

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

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NO. 32

News and Notes.

LOOK AT YOUR LABEL AND PAY what you are able.

ARKANSAS HAS AN IMPORTANT interest in being well represented at the Louisiana Purchase Exposition.

WE HAVE MANY REVIVAL NOTES on hand, but we hope that the preachers will report all—prompt, short reports.

THE MISSOURI LEGISLATURE appropriated one million dollars to building and exhibit of the State at the Louisiana Purchase Exposition.

THE FLOODS HAVE REACHED Arkansas. During the past week continuous rains fell for nearly two days. The water gauge at Little Rock showed a precipitation of 6.9 inches.

THE CUBAN LEGISLATURE HAS arranged to borrow \$35,000,000 on national thirty-five years five per cent bonds, the money to be used in paying off the revolutionary soldiers, the debt made by the Cuban Junta, and \$4,000,000 to be applied to the cane growers and the agricultural interests generally.

EVERY WEEK INCREASES THE confidence that the crop of this year will be good in almost every sort of product. The chance for injury by drought is virtually past; in the Southern States is quite past. We have not seen bad crops in any portion of Arkansas this year. Prices for farm products are unusually good. Farmers were never in better spirits.

THE LARGE TABLET LIBRARY AT Nippur, the recent find of Prof. Hilprecht, of the University of Pennsylvania, has been brought to this country in twenty-two large cases containing from six to eight boxes each. A slight inspection before packing showed "the inscriptions comprise history, dictionary lore, animal and plant data, articles of furniture, poetry, mythology, astronomy, mathematics, grammar, etc." They are in

good state of preservation, and the professor now will devote years to their translation. As they go back to a period before Abraham came to Haran, we look to see some more card houses of Higher Critics go down!—Southwestern Presbyterian.

AS TIME PASSES, THE STRIKING anthracite miners, feeling the pressure of want and becoming less confident of success, are growing demoralized. Shenandoah, Pa., was the scene of riot on the night of the 30th of July. The trouble began when a policeman undertook to escort two non-union men through the lines of union guards. The parties were assaulted, one of the men severely beaten, the policeman with the other man retreating into the railroad depot. There they were soon surrounded by 5,000 striking miners. All the police of the town came to the rescue and the besieged parties were taken away after the firing of many shots on both sides. One man was clubbed to death; another thought to be fatally shot, and forty or more wounded more or less. Governor Stone promptly dispatched a force of 1,500 militia to the scene.

THE MOST APPALLING REPORTS are reaching Washington in regard to the opium traffic in Hawaii. According to these reports, the laws governing the traffic became obsolete with annexation to the United States and, as a result, the evil has grown apace. Opium is for sale everywhere and the smoking shows a fearful increase. It is said that the amount of opium being imported into Hawaii will very nearly equal the total importation into the United States. The members of the Anti-Saloon League in Hawaii are trying to discover means by which they can at least curtail the traffic but are working against great odds. Special legislation is needed and the trade in the drug is so profitable that such legislation is hard to secure. It is a lamentable fact that most of the opium imported comes from the United States where it is received from the Orient and then refined and put into merchantable form. If any prac-

ticable means of eliminating the evil can be discovered the Anti-Saloon League in Washington and the Reform Bureau will lend all possible assistance in the movement.

THE AMERICAN ANTI-CIGARETTE League has enrolled 300,000 boys and girls to oppose the use of cigarettes and proposes to enroll 1,000,000 in a single day if the Sunday-schools will co-operate. It has set Sunday, Nov. 24, to present the matter in every Sunday-school in the United States and Canada. The League claims to have diminished the use of cigarettes thirty per cent already. They say in a circular:

Our immediate object now is to secure universal legislation similar to that contained in the Tennessee law which absolutely forbids the manufacture and sale of cigarettes and cigarette material of any kind. This law after a long fight has been declared constitutional by the Supreme Court of the United States. Will you inform the boys and girls of your school of our purpose, and tell them that with their moral support as witnessed by their pledging themselves to abstain from the use of cigarettes, at least until they are twenty-one years of age, they will assist us greatly and will help us sound the death knell to this withering curse?

The League will furnish pledge cards. Address American Anti-Cigarette League, 106 La Salle avenue, Chicago.

What is Needed.

A self-styled "holiness preacher" writing to a self-styled "holiness paper" about what the self-styled "holiness movement" most needs, puts it in this wise:

"We must have men and women that are as bold as a lion, as patient as an ox, as swift as an eagle, as wise as a serpent, as harmless as a dove, as gentle as a lamb, and as sweet as honey. We need men with grape-hulls in their beard, the juice all over their face, and pockets full of pomegranates; and if a man were to slap him on the side of the head, a stream of salvation would run out knee deep, and sinners would get converted, believers sanctified, and the church

built up, the angels would sing on the rainbow, the saints would shout under the brush arbors, and the river of life would overflow its banks, and the fruit of the tree of life would be scattered all over the land."

Sensible and pious people hang their heads with shame at such rant as this, and think, like the old darkey, that the chief need is "sanctifumption."

At Conway.

We had a telephone call from Rev. J. A. Anderson, sent us from Quitman Saturday, to fill his pulpit at Conway, Sunday. Being obedient, we started at 8:25 p. m., Saturday, and were just thirteen hours on the train going up, arriving at 9:30, Sunday. Brother Anderson was holding a protracted meeting at Quitman. His sheep at Conway were drowsing in the shade. During the vacation of the school there is great stillness on the town. It is said that a blind-tiger track can not be found within Capt. Martin's jurisdiction. He can teach any mayor in Arkansas how to manage these varmints. The church is much pleased with the services of Bro. Anderson.

Help the Orphanage.

We have a large number of subscriptions now due on the Arkansas Methodist Orphanage. There is pressing need that these be paid. Our work must be run on a scale of monthly expenses, which we can not diminish, but must increase to provide for the increasing work on our hands. Less than \$100 of all the money collected has gone to repair the property. We need at least \$300 to be put to that use this fall, and considerable collections must be made to cover our bill for current expenses during the month of August. Send your money to George Thornburgh, Secretary, Arkansas Methodist Office, Little Rock.

J. E. Godbey,
President Orphanage Board.

The New Discipline.

Send in your orders for the New Discipline. It contains a good many important changes. You will want it whether preacher or layman. The books are not quite ready, but first come first served will be the order of filling orders. Get yours on file.

Godbey & Thornburgh.

Educational Notes.

Little Rock Conference Training School.

It is generally known that Mr. Clary, who has done the church such eminent service as principal of the Little Rock Conference Training School has been called to work in another state, and it is presumed that a few words about his successor and the outlook for the school should be furnished our conference organ.

The trustees have elected Rev. Marvin E. Holderness principal of the school. Brother Holderness is a native of Fordyce. He completed the course in the training school under Mr. Clary, and at the last commencement he took the A. B. degree at Vanderbilt University. At the University perhaps no student doing the same grade of work was more generally and deservedly popular with faculty and students than Marvin Holderness. He combines in himself marked geniality, business tact and sound scholarship. He was everybody's friend and everybody was his friend. He was prominently connected with the management of several student's organizations. During a vacation or two he held a position in our publishing house, and he was for some time stenographer to the dean of the department of mechanical engineering. He took high rank as a student.

Brother Holderness comes of a family of sterling Christian char-

Half and Half.

The dyspeptic may well be represented pictorially as being half masculine and half feminine, and combining the least desirable characteristics of either sex. He has all the stubbornness of the man with the peevish irritability of a sick woman. He's not pleasant company at home or abroad.

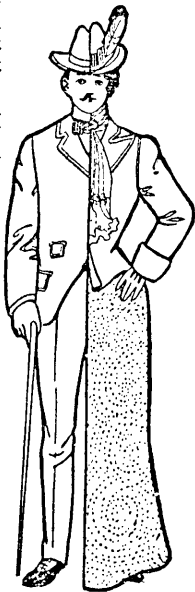
Dr. Pierce's Golden Medical Discovery cures dyspepsia and other diseases of the stomach and associated organs of digestion and nutrition. It renews physical health which carries with it cheerfulness of temper, and makes life a pleasure instead of a penance.

The "Discovery" purifies the blood by eliminating the corrupt and poisonous accumulations from which disease is bred. It increases the activity of the blood-making glands, so increasing the supply of pure rich blood, which gives life to every organ of the body. It gives new life and new strength.

"Your 'Golden Medical Discovery' has performed a wonderful cure," writes Mr. M. H. House, of Charleston, Franklin Co., Ark. "I had the worst case of dyspepsia, the doctors say, that they ever saw. After trying seven doctors and everything I could hear of, with no benefit, I tried Dr. Pierce's Golden Medical Discovery and now I am cured."

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach, blood and lungs.

The Common Sense Medical Adviser, 1008 large pages in paper covers, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.



acter. He was born a Methodist, and reared in an atmosphere of loyalty and service to the church. His school days have been spent under the tuition of some of the strongest and best men in the service of our church. These facts speak their own message of assurance as to his ideals and the ability to carry them out. He has associated with himself as first assistant, Rev. W. N. Tucker, of Tennessee, who received his training at the Webb school and at Vanderbilt, and who has had seven years experience as a teacher. The primary and music departments will be in charge of teachers who have occupied these positions here before, and have been very successful.

The Methodist Church will act wisely to lend its encouragement and support not only to maintain the record of this school, but to push it out into a larger field of usefulness.

C. J. Greene.

Fordyce, Ark.

Temperance.

What We Do By License.

Christian voter, before you cast your ballot for the dram shop, please think that by your licensing it:

1. You compromise with wrong. Suppose a man comes to you and says, "Sir, you have a nice boy growing up there, I will pay you one hundred dollars if you will give me the liberty to teach him to tittle and drink. I will not compel him, but simply use attractive display and persuasion upon him."

You indignantly repel the awful proposition. But a friend standing near says, "You might as well take the one hundred dollars; if you refuse, he will get your boy in some secret and illicit way, and teach him to drink. Your boy will learn to drink all the same, and you will have the one hundred dollars." And yet you repel with perfect abhorrence the suggestion that you should allow anyone for a money consideration, to attempt the ruin of your boy. But when a man goes to your corporation and says, "I will give you one hundred dollars if you will allow me to teach as many of the boys in your county or city as I can allure to tittle and drink," what do you say?

In the first case the man wishes to try his arts upon one boy, and that one yours; in the second he proposes to try his arts upon all the boys, yours included. It would have been infamous for you to have accepted his money and delivered your boy over to his seductions; is it not all the more infamous for you to vote to take the money and deliver all the boys of the corporation over to his wiles? You would not compromise with wrong when the proposition for private corruption was made; a thousand times less should you do so, when it is proposed to attempt a wholesale and public corruption.

