

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XXI.

LITTLE ROCK, JULY 9, 1902.

NO. 28

News and Notes.

"The Bar."

The saloon is sometimes called a bar. That's true.

A bar to heaven, a door to hell;
Whoever named it, named it well.
A bar to manliness and wealth,
A door to want and broken health.
A bar to honor, pride and fame,
A door to sin and grief and shame;
A bar to hope, a bar to prayer,
A door to darkness and despair.
A bar to honored, useful life,
A door to brawling, senseless strife;
A bar to all that's true and brave,
A door to every drunkard's grave.
A bar to joys that home imparts,
A door to tears and aching hearts;
A bar to heaven, a door to hell;
Whoever named it, named it well.

—Exchange.

Vote against license at the September election and help to shut out the thing which is a bar to everything good and a door to everything bad.

NINE THOUSAND FREIGHT HANDLERS are on a strike in Chicago.

THE ARKANSAS AND CHOCTAW Railroad has been bought by the Frisco system.

DR. STINSON HAS BEEN ELECTED to succeed Dr. Hooper as Superintendent of the Insane Asylum.

THE WHITECAPPERS IN ILLINOIS have caused the Negroes to leave El Dorado, in that State, and quit a school which they were establishing there.

THE KING OF ENGLAND IS RAPIDLY recovering from the serious sickness which prevented his coronation. It is now expected that the coronation will take place in August.

THE ISTHMIAN CANAL BILL HAS passed both houses of congress and has been approved by the president. It does not insure the canal or fully settle the route. It accepts the Panama route on condition that the president shall be able to negotiate satisfactory terms.

UNDER THE PROCLAMATION OF the 4th of July, General Aguinaldo, with all other military prisoners of the Philippines, is set at liberty and becomes a private citizen

under the civil government. It is said Aguinaldo greatly fears his people and he can hardly bring himself to realize that he is now to go about without a guard.

THE NEW YORK HERALD ESTIMATES the loss incurred by the coal miners' strike, for the first six weeks, at \$35,000,000. It is very difficult to place the real loss in such a case. That which the strikers lose from their wages is so much saved in the hands of the operators. A small advance in the price of coal already mined will cover damage to mines and machinery. If the striker secures advantages sufficient to justify his temporary loss he comes out even at last. The check on the production of a necessary article raises the price and the consumer ultimately foots the bill for both parties.

WHEN THE POPE OF ROME AND his Cardinals learned that the mission of Governor Taft to the Vatican did not recognize the pretended successor of St. Peter as invested with temporal power, as a civil ruler, they were greatly disappointed. Catholic papers had proclaimed, before hand, that the United States, greatest of Christian nations, was ready to negotiate a treaty with his holiness. They eulogized the liberal mind, the independence, the far-sighted statesmanship of President Roosevelt. Now that dream is quite dispelled. The Pope is trying to find some way to avoid the appearance of submitting to the dictation of the United States in regard to the withdrawal of the friars from the Philippines—some way of submission which will not look like direct submission. If, instead of ordering the withdrawal of the friars himself, the presidents or generals of the religious orders will manage the business, the dignity of his holiness will not be so greatly wounded.

George H. Kimball.

The Prohibitionists have nominated George H. Kimball as their candidate for Governor of Arkansas. Mr. Kimball is a Methodist, a member of our Board of Trustees for the Methodist Orphanage,

an educated man, a high-toned Christian gentleman, a philanthropist. He is worthy of the office for which he is nominated.

A Beautiful Funeral.

Our First Church, in Little Rock, has lost one of its jewels in the death of Mrs. W. B. Ferguson. Her funeral was from the church, at 5 p. m., Thursday, the 3rd. The pastor, Rev. W. E. Thompson, came back from Philadelphia to conduct the service. Dr. R. D. Smart, a former pastor, came, by request of the family, from St. Louis, and Rev. J. M. Workman, from Benton.

The floral tributes, covering the casket and filling the chancel, told how widely the bereavement was felt. Brother Workman's prayer was appropriate and tender. Bro. Thompson spoke fittingly of a noble life which went out in its morning prime and promise. Dr. Smart spoke of the departed sister's fidelity to Christ and love of Christian work, and of sacred memories of his pastoral relation to the family. The choir sang of the rest beyond, and all the service was fit and tasteful, and impressive.

A beautiful life has ended but its light lingers still—a sun-set radiance, playing back in parting benediction to us about whom the shadows are gathering.

Peace Proclaimed.

The 4th of July brought the proclamation of peace to the Philippine islands, and the establishment of civil government under the provisions made by Congress. Three proclamations were issued. One from the President proclaiming peace, and full pardon for offenders against the laws of war, and amnesty for all who have opposed the authority of the United States, on condition of taking and subscribing the following oath: "I—solemnly swear that I recognize and accept the supreme authority of the United States of America, in the Philippine islands, and will maintain true faith and allegiance thereto, that I impose upon myself this obligation voluntarily without mental reservation or purpose of evasion, so help me God."

Secretary Root, of the War

Department, issued a proclamation relieving General Chaffee from duty in the Philippines, as military governor, the military power being made subject to the civil hereafter. "The military forces shall be at all times subject, under the orders of the military commander, to the call of the civil authorities, for the maintenance of law and order, and the enforcement of their authority."

A proclamation by the President, through Secretary Root, expresses high appreciation and general approval of the conduct of the army both in the Philippines and Cuba.

The Government of the Philippines.

The Chicago Inter-ocean thus states the provisions of the bill for the government of the Philippines:

"The bill vests the executive and legislative authority for the islands in the present commissioners and their successors. It vests the judicial authority in the insular Supreme Court. Both the commissioners and the Supreme Justices are to be appointed by the President and confirmed by the Senate. The Philippine Legislature, or commission, is given authority to construct public works, to grant franchises for adequate compensation to public-service corporations and to regulate their charges, to sell public lands and to make rules for the quieting of land titles, to permit municipalities to issue bonds for public improvements, and to establish a mint and issue a silver dollar and minor coins. Timber lands, except for mill sites, are not to be sold or leased, but the commission may issue licenses to cut timber. The wise policy has been adopted of keeping for the people the ownership of the Philippine forests. Nor are mineral lands to be sold except to those who actually discover and work mines. It will not be possible for speculators to buy up in the Philippines vast tracts of either forest or mineral lands. The commission is also authorized to acquire by purchase or condemnation what are known as the 'friars' estates,' and to divide and sell them to the natives, giving preference to actual occupants. The tenants of the friars will thus be converted into proprietors. It is believed that the breaking up of their estates will go far to settle the vexed 'friar question.'"

Temperance.

From the Nation's Capital.

WASHINGTON, June 25, 1902.—Sunday June 23d marked the ninth anniversary of the Anti-Saloon League of the District of Columbia, and was fittingly celebrated by the members of the League. In a brief but comprehensive review of the work of the year, Mr. Herman C. Metcalf, chairman of the committee on massmeetings, stated that, taking the figures of less than a year ago, the decrease in the total number of saloons in the district, despite the growth in population, amounted to 472 since 1892, the present ratio being one to every 458 persons, estimated population of 1902. The present enrollment of the League, as given by Mr. Metcalf, represents 120 societies, of which 78 are church societies, 31 strictly temperance movement. Referring to miscellaneous character. The chief feature of the meeting was the address of Representative Gibson, of Tennessee, who spoke most encouragingly of the progress of the temperance movement. Referring to his own experience in congress, covering eight years, he said that while during the first congress of which he was a member, he personally saw three members of the house in a state of intoxication, during the present congress he had seen none. Referring to the sale of liquor in the capitol he said the demand came

almost entirely from outsiders visiting or having business with congress and he confidently predicted that within two years the sale on government land would be completely abandoned. "Congress abolished slavery in the district," he said, "and when congress abolishes liquor from the capitol, it will be saying to the country that congress has stamped its disapproval on the saloon business."

Mr. James F. Cunningham recently addressed to the Commissioners of the District of Columbia, a vigorous protest against the establishment of numerous "social clubs" within their jurisdiction. Mr. Cunningham makes the point that these "clubs" are "in reality nothing more than Sunday barrooms," that they charge a merely nominal initiation fee, usually \$1, and then, of course, charge the usual barroom prices for drinks. He alleges that these so-called clubs are really worse than the ordinary saloon for the reason that the saloon keeper is governed by the laws which necessitate, at least in the district, his closing his place of business on Sundays and on week days at midnight, but the clubs continue to transact their nefarious business on Sundays and at all hours. The fact that the proprietors of these institutions are shrewd enough to keep within the pale of the law governing the more exclusive and genuine social clubs makes them difficult to deal with, but that will not prevent the Anti-Saloon League and similar institutions from endeavoring to discover some means whereby the evil may be remedied.

It is generally understood at the capitol that there will be no action during this session of congress on the Sunday closing law which is now in Senator McMillan's committee. The fact that there are many men, in no way affiliated with the church movement for the sanctification of the Sunday, interested with the church workers in the promotion of the law warrants the statement that such a law will eventually be placed upon the statute books, but so many and such diverse interests have presented themselves that it will be impossible to get the law passed at this session. It has been claimed that by prohibiting the sale of all groceries on Sunday, in a climate so warm as that of Washington, considerable hardship would be inflicted upon certain poor families who are compelled to rely on the ice boxes of their local merchants for their supplies of meat and milk, etc., and, while the reasons advanced against the passage of the bill sound somewhat hackneyed, a further investigation of the conditions will be made and if the representations of certain opponents are found to be correct an effort will be made to so alter its provisions as to prevent any suggestion of hardship to the very poor. The contentions of the

opponents of the law recall the effort once made in Chicago by certain charitable people to establish free ice boxes in neighborhoods occupied by very poor people with a view to preserving in proper condition articles of food and particularly the food of infants which is so susceptible to contamination by heat and lack of proper ventilation. What the outcome of the experiment was, unfortunately, I am unable to state.

An unthrustastic and well attended convention was held in Washington last week by the fourth general conference district of the Epworth League, over 200 members being in attendance. A unique feature of the conference was the holding of several "sunrise" prayer meetings, one of which took place on the grounds of the American University and which was followed by a breakfast on the same grounds. Among many interesting addresses, one delivered by Rev. Frank D. Gamewell, D. D., attracted much attention. It consisted of a graphic description of the siege of Peking and the defense of the British legation, in which Mr. Gamewell took an active part. He asserted his firm belief that only the prayers of the Christian people throughout the world saved the refugees from the peril which threatened them from every side. Referring to conditions in China, Mr. Gamewell asserted that the Christian missionaries had the entire sympathy of the common people, but that the more educated classes used their influence to incite the people against the missionaries and imaginary wrongs infused by them. Before the close of the sessions the delegates to the convention were received by the president and had the honor of being the last delegation of any description which will be received in the White House until after the alterations now in progress are completed, presumably sometime in October.

printed. C. A. S.

Complexion Bad,

Liver Torpid, Appetite Poor?

Horsford's Acid Phosphate clears the complexion by restoring stomach, liver and bowels to health. A strengthening Tonic for mental, nervous or physical weakness.

Some people pray on their knees on Sunday and on their neighbors all the rest of the week.

Large Sales.

Good value for your money. "We have found your Hughes' Tonic to be one of the best selling chill remedies that we ever sold. We have sold 15 gross in 8 months, and in selling Hughes' Tonic, feel that we are giving value." Sold by Druggists—50c. and \$1.00 bottles.

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Head-ache.

Sick headache, nervous headache, tired headache, neuralgic headache, catarrhal headache, headache from excitement, in fact, headaches of all kinds are quickly and surely cured with

DR. MILES'

Pain Pills.

Also all pains such as backache, neuralgia, sciatica, rheumatic pains, monthly pains, etc.

"Dr. Miles' Pain Pills are worth their weight in gold," says Mr. W. D. Kreamer, of Arkansas City, Kan. "They cured my wife of chronic headache when nothing else would."

"Dr. Miles' Pain Pills drive away pain as if by magic. I am never without a supply, and think everyone should keep them handy. One or two pills taken on approach of headache will prevent it every time."

MRS. JUDGE JOHNSON, Chicago, Ill.

Through their use thousands of people have been enabled to attend social and religious functions, travel, enjoy amusements, etc., with comfort. As a preventive, when taken on the approach of a recurring attack, they are excellent.

Sold by all Druggists,
25 Doses, 25 cents,

Dr. Miles Medical Co., Elkhart, Ind.

