

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

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VOL. XXI.

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NO. 22

News and Notes.

LORD PAUNCEFOTE, THE English Ambassador to this country, died suddenly at Washington, May 25th.

THE GENERAL CONFERENCE which began its session at Dallas, Texas, May 7th, adjourned sine die, Monday the 26th.

PEACE BETWEEN ENGLAND AND the Boers is much talked of now. There seems some prospect of such a consummation.

IN THE NORTHERN PRESBYTERIAN Church a proposition to receive ministers from the Southern Presbyterian Church with the same privileges and honor as if they had always served in the Northern Church was voted down.

REV. R. D. CAMPBELL, A COLORED preacher of Little Rock, has been nominated by the ex-slaves as a candidate for Governor of Arkansas. There will likely be three republican candidates, viz: Myers, Greaves and Campbell.

ON THE 17TH OF MAY, ALPHONSO became of legal age, sixteen years, and assumed the prerogatives of the King of Spain, and the authority of the Queen Regent came to an end. Spain has profited by the loss of her colonies. Causes of dissension and expense have been removed.

DR. LOVIC PIERCE, AN OLD AND highly respected citizen of Stephens, received a fall on the evening of May 25th, which resulted in his death the next night. Dr. Pierce was originally from Georgia. He was a preacher of great ability, and in his younger days, one of the foremost physicians of that section.

A MOST FATAL RIOT RESULTED in Atlanta, on the 17th, in an attempt to arrest a Negro by the name of Will Richardson. The county officers first undertook the arrest. Richardson took refuge in a small store on McDaniel street just outside the city limits. The store belonged to Richardson and was well supplied with arms and

ammunition. Three other Negroes were with Richardson. They defended themselves with such effect that the city police, and the State militia were called out. The house was set on fire. Three officers and one citizen, of the whites, were killed; four Negroes were also killed before the riot ended. Several others were wounded.

AT 5 O'CLOCK MONDAY EVENING, Texarkana was visited by one of the hardest wind storms it has experienced in many years, and great damage resulted. The wind was followed by a hard rain which will be the savior of the crops. The churches fared badly. The Christian Church, Oak Street Baptist (colored) and C. M. E. Church (colored) were nearly blown down and ruined. The Fairview Methodist and the Episcopal Church, the latter one of the finest in town, were also badly damaged. The Odd Fellow's hall, a mammoth structure, was shifted over a foot. The damage to fruit and shade trees, fences and outbuildings, was terrible, and many fine residences were stripped of porches and shutters. The large business houses of S. M. Ragland and the Hoffman Hardware Company were unroofed. Will Chance's house and a smaller one west of town were totally destroyed. Dozens of dwellings under course of construction were leveled. Telegraph wires in Texas are badly crippled. The wind was from the north and word reached there that a few miles north of Texarkana along the Red river everything was leveled. There were no people hurt at Texarkana, but it is feared many suffered in the line of the main storm north of the city.

Latest Notes of the General Conference.

New legislation passed by the General Conference in regard to local preachers will take effect September 1st, 1902. A board of fire insurance managers was nominated by the Church Extension Board as follows: J. H. Kirkland, J. C. Kilgo, S. M. Hosmer, Wm. S. Baker, P. H. Whisner, Presley McGuiar, R. B. Gilbert, C. M. Phillips, Samuel Ourbacker, P. H. Tapps and T. B. Wharton. The headquarters of

the board will be in Louisville, Ky. The board will have the management of the insurance of all church property. The proposition met with some vigorous opposition, particularly from Dr. Anson West, who declared that it was practically the organization of a church insurance company. The ten bishops present signed an appeal to the church throughout the South to extend aid to the Methodist sufferers from the Goliad hurricane. Contributions were ordered sent to P. H. Whisner, corresponding secretary of the Church Extension Board, Louisville, Ky. Several bills were left on the calendar when the conference adjourned. Every care was taken by the Dallas people to make the stay of the conference delegates pleasant, and they will bear pleasant memories of this kindness.

How They Stood.

Dr. Bennett, of the White River Conference, and layman McCollum of the Little Rock Conference, voted for the minority report on the war claim. All the other delegates from Arkansas voted against it.

Cuba Libre.

The flag of a new republic took the place of the stars and stripes on the island of Cuba, on Tuesday, May 20th. The ceremony of installing the new president, Senor Palma, was brief and simple. After formal greetings General Wood read the documentary transfer, prepared by the war department, pledging the new government to immediately proclaim the constitution and the Platt amendment contained in the appendix, and to undertake all obligations assumed by the United States with respect to Cuba by the treaty of Paris. Senor Palma attached his signature to the document, as president of the republic, and after an exchange of congratulations, he and General Maximo Gomez ascended to the roof of the palace. Gen. Wood undid the halyards from the flag-staff and lowered the American colors. The flags on Moro Castle, Santa Clara, and Punta Fortress were then lowered, and the jurisdiction of the United

States in Cuba was ended. Gen. Wood, assisted by Gen. Gomez, raised the Cuban flag on the palace. The foreign war-ships hoisted the Cuban flag on their mastheads and bestowed on it the honors due to nations. While these ceremonies were being performed the United States soldiers embarked. Similar scenes were enacted at Santiago where Gen. Whiteside, at noon, turned over the government to his Cuban successor and sailed away.

Secretary Hay cabled to the various nations of the earth that the United States had fulfilled her promise to Cuba, that military occupation of the island by the United States had ceased, and that an independent government, republican in form, had been organized under the presidency of Thomas Estrada Palma. General Wood reports that during the occupancy of Cuba by the United States, the sanitary condition of her cities has been greatly improved, an efficient system of public schools established, hospitals, charities and jails reorganized and rebuilt, light-houses rebuilt, harbor service fully organized and equipped, quarantine and immigration service established, courts reorganized. President Palma says: "I have nothing but gratitude for the American people for giving us our independence. Cuba is grateful, and never will forget what the mother of republics has done for her."

Arrested on an Old Charge.

Huntington, May 26.—Rev. R. Shelby Deaner, who was indicted for forgery in Independence county ten years ago and who was on his way to Batesville to surrender himself to the authorities, was arrested here this morning by the sheriff of that county. Rev. Deaner's home has been in Mexico for several years and his presence here was due to a visit to a relative. He was accompanied to the depot by several warm friends who are deeply hopeful of his early vindication.—Gazette.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Contributed.

Parents and Home.

BY REV. FELIX R. HILL, D. D.

The writer of this brief paper has been impressed by the fact that many homes are sad and cheerless, because fathers and mothers fail to make these homes pleasant and attractive to the children. Some of our good, sincere Christian people are greatly at fault in this particular. An old poet has written:

A father's radiant face, a mother's smile
Will brighten home with cheerfulness and joy;
Where fathers frown and mothers scold the
while.

There surely dwells the wayward girl or boy

We have seen homes—and of good people, too—that have almost the appearance of prison-houses for the young. In most cases, the fault is with the parents. For example: There is a home where the husband and father comes apparently only to rest, and eat and sleep. Early in the morning, he rushes to his business—not even time for family thanksgiving and prayer. Worn in body and mind, he returns at noon or night, but rarely ever leaves his business behind him. Unconsciously to himself he is permitting the wear and tear upon his nervous system by excessive devotion to his daily work, to disqualify him in a large degree for life's highest duties and truest good. Slowly but surely he is expending his vital energy in his shop, his store or office—reserving nothing as a contribution to the

DANGER SIGNALS.

No engineer would be mad enough to run by the flag which signaled danger. What the danger was he might not understand, but he would take no chances. It is different with the average man or woman. They attempt constantly to run by the danger signals of Nature and that attempt costs thousands of lives every year. When the appetite becomes irregular or entirely gives out, when sleep is troubled and broken, when there is a loss of flesh, when there is a constant feeling of dullness and languor, Nature is hoisting the danger signal. The stomach and its allied organs are failing in their work and the body is losing the nutrition on which its strength depends.

Such a condition calls for the prompt use of Dr. Pierce's Golden Medical Discovery. It cures diseases of the stomach and other organs of digestion and nutrition, purifies and enriches the blood and builds up the body with sound, solid flesh.

"Your kindness to me I can never forget," writes Mrs. Josie E. Clark, of Enterprise, Shelby Co., Mo. "I cannot express half my feelings of gratefulness to you. I had despaired of ever getting well. I had been in bad health for twelve years. Had aches all through me, numb hands, cold feet, and everything I ate distressed me; bowels constipated, was very nervous, depressed and despondent. In fact, I can't express half my bad feelings to you. When I first wrote to you I thought I could never be cured. I have taken six bottles of Dr. Pierce's Golden Medical Discovery, and my health is now good. You have my honest recommendation to all sufferers. I think there is no medicine in the world as good as Dr. Pierce's."

If constipated use Dr. Pierce's Pleasant Pellets. They cure constipation, biliousness and sick headache. They do not produce the "pill habit."

happiness of his home, and the joy of his wife and children. At heart he is kind and true; yet the cloud is upon his brow, and his presence chills and repels the little ones; and as they see him in his austere mood, they hardly dare speak a word, much less indulge a hearty laugh, for fear of meeting a frown or rebuke.

The wife and mother is often at fault. She and her husband are at times mutually unamiable—he too exacting of her, too unsympathetic with her worries and cares—she too impatient because of his reserve or irritability. This unfortunate spirit of friction may not show itself so much in words as in general manner and conduct.

The effects are of course very soon apparent in the dispositions, tastes and deportment of the children. Home to them is not a cheerful place. If father and mother do not agree, if they seem unhappy, how can it be otherwise with the children? They dwell under this depressing shadow in early childhood and when they grow up to be young men and women they are impatient under restraint, they seek recreation and pleasure at the theater, the dance or anywhere else, so that they may get away from home.

Even religion is often presented in the family circle under most somber aspects. That which is itself the soul of cheerfulness is made forbidding and distasteful. Such piety may be honest, but it is unsound and morbid.

By precept and example, we should bring our children to realize that a Christian life is not only wise and right, but that it is also the best and happiest life. While we should impress them with the supreme importance of fearing God and keeping the commandments we should not shut the windows and keep the house in darkness. We should let in the genial light and sunshine. We should indulge the children in their innocent pleasures and share with them in their trials and joys.

O, the sweetness and light, the sanctities and endearments of a well-ordered, cheerful Christian home! It is the happiest place in all this world.

Let parents seek and pray that they may know how to combine sound, salutary discipline with gentleness of temper and cheerfulness of spirit. A home that is thus governed, is a very near approach of earth to heaven. It is the synonym of all that is congenial to the tenderest and most sacred feelings of the heart—an Eden of delight, in a world of sorrow and affliction.

Broadway Parsonage, Louisville, Ky.

A Brooklyn Bishop thinks that it is not necessarily the first duty of man to obey his conscience, but to educate his conscience so that it

will direct him aright, after which he will be better guided. In other words, he believes that the conscience is not of itself an infallible judge of right until it has been trained to know what is right.

Enthusiasm—A Fragment.

BY REV. A. M. SHAW.

Why should any one dislike to be called an enthusiast? An enthusiast is simply a person of exalted ideas, of strong purpose, of ardent devotion to principle. Enthusiasm is therefore the impulsive cause, or impelling agency by which the world's leaders are stimulated to their noblest efforts and their grandest achievements. Without enthusiasm, all existence would be dull, stagnant, mechanical and monotonous. Without enthusiasm, there could be no progress, no development, no invention, no discovery, no searching after and delving into the mysteries of the universe around us, beneath us and above us. Without enthusiasm the world could have had no history and no prophecy, no heroes and no martyrs, for there would have been no patriotism, no religion, no enlightenment and no liberty.

It was enthusiasm that led the ancient Hebrew people to cast off the yoke of Egyptian bondage, and march through privation, famine, war and pestilence, to their inheritance beyond the Red Sea and the Jordan. It was enthusiasm that established the Roman empire, and it was enthusiasm that overthrew it.

It was enthusiasm that brought Columbus to the Western Hemisphere. Enthusiasm gave us the Declaration of Independence, and unfurled the stars and stripes to the breeze—the grandest emblem of national, political and personal liberty the world has ever seen.

It was Luther's enthusiasm that inspired him to break the manacles of Romish ecclesiasticism and superstition, and give to the Christian world an unfettered conscience and an open Bible.

The enthusiasm of adventurers, soldiers, statesmen, poets, philosophers, preachers and reformers has given us all that is noblest and best in civilization, education, science and religion.

Then let us not despise enthusiasm, or fear to be called enthusiasts; but, with intelligent and consecrated enthusiasm let us labor to fill this old world with light and joy and love. Such enthusiasm is the soul of energy, the life of endeavor and the guardian angel of every forward and upward movement.

Strengthening and Nourishing.

Food—Drink—Tonic Combined.

Horsford's Acid Phosphate, a Tonic that strengthens and invigorates permanently.

Healthy Mothers Make Happy Homes

*His warm but simple home he enjoys
With her who shares his pleasures and his heart.
'Tis sweet to know there is an eye will mark
Our coming, and look brighter when we come."*

It is the healthy wife who is cheerful, contented, hopeful, smiling and happy. She it is who can make home the dearest spot on earth, the rallying place of the affections, the sphere of harmony and peace, the sacred refuge of life. The woman who is harassed, worn and wearied with the irritations and miseries of female ailments, being herself distressed and unhappy, is not to lose her ability to make home what it should be for those she loves. Women who are blessed with perfect health are a constant source of joy to themselves and others. To secure womanly health there is no measure equal to the judicious use of G. F. P.—Gerstle's Female Panacea.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies used had no effect on me whatever but to G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."—Mrs. Carrie Richardson, Grace, Miss.

G. F. P.—Gerstle's Female Panacea cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womanhood. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

DR. TICHENOR'S ANTISEPTIC FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, CRAMPS, HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton.
Sherrouse Med. Co., New Orleans, La.

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Report on Sabbath Observance. Pine Bluff District Conference.

