

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

VOL. XXI.

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One Year, \$1.50.  
To Preachers, \$1.00.

NO. 17.

## News and Notes.

THE RUSSIAN MINISTER OF THE Interior, M. Sipiaguine, was shot and fatally wounded by a student in disguise on the 16th inst.

GENERAL CHAFFEE CABLED THE war department, April 16, that armed rebellion had ceased in the department of the North Philippines by the surrender of Malvas.

THE REBELLION IN SOUTHERN China is taking on large proportions. It is reported from Hong-kong that 2,000 soldiers of the imperial army were killed or captured in a recent engagement with the insurgents.

PRESIDENT ROOSEVELT IS requiring the war department to make thorough investigation in regard to the charges of cruel treatment of the Filipinos by officers of the United States army. Several officers are to be court-martialed.

THE GOVERNMENT WEATHER bureau at Columbia, Mo., reports that there has not been a heavy rain in Central Missouri since April 18, 1901. The drought during the year has been unprecedented, and continues so at the present time.

BUSINESS ACTIVITY HAS INCREASED in the speculative market, Wall street, New York, the past week. The repeal of the war tax has a favorable influence. The crop conditions are satisfactory to date. The prospect of the termination of the Boer war is also favorable to financial interests.

THE WHOLE COUNTRY OF GUATAMALA has been shaken by an earthquake. The shocks continued from 8:30 Friday evening, April 18th, to 8 p. m. Saturday. The towns of Patzum and Mazatenango are reported destroyed, and at Guezaltenango, it is said millions of dollars of property was destroyed and 500 people killed.

THERE IS REASON TO BELIEVE that the negotiations for terminating the Boer war will prove successful. The terms proposed by

Great Britain will be submitted to the vote of the people. This is evidence that the majority of Boer representatives in the conference favor the terms. It seems impossible that the Transvaalers should gain anything by continuing the struggle.

WILLIAM H. MOODY, who succeeds John D. Long as Secretary of the Navy, is a Massachusetts congressman serving his third term. He is forty-nine years old, a bachelor, and his home is in Haverhill, Massachusetts. He is of an aggressive, energetic temperament, and indomitable spirit. If he wore glasses he would closely resemble President Roosevelt. He will enter upon his duties May 1st.

ONE OF THE MOST TERRIBLE river disasters on record took place when the steamer City of Pittsburg burned on the Mississippi, a few miles below Cairo, April 20th. About one hundred and fifty persons were on board, and at this writing, it is thought not less than fifty perished. The fire broke out at about four o'clock in the morning in the fore-part of the boat and quickly consumed the stairway. The passengers were asleep. The crew broke open their doors and they crowded aft, and some were helped into the boats, some leaped into the river. The pilot stood to his post and headed the burning vessel toward shore until her prow stuck in the mud. In half an hour after the fire broke out all above water was consumed. The loss of life was about equally divided between passengers and crew.

### Dardanelle District Conference.

About fifty preachers and delegates, and Revs. Stonewall Anderson, F. S. H. Johnston, Ed Steele, T. H. Ware and J. E. Godbey, visitors, attended the Dardanelle District Conference at Danville, April 16-20.

The usual business of a district conference was dispatched promptly and developed an encouraging condition. The state of finances, generally a fair gauge of spiritual life, seems to be good. Only 57 members were reported as added

to the church since conference. This district made the best report of any in the conference last year on the foreign mission collections, that is, a larger number of charges paid out. The preachers think they shall do better this year. There was an excellent spirit in the meeting, very earnest and hopeful. Brother Steele represented the missionary cause with force. Brother Ware represented the Arkansas Methodist Orphanage and raised \$144 in cash and subscriptions. Brothers Johnston and Anderson represented the educational work and held a mass meeting in this interest.

The conference voted license to preach to Claud Clay Welch of Altus.

Licenses of local preachers were renewed, D. S. Hunt, J. P. Ruff, G. W. Tippin, J. M. Bullard, A. B. Sims, G. W. Cravens, D. J. C. Claude, S. W. Brown, J. L. Hickerson, G. W. Denton, John Ball, J. W. Harges, J. B. Stewart and O. L. Clement.

Two names were called, H. C. Limbarker and B. F. Harris, and on account of absence and no reports from them before the conference, and apparent neglect of ministerial duty, their licenses were not renewed.

The delegates elected to the Annual Conference are Rev. P. B. Summers, Dr. J. H. McCargo, W. H. Hough, J. J. Foster, with G. H. Kimball and Lee Carter alternates.

J. R. Ashmore was recommended for admission on trial into the annual conference.

Rev. P. B. Summers was recommended for re-admission.

There was preaching by Revs. T. P. Clifford, G. W. Damon of the Indian Mission Conference, E. R. Steele, J. E. Godbey, G. W. Hill, J. E. Dunaway and J. B. Stevenson.

Brother Stevenson came up Saturday to assist in a protracted meeting which is now in progress with good results.

The people at Danville are building a parsonage which will be, when completed, a very creditable house, having seven rooms. There is much need of a new church here. The town is growing and both here, and at Ola, there is

promise of growth also for the church.

We found delightful entertainment in the home of Brother R. M. Atchley, son of Rev. R. C. Atchley of the Little Rock Conference. Brother Tucker expects to secure a trip to the General Conference on our club rates.

### To the General Conference.

Many of our preachers in Arkansas will visit the General Conference which is to open at Dallas, Texas, May 7th.

We make the following offers in order to help them, and to enable their congregations to help them also.

We will pay the railroad fare going and returning for all preachers in the Little Rock and Arkansas Conferences, who have the preacher's half-rate ticket, for 11 new subscribers to the Arkansas Methodist with cash, \$16.50.

Preacher's wives, from either of these conferences, will have their expenses paid to Dallas and return for 14 new subscribers with \$21 cash.

All preachers of the White River Conference, who have the half-rate ticket, will get the trip for 15 new subscribers with cash, \$22.50.

Preacher's wives can go from White River Conference for 18 new subscribers with \$27 cash.

Those, who secure the sufficient number of subscribers, may reserve the money for their railroad fare to Dallas and return, at one-half rate, with \$2 added in case of preacher's wives, and send us the remainder of the cash. This will save trouble and correspondence.

### The Daily Advocate.

There will be published during the sitting of the General Conference, a Daily Advocate giving account of the proceedings of the body. This paper will be of great interest, not only to our preachers, but to every intelligent member of our church. We therefore agree to send the Daily Advocate, during the Conference session, to every one of the readers of this paper who will send us two new subscribers to the Methodist with \$3 cash. Take notice that this offer is to you if already a subscriber for the paper.

## Educational Notes.

### Educational Facts and Figures.

In 1900 the ten States south of the Potomac and the Ohio and east of the Mississippi, including Louisiana, had 22 per cent of the total population of the United States, and 25 per cent of the school population; yet only 6 1-2 per cent of the total expenditures for public schools was made in these States, and only 4.1 per cent of the \$538,623,736 of public school property was in these States.

The per capita expenditure for public schools varied from 50 cents in Alabama and 51 cents in North Carolina to \$4.93 in Massachusetts and \$5.30 in Nevada. The average for the whole country was \$2.83; for these ten States only 86 cents. The average per capita for these States was less than one-third the average for the whole country and only a little more than one-fifth the average for the North Atlantic and Western States. The average salary paid teachers for the entire school year varied from \$87 for males and \$78 for females in North Carolina to \$1,290 for males and \$496 for females in Massachusetts. The average for the whole country, exclusive of these ten States, was \$455.02 for males and \$312.22 for females; for these ten States \$175 for males and \$150 for females. The average number of days of schooling for each child of school age varied from 22

in North Carolina to 107 in Massachusetts. For the North Atlantic States it was 87, for the North Central States 82, for the Western States 80, for these ten Southern States 43. It should be remembered also that only 154,000 of the 5,645,164 children of school age in these ten States were reported as enrolled in private schools, primary and secondary.

The total school fund of these ten States was only one million dollars more than the school fund of Ohio, and the total value of their public school property was only one-half the value of the public school property of Ohio.

A generation has passed since the close of the war between the States, and business men in the prime of life whose children are now in the schools never heard the noise of battle or saw a wounded soldier sent to the rear. These States are rich beyond comparison in natural resources. They are peopled by a brave and noble race. Is it creditable to us that such comparisons as the above show such relative conditions as to education?—Southern Education Notes.

### Is your Brain Tired?

#### Take Horsford's Acid Phosphate.

Dr. Y. S. Troyer, Memphis, Tenn., says: "It recuperates the brain and enables one to think and act." Makes exertion easy.

## Temperance.

### Temperance and the Census.

The temperance workers of the District of Columbia are turning their attention to the "speak-easies," or, as they are known in other localities, the "blind-pigs"—places where liquor is sold surreptitiously and without the usual excise license. In this campaign they are ably aided by the police department which is doing all in its power to check this evil where it exists. As a result there are frequent raids on such places, the past week having been particularly pregnant of results in that direction. In Washington these places are generally in some obscure back-alley, where they pander to the trade of the ignorant negroes, and the harm they do is much greater than that of the licensed saloon, as the latter, bad as it is, is still under some sort of surveillance. There are still a number of places under suspicion of supplying liquor on Sunday, in addition to the offense of maintaining unlicensed bars. As the Sunday law is very strictly enforced in this city, the offense is doubly heinous. One house, almost under the shadow of St. Matthews' Church on Nineteenth street, was raided on Easter Sunday, and all of its liquor confiscated and destroyed. The temperance workers, aided by the secular league, constitute the motive power behind much of this crusade, though

it cannot be said that the city police are neglecting their duty in so far as unlicensed bars are concerned. The two, working harmoniously, are accomplishing a great deal and the codes of law and morals are being enforced together.

The census office has compiled some statistics showing what the nation drinks, that are interesting and instructive. They show conclusively the wasted millions of dollars spent on alcoholic beverages in America each year, consumed on an average of nearly eighteen gallons per annum for each person. The consumption of beer is shown to have increased during the past decade, but it is a notable tribute to those who are urging temperance reform that the unequalled prosperity of the country has not resulted in a proportionate increase in the use of alcoholic liquors, although that has heretofore been a corollary of prosperity. Another hopeful sign is that the use of the milder beverages, like tea, "which cheers, but not inebriates," have been used more than ever, coffee still being the favorite among the non-intoxicating indulgences. The bill for the drink of the United States last year, including only intoxicants, was \$1,904,644,155—money that would have been better spent on anything else. But this is not all. The taxes on that amount averaged \$12.50 for every family in the country, a total burden on the people of \$191,697,888. This waste of the money of the consumer—for it is an axiom that he is the one that pays the tax—is another evidence of the costliness of the habit regarded from the standpoint of mere money and leaving out the idea of morality altogether.

One phase of the question of the liquor traffic in this country should receive careful consideration by advocates of temperance; that is the use of advertising by the manufacturers, notably of whisky. It is practically impossible to take up a newspaper that does not contain the announcement of some particular brand or brands of whisky, though in spite of them the consumption has not increased in proportion to the amount spent on advertising, nor indeed, in per capita consumption. Still, it is pointed out that had it not been for this advertising the sales would have decreased materially, this being the means that the liquor dealers have taken to combat the work done for temperance. One remedy suggested is that there should be a boycott of the papers which carry the objectionable advertising in much the same way that one tacitly condemns the periodical that carries other objectionable matter, by refusing to buy or to subscribe to—or to patronize it in any way. Merchants who have the cause of temperance near to their hearts should not place their advertisements alongside

of whisky advertisements, and were this policy pursued the publishers would soon appreciate that it was to their interest, financially as well as otherwise, to exclude such things from their columns.—Washington Correspondent.

### A Sufferer For Twelve Months.

Every other had failed. "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fever came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by Druggists—50c. and \$1 bottles.

PREPARED BY

Robinson-Pettet Co., (Inc.) Louisville.

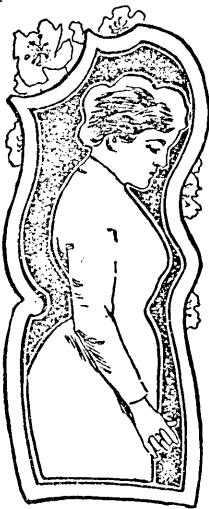
## Contributed.

### Letter From Gilderoy.

We had with us in Oxford, Miss., for nearly three weeks Rev. Mr. Martin, an evangelist of the Baptist Church. He is now in Arkansas and will be for some weeks to come. His matter, manner and methods are all his own. He is sensational or he is nothing. However, his sensationalism is more in his doctrine than in his manners or methods. His doctrines are a conjures of contradictions—a hotch-potch of the rankest Calvinism all mixed up with bits of the soundest Arminianism. His Calvinism on election and on the final and infallible salvation of the sovereignly regenerate is of the Hardshell Baptist type—hard as the hardest. This generally comes out in his before talks, "Bible Readings," he calls them. He is a crank on this subject. This is his hobby-horse and he rides it at every service. He seems to think this doctrine, or these doctrines, are cardinal and fundamental. He can not keep off of them even when opening a school with prayer, or he did not while here. Some of his statements were startling and shocking. Along these lines he repeats himself every day and at every service, or did while in this town. In one form or another he said over and over, "If a man is truly born of God he may break any one of the commandments or every one of them every day of his life and yet he will be saved." This was new to some of the middle-aged and to the young people but the old people had heard much of this kind of talk when they were young. Some of us who had read the history of the Reformation of the sixteenth century under Martin Luther and his coadjutors, and Mr. Fletcher's Checks to Antinomianism, recognized readily the revamping of an old and dangerous error that cursed and

## IT MUST COME.

As inevitable as the changing seasons of the year is the change which comes to every woman. And just as one anticipates the changes of other seasons it is wise to anticipate this change of season and prepare for it. In this way the discomforts and disasters suffered by many women at the period of change can be avoided or overcome.



Dr. Pierce's Favorite Prescription, a medicine for every season of woman's life, will entirely meet the needs of women at this period of change. It cures the physical ills and relieves the mental anxiety and depression usually

associated with this critical period. It tranquilizes the nerves, encourages the appetite and induces refreshing sleep.