A Sudden Twinge

Of pain is generally the first warning of an attack of rheumatism. It feels as if the disease were in the bones or muscles, but the real cause of rheumatism is found in impure blood. In order to cure rheumatism the blood must be cleansed of the poisonous impurities which are the cause of the disease.

Dr. Pierce's Golden Medical Discovery has been very successful in the cure of



rheumatism, because it entirely cleanses the blood from the poisonous substances which are the cause of the disease. It not only purifies the blood but by increasing the activity of the blood-making glands, it increases the supply of pure, rich blood which adds to the vigor of every physical organ.

Mr. R. A. McKnight, of Cadis, Williamsburg Co., S. C., writes:

"I had been troubled with rheumatism for twelve years, so bad at times I could not leave my bed. I was badly crippled. Tried many doctors and two of them gave me up to die. None of them did me much good. The pains in my back, hips and legs (and at times in my head) would nearly kill me. My appetite was very bad. Everybody who saw me said I must die. I took five bottles of the 'Golden Medical Discovery,' and four vials of 'Pellets,' and to-day my health is good after suffering twelve years with rheumatism."

The sole motive for substitution is to permit the dealer to make the little more profit paid by the sale of less meritorious medicines. He gains; you lose. Therefore accept no substitute for "Golden Medical Discovery."

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

DR. TICHENOR'S ANTISEPTIC FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, GRAPES, HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.

There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.

I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any Inflammation or Suppuration.—(Rev.) W. L. Stanton, Sherrouse Med. Co., New Orleans, La.

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Contributed.

Vacation Time.

With increased and abundant facilities for travel, and with attractions provided in resorts by lake shore and seaside, in valleys, glens and mountain retreats, the vacation habit has so grown upon us as a people that those who can not engage in this annual recreation feel themselves burdened and oppressed above all others.

The attractions are of the greatest variety. There are the resorts for boating, fishing, bathing and camping, and thousands avail themselves of the opportunity for simple outdoor life. Then there are the Chautauquas and Winonas, Bible Conferences and summer schools, which draw tens of thousands for charming and profitable exercises under circumstances which call for a complete change of life. Then there are excursions, and country cottages and long tours by land and sea, and visits and all sorts of devices for getting away from home.

The great army of our teachers, in schools and academics, in seminaries and universities, have done much to emphasize this summer change of life. The long vacation of two, three or four months circumstances all those who are teachers and taught so that it makes comparatively little difference where they spend the months of the summer. They are free to come or go. With them the churches and ministers are similarly affected. Many business men find their business somewhat more slack in summer than any other time of the year, and are able to get away for a time, and to arrange that their clerks and other employes shall also enjoy a temporary respite.

All of this leads some people to say during the summer that everybody has gone away, and that the whole city is shut up and on vacation. On this principle the shutting up of the churches is advocated and the dropping out of all but the barest and smallest number of services. The congregations are smaller than usual, and for those who faithfully strive to maintain the few services that are still kept up during the summer there is a continual struggle and trial of faith.

Vacation brings certain pleasant and good features in the way of rest to those who enjoy it. But there are certain counterbalancing evils. The work of the churches becomes demoralized. The people become scattered. Impressions are lost and organizations disintegrated. With it all the wild and wicked world plunges on with less restraint apparently than at other times. Sabbath desecration flaunts itself noisily and obtrusively. Summer resorts, which seem to be the very outposts of Satan's kingdom, flourish ostentatiously by day and night

seven days of the week. With schools closed and church work partially suspended, the Sabbath leisure gives more abundant opportunity for the growth, without let or hindrance, of those things which all good people are bound to deplore.

The summer has its perils in great number and on every hand. It may be that they are simply more visible, more in the open air, than in the winter, but the fact remains that iniquity abounds and the love of many waxes cold as the summer heat prevails. But what have we to suggest, or is there anything to be suggested? Shall we just let go with both hands and fall in a heap and lie limp, so far as Christian work is concerned, until frost comes again? Is this the approved plan for carrying on the Lord's work?

The fact is that all the people are not away during the summer. Some are away no doubt, and no doubt there is too much of uncalled for Sabbath visiting the whole year through. But there are great multitudes at home. The work goes on in shop and store, on street and building, on railroad and river, in city and country. The summer is the great opportunity for outdoor work, and the great masses of the people are in their accustomed places the whole summer through, regardless of what is done by those of comparative leisure, during this period. If congregations are small, it is too often because there are listlessness and neglect. The people are not all away. The majority of them are at home. The trouble is that too many stay at home instead of coming to church.

We can not afford to have our religious work broken up. We may to advantage change the form of it and take it out of doors, at least for a part of the time. Outdoor meetings and tent meetings may help, during the summer, to reach the people. If so, let us engage in them. Let us go out and compel the people. But let us avoid laziness and lazy methods. Let services be fewer in number if necessary, and shorter if advisable, but let us make the people of the community sure that the church has not gone to sleep. People are sick and dying, tempted and sinning, in the summer as certainly as in the winter. Christ is the sinner's only Savior. If we change our place for a little time for rest and recreation, let us not leave our religion at home, and let us try to arrange our going so that we may, as slightly as possible, interfere with the work and life of the church in which God has cast our lot.—Herald and Presbyter.

A plain question: Do you really get the only Painkiller—Perry Davis—when you ask for it? Better be sure than sorry. It has not, in 60 years, failed to stop looseness and pain in the bowels.

CANCER CURED.



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.
Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Yours Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,
F. B. Scott.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one.

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BUT
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3 Trains to Hot Springs

7:05 a. m., 7:20 a. m., 2:40 p. m.,

3 Trains to Texas

1:40 a. m., 7:05 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:45 a. m., 8:20 p. m., 5:10 p. m.

2 Trains to Memphis

8:15 a. m., 1:40 a. m.

2 Trains to Kansas City

8:50 a. m., 8:25 p. m.

2 Trains to New Orleans

9:00 a. m., 8:38 p. m.

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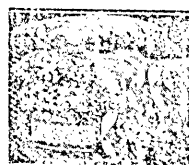
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Send for prices and description.

Contributed.

The Work at the Front.

(Concluded.)

Two things were evident. I must get my family nearer the center of my work, and I must revise my plans for the work. My family sixty or one hundred miles from me was not best. No living soul could tell where to build a parsonage, so I filed on land near the center of my work, sold my home in Channing and built on my claim. And I became the despised section preacher. I revised my plans and took up the work by single counties and endeavored to become acquainted with the people and have the people acquainted with me. I must, if possible, enlist them personally. I now did not rely on pulpit efforts to establish the work. The congregational preaching became secondary. These must have food convenient for them, must be called by name. They must be made to feel that I am their pastor and they are my people. A more intimate Christian love must be cultivated. This was a slow process. The transient preacher had left his impress and they were slow to receive me as their leader, slow to believe I had come to stay, slow to join me in carrying forward the work. But I must work my plans. This involved house to house work and called for much travel. I sometimes went sixty or seventy-five miles to visit a single family, for when intimacy and spirituality began to grow, then I cultivated the more, that I might not only develop them, but through them reach others. The Journal shows there was paid this quarter \$15.25, an increase of 80 per cent on first quarter. This is still a measure of their confidence in my staying ability.

In planning for the summer meetings, the same plan heretofore adopted was adhered to. Much personal work was necessary to make them feel it is *our*, not *your*, meeting. The plan succeeded. Other families became interested. The numbers increased by addition, then by multiplication. The three counties in process of development soon had work sufficient for two men. I tried to do it all. My team began to fail under so much work. They must have grain; and, that they may, I must take it with me; for many of the ranches are without grain from May to January. But still my team continued to slow up. My buggy, since the runaway, was giving down also. My family were alone and far from neighbors, exposed to the passers by. At one time, in a period of six weeks I was at home in snatches amounting to thirty-seven hours. During this time a company of about 100 Indians passed through en route to Colorado, and camped in half a mile of my home, much to the worry of my family. The Indians were

harmless, but they were Indians. In endeavoring to meet the increased demands of the growing church, I almost forsook my own family. But the interest in the meeting grew. When the time for the meetings arrived there was quite a large per cent of the people in attendance. Good was accomplished in every one. In one no souls were saved; only an organization, small in numbers, was effected; but was a nucleus and served as a rallying point. In another no souls were saved, but the organization and the work begun to secure a church building. It was not merely no failure, but was a mighty blessing to a whole community, and the work abides. In a third almost every unconverted person was converted, and a church of twenty members was organized. I have witnessed meetings of greater demonstrations, but never one of greater power or truer devotion. The Journal for the third quarter shows that they paid \$234.90—an expression of their confidence in my staying ability.

When the meetings were over, the house to house work could not be abandoned. Most of them lived too remote to help each other. The preacher now is their pastor, and they look forward to his visits. About this time we effected a loose organization at Dalhart, to have in hand to report to conference. The general collections were secured in full. Four churches were organized in four counties. In the early days of our great country Bishop Asbury went into Kentucky and Ohio and found the preachers in hard circumstances. Before leaving them he divided his own possessions with them, to enable them to hold the field. The spirit of self sacrifice is in evidence on the Clarendon District. The days of heroism are not yet ended. The preacher in charge received \$395. The bunghole is furnished with a barrel, and four hoops bind it together. A great and successful year's labor is viewed by him who was on the field all the time. A travel of 6,400 miles in a buggy and 1,600 or 1,800 on the railroad exhausted the preacher, left him without buggy or team and \$100 less money than he had at the first of the year.

THE SECOND YEAR.

The preacher rested, the buggy did not improve, the team continued to fail. This caused a cloud to gather over the new work, or perhaps only a mist to rise between the preacher and his work. I had sunk \$200 on the work and involved myself. After the readjustment at conference I looked over the finances and found a certain Methodist rule between me and any further investments. With no team to drive and a dilapidated buggy of very uncertain duration, I had to stop and see the fruits of my labor, the expenditures of my church drifting away to

other communions, or, worse, to the ways of the world. This condition must be worse than superannuation. My wife, usually the best cook on the plains, lost her skill to prepare a tempting morsel. Sleep went from me. It was past bearing to be thus shut in. In my distress I wrote to Dr. Bishop a full statement of affairs. His reply was the semi-annual meeting. But the semi-annual was too long in a country changing so rapidly. I resolved to sink myself rather than see these conditions continue. I borrowed money and bought a team, and now in my faithful old buggy which, because of its frailty, I called my chariot, I again traverse these plains in the interest of the church. We have organized this year one W. H. M. Society, two Sunday schools and one church. We have two church organizations in prospect for the near future. There are a hundred Methodists in my territory unaffiliated, and they need careful attention. There are families arriving almost daily, and all need a pastor's watchful care.

I have never before in my ministry known such uniform respect for the minister and his ministry as I have found here during these 18 months. They are a goodly people to serve, and the upper plains country is, I believe, capable of supporting an immense population; and some day our church, instead of having two or three pastoral charges, will have two or three presiding elders' districts.

McKeown.

Stratford, Texas.

Mena District Conference.

The first session of the Mena District Conference was held at Locksburg June 25-29. There was a full attendance of the pastors, and a fairly good attendance of local preachers and delegates.

Bishop Key arrived Thursday morning and presided the rest of the session. The bishop preached two sermons that were full of power and spiritual food. The quality of preaching from beginning to the close was of a high order. Every session was full of interest, each and every member taking some part in the discussions, or rendering efficient service in committee work. The deep interest in the work of the conference was shown by the large attendance upon its sessions by the people of the town.

As ours is a new district, all seemed anxious to see the first session measure up to the best standard. The spirituality, unanimity and interest surpassed even the most enthusiastic. The hospitality of the people was rarely equaled, and never surpassed. It was the desire and prayer of every one sharing this generosity that a double portion of God's spirit might rest upon these noble people, and I am sure it will be so.

The reports from the various charges very forcibly indicated two things; first, that we are making advancement spiritually; second, that there are many evil forces to combat. Brother J. D. Sorrels was recommended to the Annual Conference for Elder's Orders, Chas. E. Austin and Harry L. Simpson for Deacon's Orders. The following were recommended for admission on trial: C. E. Austin, F. W. Harvey, H. L. Simpson and W. F. Campbell.

The presiding elder presented the interests of our district parsonage, located at Mena. Something more than \$200 was raised to meet a note due July 9. The property is worth much more than it will cost us, and the terms for securing it are very agreeable.

The visiting brethren were Rev. Stonewall Anderson, our new president of Hendrix College, T. H. Ware, W. F. Evans and A. Turrentine. President Anderson left a very favorable impression with us.