2. You go into partnership with the traffic. When you license the dram shop you practically say: "Give us a portion of your gains, and you keep the remainder." You thus become the silent partner, and are paid for your silence. The dram shop ruins your neighbor's son; you can say nothing, you will get your percentage of profits made out of its ruin. The dram shop destroys a happy home, and mother and children sit weeping and brokenhearted in its ashes. You must be quiet, for in your pocket clinks a portion of the silver into which that happy home was pitilessly transmuted. And when at the end of the year the dram seller counts up the gains—while outside you behold the ruin, the vice, the misery and the sorrow which have been wrought—he invites you in and with almost demoniac leer says to you, "I know it looks ugly out there, but I have the gains and here's your share, sir. We're partners, you know." Can you partnership the traffic?

3. You lend it respectability and sanction. The liquor traffic without license is a vagabond, a bankrupt, an outlaw. It slinks about with the brand of Cain on its brow—whoever finds it may slay it.

The very moment you license it, it is entitled to claim full citizenship; it lifts its head boldly on your best streets; it is recognized as full brother to every useful and legitimate business; it wears the full flowing garments of respectable sanction, and leans for support on your schools, your churches and your laws. When it struck a blow before it was done furtively and in constant dread of punishment; now it bares the sword in full view of all, and slays right and left. It enlarges the borders of its garments, and with all the prestige of city and state authority launches out into its congenial work.

To all appeals and remonstrances it can then triumphantly reply, "I have the people and the law at my back, sir; and my business is as good as any other." Every voter who casts his ballot for license practically throws his own mantle of character and respectability about the traffic and endorses its work.

4. You arm it for its work. The dram shop is ready in essence. There is the man who wants to sell. There is the place completely fitted up where he wishes to sell. There are the liquors in bottle and keg which is ready to sell. But the door is barred, bottle is undisturbed, the man is waiting and no work of demoralization has commenced, and it will not commence until you and the other voters order it. Legally and virtually the machinery of destruction is motionless until you give the word. That word is the license power. Withhold it and all is well; give it, and immediately the evil work begins. Do you not see how you—the voters—give potency and



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Dr. Miles' Heart Cure.

If your heart palpitates, flutters, or you are short of breath, have smothering spells, pain in left side, shoulder or arm, you have heart trouble and are liable to drop dead any moment.

Major J. W. Woodcock, one of the best known oil operators in the country dropped dead from heart disease recently, at his home in Portland, Ind., while mowing his lawn.—*The Press*.

Mrs. M. A. Birdsall, Watkins, N. Y., whose portrait heads this advertisement, says: "I write this through gratitude for benefits I received from Dr. Miles' Heart Cure. I had palpitation of the heart, severe pains under the left shoulder, and my general health was miserable. A few bottles of Dr. Miles' Heart Cure cured me entirely."

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activity to the dram shop? You arm it. You erect a citadel for it out of which it issues to the constant attack. You place the law and police behind it, and no matter how it slays and destroys, no vengeance can overtake it.

Without license all is different. It then has no abiding and secure place. It haunts the alleys and dark ways. Wherever it shows its hand, the law descends upon it. If it injures, the injured one can demand and obtain redress. It is hunted by the minions of the law and has the registered condemnation of the people hung over against it—a continually impending sentence.

5. You become responsible for what it does. When the unlicensed dram shop plies its illicit trade and works its evil, the whole weight and responsibility falls upon the head of the law breaker. Him the law holds guilty in the sight of heaven.

When you license it, you—the voters—share the responsibility for all the ruin that is wrought. Has it rifled a home? You made it possible, and as the just eye of God looks down upon the desolate earth, and listens to the cry of the lone ones for vengeance, He sees the poor overtempted appetite-ridden one at whose feet lies part of the guilt; He sees the dram seller behind the bar who pitilessly fed the passion for drink which finally burned out all love and duty; and He sees behind all, the men who placed the dram seller in the position to cause this ruin, and He holds them responsible. They had a part in the desolation of that home, and will He not make a requisition at their hands?

Arise quickly, O Christian voter, and come out from this awful partnership, which throws upon your soul part guilt for every broken heart, every saddened home, every wrecked life, which, but for the dram shop you placed in their way, might have been singing for joy, brightened with sunniest hope, and filled full of refining influence.

Contributed.

For God's Glory.

As the season is at hand for the ice cream festival to be given for the glory of God, it is an apropos time to review the letter sent by him to all Christians by which they are told to shape their lives. While a part of the Bible is simply historical, there are points in this history where the Most High speaks so plainly that he who runneth may read. For example, there are recorded a number of public and private prayers, but only one memorable occasion when man is taught how to pray, and this lesson is given by the Savior, who gives sound psychological reasons for his unmistakable directions: "And when thou prayest, thou shalt not be as the hypocrites are; for they love to pray in the synagogues and in the

corners of the streets, that they may be seen of men. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father in secret." And this is the only time in the history of the world where man is taught how to pray.

Some time after the Israelites had by divine help succeeded in throwing off the Egyptian bondage, God told Moses he wanted a tabernacle or tent made for their guidance and his glory. As this would naturally be expensive, he gave him minute instructions how to proceed in raising funds for its structure. However, there is nothing whatever said about bazaars, oyster suppers, candy-pullings, socials, or ice cream festivals, but, "The Lord spake unto Moses saying, Speak unto the children of Israel, that they bring me an offering, of every man that giveth it willingly with his heart ye shall take my offering."

Although it required seven years for Solomon to build the temple, there is no mention made of any festival to obtain money for the purpose. When Joash desired to secure a sufficient amount to repair the temple, the preacher in charge took a chest and bored a hole in the lid of it, and set it beside the altar on the right side as one cometh into the house of the Lord; and the priests that kept the door put therein all the money that they brought into the house of the Lord." It is said there was a large sum collected in this way, and it was paid out to carpenters and builders for their work.

As we near the close of the Old Testament, the climax of church finance is reached by God Himself, when he says in the third chapter of Malachi: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all, the tithes into the storehouse, that there may be meat (funds) in mine house." If this means anything, it means that one-tenth of every individual's salary or income, whether it be thirty, fifty or one hundred dollars per month, belongs to God, and furthermore, He tells us plainly that when we withhold this from Him, we are thieves. Plain language, but God says it, therefore it must stand until time shall be no more. Many people use the word give in speaking of the tenth when they should say pay. One-tenth is a debt assessed by God, and no gift can be bestowed until this just debt is paid. This debt is infinitely more binding on us than the grocer's or merchant's bill. In order to pay this demand of God, if a lady must wear the same dress three or four years, she should do so, rather than fall under

who have robbed God of the tenth. "Ye are cursed with a curse."

By studying the New Testament, we do not discover that this sum is diminished, but on the contrary increased, for the woman who gave all she possessed to the church is commended with a commendation which is today the wonder of the world.

Many people excuse themselves for using these questionable ways of getting money, by saying that when they are selling ice cream they are earning money. This is fallacious reasoning, because in the New Testament we are told to bring in once a week as we have prospered during the week, of course, in our daily avocations.

As the acme of all this, Jesus says: "He that would come after me, let him take up his cross daily and follow me." Following Him in all important movements will never take one of his disciples into a noisy, rollicking crowd assembled really for the purpose of having a jolly time, but ostensibly to raise money for the glory of God.

If every church member would obey God and pay one-tenth, the minister would be paid promptly, the poor whom we have with us always, relieved, every pulpit would be supplied, all church furniture purchased, new churches erected, and the missionary work would flourish in earth's remotest bounds.

Nannie Rea.

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The best of all. "I came here with my wife and five children. The first year my family were all down with chills and fever. I tried all the known remedies but without success, until I got Hughes' Tonic, which has cured them entirely. I have kept the medicine in the house ever since. Hughes' Tonic is the best medicine ever put in a bottle for chills and fever." Sold by druggists—50 cents and \$1 bottles.

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Contributed.

Letter From Eureka Springs.

REV. T. J. DUNCAN.

When I last spoke to you in Dallas I little thought that I would address you from this place in July. Mrs. Duncan and I came here three weeks ago. The kind people of Ennis, Texas, decreed it. The rest it affords is of great value to us. The waters are very beneficial to our health, which is not the best. This topographical apex of Arkansas is the most delightful place I have found for rest and recuperation this side of the Rockies. The mountain air, the refreshing sleep, the life-giving waters, cheerful company and the perfect surcease from the routine duties of pastoral work; all these conspire to make it a delightful place for a tired young (?) preacher. From the letters that I receive I will have plenty to do to keep me out of mischief when I get home. My collections are a thing of the past, that is one good thing. But, oh, me, the pastoral work ahead of me! Work that waits and will not go out of date. Here I have had delightful communion with Brother Fletcher, our pastor here, and Brother Goddard, the wide awake presiding elder. Bishop Key hit the nail at the exact place both times. Brother Fletcher is in bad health, and has been gone several days for treatment. The news from him is good news, and he will probably be in the latter part of the week to resume his duties here. He is greatly beloved and has built up the work here wonderfully. It is a new dawn for Ozark Mountain Methodism in these parts. Brother Goddard is about his Master's business all the time. His wife has not been in the best of health of late, but we hope and pray for her entire and speedy recovery. I heard Brother Goddard preach twice yesterday. The description of the sermon is "strong." There is no better word with which to describe it. There is a future for him and all such in our beloved Methodism. When I was a boy, Murray's Grammar contained a masterful address to the young. This is an apt quotation from it: "The garments dyed in blood have passed away, and you live to enjoy the rich boon of freedom and prosperity purchased by the blood of your forefathers." So may it be said of the late unpleasantness at Dallas. The storm, the coming of which was vigorously denied by certain, came. When a special business transaction calls to the saints for a special litany service it means a storm. The calm is on. Out of the storm the voice of our mother was heard. That was the second time she had to speak to the children when their blood was up. But she gives an rtec anuunionsndpvm she never gives an uncertain sound. All is peace, love and unity now. We are at work with the laudable

purpose of building up the Kingdom of God among men. Texas Methodism was never more in earnest, perhaps, than now. She is moving grandly to the front. All her educational and evangelical lines are sharply drawn. The preachers are in high glee. Exceptionally free from that spirit "by" which "the angels fell," they accept the work assigned them, feeling that they "Had rather be the least of them who are the Lord's alone, Than wear a royal diadem and sit upon a throne."

The corn is cut off in the middle in the southern portions of the state, but late crops have been planted, which will supply the stock with feed. The cotton crop is fine, but is never safe till marketed. It suffers sometimes in quantity, often in price. There has been wonderful improvements going on in the middle part of the state for a whole two years. The cotton crop almost insures its continuance. During the period mentioned we got one of the best church buildings in Texas, located on Austin Avenue, Waco. Brother John R. Nelson, our indefatigable worker, and his worthy co-worker, Brother M. S. Hotchkiss, have wrought well for the Master in Waco.

