

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXI.

LITTLE ROCK, SEPTEMBER 17, 1902.

NO. 38

News and Notes.

FOREST FIRES ARE DOING MUCH damage and threatening several towns in Oregon.

IT APPEARS FROM THE OFFICIAL count, now being made, that Amendment No. 7 carried.

THE SPINDLETOP OIL WELLS, OF Beaumont, Texas, took fire last week and much damage has resulted.

CONSIDERABLE EXCITEMENT exists in Memphis on account of a family of Christian Scientists allowing three young men of the family to die of malarial fever without medical attention.

THE OPERATORS OF THE ANTHRACITE coal mines declare they will not arbitrate, that Mitchell has led the men to violate their contracts, and that so far as the miners are concerned the strike can only end by the strikers returning to work at the old rates.

PROF. VIRCHOW, WHO DIED AT Berlin, September 5th, removes from the stage of action one of the greatest medical discoverers of his age. He will ever be distinguished for his discoveries in "cellular pathology." He discovered that cancers, tumors and other unnatural formations are "perverted modifications of natural tissue and not extraneous growths." Prof. Virchow was also an influential man in politics. He was 81 years of age.

BY REASON OF THE VICTORY gained in the capture of Auge Dulce, the Colombian insurgents have obtained important advantages over the government troops and are reported to be endangering traffic on the trans-isthmian railroad. Our government has therefore sent the battleship Wisconsin to join the Ranger already on the west side of the Isthmus, and the Cincinnati was sent from Hayti to Colon on the Atlantic side that traffic across the isthmus might not be disturbed.

AS RESPECTS LICENSE OF SALE of liquor the returns show forty-

four against license and thirty-one for license. This is a gain of 13 counties, and in this count, Carroll county is put with the wet list, although the Eastern division (it has two courts and votes in two sections) went dry. It is also expected that Hempstead and Craighead counties will be controlled by petitioning saloons out of Jonesboro and Hope, and the people of Camden are also expecting to exclude the saloons from that city. We may well reckon that a great victory has been won for temperance.

A PETITION TO WHICH IS ATTACHED 144,918 names of Illinois voters has reached the State Capital requesting the initiative and referendum system of government be adopted for the government of the State, and also asking that United States Senators be elected by popular vote. They ask that an election be held in November that the people may vote upon this proposition. The initiative and referendum system would give to the people right to vote upon all State, municipal and county legislation initiated in the legislature or in municipal councils, provided a certain per cent of the citizens so petitioned. The majority vote of the people would thus ratify or annul measures initiated in representative legislative bodies. Oregon has established the initiative and referendum system by a constitutional amendment. It is required by the constitution of South Dakota. William J. Bryan has put himself on record as favoring the principle.

Startling Disclosures of Municipal Corruption.

Many months ago corruption was scented in the municipal assembly of St. Louis. In the early spring sufficient evidence was secured to justify proceeding against John K. Murrell, Speaker of the House of Delegates, and he was indicted for bribery. March 15, he fled the country, going to the City of Mexico. He left his wife and children, took but little money, expecting his associates in crime to look to his wants. Five months he was in hiding as a fugitive from justice. His associates

proved unfaithful to their promises. Murrell found his misery unendurable and resolved to come back to St. Louis. He has made a full confession. Eighteen other members of the house of delegates are charged in the confession with being partners in his thefts. They had formed a combine to control legislation in the interest of such corporations as would buy their votes. They were sworn to act and vote with the combine and to keep its secrets under the penalty of forfeiture of life to any member who should choose to take that life. On Mr. Murrell's confession the other eighteen have been indicted, there being three counts against each, their bonds being fixed at \$45,000. Most of the gang are now in jail. It is expected that the investigation will also bring to public knowledge the parties who put up the bribes for the combine. The last transaction of this sort was with the Suburban Railway Company which deposited with the Lincoln Trust Company \$75,000 to control the votes of the delegates. Murrell testifies that he held the key to the box in which this money was deposited.

Great credit is due Mr. Folk, the circuit attorney, for the vigor, fidelity and integrity he has shown in developing and prosecuting this scandal. This development of municipal corruption startles the whole country, although public rumors have led the people at large to suspect scoundrelism to develop in city governments. There are in all our great cities, wards which are ready to promote men who favor and shelter lawlessness. Such men may band together to sell their influence, and the fact be suspected, even virtually known, long before any legal evidence of the fact is attainable.

It is something to know that in the long run iniquity comes to light and crime is detected. It is something to know that many who have escaped detection have found life wretched from the very consciousness of guilt. But he is very far gone in degradation who needs even these reflections, the stings of conscience or the penalty of the law, to hold him to right paths. Infinitely above this is the

man who is true not only against the allurements of bribes in any form, whether of money or place, but true in the face of peril and loss. Yet only such as these are worthy of public trust. The disclosures now being made will lead to a better order of things in the government of St. Louis, for a time, but a change in the system of government seems to be suggested.

A New Question.

"Question 18. How many copies of the conference organ and of the general conference organ are taken and what has been done to increase their circulation?"

This new question was added to the quarterly conference business by the last general conference. It expresses the conviction, held by the conference, that the welfare of the church greatly depends upon the circulation of religious literature. As facilities for circulating papers increase, they enter more and more into the homes of the people and constitute their dependence for information on all subjects.

If the secular papers exclude the church paper from the homes of church members, the result will be a lack both of information and interest in religious matters. No pastor will fail to bear testimony that the best informed and most faithful church members are those who read and value the conference organ. Everything it contains is interesting to people who are concerned for the progress of Christ's cause.

But none of the secular papers circulate without an agency. The agents for the leading secular papers and the reporters to these papers are in every town and community. Only an earnest and diligent agency will sustain our church papers. The preachers must serve as such agents. The interests of the church at large and of their own charges are not more involved in any work they can do than in this. This new question will be a reminder to the quarterly conferences which will bear good fruit.

Have you paid your subscription for the Arkansas Methodist?

Contributed.

A Word of Correction.

REV. E. L. BEARD.

My Dear Dr. Godbey:—I read in a recent issue of the Presbyterian Observer, an editorial on Arminianism, in which it is stated that Arminianism places the ground of infant salvation on their innocence, and not on the atonement, as Calvinism does. That is, that we hold that infants are saved because they are innocent. In my simplicity I had thought that the people called Methodists, who are a part of the Arminian family, held that the atonement was the ground of salvation for all men. And they state their belief in these words: "The offering of Christ once made is that perfect redemption, propitiation and satisfaction for all the sins of the whole world, both original and actual, and there is none other satisfaction for sin but that alone." That surely includes infants, for whom perfect redemption, propitiation and satisfaction has been made by the offering of Christ once made. They are innocent, but also free from condemnation for Adam's sin, because of the atonement, and dying in infancy they are saved. Paul says: "As by the offense of one judgment came up all men to condemnation, even so by the righteousness of one the free gift came upon all men unto justification of life." From which it is plain if all men were liable to the penalty

of death, by virtue of Adam's transgression; all men may have life through the merits of the atonement, in which infants are included. Infants are in a saved state, and so remain until they commit actual transgression.

I do not believe that the able editor of the Observer intentionally misrepresented us, but I have always thought that when we criticize the doctrine of others we should be careful to state their position accurately.

Still Rejoicing.

Rowell, Ark., Sept. 6, 1902.

My Dear Dr. Godbey:—Today marks the seventy-first mile-stone in the journey of life with me.

"I am still shouting as I journey, Deliverance will come.

Then palms of victory, crowns of glory,

Palms of victory I shall wear."

Beginning the second Sunday in July I have held six meetings of my own, and have rendered some assistance in two others, and have traveled during the time by private conveyance, two hundred and sixty miles, and preached forty-six times. I have not stopped as much as two days to rest at any time during all these eight weeks. My health has been exceptionally good. Through all these weeks I have scarcely felt a pain or an ache. God has been very good to me. My heart goes out in glad, happy, grateful praise to Him, for His tender mercies and loving kindness to me and mine. I am made to exclaim, "What shall I render unto the Lord for all His benefits toward me?"

Wife has been with me in most of these meetings. May the Lord bless you in your work. Fraternally,

E. L. Beard.

Baptist Church Government.

REV. J. A. FAIR.

On the occasion of the expulsion of Governor Davis from the Second Baptist church at Little Rock and his reception into the Baptist church at Russellville the Arkansas Methodist asks: "Has the Baptist church no way to prevent such inconsistency and confusion?" As the question is evidently put by the editor of the Methodist, I hope he will allow some remarks in reply. The question is not asked, we think, for the enlightenment of the editor, but for the benefit of his readers; for one as well versed in ecclesiastical government as he, knows there can be but one answer. But, as the editor says, the government of Baptist churches is often a problem to Methodists, and, no doubt, a source of confusion to Baptists.

What constitutes a Baptist church and what government do they have? In doctrine Baptists agree on two points only, viz, baptism by immersion and the exclusion of children from baptism. In government they

are agreed in one thing only, that the will of the majority is the supreme law. The Free Will Baptists are an exception to this rule, as they allow the right of appeal. Each church is independent, entirely so. Every congregation makes its own laws, judges of the constitutionality of its laws and executes its laws, and denies appeal. The legislative and the executive branches of government are composed of the same persons. They have no independent judiciary. There is no security of individual rights. The primary court is the supreme court, and has the power of capital punishment. The passage of ex post facto laws is always in order. New terms of membership may be imposed by any church at any time.

Each Missionary Baptist church designates every person who is to be baptized. They determine by vote who is to be a member and who shall be expelled, and one Baptist church is under no more obligation to respect the action of another Baptist church. So the Second church at Little Rock has no more power to prevent the reception of Governor Davis into the church at Russellville than A has to prohibit B from giving his boy shelter, should he (A) expel him from his home. Then, though Governor Davis may be considered utterly unfit for the fellowship of the saints by the Little Rock church, he may be taken to the bosom of those at Russellville and no fundamental principle of Baptist teaching be violated. And though by such procedure consistency be driven entirely out of sight, and "confusion heaped upon confusion rise," yet, constituted as Baptist churches are, there is no remedy.

Who's a Mormon?

Editor Arkansas Methodist—

Dear Sir: In your issue of the 20th inst., I notice an article from the pen of one J. H. Bradford referring to the "so-called Mormons" of this place whom he says the "Campbellites" "admitted" to preach at 11 o'clock in their house. There are two errors in this article that I wish to correct, as I am the party to whom he refers. The first error is that we are Mormons. We are not Mormons, and any reputable minister of the Gospel who wishes to be fair with his fellow man would call us by our name, which is "Latter Day Saints." The Mormons are apostates from our faith. The second error is that the "Campbellites" "admitted" us to preach, when it should have been they invited us to preach.

In conclusion he says: "When they admitted a Mormon to preach at 11 in the same house I quit." This is a very fair representation of the kind of men the Savior speaks of in John 10:12, 13: "But be that is an hireling and not the shepherd, whose own the sheep are not, seeth

the wolf coming, and leaveth the sheep and fleeth; and the wolf catcheth them and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep." Very respectfully yours,

J. Cole Moxon.

Grannis, Ark., Aug. 27, 1902.

THE OLD WAY

Of Treating Stomach Trouble and Indigestion, a Barbarous and Useless One.

We say the old way, but really it is the common and usual one at the present time, and many dyspeptics, and physicians as well, consider the first step in attempting to cure indigestion is to diet, either by selecting certain food and rejecting others, or to greatly diminish the quantity of food usually taken.

In other words, the starvation plan is by many supposed to be the first essential in the cure of weak digestion.

The almost certain failure of the starvation cure for stomach trouble has been proven time and again, but still the usual advice, when dyspepsia makes its appearance, is a course of dieting.

All this is radically wrong. It is foolish and unscientific to recommend dieting or starvation to a person suffering from dyspepsia, because indigestion itself starves every organ and every nerve and fibre in the body.

What is needed is abundant nutrition, not less, and this means plenty of good, wholesome, well-cooked food and some natural digestive to assist the weak stomach to digest it.

This is exactly the purpose for which Stuart's Dyspepsia Tablets are adapted and this is the way they cure the worst cases of stomach trouble.

The patient eats plenty of wholesome food, and Stuart's Dyspepsia Tablets digest it for him.

