

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00

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## News and Notes.

AT FLAT TOP MINES, WEST VA., a skirmish occurred September 2, in which several miners were wounded. The miners had set fire to the Pocahontas mine. The guards defended the mine and succeeded in controlling the situation and the fire was extinguished.

A NEW INDUSTRY IS STARTED IN Arizona. It is mining ice. At the head of Clark's Valley, seventeen miles southwest of Flagstaff, is the principal ice cave which is now being operated. But there are other ice caves in the vicinity. These natural ice houses, which have held their stores for thousands of years in such a climate as Arizona, are a very great wonder.

MONT PELEE, ON THE ISLAND of Martinique, and Mont Soufriere, on the island of St. Vincent, are both again in violent eruption. It is supposed that no less than 1,500 people perished from the eruption of September 4th. It is said that the little island of Torichia has been entirely covered with ashes and everything on it destroyed including about 170 inhabitants.

PRESIDENT ROOSEVELT STARTED on his Southern tour from Oyster Bay, September 5, at 9:30 a. m. He proceeded by water to Jersey City, thence to Washington by special train. The president and his party went from Washington to Wheeling, West Va., thence through Cambridge, Zanesville, and Columbus to Cincinnati, O. They were engaged to be at Chattanooga September 7, at Knoxville on the 8th, and at Asheville on the 9th, returning to Washington September 10th.

### Is He Crazy?

The report went abroad recently that Alfonso, the young King of Spain, was acting strangely, and was thought to be insane. Since the story of his conduct is told most of our readers will think that he is only resolved to act with sense and not play the dupe to please church dignitaries. Here is the story:

"While at Cabadonga the king

visited the shrine, which is one of the most famous in Europe. After the "Te Deum" Alfonso said he was hungry and wanted something to eat. His attendant explained that he must first see the sacred relics. The bishop of Cabadonga conducted his majesty toward the relics and began an explanation. The bishop showed the king St. Peter's toe nail and St. Paul's hair. The king stopped him with:

"Say, bishop, do you believe that nonsense?"

"The scandalized bishop affirmed that he did.

"Well, I don't," replied Alfonso. "We have seen enough; I'm going to dinner," with which remark he marched off toward the dining hall."

### Great is Texas.

Our good brother, Dr. Rankin, editor of the Texas Christian Advocate, has a cozy home in Dallas, and wields the sceptre over a wide field from his throne on the tripod of the Methodist State paper. No wonder he brags on Texas. Two hundred thousand Methodists in Texas was the report they made at the General Conference last May. Great is Texas, we all know. We have been across it. We thought when we viewed its vast prairies of what the little girl said to her papa when she saw the ocean, "Papa, its the first time I ever saw enough of anything." Now how shall we compare Texas with this miserable State of Arkansas? Will Doctor Rankin allow such a thing? Get your map and the last census, Doctor.

Arkansas has twice as many Methodists per area as Texas. That is good to begin with. It has 24 population per square mile; Texas 11. It produces more lumber than Texas, five times the size, though Texas is reckoned, next to Arkansas, the greatest lumber State of the South. Arkansas produces a larger potato crop than Texas though Texas is reported fine for potatoes. Arkansas goes ahead of Texas in fruits and vegetables. It produces more cotton per acre by nearly one-third, year by year. Texas grows more corn and long-horned cattle. So far as I am able to understand the figures, Arkansas people get consid-

erably more money, per capita, for their marketed products than the people in Texas. I think the people abroad generally understand that Arkansas is a better place to live than Texas, for, as compared with the area of the two States, Arkansas received a larger influx of population in the last decade than Texas. Texas is almost five times the size of Arkansas. Could you divide it into five equal parts, Doctor, and get a State out of it the size of Arkansas, equal to her in population, marketable products and taxable wealth? We think not. In comparing States, area is the just basis of comparison.

### Better Schools for the Rural Districts.

One of the most important matters pertaining to the people who live in the country is the improvement of the country schools. The farmers are suffering more at this point than almost any other. It is especially true in the State of Arkansas that people who live in the country have no chance to give their children even a good English education unless they send them away from home. This most of the farmers are unable to do. The farmers who can afford to leave their farms, rent or sell their lands, and go to town to educate their children. This takes the best families out of the country. It lowers the society of the rural communities. It affects seriously the church. It diminishes the value of farm property. It makes the country less and less desirable as a place of residence. It is no uncommon thing for a man who has left his farm for the advantages of school and church in the town to tell you that society has run down in his old neighborhood and that he would sooner give his farm away than go back and live on it. But where advantages of church and school can be had, the country is preferable as a place of residence. There are many corrupting influences in the towns from which a sensible man will keep his family if he can. The farmers need to organize a movement for their protection and the improvement of their communities. It is not for the general good of the country that the rural dis-

tricts should be left only to the very poor who rent lands. Far more than in the building up of the towns, the general prosperity depends on building up the country districts. There is a movement already begun by the Southern Educational Board under the presidency of Robt. C. Ogden, of New York, and composed chiefly of Southern educators, for improving the country schools. Their plans are well defined and their work is begun. The plan is to enlarge the districts, build school houses with several rooms, and establish graded schools. Manual training is also to be made a feature in the new order. Conveyance is to be provided for the scholars in the furthest parts of the district. This plan is entirely practicable. The increase of school tax necessary to carry it out will be much more than returned in the increase of property values in all the communities where the plan is carried out. At the Summer School for Southern teachers, held this summer at Knoxville, more than 2,000 teachers attended. They gave hearty endorsement to the plans of this new movement. We commend this movement to the teachers of Arkansas. They must be the chief agents to instruct the people to take up and carry into effect this most important reform.

### Thompson-Castleberry.

Rev. W. T. Thompson, P. C. Mt. Home station, Arkansas Conference, and Mrs. May N. Castleberry (nee East) were happily married at Van Buren, Ark., on Sept. 2nd, 1902. The bride and groom are both much esteemed and loved by the people of Van Buren, and many other places. They have the best wishes of many admiring friends. It seems to be the popular opinion that their union will prove to be a happy one. They are both thoroughly consecrated to the work of soul-saving, and we expect great good to be accomplished by them. The writer had the pleasure of saying the word that made them man and wife.

S. F. Goddard.

Teachers' Bibles from \$1.50 up.  
Send for prices and description.

**Temperance.**

F. M. Daniel reported to us, from Mammoth Spring "license defeated," but the note was too late for last week's issue.

We greatly appreciate the fact that so many of our subscribers regard the "Arkansas Methodist" as the most efficient temperance paper of the State.

Every new election shows that the Methodist preachers are carrying the temperance banner of Arkansas. The strongest temperance organization is the Methodist Church.

**Victories in Texas.**

Dr. Godbey—Smith county, Texas, went dry yesterday by a majority of six hundred. Tyler, the county seat, has been a stronghold of whisky, having a population of 10,000, and about twenty saloons. The city itself went dry by twenty-four majority. We now have a majority of the counties in Texas under local option and they are doing splendidly financially and morally. The old cry that local option kills a town ceases to terrify here. We have too many demonstrations to the contrary, and the penitentiary rolls show how it decreases crime. According to a statement of the chaplain of the Huntsville penitentiary, there are nineteen local option counties not represented

**A Quart Baby.**

Now and again there is an item in the newspapers concerning the birth of a puny baby so small that a quart cup holds it comfortably. If the article told all the facts it would probably tell also of a mother who in weakness and misery had looked forward to the baby's advent with shrinking and fear.

To have fine, healthy children the mother must be healthy, and it is the



common testimony of mothers that the use of Dr. Pierce's Favorite Prescription not only promotes the mother's health but also gives her strength to give her child.

"Favorite Prescription" accomplishes these results by tranquilizing the nerves, promoting a healthy appetite, and giving refreshing

sleep. It increases physical vigor and gives great muscular elasticity, so that the baby's advent is practically painless. It is the best of tonics for nursing mothers.

"I gladly recommend Dr. Pierce's Favorite Prescription," writes Mrs. J. W. G. Stephens, of Mila, Northumberland County, Va. "Before my third little boy was born I took six bottles. He is the finest child and has been from birth, and I suffered very much less than I ever did before. I unhesitatingly advise expectant mothers to use the 'Favorite Prescription.'"

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Dr. Pierce's Common Sense Medical Adviser, containing 1008 pages, is sent free on receipt of stamps to pay expense of mailing only. Send 31 one-cent stamps for the cloth-bound volume, or only 21 stamps for the book in paper covers. Address Dr. R. V. Pierce, Buffalo, N. Y.

there at all. The open saloon is doomed in Texas.

B. H. Greathouse.

**The Battle at Redfield.**

Editor Arkansas Methodist—Dear Sir: Rev. Frank Barrett, of Argenta, Ark., delivered at the Methodist Church at this place on last night what was considered to be the best temperance lecture ever heard in Redfield. But I am sorry to say there were but few out to hear it. None are so blind as they who close their eyes to the truth. I do not believe any man with a clear head and sound mind could have heard Brother Barrett and then vote for license. We are working and praying for a victory at the polls Monday. We have a band of consecrated women here that are faithful to every trust. God forbid that the curse shall be fastened on us longer by wicked men and free niggers. As to your humble servant, he is the object of ridicule and vituperation. But I would rather suffer and go hungry and in rags than to be found recreant to the trust. I do not know what awaits me. Pray for us. Yours for Christ, Sam C. Vinson.

**At Corning.**

Last night was set apart for the last call of the temperance hosts in a public capacity. Your scribe was set, or stood, for a sermon on the subject. The week past, or much of it, was given to work against license. "The W. C. T. U. and "me" was much in evidence on the absorbing question. Brother Hall had planned for a revival effort, and so the W. C. T. U., "me" and others had to pull along together. And we have done our best, and it looks like we are going to be victorious. But a scene occurred last night at the Methodist Church the like of which has not been my privilege to ever behold before. I had gotten pretty well into the thought of my subject, when out went the lights and darkness covered us as the waters cover the the sea, and we all looked alike. A pause as to seeing at least, and an evangel of thought came rushing to me, and I said, "This darkness signifies the death of the saloons in Corning," and though we were in the church a deafening round of hand-clapping filled the room where we were sitting and standing. Brother Hall said "sing a song, Brother Jernigan," and I said, "Well, I can talk in the dark as well as I can sing in the dark." And I went on, not seeing when a single word was hitting, but I could feel the effect thereof. For fully five or more minutes this condition of affairs prevailed, when some one, Capt. Beloate, I think, struck a match and recalled the fact that some fleet-footed ladies had gone for lamps and were beginning to re-

turn. On went the tide, till at last came back the lights that had so unceremoniously left us, and we could see our way clearly. All in all, we had a good service, and today we hope to kill forever the possibility of liquor ever being sold in Corning. Blind tigers do not last long here, and they will never last long anywhere, when a public sentiment is behind them, and faithful officers to enforce the law. Oh, for the greatest victory today our cause has ever known in the State!

Jas. F. Jernigan.

**THE VALUE OF CHARCOAL.**

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Forget little annoyances.

**Contributed.**

**"Hear Me for My Cause."**

At a recent district conference, of 17 appointments, 10 only reported. Of the 10 one only answered Yes, to the question, "Have you taken collection for the Bible Society? Only one collection in the whole district. This exhibits very great indifference toward this subject. The question being asked of every one implies a duty to be performed. A duty required by higher authority. Thus far we are amenable to the church. The Bible society is not of the church. Whence our obligation to that?

The American Bible Society was organized by Godly men, for the purpose of publishing the King James translation of the Holy Bible without note or comment, to be sold at cost, and given to the needy, the work to be sustained by the contributions of Christian people throughout this land and country. Yea, more. They designed to translate this pure Word and publish again, without note or comment, in all languages and tongues, that it might be ready to enter with every missionary the opening doors of the nations, for the evangelization of the world. Thus the Bible Society and the Foreign Missionary are the twin creatures of Providence, breathed upon for the fulfillment of God's purposes in the earth. In perpetuating the King James translation, pure and simple, decade by decade, its growth and extension have been marvelous, until its issues are in the millions, and more than 300 languages and dialects. The Bible Society work should be co-equal in interest, with the Foreign Missionary work. It is God's work and for His sake we should support it. Why adopt the King James translation?

In the dawn that succeeded the dark ages, the Septuagint and Syriac versions of the Scriptures, lay dust-covered, on the shelves of the great libraries, while the Latin Vulgate was the church vernacular. A new translation was needed to kindle the fires of the Reformation. There came forth the versions of Tyndale, Wickliffe, Geneva, Luther's German, Coverdale, Ethiopic, Armenian, Diodati's Italian, the Bishop's Bible, with numerous others. Though admittedly careful translations, yet it became apparent that much confusion might follow, and probably occasion disputation, really unnecessary.