Your readers have doubtless noticed that we are in the midst of a revolution on the whisky question. The state has been rum-cursed till the very stones are crying out. The people are coming to a knowledge of the truth in this matter. Liquor lords have grown bolder and bolder as their power has increased through party politics, till they have become a stench in the nostrils of good neighborhoods. We have reached a point that Bishop McTycire warned us of years ago. He said in the Nashville Christian Advocate in 1887: "We must put it down or it will put us down." Texas will never let it put her down. She is trained to do bold things. She has an element in her make-up that cries "It shall be done!" That element is stirred as it has not been stirred in all the past. More than half her counties, and more than half her population are now under local option. The gang on our county farms and the number of refugees from their state, and their families are the living witnesses that prohibition will prohibit. Money, eloquence, party lash, strategy, and all the other means at their command are now failing to carry the counties of Texas for whiskey, with few exceptions. They very gravely tell us that they will take leave of us if we do not let up, and would make us believe that we would be paupers in a short time without the income derived from their diabolical business. The general sentiment is, "let 'em go!" Four or five of our strong counties will vote on the question in the next few weeks, and victory will send up its triumphant shout all along the line. So be it!

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Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and \$1 a bottle at druggists.

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A Prominent Minister Writes:

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

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Notice.

Notice is hereby given that Bettie L. Whitteley and Julia I. Havemeyer have filed their petition in this Court asking that their title be quieted to the northwest quarter of the southeast quarter of section eight (8) in township two (2) north, range ten (10) west. All persons who claim any interest in said land are hereby called upon to appear in this, the Pulaski Chancery Court, within seven weeks from this date, and show cause why the title of the said petitioners to said land should not be confirmed and quieted.

Witness my hand and seal this 5th day of Aug. 1902.

[Seal] Chas. M. Connor,
As Clerk of the Pulaski Chancery Court.

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Literature and Review

AINSLEE'S is well filled. We have first, "The Luxuries of the Millionaires." The summer cottages—rather palaces—of the rich are described in this article. "Coney Island" gives us a very interesting bit of history. The article on "Aluminum" is very instructive. "The Reduced Gentlewoman" tells the story of women who have been reduced from the ranks of the well-to-do to make their own living—the struggle to maintain something still of former comfort and ease while accepting the place of servants. "Sailing Around Cape Horn" is a good article. "War in Bee Land" tells of robbing bees, and is hot reading for hot weather. "Nam Bok, the Liar," is a story of experiences among the Indians of Alaska. "Miners of the Sea" and a number of stories make up the further contents. New York. \$1 a year.

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Recipes for many easy hot weather dishes in each package of Grape-Nuts.

THE COSMOPOLITAN opens with an article on "London Society," by Emily Hope Westfield. It gives a good view of society both in London and New York, and the changes which have been admitted in society rules and ideals during recent years. "The organization of a modern Circus" shows that wonderful variety of knowledge and executive ability are demanded for the successful management of a great show. Very entertaining reading it makes for a hot August day if one can command the time and cool shade. "The diversions of Millionaires" tells how the rich folks spend their pastimes with automobiles, horse or dog, or on board the yacht. "Captains of Industry" gives us sketches of William Rockefeller, Charles Tyson Yerkes, Henry Morrison Flagler, William Collins Whitney and Alexander Johnston Cassatt. "City Ownership of Seaside Parks," "Old Love Stories Retold," "The Soul of Mozart," and short stories make up the remainder of the contents of this number. John Brisbane Walker, Irvington, New York.

THE GOSPEL IN ALL LANDS.

As its title indicates, this publication has relation to the progress of the Christian religion throughout the world. It is a well established publication, now in the twenty-third year of its history. Baltimore, Md. \$1.00.

THE AMERICAN ILLUSTRATED METHODIST MAGAZINE is a choice magazine for Methodist families. It contains always much that is interesting in Methodist history, but it has many articles on various subjects. St. Louis. \$1 a year.

THE ERA for August opens with an article by Alfred Matthews, entitled the "Money Maker." It describes the United States mint in Philadelphia and all the processes of producing the coin. The splendid treasury building, massive, solid, costly, is finely described and beautifully illustrated. "Marie Antoinette," by Henry Frances, is a thrilling and pathetic chapter of history. We have the tenth paper in this number. A well timed article on the late eruptions of Mount Pelee and La Sauppiere have set us studying the subject, is "The Volcanic Activity of the Earth." The article is illustrated with maps showing the location of the volcanoes of the earth. This is an excellent number of the Era. All of its articles will be found of interest to common readers. Henry T. Coates & Co., 1222 Chestnut St., Philadelphia. \$1 a year.

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hopelessly outside of us. The word does not profit except the mind be actively appropriating God's message and revolving it. Prayer is but a deluding form, that means nothing, expects nothing, and receives nothing, if meditation has not provided it material.

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August 10—Nadab and Abihu. Temperance Lesson. Lev. x. 1-11

Golden Text—"Let us watch and be sober." (1 Thess. v. 6.)

Time—About 1490 B. C., not long after the events of our last lesson.

Place—Still in the neighborhood of Sinai.

The tabernacle being set up, the rules for the observance of the sacrificial rites being given, Aaron and his sons were consecrated to the priesthood in due form, that form ending with a sacrificial ceremony. Fire from heaven fell upon the sacrifice offered upon this occasion, God by this means signifying his acceptance and confirming them in their office.

An event occurred which made it necessary for him to vindicate further the holy character of this service, Aaron's two eldest sons, Nadab and Abihu, almost instantly abused their office in the eyes of the people. They were probably carried away with the excitement that had arisen among the people at the appearing of the glory of the Lord and the falling of the heavenly fire, and they rashly took up their censors, filled them with fire, poured on incense, and began to wave them before the people. It is not very clear exactly what their offense consisted in. They are charged with offering before the Lord strange fire. This does not necessarily mean that they did not take the fire with which they lighted the censors from off the altar, fire which had fallen there from heaven, as we have seen, for there is no proof that this fire was perpetuated, though it possibly was; but it may be said in general that Nadab and Abihu simply proceeded out of the prescribed order to perform this service, and so offered to God a self-willed service upon this the very day of their consecration. The time at which they offered was a time not prescribed by the law, and there were likely other irregularities. It was simply a case in which these men broke over the bounds prescribed for their office, and were proceeding in their own way about the service of God; it was an offering alien to the appointed service, and so it was "strange fire" before the Lord.

An offense of this sort, coming from this source, at this time, involved the integrity of the whole ritual system which God had with such particularity just prescribed, and prescribed too with such solemnity. If two of the priests on the very day of their consecration, and on the very inaugural day of the whole system, which was to stand for ages as the very center of all worship, if they broke over the order of this worship under such circumstances, what might be expected to become of the system itself in a very short while. A similar case was that of Ananias and Sapphira, who

in the very opening up of the Christian dispensation broke in upon the moral integrity of the church by lying. It was necessary to sternly check such impiety at the very first appearing of it. It was demanded not only by justice, but also by mercy that it be done. Napoleon Bonaparte acted on the same principle when, instead of issuing weak orders and temporizing with the mob in the streets of Paris, he issued one stern order, and instantly upon the failure of the mob to disperse, he turned loose grape-shot upon it, and so swept the French revolution off the face of the earth in a few minutes.

Moses forthwith vindicated the course the Lord had pursued in a few brief words, called two relatives of the dead priests and told them to carry them forth out of the camp, and bury them. He also forbade Aaron and his sons to attend upon the funeral, or to show any signs of mourning, such as disheveling their hair or rending their garments, all under pain of death to themselves.

Then follows a perpetual prohibition of the use of intoxicating drinks by the priests. Were the dead priests drunk when they made their self-willed offering? Either that, or else the connection lies in the fact that should a priest ever become drunk while engaged in the sacred service, he would be quite liable to their error, and so liable to their penalty. What is a drunk man good for anywhere? Of all places, he has no business leading a divine service.

Birth-marks which mark and mar the outside of the body are a grief to every mother whose children may bear them. But for every child who bears a birth-mark on the skin there are many who bear an indelible birth-mark on the mind. Nervous mothers have nervous children, and many a man and woman owes an irritable and despondent temperament to those days of dread when the mother waited the hour of her maternity. The use of Dr. Pierce's Favorite Prescription strengthens the mother for her trial. With strength comes a buoyancy of spirits and quietness of mind, which is one of the happiest gifts a mother can bestow on her offspring. By giving vigor and elasticity to the delicate womanly organs "Favorite Prescription" practically does away with the pain of maternity and makes the baby's advent as natural and as simple as the blossoming of a flower. There is no opium, cocaine or other narcotic contained in "Favorite Prescription."

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Epworth League.

August 17—The Life of Faith. Gen. xii. 1-5; Heb. xi. 1-6.

Two things are necessary for right faith—a clear head and a clear heart. There is an intrinsic value in truth. A man may sincerely believe a falsehood and conscientiously follow a falsehood, and in so doing bring evil on himself and others. "There is a way that seemeth right unto a man but the end thereof are the ways of death." Correct knowledge turns out to be of immense importance in every sphere of human action. Were it not so, we should not be profited by a revelation of divine truth. A heathen may be as sincere as a Christian, and the Indian medicine man as the most skilled physician, but intelligence is preferable to ignorance, notwithstanding.

Abraham need not have gone out from his people if he had no religious truth to guard and rescue from perversion thereby. His mission was first of all to receive and guard the truth. But the truth avails nothing to an insincere man. It is not appropriated, but is a treasure scorned, a talent abused. Honesty of purpose is the best qualification for successful search for truth. Prejudice perverts the understanding, and passion often leads men to reject truth knowingly. The integrity of Abraham's character made him a ready learner and a faithful follower of the truths revealed to him of God.

Abraham inherited from former generations much of the truth which he held and taught. This is testified in the Bible itself. The man had many ancestors distinguished for their piety. It was to rescue from loss a true religion and not to be the first teacher of a true religion that Abraham was called out from his people, his kindred, his country. He did, indeed, obeying God's call, receive especial revelations and become a teacher of the whole world. The matter in which he is especially commended to us is the promptness with which he put his conduct in line with his faith. True to God in the highest sense, Abraham exhibits to us that explicitness of action which becomes God's people. For as respects most of us it is not a clearer head but a purer heart we need. We have a better faith in theory than is expressed in our conduct.

All the illustrious in sacred history are examples of that faith which is being revealed more and more to the world as the human mind understands better the ways of righteousness, and human life is better conformed to the mind of God.

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BEN ZAUGG, Hot Springs, Ark.

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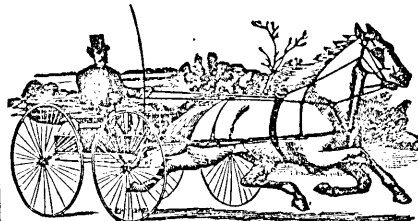
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Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.
James L. Dennington, plaintiff, vs. Martha Dennington, defendant.
The defendant, Martha Dennington, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, James L. Dennington.
Chas. M. Connor, Clerk.
July 16th, 1902. By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

Christ Baptized

By Sprinkling In The River Jordan, But Not In The Water, by Rev. William E. Biggs, M. D., is one of the strongest booklets ever written by any one on any subject. Prof. Thompson, a noted scientist, said of the writer: "He is naturally a philosopher, a thinker and a reasoner." John F. Biggs, M. D., from whose notes the booklet was written, just before his death, said: "Willie has written it well." Send 25 cents to Dr. Biggs, Nashville, Ark., for a copy. No stamps.

