

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00.

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## News and Notes.

### General Conference Notes.

Dr. Hoss says, in respect to the removal of the time limit to the pastorate: "Unless some more commanding reasons can be brought forward than those already brought forward, we shall feel compelled to vote for non-concurrence."

The editor of the Baltimore and Richmond Christian Advocate does not think it wise to remove the time limit.

The sentiments of some hundreds of preachers, expressed through the Texas Christian Advocate, oppose by a strong majority the removal of the time limit.

Dr. Lovett, editor of the Wesleyan Christian Advocate, thus indicates his views regarding the order of deaconess: "If the good sisters who visit the sick, teach night-schools, and assist pastors in pastoral work, wish to wear a uniform dress, why should anybody object? But their wish in this matter does not argue that they need a new order authorized by the General Conference."

Dr. J. J. Lafferty will publish the General Conference Daily Advocate under editorial management of Dr. E. E. Hoss.

In the Report of the Twentieth Century Fund by Dr. J. D. Hammond, Rev. F. S. H. Johnston reports, for the Arkansas Conference, \$40,542.60 subscribed and \$21,956.50 paid; Little Rock Conference, \$40,444.91 subscribed, \$25,731.91 paid; White River Conference, \$44,471.34 subscribed, \$40,051.34 paid.

The entire city of Texarkana is now included in the East Texas Conference. The General Conference is asked to divide it between the East Texas and Little Rock Conferences by making the State line the conference boundary.

### As to the War Claim.

We have information from Rev. J. A. Anderson, now at Nashville, that 80 United States Senators have signed a statement to Bishop Candler that they do not desire the return of the money paid on the so-called war claim and do not see how it can be received if offered. This will not surprise any

one who has investigated the subject, but it will put a quietus on certain efforts to work up on the General Conference the farce of offering the money back when it is certain it can not be received. If anything were needed to give a ludicrous closing to this chapter of our church history it would be such action as that.

### The Arkansas Methodist Orphanage.

This cause is before all the Methodists of the State. It is a charity, which as a church, we feel bound to establish. Rev. T. H. Ware is the agent. Two forms of subscription are being taken; one in notes for a building fund, payable when \$15,000 is subscribed; the other for current expenses; for through the generosity of the incorporators of the "Woman's Industrial Home," that property worth \$6,500, is given us as a beginning of the work. We have possession of that property, and are receiving and caring for orphan children there, and the monthly current expense is considerable. For near a month the agent will now be absent at the General Conference. All the preachers should give a collection to the Orphanage this year. In most places the agent can not visit them. Where expenses must be large and collections small, the preachers should not wait, but take the collection and send it to George Thornburgh, Secretary, who will receipt for it and turn it into the treasury. Also all subscriptions, taken by the agent, are booked in the secretary's book, and if more convenient to the subscribers, may be sent to the secretary. Let those who have subscribed on current expenses send in as much as they can during May.

J. E. Godbey,  
President Board of Trustees.

### The Beef Trust.

Seldom in the knowledge of consumers has beef borne so high a price as at present. Many have resolved to boycott the sellers by buying no meat. One hundred meat shops in St. Louis closed in two weeks. What is the matter? Everybody says "a meat trust." The Attorney-General of the United

States has ordered an investigation simultaneously in Chicago and the East to determine if a combination exists to raise the price of meat. The Chicago packers invite the examination. They deny that a combine exists to control the price of meat, and assert that the high price is due to natural causes, and that their trade is less profitable than it was at lower prices. The very high price of corn, ever since September last, is a factor which must count for much in the price of meat. Every thoughtful person will make large allowance for it. Again the statistics for 1900 show that there was a heavy decrease of cattle, sheep and hogs in the preceding eight years.

### A Hard Question.

A preacher desires us to explain to the readers of the Methodist "what stand our church and ministry take on amusements and church entertainments?" That is hard to do. They do not stand at all it seems. There is no definite law in the Discipline, and no definite view among the preachers. We have a general rule forbidding "such diversions as can not be used in the name of the Lord." Nobody objects to that rule. But as interpreted by individual conscience it does not mean much. A Spanish Catholic priest does not understand that it prohibits a Sunday bull fight. The German Lutherans do not think it prohibits the Sunday beer garden. Most Episcopalians do not think it prohibits the ball. A good many Methodists think it does not prohibit the theater or the Sunday picnic. Yet the rule is the best we can have. It calls upon the ministry to enlighten people's consciences and not resort simply to denunciations and authority. As Methodists our church condemns the ball, the theatre, the horse race. But there is no end of this if we follow it up. The Sunday excursion, attendance at the Sunday base ball game, are very bad, and we know that those who do such things, if they do not violate their consciences, have very low views of religious life. On the other hand many a social gathering may be made to do good service for Christian fellowship.

Jesus never refused an invitation to a feast so far as we know. He knew how to be social and to turn all social occasions to good account. A tea party might become a company of bishops or a holiness association. "Whether ye eat or drink do all things in the name of the Lord Jesus." We don't think a donkey party, or a raffle, is likely to be a means of grace. We don't think raising money through parties and suppers is generally profitable. If we mean to educate people's consciences, we must appeal to their consciences and not substitute worldly motives. The minds of our preachers are right in this matter. They do the best they can, at least most of them. They lead in the right direction. No cast-iron laws exist, none should be made. A literary, or a musical entertainment, may be profitable or they may not. We have heard a good deal of preaching that was not profitable as to that. The church has never assumed that specific legislation was called for or would be profitable to regulate social entertainments. So we say the matter is in the hands of the preachers, and they are directed to lead and teach the church by cultivating the spirit of true piety, which possessed, is one's best guide.

THE WOMAN SUFFRAGE MOVEMENT has received a serious setback, and this in Kentucky, the reputed fountain of pure gallantry. The legislature of that chivalric State has passed a bill taking from the ladies the right to vote for school trustees. The cause of this uncourteous retreat is amusing enough. At the last general election in Lexington the black women controlled the election. The Blue Grass gentlemen concluded that this would never do, so they adopted heroic measures. Really we do not see any way out of the trouble by which the Kentucky belles can get back the franchise unless some sort of a "grandmother clause" is inserted in the organic law of the State.—Pittsburg Christian Advocate.

"When you have asked God for a thing then get up and help God bring it to pass."—Moody.

## Educational Notes.

### To Promote Education.

There has been organized very quietly within the past few days in New York an association for the purpose of promoting Southern education, called the General Education Board. The underlying principle of the association is the recognition of the fact that the people of the Southern States are earnestly engaged in the promotion of public education, and that in this effort they should receive generous aid; and to this end, and in pursuance of the following named and kindred objects, the association will seek gifts, large and small, from those in sympathy with its plans. It is the purpose of the board:

To promote education within the United States of America, without distinction of race, sex, or creed.

To co-operate with other organizations interested in educational work, and to simplify and make effective the general work of education, avoiding unnecessary duplication.

To develop the public-school system, especially in rural districts.

To aid in the maintenance and improvement of educational institutions already established.

To further the establishment of training-schools for teachers, especially those designed to educate teachers of industrial and manual training.

To develop the principle of self-

## A WOMAN'S PRAYER.

It is notable that in the despondency caused by womanly diseases, there seems to many a suffering woman no way of escape from pain except at the price of life itself. It would be sad to record such a story of struggle and suffering except for the fact that in such dire distress many a woman has found a way back to health and happiness by the use of Dr. Pierce's Favorite Prescription.

This great remedy for womanly ills has well been called "A god-send to weak and sick women." It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness. It makes weak women strong and sick women well.

"Your medicine almost raised me from the dead," writes Mrs. Edwin H. Gardner, of Egypt, Plymouth Co., Mass., Box 14. "My urine was like brick dust, and I had pain all over me and such a dragging feeling it seemed I could not do my house work. I had to sit down to wash the dishes, even. In the year 1897 I was so sick I did not care to live and prayed many times that God would take me. One day I found a little book. I read it and wrote to Dr. Pierce, and in a few days received an answer. I decided to try his medicine, and to-day I am a well woman. I have no backache, no headache, no pain at all. I used always to have headaches previously to the monthly period and such pain that I would roll on the floor in agony. I took three bottles of Dr. Pierce's Favorite Prescription and three of 'Golden Medical Discovery' and was completely cured."

Accept no substitute for "Favorite Prescription." There is nothing just as good. Dr. Pierce's Common Sense Medical Adviser—sent free on receipt of stamps to cover expense of mailing only. Send 21 one-cent stamps for the book in paper covers; or 31 stamps for the cloth bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.



help, by urging increased local taxation, local contributions, or by other means.

To collect full information and statistics in respect to the educational matters in the districts covered by the operation of the board, which shall be kept at a general office.

To furnish the public with information, suggestions, and counsel, and for this purpose to act somewhat as a clearing-house for educational statistics and data to be collated by the board.

To educate public opinion in all matters pertaining to the general cause of education by publication of reports through the daily press and by other means.

To promote by all suitable means every form of valuable educational work.

The men who are to compose the board of trustees are: W. H. Baldwin, Jr., president Long Island Railroad Company, and formerly a vice-president of the Southern Railway; Dr. J. L. M. Curry, executive officer of both the Peabody and Slater funds, former minister to Spain, and ex-member of congress; F. T. Gates, formerly secretary of the National Education Society, which was a large contributor to white education in the south; Dr. Daniel C. Gilman, formerly president John Hopkins University, now president Carnegie Institute in Washington, and trustee of the Peabody and Slater boards; Morris K. Jesup, trustee and treasurer of the Slater board; Robert C. Ogden, president of the board of trustees of Hampton Institute, and president of the Southern Education Board; Walter H. Page, editor of the World's Work, a native of the South and deeply interested in Southern education; George Foster Peabody, largely interested in various Southern educational institutions and himself of Southern birth; Albert Shaw, editor of the Review of Reviews.

It is understood that W. H. Baldwin, Jr., will act as chairman of the board of trustees, and that the executive officer of the committee will be the Rev. Wallace Buttrick, of Albany, who resigns a prominent church to take up this work. Dr. Buttrick has for many years made a careful study of Southern educational problems, and has recently become prominent as a public speaker in behalf of Southern education.

This association is the crystallized result of years of agitation. People interested in the educational needs of the South, seeing the enormous sums of money being employed in the development of education in the North, have earnestly sought to interest Northern capital in the more needy institutions of the South. Not only through newspaper articles and public addresses, but by private appeal, the North has been besought to come to the relief of Southern education.

Already more than a million dollars has been placed at the disposal of this committee, and further large sums are understood to be at hand.

## Temperance.

### U. S. Liquor License.

United States license to sell liquor has been granted to the persons named below, in what we understand to be prohibited territory. We may be mistaken in some instances but do not intend to include any except in such territory. No doubt some druggists are in the list, but we do not know who they are, and intend no reflection on those who are doing a legitimate business either in or out of prohibition territory.

In our issue of July 24, 1901, we gave a list of all who had taken out license up to that time. This list contains the names of those who have taken them out since July 20th up to April 28th.

Allen, Robert E., Arkadelphia.  
Ally, City Club, Jonesboro, J. R. Hobbs.  
Anderson, John & Co., Weiner.  
Brady, J., Jonesboro.  
Balding, E. F., Imboden.  
Branch, Walter, Clarendon.  
Business Men's Club, Jonesboro, Ralph Traport.  
Busby, Wm., Knobel.  
Cratto & Co., Dardanelle.  
Cabler, Nickaler T., Tuckerman.  
Citizens' Club, Jonesboro, J. E. Jones, J. L. Berry, W. C. Johnson.  
Clark, R. C., Bald Knob.  
Courtney, W. F., Paragould.  
Daherty, J. E., Newport, transferred from Batesville April 1, wholesale malt liquor.  
Duncan, Geo. P., Plummerville, W. malt liquors.  
DeVarin, J. F., New Lewisville.  
Edwards & Co., Jonesboro, Thos. Edwards and H. Price.  
Forgy, John J., Prairie Grove.  
Fisher, N., Jonesboro.  
Flatt, H. A. & Co., Monett; H. A. Flatt and W. B. True.  
Gray Eagle Club, Paragould; Henry Camp, J. O. Smith, J. P. Thomason.  
Gentlemen's Club, Paragould, T. A. Waters, B. Butler and Joe Brown.  
Hammon, E. & Co., Arkadelphia; E. Hammon, A. A. Neal.  
Hall, T. J., Imboden.  
Israel, Chas., New Lewisville.  
Jonesboro, Elite Club, Jonesboro, Newton Fisher, Wm. Link.  
Jones, A. & Co., Arkadelphia.  
July Club, Newport, Wm. Carouthers, John Harris.  
Lunn, John & Co., Lockharts Landing, John Lunn and Bud Dumivan.  
Lackey & Lackey, Jonesboro.  
McAlexander, W. F., Jonesboro.  
McFadden, J. R., Jonesboro.  
Meek, W. Cook, New Lewisville.  
Martin, Francis M., Mt. View.  
McClanahan & Pettigrew, Fayetteville.  
Night Owl Club, Newport.  
Nunnally, J. S. & Co., Dardanelle.  
Oneal, N. B., Newport.  
Owens, Jim, Newport.  
Poff, D. C., Jonesboro.  
Polk & Williams, Newark.  
Pearson, W. L., Knobel.  
Regan, Ed & Co., Hoxie; Ed Regan, Pat Whalen.  
Rhodes, John F., Earl.  
Robbins, J. A., St. Patrick farm near Wynne.  
Redwine, N. W., Leslie.  
Smith, G. W. & Co., Jonesboro, G. W. Smith and Brack Bynum.  
Stefani, V., Hartford.  
Starling, J. J., Stranger's Home.  
Summers, Nick, Luxora; John G. Steel and W. D. Brouse.

Snow Flake Club, Newport; Walter Brance and Will Anderson.

Star City Club, Jonesboro; W. B. Borwick, Joe Parker, Geo. Smith.

Tanner, J. S., Imboden.

Tilghman, W. H., Luxora.

Thomason, R. L., Arkadelphia.

Tarpley, J. T., Elmo.

Taylor, Toney & Co., Bardstown; Toney Taylor, Ande Joyner.

