

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

VOL. XXI.

LITTLE ROCK, APRIL 16, 1902.

One Year, \$1.50.
To Preachers, \$1.00.

NO. 16.

News and Notes.

ARRANGEMENTS HAVE BEEN MADE to entertain all the delegates to our General Conference, at Dallas, in two hotels. These two hotels will take four hundred guests.

THE COMMERCIAL-APPEAL COPIES, from the New York Sun, an article in regard to the growth of the prohibition sentiment in the Southwest. Especial mention is made of prohibition gains in Louisiana, Mississippi and Texas. It sets forth very correctly that these gains have been made by waging the war on the local option basis. It must be apparent to all thoughtful persons that the method of local option always gives a chance for victory at some points, and that the capture and holding of the counties for prohibition under this plan will bring State prohibition in the end. The Anti-Saloon League comes in as a measure to make prohibition effective in the counties that have thus voted it under the local option laws. It makes the law respected by its enforcement, and it encourages the voters to feel that their votes were not cast away. It strengthens the temperance movement at its weakest point. If the people of this country knew that by their vote, once for all this liquor curse would be swept away, the vote for prohibition would be overwhelming. The Anti-Saloon League, by its practical work in enforcing the law, gives the temperance people hope of victory at last and so they continue to vote and to fight.

British and Boer Settlement.

It is reported that there is prospect of a settlement being effected between the British and the Boers. The Boers, it is said, will agree to the following terms:

"They will not make absolute independence a cardinal feature if they can come to a satisfactory agreement as to future internal government.

The banishment and confiscation of property proclamation must be canceled and confiscated property must be restored to its owners with remuneration for private stock and property destroyed or taken by the British.

Full recognition of State debts

contracted before and after hostilities and up to the date of the annexation proclamation issued by Lord Roberts.

The language question is to be mutually agreed upon.

Amnesty for the Cape rebels.

The release of all political prisoners.

The date to be fixed when all prisoners of war will be returned to South Africa.

The offices of one or two friendly powers to be accepted to superintend the carrying out of the terms of peace."

It is not sure, however, that the negotiations going on will result in peace. The public has been frequently disappointed in this matter.

The Poor of Washington City.

The Associated Charities of the District of Columbia has turned its attention to the improvement of the housing conditions among the poor, and has carried on a thorough inspection wherever unsanitary and squalid conditions were believed to prevail. This investigation of the homes of the poor revealed many revolting conditions, many human habitations proving unfit even for animals, and the committee in charge has made a startling report of houses and "shanties" reeking with dirt. The investigations were particularly startling because of the generally self-complacent attitude of the average Washingtonian, who says that the city has no real slums, and no conditions of vice and filth such as exist in other large cities. This is, to an extent, true, as comparison with the worst localities found in the large cities will show, but it is no excuse for the snug self-satisfaction that closes its eyes to the degrading conditions that really exist. The alley system of Washington is a pernicious one, making of some of the most imposing portions of the city, where wealth and culture front the broad avenues, "whited sepulchers, fair without, but foul within," with the unsightly and unhealthy homes of the city's abject poor.

Reports on these conditions were made by a number of sub-committees appointed by the Associated Charities, one being in

charge of Surgeon-General Sternberg of the regular army, who visited personally a large number of houses in the section of the city north of the Capitol. In Washington there is not much of the tenement-house element, where hundreds of human beings are herded together in great rookeries, the conditions being almost reversed, in that the condemned dwellings are little more than huts, made in a measure from tin scraps and other refuse from the city dumps. A large number of these were found by General Sternberg and his party, to be below the level of the street, in the center of blocks where the street grade had been raised. They are subject to continual dampness, with leaky roofs, dilapidated walls and ceilings, and are altogether unfit for the residence of human beings. One row was mentioned in the report of alleys located within the shadow of the Capitol, and a house described, in which the linen used in the Senate barber shop was washed. This is within a quarter of a block of the Peace Monument, and the disclosures made, in view of the connection with the lives of the Senators may lead to a speedy remedy.

The second committee, under Hon. John W. Foster, described property in the neighborhood of the British Embassy, near the stylish Church of the Covenant, which much of Washington officialdom attends, where people had been found living in conditions which were thought impossible in Washington.

The inspection of the committee for Georgetown, or West Washington, showed even worse conditions. Professor Charles P. Neill, who made the inspection, said that a dog which stayed in such places over night should not be allowed on the streets next day. He described damp, dark and unventilated rooms, where women and children were quartered, sometimes as many as seven in a room. One little shanty in particular was described as about eight feet square, and in it lived a woman, her son and daughter. Filth and disorder characterize the place, but here the woman earns her living by washing garments

brought from the better class of homes in Georgetown, which are subject to all the infections suggested by these crowded quarters. Another shanty had two rooms occupied by two families, one numbering five and the other three persons. The mother of one of the families goes out to work every day in a fine house in Washington and returns at night to sleep on a bed that is nothing but a mass of filthy rags.

As a remedial measure for the conditions disclosed there is now pending before Congress a bill which provides for the condemnation of unsanitary houses, and steps will be taken by the health department to tear down buildings unfit for habitation. This can be done without working any hardship on the poor, as the Washington Sanitary Improvement Company has recently been trying a plan of furnishing comfortable and hygienic dwellings to wage earners at reasonable rentals, and as most of the tenants of the present "shacks" are not the owners, but pay rent at an exorbitant rate, in proportion to the investment in the dwellings, there can be a great improvement in conditions without proportionate increase in cost of living. The Associated Charities has the co-operation of the city health board, with which it is working for the betterment of the health conditions. Apropos of this, there is an interesting note in the recent discovery of the health reports of the city, long thought to be lost. It dates from 1822, and is the record of the pioneer health board in the United States.

S. A. S.

The Daily Advocate.

There will be published during the sitting of the General Conference, a Daily Advocate giving account of the proceedings of the body. This paper will be of great interest, not only to our preachers, but to every intelligent member of our church. We therefore agree to send the Daily Advocate, during the Conference session, to every one of the readers of this paper who will send us two new subscribers to the Methodist with \$3 cash. Take notice that this offer is to you if already a subscriber for the paper.

Educational Notes.

A Successful Academy.

Mena, Ark., April 7, 1902.

Dear Brother Godbey—The Mena Hendrix Academy has entered upon the spring term with an average attendance of sixty students and every promise of a successful session. Prof. and Mrs. A. D. Corden, with Miss Nettie Murphy, assistant, are doing a noble work, gradually and surely bringing the school in nearer relation to the citizens of Mena and surrounding country. The handsome two-story brick academy building and the frame dormitory near by, so beautifully situated upon a high hill northeast of Mena presents a commanding appearance, overlooking the city, and is a monument to the liberality of the town site company and many good people of Mena, and the indomitable energy of Rev. A. C. Millar, president of Hendrix College. Not only Prof. Corden but also the undersigned has received letters of inquiry of persons, inside and outside of the State, of Mena and of Hendrix Academy. Several new families have recently moved here from Missouri and Illinois, and located in and near the city, seeking the advantages of our very healthful climate, milder winters, growing country and agricultural, horticultural, mineral and commercial life, and not the least of those of the schools, where their children can be prepared for higher education in the several



Physicians are calling attention to the fact that influenza or grip has come to stay. In the larger cities there has been a marked increase in diseases affecting the organs of respiration, which increase is attributed to the prevalence of influenza. Persons who are recovering from grip or influenza are in a weak condition and peculiarly liable to pulmonary disease.

Dr. Pierce's Golden Medical Discovery cures coughs, bronchitis, lung "trouble" and other diseases of the organs of respiration. It is the best tonic medicine for those whose strength and vitality have been exhausted by an attack of grip.

It purifies the blood, cleansing it of the poisonous accumulations which breed and feed disease. It gives increased activity to the blood-making glands, and so increases the supply of pure blood, rich with the red corpuscles of health.

"A word for your 'Golden Medical Discovery,'" writes Mrs. E. A. Bender, of Keene, Coshocton Co., Ohio. "We have been using it as a family medicine for more than four years. As a cough remedy and blood-purifier there is nothing better, and after having the grip Dr. Pierce's Golden Medical Discovery is just the right medicine for a complete bracing up."

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach, blood, and lungs.

The sluggish liver is made active by the use of Dr. Pierce's Pleasant Pellets,

colleges of the State. The second of a series of entertainments were given in the academy building last Friday night, where a crowded audience were delighted with what they saw and heard, showing the progress made by the students under the direction of such excellent teachers. All parents and guardians in this section of Arkansas, who would like to get their children into this academy, write at once to Prof. A. D. Corden, principal, for a catalogue, terms of board in dormitory, etc., who will take good care of all sent here. J. R. Sanders.

For Nervous Headache

Use Horsford's Acid Phosphate.

Dr. F. A. Roberts, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

Temperance.

Good Nominations.

In your paper of March 26, 1902, I noticed an article on the primary election advising us to put good men in office and heartily endorse it. In our county (Fulton) we have made quite an advance in temperance sentiment as regards officers and have elected men (for a nomination here is equivalent to an election) who, in almost every instance were opposed by the saloon element.

Hon. John W. Meeks, of Mammoth Spring, Ark., one of our church members and a good Christian gentleman, has been nominated for circuit judge in the sixteenth judicial district comprised of Baxter, Fulton, Izard, Randolph and Sharp counties. F. M. Daniel.

Protection of Uncivilized Races.

Dr. Crafts is at present in Toronto, where he has been speaking to the students' conference in behalf of the treaty which Secretary Hay is now urging Great Britain to negotiate with this country for the prohibition of the liquor, opium and fire-arms traffic among the aboriginal tribes all over the world. Your correspondent yesterday called on Mrs. Crafts, who is a worthy co-worker with her husband, and who is quite as much interested and as enthusiastic as he. She has received many encouraging letters from Toronto, and the newspapers of the city have shown their interest in no half-hearted way, all of them being filled with praise of Dr. Crafts and his work. As a result of his efforts in that city there will be a clause on the Canadian government referendum submitted to Mr. Chamberlain, in which the provisions of the Hay treaty are incorporated and very strongly urged. This was done on the motion of Dr. J. J. MacLaren, K. C., one of the most able lawyers of the Dominion government, who gave the measure his heartiest approval and support. The action shows the great effort being

made to get the treaty before the proper authorities and in the most forcible way.