We, your committee on Sabbath observance, beg leave to say that we can but view with alarm the growing tendency to desecrate the Sabbath, and that, too, by our members. Many of our people will take advantage of cheap rates to go on purely business trips, while others go on excursions of pleasure. At our large saw mills work never absolutely ceases on Sunday. This exerts a demoralizing influence on the people. We call upon our grand juries to look into this matter. Let the law be enforced fearlessly against all classes; the man who runs a train, or a saw mill, as well as the one who runs a plow.

As men who fear God, we insist that all traffic be suspended on the Sabbath, and let a solemn hush fall upon the busy world. We believe that all Sunday traffic, except in cases of necessity, should be prohibited by law. We feel assured that no commercial interest would suffer by reason of such enforced suspension of business, but rather that every legitimate business would be stimulated and advanced by obedience to the fourth commandment. God created the world and all that in it is, in six days, and rested on the seventh and hallowed it and commanded us to keep it holy. We must obey or suffer loss. If God created all things in six days, man can by working six days bring to the highest state of development the world's material wealth, as well as its intellectual and moral forces, else God would not have commanded us to keep the Sabbath day holy, and refrain from work. The three mightiest agencies at work to undermine the Christian Sabbath are the Sunday saloon, the Sunday paper and the Sunday excursion train. If all church members would cease to patronize the Sunday paper and the Sunday excursion train, we are persuaded it would solve the problem as to these two. They would cease to be paying investments.

While we recognize the benevolent intent and purpose of many of our secret orders, yet in all kindness we raise our voice in solemn protest against the practice in vogue among some of them, notably the Woodmen of the World, in selecting the Sabbath as the day to unveil the monuments erected in memory of their dead. Every thoughtful man must admit that such a course leads to the desecration of the Lord's day. Therefore

Resolved, That as ministers and laymen we will do all we can to create public sentiment in favor of Sabbath observance, and especially so among our young people.

Respectfully submitted,

E. L. Beard.
C. W. Drake.
J. O. Beardslee.
B. R. Donelson.
J. B. Pierce.

Monticello District Conference—Program of Work.

Opening sermon on Tuesday, July 8th, at Dumas 8 p. m. by Rev. T. Y. Ramsey. Wednesday, 8:30 a. m., organization of conference, appointment of committees, and particular inquiry into the condition of the several churches in the district, as per Discipline paragraph 71, page 35, which each pastor and delegate will please study carefully, so as to be able to answer definitely and comprehensively. This will be continued till 10 o'clock Thursday, when the subject of missions will be taken up and fully considered. The Woman's Foreign and Home Mission Societies will be represented.

Friday and Saturday will be given to the consideration of the Sunday-school, Epworth League and educational interests of our church, hearing of reports of committees and election of delegates.

Prominence will be given to religious exercises as provided in the Discipline, page 36, paragraph 73. Pray for the Spirit, brethren, and let each pastor and delegate come up anxious to contribute to the success of the meeting.

COMMITTEES OF EXAMINATION.

For License to Preach—T. Y. Ramsey, A. M. Shaw, J. F. Taylor.

For Deacons' Orders—J. C. Rhodes, S. W. Rainey, W. J. Rogers.

For Elders' Orders—W. C. Hilliard, J. O. Walsh, J. J. Menifee.

For Admission on Trial—L. B. Hawley, J. J. Mellard, John Dixon, R. T. Davis.

Cadesman Pope, P. E.

Carroll D. Wright on the Labor Problem

In the light of the serious labor disturbances that have just been and are now threatening the industrial peace of the country, an address given in Washington this week by the Hon. Carroll D. Wright, United States Commissioner of Labor, has an especial significance. The text of his discourse was that religion is the one force that can

THE RIGHT STEP.

Every ordinary cold deserves serious attention.

It is only a step from it into grippe, pneumonia, or consumption; and it is only a short step the other way to cure the cold.

Nature and Scott's Emulsion work together to make a cold take the right step. Nature works all the time and Scott's Emulsion works if you take it.

Scott's Emulsion cures all kinds of colds.

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solve the labor problem, and that all other methods have failed of any substantial results. After outlining the history of labor from the beginning of industry, and defining the basic problems that presented themselves in the early history of the race, Mr. Wright took up the broader and more vital problems that attach to the labor world of today. He maintained that the "labor question," as it has come to be generally known, came into existence twenty-five years ago.

He called renewed attention to the saying of John Stuart Mill that there was not any one abuse or injustice by the abolishment of which the human race could pass immediately to happiness. And on this line there is difficulty in finding an adequate solution to the labor problem that will give the greatest measure of relief. "The best that we can hope for at the present time," said the speaker, "is not to remove the cause of all difficulties, but to soften the struggle until general education can pave a way toward the adoption of means that will remove friction. To this end, many means have been suggested.

"First, by legislation. Now if any effort has proved fallible, it is the attempt to secure good, pure, individual character by statutory enactment. * * * Laws are not the leaders but the followers of the popular voice.

"Compulsory inspection of factories and like measures are also sure to fail, for such acts are mere police regulation. Lessening the hours of labor has proved beneficial but only to a certain limited extent, and arbitration generally means the interference of outsiders who have no vital interest in the points at issue, and the decisions thus rendered are not satisfactory to either party which has a grievance." In speaking of socialism as a possible solution, Commissioner Wright said that it was "in the first place too elastic in application; for it has been stretched and stretched until it has been made to cover the whole of society, but it finally reaches a point where the strain becomes too great and it gives way altogether. Moreover," he said, "socialism is not a vital principle because it has no God in it. It embodies no God because it does not recognize the God-given qualities of human nature. It is not a constructive force and does not insure justice, humanity, and progress.

"Religion, then, is the solution. The Decalogue is as good a labor platform as any, and in it we find the highest form of solution yet offered. We are to have a new law of wages, grown out of religious thought. The old struggle was for existence; the new struggle is for a wider spiritual margin; and the whole question must be placed on an altruistic basis, for man's average conduct is no better than his



CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M

504 Main St., Little Rock, Ark.

character, and his treatment of his fellows is consistent with his own sense of justice. Out of this struggle is growing a new political economy, holding to the things contained in the old, but adding many new things thereto. It looks to the care and culture and comfort of man, and with the progress of the new thought there will be alliance of ethics and economics. Religion now, and always, will soften the social and labor struggle and forecast the destiny of man."—Washington Correspondent.

First Dose Cured.

Permanent relief: "My daughter contracted chills in 1877. No prescription ever gave more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose." Sold by druggists—50c. and \$1 bottles.

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Family Bibles from \$3 up. Send for prices and description.

Contributed.

Tobacco and coffee, the principal products of the soil of Porto Rico, will be the main features of the Porto Rican exhibit at the World's Fair. The \$30,000 government appropriation for an exhibit from the beautiful West Indian Island will be supplemented by a \$20,000 private subscription raised among the owners of the coffee and tobacco plantations.

COLLEGE COMPLEXIONS.

Can be Ruined by Coffee.

Nothing so surely mars a woman's complexion as coffee drinking. A young college girl of Hyattsville, Md., says: "I never drank coffee up to the time I went to college, and as long as you are not going to publish my name will admit that I was proud of my pink and white complexion, but for some reason I began drinking coffee at school and when vacation came I looked like a wreck. Was extremely nervous and my face hollow and sallow.

All my friends said college life had been too much for me. After questioning me about my diet mother gave me a cup of strong, rich coffee at breakfast although formerly she had objected to the habit, but the secret came out in a few weeks when everybody began to comment on my improved looks and spirits. She said she had been steadily giving me Postum Food Coffee and I did not know it.

My color came back, much to my delight, and I was fully restored to health. I will return to college without the slightest fear of losing ground for I know exactly where the trouble lies.

Mother says the first time she had Postum made no one would drink it for it was pale and watery, but the next day she did not trust to the cook but examined the directions and made it herself. She found the cook had just let it come to the boiling point and then served it, and it was tasteless, but the beverage made according to directions, by proper boiling, is delicious and has a remarkable 'taste for more.' One cup is seldom enough for father now.

I have a young lady friend who suffered several years from neuralgia and headache, obtaining only temporary relief from medicines. Her sister finally persuaded her to leave off coffee and use Postum. She is now very pronounced in her views as to coffee. Says it was the one thing responsible for her condition, for she is now well and the headaches and neuralgia are things of the past. Please do not publish my name." Name can be given by Postum Co., Battle Creek, Mich.

The Missionary Campaign.

One among the many providential enterprises in the great Forward Movement for the evangelization of the world is the Missionary Campaign by the students of our higher institutions of learning which had its origin in the Canadian Epworth League in 1895 and was taken up by the Methodist Episcopal Church and the Methodist Episcopal Church, South, in 1898 and since by various other denominations.

The following statistics show but a small fraction of the good that has been accomplished. About 981 students visited 8,540 churches, addressed 690,643 people and sold over 60,000 volumes of missionary literature.

The Missionary Campaign conducted by the students of Vanderbilt University and one or two colleges has sold over 6,000 volumes of missionary literature during the last quadrennium. This year training conferences have been held in all our principal male colleges. There are at present 46 volunteers in these colleges and more than 50 of our strongest young men are anxious to work during their vacation.

They will visit churches, Epworth Leagues, Sunday-schools and also make a house to house canvass, selling missionary books and taking subscriptions to our missionary periodicals. From two to three days will be spent at each place. Our plan is for them to make an address the first night to the young people and on the second night to the congregation at large.

In justice to these young men we should not expect as much from them as from pastors of large experience. They have at their command, however, a fund of missionary information which will enable them to inspire enthusiasm and do a great deal of good.

We are asking our presiding elders, who have done so much to make the Forward Movement a success, to take charge of them, to arrange or assist in arranging their itineraries, to see that their traveling expenses are paid and to help in every way possible to make their tour a success.

It would not be wise to have them take the missionary collections for pastors. The literature sold by them will, in a few years, make the collections of the assessment an easy task.

The expenses of each visit will average about two dollars, so that each church visited will be asked to raise this amount.

If you desire a campaigner for your district, please write Brother P. L. Cobb, Nashville, Tenn.

Our work is more prosperous than at any former period in our history. God is leading, let us follow in the name of our leader, Jesus Christ. Your brethren in the Gospel,

W. R. Lambuth.
J. H. Pritchett.

Home and Foreign Missions.

The following preamble and resolutions were passed by the Paragould District Conference. Not, however, without debate:

Whereas, we believe with all our heart in the Foreign Missionary work, and,

Whereas, we also believe that the foreign is absolutely dependent on the domestic, both for men and money to carry on its work, and,

Whereas, the home work being the foundation upon which the whole movement rests, and must be strengthened; therefore be it

Resolved, That it is the sense of this district conference that the home work be brought up to the level of the foreign, and that an assessment be made that will amply provide for a good salary to be paid our home missionaries.

Resolved, second, That the Bishops then appoint as strong men to the mission appointments as to any other charges in our conferences.

Jas. F. Jernigan.

A. C. Cloyce.

Imboden, Ark.

To the W. F. M. S. L R. Conference.

To the W. F. M. Society, Little Rock Conference—The meeting of our board will be on, when this reaches most of you. Our annual meetings, Home and Foreign, will be pretty well over, so I trust that in our gathering in Camden in the early June, we shall find that the dear Lord is giving us the wine of gladness, and the best feast at the last. This must be so, for the latest blessing from his hand has always the sweetest dew of grace, and the last touch of his love is ever sure promise of increasing mercies as the days go by. The world is full of beauty, and as we come together, drinking in the fullness of our Father's bounty, let us take the lesson that God's flowers bloom the wide world over, for thousands who know not the Rose of Sharon nor have ever heard the fragrance of the name of our Christ. Our programme will be full of interest. Dr. Withers will open our service on Wednesday evening, the 4th. Our mother in Israel, Sister Marshall, of beautiful old age, will lead us in a love feast, Thursday morning Mrs. Geo. Brown and Miss Brenda Thornton will offer welcome, which will be responded to by Miss Grace Willeford, of Des Arc. Papers and questions on our different fields will be of unusual interest. "The One Talent," will be presented. "Buds and Blossoms" and other subjects, by consecrated women who study these things. The Young People and Juveniles furnish the Friday evening exercises under leading of our vice president, Mrs. Mattie Robertson. This is always the hour of chiefest interest to both delegates and citizens.

Our representative to the board at Charleston, Mrs. James Thomas,

will be hurried to be on time with us, and will not lose any of the enthusiasm of that occasion. She will bring one of our missionaries whom we will welcome in our midst. Brother Ramsey will preach for us on Sunday morning. A most cordial invitation is extended all brethren of the conference to come to our meeting and help these women with large encouragement. Praying the fullness of the presence of Christ to bless His own work, and that we may all come together with fresh anointing for his service, yours at his command,

Lou A. Hotchkiss.

A LONG- FELT WANT.

It is Supplied at Last in Little Rock.

Ever have itching piles?

Not sick enough to go to bed; not well enough to be content.

The constant itching sensation spoils your temper, nearly drives you crazy.

You can have relief and cure if you will follow the advice of a local citizen.

J. B. Christian, of 1421 West Fourth street, in the employ of the Cunningham Commission Company, says: "I know Doan's Ointment is an excellent remedy for eczema. I procured a box at J. F. Dowdy's drug store, it was used in my family, and undoubted results followed the treatment. For any irritation of the skin it cannot be equaled. I am pleased to give it my endorsement."

For sale by all dealers. Price, 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

Excursion Bulletin Iron Mt. Route.