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6:20 a. m.	8:00 a. m.
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3 Trains to Texas

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2 Trains to Memphis

8:15 a. m., 1:40 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR

WEDNESDAY, AUGUST 6, 1902.

A Strong Protest.

The National Educational Association, in session at Minneapolis lately, adopted the following recommendation, as drafted by the committee on resolutions:

"It is apparent that familiarity with the English Bible, as a masterpiece of literature, is rapidly decreasing among the pupils in our schools. This is the direct result of a conception, which regards the Bible as a theological book merely, and thereby leads to its exclusion from the schools of some states as a subject of reading and study. We hope and ask for such a change of public sentiment in this regard as will permit and encourage the English Bible, now honored by name in many school laws and state constitutions, to be read and studied as a literary work of the highest and purest type, side by side with the poetry and prose which it has inspired and in large part formed."

This resolution was prompted, no doubt, by a paper read by Dr. Butler, of Columbia University, on "Problems of Education." The doctor made some startling statements respecting ignorance of the Bible exhibited by college men. He said: "I recently read the first twelve lines in 'Paradise Lost' before a group of college men. I then asked for an explanation of the lines, and I am ashamed to say that not one man could give it. I dare say that not half the men one meets in business every day could explain these biblical references. And yet these men are familiar with Grecian mythology and with the pagan religions. Their knowledge of the life of ancient Rome and Greece is more accurate than of the nineteenth century, and solely because they understand the religion of those times."

Dr. Butler would not have the Bible brought into the schools to teach religion, but as a standard of English literature, and a book which must be understood in its teachings in order to the right understanding of the best literature in the English language. He says: "My thesis is that the neglect of the Bible, caused by sectarianism, has incapacitated the rising generation for knowing the beauties of the greater writers in the English language, from Chaucer to Browning, and from understanding as well as placing them outside the pale of knowledge of their own civilization. Without knowledge of the Bible one cannot read and understand clearly the glories of Milton and Shakespeare and Tennyson."

The views expressed by Dr. Butler and the resolution of the association have called forth general approval from the religious press of the country. Unless the study of the Bible is connected with the course of in-

struction in the public schools, the result must be largely to shut off the people from the knowledge of this Book of books. Students while engaged in their courses of study at school find little time for any serious reading or study outside of that curriculum. The exclusion of the Bible from the school does not aim at the dishonoring of the inspired book, but it results in this: It really bars our youth while at school against the study of the Bible. We acknowledge Christianity as the foundation of our institutions and the support of our government, and by excluding religious teaching from the schools we only mean to leave religious teaching to better hands, and to save the clash of opposing theological views in the course of public education. But the result, we say, is against the Bible itself, and against religion. It preoccupies the mind of youth in the period of education, the formation of opinions and character. Attention is so strongly drawn from every study except such as the schools require that when the school curriculum is past the habit of neglecting the Bible is fixed and graduates from the colleges are ignorant and remain ignorant of this book. When Dr. Butler charged that this exclusion of the Bible from the schools was the result of sectarian prejudices he should have stated the matter more definitely. It is not the jealousy of Protestant denominations which has brought this state of things. There were no protests of Protestants in this matter. A teacher could read a lesson from the Bible and offer prayer at the opening of school in any Protestant community. All Protestant Christians would prefer this. The Bible was taken from the schools as a concession to Catholicism, and the opposition of Catholicism has for its foundation that fundamental doctrine of the church of Rome that not the privately interpreted but the utterances of the Catholic church constitute man's guide in spiritual things. The study of the Bible by the people is not desired by the Catholic church. She hinders it as far as possible. The Catholics had further ends to gain in securing exclusion of the Bible from the public schools. The next step they undertook was to assail these schools as Godless, deny the right of the state to educate at all, and demand that the tax from Catholic people be turned over for the support of their church schools. Catholicism is a distinct, well organized political force, with which our politicians always have to encounter. Their demands have been yielded to until wise educators, regarding only the necessities of well rounded education, enter their protest against the situation created and call for the recognition of the English Bible in its right relation to English literature in the school curriculum. This call should be heeded, but it will not be heeded so long as politicians

have votes to gain and none to lose by serving the will of the Catholics. If a change is secured it will be when the Protestant people of the country are aroused and united to demand it.

Arkadelphia Methodist College.

It is gratifying to be able to announce to the church and to the public the deeding of the Arkadelphia Methodist College property in fee simple, to the Little Rock Annual Conference. This school comes to the church free of debt.

More than a decade ago, the members of the M. E. Church, South, of the Little Rock Annual Conference, saw the necessity for a church school in south Arkansas of their denomination. Through the efforts of devoted and consecrated ministers and laymen this splendid institution was installed at Arkadelphia twelve years ago.

The burden of debt forced the title out of the church. Its mooring to Methodism, however, was never severed. On the contrary, under the capable and efficient management of that splendid and spiritual gentleman, that prince of educators, Prof. G. C. Jones, the institution has remained unswervingly loyal to the church founding it.

Led by the unerring hand of an Allwise Father, we have reached the happy epoch; certainly the initiation of a period of phenomenal growth and success for this school which will be conspicuous for its special effort to better the condition of mankind aspiring to a higher life, and the advancement of Christ's Kingdom on earth, the glory of the Father.

We have not only secured a warranty deed conveying the unencumbered title of all the college property to the church according to the terms of Prof. Jones' proposition to the conference at Hope, which was accepted by the conference, but have also provided a fund of \$1,000 for the first five years of the lease, and \$500 annually for the remainder thereof, to be applied to the payment of insurance, improving and beautifying the property from time to time.

Provision has also been made for heating the building by steam at a cost of about \$5,000. This improvement is now under contract and will be completed upon the opening of the fall term.

In equipment this school stands second to none in the state.

In science, the work is carried on by the laboratory method. All the apparatus necessary for illustration and performing essential experiments is on hand, in physics, chemistry, zoology, botany, physiology and geology.

In astronomy, there is in connection a good equatorial telescope, mounted for good measurement and study of the planets. The professor, to keep up with the best work, has

recently spent some time in the University of Chicago.

The reversion of this magnificent plant to the church is the result of a great sacrifice by President Jones, who has given years of labor and all of his earnings that all differences may be reconciled, and also to that generous-hearted citizen, Capt. C. C. Henderson, who so willingly gave the magnificent sum of \$10,000, and to the Methodists of Arkadelphia, who rallied as one man to aid in the accomplishment of this purpose.

Now that all matters pertaining to the A. M. C. are settled in favor of the church, and a strong specialist is at the head of each department of school work, with full assurance that nothing will be omitted that is necessary to meet the growing demand of Christian education, we will expect a united effort upon the part of all Methodists and friends of this college in building up an institution that will be an honor to the church and a blessing to our sons and daughters.

W. F. Evans,

Pres. Board of Trustees.

E. H. McDaniel, Secretary.

Shanghai District Conference.

BY W. B. BURKE, PRESIDING ELDER.

We had our district conference at Nansiang last week. It was a very blessed occasion to us all. There was a good attendance. There being upwards of fifty natives, including delegates to the District Epworth League. We foreigners camped out at Louise Home for the most part, some preferring to sleep on their boats. The natives made provision for the entertainment of the delegates and did not call on the foreigners at all. The preacher, Brother Daung, contributed \$20 himself and the rest of his membership raised about \$20. It shows a growing interest when they are willing to give of their substance in order to have a conference in their midst. I think that the conference will more than repay them in spiritual blessings.

The conference convened Saturday morning, and after religious exercises we organized, electing a secretary, appointing committees, fixing the time of meeting, etc. The hour of preaching then having arrived, we adjourned until Monday. Dr. Parker preached the opening sermon, giving us a very helpful sermon on leaving all and following Jesus.

Saturday afternoon we had the District Epworth League meeting. Reports were heard from all the leagues in the district, and they all indicated that the league was a growing institution, and had come to stay with us. A new feature this year was that nearly all the leagues had made themselves banners, and the church looked very pretty decorated with them. Some of the designs were quite pretty.

One fact of interest was brought

out by the Tsang-ien Epworth League. Some of the gentry down there seeing the work of our league, conceived the idea of organizing a club or society on the same lines, calling themselves the Iuh Tsui We, or Profitable Society. They have invited our member to come over and help them, giving them lectures, etc. This is quite a significant sign of the times. Five years ago it would have been impossible.

We had a delightful day Sunday. Sunday School mass meeting, preaching, love feast, communion and Epworth League rally. We all seemed to enjoy ourselves and were blessed.

Monday, Tuesday and half of the day Wednesday were given to the regular business of the conference. The reports were all good and indicated a spirit of hopefulness. We did not hear one pessimistic note. One thing of a practical nature was the contributions that had been made since last district conference. At Moore's we had raised for all purposes something over \$1,100. All the other stations showed that the matter of self support was in their minds, and some advance had been made. At Tsang-ien they were making regular contributions towards building a church. The amounts were small, but it indicates a healthy condition when members are willing to lay by regularly of their means for the purpose of building a house of worship. I believe that they will get their house one of these days. Our schools at Nansiang and Kading had good reports. By the way, I was sorry to see that the board had made no appropriation for these schools. I know of no better school anywhere than the school at Nansiang, but we need a little money to help along. The time has not yet come to take away all support from our schools.

Time would fail me to tell of all the good things at the conference. I wish that you could have been with us. One thing I would like to mention, and that is the little outside Sunday School at Tsui-ka-kauh. Mr. Tsaiu has worked this up from small beginnings, until now it seems to be a fixture there. He began at first to go out to a large vacant place in front of an old temple, and, gathering the boys about him, he gave them picture cards and taught them some texts. After some time he got them willing to come to the chapel every Sunday night. Each night he gives out a piece of red paper, on which a text is written. If they bring this next week and repeat the verse, he gives them a picture card. Besides this, he gives them a good talk. I am sorry to say that his health is very bad, but I hope he will be able to keep on by taking care of himself.

I think all the preachers got a spiritual uplift at the conference, and they have gone to work with new purposes and higher ideals.

A Card.

To the friends of Brother B. G. Johnson—As Brother Johnson has for fifty years held up the banner of Methodism and now is nearing the end of his pilgrimage, and as hitherto no monument has been set up to his memory, we have put in our new church at Ashdown a memorial window, which is set in the front, which was made by the St. Louis Art Glass Co., and cost laid down \$50. We want to give the friends an opportunity to take part in placing this to his memory. One dollar each from fifty will put it in. I am sure there are fifty or more who will gladly contribute this amount. The window has been placed in the building already. Send contributions to J. W. White, Richmond, Ark.