Since the movement has been undertaken, it has met with warm encomiums from all sides and not the least of them has come from the missionaries engaged in Christian work in the localities where it is hoped the measure will be enforced. The Misses Mary and Margaret Leitch, who have had the practical experience of mission service in Ceylon, say that there is no greater drawback to the efforts of the foreign missionary than the curse of the drink traffic, for not only does one case of intoxication frequently wipe out, in the case of the individual, the painstaking teaching of long months and even years, but the native with a whiskey bottle in one hand and the trader's fire arms in the other frequently portends a massacre of the native Christians of his own race and of the missionaries who have gone over the seas to give them the message of the Gospel. The temperance argument on a missionary basis will appeal to all. But there are still other phases of the question. In some respects Great Britain is ahead of us, although this country is taking the initiative in the new movement. For England has long seen the evil in the trade that robs all other trades and renders many of the great costs of civilization vicarious sacrifices. Statesmen and merchants have seen that commerce and conscience alike have dictated the policy that England has pursued in her African dependencies, while the portions of Africa where the British control is not exercised are described by the Misses Leitch as one great open-air bar-room where unscrupulous men drug the poor savages with liquor and under the pretence of "trade" rob them of their goods. Petitions are now being widely circulated by the Reform Bureau for signatures and all persons are urged to make an effort to interest those in authority, because every influence counts. The New Hebrides bill, which prohibits the sale of intoxicants and opium to the inhabitants of the islands of the Pacific is one for which Dr. John C. Paton has pleaded for ten years. The victory will not only gladden his last days, but make them more golden in results by removing the chief obstacle he had to contend with. This is the fourth moral measure written by the Reform Bureau that has become a law in about a year past, during which 24 acts of government in all, some of them executive, have been secured by the Bureau and its allies.

England will, in all probability, stand ready to enact the treaty as soon as it is forcibly brought to her attention, as the cause of temperance has been making great strides there in the past few years and the sentiment against alcoholism seems to grow stronger day by day. Not



For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

CURES AND PREVENTS

Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains, QUICKER THAN ANY KNOWN REMEDY.

No matter how violent or excruciating the pain the Rheumatic, Bed-ridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

RADWAY'S READY RELIEF

Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

50 cents per Bottle. Sold by Druggists.

BE SURE TO GET RADWAY'S.

only are the temperance and religious bodies joined in the crusade, but very recently Sir Dyce Duckworth, one of the leading British medical authorities, took occasion to warn insurance companies that the use of alcoholic liquors is a far more prevalent cause of death than is usually supposed, and a greater element of danger than any one disease. He speaks purely from the clinical point of view; he says that total abstinence is far preferable to the misuse of alcohol in the slightest degree; that insurance companies should lay more stress than they do on the importance of total abstinence, and persons who drink at all should pay higher premiums.

Complete Cure.

Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes' Tonic; one bottle made a complete cure." Sold by Druggists—50c. and \$1 bottles.

PREPARED BY

Robinson-Pettet Co., (Inc.) Louisville.

"A laugh is worth a hundred groans in any market."—Lamb.

Never is time more precious than when some member of the family is attacked by colic, dysentery or any bowel trouble. The doctor is distant but if Perry Davis' Painkiller is near all danger is soon ended.

Contributed.

Weak, Yet Strong.

BY REV. FELIX R. HILL, D. D.

How blessed is the experience of heaven-born strength thrilling and inspiring a human mind and heart—a strength all the more manifest in times of weakness, helplessness and distress. The operations of nature and grace are very different. In the kingdom of nature, when we are weak, we are undone. We try to rise, but failure and discouragement confront us. But in the kingdom of grace, we ascend by lying down; we save life by losing it; we are strongest when we are weakest.

This is indeed a striking paradox—to be at the lowest extremity of self-helplessness, and yet at that point to be clothed with more than human strength. This was Paul's experience, and he asserted it plainly: "When I am weak then am I strong." He also declared that his weakness was really the condition of his strength and that he had received this precious revelation from God himself. Hence he could even say, "My strength is made perfect in weakness." So uplifting was this experience, that, in referring to his trials and sufferings, he could say, "I take pleasure in infirmities, in reproaches, in persecutions, in distress for Christ's sake." It would seem that this man had attained to a high and heroic frame when he "could take pleasure" in such trials as he encountered. Ordinary Christians felicitate themselves that they do well, if, without complaining, they submit to severe trial and affliction. But here was a man who even gloried in all his troubles!

Grand as is the spectacle, we should not study it as a wonder beyond the possibility of our own Christian experience. Our religion in its highest inspirations, imparts much loftier graces than those of mere submission and resignation; for when we are filled with divine power, we can "glory in tribulation," conscious of our personal weakness, brought to the sorest straits, broken and helpless, we hear the voice of God calling and inviting us. We take hold upon Almighty—upon the wonderful, the supernatural "power of Christ."

If we are filled with this, then we are superior to pain, then do we rise above the distress of life, then will we find amid the bitterest trials, occasion for greatest rejoicing.

It is the experience of all souls who live very near to God that when they are brought to feel their own weakness most, and go out to God for support, that then the divine grace is most conspicuous in comforting and sustaining them. Paul and Silas were doubtless never stronger in the Lord than when they lay bound and mangled in the inner prison, and at midnight "prayed and sang praises to God." And never were they brought to realize

more fully the divine deliverance in their behalf than when the prison doors were opened and they preached the Gospel to the trembling jailer. Where were the three Hebrew children ever so weak and helpless as when they were cast into the fiery furnace? When were they ever stronger or more conscious of the divine presence than when they walked unhurt through the flames? When was Daniel in greater extremity than when thrown into the lion's den? When was he more fully protected and strengthened by the companionship of God than then?

It may not be often that God's dear children are brought to the richest revelations of his presence, when they are within dungeon walls, or in a furnace of fire or den of wild beasts. But amid life's conflicts, in sickness, in privation, in temptation, in earnest self-denial, in faithful, untiring labor; amid heartaches and discouragements, weariness of hand and head and heart, it is their blessed privilege to secure such a measure of strength from on high as will make them wonderfully happy in spirit and strong for service, and will give them the victory over all the ills of life.

It is a very encouraging thought that, while we stand amid the ashes of our dead hopes and wasted strength and cry out to the Lord to come, that then we may be surcharged with Omnipotence and ready to do or to suffer, or, if need be, to die wherever and whenever God may call us—weak, yet strong!

Broadway Parsonage, Louisville, Ky.

Stella Griffin.

Miss Stella Griffin, daughter of Rev. A. C. Griffin and wife, was born at old Greenboro, Craighead county, Ark., December 11, 1877. She professed faith in Christ at Harrisburg in 1886 and joined the Methodist Church. Having laid her gift upon the altar, it was never withdrawn. Having been born of the spirit, she became consciously a child of God, and being led by

A STUBBORN COLD OR BRONCHITIS.

yields more readily to Scott's Emulsion of cod-liver oil than to anything that you can take; and if persistently used a few days, will break up the cold.

When you awake in the night choked up and coughing hard, take a dose of the Emulsion, and you will get immediate relief, where no cough medicine will give you relief. It has a soothing and healing effect upon the throat and bronchial tubes.

Send for Free Sample.
SCOTT & BOWNE, Chemists, 409 Pearl St., N. Y.



FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs, medicines for 3 months' treatment FREE. No C. O. D. imposition. Write at once. Dr. M. M. Beaty, 397 W. 9th St., Cincinnati, O.

NOTE.—Dr. M. M. Beaty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. (CHRISTIAN STANDARD.)

the Spirit her Christian life was one of beautiful, symmetrical and continual growth in grace. She used the means of grace she found in a Christian home in the church, in the Epworth League, in the Sunday-school and in Christian association. Gladly she availed herself of all these, recognizing in them the divine beneficence and employing as a good Christian ready to give account with joy. The beauty of a Christian life, the blessedness of service for Christ and the mystery of suffering were illustrated in the life of this true follower of Jesus.

Her light shined in all the circles she touched, most of all in the home. Why such a devout, loving Christian woman should be called to suffer and die, leaving the home without a child to cheer the father and mother in the evening of life, is a question for the full answer to which we must wait. The Christ she followed trod the paths of pain, and was perfected through suffering. They that suffer with him shall be glorified together with him. As her pastor I visited her in her last illness. We prayed at her bedside and talked to her about her reception in glory. She was ready for the change and waited with patience for the message. All that loving hands and hearts could do was done to make comfortable her closing hours on earth. On the morning of March 21, while we were watching, God sent for her and she with victory in her soul and a lovely smile on her face bid mother and father and friends good-bye, and was borne home to God. I have never in life witnessed a greater victory and a more triumphant death. A vast concourse of friends and relatives assembled at the church in Harrisburg to pay the last tribute of respect and wreathed about her mortal remains floral garlands, expressions of their sympathy for the living and their tender remembrance of the dead.

their tender remembrance of the dead.

We placed her body beside the four brothers and sisters who had preceded her to heaven. We then turned aside from this home of the body, praying God's blessings on Brother and Sister Griffin. It won't be long for them to wait before they go up to see the children. Heaven is all the brighter now and more inviting since the children are all there, and waiting and watching for them. Soon they will hear the voice that called Stella from the home on earth to the home above, saying, "Come, ye blessed of my Father, in-

herit the kingdom prepared for you from the foundation of the world." All at home, and that will be enough. We shall know even as we are known.

Pray for Brother and Sister Griffin.
M. B. Umsted, P. C.

Keep your eyes open and be sure that when you ask for Perry Davis' Painkiller you get just that and nothing else. Use it promptly to cure cramps, diarrhoea and all other bowel complaints in summer.

PUT TO THE TEST.

Little Rock People Appreciate a Good Thing.

Everybody has their hour of trouble.

But people having any itchiness of the skin

Have many hours of trouble.

Nothing so annoying. Nothing so irritating.

Scratch it, it becomes worse.

Leave it alone and you can hardly stand the misery.

Itchiness comes in many forms.

Eczema and horrid itching piles.

Relief and cure are here at last.

Little Rock has put it to the test.

Doan's Ointment cured every form of itchiness of the skin.

People at home are learning that this is so.

Here is a proof in a citizen's statement.

Mr. L. Treadway, railroad conductor, now collector for the Retail Grocers' Association, residence 2215 Louisiana street, says: "For several years I had attacks of itching hemorrhoids and had almost given up hope of ever stumbling across a preparation which would give me permanent benefit. An advertisement in one of our daily papers induced me to call at J. D. Dowdy's drug store for a box of Doan's Ointment. An application or two gave relief, and a continuation of the treatment absolutely stopped the last attack. Up to date there has not been a symptom of a recurrence."

For sale by all dealers, price 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

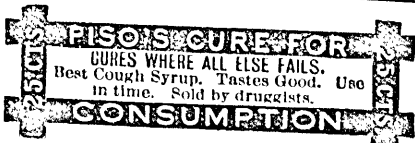
MONEY MADE EASILY AND RAPIDLY.

We want men with energy and grit. Will give them a situation in which they can make money rapidly—the labor being light and employment the year around. It requires no capital or great education. Some of our best salesmen are country boys. Young men or old will do. Remuneration quick and sure. Write at once for particulars. HUDGENS PUBLISHING CO., Atlanta, Ga.

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Efficient, prompt agency for selecting suitable teachers for positions in schools, families, colleges, universities. Send for circulars.



Contributed.

The Pulpit as Viewed by the Pew.

BY G. W. DROKE, PROFESSOR MATHEMATICS, ARK. STATE UNIVERSITY.

