's richest blessings rest upon all the weeping ones and may each friend and relative follow the dear one's noble example and meet her "across the river," is the sincere prayer of her devoted friend,

Kate Austin.

Hot Springs, Ark.

HUTTON.—John Terry, son of Judge H. N. and C. M. Hutton, was born in Phillips county, Ark., March 24, 1868, and died in Marianna, Ark., August 21, 1902. The funeral services were held at the residence on the 22d and the remains were laid to rest in the Marianna cemetery.

Terry was well known to the inhabitants of Marianna, where he was principally raised. A picture taken at the age of nineteen shows him to have been a fine specimen of humanity, but for fifteen years prior to his decease he had been in very poor health—an invalid in fact.

During a revival held in 1888 he professed religion and joined the M. E. Church, South, in Marianna.

Terry was a kind hearted boy and was said to be generous to a fault. To his mother, who waited so long and patiently at his side he expressed a willingness to die, in hope of the rest that remaineth to the people of God. May kind heaven comfort and sustain the bereaved and afflicted mother.

R. A. Holloway.

Catarrh Cannot be Cured

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

F. J. CHENEY & CO.,
Props., Toledo, O.

Sold by druggists, price 75c.
Hall's Family Pills are the best.

MOZLEY'S LEMON ELIXIR

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.
50 cents and \$1 a bottle at druggists.

Rev. John P. Sanders Writes:

Dr. H. Mozeley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozeley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

BIG FOUR ROUTE TRAINS

—TO—

CINCINNATI NEW YORK

—AND—

BOSTON

LOOK AT THE SCHEDULE.

Leave St. Louis.....	8 30 am....	12 noon....	8 06 pm....	11 30 pm
Arrive Indianapolis.....	2 50 pm....	6 10 pm....	4 05 am....	7 25 am
Arrive Cincinnati.....	6 00 pm....	9 05 pm....	7 30 am....	10 55 am
Arrive Cleveland.....	10 20 pm....	1 40 am....	2 30 pm....	2 55 pm
Arrive Buffalo.....	2 55 am....	6 18 am....	7 25 pm....	7 25 pm
Arrive Niagara Falls.....	7 02 am....	8 45 am	10 00 pm	
Arrive New York.....	2 55 pm....	6 00 pm....	7 50 am....	7 50 am
Arrive Boston.....	4 55 am....	9 03 pm....	10 10 am....	10 10 am

THROUGH SLEEPING AND DINING CARS

Ten days stopover granted at Niagara Falls. For rates and general information, call or address
W. G. KNITTLE, T. P. A., 257 Main St., DALLAS, TEX.
C. L. HILLIARY, A. G. P. A., St. Louis, Mo.

A NEW STATE OF "GRAND OLD TEXAS."

Commercial fruit and vegetable growing is making a new state of "Grand Old Texas," and filling the pockets of our people with hard cash. There is no country on the globe capable of sustaining greater animal life than that portion of Texas known as Central East Texas. The H. E. & W. T. Ry. traverses this section. All along its territory commercial orchards are being planted and large acreage grown to vegetables. During this season nearly a hundred cars of tomatoes were shipped over this road to outside markets, besides the many thousand crates shipped by express. In many instances the growers received as much as \$200 per acre for their crop. The facilities for handling the output of the orchard and garden are unsurpassed.

The land along the H. E. & W. T. Ry. are low in price and can be secured on terms most favorable to the home builder. The country is well drained, well watered, and healthful, and is being rapidly settled up by a thrifty and progressive population from every section of the country. If you desire to secure a home for your loved ones where all the cereal crops are grown, where fruits and vegetables flourish and stock of all kinds thrive, do not fail to write for full information to Sam H. Dixon, Passenger and Immigration Agent of the H. E. and W. T. Ry., Houston, Texas.

MONEY ROLLS

to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits, and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

MEADOR BROS. NURSERY CO.,
Dumas, Ark.

ELEVEN O'CLOCK P. M.

is the hour the new train of the
SOUTHERN RAILWAY

leaves the Union Station, Memphis. This carries a through sleeper to New York via Chattanooga, Bristol, Roanoke, Lynchburg, Washington, Baltimore and Philadelphia, without change. Also coaches to Washington without change. Also Dining Car service a la carte. Arrives Washington 6:42 morning, and New York 12:43 noon, of the second day.

This is a perfect service, and the quickest time made, for which extra train fare is not charged.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, SEPTEMBER 24, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Our Church at Home.

HORATIO.—A great event in the history of Horatio Methodism took place here last Sunday. Our people for five or six years had been worshipping in a union house—a house that belongs to Jews and Gentiles, Canaanites and Hittites, Mormons and Mohammedans. We commenced to build a Methodist house nearly a year ago. I need not narrate the difficulties and labor that it has cost to build it, but the difficulties and discouragements were such that could only be overcome by a spirit that knows no back down. I saw at our district conference that we would possibly be ready by September, so Bishop Key kindly consented to give us the second Sunday in September and though the finishing touches were not all on and our beautiful pews had not yet arrived, yet we were far enough advanced to use it and dedicate it. There are few more beautiful churches in the bounds of the Little Rock Conference. Our windows were made by the St. Louis Art Glass Company and cost about \$350 and are paid for by the Ladies' Aid. They had the names of Dr. Riggin, W. F. Evans and B. A. Few placed on three of the most prominent windows. We felt that we owed a debt to all of these brethren. Father Pride, who recently passed to his reward, gave us the lot and to him they gave a window with the beautiful emblem of a cross and crown. The church is 50 by 36, with a tower and vestibule on one corner and a recess for the pulpit. Bishop Key was at his best on Sunday and had a fine audience. The collection amounted to about \$300, which about cleared up everything. Everybody fell in love with our grand and good Bishop. Many here had never seen one of our Bishops before and some had an idea that they were pompous and domineering, but when they saw the child-like simplicity and Christly manner of Bishop Key their ideas of a Methodist Bishop underwent a change. May our General Conference always give us such men for our chief shepherds. This is my second year here and besides this handsome church and paying about \$300 on the parsonage about 40 have been added to the roll of members. Two other comfortable and respectable houses have been built at other points on the work. A nobler band of Methodists cannot be found within our connection. The