Monteagle, Tenn., July 1, 2, 22, 23 and 25\$13 25
Asheville, N. C., June 12 and 13 21 05
Denver, Colorado Springs and Pueblo, Col., June 22 to 24, July 1 to 13, August 1 to 14, 23 and 24, 30 and 31..... 25 00
Glenwood Springs 35 00
Ogden and Salt Lake..... 40 00
Ogden and Salt Lake, August 1 to 14 35 00
Denver, Colorado Springs and Pueblo, June 1 to 24, July 14 to 31, August 15, 22, 25 to 29, and September 11 to 15.... 29 65
Ogden and Sale Lake 29 65
Knoxville, Tenn., June 15, 16, 17, 27, 28 and 29, and July 10, 11 and 12 17 05
Fayetteville, Ark., June 13-18, inclusive 6 53
Chattanooga, Tenn., June 25, 26 and 27 15 70
Ravenden Springs, Ark., June 1 6 00
Homeseekers' excursion first and third Tuesdays of each month to Oklahoma and Indian Territory at rate of one fare plus \$2 round trip.
Any information in regard to the above will be cheerfully given at the city or depot office of the St. Louis, Iron Mountain & Southern Railway City office, corner Markham and Louisiana streets.
J. A. Hollinger, P. & T. A.

Literature and Review

"What Shall We Do?"

A mother sat stitching and stitching away,
It rained and her boys were indoor at play,
When one of them came and leaned on her chair,
"We've played every play in the world that we know;
Now, what shall we do?"

Before poor mamma had a chance to reply,
The rest of the little ones gathered close by,
And the sum of their troubles all seemed the same;
"We wish that we knew some wonderful game,
We've been sailors and soldiers, and fought battles, too;
Now, what shall we do?"

Mamma thought for a moment, then gaily replied,
"Build a palace of blocks with a portico wide,
And play that the owner had money to spend,
And wanted to decorate rooms without end,
And ordered some pictures painted by you.
That's what you can do."

"Now each take a pencil and paper, and draw
The most wonderful thing that ever you saw;
A lily, a sunset, a shore, or a sea,
A gorgeous-winged butterfly chasing a bee;
Or—three little boys that are saying like you,
'Now, what shall we do?'"

The brightened-up children took pencils in hand
(As amateur artists, you'll all understand),
And worked at the pictures until it was plain,
The funny gray clouds had forgotten to rain;
And mamma had a rest (not a long one it's true),
From "what shall we do?"

Oh! sweet patient mothers! in this earnest way
You are doing life's work, while your little ones play;
You are fashioning souls that shall hereafter rise,
God's beautiful angels, winged, to the skies;
And heaven makes reply to your "what shall we do?"
Since love teaches you.
—Wide Awake.

"HELL IN THE TWENTIETH CENTURY," by Miss Sarah Henton Johnson. J. W. Burk & Co., Macon, Ga.; \$1.

This book is a protest against the idea of the eternal misery of sinners. It insists that the wicked are to be finally destroyed. The writer does not seem to us either to comprehend the orthodox view of hell, nor make out a good argument for the view that she sets forth. Orthodoxy will accept these premises: (1) There is no vindictive wrath in God, (2) God can not make a sinner happy in his sin, (3) the future, whether of happiness or misery, will result solely from moral character.

Logically we must believe in eternal-being after this life, or no be-

ing at all. But as to annihilation, we may believe that the lost prefer hell to that. "For who would lose, however full of pain this intellectual being? Milton was probably right in supposing that those who are outcasts from God forever prefer existence to annihilation. The idea that God shall preserve souls for a time in the future just to punish them, and then destroy them makes punishment arbitrary, and sets the character of God in the light of an avenger, as the orthodox view does not at all.

"THE NAMELESS HERO," by Jas. Blythe Anderson, is a tale in verse of a most pathetic history, involving love and heroism, in purity and strength unsurpassed, which was brought out in Marion county, Missouri, under the rule of the cruel General McNeil, the culmination of which is a young man volunteers to take the place and be shot in the place of another who had a wife and children. The nameless hero was certainly worthy to be immortalized. A. Wessels Co., New York; \$1.

Scribner's Magazine for June shows, in a striking manner, both the progress of the times due to the latest advances in knowledge and a wealth of original literary material.

Another erroneous idea is exploded in "The Gulf Stream Myth and the Anti-Cyclone," by Harvey Maitland Watts, who has become recently an acknowledged authority on the subject of the weather. Everybody who is interested in the weather will find in this article a most graphic presentation of the latest theories and facts in meteorology.

Officials of the Northwestern road have begun a campaign against the use of tobacco in any form by employes of the passenger department while on duty. An assignment of wages by an employe is prohibited and will be cause for dismissal.

Rules of the most stringent kind are also incorporated against the use of intoxicants or the frequenting of places where they are sold. An employe who does either is liable to get a curt note of dismissal from the general superintendent or the general manager.

The first flag pole to be raised on the World's Fair grounds is a mast of Oregon fir, on the tower of the administration building.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; any one will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident any one can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

MISS FAY LEE,

President of the Shakespearian Club, Kansas City.

"Your booklet came to my home like a message of health when I had suffered with headache, backache and bearing-down pains. I was weak, nervous and hysterical and had not consulted any doctor, thinking it would pass away in time, but instead I found that the pains increased and were more frequent. I decided to try Wine of Cardui and in a short time was much improved. It seemed to act like a charm. I kept up the treatment and the result was most satisfactory. Words fail to express my gratitude for the suffering that is now saved me. I am in fine health, physically and mentally. I can only say 'thank you', but there is much more in my heart for you."



Miss Fay Lee.

BEARING-DOWN pains are the worst that women know. If you are suffering from this trouble you need not be uncertain about it. The pains in the abdomen and back that feel as if heavy weights were pulling down on the nerves of the stomach are "bearing-down pains". They may not be particularly severe at present but they are growing worse. That headache which nearly drives you distracted now is caused by the terrible

nervous tension. The nerves soon begin to give way under the strain. You perhaps jump at any unusual disturbance, or laugh or weep, hysterically, at no apparent cause. That is what Miss Fay Lee, 603½ North Seventh Street, Kansas City, Kansas, was coming to when she rescued herself by taking Wine of Cardui. The Wine made her a strong, healthy woman again, as it has made a million other women strong and healthy. By inducing regular menstruation the entire system is relieved of the terrible wasting drains. The ligaments which hold the womb in place are strengthened by a healthy flow and that organ is returned to its normal position. Returning health is the result. This is what Wine of Cardui has done for thousands of the best women in America.

If you need advice write The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn., describing all your symptoms freely, and a letter of advice will be sent you. Secure a \$1.00 bottle of Wine of Cardui from your druggist to-day.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

K. C. S.

Kansas City Southern Railway.

"Straight as the Crow Flies"

—FROM—

Kansas City to the Gulf.

Through Pullman Sleeping Car Service From HOT SPRINGS AND LITTLE ROCK

—TO—

JOPLIN, PITTSBURG, KANSAS CITY

—VIA THE—

L. R. & H. S. W.
ST. L. I. M. & S.

and

KANSAS CITY SOUTHERN RY.

Absolutely the shortest and quickest route to Kansas City, St. Joseph, Omaha, St. Paul, Minneapolis, Denver, Pueblo, Colorado Springs and all points west and north

The Only Line Offering Through Service.

J. H. MORRIS,
T. P. A., K. C. S. R'y.
Kansas City, Mo.

S. G. WARNER,
G. P. & T. A., K. C. S. R'y.
Kansas City, Mo.

Warning Order.

State of Arkansas, ss
County of Pulaski.

In the Pulaski Chancery Court.

J. J. Francis, Plaintiff, vs. Mary Francis, Defendant.

The defendant, Mary Francis, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. J. Francis.

Chas. M. Connor, Clerk.

May 20th, 1902.

John D. Shackelford, solicitor for plaintiff.

Teachers' Bibles from \$1.50 up.
Send for prices and description.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

3 Trains to Hot Springs

7:25 a. m., 6:20 a. m., 2:40 p. m.,

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

PULLMAN SLEEPING CARS AND RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith.

Sleeper to New Orleans
on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.
H. C. Townsend.
G. P. & T. A.
St. Louis, Mo.



Sofa Cushions

Size.	Down.	Silk Floss.
16inch	\$.65	\$.60
18inch	.75	.70
20inch	1.00	.85
22inch	1.25	1.00
24inch	1.50	1.25

Post Paid.

Parham Mattress Company, Chattanooga, Tennessee.

Family Bibles from \$3 up. Send for prices and description.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

June 1—Paul at Lystra. Acts xiv. 1-22.

Golden Text—"Thou therefore endure hardness, as a good soldier of Jesus Christ." (2 Tim. ii. 3.)

Time—About 45 or 46 A. D.

Place—Lystra, a city of Lycaonia, in the heart of Asia Minor, about eighteen miles south of Iconium.

When persecution had driven Paul and Barnabas out of the Pisidian Antioch they fled to Iconium, some sixty miles inland. The reasons for going to Iconium were probably several. It was new territory and might afford a new field where they could work for Christ; there was a good highway leading thither; above all, it was an independent principality, where they would be sheltered from the mob by having gone beyond the jurisdiction of their courts.

However, some of the Jews of Iconium have become so enraged at the missionaries that they in time follow them there, and raise a mob there against them. But meanwhile, as in most such cases, they have won some adherents to Christ. Nor was the number of believers there small, a great multitude, both of Jews and also of Greeks believed, say the record. Nor was their stay there short, notwithstanding the opposition. However, the multitude finally succeeded in bringing the mob to the point of stoning them, and they fled again, this time to Lystra and Derbe, cities of Lycaonia, another province just recently organized as a Roman province, and so a different jurisdiction, again, from that of Iconium. Think of men like Paul and Barnabas, out on a mission like theirs, and compelled to dodge about like this in order to do their work! Surely the devil has been always determined to hinder the spread of the Gospel.

Our lesson finds the apostles at Lystra, the most backwoods place that Paul ever reached. There were very few Jews there; it was an almost purely pagan city, with pagan traditions and sentiments. But there was one family of Jews there which contained a jewel of a man, worth going a long way to discover. That man was Timothy, quite a young man, but likely to be heard from in the future. Paul won him to Christ. As you read of the contempt that was heaped upon these two faithful missionaries by that heathen population, incited by the Jews, how they were stoned and dragged out of the city walls and left for dead, as you read of this, remember the rich reward of that visit to Lystra, the conversion of Timothy. It is the first recorded case of very many in the history of the church, where God has found a very choice man in a very out-of-the-way place.

The occasion for the mob at Lystra was the coming of Jews from Antioch and Iconium; they were hounding the steps of Paul, as they were destined to do for all his life. Paul had healed a cripple there at Lystra, and the superstition of the pagans at once jumped to the conclusion that they must be gods. To this conclusion they were assisted by a tradition that Jupiter and Mercury had on a former occasion visited their city and done some marvelous things. Immediately they prepared to worship Paul and Barnabas, bringing garlands and sacrifices. Notice Paul's speech on this occasion. He plants himself upon the grounds of human nature and common sense, common ground between himself and his hearers, and moves out from that standpoint.

The people being restrained from worshipping them as gods, and seeing that they had some strange powers that were not human, it was not a very difficult thing for these Jewish enemies of theirs to persuade them that they were devils, and ought to be killed. And the people proceeded to do it. But the providence of God has other use for Paul and Barnabas.

To put the brake on the wagon going down the hill is a help to the horse, when the wagon is heavily loaded. But what driver would think of applying the brake to a loaded wagon going up hill? If he did, his sensible horses would probably balk. Many a man is in the condition of pulling a load up hill with the brake set against him. When his stomach is out of order, and the allied organs of digestion and nutrition impaired in their functions, a friction is set up which has to be overcome in addition to the performance of daily duties. A foul stomach makes a foggy brain, and the man with a disordered stomach has often to grope his way through the day's business like a man in a fog. He forgets appointments. Problems seem presented to his mind "wrong end to." This condition is entirely remedied by the use of Dr. Pierce's Golden Medical Discovery. It puts the stomach and digestive and nutritive system into a condition of perfect health, and gives a clear brain, a steady hand and a light step for the day's duties. When constipation clogs the channels of the body, Dr. Pierce's Pleasant Pellets will work an effectual cure of that disastrous disease.

Warning Order.

State of Arkansas, ss
County of Pulaski
In the Pulaski Chancery Court.
Janie Jones, plaintiff, vs. Dock Jones, defendant.
The defendant, Dock Jones, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Janie Jones.
May 2, 1902. Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
Guy Fulk, Solicitor for plaintiff.

MOZLEY'S LEMON ELIXIR

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50 cents and \$1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

Mrs. Etta W. Jones.

Parkersburg, West Virginia.

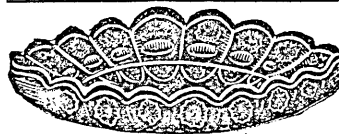
ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING. Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

309 W. Markham.

FULK, FULK & FULK,
Attorneys.



DINNER SET FREE

For selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 10-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co., is thoroughly reliable and trustworthy. Ed.

Selling by the Thousands.



For Neuralgia
THE LYCOSITE—a scientific little instrument that stops all pain instantly without taking a drop of medicine. So simple that a child can use it. Neuralgia, Toothache, any form of Headache, Rheumatism, Backache, pains in the Lungs, pains in Kidneys, pain anywhere relieved in one minute. Beyond question, the most wonderful medical invention of modern times. Will last a lifetime. Ladies, old and young, should send for booklet, which will explain the peculiar benefits they derive from its use. For sale everywhere, or sent on receipt of price, \$1.00. SOUTHWESTERN SUPPLY CO., Pine Bluff, Ark.

SPECIAL OCCASION SUMMER
SCHOOL, KNOXVILLE,
TENN., JUNE 19,
JULY 30, 1902.

Reduced Rates Via Southern Railway.

For the above occasion, the Southern Railway will sell tickets from all points on its lines to Knoxville, Tenn., and return at one fare for the round trip, selling June 16th, 17th, 18th, 28th, 29th and 30th and July 11th, 12th and 13th, with final limit for return passage August 15, 1902. For further information call on ticket agent of the Southern Railway, or write C. A. Benscoter, Asst. Gen. Pass. Agent, Chattanooga, Tenn.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

POSITIONS! May deposit money in bank till position is secured or give notes. Car are paid. Cheap board. Send for 150-p Catalogue
Draughon's PRACTICAL College (Write Either Place)
BUSINESS
Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by businessmen from Maine to Cal. Over 4,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R H.