A few days ago, Brother Steel informed me that the presiding elder desired me to discuss the subject, "The Pulpit as Viewed by the Pew." Brother Steel seemed to think that his wording of the subject was not the very best, and he proceeded to state it again, but he did not go very far until he broke down, and looked somewhat embarrassed. After a brief pause, he said, "Well, the meaning of it is the presiding elder wants you to say what you think of the men called preachers." I asked no question whatever; that subject exactly suited me. For many years I have longed for such an opportunity. Many times I have been compelled to sit quietly, often almost napping, while the preacher drew my picture life-size to the evident delight of some wide-awake old sinner in the congregation. But my time has come at last, and I trust the brethren of the cloth will take their medicine in a becoming manner. It is needless to say that we, the laity, do not expect the preachers to be perfect. They, too, belong to a fallen race; "they are bone of our bone and flesh of our flesh." But Methodists believe in a ministry called of God, and therefore they have great respect for their pastors. It should be the earnest desire of every preacher to retain this high regard of his flock. It gives him great power for the accomplishment of good. Without this, he may be a brilliant lecturer, he may command a good salary, but he can not be a soul-winner; and I am convinced that many a preacher has found it much easier to lose the respect of his people than it is to regain it when once lost. A preacher does not have to commit any gross sin in order to lose the confidence and respect of his people; he has only to fall slightly below what every true preacher is, a man called of God and endued by the Holy Ghost, that he preach the "unsearchable riches of Christ." I have often told young teachers that they had just as well be honest when they are before their class. A few children may be deceived for a short time, but soon—ah, distressingly soon, to the undeserving teacher—they analyze his character with marvelous exactness. The preacher and his congregation furnish a parallel case. We, husbands, want our wives to be faithful and true, however false we ourselves may be. In the same way we church members want our preachers to have a genuine article of Christianity, although we, from an experimental point of view, know absolutely nothing about it. But religious or irreligious we are good judges, and no tinselery of rhetoric or flights of oratory will deceive us for a great length of time. Hence we want a

preacher who is true, honest, apt to teach, converted, consecrated, earnest; in a word, he must practice what he preaches. It will not suffice to say, "do not do as I do, but do as I tell you." Does the preacher preach against hypocrisy, let him be sure that he himself is always sincere. Once upon a time I attended a protracted meeting; the evangelist was there, and many professed conversion. The pastor and evangelist were much concerned in the salvation of the people, at least they pretended to be. One night there were several conversions, but four or five penitents yet remained at the altar. Finally the pastor made some announcement, and ended up by hurling a witty remark at the evangelist. The challenge was promptly accepted; and in reply the evangelist said something very, very witty. The congregation laughed. This stimulated the pastor, and he drew from his quiver his best arrow, and the unerring shaft brought forth the applause of the people. The idea that the evangelist must fall below the regular pastor could not be endured, and the evangelist's retort sparkled with wit. Here they went firing back and forth. No more penitents were converted that night, but some of the workers went home sad and disgusted. Wit is all right in its place, but the mother of the lost child does not cease weeping, especially while the search is in progress, and turn to foolish witticisms. Let no preacher think that such an inconsistency, however trifling it may appear to him, will pass by unnoticed. Does the preacher preach against covetousness? Let him beware of mammon's altars. Brother A was a good, humble Christian, but a poor man. Brother B was also a Christian and was rich. Brothers A and B meet at prayer-meeting. The pastor called on Brother A to lead the prayer, and an earnest prayer expressed in simple language was offered. While Brother A was praying the pastor uttered never a word. Soon Brother B was asked to pray, and he, too, offered a sincere prayer; but this time the pastor said "amen, amen, Lord grant it; amen." Several years afterward, Brother K told me that he did not admire our former pastor, and gave as one of the reasons the pastor's conduct at this prayer-meeting. Said Brother K: "I know what brought forth the frequent amens; it was Brother B's dollars." I did not think then, I do not think now, that Brother K's criticism was just, but it illustrates my point. The pastor who gives almost all his time to the wealthier members of his parish and consequently neglects the poorer ones, is not held in the highest esteem even by the wealthy. "The poor have the Gospel preached unto them," and this, to my mind, implies that the pastor's tenderness, sympathy and esteem should be the same for

rich and poor. Let the prayer for the poor be as earnest and importunate as that for the rich. Let the handclasp be as cordial, the bending of the body be as low, and the tipping of the hat be as ready, for the poor as for the rich. These things may be considered little and insignificant. Little they may be, but they are by no means insignificant. Many men fall far short of the great success really within their reach from want of attention to details. Hence their actions too often require an explanation, even when they did not intentionally do wrong. Members of the church soon get tired of apologizing for their preacher. A barber once said to a citizen of a certain town: "Where is your preacher gone?" "Oh, he left here some time ago to take charge of another work," was the reply. "Well," said the barber, "I wish he had come around, got his shaving-mug, and settled his account before he left." However honest the preacher may have been, he made a mistake; he was too careless. If he did not have the money to spare at that time, he should have at least gone to the barber, and tried to make some satisfactory arrangement. No Christian, much less a preacher, can afford to be negligent in regard to his debts.

There is an editorial in last week's "Arkansas Methodist" which every preacher would do well to paste up in some conspicuous place in his study.

But let us turn from the negative to the positive qualifications of the preacher. In the first place, we want a preacher who is courageous. A man who fears to state his convictions in language too simple to be misunderstood may make a successful politician, but he can not be the preacher whom the people need, and in my opinion it does not often happen that he is the preacher whom the people want. If, in the preparation of his sermon, the preacher feels that a certain line of thought ought to be pursued, but shrinks from it because he is afraid that such a course would be offensive to certain individuals who are considered wealthy or who pose as the educated class or as society leaders, he at once falls to the level of the hirelings "whose own the sheep are not." Of course, there is no necessity for harshness or for a tirade of slang and vituperation, but let "all things be done in decency and in order. I believe that the members of our churches in towns and cities as well as in the country have not such "itching ears" as some preachers are wont to imagine. May it not be the case that many preachers almost torture themselves in the search for big words and high-sounding phrases, when their congregations are fully capable of appreciating plain English. Several years ago, when Gen. D. H. Hill was president of our State University, one of the

would-be big preachers of this State conducted chapel services one morning. My! what an education that man had acquired! The next day Gen. Hill said something to me about the preacher and his labored prayer. As the devout old Christian soldier spoke he fairly trembled. "If I were to pray that way," said he, "I would be afraid that the Almighty would strike me dead." Little as some of you may think it, we want God-fearing, not man-fearing, preachers. I would not be understood as depreciating an easy and impressive delivery, much less an eloquent and scholarly discourse. Let the preacher not despise these things; rather let him spare no pains to take advantage of every opportunity for self-improvement. The church needs educated ministers, but education is not the complete solution to the problem. I used to think that if the church would educate its ministers, it could dispense with the itinerant feature of our polity, for I could see that frequent changes were helpful to the poorly educated preacher. By this system the church has been enabled to use many poorly equipped men, and to use them to advantage. But the itinerancy is not an unmixed good; it has helped many an unworthy man to curse the church for years. I used to think that a preacher was changed solely that he might use his old sermons a second time; and thus gain time for study. Doubtless this is often the case. But I am fully persuaded that the weakness which demands a preacher's removal is not always, to say the least of it, a weakness of the head, but of the heart; and if our Bishops felt called upon to speak their honest convictions on this point, I believe they would corroborate this statement. However, I would not, by such a statement, reflect upon the courageous preacher who, through devotion to duty, has incurred the displeasure of his people. Let the Bishops uphold such men to the very last. The church can not afford to let such heroic men suffer. We want men brave enough to resist any evil tendency that may come to the surface, brave enough to refuse to wear Brother Smith's old clothes, brave enough to oppose any plan to raise money for the church, which is not Scriptural, and brave enough to refuse to fritter away his time in so-called pastoral visits among the "hale and hearty" where he may spend a pleasant hour in silly gossip. In the second place, we want preachers who are "apt to teach." For more reasons than one, I will not attempt to make any nice distinction between teaching and preaching. But when we consider the circumstances under which the Savior said to his disciples, "Go ye therefore and teach all nations," we can not doubt that teaching was to be their life work. However, we do not understand that the disciples

were to teach Shakespeare, Milton or Byron; geology, biology or sociology; no, not even mathematics and astronomy. The Savior did not leave the disciples in darkness at this point. He marked out their territory definitely when he said, "Teaching them to observe all things whatsoever I have commanded you." I do not undervalue the study of literature and the sciences. Every preacher ought to be educated, and the deeper he drinks at the Pierian springs the better. The preacher who willfully neglects his education is unworthy of his high calling. But the two great magazines from which he should expect to equip himself are (1) the Holy Scriptures and (2) his own heart, or, if you prefer it, his own rich personal experience. Many are the sources of instruction which throw light upon the Scriptures. Among these, may be mentioned ancient history, geography, the ancient languages, archaeology, etc. Hence, as before intimated, let our preachers have easy access to the best schools the country affords. How can they teach others if they themselves are ignorant? But however beneficial these literary attainments may be, they of themselves are not sufficient; nay, they are worthless, and when I penned these words, I came near adding the phrase, absolutely worthless. We want preachers who, from their own personal experience, can bear witness to the truth of the essential doctrines they preach. Am I a sinner, convinced of my lost condition, groping in the dark, feeling after God, how can a preacher lead me into the light, if he himself has never been made to cry out, in the agony of his own heart, "O, wretched man that I am! Who shall deliver me from the body of this death?" Have I once heard the Savior's voice, and later allowed the ambitions of this world and "the covetous desires of the same" to lead me far from the consecrated way, is it probable that the scheming, self-seeking preacher will ever be able to bring me to realization of my backslidden condition? If I am to be convinced that there is a cross for me, and that upon this cross I must suffer until I am dead to the world, how can this be accomplished by a preacher who, from experience, knows nothing of Gethsemane, nothing of a crown of thorns, nothing of a death unto sin? We are in a world of unrest and of disappointment. Many are the anxieties that disturb the calmest hour. Often the man of the world feels that he is unable to endure the unequal warfare much longer, and, all undone and almost despairing, he seeks the house of worship for instruction and guidance. But if the minister has never heard the words of the sympathetic Christ, "Peace, be still," how can he lead the burdened soul along the way to rest and to hope? Yes, we want a preacher who is "apt to teach." If thor-

oughly equipped in a literary way, "well and good;" but he must be rich in Christian experience.

In the third place, we want an earnest preacher. Not long ago I asked a conscientious man, though not a church member, what sort of man a preacher ought to be. The first thing he said, and he said it with emphasis, was, "Let him be in earnest." But this is nothing new; every preacher understands that he must be an earnest man. But the question, is he really in earnest, yet remains to be answered. A good choir, a large Sunday-school, a liberal salary, no one of these answers the question; all of them together do not answer it. I will not attempt to define earnestness, for I think I would fail. It is one of those terms that almost elude the analyst's grasp. But if a preacher is in earnest, his congregation knows it, and conversely, if he is not really in earnest, they know it. Let the man who thinks he can put off a counterfeit material, try it; and at the end of the year he will request the Bishop to give him another appointment. But I have detained you long enough. Perhaps it may seem that I have given too much advice. I wish to say that I do not intend it as advice at all. I have simply pictured in my own mind a model preacher and have tried to describe him. I honor the true minister, and as a class I believe they are the best men on earth. I enjoy being with them; their presence is a benediction. If I have said anything worthy of your consideration, I consider myself well paid. If my little essay has been a bore to any, let them charge it up to the presiding elder.