And this is in accordance with nature and common sense, because in this way the whole system is nourished and the overworked stomach rested, because the tablets will digest the food, whether the stomach works or not. One of Stuart's Dyspepsia Tablets will digest 1,800 grains of meat, eggs and similar food.

Any druggist will tell you that Stuart's Dyspepsia Tablets is a remedy of extraordinary value and probably is the purest and safest remedy for stomach troubles.

No person suffering from poor digestion and lack of appetite can fail to be immediately and permanently benefited if they would make it a practice to take one or two of Stuart's Dyspepsia Tablets after each meal.

It's So Easy

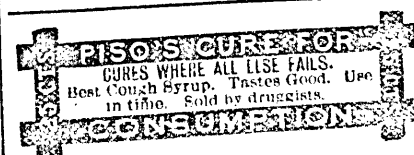
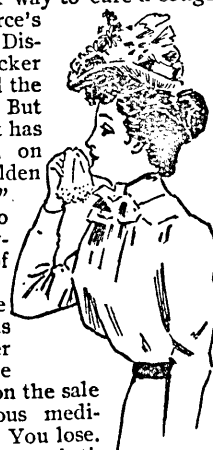
To take cold. It's so common to neglect the cold. That is one reason why there are so many people with "deep-seated," stubborn coughs, and so many more with "lung trouble."

The short, quick way to cure a cough is to use Dr. Pierce's Golden Medical Discovery. The quicker this remedy is used the quicker the cure. But even when neglect has let disease fasten on the lungs, "Golden Medical Discovery" may be relied on to cure in ninety-eight cases out of every hundred.

The only motive for substitution is to permit the dealer to make the little extra profit paid on the sale of less meritorious medicines. He gains. You lose. Therefore accept no substitute for "Golden Medical Discovery."

"I am feeling quite well," writes Miss Dorcas A. Lewis, of No. 1129 24th St., Washington, D. C. "My cough is very much better, and I owe it all to Dr. Pierce's Golden Medical Discovery. I cannot say too much in praise of the medicine. I had been quite a sufferer for a long time, and after reading Doctor Pierce's Common Sense Medical Adviser thought I would try his 'Golden Medical Discovery.' I commenced taking it in May, 1899. Had not been sleeping well for a long time. Took one teaspoonful of Dr. Pierce's Golden Medical Discovery and slept nearly all night without coughing, so I continued taking it. I am in great sympathy with everybody who suffers with a cough. I had been a sufferer for more than ten years. I tried lots of different medicines and different doctors, but did not feel much better. I coughed until I commenced spitting blood, but now I feel much stronger and am entirely well. Dr. Pierce's Golden Medical Discovery is the best medicine I have ever taken. My home is in Williamsburg, Virginia."

Dr. Pierce's Pleasant Pellets are a ladies' laxative. No other medicine equals them for gentleness and thoroughness.



Contributed.

Who's a Campbellite?

Editor Arkansas Methodist—I notice an article in the issue of your paper of the 20th from the pen of one J. H. Bradford that needs correction at least in one point. He says that the "Campbellites" were kind enough to let him have the use of their house for his appointments. Now, there are no Campbellites in this town and no one is better aware of that than J. H. Bradford. Campbellism, Campbellite, etc., is a delusion, existing only in the distorted imagination of just such sectarians as J. H. Bradford. In justice to his flock (the Methodists) I will say that they do not endorse his course in this matter. They know that there are two classes that persist in calling the followers of the meek and lowly Jesus Campbellites. One class do it ignorantly, not knowing any better; the other do it maliciously, knowing that it wounds the feelings of Disciples to be thus stigmatized as the followers of a man however good and great that man may have been. And further, Bradford's flock here do not endorse his course in certain other things that he is guilty of, etc. Hoping you will publish this communication in your excellent paper in justice to the Disciples and the good Methodists of our town, we are yours fraternally,

A. C. Mathis,

Pastor Christian Church.
Grannis, Ark., Aug. 28, 1902.

June 5, 1865 and June 5, 1902.

J. F. JERNIGAN.

Last night after I had lain down I dictated a letter on the above days and dates, but can't reproduce it to my satisfaction this morning. It was more to my liking than the one in my mind now, but June 5, 1865, was a day of great joy in a home three miles east of Sulphur Rock, in Independence county, Ark. Why? Because an old Confederate soldier boy came in to be in war no more. In the spring of 1861, when the war cry was heard, and the call to arms for "Southern rights," the young, brave, gallant and true John H. Dye raised a company of 110 picked men to fight for "Dixie's" rights. Among them were the noblest and best boys and men. Husbands, fathers, brothers and sons all mixed and mingled in that company of brave boys. On the 11th of June, 1861, to the call of the drum beat they marched away to victory, and many, alas, to death. 'Twas a scene my boyish memory took hold on never to let go. The "drum-leader" was my ideal, and I remember well how Mr. Mayland, the bass drum man, stood at his gate in Sulphur Rock, with "tum-tum" as the boys trod by. Oh, I thought, "If I just had his place!" But the old drummer saw his home and loved ones for the last time on that bright June

day. My brother did not go that day, but in September the gallant captain came back on a recruiting tour, and then the old boy that came on June 5, 1865, went out as we feared, never, no never, to return. I do declare now and henceforth, I think war is the wickedest think under the sun. May God speed the day when "they shall beat their swords into ploughshares and spears into pruning hooks, and nation shall not lift up a sword against nation neither shall they learn war any more." (Mich. 4:3.) The path my brother trod as a soldier is too long and bloody to be traced by me now, but for three years and nine months, he endured the ills, ups and downs of a hard campaign against a foe who would destroy us. When you know his regiment, the "old Seventh Arkansas," and his officers, no one will doubt he was a good soldier. Where they lead he as a loyal private followed. It ran something like this: "Govan's brigade, Cheatham's division and Hardee's corps." These were gallant leaders, and following them he participated in eighteen battles of two days' engagement. I heard him tell of Shiloh, Missionary Ridge, Franklin, Murfreesboro, Perryville (I think), and others I can't now recall. But in all these he came through unmarked by a "Yankee" bullet or bomb, and on this day thirty-seven years ago landed in the arms of loved ones at "home, sweet home." A word or two in describing some of the details of that blue June day. My brother Will had gone "to the surrender at Jacksonport." Here the two boys met. My sister, M. J., had married D. P. Tunstall, an old messmate of Tom's, on May 25, 1865, and they were all at or near Paroquet Bluff, on Black river, three miles above Jacksonport. A heart-filling rumor had lifted us all up time and again that "Bud" was coming, but on this morning it seemed to take on the force of certainty, and my father could wait no longer in uncertainty, and he went to see if the young man "Thomas was safe." And about 10 or 11 o'clock a plough-boy heard the noise of voices and horsefeet, and looking up there came the dear old soldier brother sure enough. This "plough-boy leaped the fence and into the arms and round the neck of the returning son and brother he clung. Then with swift and flying feet he ran through the old orchard to tell the news to mother, dear, sweet mother. It will take the skill of an angel-artist to give the true colors of joy as they lit up the face of our dear mother. My eyes get so dim I can scarcely write. Oh, that day! Sometimes I feel I wish I was that "plough-boy" again, and the words of Florence Percy come to me. Backward, turn backward, O Time, in thy "ways," Make me a "plough-boy" again, if but for a "day."

Mother, come back from the echoless shore,
Take me again to your heart as of yore;
Kiss from my forehead the furrows of care,
Smooth the silver threads out of my hair,
Over my slumbers your loving watch keep,
Rock me to sleep, mother, rock me to sleep.

Ninety-eight Per Cent.

There is a fascination about big profits to a business man. But the conservative and cautious trader prefers to have the lesser per cent of interest and the larger per cent of safety in his investments. There is no business man who would not consider it a sound proposition to invest in an enterprise in which absolute loss was impossible and which offered ninety-eight chances in a hundred of a rich profit. The statistics of cures effected by Dr. Pierce's Golden Medical Discovery show that ninety-eight per cent of cases of "weak lungs" can be absolutely cured. Almost if not all forms of physical weakness may be traced to starvation. Starvation saps the strength. The body is just as much starved when the stomach cannot extract nutrition from the food it receives as when there is no food. "Weak lungs," bronchial affections, obstinate coughs, call for nourishment. "Golden Medical Discovery" supplies that nourishment in its most condensed and assimilable form. It makes "weak lungs" strong, by strengthening the stomach and organs of digestion which digest and distribute the food, and by increasing the supply of pure blood.

London daily averages 475,000 telegrams. In Paris the daily average is 120,000.

Less Than One Bottle Did It.

A sufferer writes: "Can certainly say that Hughes' Tonic is the best chill remedy I ever heard of. Used only part of a bottle, and used no quinine, and it cured me." Sold by druggists—50c and \$1 bottles.

PREPARED BY

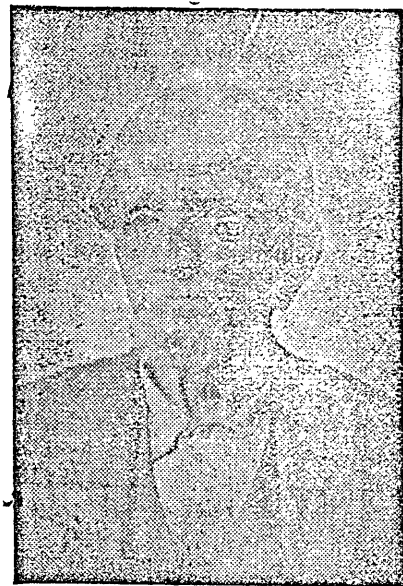
Robinson-Pettet Co., (Inc.) Louisville.

Carefully clean the dust and mud from your feet on entering the house.

Boys fall and bruise themselves. Grown-up athletes sprain muscles by overdoing wholesome exercise. The aches and soreness are taken out with Perry Davis' Painkiller. Rub it well into the throbbing flesh and relief is immediate.

Factory girls who have been on a strike at Kewanee, Ill., for several months, have secured articles of incorporation, and as the Union Girls' Manufacturing Company, will begin to make mittens, overalls and gloves in competition with their former employers.

CANCER CURED.



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,

504 Main St. Little Rock, Ark.

DROPSY cured in 30 to 60 days. Ten days' treatment free. O. E. Collum Dropsy Medicine Company, 313 Lowndes Building, Atlanta, Ga.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 535.

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

LYMYER CHURCH BELLS UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

CHURCH BELLS Chimes and Peals, Best Superior Copper and Tin. Get our price. MCHANE BELL FOUNDRY East Troy, Mo.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Contributed.

In South Carolina.

J. M. WORKMAN.

Dear Methodist—Through the kindness of a good friend and the leniency of our people at Benton I with my two youngest children, took train for South Carolina September 1, for a visit to my father and mother, living near Camden, S. C. Making close connection we arrived at noon September 3, finding the dear ones well.

On account of the mountainous country through which lay four hundred miles of our journey, our schedule was comparatively slow. If it were not that this letter will be rather historical than descriptive I would like to tell our boys and girls of the beautiful French Broad valley through which we passed.

Camden is an old town, beautifully laid out and rapidly filling with new and beautiful homes. The average ground for a home is one-half of a five hundred feet lot, many homes cover several acres.

It is here that Lord Cornwallis, of the Revolutionary war, had his headquarters and during his stay he buried a young friend of his near the present cemetery of Camden.

On a rude granite headstone is this inscription:

"Here lies the body of Agnes of Gasgow, departed this life February 1780, aged 20 years."

Other tombstones show burials in 1790 and a number in 1801, '2 and '5.

When we think of Dr. Hunter and then look at these dates we see how old this country is.

The first session of the South Carolina Conference was held in Charleston March 22, 1787, and in 1801 Camden entertained the conference. At this conference James Jenkins, grandfather of Capt. Jenkins, of Quitman, Ark., and great-grandfather of this writer, was appointed presiding elder of the entire State of South Carolina. There are now ten districts, two hundred and sixteen pastoral charges with a membership of 77,000 and paying \$120,000 for preachers, \$17,000 for presiding elders, and \$20,000 for missions. What will another hundred years bring? Wofford College and her fitting schools have been potent factors in this development. Hendrix is doing the same for us in Arkansas.