The preachers will have to get new blank forms for their statistics this year; the General Conference changed the forms.

SWEET BREATH

When Coffee is Left Off.

A test was made to find if just the leaving off of coffee alone would produce an equal condition of health as when coffee is left off and Postum Food Coffee used in its place.

A man from Clinton, Wis., made the experiment. He says: "About a year ago I left off drinking coffee and tea and began to use Postum. For several years previous my system had been in wretched condition. I always had a thickly furred, bilious tongue and foul breath, often accompanied with severe headaches. I was troubled all the time with chronic constipation, so that I was morose in disposition and almost discouraged.

At the end of the first week after making the change from coffee to Postum I witnessed a marvelous change in myself. My once coated tongue cleared off, my appetite increased, breath became sweet and the headaches ceased entirely. One thing I wish to state emphatically, you have in Postum a virgin remedy for constipation, for I certainly had about the worst case ever known among mortals and I am completely cured of it. I feel in every way like a new person.

During the last summer I concluded that I would experiment to see if the Postum kept me in good shape or whether I had gotten well from just leaving off coffee. So I quit Postum for quite a time and drank cocoa and water. I found out before two weeks were past that something was wrong and I began to get costive as of old. It was evident the liver was not working properly, so I became convinced it was not the avoidance of coffee alone that cured me, but the great value came from the regular use of Postum."

Notice.

Any person who has seen or knows anything of my son, Stanley Andrews, on or since 13th of July last, is requested to notify me, his father, forthwith. The boy is nearly 20, but looks only about 16; is red headed, close cropped, stands about 4 feet 6 inches high and has a mole on his right cheek.

John Andrews,
Ozone, Johnson County, Ark.

Helena District Conference.

The Helena District Conference met at the hospitable little town of McCrory July 2. The session began with religious services conducted by the presiding elder, W. C. Davidson, following which the roll was called and the conference organized with the election of W. B. Ricks secretary and J. K. Farris assistant secretary. A goodly number of delegates and thirteen of the seventeen preachers were present. The conference was also favored with visiting preachers from other districts, Rev. S. F. Brown and W. C. Toombs. Prof. A. M. Hughlett, of Galloway College was present most of the time and did much to enliven the conference by his sermon and address to the conference on education. The reports from the charges on all the matters relating to the work of the church were very carefully carried on and skilfully directed by the alert presiding elder, who showed that he was perfectly familiar with the condition of every charge. There seemed to be an honest effort by all to get at the facts, to discover our own weaknesses throughout the district and provide for strengthening them. In the main the reports showed progress, and that the servants of the church are endeavoring to make full proof of their ministry. The preaching, which is always of chief interest during a session of district conference, proved to be of the spiritual kind and was well received by the large audiences. The following delegates were chosen to attend the annual conference: Dr. G. F. Foster, Rev. H. T. Rainey, Arch May and Ben Allen, with A. C. Carter and G. L. Sharp alternates. Holly Grove gets the next district conference. The reports of the committees provoked some discussion, and that on temperance was amended so as not to commit the church to the detective work of the Anti-Saloon League. Continued loyalty was pledged to the Arkansas Methodist; but the paper was criticised for displaying advertisements in the body of communications and reading matter generally. A committee was also appointed to receive bids and locate the places for a district parsonage. Rev. F. E. Taylor, the host of the conference, and the good people of McCrory spared no pains to make the session a pleasant one, and the verdict of the conference was that they succeeded admirably. Before adjournment Broth-

er Davidson gave an interesting and touching resume of his work on the district, after which all felt an added inspiration to do better work in the Lord's vineyard. The conference then adjourned with the benediction. J. K. Farris.

An ex-sheriff asks the editor of the Democrat of this city if the six men hanged in Arkansas last Friday, who claimed, as he says, all to have found pardon of their sins, were truly saved. The editor declines to express an opinion. There are only general principles to guide our views in such a case. There is nothing in death to aid true repentance. Most people who profess to make peace with God on what they think to be a dying bed show on recovery that the profession was false. The idea that one must be regarded as sincere because he is facing death is hardly warranted. Again the situation is one in which emotions may altogether mislead a man.

Personal.

Brother J. E. Moreland, of Natural Steps, called Monday.

Rev. I. S. Hopkins, pastor of our church at Chattanooga, has had to take a vacation for his health.

Rev. T. Y. Ramsey, P. C., at Monticello, called Saturday. He came to preach at First Church for Prof. Hughlett.

We received from G. T. Welch, of Altus, Ark., the following: "Clau Welch died Aug. 1, 1902, at 10:45 a. m. Pray for us in our great bereavement."

Rev. J. M. Hawley and Rev. Thos. Hu (Chinaman) called at our office Monday. Brother Hu spoke at Winfield and at Hunter Memorial Church on Sunday.

Rev. P. L. Cobb and wife have offered themselves for missionary work in Mexico. Brother Cobb has shown great zeal and efficiency in his connection with our Missionary Board.

Rev. J. P. Lowry was in on Tuesday from his meeting at Walnut Ridge where he went by invitation of Bro. Fisackerly. There were 30 conversions in the meetings, 22 added to the church. Brother Lowry goes this week to work in Kentucky.

State of Ohio, City of Toledo,
Lucas County—ss.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(Seal) A. W. Gleason,
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.
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Hall's Family Pills are the best.

Christian Life.

Don't condemn your neighbor for going fishing on the Sabbath day while you are at home eating ice cream, or visiting a neighbor who otherwise would be at church.—Every Day Religion.

When Prayer is Needed.

It is well to let our spirit of prayer find expression according to God's grace and our needs. It is said that "when a Breton sailor puts to sea his prayer is, 'Keep me, my God; my boat is so small, and the ocean is so wide.'" We need God's loving care at all times, and no place or degree of danger is beyond the limit of his ability or readiness to give protection.

Making Words Weighty.

A light bow cannot shoot a heavy arrow, nor a light-weight man speak a heavy-weight word. In artillery it is said to be the rule that a cannon must weigh, roughly, a hundred times as much as its projectile; some one has said that the same rule applies to oratory. The weight of a speaker's character must be about a hundred times that of the speaker's words in order to make effective eloquence. Paul writes, "These things, which ye have * * * heard, and seen in me, do!" That is why his words were so weighty; there was a character to be seen behind the words which were heard. So it shall be with all of us; the best part of our speaking must be done before we open our mouths.

Moral Failure.

The business failures represent other failures; sometimes cause other sorts of failures, and sometimes are caused by them. These little business failures were not all of young men starting out with not enough solid capital and experience to command success; some of them were men who have struggled on a long while, and in middle life have broken in bodily health, and the inevitable loss of energy has brought business disaster.

Some have found that business life has its temptations that are hard to bear, and they have broken down morally, as their enforced bankrupt settlement shows. Failure takes on a great variety of forms, and a good many of them never get on the record of a court of bankruptcy; but failure is failure, under whatever form, and one form suggests another even if it is not connected casually with it. And if health and personal honor and character are worth more than money, these forms of failure, which are not counted in the courts, are really the most important forms; and the personal question about those men whose insolvency came out at the end of the old year, and who are dropped in the discussion of financial articles, is yet a great

question. These failures—even the small failures among them—they are all of men of hope, and enterprise, and ambition, and gallant venture; and their failure means that they are thrown down, and discouraged, and hardly able to see how it is right; and some of them are Christian men, who are trying to bear it right, and to repair it as honestly as they can. And some are more unfortunate, for they have lost—not "everything but honor" but honor, too. They have broken down in character, and hard things are said about them; hard and just. Alas! Unfortunate men! Their failure was too small to drag down many others with them, but it dragged them down in the worst way.—The Treasury.

THEY ALL SAY SO.

Not Only in Little Rock, But in Every City and Town in the Union.

If the reader took the time and trouble to ask his fellow residents of Little Rock the simple question given below, he would obtain the one answer. If he would read the statements now being published in Little Rock which refer to this answer, it would surprise him to note that they number so many. As many more could be, and may be, published, but in the meantime ask the first person you meet what cures backache? The answer will be, Doan's Kidney Pills. Here is a citizen who endorses our claim:

John Harrington, railroad engineer for years on the Burlington & Mo. R. R., residence 318 Rock street, says: "I am pleased to add my testimony to the value of Doan's Kidney Pills. Judging from the too frequent action of the kidney secretions and their condition I came to the conclusion my kidneys were at fault, and induced by reading advertisements about Doan's Kidney Pills, I went to J. F. Dowdy's drug store, got a box and commenced the treatment. I was not disappointed in the results. I am satisfied not only from the benefit I received but from what I have heard others say that Doan's Kidney Pills are a remedy on which the public can rely."

For sale by all dealers; price 50 cents a box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

How do you think the editor and publisher of your church paper can get through these dull times unless you help them a little? Look at the label of your paper.

Make it very plain to your dealer that you know there is no substitute for Perry Davis' Painkiller for external use from neuralgia to a mosquito bite and internally for all bowel disorders.

Eczema, Psoriasis, Salt Rheum, Tetter and Acne

Belong to that class of inflammatory and disfiguring skin eruptions that cause more genuine bodily discomfort and worry than all other known diseases. The impurities or sediments which collect in the system because of poor digestion, inactive Kidneys and other organs of elimination are taken up by the blood, saturating the system with acid poisons and fluids that ooze out through the glands and pores of the skin, producing an indescribable itching and burning, and the yellow, watery discharge forms into crusts and sores or little brown and white scabs that drop off, leaving the skin tender and raw. The effect of the poison may cause the skin to crack and bleed, or give it a scaly, fishy appearance; again the eruptions may consist of innumerable blackheads and pimples or hard, red bumps upon the face. Purification of the blood is the only remedy for these vicious skin diseases. Washes and powders can only hide for a time the glaring blemishes. S. S. S. eradicates all poisonous accumulations, antidotes the Uric and other acids, and restores the blood to its wonted purity, and stimulates and revitalizes the sluggish organs, and the impurities pass off through the natural channels and relieve the skin. S. S. S. is the only guaranteed purely vegetable blood purifier. It contains no Arsenic, Potash or other harmful mineral.

Write us about your case and our physicians will advise without charge. We have a handsomely illustrated book on skin diseases, which will be sent free to all who wish it. **THE SWIFT SPECIFIC CO., Atlanta, Ga.**



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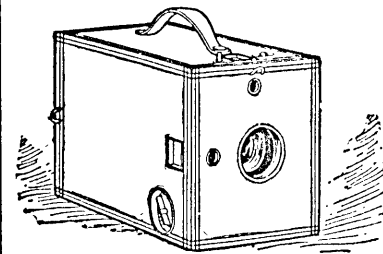
BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One will leave Fort Worth at 9:15 a. m., the other, 11:10 p. m., after the arrival of all evening connections. For guests who wish to retire early, a sleeping car will be ready each evening at 9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping-cars, and meals will be served, en route, in cafe dining-cars. Tho this doubles the thru train service to Colorado from this territory, there is still "Only One Road" which has any at all. We have also the only direct Colorado line; make the best time, and haul very nearly every body who goes. And, using our line, "You Don't Have to Apologize," you know.