"More haste, less speed," and "hasten slowly," are proverbs born of experience that some things can't be hurried without loss and waste. That is specially true of eating. The railway lunch habit, "five minutes for refreshments," is a habit most disastrous to the health. You may hurry your eating. You can't hurry your digestion, and the neglect to allow proper time for this important function is the beginning of sorrows to many a busy man. When the tongue is foul, the head aches, when there are sour or bitter risings, undue fullness after eating, hot flushes, irritability, nervousness, irresolution, cold extremities, and other annoying symptoms, be sure the stomach and organs of digestion and nutrition have "broken down." Nothing will re-establish them in active operation so quickly as Dr. Pierce's Golden Medical Discovery. It strengthens the stomach, nourishes the nerves, purifies the blood, and builds up the body. It is a strictly temperance medicine containing no alcohol or other intoxicant.

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ceipt of stamps to pay expenses of mailing only. Send 21 one-cent stamps for the paper covered book, or 31 stamps for cloth binding, to Dr. R. V. Pierce, Buffalo, N. Y.

Literature and Review

Mr. Edwin Cannon, in the *Fortnightly Review*, shows that the birth rate is declining in England, and calculates that increase of population by births will cease within the present century unless the rate of decline as shown in the last two decades is checked.

Ainslee's Magazine for April contains an article of startling importance, "Divorce and the Family," by Rev. Percy Stickney Grant, one of the most influential Episcopal clergymen in New York. This study of the most intimate and grave problem of American society is remarkably frank. "Along the Mississippi," by John Swain, is a very attractively written description of the ways of the river and the people that live on it and beside it from Elk Lake to the harbor of New Orleans. The illustrations from photographs have great variety and interest. "Indian Children at School," by Anne O'Hagan, is another well illustrated article that should have particular interest for women readers. "A Penny Saved Is a Penny Got," by John Gilmer Speed, is a very readable account of the savings banks of the United States, showing their enormous importance in the financial weight of the country. "The Brass Band," by Harvey Sutherland, is a picturesque and humorous study of that most individual of American institutions in which over one million people are personally interested.

The stories in Ainslee's for April show much variety and force. "Friends at San Rosario," by Oliver Henry, is a splendid piece of workmanship. "Sweet Bones," by Dabney Marshall, is a very pleasing story of a coon marriage in the South. "The Wife of Captain Burke," by William McLeod Raine, is a good romantic tale, fully as interesting as the "The Fortunes of Lal Faversham," which come to a close in this issue. "The Espiritu Santo Trail," by Will Levington Comfort, is a strong story of a pack train in the Philippines. "Topics of the Theatre," as usual, round off the number with a good collection of stage pictures. As a whole, Ainslee's has a character all its own, and a very interesting one. Street & Smith, Publishers, New York.

The modern community of the higher races, of which the United States is the newest and largest type, carries in its breast the preservative against its self-destruction. It is the unselfish ideal of the future, of sanctions and aims beyond the present. It is to be seen in the action of the State legislating against pure-

ly economic arrangements, enacting equality, forbidding child labor, excluding the Chinese immigrant against its own economic interest, realizing, to use words which Mr. Kidd borrows from a thinker for whom he has a deep regard, Prof. Henry Sidgwick, that "the distribution of wealth in a well-ordered community should aim at realizing political justice."—From a review of Benjamin Kidd's "Principles of Western Civilization," in the *London Spectator*.

THE APOSTOLIC CHURCH. By Rev. S. M. Godbey, D. D.

This is a most useful hand-book for all who want to keep at hand the testimony of the anti-nicene fathers on early usages of the church. By mail, 20 cents.

The mass of humanity comprises two classes—those whose individual characteristics enable them to command situations and those whom situations govern. The weaker element covets constantly the attributes of preferment. Frequently the insufficient appear to triumph. Title and regalia, however, never yet made a king.

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LITTLE ROCK, ARK.

Epworth League.

April 27, 1902.

FACTORS ESSENTIAL TO THE
EVANGELIZATION OF THE WORLD IN
THIS GENERATION.

Isa. vi. 1-8, Acts i. 4-8.

God is holy and the earth is his. His will is that righteousness should cover the earth. For this his providence is making way; to this his spirit is leading. First of all, then, our faith and our hearts must be one with the divine plan. We must take a confident view, and one in harmony with our prayer, "Thy kingdom come."

When we think of our lives, with all life's plans focused on the highest moral good for ourselves and our race, we see how much of the world and self must be swept away. Isaiah was the servant of God, but when he saw the great king Uzziah smitten with leprosy for his presumption in officiating in holy things it might well have overshadowed and brought to his thought that vision of the awful holiness of Jehovah, and to himself the feeling that he, too, was unfit to serve Jehovah in the high function of a prophet.

But Isaiah shrank not from cleansing, as all men must be cleansed to be vessels for God's service. The angel of God laid the coal of sacred fire to his lips. This was a symbol both of cleansing and of zeal.

"Who will go for us?" By human messengers the tidings of God's love and mercy must be sent. There is no other way. The very ministry of love is itself the salvation sought. Should heavenly messengers proclaim the truth and men claim to accept the truth and yet remain cold and selfish toward each other there would be no salvation. Religion is for men, not to help God. Men ministering to man; men seeking, impartially, the welfare of all as children of one Father; this is the aim of all God teaches or enjoins. Man is redeemed, sin removed and "the new earth in which dwelleth righteousness" appears when this comes to pass. To be messengers for the Prince of Peace is a high commission. "How beautiful on the mountains are the feet of him that bringeth good tidings, that publisheth salvation."

"Here am I, send me."

When purified and consecrated the prophet was ready to go, and so are all ready to go who are thus sanctified, when God calls. "I will go down into the mine," said Cary, to his brethren, "but you must hold the rope." Not all are called to go, though consecrated, but all are ready to help in their way. "Go or send" is the title of a call to missionary work issued from the pen of Dr. D. C. Kelly years ago. It expresses the duty to which all the members of a consecrated church will respond. The fuller consecration of the church we reckon to be the first es-

sential to the evangelization of the world in this generation.

Our reference to Acts 1, 4-8, is much of the same tenor as Isaiah's utterance. The disciples of our Lord in the beginning of their work faced much the same conditions that our missionaries in heathen lands do. They were to go forth, to battle with institutions and religions which were hostile to the Gospel they were called to preach. They had to enter upon a conflict in which they would be called to suffer all things. Only singleness of devotion to their Master could hold them faithful unto death, and to yield such devotion was not possible for men without divine help. Hence the command of the Lord, "Tarry ye at Jerusalem until ye be endued with power from on high." The same endowment of power is needed, still, for a faithful ministry. The whole purpose of the ministry will fail without it. We may, by the wisdom of men, build up a great ecclesiasticism like the church of Rome, or a church of mere forms and rituals. Such churches can be found. They count for almost nothing as a moral force. The world cannot be saved by such churches. They are not saving their own members. We must hold fast to the work of the Holy Ghost as to life itself. No interpretation of the Gospel message as the disciples of Jesus have left it to us can eliminate the work of the Holy Ghost in the salvation of men. We need to wait for this power, in prayer as the apostles did. It is the supreme need of the hour. More laborers for the harvest, more money to pay the laborers, these are not so much needed as more grace, and more of the spirit of Christ in all our hearts.

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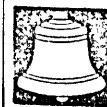
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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR

WEDNESDAY, APRIL 16, 1902.

Two men who believe the same thing may state their belief in different terms, and then each assail the other as a false teacher.

If false systems were wholly false, they would implant conviction in no mind. Even false systems represent the best efforts of men to reach the truth, and they convince only by virtue of the truth that is in them.

A leak in a ship is dangerous, not so much for its size as on account of its place. Many a sermon carefully wrought out and beautiful as an oration has this fatal defect, that it awakens no conscience of duty before God.

The business of the preacher is constantly to present the motives for loving God and surrendering the life to his will. Religion in the heart will find its own natural and fit expression in the life. We must be ever feeding the lamp. If it burns it will shine.

Rev. T. DeWitt Talmage.

Rev. T. De Witt Talmage has ended his career. From his home in Washington City, on the 12th inst., he passed to his reward. He was in the seventy-first year of his age. Six weeks before his death he went to Mexico for a little rest, being then in poor health. He soon returned quite ill, and declined until his death.

No name is more familiar to the American people than that of Talmage. For almost a generation his sermons have been printed weekly in thousands of papers, and read by millions of people, and he has appeared on the rostrum as a lecturer in most of our cities. He was the author of many books, and his travels and all his movements were reported in the papers.

Though the best known preacher of his time, Mr. Talmage was never classed as a man of great power. He was not scholarly, and often erred in his references to history and fact. The common magazine literature or the newspapers satisfied him as a source of information. He was not a student, being too much a man of action to study deeply. He had not a logical or analytical mind, and counted for little in the realm of theology or philosophy. His opinions were not especially regarded.

Wherein, then, was Talmage's popularity? It was first in the lack of the very things we have mentioned. The people at large are neither learned or logical or capable of deep thought. Talmage had popular gifts, perhaps he sought to cultivate a popular style at the sacrifice of better ideals. He had a striking personality; a dramatic manner, a

strong imagination, a marvelous gift of language. He was a painter and an actor. His word pictures held and delighted the common people. He was an observer of daily life, and, withal, a good interpreter of what he saw. That which most reckoned insignificant he made to appear important in his delineations of character and conduct.

It can not be doubted that he courted the attention of the public. His sermons, which appeared in the papers, were sold to a syndicate to be so used, and brought him many thousands of dollars a year. For many years they have been offered us at \$2 a week, already electrotyped. We have never used them. They made popular reading, but as Scripture expositions we set little value on them. They were word pictures, often having no relation to the meaning of the text. Talmage was never classed high as a preacher so far as real strength was concerned. He did not ally to him strong men. When his great tabernacle burned, there was not force in his congregation to rebuild, and an appeal was made for help to the people throughout the country. Talmage was sensational. A stone from Mars Hill for his new church, a bottle of water from the river Jordan, the account of his baptizing a brother in the Jordan, and such like advertising, caused Talmage to be regarded as a clerical Barnum by many in the ministry.

But his preaching was pervaded by a good spirit. It never wandered, even in suggestion, from the old paths of orthodoxy. It took the part of the masses against the aristocratic. It appealed to the common people. It did something to dignify lowly lives. It always appealed to the best motives. It stirred the best sentiments of our nature. It stated truth well and illustrated it forcibly. We always took pleasure in hearing Mr. Talmage. The multitude reckoned him a great preacher. Whether he had studied especially to be popular with the masses was a question which often came to us while hearing him, and while he gave forth that which was in thought crude and superficial we wondered if he could be or could have been otherwise.