King James was on the throne of England, monarch of the "Isles of the sea." (Isa. xxiv. 15; li. 9.) Crowned upon the same stone on which King Edward is soon to be crowned the "Scotia's stone" of Scotland, and farther back in the annals of Ireland, the "Lia Phail" or "stone of destiny," a term and

symbol, that stamps that nation as the "Stone Kingdom" of prophecy. Whatever may have been his moral character personally, King James was the recognized head of the church. In this position God could use him, and God did use him, when he gave order, "that special pains should be taken in that behalf, for the one unifor translation, and this to be done by the best learned in both the universities, after them to be revised by the Bishops and the chief learned of the church; from them to be presented to the privy council; and last, to be ratified by the royal authority, and so this whole church to be bound upon it and none other. Also that no notes should be added by way of comment in the margin." It was done accordingly. Here we have a nation in the "Isles of the Sea," whose standard of weights and measures were those of the tabernacle, the temple, and the pyramid of Ghizeh. Also with the Israelitish Tithe—law in force. Having authority to appoint priests, establish places of worship, build up great universities, educate and appoint learned divines. Out of these great schools came our Wesleys, Clarke, Benson, Henry, with other of the theological forces of the world. A nation now, translating the pure word of God, and adopting that alone, as "the man of our council." Such is the King James translation. "As a fruitful bough, even a fruitful bough by a well; whose branches run over the wall." (Gen. xlix. 22.) Running over the wall it took root in this great nation, as the American Bible Society, this has grown and spread, and the nation is expanding abreast with it, until, if not already, we soon shall realize the blessings of Israeli in this: "With the blessings of thy father that have excelled the blessings of my progenitors unto the utmost bound of the everlasting hills; these shall be on the head of Joseph, and on the crown of the head of him that was separated from his brothers." And furthermore, "The angel who redeemed me from all evil bless the lads; and let them grow into a multitude in the midst of the earth."

After this translation appeared, all others seemed to retire, and are only referred to by students and scholars. For many years, the British and Foreign Bible Society supplied the demand, even in this country. A few Bibles were published with note and comment, by private houses under permit. Chief among these was the Baxter comprehensive Bible. Its references were scholarly, its notes and introductions were learned, its chronology full and most correct. Its scholarly make-up and careful publication commended it above others.

In this country, without Bible or church, or tithe collected from the Levite, fostering the privilege that

"every man might worship God after the dictates of his own conscience," or mammon, if he choose. Ere the Bible Society had celebrated its first jubilee, sects became strong and ambitious to have a translation adapted to their creed. There came "A Union Bible Revision," that must change the word baptize to immerse. This change fitted well in some places, others it rendered ridiculous; in one it would not fit at all and they simply cut two erses out entirely. Then A. Campbell's translation, a Mormon Bible, a woman's Bible, a Thomas Jefferson Bible, a Tolstoi, a Farrar Fenton, a Twentieth Century, a Leeser translations. This last is by a Jewish rabbi, a good one, for the use of the school children of his race; a faithful translation from the Hebrew. A number of pictorial Bibles follow, in great variety; many of these illustrations are copies from the art gallery of the vatican at Rome; object lessons in Maryolotry, saint-worship, crucifixes, candle-burnings, mummery and monk-ery. One picture common to all of them is that of John baptizin gin the river Jordan; more effective than the word immerse would be. Many of these are carelessly published, without authority; more for mammon than for religious sentiment.

Then again, a troop of Teachers' Bibles with "helps" come on. Some of these are good, others not so good, and some actually contradictory of the text itself. For instance, sketches of Moabite stone, Babylonian bricks, tablets of Nippur and ruins of cities, buried three deep in the debris of ages on ages. These archeological discoveries have long been used to confirm "Ingersol's Mistakes of Moses."

They have even induced the learned editor of the "Sunday-School Times" to ask and argue the question, "Is there a Bible chronology?" Whereas, a true chronology is the vertebral column of Bible truth.

Upon the whole these helps are of doubtful utility. New translations and doubtful helps are not to be recommended.

Our teachers, like Paul's Bishop (Titus i. 9) "should be sober, just, holy, temperate, holding fast the faithful word as he hath been taught that he may be able by sound doctrine both to exhort and to convince the gainsaying."

Dr. Nathaniel West has taken the pains to collate every verse in the New Testament where the Greek idiom occurs, and he proves beyond the shadow of doubt that the King James version and not the revised is the correct translation. The revised version, the product of both English and American scholarship, after 20 years' trial, has not proven satisfactory. As evidence, the Twentieth Century New Testament proposes to substitute it.

Verily, in the King James trans-

lation and the founding of the American Bible Society, for its reproduction in this country, without note or comment, we see the hand of God—the faithful Word. "Blessed is he that readeth and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand." (Rev. i. 3.) Jesus says, "The Father will send you another Comforter; even the Spirit of Truth; ye shall know Him; for He dwelleth with you; He shall be in you; He will guide you into all truth. (John xiv. 16, 17; xvi. 13.) This is your "help," That is your "Word." Read and be blessed. We must not wait for our ministers and teachers to show us all these things, for God has given us an open Bible, and we can all have His Holy Spirit for the asking, so we may search the Scriptures for ourselves.

There on the table before me lies our Father's Bible; it is just 105 years old; it is the Word only, pure and simple; it was to them "The old fashioned Bible—the family Bible that lay on the stand." I turn over its pages. I note the numerous finger marks and tear-drop stains that puncture its readings. I think of the joy, the comfort, the sweet peace, that attended their long, consecrated, saintly lives. It is enough. It was good enough for them. I simply, tearfully repeat for myself, the words written on the first fly-leaf, "Holy Bible, book divine, Precious treasure, thou art mine."

Collect for that Bible Society? Yes! Yes!! Yes!!! with all my heart.

E. B. Hotchkiss.

Hot Springs, Ark.

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Horsford's Acid Phosphate, a most valuable remedy for relieving the immediate ill effects of excessive smoking or drinking. It cures the heavy, dull headache, depression and languor, and induces restful sleep.

When good comes to any one, rejoice.

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"Last fall I was down with malaria, could not do one lick of work, and doctored for nearly one month to no good. I was advised to buy a dollar bottle of Hughes' Tonic. After I had taken three doses I felt better, and after taking one bottle I was a well man." At druggists 50c and \$1 bottles.

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CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

## CANCER CURED.



## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

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**BELLS** Best Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Baltimore, O.

Contributed.

Missouri Letter.

REV. C. H. BRIGGS, D. D.

Mr. Editor—Your recent editorial, "A Public Scandal," was a timely one. Very little good is ever done by this public flagellation of the church or church members. When Nathan said to David "Thou art the man," he did not say it in an editorial in the Jerusalem Gazette, nor did he say it in the hearing of a gaping crowd called together for a "Gospel meeting" on Market square.

The thoughtful courage that rebukes a sinner in private is almost as rare, as the blustering cowardice is common that strikes at supposed individual transgressors from the sheltering bulwarks of a religious newspaper, or berates the church for its shortcomings from the ramparts of a pulpit.

The evil to which you call attention is not confined to these irresponsible, sporadic movements that seem to be springing up in city and country alike. Some of these appear to be banded together in a movement which professes to stand for a higher type of piety than the church stands for and which justify their existence by pointing out all they can find fault with in the lives of professed Christians, as though fault-finding could inspire to nobler living. Other movements seem to lack even the loosest bonds. Individual religionists will pitch a tent in Kansas City and other cities claiming to have been expelled from the Methodist Church for believing in faith healing, etc., and will abuse the church, and church members are sufficiently wanting in self-respect to encourage them by their presence. Two men are running what they call an "undenominational work," in a town in my district. One of them told the pastor that he was a Methodist until he found something better than the Methodist Church could offer. But harmful as the work of all such teachers has been I doubt if it has damaged the church as much as it has been harmed by those who have eaten its bread and have abused their position to flagellate not themselves, but the church which has done so much for them. Some years ago when you published the Southwestern Methodist in Kansas City, Bishop Granbery and this scribe spent an hour with you. We had before us the cases of some well known men in the ministry who seemed to find it easier to "larrup" than to feed the sheep. The Bishop summed the matter up in a few words: "There is wanting in all such cases a tender love for souls." The evangelist who attracts attention by abusing the church may draw a crowd and gather in shekels for himself, but the pastor who says sharp things in the pulpit and insists upon washing soiled linen in

public is not only wanting in tender love for souls, but is also wanting in common sense.

We are not "lords over God's heritage," and domineering tactics are inexcusable from every point of view.

Some of our religious papers have "wrought folly in Israel" in their attacks upon our polity and upon men in official position. Unwarranted flings against the presiding eldership have made the work of that important office far more difficult and embarrassing in some of our conferences and reckless slanders against our Bishops have poisoned the minds of some of our people against our chief pastors and weakened their loyalty to the church of God. The ringing utterances of the last Episcopal Address on this question and the hearty applause with which these utterances was greeted by the General Conference, were an emphatic condemnation of this "yellow journalism" in the church, but the serious damage already done in some quarters will hinder the prosperity of the church for years to come.

It is a sad state of affairs when some of the best men in our ministry say that their hands are weakened by the circulation of a church paper among their people, and when pastors have to tell a traveling agent for such a paper that they cannot encourage him in his work.

It is time for us to go back to nobler and kinder methods of doing our Lord's work. We need to exalt and honor the church as the bride of Christ and not hold her up to the derision of a scoffing world.

Fayette, Mo., Sept. 1, 1902.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

Family Bibles from \$3 up. Send for prices and description.

Gentry Hendrix Academy.

School opened at Hendrix Academy with more enthusiasm and brighter prospects than ever before in the history of that popular institution. Sixty-four students were on hands the first day, and five others entered during the week. This is certainly a good beginning, considering the busy season, and we are confident that it will not be many days until the enrollment reaches a hundred. There are eighteen boarding students at the dormitory, and quite a number from a distance are also stopping at private homes.

Warning Order.

State of Arkansas, }  
County of Pulaski, } ss  
Before Peter Schmuck, J. P. Big Rock Township, in said county.  
Charles G. Miller, Plaintiff, vs. A. B. Laws, alias J. H. Albright, Defendant.  
The defendant, A. B. Laws, alias J. H. Albright, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Charles G. Miller.  
September 3, 1902. Peter Schmuck, J. P.

Homeo-Eclectic Vitalizers.

Contain remedies with affinity for the mucous, gland, venous and nerve tissue and have reactive and restorative effect on these structures. These being the inherent structures in the formation of the organs, the Vitalizers have restorative and invigorant effect on all of the organs of the body. In this combination we have simultaneous vital effect on, and improved functional condition of each organ. Each organ is supplied with rich blood the nerves are vital and the man feels strong and vigorous in every part and new life courses through the veins. Weakness and debility of every kind pass away and the vigor of youth comes to cheer and give zest to the former languid and dull life. Trial of the remedy will convince the most skeptical. Send and get it and tell your neighbor about it. One box, \$1; three boxes, \$2.50. Sent by mail on receipt of price by

Memphis Medicine Company,  
Memphis, Tenn.

Sold in Little Rock by  
Snodgrass & Bracy,  
120 Main St.

Testimonials.

FEELS LIKE A NEW MAN.

Helena, Ark., Aug. 1, 1902.

For six months I was a great sufferer with my back and kidneys, not being able to stoop down or raise up without great pain. Had to get up to urinate four or five times every night. After using the Homeo-Eclectic Vitalizers three weeks my pain is all gone and I sleep all night without being disturbed, and feel like a new man in body and mind.

W. G. Gant.

REV. G. T. SULLIVAN, Presiding Elder, Memphis District, M. E. Church, South, says: "I think the Homeo-Eclectic Vitalizers a specific for rheumatism. I have used it and heartily recommend it."

"G. T. Sullivan."

MONEY ROLLS

to the man that plants our famous nursery stock which is better adapted to this western locality than any others. We have a big surplus of apples, peaches, pears, plums, apricots, cherries, grapes, small fruits, and berries. Our motto: Plant our acclimated fruit trees for big profits. Cash paid agents to sell our trees.

MEADOR BROS. NURSERY CO.,  
Dumas, Ark.

ELEVEN O'CLOCK P. M.

is the hour the new train of the SOUTHERN RAILWAY leaves the Union Station, Memphis. This carries a through sleeper to New York via Chattanooga, Bristol, Roanoke, Lynchburg, Washington, Baltimore and Philadelphia, without change. Also coaches to Washington without change. Also Dining Car service a la carte. Arrives Washington 6:42 morning, and New York 12:43 noon, of the second day.

This is a perfect service, and the quickest time made, for which extra train fare is not charged.

**\$3 a Day Sure**  
Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, guarantee a clear profit of \$3 every day, or absolutely nothing. Write at once to  
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**DR. TICHENOR'S**  
**ANTISEPTIC**  
FOR  
WOUNDS, BURNS, BRUISES,  
SCALDS, COLIC, CRAMPS,  
HEADACHE & NEURALGIA

OPELIKA, ALA., May 12, 1900.

Having used Dr. Tichenor's Antiseptic in my family and known of its use for many years, I take pleasure in recommending it as a valuable household medicine.

JOHN F. PURSER,  
Pastor Baptist Church.

NEW ORLEANS, LA., Mch. 31, 1898.

I have used Dr. Tichenor's Antiseptic for years and consider it the best medicine on the market, for its claims. We are never without it in the house.

(REV.) ALFRED E. CLAY,

Founder and Mgr. Waifs' Home.