U. M. C. Club, Newport, B. B. Watson.

Van Riper & Brooke, Hope; O. Van Riper, Otis Brooks.

Walker & Co., West Point; John Walker, Orlando Miller and W. M. M. M.

Walpole, W. N., Blytheville.

Worth, Tom, Jonesboro.

Walden, J. H. & Co., Higginson; J. H. and J. M. Walden, A. T. Shafner and J. S. Lewis.

Williams, John & Co., Newport; John Williams and Jim Gorden.

Watson & Co., Earle; Lem Watson, R. D. Stoner.

Weaver & Gilliam, Knobel.

Young Men's Club, Earle; W. W. Hinton, Geo. Smith and John Johnston.

### For Sick Headache

### Take Horsford's Acid Phosphate.

Dr. H. J. Wells, Nashville, Tenn., says: "It acts like a charm in all cases of sick headache and nervous debility." Gives quiet sleep.

Brother Beard liked the editorial on Superannuates. He thinks some men should be superannuated at forty and that Bishops and P. E.'s should have sense enough and nerve enough to handle the situation.

### Did More Good Than All Other Tonics or Quinine.

When Quinine fails, try Hughes' Tonic. "Your Hughes' Tonic did me more good than all the other tonics or quinine together. Quinine will not break the chills, but Hughes' Tonic acts like a charm." Sold by druggists—50c and \$1 bottles.

PREPARED BY

Robinson-Pettet Co., (Inc.) Louisville.

All the church workers like their church papers. There is nothing so interesting to them as the practical side of religion which is represented in missions, Sunday-school, Epworth Leagues, church building, religious schools, revival work, etc. Our sentimental, fashionable, idle Christians like papers with serial stories, travels afar, tales of adventure, society notes and such like.

### A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; any one will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident any one can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

## Contributed.

## "The Men We Need For Bishops."

REV. J. F. JERNIGAN.

Dear Doctor—I have read with pleasure and profit your able editorial on the above named subject. And as usual when I see or hear a good thing I either want to sing or say. In this case I want to say. I think all your points are well taken and fully sustained. I do not know how many new Bishops are needed, but I do think we need at least four. I think I know your views in regard to Bishops attending district conferences—that it is not particularly needful. To my way of thinking here is where a Bishop may get more and reliable information about preachers and places than from any other source of communication. He is in eye and ear shot of a whole district, face to face with the conditions. He is free to see and hear, no cabinet in session, no change of preachers or appointments disturbing him. He meets many laymen, and laywomen, and in each one he gets something to assist him in analyzing the situation. It is on the same basis that a P. E. gets his information by mixing and mingling with the people. Putting his foot on the soil and his eye on the scene. Here is the foundation of our whole movement: "What we see and know with confidence we tell."

Lacking here, we are a blind and luckless Samson, but strong here, we are mighty everywhere. Our Bishops are well worked men, I grant, but they are well paid, and not one ever goes to his field of labor with a remote apprehension or doubt as to his financial or moral support. No, but in the vigor of his manhood he goes, spending and being spent, assured that when the days of superannuation come on he and his will be well fed and clothed. And this is right, and to it I add an humble "amen." My contention is for the practical side of the matter. We do not need Bishops as a mere theory, but as a living, acting demonstration of personal life in practical things. You say "He must hear suggestions inside and outside his cabinet. Laymen and preachers must be free to tell their story." At a district conference is a fine place to exercise this freedom, both as to the preacher and Bishop. There is no immediate pressure on hand, or in hand. I have never heard but one Bishop open up his heart to the preachers in this way, and he only once. That was at an annual conference, and while the Bishop meant all he said, it was nevertheless in the preacher's heart, "If I do, it may be ground for suspecting I am after something from a selfish motive." I am minded to quote the good Bishop's words as nearly as I can remember. He said: "If there is anything in your case, brother, that you want me to know, and no one else, come to me. You can all come

to me personally. Anything peculiar or irregular as to your families or conditions." I remember very distinctly how I applied that to my case, and decided that it did not mean me, for there was nothing that could be considered peculiar. But I have been where such an invitation for consultation in my case would have been gladly accepted, even at an annual conference. When qualified by nature, grace and education, I think the Bishop gets the least difficult appointment in the church. This may seem like a foolish man's idea. But compare it with all the ins and outs, ups and downs, and see if it is not about the truth. He is free from any pastorate. As a pastor he visits no sick, buries no dead, marries no living, preaches no funerals, receives no members, disciplines none, builds no parsonages, no churches, in short, is free from all this, with his support certain, save in mission fields, he finds most all conditions made ready for his coming. He holds conferences, deals with preachers, not parishioners, makes appointments for others, and touches the front line of battle, but the great army behind, he sees not, and it is the crack of these rifles that scares the enemy and holds them back. Let our Bishops out to get a sight of country life once in awhile, and see the sunburnt sons and daughters of our future Methodism. Said a returned soldier from the Philippines, "A good Christian woman there is worth more than a hundred soldiers, as a civilizer." So one of our Bishops in a large country audience will stir and stimulate more of Methodism to a deep consecration of itself, to Jesus, than any other man or set of men can do. Then, if our Bishops are to lead, and they are, let them come in sight of the forces to be led. I would not contend for annual visits for each year, but once in four or five years let them visit district conferences. I know a district where a Bishop has not been at a district conference in 20 years.

## WHY STAY PALE.

A pity to see pale girls stay pale and dull when it is so easy to get Scott's Emulsion.

One of the best things Scott's Emulsion does is to give rich blood to pale girls.

The result of regular doses of Scott's Emulsion is an increase not only in the red color of the blood and in the appetite but in the good looks and bright manners which are the real charm of perfect health.

Send for Free Sample.

SCOTT &amp; BOWNE, Chemists, 409 Pearl St., N. Y.



## Headache

kills, not necessarily suddenly, but SURELY. It preys upon the intellectual powers more than we realize. It consumes the vitality faster than nature can replenish it, and we cannot tell just what moment a temporary or complete aberration of the mind will result. Headache and pain should be promptly removed—but properly. Many pain cures are more harmful than the pain. Beware. If you would be safe, take

## Dr. Miles' Pain Pills.

"As a result of neuralgia I lost the sight of my right eye, and the pain I have suffered is incomprehensible, being obliged to take opiates almost continually. A friend gave me one of Dr. Miles' Pain Pills and it promptly relieved me. I then purchased a box and now my trouble is gone. They have also cured my daughter of nervous headache, and I heartily recommend them to others."—W. J. CORLEY, Bremond, Texas.

Sold by Druggists. 25 Doses, 25c.

Dr. Miles Medical Co., Elkhart, Ind.

## MADE \$105 THE FIRST MONTH

writes FRED BLODGETT, of N. Y. J. I. BARRICK, of La., writes: "Am making \$3.00 to \$8.00 every day I work." MRS. L. M. ANDERSON, of Iowa, writes: "I made \$3.80 to \$6.50 a day." Hundred doing likewise. So can you \$5.00 to \$10.00 daily made plating jewelry, tableware, bicy- cles, metal goods with gold, silver, nickel, etc. Enormous demand. We teach you FREE. Write—offer free.

G. GRAY &amp; CO., Plating Works, A Miami Bldg., Cincinnati, O.

## \$1250 TO \$3600 Per Year &amp; Expenses. FOR HUSTLERS—BOTH MEN &amp; WOMEN

At home or traveling. Let us start you. Our Puritan Water Still—a wonderful invention. Great seller—big money maker. Enormous demand. Over 50,000 al- ready sold. Everybody buys. It purifies the foulest water by dis- tillation—removes every impurity. Furnishes absolutely pure, aged, delicious drinking water. Bents Filters. Saves lives—pre- vents fevers, sickness, doctor bills—cures disease. Write for NEW PLAN AND OFFER. HARRISON MFG CO., 12 Harrison Bldg., Cincinnati, O.

And while I do not, for one mo- ment, hold the absence of the Bish- op from that territory to account for its decline, yet it has, nevertheless, gone down to where it must have help, and that largely. The im- press of our great and scholarly Bishop Keener is felt in the town of Pocahontas till this good day, and he was there more than 20 years ago. One visit so good, two would have been better. Let us have four strong young men, say 40 or 45, for Bishops and use them the whole creation round." And this is my "say." Doctor, do as "it seemeth good in thy sight," and with me all will be right.

Charlotte Cushman always dis- suaded the young woman who sought her counsel from going on the stage.



## CANCER CURED.

Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with can- cer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that oth- ers who are suffering should know of this. I am 83 years of age. Pub- lish this if you desire. Yours grate- fully,

F. B. Scott.

We have discovered a combina- tion of oils that readily cure can- cer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M.

504 Main St., Little Rock, Ark.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

## DR. TICHENOR'S ANTISEPTIC

FOR WOUNDS BURNS BRUISES SCALDS COLIC CRAMPS HEADACHE &amp; NEURALGIA

NEW ORLEANS, LA., March, '99.

There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.

I have found Dr. Tichenor's Anti- septic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any Inflammation or Suppuration.— (Rev.) W. L. Stanton.

Sherrouse Med. Co., New Orleans, La.



## Contributed.

### Reply to Brother Barrett.

Dear Dr. Godbey—I move to table Brother Barrett's motion made in this week's Methodist for our Arkansas delegation to the General Conference to consolidate the conferences in this state and form two conferences in the state, and there are two-thirds of the members of the White River Conference that will second my motion. Has Brother Barrett forgotten the storm of indignation in the conferences in Arkansas four years ago, when our delegates voted for practically the same thing? All over the state district and quarterly conferences unanimously passed resolutions, condemning the action of our delegates for voting for the resolution, many of them going so far as to say that they would never vote to elect one of them to the General Conference again. And it is a significant fact that only one of that delegation has been elected to the conference at Dallas. So unpopular was the movement that it was not even mentioned in either one of the three conferences of the state. And should our delegates vote for Brother Barrett's motion they will do it against the wishes of an overwhelming majority of the White River Conference, and seal their own fate with reference to being elected to another General Conference. No change of boundaries should ever be made at a General Conference, until a majority of the members of the annual assembled memorializes the General Conference to do so. And no delegate should ever vote for such a resolution until he is instructed to do so by his conference. Brother Barrett says, "With our territory thus divided each of our conferences would be stronger, and the necessity for transferring to and from our conferences would in some degree be obviated." Is there not just a little sinister motive back of this? I am sure that no preacher will ever live long enough to fill all the appointments in either one of our conferences, and that of itself obviates the necessity of transferring. One of our Arkansas preachers said to me four years ago that there was only five or six \$1,000 stations in his conference, and not more than that in mine, and that if we only had two conferences in the state it would increase the number of good paying stations, and insure us good paying stations for all time to come, which would keep us above want and enable us to give our children good educations. It didn't seem to occur to the brother that it would increase the number of poor paying circuits and missions, for our poorly paid circuit preachers to serve, with an increased cost to them in moving and attending the sessions of their annual conferences, which could only be entertained by our largest towns and cities. The consolidation of the

conferences would not, as Brother Barrett supposes, decrease our assessments one iota, but on the other hand, would deprive us of one-third of the services that we now get from our bishops. In conclusion I want to urge every preacher in the White River Conference to drop your delegates a postal card, protesting against Brother Barrett's motion.

S. L. Cochran.  
La Grange, Ark., May 2, 1902.

### Brother Barrett's Motion.

I second Brother Barrett's motion to consolidate the conferences in Arkansas and to so divide the state as to form two conferences in the state.

F. R. Noe.  
El Paso, Ark.

### Nashville Notes.

Captain Richmond P. Hobson lectured at the Tabernacle Tuesday night, April 29, on "The Navy and the Nation."

The lecture in the lyceum course by Dr. D. J. Stafford, of Washington, D. C., on "Macbeth" was an able interpretation of the tragedy and of its characters.

Sunday evening, April 27, at the West End Methodist church, Prof. G. W. Dyer, teacher of sociology and economics in Vanderbilt, delivered an exceptionally strong address on the subject of gambling.

The protracted meeting at Humphrey Street Methodist church continued more than two weeks, resulting in about forty conversions and a general revival of the church membership.

Prof. L. R. Hamberlin, teacher of Elocution in Vanderbilt University, who gave up his work after Christmas on account of failing health, recently died at his home in Virginia. It will be remembered that Prof. Merrill, the predecessor of Prof. Hamberlin in the chair of elocution, died here about two years ago.

Dr. Paul Whitehead, while in the city attending the meeting of the book committee, conducted chapel at the University.

During the past few weeks the following distinguished ministers have conducted the chapel exercises of the University: Drs. Tigert, Lambuth, Monk, Hammond and Chapel. All of them, with the exception of Dr. Hammond, were at one time students in the University.

Mr. Charles N. Crittenden, of New York, founder of the "The Florence Crittenden Rescue Homes" has been in Nashville during the past week. He spoke at McKendree church three or four nights, and at the Tabernacle on Sunday afternoon. Mr. Crittenden is a wealthy New York merchant, who twenty years ago was led to consecrate himself and his fortune to this work through the death of his four-year-old daughter, Florence. He leaves his business to the management of others and devotes his time and his income to the establishment and maintenance

of these "Doors of Hope" for unfortunate women and their children. There are now between fifty and sixty of these homes in the country, besides at Marseilles, France; Tokio, Japan, and Shanghai, China. Four years ago Mr. Crittenden founded one of the homes in Nashville, contributing \$5,000 for its establishment and support. This home now contains twenty-two women and eleven children. It is estimated that the average life of the unrescued women is five years, most of them dying of consumption, and that 5,000 of them, on an average, die every thirty days, there being 300,000 in America at present. Twenty years has brought about a great change in sentiment toward this work. The best people of the country, among them Mrs. Cleveland, Mrs. McKinley, and Mrs. Roosevelt, are regular contributors to the work.

### The Board of Missions.

Dear Doctor Godbey—The recent meeting of the board developed facts of the most encouraging import. The missionary outlook was never so hopeful. The increase of membership in our foreign fields for the last four years has been 20 per cent. We have also had an increase of our native ministry. The policy of self-support on the foreign field has gone forward as never before. We had only four self-supporting churches four years ago. We now have seventeen, while in Korea, where we projected the native work from the beginning on the basis of self-support, we have 26 societies which receive no help.