"When I first set out to lecture," he said, in one of his lectures which we heard, "I thought a lecture, to draw a great crowd must be very profound, and so I prepared a lecture which was very profound indeed, so profound that I did not understand it myself. But my lecture was a failure. So I learned, when I speak to great crowds, to take a little matter and spread it out so thin that everybody can see through it."

Talmage leaves little that can survive him long but his work was by no means an insignificant force. His sermons did not appeal to the conscience like Spurgeon's but he

strengthened good purposes and sentiments in men and always pleaded for the rights of all men and the brotherhood of mankind.

Fayetteville District Conference.

The first district conference of the season was that of the Fayetteville District, held at Fayetteville, April 10-13. Rev. Stonewall Anderson is the presiding elder, Rev. Ed Steel pastor at Fayetteville. Rev. M. N. Waldrip preached the opening sermon of the conference on the evening of the 9th.

The editor of the "Methodist," in company with Rev. T. H. Ware, reached Fayetteville at 5 p. m. on the 10th. There were about sixty members of the conference in attendance. They were intelligent, earnest men. Intellectually and spiritually the work of the conference was of excellent tone. A judicious programme had been arranged. An excellent spirit inspires the local church.

Bishop Hendrix came on Friday and presided during the remainder of the session. He was the guest of Mr. G. W. Rattenbery. The Bishop preached Friday evening, again on Saturday morning. Brother Ware was appointed to preach Saturday night, Bishop Hendrix Sunday, when this writer came away.

It was an especial pleasure to us to be entertained once more in the home of Dr. J. L. Buchanan, president of the State University.

The Doctor was rather feeble but able to attend to his duties in the school. He visited the conference on Thursday and made a talk with which the members were much pleased.

The paper, "The Pulpit as Viewed by the Pew," by Prof. G. W. Droke, of the University, was a valuable contribution to the discussions of the conference. It will appear in the "Methodist" and all the preachers should read it.

The shadows of heavy bereavement had fallen on the home of Sister Rattenbery. Her mother, Mrs. Hunt, and a lovely daughter, recently married, had been called home. Sister Hunt was a member of First Church, St. Louis, under our care years ago. She was a beautiful Christian character.

On our return Saturday we met at Van Buren Brother S. F. Goddard, his wife and little Oscar, who took the train to go to Grandfather Goddard's for a little rest. They had just buried their little Sammie, the fifth child which has been taken from them. How deep has been their affliction. Our brother needs rest. He is weary and not well. The church at Van Buren will hold Brother Goddard and his wife tenderly in their sympathies and support them with their prayers, while the Master gently speaks, as he did to the sorrowing disciples of John: "Come ye yourselves apart and rest awhile." Ah, he knew the need of

sorrow, and so he took them by the hand and leaving the busy city he entered into a boat and floated out under the quiet stars on the beautiful sea of Galilee, that over their sorrowing souls the murmuring tide might shed its waves of balm. From this world of death we look to the land of life.

"And our souls with the gales of its gardens are fanned, When they faint mid the desert of this."

May divine refreshing come to these sad hearts.

State Sunday-school Association.

The annual convention of the Inter-Denominational State Sunday-school Association will be held at Fayetteville April 23 and 24. Every Sunday-school worker who can do so should attend. One fare for the round trip has been secured. A good programme has been arranged, and the convention bids fair to be an important one.

Sad Death of Miss Lula O'Quinn.

Dear Brother Godbey—I write to tell you the sad fate of Lula B. O'Quinn, the oldest daughter of John E. and Sarah O'Quinn, of Vilonia, a girl of fourteen years. I received her and her parents into the church the first Sunday in April. She was going to school and one night last week she went into her room to get up her lessons and having completed all but one of her studies and while she was getting that, she fell asleep and knocked over the lamp. The oil ran out over her clothing and then took fire and so did her bed. She ran in the room to her parents, waking them. She said, "I am burning to death." Dr. Mann was called but she died before day. Sad indeed. Your fraternal brother, F. R. Noe.

To the Methodists of Arkansas.

At the late sessions of the Little Rock Annual Conference, there was launched upon the high seas of public sympathy one of the most benevolent enterprises ever projected by the Methodists of our State. I mean the Methodist Orphanage.

This means a home for the homeless where Christian influences predominate, where educational advantages are offered and where habits of industry are taught. We aim not only to provide comfortably for these little unfortunate ones who are unable to take care of themselves, but to throw around them such safeguards and to bring to bear upon them such good influences as to develop them into citizens of which both church and State may be proud. Can you think of an enterprise that appeals more strongly to the humane element in mankind than this?

The honor of raising funds with which to build and equip this institution has been conferred upon me. To accomplish this as speedily as possible is my aim. To do this I

need your co-operation. It is impossible for me to reach all points, in the near future, and personally present this claim. I therefore appeal to our pastors throughout the State, and this appeal is bedewed by the tears of orphans and enbalméd in the sighs of the helpless, to present this matter to their congregations. And I earnestly appeal to the readers of the "Methodist" whose hearts are touched by the cries of orphans, not to wait for any formal presentation of this most worthy cause, but send in your free-will contributions at once to either myself or Geo. Thornburgh. We need money both to meet our current expenses and to erect such buildings as are necessary to meet the ends had in view. Please do not delay this matter to "a more convenient season." Thos. H. Ware.

Little Rock, Ark.

Notices.

Delegates and visitors purchasing tickets to attend the "Woman's Home Mission" Conference, to be held in Pine Bluff May 7-11, must secure them between the dates of May 3-9, taking certificates and receipts therefor from selling agents.

Fifty or more such certificates are required under this arrangement.

Mrs. F. B. Rudolph,

Recording Secretary.

The annual meeting of the Woman's Foreign Missionary Society will be held in Conway, May 21-25, inclusive.

The preliminary meeting will be held at 8 p. m. May 21.

It is very desirable that all delegates and members should be present at the first meeting.

The programme will appear later.

Mrs. H. Hanesworth,

Conf. Cor. Sec.

Thanks.

We beg to express, through the "Arkansas Methodist," thanks to the many brethren and friends for their many kind letters of sympathy for us in our time of bereavement. "But death is only a dream," and a joyous waking awaits the sleepers.

A. C. and A. E. Griffin.

Paragould, Ark.

Important Notice.

To the Pastors of the Arkansas Conference—Dear Brethren: The Woman's Home Mission Society of our conference will convene at Morrilton April 27-29.

The annual sermon will be preached by Rev. James A. Anderson on April 27th. All our charges should be represented at this important meeting. Will not each pastor see to it that his charge is represented? You need not wait till you have organized a Woman's Home Mission Society. By all means send a delegate and let us get this important work before our people.

Entertainment will be furnished at Morrilton. Send name of your

delegate at once to Mrs. Sarah R. Reid, Morrilton, Ark. Yours cordially,
J. B. Stevenson.

Annual Meeting.

THE WOMAN'S HOME MISSION SOCIETY, Arkansas Conference, will hold its annual meeting at Morrilton April 27-29.

PROGRAMME.

Sunday morning, April 27:
Annual sermon, Rev. James A. Anderson, Conway.

Sunday evening:
Address of welcome, Mrs. S. A. Ried, Morrilton.

Response, Mrs. Mary Castleberry, Van Buren.

Annual address, Mrs. Ora Jamison, Clarksville.

Monday morning, April 28:
Devotional service, Mrs. Jamison.
Reports of Harrison and Fayetteville Districts.

Paper, "Individual Responsibility"—Mrs. M. A. Riddick, Morrilton.

Monday afternoon:
Devotional service, Mrs. G. Smith, Conway.

Report of Fort Smith, Dardanelle and Morrilton Districts.

Paper, "Our Literature"—Miss Durey, Eureka Springs.

Monday evening:
Devotional service, Rev. J. W. Cobb, Morrilton.

Paper, "The Educational Work of the Home Mission Society"—Mrs. A. C. Millar, Conway.

Address, Rev. G. W. Hill, Clarksville.

Tuesday morning, April 29:
Devotional service, Mrs. W. Sherman, Dardanelle.

Paper, "Tithing"—Mrs. J. B. Stevenson, Morrilton.

Paper, "Parsonage Work"—Mrs. E. R. Steele, Fayetteville.

Tuesday afternoon:
Devotional service, Miss Ida Martin, Quitman.

Consecration service.

Will not the women of the conference observe Friday, April 25, as a day of fasting and prayer for the success of this meeting?

Mrs. Ora E. Jamison,

President.

Married.

At the residence of Rev. R. A. McClintock, DeValls Bluff, April 9, by Rev. James Thomas, Rev. Andrew J. Snodgrass, P. C. of Berea Circuit, Little Rock Conference, and Miss Ethel McClintock.

In Paris, Ark., January 2, 1902, Mr. Newton Reed and Miss Susie Goddis, Rev. D. J. Weems officiating.

In Paris, Ark., February 2, 1902, Mr. J. Rosco Smith and Miss Cora Rowland, Rev. D. J. Weems officiating.

Near Paris, Ark., March 30, 1902, Mr. C. D. Lewis and Miss Beula Spelling, Rev. D. J. Weems officiating.

Stand by the Standard!

Price's Cream Baking Powder is everywhere the acknowledged standard, the powder of the highest reputation, greatest strength, and absolutely pure. It renders the food more healthful and palatable, and using it exclusively you are assured against alum and other dangerous chemicals from which the low-grade powders are made.

Dr. Price's Baking Powder is sold on its merits only—never by the aid of lotteries, gifts, commissions or other schemes. The entire value of your money comes back to you in baking powder—the purest, most economical made.

PRICE BAKING POWDER CO.
CHICAGO.

NOTE.—Alum baking powders are low priced, as they cost but three cents a pound to make. But alum leaves in the bread or cake glauher salts, sulphuric acid and hydrate of alumina—all injurious, the last two poisonous.

Borrowers of books should not forget to return them to their owners in due time. A little conscience along here, mixed with remembrance and attention, would be keenly relished by lawyers, doctors, teachers, preachers and others of long-suffering patience.

Good temper is a valuable medicine. It would have saved many an one from premature age and death.

Personal.

Gen. Wade Hampton, of Columbia, S. C., died on the 11th inst., at the age of 84 years.

The Editor of the Methodist left for the preacher's meeting, at Gilmore, Tuesday morning.

Bishop E. R. Hendrix will preach the commencement sermon of Cornell University in June.

Rev. James Thomas is conducting a protracted meeting at Winfield Church. Services, 10 a. m., and 8 p. m. Brethren of the local churches assisting.

Brother McKay writes that he is able to sit up and walk a little. He hopes to be able to do some work in ten days.

Dr. C. C. Godden writes that this is proving the most satisfactory and successful year in the history of Galloway College.

Rev. Jas. A. Anderson is conducting a very successful revival service at his church at Conway. Brother Cantrell, the P. E., assisting.

W. F. Baker, one of our subscribers who moved from Fayetteville, Ark., to Claremore, I. T., says: "We have here a nice town and a live church." Hope our friend will prosper in his new field.