**Two Dollars**  
**FOR A NAME**

We want your dealer's name (Stationer, Jeweler or Druggist), and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

**Laughlin Fountain Pen**  
Superior to the \$3.00 grades of other makes, for the name, and only

**\$1.00**  
By registered mail 8c extra.

If you do not find the pen as represented and superior in every respect to any pen you ever used, return it and get your \$1 back, as the pen is

**SENT ON APPROVAL**  
TO RESPONSIBLE PEOPLE.

**It Costs You Nothing**  
to try it a week. Safety Pocket Pen Holder sent with each pen

**FREE OF CHARGE.**  
Do not miss this opportunity to secure a \$3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

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has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Address

**Laughlin Mfg. Co.,**  
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DETROIT, MICHIGAN

## Literature and Review

## The Siege of Londonderry.

(Concluded.)

## THE SIEGE OF THE CITY.

Six days after James II landed in Ireland, he appeared with his troops before Derry, to bombard it. People from the country had fled thither until this little town contained not only the seven thousand soldiers for its defence, but also twenty thousand refugees—rich food for the shells of the besiegers.

So inadequate were the defences, that Col. Lundy, the Protestant commander in Derry, drew up articles of capitulation, to be presented to James II. But the people would have none of them, and Lundy himself had to escape from the place in disguise. They threatened death to any man who should propose surrender.

Then commenced the horrors of the siege, which painters have so vividly depicted. The assaults of the enemy were fierce and frequent, for they were in haste to go to Scotland; food became scarce; the wells became exhausted; and what rainwater could be gathered was tainted with the brimstone of the gunpowder. Dysentery and fever became very common. On July 27, horseflesh was forty cents a pound (and money was much more valuable than now), a dog's head sold for sixty-five cents, a cat for more than a dollar, and a mouse for ten or fifteen cents. A quart of meal sold for a shilling, and a pound of tallow (a substitute for butter) for about one dollar.

On the last day of June, the French general in command of the troops of James, sent word that unless the people should surrender, he would assemble the women and children found in the neighboring towns and drive them under the walls of Derry, to share the hunger and perils of the bombardment; and on July 2 and 3, he forced four thousand of them to the vicinity of the city walls and kept them under fire, without food or water, for three days. But these women, instead of begging the people of Derry to surrender, urged them to persist.

Derry was on the bank of the river Foyle, and might be relieved by a fleet. But James II captured the fort on the river below the city, and constructed a boom across the river. When (about June 15) the fleet of William first appeared at the mouth of the river, the people of Derry rang the bells for joy. But the fleet disappeared without helping them. Again and again the fleet hove in sight, only to disappear again. But on July 28, when the last rations in Derry had been served out to its defenders—a half pint of meal per man—and the barrel was literally empty, the English ships sailed up the Foyle, broke the boom, carried bread to the people and reinforce-

ments to the garrison, and the siege of Derry was raised.

## THE OUTCOME OF THE SIEGE.

But this is only half the story. By the protraction of the defence of Derry, till July 28, Claverhouse was driven to fight the battle of Killiecrankie, in Scotland, on July 16, without the aid of the troops from Ireland. While he was victorious, yet he was mortally wounded; and by reason of this, his victory was fruitless. William remained in power in England and Scotland.

After the death of Claverhouse, William was at liberty to give attention to the movements of James II, in Ireland, and he soon landed a force there. Just to the northwest of Dublin is the river Boyne, and there the two armies met, July 1, 1690; the army of James was discomfited and himself fled to France, and abandoned his resistance of William III.

Thus do we see how the valor and endurance of the people of Derry, protracting its defence, prevented a victory for James and Romanism at Killiecrankie, and led to the victory of William at the Boyne and changed the influence of England from that of Romanism to Protestantism.

Again we see how God used the impulsiveness of the "prentice boys" of Derry to work out his plans. The councilmen were undecided whether to shut the city gates in the face of Anselon's troops. A brief delay would have allowed the troops to enter. These boys (under the direction of Providence) settled the question on which hinged the existence of Protestantism in England.

But further, the delays of the English fleet, which was sent to relieve Derry here come into a new light. These delays appear like the dilly-dallying of a half-hearted commander and in themselves censurable. But if that captain had not delayed, if he had relieved the city at the middle of June, as he ought, then James would have had to choose where to go with his army. What he would have done we know not. Whether he would have tried to join Claverhouse in Scotland, no man can tell. But what he was led to do, through the dilatoriness of this captain, we do know; and the outcome was to benefit religion. God makes the errors of men to praise him.—Christian Observer.

## Tetter, Itch, Eczema.

"I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.

## Tetterine

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

## FAIR EXCHANGE.

## A New Back for an Old One—How it is Done in Little Rock.

The back aches at times with a dull, indescribable feeling, making you weary and restless; shooting pain shoots across the region of the kidneys, and again the loins are so lame to stoop is agony. No use to rub or apply a plaster to the back in this condition. You cannot reach the cause. Exchange the bad back for a new and stronger one; follow the example of this Little Rock citizen:

Robert De Loss, well-known engineer, of corner of Twelfth and May streets, says: "I am very much pleased with the satisfactory results obtained from using Doan's Kidney Pills. When I went to J. F. Dowdy's drug store for a box a dull pain in my back had annoyed me for some time. Besides the secretions from the kidneys were very irregular and at times highly colored. I began to use the Pills as directed and they did me a great deal of good. There is no doubt that Doan's Kidney Pills are a good medicine. I believe if a medicine does any good, folks ought to tell of it, so it may relieve others who are suffering. You can refer others to me at any time.

For sale by all dealers. Price, 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

## NATIONAL ENCAMPMENT G. A. R., WASHINGTON, D. C., OCTOBER 6, 11, 1902.

For the occasion of National Encampment of G. A. R., Washington, D. C., October 6-11 the Southern Railway will sell tickets to Washington and return at less than one way rates (round trip from Memphis \$18), October 3, 4, 5, 6, final limit for return October 15, 1902. By depositing ticket with joint agent, Washington, before noon of October 15th, and on payment of fee of 50 cents, an extension of final limit until November 3, 1902, may be obtained.

Choice of two routes is offered. Train leaving Memphis at 11 p. m. carries both coaches and sleeper to Washington, without change, with dining car service, arriving Washington 6:52 a. m. second morning, over the shortest mileage and with quickest time, and at seasonable hour of arrival.

Side trip tickets will be on sale to holders, only, of return portion of G. A. R. tickets, or joint agent's receipt showing ticket is on deposit with him to nearby battlefields, October 6th to 14th inclusive. Limit to return within five days.

For further information call on ticket agent of Southern Railway.

Hide your own troubles, but watch to help others out of theirs.

## TEARS AND TRIUMPHS NO. 3.

BY PICKETT, HOFFMAN AND CULPEPPER.

This is certainly a choice song book. Brother Pickett pronounces it the best of the Tears and Triumphs series, although Nos. 1 and 2 have sold over 400,000 copies. This book has the best of the old hymns, a splendid assortment of familiar reprints and some of the finest new songs to be found. Please examine carefully, especially Nos. 1, 4, 8, 11, 16, 21, 27, 35, 38, 39, 45, 55, 58, 60, 67, 70, 73, 83, 90, 100, 106, 121, 153, 168. You will be charmed with this book. It suits the prayer meeting, charms the family circle, is adapted to the league and Sunday-school and is a great help to the revival. Try it and be convinced. Round notes or shapes. Always state choice.

Boards, 25 cents; muslin, 20 cents; manila, only 15 cents. Order of

Godbey &amp; Thornburgh.

The Vestpocket Sunday-school Commentary is a very handy little book with the Sunday-school lessons for 1902 with good comments on each lesson. Also contains Epworth League, Christian Endeavor and Baptist Union lessons for the year. Only 25 cents, postpaid.

It is worth more than that for the remainder of the year.

Godbey &amp; Thornburgh, Little Rock, Ark.

Always speak politely and kindly to servants.

## A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least it is

## The Scenic Route for Tourists.

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Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department, Commercial Building, Saint Louis.

### The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

Sept. 14—Loving and Obeying God. Deut. xxx. 11-20.

Golden Text—"For this is the love of God, that we keep his commandments." (1 John v. 3.)

Time—About 1451 B. C.

Place—The east side of Jordan.

It was a great day in the personal history of Moses when, after his long life of toil and patience and fidelity to the interests of his nation, being then 120 years old, he stood on the plains of Moab for the last time before the congregation of Israel. It was a great day even in the life of the nation itself. He stood on that day to make an address, his farewell address, to his people.

What an address it was! Whether we consider the dignity of the occasion, or whether we regard the subject matter of the oration, or take notice of the manner of its delivery, it surely takes its place among the great speeches of history. And if we regard its influence upon the nation that heard it, often as they may have ignored its pleadings, it takes precedence above either the speech of Demosthenes on the Crown or Burke's speech at the impeachment trial of Warren Hastings; and we think this will still be true, even supposing there was no inspiration back of it. You are asked to picture to yourself the situation of the speaker, and to read the speech, beginning with the twenty-seventh chapter of Deuteronomy, and to study the bearing of the speech on the future of a great nation.

The deliverance opens with instruction to solemnly set up the law after that they had crossed the Jordan, inscribing it on stone tablets, so that all could read; there follows an elaborate and most earnest setting forth of the blessings which should accompany their obedience, and the curses that would ensue upon their disobedience; and then the great leader closes with the matchless exhortation to faithfulness which forms our lesson today. The words of this exhortation need no explanation, and it seems to us that any attempt at an explanation would only mar them. We prefer to print them here as they occur.

11. For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13. Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14. But the word is very nigh

unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15. See, I have set before thee this day life and good, and death and evil;

16. In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply; and the Lord thy God shall bless thee in the land whither thou goest to possess it.

17. But if thine heart turn away, so that thou wilt not hear, thou shalt be drawn away; and worship other gods, and serve them;

18. I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live.

20. That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him; for he is thy life, and the length of thy days; that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

"Quick lunch" is one of the commonest of city signs. The sign doesn't say "a healthy lunch of good food—the character of the food apparently is not considered. It's just a quick lunch—eat and get away. Is it any wonder that the stomach breaks down? Food is thrown at it, sloppy, indigestible and innutritious food, very often, and the stomach has to do the best it can. Normally there should be no need for medical assistance for the stomach. But the average method of life is abnormal and while this continues there will always be a demand for Dr. Pierce's Golden Medical Discovery. It is the one medicine which can be relied on to cure diseases of the stomach and other organs of digestion and nutrition. It is not a cure-all. It is a medicine designed for the stomach, and to cure through the stomach remote diseases which have their cause in the derangement of the stomach and digestive and nutritive system. It cures when all else fails.

Never interrupt any conversation, but watch patiently your turn to speak.

Grim figures prove the death-rate among children in summer, an anxious time for mothers because bowel troubles are rampant. What a mercy it is that we have Perry Davis' Painkiller to save our little ones.



### Uncle Sam's Mail Service

requires physical and mental ability of a high degree to withstand its hard labors. The high tension to which the nervous system is constantly subjected, has a depressing effect, and soon headache, backache, neuralgia, rheumatism, sciatica, etc., develop in severe form. Such was the case of Mail Carrier S. F. Sweinhart, of Huntsville, Ala., he says:

"An attack of pneumonia left me with muscular rheumatism, headache, and pains that seemed to be all over me. I was scarcely able to move for about a month when I decided to give

### Dr. Miles' Pain Pills

and Nerve Plasters a trial. In three days I was again on my route and in two weeks I was free from pain and gaining in flesh and strength."

Sold by all Druggists. Dr. Miles Medical Co., Elkhart, Ind.

### Selling by the Thousands.

### THE LYCOSITE

A scientific little instrument that Stops All Pain Instantly without a drop of medicine. So simple that a child can use it.

Headache, Toothache, Neuralgia, Rheumatism, Backache, Pains in the Lungs, Pains in the Kidneys,

Pains Anywhere Relieved in One Minute.

Beyond question, the most wonderful medical invention of modern times. Will last a lifetime.

Ladies, old and young, should send for booklet, which will explain the peculiar benefits they derive from its use.

For sale everywhere, or sent on receipt of price, ONE DOLLAR.

Agents are coinng money. Write for territory TODAY.

Southwestern Supply Co. PINE BLUFF, ARK.

### September October

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San Diego \$30 Los Angeles

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For information concerning the above, call at City office, Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

Have you paid your subscription for the Arkansas Methodist?

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Through Pullman Sleeping Car Service From HOT SPRINGS AND LITTLE ROCK

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JOPLIN, PITTSBURG, KANSAS CITY

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KANSAS CITY SOUTHERN RY.

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## Special Excursions

VIA

### Iron Mountain Route

Denver, Colorado Springs, or

Pueblo and return .....\$25 00

Dates of sale August 23 and 24. Limit October 31, 1902. Also, August 30 to September 10.

Omaha, Neb., and return .....\$18 80

Dates of sale October 15, 16 and 18; limit October 24, which can be extended up to and including November 30. Salt Lake City, Utah, and return.....\$40 00

Dates of sale August 30 to September 10; limit October 31.