J. S. Carlisle, Esq., of Manchester, Coffee Co., Tenn., writes: "I have been using your medicine for the last sixteen or eighteen years in my Poor-house. I am superintendent of the Coffee County Poor-house and Asylum combined. Your 'Favorite Prescription,' 'Golden Medical Discovery' and 'Pleasant Pellets' are the best medicines for the diseases for which they are recommended, that I ever used. They saved my wife's life at the time of 'change of life.' I have been recommending your medicine to many afflicted women and have also guaranteed that if it did not cure I would pay back the money spent for it. I have told our druggist that if the people came back and said Doctor Pierce's medicines did not give satisfaction, to give them back their money and charge it to me. I have not once been called upon to refund. I have never found anything to equal the 'Favorite Prescription' for diseases of women."

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the paper covered book, or 31 stamps for the cloth bound. Address Dr. R. V. Pierce, Buffalo, N. Y.

almost blasted the church more than once in its history. Mr. Martin dwelt on this as if it were a new and important truth discovered near his own times. He held to it and harped upon it as if it were his by right of discovery. He did not seem to know that this was one of the exploded errors of an age long past; nor did he intimate that this had been the battle ground of giants many decades past. I had gone over this ground so often, along with so many much stronger men, that I did not care to see the old straw threshed over again. The last grain of wheat was gotten out of it one hundred and fifty years ago.

Mr. Martin's sermons, many of them, were striking, earnest presentations of Gospel truth, the fundamentals of sin and salvation. He is a man of fiery zeal and intense earnestness. Why a man of such evangelistic gifts should waste his time and strength and distract the minds of the people on irrelevant and doubtful issues, controverted issues, issues in no way related to personal salvation, was a puzzle to me. He spent more time and strength in proving what he claimed to be a self-evident truth than any man I ever heard in my life. Manifestly he felt that it was not self-evident—that it did not commend itself to the better judgments of men. So far as I know or have heard there is no discount on Mr. Martin's piety nor on the purity of his life. He is a good man of God.

In all probability he came in possession of some of his views by inheritance and by parental training. His father created a great stir among the Baptist people in Mississippi and Texas and other parts by his erratic religious views some years ago. This was called "Martinism" and his followers "Martin-ites." Some Baptist churches and communities were divided and opposing altars set up—each claiming to be the Simon pure Baptist church. The son creates a stir and parties are formed for and against his views in his own church, in other churches and among outsiders. Any way, this keeps up the excitement and gives the evangelist a full hearing, and, perhaps, adds to the cash coming in.

Mr. Martin is terrific against blind tigers, dancing, card-playing, wine drinking and theater going. There is nothing coarse or indecent in any of his addresses on these subjects. They are weighty and powerful, calculated to convince and win men.

This evangelist is too rigid, extreme and persistent a Calvinist to win and combine the religious forces in the communities where he goes. Even those who agree with him on the final perseverance of the saints are shocked and driven away by his extreme statements and persistent iteration and reiteration of these views. The fact is, they do not like their own doctrine as daily

food. I think Mr. Martin stands in his own light and in the way of the Gospel in this matter. He repels the sympathy and loses the support of a large class of devout men and women.

Mr. Martin said and repeated and then tried to prove that parents who taught their children to say, "Our Father, who art in heaven," were cramming a lie down their children's throats. I heard him say this three times, but was not present when he offered to prove it. I think this statement shocked every man, woman and child outside of his own church, both among saints and sinners. Some of us who knew something of theology and of Mr. Martin's views, understood that at one fell swoop he wanted to get rid of the common Fatherhood of God, the common brotherhood of Christ and of man and establish an elect family, elect brotherhood and an elect and select atonement for sin. The fatherhood of God admitted, and a general atonement follows.

Mr. Martin, so they tell me, holds and teaches that if any one now in the church gets religion, it shows that he never was converted and hence never was baptized with Christian baptism. He advocates and urges rebaptism in all such cases. I am told that some splendid, good women want to be rebaptized, now that they have more light. Some mothers have stopped their children from saying the Lord's prayer. I have long known that there was a large class of people easily carried away by every wind of doctrine that comes along. Mr. Martin believes and asserts that all children dying in infancy are regenerated and saved. Well, to say the least of it, that is a merciful view for those who die; pity more of them did not die or get killed in infancy. Fully half the race, so they say, die in infancy. Are not all infants, while in infancy, in the same state, state of justification, and the same relation to God? Really, is regeneration predicable,

### SCROFULA.

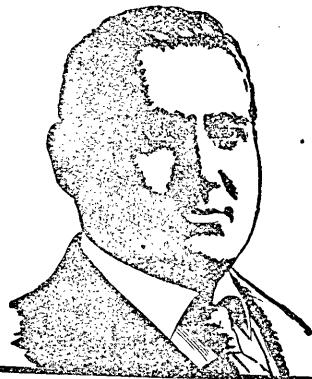
"Scattered consumption" is a good way of describing this disease. It is in fact a real consumption of the little glands under the skin.

Scott's Emulsion cures it. Scott's Emulsion is good for all kinds of consumption but especially good for scrofula.

It heals the sores—but doesn't stop there for the weakness and loss of flesh is the worst part of scrofula.

Scott's Emulsion feeds and strengthens scrofulous children.

Send for Free Sample.  
SCOTT & BOWNE, Chemists, 409 Pearl St., N. Y.



## How About Your Heart

Feel your pulse a few minutes. Is it regular? Are you short of breath, after slight exertion as going up stairs, sweeping, walking, etc? Do you have pain in left breast, side or between shoulder blades, choking sensations, fainting or smothering spells, inability to lie on left side? If you have any of these symptoms you certainly have a weak heart, and should immediately take

### Dr. Miles' Heart Cure

Mr. F. H. Oaks of Jamestown, N. Y., whose genial face appears above, says: "Excessive use of tobacco seriously affected my heart. I suffered severe pains about the heart, and in the left shoulder and side; while the palpitation would awaken me from my sleep. I began taking Dr. Miles' Heart Cure and soon found permanent relief."

Sold by all Druggists,  
Dr. Miles Medical Co., Elkhart, Ind.



## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

## PATENTS

PROTECT Your Ideas. Consultation free. Fee dependent on success. Est. 1864. Milo B. Stevens & Co., 614 11th St., Washington.

may it be affirmed, of infants?

Is not regeneration always a work of God in answer to an act of personal faith in Christ? Yours,  
Gilderoy.

Here is a definition which is as difficult to read rapidly as "Peter Piper picked a peck of pickled peppers," and yet it is more sensible. In fact, it is an actual statement of facts, as you will find if you will read it slowly.

A sleeper is one who sleeps. A sleeper is that in which a sleeper sleeps. A sleeper is that on which the sleeper runs while the sleeper sleeps. Therefore, while the sleeper sleeps in the sleeper, the sleeper carries the sleeper over the sleeper under the sleeper and wakes the sleeper in the sleeper by striking the sleeper under the sleeper on the sleeper, and there is no longer any sleeper sleeping in the sleeper on the sleeper.—National Advocate.



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,  
F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M.

504 Main St., Little Rock, Ark.



## KILLS

BED BUGS, ROACHES, ANTS, SPIDERS, FLIES, VERMIN, AND ALL INSECT LIFE.

Harmless to People! Death to Insects!  
10 and 25 Cents.

You can clear your house of all vermin by liberally using Death Dust.

You can keep your animals and fowls rid of insect pests by judiciously using Death Dust.

You can enjoy your rest at night by killing mosquitoes, burning small quantities of Death Dust.

The Best Insect Powder in the Trade is DEATH DUST.

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unavailable.

The Carrollton Chemical Co.  
BALTIMORE, MD., U. S. A.

The cry coming up from Africa is evidence of the restlessness of the human heart without God.



## Contributed.

### Nashville Notes.

Dr. Alonzo Monk, of Atlanta, has been conducting a series of services at West End during the past week. His sermon Sunday morning was one of great power. Dr. Monk has made a favorable impression upon the people of Nashville. The services have been fruitful of good.

Rev. S. M. Cherry, of Humphrey Street Methodist Church, began a protracted meeting Sunday, April 13. The meeting will probably continue two weeks and Rev. J. T. Newsom will do the preaching.

In addition to the usual confirmation service on Sunday following Easter, Christ Church, the largest Episcopal Church of the city, having raised the full amount to pay its bonded indebtedness, was consecrated by Bishop Gailor, of the diocese of Tennessee. Rev. W. T. Manning, the rector of this church, has recently received calls from Christ Church, New York, and the Memorial Church of St. Paul, Philadelphia. In honor of his decision to remain in Nashville, the church raised the debt as stated above.

Bishop Gailor is a favorite with the people of Nashville. Some time ago, under the auspices of the Y. M. C. A., he delivered at the tabernacle an address on "Christian Citizenship." He is one of the foremost orators of the South. Your correspondent has heard no better speaker.

The Y. M. C. A. of the city has been presenting some strong attractions during the spring. Among the speakers have been Dr. W. F. Tillett on "This One Thing I Do;" Dr. J. J. Tigert on "The Gentlemanliness of Christ;" Prof. Collins Denny on "Daniel;" Mr. J. R. Pepper, of Memphis, on his trip around the world; Dr. O. E. Brown and others. The Y. M. C. A. is in good condition. In addition to the Sunday afternoon services, there are meetings also on Monday night at which addresses are delivered on popular subjects. Prof. Webb, of Belleville, recently related his "Anecdotes of the War," most of them being drawn from his own experience. The work of the Y. M. C. A. is not confined to men. There is a large boys' Bible class taught by Mr. Jameson. There is also a special address to boys only every Sunday afternoon from 3 to 4 o'clock.

The West End Church, sometimes called Vanderbilt Church, because so many of the faculty and students of the university attend it, recently celebrated the payment of its debt.

### A Plea.

Dear Dr. Godbey—I want to say a word in furtherance of the work of the Woman's Home Mission Society in the bounds of the Arkansas Conference. Their annual meeting will be held in Morrilton April 27-30. Some complaint has reached us

that the preachers cannot be gotten to take an interest in this work. Having had several years practical experience of the benefits that come to the preachers and their families, while I was in the Little Rock Conference, where this work is much better organized than it is in the Arkansas Conference, having had several years' experience, I say, I want to testify that the pastors and their families are the last people who can afford to be indifferent on this subject. We all ought to take an interest in this work because it is a regular part of the work of the church, and because it is one of the chief ways our women have to work for the Master; but on the merely selfish ground of taking care of our own interests we should look after it. The Woman's Home Mission Society is expected everywhere to take a direct interest in our parsonages, and to keep up that interest till we are everywhere provided with good and well furnished parsonages. Nor does their work stop there; they are expected to continually keep an eye on what is needed at the parsonage in the way of repair and whatever else adds to its comfort and convenience.

You will find also that a good woman's society is a good woman's prayer-meeting. It will do a great deal toward cultivating the spiritual life of any church where it is kept up.

Let every charge in the conference send a delegate to Morrilton, and let every preacher come who can.

Jas. A. Anderson.

### Southern Echoes.

REV. B. H. GREATHOUSE.

Dear Old "Methodist"—Texas is preparing to give all the rest of Southern Methodism a royal welcome at Dallas.

Our people are much exercised over the Confederate reunion and General Conference, both of which meet in Dallas within the next month. Texas is proud of the opportunity of showing her appreciation of the old veterans and the Southern Methodist Church. Much work is being laid out for the General Conference and as it is composed largely of new men there is a feeling in the air that it may be something like the conference of 1866, but it is hoped there will be conservatism enough in the body to prevent adding more machinery to our already over-organized church, to prevent the election of too many Bishops and to preserve the time limit. Locally Texas is much interested in the readjustment of our conference lines. There is a majority in all the conferences, except the big Northwest, favoring the readjustment of our lines so as to make our conferences nearer equal in strength, and even in the great Northwest conference the majority opposing it is small. Texas has no candidate for Bishop; in this im-

portant matter she will be magnanimous. We have some strong men but no man is being seriously talked of by the church for the episcopacy, possibly a complimentary vote may be given to some men, but with no real expectation of election. We have one man in the old Texas conference who has been very efficient as an educational worker, who doubtless will be seriously thought of by Texas Methodists as a man available for some important position. There is a spirit of change among the people. Many new delegates to General Conference have been elected, new congressmen are taking the places of old ones and it is believed a new senator would be elected if the matter was before the people. I see the same spirit is working in Arkansas. Only Johnston has been returned to the General Conference from the State, and it is feared here that the people have retired Senator Jones. It remains to be seen what the results of this spirit of change will be. Senator Jones has many friends in Texas, who regard it as a sort of calamity for him to be beaten. Like your Senator Berry, he has made a reputation for integrity that is highly appreciated by Texas people. It has been a source of pride to me as a native of Arkansas that her two senators have stood the tests of the capital so long and lived absolutely above reproach. It will be fortunate for Arkansas if she always keeps at Washington men of such uncompromising integrity.

We were very sorry to note the resignation of Dr. A. C. Millar. He was rapidly turning the eye of the whole church toward the system of correlated schools he was building in Arkansas in connection with Hendrix College. Many prayers are being offered up in Texas for the venerable Dr. Hunter, who is loved almost as well here as there. How guileless and pure his life has been and what a blessing he has been to the State. We have a man of like spirit in the East Texas Conference—D. J. Alexander—who has labored many long years among us as educator and pastor and while he is the peer of any man in Texas intellectually he is guileless as a child and lovable as a woman; no man ever knew him to have an unholy ambition or to seek a position of honor or profit for himself. What a blessing to the church these strong, unassuming old preachers are! May their number increase. May our young preachers see that these are the men who end their days in peace and retire from the active ministry very much to the regret of their brethren and carry with them the love and respect of their conferences. Many Arkansas and Missouri people are coming to our rapidly improving State. You, Dr. Godbey, have a sister, niece and nephew in my church who are keep-

ing the faith and contributing their mite to the success of the church.

B. H. Greathouse.

Palestine, Texas.

The English "Society for the Prevention of Consumption" presided over by the Prince of Wales, was recently addressed by Sir William Broadbent, who stated that it was definitely known that every case of consumption began with a germ communicated from some other case. There is no such thing as inherited consumption. There may be local weakness which tends to consumption, but the germ has absolutely to be planted in that weak spot before consumption can ensue. This ought to comfort thousands of people who have "weak chests" or "weak lungs." They are not foreordained victims of this dread disease. All that is needed to bid absolute defiance to this deadly scourge is to be able to strengthen the weak lungs, and build up a strong body. The answer to this need is found in Dr. Pierce's Golden Medical Discovery. It so purifies the blood and increases the blood supply, that disease is thrown off, and the weak organs are nourished into perfect health, which defies germs of every kind. People given up by doctors, emaciated, bleeding at the lungs, with obstinate, lingering coughs, are being cured every day by the use of "Golden Medical Discovery." It is a strictly temperance medicine containing no alcohol, whisky or other intoxicant.