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A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

For the Young People.

Our Trip to Pike's Peak.

We rose early, had breakfast and went to the depot. There the cog road starts. We were among the first to arrive, but soon the crowd poured in, and as the train consisted of engine and one coach which seats fifty people, and no more allowed aboard. We waited a short time, and in came men with advertisements, telling the points of interest around Manitou. Then a man with blanks for the name and address of each person on train to be published in the Pike's Peak newspaper, describing the peak and its discovery. These were filled and returned to the gentlemen. The whistle blows the cry for all aboard, the bell rings and at once the engine puffs and begins its rocking motion of climbing the mountain. Now, children, you look at an old fashion clothes ringer and you will see how one roller has a cog wheel, the other has teeth that fit in the cog and makes the roller turn. Now in the center of the track (which is like other railroad tracks), is laid two rails, with notches exactly like the lower wheel of a ringer, and in the middle of the engine there is a wheel on an axle, and when the steam is applied to the rod through cylinders, the driving axles begin to turn the axle under the engine with the cog wheel, and it walks in the cog rails and pulls the engine, which has wheels like wagon wheels that work loose on the axle, and simply run on the tracks and carry the weight of engine. This machine has three sets of brakes, which are independent of each other and are run by water, steam and air. The engine pushes the coach up and lets it follow down the mountain. So you see the engine carries all the motive and also safety power. This road is near nine miles in length and has an incline of one quarter to a mile of road. You may not call that steep but you try to walk it, in this climate, and soon you are out of breath and have to rest. The first view on our trip is Inglemen's Glen, where the campers are thick on the banks of the Ruxton creek to your right, and steep mountains on your left. These mountains are covered with large rocks and spruce pines. There are the mountain fir, cedar and many other varieties of spruce. You should see the different shades of green and shape of boughs. Some are flat and wide-spread, and these we gather to make our beds. They are our spring mattresses, and the odor of their leaves is sweet and refreshing. Now the points of interest on our route are Mount Hiawatha, Shady Springs, Manitou Mountain, Hanging Rock, Plum Pudding, Frog Rock, Artist Glen, Shelter Falls, Turtle Rock, Punch, Minnehaha Falls, Lizard Rock, Pinnacle Rocks, Devil's Slide, Woodland Park, Half Way House, Seven Lakes, Grand

View Rock, Cameron's Cone—10,605 feet, Mount Garfield—10,817 feet above sea level, Cripple Creek and Bull Hill, Old United States Signal Station, Ruxton Park, Ball Mountain, Sheep Mountain (we saw a drove of twelve sheep on its top; there is a large fine for killing them, so the sheep, though wild, are not afraid of people), Gog and Magog, Lone Fisherman, Echo Rock, Grand Pass, Aspen Park, Ben Butler, Mountain View, Grecian Bend, Glacial Morain, Lake Morain, Inspiration Point, Timber Line, Windy Point, Hell's Gate, the Saddle, the summit. What a view you have. The large mountains look like the billows of an ocean, the sky and plains meet and the massive old peak with barren rocks above timber line looks like the back of some huge animal, who has lost all but his skeleton in his exposure to the blast while he, a faithful sentinel, has guarded the plains beneath. The day is ideal and you see for seventy-five miles around you. The clouds are far beneath and on its top is a house with observatory and telescope. Here you can get meals for one dollar apiece and the same is paid for a bed. Water is 10 cents a drink. The high altitude causes many people to faint and some die. There are quite a number of graves on the peak. Some mothers take their babes up and seldom bring them down alive. It rains or snows every day here, and Mr. H. and the children played snow ball. The crevices among the rocks are full of snow. Now while looking around, what do you think I found? Bunches of beautiful dark blue forget-me-nots and yellow crocuses clinging to the small patches of soil and blooming in all their glory. You don't know how fragrant they are. I screamed with delight when I found them, and the children climbed down and gathered quite a bouquet for me. Now don't they look high-minded to cling to the top of this peak and not come lower? That is what the trainmen told us. So I prize my flowers highly. You would think God put them there to tell the people not to forget Pike's Peak. However, you could never do that anyway. Some people bleed at their ears and nose, some cramp and many are differently affected. We took our lunch and one-half gallon of water with us, so we ate on rock called the Devil's Last Leap, and came home, as the train was ready to start. It cost \$5 a head to ride up on the train, three dollars to ride up on the donkeys or Rocky Mountain camels, as they are called. The women wear divided skirts and ride astride, and then it is hard work to hold on the donkey as he picks his way on the narrow path on the mountain side. They never fall, but while I was walking the path I grew so dizzy I had to look up and sit down. We arrived at camp, where the train stopped and let us

off, at 1:30 o'clock, and glad we felt that the trip was over. We have walked to the Halfway House once, and that is three miles up the road, and what lovely flowers these mountains have, and all are fragrant. The water that gushes out of springs on the way is cold as ice and clear as crystal. Good-bye. Will tell you about Cripple Creek next.

Belle Heriot.

Manitou, Colorado.

Children's Letters.

Dear Methodist—As we have never seen a letter in the Arkansas Methodist from this place, we will write one. We get your good paper and read the children's letters. We live four miles from Jersey, where we have a good church, the place where mother and father and grandma belong. We go to Sabbath School at a Baptist church near here. We study the catechisms our preacher gives us, and also the Bibles our father got from him. We take "Go Forward," also. We have just said a catechism lesson to our preacher. The missionary paper called "Go Forward" comes to our home. Our preacher has told us of a children's missionary society and we should like to join one. Our oldest sister went to school last session to Brother Godden. She likes him very much. Your young friends, Mattie and Iva Neal.

Dear Brother Godbey—I see a great many letters in the Methodist. I thought I would write one too. I love to read the children's letters. I am a little girl 9 years old. I live in the country. My papa is a farmer and takes the Arkansas Methodist. We have preaching once a month, but we have no Sunday School at present. I have been to three schools and I am going again this summer. Your little friend, Ella Yancey.

Dear Brother Godbey—I saw my other letter in print. I will try again. I was disappointed when I found there were no children's letters last week. I have four pets, a little kitten, a little calf, a little colt. My sisters and I had a little pet fox, but we sold it.

Our school will commence next week. How many of the cousins like to go to school? I do, for one. Mr. Willie Jernigan will be my teacher. I study primary grammar, fifth reader, geography, arithmetic and spelling. I am a member of the M. E. Church, South. I will close with best wishes to the Methodist. Good bye. Your little friend, Unie Churchill.

The Vestpocket Sunday-school Commentary is a very handy little book with the Sunday-school lessons for 1902 with good comments on each lesson. Also contains Epworth League, Christian Endeavor and Baptist Union lessons for the year. Only 25 cents, postpaid.

It is worth more than that for the remainder of the year.

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SOME BOOKS FOR SALE, CHEAP.

We have a few fine books which we are closing out at less than their worth. We will send them postpaid, as follows:

Grandfather's Bible Stories, full morocco; selling price, \$3; will send them for \$1.25.

Life Triumphant, a very valuable book; cloth, sells for \$2.50; will send for \$1.

Same, one-half morocco; sells for \$2.50; will sell for \$1.25.

Same, full morocco; sells for \$5; will send for \$2.50.

Character Sketches, full morocco; \$3.75; will send for \$1.25.

Trumpet Blasts, cloth, \$2.75; will send for \$1.

War with Spain, cloth \$2; will send for 85 cents.

Our Martyred Presidents, Lincoln, Garfield and McKinley; all in one, \$2; will send for \$1.

Same, in full morocco, \$3; will send for \$1.50.

We have only a few of these and can fill orders only as long as they hold out.

Godbey & Thornburgh,
Little Rock, Ark.

Money in Tomatoes.

The tomato growers along the line of the Houston, East and West Texas Railway are shipping from five to ten cars of tomatoes daily. These tomatoes are largely sold to buyers on the ground, who pay cash prices at the depot. The growers are realizing from \$150 to \$250 per acre for this crop, and are enthusiastic over the present conditions and the outlook for the future of this crop. The most remarkable thing about the whole proposition is that the lands upon which these crops are growing can be purchased at prices ranging from \$5 to \$10 per acre.

If you want to engage in diversification and change from a credit farmer to a bank depositor, correspond with Sam H. Dixon, Passenger and Immigration Agent, H., E. & W. T. Ry., Houston, Texas. He will answer all questions, and supply you with valuable information.

GALLOWAY COLLEGE

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The Health of Galloway College Has Been Phenomenal.

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For All Information, or Catalogue, Write to

C. C. GODDEN, PRESIDENT,
SEARCY, : : ; ARKANSAS.

Our Church at Home.

OMA CIRCUIT.—We have held one protracted meeting, at Grant's Chapel. The local preachers were out in full force, Brothers Howell, Pennington, Caldwell and McKinley, to lead in the altar services. All did good, faithful work, resulting in eleven professions and five accessions to the church, and the church revived and set on better footing for the work allotted it.

H. M. Harris, P. C.

ROWELL CIRCUIT.—I closed a meeting at Mt. Olivet last night, of five days, with nine accessions, eight of whom were on profession of faith. I had no ministerial help, save Brother Garrett was with me the three last services, preaching once and doing good work in the altar. The church was much revived. The meeting developed in interest from the first to the last service. My health was never better. We praise God for his abounding mercy.

E. L. Beard.

PARIS, ARK.—Assisted by Rev. A. L. Horn and Rev. Walter Wolf, local preachers of our church, we held a protracted meeting at Harmony, five miles southeast of Paris. This was the first protracted meeting ever held in that valley by South Methodists. I think the meeting accomplished a great deal of good. There were about twenty profes-

sions. Most of the converts will join the Baptist church, as they are of Baptist families. Several of my members live in this valley, so I preach to them once a month in the afternoon. We are having good congregations, excellent Sunday Schools and Epworth League at Paris. We are planning for a gracious revival, to begin first Sunday in October. Brother Lowery is to be with us. Fraternally,

D. J. Weems.

OKOLONA, ARK.—We have held our first protracted service for this year at Trinity. Trinity is a small church and on the decline, caused by several families moving away. All things considered we had a good meeting. The church was greatly revived and I think will take on new life. Eight members were received during the meeting, two of them by certificate. I think others will join soon. We were assisted in the meeting by Rev. S. K. Burnett, of the Antoine circuit. My people were delighted with the services which he rendered. He is a good young preacher. We are to begin a meeting at Center Grove tomorrow. Yours, F. P. Doak,

HOOK'S CHAPEL.—On Saturday at 11 o'clock, July 12, our faithful and conscientious pastor, Rev. W. A. Wilson, began his and our annual protracted meeting at this place, and continued until Sunday

night, the 20th. Rev. J. H. Bradford, of Janssen, came in on Monday morning and preached every sermon, did all of the exhorting until Friday night, and I can truthfully say that I have never known a more faithful and harder working preacher. If you are divided, have a dead church and many great sinners to be served, and you want to put on new life and light and save souls from death just send for Brother Bradford. He is a full team within himself. We are praising the Lord that He put it into the heart of our beloved Presiding Elder Few to send Brother Bradford to us. Both saint and sinner learned to love and appreciate him and to show our appreciation we paid him \$17.63 in cash. The meeting resulted in the conversion of twenty-six souls, twenty-seven joined the church, with more to follow. A goodly number promised to pray twice a day in their homes and the church is greatly revived. We have a good house not yet completed, but we hope to finish it soon. There is not a better place in the county for large congregations. We believe that our means are converted and that we will have a live church hereafter. Pray for us. Joel W. Dickinson, L. D. Horatio, Ark.