Ogden, Utah, and return .....\$40 00

Dates of sale, August 30 to September 10; limit October 31.

Glenwood Springs, Col., and return .....\$35 00

Dates of sale August 30 to September 10; limit October 31.

Special excursions to points in Minnesota, Wisconsin, Michigan, Ohio, Illinois, New York and other resorts.

Homeseekers' excursions first and third Tuesday of each month to Oklahoma and Indian Territory at rate of one fare plus \$2 round trip.

Any information in regard to the above will be cheerfully given at the city or depot office of the St. Louis, Iron Mountain & Southern railway. City office, corner Markham and Louisiana streets.

J. A. Hollinger, P. & T. A.

### Notice.

Notice is hereby given that Bettie L. Whitteley and Julia I. Havemeyer have filed their petition in this Court asking that their title be quieted to the northwest quarter of the southeast quarter of section eight (8) in township two (2) north, range ten (10) west. All persons who claim any interest in said land are hereby called upon to appear in this, the Pulaski Chancery Court, within seven weeks from this date, and show cause why the title of the said petitioners to said land should not be confirmed and quieted.

Witness my hand and seal this 5th day of Aug. 1902.

[Seal.] Chas. M. Connor, As Clerk of the Pulaski Chancery Court.

### Epworth League.

Sept. 21—The Fullness of God—How Secured. Eph. iii. 14-21.

The Leaguers ought to commit to memory the text of this lesson. A prayer so terse and comprehensive and which so directly describes the setting up of the kingdom of heaven in the human heart, ought to be often upon our lips.

The opening of the heart to God is the chief matter. If there is no direct work of God's spirit in the heart there is no meaning in prayer, and all the claims of Christianity are false. The inviting of the divine influence is through willingness, and earnest desire to be led according to God's will.

The experiences of Christians have certified to the indwelling of Christ's spirit in the human soul. He who feels that his aims and his joys and affections are in harmony with God knows himself to have passed from death unto life.

"Rooted and grounded in love" is the description of the good man. Love is the self-directing principle, which frees a man from bondage to the letter of the law, because it writes the law in the heart. Love cannot wilfully do any evil. It calls forth all resources to do good. It seeks always to bless.

"And to know the love of Christ, which passeth knowledge." In this expression "passeth" means surpasses, exceeds. The meaning is that love is superior to knowledge. The German testament has it "know that to have the love of Christ is better than all knowledge."

Love is better than knowledge, yet knowledge is needed to guide love. Foolish parents may love their children as much as those who are discreet, but love does not accomplish its proper work, not being well guided.

We must love the Lord with all the mind as well as with all the heart.

#### Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

Moon's Magnetic Medicine Co., Chattanooga, Tenn.

Tell neither of your own faults nor those of others.

Children are in danger in our fierce summers when cholera morbus and other bowel troubles are rampant. Save your little ones by giving them Perry Davis' Painkiller. Plain directions will be found on each bottle.



RADWAY'S READY RELIEF has stood unrivaled before the public for over fifty years as a Pain Remedy. It instantly relieves and quickly cures all sprains, bruises, sore muscles, cramps, burns, sunburns, mosquito bites, backaches, headaches, toothache, rheumatism, neuralgia, Internally.

### A CURE FOR ALL SUMMER COMPLAINTS

Dysentery, Diarrhea, Cholera Morbus

Radway's Ready Relief taken in water will in a few moments cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, colic, flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS so quickly as RADWAY'S READY RELIEF.

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RADWAY & CO., 55 ELM ST., NEW YORK.

### A NEW STATE OF "GRAND OLD TEXAS."

Commercial fruit and vegetable growing is making a new state of "Grand Old Texas," and filling the pockets of our people with hard cash. There is no country on the globe capable of sustaining greater animal life than that portion of Texas known as Central East Texas. The H., E. & W. T. Ry. traverses this section. All along its territory commercial orchards are being planted and large acreage grown to vegetables. During this season nearly a hundred cars of tomatoes were shipped over this road to outside markets, besides the many thousand crates shipped by express. In many instances the growers received as much as \$200 per acre for their crop. The facilities for handling the output of the orchard and garden are unsurpassed.

The land along the H., E. & W. T. Ry. are low in price and can be secured on terms most favorable to the home builder. The country is well drained, well watered, and healthful, and is being rapidly settled up by a thrifty and progressive population from every section of the country. If you desire to secure a home for your loved ones where all the cereal crops are grown, where fruits and vegetables flourish and stock of all kinds thrive, do not fail to write for full information to Sam H. Dixon, Passenger and Immigration Agent of the H., E. and W. T. Ry., Houston, Texas.

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Guaranteed CLEAN, COOL, RESILIENT, NON-ABSORBENT and ANTISEPTIC. Will Not Collect Dampness or Become Musty. PRICE \$12.50 DELIVERED ANYWHERE. Write for Catalogue.

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**DROPSY** TREATED FREE. A physician with twenty years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D. 41 Irwin St. Atlanta, Ga

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All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
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7:30 a. m.	9:25 a. m.
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8:20 p. m.	10:05 p. m.

The 7:20 a. m., and 2:40 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot. J. A. HOLLINGER, P. & T. A., Little Rock G. W. THOMAS, G. P. A., Hot Springs

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All the year around. If you are in search of health you can find it here. Pure water and plenty of it, Pure Air laden with pine odor. High Altitude, cheap living; good boarding houses, fine hotels.

The only railroad reaching the great Mineral Fields of North Arkansas.

#### Harrison, Ark.,

is the town you are looking for, because it is in the very heart of the mineral region. Green Forrest, Ark., a very important town on our line, is in the center of one of the finest fruit countries in the world. In all the territory adjacent to our line the raising of Live Stock, especially sheep, can be carried on with larger profit than any other place in the United States. The raising of Fruit will be the great est industry for the next ten years to come.

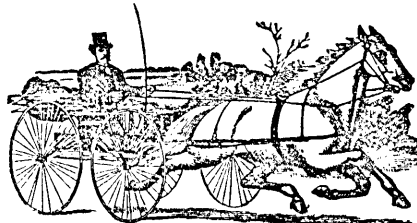
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is the gateway to this great mineral country. This city with its modern improvements, hotels, forty-two free springs, electric car line and thousands of visitors brings city life within two hours ride of the zinc section. For further information address

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is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

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## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR

WEDNESDAY, SEPTEMBER 10, 1902.

### A Great Victory.

Good men do not always have a chance to vote as they pray, so far as candidates are concerned. If prayers of godly men governed the machinery of political parties many men who are put forward for high offices would be relegated to the shades of obscurity and the employments of private life. But when men have a chance to vote upon a clear moral principle or issue, the moral tone of the populace is fairly measured. The temperance issue has been kept aloof from politics in Arkansas and has made good progress. As we write this it is known that at least twelve counties changed from license to no license in the election of Monday, 1st, while only two counties which had voted for prohibition two years ago have fallen away. The counties gained are Ashley, Boone, Crittenden, Conway, Monroe, Mississippi, Perry, Polk, White, Lonoke, Yell. The counties lost are Hempstead and Craighead. But even in these counties it is almost sure that saloons will be excluded from the leading towns. They will be petitioned out of Jonesboro, and we believe the same thing will be done at Hope. The gain which has been made is very gratifying, and it has been chiefly by the activity of the preachers that it has been secured. Even the vote as shown in the last election does not fully represent the temperance sentiment of the people at large. If it were but a question of voting many would cast the vote against license who now vote for license or refuse to vote at all. After the voting there must be continual vigilance and battle. The blind tiger is the liquor dealers' agent. His work is to worry the temperance people out of patience. The liquor dealers can afford to give the blind tiger man all the liquor he can sell. If the people can only be led to say, "It's no use, the last state is no better than the first," the saloons will come back. Law enforcement must follow voting. This will give courage to the temperance people. Law enforcement must be the watchword for the next two years. If this be attended to every new election will bring new victories.

### Our Primary Class.

We find it necessary this week to give some primary class instruction to two of our esteemed editorial conferees. The first whom we call is the editor of the Pittsburg Christian Advocate. In his issue of August 28, on the third page, this worthy brother speaks of the disfranchising of the Negroes in Alabama. He is moved, mightily, for their wrongs, and says that "the colored population of Alabama is five times

greater than the white." Where did the editor of the Pittsburg learn this? It is a very surprising statement. Four times too much, my brother. We must recommit to you your studies in statistics, referring you to the United States census of 1900.

We notice next a statement in the Northwestern Christian Advocate of August 20, taken from an editorial in which the editor refers to lynchings in the South. He says: "This barbarism is displayed without exception toward black men, not because of their crimes, for white men, guilty of the same crimes, are not only not molested, but are treated with respect by many who know their guilt—but because of their race."

This sentence was evidently written in great heat. If only Negroes are lynched in the United States then the North comes in for a larger share of blame than the South, for last year fourteen lynchings occurred in the North, 121 in the South. As compared with the Negro population in each section, the North has exceeded the South in lynchings. But of the 135 lynched last year, twenty-six were white men, one an Indian, one a Chinaman. It is certain, then, that the statement that "this barbarism is displayed without exception toward black men" is very far from the truth. Again, the statement that "white men who are guilty of the same crimes are not molested" is answered by attention to the crimes which prompted these lynchings. They were as follows: Murder, 39; criminal assault, 19; theft, 12; murderous assault, 9; attempted criminal assault, 8; cattle and horse stealing, 7; complicity in murder, 6; quarrel over profit sharing, 5; arson, 4; suspected murder, 3; suspected criminal assault, 1; murder and criminal assault, 1; train wrecking, 1; alleged theft, 1; keeping gambling house, 1; suspected of cattle stealing, 1; resisting arrest, 1; insulting a white woman, 1; burglary, 1; forcing a white boy to commit crime, 1. "Besides these," says the Chicago Tribune, "nine were lynched because of race prejudice, three for unknown reasons and there was one case of mistaken identity. Is it true that white men who commit the crimes referred to above pass unmolested in the North?" They have as little protection in the South. Is it race prejudice which prompts white men to lynch Negroes who commit rape? No white man commits such a crime in the South and escapes punishment, save as many Negroes escape, by eluding pursuit. Even the lynchings are not all done by white men. In 1897 six Negroes were lynched at one time near Sunnyside, Tex., by men of their own race. This is the statement of the papers that reported the case: "The crime had been committed by seven young Negroes, who proceeded to the house of an aged colored man,

killed him and after assaulting two young colored girls and killing them, set fire to the building in hope of concealing their crime. Blood hounds were placed upon their track, they were overtaken, and the legal officers seem to have been unable to protect them. The mob seized them and hung them all on the same tree, and riddled their bodies with bullets." As respects race prejudice the editor of the Northwestern does not have to go farther than his own state for examples of race prejudice more violent than any examples that can be found in the South. Peaceable, law-abiding Negroes have no trouble in the South. In more than thirty years of freedom, at liberty to choose their homes in any section where they may find their rights most regarded, they with great unanimity, still prefer the South to the North. In 1901, there were 118 legal executions, 36 in the North, 82 in the South. Of these 118, 71 were Negroes. It is thus clearly seen what a large proportion of the criminals of the country are furnished by the colored race. The South has this problem and peril to deal with. No section of the country is prepared to handle it with more patience and prudence. If you gentlemen of the North can help us, we shall appreciate it. If you have only indignant and incendiary speeches for us, pray for more grace, and in all utterances be careful of the facts. The class is dismissed.

### The Brazil Mission Conference—A Letter From Rev. H. C. Tucker.

The recent session of our conference was an occasion of much interest and profit to all the members present, to a large number of visitors and to the local church and community of Juiz de Fora.

The absence of Bros. Tarboux, Dickie and Joiner on leave, and Bros. Terrell and Vollmer for lack of funds for travel from their distant stations, was greatly felt by all. There were present 23 out of the 27 preachers in full connection, 4 of the class of 5 on trial, 8 of the 20 lay delegates chosen, 7 of the 16 representatives of the Woman's Board, and a large number of visitors.

The business generally was transacted in the spirit of harmony and brotherly love. The occasions of public worship were times of refreshing and inspiration to the large audiences that waited upon the ministry of the word and joined in the devotions.

You will see marked signs of progress along all lines from the statistics which will be sent you as soon as the printed minutes are out. I may mention just a few, such as the baptism of 436 infants and 753 adults, a net increase of 4 local preachers and 561 members, making for the present 13 local preachers and 3,895 members; total, 3,908.

There were reported 74 Sunday Schools, with 232 teachers and 2,555

scholars; 12 Epworth Leagues, with 548 members; 10 Christ's Jewels or Junior Epworth Leagues, with 744 members.

The colleges and schools are all prosperous, and report an increased patronage.

The printing and circulation of literature and books has been greatly hindered for lack of funds, but the reports of work done in this line were most gratifying.

There has been some increase in the acquisition and value of church property.

The contributions for the support of the ministry, notwithstanding the very severe financial crisis through which the country is passing, have kept pace with the increase in the membership of the church. The reports show that 32:343, \$490, or in United States gold, \$8,085.87, including amounts for missions and bishops, was paid by the native church for the support of the ministry; an average per member of \$2.07.