The "Arkansas Methodist" has a splendid circulation in the towns and best settled portions of the State but its circulation on the poorer charges is the mired wheel of the church in those parts.

Agents—To sell the only authorized life of Rev. T. DeWitt Talmage, by his son, Rev. Dr. Frank DeWitt Talmage, and associate editors of the Christian Herald. Outfit free. Address J. A. Stewart & Co., 385 Wabash Ave., Chicago, Ill.

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is the sweetest story ever told, the story of Jesus and His love, by Canon Farrar, D. D., F. S. R.

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## Literature and Review

## A REVOLUTION IN THE SCIENCE OF COSMOLOGY.

This is a daring title to affix to a book. When we read the title, we very naturally turned to the title page to see what great astronomer or teacher of science had given us the true explanation of world-making—George Campbell. Well, we knew as little about George Campbell as we did about the making of the world, and so had to read the book and judge whether the author had evolved a true cosmogony.

We were interested at least. Merely to contemplate some known facts awakens great wonder and sends fancy out on adventurous voyages. The book serves the purpose of exciting the imagination. A few facts serve better than many for the theorist. It is easier to deal with the few than the many. Our author, Mr. Campbell, who we may suppose lives at Topeka, Kan., as the book is published there, works upon a small stock of facts, but facts they are, and he manages them adroitly. His system of world-making we would entitle "The Electric System." Thirty years ago, another man who was not a scientist, and who did not live half a hundred miles from Topeka, the Rev. B. K. Kavanaugh, brother of Bishop Kavanaugh of the M. E. Church, South, wrote a book entitled, if we rightly remember, "The Electric Theory of Creation." That book we read with interest. Since then the revelations which have come to us in regard to electricity and the atoms of matter, have increased the material for world-builders. We shall know how creation came about after awhile, maybe.

We may outline our author's view thus: "Life and matter are eternal. The atoms of matter of which the worlds were made, and continue to be made are diffused through space, not in the form of 'a fire mist,' but under conditions of intense cold, say 460 degrees minus—the best condition for electricity to work. In this diffused matter centers were formed which gathered the matter into suns and systems. The central heat of the earth and all worlds, is the result of the pressure of matter at the core. It is the nebular hypothesis minus the heat, with electricity as the force which shapes the worlds and controls their orbital movements.

If it is any compliment to the book we will say that we have as much faith in Mr. Campbell's theory of how the world was made as we have in any other.

Crane & Co., publishers, Topeka, Kan.

THE WAY OF THE PREACHER, by John A. Kern, Professor of Practical Theology in Vanderbilt University, author of "The Ministry to the Congregation."

Barbee & Smith, Nashville, Tenn. \$1.25.

We have read this work with pleasure and profit. It is gratifying to know that in the chair of practical theology at our great university we have a man of sound views and evangelical spirit. The character of a true Christian ministry is clearly and correctly set forth in this book. We are told what constitutes true Gospel preaching. Not eloquence, not the dignity and impressiveness of great assemblies, swayed by a preacher who claims to represent the church and religion, but the earnest bearing of the message of salvation to the soul. The true preacher will preach as earnestly to a small congregation as to a large one. Again it is not enough to say that the sermon presented Christ. Could it have presented him more fully? Of Dr. Hugh Blair, the author says: "What was the defect of Blair's preaching? It was not that he failed to offer Christ as a Savior; for there was no such absolute failure. It was in the relatively small place that this word of salvation occupied in his sermons. It did not so penetrate and inform the whole message as to make it distinctively the Christian Gospel."

"If the New Testament is true, man was made to become a son of God in his Heavenly Father's favor and likeness; this, but nothing less, will satisfy his deepest need; in this alone will he find eternal life, and this has been offered him in Christ. The knowledge of Christ in the fullness of his grace and truth is the best preventive and antidote of unbelief, being the very head of life to the soul; and it is to communicate this knowledge that men are sent forth from God in ministry to their fellow men."

The call of the preacher, his inner qualification, his temptations, growth of consecration, realization of sonship, spiritual insight are all discussed. Then we have suggestions regarding the manner of the preacher's life and work, his personal influence, use of books, common sense, follies, etc.

We very heartily recommend this book to our brethren in the ministry.

THE APOSTOLIC CHURCH. By Rev. S. M. Godbey, D. D.

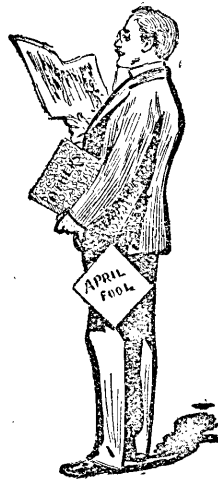
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## Current Comment.

## How the Anglo-Japanese Agreement will Benefit the United States.

Among the powers not parties to the agreement, the one who will benefit by it the most is undoubtedly the United States. Without the responsibilities laid upon her, she will enjoy all the benefits accruing from the agreement. By it her commercial interest in the Eastern seas, which is so rapidly growing that in the distant future it may outstrip even that of England, is safeguarded; the peace which she is so anxious to maintain in the far East is likely to be secured, the possibility of foreign complications, which might arise from her possessions on the Pacific is greatly lessened from the fact that as such a complication will be detrimental to the interests of Great Britain and Japan, it is likely that these powers will endeavor to prevent such an occurrence. It is needless to say that the Anglo-Japanese agreement is in perfect accord with the line of policy which has been enunciated over and over by the United States, as in Secretary Hay's circular of 1900, or his recent very cogent note, touching the Manchurian question, to Russia and China. But it is to be remembered that over such declarations as these the Russians and French had been laughing in their sleeves and whispering: "Friends, be assured big words without action are like smoke coming from empty cannon. It will hit nobody." Indeed, the line of policy pursued by Great Britain and Japan is in such harmony with that of the United States, and her interest involved in the far East is so great, that we see no reason why, instead of giving a vague, indefinite "moral support" to the alliance, the United States should not frankly and boldly join the alliance. This will strengthen the alliance, and give an almost irresistible impetus to the cause of universal peace. Such a proceeding, it may be urged, is against the traditional policy of the United States, but it must be remembered that her late adoption of imperial policy and her entrance into world politics as an Asiatic power has already cut the Gordian knot of the Monroe doctrine, and has brought her face to face with new conditions and problems. Although the world will not quite agree with the Saturday Review in applying the strong term "contemptible" to the action of the United States, yet, we fear that unless she shows in some ways her willingness to share the burdens commensurate with the advantages she derives from the Anglo-Japanese agreement, her fame as "the nation of fair dealing" will be somewhat impaired.—From "The Anglo-Japanese Agreement," by T. Iyenaga, in the American Monthly Review of Reviews for April.



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Very recently I had a conversation with a preacher who contemplates changing his church relation, for the sole reason that he is hopeful of obtaining more money in the church to which he contemplates going. He is no better, and not as good as the miserable political henchman who goes to the poles on the day of election and sells his vote. It is hard to tell which is the most corrupt; the man who will thus attempt to change his principles with his interest, or the church which will deliberately bribe a man to preach its doctrine, or accept a polity which he knows to be a lie.—Pacific Methodist Advocate.

Mr. J. Pierpont Morgan has just completed and given to the Society of the Lying-in Hospital, of New York City, at a cost of \$1,350,000, a wonderful white house expressly built for its use. It stands on second avenue, occupying the end of the block between Seventeenth and Eighteenth streets, overlooking Stuyvesant Square. Its three frontages are respectively 181,166, and 83 feet; its height 150 feet. Four elevators run to the roof to one of the most attractive features of the solarium. This spacious room, enclosed in glass, is supplied with plants and easy-chairs, and gives sun baths to many convalescents, brought up there on their beds; for those who can walk an open-air outside promenade is provided for fair weather.—Review of Reviews.

The spring has opened late in Arkansas, but with most encouraging prospects. Fruit is fine, wheat first-class. The crops planted are coming up well.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

April 27—Gentiles Received Into the Church. Acts xi. 4-15.

Golden Text—"Whosoever believeth on him shall receive remission of sins." (Acts x. 43.)

Time—A. D. 40.


Place—Jerusalem, before the church.

Peter's trip down to the house of Cornelius and what happened there raised a very distinct issue in the Christian Church. Gentiles had been recognized as partakers of all the benefits of the Gospel of Christ, and that too without having passed through the forms of Judaism. The whole Jewish nation believed that God had no love for a Gentile, and that a Gentile had neither part nor lot in any covenant of grace. If they were to be recognized at all, it was to be by coming into the covenant of Abraham by circumcision, by becoming proselytes to the Jewish faith. The idea that they might come directly to Christ and find salvation in his name was an idea that even the Jews who had been converted to Christ had never dreamed of. They were not even prepared for any association with the "heathen," such as eating and drinking with them.

Now Peter had done all these things at the house of Cornelius; had gone to his house, had of course accepted his hospitality, had preached to him and his family and friends, had recognized them as partakers of the Gospel, and had baptized them into the Christian faith, taken them into the church. It is easy to be seen what a sensation this would make in the church at Jerusalem. Such news would be the talk of everybody. It would profoundly agitate the church. That is just what happened in the Jerusalem church. It was stirred over such revolutionary proceedings.

Peter evidently saw what he had to meet, and he prepared to meet the issue squarely. He went up to Jerusalem to report the matter, and he took six brethren from Joppa with him. He rehearsed the whole matter from the first, told how he himself had received the commission on the housetop, how he had gone down to Caesarea, how he had preached the Gospel to Cornelius and his household, how the Spirit of God had put his seal upon the work, coming upon Cornelius and those present as he had fallen upon themselves on the day of Pentecost, and how that this had been an end of all question with himself, seeing that God had received the Gentiles.

The brethren at Jerusalem thereupon agreed to what had been done, and rejoiced that repentance unto life had been granted to the Gentiles as well as to themselves and to their Jewish people. But it must not be assumed that this settled the question for all time. It is clear



**Time will**  
show whether  
your wash-  
ing-powder is  
dangerous.  
One can't tell  
from the first  
few washings.  
After a time  
your clothes  
"go all at once."  
Costly experi-  
menting. But here is PEARL-  
LINE, known and proved to  
be absolutely harmless.  
Costs but a trifle more than  
the poorest. To save that trifle  
you risk all the wash. 670  
**MILLIONS USE IT**

that many of them, on further reflection, found it a very difficult matter to adjust to a change so radical, so contrary to the views which they had inherited from many generations.

For many years to come it was an issue in the Jerusalem church, and was the source of much controversy, as any one can see who will follow the history of the matter. The bitterest enemies that St. Paul had on the earth were these same Judaizing brethren. They formed a distinct party in the church, and it was only after the destruction of Jerusalem and the consequent scattering of the party abroad that the controversy may be considered as having ended, if indeed it ended then.

### Decision Day.

Decision day is a day appointed in our Sunday-schools when those who are taught there shall decide whether they will accept Christ and yield their lives to his service. It is adopted as a means of bringing home to the scholars of the Sunday-school the great question to which all study of God's Word should be directed. The day is fixed weeks beforehand, and special work is done by the teachers in regard to it, and when the day arrives an earnest appeal is made to influence a right decision.

We have heard good reports of Decision Day in our Sunday schools. Dr. Matthews received twenty-one children into the church at McKendree, in Nashville, on Decision Day. At Cook Avenue Church, St. Louis, twenty-five children responded to the call to accept Christ. Among our Sunday-school notes we shall be glad to report, from our pastors, the results of Decision Day.

### Cleveland Patterson.

We do not publish resolutions and memorials from Sunday-schools, in regard to their deceased scholars. If all should so report we should be overwhelmed with matter. We can only make a note of such bereavements.

We have this week notice of the death of Cleveland Patterson, of the Salem Sunday-school. A noble boy and faithful member. Appropriate memorial should be spread on the

Sunday-school records. The resolutions sent us are signed Floy Peeler, Claude Bonner, Thomas Watson.

## FIGURES THAT TALK.

Enormous Amount of Life Insurance Written in the State of New York by the Three Giants, the Mutual Life, the Equitable, and the New York Life Last Year Amounted to the Colossal Sum of \$125,839,183.00.

The company that wrote the largest amount of this business shows the smallest amount of insurance in force over the previous year, being but 20 per cent of the new business written, while the old Mutual, which wrote the smallest amount of business in the Home State, shows an increase of insurance in force of over 44 per cent of the new business written, or over \$500,000 more than the company that wrote over twice the amount of business written by the Mutual Life in the Home State. The best evidence of a company's standing is not the business written, but the business that is paid for and which stays on the books. The best company is the company that does the most good, and gives the largest guarantees. This is unquestionably conceded to the Mutual Life of New York. She has paid in death claims and endowments and annuities since her organization, and still has for future payments over \$100,000,000 more than she has ever received from her policy holders, which is a result never before accomplished by any other company, and which is approximately six times greater results than shown by the next largest company, and ten times greater results than shown by the third greatest company. With present assets of over 352 millions, and a surplus fund of over 60 millions, and with over \$1,200,000,000 of insurance in force, she still holds the lead of all other companies, and is continued to be recognized as the largest financial institution in the world. She has for years led all companies doing business in Arkansas. She has over 14 millions of insurance on the lives of Arkansas citizens, which exceeds all other companies by many millions. The people believe in it. They have confidence in the officers of the company and its Arkansas manager, who is favorably known in every Arkansas home, for which reason alone it is easier to present the claims of this company to intending insurers than any other company that is competing for Arkansas business.

A few more good, reliable agents wanted. Men who are willing to travel and devote their entire time to the work of soliciting insurance. For such men liberal contracts will be made, with liberal monthly cash advances. Address, H. L. Remmel, Manager, City.

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## Potash.

Vegetables are especially fond of Potash. Write for our free pamphlets.