KILLS

BED BUGS, ROACHES, ANTS,
SPIDERS, FLIES, VERMIN,
AND ALL INSECT LIFE.

Harmless to People! Death to Insects!
10 and 25 Cents.

You can clear your house of all vermin by liberally using Death Dust.

You can keep your animals and fowls rid of insect pests by judiciously using Death Dust.

You can enjoy your rest at night by killing mosquitoes, burning small quantities of Death Dust.

The Best Insect Powder in the Trade
is DEATH DUST.

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unmailable.

The Carrollton Chemical Co.
BALTIMORE, MD., U. S. A.

Epworth League.

June 8—How the Weak Become Strong.

2 Cor. xii. 9, 10; Isa. xli. 10, lviii. 11.

What the thorn in the flesh was, which Paul said was a "messenger of Satan to try him," we hardly need guess. Any affliction may be assumed that seemed to stand in the way of his work. It was evidently something which he obtained special grace to overcome, and so, by overcoming it, drew nearer to God and got a deeper knowledge of God. It was thus turned to good for him and he was glad and thankful that he had been called upon to fight such an infirmity.

Not all who have infirmities so conquer them, and turn them to good account. Some fall under them. There is nothing in the way of burden or trial for which God's grace is not sufficient. Special grace for special needs is a lesson very plainly taught us in God's Word. It is this doctrine which sends us to our closets under all especial afflictions. And thousands join testimony with Paul that they have found God's grace sufficient and that his strength is made perfect in weakness.

The prophet Isaiah represents the Lord as speaking very tenderly to such as trust him. "Fear not, I will strengthen thee, I will help thee." Surely we must believe that such assurance has often been answered to keep alive in the church the faith that God is a present help in time of trouble. Without such answer faith would surely die. "They that wait upon the Lord shall renew their strength." We must look away from the world, but how can we unless we have faith in a world to come? So, we are strengthened by meditating upon God, and upon his purpose. It is impossible for us to feel that we are in the way of his will and not feel that he will guide and uphold us.

First, there must be a right purpose, if we come to God. No one can trust him to aid in what he does not think God approves.

Then there must be striving. The wrestler grows strong by struggles. He daily exercises himself to this end. Strong Christians are always those who have buffeted rough seas, or borne heavy burdens. Do not fear to be tried. "Count it all joy when ye fall into divers temptations." It is so faith is tried, purpose strengthened.

The human stomach is subject to many distressing affections, like cramps, cholera morbus and dysentery, which, if neglected, are dangerous. The best and quickest remedy is Perry Davis' Painkiller. Look out for substitutes. 25c and 50c.

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.
Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the upper regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,

GEO. STARR,
Emigrant Commissioner.

RADWAY'S READY RELIEF

SOLD BY ALL DRUGGISTS.
RADWAY & CO., 55 Elm st., New York

The Church of the Messiah in Philadelphia has demanded the resignation of its pastor because of his course in expressing sympathy for the assassin of President McKinley and refusing to pray for the president.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Beebe, Ark., Dec. 4, 1901.—This is to certify that I have been cured of kidney and bladder trouble with two bottles of the Texas Wonder, Hall's Great Discovery, and can fully recommend it.

J. W. Worthington.

TEACHERS who desire good positions and Schools that desire good teachers should write a once to the
Inter-State Teachers' Agency,
ABBEVILLE, S. C.
Conducted by experienced teachers Operates in all sections

Teachers' Bibles from \$1.50 up.
Send for prices and description.

The mass of humanity comprises two classes—those whose individual characteristics enable them to command situations and those whom situations govern. The weaker element covets constantly the attributes of preferment. Frequently the insufficient appear to triumph. Title and regalia, however, never yet made a king.

Half a dozen conventions occur within a few months, at Los Angeles, San Francisco, Portland and Salt Lake City.

By reason of advantages, natural as well as acquired, "The Denver Road" is master of the situation as to Pacific coast points and the northwest. It simply has the best of it any way you care to figure.

One important consideration is distance. Distance means time, which is money. Just for example, would you deliberately choose to ride out 856 miles to a point but 588 miles distant from Fort Worth via "The Denver Road," which reaches the place where the interesting part of the Los Angeles trip begins, with 258 miles less travel, taking less time, therefore less money, with neither changes nor waiting, too? Why, of course it makes a difference! It's so with all other possible combinations of lines—'twas so in old Euclid's time, 'tis so now, always will be,—two sides of a triangle must exceed the third.

Study the map.

Further than this, persons of discrimination recognize and appreciate the fact that certain modern conveniences are of the necessities of really good passenger service and that many of these "The Denver Road" alone provides. Such are:

Daily through trains, models of improved, box-vestibuled equipment; sleepers with ladies' dressing rooms, large enough for several,—with no locks; coaches furnished with the most comfortable high-backed seats made; cafe cars, meals a la carte, pay only for what you order; no junctions to wait at, nor any change of cars; no matter how small your party. Through trains for each, for everybody, each day.

Another point, "The Denver Road" gives choice of six routes from Colorado west, with through connections. You may view Colorado's grandeur, returning, or both ways, if you will. Study the map and think twice before buying. Tickets cost no more via "The Denver Road" than over routes where you'd get considerably more ride but less actual satisfaction.

"The Denver Road" doesn't need to be called "Official." Correspond with us.

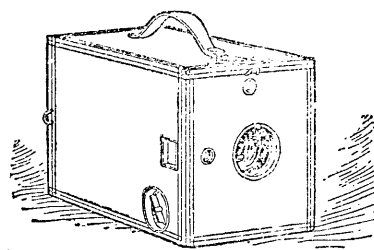
Fort Worth, Texas.

BE JUST

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The Little Rock and Hot
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Iron Mountain Route.

All trains leave Little Rock from the Iron
Mountain Union Depot, instead of Choctaw
Depot, as heretofore, on the following sched-
ule:

Ly Little Rock	Ar Hot Springs
7:25 a. m.	9:30 a. m.
6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.

The 6:20 a. m. and 2:40 p. m. are solid wide
vestibule trains Little Rock to Hot Springs
without change. For further information,
apply at Union Ticket Office, Markham and
Louisiana St's. or Union Depot.
J. A. HOLLINGER, P. & T. A., Little Rock
F. W. GREGORY, G. P. A., Hot Springs

Warning Order.

Gus Blass Dry Goods Co., Plaintiff, vs. E. S.
Broadaway, Defendant.

The defendant, E. S. Broadaway, is warned
to appear in this court within thirty days, and
answer the complaint of the plaintiff, Gus
Blass Dry Goods Co. T. W. Wilson, J. P.
April 3, 1902.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.
M. H. McMiller, plaintiff, vs. Ed McMiller,
defendant.

The defendant, Ed McMiller, is warned to
appear in this Court within thirty days, and
answer the complaint of the plaintiff, M. H.
McMiller.

May 12th, 1902.

Chas. M. Connor, Clerk.
Fulk, Fulk & Fulk, Solicitors for Plaintiff.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR

WEDNESDAY, MAY 28, 1902.

General Conference Echoes.

The General Conference is scarcely any longer a means of grace to the people where it is held. The entertainment of its members at the hotels shuts off the fellowship with Christian families, acquaintance with the boys and girls, the family prayer, and even the blessing at the table. And where two hundred preachers are at one hotel what an opportunity for lobbying. The delegates need the influence of the Christian home and the homes need the influence of the delegates. But the old order is gone and will not return.

The spectators do not find our General Conference a prayer and praise meeting, but a forum of sharp debate where every point of parliamentary tactics is worked by the contending parties, and where personal rivalries are often ill concealed, and vanity of leadership is often manifest.

But the brethren have great questions to debate and should do their best. It is all the better if their convictions are strong and their speeches earnest. Carelessness and listlessness in the Lord's work would argue badly for these leaders of our Zion. Only let them keep the unity of the Spirit in the bond of peace, and when questions are settled and majorities have spoken, let every one go forward to do the things resolved, one in spirit, and united and harmonious in labors.

It is a time to guard against divisions in the church. The spirit of loyalty must be more cultivated, the need of loyalty more stressed. The Bishops must set the whole church an example. If they manifest inharmonious in their action, subordinating unity to personal rights and independence, the example will be imitated by the preachers, and we shall have chaos instead of order and anarchy instead of obedience to law. If the preachers are expected to accept the decisions of the majority as final in the general and annual conferences the Bishops must accept as final the decision of the majority in the councils of the episcopal college.

The chief question in respect to the final disposition of the war claim matter was, whether the money paid by congress to the church, \$288,000, should or should not be returned. Those who favored its return were led by James Cannon, Jr., of the Virginia Conference, and brought in a minority report. There had been much hedging and fencing of the parties before the debate was barely opened, but a spirit of moderation controlled the discussion and there was no exhibition of ill temper.

The motion to return the money was lost, the vote being about 109 to 159. There was a stronger vote from the laymen than the preachers against return of the money.

As to the return of the money of the war claim to the United States treasury, the proposition is folly, for the senate could not accept it, and the sixth restrictive rule of our church would forbid its return, if any one in behalf of the beneficiaries of the claim should secure an injunction against it.

THE M'MURRY SUBSTITUTE.

The discussion of the war claim had been fixed for 10 a. m. Tuesday, 20th of May. A majority and a minority report from the committee was before the body. The chief difference was that the minority report favored the return of the money while that of the majority did not. The minority report was first taken up item by item and laid on the table. Rev. W. F. McMurry, of the St. Louis Conference, then introduced a substitute for the majority report, which was discussed and adopted. It was referred to a special committee of five, viz.: J. E. Godbey, Paul Whitehead, George Winton, T. F. Jourdan and W. F. McMurray, for verbal correction and revision, and was entered on the journal as follows:

"Whereas, The Methodist Episcopal Church, South, had a just and valid claim against the United States government for the use and abuse of property connected with its publishing house at Nashville, Tenn., during the war between the States, which said claim was for a much larger sum, but after many years of effort to secure the payment thereof the sum of \$288,000 was accepted by representatives of the church in full settlement of all demands for loss of and damage to said property, and

"Whereas, It was charged by certain members of the Senate of the United States that in connection with the passage through Congress of a bill for payment of said claim misleading statements were made to them by representatives of the church regarding the amount of fees which were to be paid for prosecuting said claim before Congress, and

"Whereas, An investigating committee of the United States Senate, after a full review of all the facts, concluded its report with the statement that 'the church has been injured by the misconduct of its agents, but for such misconduct it (the church) is held entirely blameless,' and

"Whereas, The college of bishops, acting for the church, transmitted a letter to the vice president of the United States, as the presiding officer of the Senate, containing the following tender:

"While reaffirming the justness of our claim, payment of which has

been sought for twenty-five years, we insist that the church can not afford to accept it as a gratuity or on conditions that reflect upon its honor. Inasmuch, therefore, as some senators have affirmed on the floor of the Senate that they were induced to support the claim by misleading statements on the part of the representatives of the church—statements, however, which did not affect the merits of our claim—we hereby give this assurance: That if the Senate, by affirmative action, declares that the passage of the bill was due to such misleading statements, we will take the proper steps to have the entire amount returned to the government.

"Robert K. Hargrove, 'Secretary of the College of Bishops.'

"And whereas, This communication being referred to the Senate committee on claims, said committee reported that 'misstatements and concealments' of the representatives of the church 'affected only the beneficiaries of the fund, and not the United States, and the Senate should take no further action in the matter,' and a resolution reciting these facts was on February 21, 1899, adopted by the Senate of the United States without a dissenting voice; and

"Whereas, Upon additional communication, a letter was written to Bishop Candler, signed by and concurred in by seventy-nine senators, including a majority of the senators who had voted on this question, concerning the offer to repay the money realized from said claim, to the following effect:

"The resolution adopted by the Senate was a distinct reply to that offer, declining to recognize the repayment by the church of this money to the government. In view of this record we are unable to see upon what ground there can be based the contention that the church should make a second offer and invoke a second refusal from the government, or any department thereof. The report of the committee and the resolution, both adopted by the Senate, in explicit terms exonerate the church from all blame or ground of criticism for anything which occurred in connection with the passage of the bill, and is a clear expression of opinion that there is no obligation on the part of the church to repay the money to the government or to make further offer to do so; therefore

"Resolved, first, by the General Conference of the Methodist Episcopal Church, South, now assembled, That the church distinctly repudiates all the acts of concealment, misstatement or unfairness on the part of any and all persons representing the church in the prosecution of this claim before Congress, either intentional or otherwise, and whether the same did or did not af-

fect the vote or opinion of any senator or representative.

"Resolved, second, That we endorse the purpose of our Bishops in their communication to the United States Senate, and do hereby ratify and confirm their conditional tender of the money and make their action the act of this General Conference and declarative of the mind of the church, and that this action be entered on the journal of the General Conference as a final disposition of the whole matter."

This was signed W. F. McMurry, St. Louis Conference; Olin King, North Georgia Conference; C. H. Briggs, Southwest Missouri Conference; N. B. Hainsworth, Indian Mission Conference; J. B. Craighead, Missouri Conference; W. R. Power, North Georgia Conference; R. B. Taylor, Southwest Missouri Conference; F. M. Daniel, White River Conference; R. C. Morehead, White River Conference; W. K. Skyes, North Mississippi Conference; George M. Napier, North Georgia Conference; T. W. Jordan, Holston Conference; J. W. Hicks, Holston Conference; James H. Weaver, Western North Carolina Conference; Lucius P. Little, Louisville; James O. Branch, South Georgia; A. J. Lamar, Alabama; John L. Day, South Georgia; William Elliott, Louisville; Perry S. Rader, Missouri; J. F. Quillian, Indian Mission; M. L. Butler, Indian Mission; D. C. Turnipseed, Alabama; Thomas B. King, Memphis; R. G. Waterhouse, Holston; Rob P. Marshall, Kentucky; M. J. Coffey, North Georgia; R. T. Daniel, North Georgia; J. A. Burrow, Holston; W. R. Richardson, South Carolina; J. L. Jarman, Holston; R. B. Swift, Montana; J. W. Kemper, Montana.