The 27 preachers in full connection (14 of whom are foreign missionaries), 5 on trial and 10 local preachers, who are used as supplies, make a total of 42 whose names appear on the list; two of these, Bros. Joiner and Lander, are to be absent on leave for the year. Since the adjournment of conference, Brother Dickie has arrived, and Brother Tarboux is expected soon. These 40 preachers are designated to fill 5 Presiding Elder districts, 32 stations, circuits and missions, 3 editorships, 4 agencies and secretaryships, and 5 presidencies and professorships in colleges, a total of 49 appointments; there are 6 circuits and missions yet to be supplied. The territory over which this work is scattered is more than 200,000 square miles, or about equal to the area of the States of Tennessee, Kentucky, Missouri and Arkansas; and it claims about one-third of the entire population of Brazil, or nearly 6,000,000 souls.

The conference force is greatly strengthened by the 16 women of the Woman's Board (4 of whom will be at home on leave of absence this year), with their 9 colleges and day schools, and a considerable number of native teachers and Bible women. Miss Watts, who was the first of these women to enter this field, arrived on her return from the states during the session of the conference. She was accompanied as far as Petropolis by the new missionary, Miss Howell.

There are abundant signs on every hand that God is working mightily through this body of men and women, and these institutions of the church for the evangelization and redemption of the Brazilian nation. They need to be greatly strengthened and more abundantly filled with the Holy Spirit. Let prayer to God be made for still richer blessings upon this wonderful



movement of Methodism in the land of the Southern Cross.

I send you herewith a list of the appointments. For the first time in our history one of the native men was appointed Presiding Elder.

RIO DE JANEIRO DISTRICT—J. M. TARBOUTX, P. E.

Cattete (English congregation), George D. Parker.

Cattete (Brazilian congregation), Jovelino M. Camargo.

Jardin Botanico Circuit, Jovelino M. Camargo; one to be supplied by Antonio Ribeira de Freitas.

Villa Isabel Circuit, Guilherme R da Costa.

Petropolis Circuit, Joao E. Tavares.

Barra Mansa Circuit, to be supplied by Alfredo Duarte.

Parahyba do Sul Circuit, to be supplied.

Estrada Nova Circuit, A. Cardoso de Fonseca.

Agent of the publishing house, Joao E. Tavares.

General Secretary of Epworth Leagues, George D. Parker.

Agent of American Bible Society, H. C. Tucker.

Editor of the Expositor Christao, Revista, and the Juvenil, and of books, J. L. Kennedy.

SAO PAULO DISTRICT—JOSE EA COSTA REIS, P. E.

Sao Paulo, J. Leonel Lopes.

Italian Mission, to be supplied by Affonso Bevilacqua.

Piracicaba, J. L. Bruce.

Itapecerica Circuit, to be supplied by A. J. Mello.

Sao Roque Circuit, to be supplied by Affonso Bevilacqua.

Capivary Circuit, J. R. Carvalho.

Taubate Circuit, to be supplied by Theodore dos Reis.

Mogy das Cruzes Circuit, to be supplied.

Amparo Circuit, to be supplied.

MINAS DISTRICT—J. W. TARBOUTX, P. E.

Juiz de Fora Circuit, E. A. Tilly.

Antonio S. Pinto; two to be supplied by Onofre Digiaco and Ernesto Gonvalho.

Rio Novo Circuit, Felipe R. Carvalho.

Uba Circuit, Felipe R. Carvalho.

Barrinho Circuit, Frank Wiedreheker.

Cataguazes Circuit, Antonio J. de Araujo Filho.

Porto Novo Circuit, J. Floriano Martins.

Bello Horizonte Circuit, Hippolyto O. de Campos.

Faria Lemos Circuit, Victorino Goncalves.

Granbery College, President and Rector of Gynasium, W. B. Lee.

Methodist Seminary, Rector, E. A. Tilly; Professors, W. B. Lee, J. W. Tarboux; student, Antonio S. Pinto.

Missionary Secretary for the conference, Hippolyto O. de Campos.

Absent in the United States, J. M. Lander.

RIBEIRAO PRETO DISTRICT—J. W. WOLLING, P. E.

Ribeirao Preto, Elias Escobar.

Serra Azul Circuit, to be supplied.

Franca Circuit, James Hamilton

Uberaha Circuit, to be supplied.

Santa Rita de Passa Quatro Circuit, Jorge L. Becker.

Santa Cruz das Pasmearas Circuit, Jorge L. Becker.

Union College, President, Nento Braga d'Araujo.

Absent in the United States, E. E. Joiner.

RIO GRANDE DE SUL DISTRICT—M. DICKIE, P. E.

Porto Alegre Circuit, Joao Vollmer.

Bento Goncalves Circuit, to be supplied by Joao Ruiz.

Forqueta Circuit, to be supplied by Antonio P. Fraga.

Cruz Alta Circuit, James M. Terrell.

Santa Maria Circuit, J. W. Price; one to be supplied by M. Dennatti.

Cachoeira Circuit, to be supplied.

Uruguayana Circuit, to be supplied.

J. L. Kennedy will be in charge of the Rio District, and E. A. Tilly of the Minas District until the arrival of J. W. Tarboux.

#### Notice.

Campmeeting on Princeton circuit begins Friday night before second Sunday in September.

J. R. Rushing.

To the Preachers of the Arkansas Conference: Our conference

Board of Missions has ordered a copy of the fifty-sixth annual report of the Board of Missions, M. E. Church, South, to be sent to each of the preachers of the conference. Any preachers not having received a copy will notify at once, James H. O'Bryant, Rogers, Ark., and a copy will be sent to them. The report is full of information that every pastor needs. Let none fail to write if they have not received a copy.

J. H. O'Bryant.

#### AN "EXPANSIVE" GIRL.

Not Necessarily an Expensive One.

A little Kansas girl is called an "expansionist" because her clothes require "letting out" so often. She lives mostly on Grape-Nuts since recovering from a sick spell caused by too much greasy food.

Almost all ailments of children (and grown folks as well) are traceable to the wrong kind of food, and the surest cure is to quit the old sort, the greasy, pasty, undercooked or overdone things, that ruin the stomach and bowels.

Put the children and adults on the perfectly cooked food Grape-Nuts.

It is digested by the weakest stomach. Has the delicate sweet flavor of the Grape Sugar and surely and quickly rebuilds the body, brain and nerves.

There's a reason.

#### Camp-meeting.

The Salem camp-meeting will be held at Salem, Saline county, commencing September 19, and ending September 25. All who desire are invited to attend. Brother Godbey, we would be delighted to have you with us. J. W. Duncan.

#### To Every Subscriber a New Discipline.

Every reader of the "Methodist," and indeed every member of the Methodist Church, ought to have the new Methodist Discipline. Several changes were made in the Discipline at the last General Conference. The new books will be in our hands in a week or two.

We offer a new Discipline to every new subscriber for the "Methodist," whose name, with cash, \$1.50, shall reach this office before November 10th. We offer also to all old subscribers who pay arrears in full and advance their subscriptions one year, a new Discipline. It will not be convenient for us to carry this proposition after the conferences begin to meet in this State, hence we close it with November 10 next.

We think this offer will do much good, that it will help our church work in many ways, and we feel sure it is one which will commend itself to all our preachers and they will help it forward. The time is short and a vigorous canvass should begin with September. Let all our readers take notice of this offer and act upon it promptly.

#### Married.

REED-CARPENTER.—In the Methodist church at Delight, on August 7, 1902, Mr. A. B. Reed, of Carbon, Texas, to Mrs. M. F. Carpenter, of Delight, Ark., Rev. S. K. Burnett, officiating.

THOMPSON-HAIR.—At the home of the bride's parents on August 31, 1902, Mr. J. D. Thompson of Pike City, Ark., to Miss Lola Hair, of Pike City, Ark., Rev. S. K. Burnett, officiating.

STRATTON-KELLY.—Sept. 3, 1902, in the new home of the groom, in Mena, Ark., Mr. M. A. Stratton and Miss Lida Kelly, all of Mena, Ark., Rev. J. R. Sanders officiating.

BAKER-ANDERSON.—In the Methodist church at Sheridan, Mr. C. O. Baker and Miss Emma Anderson, of Ain, Ark., August 24 1902, W. F. Laseter officiating.

#### Rally Day.

Editor Methodist—The third Sunday in October, which has been set aside by the Board of Missions and the Sunday-school Board as a rally day for Foreign Missions in the Sunday-school, has, in the past few years, resulted in much good. We are very anxious that it should be observed more generally this year than ever before.

We have had a very carefully prepared sixteen-page programme

printed, with songs and recitations, and containing much late missionary information. These programmes are sent out free of cost. Will you not bring this matter to the attention of the superintendents in your charge at once, and have them write for the number of programmes they may need? All orders should be sent to G. W. Cain, business manager, 346 Public Square, Nashville, Tenn. Yours cordially,

Walter R. Lambuth.

#### Personal.

Bishop A. W. Wilson held the Missouri Conference last week.

A. H. Godbey, of the Southwest Missouri Conference, is spending the summer at the Chicago University.

Mayor Tom L. Johnson, of Cleveland, Ohio, is being talked of as a probable candidate for the presidency on the Democratic ticket.

The Editor of the Methodist was at Eureka Springs last Sunday. He will be in the Harrison District until after the third Sunday of this month.

Rev. S. K. Burnett writes from Pike City that he has not preached since the first Sunday in August, because of personal sickness and sickness in his family.

James M. Nelson, of Boonville, Mo., recently deceased, left \$5,000 to the M. E. Church, South, in that city, the interest to be applied on the pastor's salary.

It is reported that A. J. Barton has accepted the editorial and business management of the Baptist Advance in this city, and will resign the Missionary Secretaryship.

Mark Twain is indignant because his novel, "Huckleberry Finn," has been ruled out of the public library of Denver City as being below the standard in the estimation of the managers.

E. L. Taylor, County Judge, writes from Bentonville, Ark.: "The returns of the election are all in and our county has given the largest majority it ever did against license—634 majority—the result of a week's campaign."

We call attention to the advertisement of Webster's Dictionary in this paper. Webster has become the great international standard for all peoples and all classes. The price has been kept down, notwithstanding the advance in nearly all other lines of trade.

Rev. S. F. Goddard says in a private note: "My boy has recovered. I am well and at home in my pastoral work and thoroughly enjoy it. I feel better than I have for twelve months and expect to put in good work from now till Conference. My people have been very kind and indulgent to me."

Dr. W. B. Palmore says "the unceasing amusement afforded by the Alaskan dogs has been worth the time and money which his Alaskan trip has cost him." This editor gets all the entertainment he wants from dogs, kicking at the terrier on the next block, as he (the editor) goes down town every morning

## Christian Life.

### The Soldier's Prayer.

(Sent to Leslie's Weekly by an American officer in Manila.)

Near the camp-fire's flickering light,  
In my blanket-bed I lie,  
Gazing through the shades of night  
At the twinkling stars on high.  
O'er me spirits in the air  
Silent vigils seem to keep,  
As I breathe my childhood's prayer,  
"Now I lay me down to sleep."

Softly sings the whip-poor-will  
In the boughs of yonder tree;  
Laughingly the dancing rill  
Swells the midnight melody.  
Foesman may be lurking near  
In the canyon dark and deep;  
Low I breathe in Jesus' ear,  
"I pray thee, Lord, my soul to keep."

'Mid those stars one face I see—  
One the Savior took away—  
Mother, who in infancy  
Taught my baby lips to pray.  
Her sweet spirit hovers near,  
In the lonely mountain brake;  
Take me to her, Savior dear,  
"If I should die before I wake."

Fainter glows the flickering light  
As each ember slowly dies;  
Plaintively the birds of night  
Fill the air with saddening cries.  
Over me they seem to cry,  
"You may no more awake."  
Low I plead: If I should die,  
"I pray thee, Lord, my soul to take."  
"Leslie's Weekly."

### A Perfect Day.

into our lives—a rose amid the thorns,  
A star in night—there came one  
perfect day,  
Framed all in sunshine, lit with light  
of love,

And compassed round with blessing  
ev-ry way.  
Hush! let us keep it, sweet,  
By God's own grace—complete.

Now, though the shadows gather round  
our path;  
Now, though the darkness rise and  
hide the light;  
Now, though we never reap life's af-  
termath,  
Nor ever touch again so fair a  
height;  
Now, let come what come may,  
We know one perfect day.

Sweet, looking up, we know that pain  
must rise,  
And strife, to mar that day's most  
perfect peace.

But looking farther, in God's light of  
love  
We see the land where all the dis-  
cords cease;  
And where, God grant, we may  
Relieve that perfect day.  
—Margaret Ethel Ashton.

### Lean Upon God.

"Trust in the Lord with all thine  
heart; and lean not upon thine own  
understanding."—Prov. iii. 5 (Re-  
vised Version.)