Saturday afternoon was given to the ladies, who presented their work. Comprehensive and instructive addresses and papers were presented by quite a number, in which the different departments of the work were discussed.

The secretary of the woman's work in the district, Mrs. Alice Park, was made a life member of the society work by a special collection of \$26.50.

The zeal manifested in the work of the district scarcely admits of a doubt that the new district will be a success from the beginning.

Geo. N. Cannon.

"Home Nursing."

The object of this book is to give practical instructions how to take care of the sick by the inexperienced. In training schools for nurses, instructions are of course given in all matters of this kind, but let any woman ask herself, "Could I give a bath to a person in bed without wetting the clothing, or change the undersheet while the bed was occupied?" and she will smile at the seeming impossibility; yet when she is shown, she will wonder why she did not discover the right way herself.

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Literature and Review

THE REVIEW OF MISSIONS.

Christ o rConfucius is the title of an article in which Dr. A. P. Parker, of our China Mission, expresses the crisis which is now on in the educational affairs of the Celestial empire. The Chinese government has required the worship of Confucius in the newly established government schools.

A Christian student having been expelled from the college of Tsi Nanfu for refusing to worship the tablet of Confucius. The president of the college gave notice that he would resign unless the objectionable order was rescinded. The matter is of great importance. It has been presented by Dr. Parker in a number of articles recently published in the Arkansas Methodist.

Rev. John Bancroft Divines, D.D., contributes a tribute to Mrs. Rebecca Salome Foster, under the title, "The Angel of the Tombs." It gives account of the missionary work done for the inmates of the "Tombs," the famous city prison of New York.

Allan Southern writes of the Florence Crittenden Missions.

MESMERIZED.

A Poisonous Drug Still Freely Used.

Many people are brought up to believe that coffee is a necessity of life, and the strong hold that the drug has on the system makes it hard to loose its grip even when one realizes its injurious effects.

A lady in Baraboo, writes: "I had used coffee for years; it seemed one of the necessities of life. A few months ago, my health, which had been slowly failing, became more impaired, and I knew that unless relief came from some source, I would soon be a physical wreck. I was weak and nervous, had sick headaches, no ambition, and felt tired of life. My husband was also losing his health. He was troubled so much with indigestion that at times he could eat only a few mouthfuls of dry bread.

We concluded that coffee was slowly poisoning us and stopped it and used hot water. We felt somewhat better, but it wasn't satisfactory. Finally, we saw Postum Coffee advertised, and bought a package. I followed directions for making carefully, allowing it to boil twenty minutes after it came to the boiling point, and added cream, which turned it to the loveliest rich looking and tasting drink I ever saw served at any table, and we have used Postum ever since. I gained five pounds in weight in as many weeks, and now feel well and strong in every respect. My headaches have gone, and I am a new woman. My husband's indigestion has left him, and he can now eat anything." Name given by Postum Co., Battle Creek, Mich.

The Cosmopolitan, Irvington, New York, \$1. This magazine is always well filled and beautifully illustrated. It has an immense circulation.

Scribners Magazine, New York. \$3.

We always take pleasure in giving this publication a monthly notice. It is one of the best, and deservedly popular.

Current Comment.

Editorial Transfer.

In the Nashville Advocate of June 5th, Bishop E. E. Hoss utters some parting words to the readers of that journal and vacates the editorship he has so ably filled for the past twelve years. In terms equally appropriate he introduces his newly-elected successor, Rev. Geo. B. Winton.

If Bishop Hoss bows himself gracefully out, the new editor as gracefully bows himself in. His salutatory is at once modest and manly. It gives evidence of scholarship and culture, and shows that he is no novice in the use of the pen, and that the tripod which Dr. Hoss so long honored and adorned by his occupancy will suffer no discredit at the hands of his successor. We part reluctantly with the late incumbent, and heartily welcome Brother Winton into the editorial fraternity.

While on this line, we cordially congratulate our esteemed brother, Dr. H. M. DuBose, upon his reelection as editor of the Epworth Era. The General Conference would have committed a great blunder to have put any one else in that position. He is evidently "the right man in the right place." He is in full sympathy with our young people in their league work, is thoroughly acquainted with all the details of it, and furnishes from week to week a bright, racy and readable paper. We shall continue with pleasure to read after his facile pen, and hope occasionally to catch a glimpse of his genial face. May the league organ enter on a new era with this quadrennium. We sympathize with our dear brother in his recent loss.—Baltimore and Richmond Christian Advocate.

A Philadelphia paper relates this story, which is credited to a prominent lawyer of Pottsville, who was once a high school principal. The former pedagogue said: "One day at school I gave a very bright boy a sum in algebra, and, although the problem was comparatively easy, he couldn't do it. I remarked: 'You should be ashamed of yourself. At your age George Washington was a surveyor.' The boy looked me straight in the eyes and replied: 'Yes, sir, and at your age he was president of the United States.'"



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Epworth League.

July 20—Means of Growth. Phil. iii. 12-16; Col. i. 10-14.

All living things grow. Life unfolds and advances. When growth ceases decay begins. In moral life this law is even more marked than in the physical. In the physical world intelligence and will play a less important part. The season of decay comes, though the will may oppose it. Decay is as much a fixed order of things as growth. It supercedes all toil and pain and weakens the vigorous form, and lays it in the grave.

But in the moral world the will is dominant. No fixed and inevitable season of decay comes. Moral life may be preserved. It was designed to resist decay, and unfold forever. Whatever it has attained, a higher attainment becomes it. But if will and effort fail growth ceases. Indeed, at the cessation of will death is reached. The central, vital force, is gone, and even the outward seeming goodness will fall away.

There are many exhortations to growth in the Gospel. Babies should desire to be men, and young men should desire to be strong men, and strong men should aspire to be stronger. Always pressing forward is the attitude of the true Christian.

An essential thing to growth, in the Christian life, is the conviction that one is not yet grown. He who thinks he has attained perfection will hardly grow. In the moral world growth comes from setting before one constantly a higher ideal. Higher ideals arise in the mind at every onward step, as one climbing a mountain, gains at each ascent a wider view.

"Not as though I had already attained," says Paul. He does not strive as one who had nothing to strive for, or run as one who had no goal before him. He stretches forward, leaving the things which are behind, striving for the things which are before.

Progress must have relation to particular virtues. It is not complete in mere fervor of spirit. There are professing Christians who are like engines with a high pressure of steam on, but no track to run on. They make a monstrous puffing, but get no where, and foolish preachers come and kindle, still more, the emotional fires, and the people rave and shout, but it doesn't help their debt paying, or their domestic love, or their practical goodness in any way. This is a sad sham.

In Col. i. 10-14, increase in holiness is shown to be increase in knowledge and good works. What shall we think of one who professes to have attained wonderful blessings of grace, but proves, in his daily life, to be no better for it all? A growth in holiness which cannot be measured by growth in knowledge and good

works is a delusion and a fraud. There is constant call to Christians to advance in all the Christian graces, patience, meekness, love, brotherly kindness, etc. And every one who rightly lives must so advance, for, right use of time, or performance of duty, exercise of faculties, all result in higher attainments. Holiness is not an inward experience, resulting in nothing. Who ever thinks that holiness may be something else than goodness will be deceived.

The means of growth are study and work. How would a man advance in any business? Certainly by studying to know more about the business and to do it in a more perfect way.

A puny child is always an anxiety to the parents. There seems generally no reason why the little one should be weak when it is so well fed. But the fact is that it does not matter how much food the child takes if the stomach cannot extract the nourishment from it. No benefit can be derived from just eating. That is the condition of many a sickly child. The stomach and organs of digestion and nutrition are not doing their work, and the body is really starving. It is little use to give fish foods, like cod liver oil or emulsions, in such a case, because these also have to be digested; they may lighten the stomach's labor but they don't strengthen it. Strength is what the stomach needs. Dr. Pierce's Golden Medical Discovery strengthens the stomach, nourishes the nerves and increases the action of the blood making glands. It is superior to every other preparation for children's use, on account of its body building qualities, and also because it is pleasant to the taste and contains no alcohol, whisky or other intoxicant. Dr. Pierce's Pleasant Pellets are a valuable aid when the bowels are irregular. They are small. Children take them readily.

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July 13—The Ten Commandments—Duties to God. Exodus xx. 1-11.

Golden Text.—Thou shalt love the Lord thy God with all thy heart. Luke, 10:27.

Time.—B. C. 1491, fifty days after Israel left Egypt.

Place.—Mt. Sinai, situated between the northern arms of the Red Sea.

Between the time of our last lesson and our present lesson the Israelites had journeyed forward to ward Mt. Sinai; Moses had supplied them miraculously with water out of a rock; and they had fought the great battle of Rephidim, their first battle, in which they overthrew the Amalekites, a fierce tribe dwelling in that region, who disputed their passage through the country, and came out against them. The attack was unprovoked and ruthless, and God charged Moses to see that it should not be forgotten. During the battle occurred that interesting incident of Aaron and Hur hold up the hands of Moses, which became the type for all time of modest assistance afforded the servant of the Lord; Moses held up the rod, but these assistants held up his arm when it was too weary to bear up the rod any longer, and while the rod was held up Israel prevailed.

These two lessons, bringing water out of the rock, and the help from above, through which they were able to defeat Amalek, were two additional lessons of God's faithfulness to his own.

About this time Jethro, the father-in-law of Moses came to the camp of Israel, bringing Moses' wife and children. He suggested to Moses that the nation be organized in a way that would relieve him of the care of all the minor details of government, that captains and judges of thousands, and hundreds and fifties be appointed. Moses acted on the suggestion, and so laid the foundation of an organized civil government.

A matter of far greater moment was the giving of the law a short time after these things at Mt. Sinai. Moses was called up into the mountain, around which a cordon had been drawn, the people having been prepared for the event by a three days' purification. A loud trumpet-like sound, the bursting forth of smoke and flame, and the quaking of the mountain accompanied the utterance. No more important event had the world seen till then. From that time on till today the Ten Commandments have been the great corner-stone of the world's law.

The preface of the law declares that God claims obedience on account of his benefits, "I am the Lord thy God, which brought thee out of the land of Egypt, out of the

house of bondage." This is a sufficient reason, though evidently not the only reason, why God should be obeyed.

We have before us in the present lesson the first four of the Ten Commandments, supposed to have been the contents of the first table. They concern our duty to God. Many a man who thinks himself under obligation to keep the other six commandments strangely enough imagines he may do as he pleases about these four—he thinks he must treat his fellowman right, but may put God off, will even thoughtlessly proclaim a theory of religion which leaves God out.

The first command concerns the object of our worship: it must be God and none other. To allow anything in heaven or earth to pre-empt the place of God in your affections is to violate it.

The second concerns the manner of our worship: It must be without the intervention of any image to represent God. All experience shows that the image will in time come to be worshiped as God, and the road to all degradation is then open. The Israelites were peculiarly exposed to this point, surrounded on all sides by idolatry.

The third commandment includes reverence for the name of God. It forbids at once profanity and perjury. Neither crime can be committed where God is revered.

The fourth commandment provides a day of worship and of rest, without which all that God stands for among men would soon be forgotten.

These four things: That we should worship God alone, that we should worship him in simplicity, that we should ever reverence his very name, and that we should set apart time, a seventh of our time, to be devoted to his purposes—these things epitomize our duty directly to God.

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J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, JULY 9, 1902.

A correspondent asks us if a Christian man can consistently vote for a drunkard and a gambler for public office. We answer, No! No party affiliation can excuse such a course.

A good child asks its parents for what it desires, but is not grieved when often denied. So a child of God will come to him for all that seems needful, not refusing to be denied, but accepting denial with a still unshaken trust.

It is to be feared that the element of worship is yielding too much to our idea of work in religion. When the spirit of true worship ceases the spirit of service will die with it. Faith in a personal God and in personal relations to him lies at the foundation of religion.

Rev. W. B. Ricks, preacher in charge of Helena station, has issued a paper entitled Helena Methodism, for the purpose of bringing before his people, not only the history of Helena church, but all the connective relations of the church and the work to which it is called. He has had the aid of Clarence W. Weems, W. G. Denning, Edwin Evans, Frank Clark, Miss Nora Neal, and Miss Ella Kloene in preparing this issue, which he says is the sole issue of the paper. At considerable labor Brother Ricks has in "Helena Methodism" furnished much needed information for his people.

Bishop Hoss's Appointments.