SUPERANNUATES' FUND.

The General Conference made provision for establishing a fund for the support of superannuated preachers. A subscription to the fund was made by the conference.

Brother W. F. Vandivort, of the Alabama Conference, gave \$1,000 to the proposed superannuate fund. Also J. J. Flowers, of Alabama, \$1,000. Bishop Galloway announced a letter from Robt. Babington, of Louisiana, in which he subscribed to the fund \$1,000. T. T. Fishburn gave \$1,000, Bishop Candler \$100, Bishop Hendrix \$100, Rev. E. S. Smith, of Texas, \$100, Dr. Coker \$100, J. R. Pepper, \$100, Bishop Duncan \$100, Dr. J. O. Wilson \$100, A. E. Huddleston \$100, D. C. Turnipseed \$100, R. C. Morehead \$100, G. W. Winton \$100, Kumper \$100, I. D. Wall \$100 annually for five years, Wm. Elliott \$100 annually for five years, R. B. Taylor \$100, J. A. Burrow \$100, Butterick \$100, L. B. Leigh \$100 a year for five years, Bishop Duncan \$100 a year for five years, P. C. Turmond \$100 annually for five years, Bishop

Hendrix \$100 a year for five years. The subscription went on until \$10,500 was subscribed. Bishop Hendrix will try to add \$10,000 during the next four years.

ELECTIONS.

The hour of 10 a. m., Thursday, had been fixed as the time to commence the election of General Conference officers. The conference united in singing, "Draw Near, O Son of God Draw Near." Bishop Granbery led in prayer. In the first ballot for bishops, 260 ballots were cast, 131 necessary for a choice. The vote stood, E. E. Hoss, 160; J. J. Tigert, 66; A. Coke Smith, 67; Collins Denny, 65; James Atkins, 29; Kilgo 23; Murrall, 6; Pritchett, 7; Smart 13; Lambuth, 9; others, a smaller number. Dr. Hoss having a majority of all the votes cast was declared elected.

On the second ballot Collins Denny received 87 votes, A. Coke Smith 76, J. J. Tigert 68. The third ballot gave Denny 105, Smith 102, Tigert 48. The fourth ballot gave A. Coke Smith 138, Collins Denny 111, J. J. Tigert 7. Dr. Smith was declared elected. In each of the ballots 260 votes were cast.

In the election of an editor for the Nashville Christian Advocate, G. B. Winton and Gross Alexander led, the first with 52 votes, the second with 44 votes. The second ballot gave Winton 108 votes, Alexander 81. The third gave Winton 145, Alexander 94. Necessary to elect 126. G. B. Winton was therefore declared elected. Dr. J. J. Tigert was elected book editor on the first ballot, receiving 225 votes out of 254. James Atkins was re-elected Sunday School editor; H. M. Dubose, Epworth League secretary; W. R. Lambuth, Missionary Secretary; P. Whisnch, Secretary of Church Extension; J. D. Hammond, Secretary of Education. R. J. Bigham and D. M. Smith were elected book agents.

OUR NEW BISHOPS.

BISHOP HOSS.

Rev. Elijah Embree Hoss, D. D., LL. D., who was elected a bishop of the M. E. Church, South, on Thursday, May 22, is well known by face to nearly all the preachers of our church, and by his writings to many thousands of our church members.

Dr. Hoss was born in Washington county, Tenn., April 14, 1849. He was converted and joined the church at Jonesboro, Tenn., in 1859; was licensed to preach in 1866; ordained a deacon by Bishop Kavanaugh in 1870, and an elder by Bishop McTyre in 1872.

He was educated at the Ohio Wesleyan College, at Delaware, Ohio, and at Emory and Henry College in Virginia. He joined the Holston Conference in 1869, and served the following charges: Jonesboro, Greenville, and Church Street, Knoxville. He was transferred to the Pacific Conference in 1872, and stationed at San Francisco, Cal.

In 1875 he returned to the Holston Conference and was stationed at Asheville, N. C.

Dr. Hoss was president of the Martha Washington College at Abington, Va., for five years. He was then elected president Emory and Henry College, which position he held for three years. He occupied the chair of Church History in the Vanderbilt University for five years. From this position he was called to edit the Nashville Christian Advocate, and after twelve years' service in this capacity was elected bishop.

Dr. Hoss is widely known as a virile writer. His utterances through the Advocate have been clear and positive. No one could accuse him of being a trimmer. His views and positions are as well known to the church as those of any man in it. It is because of this boldness and definiteness of statement and positiveness of character, joined to his great learning and ability, that Dr. Hoss was regarded as a leader of our church especially suited to the hour.

Bishop Hoss is a man of excellent physique and fine constitution, rather robust. He dresses very plainly, and is genial in spirit. He promises many years of usefulness to the church.

BISHOP A. COKE SMITH.

Of Dr. A. Coke Smith, the Daily Advocate says:

"He comes from South Carolina by way of Virginia. He was elected on the fourth ballot yesterday morning to the office of Bishop in the Methodist Episcopal Church, South."

"Dr. Smith was born on the 16th day of September, 1849, and is the son of Rev. Wm. H. Smith, of the South Carolina Conference. His mother's maiden name was Mary McLeod.

"He was graduated from Wofford College, of Spartanburg, South Carolina, in 1872, with the degree of A. B., and in 1873 with the degree of A. M.

"He was admitted into the traveling connection, joining the South Carolina Conference in 1872. He served Cheraw one year; Washington Street, Columbia, three years; Buncombe Street, Greenville, four years; Trinity, Charleston, three years; presiding elder, Columbus District, two and one-half years. In June, 1886, he was elected to the chair of Mental and Moral Philosophy in Wofford College. In 1890 he was elected one of the Missionary Secretaries. Resigned in August, to accept the chair of Practical Theology in Vanderbilt University. He resigned this chair in 1892 to return to the pastorate, and was transferred to the Virginia Conference, and was stationed at Granby Street, Norfolk, Va. Built new church, called "Epworth," sent to Court Street Lynchburg; in November, 1899, returned to "Epworth." He was married to Miss Kate

Stand by the Standard!

Price's Cream Baking Powder is everywhere the acknowledged standard, the powder of the highest reputation, greatest strength, and absolutely pure. It renders the food more healthful and palatable, and using it exclusively you are assured against alum and other dangerous chemicals from which the low-grade powders are made.

Dr. Price's Baking Powder is sold on its merits only—never by the aid of lotteries, gifts, commissions or other schemes. The entire value of your money comes back to you in baking powder—the purest, most economical made.

PRICE BAKING POWDER CO.
CHICAGO.

NOTE.—Alum baking powders are low priced, as they cost but three cents a pound to make. But alum leaves in the bread or cake glauher salts, sulphuric acid and hydrate of alumina—all injurious, the last two poisonous,

Kinard December 22, 1875. They have eight living children.

Dr. Smith has proven one of the most successful pastors and eloquent pulpit men in the church.

His friends are delighted with his elevation to the Episcopacy.

OUR NEW EDITOR.

(From the Daily Advocate.)

Rev. George B. Winton, the newly elected editor of the Christian Advocate at Nashville, Tenn., was born in Springfield, Mo., in 1861. He is a son of Rev. G. M. Winton, long a member of the St. Louis and Southwest Missouri Conferences. He was graduated from Morrisville College in 1881, after which he took the Theological Course at Vanderbilt University, together with post-graduate work in Philosophy. He entered the Southwest Missouri Conference in 1883 and was during that year sent to Mexico City by Bishop Keener to do special work. Returning to the United States in December, 1884, he was elected professor of Latin in the Pacific Methodist College, Santa Rosa, California, which position he held for three years. During one of these years

he was editor of the Pacific Methodist, which work he continued another year while pastor at Sacramento.

In October, 1888, he was transferred to the Central Mexico Conference by Bishop Galloway, and appointed principal of the Theological Training School at San Luis Potosi, Mexico, which position he held for seven years. During this time he edited for five years the Evangelista Mexicano, the official organ of the Methodist Episcopal Church, South, in Mexico, and was also property agent and revisor of translations into Spanish. Wesley's Sermons, Hurst's Church History, the Book of Discipline, and a number of minor works have been put through the press in that language under his direction. He was from time to time during these years both presiding elder and pastor in connection with his other duties. From 1897 to the present year he was presiding elder of the San Antonio District, Mexican Border Mission Conference. In February, 1902, he was again made principal of the Theological Training School of his

(Concluded on page 12)

Christian Life.

Passing Thoughts.

BY T. A. MARTIN.

Human weakness is the throne of the Christian's power.

The man who lives lowest in the vale of humility is highest in the estimation of God.

True friendship is not affected by the fortunes or the misfortunes of our fellows.

The measure of our obligation to Christ is the measure of our full strength.

Heaven in this world is when opportunity offers and duty calls.

The idle moments of life hang heaviest on our hands and will hang heaviest on our hearts in the end.

The God who numbers the hairs of our head, and weighs the dust in balances numbers our dollars, weighs our gold and silver and demands his interest.

The man who takes in and never gives out is the poorest man in the world.

The man who lives for himself only, lives to no purpose. Life is a success only when lived for others.

The lengthening shadows of life and the flying moments admonish us that what we do we must do quickly.

Be Men.

The notion that a man is a mere worm of the dust has been lamentably overworked. There is a duty of self-esteem which most of us have hesitated to preach because we did not know the truth that between proper self-respect and undue self-love, or egotism, there is a great gulf fixed. Satan's most effective secret is minified manhood. But get one to believe that he is worthless and he will act worthlessly. What is a man worth anyway? The statistics tell us that the average man earns \$600 a year, or that he is worth in cash \$10,000. By this rule women are of smaller value still, since their average income is only about \$230 a year, or the equivalent of a capital of \$4,000. In the estimation of many sordid people a man is worth only what he will thus bring in the labor market. In proof of this, hear Mr. Schwab, as he stands before the students in a trade school, deliver advice much like this: "If you want to make money and get rich like I have done, avoid the college and eschew higher education. You cannot afford the time for such luxuries if you would master some great lucrative business." How infinitely little is this view of what an immortal man is worth! How contemptible is such a conception of a being with whom God used to walk and talk, and for whose redemption heaven was emptied that this same human being might be again made fit for renewed and continued divine comradeship! God made him, and in this act of creation he did his best.

BAD BLOOD TELLS



You have the most convincing evidence of this fact every day. Otherwise beautiful faces marred with black heads, blotches and pimples, muddy or sallow complexions, and red, rough or oily skins are some of the most common and conspicuous symptoms of bad blood.

You can hide these ugly and humiliating blemishes by glazing them over with face powders and rouge, and the rough and discolored skin is made white and smooth by a lavish use of cosmetics, but these artificial complexions and false skins only last for a day, when the eruptions and spots stand out as bare and brazen as ever. The natural beauty and smoothness of the skin cannot be permanently restored by the use of external applications, for the reason that these skin diseases are due to some poison or humor in the blood that must be antidoted and eliminated before the skin can or will return to a healthy state.

Under the purifying and tonic effects of S. S. S. all impurities are expelled from the blood, the general health is invigorated, and all disfiguring and annoying eruptions promptly and permanently disappear from the skin, and it becomes as soft and smooth as ever.

Bad blood tells in many other ways. Itching and burning eruptions, rashes and sores, boils and carbuncles show the presence of some irritating poison or unhealthy matter in the blood, and these aggravating troubles will continue until the weak and slow circulation has been quickened and the deteriorated blood made rich and strong again.

Some are born with bad blood, and it begins to tell in infancy; scrofulous affections, sore eyes, scalp diseases, nasal catarrh, stunted growth, brittle bones and soft, flabby muscles are some of the early manifestations of bad blood by inheritance. These symptoms, if neglected, may develop into some deep-seated and serious blood trouble later on in life, but the timely use of S. S. S. will check the disease in its incipency, remove all taint from the circulation, and the little sufferers grow into healthy manhood and womanhood.

SSS

When the blood is healthy and pure it tells a different story, a smooth and flawless skin glowing with health, a sound body and active brain, well nourished system, good appetite and digestion, and restful and refreshing sleep. S. S. S., combining both purifying and tonic properties, contains all that you need in the way of a blood builder and skin beautifier.

S. S. S. is Nature's Remedy. It contains no Arsenic, Potash, or other mineral, but is strictly a vegetable blood purifier and tonic that can be taken without fear of any hurtful effects, and with perfect assurance of a speedy and lasting cure. Our illustrated book on the Skin and its Diseases contains much plain and practical information about eruptive diseases, their cause and cure, how to take care of the skin, etc., that will be of inestimable value to all sufferers. We will mail you a copy free.

Write us about your case and our physicians will gladly furnish any information or advice desired without charge.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

All the rest of the world was made before and for him, as loving motherhood prepares the nursery for the unborn babe. And—

'Twas lovely when the great sun smiled,
And nature's voice was weird and wild.
Earth paused for one whose life should be
The answer to her mystery.

and God said, "Let us make man," and the mystery was solved. In the presence of this sublime fact, who cares to quibble about how this

creative work was done? If it was by fiat, then man is the marvelous child of a word. If ages were consumed in his creation, then all the greater is the creature. No wonder Humboldt declared: "Man is the finest fruit earth holds up to its Maker." No wonder this last best work of a World-Builder sometimes becomes a self-worshiper. Is he not God-like? Does he not create things? Can he not imagine the unseeable? Does he not ask God why, whence, whither, as they walk

and talk together in this paradise partially regained? What a crime is it that such a being ever stoops to indolence or self-injury! What an unspeakable crime!—Rev. Ira D. Landrith, D. D.