A building that is beginning to  
fall is not worth much, although it  
may be held up by a golden prop. A  
man that must lean is the less a  
man for that, although he lean on a  
jewel-headed cane. The Leaning  
Tower of Pisa holds up its head  
only because it is light in the upper  
story. No, after all has been said,  
every mason knows that safety lies  
in the plumb line, and not outside  
it.

Your intelligence is a fine thing,

but if you lean on it, you and your  
fine thing will go down to the pit  
together. That is why you are so  
bowed down with worldly cares and  
frets and worries, brother; it is be-  
cause you are leaning on your own  
understanding, and it is all bent,  
and crooked, and weak.

"But what is my understanding  
given me for?" I hear you ask. It  
is given you to straighten it up, to  
direct it toward heaven, to make it  
parallel with God's understanding;  
but not to lean upon. Isaiah heard  
God say: "I will make judgment  
the line, and righteousness the  
plumbet" (xxviii. 17, Revised Ver-  
sion). Straighten up to that, and  
lean not upon your own understand-  
ing.

Ah, what a zest in living, when  
once you begin to let God manage  
your life! Head erect, now, for  
your leadership is on high. Feet  
buoyant, now, for the path is pre-  
pared before them. No more bend-  
ing to a crutch, face reaching anx-  
iously forward into the darkness.  
No more backache and narrow chest.  
You have joined the army of the  
Lord of hosts. His banner is wav-  
ing over you. The music of his  
trumpets rings in your soul. Up-  
right, downright, forthright, for-  
ward march for his victories!—  
Amos R. Wells, in Nutshell Mus-  
ings.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup  
has been used for over fifty years  
by millions of mothers for their chil-  
dren while teething, with perfect  
success. It soothes the child, soft-  
ens the gums, allays all pains, cures  
colic, and is the best remedy for di-  
arrhoea. Sold by druggists in ev-  
ery part of the world. Be sure and  
ask for "Mrs. Winslow's Soothing  
Syrup," and take no other kind.  
Twenty-five cents a bottle.

Look for beauty in everything,  
and take a cheerful view of every  
event.

### A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Dis-  
covery cures all kidney and bladder  
troubles, removes gravel, cures dia-  
betes, seminal emissions, weak and  
lame backs, rheumatism and all irreg-  
ularities of the kidneys and bladder  
in both men and women, regulates  
bladder trouble in children. One small  
bottle is two months' treatment, and  
will cure any case above mentioned.  
Price \$1.00 Dr. E. W. Hall, sole man-  
ufacturer, P. O. Box 629, St. Louis,  
Mo. Send for testimonials. Sold by  
all druggists.

### Read This.

Monticello, Ark., April 23, 1902.  
Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas  
Wonder, Hall's Great Discovery, and  
found great benefit from its use and  
I can cheerfully recommend it to  
anyone suffering from kidney or rheu-  
matic troubles. Yours truly,  
J. F. Wright.

Have a place for everything, and  
everything in its place.

## OLD PEOPLE

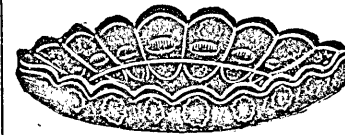


Do not always receive the sympathy and attention which they deserve. Their ailments are regarded as purely imaginary, or natural and unavoidable at their time of life. Disease and infirmity should not always be associated with old age. The eye of the gray haired grandsire may be as bright and the complexion as fair as any of his younger and more vigorous companions.

**Good Blood is the secret of healthy old age,** for it regulates and controls every part of the body, strengthens the nerves, makes the muscles elastic and supple, the bones strong and the flesh firm; but when this life fluid is polluted or poisoned and loses its nutritive, health sustaining elements, then there is a rapid decline of the vital powers, resulting in premature old age and disease. Any derangement of the blood quickly shows itself in an ulcer, sore, wart, tumor or some other troublesome growth upon the body, and rheumatic and neuralgic pains become almost constant, accompanied with poor digestion and cold extremities.

**SSS** S. S. S. being purely vegetable, is the safest and best blood purifier for old people. It does not shock or hurt the system like the strong mineral remedies, but gently and thoroughly cleanses the blood and stimulates the debilitated organs, when all bodily ailments disappear. S. S. S. is just such a tonic as old people need to improve a weak digestion and tone up the Stomach. If there is any hereditary taint, or the remains of some disease contracted in early life, S. S. S. will search it out and remove every vestige of it from the system.

Write us fully about your case and let our physicians advise and help you. This will cost you nothing, and we will mail free our book on blood and skin diseases. **THE SWIFT SPECIFIC CO., PANY, Atlanta, Ga.**



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To in-  
troduce our Soaps and Perfumes, we give free to every purchaser of a  
box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of  
many other valuable articles. To the agent who sells 24 boxes soap we  
give our 50-piece Dinner Set full size, handsomely decorated and gold-  
lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical  
Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days  
to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all  
Freight Charges. Illustrated catalogue free. **Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo.**  
We can personally assure our readers that the Salvona Soap Co., is thoroughly reliable and trustworthy. Ed.

## ROOMS TO RENT

—IN THE—

**ARKANSAS BUILDING.** Markham & Center Sts.  
Pleasant Rooms Reasonable Prices.

309 W. Markham

FULK, FULK & FULK,  
Attorneys.

## ANOTHER THRU TRAIN TO KOOL KOLORADO.

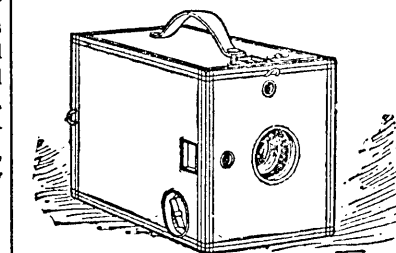
BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One  
will leave Fort Worth at 9:45 a. m., the other, 11:10 p. m., after the arrival of all evening con-  
nections. For guests who wish to retire early, a sleeping car will be ready each evening at  
9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping  
cars, and meals will be served, en route, in cafe dining-cars. This doubles the thru train  
service to Colorado from this territory, there is still "Only One Road" which has any at all.  
We have also the only direct Colorado line; make the best time, and haul very nearly every  
body who goes. And, using our line, "You Don't Have to Apologize," you know.

## "THE DENVER ROAD"

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N. B.—The rate, from all Texas points, is one fare plus two dollars for the round trip, good,  
returning, till October 31st, on sale all summer, every day. Tickets routed over our line have  
more stop-over privileges than any other road can offer, too.



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A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

For the Young People.

Teeny, Weeny Fellers.

Teeny, weeny, li'l fellers
Has no fun at all.
Jus' when 'ey is playin' hardes'
Hears somebody call:
"Johnnie-e-e-e-e-e-e-e-e!"
You-u-u-u, Johnnie-e-e-e-e!

Teeny, weeny, li'l fellers
Sometimes can't keep well,
Speshly if 'eir bigges' brother,
He starts in to yell:
"Johnnie-e-e-e-e-e-e-e-e!"
Did-yo'-use-my-shavin'-brush
To-black-your-shoes-jus'-wait
Tel-I-catch-you-Johnnie-e-e-e-e!"

Chinese Perversity.

The Chinaman shakes his own
hand instead of yours.
He keeps out of step when walk-
ing with you.
He puts his hat on in salutation.
He whitens his boots instead of
blackening them.
He rides with his heels in his
stirrups instead of his toes.
His compass points south.
His women folks are often seen
in trousers, accompanied by men in
gowns.
Often he throws away the fruit
of the melon and eats the seeds.
He laughs on receiving bad news.
(This is to deceive evil spirits.)
His left hand is the place of
honor.
He says westnorth instead of
northwest, and sixths-four instead
of four-sixths.
His favorite present to a parent
is a coffin.
He faces the bow when rowing a
boat.
His mourning color is white.
He stands with his back to the
teacher when reciting a lesson.
He studies at the top of his
voice.

The Bishop and the Cub.

Apropos of missions, the writer
has much to tell of his friend Bish-
op Hannington, who crowned a ca-
reer of good works by winning the
crown of martyrdom. A year be-
fore that he had the remarkable es-
cape which puts the saint and mar-
tyr in a very comical light. One
day when taking his walk abroad
in the jungles he saw a pretty little
creature, which came fawning up
to him like a puppy. He picked it
up and began to fondle it. Where-
upon some natives who were with
him howled and bolted. Knowing
what was likely to follow, the panie-
stricken negroes were hardly to be
blamed. The good missionary had
taken a lion's whelp to his bosom,
and the infuriated parents made
their appearance on the scene. The

Bishop showed equal pluck and
presence of mind. Dropping the
cub, he put up his umbrella and
gallantly charged the lion and lion-
ess, dancing and yelling as if he
had been one of the unconverted
pagans celebrating some diabolical
rite. Terror at the hideous sight
and sounds got the better of pater-
nal and maternal affection, "and
the great cats turned tail and rushed
back to their lair in the forest."—
Saturday Review.

Children's Letters.

Dear Brother Godbey—As I have
not seen a letter from any of the
Salem children, thought I would
write to the dear old "Methodist."
We had district conference here
this summer, and we hoped that you
or Brother Thornburgh would come.
We enjoyed the conference. We
have two good Sunday-schools in
Salem, one Baptist and a Methodist.
My mother gave me a nice Bible
and I am reading it. I have mem-
orized the first 23 and most all of
the 34th Psalms. I think Exodus,
11th chapter and 7th verse, is an
answer to Dora Griffith's Bible
question. In answer to Essie No-
ble's question, I think the first mir-
acle performed by Jesus was at the
marriage in Cana of Galilee, where
he turned the water into wine, and
his last miracle was, I think, heal-
ing the ear of the high priest's ser-
vant. I will ask the cousins a
question: How old was Joshua
when he died? Success to the
"Methodist," and good will for all
the cousins.

Warren B. Phillips.

Dear Brother Godbey—I have
I would like to be admitted into
been reading the children's letters.
their ranks. I live in Ashley coun-
ty, 14 miles northwest of Hamburg,
the county seat. Mamma takes
the "Methodist." I have just been
reading Brother Lark's touching
piece about the "Two Little Or-
phans." I have four brothers young-
er than myself living, one brother
and three dear little sisters dead. I
go to Sunday-school at dear old
Prairie Chapel. Cousin Charles
Haskew is our superintendent and
Bible class teacher. He is a good
man and a faithful worker. Broth-
er Curry is our preacher. Every-
body that I know of loves and ad-
mires him. So young and boyish
in his personal appearance, but so
brave and true in principle. We
and singing on the ground and
dinner all day last Sunday. We
had a good temperance lesson the
10th. We certainly need temper-
ance lessons here. We have a dread-
ful saloon at Longview, four miles
of Prairie Chapel, and I blush to
tell you, Brother Godbey, some of
the boys go down there from the
church on Sunday and buy whisky
and come back beastly drunk. Some-
times stop and again go by whoop-
ing and making donkeys of them-
selves.

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WRITE FOR A CATALOGUE.

We are praying that this dogery
may be put out of our community.
We ask all Christians who read this
to help us. Don't tell the cousins
I am seventeen; they might think
I am grown. Boys and girls, get
grown so soon these days. But I
am not. I am my mamma's little
boy and like to go barefooted and
play base, and go in swimming and
fishing with my other little broth-
ers. I will close for fear of the
wastebasket, and if this escapes I
will write again and tell the cous-
ins my occupation and answer and
ask some questions. Your friend,
Fred Christmas.

Dear Brother Godbey—My mam-
ma takes the "Methodist," and I
read so many letters from the young
people, all over the State, I thought
I would write and tell you what we

are doing up in Searcy county.
Work is progressing rapidly on our
stone church, and we need a church
house so bad. I am a little girl 10
years old and all the child my pa-
rents have. I have two little sisters
and one little brother in heaven. I
go to Sunday-school twice every
Sunday. We have all worked so
hard this last year to raise money
enough to complete our church. I
love to help mamma do all I can.
Brother Hatfield is our preacher,
and Brother Goddard is our elder,
and we like them very much. I
hope you will come and preach for
us when we get our church com-
pleted. With love to the "Metho-
dist" and the young people I am
your little friend,

Una Rose Bratton.

Marshall, Ark.

## Our Church at Home.

**RICHMOND, ARK.**—We have just closed quite a successful meeting at Wilton; ten accessions. A splendid revival in the church. Brother Bradford was with us all the week and did excellent work.

J. W. White.

**MABELVALE CIRCUIT.**—We have just closed our meeting at Mt. Pleasant. The church was greatly revived; eight accessions on profession of faith. Three infants baptized. Brother J. W. Duncan, of Benton Circuit, was with us two days and rendered effectual service. He is a fine preacher.

F. E. Dodson.

**HAZEN.**—We are in the midst of a great meeting at Hazen. Brother John P. Lowery is here, and is preaching with great power. Surely he is doing a fine work. Twenty or more souls have been converted, eight have joined the church. Indeed God is in the work. Indeed we were glad to have Brothers C. O. Steel, R. A. McClintock and B. F. Martin. They rendered good service. God bless them in their work. Brother Lowery will hold a meeting at Carlisle, beginning next Friday night the Lord willing. We hope for a great many more conversions here. Pray for us. Will write again when we have seen the end. Yours in the work.