Bishop Hoss is holding the district conference at Plummerville this week. He will dedicate the Arkadelphia Methodist College on the 15th. He is engaged to hold the camp meeting at Davidson's camp ground, near Okolona, embracing Sunday, August 17.

Here and There.

We had the pleasure of attending the district conference of the Prescott district at Center Point. There was a full attendance of preachers and a good attendance of laymen. The Conference opened on Friday. We heard a good sermon on Sunday from R. W. McKay, and another from Brother McKinnon. Bishop Key was expected to come over from Locksburg, where he held the district Conference of the Mena district, but he was not able. Rev. W. F. Evans presided. The reports made a good showing. As respects family religion they were the best we have heard. The church paper has had attention at nearly all points. Rev. H. M. Bruce has sent in 102 new cash subscribers from his circuit. The young preachers, Barnett,

Reese, Lawlis and Leonard, made good reports.

We had pleasant entertainment in the home of John Hughes. We cannot make full report of the proceedings, being present only a day and a half; but our impression is that our church is making good progress on Prescott District.

Rev. Stonewall Anderson was at the Conference, and did excellent work in behalf of the Hendrix College. Rev. T. H. Ware got a good collection for the orphanage.

Arkadelphia Methodist College was represented by Brother Evans. He said the money was subscribed to relieve the school of debt, and that they had engaged Bishop Hoss to dedicate this school July 15, when the transfer to the church would be formally made.

Disappointed.

It was in our plans when we left Little Rock to attend the Mena District Conference, at Locksburg, but we found three conferences a week a little too much, and the heavy rains retarded travel. We heard a good report of the meeting. Brother Cannon, the secretary, reports it in this paper.

Off Again.

Friday, the 4th, we were off again for Okolona, where the Arkadelphia District Conference is held, and from there we hope to go to Mineral Springs and assist Brother Bruce a few days. We thank the presiding elders for their invitations to attend their conferences and have complied as far as possible. But when five conferences are held at the same time in different parts of the state some of them must be missed. The vigor with which the brethren press the church paper is much appreciated. Our mail list shows a good net gain this year. Failure to make connection at Smithton, because of a delayed train held Brother Ware and myself there a full day and defeated my plan for being at Mineral Springs on Sunday.

Arkadelphia District Conference

We have just returned from this conference, which was held in Okolona. The district is under the care of Rev. J. R. Cason. The conference was not largely attended, but it was delightful in its spirit and the representation of the work was good. We make no detail of the business, it was well directed by the presiding officer. Okolona greatly enjoyed the occasion. They are a cultivated people and the moral tone of the place is excellent. The conference passed a resolution inviting Bishop Hoss to make his home at Little Rock.

Brother Ware got \$50 subscribed for the Methodist Orphanage.

Two young men, Moffit Rhodes, son of Rev. Rhodes, and S. R. Irwin, were licensed to preach. The secretary will send us report of the conference proceedings. We were most

pleasantly entertained in the home of W. B. East. Okolona is a prosperous little town, sustained by a fine farming country.

Arkadelphia Methodist College.

We are in receipt of the following cheering circular letter from Arkadelphia: Through the generosity of Capt. C. C. Henderson, President G. C. Jones and the citizens of Arkadelphia, we the board of trustees are enabled to announce to you the liquidation of all indebtedness on the Arkadelphia Methodist College property, and it is our purpose to have the property formally dedicated and transferred to the Little Rock Annual Conference, July 15th, at which time the following exercises will be conducted in the college building.

Monday, July 14th, 8 to 11 p. m., there will be an informal reception held in the college parlors.

Tuesday, 15th, 11 a. m. Preaching and dedication of college property by Bishop E. E. Hoss, D.D., LL.D., of Nashville, Tenn., when the property will be duly transferred without indebtedness to the Methodist Episcopal Church, South.

We most earnestly and cordially invite you to be with us. You will be met at the depot and entertained by the generous, hospitable citizens of Arkadelphia.

Awaiting your answer we are yours most respectfully and cordially,

W. F. Evans, President,
E. H. McDaniel, Secretary.

The Spiritual Life and Temporal Things.

The relation between the spiritual life and this world is not clearly understood by many who are interested in this subject. Having discovered that the spiritual life is the chief thing, and that it is independent of the world, they have leaped to the conclusion that the spiritual life and temporal pursuits are incompatible. Therefore some take one course and some the other. One separates himself from all worldly pursuits, and spends his life in spiritual contemplation and prayer. Another, believing that it is absolutely necessary for him to engage in worldly pursuits for the support of himself and family, dismisses religion altogether. He thinks that, however important religion may be, it is out of the question for him to be a Christian, because he must live in the world.

This is all wrong. It is neither necessary to dismiss religion in order to fill one's sphere properly in the world, nor is it necessary to dismiss the world in order that one may live for God. Jesus lived in the world, but in spirit he was separate from the world. The separation is inward, and not outward. The world is not the best place for us to live in if we would develop a vigorous, spiritual life. The spirit-

ual life is just what we need in order that we may properly conduct our worldly affairs. It is well to withdraw from the world for a season of prayer and holy contemplation; but a life of abstraction, contemplation and adoration apart from the world cannot be maintained indefinitely without serious injury. Such a life would be narrow, abnormal and unfruitful. We must go down into the world again, and carry with us the spirit which we felt stirring our souls on the mountaintop.

Phillips Brooks says: "There is a difference between reading your Bible, and reading your novel; between talking politics, and saying your prayers; between going to the countinghouse, and going to church. One set of actions belongs distinctly to a lower region than the other. But notwithstanding this is so, nay, all the more because it is so, we need to recognize that the lower life is God's, and that he uses it as truly as the higher. The secular is no less truly sacred than the sacred itself. There is no difference of quality between them; when you come down from the summit you do not come away from God. The great lesson, the great blessing which needs pressing into men's souls, seems to me to lie in the truth that none of all the notes of life can sound truly except when it is sounded in the atmosphere of God. The mountaintops will glow more richly as the valleys are all filled with light and send up a reflection of the highest glory. The temple will not be less, but more, sacred when the sacredness of the shop and the field and the home are cordially and thankfully acknowledged."

Every good thing in the world fits into the kingdom of God. The Almighty has a purpose for every work under the sun.

The Christian should take God with him into everything and every place. God is in art, in science, in history, in agriculture, in commerce, in friendship, in love. He is in the home, in the school, and in civil affairs. When we recognize this, and avail ourselves of his interest and care and help in all we do, we shall find the spiritual life enlarging and unfolding in the sunshine of his presence.—Selected.

Rev. R. D. Smart, D. D., an Old Pastor of Little Rock.

Rev. R. D. Smart, pastor of the Cook Avenue M. E. Church, South, St. Louis, arrived this morning to officiate at the funeral of Mrs. W. B. Ferguson, this evening. He is the guest of his son-in-law and daughter, Mr. and Mrs. Robert E. Wait. Doctor Smart was formerly pastor of the First M. E. Church, South, in this city, and is receiving a warm welcome from his friends and former parishioners. He left here in 1895 for the First Church in Memphis, which he served for four years, and increased in membership

from 400 to 1,200. He was then sent to St. Louis, and during the last four years has seen Cook Avenue congregation grow from 390 to 800 members. He has no intimation of where he will be sent for the next year.

"When I entered the ministry I took a vow never to let a bishop or presiding elder know where I preferred to go," said he. "I take the appointments as acts of Providence, and find the work more agreeable and life happier in consequence."—Arkansas Democrat.

Spiritual State of the Church.

At the Mena District Conference, recently held at Lockesburg, we glean from the written reports of preachers on the spiritual state of the church the following facts, to-wit:

TOTAL FOR DISTRICT.

Number local preachers, 30; number members, 3,479; number accessions, 232; number dismissed, 121; net gain, 111; number preaching places, 80; number sermons preached, 744; number revivals held, 8; number of professions, 92; number prayer meetings, 32; number family altars, 80; pastoral visits, 635; how many times has sacrament of Lord's Supper been administered during the year? 27; number books sold, 128; how many copies Arkansas Methodist taken? 268; how many copies of Nashville Advocate taken? 32; how many bibles sold? 50.

In view of the fact that these report blanks were in the hands of the pastors but a short time before conference we consider the showing made quite encouraging.

OUTINGS.

An Inexpensive and Ready Prepared Luncheon.

During the vacation, suppose you cook less and play more.

Grape-Nuts, the food that makes breakfast so easy to get all the year 'round, is the ideal food for that purpose.

Grape-Nuts is thoroughly cooked at the factory by food experts, and is always ready to serve with the addition of cream. You can save yourself the heat from cooking and the time and exertion necessary to prepare other food, by its use.

Its high nutrition gives strength and nourishment without the internal heat of meat or other heavy food, keeping the temperature of the body cool and comfortable; its delicious flavor pleases every palate.

Picnicker and camper as well as the housewife preparing the regular meals at home, can pass a pleasant and enjoyable summer by the use of this ready prepared and easily digested food and will miss the usual heavy and sluggish feeling generally felt in hot weather.

Many pleasant ways of changing the form of use found in recipe book in each package.

Twentieth Century Collection.

This is the last report made by Dr. J. D. Hammond, secretary of our church Board of Education.

Conference	Subscribed	Paid
Alabama	\$ 50,609 81	\$ 16,000 00
Arkansas	40,545 60	21,956 50
Baltimore	52,024 00	19,928 38
Brazil	5,000 00	8,000 00
China	12,000 00	4,500 00
Cuba	500 00	500 00
East Columbia	7,500 00	5,408 99
Denver	43 25	43 25
East Texas	21,735 05	8,821 27
Florida	24,392 07	14,811 35
German Mission	3,357 00	1,488 95
Holston	75,451 00	36,000 00
Illinois	1,200 00	287 00
Indian Mission	9,055 00	1,512 65
Japan Mission	3,000 00	1,650 00
Korea	1,650 00	1,650 00
Kentucky	20,000 00	14,867 41
Little Rock	40,444 91	25,731 91
Los Angeles	647 00	647 00
Louisiana	20,124 50	18,704 50
Louisville	34,000 00	17,700 00
Memphis	30,122 60	9,000 00
Mexico (3 confer's.)	10,000 00	1,300 00
Mississippi	50,553 38	40,434 88
Missouri	36,700 00	26,150 00
Montana	15,000 00	8,000 00
New Mexico	609 64	509 64
North Alabama	27,000 00	20,000 00
North Carolina	505,910 71	505,910 71
North Georgia	74,710 92	27,770 10
North Mississippi	16,855 59	10,935 61
North Texas	21,000 00	9,964 16
Northwest Texas	68,158 51	42,730 72
Pacific	5,425 75	1,126 25
South Carolina	65,000 00	39,218 64
South Georgia	39,014 79	25,113 24
Southwest Missouri	58,870 00	25,535 00
St. Louis	169,000 00	119,000 00
Tennessee	65,425 00	42,871 45
Texas	23,000 00	15,000 00
Virginia	97,099 89	36,500 00
West Texas	6,608 70	13,058 58
Western	105 15	49 00
Western N. Carolina	41,773 50	7,807 78
Western Virginia	21,823 30	8,835 39
White River	44,471 34	40,051 34
General Bd. of Miss.	55,606 15	55,606 15
Woman's Foreign Bd.	42,000 00	42,000 00
Woman's Home Bd.	25,804 06	25,804 06
Total	\$2,040,948 17	\$1,420,511 86

A Reminiscence.

It was at Hoxie. A number of preachers and delegates, in company with Dr. Andrew Hunter, were on their way home from the session of the White River Conference, at Jonesboro, 1886, where the doctor had preached his memorable semi-centennial sermon, and had stopped at the hotel to await the arrival of the south bound train. Soon after entering the hotel several brethren took out their cigars and began to smoke. One of them, more thoughtful than the others, holding one in his hand, said: "Dr. Hunter, will you have a cigar?" The doctor kindly replied, "No, I thank you, I don't smoke." "Did you never smoke, doctor?" "Yes, I used to smoke and chew too, but I came to believe that it was wrong for me to use tobacco, and I quit it." A brother replied "I have tried to quit it, and can't." Others added, "I have too, and can't." To these the kind old doctor replied, "Yes, I tried two or three times after a sort, to quit, but when I took a notion to quit it, I quit. I have very little patience with a man that will say *I can't*. A man can do anything he wants to."

One preacher in the crowd, hearing these remarks stepped to the door and threw out his quid and quit.