I had the pleasure of preaching in Camden before my father and mother last Sunday morning and of baptizing my only nephew Sunday afternoon at his father's old home-stand. On account of the number of relatives and friends present we had to repair to the yard where, under a sheltering oak, the father and mother dedicated their boy to God.

My children and I leave Wednesday of this week for Arkansas to

attend Salem camp-meeting and then to get ready for our annual conference.

Sept. 8, 1902.

CRUEL METHODS

Of Treating Piles and Rectal Diseases.

The old methods of treating piles by the knife, by ligature or dilation, besides causing intense pain and frequently collapse and death, are now known to be worse than useless as far as actually curing the trouble is concerned.

Derangement of the liver and other internal organs, as well as constipation, often causes piles, and it is a mistake to treat it as a purely local disease; this is the reason why salves and ointments have so little effect and the widespread success of the Pyramid Pile Cure has demonstrated it.

The Pyramid Pile Cure is not a salve nor ointment, but is in suppository form, which is applied at night, absorbed into the sensitive rectal membrane and acts both as a local and constitutional treatment, and in cases of many years standing has made thousands of permanent cures.

Many pile sufferers who have undergone surgical operations without relief or cure have been surprised by results from a few weeks' treatment with the Pyramid suppository.

The relief from pain is so immediate that patients sometimes imagine that the Pyramid contains opiates or cocaine, but such is not the case, it is guaranteed absolutely free from any injurious drug.

The cure is the result of the healing oils and astringent properties of the remedy, which cause the little tumors and congested blood vessels to contract and natural circulation is established.

All druggists sell the Pyramid Pile Cure at 50 cents for full-sized package.

A little book on cause and cure of piles mailed free by addressing Pyramid Drug Co., Marshall, Mich.

Program

Of the Sunday-school Institute of the Camden District Sunday-school Workers, to be held in the Methodist Church, Camden, Ark., Monday, Tuesday and Wednesday, September 22, 23 and 24, 1902.

This institute is held under the direction of the Camden District Sunday-school Board of the Methodist Episcopal Church, South, and will be conducted by Prof. H. M. Hamill, D. D., superintendent of training work, Nashville, Tenn., assisted by Mrs. Hamill. While designed especially for the help of our Methodist workers, a cordial invitation is given to our friends of other churches to attend its sessions.

SPECIAL NOTE.

The Institute programme will run on time.

Each speaker is pledged to prepare and be present.

Full time will be allowed for questions and discussions.

"A Certificate of Honor" will be

issued to all workers who attend the Institute throughout.

R. R. Moore, P. E., Chairman.

C. D. Gee, Secretary.

MONDAY, SEPT. 22—EVENING SESSION.

7:30—Song and prayer service, led by J. R. Harvey.

8:00—Words of greeting. Local Layman, J. W. Brown; response, Chairman Sunday-school Board, W. M. Hayes.

8:30—"Methodism and the Sunday-School," Prof. H. M. Hamill.

9:30—Announcements; adjournment.

TUESDAY, SEPT. 23—MORNING SESSION.

9:00—Devotional Half-Hour; subject, "Prayer," led by J. A. Sage.

9:30—First Institute Lesson, "The Old Testament" (from the Bible Teachers' study Course; Dunning's "Bible Studies"), Prof. Hamill.

10:30—Some Hard Problems (ten-minute speeches).

(a) The Big Boy Problem, by J. H. Waters.

(b) The Problem of Faithful Attendance, by Jas. H. Pearcy.

(c) The Problem of Teacher Supply, by J. T. Sifford.

(d) The Problem of Grading, by J. W. Pinson.

Discussion of problems—short volunteer speeches.

11:30—"Sunday-School Drills, their Purpose and Method," with specimen drill, Prof. Hamill.

12:00—Announcements; adjournment.

AFTERNOON SESSION.

2:30—Devotional Half-Hour; subject, "The Holy Spirit's Help," led by J. C. Green.

3:00—Round Table; subject, "Our Methodist Sunday-school Helps," led by Prof. Hamill.

4:00—The Primary Department.

(a) How to Manage It, by primary worker; (b) How to Teach It, by primary worker; (c) Primary Promotions, How and When, Mrs. Hamill.

Open discussion of primary work.

5:00—Announcements; adjournment.

EVENING SESSION.

7:30—Song and prayer service, led by A. M. Robinson.

8:00—Institute Question Drawer—Volunteer written questions answered, by Prof. Hamill.

8:15—Address, "The Modern Primary Teacher," by Mrs. Hamill.

8:45—Address, "The Sunday-school Idea," Prof. Hamill.

9:30—Offering for expenses; announcements; adjournment.

WEDNESDAY, SEPT. 24—MORNING SESSION.

9:00—Devotional Half-Hour; subject, "Christian Work," led by J. H. Cummins.

9:30—Second Institute Lesson, "Modern Sunday-school Methods" (from the Bible Teachers' Study Course; Cunningham's "Sunday-school History"), Prof. Hamill.

10:30—Sunday-school Training Work (ten-minute speeches).

(a) Training to Give, by Miss Lizzie Stinson.

(b) Training to Attend Church, by Mrs. A. M. Robinson.

(c) Training to Study at Home, by Mrs. A. D. Jenkins.

(d) Preparing for Church Membership, by J. A. Sage.

Discussion—Brief volunteer speeches.

11:30—Address, "The Sunday-school as a Soul-Winner," by Prof. Hamill.

12:00—Announcements; adjournment.

AFTERNOON SESSION.

2:30—Devotional Half-Hour; subject, "Personal Example and Influence," led by A. D. Jenkins.

3:00—Round Table; subject, "The

DYSPEPSIA.

Geo. S. Scally, of 75 Nassau St., New York, says: "For years I have been troubled with rheumatism and dyspepsia, and I came to the conclusion to try your pills. I immediately found great relief from their use; I feel like a new man since I commenced taking them, and would not now be without them. The drowsy, sleepy feeling I used to have has entirely disappeared. The dyspepsia has left me and my rheumatism is gone entirely. I am satisfied if anyone so afflicted will give Radway's Pills a trial they will surely cure them, for I believe it all comes from the system being out of order—the liver not doing its work."

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cure all disorders of the stomach, bowels, kidneys, bladder, dizziness, constiveness, piles, sick headache, female complaints, biliousness, indigestion, constipation and all disorders of the liver. 25 cents per box. At druggists or by mail. Radway & Co., 55 Elm street, N. Y. Be sure to get "Radway's" and see that the name is on what you buy.

Bible Teachers' Study Circle," Prof. Hamill.

3:45—Address, "The Modern Sunday-school Pastor," by W. H. Goodwin.

4:15—"How to Teach Little Children," Mrs. Hamill.

5:00—Issuing "Certificates of Honor;" adjournment.

EVENING SESSION.

7:30—Sunday-school Testimony Service; subject, "How the Sunday-school Has Helped Me;" brief heart talks from Volunteers, led by H. M. Hayes.

8:15—Address, "The Sunday-school Teacher," S. B. Preston.

9:00—Address, "Child Conversion," by Mrs. Hamill.

9:50—Offering for expenses; adjournment.

To Methodist Pastors and Superintendents—Copies of this programme will be mailed to every Methodist Sunday-school in our district. Please announce the programme from pulpit and desk, from Sabbath to Sabbath, and urge a full attendance from your schools of officers and teachers.

ENTERTAINMENT.

Entertainment free of cost will be furnished to our district Sunday-school workers, provided notification is given in advance to chairman of local committee of arrangements. This committee will have a room at the church in which to receive and assign delegates upon arrival.

COMMITTEE OF ARRANGEMENTS.

Who have charge of entertainment and all local matters of the Institute: Chairman, John H. Dye, Camden; members, C. D. Gee, S. B. Proctor, T. L. Jackson, Mrs. J. W. Holleman, Mrs. J. W. Brown, Jr., and Miss Maggie Martin.

THE INSTITUTE MUSIC.

Will be in charge of Camden choir, who will direct the singing at all sessions. The music will be wholly congregational.

Do not miss the opportunity to visit New York and Washington early in October, at greatly reduced rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R."

Literature and Review

THE RECORD.—The science and engineering number of volume 5 of the University of Tennessee Record has been issued and contains some interesting and valuable articles relating to scientific subjects. This number of the Record shows that the scientific research work done at the university is of a very high order.

The leading article, entitled "Arc Lamp Photometry," was written by H. J. Arnold, a graduate of the university, who now holds a very important position with the General Electric Company, of Lynn, Mass. Other articles are as follows: The Heating of Electrical Conductors in a Liquid Bath, by Dr. Chas. A. Perkins; professor of physics and electrical engineering in the university; Methods of Calibrating Electrical Instruments for Laboratory Standards, by H. B. Taylor, of the class of '98; General Report of Duty Trial of New Worthington Pump-Engine, Knoxville Water Works, by J. R. McColl, professor of mechanical engineering in the university and F. M. Gildersleeve, of the class of 1901; A Simple Method for Demonstrating the Translocation of Starch, by Samuel M. Bain, professor of botany in the university; A Source of Error from the use of Mercury in the Kjeldahl Estimation of Nitrogen, and a Criticism of the Method for the Estimation of Nitrogen in Nitrates, by Chas. A. Mooers, chemist of the experiment station.

Some interesting notes concerning the professional careers of the engineering alumni of the university are also given in this number of the Record.

Walter A. Wyckoff, the author of "The Workers," continues his series on labor conditions in England in the October Scribner's with an account of the very successful experiments made in model cheap lodging houses and tenements in London. The Rowton Houses there are similar to the Mills Hotels in New York.

THE AMERICAN REVIEW OF REVIEWS gives a fine resume of the world's progress for the past month. Matters political, scientific, civil and agricultural are fairly noted. The Review is very valuable to men who desire a monthly statement of the on-moving of all affairs of public interest. Review of Reviews Co., Astor Place, New York. \$2.50 a year.

Low round trip rates by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R.," to the G. A. R. Encampment, Washington, D. C. Tickets on sale October 2, 3 and 4, good returning until October 14, with privilege of extension of limit until November 3. Cheap side trips to the various battlefields in the vicinity of Washington.

Current Comment.

How far can the church go into State or national politics? Answer: Just as far as she can go into any phase of human life, provided she carries into it nothing but righteous principles irrespective of party.—Florida Christian Advocate.

As one grows older, he becomes more careful to preserve his friendships. He finds that life lies largely in them. That which it has taken years to build up, he cannot afford to allow a trifle to destroy.—Alabama Christian Advocate.

Henry Louis Stevenson, on hearing of the death of Matthew Arnold, assumed a distressed look, and said: "Ah! is it true? Sad. He will not like God." Those who knew Stevenson and Arnold can appreciate the words. But the point for us is that we should learn to lift ourselves in this life to the platform on which we would stand in the other life. Let us learn to love God here.—Raleigh Christian Advocate.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men.

JOHN F. M.

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BY PICKETT, HOFFMAN AND CULPEPPER.

This is certainly a choice song book. Brother Pickett pronounces it the best of the Tears and Triumphs series, although Nos. 1 and 2 have sold over 400,000 copies. This book has the best of the old hymns, a splendid assortment of familiar reprints and some of the finest new songs to be found. Please examine carefully, especially Nos. 1, 4, 8, 11, 16, 21, 27, 35, 38, 39, 45, 55, 58, 60, 67, 70, 73, 83, 90, 100, 106, 121, 153, 168. You will be charmed with this book. It suits the prayer meeting, charms the family circle, is adapted to the league and Sunday-school and is a great help to the revival. Try it and be convinced. Round notes or shapes. Always state choice.

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Miss Rose Owens.

If you are a suffering woman we would say to you that Wine of Cardui seldom fails to completely cure any case of female ills. We say emphatically, it never fails to benefit. Every day hundreds of sufferers are writing to our Ladies' Advisory Department. The letters are opened by persons competent to give advice. Mrs. Jones was cured by following the advice which was freely given her by the Ladies' Advisory Department. Miss Owens was cured without advice by just buying a \$1.00 bottle of Wine of Cardui from her druggist and taking this great medicine in the privacy of her home. No doctor's examination, treatment or advice is necessary. You have read what these two cured women have written. Is this not enough to lead you to determine to be rid of suffering?