We received last week \$2.50 for drought sufferers from Rev. F. C. Cannon and forwarded same to Bro. Daniels at Mammoth Springs. Money can be sent direct to Bro. F. M. Daniels, Mammoth Springs, Ark.

The \$18 sent by Brother Russell, from Belleville, for drought sufferers, was from the Sunday-school, and not from him personally. In justice to Brother Russell we state that he represented when he sent the money that it was from the Sunday-school.

We would be glad to know if any of our readers have tried the Francis Casey receipts for canning fruit and vegetables. We would like to know if the concern is all right and if the receipts are good.

Godbey & Thornburgh.

Christian Life.

Gathered Jewels.

REV. P. C. FLETCHER.

We have gathered from various sources the following jewels, hoping they may prove interesting and helpful to the many readers of the "Arkansas Methodist":

"Thoughts are the blossoms of the mind and deeds are the fruits of desire."—Emerson.

"No one is useless in this world who lightens the burden of it for anyone else."—Dickens.

"All the world loves a lover, and no preacher of the Gospel can fail of a hearing whose heart glows with the fires of love."—Bishop Hendrix.

"I would give nothing for that man's religion whose very dog and cat are not better for it."—Rowland Hill.

"The good begun by thee shall onward flow."—Ella Wheeler Wilcox.

"Ours has been a revival ministry; hence the marvelous growth of Methodism."—Bishop Galloway.

"If you haven't got grace enough to hold your temper, the less you say for Jesus Christ the better."—D. L. Moody.

"Growth in grace is best measured by growth in usefulness."—Dr. J. E. Godbey.

"We are told to ask, to knock, to seek, but we are not told to kick."—J. J. Lafferty.

"Earth has nothing more tender than a woman's heart when it is the abode of piety."—Martin Luther.

"Your daily duties are a part of your religious life just as much as your devotions."—Beecher.

"No load is heavy enough to crush the man that is conscious of his integrity and trying to do the will of God."—Dr. E. E. Hoss.

"One man's word is no man's word; we should quietly hear both sides before we form an opinion."—Goethe.

"The man who would be disrespectful to his mother would spit on her grave when she is dead."—Daniel Webster.

"Life is God's university, happiness is the graduating point, but trouble and adversity are among the chosen teachers."—Hillis.

"I love everybody but some folks a great deal more than others."—Bishop Fitzgerald.

"Make life a ministry of love and it will always be worth living."—Browning.

"Truth differs. Sometimes they are told to a man's face, sometimes behind his back, and sometimes not until he is dead."—Samuel Cox.

"He who does his best will always find God on his side. God puts a premium on faithfulness."—V. V. Harlan.

"To educate reason without educating desire is like selling a repeating rifle to a savage."—Herbert Spencer.

"I dare no more worry than I

BAD BLOOD TELLS



You have the most convincing evidence of this fact every day. Otherwise beautiful faces marred with black heads, blotches and pimples, muddy or sallow complexions, and red, rough or oily skins are some of the most common and conspicuous symptoms of bad blood.

You can hide these ugly and humiliating blemishes by glazing them over with face powders and rouge, and the rough and discolored skin is made white and smooth by a lavish use of cosmetics, but these artificial complexions and false skins only last for a day, when the eruptions and spots stand out as bare and brazen as ever. The natural beauty and smoothness of the skin cannot be permanently restored by the use of external applications, for the reason that these skin diseases are due to some poison or humor in the blood that must be antidoted and eliminated before the skin can or will return to a healthy state.

Under the purifying and tonic effects of S. S. S. all impurities are expelled from the blood, the general health is invigorated, and all disfiguring and annoying eruptions promptly and permanently disappear from the skin, and it becomes as soft and smooth as ever.

Bad blood tells in many other ways. Itching and burning eruptions, rashes and sores, boils and carbuncles show the presence of some irritating poison or unhealthy matter in the blood, and these aggravating troubles will continue until the weak and slow circulation has been quickened and the deteriorated blood made rich and strong again.

Some are born with bad blood, and it begins to tell in infancy; scrofulous affections, sore eyes, scalp diseases, nasal catarrh, stunted growth, brittle bones and soft, flabby muscles are some of the early manifestations of bad blood by inheritance. These symptoms, if neglected, may develop into some deep-seated and serious blood trouble later on in life, but the timely use of S. S. S. will check the disease in its incipency, remove all taint from the circulation, and the little sufferers grow into healthy manhood and womanhood.

SSS

When the blood is healthy and pure it tells a different story, a smooth and flawless skin glowing with health, a sound body and active brain, well nourished system, good appetite and digestion, and restful and refreshing sleep. S. S. S., combining both purifying and tonic properties, contains all that you need in the way of a blood builder and skin beautifier.

S. S. S. is Nature's Remedy. It contains no Arsenic, Potash, or other mineral, but is strictly a vegetable blood purifier and tonic that can be taken without fear of any hurtful effects, and with perfect assurance of a speedy and lasting cure. Our illustrated book on the Skin and its Diseases contains much plain and practical information about eruptive diseases, their cause and cure, how to take care of the skin, etc., that will be of inestimable value to all sufferers. We will mail you a copy free.

Write us about your case and our physicians will gladly furnish any information or advice desired without charge.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

dare curse and swear."—John Wesley.

"If you bring things to pass, and the people really love to hear you, then every presiding elder in the cabinet will raise a row trying to get you."—Bishop Candler.

"A preacher who has no religion himself is the very man who is dictatorial, harsh and forever cutting away at the shortcomings of his members."—Dr. J. E. Godbey.

"Saints and sinners get so mixed up sometimes—saints going to sinners' balls and sinners going to

saints' prayer-meetings—you can't hardly tell the 'tother from the which."—Sam Jones.

"Work, after all, is the best kind of genius. Go at it and stay with it till something happens."—F. S. H. Johnston.

"What do we live for, if it is not to make life less difficult for each other?"—George Eliot.

"Dost thou love life? Then do not squander time, for that is the stuff life is made of."—Franklin.

"Learning spiritualized has become life. Egypt, Tarsus, Witten-

berg, Oxford—each lives through intellectual power refined by heaven's fire."—Alexander Copeland Millar.

"Let us hear the conclusion of the whole matter: Fear God and keep his commandments; for this is the whole duty of man."—Solomon.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

For the Young People.

Why I'm in Trouble.

We had one year to work in,
To raise the money, you see,
To help to send the Bible
To the ones across the sea.
And so I got a chicken,
The very nicest of all,
Without a spot or blemish—
Just a downy yellow ball.
I fed it lots of corn meal,
To make it grow big and tall,
And lay a nest of white eggs
Some time in the early fall.
And then I thought I'd sell them
Two-bits a dozen for all—
But now you see my trouble,
He is not a hen at all.
—May Olmstead.

Children's Letters.

Dear Dr. Godbey—I am a little girl eight years old. My papa is a Methodist preacher. We were on the Hampton Circuit last year and I played with Mary Morrison and Lotta Dunn. We live at DeAnn this year. I go to Sunday-school.

I am sick and cannot go to school. My mamma is dead. This is my first letter to a paper.

Clara White.

Dear Dr. Godbey—I see others writing to the "Methodist." I will write a few lines if it misses the wastebasket I hope to see it in print. I go to Sunday-school every Sunday. My teacher's name is Mrs. Darthula Harris. I enjoy reading the children's letters. I have one little sister and one brother. I have one sister and a mother in heaven. I am a Methodist.

I will bring my letter to a close.
Flora Richards.
Madelia, Ark.

A WHOLE FORTUNE.

Good Food and Good Health.

This food tale from a trained nurse is worth reading.

"I want to tell you of the curative properties of the good food Grape-Nuts, and will say they are a whole fortune to anyone suffering as I did for years with a stomach so rebellious as to be almost useless to me.

For years and years I was tortured with flatulency, heart burn, bloating, tenderness of the stomach, and many a time I cried bitterly because of my great distress.

One never to be forgotten day Sister came up from Columbus to visit me. She brought a package of Grape-Nuts to see if the food would agree with me. I found the new food very delicious with cream, and it caused me no pain or disturbance whatever.

To make a long story short I have been using Grape-Nuts ever since. Have gained 20 pounds in five months and my health is perfect. It is a pleasure to be plump and healthy and feel well again. I am a professional nurse and naturally appreciate this change in my health." Lucy N. Richardson, Box 164, Logan, Ohio.

Dear Dr. Godbey and Cousins—I will try to write a letter for the first time. Mamma takes the "Methodist" and I enjoy reading the children's letters so much. I have three sisters and two brothers. I go to Sunday-school every Sunday. My teacher's name is Mrs. Darthula Harris. She gave me a testament for getting good lessons. Our pastor's name is Brother Bryan. I think he is a good preacher. I will close for fear I make my letter too long. I am fourteen years old.

Maudie Moore.

Madelia, Ark.

A Word to Our Young Friends.

Many children read the "Arkansas Methodist." I am glad they like to read it. I think of them every week, and wonder how they will like the little stories I have printed for them. We are getting a good many nice letters from our young friends. They are always welcome. They come from Arkansas, Missouri, Texas and Indian Territory.

One little boy has made a right good agent for us. He gets a new subscriber now and then. We will send any of the children who will get us a new subscriber with the money a book worth 50 cents.

Easter Lilies.

The cradle of the Easter lily is in Bermuda. Almost every inhabitant has his garden of lilies; even the smallest plots are thus utilized, while others farm the lily on a very large scale. Neither snow nor frost ever troubles the Bermuda horticulturist. Some cultivate bulbs exclusively, planting them in September and October; the main thing is to prevent them from bringing forth blossoms until they are ready for transplanting.

It has been less than twenty years since the cultivation of lilies in Bermuda became such a profitable business, and only a very short time since to bulbs and budded plants cut flowers have been added. Plants come in crates and are potted by the florists as soon as they get here. The exportation and importation of cut lilies are made possible by the fast express. Too many of them in a church tends to somnolence on the part of the congregation.

A writer in "Collier's Weekly" states that when well cared for these lilies multiply with astonishing rapidity; as the gardeners there say, "Just wrap them up and let them rest a month or so, and they are ready for use again." Ordinary stocks commonly hold from thirty to ninety blossoms, while a few carry as many as one hundred and twenty-five or one hundred and fifty, and have to be propped up to prevent breaking under the weight. It is not necessary to plant the bulbs earlier than November if they are to be allowed to blossom. They reach their perfection in March. The lilies are shipped to this coun-

try in immense numbers, are usually packed in wooden boxes, and start on their journey ten days or a fortnight before Easter. Edith M. Thomas, in the same paper, has written these beautiful lines about the spectacle produced by the ripening of the lilies:

Beneath an ever-sheltering Hand
The blue-green waters softly creep
Around the blest Bermuda strand;
The cedar groves a silence keep;
While, in the center of that land,
In Paradise embosomed deep,
In lily guise, an angel band
Are waking as from mortal sleep—
Ten thousand tubes, of spirit tone,
Their Easter greeting now have blown!

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.

An Eden in Texas.

That section of central east Texas traversed by the Houston, East and West Texas railroad is being turned into a vast vegetable and fruit farm. Thousands of acres of land hitherto unappreciated have recently been brought under subjection by the diversifying farmer.