The crying need of all our mission fields is a well trained native ministry. Our school equipment is not sufficient in any field. China is undergoing a tremendous educational awakening, the magnitude of which the western world has not by any means yet understood. Our Suchow university does not come a day too soon, and can only hope to make a beginning of the work we are to do there.

In Japan, where an arrant rationalism pervades the national educational system, it is imperative that a collegiate department be organized in the Kwansei Gakum, of Kobe. The board has authorized Dr. Wainwright to raise an endowment of \$50,000 for that purpose. It was also resolved to strengthen the Biblical department there. The time has also come when Granberry College, Brazil, must be greatly strengthened. Brazil is the most prosperous of all our fields, so far as statistics are concerned. Mexico also presents at this moment a great educational opening.

The secular press howled out the failure of missions when the Boxer movement came up. Nothing is now clearer to the missionaries than that the Boxer movement has resulted in a great impulse to our work. The

Boxer movement was indeed not a radical fact. The radical fact of which the Boxer movement was only a surface indication, the radical fact is that the leaven of our Gospel had long been working in the great mass of the Chinese nation; the ferment was already at the heart of the nation. The changes in the masses of the people as against their attitude of twenty years ago have been immense. China cannot, absolutely cannot, longer remain inert. The time is now at hand when the world, the whole civilized world, must begin to reckon with China a world-factor. She is today a vast, incoherent mass, weltering, fermenting, awakening. Our Gospel there has done just enough to make her the most dangerous possibility on the face of the earth. With all possible emphasis Bishop Wilson sounds the alarm that within the next 25 years the future of the whole Christian church, and the future of the world must be determined by what is to happen in China. The Chinese are the most patient, persevering and thoughtful people on the earth. They are not going, in the awakening that is now upon them, to rest upon the surface of things; they are going to seize, before they are done, upon the vital forces of our western civilization, and they are going to wield them, for the weal or woe of the human race. Turn loose these forces in that weltering empire of yet unnumbered millions, a fourth of the human race, turn them loose there, unregulated, unrestrained by the Gospel, and the "yellow peril" is no dream of a mad-man's brain. It will be the blindest lack of statesmanship for us to move at our present rate in China. We have waked the giant from his sleep of ages; the world is bound shortly to feel the swing of his arm; if we longer delay, the Devil will direct the course of that swing. The church is fortunate in having Bishop Wilson to throw all the energies of a great brain and a great heart into this work. It is on his heart as is nothing else.

Our Japanese work has a fine outlook. The Japanese are coming to know that they are yet but poorly prepared for their place in the company of nations. Our educational opportunity there is vast. We have at Hiroshima the finest girl's school in all Japan. We must have at once \$10,000 for its improvement, or we must turn away 300 Japanese girls, among the brightest and best of Japan.

We have not space to speak particularly of the work in Mexico and Cuba. Suffice it to say that all is steadily progressing in both fields.

We have no field where there is any special trouble. Advance, is everywhere the word. The need is men and money. We had an increase of collections of \$19,000 last year; this year we show an increase of \$25,000 over last year.

A committee was today appointed to readjust our whole Western work. We must put it upon a decidedly better basis, or else abandon it. We predict that the former will be done.

The board has had a hard-working session. We have heard with great pleasure the representations of Dr. C. F. Reid, Dr. Park and Brother Loehr and Dr. Wainright as to our oriental work. Bishop Wilson made also a most notable speech, even for him, with reference to the same. We adjourn tonight.

Jas. A. Anderson.

Nashville, Tenn.

## Married.

**WILLSON-MOORE.**—At bride's home, April 23, 1902, Mr. J. H. Willson, of Texarkana, Ark., to Miss Arra Moore, of Prescott, Ark., Rev. W. W. Nelson officiating.

**MORRISON-JONES.**—May 1, 1902, near Hope, Ark., at residence of bride's father, Mr. James Jones, Mr. Roy Morrison, of Hope, to Miss Lucile Jones, Rev. W. W. Nelson officiating.

**COMPTON-BRIGGS.**—At the residence of the bride's parents, Mr. and Mrs. J. P. Briggs, Rover, Ark., Mr. Starling Compton, of Wing, Ark., to Miss Maiden Briggs, Rev. Wm. Sherman officiating.

**WILSON-HUGHEY.**—At the residence of the bride's parents, near Pottsville, April 30, 1902, Mr. John W. Wilson, of Harrison, Ark., to Miss Francis W. Hughey, Rev. J. H. Glass officiating.

**GASKILL-ROCKWELL.**—April 26, 1902, at the residence of Mr. and Mrs. C. O. Wonder, in Mena, Ark., Mr. W. E. Gaskill, of Westville, I. T., and Miss Sadie Rockwell, Rev. J. R. Sanders officiating.

**DICKINSON-BEARD.**—On Sunday, April 27, 1902, Mr. J. B. Dickinson, of Dallas county, Ark., to Miss Florence Beard, of Ouachita county, Ark. The marriage took place at the home of the bride's mother, Rev. J. A. Parker officiating.

Wanted—Local and traveling agents on religious and other popular publications. Our plan is new and our agents reap the golden harvest, where others fail. Easy monthly payments given. If no agent in your locality send us your order.

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Teachers' Bibles from \$1.50 up. Send for prices and description.

## Condemned in Missouri and Confiscated in New York.

Judge Clarke of St. Louis has convicted and fined heavily a number of grocers for selling baking powders containing alum.

The week before the health department of New York seized a quantity of stuff being sold for baking powder which they found was made from alum mixed with ground rock, and dumped it into the river.

The health authorities are thus taking effective means to prevent the introduction into our markets of injurious substitutes in place of wholesome baking powders.

As alum costs only two cents a pound, there is a great temptation for those manufacturers who make substitutes and imitation goods, to use it. Alum baking powders can be detected by the health authorities by chemical analysis, but the ordinary housekeeper, whose assistance in protecting the health of the people is important, cannot make a chemical examination. She may easily know the alum powders, however, from the fact that they are sold at from ten to twenty cents for a pound can, or that some prize—like a spoon, or glass, or piece of crockery, or wooden ware—is given with the powder as an inducement.

As the people continue to realize the importance of this subject and consumers insist on having baking powder of established name and character, and as the health authorities continue their vigorous crusades, the alum danger will, it is hoped, finally be driven from our homes.

## Y. M. C. A.

A great praise service in the interest of erecting the Y. M. C. A. building was held at the theatre Sunday afternoon. There were perhaps a thousand people present.

Several selections were rendered by Kuttner's orchestra, followed by a general song service, led by Rev. Ben Cox. Responsive reading and prayer by Rev. Dr. Smart, of St. Louis, was the next feature, after which Chairman Holden introduced Mr. Frank H. Burt, state secretary of the Y. M. C. A. work for Missouri, who spoke on the practical features of the association.

Hon. H. L. Rimmel then spoke of the future of the association, and closed by raising the one thousand dollars short on the thirty thousand and necessary to begin the work. After the thirty thousand was reached, Mrs. Jennie Beauchamp pledged \$2,500. This announcement was greeted with hearty applause. Presently Mrs. Beauchamp arose again and stated that after conferring with some of the members of the auxiliary they had decided to make an additional contribution of \$2,500 or a total of \$5,000. This, with amount previously subscribed, gave the committee a total of \$35,000.

Mr. Rimmel thought it was time to sing the praise song.

Led by Rev. Ben Cox, the entire audience joined in the song, "Praise God From Whom All Blessings Flow." Chairman Holden, in a feeling talk, presented to the Y. M. C. A. directory the amount raised by the business men's committee, and stated that it rested with the young men of the city to secure the remainder of the sum required.

Secretary Scofield said no man or woman was happier on this occasion than himself. In a few well-chosen remarks he told of the great aims of the association, and said that far out beyond the advantages of an association building the great purpose of the organization was to save the souls of young men.

After the praise service the Board of Directors met and the following committees were appointed to carry out the work of building:

## MEETING OF BOARD OF DIRECTORS.

Immediately after the praise service was concluded the board of directors of the Little Rock association held a meeting in the parlors of the Capital Hotel. The \$35,000 raised by the business men's committee was formally accepted, and the board assumed the responsibility of securing the additional \$15,000 and erecting the building. A vote of thanks was extended to the committee for the great work it has done for the association.

The following committees were appointed:

Executive—H. P. Edmondson, L. B. Leigh and W. B. Ferguson.

Finance—A. C. Hull, S. J. Beauchamp and W. S. Mitchell.

Site—Maxwell Coffin, J. B. Dickinson and R. W. Porter.

Building—S. C. Bossinger, J. F. Holden and H. L. Rimmel.

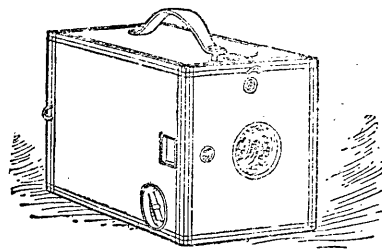
The finance committee was instructed to make the first call for 25 per cent of the subscriptions at once. The building committee was requested to secure the services of an architect and begin as soon as possible to formulate the plans for the building.

## The Question Has Been Settled.

The Houston East & West Texas Ry. Runs Through the Garden of Eden.

That's what the Fruit & Truck farmers along that line are convinced of. They say that the Red Lands and deep Sandy Loam with clay subsoil found in that section with a spring climate tempered by the Gulf breezes gives them the finest Peaches, Grapes, Plums and Garden Truck and they are ready for market a month earlier than any other section of the United States.

These lands can yet be purchased cheap. Write for particulars and a copy of our free pamphlet, "Money Crops," or buy a Home-Seeker's ticket via Shreveport and the Houston East & West Texas Railway, and come and see for yourself. Wm. Doherty, A. G. P. A.; W. H. Taylor, G. P. A., Houston, Texas.



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2:40 p. m.	4:57 p. m.

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## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

May 11—Peter Delivered From Prison  
Acts xii. 1-9.

Golden Text—"The angel of the Lord encampeth round about them that fear him, and delivereth them." (Ps. xxxiv. 7.)

Time.—About A. D. 43. We learn from secular history that Herod's death, which took place shortly after the events of this lesson, occurred in A. D. 44.

Place.—Jerusalem, the tower of Antonia, which was the royal residence of King Agrippa.

It was in the spring of A. D. 44 that the events of this lesson took place. The Herod mentioned in our lesson was the grandson of Herod the Great, who murdered the Innocents of Bethlehem, just after the birth of Jesus, and the son of Herod Antipas, who murdered John the Baptist. He was Herod Agrippa I. He is known to history as a scapegrace adventurer, who had greatly aided the Emperor Claudius in securing the imperial throne, after the death of Caligula. For these services Claudius made him king of Judea.

This Herod did all in his power to conciliate the Jews. He hung up in the temple at Jerusalem as a votive offering, the golden chain which the emperor had given him; was pious after the fashion of the Pharisees, and thus secured their loyalty to himself. This was his motive for persecuting the church. His first victim was James, the brother of John, selected probably on account of his prominence. Seeing that the murder of James pleased the people, he had Peter also arrested, and imprisoned. Within a month from this time the miserable wretch himself was dead.

Meanwhile Peter is kept in prison, till the days of unleavened bread should be over, when he intended to kill him also. By Jewish law he could not kill him during the Passover.

Peter was kept in chains, in prison, guarded by sixteen soldiers—safely enough, to be sure. Prayer was made for him continually by the church. On the night before Herod intended to bring him forth an angel appeared to him in the prison, struck off his chains, commanded him to bind on his sandals, put on his garment and follow him. The doors of the prison opened before them as they went, and Peter was led out into the streets, and left to go his way. He could scarcely believe his senses, but it was even so. He made his way to the house of Mary, mother of John Mark, where there were many of the disciples assembled praying for him. A maid named Rhoda answered his knock at the door, and recognizing his voice before she opened the door, ran hastily back and reported that Peter was without.

## The Wife's Health

Has much to do with the attractiveness and happiness of home. If she is physically harassed and distressed she would be more than human to never complain, never get peevish and cross. Men do not want angels, but wives who are

*"Not too bright or good  
For human nature's daily food,  
Homely pleasures, simple wiles,  
Praise, blame, love, kisses, tears and smiles."*

To keep husbands loyal, affectionate and home-loving, wives must be companionable, must have part in the pursuits and pleasures of their mates. Any woman can be simply a wife—the marriage ceremony settles that—but to secure loyal and enduring affection she must be more than mere wife, she must be friend, partner, comrade, chum. To do this she must be healthy, strong and able to "keep the pace" with him. Her greatest danger lies in her liability to special derangements from which she is exempt. To guard against this the judicious use of G. F. P. is advisable and it would be prudent and wise to keep it in the house.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for \$1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

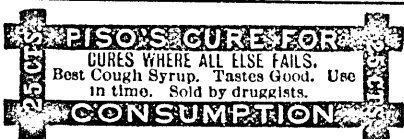
All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

It is a curious fact that the company within could not believe her. That is to say, they could not believe that their prayer was answered. It reminds us of much of our own praying that such could have been the case. But Peter's time was not yet come; God had yet work for him, and God often answers the weak faith of those who are really doing their best at prayer.

A man talks about owning his business. But, as a matter of fact, his business owns him. His whole life is regulated by the demands of the business. The time at which he rises, his breakfast hour, the time given to meals, are all determined by business obligations. He rushes through lunch because he "can't spare the time from business" to eat leisurely. He won't take a rest because he is needed at the store or office. He is in fact an absolute slave to business. The results which follow this slavery are to be seen on every hand. Men dyspeptic, irritable, nervous, with drawn faces, and hollow eyes, sit at the desk or stand behind the counter until they collapse in a fit of sickness, or are taken away by heart failure. Those who cannot escape the exactions of business will find a friend in Dr. Pierce's Golden Medical Discovery. It strengthens the stomach, increases the action of the vitality and physical vigor. It makes men strong and prevents those business break downs which so often terminate fatally.

Macready, the distinguished English tragedian, would not allow his own daughter to attend the theater.

New equipment, new schedule, new route. Choctaw Route.



The mass of humanity comprises two classes—those whose individual characteristics enable them to command situations and those whom situations govern. The weaker element covets constantly the attributes of pre-ferment. Frequently the insufficient appear to triumph. Title and regalia, however, never yet made a king.