Among the Sunday-school superintendents of our church in Arkansas, few have been more devoted to the work than W. W. Garland, of Morrilton. He exhibits the love of a father and the conscience of a Christian in this service.

HER BEAUTY RESTORED.

When my daughter was three months old Eczema broke out on her head and continued to spread until her head was entirely covered. She was treated by several good doctors, but grew worse, and the dreadful disease spread to her face. She was taken to two celebrated health springs, but received no benefit. Many patent medicines were taken, but without result, until we decided to try S. S. S., and by the time the first bottle was finished, her head began to heal. A dozen bottles cured her completely and left her skin perfectly smooth. She is now twenty years old, and has a magnificent growth of hair. Not a sign of the dreadful disease has ever returned.

H. T. SHOBE.

2814 Pine Street, St. Louis, Mo.

For the Young People.

Bessie's Trials.

BY RUTH CARR.

I'm having a whole lot of trouble,
'Cause I'm learning how to sew,
And I get everything so twisted
'Bout the things that I don't know.

My mamma says, "Now hem this sleeve
And put this casing on"—
I can't remember which is which,
So I'm sure to get it wrong.

One day she said, "Just fell this seam,
And whip these sides together;"
And so I felled and whipped and felled
Till they were strong as leather.

And when I got it finished,
'Twas all made up-side-down.
When mamma made me rip it out,
I was the maddest girl in town.

I can't remember all the terms,
"Lock stitch" and "fell" and "hem,"
And "ruffle" "tuck" and "bias" too,
And "frill"—and all of them.

I've had to rip out lots of work,
Just 'cause it wasn't right;
I sewed two sleeves in wrong-side-out,
It surely looked a sight.

My mamma said that I must learn
To do my sewing neat,
For some day I might have to earn
The food I had to eat.

But I'll just tell you what I'd do
If I didn't have a penny:
I'd charge real high for sewing,
So nobody'd bring me any.

The defeat of the mayor of Hartford, Conn., for re-election is said to be a rebuke to him for allowing a prize fight in that city last Thanksgiving day.

TALKS OUT.

Doctor Talks About Food.

It is often the case that doctors themselves drift into bad habits of food and drink although they know better, but doctors are human you know like the rest of us, but when they get into trouble they generally know better how to get out of it, and the "food route" is a common one among them.

Dr. H. Barber, of Laurel, Ind., concluded that coffee and badly selected food was the cause of his stomach trouble and his loss of weight from 184 pounds to 153 pounds with nerves impaired and general nervous break-down.

He did not give coffee up at once but began the use of Grape-Nuts and says: "Within a month I could see a wonderful change had taken place due to the use of the new food. I decided to give up coffee and use Postum in its place. So regularly for a time I have been on a breakfast made up of Grape-Nuts, a little graham bread, and Postum Food Coffee. My weight has increased to 174 pounds, my stomach trouble has entirely gone and my mind is clear and vigorous as ever. Wishing you every success I beg to assure you of my warm appreciation of Grape-Nuts and Postum."

Conferences—A Letter to the Children.

The editor of the "Methodist" is away attending the General Conference at Dallas, Texas. Mrs. Godbey is with him. So he will say a word to the young friends about conferences.

The Methodists call all their meetings which are called to attend to church business conferences.

First, there is the quarterly conference, which the presiding elder holds in every station or circuit once a quarter. The preachers on the circuit, the Sunday-school superintendents, the Epworth League secretaries, trustees and stewards of the church are members of the quarterly conference. They fix the preacher's salary, collect the money, keep the church in repair and build new churches when needed.

The district conference comes next. It is held once a year in each presiding elder's district. It is composed of all the preachers in the district, and delegates elected from each circuit or station. It licenses preachers, inquires about missionary work, revivals, Sunday-schools, Epworth Leagues and much other church work.

The Annual Conference is next. Once a year the preachers in many districts, with four delegates from each district, covering a third or half of a State, come together to report their year's work, establish colleges, or orphanages, examine preachers in their studies, and the Bishop presides and appoints the preachers to their churches for another year.

The General Conference represents the whole church in the United States and foreign countries. It makes the laws of the church which are found in our Discipline. There are about three hundred preachers and delegates here at Dallas. They will be engaged in the conference about three weeks. It is a very pleasant place for us, and we hear many great men of the church preach and speak. Missionaries are here from China and Japan and Korea, and Mexico and Brazil. The people entertain us very pleasantly. About four hundred people are entertained at two hotels.

J. E. Godbey.

Children's Letters.

Dear Brother Godbey—I thought I would write letter to the dear old "Methodist." Since I read so many of the young folks' letters I thought I would write a little letter to them of the "Arkansas Methodist." We take it and I like to read it so much. Some speak of Brother Fred Lark. I am acquainted with him. He is a good preacher. I love to hear him talk. I know his father, brother, sisters. They are good folks. I go to Sunday-school to them. Brother Milton Lark is our leader in singing. Brother Walter Lark is one of our Sunday-school teachers, and Brother —

Lark is another. We have preaching once a month. Brother De Shazo is our preacher. Sister De Shazo is one of our teachers. I like them all. Rosie Rye.

Dean Springs.

Dear Brother Godbey—I am a little girl, six years old. My grandma takes the dear old "Methodist." I love to hear mamma read the children's letters. I go to Sunday-school every Sunday. I love to go to Sunday-school. I am in the card class. My teacher's name is Miss Birthy Kemp. I love my dear teacher. I was baptized when I was only six months old by Brother J. C. Hackler. God bless Brother Hackler. I expect to meet him in heaven. Our preacher's name is Brother Bryant. I love to hear him preach. God bless our pastor. I guess I had better close for this time. Pearly Moore.

Madelia, Ark.

Dear Brother Godbey—I am a little girl 11 years old. We take the "Methodist," and I love to read it very much, especially the children's letters. We were in Arkansas and stayed there a year. We didn't like there because we weren't raised there, and we moved back to Louisiana, and I love to pick up the paper and read something about my old friends I left in Arkansas and O, how sad am I that Mrs. Bruce is sick at Mineral Springs, Ark. Our Methodist Church is not in the lead here. The flowers are in bloom here and the trees just as green as they can be. I am in hopes that I will see this in print and many others. Mable E. Wilks.

Alexander, La.

Dear Brother Godbey—I am a little girl eight years old today. I am papa's and mamma's baby child. I have three brothers and one sister, all members of the Methodist Church. I live in a country district where we can hear the wild turkeys gobble and see deer and hear wolves howl sometimes, and gather wild flowers and go fishing and have nice mountain scenery, but I have to go two and a half miles to school. I have never gone to school much, but I can read, write and make figures. We have no school now. I help mamma feed and care for the little chicks, and I have two little crippled lambs. When they fall down they can't get up. I see after them and help them up and it keeps me pretty busy. Papa takes the "Methodist" and when it comes the first thing I must get down and read the children's letters. I have three dolls. Their names are Dosie, Maggie and Susie. They are so nice.

Brother D. D. Warlick is our preacher. He hasn't come up to see us yet, but I hope he will and preach for us. Brother Sanford Pennington and Brother W. J. Davis come up and preach at our house sometimes. We all love them because they are so good and kind.

Well, I must quit. Brother wants me go drop some corn for him. Love and good will to all the little girls. Lessie McMillan.

Alpine, Ark.

Dear Brother Godbey—I am a little girl eight years old. My papa takes the "Methodist" and I read the little children's letters. I have a sister and a brother living and two sisters and six brothers in heaven. I will close, wanting more of the little cousins to write.

Mary Ann Williams.

Sidney, Ark.

Dear Brother Godbey—I will try to write a letter to the dear old "Methodist." Papa and mamma take the paper, and I love to read the young folks' page. I live in a half a mile of Thornsberry campground. We have Sunday-school every Sunday and preaching every third Sunday. Our preacher is J. P. Humphreys. Our superintendent's name is Mr. Glenn. If I write a long letter maybe I will not see it in print. I hope I will see my letter in print. I remain your little friend, Annie Holland.

Thornsberry, Ark.

THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

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Our Church at Home.

SPRINGFIELD CIRCUIT.—We are now in the middle of the conference year with fine prospects for a revival at each of our six appointments. Our second quarterly conference was a great success. Brother Cantrell was with us, preaching with power and demonstration of the spirit. Two conversions on Saturday night. Sunday at 11 o'clock was a real spiritual feast. Conference collection amounted to little more than \$30, secured in a few minutes. We are hoping and praying for progress along all lines this year. Prospects good. Brethren, pray for us.

J. C. Floyd, P. C.

IMBODEN—Special request had been made to all the preachers coming to the District Conference to pray God's blessings on the gathering and the conversion of the unsaved of this place. And in answer to the request made known to God, 17 souls were brought to know the Lord.

After the close of the District Conference Rev. J. F. Jernigan remained with us, preaching with power until the unsaved were made to feel the weight of judgment that must inevitably come to all the impenitent. While his sermons seem to press hard on the guilty conscience of the unsaved, his songs seem to drive away the gloom and lift them nearer to God. May God's blessings ever be upon him as he goes forth to proclaim the truth as it is in Christ, and all the brethren who favored us with their sermons and presence during the conference session.

A. C. Cloyes.

FORDYCE, ARK.—Beginning the second Sunday in April Brother Green, assisted by Brother T. O. Rorie, conducted a meeting here, which continued two weeks and accomplished much good. The services were largely attended and at some nearly every person present seemed to enjoy a nearer approach to God. These were seasons of spiritual blessings. Brother Rorie did earnest, faithful preaching, never departing from simplicity or preaching over the heads of his hearers. His sermons abound in practical illustrations and wise precepts. He has done us good service.

Brother Greene has received into the church about twenty-five members and a striking feature of the meeting is that it left many under conviction who were not reached during its progress. Such meetings are of permanent worth. Brother Greene's pastorate is proving eminently helpful to us. When it became necessary to end a successful pastorate of four years many of us feared the church might rest on what it had accomplished; but he has drawn large congregations, has fed them with the best practical spiritual sermons and the church has steadily moved forward.

Personally I am greatly indebted to Brother Greene for assistance at a critical time in school work. Teachers and students appreciate him highly. On the last Sunday in May he will preach a special educational sermon for our pupils and ing to any one. Your splendid med-people.

J. D. C.

BLYTHERVILLE CIRCUIT.—I haven't written anything before, because things looked blue. One house fell down, another burned down and another becoming so small and unsafe would not use it, left us after conference with six appointments, with three pieces of land, one school house and the use of a Baptist house with four organizations. So you see that it was naturally a blue time with a blue winter coming on, but as the weather began to warm up and opportunities begin to open up things are becoming more hopeful. We have between three and four hundred dollars in good subscriptions to build a house at Clear Lake and a good deal more interest in the building of two more houses and I am very hopeful of building three church houses. With these three houses built the left wing of this division of God's army would be ready for better work. Our second quarterly conference has come and gone. Brother Babcock was with us. He is a strong man and looks well to the interest of the church. Finances behind, but on the greater part of the circuit a greater desire to pay the preacher than I ever saw on this circuit before. The good people of Clear Lake gave me a nice suit of clothes, and while I love the people that I serve, such a demonstration of their appreciation broadens, deepens and strengthens that affection. May God help me to be an instrument in his hands of doing more and better work for him in the future. At the close of the conference there was a brother that was converted at a meeting that I held at Clear Lake last summer asked me to open the doors of the church. So I baptized Brother Bary by sprinkling in the Baptist Church house and received him in the church and closed the second quarterly conference with a shout. Thank the Lord!

A. J. Johnson.

Dots From My District.

If geographical extent is a factor to be considered, then the Monticello district is a great one; for there are included in its borders 4,380 square miles. If we estimate its importance by the number of members within its limits, there is considerable shrinking in its greatness; for our last annual report gives us 4,097 members, or 283 less than one Southern Methodist to each square mile. That is spreading out our Methodism pretty thin. But it should be remembered that many square miles of this territory are still covered by virgin forests, while

a large part of it is in the "black belt," where African Methodism is strongly represented. There was advancement in almost every department of our work in this district last year, and we hope to report a larger increase still at the close of this conference year. Already a beautiful new church has been built at Watson, near Red Fork, while a more elaborate one is in course of construction at Dumas, the seat of our district conference; and a third—at Lanark—was occupied for the first time during the second quarterly meeting for the Jersey circuit. A few charges, notably Monticello, Wilmot and Portland, Tillar and Warren, have met the demands in behalf of their pastors, while several others are coming up nobly with this obvious duty, and only a few are closing their eyes to its great importance.

An effort is being made to induce our people to become more familiar with our church literature, and some new subscribers for our church papers are being secured.

The spirit of revivals is taking hold upon some of our pastors and people, and if the signs be read correctly your columns will soon bear to others the tidings of a forward movement among the militant hosts of Methodism in this section of our conference. We are anxious to report two thousand conversions for this year. Considering our resources we should be content with nothing less.

Our district conference to be held (D. V.) at Dumas July 8 to 13, is looked to with much interest and anxiety as the time when the rising tide of awakening shall break in revival power upon us, spreading thence in a flood of gracious influences that should bring many to Christ, and sweep multitudes into the church.

We are sure the Great Head of the church will be with us, and we are hoping to have a bishop present most of the time.

We shall have a Vanderbilt "Student Campaigner"—Rev. Henry Smith—with us also; and the Woman's Missionary societies, both Home and Foreign, our educational institutions and our conference organ are requested to send their representatives. Altogether we are planning and hoping for the best district conference ever held in this section of our conference. There are many adversaries, but "He that is for us is mightier than he that is against us," and if we are faithful we shall succeed.

Cadesman Pope.

Consumption.

Consumption of the lungs is no more considered incurable by up-to-date physicians of experience in this line of practice, as I have proven in my practice for ten years past by at least seventy-five per cent recoveries. Having just equipped myself for the treatment of tuberculosis of the

lungs and other chronic diseases, I feel it my duty to let the public know where they or their friends can get up-to-date treatment without having to go to the crowded city.