J. W. Harrell.

### AN OLD WAR.

#### Pretty Near Time to Stop.

Wouldn't it make your friend mad to tell her she was in reality a drunkard, but many women are drunkards unconsciously from the use of coffee, which wrecks their nervous systems, and they seem unable to reform.

A lady in Philadelphia, Pa., was very badly affected by coffee, causing her to have nervous prostration, and she finally woke up to the fact that she was in reality a coffee drunkard. Her doctor had told her that she must give up coffee, but she seemed unable to do it.

One day she read an advertisement about Postum Food Coffee and thought she would give it a trial. She says: "Coffee had such a strong hold on me, that at first I did not make it all Postum, but added a tablespoonful of coffee. After a while I quit putting coffee in at all, and soon found I felt much better. Continued use stopped my headaches and biliousness, and I soon noticed that my nervousness had evidently left me for good. Now I would not use anything else, and the smell of coffee makes me sick.

I am using your Grape-Nuts also, and think it a wonderful food. I lately cured an attack of indigestion by eating nothing but Grape-Nuts and drinking Postum for two weeks and now I can eat solid food and feel no distress." Name given by Postum Co., Battle Creek, Mich.

**AUVERGNE CIRCUIT.**—I have just closed a splendid ten days' meeting at Snapp. I was assisted part of the time by Rev. N. E. Gardner, of Tuckerman. I will begin at Tupelo next Sunday. Rev. W. E. Hall of Corning will assist me at that place. May the Lord bless you and prosper the Arkansas Methodist.

W. C. Toombs.

**DES ARC.**—We are getting along nicely at Des Arc. We have just settled a debt that has been hanging over Des Arc church ever since it was built, and some of us are rejoicing over it. We have had some accessions to the church. People are very kind to us. The good ladies have made my wife a present of a nice silk dress and this preacher has received a beautiful pair of pants. These are good folks.

J. H. McKelvey.

**CALAMINE CIRCUIT.**—We have held two very successful revivals; had forty conversions; sixteen accessions; seven babies baptized, and the church wonderfully revived. There are several others who will join the church soon. Brother Frank Jernigan, P. C. of Smithville Circuit, was with us one week and preached to the delight of all. Brother Jernigan is a good revivalist, and preaches the doctrines of our church. He is doing much for Methodism in this part. Yours in the work.

W. W. Reid.

**STAR OF THE WEST MISSION.**—We have just closed our third Quarterly Conference, which was held at Star of the West. Brother Few preached Saturday night and Sunday. His sermons were delivered with power and were highly appreciated by all who heard him. We continued until Thursday night. There were about forty conversions, and twenty-seven were added to the church. I held a meeting at Daisy; had about twenty-five conversions and organized a church with fourteen members. The Lord has been with us on the Star of the West Mission this year.

Isaac Webb.

**BLYTHESVILLE CIRCUIT.**—A ten days' meeting was closed here Saturday; results, five conversions and seven accessions. The church was greatly revived. I believe the results of the meeting will be far-reaching. I have in memory the good meeting of a year ago, when our dear little Johnnie, who has since entered the portals of the eternal city, united his sweet voice in singing praises to God, and connected himself with the church. Our pastor, Brother Johnson, arrived on Friday and commenced the meeting at once. Rev. S. F. Brown, of Marion, was expected to assist in the meeting, but was unable to come, and so Bro. Johnson had to face the situation alone. He proved himself equal to the occasion. The morning service was not very well attended, but at night the congregation was large. Brother Johnson's sermons were very

earnest and convincing. Many thought he did the best preaching of his life. There is none more zealous in ousting the devil from a community or in the building up of the church than Brother Johnson. Under his ministrations the interests of the church are improving very materially, and his services are appreciated by the people whom he serves. The collections are in advance of previous years, and I think all conference claims will be met at conference. I forgot to say that Brother Cable and Ballew, exhorters, and Brother Blanton, a recent licentiate of the Congregational Methodist church, of West Plains, Mo., rendered efficient help in the meeting. Brother Blanton is one of our new members, and it is his intention to apply for work at conference. We have revived the question of building a church at this place, and I am glad to report that the work is progressing satisfactorily. Most of the funds have been received, and we expect to begin work in October. The Baptist brethren kindly allow us the use of their house, but we feel that the time has now arrived when we should help ourselves. Fraternally,

James D. Brown.

**HOLLY SPRINGS, ARK.**—Last Monday night we closed a very fruitful meeting here at Holly Springs: about 25 conversions and 26 accessions, and I am sure there is a real revival spirit in my people here, also throughout the entire charge. I have held meetings at Mt. Olivet, Sardis and Holly Springs. I think I can safely say we have had 50 conversions. I have received into the church up to date, 53. I am due Brother Cason, P. E., and Brother Shaddock, of Thornton, thanks for help at Mt. Olivet. Brother Pipkin preached me three helpful sermons at Sardis, also Brother Harvey Watson preached a good sermon for me there. J. A. Parker, of Onalaska, was very helpful to me here at Holly Springs. He came to me on the third day of the meeting, and did all the preaching until the close. He made a fine impression on my people. He is a hard worker in a meeting and he is a preacher of more than ordinary gifts. He is a man for the people and it is a wrong policy to keep such men in narrow, pent-up limits. My people have done well and I have nothing but praise for them. I wish to add to the above facts some other items. Our parsonage was bought and furnished this year. The Sunday Schools have been good and are now doing well. Two-thirds of the conversions and accessions are out of the Sunday School. Prayer-meetings and class meetings have been fruitful and here at Holly Springs we have a W. F. M. Society, a W. H. M. Society and a Juvenile Society, all organized this year, and I feel that the revival at this place began in the woman's work. My

showing on finances will be good, I think, by the end of the year. I begin at Mt. Carmel tomorrow, and aim hopeful or good results; in fact I hope to keep on bringing sinners to Christ until the work is committed to other hands. We have not had a more pleasant year since we entered upon this ministry. We render humble thanks to God and pray for faith and humility. Brother Godbey, come to see us. Yours in the work,

J. W. Berry.

### YOU ARE A READER

of the "Arkansas Methodist" and for that reason you are entitled to one bottle of Vernal Saw Palmetto Berry Wine for trial, if you need it and write for it. One small dose a day of Vernal Saw Palmetto Berry Wine cures the most troublesome cases of constipation and you are at once relieved from the torture and danger of that common trouble. The same wonderful medicine cures the worst cases of stomach trouble and it is a speedy cure for all depraved conditions of the mucous membranes, including catarrh in the head, stomach, bowels and urinary organs. Send a letter or postal card at once to Vernal Remedy Company, Buffalo, N. Y., and prove by a free trial that Vernal Saw Palmetto Berry Wine cures all stomach troubles, constipation, catarrh, congestion and disease of kidneys, inflammation of bladder and enlargement of prostate gland, to stay cured. Write now for a free bottle. It will be sent promptly, free and prepaid.

### Hendrix College.

Conway, Ark., Sept. 3, 1902.

The fall term of Hendrix College will begin September 19. The opening sermon will be preached September 27 by James Thomas, of the Little Rock Conference.

S. Anderson.

### The Old Men and Women Do Bless Him.

Thousands of people come or send every year to Dr. D. M. Bye for his Balm Oil to cure them of cancer and other malignant diseases. Out of this number a great many very old people, whose ages range from seventy to one hundred years, on account of distance and infirmities of age, they send for home treatment. A free book is sent, telling what they say of the treatment. Address Dr. D. M. Bye Co., Box 462, Dallas, Tex. (If not afflicted, cut this out and send it to some suffering one.)

When inclined to give an angry answer press your lips together and say the alphabet.

### Children Dying.

At this season of the year, when warm days followed by cool nights and the eating of fruit and vegetables effecting the stomach, bowels, etc., we hear of so many children dying. Give them Dr. Biggers' Huckleberry Cordial, the great specific for all bowel troubles and children teething. Sold by all Druggists, 25 and 50c. bottle.

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**G. C. JONES, President,** **ARKADELPHIA, ARK.**  
or J. S. HAWKINS, Business and Field Manager.

DE ANN CIRCUIT.—I am serving the DeAnn Circuit and can state that I have as good people as can be found anywhere. I have held five protracted meetings and am now holding the sixth. Brother Reese P. C. on the Nathan Circuit, assisted me in one meeting and did some good, plain preaching. Brother Galloway, P. C. of the Emmet Circuit, assisted us in one meeting, which was much appreciated by our people. At our campmeeting at Holly Grove we had Rev. W. W. Nelson, of Emmet, to assist us whose preaching was edifying and convincing. Brother J. F. Gold, of Washington, was also in attendance and though he was feeble and only preached once his earnest exhortations and prayers and songs had an influence for good. Rev. Freeman, pastor of the Baptist church at Hope, was with us and delivered a strong temperance lecture on Sunday at 11 o'clock, and Brother Gibson, Baptist preacher of Fort Smith, preached in the afternoon. God was with us and we had a good camp-meeting which resulted in fourteen accessions to the church. We have had twenty-one accessions up to date and now we are engaged in the battle at DeAnn and hope to gain a great victory. We have no preacher to assist us here, but we have some good men and women who are ready to battle for the Lord, and we hope

to have a great meeting. Last Saturday and Sunday was the time of our third quarterly conference, which was held at Holly Grove. Bro. W. F. Evans, P. E., our stirring and devoted servant of God, was with us Saturday and preached a strong sermon at eleven o'clock. He held quarterly conference in the afternoon, looking carefully after the interests of the church, but had to leave us Saturday evening on account of sickness in his family and his brother, Nero, who is sorely afflicted is in a critical condition. Bro. Adams, L. P., of Prescott, came out and preached in the P. E.'s place Sunday and all were pleased with his preaching and would be pleased to have him come and preach for us again.

Ever thine, B. A. White, P. C.

### How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$900.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of any one who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home.

Have you paid your subscription for the Arkansas Methodist?

L. A. C.

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**Expenses at Hendrix College**  
are very moderate and economy is encouraged. Boys of limited means may find employment to pay for tuition, and even more than that. As the number that can be accommodated at the dormitory is limited, early application should be made. FALL TERM OPENS SEPTEMBER 19.

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Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

## Woman's Work.

### To the Sisters.

Brothers and Sisters—Long years ago I consecrated my life to God, with the full purpose in my heart to always "do with my might what my hands find to do. I have made many mistakes and failures all along the way, but I still have that yearning desire to help in the great Christian warfare. Brother Bradford (my old pastor) kindly honored me with opening the discussion on our Home Mission work on this occasion, and as I find it impossible to attend this meeting the next best thing for me to do is to send, with Christian greetings, a few thoughts which I trust you will kindly hear. I will not attempt to begin with the origin of this work. You are all too familiar with the growth and progress of our church to have failed to look with gratitude and pride on the 16 years' work of the Woman's Home Mission Society, but I will briefly mention some of the important features of the work, and if possible aid in arousing a deeper interest in our woman's work.

When we look back over the 16 years since the organization of the "Woman's Home Mission Society," and see the grand work as it has moved on so majestically, adding each year some new department of work, thus giving each woman in our church some suited field in which to labor, we cannot view the wonderful growth without thanksgiving. The good hand of God has been upon us. He has raised up leaders of high intellectual ability, and devout spirits, and through them and the thousands working with them. He has wrought this great work.

Our city mission work is one of the grandest departments we have, and I fear we are not all in sympathy with this work as we should be, from the fact that we are not familiar with the needs of this field of labor. In our large cities, foreigners are drifting in every day, yes, every hour, and if these foreigners are not Christianized they will, in time, make heathens of us, and this city mission department is doing a grand missionary work, and we should be only too glad to contribute to this cause. I can only refer very briefly to a few of the departments of our work, for each one will afford a theme for a lengthy paper. Our schools in the different cities are doing a wonderful work, night schools for boys, the rescue home for fallen women, industrial schools, all moving on under the auspices of our Woman's Home Mission Society, and the successful manner in which they are all conducted shows us conclusively that a divine hand is guiding the way.

The supply department is a very important one, under the supervi-

tion of Mrs. Yarbrough. Boxes and barrels of clothing, books or any useful articles are contributed by our auxiliaries, and sent to our needy preachers out on the Western borders suffering for the comforts of life, but loyal to Christ and His kingdom. I only wish I had the time and you the patience to hear some of the beautiful messages of love and gratitude sent back to us from these servants of God, who have been the recipients of this kind of help just at a time of great need.

The baby roll is a grand feature in our work, together with the Juvenile Department. Our valuable paper, "Our Homes," gives each month programmes for both adult and juvenile meetings and the leaflets which are supplied each quarter are all beneficial to us. The Reading Course provided, is far too important to be omitted. If the mothers of our land, I might say the mothers of our church, could be persuaded to read more our world would be so much better. Read good, wholesome literature. "The hand that rocks the cradle rules the world." Then how important that we rightly prepare ourselves for the grave duties before us as mothers.