August 13, 1900, Mrs. W. H. Jones, of Cameron, Mo., writes: "I suffered terribly at monthly periods for three years. I would sometimes go for seven months with no flow at all. Now I have my health back again and am expecting to be confined in January. I cannot praise your medicine enough."

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August 13, 1900, Mrs. W. H. Jones, of Cameron, Mo., writes:

"I suffered terribly at monthly periods for three years. I would sometimes go for seven months with no flow at all. Now I have my health back again and am expecting to be confined in January. I cannot praise your medicine enough."

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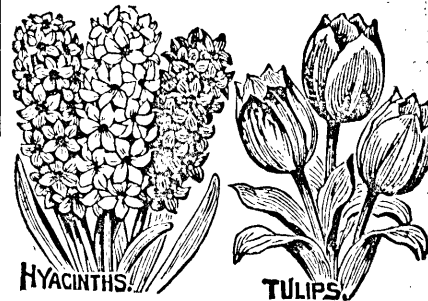
State of Arkansas,
County of Pulaski.

In the Pulaski Chancery Court.
W. H. Taylor, Agent, et al. plaintiffs, vs.
L. Shope, T. A. Shope, et al. defendants.
The defendants L. Shope and T. A. Shope
are warned to appear in this Court within
thirty days, and answer the complaint of the
plaintiffs, W. H. Taylor, Agent, et al.
Sept. 10th, 1902

Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for Plaintiffs.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Sept. 21—The Death of Moses. Deut. 34: 1-12.

Golden Text—"The Lord spake unto Moses face to face." (Ex. xxxiii. 11.)

Time—1451 B. C.

Place—Mount Nebo, over against Jericho, on the eastern side of Jordan.

The Israelites were now encamped on the borders of the Promised Land, on the plains of Moab, to the northeast of the Dead Sea, at the base of Pisgah. The work of Moses was done. No greater work has any single man ever wrought in this world. He had taken charge of a vast horde of slaves, untutored, semi-barbarous, wilful, and had with surpassing patience trained them and compacted them into a nation ready to enter upon a great destiny. He had trained a great leader who was to take his place, Joshua.

As a religious teacher, he had organized the polity of the nation, had communicated the great fundamental principles of moral life, giving the nation a clear view of their relation to God and a clear view of their relation to men. As a prophet, he had opened up for them the future, showing them what should befall them according as they kept the law of the Lord or departed from it. As a general he had led them out from the land of the most powerful of nations, and had subdued before them the tribes whom they had met on the way, and had maintained them through forty years in a desert land. As a lawgiver, human history does not afford his equal. His code took its place as the great ruling code of the world, and holds it at this day. As a writer, he laid the foundations of Hebrew literature. As a man, Moses exhibited the most exalted character. He was devout, deeply reverent, courageous, sagacious and faithful, meek and patient.

Why was he not permitted to enter the Promised Land? Many thousands of less worthy people entered it. There is but one offense charged against Moses in all his long career as leader of the people of Israel—he had sinned against the Lord in a sudden outburst of wrath at the waters of Meribah, and that at a time when he was sorely tried. But he was the leader of the people, and his offense was all the greater from his position. His very conspicuousness made it necessary, from an administrative point of view, to deal somewhat rigorously with his offense. His penalty stands in history as a solemn warning that however great a man may be he must bear the consequences of his own misconduct. The law of God demands the perfect heart.

Still God would have it understood that he was not to send Moses out of life under dishonor. He knew his great worth, and he prepar-

ed to honor him accordingly. He should have a death and a burial where the angels alone attended him. Jude says that Michael the archangel withstood Satan over his body. It is even doubtful if he ever saw corruption. He appeared in the same form as Enoch and Elijah on the Mount of Transfiguration. God's winds or the angel choirs sang the requiem over his remains, if remains he had. But, in any event, he was to go out of this world in full view of the accomplishment of all he had hoped for—he was to stand on the lofty height of Nebo and see with his own eyes that land toward which he had led the people, see its glories, and realize that though he should not enter there, the people should, and that was the great matter. It was after all a glorious and a triumphant end. Measured by the results of his life, he is probably the greatest man that has ever lived.

When Tired Out

Take Horsford's Acid Phosphate.

It vitalizes the nerves, assists the digestion, refreshes and invigorates the entire body. A Tonic that permanently benefits.

"Judge," said the colored prisoner, "is I expected ter tell de truth?"

"Of course you are!"

"Well, then, des go ahead en sentence me fust!"—Atlanta Constitution.

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Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Monticello, Ark., April 23, 1902.
Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and I can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours truly,

J. F. Wright.

Have you paid your subscription for the Arkansas Methodist?

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L. D. Palmer.

Read what he says, and note the similarity of your own case. Write to him, enclosing stamped addressed envelope for reply, and get a personal corroboration of what is here given. He says regarding

Dr. Miles' Heart Cure:

"I suffered agonizing pain in the left breast and between my shoulders from heart trouble. My heart would palpitate, flutter, then skip beats, until I could no longer lie in bed. Night after night I walked the floor, for to lie down would have meant sudden death. My condition seemed almost hopeless when I began taking Dr. Miles' Heart Cure, but it helped me from the first. Later I took Dr. Miles' Nervine with the Heart Cure and the effect was astonishing. I earnestly implore similar sufferers to give these remedies a trial."

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Pains Anywhere Relieved in One Minute.

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Epworth League.

Sept. 28—The Physician Among the Heathen. Matt. x. 7, 8; Acts iii. 6.

"The kingdom of heaven is at hand," was the proclamation which was made by John the Baptist, and which opened the New Dispensation, or rather announced that it was ready to be opened. The kingdom of heaven meant the new regime—the church as it should be under the new revelation, organized with Christ, the promised Messiah, at its head.

This kingdom of heaven was to realize the suggestion of the old theocracy—the direct "reign of heaven." Yet the spiritual nature of that kingdom was not well understood by our Lord's disciples at first. First they expected a temporal and then a spiritual kingdom. The order was the reverse. The kingdom, in its renewing power, and as it represented the reign of the Messiah, was to be first within and then assert itself without. There was to be an outward order from the first—a visible church with clearer light and higher privileges than were afforded under the old economy. It was to this Jesus referred when he said that the least in the kingdom of heaven was greater than John the Baptist. He did not mean to deny to John true spiritual relations to God. Neither did he mean to cut off from God's favor all the scribes and pharisees when he said, "Except your righteousness shall exceed the righteousness of the scribes and pharisees ye shall, in no case, enter into the kingdom of heaven."

The disciples of our Lord did not proclaim his divinity until after his resurrection. After this preaching tour Simon made the confession, "Thou art the Christ, the Son of the living God." But Jesus charged him to tell no man that thing. They preached that the kingdom of heaven was ready to be set up, that men should repent. But men were full of wonder about Jesus saying that he was one of the old prophets risen, or John the Baptist risen.

Christ promised that his disciples should have power to heal, as God's seal upon the truth of their message. It must be understood that their healing of the sick was to attest the message they delivered, and not for the sake of the sick, to relieve them from suffering. Jesus performed no miracles to protect himself from pain or hunger. The disciples did not heal one another. Paul says of his traveling companion, "Trophimus have I left at Miletum sick." All these faithful disciples suffered death at the hands of enemies, except John. There were believers sick and dying whom they did not heal. Inspired men have always performed miracles. Any one may say, "I have a special message from God." It is as easy to lie about that as anything else. One who brings a special message from heaven must prove

it. Moses was sent with a special message to the Israelites. He said, "How shall they know that God has sent me?" and the Lord showed him what miracles he should perform before them. The prophets performed miracles; Jesus performed miracles; the Apostles performed miracles. But if the preacher brings now no new revelation from heaven, but is charged only to teach a message given, no miraculous power attend his mission. He stands as the priests of old stood, an expounder of what is written. The working of miracles is not attributed to the priestly office. The Apostles stood in the line of the prophets so long as they were inspired teachers of original truth. If the volume of revelation is closed miracles as the seal of inspiration are no more needed. We repeat that miracles were not performed to relieve suffering, and were not taught to expect exemption from physical suffering as a reward of piety.

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This is a vital question.

It is fraught with interest to Little Rock.

It permits of only one answer.

It cannot be evaded or ignored.

A Little Rock citizen speaks here. Speaks for the welfare of Little Rock.

A citizen's statement is reliable.

An utter stranger's doubtful.

Home proof is the best proof.

Martin Duttlinger, of 515 West Third street, a resident of the city for twenty-nine years, says: "For two years I suffered almost constantly from dull, heavy aching through my loins and in the kidneys. It was very painful for me to stoop or to lift anything which caused a strain on the muscles of the back, and the kidney secretions were too frequent and highly colored. I took a lot of medicine but it did me little if any good before I found out that Doan's Kidney Pills had cured people troubled as I was. This led me to go to J. F. Dowdy's drug store and get a box. After two or three days' treatment the pains began to leave, the kidney secretions became regular and in a very short time I was thoroughly relieved of the trouble."

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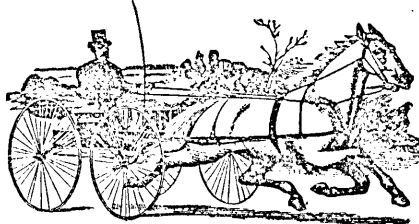
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One Fare for Round Trip to points in Indiana and Ohio and west of line drawn through Sandusky, Columbus, Dayton, Springfield, Cincinnati and Louisville.

Dates of sale, September 2, 9, 16, 23; October 3, 6.

Good for 30 days.

Great chance to visit the old home. Call and see

J. A. Hollinger, Louisiana and Markham, City.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, SEPTEMBER 17, 1902.

At Eureka Springs.

The editor of the "Methodist" reached Eureka Springs Saturday morning and preached Sunday, morning and evening, at the Methodist Church, stopping at the parsonage.

The congregation filled the house at both services. One could not desire a more intelligent and appreciative audience. It was composed largely of visitors from all parts of the United States.

The labors of Rev. P. C. Fletcher and his wife, who must be reckoned one with him in service and in the hearts of the people, have been greatly successful. A new church, the largest and most attractive of the city as respects its auditorium, has been built in an excellent location. During all the season it has been too small for the congregations and every Sunday many came too late for seats. It accommodates about 300 when closely filled with chairs in the vacant spaces.

The secret of Brother Fletcher's success is his industry and care of details, neglecting nothing, and the fact impressed upon all that this careful attention is a loving service, and not perfunctory. The most perfect order characterizes the church service, but it is not less characteristic of the preacher's study and the order of daily life at the parsonage. For three years the pastor has continued this self-denying, loving toil and the Methodist Church and its pastor have a strong hold on the confidence and love of the people.

We met here a number of old friends. We found Miss Henrietta Brown at the Chautauqua, an invalid for the time, but improving. She had heard of our coming and had sent word to the parsonage inviting us to dine at the Chautauqua on Sunday. Miss Brown is an acquaintance from St. Louis county, and her father's family were friends and helpers in the early years of our ministry, than whom none since have been found more generous and faithful. For two years, on Labadie Circuit, Aunt Frances Brown boarded, free of charge, this preacher and his wife and gave besides \$40 a year to aid in the preacher's support. Later, while on a visit to Aunt Frances two of our children died in her home. We took four with us and returned with two. Years ago the dear, faithful woman went home, after bearing many sorrows.

Of the old family Henrietta alone remains. Our meeting with her was a privilege which renewed many of the most sacred memories of other years.

We met here Wesley Smith, son

of our old friend Nathan Smith, of Grays Summit, Mo., one of the truest of men, who now, past eighty, still occupies the old home. Miss Inge, of St. Louis county, we also met at church, and the family of Charles Scudder, so long known in St. Louis, we found at the springs.

Editorial Itinerary.

A card from Brother O. E. Goddard, the presiding elder of the Harrison District, to the effect that he had called in the appointment which he had published for me at Pleasant Ridge for Monday evening, and made one for Berryville Tuesday evening, delayed me at Eureka Springs Monday, and I was entertained in the home of O. M. Clark. The conscientious Christian devotion which rules this household is such that one is spiritually strengthened by the association. I regard this a happy acquaintance, and trust that the son and daughter just leaving home will prosper. At Berryville I found little Ruth Noble, daughter of Rev. W. W. Noble, very ill, dangerously ill we feared. Brother Noble has been working hard and is much concerned for the welfare of the charge in his hands, which includes three or four country appointments besides this in town.