W. M. Lambert, M. D.,
Winthrop, Ark.

General Conference Echoes.

(Continued from page 9)

Church in Mexico, now located at Monterey. He has since that time also been pastor of the American Church in Monterey, which positions he leaves to assume the responsibilities of the office to which he has been elected.

Mr. Winton has been a frequent contributor to the columns of the Nashville Advocate. He has also published a number of articles in the "Methodist Review," and in various periodicals of the church. He has in press in the Spanish language a "Method for Learning English." For thirteen years he has constantly preached and written in the Spanish language, of which he is said to have excellent command. He is a member of the present General Conference, as delegate from the Mexican Border Mission Conference.

GENERAL NOTES.

The committee on episcopacy fixed the salaries of active bishops at \$3,600 per annum, \$2,000 for superannuated bishops and \$1,000 for the widows of bishops.

The book committee for the next four years is constituted as follows: O. E. Brown, Collins Denny, R. W. Milsaps, J. B. Ransom, James Campbell, J. H. Hindman, J. B. Morgan, Sidney Bass, D. B. Coletrane, J. M. Mason, R. A. Child, Paul Whitehead, W. C. Dibrell.

The Conference made the state line of Texas and Arkansas the boundary of the Little Rock and East Texas—now Texas Conference—through the town of Texarkana.

The licensing of local preachers is continued in the district conference with some modification of the law.

The conference established the order of deaconesses, after an earnest debate, by a vote of 130 to 38.

The new Bishops, E. E. Hoss and A. Coke Smith, were ordained at the First Methodist Church of Dallas, after a sermon by Bishop Granbery, at 3 p. m., Saturday, May 24.

Married, Dr. Chas. W. Watson to Miss Bettie Clark, both of Cato, at the residence of the bride's father on May 21, 1902. Rev. R. S. Kirkman officiated.

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Notices.

The executive committee of the Little Rock Conference Woman's Home Mission Society will meet at 303 East Sixth street, Little Rock, at 11 o'clock, Thursday morning, May 29th. Conference officers and district secretaries invited to be present, by order of the president.

Mrs. F. M. Williams.

Please state that Mr. Charles Diehl was appointed one of the secretaries of the programme committee for the Epworth League day at the Little Rock District Conference. He will write all the young people interested. J. M. Workman, Secretary.

All who expect to attend the Harrison District conference, which convenes at Yellville June 26-30 will please notify me at once. The pastors of the district will do me a great favor if they will kindly send me a complete list of their delegates and others who will attend. Our doors are open to our visiting brethren from other districts. Yours fraternally, Lee Bearden.

The Arkadelphia district conference will meet at Okolona July 3-6. Opening sermon Wednesday night July 2, by Rev. W. R. Harrison. Committee for license to preach and admission, Revs. Horace Jewell, Julian C. Brown and S. C. Dean. Full attendance desired on first day. Connectional men cordially invited.

J. R. Cason.

Vanderbilt Summer Institute.

The Vanderbilt Summer Institute for young preachers will be held June 18-27, 1902. It will meet in Wesley Hall, on the University campus. All the books in the prescribed conference course of study will be reviewed and examinations held on them. An interesting post-graduate course of study will occupy all who have finished the conference course. Two public lectures will be delivered daily by eminent divines. No charge for anything except fifty cents per day for board.

Rev. J. W. Dixon will have charge of the boarding arrangements in Wesley Hall. The printed programs will be ready at an early day. For further particulars address Dr. W. F. Tillett, Vanderbilt University, Nashville, Tenn.

Commencement Exercises, Hendrix College, June 15-18.

Sunday, June 15—Sermon at 11 a. m., by President A. C. Millar; sermon at 8 p. m., by Rev. T. D. Scott.

Monday and Tuesday—Contests. Tuesday, 8 a. m.—Annual meeting of board.

Tuesday, 8 p. m.—Alumni anniversary.

Address by Rev. J. M. Hawley.

Wednesday, 9:30 a. m.—Graduating exercises, literary address by State Superintendent J. J. Doyne.

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Quarterly Meetings.

Prescott District—Third Round.

Genoa June 7, 8
Fulton June 8, 9
Gurdon June 14, 15
Washington June 21, 22
Center Point June 28, 29
Emmet July 5, 6
Harmony July 12, 13
Mineral Springs July 19, 20
Chidester July 26, 27
Hope August 2, 3
Antoine August 9, 10
Murfreesboro August 10, 11
Nathan August 16, 17
Nashville August 17, 18
Spring Hill August 23, 24
DeAnne August 30, 31
Prescott August 30, 31
W. F. Evans, P. E.

Dardanelle District—Third Round.

Dardanelle Station... May 31, June 1
Lamar and London... June 7, 8
Clarksville Station June 14, 15
Clarksville Circuit June 21, 22
Walnut Tree Circuit June 28, 29
Ozark Station July 5, 6
Dardanelle Circuit July 12, 13
Dover Circuit July 15, 16
Danville and Ola July 19, 20

Rover Circuit July 26, 27
Gravelly Circuit July 29, 30
Belleville Circuit August 2, 3
Prairie View Circuit August 5, 6
Ozark Circuit August 9, 10
Coal Hill and Altus August 11, 12
Wm. Sherman, P. E.

Paragould District—Third Round.

Reyno Circuit May 24, 25
Corning Station May 25, 26
Paragould Circuit... May 31, June 1
Paragould Station June 1, 2
Gainesville Circuit June 7, 8
Knobel Mission June 14, 15
Pocahontas Circuit June 20
Siloam Circuit June 21, 22
Walnut Ridge June 23, 24
Piggott Circuit June 28, 29
Boydsville Circuit June 30
Smithville Circuit July 5, 6
Black Rock and Powhatan... July 6, 7
Alicia Circuit July 12, 13
Tuckerman and Kenyan... July 13, 14
Imboden and Portia July 18
Walnut Hill Circuit July 19, 20
Mammoth Spr'g and Hardy... July 20, 21
F. A. Jeffett, P. E.

Harrison District—Third Round.

Berryville at Pleasant Valley... May 31, June 1
Bellefonte, at Gaither... June 7, 8
Green Forest Mis., Rule... June 14, 15
Carrollton, at Piney... June 21, 22
Valley Springs, at Western Grove... July 5, 6
Eureka Springs, Eureka... July 12, 13
Lead Hill, Protom... July 19, 20
Yellville Cir., at Liberty... July 26, 27
Yellville Sta., at Yellville... July 30
Mountain Home Cir., at Oakland... August 2, 3
Mountain Home Sta., Mountain Home... August 9, 10
Lone Rock Mis., Cold Water... August 9, 10
Leslie, at Pleasant Grove... August 16, 17
Kingston August 23, 24
O. E. Goddard, P. E.

Batesville District—Third Round.

Jamestown Cir. June 7, 8
Cushman Circuit June 14, 15
Evening Shade Circuit... June 21, 22

Calamine Circuit June 28, 29
Melbourne Circuit July 5, 6
Salem Station July 12, 13
Newburg Circuit July 19, 20
Bexar Circuit July 26, 27
Camp Circuit August 2, 3
Ash Flat Circuit August 9, 10
Mountain View Circuit... August 16, 17
Cedar Grove August 23, 24
Batesville Station... August 30, 31
Jacksonport Circuit Sept. 6, 7
Sulphur Rock Circuit Sept. 9, 10
J. I. Maynard, P. E.

Mena District—Third Round.

Janssen Ct. at Wickes, May 31, June 1
Horatio Ct., at Chapel, Hill June 7, 8
DeQueen Station June 8, 9
Rocky Comfort Ct. at Wallace, June 11
Richmond Ct., at Hicks... June 14, 15
Cherry Hill Ct., at Ransom, June 21, 22
Mena Station June 22, 23
Dallas Ct., at Foster's... July 5, 6
Bright Star Ct., at Munnertys... July 12, 13
Ogden Ct., at Cobbs... July 19, 20
Umpire Ct., at Piney Grove... July 26, 27
Mt. Ida Ct., at Caddo Gap... July 30
Cassatot Ct., at Hook's Chapel... August 9, 10
Lockesburg Ct., at Ben Lomond... August 16, 17
Star of the West Ct., at Star of the West August 23, 24
District Conference will convene at Lockesburg June 25-29, Bishop J. S. Key will preside. All delegates are urged to attend. It is especially desired that the local preachers and the lady workers of the missionary societies of our district be present.
B. A. Few, P. E.

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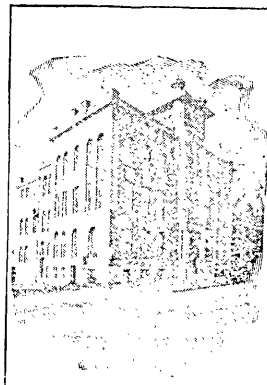
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Missions.

Letter From China.

News from all parts of the country indicates that there is a growing unrest among the people in regard to the levy of increased taxes which have become necessary to meet the payments for the foreign indemnity. It will be remembered that at the conclusion of the peace negotiations a year ago and when the peace protocol was signed, the Chinese government agreed to pay to the various foreign governments a sum amounting to 60,000,000 pounds sterling, as indemnity for the expenses of the military expeditions of the various governments which were sent to China in 1900 to put down the Boxer uprising and to rescue the besieged legations at Peking. In order to pay this immense sum which, according to the rates of exchange, would now be equal to some \$750,000,000, Mexican, largely increased taxes are having to be levied in order to secure the money to meet the payments as they fall due on the dates stipulated. Old taxes have been increased, and new taxes are being imposed. Among the new taxes is one of 15 per cent on the income from rentals on all house property. Another is a poll tax by which all adult males are required to pay the sum of \$1 per annum. An increased tax on land, merchandise of various kinds, opium, tea, etc., is being levied. The collection of these taxes, which is now taking place in various parts of the country, is working great hardship on the people, and causing a great deal of dissatisfaction and open resistance to the authorities. In fact we hear of a number of villages banding together in several places and resisting the tax collector. Pitched battles have been the result, wherein many have been killed and wounded. A very serious rebellion has broken out in one of the southern provinces (Kwangsi) which, according to the latest news, is spreading rapidly. The rebels are found to be well armed and equipped, and the government troops sent against them have been badly defeated, and large numbers of the government troops have gone over to the rebels. The latest news is that a division of some 2,000 Chinese government troops were ambushed while on their way to attack a rebel position and only a small number of the rear guard escaped, the rest all being either killed or captured. This rebellion, according to the manifesto issued by the leaders, is against the Manchu government, and is started also for the purpose of resisting the collection of these taxes to pay the indemnity demanded by the foreign governments.

There are three principal reasons why the people object to paying these taxes. In the first place, the people are poor. The great bulk of

the farmers and artisans find it difficult to make enough to live on and keep their families from want. An increase of the land tax and of the house tax and of other imports on the necessities of life, works a very great hardship on the poor people. In the second place, the central and southern provinces had nothing to do with the Boxer outbreak. In these provinces order was maintained by the local officials and the Boxer uprising was prevented from entering them, but now, upon these people who were not responsible for the uprising, a heavy tax is laid to pay the war indemnity that the mad reactionaries in the government brought upon the country. No wonder therefore that a keen sense of injustice stirs the people to resistance. But the third and perhaps the most serious objection is the well known fact that the local officials in collecting these taxes, take advantage of the occasion to collect much more than the true amount. In fact it is reported from a certain place in Honan province, that a district magistrate attempted to collect ten times as much from the people as the government required, and when the principal gentry refused to pay the money, three of them were arrested by the magistrate and suspended in cages until they died. A great outbreak among the people was the immediate result, and it was not quelled until many towns and villages had been destroyed and numbers of people killed in the conflict with the government soldiers. A serious element of danger to the missionaries, in connection with these taxes, is the fact that the local officials assiduously circulate the report that they are forced by the foreign governments to collect this money to pay to the foreigners, and that foreigners are responsible for the suffering of the people. The people therefore are coming to look on the missionaries, residing in their immediate localities, as being responsible for the heavy burdens that are now being laid upon them, and reports are coming from various directions of threatened attacks on the missionaries on this account. The situation is a serious one, and it will require all the wisdom and firmness of well disposed officials to prevent serious outbreaks among the people in different parts of the country. Only two weeks ago Ningpo, one of the oldest and most thoroughly established missionary stations in the country, was threatened with a riot. The old story was circulated among the people that the missionaries were offering high prices for the eyes of children and had agents out catching children and gouging out their eyes to sell to the missionaries for \$100 a pair. So threatening did the situation become that the consuls at Ningpo had to telegraph to Shanghai to have gunboats sent immediately for

the protection of the foreign community. Two German gunboats and one English cruiser were forthwith dispatched to that port. Happily the storm blew over and all is quiet there again.

We had a total eclipse of the moon on Tuesday night, April 22d. This of course need not be considered in the light of news from a far country, as eclipses are known to have been seen in the United States. But I refer to it here in order to tell about a peculiar custom of the Chinese. They believe that when an eclipse of the moon occurs it is caused by a wild moon, or wild beast of some kind in the heavens, attempting to swallow the moon, and they think it necessary to make a great noise by means of fire-crackers, gongs and tin-pans, or anything that they can get a hold of, in order to scare off the wild beast and save the moon from destruction. So, on Tuesday night, as I watched the eclipse from my front verandah, I heard, all over the city, a great fusillade of fire-crackers and beating of gongs and tin-pans and a general hullabaloo. And sure enough, they did save the moon. For about a quarter to four the shadow began to pass off and in a little while her face shone as brightly as ever, in a clear sky. A strange mixture is this old country. I have seen on the front doors of a yamen (official residence) a notice to the following effect: "On a certain day, at a certain hour and minute, an eclipse of the moon (or it may be the sun) will occur. It will begin at a certain minute, it will last a certain length of time, a certain amount of the moon (or sun) will be covered, and it will end at a certain minute. Now all you people, go out with your gongs and fire-crackers and save the moon." A wonderful combination of the new and the old. From the new learning they know how to calculate an eclipse, they know when it will begin, how much of the moon's face will be covered, when it will cease, what is the cause of it, and all about it. And yet the official who publishes this proclamation for the information of the people still holds on to the old form of official statement implying the belief that the moon (or sun as it may be), is in danger of being swallowed up by some wild beast, and the only way to prevent such a catastrophe, is to go out and make a great racket and scare off the wild beast! Thus we have a mixture of the light and the darkness—in the twilight, as it were. But we believe that the light is increasing and the darkness is being chased away, and that the light will finally triumph over the darkness.