The soils of this territory are splendidly adapted to the growing of all vegetable crops and fruits that are grown in the best fruit belt. The awakening among the people to the realization of the possibilities of these soils is remarkable.

Neat and comfortable homes are dotting the undulating hills of central east Texas and a progressive, industrious and intelligent people are filling up the waste places. School houses, churches and manufacturing enterprises are being established and commercial orchards and gardens cultivated, yielding rich returns for money invested. In this delightful territory lands are cheap, the health of the country is good and everything that heart can wish for abounds.

I have traversed every part of this territory and know of what I speak. I will gladly give your readers any information they desire regarding this Eden-land.

Sam H. Dixon,
Pass. & Imp. Agt., Houston East & West Texas Ry., Houston, Texas.

\$20.00 to \$50.00 PER WEEK

Made in Selling the Story of
STONEWALL JACKSON
THE CHRISTIAN SOLDIER

Agents are reporting from 7 to 15 orders per day. Terms liberal—Exclusive territory—half of publishers profits go to Jackson Estate. Address D. E. LUTHER PUBLISHING CO., ATLANTA, GA.

FIGURES THAT TALK.

Enormous Amount of Life Insurance Written in the State of New York by the Three Giants, the Mutual Life, the Equitable, and the New York Life Last Year Amounted to the Colossal Sum of \$125,839,183.00.

The company that wrote the largest amount of this business shows the smallest amount of insurance in force over the previous year, being but 20 per cent of the new business written, while the old Mutual, which wrote the smallest amount of business in the Home State, shows an increase of insurance in force of over 44 per cent of the new business written, or over \$500,000 more than the company that wrote over twice the amount of business written by the Mutual Life in the Home State. The best evidence of a company's standing is not the business written, but the business that is paid for and which stays on the books. The best company is the company that does the most good, and gives the largest guarantees. This is unquestionably conceded to the Mutual Life of New York. She has paid in death claims and endowments and annuities since her organization, and still has for future payments over \$100,000,000 more than she has ever received from her policy holders, which is a result never before accomplished by any other company, and which is approximately six times greater results than shown by the next largest company, and ten times greater results than shown by the third greatest company. With present assets of over 352 millions, and a surplus fund of over 60 millions, and with over \$1,200,000,000 of insurance in force, she still holds the lead of all other companies, and is continued to be recognized as the largest financial institution in the world. She has for years led all companies doing business in Arkansas. She has over 14 millions of insurance on the lives of Arkansas citizens, which exceeds all other companies by many millions. The people believe in it. They have confidence in the officers of the company and its Arkansas manager, who is favorably known in every Arkansas home, for which reason alone it is easier to present the claims of this company to intending insurers than any other company that is competing for Arkansas business.

A few more good, reliable agents wanted. Men who are willing to travel and devote their entire time to the work of soliciting insurance. For such men liberal contracts will be made, with liberal monthly cash advances. Address, H. L. Rummel, Manager, City.

When writing mention seeing this ad in the Arkansas Methodist.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Contributed.

Dr. John F. Biggs.

John F. Biggs, M. D., was born in Fayette county, Tennessee, December 29, 1832, and died at his home in Center Point, Ark., March 29, 1902, at 4:45 o'clock p. m., of consumption, being in his seventieth year. He was baptized in infancy, was perfectly satisfied with his baptism, and defended infant baptism all of his life, and left a great many notes on the Bible, which set forth his views, and the Bible teachings on that and other subjects, which he thoroughly mastered. He placed those notes in the hands of the writer on Monday before he died and they will be published that they may bless the world in the ages that are to come.

He did not remember the time when he did not love God. He was taught to love God just as he was taught to love his parents, and that early training followed him to his death, and characterized his life. His mother died when he was but a small child. His stepmother said she never saw a better disposed child in her life. He never gave her one minute's trouble in his life. He removed with his parents to Arkansas about 1850. With the aid of an interpreter he taught a school of fifty Indian boys in Fort Coffee, I. T. He married Penelope Frazor Hill in 1854. Ten children were sent to bless the union. His first wife died in 1895 and he married Georgia A. Rhodes in 1897. No children. He was a graduate of the Botanic Medical College of Memphis, Tenn., and Eclectic Medical Institute of Cincinnati, O. He had but few equals as a practicing physician.

He devoted his life to relieving the sufferings of humanity. He was a special friend of the poor, thinking not "Will I get my pay," but "I must relieve suffering humanity, visit the fatherless and widows and keep myself unspotted from the world." He was always ready to lend a helping hand in any public


enterprise, and especially aid widows and orphans and the poor of every class and creed.

I have known him to practice for people for years and years without pay when they were able to settle their debts if they had been honest enough to do so. During father's funeral, Brother Hill said he had never heard a word spoken against father during his life, not even in politics. He represented Clark county in the legislature in 1866, 1881 and 1885 and Howard county in 1897. He was conceded to be one of the best stump speakers in the State. Always ready to defend the principles of Democracy. He was a member of the Methodist Episcopal Church, South, and defended that part of its doctrines which he believed to be founded on the Bible and engaged in a few public theological debates.

While I never heard him in a debate, it is claimed that those who opposed him loved him more after the close of the discussion than they did before.

He delivered a great many lectures on theological subjects. As a theologian he was a deep thinker and profound reasoner. He loved his Bible and his Bible's God. Was a close student, a lover of and a searcher for truth. When he said the Bible taught thus and so it was after a careful and painstaking investigation. He was ever ready to give a reason for the faith that was in him.

He was a strong believer in pardon for actual transgressions and Holy Ghost baptism, and had the personal experience of both. He was a firm believer in the resurrection of the human body and died confidently believing that in the general resurrection morning the earth would be called upon to render up her dead and the mighty oceans to roll their millions ashore. He was a good citizen, a faithful husband, an indulgent father, as is our Heavenly Father, and a true Christian. He made it a point to




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speak well of every one or not speak
 of them at all. He went about do-
 ing good. Lived with his life hid
 with Christ in God and died as he
 lived. He said in his dying hour
 that he had made it a point to do
 right all of his life. Had no fears
 of the future. His prospects for
 heaven and immortal glory were
 bright. He leaves a wife, six chil-
 dren, Rev. William E. Biggs, M. D.,
 Nashville, Ark.; Mrs. Mary P.
 Brumley, Pike City, Ark.; Mrs. Lau-
 ra F. Wilson, Arkadelphia, Ark.;
 John A. Biggs, M. D., Bay City,
 Texas; Mrs. Sallie C. Richardson,
 Center Point, Ark., and Mrs. Carrie
 M. Crabbe, Amity, Ark.; three half-
 brothers, Revs. W. H. H., A. C. and
 J. A. Biggs, of Texas Conference,
 and four half-sisters, all of whom
 are members of the M. E. Church,
 South, save his son, the writer,
 once of the Little Rock Conference,
 but now of the Church of God.

His father, Rev. A. Biggs, M. D., and all of his own brothers and sisters and four of his children have gone on before. Three of his children, one boy and two girls, died while very young. One of his sons, Rev. Edward S. Biggs, M. D., died in 1879.

May we all live faithful, and like father make a triumphant entry, sweeping through the gates into the city, gather around the great white throne and sing "Worthy is the lamb that was slain."

His son in deep sorrow,
William E. Biggs.

There is no monopoly on industry and common sense, and a proper use of these is the best defense against monopolies of every sort.

DR. TICHENORS
ANTISEPTIC
FOR
WOUNDS BURNS BRUISES
SCALDS COLIC CRAMPS
HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Anti-
septic the best remedy for Cuts and
Bruises I ever tried. It is pleasant
and cooling, and heals without any
Inflammation or Suppuration.—
(Rev.) W L Stanton.
Sherrouse Med. Co., New Orleans, La.

THE BEAUTIFUL STORY,
Life of Christ, by Cannon Farrar,
D. D., F. R. S., with nearly 300
illustrations. Excels all previous
writings on Christ. (Of one vol-
ume.) It is an ideal book for ev-
ery Christian and Sunday-school
home.

The cash price is \$3, but to induce every reader of this paper to get the book at once, it will be sold at the cash price on easy monthly payments of \$1 on delivery, balance 50 cents per month. Send in your orders at once, if no agent is in your locality.

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M. M. COHN & CO.

to popularity and mercantile as well as financial success still grasp the wheels and are guiding the new corporation onward and upward.

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no matter where they live, need feel no hesitation of entrusting their wants to us, because our goods are the best the market affords, our styles are the latest that fashion demands and our prices the lowest a living profit admits of. Samples sent free of cost, or describe what you wish, send us what you want to pay, and we'll fill your order to the best advantage and send you back your money if not satisfied.

THE M. M. COHN CO.
LITTLE ROCK, ARKANSAS.

Our Church at Home.

ONALASKA.—We have just closed an eleven days' meeting at Onalaska. Brother R. R. Moore, our P. E., was with us through the meeting, rendering valuable help. We did not have many conversions, but had a general revival in the church, and several backsliders were reclaimed. The meeting left most all our little band ready to perform any duty or church work called on for. I suppose our church at this place is in better condition than ever before. All of which we are truly thankful to God for. There are many kind, good people here. Fraternally, J. A. Parker, P. C.

In case the order of deaconesses is created, we trust that due caution will be exercised at one point, namely, to avoid the pestiferous notion that the good women who wear a distinctive garb, and engage in a distinctive task, are any holier than the other good women who are rearing children in the nurture and admonition of the Lord, or are "working for Jesus" any more truly than the devout wives and mothers of the land. The "saints" in the highest sense in which that word can be used, are to be found normally in Christian homes.—Dr. E. E. Hoss.

HOW THEY MANAGE.

Doctors' Wives Trained to Arrange Things.

Sometimes the wife of a doctor can bring her husband around when he don't know exactly how to help himself. The wife of a certain well known physician in Washington, D. C., concluded that coffee was the cause of the doctor's sleepless nights. She says, "He would retire and lie for hours unable to sleep a wink. I thought perhaps he was nervous from the coffee which he drank at his meals and suggested that he try Postum. To my surprise he objected most decidedly. I said nothing but the next morning made Postum Coffee instead of the regular coffee and gave that to the doctor. I made it according to directions and it had a beautiful coffee color and flavor. He drank his cup and remarked that the coffee was unusually good that morning and asked for more.

From that time I served him Postum at every meal, and in the course of a week or two he showed such remarkable signs of improvement in health and strength that I told him he had been drinking Postum from the time he had begun to get better.

You never saw such a surprised man. He said, 'Well, if the good coffee I have had is Postum, and leaving off regular coffee has made such a change in my health, I never want any other kind in my house.' Since then he regularly prescribes Postum to many of his patients and with good results." Name given by Postum Co., Battle Creek, Mich.

CORYELL CITY, TEX.—I've just returned from Waco whither I went to marry a couple and attend our Sunday-School Institute, conducted by Prof. Hamill and wife, for which they seem peculiarly fitted by nature and grace.