harmony has been unbroken and the co-operation complete. Whatever pastor does is all right with them. The Prides and McCoys and Dickinsons and Martins and Brookses and Wilsons and Greers are worthy. May their race never die. We are all sad over the removal of W. S. Brooks and family who have just gone to Corsicana to live. The pastor there will find in Brother Brooks a man who will do to trust—wise and safe in counsel and devoted to the church. Of other parts of my work I will not write now. Chapel Hill is composed of a splendid class of people. We recently added 17 to the membership there—a most promising class of young people. They have taken in hand to finish our nice little church there, which we hope to have done before conference. This membership is headed by Dr. Mitchell, a faithful local preacher—true and loyal to his preacher and his church. I feel grateful to God and the brethren for the state of things on my work. I believe there is a state of progress and prosperity all along the line on this district. Our presiding elder's heart is in his work and he is ever ready to assist his preachers in every way possible. He is a faithful and competent leader.

J. C. Hooks.

Dedication.

Bishop Key will dedicate our new church at Ashdown the second Sunday in October. All former pastors invited.

J. W. White.

Married.

NIX-TURNER.—September 21, 1902, at Hart's Chapel, by Rev. J. M. G. Douglass, Mr. John R. Nix and Miss Beedie Turner, all of Clark county, Ark.

BAKER-NELSON.—Sept. 10, 1902, at the residence of the bride's mother, by Rev. W. R. Harrison, Mr. Andrew D. Baker, to Miss Lillian Nelson, both of Hot Springs, Ark.

PRICKETT-BAKER.—At the residence of the bride's father, near Clifton, in Lee county, Ark., September 3, 1902, Rev. R. A. Holloway officiating. Mr. John Q. Prickett, of Chihuahua, Mex., and Miss Jane C. Baker, of Snyder, Texas.

KIRKLAND-PUCKETT.—At Redfield, Ark., September 21, 1902, at the residence of Rev. Sam C. Vinson, the officiating minister, Mr. Luther Kirkland and Miss Ellen Puckett, of Redfield. Mr. Kirkland is one of our best young men, a successful school teacher, and a member of the Methodist Church. Miss Ellen is one of our nicest girls, a daughter of one of our leading citizens. They start in life with bright prospects.



SKIN TORTURES

And all Forms of Itching
Scaly Humours Instantly
Relieved and Speedily

CURED BY CUTICURA.

Complete Treatment (\$1), consists of CUTICURA SOAP, to cleanse the skin of crusts and scales and soften the thickened cuticle, CUTICURA OINTMENT, to instantly allay itching, irritation, and inflammation, and soothe and heal, and CUTICURA RESOLVENT PILLS, to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply humours, when all else fails.

MILLIONS USE CUTICURA SOAP, assisted by CUTICURA OINTMENT for beautifying the skin, for cleansing the scalp, and stopping of falling hair, for softening and whitening the hands, for baby itchings and rashes, in baths for annoying irritations and chafings, or too free or offensive perspiration, for many sanative, antiseptic purposes which suggest themselves to women, and for all the purposes of the toilet, bath, and nursery.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price 25c.

Sold throughout the world. SOAP, 25c. OINTMENT, 50c., PILLS, 25c. British Depot: 47-23, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CORP., Sole Props., Boston, U. S. A.

Quarterly Meetings.

Pine Bluff District—Fourth Round.
Pine Bluff, Main Street.....Sept. 28
Sherrill at TuckerSept. 27, 28
RedfieldOct. 4, 5
Sheridan, CenterOct. 11, 12
Gillett, Haller's Chapel....Oct. 11, 12
Pine Bluff, Lake Side.....Oct. 12
Swan Lake, AlphaOct. 18, 19
AlzheimerOct. 19, 20
Rison, BethlehemOct. 25, 26
KingslandOct. 26, 27
Bayou Meta at Sasafra....Nov. 1, 2
Edinburg, Wheeler's Springs.Nov. 8, 9
Rowell, Center9, 10
St. Charles, Pleasant Grove.Nov. 15, 16
De WittOct. 16, 17
Roe, ShiloNov. 22, 23
StuttgratNov. 23
Pine Bluff, Riverside, announced.

T. D. Scott, P. E.

Call on "Choctaw" agents for full information in regard to the extremely low round trip rates to New York and Washington early in October.

A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 883, Detroit, Mich.

Strong Faculty Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address
Louisville College of Dentistry,
LOUISVILLE, KY.

Infant Catechism.

A successful Sunday-school teacher in Tennessee sent for a sample copy of Mrs. Thornburgh's Catechism. After examining it she sent for enough to supply her class. She said "I am very much pleased with it." Competent infant class teachers pronounce it the best catechism in use. Nearly forty-two thousand have been sold. A sample copy will be sent to any one requesting it.

Godbey & Thornburgh,
Little Rock, Ark.

You are always going to pay that subscription to your paper when you go to town, but you forget it and the editor wishes you had a better memory.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman.

Do not miss the opportunity to visit New York and Washington early in October, at greatly reduced rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R."

THE **HOLMAN** BIBLES
Substantial binding. Rich cover designs.

are the recognized standards everywhere. FAMILY and PULPIT Editions in English, German, Danish, Swedish, Norwegian, Dutch and Finnish
A. J. HOLMAN & CO., Philadelphia, Pa.