Half a dozen conventions occur within a few months, at Los Angeles, San Francisco, Portland and Salt Lake City.

By reason of advantages, natural as well as acquired, "The Denver Road" is master of the situation as to Pacific coast points and the northwest. It simply has the best of it any way you care to figure.

One important consideration is distance. Distance means time, which is money. Just for example, would you deliberately choose to ride out 856 miles to a point but 588 miles distant from Fort Worth via "The Denver Road," which reaches the place where the interesting part of the Los Angeles trip begins, with 258 miles less travel, taking less time, therefore less money, with neither changes nor waiting, too? Why, of course it makes a difference! It's so with all other possible combinations of lines—'twas so in old Euclid's time, 'tis so now, always will be,—two sides of a triangle must exceed the third.

Study the map.

Further than this, persons of discrimination recognize and appreciate the fact that certain modern conveniences are of the necessities of really good passenger service and that many of these "The Denver Road" alone provides. Such are:

Daily through trains, models of improved, box-vestibuled equipment; sleepers with ladies' dressing rooms, large enough for several,—with no locks; coaches furnished with the most comfortable high-backed seats made; cafe cars, meals a la carte, pay only for what you order; no junctions to wait at, nor any change of cars; no matter how small your party. Through trains for each, for everybody, each day.

Another point, "The Denver Road" gives choice of six routes from Colorado west, with through connections. You may view Colorado's grandeur, returning, or both ways, if you will.

Study the map and think twice before buying. Tickets cost no more via "The Denver Road" than over routes where you'd get considerably more ride but less actual satisfaction.

"The Denver Road" doesn't need to be called "Official." Correspond with us.

Fort Worth, Texas.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C., MAY 8-15, 1902.

Reduced Rates Via the Southern Railway.

For the above occasion the Southern Railway will sell tickets from all points on its lines to Asheville, N. C., and return at one fare for the round trip, tickets to be sold May 6th to 10th, inclusive, with final limit for return passage May 21, 1902.

Extension of limit until June 2, 1902, to be obtained by depositing tickets with joint agent Asheville, on or before May 15th and upon payment of fee of fifty cents at the time of deposit.

For further information call on any ticket agent of the Southern Railway, or write C. A. Benscoter, A. G. P. A., Southern Railway, Chattanooga, Tenn.

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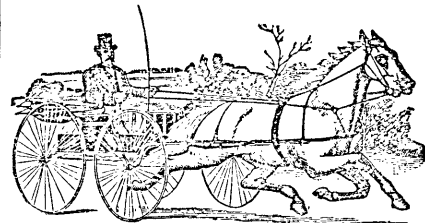
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**A. O. HOLCOMB, Mgr.,**

LITTLE ROCK, ARK.



## Epworth League.

May 18—Practical Consecration.

Rom. xii. 1-21.

"By the mercies of God" Paul exhorts us to commit ourselves to his hands. What other thought can we have of our Creator but that our good is alone in His will and his provision of happiness for us. Who could think to gain by warring against his Maker? What have we to do but understand the ways which he has provided for our good, and walk in those ways. There is no bound to the happiness or misery of life, according as we choose good or evil. But God is impartial, and as his sun shines on the evil and the good, and his rain descends upon the just and the unjust so, in the realm of grace, there is always offered the same conditions of happiness for all.

But Paul had special ground of appeal to those whom he addressed. They had experience of God's saving mercy. They had heard and received the Gospel, and upon the proof which they had already of the blessedness of believing they are exhorted to go on to higher experience. They had proven the Gospel true; what should hinder the unreserved devotion of their lives to the cause of Jesus?

"Living Sacrifices," as in the old Jewish sacrifice it was the blood which made atonement, because the blood was the symbol of life, and the blood was poured out at the foot of the altar, the symbolism was of a life offered to God. No stress is put upon the death of the victim nor its suffering. The blood poured forth symbolized a life consecrated. Even the sacrifice of Christ for sin included all his life of love and service. He was obedient to the final test, "Obedient unto death."

To enter into the life of Christ, renouncing worldly things, is to crucified with Christ and have the life of Christ formed in us. This living sacrifice may be life and joy to us, yet is it a crucifixion to the world. The nature of this crucifixion is set forth in the charge, "Be not conformed to the world, but be ye transformed by the renewing of your mind that ye may prove what is that good and acceptable and perfect will of God."

The apostle proceeds to show what the practical expression of a life devoted to God should be. The center of all Christian graces is humility. Without this a man is self-asserting, and cannot be a true brother to others while he seeks to exalt himself above them. All gifts of God must be respected, all places of service regarded as honorable.

The harmony of the church, its soundness and strength consists in regard for all its parts, its functions and offices and members.

"Rejoicing in hope." The confidence of the Christian life should make the child of God joyous. The

## LIVER ILLS

Dr. Radway &amp; Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

BEN ZAUGG, Hot Springs, Ark.

# Radway's Pills

Price, 25c a Box. Sold by Druggists or sent by mail. Send to DR. RADWAY & CO., 55 Elm Street, New York, for Book of Advice.

good which may be gained is far above any loss or pain or trial. With sufficient motive for endurance all the buffetings of affliction can be calmly borne.

"Continuing instant in prayer." Constant reliance upon God and desire to be guided by him is constant prayer. It may be a very joyous state. It is worthy of notice that the commands, "Rejoice evermore" and "Pray without ceasing" are coupled together.

Sympathetic, tender, forgiving, are the children of God. They draw by their love, they help according to their means. Good and faithful stewards are they.

But it seems impossible to give strength by comment to words so beautiful, simple and direct as those used by Paul. This entire chapter ought to be committed to memory by all our leaguers.

Nobody is wise all the time. The most prudent of us will occasionally eat under-ripe or over-ripe fruit in summer. We do not suffer long if Perry Davis' Painkiller is at hand to cure the cramps.

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for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Conches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.



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White Wyandotte, Buff and White Plymouth Rocks. \$2 per 15. Partridge Wyandotte, \$5 per 15; Cash with order.

## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, MAY 7, 1902.

No preacher has a right to plead the cause of the poor if he himself demands a salary which only a rich church can pay.

The preacher who is ambitious to draw attention to himself shows that his inspiration is ambition and vanity and not the love of Christ.

When a preacher declares that the church is not reaching the laboring classes he probably means the church of which he is the pastor, and which is typed and guided by his own example.

Special prayer should be made in all our churches during the session of the General Conference that God's spirit may rest upon the body and guide its deliberations and conclusions.

Our observation and experience have led us to believe that rich men are about as ready to be guided in the way of true piety as are poor men, and that the corrupting influence of wealth in the pew is chiefly due to toadyism in the pulpit.

Quite a number of our Sunday School superintendents complain of not getting the Lesson Papers and Little People for May. The fault in every case was with the publishing house at Nashville. Something evidently went wrong for once with the two papers named. We hope it will be corrected at once if not already done.

The reports which are being made of revivals in so many of our churches in Arkansas, are a cause of devout thankfulness. The revival of last year will go on with more strength this year. In nearly every case the revivals reported have been under the direction of the pastors. This is the pastor's work and nobody can do it for him. It is promise of prosperity in all the interests of Zion when the pastors are recognized as spiritual leaders of their flocks.

Three district conferences were held last week; that of the Pine Bluff district at Stuttgart, the Fort Smith district at Greenwood, the Paragould district at Imboden. We were invited to attend all. In the nature of the case we could have attended but one had no other duties interposed. But the necessity of being from the Methodist office for three weeks or more, in attendance at our General Conference made it inexpedient to spare a single day from the work here. There is in all our spring meetings a confidence and hope of progress exhibited that we have not seen equaled in many years past.

### A Foolometer.

A certain Scotch preacher who regarded it an essential thing in a sermon that it should be simple and clear, and within the comprehension of all who might hear it was wont to test this quality in his sermons by what he called a foolometer. This foolometer was a very thick headed fellow whom he kept as his gardener. When the preacher had written his sermon he called in the gardener and read it to him. If the gardener understood it all the preacher was satisfied.

### The General Conference.

The fourteenth quadrennial session of the General Conference of the M. E. Church, South, convened in the city of Dallas, Texas, May 7, 1902. The constituency of this body, as fixed by the discipline of the church, consists of one clerical and one lay member for every forty-eight members of each annual conference. The ministers must have been traveling preachers four consecutive years before election and the lay delegates must have been members of the M. E. Church, South, six consecutive years before election, and twenty-five years of age.

The conference now in session has 282 members. They represent, in round numbers, 1,500,000 church members, divided into forty-seven annual conferences. The mission conferences, outside of the United States, which have representatives in the body, are the Brazil Mission, the Central Mexico Mission, the China Mission, the Japan Mission, and the Mexican Border Mission. The church has mission stations in Cuba, but they have not been organized into a conference. The delegates from foreign mission fields are, for Brazil, Rev. J. W. Tarboux and C. G. S. Shalders, of Juize de Fora, Brazil; from Mexico, Rev. J. W. Grimes, City of Mexico, and T. E. Edwards, M. D., Guadalajara, Mexico; China, Rev. C. F. Reid, and Dr. W. H. Park; Japan, Rev. S. H. Wainwright and H. Nakamura, both of Japan.

The delegates from Arkansas are, from the Arkansas Conference, Revs. F. S. H. Johnston and Stonewall Anderson; laymen, Dr. E. H. Stevenson, of Fort Smith, and W. W. Martin, of Conway; Little Rock Conference, Revs. J. E. Godbey, T. D. Scott, T. H. Ware; laymen, L. B. Leigh, of Little Rock, J. H. McCullum, of Hope, J. D. Clary, of Fordyce; White River Conference, Revs. R. C. Morehead, Z. T. Bennett; laymen, F. M. Daniel, of Mammoth Spring, R. M. Henderson, of Brinkley.

There are ten active bishops, J. C. Keener, of New Orleans, retired from active service four years ago, is now eighty-three years old; Bishop Wilson, who is the acting senior bishop, having been a bishop longest of any in the active service, is sixty-eight

years old; Bishops Granbery, Hargrove, Key and Fitzgerald are each seventy-three; Bishop Duncan, sixty-five; Bishop Morrison sixty-two; Bishop Hendrix fifty-five; Bishop Galloway, fifty-three, and Bishop Candler, forty-five.

According to custom Bishop Wilson will open the conference and preside on the first day of the session, and the others day by day according to the order of their election. Arrangements have been made to entertain all the delegates to the conference at the two leading hotels of the city.

### THE BUSINESS OF THE CONFERENCE.

The General Conference is the law-making body of the church. It reviews every department of church work by committees consisting of one member from each annual conference. The regular committees of this session will be composed of forty-seven members each. The committees will be, on Episcopacy, Itineracy, Revisals, Appeals, Missions, Sunday Schools, Epworth Leagues, Boundaries, Publishing Interests, Finance, Church Extension, Education, and probably some special committees on other subjects.

A great deal of business is always done by a General Conference, but matters of especial interest are generally foreshadowed by discussions in the church papers.

(1) There will be requests from various quarters to consider the propriety of removing the time limit from the pastorate. The limit in both the great branches of Episcopal Methodism used to be two years. In New Orleans in 1866 the General Conference of our church resolved to remove the limit altogether. Afterward, through the influence especially of Bishop Keener, it reconsidered the action. Since that time changes have been made in the law by both churches. The Southern church led in extending the limit, but the M. E.'s have moved more rapidly, working under a five year limit for some years, then abolishing it altogether at their last General Conference. The unsatisfactory working of the new rule with them, added to the natural conservatism of our people will probably prevent any change with us. It does not appear from the papers that the public sentiment favors it. The laymen are less favorable than the preachers to this change.

(2) The propriety of establishing an order of Deaconesses in the church will be suggested by many petitioners, one of them being from the Little Rock Conference. There is some probability of this being done. Yet, so far as we can judge, the general sentiment does not favor it. It will create lively debate, however, and may win.

(3) The question of the War Claim will be disposed of. Most of the papers have shown little inclination to debate the matter of late, for it was discussed in every phase

three years ago. No class of men in the church have so thoroughly read all that has been printed on this subject as the editors of our church papers, and they have fairly presented the debate on both sides with one or two exceptions, where partisan zeal has guided. With one or two exceptions they have not thought the subject needed ventilating anew on the eve of the conference. It is impossible that discussion shall develop new facts or new light. Those who are anxious for a hot time predict we shall have it, but we are of opinion that the recommendation of the Bishops and the report of the committee will settle the matter, if it be not already settled.

(4) There will be an election of new bishops, not less than two, nor more than four, the number depending much upon the opinion of the conference as to the capacity for another four years' service on the part of four of our bishops, each now seventy-three years old.

(5) All the General Conference officers will be elected for another quadrennium and several changes will take place.

(6) The consolidating or discontinuing of some of the publications now representing various General Conference departments will be strongly favored. Little Rock Conference asks for the consolidation of the "Review of Missions," "Woman's Missionary Advocate," "Our Homes," and "Go Forward."

This conference and many others ask that the licensing of preachers be taken from the district conference and returned to the quarterly conference.

### ACCOMMODATION AND ORDER OF WORK.

Arrangements are made at the Oriental and St. George's hotels for entertaining the entire body of delegates. The former is situated on Commerce and the latter on Main street, near the center of the city.

The conference sessions are being held in the auditorium at the exposition grounds. The auditorium is beautifully situated and will seat three thousand people. The delegations from the conferences sit together in chairs and have writing desks and stationery furnished. The auditorium is distant from the hotels a ten minutes ride by street car.

### The College of Bishops.

The annual meeting of the College of Bishops convened in the Publishing House, this city, April 28-29. The only member of the college absent was the venerable senior Bishop, John C. Keener. All the customary business of such a session was transacted, except the assignment of the conferences for the coming year. That item will not be attended to till after the close of the General Conference. We learn that the quadrennial episcopal address, written by Bishop Wallace W.



Duncan, was thoroughly discussed. As a matter of course this report will be withheld from the public till it has been read before the Conference. It will appear in the first issue of the Daily Christian Advocate. We are glad to see that all the bishops appear to be in reasonably good health and in fine spirits.—Nashville Advocate.