Question: If Dr. Hunter could not use tobacco without feeling condemnation, can anyone else do so?

F. R. Noe.

The Assistant Editor.

The book committee of the Methodist Episcopal Church, South, elected Rev. S. M. Godbey assistant editor of the Christian Advocate.

The nomination was made by Dr. Winton, editor. Dr. Winton notified Rev. Mr. Godbey, and he will come here probably within a month to assume the duties of the office. He is a member of the Southwest Missouri Conference, and is now pastor in charge of the Elwood Circuit, near Springfield. He is a native of Missouri, a son of the late Rev. Josiah Godbey, and a brother of Dr. J. E. Godbey, editor of the "Arkansas Methodist." He graduated from Central College, Missouri, and was for some years professor of Greek and Latin in Morrisville College, at Morrisville, Mo., later was professor of natural sciences in the Pacific Methodist College, and then president of Chapel Hill Female College at Chapel Hill, Tex. His editorial experience consists of three years at the head of the Pacific Methodist. He is a scholarly man, a linguist and scientist of wide reputation, and a preacher of ability.—Midland Methodist.

Personal.

Steam heat will be put in the Arkadelphia Methodist College before next session.

Rev. Daily is building a new church in Hot Springs to take the place of Glen Street.

Bishop Hoss will hold the Morrilton District Conference, at Plummerville, this week.

Rev. W. M. Hays, the preaching, singing pastor of Magnolia, came in Friday, on his way to Morrilton.

Dr. A. M. Muckenfuss, of Jackson, Miss., was a pleasant caller Saturday. He is a son-in-law of Bishop Galloway.

Dr. Burrow, of Hot Springs, called Friday. The Doctor is a worthy son of a noble father. They are all Methodists.

Col. J. N. Smithee, well known over the State, committed suicide in this city on the 4th of July by shooting himself.

Rev. C. W. Lester has been appointed preacher in charge of Cotton Plant and Howell, in the White River Conference.

Rev. D. H. Colquette was in on business Monday. He goes to South Arkansas and Louisiana to sell books for the Methodist.

Prof. T. M. Norwood, on his way to his home at Greenbriar, called Friday. He has been teaching at Ola and will teach at Rover.

E. A. Tabor, editor of the Search-Light, is showing himself a fearless and outspoken man who is not to be bulldozed by threats.

Bishop E. R. Hendrix will deliver the Cole lectures for 1903 at Vanderbilt University, his subject being "The Religion of the Incarnation."

Mrs. Mary Connerly sent us an order for Sunday-school literature but gave no postoffice, hence we do not know where to send it. Where is she?

Rev. Nelson Head, long a member of the Baltimore Conference, died at

his home in Leesburg, Va., June 15, in the ninety-second year of his age.

The Memphis Conference Female Institute, Jackson, Tenn., closed one of its most successful years in its history. The prospects for the future are bright.

The visits of Prof. A. M. Hughlett, of Galloway College, to the district conferences has made a fine impression. Brother Hughlett's sermons feed people who have spiritual appetites.

Rev. James Thomas is securing larger quarters for his Sunday-school. His congregation are reconstructing the chapel of Winfield Church. The regular attendance at Sunday-school exceeds three hundred.

Judge J. N. Cypert, of Searcy, was a welcome visitor Monday. Although seventy-nine years old he is still active in his profession. He is an honor to the State and an honor to the church of which he has so long been a member.

Rev. A. C. Millar left Conway with his family for Missouri to-day. He was tendered a reception by the citizens of Conway. He carries with him the admiration and love of the people of Arkansas. We lose a strong and good man.

Rev. R. D. Smart, D. D., of St. Louis, called Friday. He came to attend the funeral of Mrs. Ferguson. The Doctor holds his age and good nature remarkably. There is no finer example of a loyal and useful Methodist itinerant than he.

The Southwestern Baptist University, at Jackson, Tenn., at its last commencement, conferred on Prof. Geo. C. Jones, of the Arkadelphia Methodist College, the honorary degree of LL. D. We congratulate the University and Doctor Jones.

Prof. A. M. Hughlett, of Galloway College, will fill the pulpit of our First Church in this city for a month or more. Brother Hughlett is a clear expositor of the word of God, and there is a fervent spirituality in his preaching which will be appreciated by the people of whom he has temporary charge.

The degree of Doctor of Divinity was conferred by the Board of Randolph-Macon College, at the recommendation of the faculty, upon Rev. I. W. Canter, of the Baltimore Conference; Rev. B. F. Lipscomb, Rev. J. C. Reed, and Rev. R. T. Wilson, of the Virginia Conference; Rev. Geo. B. Winton, editor of the Nashville Christian Advocate, and Rev. J. W. Morris of Brazil.

Mr. James A. Fones departed this life, July 4th, at his home in Little Rock. Among the good men of this city, none were more favorably known than he was. His death is a loss to the business interests. He was ever forward in everything that tended to build up the city. In church circles he was known as a firm and true Christian. No one ever doubted his position on any moral question. Whatever he thought to be right that he advocated. The community can ill afford to spare such men.

We have one new piano for sale. It is a fine instrument and we will sell it for less than it's worth.

Godbey & Thornburgh.

Christian Life.

Christian Homes Training Gamblers.

In the Herald and Presbyter of January 23, 1901, S. B. Alderson, D. D., stated that at a mass meeting in the Second Presbyterian Church of Portsmouth, O., on a Sabbath afternoon, in the presence of two hundred men, a converted gambler and ex-saloon keeper made a statement which has created a profound impression, and that he transmitted it to The Herald and Presbyter that it might do good in a wider sphere. As gambling is spreading in this city and in all parts of the country, as large numbers of professing Christians engage in it, as it is reported that some Methodists and official members are known to engage in it in social clubs and elsewhere, and apparently no notice has been taken of it by the church authorities, we reprint in this conspicuous place the address as indorsed by Dr. Alderson: "I have been in the saloon business, with a gambling room attached, for the last four years, and claim to know something about what I am now going to tell you. I do not believe that the gambling den is near so dangerous nor does it do anything like the same amount of harm as the social card party in the home. I give this as my reason: In the gambling room the windows are closed tight, the curtains are pulled down, everything is conducted secretly for fear of detection, and none but gamblers, as a rule, enter there. While in the parlor all have access to the game, children are permitted to watch it, young people are invited to partake in it. It is made attractive and alluring by giving prizes, serving refreshments, and adding high social enjoyments. For my part, I never could see the difference between playing for a piece of silver molded in the shape of money and silver molded in the shape of a cup or a thimble. The principle is the same, and whenever property changes hands over the luck of the cards, no matter how small is the value of the prize, I believe it is gambling.

"Perhaps you have never thought of it, but where do all the gamblers come from? They are not taught in the gambling dens. A 'greener,' unless he is a fool, never enters a gambling hell, because he knows that he will be fleeced out of everything he possesses in less than fifteen minutes. He has learned somewhere else before he sets foot inside of such a place. When he has played in the parlor, in the social game of the home, and has become proficient enough to win prizes among his friends, the next step with him is to seek out the gambling room, for he has learned, and now counts upon his efficiency to hold his own. The saloon men and gamblers chuckle and smile when they read in the papers of the parlor games given by the ladies, for they

know that after a while those same men will become the patrons of their business. I say, then, the parlor game is the college where gamblers are made and educated. In the name of God, men, stop this business in your homes. Burn up your decks and wash your hands. The other day I overheard two ladies talking on the street. One said: "I am going to have a card party, and am going to the store to buy a pack of cards. Which are the best kind to get?" The other replied, "Get the Angel Card. It has an angel on the back."

"Think," said he, "of dragging the pure angels of heaven into this infernal business."

"After he had taken his seat another converted ex-gambler, who led the men's meeting in the Second Presbyterian Church the following Sabbath, arose and said: 'I indorse every word which the brother before me has just uttered. I was a gambler. I learned to play cards, not in the saloon, not in my own home, but in the homes of my young friends, who invited me to play with them and taught me how.'

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Monticello, Ark., April 23, 1902.
Dr. E. W. Hall, St. Louis, Mo.

Dear Sir—I have used your Texas Wonder, Hall's Great Discovery, and found great benefit from its use and I can cheerfully recommend it to anyone suffering from kidney or rheumatic troubles. Yours truly,

J. F. Wright.

Teachers

Nashville, Tenn., June 25.

A number of well prepared teachers, men and women, most of them college graduates, are registered with our Teachers' Bureau and anxious for work. We will be glad to correspond with the authorities of any school needing teachers, and are sure we can fill satisfactorily a number of vacancies. Address,

J. D. Hammond,
Sec. Board Education, M. E. C., S.,
Nashville, Tenn.

Have you paid your subscription for the Arkansas Methodist?

Warning Order.

State of Arkansas, ss
County of Pulaski, ss

In the Pulaski Chancery Court
L. J. Wells, plaintiff, vs Susie E. Wells, defendant.

The defendant, Susie E. Wells, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, L. J. Wells.
Chas M. Connor, Clerk,
June 30, 1902.
John Barrow, solicitor for plaintiff.

OLD PEOPLE



Do not always receive the sympathy and attention which they deserve. Their ailments are regarded as purely imaginary, or natural and unavoidable at their time of life. Disease and infirmity should not always be associated with old age. The eye of the gray haired grandsire may be as bright and the complexion as fair as any of his younger and more vigorous companions.

Good Blood is the secret of healthy old age, for it regulates and controls every part of the body, strengthens the nerves, makes the muscles elastic and supple, the bones strong and the flesh firm; but when this life fluid is polluted or poisoned and loses its nutritive, health sustaining elements, then there is a rapid decline of the vital powers, resulting in premature old age and disease. Any derangement of the blood quickly shows itself in an ulcer, sore, wart, tumor or some other troublesome growth upon the body, and rheumatic and neuralgic pains become almost constant, accompanied with poor digestion and cold extremities.

SSS S. S. S. being purely vegetable, is the safest and best blood purifier for old people. It does not shock or hurt the system like the strong mineral remedies, but gently and thoroughly cleanses the blood and stimulates the debilitated organs, when all bodily ailments disappear. S. S. S. is just such a tonic as old people need to improve a weak digestion and tone up the Stomach. If there is any hereditary taint, or the remains of some disease contracted in early life, S. S. S. will search it out and remove every vestige of it from the system.

Write us fully about your case and let our physicians advise and help you. This will cost you nothing, and we will mail free our book on blood and skin diseases.

THE SWIFT SPECIFIC COMPANY, Atlanta, Ga.



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 60-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING. Markham & Center Sts.
Pleasant Rooms

Reasonable Prices.

309 W. Markham.

FULK, FULK & FULK,
Attorneys.

ANOTHER THRU TRAIN TO KOOL KOLORADO.

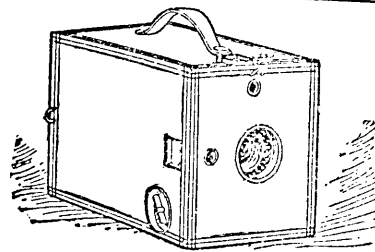
BEGINNING JULY FIRST, we shall have two thru trains to Colorado each day. One will leave Fort Worth at 9:15 a. m., the other, 11:10 p. m., after the arrival of all evening connections. For guests who wish to retire early, a sleeping car will be ready each evening at 9 o'clock. Both trains will be run thru to Denver. Each will carry thru coaches and sleeping-cars, and meals will be served, en route, in cafe dining-cars. This doubles the thru train service to Colorado from this territory, there is still "Only One Road" which has any at all. We have also the only direct Colorado line; make the best time, and haul very nearly every body who goes. And, using our line, "You Don't Have to Apologize," you know.

"THE DENVER ROAD"

Passenger Department.

Fort Worth, Texas.

N. B.—The rate, from all Texas points, is one fare plus two dollars for the round trip, good, returning, till October 31st, on sale all summer, every day. Tickets routed over our line have more stop over privileges than any other road can offer, too.



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And All Accessories.

Most complete line of Printing Papers
Dry Plates and Films. Write for
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DEALERS IN

Marble, Stone, Granite

Prompt attention given to orders by
mail. First-class work. Prices low
as the lowest. Come and see us
before purchasing elsewhere.

Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407
W. Markham Office, 101 W. Mark'm.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

For the Young People.

Childhood Memories.

There is no boy, perhaps, who does not have some experiences, the recollection of which will cling to him through life. Some of these events are pleasant to think about, while there are others we would, if possible, hide forever from our minds.