Imboden, Ark., July 26, 1902.

Brother Godbey—Am just from Williford, where, with Brother Jeffett, P. E., and Brother House, assisted in quarterly and protracted meeting. Brother Jeffett last Sabbath preached to the delight and edification of a large audience, holding them spellbound for forty minutes. Our brother is strong in the pulpit and measures up to the highest standard in presiding. Long may he live and happy may he die. Brother House, of Walnut Hill circuit, is doing well. Our dear brother is improving all the time in preaching. He is a lovable man and conscientiously good. He is a splendid man to associate with in the ministry. The blessed Lord take care of him and his and at last bring them off more than conquerors. Am on my way to another place now to protract services. Pray for this unworthy preacher, that at the Coffman schoolhouse, to which I have started, and at other places as well, I may be useful in bringing souls to Christ. The Lord bless you and all connected with the Arkansas Methodist is my prayer. Fraternally, J. F. Armstrong.

DE LEON, TEX.—I have just closed a three weeks' meeting here; it was after the old sort, and God vindicated His approval in marvelous power. My experience and observation has always been that the

EIGHTEEN SCHOLARSHIPS!

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PHYSICAL SCIENCE AND MATHEMATICS, G. C. Jones, M. A., LL. D. (Vanderbilt. Science Laboratories of Germany. University of Chicago.) ANCIENT LANGUAGES, G. GOODLOB, M. A. (Vanderbilt.) DIRECTOR OF MUSIC, Herr Carl J. Schneider (Germany), MORAL AND MENTAL SCIENCE, E. M. Pipkin, (Vanderbilt). PRINCIPAL BUSINESS DEPARTMENT, Book-Keeping, Commercial Law and Computations, J. E. Wootton. ENGLISH AND LITERATURE, M. E. Greer, Ph. B. (University of Chicago.) PREPARATORY DEPARTMENT, Miss Emma Garner Art, Elocution, Vocalization, Shorthand, Typewriting, Dress-making, Millinery, Gymnasium—each in charge of specialists. For handsome illustrated catalogue, address

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ARKADELPHIA, ARK.

Holy Ghost honors the altar with the penitents on their knees in earnest and agonizing prayer. When raised up by the resurrection power into new life they feel its satisfying assurance. Above sixty professed saving grace. Thirty-eight have already joined our church, and others will later on. It has moved the people, as all say, like as never before known. There were several peculiar manifestations of the divine presence. I always emphasize the doctrine of the trinity, and especially that this is the dispensation of the Holy Ghost—in person—in the church, in the Christian, in the sinner, convicting of sin and leading unto repentance all who will to be saved. And He always confirms the statement with power. This is my second revival so far. The one in March was good and led to this one and will continue. This is a delightful station. Mrs. H. and myself are in fine health, and are our old young selves yet—only frosting a little for the more excellent beauty of holiness in the approaches to God. The refinements of the upper spheres in the ascent are increasingly beautiful and divinely sensating into the consciousness of divinity; and the glory is apparent as on the face of Moses; hence the exceeding beauteousness of a pious old age. In this immediate section of the state crops are good. Remem-

ber me in love to all my brethren in the old home land. Fraternally,
Jerome Haralson.

MELBOURNE CIRCUIT.—We closed a nine days' meeting at Forest's Chapel last night, which resulted in fifteen conversions, eight accessions to the church and the church powerfully revived. The people say it was the best meeting they have had at that church for fifteen years. To God all the glory.
T. A. Bowen, P. C.

HARTFORD, ARK.—We closed our meeting at old Hartford Monday night last; fifty conversions, twenty-five added and more to follow. To God be all the glory.
J. M. C. Hamilton.

GURDON.—I have held one protracted meeting. It was at New Harmony. I continued six days. The church was to some extent revived. Had several penitents and three accessions. Took a collection for general claims; got in cash and subscriptions all I wanted. This is a small church, but always ready to do her part on the line of finance. Also in supplying the church with such equipments as are necessary. They are a noble people.
J. M. G. Douglass.

OGDEN, ARK.—Our third quarterly conference convened near the Davis schoolhouse the 19th and 20th of this month. Brother Few, our

presiding elder, was present and presiding. Brother Few's preaching made a good impression on all who heard him. On Sunday the presiding elder took a collection and raised nearly the full amount of my conference collections. I protracted the meeting until the following Sunday night, which resulted in several conversions and eight accessions to the church. We held the meeting under an arbor but expect to build a church house here between now and conference.
H. L. Simpson.

McCRORY.—The meeting at this place resulted in the addition of seven members, some excellent material. I have just closed a meeting at Fakes' Chapel, results between thirty and forty conversions. Quite a number of backsliders restored and fifteen new members; five children baptized; six subscribers to the Arkansas Methodist; eight subscriptions for missionary paper; arrangement made for the building of a church. I go tonight to Grays. Brother Raucy has been there since Sunday night. I am so glad you came to see and help me. Don't forget to send extra copies of paper until I get through with my meetings.
F. E. Taylor.

MURFREESBORO CIRCUIT.—We have just closed our first meeting at Japany; had five accessions, all men. A part of the church was

revived and seemed to be willing to work for a meeting, but the greater part of the people would not come to the services, except at night. We had some good help by Brother Willett, our local preacher. We sold some Bibles, worked on our collections and will do something at this place for the Arkansas Methodist.
J. F. Lawlis.

WALNUT TREE CIRCUIT.—I last night closed a meeting at Camilla's Chapel (one of our new churches) in which I was assisted by three of my L. P.'s, Brothers Denton, Ball and Harger, with the laity of that class. The meeting continued one week and was a means of strength to most all the church, being a feast to our souls from beginning to end, and resulting in four conversions and three accessions. Have had nine conversions and six accessions up to date on my work. To our blessed Christ be all the glory. Amen.
J. F. Etchison, P. C.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Woman's Work.

Greeting and Call to Work.

To the Members of the Home Mission Society of the Little Rock Conference:

I send greeting, and though the silence has been long unbroken, it has not been spent without much anxious thought and burdened prayers for the work before us.

We have a great mission to perform and it behooves us to be up and doing ere the night cometh and our work is o'er.

To each and all I pledge myself, your earnest helper, and only wish I knew you face to face that we might gain inspiration of each other, but with our letters one to another, and with the privilege of a common letter in the Arkansas Methodist occasionally we can learn much of each other and further the cause of Christ.

We need every Methodist woman in the Home Mission Society, and her obligation to God is not met if she fail in the work of missions, either home or foreign. Young girls delight in the work when properly begun, which for them can be brightened with music, bible stories and any religious literature. If every auxiliary officer will perform the duties of the office we will have real live societies all over the conference. I will be glad to hear from any Home Mission worker and also to see you when in Hot Springs.

With all our anxiety for new societies, more members and larger collections, the one great aim of the Home Mission Society is to increase our spiritual growth so that the church at large will feel its consecrating influence throughout the whole membership.

Believe me your sincere friend and helper,
Mrs. F. M. Williams,
Pres. H. M. S. of L. R. Conf.
304 Prospect Ave., Hot Springs,
Ark., July 22.

Our Annual Reports.

Dear Friends—How many of you will read the report of the eighth annual session of the Little Rock Conference Woman's Home Mission Society recently held in Lakeside church, Pine Bluff?

We had five hundred copies printed and the district secretaries will send a number to each auxiliary to be passed around until every member has a chance to read and learn the valuable facts contained.

For instance, it tells that the twelve parsonages aided by this conference society are those of Malvern Hill, Hot Springs; Mena, DeQueen, DeWitt, DeAnn, Hamburg, Redfield, Onalaska, Lapile, Bright Star, El Dorado and Junction City. Some of these are stations, but most of them are circuit parsonages, and it is well to learn the list to be able to refute the charge that "all the money is spent in the big cities."

It is gratifying to note that in

many of these places where this aid was given more earnest effort has been made to build up the organization, thereby enabling it to help other needy people. The Woman's Home Mission Society seeks to inculcate the real blessedness of giving rather than the delight of receiving.

Another fact we learn from the report is that during the past few years our auxiliaries have expended more than ten thousand dollars on local parsonages and for the comfort of their pastors. Let us keep steadily on, and in a few years every pastor in the conference will feel constrained to help us as we labor for them and for others far more needy.

I especially ask you to remember and to act upon the helpful suggestions you will find in the beautiful address of our retiring president, Mrs. C. T. Walker. Note well the fine report Mrs. Knott gives of the supply department, and heed her admonition about the baby mite boxes.

The short account of Mrs. McDonnell's able address will give you some idea of the scope of our Home Mission work, and you need not say again, "I don't understand it," nor can you honestly feel that ignorance is any excuse for not trying to do your part in this institution of the church.

The report of the superintendent of tithing, Mrs. D. G. Fones, shows improvement on our part, and a careful study of her excellent paper on the subject may bring us to a clearer conception of our duty in this matter.

The reports of conference treasurer and corresponding secretary are encouraging, and yet might we not have done better in every auxiliary and made their reports far more worthy of us as a great organization?

Please study the reports from the various committees and see what is expected of you for this year besides the usual dues and contribution to expense fund. Just one dollar extra unless you can afford more, and will help make up the deficiency of some other member. Then you are to read more, bring more members into the society and be more diligent in the study of the Bible.

If you haven't a copy of this report, borrow it from your co-laborer, or write to your district secretary for one. Learn the constitution well on the last pages. And again I would urge you to study the sixteenth annual report of our Woman's Board of Home Missions. We have to buy these reports and can only afford to send one copy to each auxiliary, and that should be used in the meetings and carefully passed around. Why not have some painstaking, willing worker in every auxiliary to make a synopsis of that report and let it be read aloud once, twice or thrice during the year? Sometimes I hear complaints of not enough program, and I think this would be an acceptable addition. These reports will be sent out with

G. F. P. GERSTLE'S FEMALE PANACEA

*Corrects All Irregularities.
Stops Weakening Drains.
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It cures privately at home, saves embarrassing interviews, indelicate examinations, repugnant methods of treatment and doctors big bills.