Three years ago I found our people here building a house of worship, after more than twenty years in which we had an organized society, but no church building. The house is a neat one, large enough, and there is some improvement of our prospects, but more service is greatly needed, for we have preaching but once a month in Berryville. The railroad has quickened business activities and the town is improving. The moral sentiment of the community is good. Carroll county has voted in two divisions on the liquor question. "No license" had carried in the eastern section, including Berryville and Green Forest.

I lodged with Prof. W. B. Clark and visited the public school, under charge of Prof. A. A. Davis, assisted by Brother Clark, Miss Collier and Miss Quown. One hundred and sixty children are enrolled this first week of the school and the course of instruction is up to a good grade.

There was a good congregation at the church at night. I was pleased to meet an old pupil of mine, whom I had not seen for thirty years—Wm. Jones, of Springfield, Mo.

Green Forest has doubled its size since three years ago. Good business buildings of stone and brick have been put up. The new bank is doing fine business. An addition has been built to our church. The congregation here has service three Sundays in the month. I had a good congregation. Rev. Keener, the pastor, has had great burdens to carry. His wife has been called to the heavenly rest during the year.

I found him at the parsonage with his son, Olin, and his daughter, Lois—all his family. He met me at the train, called with me to see the church members and aided me in securing subscribers for the Methodist. He had arranged for my entertainment at the home of Frank Jageman, and of Mr. Walker.

The school here is under charge of H. H. Davis, assisted by E. C. Cooper, Mattie Stacy and Cliffin Ramsey. Two hundred children are enrolled. This is a sort of educational centre for the surrounding districts. Thirty-five persons who were in the school last year are teaching this fall. There is a good moral influence over the school, and the people recognize and appreciate it. I met F. O. Butt, state senator elect. I had met him at Little Rock when a member of the house, in which he has served two terms. Mr. Butt is known in Little Rock as one of the most capable men of his age who has appeared in our legislature. He has excellent standing as a man in his home community.

There is much interest at Green Forest just now on account of the rumored finding of both gold and silver. The company began to bore for oil, but struck something better, it is claimed, and are putting down a shaft. They have faith enough to spend considerable money, and the people of the town are expectant of startling revelations. So the readers of the Methodist are advised to listen, and within a few weeks they will get important news from Green Forest. The treasure has already been discovered by the drill and the search for oil abandoned. One hundred and thirty-four feet deep the treasure lies, and the shaft is now ninety feet deep—so listen.

There was an appointment for me at Alpena, Thursday evening, but on account of delayed train, it was quite preaching time when I arrived, and as it had rained almost constantly during the afternoon the men at the station thought no preparation had been made for preaching, so I stepped on the train and came here to Harrison, from which place I write. My home is with Dr. Vance while here.

I did not meet Brother Goddard, the P. E., until I got to Harrison, and his engagements took him away Friday afternoon. The ill health of his wife has made his work especially trying. He has certainly done much for the district, and inspired confidence everywhere as to the future of our church here.

Brother George McGlumphy, the pastor here, loves his work and his people, and is very confident that this charge will be one of the leading charges of the conference ere long. The people are much interested about the conference, which is to be held here November 12, by Bishop Hoss. Wm. Thompson, preacher in charge at Mountain

Home, has recently held a protracted meeting here, with very beneficial results. Harrison has felt the quickening touch of the railroad. A government building, worth \$70,000, is to be erected here. A new school building, creditable to any city, is just being finished.

Prof. Caldwell, whom I had the pleasure to meet at Mammoth Spring years ago, has charge of the school here. The opening is delayed for the completion of the house.

Every place I stop I inquire into the condition of the schools. The school teachers and the preachers set the standard of intelligence and morals of the people. Co-operating in their work they can accomplish more than all other agencies for the welfare of the state. Next to those come the county papers. I never fail to visit the editor of the county paper. It is gratifying that during the last campaign the great majority of county papers stood for temperance. They have only to continue to fight this battle and victory is near at hand. A convention of preachers, one of school teachers, and one of editors, laying plans according to their various methods of warfare, and attacking King Alcohol, would drive him and his minions from the state at the next state election.

Respecting the general condition of the church in all this section, I shall have more to say when this itinerary is finished.

The Election.

The election returns are very gratifying to the temperance people.

Complete returns have now been received from every county in the State, though Secretary Crockett is still shy the official returns from Arkansas, Cleburne, Poinsett and White counties. Letters were sent out yesterday calling for these returns. The total vote of the State is 119,369, divided as follows:

Davis, 77,243; Myers, 29,188; Greaves, 8,489; Kimball, 4,449; Davis' majority, 35,117; Davis' plurality over Myers, 46,055; Myers' plurality over Greaves, 20,699.

The total vote shows a decrease of 13,600, or 10 per cent, as compared with the vote of 132,979 in 1900; Davis' vote is 9,178, or 20 per cent less; the combined Republican vote is 37,677, which is 3,024, or 7 per cent less.

LICENSE AND AMENDMENT NO. 7.

Complete returns from the seventy-five counties of the state show that thirty-one voted for license and forty-four against license. In 1900 forty-four voted for license and thirty-one against. The vote by counties was as follows:

For License—Arkansas, Carroll, Chicot, Cleburne, Craighead, Crawford, Cross, Desha, Drew, Garland, Hempstead, Hot Spring, Independence, Jackson, Jefferson, Lee, Lincoln, Little River, Miller, Monroe,

Montgomery, Phillips, Pike, Poinsett, Prairie, Pulaski, Randolph, Sebastian, Sevier, St. Francis, Woodruff—thirty-one.

Against License—Ashley, Baxter, Benton, Boone, Bradley, Calhoun, Clark, Clay, Cleveland, Columbia, Conway, Crittenden, Dallas, Faulkner, Franklin, Fulton, Grant, Greene, Howard, Izard, Johnson, Lafayette, Lawrence, Logan, Lonoke, Marion, Madison, Mississippi, Nevada, Newton, Ouachita, Perry, Polk, Pope, Saline, Scott, Searcy, Sharp, Stone, Union, Van Buren, Washington, White, Yell—44.

Amendment No. 7, to allow the legislature to pass an amendment to the constitution to place themselves on salary, instead of per diem was lost. The following is the vote in seventy-one counties, Arkansas, Cleburne, Poinsett and White missing: Against, 40,650; for, 24,300. Majority against, 16,350.

Dear Dr. Godbey.—We have just closed our third protracted meeting on our charge. Visible results, about fourteen or fifteen conversions, with twelve accessions to our church. Conference collections fairly well in hand, J. W. House, P. C.

A DOCTOR'S EXPERIENCE.

Medicine Not Needed in This Case.

It is hard to convince some people that coffee does them an injury! They lay their bad feelings to almost every cause but the true and unsuspected one.

But the doctor knows; his wide experience has proven to him that to some systems coffee is an insidious poison that undermines the health.

Ask the doctor if coffee is the cause of constipation, stomach and nervous troubles.

"I have been a coffee drinker all my life. I am now 42 years old and when taken sick two years ago with nervous prostration, my doctor said that my nervous system was broken down and that I would have to give up coffee. I got so weak and shaky I could not work, and reading your advertisement of Postum Food Coffee, I asked my grocer if he had any of it. He said, 'Yes,' and that he used it in his family and it was all it claimed to be.

So I quit coffee and commenced to use Postum steadily and found in about two weeks' time, I could sleep soundly at night and get up in the morning feeling fresh and well. In about two months, I began to gain flesh. I only weighed 146 pounds when I commenced on Postum and now I weigh 167 and feel better than I did at 20 years of age.

I am working every day and sleep well at night. My two children were great coffee drinkers, but they have not drank any since Postum came into the house, and are far more healthy than they were before." Stewart M. Hall, Fairfield, W. Va.

Death of Sister Sinex.

Georgetown, Tex., Sept. 13, 1902. Dear Doctor Godbey:—Sister Sinex, wife of Rev. F. B. Sinex, after long sickness, passed to her reward last Saturday, and was buried from the Methodist church, Monday. Brother Bradfield, of Austin; Dr. Allen, of Southwestern University; Dr. Nelms, presiding elder of this district, and two local pastors of the city, assisted me in the funeral service. Beautiful and appropriate tributes were paid the character of deceased. She was universally popular and her true Christian character has left a deep impression upon this community. Her dying testimony was in accord with her life. Her noble life has made its impress upon her two beautiful and bright sons, aged 7 and 9. Brother Sinex knows the true source of sympathy and is sustained in his sore bereavement. His friends in Arkansas will remember him and the boys in prayer. Yours truly,

A. O. Evans.

P. S.—We are all well. Closing another good year here. School has had a good opening. Much love to you, your wife, Arkansas Methodist Company, and all inquiring friends.

A. O. E.

Notice.

Rev. J. J. Holland, who was sent to Coal Hill charge last year and gave up his work on account of his wife's health a few months ago, is in great sorrow. Two of his children have recently died, another is very low, and he is in straitened circumstances. If any of the brethren can help him it will be highly appreciated. Address him at Wagoner, I. T. Wm. Sherman.

Sloan-Hendrix Academy.

In interest of Sloan-Hendrix Academy, located in Imboden, I wish to call the attention of all patrons in Northeast Arkansas, who are contemplating putting your sons and daughters in school during this fall and winter. I feel safe in saying if you will send them here you can rest assured they will be as well instructed as in any school in the State. Prof. Hopkins has been elected principal of this academy and has had sufficient experience in preparing the young for life work to recommend him to all. We have a good building well arranged for the convenience of the pupils; besides a large dormitory well furnished for all who may wish board. Mr. Eudaly and his good wife have charge of the dormitory and will look after the comfort of the boarding pupils. No pains will be spared to make it as pleasant and profitable for the pupil, both in school hours and home-like life in the dormitory for the pupil.

And I hesitate not when I say the influence for your daughters can't be surpassed in any place. I have never been in any place where

the young ladies surpassed the young ladies of Imboden in modesty and the true principles of woman. The young men of our town are, as a rule, sober, quiet and well behaved in every respect. So I hesitate not to say if you send your sons and daughters to Imboden to enter Sloan-Hendrix Academy you may rest contented that their environments will be all you may hope to find in the State.

We have no saloons or blind tigers to contaminate the characters of your boys. And the social influence will be sufficient to guarantee a good year's work.

A. C. Cloyes,

Pastor Methodist Church, South, Imboden, Ark.

Orchard Hendrix Academy.

This institution has entered upon its present session with a very favorable outlook indeed. On the 25th of August school opened with an enrollment of sixty-seven pupils, which has steadily increased till now it reaches near ninety. Every room in the large dormitory was taken on the first day. The principal, M. F. Croxdale, is one of the most energetic and untiring school-workers in Northwest Arkansas. He spent the entire summer months working in the interest of the school.

Steady and honest work seems to be the dominant feature of the school.

The other two teachers, Mr. R. H. Wallen and Miss Katherine Patterson, have shown themselves to be able assistants.

Each boarding pupil is required to attend one of the four Sunday Schools of the town every Sunday. The teachers not only require the pupils to attend, but bring them. A good example for parents.

Mrs. J. W. House.

Personal.

Dr. Dye, P. C. at Camden, was a pleasant caller yesterday.

Dr. G. D. Clements, of Auvergne, enlivened our office with his presence yesterday.

Brother Godden suggests that we announce that Dr. Godbey is now assistant P. E. of the Harrison District.

Rev. J. M. Workman spent last Sunday in Little Rock, on his return from a visit to his parents in South Carolina.

Bro. G. W. Jernigan writes from Sulphur Rock that they have had a good meeting with 50 professions and 30 additions.

Rev. B. T. Crews, of Minden, La., formerly of Arkansas, made our office a welcome call on his return from Galloway College.

Brother John T. Taylor, of Pine Grove, was a pleasant caller Wednesday. He came to the city to buy goods for his store.

Rev. J. M. Dempsey, once for a short while a member of the White

White Clothes

I have used Pearl-line for the last ten years. Always satisfied with it. It never turns the clothes yellow.

Mrs. Rev. R. G. J.

One of the Millions.

678

River Conference, was expelled by the Missouri Conference.