Many things that happen to us in early life turn out to our profit in after years, however little we may think of their value when they occur.

Among the recollections of my boyhood, none are more vivid than those of my first year's troubles as a farmer. At my father's death, mother was left with a large family of boys, and as I was the oldest it was expected that I should lead in managing the work. No one who has never had the experience, can appreciate the difficulties in the way of farming for a crowd of boys, where there runs through the farm a stream of clear water that is ever rolling its sand and pebbles into masses and heaps in the cool shades along the banks. When the boys go to work the sunshine gets extremely hot; they have headache, they want water frequently, the plow-horse needs rest, and there is a danger of general exhaustion by sunstroke.

Minutes lengthen into hours, while each boy is "cooling off" in his efforts to build the prettiest sand house, find the most beautiful pebble or wade farther into the water without getting a thread of his clothing wet, usually coming out wet all over.

At last some watchful sentinel hastily observes that the evening is almost half gone and but little work done.

Mother, who always knew about how much work a boy ought to do in a day, sometimes assigned us a certain amount to perform, and never failed to ask us at night if we had finished the task. Often she would come to the field an hour or two after we had gone to work to see how we were getting on. We did not appreciate this custom very much, as it occasionally interfered with our practice of going in bathing at this time of day. We could not see the wisdom of her opinion that so much playing in the water would make us sick, but were made to feel very sensibly and painfully the reality of the fact a little later.

When we went in swimming a sentry was always watching for the approach of danger, and on its approach, gave signal. On these occasions, the chief traitor to our disobedience was our wet hair. If we had time, after coming out of the water, to work up a profuse perspiration, it might be thought that this had made our hair wet. The pref-

erence, however, if time allowed, was to sit down with bare heads in the sunshine, and toss our hair about till it was dry. Children, it is with shame that I now look back upon those acts, for they were our attempts to deceive our mother. In doing these things we told a falsehood, though we said not a word. Sometimes we would be caught in the midst of these delightful scenes, when we would find that "earth's pleasures are but fleeting shadows," for with fallen countenances and sometimes tingling sensations, we would go sorrowfully to our work.

One of these occasions especially impressed itself upon my mind. One afternoon we went out to do a big evening's work, but as a recent overflow from the creek had washed out the sand in many a long ridge over the land, offering delightful pleasure in the exercise of jumping and turning somersaults, we resolved to spend just a few minutes in this as an introduction to our work. We supposed that mother would be too busy with her work at the house to come out that afternoon, even if she should come we would be back at work before her arrival. We hastily hitched the horse on the creek bank, and started out for our fun.

Time passed on, and we passed on down the creek, tearing up the ridges of sand, until at a distance of a quarter of a mile from the horse, and after a lapse of an hour or more, we heard mother calling us. She seemed to be somewhere in the neighborhood of where we had left the horse. With faltering voices we answered as loudly as we could, starting at the same time to retrace our steps. The loose sand made very difficult walking for us as we went slowly back. When we were near enough to comprehend the situation, we found mother crying. The horse had gotten loose, and had eaten down a quarter of an acre or more of corn, and was badly tangled up in the harness. We expected speedy punishment for our conduct as soon as we arrived, and felt that we had as well take up two or three switches as we went, but somehow we didn't do it. Nothing was said about switches. I would rather have had a handfull worn out on me than have endured what followed.

Mother said but little to us, and when she knelt with us and told God about her troubles, and prayed for help to rear and guide her thoughtless boys, I felt meaner than the greatest sinner in the world—too mean to live. To all the young people I would say, our Christian mothers are our best earthly friends.

Geo. N. Cannon.

Children's Letters.

Dear Brother Godbey—I am a little girl 12 years old. My papa takes the "Methodist." I like to read the children's letters very much. I go to Sunday-school every Sunday. My

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YOUNG MAN

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teacher's name is Miss Lizzie Nicholson. We have preaching every second Sunday. Our preacher's name is Brother Wilkenson. We all like him very much. I joined the Methodist Church two years ago. My superintendent's name is H. V. Underwood. I will close, hoping to see this in print, yours friend,

Lydia Holt.

Kings Mill, Ark.

Dear Brother Godbey—I am a little girl 13 years old. My papa takes to good old "Methodist." I like to read the children's letters very much. I go to Sunday-school every Sunday. I think we have got a good Sunday-school. My teacher's name is Mrs. Oyler. We have preaching every second Sunday. Our preacher's name is Brother Wilkenson. I like him very much. I joined the church two years ago. My superintendent's name is E. W. Holt. I will

close. Hoping to see this in print, your friend,
Ethel Williams.
Kings Mill, Ark.

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If you want to be cured of Dyspepsia all you have to do is to write us about it. Moon's Dyspepsia Cure has no equal. It arouses a Torpid Liver, acts directly on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so write us.

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SEARCY, : : ; ARKANSAS.

Our Church at Home.

MANSFIELD, ARK.—Our pastor, Brother J. M. C. Hamilton, pitched his tabernacle here and commenced a protracted meeting on the 18th day of May and closed June 15th.

The services were deeply spiritual from the start and the altar was crowded with mourners at nearly every service. The result was over two hundred conversions and reclamations. The most of them were grown persons and many of them heads of families. It was not stand-up religion, but the kind that brings penitents to their knees in the altar; perhaps three-fourths of the young men of our town have been converted.

Rev. G. W. Forrest, of Howe, I. T., did the preaching for the first three weeks. He is a man of fine address and splendid pulpit ability. Brother Hamilton is one of the best managers in revivals I ever knew and his deep spirituality and energy have given him the confidence of the people. He desires to return thanks to Rev. W. M. Foster, of the M. E. Church and Rev. B. A. Thompson, of the Methodist Protestant Church and their congregations for their zeal and energy and faithful work performed by them throughout the meeting, and to the Cumberland Presbyterian Churches for their ef-

ficient help, they not being represented by their pastors.

To God be all the glory!

J. W. Sorrells.

IMBODEN.—For the last three and a half years I have been listening to the echoes as they rebound from the glad and happy hearts of those who have enjoyed the substantial poundings from those who wish to express their appreciation of the servants of God, who have been sent to minister in holy things, but it had never been my happy lot to personally experience the warmth of such loving hearts until the night of June 10, 1902, when a large number of happy hearts, smiling faces and well-filled baskets came, like an ethereal band from the clouded palace, into the parsonage about 9 o'clock a. m.

Wife and I sat for the first time in the cosy little home that had been prepared as the parsonage of Imboden charge, and beheld the coming of these happy faces as they shone in the light of the silvery moon, I felt my bosom strangely heave with gratitude for such expressions of love. While I had so often read of the expressions of gratitude from those who had witnessed such visitations of love and felt the warm throbbing hearts, but never before had felt the unworthiness so often expressed from those receiving such beneficences.

Not only the people of Imboden have shown their love in this way, but the good people of Portia have given expressions of love in many nice gifts to gladden the hearts of us both. The expressions of kindness and love have knit our hearts in one bond of love so perfectly that time with her many reverses can never erase them from our memories.

And last but by no means least, another surprise came in some days after the first in the way of a handsome dinner set furnished by the good women of Imboden. All these gifts and happy smiles will serve as incentives to urge the pastor to better work we trust. And the memories of the kindness received will be a happy repast upon which our hearts will feast after the gentle waves of time has tossed us into other fields of labor. May God lead us to serve this good people more faithfully as a pastor, and may the power of the highest rest upon the word preached until they be made to feast upon the hidden things of God.

A. C. Cloyes.

BEXAR CIRCUIT.—The second Sunday in June at Wesley Chapel was Childrens' Day. The programme was very appropriate and well rendered. The children and young people deserve much credit for making it an occasion of profit to both mind and soul. Strong men

wept and rejoiced. The song service, which was in charge of Prof. Steve Jones, of Union, was very inspiring. Brother Nathan Butler, the superintendent, is a very earnest Sunday school worker. Childrens' Day was observed by the Pleasant Valley Sunday school the fourth Sunday in June, and was a success in every way. The programme was well selected and each one acted well his part. The opening religious exercise was conducted by Rev. George W. Brinsfield; one of my local preachers, who was 101 years old last May. "Uncle George" made the school a good talk in the afternoon. He will attend our district conference at Salem the 10th of July if able. "Uncle George" is getting to be very feeble in body, and somewhat in mind, but is strong in faith and full of the Holy Ghost. Dear Brother Spence, of whom I made mention in a former note and asked for help for has improved some in health, but is able to do but little manual labor. I hereby acknowledge receipt of \$1.50 for his relief from Rev. F. R. Noe, one of his former pastors. God bless you, Brother Noe, I was present when Brother Spence delivered your message of love to your former parishioners of Wesley Chapel and from many a heart came a hearty God bless Brother Noe.

W. W. Gibson.

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G. C. JONES, President,

ARKADELPHIA, ARK.

WALNUT RIDGE.—Last Sunday was a good day with us. We had arranged to have a great meeting at old Walnut Ridge and had invited Dr. J. H. Dye to come up and dedicate our lately finished church. Notwithstanding it rained all day Saturday and Sunday, Dr. Dye came, and the people came through rain and mud to hear this old time friend and ex-pastor preach. Some came several miles.

The house was well filled and Dr. Dye preached with great power and demonstration of the spirit, and at the conclusion of the sermon a large number of young and old people gave him their hand, signifying that they desired to be saved. At the evening sermon Dr. Dye preached here in town; the house was crowded from pulpit to door and the service was delightful from start to finish.

Dr. Dye preached his first sermon in this county, about 33 years ago, and there are many people here that esteem him very highly. We have received a promise from him to return in August to assist us in a big meeting. We are looking forward to this meeting with great pleasure. We have recently improved our church at this place and put a new organ in the church at old Walnut Ridge, and will soon break ground for a new church at Mt. Zion. Revs. A. B. Morris and C. R. Fain are invaluable; they preach

well and are in good favor with the people.

Truly,
T. W. Fisackerly.

ASH FLAT, ARK.—After a long silence and two partial crops, one in 1899 and one in 1900, and a total failure in 1901, we begin to feel the effects of hard times; the people failing to make anything at all last year to pay the preacher. Yet we only have to look to the Lord and trust in his promises and we begin to feel now like we once did, that he is blessing us this year with good rains and fine prospects for crops at present, while a great many of our dear people and friends have made crops by grazing their teams and eating bread and water. Yet they are living and seem to be in good spirits. Some want to return their heartfelt thanks to those who were so liberal to contribute their means in the early spring for their relief. No one knows their condition as well as we in this community.

We feel that a grand and good work will be done in these parts this year, with our God-loving and God-fearing Rev. George W. Wilkinson. The promise is to the faithful and we feel that it will be answered in one season.

Godly men have been our pastors. My mind goes back to Brother F. R. Noe, J. R. Edwards, S. W. Register, W. W. Gibson, George Rogers and Brother J. D. Kelley,

who were all God-loving and God-fearing men. Should this not find its way to the waste basket, we will try in our weak way to write again soon. Your brother,

J. L. Overton.

Special Summer Rates Given by Draughton's Practical Business College.

The special summer rates given by Draughton's Business College, Pythian building, corner Fifth and Main streets, Little Rock, have been the means of said college enrolling an extra large number of students during the summer months. The college halls are well ventilated, and especially suited for summer school. Prof. Draughton is the proprietor of flourishing business colleges located at eight different places, and he is the author of four text books on bookkeeping, some of which have the largest sale to practical bookkeepers and business men of any published. He has recently adopted the plan of allowing worthy students of limited means to pay for about 50 per cent of the tuition after the course has been taken and the college has secured for said student a position, and not require the student to give security.

Prof. Draughton's colleges are strongly indorsed by business men. One will know more about bookkeeping by taking a twelve weeks'

course in one of his colleges than by attending almost any other business college six months. His schools also offer advantages in shorthand, typewriting, second to none. Penmanship free to those who take the bookkeeping or shorthand course. About 25 per cent of the students attending Draughton's Colleges are graduates of other business colleges.

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Beginning July 1st, there'll be two of 'em each day. Isn't that nice?

There are some men who always think they deserve higher stations than those they are called to fill. The only satisfactory evidence that one is fitted for a higher station is in the fact that he has filled with superior ability the station which he has occupied.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Woman's Work.

Woman's Home Mission Society.

The W. H. M. Society, of Little Rock Conference, held its first executive meeting of the year at the residence of Mrs. W. H. Pemberton Thursday, May 29, 1902. The meeting was called to order by the president, Mrs. F. M. Williams, who conducted the devotional exercises.