A. P. Parker.

Anglo-Chinese College, 18 Quinsan Road, Shanghai, April 26, 1902.



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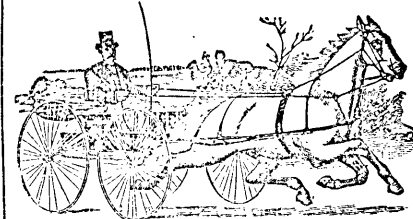
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A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

At Rest.

GREENE.—A. Greene, the subject of this notice, was born in Milledgeville, Ga., May 9, 1828; married Mary A. Greene in Minden, La., January 26, 1851; died at his daughter's, Mrs. E. G. Hill, Subrosa, Ark., February 15, 1902. He had been an active member of the church for many years. He died in peace with his lamp brightly burning. M. A. G.

KENADY.—Nannie E. Kenady (nee Bland) was born in Pulaski county, Ark., July 19, 1876; was married to Wm. Kenady, December 24, 1899; and died March 26, 1902. She was converted and joined the M. E. Church, South, in childhood and lived a consecrated life—always ready to do what she could for the Master—and when the summons of death came she was ready to go. She was a sister-in-law to the writer. Oh, how we miss her! We cannot read the writings of God sometimes, we can only trust him. May we so live that we may meet beyond this world of sorrow.

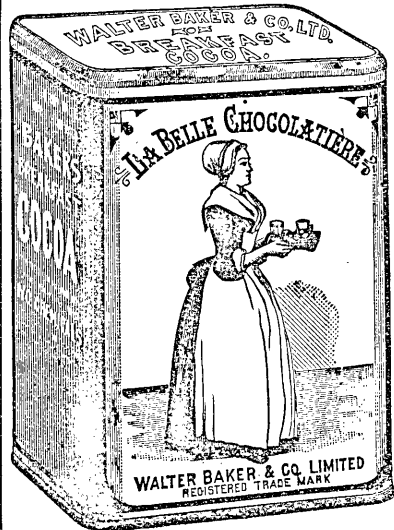
F. E. Dodson.

BAXTER.—Sister Fannie Baxter was born September 1, 1872; embraced religion August, 1886, and joined the M. E. Church, South, in which church she lived true and faithful until that dread disease consumption claimed her for its victim, which occurred on the 24th day of March, 1902. Sister Baxter bore her affliction with patience. It was my privilege to visit her a few days before she died. She said all was well. Having known her from childhood, I had reasons to believe that she trusted in Christ. She was married to W. R. K. Baxter November 17, 1887. The result of this happy union was five sweet little children, four girls and one boy. May the peace of Israel's God preserve them soul and body unto everlasting life. W. B. Fisher.

POTTER.—Thomas C. Potter (more generally known as Uncle Tom) was born in Larence District, South Carolina, June 18, 1821; died April 22, 1902; joined the Methodist church when but a small boy, and lived a consistent member of the same until his release came. He was an honorable citizen, a good neighbor, a Christian gentleman. He loved the church and all good people, but condemned the vile. In his death the church and community has sustained a great loss, but what is our loss is his eternal gain. His remains were laid to rest in Shiloh cemetery in the presence of a large concourse of people to await the resurrection morn. To the bereaved relatives and friends I would commend the grace of God, and exhort to follow Uncle Tom as he followed Christ. It would not be amiss to say that after a short service by the writer (who was Uncle Tom's pastor), his remains were turned over to the Masons, for he was an honored member of that fraternity, who buried him with Masonic honors. J. J. Colson.

LEDBETTER.—Charles, son of Brother and Sister J. A. Ledbetter, was born in Hot Spring county, Ark., July 30, 1881, and sweetly fell asleep in Jesus March 7, 1902. Charles was a good boy, though he never made any profession of religion until on Wednesday before he died, which was on Friday. Charles was raised by Methodist parents of the truest type. The subject of this sketch loved to go to the church that his father and mother loved, and was Methodist in principle himself. Charles had educated himself fairly well, and was just ready to enter on life's journey with every indication of success. He was preparing to go to school when he was taken sick. He died in full triumph of a

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living faith and went home to God. Even in the midst of death he shouted praises to God, and said he could see his father in the sweet beyond, ready to welcome his son home. So, weep not, mother, brothers and sisters, as those who have no hope, for Charles is not dead but has just stepped out of the old earthly house into the home of the good. He is there to welcome you home, and when the good Lord gets ready to call you home, your father and Charles will be there to bid you welcome into the City of God, there to join with the angels, father and brother in singing the everlasting song, "And Crown the Great King Lord of All."

T. H. Crowder.

VANCE.—Mrs. Mattie Vance was born in Grenada, Miss., March 6, 1859. Her maiden name was Wood. Her parents were highly respected, well-to-do citizens—members of the Episcopal church of Grenada. She was married to Mr. P. K. Vance, of Hernando, Miss., September 20, 1881. She joined the Methodist Episcopal Church, South, at Baker's Chapel, DeSoto county, Miss., in 1887; moved to Arkansas in 1890, and in 1901 settled in Horatio. She was the mother of seven children, six of whom, with the father, still remain. Perhaps a more guileless woman never lived. Envy, jealousy, hate and all peace-destroying passions were strangers to her nature. She was the very embodiment of patience, acquainted with trials and hardships. She was never known to complain. Her trust in her husband was implicit. Whatever he did was right. A more congenial woman could not be found. Their home life seemed to be without an internal jar. Her life was wrapped up in husband and children. She died at her home in Horatio, April 9, 1902, surrounded by husband and children and kind neighbors and friends.

We laid her away in the Horatio cemetery in the presence of a large company of sympathizing friends and neighbors. No one acquainted with her had any doubt as to her destination. She has gone to the home of the pure and the good by the universal verdict of all who knew her.

J. C. Hooks,
Pastor.

HOUSE.—Mary Emma, daughter of W. D. and M. A. House, was born March 11, 1872; died March 29, 1902. Early in life Emma became a Christian. Eighteen years ago her health began to fail, and during those years of suffering her Christian life shone brightest. She loved the church and all its interests; was an earnest Sunday School worker, always having in view the salvation of those whom she taught. She never seemed so happy as when talking of God's goodness and the beauties of a holy life. She was very devoted to her aged parents. A few days before she died she told her loved ones that she would soon leave them and asked them not to grieve for her. She gave messages for absent brothers and sisters, and to the young people she said, "Tell them to study their bibles." On the morning of her death, seeing her mother weeping she said, "Ma, that hurts me." I am not going to die, I am just going to sleep." A few minutes before she died she arose, without assistance, sat on the side of her bed and with a happy smile began moving her hands and fingers as if playing on an instrument. A friend standing near said, "Do you hear the music, Emma?" Unable to speak, she gave assent by a nod of her head. Loving hands laid her back on her pillow and she, with the smile still on her face, closed her eyes and was soon with the angels. Father, mother, brothers, sisters, Emma is watching and waiting for us. Let's be faithful.

A Relative.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

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A child's mind is like a shallow brook which ripples and dances merrily over the stony course of its education and reflects here a flower, there a bush, yonder a fleecy cloud.—May Ladies' Home Journal.

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G. C. Clemens, of Tepeka, Kan., the noted constitutional lawyer, who bears so striking a resemblance to Mark Twain, (Samuel B. Clemens) that he is frequently taken for the original Mark, is a man of deep intellect and wide experience. He is considered one of the foremost lawyers in this country. In a recent letter to the Dr. Miles Medical Co., Mr. Clemens says:



G. C. Clemens.

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THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR

WEDNESDAY, MAY 28, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Jonesboro Dist. Conf., Harrisburg, June 11-15
Camden Dist. Conf., New Lewisville June 25-29
Mena Dist. Conf., at Lockesburg, June 25-29
Searcy Dist. Conf. at Searcy, June 26-29
Harrison Dist. Conf., at Yellville, June 26-30
Prescott Dist. Conf. Center Point, June 27-July 1
Arkadelphia Dist. Conf., at Okolona, July 3-5
Monticello Dist. Conf. at Dumas, July 8-12
Little Rock District Conf., at England, July 9
Batesville Dist. Conf., Salem, July 10-13

If you want a teacher's Bible, send for prices and description to Godbey & Thornburgh.

Personal.

Dr. Hunter is not yet able to go about, but continues to improve slowly.

Rev. W. B. Hayes, on his way home from visiting the General Conference, called Saturday.

Rev. W. B. Ricks dropped in on his return from visiting the General Conference Monday morning.

Judge R. H. Buttram, of Montgomery county, was a caller Tuesday, and renewed for his church paper.

Rev. W. E. Thompson will deliver the annual address at Maddox Seminary this (Wednesday) morning in the chapel.

Bros. Elza, of Benfon, and McCorvey, of Congo, called Saturday. Bro. McCorvey subscribed for the Methodist for his wife as a surprise to her.

Brother S. D. Knox left last Saturday for San Diego, California, to make that place his home. He has the best wishes of all who know him.

Dr. DuBose was called away from the General Conference at Dallas to bury his father. The venerable man died at San Marcos, at the age of 82.

Rev. D. H. Colquette left Tuesday with a supply of books to sell for us. We commend him to any who may need Bibles or other religious books.

Bro. M. D. Simmons, of Harrisburg, called yesterday. Bro. Simmons was until recently superintendent of the splendid Sunday-school at his town.

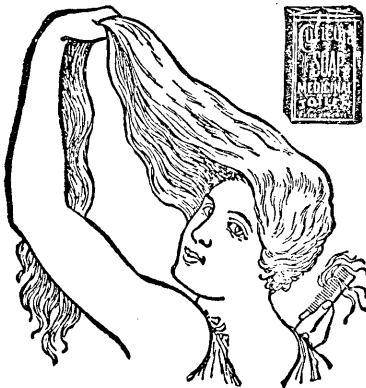
A. T. Blount, Stephens, Ark., is the Treasurer of the Sunday-school Board of the Little Rock Conference to whom Children's Day collections should be sent.

The General Conference sent greetings of love to Dr. Andrew Hunter and Rev. J. C. Berryman, the only survivors in the M. E. Church, South, of the General Conference of 1844.

The three bishops, who retire from active service, are all of the same age, 73. Bishops Granbery, Hargrove, and Fitzgerald retire from their labors with the love and benedictions of the church upon them.

Rev. J. M. Cantrell, P. E. of the Morrilton District, has removed Rev. Geo. E. Patchell from the Plummerville circuit, and appointed in his

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place Rev. S. J. T. Wynne, who will take his degree of A. B. at Hendrix College in June.

In addition to those heretofore named, Rev. C. P. Smith, P. C. at Ft. Smith, visited the General Conference at Dallas on our proposition. The total number who took advantage of our offer and got free transportation to Dallas was twenty-two.

Rev. Henry Smith, of Cincinnati, Ark., and Rev. E. A. Townsend, of Benton, have been engaged by the Board of Missions to canvass the State among the Epworth Leagues in the interest of Missions. Brother Townsend will receive the degree of A. B. at Hendrix College in June.

Mrs. Henry Hanesworth, wife of the presiding elder of Fort Smith District, passed through Little Rock Monday, on her way to the meeting of the Woman's Board of Missions, which meets at Charleston, S. C. Mrs. James Thomas, of this city, joined Mrs. Hanesworth here for the trip.

Brother Thornburgh is in receipt of an invitation to attend the graduating exercises of the Marianna High



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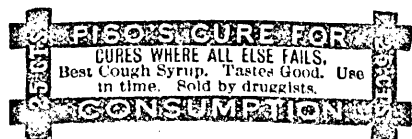
School. The invitation is sent by Miss Jean Weld, one of the graduates. She is a grand-daughter of the late Rev. Harvey M. Granade. The name revives precious memories of a noble man.

Rev. James Thomas will deliver the address to the Peabody graduates at the Capital Theater at 3:30 p. m., June 2, and Rev. Jasper K. Smith will deliver the address to the eighth grade graduates at Glenwood Park, at 10 p. m., June 6. The speakers for the colored graduations will be announced later.

Rev. Rufus S. Stout, of the Colored Methodist Episcopal Church, who has served for the last eighteen months as Presiding Elder of the Little Rock District, was on the 21st day of May elected by the 10th session of the General Conference of said church in Nashville, Tenn., General Secretary of the Church Extension Board. Rev. Stout will make Little Rock his headquarters. He reports a great time during the Conference. Among the important things he mentions, are address of Booker T. Washington, Woman's Congress, report of the delegates to the Ecumenical Conference, London, and reception at Fisk University. We congratulate Bro. Stout upon his election and doubt not he will fill the position creditably.

A Go-Cart.

We have a sweet little girl at the Methodist Orphanage who is afflicted with rheumatism so she can't walk to Sunday-school. She is very anxious to go, and if we had a go-cart, she could be carried in it. Who will make this child happy by the gift of the cart? A stout second-hand cart will do.



Highest Award, Charleston Exposition.

Walter Baker & Co., Ltd., Dorchester, Mass., have received from the jury on awards at the Charleston, S. C., Exposition, the highest prize, a gold medal, for the superiority of their Breakfast Cocoa and their plain and sweet chocolates. This makes the thirty-ninth highest award received by this company from the great industrial and food expositions in Europe and America.

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Scriptural Sanctification, 50 cents.

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