Rev. James Thomas is in demand as a helper in protracted meetings. He has assisted several of the circuit preachers lately. He will help at the camp-meeting at Salem camp-ground this week.

President Godden, of Galloway College, called Monday. He says the college is absolutely full, and no more girls can be taken. This should arouse the church to prepare larger accommodations.

Rev. Forney Hutchison left Tuesday for Vanderbilt University. If there is not a great future in store for this noble young man, we will be greatly disappointed. Brother Hammonds will fill out the year at Hunter Memorial Church.

Rev. D. J. Weems, on his return from Galloway College opening, called at the Methodist office, Sept. 12th. He secured about fifty young ladies for the college in Western Arkansas. He is certainly a hustling college feeder.

The Lizzie Godbey Epworth League at Fayetteville sends \$5 as a contribution to the Arkansas Methodist Orphanage. The Lord will bless the gift and the givers. Leaguers can not find a worthier object to help than the orphanage.

Rev. A. M. Shaw, in a private note from Arkansas City, says: "I am down with malaria and biliousness. My work is in pretty fair condition. We have seated our church with new pews and lighted both church and parsonage with acetylene gas. Aint we comin'?"

I received, a few days ago, \$5 from Ft. Smith, for the Orphanage. There was no letter nor name, and as no one at Ft. Smith had subscribed, I no not know to whom I should send receipt, so I acknowledge it in this way, and thank the giver.

Geo. Thornburgh, Sec'y.

Last Sunday night there was a farewell service at Hunter Memorial Church. The pastor, Rev. Forney Hutchison, preached his last sermon before leaving for Vanderbilt University. The church presented him a beautiful gold watch. The presentation was made by Brother Luzby in an appropriate speech. The preacher was taken by surprise, as he knew not of the purpose to make him the present. Brother Hutchison's pastorate has been a very successful one, and the people became strongly attached to him and he to them.

Christian Life.

Our Own.

If I had known, in the morning,
How wearily all the day
The words unkind would trouble my
mind
That I said when you went away,
I had been more careful, darling,
Nor given you needless pain:
But—we vex our own with look or tone
We might never take back again.

For though in the quiet evening
You gave me the kiss of peace,
Yet it well might be that never for me
The pain in the heart should cease!
How many go forth at morning
Who never come home at night!
And hearts have broken for harsh
words spoken

That sorrow can never set right!

We have careful thought for the
stranger,

And smiles for the sometime guest;
But oft for our own the bitter tone,
Though we love our own the best!
Ah! lip with the curve impatient,
Ah! brow with the shade of scorn—
'Twere a cruel fate were the night
too late

To undo the work of the morn!

—Author unknown.

The Highest Heroism.

There is a yet harder and higher heroism—to live well in the quiet routine of life; to fill a little space because God wills it; to go on cheerfully with a petty round of little duties, little occasions; to accept un-murmuringly a low position; to smile for the joys of others when the heart is aching; to banish all ambition, all pride and all restlessness in a single regard to our Savior's work. To do this for a lifetime is a greater effort, and he who does this is a greater hero than he who for one hour storms a breach, or for one day rushes onward undaunted in the flaming front of shot and shell. His works will follow him. He may not be a hero to the world, but he is one of God's heroes; and, though the builders of Nineveh and Babylon be forgotten and unknown, his memory shall live and be blessed.

—Dean Farrar.

Davidson's Camp meeting.

From any standpoint, this was a great meeting. There was a great crowd present from first to last. Dr. Godbey wanted to know how many tents there were on the ground including the cloth tents. We told him that we thought it safe to say that there were at least one hundred if not more. After he left while waiting for the wagons to come to take us home we counted the tents. There were built on the ground 82. I am sure that there were twenty-five or more cloth tents on the ground. All tents were full. Each tent represented from one to four families. I think we are safe in saying that there were at least one thousand people encamped on the ground. Perhaps as many more were present on Sunday.

The preaching was great indeed. No people at a camp-meeting ever

enjoyed better. I doubt whether any people for the same length of time and from so many different preachers ever enjoyed better. The preachers were not on a preaching match either. No one seemed to try to excell his brother but all were preaching for the glory of God and good of man. You will know why we had so much good preaching when I tell you who did it. You will also know why every one who was present is constantly saying, "Have not we had the best preaching that we ever heard?" The first sermon was preached by Brother Tarver, a local preacher of the Clark circuit. The last one was preached by Brother S. Anderson, president of Hendrix College. Between these came Bishop E. E. Hoss, Dr. J. E. Godbey, R. A. Holloway, C. J. Green, J. S. Hawkins, J. M. G. Douglass, and J. R. Cason. Brother Ware was with us two days but did not preach. Brother Warlick and I took it by turns in bringing up the rear of each service. All these preachers mentioned above remained with us from two to six days.

There were some great resolutions formed. The greatest that has come to light is the following resolution adopted unanimously by the tent-holders.

Resolved, That we meet annually on Friday night before the third Sunday in August for the next twenty-five years.

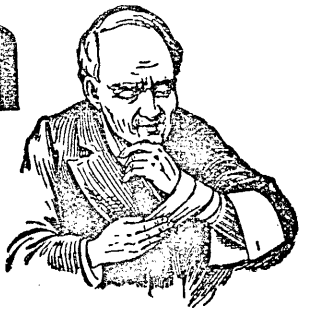
The results of the meeting were great. We had the very best behavior from start to finish. I never saw more young people at a camp-meeting, nor have I ever seen them behave better. The attention to the preaching was indeed good. Even Sunday at 11 o'clock the arbor being packed and they were standing for a number of feet around the shed, yet the attention was fine and the effect wonderful. People who heard these men preach from time to time have a better idea of God and duty than they have ever had before. We understand better the great mission of Christ and his church. We not only understand it better but we are more willing and more determined to do his will than ever before. We could not get at the correct number of conversions but we approximate it at fifty, more or less. About thirty gave their names for membership into the church.

All of our people fell very much in love with Bishop Hoss. His preaching ability, his social qualities, his love and sympathy, caught them all. He certainly is a very lovable man. He did not come unto us to be ministered unto but to minister. If he lives long there is much hard work before him if he continues to labor as he did while with us.

F. P. Doak.

Okolona, August 22, 1902.

Rheumatism



The liniment bottle and flannel strip are familiar objects in nearly every household. They are the weapons that have been used for generations to fight old Rheumatism, and are about as effective in the battle with this giant disease as the blunderbuss of our forefathers would be in modern warfare.

Rheumatism is caused by an acid, sour condition of the blood. It is filled with acrid, irritating matter that settles in the joints, muscles and nerves, and liniments and oils nor nothing else applied externally can dislodge these gritty, corroding particles. They were deposited there by the blood and can be reached only through the blood. Rubbing with liniments sometimes relieve temporarily the aches and pains, but these are only symptoms which are liable to return with every change of the weather; the real disease lies deeper, the blood and system are infected. Rheumatism cannot be radically and permanently cured until the blood has been purified, and no remedy does this so thoroughly and promptly as S. S. S. It neutralizes the acids and sends a stream of rich, strong blood to the affected parts, which dissolves and washes out all foreign materials, and the sufferer obtains happy relief from the torturing pains.

SSS

S. S. S. contains no potash or other mineral, but is a perfect vegetable blood purifier and most exhilarating tonic. Our physicians will advise, without charge, all who write about their case, and we will send free our special book on Rheumatism and its treatment.

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FULK, FULK & FULK,
Attorneys.

ANOTHER THRU TRAIN TO KOOL KOLORADO.

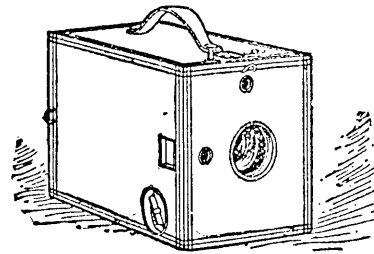
BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One will leave Fort Worth at 9:45 a. m., the other, 11:10 p. m., after the arrival of all evening connections. For guests who wish to retire early, a sleeping car will be ready each evening at 9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping-cars, and meals will be served, en route, in cafe dining-cars. This doubles the thru train service to Colorado from this territory, there is still "Only One Road" which has any at all. We have also the only direct Colorado line: make the best time, and haul very nearly every body who goes. And, using our line, "You Don't Have to Apologize," you know.

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A. O. HOLCOMB, Mgr.,

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For the Young People.

Great Birds of California.

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Of the two great birds of California one is increasing and the other dying out. The condor is rapidly becoming extinct, while the ostrich will soon increase in multiplied thousands. There are not very many condors left in California, but in South America they are still numerous. The condor, like the ostrich, has no feathers on its neck and head. From the tip of one wing to the tip of the other is a distance of nine feet. Its body is about four feet in size. The condor is black, except a fringe of white feathers around the neck and a few of the wing feathers, which are also white. The condor hatches in February or March, depositing two white eggs three or four inches in length upon the ground, surrounding them with a few sticks. In seven weeks the little condors covered with white hair appear. The condor is a species of vulture and feeds on carrion, like the buzzard; when hungry, however, it will attack sheep, goats and other animals. In South America condors are killed in the following manner: A horse or mule is slaughtered and the body surrounded by palisades. The condors either smell or see the carcass and in due time arrive to gorge to their utmost, for the condor, like the North American Indian, eats so much at a time that it becomes stupid and heavy. Before the bird takes to wing it has to run a little to give itself the necessary impetus. In the palisade it cannot take the necessary space required and is killed by the men with clubs, a victim to its own greediness. Could it have arisen and flown away it would soon have been safe, for no creature flies so high as the American condor. The condors feed in the early morning and late evening. They spend much of their time asleep, and while they walk along the ground very awkwardly, yet their motions in the air are most graceful and beautiful.

A very different bird in nearly all respects is the ostrich, and a creature that lives on very different material. It is not a native of California, but was brought here some twenty years ago from Africa by speculators, who thought they could supply the American people with ostrich feathers and thus save the duty that is paid to the government on ostrich feathers. There are now some fifteen hundred domesticated ostriches in California and no wild ones; these are raising feathers for the American millinery market and furnishing a sort of exhibition for the thousands of tourists who usually hie for one reason or another to southern California.

The ostrich, unlike the condor, is a sleepless bird. All day it will march restlessly up and down its pen and at night the male ostrich will

roar at intervals, making a sound not unlike the noise made on the deserts of Africa by the African lion, often mistaken by the lion-hunter for the lion. The ostrich feeds on those articles usually given to cattle as well as all the squeezed olives from the olive oil factories, and the pressed grapes from the wineries, as well as upon a vast quantity of second-class oranges, called culls. The ostrich, somewhat contrary to the known report, is particular about what he eats and will not devour old keys, lead pencils, cigars, pipes and old newspapers as has been recorded. They do swallow a lot of stones occasionally, but that is to help the digestion of a stomach "as strong as an ostrich."

The largest ostrich farm in California is at Pasadena, a small town some twenty miles from the sea. Here are several hundred ostriches placed in a beautiful park and surrounded by several fences. They are fed regularly and plentifully with the various foods named and lead a very different life from their brothers on the African desert, who are chased continually for their beautiful feathers and for these only are they killed. They lay eggs in a hole in the ground every July and February, but the farms being public places the quiet habits of the ostrich have been found to be disturbed, so that all the eggs laid are taken very soon to the incubators, where an oil stove supplies the necessary heat; else the ostriches might by accident or fright destroy the eggs. The little ostriches as soon as they appear are kept in the sunshine all day and at night taken into warmed rooms, so that the chilly nights so common in southern California may not affect them. Perhaps five per cent of the little ostriches die from cold; when dead they are stuffed and placed in the stores to sell to the visitors at one-fifth of the price they are worth when they are alive.

An ostrich plucking in California is no ordinary African affair. Advertisements in the local papers bring a large crowd to the farm, where they behold a man armed with shears cutting off the long black, white and gray feathers that so much adorn the ostrich. Before he can do this the creature has to be blindfolded. To do this a number are driven into a corner and enclosed by a gate; then one is seized and hooded. With a sack over its head the creature is pushed along to the place where stands the artist to remove its finery. At the end of the operation and before the hood is removed perchance a boy mounts the astrich and throwing off the bag from its eyes he is carried away over the correll, finally falling off in a most comical way to the great amusement of the bystanders. It is very seldom that the boys gets more than a hundred yards away from the starting place; for the creature jumps and jerks and runs

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Warning Order.