#### The Book Committee.

This body met at the Publishing House April 23-25. The following members were present: Dr. Paul Whitehead, Rev. R. A. Child, Dr. J. M. Mason, Dr. James Campbell, Mr. J. A. Odell, Mr. W. C. Kendrick, Col. E. C. Reeves, Col. T. D. Fite, Mr. J. B. Morgan, Mr. W. C. Dibrrell and Dr. Collins Denny. The chief business of the session was the reception and examination of the report of the book agents and the preparation of the quadrennial report for the General Conference. Both these documents, we understand, will be printed for distribution among the delegates. When they come into our hands, we shall have proper comment to make upon them. The committeemen all appeared to be in good health and spirits. Following the usual custom in General Conference years, many matters of interest and importance were postponed for the consideration of the new book committee, which will meet in June.—Nashville Advocate.

#### Rev. W. S. Bristow in Need of Help

After thorough examination his physicians say that, without mistake, Brother Bristow has consumption, and that a chance for his recovery is in an immediate change of climate and thorough treatment. Brother Bristow has for several years been a member of the Arkansas Conference. He has faithfully served the charges to which he has been appointed, but has not been able to save a dollar for this emergency. He has a wife and five dependent children. To give the needed relief he ought to have three hundred dollars. I feel sure that the preachers will do a liberal part themselves and give their congregations a chance to help also. It is his request that only those to whom it will be a pleasure be asked to contribute. Send the amounts to me at Conway and Brother Bristow will receipt the sender for amount sent. Let us give this matter prompt attention.

J. M. Cantrell.

Conway, Ark., May 1, 1902.

#### Relief Fund.

The Arkansas Methodist:

Dear Brethren:—The relief fund I have handled is as follows: Reported formerly, \$61.95; April 5, received of W. B. Ricks (Helena church), \$10; April 10, received of F. C. Cannon (Little Rock Conference), \$2.50; April 15, received of D. O. Harten for Conway church, \$25; from D. D. Walker, of St.

Louis, a personal friend, \$100; total, \$199.45.

I still have funds on hand, and so far as I have been able to find them have relieved every worthy widow in distress, besides some sick men and their families. I do not desire any further contributions, as gardens are coming in and the people I come in contact with I think can manage to get along without any more outside assistance. There may be some places very needy, and I do not speak for any other place. The money sent has gladdened many a hungry person, and they as well as I, thank you and the givers for it. It has been distributed as the Lord's money, put into my hands by his people. Your brother,

F. M. Daniel.

#### District Conference.

The Prescott district conference will be held at Center Point, June 27 to July 1. I appoint the following committee on license to preach—H. M. Bruce, W. C. Watson, B. A. White.

For admission on trial—A. Turrentine, W. W. Nelson, J. C. Pinnix.

On deacons' and elders' orders—H. D. McKinnon, J. M. G. Douglass, O. H. Keadle.

Bishop Joseph S. Key will be with us and preside on Monday and Tuesday. A suitable program will be arranged.

W. F. Evans.

Arkadelphia, May 3, 1902.

#### Children's Day.

To the preachers and Sunday School superintendents of White River Conference:—There are a great many of our schools which thus far have wholly disregarded or overlooked the direction of the church in regard to Children's Day. Read your Discipline. The service is to be held in every school. The collection taken is for a single purpose, and cannot justly be applied to anything else. Let us be just and loyal. Observe the day, take the collection and send the whole amount to the undersigned. Yours and Christ's. T. B. Williamson.

Secy. and Treas. S. S. Bd.  
Bethel, Ark.

#### Notice.

Dear Brother Godbey:—I have been appointed to succeed Rev. W. S. Bristow on the Plummerville circuit, and if any one has business with the pastor of Plummerville circuit they will please address me at Plummerville, Ark. Fraternally,  
Geo. E. Patchell.

The Gazette says of the services at Winfield church:

Sunday was a full day at Winfield church. Not only was the day filled with services, but the services were with full houses. The Sunday School was too large for the chapel. The morning congregation filled the auditorium. The young people's missionary service was largely attended, as was the Epworth League.

## DR. PRICE'S Cream Baking Powder

Each time the United States Government has officially tested the baking powders the report has shown Dr. Price's Cream Baking Powder to be of superlative leavening strength, free from alum, absolutely pure and wholesome.

This is gratifying, for Dr. Price's Cream Baking Powder is depended upon by millions of people to raise their daily bread.

PRICE BAKING POWDER CO.,  
CHICAGO.

NOTE.—These Government inquiries also developed the fact that there are many mixtures upon the market made in imitation of baking powder, but containing alum or other caustic acid, whose use in food is dangerous.

At night the program was something entirely new in these parts. The hour was given to the Woman's Foreign Missionary Society, who exemplified in a realistic way the workings of the society from the ordinary meeting to call, preparation and election of a young lady to be a missionary in China. Nor did it stop here, for the scene was changed to China and the young lady inducted into her station and her work assigned her. The scenes were laughable at times and touchingly serious at other times. The great audience which filled the seats and the aisles laughed and cried in turn. No more instructive and impressive service has been held in this church than this. Everything was original and appropriate. The ladies deserve great credit for the splendid success of the meeting.

#### Personal.

Dr. Hunter continues to improve though very slowly.

Revs. J. W. Harrell and J. A. Henderson were callers Monday.

Rev. Geo. Patchell takes the place of Rev. W. S. Bristow on Plummerville circuit.

Rev. L. C. Craig is holding a meeting in the suburbs of the city. He called Monday.

Rev. A. C. Millar called Tuesday. He attended the Paragould and Pine Bluff district conferences.

Brother A. M. Smith, of Dardanelle, had the misfortune to lose his house and nearly all its contents by fire April 21.

Rev. J. M. Cantrell writes: "We are having conversions in our quarterly conferences and are getting some good collections."

Rev. W. E. Thompson has been assisting Dr. Dye in a meeting at Camden the past week. A very fine attendance is reported.

Rev. T. H. Ware, Agent for the Methodist Orphanage, secured \$800 in subscriptions for the work at the Pine Bluff district conference.

Prof. P. L. Burrow called to see us Tuesday. He has gone into mercantile business at Perry. So worthy a man deserves to prosper.

Brother R. W. Hall, of Sharp county, was a pleasant caller Tuesday. Brother Hall has been postmaster at Canton for twenty-seven years.

Rev. J. L. Bryant of the Arkansas Conference called Monday. He is spending a few days in the city visiting his sister, Mrs. U. S. Bratton.

For the next three weeks all personal letters to the Editor of the Methodist should be addressed to J. E. Godbey, General Conference, Dallas, Texas.

Rev. Jno. P. Lowery called Monday. He is just in from holding a meeting at Rockport, Texas. The meeting resulted in some twenty-five professions.

The following named preachers took advantage of our liberal offer and secured new subscribers to entitle them to a free trip to Dallas to the General Conference: W. C. Hilliard, W. F. Evans, F. F. Harrell, J. W. Harrell, W. W. Christie, W. C. Toombs, Jas. Wilson, J. O. Walsh, J. W. House, J. J. Holland, E. M. Pipkin, M. O. Barnett and T. W. Fiskackerly.

## Christian Life.

## My Burden.

God laid upon my back a grievous load,  
A heavy cross to bear along the road.  
I staggered on, and, lo, one weary day  
An angry lion sprang across my way.  
I prayed to God, and swift at his command  
The cross became a weapon in my hand.

It slew my raging enemy, and then  
Became a cross upon my back again.  
I faltered many a league, until at length,  
Groaning, I fell, and had no further strength.

"O God," I cried, "I am so weak and lame!"  
Then straight my cross a winged staff became.

It swept me on till I regained the loss  
Then leaped upon my back, again a cross.

I reached a desert. O'er the burning track  
I persevered, the cross upon my back.

No shade was there, and in the cruel sun  
I sank at last, and thought my days were done.

But, lo, the Lord works many a blest surprise,  
The cross became a tree before my eyes!

I slept; I woke, to feel the strength of ten,  
I found the cross upon my back again.  
And thus through all my days, from that to this,  
The cross, my burden, has become my bliss;

Nor ever shall I lay the burden down,  
For God himself will make the cross a crown. —Amos R. Wells.

## Gathered Gems on Prayer.

REV. P. C. FLETCHER.

"Lord, teach us how to pray."—St. John.

"Whatsoever ye shall ask in my name that will I do."—Jesus.

"Pray without ceasing and in all things give thanks."—Paul.

"Prayer is an instinct born of the first want. It was understood in the human heart at the first ache."—Dr. W. W. Bays.

"Want felt, help desired, with faith to obtain it, is prayer."—Adam.

"Prayer is the spring of joy, the secret of emancipation from trouble. It is hunger's appeal for food; it is thirst's cry for living waters; it is sin's yearning for forgiveness."—An Old Book.

"I will give myself to prayer."—David.

"I have devoted too much time to public works and too little to private communion with God."—Henry Martyn.

"Our prayers are not measured by their extent, but by their content."—Wright.

"Secret prayer is not monologue, but dialogue."—J. R. Mott.

"Prayer is not conquering God's reluctance, but taking hold upon God's willingness."—Phillips Brooks.

"Prayer is the direct intercourse of the spirit of man with the spirit-

ual and unseen Creator."—Rev. C. O. Jones.

"Worship has two voices; the one of prayer, the other of praise."—Palmer.

"They never sought in vain, that sought the Lord aright."—Burns.

"I pray for them and then go after them."—A Wise Pastor's Method.

"We never need prayer so much as when we are indisposed for it."—Wright.

"George Muller prayed a compa-

ny of boys together, and then prayed up an asylum in which they might be sheltered."—Talmage.

"Lord, give me Scotland, or I die."—John Knox.

"I fear the prayers of John Knox more than I do the armies of Scotland."—Mary, Queen of Scotland.

"Prayer is that divine essence which laughs distance to scorn, and creates a meeting place with God."—Canon Willerforce.

"The act of praying in its most perfect form is the very highest en-

ergy of which the human heart is capable."—Coleridge.

"Tip prayers are lost prayers. Strength in prayer is better than length in prayer."—James Mudge.

"Prayer is the rope up in the belfry; we pull it, and it rings the bell up in heaven."—H. M. Du Bose.

"God rewards sincere prayer in all cases where the conduct of the petitioner proves that the prayer is sincere."—Cuyler.

## BAD BLOOD TELLS



You have the most convincing evidence of this fact every day. Otherwise beautiful faces marred with black heads, blotches and pimples, muddy or sallow complexions, and red, rough or oily skins are some of the most common and conspicuous symptoms of bad blood.

You can hide these ugly and humiliating blemishes by glazing them over with face powders and rouge, and the rough and discolored skin is made white and smooth by a lavish use of cosmetics, but these artificial complexions and false skins only last for a day, when the eruptions and spots stand out as bare and brazen as ever. The natural beauty and smoothness of the skin cannot be permanently restored by the use of external applications, for the reason that these skin diseases are due to some poison or humor in the blood that must be antidoted and eliminated before the skin can or will return to a healthy state.

Under the purifying and tonic effects of S. S. S. all impurities are expelled from the blood, the general health is invigorated, and all disfiguring and annoying eruptions promptly and permanently disappear from the skin, and it becomes as soft and smooth as ever.

Bad blood tells in many other ways. Itching and burning eruptions, rashes and sores, boils and carbuncles show the presence of some irritating poison or unhealthy matter in the blood, and these aggravating troubles will continue until the weak and slow circulation has been quickened and the deteriorated blood made rich and strong again.

Some are born with bad blood, and it begins to tell in infancy; scrofulous affections, sore eyes, scalp diseases, nasal catarrh, stunted growth, brittle bones and soft, flabby muscles are some of the early manifestations of bad blood by inheritance. These symptoms, if neglected, may develop into some deep-seated and serious blood trouble later on in life, but the timely use of S. S. S. will check the disease in its incipency, remove all taint from the circulation, and the little sufferers grow into healthy manhood and womanhood.

SSS

When the blood is healthy and pure it tells a different story, a smooth and flawless skin glowing with health, a sound body and active brain, well nourished system, good appetite and digestion, and restful and refreshing sleep. S. S. S., combining both purifying and tonic properties, contains all that you need in the way of a blood builder and skin beautifier.

S. S. S. is Nature's Remedy. It contains no Arsenic, Potash, or other mineral, but is strictly a vegetable blood purifier and tonic that can be taken without fear of any hurtful effects, and with perfect assurance of a speedy and lasting cure. Our illustrated book on the Skin and its Diseases contains much plain and practical information about eruptive diseases, their cause and cure, how to take care of the skin, etc., that will be of inestimable value to all sufferers. We will mail you a copy free.

Write us about your case and our physicians will gladly furnish any information or advice desired without charge.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

## HER BEAUTY RESTORED.

When my daughter was three months old Eczema broke out on her head and continued to spread until her head was entirely covered. She was treated by several good doctors, but grew worse, and the dreadful disease spread to her face. She was taken to two celebrated health springs, but received no benefit. Many patent medicines were taken, but without result, until we decided to try S. S. S., and by the time the first bottle was finished, her head began to heal. A dozen bottles cured her completely and left her skin perfectly smooth. She is now twenty years old, and has a magnificent growth of hair. Not a sign of the dreadful disease has ever returned.

H. T. SHORE.

2814 Pine Street, St. Louis, Mo.

## For the Young People.

## Old-Time Dancing.

BY REV. A. M. SHAW.

Do I believe in dancing?  
Well, I should say I do.  
My father used to teach me  
To knock a step or two.  
'Twas not exactly "waltzing,"  
Or any fancy swing—  
Sometimes I'd cut the "back step,"  
Sometimes the "pigeon wing."

My father played the music;  
The time was "double quick!"  
He didn't use a fiddle,  
But just a limber stick;  
And on my back and shoulders  
The lively notes would ring.  
Then—with my hand in his hand—  
We'd promenade and swing.

Sometimes he'd use a shingle,  
But never mind the name—  
The instrument might differ;  
The music was the same.  
And when the dance was over  
And father'd left the hall,  
The other chaps would tell me  
We'd had a splendid bawl.