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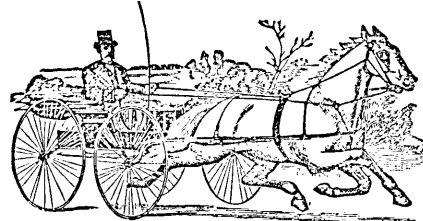
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Dry Cook Wood. Prompt Delivery.

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is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

## E. H. SANDERS,

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Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

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## A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.



## Epworth League.

May 4—Prayer A Necessity.  
Matt. xxvi. 36-46.

The soul of religion is prayer. Prayer distinguishes religion from morality. It expresses faith in a personal God. It is a witness of communion with God.

Morality gives us rules and models. It confesses obligation to men; it recognizes fixed laws which point out the paths of experience and the highest good; it calls for self-denial and struggle; but it owns no helping hand. It sets man to struggle as if there were no God. Or, at least no help for him in God.

The faith which is required of us in the Gospel goes beyond any mere recognition of principles of right and wrong or rules of duty. There are relations between man and God which are witnessed in direct intellectual and spiritual intercourse, of which prayer is the medium. If there comes to man in his need and in answer to his faith no direct guidance or help from God then the claims of religion are false. Any system of teaching, respecting God or man's duty without prayer must be classed simply as a system of philosophy or morals. Prayer distinguishes the temple from the school. It represents man's faith in a living God, who manifests himself to true worshippers.

Let it be assumed that prayer is unavailing; how can it then be believed that Christian faith could stand? If, in answer to prayer, no help had ever come to a bowed and burdened soul, no comfort to the sorrowing; if through all the ages no answer has ever been made to the heart of the suppliant, could religion have survived? The faith of the Christian is not simply in a system of doctrine, nor yet in Christ as a teacher or an example. It is faith, not in a dead hero but in a living Christ. A Savior who constantly reveals himself in saving power. The strength of Christian life and of the whole church is measured by our faith in prayer, and our relation to God as those who are constantly, whether formally or not, praying to him.

The Scripture given us for our study presents some thoughts which may perplex the leaguers. We see Jesus, the Son of God, of whom we say he was one with the Father, yet praying to the Father. We seem to be able to understand this in part. Two individuals, who are one in mind and spirit, commune with each other, yet in their communing there is an experience of the exercise of thought and will. We can hardly think of the Son of God, as a separate personality, from the Father, placed under law as we are, without assuming that there was intercourse between him and the Father. After the same manner in which we, by special efforts of the mind and will make special seasons

for such communion, Jesus prayed habitually, and upon special occasions, as when he called his apostles, and when he was under the shadow of the cross he made special prayers.

The solemnity of that hour of supplication in Gethsemane is something upon which we would scarcely dare to intrude. As he forbade his most devoted disciples to follow him, and sought to be alone, so now, the spirit of reverence seems to hold us back from contemplating with curious eyes his agony. "Tarry ye here," seems still to be spoken to the devout soul.

Jesus' disciples also were charged to pray. But they fell asleep. Wearied they were, and it was late, and days of anxiety had preceded this trial. Jesus came and waked them, and said, "What, could ye not watch with me one hour?" How close did Jesus draw them to himself in those words, "with me." To partake of Christ's life is to enter into his thoughts, his love, and his sorrow and suffering for the world.

In our work of advancing the kingdom of the Master this experience must be ours, or, if we are so drawn from the world that we live in Christ he, also, must live in us, and his will must control us.

But, notwithstanding Jesus directly charged his disciple a second time, "Watch and pray, lest ye enter into temptation," he found them asleep again at his second return. Tender were his words. "The spirit indeed is willing but the flesh is weak." Ah, what things we would do were it not for these burdens and limitations we feel in the flesh. Some times we sleep when we would be willing to die. I once took a little child, which I knew to be dying, from the arms of its mother, and said to the mother, "Go into the next room and lie down." She also knew the child was dying. I walked the floor for two hours with the little one in my arms. When its spirit went away I laid the lifeless form on the couch, and went into the next room. The mother was asleep. Did any think to upbraid her? "Sleep on and take your rest," my heart said, tenderly; for days and nights of sorrow had overcome physical nature.

"The spirit is willing." Can it always be said of us? One fixed purpose to go in the paths where our Lord may lead, one steady trust in the guidance of his hand; to have these is to pray without ceasing. "Lord, teach us to pray."

### A New League.

Arkansas Methodist—We have just started an "Epworth League" at this place. Our number is small, but we have great hopes with a few earnest workers at the wheel. Please send me a copy of the Era and I trust I can secure you a few subscribers, too. Very respectfully,  
Mrs. H. B. Stone.  
Garland City, Ark.

## MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir.

Dr. Mozeley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists.

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You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



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Chimes and Peals,  
Best Superior Copper and Tin. Get our price.  
McSHANE FELL FOUNDRY  
Baltimore, Md.

# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, APRIL 23, 1902.

## Heart Weakness.

There was I beaten down by little men,  
Mean knights, to whom the shaking  
of my spear  
Had been enough to scare them from  
me once.

One bosom sin had paralyzed the arm of the bold Sir Lancelot, yea, had driven him mad and whipped him into the waste fields far away. He was the scorn of base men. He was beaten down by the puny and despicable. Even while he sought the holy grail a mist was upon his mind; he was led by phantoms and mighty struggles ended in bewilderment and nothing. One secret sin turned about all that was noble and knightly in Lancelot, so that the wholesome and the poisonous grew together, as one, not to be plucked asunder. And yet "one most holy man" told him that unless they could be plucked asunder all his quest was but in vain.

So it has been with many a man. Many a man who wanders as a vagabond in the earth is held and led by some secret sin. The man whom God intended to be great is of all most helpless and abject. The gifted, the bright and fiery soul whom God created to mount upward has flashed downward and perished in the mire; fallen like Lucifer, the son of the morning.

Sin is the heart's decay. It strikes at the center of life. No man can be strong or brave when conscience and reason are at war. He is divided against himself and self-conquered. He who has no divine aspiration is a beast. He who quenches that aspiration makes himself a beast. He who amid high resolves is seized and swept away by passion in an unguarded hour is made a coward forever or driven to madness by the sense of his fall.

Of all sin that which is hidden is most deadly. It adds hypocrisy to transgression. The most wretched soul is he who consciously bound by the enemy, polluted and fallen, moves still among the company of the pure, and is reckoned pure as they. Less tortured if more helpless are they that welter in their sin. "Swine of the mud who can not see for slime." Sincerity is the heart of the heart. Hence guilt is ever urged on to confession, though confession it fears to make. But when confession is made there is a sense of freedom and relief. The soul takes breath when unburdened of its secret.

"Keep thy heart with diligence, for out of it are the issues of life." Above all, if there be sin or fault, let it not be hidden. He who hides his sin places himself beyond help of man or God. Let your faults be open and confessed. Some friend

may then come to the rescue. Even God can help him only who confesses his sin. "If I hide iniquity in my heart the Lord will not hear me." "If we confess our sins he is faithful and just to forgive our sins." Let the heart ever lie open to the light of heaven, and to the censures and sympathies of the world.

## Jonesboro District Preachers' Meeting.

Rev. S. H. Babcock, the presiding elder of Jonesboro District, White River Conference, called the preachers of his charge to meet in worship, debate and counsel at Gilmore, April 15, 16.

Gilmore is a lumber station on the Kansas City and Memphis branch of the Frisco railroad, and is about thirty miles from Memphis. It is in the region of swamps and heavy timber, and lands which, if ever drained, will be unsurpassed in productiveness. There are many lumber mills in this section, cutting chiefly oak and cypress timber.

I had accepted service on the programme of exercises for the meeting, but because of delayed trains arrived after the hour assigned me. I was in time to preach in the evening, and participated in the exercises the second day.

Most of the preachers of the district were present. Their deliberations were directed to the work which they had in hand, and a very fervent and earnest spirit controlled them. The reports which were made showed that the field which these brethren cultivate is a most important one. The country is changing, rapidly filling up, and the need for our ministry is very great. We are best able of any denomination to take care of the people of this section, and the duty of doing it rests upon us. Brother Babcock and his preachers seem to feel this, and are addressing themselves with a very earnest spirit to the work. I did not hear one despondent word from the brave band. They have had God's blessing upon their ministry. Last year marked real progress in the district, but the forward movement is more decided now. Osceola, under charge of Brother Rhew, is moving forward strongly. Luxora is rapidly gaining in moral tone. Her people have fought nobly and successfully against the whisky power and municipal corruption. Blythesville is strengthening under Brother Sterling's care. Marked Tree, Brother Wilson's charge, is coming to be a good work. Gilmore, under Brother Brown, is increasing in strength. Nettleton, Davidson's charge, is decidedly prosperous. More than two hundred people were gathered into the church at Lake City by the revival conducted by W. H. Evans. Brother Walker thinks the place is permanently revolutionized. The people want the entire time of a preacher there. An excellent report is made of Brother Morehead's work

at Jonesboro. Brother Evans was conducting a revival at North Jonesboro. The preacher of that charge was detained away from the district meeting on that account. Brother Babcock reported more than four hundred members received into the church since conference. Brother Sibert is happy in his work at Harrisburg, and will soon have a new church and parsonage completed. There is prospect of a very fine charge being established at Harrisburg.

What is needed on this district is a liberal use of the home mission funds of the conference. The time has come to work, and it must be done vigorously. Timely effort will plant the church strongly in places in this district. There is an earnest and efficient corps of workers on the district, not a feeble or insufficient man among them.

The people of Gilmore had never entertained any of our church assemblies before. They gave us excellent accommodation and nearly all of them attended the evening services.

Some excellent addresses were delivered at the conference. Brother Branson's talk on the "Preacher and His Books" was especially commended.

## The Men We Need for Bishops.

It will doubtless devolve upon the General Conference to elect two or more Bishops. What character of men will we choose? (1) Sound in Christian faith and life must a Bishop be. None think otherwise, certainly. But this soundness must be of the highest quality. It must be a strong grasp upon evangelical truth, accompanied by an evangelical experience. The proof of these qualifications must be before the church in a well tested career of high devotion to the Master's cause.

The church needs leadership—most of all in faith and devotion. We have profession enough. The church at large always exhibits higher profession than practice. Christian ideals are exalted in men who exhibiting the highest character still reckon themselves not to have attained to the best ideals, and it is always degraded by high professions coupled with inconsistent lives, or even consistent lives, for that matter, for he who makes high claims of godliness always lacks at least one grace, that of humility. It is characteristic of the best Christians that in lowliness of mind they esteem others better than themselves.

The highest type of piety is not sentimental or fitful. It rests not on emotions but the immutable ground of duty and plans the conquests of truth and righteousness through self-denying toil.

(2) A Bishop needs to be a man who has broad culture, a philosophic mind and liberal views. He should, like the generalissimo of ar-

mies, be able rightly to measure the resources, and forces of that part of the church militant which he has to direct. He should know well the history of Methodism both in its interior forces and outward development. He should know the history and polity of other churches, and the relation of his own to them, for in directing the affairs of his own church he must promote Christian fellowship and co-operation in the work of all Christian churches. He must be a Methodist, but in no narrow or sectarian sense, but such as Wesley was, desiring a league offensive and defensive, with all the servants of the Master. A Bishop should also be acquainted with the affairs of the world and able to estimate rightly both social and political forces, a man to be respected in counsel, having influence with men, in the best sense a diplomatist.

(3) A Bishop needs to understand men. Many a subtle snare will be laid for him by men who are intent upon their own affairs and not the affairs of the church. He must get knowledge as other men get it. He must be accessible. He must hear suggestions inside and outside his cabinet; laymen and preachers must be free to tell their story. The Bishop comes, a comparative stranger, to make appointments in a conference. It is no place to assume omniscience. Let him be patient, affable, brotherly, but in action let him be firm. When he has done his work some will blame him for having taken advice, assuming that a Bishop should be guided by a divine intuition, some will call him self-conceited and heady because he did not hear advice enough. He needs the keenest judgment of individual character and how the petty motives of selfishness discover themselves in men to bear him with even tolerable safety through such ordeals.

(4) A Bishop needs to stand firmly upon the polity of his church. The itinerant system assumes soldierly devotion and obedience in every preacher. This *esprit de corps* a Bishop should foster and upon it he should trust. Let him assume that every preacher who has entered the itineracy is equally at command for the service, and ready to submit his gifts, grace and usefulness to the judgment of those who have authority to assign his work. We must reckon every charge a station in the service of the King of Kings; we must reckon all alike honorable. The Methodist preacher who is not ready at command to go to High-Steeple Church or Hard-Scrabble Circuit is not worthy to go to either. A Bishop can afford to plant himself upon that ground. To stand upon any other is to allow a favoritism which can not be concealed, and to develop a spirit of self-seeking, discontent and distrust among the preachers which will, if



allowed to grow, overthrow our whole system. The Bishops should stand together upon this ground. No soldier who deserts a post should ever get a better place for running away.

A Bishop should have sympathy. So should the commander of an army, but the business of a Bishop is not to plan the movements of the troops with respect chiefly to forage but battle. For the highest triumphs of the Master's cause all should be ready to fight or fall. Bishops should assume this; they should demand it.

(5) A Bishop ought to be a great preacher. But we shall reckon it only essential as to this that he be an example of dignified and correct manners and speech in the pulpit, a reproof to the little fellows that play the role of the rhetorician, the elocutionist and the sensation monger. He should deal with solid themes in simple style.

Really we are not likely to elect Bishops from among our best preachers or pastors. It has not been so, and it will not be. Many of our best preachers and pastors have attained their excellence in this sphere by long and exclusive devotion to it. Their parish has been their world. From many lines of development needful for a Bishop they have been cut off. Let us not reckon it but to their honor. The strength and glory of the church is in these faithful men whose thoughts do not wander from the allotted field. Loving their flocks and loved by them, they are the Lord's shepherds leading the sheep into green pastures. Any church can do without Bishops; no church can do without pastors.