Nine-tenths of the mothers of our land today are groaning under the heavy household cares and labors, together with the responsibility of rearing a family. They have little time to spend reading or thinking of anything else. They usually make up their minds with all the meekness of a "lamb led to the slaughter" to spend their days in drudgery, looking forward to the time when their little ones have reached manhood and womanhood, that they may be relieved of the heavy burdens, which have caused a premature fading of the lovely girl. Such a mistaken idea of life! Oh, that I could burn this thought into the hearts of the mothers and daughters of our fair land today! God never intended to make our lives a burden. We make them so ourselves. If every mother would determine by the help of God to give some portion of her time to prayerful reading, that she might be better prepared to instruct her children, and have her mind filled with pure, elevating thoughts and ideas that would brighten her countenance and help her to forget the little annoyances that are so common to every-day life, making herself a blessing to her husband and children, an ornament to society and enjoying the approving smiles of a gracious Heavenly Father. If we want the world to grow better we must improve the rising generation. To do this, we must have pure-minded, thoughtful, prayerful, consecrated mothers. The next department I will mention is that of "Tithing." The object of this work is to endeavor to get our Christian people back to the Bible

## Healthy Mothers Make Happy Homes

*"His warm but simple home he enjoys  
With her who shares his pleasures and his heart.  
'Tis sweet to know there is an eye will mark  
Our coming, and look brighter when we come."*

It is the healthy wife who is cheerful, contented, hopeful, smiling and happy. She it is who makes home the dearest spot on earth, the rallying place of the affections, the sphere of harmony and peace, the sacred refuge of life. The woman who is harassed, worn and wearied with the irritations and miseries of female ailments; being herself distressed and unable to lose her ability to make home what it should be for those she loves. Women who are blessed with perfect health are a constant source of joy to themselves and others. To secure womanly health there is no measure equal to the judicious use of G. F. P.—Gerstle's Female Panacea.

"I had suffered for a year and three bottles had restored my health entirely. Physicians and the many female remedies used had no effect on me whatever but to G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."—Mrs. Carrie Richardson, Grace, Miss.

G. F. P.—Gerstle's Female Panacea cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding manhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at \$1.00 a bottle. Buy it, try it, and you will find these statements true, for it is reliable and will not disappoint.


plan of giving. "The tenth of all we have, whether of the seed of the land or of the fruit of the tree, is the Lord's. It is holy unto the Lord," and as long as we withhold the Lord's own we may expect hardships and distress. If we would all adopt this plan of systematic giving we would see our cause prosper and the Gospel would be spread to the uttermost parts of the earth. I have taken perhaps more than my allotted time. In conclusion I ask, "Are you and I doing all we can in this work? Does not God require just as much from us as if we lived in the heart of a heathen land?" The fields are all ripening and far and wide the world is now waiting the harvest tide. But the reapers are few and the work is so great. Much will be lost should the harvest wait. On one occasion Napoleon stood before his guards and called for a hundred men to lead a forlorn hope. He explained to them that it was possible that every man of them would be killed the moment the enemy opened fire. "Who would die for the emperor?" step out of the ranks. A hundred men forward" and behold not a hundred men, but the whole regiment stepped out and rang their muskets at his feet. Must Napoleon enkindle in the hearts of men a greater enthusiasm than Jesus Christ, the captain of our salvation? He summonses every man and woman in this audience to lead, "not a forlorn hope," but a certain and glorious victory. God grant that your prayer and mine shall be Thy kingdom come, Thy will be done on earth as it is in heaven.

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**Warning Order.**  
State of Arkansas, ss  
County of Pulaski, ss  
In the Pulaski Chancery Court.  
Peter Smallberger, Plaintiff, vs. Sarah Smallberger, Defendant.  
The Defendant, Sarah Smallberger, is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Peter Smallberger.  
September 2nd, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
A. N. De Mers, Solicitor for Plaintiff.

"Uncle," said the scientific youth, "don't you know that you ought to have your drinking water boiled, so as to kill the microbes?"  
"Well, answered the old man, thoughtfully, "I believe I would as lief be an aquarium as a cemetery."

**At Rest.**

**ADDY.**—Jesse H., son of R. L. and M. E. Addy, was born in 1869. In early life he was happily converted to God. Soon after this he joined the Methodist Church in which he became an active and useful member. In 1885 his pastor, Brother Roberson, organized a young men's prayer-meeting and appointed him its first leader.

About four years ago he was married to Miss Jennie Crinor. He leaves her with their only child, an infant, and his father, mother and one sister to mourn his death.

Several years ago he entered the employ of the Cotton Belt Railroad Company as a trackman, and there no doubt, through the constant exposure that he underwent, he contracted the dreaded disease which wrought his death.

For a great while he was a constant sufferer; but never a word of complaint escaped his lips. Always when the writer visited him, he was cheerful, and his one ambition seemed to be to get well, and get up. His answer to my inquiry was, "I am much better this morning."

Early in this year we enterprised the re-building of our church house here, and he was first to contribute. He longed to go and see it after it was completed, but never did.

On Monday morning at 7:20 his spirit took its flight and went home to God. But he was ready for the change, for, as he expressed it to this writer, there was nothing that troubled him. He had no dread of death; yet wanted to live, and how natural this, life is sweet to all; but God took him to be with him, and we are resigned.

Tuesday, August 19, at 11 o'clock, in the Methodist Church, where a great audience was gathered, the writer preached his funeral, and then we carried his body to the cemetery, where in the presence of many relatives and friends it was consigned to the tomb, to await the sounding of the "last trump, when the dead shall be raised incorruptible, and we shall be changed."

O, it's hard to give them up, but "the Lord gave, and the Lord hath taken away; blessed be the name of the Lord." His pastor,

F. F. Harrell.

**GARDNER.**—Little Hazel Ida Gardner was born into the home of Brother and Sister Joe Gardner, April 20, 1901, and went home to heaven August 1, 1902. Little Hazel was only sick five days, when congestion set up and she passed to the Great Beyond to swell the number of angels and redeemed spirits. We would say to the heart-broken parents, to weep not, little Hazel is at rest. The funeral was conducted in the home of the parents at Snapp, Ark., in the presence of a number of friends and relatives, by the writer.

W. C. Toombs, P. C.

Weldon, Ark.

**ROWE.**—Mrs. N. A. Rowe was born in Lincoln county, Ark., near Star City, March 10, 1854; she was the daughter of Mr. M. E. and Mrs. Turnety Heplin; was married to J. J. Rowe October 10, 1872; was converted in Garland county under the ministry of Rev. O. H. Keadle, and joined the M. E. Church, South, in 1882; and died August 14, 1902. She was blessed with nine children, two of whom have preceded her to the world unknown. Of the seven living, five are members of the church. The two younger have not yet united with the church. It was not my pleasure to know Sister Rowe long. I was only in her home

one time. She and her family enjoyed the meeting at her church very much just a month before her death. Her death was a surprise to all. She was not thought to be much sick till just before she passed away. God bless the husband and children. Her pastor,

F. P. Doak.

**CROSBY.**—My father, who moved to Oklahoma from Grant county, Ark., last January, died at his home near Shawnee, O. T., August 18th. His death was caused from a hurt received while working with cattle, which brought on congestion. He was sick only three days. He was a subscriber to the Arkansas Methodist for a long time, and has been a member of the church since his fourteenth year. He was 54 years old. He leaves a wife, five sons and three daughters to mourn his loss. His last words were, "It is all right; I am ready to go." We will miss him, but expect to meet him in the glory land. Yours in sorrow,

R. A. Crosby.

Billings, O. T.

**JACKSON.**—Dr. Thomas L. Jackson, born in the state of Virginia, blessed with all the privileges and opportunities afforded by the fine schools of his native state, graduating at the University of Virginia shortly after the close of the civil war, and later at the Jefferson Medical College, Philadelphia, thoroughly equipped for the practice of his profession, he located at Michigan City, Mississippi. He soon gained high position in citizenship and as a successful physician. Here he met Miss Kate E. Pardee, late of Michigan state, who subsequently became his wife. She with seven children survives. Later Dr. Jackson moved to Arkansas and located at Marvell, Phillips county, where he made a reputation not only as a fine physician, but as a man of great sympathy and much charity. He went to the call of the poorest as well as to those in better circumstances, giving relief to all alike without regard to compensation. Dr. Jackson joined the church about one year before his death. He gave this writer full evidence of his acceptance with God. The fact that he must die never excited him. It was pleasant to visit his home and enjoy his company. The old Virginia style of entertaining never lost out with him. Cultured and polished, one never went out of his association without having felt benefited. But Dr. Jackson is gone from us, still he will continue to live in the memory of those who knew him. A good citizen, a true husband, a kind and loving father, a good man fell on sleep at his home in Marvell surrounded by friends and loved ones, March 17, 1902, at 5 o'clock a. m.

H. B. Cox.

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Arrive Buffalo.....	2 55 am....	6 18 am....	7 25 pm....	7 25 pm
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GEO THORNBURGH, BUSINESS MGR.

WEDNESDAY, SEPTEMBER 10, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Quarterly Meetings.

Fayetteville District—Fourth Round. Farmington and Goshen at Farmington Sept. 14, 15 Elm Springs at Thornsbury Sept. 20, 21 Fayetteville Station Sept. 28 Winslow at Brentwood Sept. 27, 28 Gentry at Gentry Oct. 4, 5 Gravette at Gravette Oct. 6, 7 Center Point at Oakley Oct. 8, 9 Bentonville Ct. at Hillnor Oct. 11, 12 Bentonville Station Oct. 12, 13 Prairie Grove at Prairie Grove Oct. 18, 19 Cane Hill at Boonsboro Oct. 19, 20 Cincinnati at Stonewall Oct. 22, 23 Prairie Creek at Pace Chapel Oct. 25, 26 Rogers Station Oct. 26, 27 Springdale Station Oct. 30 Huntsville Nov. 1, 2 F. S. H. Johnston, P. E.

Searcy District—Fourth Round.

Newport Station Sept. 21 Auvergne and Weldon Sept. 22 Bald Knob Sept. 27, 28 Mt. Pisgah Oct. 4, 5 West Point Oct. 11, 12 Beebe Oct. 18, 19 El Paso Oct. 21 West Searcy Oct. 25, 26 Bethany Oct. 28 Argenta Station Nov. 2, 3 Cabot Nov. 8, 9 Mineral Nov. 11 Heber Nov. 15, 16 Augusta Station Nov. 22, 23 Searcy Station Nov. 29, 30 Note.—Rev. J. W. Smith will preach at Weldon September 21, Rev. W. M. Wilson at El Paso, October 19; Rev. P. B. Wallis on Bethany work, October 26; Rev. A. F. Skinner at Hickory Grove, Mineral Circuit, November 9. These appointments are arranged to give every appointment Sunday service. Brethren, please preserve this notice and do not forget your appointments. Do not get the preaching service and date of quarterly conference mixed. Make announcements clear and plain.

M. M. Smith.

Morrilton District—Fourth Round.

Mt. Vernon Ct. Sept. 20, 21 Plumerville Ct. Sept. 27, 28 Morrilton Sta. Sept. 28, 29 Morganton Ct. Oct. 4, 5 Quitman Ct. Oct. 11, 12 Quitman Sta. Oct. 12, 13 Perryville Mission Oct. 18, 19 Adona Ct. Oct. 19, 20 Sunnyside Mission Oct. 25, 26 Springfield Ct. Oct. 26, 27 Atkins Ct. Oct. 28 Russellville Sta. Oct. 29 Clinton Ct. Nov. 1, 2 Conway Mission Nov. 8, 9 Conway Sta. Nov. 9, 10 J. M. Cantrell, P. E.

Helena District—Fourth Round.

Haynes Ct. Sept. 6, 7 Wynne Sta. Sept. 14, 15 LaGrange Ct. Sept. 20, 21 Helena Sta. Sept. 28, 29 West Wynne Ct. Oct. 4, 5 Wesley Ct. Oct. 11, 12 Forrest City Sta. Oct. 12, 13 Cotton Plant and Howell Oct. 18, 19 McCrory Ct. Oct. 25, 26 Laconia Ct. Nov. 1, 2 Bledsoe Ct. Nov. 8, 9 Marianna Sta. Nov. 12

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Wheatley Ct. Nov. 15, 16 Brinkley Sta. Nov. 16, 17 Blackton and Turner Nov. 22, 23 Holly Grove and Marvell Nov. 29, 30 Clarendon Sta. Nov. 30, 31 W. C. Davidson, P. E.

Batesville District—Fourth Round. In Part.

Jamestown ct. Sept. 27, 28 Evening Shade ct. Oct. 4, 5 Calamine ct. Oct. 7 Cushman ct. Oct. 11, 12 Melbourne ct. Oct. 18, 19 Newburg ct. Oct. 24 Bexar ct. Oct. 25, 26 J. I. Maynard, P. E.

Little Rock District—Fourth Round. In Part.

Hunter Memor'al Sept. 15 Benton, Camp-meeting Sept. 20, 21 Hickory Plains Sept. 27, 28 Mabelvale Oct. 4, 5 Carlisle and Hazen Oct. 11, 12 Maumelle Oct. 18, 19 Oak Hill Oct. 22 Des Arc Oct. 25, 26 J. H. Riggin, P. E.

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