I know that kind of dancing  
Seems rather out of date  
To all these modern youngsters  
Who go the fancy gait;  
But I shall always like it,  
For 'twas my father's plan;  
And that's the kind of dancing  
It takes to make a man.

## Children's Letters.

Dear Dr. Godbey and Little Cousins—We are now in El Dorado with brother. Mamma had our paper sent here a week before we came, so when we arrived it was here to greet us. We were sorry to leave our Sunday-school and friends at Mt. Carmel. I know the ten commandments and can tell Cousin Lutie where to find them. They are in the 20th chapter of Exodus. We have a nice church down here. I go to it every Sunday. I joined the Sunday-school and the Junior League.

I find a good many people here who do not take the "Arkansas Methodist," so I am going to try to get some of them to subscribe and claim that book. A kind lady friend gave me the one that I wished for Christmas (Bible Stories). Her name is Mrs. Nelson. By-bye. As ever your little friend,

Fay Henry.

El Dorado.

Dear Brother Godbey—I am a little girl 11 years old. My papa takes the "Methodist." I enjoy reading the children's letters. I go to Sunday-school every Sunday and prayer-meeting every Sunday night. Our preacher's name is Brother Dunaway. We all like him very much. Our superintendent's name is Brother J. M. Hunt. He has been the superintendent several years. We appreciate his faithful work. School is out now. My teacher's name was Brother J. D. Claud. He is also a preacher. My studies were, Fifth Reader, Complete, History, physiology, grammar, geography, speller and arithmetic. If this escapes the waste-bas-

ket I will write again. Your little friend,  
Iva Walden.  
Wing, Ark.

Dear Brother Godbey—I will come again. I am very glad that the editor is so very kind to publish the children's letters. Well, spring has come at last and how beautiful the flowers are—all blooming and looking so pretty! How many of the cousins like flowers? I do for one. Everything looks so green and pretty. The birds are singing and the bees are humming and everything looks gay. Why don't more of the cousins write to the "Methodist"? I went to the quarterly meeting Sunday week. Brother Cason is our P. E. I will close.  
Ruth Mann.

"I have so much to do today that I must spend at least two hours in prayer."—Martin Luther.

## AN HONEST FRIEND.

## Cleared Away the Family Troubles.

There is not one thing on earth that could enter a family and do as much honest good and bring as much happiness as in certain cases where coffee drinking is left off and Postum Food Coffee used in its place.

A family in Iowa Park, Texas, furnishes a good illustration. The mother says, "I want to tell you what happened in our family when we left off coffee and took up Postum. About eight months ago we made the change. I had been, for quite a while, troubled with rheumatism in my right hip and shoulder, swimming of the head and fluttering of the heart, so I thought I had heart trouble.

Sometimes in walking my head would swim so that I would be obliged to sit down. I had other disagreeable feelings I cannot describe but they will be readily understood by coffee drinkers if they will confess it.

My family were also more or less ill and were all coffee drinkers. Well, we gave up the coffee and started in on Postum Food Coffee; husband, myself and four children. Even the two year old baby (she had been puny since having the grip) had her coffee along with the rest of the family. When we made the change to Postum she began to fatten and now is perfectly healthy and fat as a pig.

My boys, ten and twelve years of age, are so stout and muscular that people remark about them and ask what makes them so. I do not have any more trouble with rheumatism or with my head, neither does my husband, who was troubled much in the same way. We are all in better health every way than we have been before in years and we are always glad of an opportunity to recommend Postum. I hope what I have said will lead others to make the change." Name given by Postum Co., Battle Creek, Mich.

Dear Brother Godbey—I am a little girl eleven years of age. My mamma has been taking the "Arkansas Methodist" fifteen years, and I like to read the children's letters very much. I am not going to school now. But will this summer, I guess. How many of you like to read? I have read a good many books and among them is Driven Back to Eden. I like it very much. My papa has been dead two years. I have three little sisters and no brother. I have one sister dead. If this misses the waste-basket I will try again. Your little friend,  
Vine Churchill.  
Charlotte, Ark.

## What Weed is This?

We find in one of our exchanges a description of a certain weed. I will ask the children to read it and tell me what sort of weed it is. Here is what the paper says about it:

"There is a weed grown in Kentucky, Virginia and North Carolina that by the use of fire at one end, and a drawing machine at the other, an 'extract' may be obtained that is said to kill cats, ruin small boys and old men, and the fluid from the same weed makes an excellent antidote for rattlesnake bite, and is unsurpassed as a 'sheep-dip,' and when the machine is used too long in the extracting process, an odor is produced equal to that of the wild animal usually so brave at night.

## Protection of the President.

The Senate passed, March 21, by a vote of fifty-two to fifteen, the Hoar bill for the protection of the lives of Presidents. The bill provides the death penalty for any person who shall, within the limits of the United States or any place subject to its jurisdiction, kill or attempt to kill the president or vice-president of the United States, or any officer who is in the line of succession to the presidency, or the sovereign or chief magistrate of any foreign country. It makes any person who aids or advises such a crime liable to twenty years' imprisonment and it provides a penalty of ten years' imprisonment for any person who, by spoken, written, or printed words, threatens or advises the commission of such a crime. It also makes any person who aids the escape of one who is guilty of any of the offenses mentioned an accomplice, subject to the same penalty as the principal. The secretary of war is authorized to detail a guard to protect the president.—Youth's Companion.

L. F. Sothern, an actor, in a communication to the Chicago Tribune, says: "In these times, entertainments in the theaters are so indiscriminate, even in our most reputable playhouses, that I have known some of our best performers (actors) who have found it necessary to first attend and see a performance before they would allow their wives and

daughters to go, because they knew there was very little of cleanness in those places."

## \$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

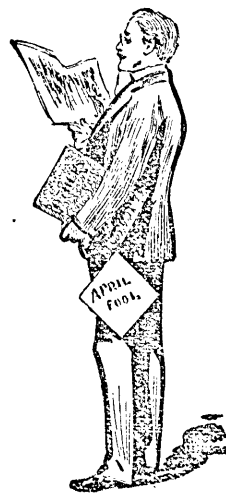
F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Hall's Family Pills are the best.

"If I regard iniquity in my heart, the Lord will not hear me."—The Psalmist.

"The impression that a praying mother leaves upon her children is life-long. Perhaps when you are dead and gone your prayer will be answered."—D. L. Moody.

## If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.



We issue a Medal Catalogue, containing designs of School, Class Pins and Society Emblems. It is full of new ideas and suggestions. It is yours for the asking and a 2c stamp.

**SPOTT & JEFFERSON,**

JEWELERS,

216 Main St.

Little Rock, Ark.



### Our Church at Home.

MENA, ARK.—Yesterday was another good day in Mena Station. Rev. Chas. H. Caton, a visiting Congregational minister, formerly of Chicago but now of Texarkana, preached two very able and instructive sermons for us. At 11 a. m. his theme was "Christ the Center of Life and Attraction in the Universe," and at night on "The beauty and power of faith." At 11 a. m. we received four members by certificate and two by profession. We expect to begin a protracted meeting next Sunday, and Rev. J. W. White is to help us the first week and Rev. M. W. Manville the second. Pray for us. We hope to be able, with God's blessings, to report soon glorious results. Yours, as ever,

J. R. Sanders.

Mena, Ark.

### PUZZLED.

#### Hard Work Sometimes to Raise Children.

Children's taste is oftentimes more accurate in selecting the right kind of food to fit the body than that of adults. Nature works more accurately through the children.

A Brooklyn lady says: "Our little boy has long been troubled with weak digestion. We could never persuade him to take more than one taste of any kind of cereal food. He was a weak little chap and we were puzzled to know what to feed him on. One lucky day we tried Grape-Nuts. Well, you never saw a child eat with such a relish, and it did me good to see him. From that day on it seemed as though we could almost see him grow. He would eat Grape-Nuts for breakfast and supper and I think he would have liked the food for dinner.

The difference in his appearance is something wonderful.

My husband has never been known to fancy cereal foods of any kind, but he became very fond of Grape-Nuts and has been much improved in health since using it.

A friend has two children who were formerly afflicted with the rickets. I was satisfied that the disease was caused by lack of proper nourishment. They showed it. So I urged her to use Grape-Nuts as an experiment and the result was almost magical. They continued the food and today both children are well and strong as any children in this city, and, of course, my friend is a firm believer in the right kind of food, for she has the evidence before her eyes every day.

When I have some task to perform about the house and don't feel very strong, a saucer of Grape-Nuts and cream stimulates me and I am able to do the task at hand with ease.

We are now a healthy family and naturally believe in Grape-Nuts." Name given by Postum Co., Battle Creek, Mich.

RICHMOND CIRCUIT.—Our second quarterly conference was held at Richmond Sunday last. Brother Few was in fine trim for preaching and did us good by his earnest spirituality. Finances in full to date. We had raised money to rebuild at Richmond, and today we succeeded in raising money to rebuild at Ashdown. Work is to begin soon. We have had a net increase in membership of 10. This is a new but fast developing country, and we must keep pace in our work of building houses of worship. Health thus far has been good. Revival prospects fine. Fraternally,

J. W. White.

LONO CIRCUIT.—This is my old home charge. You might say I was raised within the bounds of this charge, and here at Lono I was licensed to exhort in 1889, while Rev. J. R. Moore was P. E. of the Arkadelphia District. I served this charge as supply in 1897 and was sick all of that summer and fall, and so I did not accomplish anything at all during that year.

I will say that this is one of the best charges in the conference, all things considered. There are some very small churches on this work and that makes it weak, so far as money is concerned. We have some good people here on this work; yes, some of the best I have ever known in life.

We have some that are not full blood Methodist, but we find that class everywhere, or I have found them everywhere I have gone. All things considered, we have a good work and I feel like I will have a good year on all lines of church work.

We are making some improvements on our parsonage and by conference we will have the parsonage in good repair. So when the preacher hears his name called to go to Lono he may say "I will have a good parsonage to go into."

We have six Sunday-schools on the work now, all of which are doing some good.

We are looking after the collections ordered by the conference and believe we will make a full report on all lines this year. I am looking after the "Methodist" and think I will succeed in getting a list of new subscribers before the year is gone. Respectfully,

T. H. Crowder, P. C.

Lono, Ark.

HARVEY'S CHAPEL.—I have been wanting to tell you of being able to attend our second quarterly conference at Harvey's Chapel, a distance of ten miles, where our folks have built a beautiful church, now nearly completed, which is a very evident proof that Methodism has a very strong hold on the Harvey Chapel people. On the same spot of ground the old church stood where, away back in the seventies,

I went with Brother B. F. Cope-land (who has always been at the helm as a true and good friend to Methodism in this country as many of our itinerant preachers can testify) to hear a debate between Brother C. H. Ford and a brother Baptist by the name of Ramsy. I remember so well how our champion looked as he entered the house, with his arm full of books, and the embarrassed look of the other preacher, and how Ford, seemingly rejoiced over a victory, as did the most of his hearers that day. It is sometimes the case that we have to meet our opponents, and when it is so, it should be done in a Christian spirit. God speed the day that all may see and feel this the great need of the world. Brother Jeffett was on hand, and showed his ability as a P. E. in the chair, and in the pulpit, a great preacher. (How we have always enjoyed the preaching by the P. E.) When we look back at the time when we first came to Arkansas and think of the long line of such men as Ellis, Ford, Danely, Harris, Morris, Smith, Davidson and the Ritters as P. E.'s and the preachers in charge, as Moore, Noe, Wallace, Grenade, Maynard, Brittain, Brown, Foster, Williamson, Lindsay, Roe and now our own Brother Edwards. We say were it not for such men this world would be dark and dreary. Some of the names mentioned, as you are aware, are gone and are enjoying the great reward. Others are in other fields of labor, and some still active at home and still others on the retired list. (God bless them.) While I, as a local, who may (as it seems now) never be able to preach any more, I want to tell you I love our preachers, and feel that of all men in this world I had rather entertain in my humble home a good and humble Methodist preacher than any other class of men. My heart goes out to God with gratitude for such a privilege. Lovingly,

M. L. McCord.

Rector, Ark.

GILLHAM, ARK.—We closed a good meeting last night at Beaver Town. We had 22 bright conversions. The converts could stand up and let the world know they were on the Lord's side. We also had many ringing testimonies from the believers. Praise the Lord for his goodness. He gave us more than we were expecting. It was a busy time but the house was crowded. They came for miles around. Some from Grannis, some from Gillham and some from beyond Grannis.

Some of these converts were among the most prominent men and women of the country. Men of influence came to the altar and got on their knees in the good old way, and then they would go right to work, testifying, singing, and praying. Some testified to perfect love. We are trying to do more for the

cause of temperance than we have ever done. Lord give us a victory for prohibition this year. Brethren, let us try to get more men to vote right this year. Now is the time to throw on the light. Let us circulate temperance literature, such as George Stuart's lecture. We need to throw on the light in a mild, gentle way. Lord, help us to be as wise as serpents and as harmless as doves. We have some friends here in the whisky business who go to the altar, and seek religion. We want to keep praying for them till they give up the business and get right with God. Woe unto him that giveth his neighbor drink, that putteth thy bottle to him and maketh him drunken also. "Hab. 2-15." We will write again when we gain another victory.

J. H. Callaway.

Gillham, Ark.

NETTLETON STATION.—We have just closed a good meeting in which thirty-one joined the church. The interest was deep and spiritual. Rev. J. F. Jernigan labored with us through the meeting. His songs and prayers and sermons were a benediction to our people. While his home is broken up and he is forced to be separated from his sweet children, yet his heart and zeal is in the work of the church which he has served so faithfully through the years that are gone.

This is truly a delightful charge. Our Sunday-school with one hundred and fifty members, our Home Mission Society with twenty-two members, our Juvenile Missionary Society with forty-seven members, and our Epworth League, just being organized, are all meeting the purpose of their organization. Strong and helpful men and women stand by the pastor in all this work.

We rejoice that God has blessed us in all our labors since conference. Fraternally,

Geo. G. Davidson.