(6) We conclude that the church will continue to elect Bishops not surely from among its best pastors, or its best preachers, if continuous service in the pulpit were made the test. We shall rather elect men who are previously nominated by being generally known. Men who have been in the eye of the whole church, whom the whole church has heard speak and whose views the whole church know. They may not be our best preachers, and there may be as devoted and humble and pure-spirited men as they, and as able, too, in hundreds of our pastoral charges; but the men who have already been advanced to connectional spheres and trained in connectional work and views may be reckoned as in the line of succession to the episcopacy. It is in the main safest to accept such. It is better to take a man who is well known, though with some recognized faults, than to take a man who is not known. But while we elect to the episcopal office these already distinguished characters we will, for the sake of Methodism, for the good of the order, shake our finger at them and admonish them that the tilt of circumstances has had something to do in their elevation, and assert our

faith that there are some hundreds of Methodist preachers in obscure stations whom the Lord and sensible people in the church know to be as great and as good as they.

One says there should be no electioneering for Bishops. What does he mean? That all should keep silent on the subject and trust the Lord to direct their ballots? The Methodist Church is not at the mercy of such simpletons. The delegates will talk much about the men they prefer and prayerfully use their best judgment after obtaining all the information they can.

#### An Inquiry Answered.

We have an inquiry from a member of the Woman's Home Mission Society of the Arkansas Conference regarding the manner in which the money is used which is raised by the society and whether it can take up the work of the Woman's Aid Societies. No better answer can be given than will be found in examining the report of Mrs. Flickinger, treasurer of the Little Rock Conference Society. The reading of this report to the society holding its first meeting at Morrilton April 27, will answer the questions asked me.

#### Buena Vista.

There will be a Children's Day service at Buena Vista on the third Sunday in June.

F. F. Harrell, P. C.

#### Thanks.

Dr. Godbey—Allow me to thank the churches and individuals for their quick and generous response to the appeal for help for the drought sufferers. The money and supplies sent me have been disbursed as equitably as possible, and they have brought relief and blessings to a number of homes. The work of the district is hopeful, souls are being converted and the church is growing in grace.

O. E. Goddard.

#### Annual Meeting.

The annual meeting of the Woman's Foreign Missionary Society of the White River Conference will be held in Vannsdale, Ark., June 20-24. The first service will be Friday, June 20, at 9:30 a. m. It is important that all officers and delegates be at this service.

Send names of delegates and visitors to Mrs. O. N. Killough, Vannsdale, Ark.

Efforts will be made to secure the usual reduction in railroad fare on the certificate plan. The programme will be published later.

Mrs. S. H. Babcock, President.  
Mrs. A. L. Malone, Rec. Sec.

#### Important W. H. M. S.

The annual meeting of the Little Rock Conference Woman's Home Mission Society, will be held in Lakeside Church, Pine Bluff, beginning on Wednesday evening at half past seven o'clock.

## Dr. Price's Cream Baking Powder

Used in Millions of Homes.  
40 Years the Standard. A Pure Cream of Tartar Powder. Superior to every other known. Makes finest cake and pastry, light, flaky biscuit, delicious griddle cakes—palatable and wholesome.

PRICE BAKING  
POWDER CO.,  
CHICAGO.

NOTE.—Avoid baking powders made from alum. They look like pure powders, and may raise the cake, but alum is a poison and no one can eat food mixed with it without injury to health.

All delegates and visitors are urged to secure certificates on buying tickets to Pine Bluff as reduced rates will be given on return trip, provided fifty certificates are presented.

The names of delegates and visitors should be sent as soon as possible to Mrs. W. P. Whaley, 1604 Olive street, Pine Bluff.

Mrs. W. H. Pemberton,  
Cor. Sec. L. R. Conf., W. H. M. S.

#### Personal.

Claud Clay Welch, of Altus, was licensed to preach by the Dardanelle District Conference.

Dr. J. H. Pritchett, now Missionary Secretary, has been elected president of Central College, Mo.

Rev. R. P. Knickerbocker reports a good revival at Galloway College. Fuller report next week.

Dr. W. B. Palmore will preach the commencement sermon of the Arkadelphia Methodist College.

Rev. James Thomas continues his protracted meeting at Winfield Church this week. About forty professions to date is the result.

Mrs. Ada Ferguson is missed from the workers of First Church, having been kept within doors for some time because of ill health.

President A. C. Millar has been kept within doors for two weeks past

because of a hurt received from a falling piece of timber.

Dr. Julien C. Brown, of Hot Springs, will preach the commencement sermon of the State University of Louisiana at Baton Rouge, June 1st.

Rev. Ed Steele says the Methodists have twice as many preaching places on the Fayetteville District as all other denominations together.

J. G. Robinson, Editor, sends us a copy of the Baxter Vidette, a new paper published in the interest of the colored people of Southeast Arkansas. The Vidette is a very clever paper.

Dr. James Campbell and W. C. Everett, of Texas, called at our office Monday last, on their way to meet the Book Committee at Nashville. We regret being absent.

Rev. John Ball was called away from the Dardanelle District Conference on account of his brother-in-law, Mr. Crosby, who was killed by a railroad train in the Indian Territory. The body of Crosby was brought to Danville and buried on Sunday, Rev. J. S. Whitson conducting the service.

Dear Dr. Godbey: We are in great sorrow. Sister Maggie Gatling, wife of Bro. W. M. Gatling, passed peacefully away this morning at 1:30 o'clock, after only a few hours' illness. The family is greatly distressed. Yours in sorrow,  
John H. Cummins.  
Bearden, Ark., April 21.

## Christian Life.

Last Anchor.

REV. B. E. MC. SOUES.

Tossed on the sea where the tempest  
is raging,  
Billow dashed sailor in peril of  
death,  
There is a harbor, at hand, and so  
tranquil!  
Zephyrs are healing as heavenly  
breath.

Breakers are rearing not far in the  
distance,  
Masts have gone overboard into the  
sea;  
Lovest thou still the wild stretch of  
the ocean?  
Silent in death, what will they be to  
thee?

O! thou hast voyaged far off on the  
waters,  
Far, far away over billow and storm;  
Through the free years hast thou  
laughed at the breakers,  
Fearing no gale, with no vision of  
harm:

But in the tempest, this tempest so  
fearful,  
All of thy vain boasted power is no  
more;  
Breakers are dashing and luring thee  
to them—  
See, close at hand is a wild, rocky  
shore!

Fury is on thee, and terror is in thee,  
Dangers about thee, and death is at  
hand!  
Seek that safe refuge; fly swift to the  
haven!—  
Sheltered and close to yon bright  
sunny land.

What! dost thou still love the death-  
dealing billows  
Even as death reaches forth for thy  
soul?  
Seek a sure anchorage!—yonder is  
refuge—  
Here the wild furies in turbulence  
roll.

Cast quick thine anchor! O, tossed by  
the tempest,  
Only a moment yet canst thou en-  
dure!  
Anchor deep down to the firm Rock of  
Ages,  
Anchor! cast anchor!—quick, earn-  
est and sure!

Thou art in reach of that anchorage  
restful;  
Why wilt thou perish in terrible  
-seas?  
See! by the harbor lie green, pleasant  
meadows,  
And the white blossoms are now on  
the trees.

Silent report for the mariner weary,  
Waits for his coming, and their all  
is waiting;  
Birds in the eventides warble for glad-  
ness;  
Life is a flowing, victorious psalm.

Lovest thou still the wild tempest of  
peril?  
What wilt the wild dashing waves be  
to thee?

Haste! cast thy anchor in port of sal-  
vation.

Out of the reach of the billowy sea!  
Mechanicsburg, Pa.

The Methodist Times, of London, has a "Class-leaders' Column," in which the Rev. G. Allen gives most suggestive help to class leaders and young Christians. To the latter these thoughts on the devotional life very jealously against letting personal experience of the things of

# SSS

## SKIN DISEASES



The skin is provided with millions of little pores and glands invisible to the natural eye, yet through these tiny outlets the larger part of the deadly matter that daily collects in the body is carried off. But nature never intended that poisons of an irritating or acid character should be eliminated through the skin, the Liver and Kidneys being their natural outlets, and it is when these important organs fail to perform their functions that these acid poisons are absorbed into the blood and find their way to the surface of the body through the pores and glands of the skin, producing intense itching and burning, inflammation and swelling, and eruptions of every conceivable size, shape and character.

Skin Diseases differ greatly in their general characteristics and degrees of intensity. Red and angry looking spots break out upon some part of the body with a mass of small pustules or blisters, from which is discharged a clear or straw colored fluid, which dries and flakes off in bran-like particles and scales, or forms into hard and painful sores and scabs. The skin often hardens and dries, cracks and bleeds from the effects of the fiery acids, which the blood is continually throwing off. Pimples, black-heads and blotches are evidences of a too acid blood, which has inflamed and clogged the pores.

Skin Diseases being dependent upon the same causes require the same treatment, which must be constitutional and not external. Nothing applied locally to the inflamed surface can bring much relief. The disfiguring eruptions will continue to annoy and pain

you in spite of soaps, washes or powders. There is no hope of getting rid of a skin disease except through the purification of the depreciated blood and neutralizing and filtering out of the circulation all poisonous substances and acids.

The purifying and tonic properties of S. S. S. soon manifest their influence in skin affections; the debilitated system is invigorated and toned up, and the gradual disappearance of the eruptions show that the polluted blood is being brought back to its natural purity and strength. Old chronic skin disorders, which have resisted all the ordinary methods of

### SALT RHEUM, ECZEMA, TETTER, NETTLE RASH, PSORIASIS, ACNE, BOILS.

treatment, readily yield to the curative powers of S. S. S., and there is no reason why the long time sufferer should feel resigned to his fate under the mistaken idea that some skin diseases are incurable, for S. S. S. has cured and is still curing cases perhaps far more desperate than yours. S. S. S. is a purely vegetable remedy, containing no Potash, Arsenic or any of the poisonous drugs which constitute the basis of so many so-called skin cures.

Our Medical Department has been of the greatest assistance to thousands seeking relief from blood and skin troubles. Write us fully about your case, and our physicians will help you, for which no charge whatever is made. Our illustrated Book on Skin Diseases will be sent free to all who write for it.

**THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.**

will surely bring large benefit:

"Many of us young Christians find it difficult to give to recreation its due, and no more than its due, proportion of time and thought; but there is a temptation far more subtle besetting some of us; worship is so apt to be crowded out by what we call 'service;' the multiplication of Christian activities is a standing menace to devotional habits; guard

God run shallow; your influence on others is bound to suffer:

"Man's busiest day's not worth God's minute."

"Here, surely, is the open secret of a life that uses to best advantage every day and hour. Only by the enthronement of Christ in the heart shall we learn to make and carry out the best programme of life. The schoolroom may seem a chaos

when the teacher is away, but how quickly every boy finds his place when the teacher returns! The disciples may dispute by the way which of them shall be greatest, but when He stands among them they hold their peace. So let us 'seek first the kingdom of God and his righteousness, and all these things'—all this needed guidance as to life's programme—'shall be added unto' us."

Ottumwa, Iowa, April 10, 1901.

In 1883 I broke out with Eczema on my head, legs and arms. The Doctors treated me for about two years without giving relief. I next tried various ointments, soaps and washes, but these did me no good. I finally quit taking medicine, as the physician said the disease had become chronic and incurable. Having endured this tormenting malady for about 16 years, I determined to make another effort to get rid of it and began S. S. S. in July, 1900, and continued it until November, when I discovered, to my surprise and joy, that not a spot could be found on my body, which before had been almost covered with the eruption.

It has now been nearly a year since the disease disappeared, but not a sign of it has ever returned, and I am satisfied the cure is permanent.

F. C. NORFOLK, 1017 Hackberry Street.

## For the Young People.

## A Certain Fairy.

There's a dear little fairy with very bright eyes  
Who lives in the school-room and sleeps on the shelves.  
Where they shut up the books which, to make the children wise,  
The children must look at and handle themselves.  
And morning by morning, at nine of the clock,  
The small fairy wakes and springs down to the floor,  
For the lad and the lassie in jacket or frock  
Will need her to aid them ere task-time is o'er.  
Be the problem vexatious, or stubborn the verb,  
Depends on this friend to give help quite worth while;  
The sternest of masters she'll never disturb,  
Her presence has ever been met with a smile.  
The fairy "Attention!" Present you? Of course,  
The dear little fairy with very bright eyes,  
Who lives in the school-room for better, for worse,  
And knows every secret that makes children wise.  
—Harper's Young People.

## A Child's Heroism.

Five-year-old Martha Manges is looked upon by the police of the Butler street station, New York City, as a genuine heroine. Fatherless, with her mother unconscious in Seney hospital, the little girl took care of her two younger brothers and six-months-old baby sister from Tuesday night till today, when the case was finally discovered.

When the police found the little family of four Martha was rocking the baby in her arms, and the other two youngsters, James, three years old, and Alphonso, two years old, were wrapped in an old quilt trying to keep warm. In the three rooms that the Manges family had at 147 Butler street, Brooklyn, not a scrap of food could be found, nor was there a fire in the old cooking stove.

Now the youngsters are safe in the rooms of the Society for the Prevention of Cruelty to Children, well fed, clean and happy.

Henry Manges, the father of the family, died six months ago. In his lifetime the family was always well fed. After his death the mother was compelled to keep Martha in the house to attend the younger children while she went to work, and the "little mother" became proficient in the task.

Mrs. Manges left her home to go to work last Tuesday. In the house at the time was a small loaf of bread and a little meat. While walking along Fifth avenue the woman suddenly sank unconscious to the pavement. An ambulance from the Seney hospital was summoned and the surgeons tried in vain to revive her. There was no clew to her identity and for three days the woman lay unconscious.

When the mother did not return

Tuesday night little Martha put the other children to bed and sat up the greater part of the night to await her return. The next day what little was left of the bread was eaten up and the children lay huddled together the greater part of the day. Finally, the next day the crying of the baby attracted the attention of the neighbors and the children were given a little food.

Detective Lynch, of the Butler street station, heard of the case and investigated. When the little ones were taken to the shelter of the society they were washed and fed. The "little mother," worn out by her long watching for the mother that did not come, fell asleep while eating a bowl of bread and milk. In the Seney hospital the mother, Agnes Manges, is slowly recovering, but the surgeons there say it will be many weeks before she will be able to leave her bed.—Chicago Record-Herald.

## Children's Letters.

Dear Brother Godbey—I am a little girl, thirteen years old, and go to Sunday-school every Sunday. I have two sisters, both younger than myself. My papa is dead. I have a good step-papa, and he takes the "Arkansas Methodist." I am a member of the Methodist Church. Our preacher is Brother Buchanan. I love to hear him preach. I live on the St. Francis river. I will close, wishing more of the children would write. I will write again if I see this in print. Your little friend,  
Rosa Harris.