Those present were: Mrs. F. M. Williams, President; Mrs. V. S. McLellan, First Vice President; Mrs. D. G. Fones, Second Vice President; Mrs. W. H. Pemberton, Conference Corresponding Secretary; Mrs. Ella Flickinger, Conference Treasurer; Mrs. B. R. Donelson and Mrs. George Hughes, District Secretaries. Regrets were received from Mrs. W. W. Walker, retiring president, Mrs. S. H. Thompson, honorary treasurer, Mrs. D. N. Gillman, District Secretary, Mrs. F. B. Rudolph, Recording Secretary.

Bills to the amount of \$57.43 were allowed and ordered paid. As is often the case in executive meetings, the almighty dollar played an important part and the question arose as to whether the Conference Society could afford to bear the expenses of the district secretaries to the annual meeting in addition to the \$10 already allowed each secretary. An expression from those present resulted in the following motion: "That the expenses of the district secretaries to the annual meeting be paid out of the ten dollars (\$10) voted them for annual expenses. Carried.

On motion of Mrs. Geo. Hughes, it was voted that the district secretaries take up a collection wherever the pastor thinks practicable.

Attention was called to the fact that all expenses incidental to the district meetings be paid out of the collections taken at said meetings, there not being sufficient money in the Conference treasury to meet these extra expenses from year to year, hence each district should plan to meet its own expenses of district meetings and other incidentals.

On motion of Mrs. W. H. Pemberton five hundred (500) copies of the annual minutes were ordered printed.

The meeting adjourned at high noon.

Mrs. Ella Flickinger,
Secretary, pro tem.

Woman's Foreign Missionary Society.

The twentieth annual session of the W. F. M. Society of the White River Conference convened at Vandalia, Ark., on the 20th of June. Opening exercises were conducted by the president, Mrs. S. H. Babcock.

Although the attendance was unusually small, the meeting throughout the entire session was impressive and inspiring.

The delegates were met by the re-

ception committee and a most cordial welcome was extended to all the attendants. A kinder, more hospitable greeting was never given than that which greeted us at the beautiful little town of Vandalia, ever noted for her warm hearted, generous, cultured, Christian people.

Addresses of welcome were given: Mr. T. E. Hare, in behalf of the town; Mrs. N. E. Skinner, in behalf of the adult society; Norma Lewellen, in behalf of the Sunday school; Helen May, in behalf of the Junior Epworth League, which were responded to by Mrs. Bestwick, of Cotton Plant.

Some papers of interest, relative to missionary work, were contributed by several of the members. The 11 o'clock sermon on Sunday was preached to a large and attentive audience by Brother H. B. Cox, from Mark xvi. 15, 16. It was truly missionary in spirit, presenting the great growth in members and effectiveness within the past century.

The presence of Miss M. L. Gibson, principal of the Scarritt Bible and Training School, was much appreciated and contributed greatly to the enjoyment and edification of the meeting. On Sunday afternoon she made a most pleasing address to the children and Sunday evening to the older people, awakening many to an interest in foreign missions as well as making many friends for our training school.

While the reports show no financial increase, there is no diminution in our zeal and interest, and we feel that the missionary spirit is deepening and widening.

The following officers were elected for the ensuing year: President, Mrs. S. H. Babcock, Jonesboro; Vice President, Mrs. T. R. Mason, Helena; Corresponding Secretary, Mrs. M. A. Neill, Batesville; Recording Secretary, Mrs. A. L. Malone, Jonesboro; Treasurer, Mrs. P. A. Robertson, Searcy, Ark. District Secretaries: Helena District—Mrs. R. A. Holloway, Marianna, Ark. Searcy District—Mrs. K. A. McIntosh, Beebe, Ark. Batesville District—Miss M. Pearson, — Paragould District—Mrs. Ella Cloyce, Imboden, Ark. Jonesboro District—Mrs. O. N. Killough, Vandalia, Ark. Marianna was chosen as the place for the next meeting.

Mrs. L. M. Jelks.

From the District Secretary.

To the members of the W. F. M. S. of Little Rock District, Little Rock Conference, Methodist Church, South:

My dear sisters: As your district secretary, I am again desirous of presenting to you some facts with regard to our work, and I also wish to enlist your sympathy and co-operation in the labor of the present year. At the annual meeting of our

Conference Society at Camden, while listening to the reports of auxiliaries and young peoples' societies I was pained at the very small attendance of our monthly meetings. How shall this be remedied? Would it not be well to have the secretary notify each member that her presence is earnestly desired at the missionary meeting at a certain time and place; do this for a few times, and do not fail to make your programme so interesting that the members will feel refreshed by assembling together. If missionary work is of God, it certainly demands our best service. All we can do for the advancement of Christ's kingdom is very little, when we consider what great things Christianity has done for us. Let each member feel it a high prerogative to attend these meetings and add influence to the upbuilding of its highest purpose—the evangelizing of the world.

Our literature is sadly neglected in the bounds of this district. Many auxiliaries have only one or two copies of the Woman's Missionary Advocate taken by the entire membership, and a few societies take none at all. My dear sisters, this ought not to be; our paper should be in every Southern Methodist home, whether its women belong to our missionary society or not. It is a means of grace given through love and great diligence for our edification. Let us support this organ of woman's work; for 50 cents a year its bright pages will grace your home.

Each auxiliary should have some special object in view to strengthen the work and to more fully identify itself to the great politic body. It is not enough to pay your membership fee, 10 cents per month, and the Conference expense fund, 50 cents per year, but as the Lord prospers us we should give for the extension of his work.

The great consecrated, wise women who have the responsibility of manipulating the rapid growth of woman's work for woman asked the question of the Conference secretaries of our Conference societies, "What special work are you willing to pledge for your Conference this year to increase the fund for supporting missionaries?" The secretary of the Little Rock Conference Society made the proposition to our annual session at Camden to furnish the amount required to support a missionary in the foreign field for one year—letting this be the pledge fund of the Little Rock Conference Society for this year. The sum is seven hundred and fifty dollars (\$750). The vote was taken and the pledge assumed. I am so glad that we are to have a missionary of our very own, and in whom we feel such special interest. Now, my dear sisters of the Little Rock district, our mission work is assuming tangible form; each auxiliary, young

Change of Life

(Woman's Most Critical Period.)

"The woman is a mother still,
The holiest thing alive."

At about the age of 45 years women begin to pass into a condition on which their future health depends. This condition is known as the "change of life," or the cessation of the monthly function and capabilities for maternity. If they pass this change safely they may reasonably look for a quarter of a century of good health, but if complications arise and are not properly treated they will be left feeble wrecks. When symptoms of this change appear a woman should at once begin to take G. F. P. It will carry her through the ordeal safely and leave her enjoying good health.

"My wife suffered for seven years from the Change of Life. We tried everything we could get from the doctors and paid out a considerable sum of money for treatment, but without any good result, so we then began using G. F. P. and it did more good than all else we had used for six years. It is the greatest remedy for suffering females ever yet placed on the market."—J. D. Borden, Colmesneil, Tex.

G. F. P.—Gorrie's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the change, it is the best friend of and remedy for womanhood. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Health Club, care of L. Gorrie & Co., Chattanooga, Tenn., for free medical advice and instruction.

people and juvenile missionary society is going to be asked for a specified amount of this \$750. The district is assessed \$200 of the \$750, and dear sisters, I feel that it will be paid gladly and without grudging. Mite box collections, free will offering and life membership money can all be applied on this pledge fund. In sending in the quarterly reports, mark the money intended for the support of the special Little Rock Conference missionary, as pledge fund, and it will thus be known by the district secretary and conference treasurer. I will see that each Woman's Foreign Missionary Society in this district is notified of the amount expected of each. Feeling that this is pre-eminently God's work, I am sure not one will falter in its performance. One quarter of the fiscal year is passed, but in the other three quarters this work can be accomplished. God help us all to be wise and faithful, and true to the trust given us.

Elnira F. Snodgrass,
Little Rock District Secretary,
W. F. M. S.

June 25, 1902.

Beginning July 1st, there'll be two of 'em each day. Isn't that nice?

Selling by the Thousands.

THE LYCOSITE

A scientific little instrument that stops All Pain Instantly without a drop of medicine. So simple that a child can use it.

Headache, Toothache, Neuralgia, Rheumatism, Backache, Pains in the Lungs, Pains in the Kidneys,

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Beyond question, the most wonderful medical invention of modern times. Will last a lifetime.

Ladies, old and young, should send for booklet, which will explain the peculiar benefits they derive from its use.

For sale everywhere, or sent on receipt of price, ONE DOLLAR.

Agents are coinng money. Write for territory TODAY.

Southwestern Supply Co.
PINE BLUFF, ARK.

At Rest.

KING.—Martha Jane King was born July 25, 1842, and died May 19, 1902, at her home near Florence, Drew county, Ark. She was married to Brother Henry F. King, May 21, 1883. She was converted at the age of 25 years at a Methodist campmeeting in Georgia, and has been a faithful member of the Methodist church ever since. Sister King was a Christian in every sense of the word, and in some respects she excelled. She possessed and developed a wonderful love for the orphan. At the time of her death she had four orphan girls in her home, whom she was caring for not only to feed and clothe, but train them for heaven also. Sister King has left them in the care of her devoted husband and only son. They will miss her here, but if faithful to God they will be sure to meet her in the bright world beyond. One that knew her well.

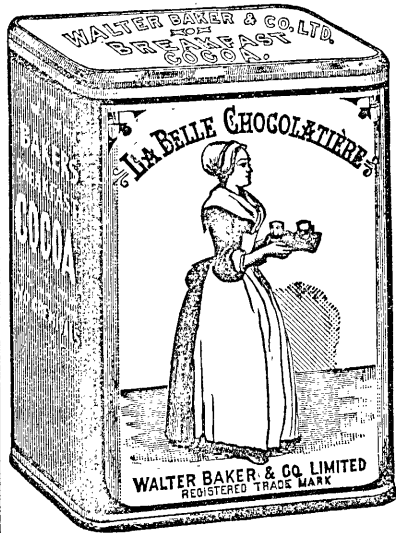
John Dickson.

McLarty.—Dr. Thomas A. McLarty was born and reared in Georgia. He served with credit and distinction in the war between the states. He graduated from the Atlanta Medical College in 1879 and practiced his profession in his native state until 1885, when with his wife and children he moved to this county, where he continued a successful practice until about a year ago he had to abandon his loved employ by reason of failing health. Dr. McLarty was a faithful member of the Methodist church, and while he was not what might be termed a very demonstrative Christian, he was what might be termed a safe Christian, always on the side of the right and fully demonstrated his great faith in God during his long illness of many months. He suffered as I had never before seen man suffer, and yet amid it all he maintained a peace of mind and calmness of soul that only the upright in heart can have under such circumstances. A short time before his death, while the writer with a few Christian friends were in his room holding a service of song and prayer with him, his eldest son, Alonzo, fell down by his side and yielded up his heart to God and told his father he would meet him in heaven. The doctor began shouting the praises of God and declared he felt amply repaid for all his suffering, and could die in peace, which he did last February, and was laid to rest by the side of his only daughter (who had preceded him to the good world) in the cemetery at Shower Springs four miles south of Hope, Ark. His universal popularity was attested by the large crowd who followed him to his last resting place. May God bless and sustain his sorrowing and lonely wife, and may his mantle fall upon his two sons, Alonzo and Ezra.

W. C. Watson.

EVERETT.—Mrs. Missa Everett was born at Huntsville, Ark., January 29, 1878, and died at her home in Huntsville, Ark., May 19, 1902, aged 24 years, 3 months and 20 days. She professed faith in Christ early in life and joined the M. E. Church, South, where she lived a consistent member until death released her raptured spirit. She was the elder daughter of Mr. and Mrs. D. T. Hawn, both of whom preceded her to the glory land. She was married to Sam Everett, the writer officiating, October 6, 1895. She leaves sweet little two-year-old Elsie to comfort the broken hearted father. To an eye witness it was heartrending to see little Elsie kiss her mamma good-bye. To one who does not have an abiding faith in Him, "who doeth all things well," the question may

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arise, "Why does He sever these endearing ties?" Why does he call mother away from little Elsie? He has not. That which seems to be to the unbelieving is quite a different thing to the Christian. The family in heaven and on earth is one. It is as truly mother now as when she was here in her earthly home. In the race, mother has won the prize just a little in advance of us. But she is mother, wife, sister still. For twelve months Sister Everett had been a patient sufferer with that dread disease consumption. She was uncomplaining through it all—not one unpleasant word escaping her lips. To the sorrowing husband, little Elsie, brothers and sister, she is not dead. All that was mortal lies in the tomb, while her immortal spirit sings in the paradise of God. While she is thus engaged in the heavenly home let us take up the burden afresh and as brave valiant soldiers fight on till death shall bring us to the home of the redeemed.