LACEY CIRCUIT.—We are moving along very well in these parts of the Lord's vineyard. Though not as well as we would like to. We have Sabbath-school at most all of our appointments and are doing well. We have very good attendance at church and good attention is given to the preached word. Sometimes the spirit of God comes upon the audience until some are made to shout the praises of God. We have not had any conversions yet that we know of, but we have had several to ask for the prayers of the Christian people. We are more anxious for the conversion of souls than anything else. We know that if we can get men and women converted the other needs will come. We are having quite a disagreeable time here fighting with the mosquitoes. Paul fought with the beasts at Ephesus. So we are fighting the insects on the Lacey Circuit. Not only are we fighting against the

little insects, but we are having to fight against the evil influences of Satan. There are some in this country (as well as all others) who are given to the drinking of liquor. We can only work and pray that God will help us to banish this evil from amongst us. Oh, that every Christian man and Christian nation would throw all their influence against this evil, and banish it from our land. When will America be free from the saloon? When every Christian gets to voting as he prays, and keeps the bottle off his own table. We are trying our best to get sinners saved, but it seems as if some are joined to their idols. Oh, give us more men and women who are willing to do anything that Jesus wants them to do. Give us more churches and more men who are called of God to deliver his message to a perishing world. I earnestly ask the prayers of all Christian people, that I may ever keep humble and do great good in the Master's cause. May God bless you, Brother Godbey, and all the Methodist family. Yours in the work,

David F. Currey.

Lacey, Ark.

**BLACK ROCK AND POWHATAN.**—We have just closed out a very gracious meeting at Black Rock. Had some ten or more conversions, and thirteen accessions to our church and the membership greatly revived. Our most excellent presiding elder, Brother Jeffett, was with us for a few services at the opening of the meeting, and greatly edified and delighted us with strong and unctuous preaching. Then Brother T. W. Fisackerly, of Walnut Ridge, came in and gave us a week of splendid service. God blessed his faithful, soul-stirring preaching, and made it the power of God unto the salvation of many who heard it. Brother Fisackerly has greatly endeared himself to us all.

I held a meeting recently at Powhatan in which God gave us several souls for his kingdom. We had

nine accessions to our church at that meeting. This is a delightful charge. God has greatly blessed our work this year. We have had two successful meetings, added twenty-five members to the church, supplied both of our churches with new song books, have provided for all the collections ordered by the Annual Conference, and have a good deal of these collections already paid in cash. The pastor's salary is overpaid to the present. And our most efficient Ladies' Aid has painted and improved our parsonage greatly. God bless this kind people. A. E. Holloway, P. C.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Our need cannot be so great that Jesus is unable or unwilling to meet it if only we really turn to him in earnest prayer."—Trumbull.

#### HOME TESTIMONY.

**Can Any be Stronger, Carry More Weight or be More Convincing Than Little Rock Testimony?**

Make a mental note of it.

This man is well known in Little Rock.

His veracity is unquestioned.

You are reading local evidence.

Investigating home testimony.

Little Rock news for Little Rock people.

It's not from Maine or Montana.

Suspicion can't lurk around it.

Honesty is its best characteristic.

Home endorsement its salient point.

Dr. E. Collins, one of the leading dentists in Little Rock, Ark., 505 1-2 Main street, residing at 1214 Scott street, says: "I have not the slightest hesitation in saying Doan's Kidney Pills are a remedy of merit. I tested them thoroughly. I had symptoms of kidney trouble and I procured a box at J. F. Dowdy's drug store. I must say I derived a lot of benefit from them

and that I am pleased to endorse them."

For sale by all dealers, price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

#### THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

**"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."**

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

Hustling agents wanted. Liberal commissions paid. Correspondence solicited. Address,

**MAIST & GUTHRIE, Managers,**  
204 WEST MARKHAM ST.,  
LITTLE ROCK, ARKANSAS.

#### Selling by the Thousands.



**THE LYCOSITE**—a scientific little instrument that stops all pain instantly without taking a drop of medicine. So simple that a child can use it. Neuralgia, Toothache, any form of Headache, Rheumatism, Backache, pains in the Lungs, pains in Kidneys, pain anywhere relieved in one

minute. Beyond question, the most wonderful medical invention of modern times. Will last a lifetime. Ladies, old and young, should send for booklet, which will explain the peculiar benefits they derive from its use. For sale everywhere, or sent on receipt of price, \$1.00. SOUTHWESTERN SUPPLY CO., Pine Bluff, Ark. (Some good territory open for agents).

#### A New Sanatorium

For the Cure of Nervous and Chronic Diseases, Opium, Morphine and Whiskey Habits.

Dr B. M. Woolley, of Atlanta, Ga., in addition to his home treatment, some months ago opened an up-to-date, first-class sanatorium for curing this class of afflicted, and his success has been simply marvelous. Patients have come from all parts of the country, North, South, East, West, who have been cured and returned to their families and friends free and happy. The sanatorium is now full and others waiting for room to go in and be treated.

The work is a great and good one, and does cure these diseases. It affords us great pleasure to recommend such an institution to the public when there are so many frauds perpetrated on suffering humanity. Write to Dr. Woolley and he will give you full particulars, and you will no doubt be more than pleased with his treatment.

**SPECIAL OCCASION SUMMER SCHOOL, KNOXVILLE, TENN., JUNE 19,**

**JULY 30, 1902.**

Reduced Rates Via Southern Railway.

For the above occasion, the Southern Railway will sell tickets from all points on its lines to Knoxville, Tenn., and return at one fare for the round trip, selling June 16th, 17th, 18th, 28th, 29th and 30th and July 11th, 12th and 13th, with final limit for return passage August 15, 1902. For further information call on ticket agent of the Southern Railway, or write C. A. Benschoter, Asst. Gen. Pass. Agent, Chattanooga, Tenn.

# The M. M. Cohn Co.

IS OUR NEW TITLE, BUT THE SAME HANDS WHICH STEERED THE OLD FIRM OF  
**M. M. COHN & CO.**

to popularity and mercantile as well as financial success still grasp the wheels and are guiding the new corporation onward and upward.

**BUYERS OF DRY GOODS OR CLOTHING,**

no matter where they live, need feel no hesitation of entrusting their wants to us, because our goods are the best the market affords, our styles are the latest that fashion demands and our prices the lowest a living profit admits of. Samples sent free of cost, or describe what you wish, send us what you want to pay, and we'll fill your order to the best advantage and send you back your money if not satisfied.

## THE M. M. COHN CO.

LITTLE ROCK, ARKANSAS.

## Missions.

### Letter From China. Huchow District.

REV. A. P. PARKER.

The decision to open work in the city of Huchow was evidently a wise one. Every indication shows that we have been providentially led in establishing a mission in that city. The country around Huchow is apparently more thoroughly opened to missionary work than in any other part of our China mission field. Having been requested by Dr. Lambuth to go to Huchow to assist Brothers Hendry and Hearn in selecting a site for the permanent location of the mission premises in that city, I took advantage of the meeting of the district conference for that district on the last of March, to make the visit to the city for the purpose mentioned. The distance from Shanghai to Huchow is about 120 miles in a southwesterly direction. In the old days of slow boats, it would have required three days, possibly four, to have made the trip. But now with the establishment of steam tug lines to that and all the principal cities in this region, communication is much more rapid. My brother, R. A. Parker, presiding elder of the Soochow district, has a boat especially fitted up for traveling about on his district. I went with him on his boat to Huchow. Starting about noon one day, we reached Huchow the next day about 11 o'clock. The tug, towing a number of other boats besides ours, made a speed of from five to six miles per hour. On arrival near the city we found the water in the canal so shallow, owing to the long drought, that the tug had to stop some three miles from the city and we had to cast loose, and the boat rowed in through the North Gate while we walked across the city to the mission premises. On arriving at Brother Hendry's place, we found the district conference in session, with a full attendance of preachers, members and probationers, from the various parts of the district. Brother Hendry occupies a large Chinese house which he has fitted up very comfortably for a residence. The front part, a large guest room, is used for a chapel. Extra seats had been provided in the court, which, with the chapel itself, made seating accommodation for some 300 people. In addition to the members of the conference the school children from Miss Coffey's Girls' School and Miss Rankin's Boys' School attended the various services. The door being opened on the street, great numbers of the residents of the city, men, women and children came into the meetings. These were for the most part quiet, orderly and respectful. Brother Hearn, presiding elder of the Huchow District, presided at the sessions of the conference. Reports were given from all

the preachers and workers throughout the district and showed very encouraging progress. Summing up the total of members and probationers reported at the conference, it appears that there are now in the Huchow District 261 members and 350 probationers—a wonderful result, considering the short time that work has been carried on in that region. Some 17 candidates were baptized and received into the church on Sunday, at which time also Brother Hendry had the great joy of receiving into church membership his two little boys, Haygood and John. The experience meeting on Sunday afternoon was especially interesting. It was wonderful to hear men and women, just out of heathenism, tell of their experiences in coming into the light. One man told how he had been a gambler and, as he expressed it, Satan seemed to be always flying back and forth in front of his face, blinding and deceiving him. But since he had come to the knowledge of the Gospel and learned to trust in the Lord Jesus Christ, this cloud of confusion had been scattered and he was now entirely free from the deception and the temptation to gamble. He expressed himself as having had a wonderful experience of deliverance from ignorance and darkness. Another man said his mind had been wonderfully cleared since he had become a Christian, and he was enabled to learn to read, feeling that he was directly helped by the Holy Spirit. One of the old women, baptized on Sunday, had a large bump on her forehead which had been caused by her frequently knocking her head on the ground in front of the idols when worshipping. She had long been a vegetarian and a devout Buddhist, but she had now come to trust in the Lord Jesus and felt, as she said, a peace in her heart which she had never known before. Mrs. Hendry asked her where were the idols which she had been worshipping in her home, as she wanted to get them as trophies of the Gospel. But the old woman said she had burned them all up, not a vestige of them remained; thus showing her thorough conversion and absolute break with heathenism.

Many of the more important towns in the neighborhood of Huchow and Nanjing have been opened and permanently occupied as mission stations, and probationers are being constantly received. Many other towns are calling for preachers, but alas, there are not enough workers to meet the calls. Some of these towns are offering to provide houses for worship free of rent, if they can only get a man to come and teach them the Christian religion. What an urgent call this is for workers from the homeland, to come into this field which is already white unto the harvest!

The missionaries there are meet-

ing with problems, the same as in other parts of China. For instance, a wealthy man in one of the towns has been a probationer for some time and is very anxious to join the church, but he has two wives, and of course cannot be received into the church until the question about the two wives is settled. It is a difficult problem to solve, and missionaries have been so far undecided as to how to deal with it. To require the man to put away one of his wives would apparently be the proper thing to do. Yet it would work a great hardship on the woman herself, she having no home to go to, and no means of support, and possibly there would be children also to provide for. The drift of opinion among missionaries seems to be towards requiring such a man to put away the second wife, but to continue to support her. But even this is not by any means an easy thing to be done. The missionaries are also meeting with difficulties in regard to law-suits, men wanting to join the church in order to secure the help of the foreign missionary in their law cases. The missionaries have to be exceedingly careful to guard against being led into taking up cases that would bring discredit upon the church. A rather unique proposition has come to the missionaries of Huchow, from some of the leading gentry in that city, to join them in the establishment of a sort of court of arbitration, in which all cases arising between Christians and the people shall be settled. On the face of it, this would appear to be a desirable thing. But it really takes for granted a state of affairs that does not exist. Protestant missionaries do not support their Christians in law-suits against outsiders, and they ask for nothing more than toleration from the government. Hence such a court of arbitration is quite unnecessary in regard to Protestant Christians. It might be necessary in regard to Roman Catholics, but the probability is that they would not agree to join such a society.

The question of the permanent location of the mission premises in the city is quite difficult of solution. We have three possible sites in view, one in the north end of the city, where we can probably get some 60 mow of land, but it is some distance from a canal and inconvenient of access. The second place is a large temple property towards the south end of the city, which would be an ideal position. But while some of the gentry have intimated that this property might be purchased, it is probable that it would be very difficult to secure it at any reasonable price. The third location is outside the South Gate, a beautiful situation for residences and school, but rather too far away from the center of population. The matter cannot be decided without further investigation.



## Is It Worth

while to risk ruin to your clothes for the saving of a few cents? Saving so very little—

chance of loss so very great. What you could save in a year by using poor washing-powders would not pay for one ruined garment. PEARLINE costs a trifle more—but it's absolutely safe.

Proved by Millions

Altogether, I was much pleased with my visit to Huchow, and came away feeling that the Lord was leading the workers there out into a large field, and we may confidently expect a wonderful extension of the work in all that region.

Rev. C. K. Marshall (Dzau Tse Zeh) died very suddenly in Shanghai on Wednesday, the 2d of April. He had been unwell for some time, suffering from heart trouble. On the morning of Wednesday he went in his jinriksha to call on some friends and then went to the municipal council office to purchase a license for his jinriksha. When he was just in the act of getting out at the office door he fell forward and immediately expired in the jinriksha.

His death is a great loss to our work here. He had been for some thirty years one of our best and most thoroughly trusted native preachers. Having a deep religious experience, thoroughly convinced of the power of the Gospel to save his people, transparent in character, and zealous in his work, we shall sorely miss his faithful and efficient labors in the Gospel. He leaves a wife and six children to mourn his loss. He was held in the highest respect by all who knew him, both foreigners and natives. May the Lord of the harvest raise up others to take his place.

## A TEXAS WONDER.

### Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## Read This.

Martin, Tenn., June 5, 1901.—  
Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,  
Member of the Memphis Annual Conference M. E. Church, South.



## At Rest.

DAVIS.—John Calvin Davis was born December 13, 1829; died March 7, 1902. Professed faith in Christ and joined the Presbyterian Church in Tennessee when young; moved to Arkansas and joined the M. E. Church, South, in which he lived an active member for about 20 years. He died a triumphant death and is gone to renew the happy union with his companion which had been broken for so short a period. Brother and Sister Davis leave two sons and three daughters to mourn their loss, together with a host of grandchildren.

David Bolls.

DAVIS.—Martha J. Davis was born May 11, 1831, and died February 2, 1902. She was married to John C. Davis in 1854. Sister Davis was a faithful member of the M. E. Church, South, and died in great peace, expressing a desire to depart and be with Christ, "which is far better." She proved her faith and patience through many years of suffering, having lost her sight, she could no more look upon the beauties of nature here, but the contrast of this dark vale, with the shining fields of celestial light will magnify her joys and pleasure in the beautiful home above.