Claunch, Ark.

A BURNING BLACKSMITH  
Changed Food and Put Out the Fire.

Even sturdy blacksmiths sometimes discover that, notwithstanding their daily exercise and resulting good health, if their food is not well selected trouble will follow, but in some cases a change of food to the right sort will quickly relieve the sufferer for generally such active men have fine constitutions and can, with a little change of diet, easily rid themselves of the disease.

I. E. Overdorf, Vilas, Penn., a blacksmith, says: "Two months ago I got down so bad with stomach troubles that I had to quit my business. About ten o'clock each morning I was attacked by burning pains in the stomach, so bad I was unable to work.

Our groceryman insisted upon my changing breakfasts and using Grape-Nuts Breakfast Food instead of the ordinary breakfast of meat, potatoes, etc. So I tried and at once began to mend. The new food agreed with my stomach perfectly and the pains all ceased. I kept getting better and better every day and now I am able to follow my business better than before in years. I am a thousand times obliged to the makers of Grape-Nuts for the great benefits the food has given."

Dear Brother Godbey—I thought I would write a little. I was nine years old 19th of March. How many of the little girls have my birthday? My papa takes the "Methodist." I like to read the children's letters. Our preacher's name is Brother Lindsey. We like him very much. He is a good preacher. I like to go to Sunday-school. My teacher is my sister. I will close for this time, if I see this in print I may write again. Bye-bye.

Oma Douthit.

Dear Brother Godbey and Cousins—I thought I would write to the dear old "Methodist." I am twelve years old. My father died when I was little more than a year old. I have a good stepfather. I love to go to Sunday-school. My mamma is my teacher. I love to read the children's page. I wish more of the girls and boys would write. Tell Mr. Fred Lark to write to the children again. I think you are kind to give us a page in your paper. I joined the church when ten years old.

Brother J. B. Williams is our pastor this year. How many of the cousins know the commandments, and how many are there? and where are they found in the Bible? Your little friend,

Lutie Brown.

Dear Dr. Godbey—My mamma takes the "Methodist" and says she can't do without it. I enjoy reading the children's letters very much. My papa died three years ago. He belonged to the Little Rock Conference. We miss him so much. I want to be a good girl and meet him in heaven. I go to Sunday-school. When the weather is good. Brother Berry is our pastor. We like him, and hope he will have a successful year. We live in the country, and enjoy the sweet songs of the birds. I have one sister, two brothers. We live with my grandma and uncle. Grandma is sick all the time. If this escapes the wastebasket I may write again. Love to all the cousins.

Hester Wozenercraft.

## Sidney Lanier.

The South has gone beyond the lyric impulse of Timrod and the lyric temperament of Hayne and given the country a poet whose genius, never quite gaining full spread of wing, was so charged with the elements of which great poetry is made, that it predicts the advent of poetry of the first quality, and shows us what its characteristics must be, writes Hamilton W. Mabie in the International Monthly for February. It is not easy to speak dispassionately of Sidney Lanier. His life was too short for the maturing of his opulent nature and the fusing into free expression of his many interests and his various gifts; and the interval since his death has been far too short for the emergence of final and authoritative judgment of his work. That must be postponed; we must be content to take account of him as he appears in the moment of transition from the literature of sections to the literature of a nation. For Sidney Lanier was distinctly a national poet,—one who felt the stir of the vast movement of co-ordination which did not begin with the close of the war, but which revealed itself then for the first time, and who expressed in the depth and largeness of his poetic conception neither the sentiment of New England nor the South, new or old, but of America which is to be so much larger, more significant, more influential, richer in appeal to the imagination than the provinces of which it is composed.

It is true, some of the greatest literature has been the work of men of small communities saturated with local feeling, whose deep rootage in the soil gave their work reality, concreteness, and close relation to life; but that which gives the work of the man of a locality authority is not its localism, but its universality. There is a localism which is full of character, individuality, flavor, pungency! And there is a localism which is pure provincialism. The localism which is provincialism dies because it has only a local interest; it means nothing to the world. The localism which reveals character lives because everything which brings man into the light, even his eccentricities, is significant and of universal interest. The ultimate judges of literature will care nothing for the admiration of Massachusetts for itself, or for the joy with which Georgia recalls its achievements; but they will care immensely for the Yankee and the Cracker. Sidney Lanier was neither Massachusetts-minded nor Georgia-minded; he was American-minded. The air of the future was in his singing robes; and it is easier and wiser to interpret him in the light of his own conception of the poet's function.

Everything helps the man who is diligent to help himself.

Everything helps the man who is diligent to help himself.

Please, Mr. Druggist, give me what I ask for—the one Painkiller, Perry Davis', I know it is the best thing on earth for summer complaints. So do you. Thank you; there is your money.

If you are hoarse to a whisper, and have a cough, Gregory's Antiseptic Healing Oil will stop the cough and clear your voice in a few minutes. See advertisement in this paper.

**POSITIONS!** May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue  
**Draughon's College**  
(Write Either Place)  
Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport.  
Endorsed by business men from Maine to Cal. Over 6,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R H

**WISDOM'S CURE FOR**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.



## Our Church at Home.

YELLVILLE, ARK.—We have just closed a short series of revival services. We had quite an interesting and profitable meeting to the Christians and we are sure not a fruitless one. There were two ladies happily converted. We will have three or four accessions on profession of faith as the result of the meeting. The weather was bad most of the time. Owing to the bad weather and to the sickness among our workers we had to close sooner than we intended. We hope to begin again soon under more favorable circumstances. Brother Culom preached one sermon for us which was appreciated by all.

I think we can safely say that we are on an advance movement. We have had no great victories, but are surely winning and expect a complete victory by and by. The charge has gone down in spite of the earnest efforts of the good and faithful brethren who have served it. Brothers House and Burrow, my predecessors, did a faithful work and in many ways a successful one, but there are some disadvantages here that seem hard to overcome. We sincerely hope the time has come for reaction. Our people seem to be anxious for it, and are praying and working to that end. In many ways this is a fine charge. We have great possibilities before us. There are some as faithful and devout Christians here as I ever saw. They are true to the pastor and the church. Many others are appreciative. They are all very kind to us.

We are to have the district conference, which convenes June 26-30. We look forward to that time with hope that it may be a great blessing to us. We shall expect you to be with us then, Doctor, and hope you can bring Sister Godbey. God bless you and all the brethren. Yours fraternally,

Lee Bearden.

WALNUT RIDGE.—My second quarterly conference was held last Tuesday. My P. E., Brother F. A.

Jeffett, was delighted with the condition of the charge. Our people appreciate the P. E. very highly. We have in him a cultured gentleman, magnificent preacher and an eminent Christian, three indispensable qualifications for the ministry.

I have received during the second quarter 10 members. The finances well up.

Sunday-schools in fine condition. Brother A. E. Holloway, the popular P. C. of Black Rock Station, recently assisted me in a protracted meeting, which resulted in great good to the church.

Brother Holloway is one of our most promising young men, being an old schoolmate of mine; it gave me great pleasure to have him in my charge. We have the most active band of ladies that I ever knew. They keep things well up and have quite a bank account.

Our church at old Walnut Ridge is a gem. We have recently papered and wainscoted it, and it is now one of the best country churches in this part of the land.

We hope to be able to build a new church at Mt. Zion, which is one of the best communities in this county.

Two very wealthy men, Rev. B. A. Morris and Mr. Bagley, are very much interested in that community, and will do great things for us towards building the church.

I will soon send you a list of subscribers to the "Arkansas Methodist," for which I hope to receive a ticket to General Conference. Truly,

T. W. Fisackerly.

The mass of humanity comprises two classes—those whose individual characteristics enable them to command situations and those whom situations govern. The weaker element covets constantly the attributes of preferment. Frequently the insufficient appear to triumph. Title and regalia, however, never yet made a king.

Half a dozen conventions occur within a few months, at Los Angeles, San Francisco, Portland and Salt Lake City.

By reason of advantages, natural as well as acquired, "The Denver Road" is master of the situation as to Pacific coast points and the northwest.

It simply has the best of it any way you care to figure.

One important consideration is distance. Distance means time, which is money. Just for example, would you deliberately choose to ride out 856 miles to a point but 588 miles distant from Fort Worth via "The Denver Road," which reaches the place where the interesting part of the Los Angeles trip begins, with 258 miles less travel, taking less time, therefore less money, with neither changes nor waiting, too? Why, of course it makes a difference! It's so with all other possible combinations of lines—'twas so in old Euclid's time, 'tis so now, always will be,—two sides of a triangle must exceed the third.

Study the map.

Further than this, persons of discrimination recognize and appreciate the fact that certain modern conveniences are of the necessities of really good passenger service and that many of these "The Denver Road" alone provides. Such are:

Daily through trains, models of improved, box-vestibuled equipment; sleepers with ladies' dressing rooms, large enough for several,—with no locks; coaches furnished with the most comfortable high-backed seats made; cafe cars, meals a la carte, pay only for what you order; no junctions to wait at, nor any change of cars; no matter how small your party. Through trains for each, for everybody, each day.

Another point, "The Denver Road" gives choice of six routes from Colorado west, with through connections. You may view Colorado's grandeur, returning, or both ways, if you will.

Study the map and think twice before buying. Tickets cost no more via "The Denver Road" than over routes where you'd get considerably more ride but less actual satisfaction.

"The Denver Road" doesn't need to be called "Official." Correspond with us.

Fort Worth, Texas.

WANTED AGENTS, everywhere for "Dr. Talmage's" great book, only \$1.50, and the beautiful story, "Life of Christ," \$3, sold on monthly installments on the most liberal proposition ever made to agents. Salary if preferred. The Southern Pub. Co., P. O. Box 154, Little Rock, Ark.

Never despair when fog's in the air; A sunshiny morning comes without warning.

## DR. TICHENOR'S ANTISEPTIC FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, CRAMPS, HEADACHE & NEURALGIA

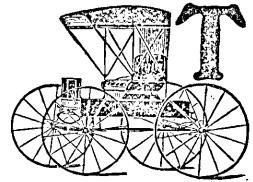
NEW ORLEANS, LA., March, '99.

There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.

I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton.

Sherrouse Med. Co., New Orleans, La.



HE modern way of doing business by selling direct from the factory to the consumer has evidently come to stay. Its economy is so great that no one who has once discovered how much

can be saved by such direct dealing would be willing to go back to the old fashioned way of buying, in which profits must be paid to two or more middlemen. But the new business method more than ever requires confidence in the fairness and strict honesty of the business firm and a reputation above any suspicion of unfair dealing.

The Columbus Carriage and Harness Company, of Columbus, O., has sold an immense number of high grade carriages and harness by a plan of shipment direct from the factory, insuring every buyer against loss or dissatisfaction. By their plan a carriage user in Maine or Texas can buy far cheaper than at the local store, and with equal opportunity to return any article that is not satisfactory. To aid buyers at a distance this firm has prepared a large catalogue which shows by accurate illustrations and careful description exactly how and of what material each vehicle is constructed. Anyone can obtain this catalogue free by writing to The Columbus Carriage and Harness Company, Columbus, Ohio.

## FOR ECCS

WHITE AND PARTRIDGE WYANDOTTES  
BUFF PLYMOUTH ROCKS

WRITE TO W. D. YOUNG, FORT SMITH, ARK.

White Wyandotte, Buff and White Plymouth Rocks, \$2 per 15. Partridge Wyandotte, \$5 per 15. Cash with order.

# The M. M. Cohn Co.

IS OUR NEW TITLE, BUT THE SAME HANDS WHICH STEERED THE OLD FIRM OF  
**M. M. COHN & CO.**

to popularity and mercantile as well as financial success still grasp the wheels and are guiding the new corporation onward and upward.

**BUYERS OF DRY GOODS OR CLOTHING,**

no matter where they live, need feel no hesitation of entrusting their wants to us, because our goods are the best the market affords, our styles are the latest that fashion demands and our prices the lowest a living profit admits of. Samples sent free of cost, or describe what you wish, send us what you want to pay, and we'll fill your order to the best advantage and send you back your money if not satisfied.

# THE M. M. COHN CO.

LITTLE ROCK, ARKANSAS.

**MENA DISTRICT.**—Yesterday, April 10th, was a good day in Mena. Rev. J. A. Sage, by request, came up Saturday p. m. and at 11 a. m. yesterday preached a sermon in memory of the late Brother A. B. Shields to a large audience. He also preached for us at 3:30 p. m. at the chapel, and at the church at night again. His sermons were full of the Gospel of Christ, and much enjoyed by all. The meeting was so interesting at the chapel that we appointed services for tonight again. Brother Sage returned home today.

Last week Brother Few succeeded in raising nearly \$300 in cash from the citizens of Mena, and a deal was closed for the beautiful two-story Scroggins residence on Port Arthur avenue for the Mena District parsonage. Terms of purchase, \$200 cash, \$200 in ninety days, and balance in one and two years. Consideration, \$1,075. We congratulate this new district in securing such a nice home for the P. E. and family, and the district owes Brother Few a vote of thanks for his successful work so far.

J. R. Sanders.

There has not been for years so good a prospect of a great fruit crop as there is now in the State of Arkansas. The danger of frost is past, the winter and spring rains have given abundant moisture to the roots of the trees and at this stage of the season conditions could not be more favorable.

The missionary paper, "Go Forward," is getting a good circulation.

#### A CHINA HEAD

##### Comes From Tea Drinking.

A lady writes from Shanghai, China: "In the summer of '98, husband and I were traveling through Southern Europe and I was finally laid up in Rome with a slow fever. An American lady gave me some Postum Food Coffee which I began using at once. It was my sole breakfast and supper. In a short time the change in my physical condition was wonderful to see. I will never travel again without Postum.

When we arrived in Shanghai we were in an English community and found ourselves in the midst of the four o'clock tea custom. Before long we began to have sleepless nights and nervous days as a result of our endeavors to be amiable and conform to custom.

As soon as it could arrive from San Francisco we had a large supply of Postum Food Coffee and began its use at the four o'clock tea table. I cannot tell how popular the coffee table became for afternoon callers. In fact a number of the business men, as well as missionaries, use Postum now wholly in place of tea and the value of the change from coffee and tea cannot be estimated." Name given by Postum Co., Battle Creek, Mich.