State of Arkansas, ss
County of Pulaski. }
Before Peter Schmuck, J. P. Big Rock Town-ship, in said county.
Charles G. Miller, Plaintiff, vs. A. B. Laws, alias J. H. Albright, Defendant.
The defendant, A. B. Laws, alias J. H. Albright, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Charles G. Miller.
September 3, 1902. Peter Schmuck, J. P.

agent, Washington, before noon of October 15th, and on payment of fee of 50 cents, an extension of final limit until November 3, 1902, may be obtained.

Choice of two routes is offered. Train leaving Memphis at 11 p. m. carries both coaches and sleeper to Washington, without change, with dining car service, arriving Washington 6:52 a. m. second morning, over the shortest mileage and with quickest time, and at seasonable hour of arrival.

Side trip tickets will be on sale to holders, only, of return portion of G. A. R. tickets, or joint agent's receipt showing ticket is on deposit with him to nearby battlefields, October 6th to 14th inclusive. Limit to return within five days.

For further information call on ticket agent of Southern Railway.

"What's the matter, Willie?" said Mrs. Brown to her small son, who was crying.

"My kite won't fly," sobbed Willie, "and I made it out of fly paper, too."—Anaconda Standard.

ANNOUNCEMENT.

Several months ago the readers of a few selected papers were notified that a bottle of Vernal Saw Palmetto Berry Wine could be obtained free by writing to Vernal Remedy Company, Buffalo, N. Y. Other publishers secured the same privilege for their readers. The results to those who ordered free bottles have been most remarkable and gratifying.

Any reader of the Arkansas Methodist may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid if they need it and write for it.

One small dose of this remarkable remedy, once a day, quickly and perfectly cures indigestion and catarrh of the stomach, cures constipation, so that in less than a week you have no more trouble, clears the liver and kidneys of congestion so those vital organs become healthy and active.

Vernal Saw Palmetto Berry Wine takes all inflammation and catarrh from the bladder and all pain and trouble from prostate gland.

NATIONAL ENCAMPMENT G. A. R., WASHINGTON, D. C., OCTOBER 6, 11, 1902.

For the occasion of National Encampment of G. A. R., Washington, D. C., October 6-11 the Southern Railway will sell tickets to Washington and return at less than one way rates (round trip from Memphis \$18), October 3, 4, 5, 6, final limit for return October 15, 1902. By depositing ticket with joint

Our Church at Home.

SMITHVILLE CIRCUIT.—Protracted meeting at Hopewell closed August 13, which resulted in ten conversions, thirteen accessions to the M. E. Church, South, fourteen children baptized and the church revived.

Closed a protracted meeting at Wayland Springs on the 27th, resulting in fifteen conversions, nine accessions to the M. E. Church, South, and six children baptized.

Rev. J. F. Armstrong and W. W. Reid, of Calamine Circuit, were with me part of the time in these meetings and did some good preaching, which was highly appreciated by P. C. and people.

Frank P. Jernigan.

A GIRL'S PROBLEM.

How to Feed Herself When Running Down.

"I am a stenographer!" That statement brings up a picture of long hours of tiresome indoor confinement, close mental concentration and subsequent exhaustion and brain fag. Then comes up the food question.

A young lady in Dayton, Ohio, writes, "Some-time ago I was a stenographer in a large city retail store and having the responsibility of the office work resting largely upon me my health began gradually to decline, and I stood facing the difficult problem of finding relief of some kind or leaving my situation. Worry added to my trouble; I became dyspeptic and nervous and suffered with insomnia and restlessness at night.

I was speaking of my illness one day to a trained nurse, who recommended that I begin a systematic diet of Grape-Nuts at once as she had seen its beneficial effect upon several of her patients who had suffered as I did.

So I began to use the food conscientiously. It formed my entire breakfast with perhaps Postum Coffee or some other nourishing drink and a second dish was taken at the evening meal. In about two weeks time I began to feel stronger and more hopeful; my digestion and appetite were better; I was less nervous and could sleep. I continued the diet steadily and soon courage and vitality began to revive and once more I began to think success lay somewhere in this big world for me.

My work grew smoother and easier and after seven months of this diet I could do almost twice the amount of work in a day and do it easily and without feeling exhausted.

Today I am filling a much more responsible position and do the work easily and satisfactorily. I attribute it all to Grape-Nuts which I still continue to use. For a palatable and healthful diet, there is nothing on the market to equal it, and the fact should become of common knowledge." Name given by Postum Co., Battle Creek, Mich.

WALNUT RIDGE, ARK.—The meeting at Old Walnut Ridge closed last night. Eighty conversions, 70 additions to the Methodist church; \$175 for the preacher in charge. Wonderful revival. Every one in good humor. Have received 165 members this year, nearly all of them by profession of faith. Truly, T. W. Fisackerly.

AUSTIN CIRCUIT.—Our meeting has just closed at South Bend with one accession. We are very much in need of a new church building at that place. A building committee was appointed at the close of the meeting.

W. W. Christie.

KINGSLAND.—Our third quarterly conference for this work was held at Grace, August 26.

The finances, I am told, were behind any previous report at quarterly conference on this charge for a number of years.

However, we believe that our officials will make up all deficits.

We protracted our meeting at Grace from quarterly conference occasion. The meeting continued eight days. Two professions, but no accessions were made.

We trust and believe that some of the church received a spiritual uplift.

At the eleven o'clock service on the last day of the meeting, we felt the power and presence of the Holy Ghost for which we give God the glory. C. L. Williams.

ABBOTT.—We continued our meeting twenty-one days. Had over one hundred conversions, and we will receive about fifty members. The meeting was a great blessing to that town and community. Some of the hardest sinners were converted. Old men that had raised families became subjects of saving grace.

Brother Hamilton was sick the last week of the meeting, hence I stayed one week longer there than I had planned. Had to cancel one engagement. The membership at Abbott is more than one hundred and will pay all its assessments. We came to this place yesterday and commenced a meeting for Pastor Ennis. From here we go to Mansfield for a two weeks' meeting and then on home.

I. B. Hickman.

Belva, Ark.

SHERIDAN CIRCUIT.—We have gone through with four of our protracted meetings, with two more to hold. The Lord has been among us in reviving and saving power. Our first meeting was held at Moore's Chapel. The church was greatly revived and sinners converted. There were six conversions and six accessions at the second, at New Hope. We had a fine meeting there; the church revived and three accessions. Third at Prattsville. Brother O. J. Beardslee was with us and rendered valuable service. Our meeting at

Prattsville was a very fine meeting, said by some of the older members to have been the best they ever witnessed there. There were fourteen conversions and fourteen accessions. Fourth at Sheridan. Brother W. P. Whaley was with us and gave us the pure gospel in the power of the Holy Spirit, reviving the church and converting the sinner. Fifteen conversions and eleven accessions, and more to join later on. The Lord has done great things for the Sheridan work this year. We give him all the praise. W. F. Laseter.

MENA.—We are happy over the result of the election. While the victory is not complete, heavy gains have been made in the temperance vote over two years ago in all the seven counties, wholly or partially covered by the Mena District. Polk, the county in which Mena is located, the hub of the district and the storm center of the liquor power of Western Arkansas, has gone dry by 225 majority; whereas, it went "wet" two years ago by a majority of 367, making a gain of 592 in two years.

Our preachers, both local and itinerant, wrought well in this battle.

The handwriting is seen upon the wall and this accursed business will be driven from this Christian land.

Our brethren are hard at work and expect to have good reports at conference.

Special emphasis has been given to revival work, the collections, the circulation of our religious literature and the cause of temperance. B. A. Few.

WEST POINT CIRCUIT.—I have held four protracted meetings on this charge; commenced at Grifithsville; continued eight days; two conversions, seven accessions; commenced at Ellis Chapel first Sunday in July; held eight days; had twenty-two conversions, seventeen accessions. Commenced at New Hope on Monday night; continued ten days; had fifty-six conversions and thirty-seven accessions and baptized two children. Commenced at Rideout on Thursday night before the fourth Sunday and closed the fifth Sunday; twelve or thirteen conversions and about the same number of reclamations, thirteen accessions, making in all ninety-two conversions and seventy-four accessions. I had no ministerial help, but Brothers Young and Ward, exhorters, members of this charge. Brother Young did very efficient work, and was a help to the pastor. Have two meetings to hold yet. Commence here at West Point next Sunday. I am praying for a good meeting. The spiritual condition of this charge, I think, is a hundred per cent better than it was the first of the year. The people all seem hopeful. Whisky is voted out of the county and for the first time voted out of the town of West

Point by a majority vote of the town. E. M. Davis, P. C.

MT. ZION.—Rev. M. O. Barnett has just closed a great meeting at Mt. Zion on the Roe Circuit. I was with him at the last. Twenty-nine were added to the church, twelve joining the last night. Three generations were received into the church that night. A new church will soon be erected at that point. I will spend next week with Brother Whaley in Pine Bluff. Our work goes on nicely at Stuttgart.

T. O. Rorie.

Stuttgart, Ark.

BETHEL.—Our meeting closed at Bethel, our new church near Kingsland, on the 5th Sunday in August. We had 13 added to that church by transfer and otherwise, received four on profession of faith. The meeting affected much in strengthening religious interest of the community and uniting the people in Christian fellowship. Brother Garrett was with us and rendered good service. We have lost considerable by death and removal, but have some gains in membership.

David Bolls.

AMITY CIRCUIT.—We are having some good meetings; received fifteen into the church on profession at the last two meetings I held. We would be so glad to have you visit us, Doctor.

R. G. Rowland.

HOPE, ARK.—I have not preached to my congregation since the fourth Sunday in July. My presiding elder, Rev. W. F. Evans, preached for me the first Sunday in August. Since that time I have been down with slow fever. I was brought very near death's door, but I am thankful to say I am up again, and if I continue to improve will soon be able for work again. My people here have done all for me that could be asked or desired—a more patient and considerate people I do not think can be found. Pray for me and my charge. Fraternally,

W. C. Watson.

Married.

ELKINS-HUEY.—At the residence of the bride's grandfather, Mr. Pinkney Anderson, September 3, 1902, Mr. Frank Elkins and Miss Bessie Huey, all of Magazine, Ark. S. S. Key officiating.

PLUNKETT-WHITE.—Sept. 11, at 7:30 p. m., at the Methodist parsonage at DeAnn, Ark., Mr. J. T. Plunkett, of Calhoun county, Ark., to Miss Minnie White, daughter of Rev. B. A. White, of the Little Rock Conference, Rev. J. H. Gold officiating.

MURPHY-SAXON.—Wednesday, September 10, 10:30 a. m., at the residence of the bride's father, near Griffin, Ark., Mr. Paschal E. Murphy, of Junction, Ark., and Miss Gertrude Saxon, Rev. J. A. Sage officiating.

EIGHTEEN SCHOLARSHIPS!

One to Each District in the Arkansas, Little Rock and White River Conferences. Apply to the Presiding Elder.

Annual Value of Sixteen, \$100 Each. Annual Value of Two, \$50 Each.

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To Every Subscriber a New Discipline.

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before November 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next.

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

Greatly reduced rates to New York and return by the Rock Island System, "Choctaw, Oklahoma & Gulf R. R.," October 2, 3, 4 and 5, good returning until October 14.

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encourages noble Christian living and elevates the moral tone of the whole student body.

Expenses at Hendrix College

are very moderate and economy is encouraged. Boys of limited means may find employment to pay for tuition, and even more than that.

As the number that can be accommodated at the dormitory is limited, early application should be made. FALL TERM OPENS SEPTEMBER 19.

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STONEWALL ANDERSON, PRES'T.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10. and the celebrated Oxford Teachers' Bibles at same prices as the Holman.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Woman's Work.

Meeting of Executive Board.