If your case is not fully covered in our free book, "Healthy Mothers Make Happy Homes," write to us about your trouble, describing it as well as you can, and we will tell you what next to do. Correspondence is free, invited and confidential.

G. F. P.—Gerstle's Female Panacea, is the ailing woman's reliance, the one medicine that will remedy all functional wrongs peculiar to women. If you would be strong and well in a womanly way use it with confidence, for it will not disappoint you. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

Druggists sell G. F. P. at \$1.00 a bottle. If your dealer does not have it in stock he will get it for you if you ask him to, or we will send it to you, all charges prepaid, on receipt of the price, one dollar a bottle, or six bottles for five dollars when ordered at one time.

THE LADIES' HEALTH CLUB,
Care L. Gerstle & Co.,
Chattanooga, Tennessee.

the literature of the third quarter.

Our new president, Mrs. F. M. Williams, of Hot Springs, will kindly render this service in the absence of the corresponding secretary. And, by the way, I wish everyone of you could meet Mrs. Williams and catch some of her spirit of zeal for the Master. She will be much disappointed if we do not make great progress this year. Please send quarterly reports by September 1 to me. All mail will be promptly forwarded to me from Little Rock. Do you realize that nearly one-half of our fiscal year has already passed? Let us be up and doing. Sincerely,

Mrs. W. H. Pemberton,
Cor. Sec., L. R. Conf. W. H. M. S.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pains, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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"Your Healing Oil is the most wonderful medicine we have ever had in this country. We thank you for sending it to us."

Mrs. M. J. Stone.

Cline, Johnson county, Ark.

A Letter from J. A. Husbands.

Dealer in staple and fancy groceries, Arkadelphia, Ark. Mr. Husbands has bought and sold several gross of Gregory's Antiseptic Healing Oil. He sends an order November 22, 1901, and says:

Dear Brother: Ship at once one gross Healing Oil. With me it is just as staple as sugar and coffee. I have yet to hear any one who has used it speak other than its praise. It is a great seller, and will be still better as its true merits are found out by the people generally. It has wrought wonders in many places here. Some of my customers use it for every ill flesh is heir to. Yours truly, J. A. Husbands.

Gives Universal Satisfaction.

Dr. J. C. Hamilton, wholesale and retail druggist, Conway, Ark., writes:

I have had fifteen years experience in the drug business and the practice of medicine. Of course, as a dealer in drugs and medicine, I have handled a great number of the different liniments on the market. I am also handling Gregory's Antiseptic Healing Oil. It sells better than anything I have ever handled, and gives universal satisfaction.

C. J. Hamilton, M. D.

Johnson, Washington Co., Ark.

Mr. Gregory: Your Healing Oil cured me of what the doctors called eczema, which for two years caused me great suffering. Three doctors did all they could for me without a cure. One-half of a 25c bottle cured me in a few days. The cure has proved permanent. My brother-in-law was bitten by a poisonous snake: his foot and leg were swollen until almost burst. The doctor failed to help him. Your Healing Oil cured him in a few minutes.

G. W. Battleton.

This is to certify that we have been acquainted with Rev. C. H. Gregory for many years, and we have ever found him reliable and of unblemished character. F. J. Bullion, County Clerk.

J. H. Hartje, D. Co. Clerk.

J. M. C. Vaughter, Ch. Clk.

Conway, Faulkner county, Ark.
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BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

At Rest.

WEBB.—Brother T. J. Webb was born in Fayette county, Miss., Dec. 16, 1863, and moved with his parents to Hempstead county, Arkansas, in 1869, where he resided until his death, February 19, 1902. Brother Webb joined the M. E. Church, South, in 1884, and lived a consistent member of the same until his death, being superintendent of the Sunday school at Bethlehem Church when he was called to rest. He was married to Miss Eliza Crank in 1885, who, with a promising family of seven children and a host of friends and relatives, are left to mourn their loss. He was well aware of the fact that his illness was fatal, and gave his wife assurance that all was well with his soul, and requested her and the children to meet him above. Though our friends and loved ones pass one by one from this unfriendly world, we who remain know it won't be long till we too shall follow, and if we are faithful to our Master's cause while here on earth he will give us a home in the paradise above, where sickness and sorrow, pain nor death are felt and feared no more.

That which makes the death of Brother Webb more sad and heart-rending to his loved ones is the fact, that but a few months since their oldest son, Arthur, a bright and promising boy of 14, while working in his father's gin was caught in the machinery, and before assistance could reach him his young life was beaten out and nothing but his mangled body remained for his parents, brothers and sisters to mourn over. Their bodies rest side by side in "Nebo" church yard, while we trust their souls now bask in the sunlight of God's everlasting love in the realms of bliss above.

To the doubly bereaved family I would say, weep not for those who have gone, but so live that when the summons comes for you you may be ready to go where you will be reunited with those who have gone on before and who will welcome you to the sunny shores of sweet deliverance, there to rest for ever more.

Their pastor, Amos E. Wilson, P. C. Spring Hill, Ark.

PATY.—Lettie Paty (nee Sanders) was born in Little Rock, Ark., October 24, 1827. Sister Paty joined the Methodist Church when a small girl and during all these years lived a consistent Christian. She loved the church and honored it with a saintly life. For many years her house was the preacher's home. Most of her people preceded her to the other world and she spent her last days with her granddaughter, Mrs. Ed Fovor, in the town of England. It was my pleasure to know Sister Paty but a short time, but found her ripe in years, with faith and hope waiting the coming of her Lord.

God called Sister Paty home March 13, 1902. She sleeps in the family cemetery at Red Bluff, Ark.

J. A. Henderson.

MORRIS.—James Morris was born in Tennessee in 1840 and his father came to Arkansas in 1850 and located on Clear Lake. Brother Morris has spent most his life in this county. He joined the Methodist Church in his young manhood, and gave it the best of his thought and means. Brother Morris was of the old type of Methodist, believed in the doctrine of the witness of the Spirit. He loved and honored his church with a consistent life. Many of the preachers of this conference knew Brother Morris for his house was their home. He

was steward at old Mulberry Church for many years. Brother Morris was afflicted for more than two years before his death. It was my privilege to be his pastor but a short time. When I came to this charge I found him confined to his room. I have never met any one with stronger faith than he had. He suffered a great deal but amid all his pain not a murmur nor complaint. Often during his suffering he would shout the praise of God and say I am ready to go, but his will, not mine.

It was a great blessing to me to be associated with such a man of God. He leaves a wife and one son to mourn his loss. May the mantle of the father fall on the son.

Brother Morris died April 8, 1902, and was laid to sleep in front of the old church he loved so well.

J. A. Henderson.

GLOVER.—James Emory Glover was born February 18, 1874. He was converted when a boy during a camp-meeting at the old Austin campground, and joined the church at once, living a consistent member until the Lord called him to join the church triumphant.

He departed this life June 4, 1902. He leaves a wife and two children, father, mother, brothers and sisters to mourn their loss.

He was sick for a long time before he passed away, and suffered a great deal, but he bore it all without murmuring.

He often spoke of his condition here, and his prospects of eternal happiness beyond.

He was ready when the summons came. He is not dead, but sleeping. His pastor, L. M. Powell.

LOYD.—Sweet little Hester, son of Harvey and Mollie Loyd, departed this life June 25, 1902, age 14 months, 11 days. Weep not, papa and mamma; little Hester is not dead. The body sleepeth but the spirit has gone to the God who gave it. He is with Jesus and little Sister Eulah, who went home October 25, 1900. Jesus hath said, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven." Weep not, I say, but be ready to meet them in the skies.

W. F. Campbell, P. C.

JOHNSON.—Little Harrie Hill Johnson was born into the home of Walter L. Johnson January 5, 1902, and went to heaven July 9, 1902, at 2:20 p. m. Only being permitted to stay on earth six months and four days. Little Harrie's mother preceded him to the glory world just seventeen days after his birth, and he fell into the loving hands of his uncle and aunt, W. E. and Dora Johnson, and was nursed and cared for by them as one of their own until the time for his departure from earth to live with mother in heaven. Not sixteen hours before his little spirit was borne by angels to his mother's bosom little Harrie was seemingly in perfect health and laughed and played on his adopted mother's knee. But at 10 o'clock that night he was taken with an acute case of congestion, which resulted in death in sixteen hours. The little bud was taken from earth to bloom in heaven. The blessings of God be upon the sorrowing ones, and help them to look forward with hope until the family reunion shall take place.

D. N. Weaver, P. C.

Hackett, Ark.

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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, AUGUST 6, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

ROLAND, ARK.—I began the first of a series of protracted meetings at Shady Grove (Natural Steps) Saturday night, the 19th of July, and closed on Friday night next following, resulting in eleven conversions and reclamations and six accessions to the church, among these were prominent, Brother Jas. W. Webber, our Sunday School superintendent, and Sister Webber, his wife, who made exceptionally bright professions of faith. The last night of the meeting Brother Webber asked the question of a large audience, "If there was anyone present who remembered the time when they had ever had such a general good meeting there before," and then appealed to Brother John E. Moreland, one of our oldest and most substantial members, and all said they could not. I am sure that it was one of the most pleasant meetings I ever witnessed. I am largely indebted to Brother and Sister Webber and Prof. Legate, our school teacher, for their opportune and efficient help in the song and prayer service. I began at Centre Ridge Saturday, the 26th, and carried it on with very fine and flattering prospects till Tuesday night, when the meeting was completely rained out. During all this time I had no ministerial help whatever, preaching twice a day and conducting altar service. I flourished and fattened every day from start to finish, physically, mentally and spiritually. How does that do for an old worn out superannuated preacher? From the day I first took charge of this work I have prayed day and night for the grandest display of divine power on the work ever experienced, and the Lord is verifying his promise.

W. J. Stone.

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Read This.

Monticello, Ark., April 23, 1902.
Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and I can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours truly,
J. F. Wright.

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Complete External and Internal Treatment, One Dollar.

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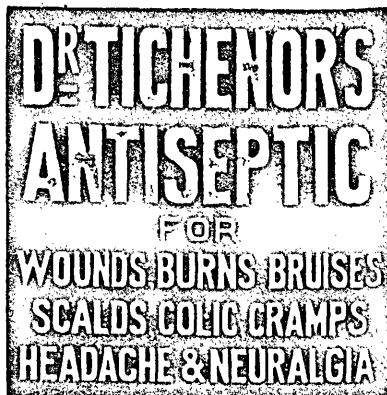
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BROOKLYN, N. Y., Feb. 29, 1885.

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GEORGE ROBERT CAIRNS,
Baptist Evangelist.

MILNER, GA., Sept. 15, 1898.

I cordially recommend Dr. Tichenor's Antiseptic, having used it in my family for stomach and bowel troubles, and for external injuries.

ROBERT P. MARTYN,
Pastor M. E. Church.

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