**HOLLY SPRINGS, ARK.**—I feel that my people deserve well enough to be reported in the church organ. Our second quarterly conference convened Saturday, the 12th inst., with Brother Cason, our new P. E., in the chair. In view of the fact that it rained some of the time and threatened all the time our official attendance was good and our congregations good. Brother Cason impressed my folks very favorably. All the services were spiritual and helpful. With but four churches, we reported five Sunday-schools, one of them just organized. Four of them all the year schools. The Sunday-school interest is reaching high water mark in the Holly Springs circuit. For the reason that many of my members are drifting to the mills, and Brother Parker is organizing a church on my border line, we have lost some members. We have received some, but not enough to make us even. Some of my members have died. Two of my very best men, Brothers Welch and Pony Young.

Our financial showing is good. Since I came to the charge we have bought and paid for a parsonage, a house of six rooms in Holly Springs, with 15 or 16 acres of ground and our good women have just put in \$50 worth of furnishings. We have no words to express our gratitude for the interest our people have shown in us. There seems to be no end to their liberality. They have pounded us here at Holly Springs. They have pounded at Mt. Olivet and they have pounded us at Mt. Carmel and they have not ceased to care for us at any time. I am now pressing the cause of missions and my people are responding cheerfully. Moreover, I am taking advantage of your proposition to get to the General Conference and my good folks are going to help me off. My people deserve well and I am praying and looking for a great religious revival. Brother Logan wrought well here, and the good people will not soon forget him. My wife has had serious sickness, but she is about recovered. Pray for us and come to see us. Fraternally, J. W. Berry.

#### Faculty of Hendrix College.

Dear Dr. Godbey—The executive committee of the board of trustees for Hendrix College met today in Conway, and selected the following faculty for next year:

Prof. D. Y. Thomas, chair of history and economics.

Prof. G. H. Burr, chair of natural sciences.

Prof. Geo. W. Hill, chair of Latin and Greek.

Prof. W. E. Hogan, chair of mathematics and German.

S. S. Waters, principal of preparatory department.

The chair of English and French to be filled later. Truly,

S. Anderson.

#### Arkadelphia Methodist College Commencement.

Our closing exercises will be from May 25th to the 28th.

Commencement sermon by Rev. W. B. Palmore, D. D., St. Louis, Sunday, 11 a. m., May 25th.

Baccalaureate sermon, by Rev. Wm. B. Ricks, Helena, Sunday, 8 p. m., May 25th.

Address before the class, by Rev. M. W. Mannville, Little Rock Conference, Wednesday, 10 a. m., May 28th.

G. C. Jones,  
President.

#### A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; any one will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident any one can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

Rev. W. F. Evans sent the "Methodist" five new subscribers with cash last week.

#### YOU NEED THIS

In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeney, sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee. Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden, Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal sat-

isfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

#### AGENTS WANTED.

everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address

C. H. GREGORY,

Conway, Ark.

Also for sale by the C. J. Lincoln Drug Co., wholesale, Little Rock, Ark.

Cannot be sent by mail.

#### THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

#### "A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

Hustling agents wanted. Liberal commissions paid. Correspondence solicited. Address,

MAIST & GUTHRIE, Managers,  
204 WEST MARKHAM ST.,  
LITTLE ROCK, ARKANSAS.

\$20.00 to \$50.00 PER WEEK

Made in Selling the Story of  
STONEWALL JACKSON  
THE CHRISTIAN SOLDIER

Agents are reporting from 7 to 15 orders per day. Terms liberal—Exclusive territory—half of publishers profits go to Jackson Estate. Address D. E. LUTHER PUBLISHING CO., ATLANTA, GA.

## Woman's Work.

### Treasurer's Report. W. H. M. Society, Little Rock Conference.

Arkadelphia Juveniles: Dues, \$1.30; contingent, 80c.

Arkadelphia Adults: Dues, \$12.35; baby roll, 25c; S. H. Thompson room, \$1.25; preachers' wives' loan fund (Mrs. J. C. Rhodes), \$5; Angel band loan fund, \$10; adult mite boxes, \$3.16; baby mite boxes, \$3.82; contingent, \$2.57; amount spent on district parsonage, \$2.50; local church work, \$5; relief of needy, \$12.50.

Amity: Dues, \$2.10; contingent, 50c; local church work, \$5.35.

Benton: Dues, \$3.10.

B. F. Wilson Adults: Dues, \$6.65; contingent, \$1.25.

Camden Adults: Dues, \$4.50; baby mite boxes, \$1.10; contingent, \$1.85; spent on district parsonage, \$25; local church work, \$37.10.

Des Arc: Dues, \$2.80.

De Queen Juveniles: Dues, \$3; preachers' wives' loan fund (Mrs. M. W. Manville), \$5; contingent, \$1; local church work, \$6; local mission work, \$1.75.

De Queen Adults: Dues, \$9.05; S. H. Thompson room, \$1.75; baby mite boxes, 42c; contingent, 45c; local church work, \$10.15; local mission work, \$10.95; supplies given locally, \$9.

De Witt Adults: Dues, 90c; amount spent on station parsonage, \$3.10.

El Dorado Adults: Dues, \$2.90; amount spent on station parsonage, \$99.88.

Fordyce Adults: Dues, \$5; S. H. Thompson room, \$5; supplies sent away, \$86.90; contingent, \$2; amount spent on circuit parsonage, \$55.70; supplies given locally, \$154.60.

Gurdon Juveniles: Dues, \$1; S. H. Thompson room, 77c.

Hamburg Juveniles: Dues, \$1.20; amount spent on station parsonage, \$5.65.

Hot Springs Central Avenue: Adults: Dues, \$2.55; contingent, \$1.50; spent on station parsonage, \$29.45; local mission work, \$6.20; supplies given locally, \$8.20.

Hot Springs Malvern Avenue: Dues, \$7.15; S. H. Thompson room, \$5; contingent, \$1.45; supplies given locally, \$1; relief of needy, \$51.10.

South Hot Springs: Dues, \$4; baby roll, 25c; baby mite boxes, \$1.36; local mission work, \$8.05.

Hope Adults: Dues, \$4.75; angel band L. F., \$2; contingent, 35c; mite boxes, 45c.

Junction: Dues, \$3.15; local mission work, \$23.

Lockesburg Adults: Dues, \$7.35.

Little Rock, First Church Adults: Dues, \$18.60; baby roll, 50c; S. H. Thompson room, \$7; free-will offering, \$12.88; contingent, \$13.50; spent on station parsonage, \$16; local church work, \$73; relief of needy, \$20.

Asbury Adults: Dues, \$5.10; contingent, 30c.

Hunter Memorial: Adult dues, \$5.90; contingent, \$1.50; local church work, \$22.25.

Winfield Memorial: Dues, \$15; relief of needy, \$85.55.

Little Rock, First Church, Juveniles: Dues, \$3.45; amount sent to Cuban school, \$13.86.

Malvern Adults: Dues, \$6.25; baby roll, 50c; S. H. Thompson room, \$5; baby mite boxes, \$2.51; contingent, 18c; local church work, \$2; local mission work, \$3.50.

Malvern Juveniles: Dues, \$1.22.

Monticello Adults: Dues, \$5.10.

Monticello Juveniles: Dues, \$2.85.

Mena Adults: Dues, \$7.90; supplies given locally, \$25.

Nashville Adults: Dues, \$3.45.

New Lewisville Adults: Dues, \$3.50.

Okolona Adults: Dues, \$2.75; contingent, 55c; spent on station parsonage, \$78.60.

Pine Bluff, First Church: Dues, \$2; S. H. Thompson room, \$15; contingent, \$1.50.

Pine Bluff, Lakeside: Dues, \$11.60; S. H. Thompson room, \$5.65; adult mite boxes, \$3.16; baby mite boxes, \$2.55; value of supplies sent away, \$43.15; contingent, \$2.50; spent on station parsonage, \$25; local church work, \$42.

Pine Bluff, Lakeside Juveniles: Dues, \$4.50; value supplies sent away, \$33.25; contingent, \$2.25; local church work, \$42.58.

Pine Bluff, Riverside: Dues, 70c; amount spent on station parsonage, \$9.50; amount spent on circuit parsonage, \$8; local church work, \$29.30; local mission work, \$10.

Rison Adults: Dues, \$1.50.

Sherrill Adults: Dues, \$2.80; contingent, 70c; sent box to Dallas Home, \$68.25; local mission work, \$5.

Sherrill Juveniles: Dues, \$2.

Wabbaseka Adults: Dues, \$4.10; baby roll, 30c; spent on circuit parsonage, \$36.50.

Delay reports from third quarter: Little Rock First Church, Juveniles: Dues, \$3.15.

Okolona Adults: Dues, \$2.90.

Pine Bluff, First Church: Dues, \$4.95; contingent, \$2.40.

Disbursements for fourth quarter, \$31.50.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Teachers' Bibles from \$1.50 up. Send for prices and description.

## Radway's Pills

Purely vegetable, mild and reliable. Regulate the Liver and Digestive organs. The safest and best medicine in the world for the

## CURE

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

## DYSPEPSIA

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Price, 25 cents per box. Sold by all druggists, or sent by mail on receipt of price.

RADWAY & CO., 55 Elm St., N. Y.

### A SIMPLE QUESTION.

Little Rock People are Requested to Honestly Answer This.

Is not the word of a representative citizen of Little Rock more convincing than the doubtful utterances of people living everywhere else in the Union? Read this:

W. H. Houghland, steamboat engineer, in government service nine years, residing at 220 Cross street, says: "Doan's Kidney Pills are without any exception the best medicine I ever used. My experience conclusively proves that they do all that is claimed for them. I suffered from backache for years and also had a very annoying urinary weakness, particularly observable at night. Learning about Doan's Kidney Pills I got a box at J. F. Dowdy's drug store. The results were entirely satisfactory. My kidneys now act properly, the secretions are normal and my back has ceased to pain me. Doan's Kidney Pills must get the credit for the change."

For sale by all dealers; price 50 cents a box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court.  
Louis Flinn, Plaintiff, vs. Elizabeth Flinn, Defendant.  
The defendant, Elizabeth Flinn, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Louis Flinn.  
Chas. M. Connor, Clerk.

April 7th, 1902.

John Barrow, solicitor for plaintiff.

## TEACHERS

who desire good positions and Schools that desire good teachers should write once to the

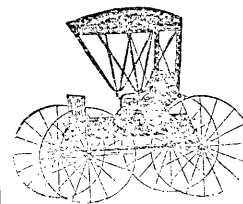
Inter-State Teachers' Agency,

ABBEVILLE, S. C.

Conducted by experienced teachers Operates in all sections.

## MONEY MADE EASILY AND RAPIDLY.

We want men with energy and grit. Will give them a situation in which they can make money rapidly—the labor being light and employment the year around. It requires no capital or great education. Some of our best salesmen are country boys. Young men or old will do. Remuneration quick and sure. Write at once for particulars. HUDGENS PUBLISHING CO., Atlanta, Ga.



No. 197.

Leather quarter top, select Hickory gear. Painted any color. Body 19 in. to 24 in.

Only \$42.50.

Others sell for \$65.00.

We have them. You need them. We buy for cash and sell for cash. Goods made to wear, and price made to sell. Can furnish any style vehicle wanted at Wholesale Prices. Let us know your wants.

The Southern Buggy Co.

(INCORPORATED)

Fulton, Ky.

California Colonist Rate

Only \$30.

VIA

Iron Mountain Route.

You can purchase these tickets any day during the months of March and April, 1902.

Tickets can be sold either southern route, via Texarkana, Dallas, Fort Worth and El Paso, or northern route, via Kansas City, Pueblo, Denver, Ogden and Salt Lake City. Any additional information will be cheerfully furnished by calling on J. A. Hollinger, P. and T. A. corner Markham and Louisiana streets.

## General Conference

M. E. Church.

## Iron Mountain Route

Will sell tickets to Dallas, Tex., May 4 and 5 at very low rates on the occasion of the meeting of the General Conference of the M. E. Church, South. Tickets good returning until June 7th, and on payment of a fee of 50 cents tickets may be extended to return until June 30th. The Iron Mountain offers three trains each way daily between Little Rock and Dallas. For full information call at union ticket office or union depot.

J. A. Hollinger,  
P. & T. A.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court.  
Mary Adams, Plaintiff, vs. George Adams, Defendant.  
The defendant, George Adams, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mary Adams.  
Chas. M. Connor, Clerk.

April 7th, 1902.

John Barrow, solicitor for plaintiff.



## At Rest.

**AUDREY.**—Brother Minor Audrey departed this life March 7, 1902. He was living with Sister Golden (his widowed sister) at the time of his death, and had been for years. He leaves her in a lonely condition, but her loss is his gain, for he was a truly good man whose mind seemed to be riveted on heaven and heavenly things. It was a benediction to hear him talk on a religious subject in his simple, childlike way. Loved ones, live a consistent Christian life, and you will join Minor around the throne of God. His pastor, J. H. McKelvy.

**PATE.**—J. K. Pate was born February 11, 1846, at Atlanta, Georgia, and moved to Montgomery county, Ark., and married Josephine McKinley July 6, 1865. He joined the Methodist Episcopal Church, South, in 1878, moved to the Indian Territory in 1888, and died February 15, 1902. His remains were laid to rest in the cemetery at Atoka in the presence of a large congregation of friends and loved ones. Brother Pate leaves a wife and seven children to mourn their loss. He is gone, but not forever. He is missed by all that knew him. The church misses him, because his place is vacant. His preacher misses him because he has lost a kind and affectionate brother. May the Lord help us to so live that we will meet him where there is no more parting. Look away, Sister Pate and precious children, from the sorrow to the glittering crown. His pastor,

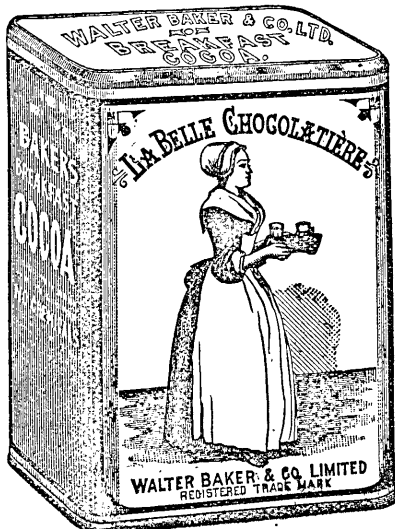
J. N. Carrell.