B. C. McCurry.

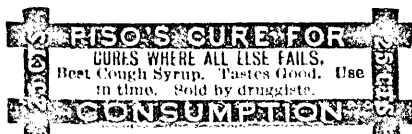
CLARK.—Brother W. M. Clarke was born in Giles county, Tenn., February 24, 1827, and died at his residence near Jacksonville, Ark., April 19, 1902. He was twice married. His first wife was Miss Tempy Tucker, whom he married in Giles county, Tenn., and to whom were born seven children, three boys and four girls. One son and a daughter died, the others are living. He was united in marriage to his second wife, Miss Eliza Kellam, in Searcy, Ark., December 21, 1882. To them only one child was given, and it died in its infancy. Sister Clarke bears cheerful testimony to the unvarying devotion of her husband, and his unfailing love of the church, and his great triumph in his protracted and trying illness, as well as his victorious death. God bless and keep his

loving and surviving companion and sorrowing children. John H. Dye.

KERSH.—At her home in Sebastian county, Ark., on the 7th day of June, 1902, Amanda J., wife of Horton Kersh, and daughter of S. D. and Elizabeth Sorrels. Deceased was born in Scott county, Ark., on the 5th day of April, 1858. She professed religion in early life and joined the M. E. Church, South, in the communion of which she lived a consistent life till called to her reward. She was an affectionate wife, a devoted mother, and a consecrated Christian. Her end was as peaceful as her life had been beautiful. Her works will follow her. May the Lord bless and take care of the affectionate husband and the seven motherless children, and save them all with an everlasting salvation is the prayer of J. W. Sorrels.

JOYNER.—Thomas Andrew Joyner, M. D., was born in Northhampton county, N. C., November 28, 1816. He moved to Arkansas May 1, 1840, and settled in Pulaski county, near the Saline county line. He was married to Miss Louise J. Douglass in March, 1842, and this union was blessed with twelve children, eight boys and four girls. Our brother was converted in early life and joined the Methodist church, and soon became an active worker. He loved the Sunday School and class meeting and as long as he could go was identified with these two branches of work. It was here where our Lord used him in instructing the children and leading them to the Savior, and making them useful Christians. How he delighted in the class meetings! It was here in prayer, song and experience he was a great power for good. He would receive great help from the experiences, and often impart strength to others. He loved the church and the preacher was always considered a part of his family. His was a preacher's home. He began the practice of medicine in 1850, and his profession carried him into the homes of the rich and poor. When he could do them no good he would point them to the Savior and help them to find a resting place with Jesus. He was forced by old age and feebleness to give up his practice and wait the summons of his Lord. One of the first preachers, if not the first, that he met when he came to Arkansas was our dear Dr. Hunter. They were devoted friends. It was here Dr. and Sister Hunter would visit in an early day and spend the time resting and reading in this Christian home. In 1883 Sister Joyner was called home to God and Brother Hunter wrote the obituary. Dr. Joyner was very anxious that his old friend, Dr. Hunter, should write his obituary when he passed away, but just three days before Dr. Hunter was called home, Dr. Joyner entered heaven to greet him at his coming. What a meeting they have had. Sister Joyner, Sister Hunter, Dr. Joyner and Dr. Hunter. Rest on, dear saint, rest on. Praise be your new employ. You have been fathers and mothers to us here on earth. We will greet you again in our Father's house in heaven. W. A. Steel.

This will remind you that the pain of strains, bruises and sprains, common incidents of active outdoor life is drawn from aching bodies by Perry Davis' Painkiller, as a magnet draws bits of iron from sand.



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Country, village, suburban city merchants and druggists can make the largest profit and handle the best selling article ever placed on the market without risk. Every bottle guaranteed to give satisfaction. Good for man, beast and domestic fowls. Takes the hurt out of a burn or flesh wound on man or beast in one to three minutes and causes the process of healing without inflammation or soreness. Becomes as much in demand as bread, by every family that learns to use it. Only costs one cent—a postal card—to learn all about it. He who places it in the hands of his neighbors is a benefactor of his race. Costs you nothing to put it to the test. Write today and learn all about it. Ten thousand testimonials, as strong as the few presented below, could be produced from letters on file and otherwise:

"Your Healing Oil is the most wonderful medicine we have ever had in this country. We thank you for sending it to us."

Mrs. M. J. Stone.

Cline, Johnson county, Ark.

A Letter from J. A. Husbands.

Dealer in staple and fancy groceries, Arkadelphia, Ark. Mr. Husbands has bought and sold several gross of Gregory's Antiseptic Healing Oil. He sends an order November 22, 1901, and says:

Dear Brother: Ship at once one gross Healing Oil. With me it is just as staple as sugar and coffee. I have yet to hear any one who has used it speak other than its praise. It is a great seller, and will be still better as its true merits are found out by the people generally. It has wrought wonders in many places here. Some of my customers use it for every ill flesh is heir to. Yours truly. J. A. Husbands.

Gives Universal Satisfaction.

Dr. J. C. Hamilton, wholesale and retail druggist, Conway, Ark., writes:

I have had fifteen years experience in the drug business and the practice of medicine. Of course, as a dealer in drugs and medicine, I have handled a great number of the different liniments on the market. I am also handling Gregory's Antiseptic Healing Oil. It sells better than anything I have ever handled, and gives universal satisfaction.

C. J. Hamilton, M. D.

Johnson, Washington Co., Ark.

Mr. Gregory: Your Healing Oil cured me of what the doctors called eczema, which for two years caused me great suffering. Three doctors did all they could for me without a cure. One-half of a 25c bottle cured me in a few days. The cure has proved permanent. My brother-in-law was bitten by a poisonous snake: his foot and leg were swollen until almost burst. The doctor failed to help him. Your Healing Oil cured him in a few minutes.

G. W. Battleton.

This is to certify that we have been acquainted with Rev. C. H. Gregory for many years, and we have ever found him reliable and of unblemished character. F. J. Bullion, County Clerk.

J. H. Hartje, D. Co. Clerk.

J. M. C. Vaughter, Clr. Clk.

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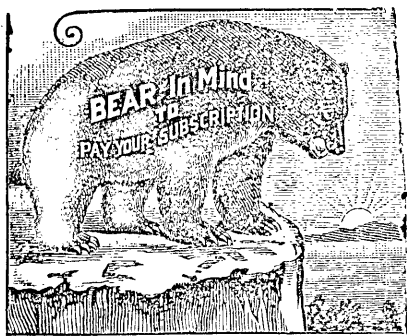
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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, JULY 9, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.



Methodist Calendar.

Monticello Dist. Conf. at Dumas.....July 8-12
 Little Rock District Conf., at England, July 9
 Batesville Dist. Conf., Salem.....July 10-13

Quarterly Meetings.

Little Rock District—Third Round
 Hickory PlainsJune 28, 29
 Benton StationJuly 6, 7
 Benton Ct., at Bryant.....July 19, 20
 MabelvaleJuly 24
 AustinJuly 26, 27
 Carlisle and Hazen.....August 2, 3
 MaumelleAugust 8
 Oak Hill, at Spring Valley..Aug. 9, 10
 Asbury and Hunter Mem..Aug. 16, 17
 DeValls BluffAugust 23, 24
 EnglandAugust 26
 LonokeAugust 30, 31
 TomberlinSeptember 2
 Des Arc, at New Bethel...Sept. 6, 7
 Bryant, at Sardis.....Sept. 13, 14
 J. H. Riggin, P. E.

Pine Bluff District—Third Round.

Sherrill, at Flat Bayou....July 12, 13
 Main St., Pine Bluff.....July 20
 Swan LakeJuly 27
 Rison, Mt. CarmelAug. 2, 3
 RedfieldAug. 5
 Bayou Meto, at Sunshine..Aug. 9, 10
 Rowell, at Prosperity,Aug. 12
 Riverside, Pine BluffAug. 17
 Edinburg, at Hebron.....Aug. 19
 Roe, at Mt. Tabor.....Aug. 23, 24
 StuttgartAug. 24
 Kingsland, at Grace.....Aug. 26
 Gillett, at Camp Ground...Aug. 30, 31
 Sheridan, at Carmel.....Sept. 6, 7
 St. CharlesSept. 13, 14
 DeWittSept. 14, 15
 AlthelmerSept. 20, 21
 Lakeside, Pine Bluff, announced.
 T. D. Scott, P. E.

Fayetteville District—Third Round.

Gravette Ct., at Maisville....July 5, 6
 Center Point Ct., at Mason Valley..
July 8, 9
 Bentonville Ct., Buttram Chapel..
July 12, 13
 Gentry Ct., at Springtown..July 19, 20
 Winslow CircuitJuly 23, 24
 Cincinnati Ct., at Cincinnati.....
July 26, 27
 Fayetteville StationJuly 29
 Bentonville StationAug. 2, 3
 Prairie Creek Ct., at Rocky Branch
Aug. 9, 10
 Rogers StationAug. 10, 11
 Cane Hill Ct., at Lincoln..Aug. 16, 17
 Prairie Grove Ct., at Illinois Chapel
Aug. 17, 18
 Huntsville Ct., at Presley Chapel..
Aug. 23, 24
 Springdale StationAug. 30, 31
 The conferences for Farmington and
 Elm Springs circuits have been held.
 My postoffice address is Bentonville.
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FACE
HUMOURS

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Is to see the little one so dear to us gradually sinking day by day by the drainage upon its system from the effects of teething. The wise mother gives Dr. Biggers' Huckleberry Cordial. It never fails to cure Cholera Morbus and Dysentery, Flux, etc.
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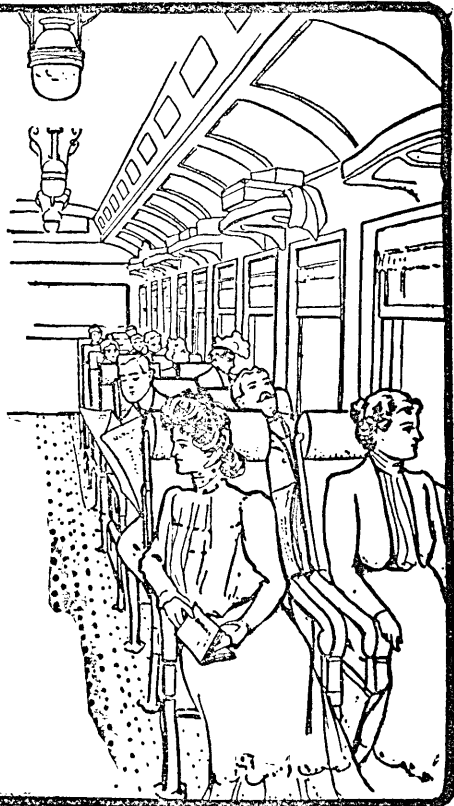
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The tomato growers along the line of the Houston, East and West Texas Railway are shipping from five to ten cars of tomatoes daily. These tomatoes are largely sold to buyers on the ground, who pay cash prices at the depot. The growers are realizing from \$150 to \$250 per acre for this crop, and are enthusiastic over the present conditions and the outlook for the future of this crop. The most remarkable thing about the whole proposition is that the lands upon which these crops are growing can be purchased at prices ranging from \$5 to \$10 per acre.

If you want to engage in diversification and change from a credit farmer to a bank depositor, correspond with Sam H. Dixon, Passenger and Immigration Agent, H., E. & W. T. Ry., Houston, Texas. He will answer

all questions, and supply you with valuable information.

Warning Order.

State of Arkansas, ss
 County of Pulaski.
 In the Pulaski Chancery Court.
 W. M. McCollum, plaintiff, vs. Maggie McCollum, defendant.
 The defendant, Maggie McCollum, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, W. M. McCollum.
 July 8th, 1902.

Chas. M. Connor, Clerk.
 By F. A. Garrett, D. C.
 Murphy & Mehaffy, Solicitors for Plaintiff.

A young lady, qualified and experienced, desires a class in music. For reference or further information, write Rev. W. H. Dyer, Forest City, Ark.