She only preceded her sorrowing husband one month and five days.

David Bolls.

VESTER.—Sister Maud Vester, of Belva Circuit, Long Ridge Church, departed this life February 28, 1902. She was the last one of her father's family. Her father and mother having already gone before her.

Sister Vester was nearly seventeen years of age.

She professed faith in Christ last summer and joined the M. E. Church, South, at Long Ridge and lived a faithful and devoted Christian until death. She leaves a host of friends with her pastor to mourn her death. But thanks be to God, we mourn not as those who have no hope. God bless the bereaved ones.

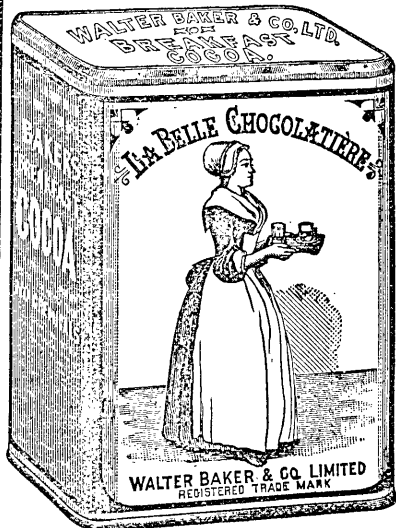
J. R. Ennis, P. C.

M'GONIGIL.—Mrs. Mary McGonigil (nee Standifer) was born in Mourey county, Tennessee, February 29, 1824. Her parents moved to Phillips county, Arkansas, when she was but a girl, and here she resided till she was called to her eternal home February 6, 1902. She joined the Methodist church early in life and lived a consistent Christian to the end. Every one believed in the genuine piety of "Aunt Polly," as she was familiarly known. Her early advantages were quite limited, but she was a woman of native ability and sterling worth. She made herself useful and helpful in the best sense. She was twice married, having married brothers. To her was born nine children; all died in early life. A husband lives to mourn her loss. A good woman has gone to rest.

W. B. Ricks.

JOHNSON.—Joseph C. Johnson, son of J. W. and Susan J. Johnson was born in Texas December 15, 1867, and died in Oden, Montgomery county, Ark., March 18, 1902. He did not belong to the church but had professed religion and intended to join the church the Sunday before he died. He told his friends he was ready to go, the only regret was having to leave his wife and five little children. It was a great comfort to the father and mother to be there and help to minister to his wants the last few days he lived, and although so heartbroken and sad, yet they rejoice in the prospect of a happy reunion in the home above. Only three out of a family of twelve children are left, and the care of

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these little grandchildren and their feeble mother is on them. "May our kind Heavenly Father help, sustain and comfort and keep them all unto eternal life," is the prayer of their pastor,

J. H. Bradford.

DICKEY.—Mary J. Dickey was born May 27, 1832, and departed this life February 22, 1902, near Warsaw, Ark. Sister Dickey joined the M. E. Church, South, in childhood. She was a faithful Christian mother, she loved her church and was always there when she was not providentially kept away. The last time that she was permitted to attend church at Shiloh was last summer during the protracted meeting. She was indeed happy, and exhorted sinners to repent, and Christians to be faithful. Another one of God's true children, whom the world knew but little of has gone to her reward in our Father's house above. She leaves an afflicted daughter and other relatives, and many friends to mourn their loss. We feel sure that, while we sorrow, she rejoices in that happy home, where afflictions and sorrows never come. We would say to the relatives, be faithful as she was faithful, and you will meet her one day where separation is not known.

A. F. Skinner.

SOUTHALL.—Sallie E. Southall was born in Haywood county, Tenn., September 7, 1847; died at Austin, Ark., April 1, 1902. Sister Southall professed religion at old Wesley camp ground and joined the Methodist Church at Dancyville in her childhood.

She lived in the Methodist Church till death came and transferred her to the church triumphant. She was a faithful attendant at Sunday-school and was organist for the church for years. Her life was filled with many shadows but eternal sunshine has

come at last. For years she has been sad and lonely, but she was patient and submissive. She loved the church and seemed to get spiritual good out of the services. She leaves a devoted and sorrowing brother and many friends to weep. She seemed to know during her last illness that the end was near, and talked to her friends about meeting them in a brighter world. She died a peaceful death, and we are confident that she has now entered that home where Jesus has gone to prepare for his people. May those who weep for her be faithful and true to God and meet her at last where parting shall be no more.

A. F. Skinner.

PATCHELL.—Mrs. Elizabeth Patchell passed away at 5 o'clock on Saturday morning, February 8, 1902, near the age of sixty-five years.

Her last illness was brief but she had been badly afflicted for a long time. But amidst all her afflictions she was patient and kind. It was the rarest thing to hear mother murmur or complain. Hers was a gentle spirit, a resigned will, a beautiful character.

Near ten years ago she became the stepmother of seven motherless children; the oldest thirteen years of age, the two youngest not quite a year old. During the time she had charge of this orphan family she was a true wife and a real mother. By her words of admonition, her prayers, and her Christ-like life she strove to lead us children nearer to God and right living. She never gave us anything but the best advice and never lived anything but the best and most beautiful life before us. She walked continually with God.

Now, after the toil and care and suffering, she has entered into her eternal rest at his right hand. For many years her bodily afflictions had been so great that she dreaded very much the cold of winter or the heat of summer but now the dear, tired afflicted body rests in the country church yard and the pure redeemed happy spirit is with him who said, "Where I am, there ye may be also."

While we mourn her departure and our hearts are sad and lonely we rejoice that she has gained the victory. And even though she is gone her life is yet present with us and will be an inspiration to us children and others who knew her best throughout life.

She leaves three of her own children, several grandchildren, and six step-children.

"Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Her step-son,

Geo. E. Patchell.

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Rheumatism has yielded to a new and simple remedy of which a trial box is offered free to all who suffer. Scarcely a grown person has escaped its twinges and thousands have been so deformed and misshapen that they hardly look like their former selves. If you are such a sufferer, send your name and address to John A. Smith, Milwaukee, Wis., and by return mail you will receive a trial box of Gloria Tonic free. This is the most wonder-

ful remedy ever discovered and has enabled many a person to abandon crutch and cane.

Rev. C. Sund of Harrisville, Wis., testifies that Gloria Tonic cured two members of his congregation, one who had suffered 18, the other 25 years. Rev. W. Hartman of Farmersville, Ill., writes: "Five boxes of Gloria Tonic cured Mr. A. Kulow, a member of my congregation, who had suffered day and night."—Mr. E. S. Kendrick, P. O. Box 13, North Chatham, Mass., after using liniments for 18 years, writes: "I am convinced that it will cure any case." Mr. B. H. Marshall, Plain City, Ohio, writes: "I am 76 years old and had it not been for Gloria Tonic I would be no more among the living." Mrs. Mary E. Thomas of No. 9 School street, Nantucket, Mass., writes: "From my childhood on I have suffered from rheumatism, have been cured through Gloria Tonic at the age of 83 years." Mr. N. J. McMaster, Box 13, Plain City, Ohio, writes: "Gloria Tonic cured me after prominent physicians of Columbus, Ohio, called me incurable."

Gloria Tonic in Point Pleasant, W. Va., cured Mr. R. A. Barnet, 77 years old, after suffering 15 years.—In Menominee, Mich., it has been used with excellent results by Hon. Martin Van den Berg, Justice of the Peace.—In Perth, Miss., it cured Mr. J. C. Chapman, after suffering 30 years.—In Odessa, Mo., it cured Mrs. Marion Mitchel, who had suffered 12 years.—In Elmherst, Ill., it cured Mrs. Nicolina Brumond, age 80 years.—In Otis, Ind., it cured Mr. Christian Krantz, after suffering 22 years.—In Gift, Tenn., it cured Mr. L. Nelson, a merchant, after suffering 20 years.—In Bolton, N. Y., it cured Mr. Jos. Putney, 83 years old.—In Durand, Wis., it cured Mrs. Nellie Brees, after suffering 20 years.—In Manila, Minn., it cured Mrs. Minna F. Peans, after suffering 14 years.—In Craig, Mo. (P. O. Box 134) it cured Mr. John N. Kruser, 76 years old, after suffering 15 years.—These are a few of the many thousand testimonials of recent date. Every delay in the adoption of Gloria Tonic is an injustice to yourself.

No matter what your form of rheumatism is—acute, chronic, muscular, inflammatory, sciatica, gout or lumbago—write me today sure, and by return mail you will receive the box and also the most elaborate book ever gotten up on the subject of rheumatism called "Rheumatism, its Causes and Cure," absolutely free. It is illustrated with numerous stippled drawings from actual life and treats every form known to science. It will tell you all about your case. You get the trial box of Gloria Tonic and this wonderful book at the same time both free. So let me hear from you at once and soon you will be cured.

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JOHN A. SMITH,  
3855 Germania Bldg., Milwaukee, Wis.

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## THE ARKANSAS METHODIST.

GEO. THORNBURGH BUSINESS MGR.

WEDNESDAY, MAY 7, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Methodist Calendar.

Ft. Smith Dist. Conf., at Greenwood,.... Apl. 28  
Missionary Institute of Pine Bluff Dist.,  
at Stuttgart..... April 29, 30  
Pine Bluff Dist. Conf., at Stuttgart..... May 31-4  
General Conference, Dallas, Tex. .... May 7  
Jonesboro Dist. Conf., Harrisburg,.... June 12-15  
Camden Dist. Conf., New Lewisville June 24-29  
Mena Dist. Conf., at Lockesburg, .... June 25-29  
Searcy Dist. Conf. at Searcy..... June 26-29  
Harrison Dist. Conf., at Yellville,.... June 26-29  
Prescott Dist. Conf. Center Point, .. June 27-July 1  
Monticello Dist. Conf. at Damas..... July 8-12  
Little Rock District Conf., at England, July 9

### Letter From Brother Trawick.

Dear Dr. Godbey—It was with much reluctance that I gave up my work at Walnut Hill and returned to Tennessee, but the impoverished condition of Mrs. Trawick's health made this trip absolutely imperative. I shall do everything in my power to recruit her physical energies so as to be ready for active work again at the next session of the Little Rock Conference. For the good people of Walnut Hill Circuit I can not say too much. They received me with every mark of kindness and hospitality, and made me believe anew that an itinerant preacher is the most favored of all men in having every heart and every home at his disposal. As for me I have derived more from my various pastoral charges than I have put into them, and am so far behind with my debt of gratitude that I can not even pay the interest. The church has borne with me when I have been impatient and petulant with the church, and often the goodness of the people has shamed me into some sort of striving after goodness on my own part.

I love the work of an itinerant Methodist preacher, and the only man on earth for whom I confess a lingering remainder of envy is he who has opportunity to preach regularly, to visit systematically, and to throw himself with a free heart into all the operations of church life. That, to my mind, is the happiest lot awarded to humanity. To say that I enjoyed my experience of six weeks on the Walnut Hill Circuit is to make a very tame statement of the case. It was a constant delight to me, and the memories I bear of the short association there are without exception pleasant and highly profitable to me. The work will prosper under Dr. Harvey's renewed supervision.

For the brethren of the Little Rock Conference I have only love and esteem. I have no stronger hope than that in the good providence of God it may be my lot to take my place by their side again and put forth the best strength of my life for the glory of the living God in Arkansas. My heart is in

the conflict and I long to be in the thick of the fight; but my place for the present is in the rear, detailed for the service of the ambulance corps. May God, who rules over the battle give valor and devotion to those who are in the front, and patience and cheerfulness to those who are behind. Very respectfully,

A. M. Trawick, Jr.

Shelbyville, Tenn.

Rev. Jas. Thomas attended the Pine Bluff District Conference in the interest of Galloway College.

As Dr. Godbey will be absent from the office most all of May let no one address business letters or communications to him. Address Godbey and Thornburgh or The Arkansas Methodist or your letter may not be opened soon.

### Where is He?

Some one sent us stamps to pay for Sunday-school literature to be sent to M. S. N. Ashabranner but the letter is not signed and no where in the letter nor on the envelope is the postoffice written or marked, so we can't possibly send the literature until we get the postoffice address. Usually we can get some sort of a starter to find out the omissions in the many letters of the kind we get but we find nothing to help us in this one. Will some one help us.

Godbey and Thornburgh.

### CENTENNIAL CELEBRATION, SALEM FEMALE ACADEMY, WINSTON-SALEM, N. C.,

May 22-29, 1902.

For above occasion the Southern Railway will sell tickets at extremely low excursion rates to Winston-Salem, N. C., and return May 20th and 21st for trains arriving Winston-Salem forenoon of May 22d. Also May 23d and 24th from points within a radius of two hundred miles of Winston-Salem, N. C.—final limit for return May 31, 1902. From points beyond a radius of two hundred miles tickets will be sold May 20th and 21st, at one fare for the roundtrip limited for return May 31, 1902, except by deposit of ticket with joint agent at Winston-Salem on or before May 21st, and on payment of fifty cents, an extension not exceeding June 15, 1902, may be secured.

### Warning Order.

Gus Blass Dry Goods Co., Plaintiff, vs. E. S. Broadway, Defendant.  
The defendant, E. S. Broadway, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Gus Blass Dry Goods Co. T. W. Wilson, J. P.  
April 3, 1902.

### Warning Order.

State of Arkansas, ss  
County of Pulaski.  
In the Pulaski Chancery Court.  
Janie Jones, plaintiff, vs. Dock Jones, defendant.  
The defendant, Dock Jones, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Janie Jones.  
May 2, 1902. Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
Guy Fulk, Solicitor for plaintiff.

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Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.  
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For sleeplessness, nervousness, heart failure, and nervous prostration.  
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Ladies, for natural and thorough organic regulation, take Lemon Elixir.  
50 cents and \$1.00 a bottle at druggists.  
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Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

Mrs. Etta W. Jones.

Parkersburg, West Virginia.

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Southern Railway  
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### DAILY

3 Trains to Hot Springs

7:25 a. m., 6:20 a. m., 2:40 p. m.,

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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