**BROWN.**—Little John W., son of J. D. and Ella Brown, was born in June, 1892, and was one of our best Sunday School members in Clear Lake Sunday School. He loved to sing at Sunday School and preaching services. He was a good, dutiful, loving child. Last summer I was holding a meeting at Clear Lake. It was a good meeting; but I believe the best service that we had during the meeting was the evening that we gave Johnnie and his sister the vows of the church. Everybody seemed to be happy. It was a model home, but on the 18th of January, 1902, God took little Johnnie to himself to adorn the home of the soul. He was taken with spinal meningitis, and almost by the time they knew he was sick he was out of his mind. But we do not sorrow without hope, and we know where to find him. Yes, Brother and Sister Brown; let us live and labor until God says, "It is enough," and then go to see and be with little Johnnie. A. J. Johnson, P. C.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Hall's Family Pills are the best.

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The FINEST COCOA in the World  
Costs Less than One Cent a Cup  
Thirty-Eight Highest Awards in  
Europe and America.

Walter Baker & Co. Limited  
Established 1780 Dorchester, Mass.

**JOHNSTON.**—Mrs. Mary Johnston was born in Georgia, June 11, 1810 and died in Calhoun county, Arkansas, September 17, 1901. She was the oldest resident in Calhoun county at the time of her death, and presumably was senior member of the Methodist church in all this section of the state. Her husband deceased many years ago, but all of her nine children survive her except one. The number is great of her grand-children and great-grand-children, who are blessed with the heritage of her good name. A lover of her Lord and of humanity, a good citizen has in her ascended from our church and country to higher trusts in the house of God and with fellow citizens with the saints. Professing religion at about 18 and joining the church not then, as formerly said, but when about 45. She has nevertheless given her loved ones in her life a gospel of how to live, and let them follow her, though only as she followed Christ. A parent may not leave much or any earthly property to her children, but the value to them of a Christian character in mother or father has no estimate in human standards. "I have never seen father do anything unworthy of our example," said a son once at the bedside of his dying father, and all the ovations to the world's so-called greatest bears no comparison to this encomium of son to parent. Her children and her settlement miss Grandma Johnston, but her Lord has called her, and we know where to find her. The burden of her prayers, no doubt, was that her children, honest citizens of this country love one another, live Christians and meet her in heaven; and may the children help to answer the prayer of their sainted mother! May the numerous descendants of this ascended mother in Israel be ready at heart for union some day on the hill of Zion. John F. Taylor.

**FINLEY.**—Mrs. Cordelia Jane Finley was born in east Tennessee May 22, 1833, and passed to her heavenly rest in Garland county, Ark., September 24, 1901. She married at Searcy, Ark., W. H. Finley and of this union were born a son and daughter. Her son deceased in infancy and her husband in 1881, her daughter, Mrs. William Nichols, of Rockdale church, Garland county, survives her. Sister Finley was truly useful in her settlement. Industrious and good she was a blessing in homes about her where bereavement or distress existed. In her life she chose Mary's part while she was an active Martha. She has left a sweet fragrance behind her in her life and deeds. Like other Christian women of her church settlement, she loved the church of her Lord, her pastors and appreciated their visits to her home. Poor in spirit, she belonged to the kingdom of her Lord; and pure in heart, she has gone to see Him, her risen and living Head. Her surviving daughter and family have the consolation of the gospel; they do not mourn as they that have no hope. The good mother though gone she yet speaketh, for her works do follow her. Though not seen in her home among her loved ones, she lives in "grander sense than ever; and so must be to them the meaning of her sainted life. How natural as one of her preachers would we miss her cheery home, but we will look for her in a brighter clime. May God bless the surviving family and other relatives and may they be true Christians to the gathering of faithful in reunion on the other side.

John F. Taylor.

**PIPKIN.**—Harvey, son of Rev. J. L. and Amanda S. Pipkin, was born January 23, 1891, and died at their home near Chidester, Ark., December 15, 1901. We observe from the foregoing data that Harvey Pipkin was nearly eleven years of age when called from the family circle on earth to the companionship of celestial spirits but his intelligence and general bearing would have indicated that he might have been much older. During his early childhood he assumed the pet name of Tom, and always proudly bore it until the day of his death. Little Tom was a real bright, sober-minded, manly boy. It sometimes happens that boys are only polite and obedient in the presence of visitors, but not so with little Tom. His manliness abounded in the home circle among his brothers and sisters, and he would willingly and affectionately obey his parents and perform the obligations resting upon him as a member of the family. It has been my good fortune to spend many nights with this pleasant Christian family during the labors of my pastorate here. It was also my sad privilege to remain with them during little Tom's serious illness and death, assisting the kind physician and ministering to the bereaved family all through the most trying ordeal of their lives. This is the first of their large and interesting family that has been called away by death. Six brothers and five sisters survive the death of their brother Tom. It was almost heartrending to witness the intense anxiety of the occasion. To hear the little brothers appeal to the kind Dr. Shell if Tow was "any better?" Then they would turn to me and say, "Brother Keadle, do you think he is any better?" Then approaching the dying brother and plaintively saying, "Tom, Tom, do you know me now? Tom, do you feel any better?" Yes, boys, Tom is better now. We believe Tom was a good boy and has gone home to heaven. Remember that one of the stepping stones from earth to heaven is

affliction. Look up and behold little Tom as one of the golden links in the chain to draw your hearts from one stepping stone to another, and on up the flight of stairs that may lead you to heavenly glory, where we trust you will find little Tom singing with the blood washed through.

G. H. Keadle.

**BURKS.**—William Fletcher Burks, was born August 9, 1868, and died November 13, 1901. He was the oldest child of G. W. and C. M. Burks. He was married in his early manhood to Miss Willie Stewart. Brother Burks joined the M. E. Church, South, when quite a small boy, and was ever faithful to the church of his choice. He leaves a wife and three children, a mother, one sister and four brothers, besides a host of warm friends, to mourn his death. Brother Fletcher had hardly reached the prime of life, and why he should thus early be snatched away from his young family and widowed mother, who depended much upon him for advice and counsel, seems strange to us; but let the bereaved ones remember that "Whom the Lord loveth he chasteneth;" and may they be consoled with the thought that their loved one is now free from sorrow and care, and that he will nevermore languish upon beds of fever (of which he suffered for seven long weeks before he died, bearing it with Christian fortitude, never murmuring, but ever solicitous of the health of ministering friends). But that he has only gone before to unite with his father who had preceded him, and that he will be ever watching and listening, ready to open the pearly gates, as one by one his dear ones pass to that beautiful city. May they all make one unbroken family in heaven in the prayer of their many friends.

E. A. Roberts.

### A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00. Dr. E. W. Hall, sole manufacturer, P. O. Box 529, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## Read This.

Martin, Tenn., June 5, 1901.  
Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,  
J. W. Lowrance.

Member of the Memphis Annual Conference M. E. Church, South.

The poor mothers in Ceylon hire out their babies for crocodile bait. The hunter ties the baby in the grass on the river's bank to tempt the reptiles and when they come near to get the bait he shoots them.

Like other evils cramps and diarrhoea come suddenly. Promptly give a dose of Perry's Painkiller and the pains will go immediately. A bottle at hand will save hours of suffering—be prepared.

New equipment, new schedule, new route. Choctaw Route.

# THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, APRIL 23, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

## Methodist Calendar.

Ft. Smith Dist. Conf., at Greenwood,.... Apl. 28  
Missionary Institute of Pine Bluff Dist.,  
at Stuttgart..... April 29, 30  
Pine Bluff Dist. Conf., at Stuttgart..... May 1-4  
General Conference, Dallas, Tex..... May 7  
Jonesboro Dist. Conf., Harrisburg,.... June 12-15  
Mena Dist. Conf., at Lockesburg,.... June 25-29  
Searcy Dist. Conf. at Searcy..... June 26-29  
Harrison Dist. Conf., at Yellville,.... June 26-29  
Monticello Dist. Conf. at Dumas..... July 8-12

## Quarterly Meetings.

Monticello District—Second Round.  
Wilmet and Portland, at Portland...  
..... April 26, 27  
Jersey Cir., at Lanark..... May 1, 2  
Palestine Cir. at New Carmel. May 3, 4  
Warren Station ..... May 4, 5  
Tillar Cir., at Selma..... May 10, 11  
Star City Cir., at Mountain Home...  
..... May 17, 18  
Lacey Cir., at Prairie Grove.... May 23  
(Morning and night.)  
Hamburg Cir., at Bethel.... May 24, 25  
Hamburg Station ..... May 25, 26  
Berea Cir., at Berea..... May 28  
(Morning and night.)  
Dermott, at Collins..... May 30  
(Morning and night.)  
Parkdale, at Johnella Chapel.....  
..... May 31 and June 1  
Lake Village and Carriola, at Car-  
riola ..... June 7, 8  
Our district conference, Sunday  
School and missionary conference will  
be held at Dumas, beginning Tuesday  
night, July 8 to hold over Sabbath,  
July 12. Programme later.  
Cadesman Pope, P. E.

Pine Bluff District—Second Round.  
Sherrill ..... April 5, 6  
Swan Lake ..... April 5, 6  
Pine Bluff, Main Street and Lake-  
side ..... April 12, 13  
Rison, at Wofford's Chapel. April 19, 20  
Rowell, at Wesley's Chapel. April 26, 27  
Stuttgart ..... May 3, 4  
Redfield ..... May 10, 11  
Edinburg, at Pleasant Ridge. May 17, 18  
Altheimer ..... May 24, 25  
Bayou Meto, at Long Point.....  
..... May 31, June 1  
DeWitt ..... June 1, 2  
Gillett, at Holler's Chapel.. June 7, 8  
Roe, at Roe..... June 14, 15  
Sheridan, at Moore's Chapel.....  
..... June 21, 22  
Kinsland, at Camp Springs, June 28, 29  
St. Charles..... June 5, 6  
T. D. Scott, P. E.

## An Eden in Texas.

That section of central east Texas traversed by the Houston, East and West Texas railroad is being turned into a vast vegetable and fruit farm. Thousands of acres of land hitherto unappreciated have recently been brought under subjection by the diversifying farmer.

The soils of this territory are splendidly adapted to the growing of all vegetable crops and fruits that are grown in the best fruit belt. The awakening among the people to the realization of the possibilities of these soils is remarkable.

Neat and comfortable homes are dotting the undulating hills of central east Texas and a progressive, industrious and intelligent people are filling up the waste places. School houses, churches and manufacturing enterprises are being established and commercial orchards and gardens cultivated, yielding rich returns for money invested. In this delightful terri-

tory lands are cheap, the health of the country is good and everything that heart can wish for abounds.

I have traversed every part of this territory and know of what I speak. I will gladly give your readers any information they desire regarding this Eden-land.

Sam H. Dixon,  
Pass. & Img. Agt., Houston East  
& West Texas Ry., Houston, Texas.

## Married.

April 14, 1902, at the Hotel Mena, Mena, Ark., Mr. S. M. Redburn, proprietor of the hotel, and Miss Sue Stanfell, of Mena, Ark., Rev. J. R. Sanders officiating.

## Magnificent Chimes.

Perhaps no taste is more nearly universal than that for a fine Chime of Bells. The old and the young, the cultured and the uncultured, the grave and the gay—all yield to the music of the bells.

The McShane Bell Foundry has a world wide reputation as makers of the finest bells for churches, court-houses, fire alarms, etc.

Among the most recent examples of the work of this foundry is a chime cast for the Smith Memorial Chapel at Glen Mills, Penna. This chime consists of ten bells; the largest bell weighs 2,100 pounds, and is 46 inches in diameter; the smallest bell weighs 200 pounds and is 21 inches in diameter. The total weight of the bells and mountings is about 10,000 pounds. They are equipped with an improved chiming apparatus.

But no figures—no mere statements of weight and measure—can in the least degree indicate the purity, richness, and sweetness of tone possessed by this truly beautiful chime of bells.

## Sunday-schools

We wish to call attention of all Sunday-school superintendents, teachers and scholars to our Vest Pocket Commentary on the Sunday-school lesson for 1902. This is a most excellent little volume, and is highly commended by all who have used it. Many people stay away from Sunday-school because they have not studied the lesson. This little Companion will be in the pocket all the time and a reminder at leisure minutes. When you fail to get or lose your quarterly you have the lesson for the whole year in this, with very excellent commentary. It will interest your sons and daughters in the Sunday-school. Your busy husband needs it. A nice gift. Price, 25 cents postpaid.

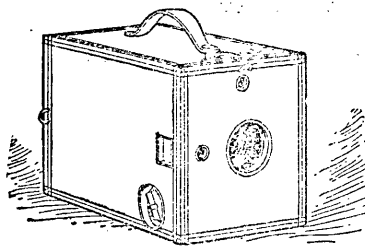
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Children's Day Programmes are 15 cents per dozen or 75 cents per hundred, where as many as one hundred are ordered.

Godbey & Thornburgh.

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St. Louis, Iron Mountain and Southern Railway Company.

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5 Trains to Hot Springs

1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

## PULLMAN SLEEPING CARS

AND

## RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

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WASHINGTON, D. C.

## Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court.

Pearl Smith, John Lenox, Jr., and Amanda Thompson, Plaintiffs, vs. John Lenox, Charlotte Battle and Bettie Jones, Defendants.

The defendants, John Lenox, Charlotte Battle and Bettie Jones are warned to appear in this court within thirty days and answer the complaint of the plaintiffs, Pearl Smith, John Lenox, Jr., and Amanda Thompson.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

April 2nd, 1902.

John D. Shackelford, solicitor for plaintiffs.

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S. G. WARNER,  
G. P. & T. A., K. C. S. R'y.  
Kansas City, Mo.

4 DAILY TRAINS TO HOT SPRINGS  
VIA

The Little Rock and Hot Springs Western Railroad  
AND  
Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:25 a. m.	9:30 a. m.
6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.
7:00 p. m.	8:55 p. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's. or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock

F. W. GREGORY, G. P. A., Hot Springs