The executive board of the Woman's Home Mission Society of the White River Conference met in Jonesboro, Ark., August 28, 1902. As our annual meeting which was to have been held in May was postponed, because of smallpox, it was decided by the board we would have no annual meeting until immediately after the General Board meeting in 1903. Ways and Means of carrying on this great work was discussed. To successfully carry on any part of church work earnest effort is necessary to enlist and organize our forces. This is true even where the gospel is being preached and the people are enjoying its heavenly benediction. And, strange as it may seem, this is even true where the effort is made for the special benefit of those that are sought to be enlisted in the work. I believe it is a true saying that indifference is doing more to hinder the work of the church than all the active agencies of sin. In endeavoring to carry on our Home Mission work we come in for our share of hindrances. There is much indifference in this work which seems should lay great claims upon the hearts of all. But we are forced to believe this is an indifference born of the lack of knowledge of the work. 'Tis strange, 'hough true, that time has had to develop a latent realization of the needs of the work in our own country, and almost at our very doors. Our vision has been stretched to behold things far away, till things near by have been lost to view. It has been well said, "We should see the needs of the heathen, and of all between us and them." Then our heart's desire and prayer be that they might be awakened. That they might know God in personal effort. That they might hear his voice saying, "The harvest truly is great, but the laborers are few." That they might feel his loving touch as he stoops to say, "As oft as ye do it unto the least of these ye do it unto me. Let us begin at Jerusalem."

Mrs. G. G. Davidson,
Conference Secretary (Rec.).

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10 and the celebrated Oxford Teachers' Bibles at same prices as the Holman.

Change of Life

(Woman's Most Critical Period.)

"The woman is a mother still,
The holiest thing alive."

At about the age of 45 years women begin to pass into a condition on which their future health depends. This condition is known as the "change of life," or the cessation of the monthly function and capabilities for maternity. If they pass this change safely they may reasonably look for a quarter of a century of good health, but if complications arise and are not properly treated they will be left feeble wrecks. When symptoms of this change appear a woman should at once begin to take G. F. P. It will carry her through the ordeal safely and leave her enjoying good health.

"My wife suffered for seven years from the Change of Life. We tried everything we could get from the doctors and paid out a considerable sum of money for treatment, but without any good result, so we then began using G. F. P. and it did more good than all else we had used for six years. It is the greatest remedy for suffering females ever yet placed on the market."—J. D. Borden, Colmesneil, Tex.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unusual discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womanhood. It uses strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

The United States government has sent a commissioner to Siberia to purchase 15,000 reindeer.

Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

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When pained by an unkind word or deed ask yourself: "Have I never done an ill and desired forgiveness?"—Soldier and Servant.

Little aches never grow to be big ones if they are promptly treated with Perry Davis' Painkiller. A good thing to remember in the season of diarrhoea, cholera morbus and other bowel complaints that come with summer.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

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to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits, and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

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Contain remedies with affinity for the mucous, gland, venous and nerve tissue and have reactive and restorative effect on these structures. These being the inherent structures in the formation of the organs, the Vitalizers have restorative and invigorant effect on all of the organs of the body. In this combination we have simultaneous vital effect on, and improved functional condition of each organ. Each organ is supplied with rich blood the nerves are vital and the man feels strong and vigorous in every part and new life courses through the veins. Weakness and debility of every kind pass away and the vigor of youth comes to cheer and give zest to the former languid and dull life. Trial of the remedy will convince the most skeptical. Send and get it and tell your neighbor about it. One box, \$1; three boxes, \$2.50. Sent by mail on receipt of price by

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Testimonials.

FEELS LIKE A NEW MAN.
Helena, Ark., Aug. 1, 1902.

For six months I was a great sufferer with my back and kidneys, not being able to stoop down or raise up without great pain. Had to get up to urinate four or five times every night. After using the Homeo-Eclectic Vitalizers three weeks my pain is all gone and I sleep all night without being disturbed, and feel like a new man in body and mind.

W. G. Gant.

REV. G. T. SULLIVAN, Presiding Elder, Memphis District, M. E. Church, South, says: "I think the Homeo-Eclectic Vitalizers a specific for rheumatism. I have used it and heartily recommend it."

"G. T. Sullivan."

ELEVEN O'CLOCK P. M.

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Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.
Peter Smallberger, Plaintiff, vs. Sarah Smallberger, Defendant.
The Defendant, Sarah Smallberger, is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff Peter Smallberger.
September 2nd, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
A. N. De Mers, Solicitor for Plaintiff.

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FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, CRAMPS, HEADACHE & NEURALGIA

OPELIKA, ALA., May 12, 1900.

Having used Dr. Tichenor's Antiseptic in my family and known of its use for many years, I take pleasure in recommending it as a valuable household medicine. JOHN F. PURSER, Pastor Baptist Church.

NEW ORLEANS, LA., Mch. 31, 1898.

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At Rest.

POSEY.—The home of Brother and Sister A. J. Posey is real sad tonight for God hath called unto Himself their infant son, A. J. Posey, Jr. It is a mystery why one so young and bright and fair should be snatched so cruelly by the hand of death from the parents' fond embrace. Little A. J. was born August 2, 1900, and died September 3, 1902, being 2 years, 1 month and 1 day old. He was always the picture of health, and on Sunday, the day before the fever came, many at church remarked: "He looks so well." But, alas, how soon he is pale in death! Dear friends, we know not why now, but when we know as we are known then, we shall understand all these dark providences. Only remember that God is good and just and doeth all things well. Go to Him for comfort. Your pastor,

J. J. Mellard.

Salem, Ark.

SIMMONS.—Mrs. Inez Simmons (nee Smith) was born in Iuka, Miss., April 29, 1860; married M. A. Simmons, of St. Louis, October 10, 1888, and died July 19, 1902, at Memphis, Tenn., in St. Joseph's Hospital, where she underwent an operation for cancer. The remains were brought to Helena, Ark., the home of the deceased, for interment. Mrs. Simmons was for a number of years a member of the Congregational church in St. Louis, but soon after removing to Helena, some three years ago, she joined the Methodist church with her husband, and was a consistent and devoted member to her death. She was a true noble Christian woman, a devoted wife, and a thoughtful and loving mother. Her death is indeed a sad blow, not only to the grief-stricken husband and five small children, but to the church and the community at large. Such women sweeten the world about them and are greatly missed when they have taken their departure to the home prepared for them beyond.

W. B. Ricks.

Helena, Ark.

BUTTERWORTH.—The brief life of John Bryce Butterworth came to a close by accidental drowning in Arkansas river at Pine Bluff, August 23, 1902. John Bryce, as everybody called him, would have been 11 years old on the 26th of this coming October. His father, Mr. George Butterworth, a native of England, lives at Yazoo City, Miss. His mother, who died a few years ago, was Miss Mattie Mills, oldest daughter of Mr. and Mrs. R. H. M. Mills, so well known in the work of the Methodist church in the Little Rock Conference. After the death of his mother, John Bryce lived almost altogether with his grandparents in Pine Bluff. He was to an unusual extent the light and joy of their home. Gloom and grief unutterable fell upon all the members of the large family and their host of friends when the sad news of that fateful Saturday evening spread throughout our city. Thus closed on earth one of the very brightest and most promising lives I have ever known. Though he was but 10 years old, the announcement of this little boy's name on a programme for a song or a declamation would fill any house in Pine Bluff. For a child he was the most self-possessed and effective declaimer I have ever heard (while his singing voice was so clear, sweet and sympathetic that he would have been the delight of an old choir master. But the minor strain of his earth-song has resolved itself into the triumphant major of a heavenly refrain, and the splendid gifts that had only begun to expand here are to be developed and utilized in heaven where

they will not be limited and restricted by the narrow bounds of an imperfect life. John Bryce was a Christian. He had belonged to the church for a year and a half when death claimed him, and was an active member of the Sunday School and Juvenile Missionary Society. His pastor,

James M. Hawley.

Pine Bluff.

Catarrh Cannot be Cured

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

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The land along the H., E. & W. T. Ry. are low in price and can be secured on terms most favorable to the home builder. The country is well drained, well watered, and healthful, and is being rapidly settled up by a thrifty and progressive population from every section of the country. If you desire to secure a home for your loved ones where all the cereal crops are grown, where fruits and vegetables flourish and stock of all kinds thrive, do not fail to write for full information to Sam H. Dixon, Passenger and Immigration Agent of the H., E. and W. T. Ry., Houston, Texas.

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It is worth more than that for the remainder of the year.

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Arrive Cincinnati.....	6 00 pm ..	9 05 pm.....	7 30 am.....	10 55 am
Arrive Cleveland.....	10 20 pm.....	1 40 am.....	2 30 pm.....	2 55 pm
Arrive Buffalo	2 55 am.....	6 18 am.....	7 25 pm.....	7 25 pm
Arrive Niagara Falls.....	7 02 am.....	8 45 am	10 00 pm	10 00 pm
Arrive New York.....	2 55 pm.....	6 00 pm.....	7 50 am.....	7 50 am
Arrive Boston.....	4 55 am.....	9 03 pm.....	10 10 am.....	10 10 am

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WEDNESDAY, SEPTEMBER 17, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Quarterly Meetings.

Batesville District—Fourth Round.

Jamestown CircuitSept. 27, 28
Evening Shade CircuitOct. 4, 5
Calamine CircuitOct. 7
Cushman CircuitOct. 11, 12
Melbourne CircuitOct. 18, 19
Newburg CircuitOct. 24
Bexar CircuitOct. 25, 26
Camp CircuitNov. 1, 2
Salem StationNov. 2, 3
Ash Flat CircuitNov. 4
Mountain View CircuitNov. 8, 9
Cedar Grove CircuitNov. 15, 16
Batesville StationNov. 19
Jacksonport CircuitNov. 22, 23
Sulphur Rock CircuitNov. 29, 30

J. I. Maynard, P. E.

Little Rock District—Fourth Round.

Hunter MemorialSept. 15
Benton CampmeetingSept. 20, 21
Hickory PlainsSept. 27, 28
MabelvaleOct. 4, 5
Carlisle and HazenOct. 11, 12
MauwelleOct. 18, 19
Oak HillOct. 22
Des ArcOct. 25, 26
AustinNov. 1, 2
LonokeNov. 8, 9
DeVall's BluffNov. 8, 9
EnglandNov. 12
TomberlinNov. 13
BryantNov. 15, 16
BentonNov. 17
AsburyNov. 18
WinfieldNov. 23
First ChurchOct. 24

J. H. Riggin, P. E.

Monticello District—Fourth Round.

Arkansas CitySept. 13, 14
MonticelloSept. 20, 21
Dumas and Grady at GradySept. 27, 28
Lacey Circuit, at Green HillOct. 4, 5
Parkdale Circuit, at ParkdaleOct. 11, 12
Berea Circuit at Bear HouseOct. 12, 13
Jersey Circuit at SardisOct. 16, 17
Palestine Circuit at New CarmelOct. 18, 19
Warren StationOct. 19, 20
Hamburg Circuit at CrossettOct. 25, 26
Hamburg StationOct. 26, 27
Mt. Pleasant Circuit at Rock SpringsOct. 30, 31
Dermott Circuit, at DermottNov. 1, 2
Wilnot and Portland at WilnotNov. 2, 3
Carriola and Lake Village, at CarriolaNov. 9, 10
Star City Circuit at Mountain HomeNov. 13, 14
Tillar Circuit at Mt. TaborNov. 15, 16
Douglass Circuit, at BethelNov. 22, 23

Cadesman Pope, P. E.

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the Skin, Scalp, Hair,
and Hands with

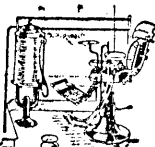
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Paragould District—Fourth Round.

Corning StationSept. 13, 14
Reyno CircuitSept. 14, 15
Black RockSept. 20, 21
PocahontasSept. 27, 28
Walnut RidgeSept. 29, 30
Knobel MissionOct. 4, 5
Gainesville CircuitOct. 9, 10
Paragould CircuitOct. 18, 19
Siloam CircuitOct. 25, 26
Tuckerman and KenyonOct. 28, 29
Smithville CircuitOct. 30, 31
Walnut Hill CircuitNov. 1, 2, 3
Mammoth SpringNov. 4, 5
Alicia CircuitNov. 8, 9, 10
Imboden and PortiaNov. 15, 16
Paragould StationNov. 17, 18
Boydsville CircuitNov. 19, 20, 21
PiggottNov. 22, 23

E. A. ...

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