While at Waco I was the guest of Dr. J. A. Pipkin, an excellent family. I also met his brother, Lewis. They are the sons of Uncle Daniel Pipkin, my father's old friend, of Ouachita county, Ark., true to the faith and church of their fathers. The doctor has a fine practice and drug business in the city; has raised a family who are an honor to the honored name they bear. Louis seems to be an accomplished gentleman except he is a bachelor, which perhaps is not his fault, and are long I hope will be overcome. I also met Mrs. Townsend, formerly Miss Lizzie Carpenter, one of our teachers at Prescott, while I was pastor there in '77. She, too, has a nice family, she being a zealous missionary worker in our church. Last but not least I dined at Baylor University with Miss Bab Taliaferro, who is one of the faculty of this famous Baptist school. Miss Bab is a daughter of my old friends, Nick and Bab Taliaferro, near Toledo. When she brought out the pictures of her dear father and sainted mother she and myself mutually wept. It revived many precious memories as I thought of Judge McGee and wife, her maternal grandparents. Nick and Jim Taliaferro, Bab and Beck, their faithful wives, all gone over, I believe, except Brother Nick and Sister Mattie Jewel. "Oh, what a gathering that will be." Miss Bab has a fine position in Baylor, shows much of the faith and blood of her ascended mother. Doubtless many of you Arkansans will be at our general conference in May. Bye-bye till we meet. F. M. Winburne.

Searcy District Lecture Course.

At Beebe May 6th to 9th. May 6th at 8 p. m., subject, "Origin and History of Methodism," Rev. J. W. Smith.

May 7, at 8 p. m.—Subject, "Bible Study," Rev. P. R. Knickerbocker.

May 8 at 8 p. m.—Subject, "Missions," Rev. Fred Little.

May 9 at 8 p. m.—Subject, "Temperance," Rev. Frank Barrett.

There will be services each day, as may be thought proper when we come together. All the preachers of the district are expected to be present. Laymen cordially invited, also visitors will be welcomed. Drop Rev. W. M. Wilson a card and he will arrange for entertainment. M. M. Smith.

Note.—I have felt the need of something like this in the district for some time. The brethren on this programme have kindly consented to prepare their respective lectures. Others have also agreed to

prepare lectures on other subjects.

Object: To have them delivered every two or three months at such places as may need them. They are intended specially for the preachers. More especially for the community where delivered.

Should any pastor feel at any time that he needs any one of these lectures on his work, we shall try to arrange for him and his people to have it. Have already had an invitation for the lectures outside of the district, but we will "plow our own patch" first and then consider the expansion business.

Dr. Godbey, you are specially invited. M. M. S.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; any one will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident any one can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

YOU NEED THIS

In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeney, sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee. Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden. Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore. Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in Our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

AGENTS WANTED. everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address C. H. GREGORY, Conway, Ark.

Also for sale by the C. J. Lincoln Drug Co., wholesale, Little Rock, Ark.

Cannot be sent by mail.

THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

Hustling agents wanted. Liberal commissions paid. Correspondence solicited. Address,

MAUST & GUTHRIE, Managers,
204 WEST MARKHAM ST.,
LITTLE ROCK, ARKANSAS.

Warning Order.

State of Arkansas, ss
County of Pulaski } ss
In the Pulaski Chancery Court,
Mary Adams, Plaintiff, vs. George Adams,
Defendant.

The defendant, George Adams, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mary Adams.

Chas. M. Connor, Clerk.
April 7th, 1902.
John Barrow, solicitor for plaintiff.

Woman's Work.

My Dear Sisters—Our fiscal year closed March 1st. We have made our reports and find the number of our auxiliaries the same as last year; two have disbanded, and two new ones organized.

With the Easter offerings we hope our collections to equal those of last year, notwithstanding the drouth. You recollect that at our annual meeting at Paragould we assumed the support of Miss Edeth Park as our special. We raised \$321.10 towards it, and feel that our women have done well. Our own missionary, Miss Esther Case, has withdrawn her resignation, and been placed in charge of the school at San Luis Potosi while Miss Toland is recruiting her health at Battle Creek, Mich.

The executive committee requests all the auxiliaries that have no "special" to aid in raising Miss Case's salary next year. This is over and above dues. We are sure that a renewed interest will be taken if we feel the responsibility of sustaining our own missionary.

It is not the desire of the committee to discontinue any scholarship or Bible Woman or Day School, now being supported by our conference, but to get all more interested.

Our annual meeting will be held at Vanndale in June. Exact date will be published later, as far as possible. Let each delegate be instructed what amount her society will pledge for the "special." God has greatly blessed the labors of our missionaries, but still the cry is for more laborers, and the money to send them. If we will take Wesley's motto, "Make all you can, save all you can, and give all you can," for our own, we can support all who offer.

The meeting of the W. F. B. M. will convene in Charleston, S. C., May 29, 1902. Particulars will be published in the April W. M. Advocate.

Please remember the day of fasting and prayer for these women. Sincerely yours,


Mary A. Neill.

Batesville, Ark.

Mrs. W. H. Metheney.

Less than twelve months ago Rev W. H. Metheney quitted the walks of this life, very suddenly, and ascended up on high. No truer, braver man ever served in the ranks of the Arkansas Conference. Now comes from Rev. J. C. Shipp the news of the departure of his widow, accompanied with her request made before she died that I should write her obituary.

She was born April 1, 1851, and she died March 18, 1902. She was converted to Christ in June, 1885, and married to Brother Metheney March 7, 1888. I have been often in their home since their marriage. Their surroundings were always



SAVES LIFE

Willard, Ill., August 1, 1900.

I was in bad health this spring and could not sit up in bed for four weeks. When I was confined my child died. When I began to sit up I felt so weak and had such terrible pains in my back and hips. I had kidney trouble and falling of the womb. I also had hysterical spells. I was in a bad condition when I received your "Ladies' Birthday Almanac" and read the advertisement of Wine of Cardui and Thedford's Black-Draught. Since April 20th, I have taken four bottles of Wine of Cardui and three packages of Thedford's Black-Draught. I feel like a new person now. I can do all my work and can walk out to see any of my neighbors. I believe I would have been in the grave had it not been for Wine of Cardui. IT SAVED MY LIFE.

Mrs. ALICE DAVIS.

It is well that women are more patient than men. Few men could bear the bitter pangs, the agony and distress that women endure. Thousands of women have come to look upon suffering as a duty of their sex. But there are many instances of this heroic fortitude which

WINE of CARDUI

now renders unnecessary. Women need no longer suffer for modesty's sake. Wine of Cardui brings relief to modest women in the privacy of their homes. Many of the best homes in this city are never without this great medicine. It cures whites and falling of the womb and completely eradicates these dragging periodical pains. Mrs. Davis' cure shows you conclusively what you may expect if you follow her example and take Wine of Cardui. Thedford's Black-Draught aids Wine of Cardui by regulating the stomach and bowels. When you ask your druggist for these medicines, be sure you get them. It was Wine of Cardui and Thedford's Black Draught that saved Mrs. Davis' life. Never take a substitute.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department" The Chattanooga Medicine Company, Chattanooga, Tenn.

humble, always respectable and their home life was always beautiful. What they lacked in earthly substance and gilded furnishings they made up in gentleness and affectionateness and in fidelity to one another and to God and to their work. The good woman was ever ready to bear her part and was a truly devoted itinerant's wife for twelve years and more. Well has she won her triumph. Personally I always felt honored to know that these two people were among my best friends, and although I feel poorer at their going away, I am not without a sense also of holy exultation on their behalf. Jas. A. Anderson.

Notice—W. H. M. S.

The annual meeting of the Little Rock Conference, Woman's Home Mission Society, will be held at Pine Bluff, in Lakeside church, May 7-11, inclusive. All members are requested to observe Friday, May 2, as a day of fasting and earnest prayer for God's Holy Spirit to be present manifestly. Mrs. R. W. McDonnell, the general secretary, will be with us, and illustrate the work done by the W. H. M. S. by stereopticon views. Rev. W. P. Whaley will preach the annual sermon. Railroad tickets will be furnished on the certificate plan, and a full attendance is desired and expected.

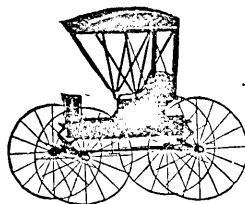
Delegates and visitors are requested to send their names to Mrs. B. R. Donelson, Pine Bluff.

Mrs. C. T. Walker, Pres.
Mrs. F. B. Rudolph, Rec. Sec.

General Conference M. E. Church. Iron Mountain Route

Will sell tickets to Dallas, Tex., May 4 and 5 at very low rates on the occasion of the meeting of the General Conference of the M. E. Church, South. Tickets good returning until June 7th, and on payment of a fee of 50 cents tickets may be extended to return until June 30th. The Iron Mountain offers three trains each way daily between Little Rock and Dallas. For full information call at union ticket office or union depot.

J. A. Hollinger,
P. & T. A.



No. 197.
Leather quarter top, select Hickory gear. Painted any color. Body 19 in. to 24 in.
Only \$42.50.
Others sell for \$65.00.

We have them. You need them. We buy for cash and sell for cash. Goods made to wear, and price made to sell. Our furnish any style vehicle wanted at Wholesale Prices. Let us know your wants.

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(INCORPORATED)
Fulton Ky.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10. and the celebrated Oxford Teachers' Bibles at same prices as the Holman
GODBEY & THORNBURGH,



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,
F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

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504 Main St., Little Rock, Ark.



KILLS

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Harmless to People! Death to Insects!
10 and 25 Cents.

You can clear your house of all vermin by liberally using **Death Dust.**

You can keep your animals and fowls rid of insect pests by judiciously using **Death Dust.**

You can enjoy your rest at night by killing mosquitoes, burning small quantities of **Death Dust.**

The Best Insect Powder in the Trade is DEATH DUST.

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unavailable.

The Carrollton Chemical Co.
BALTIMORE, MD., U. S. A.

The cry coming up from Africa is evidence of the restlessness of the human heart without God.

At Rest.

CROCKESDALE.—Sadie Crockesdale (nee Smith), daughter of Rev. H. E. Smith, deceased, a member of the St. Louis Conference, M. E. Church, South, was born August 3, 1864, in Newton county, Mo., and was converted in her fourteenth year and joined our church. In the same year her parents died. She came to Arkansas to live with her sister, Mrs. Dr. Ferguson, of Elm Springs, Ark., with whom she lived until she was married to W. C. Crockesdale May 3, 1885. To this union was born five children. Sister Crockesdale was a great sufferer. She was confined to the house for almost nineteen months; but when the summons came January 5, 1902, she was ready to go home to live with father and mother forever. Her last words were, "I am ready to go." She leaves a husband and five sweet children to mourn their loss. May the guardian angel hover over that motherless home, is my prayer.

G. B. Griffin, Pastor.

DAVIS.—Brother John L. Davis was born in the State of Alabama and died in Marianna, Ark., February 9, in the 52d year of his age. Soon after reaching maturity he came to Arkansas, and located at Moro, where he remained until about fifteen years ago, when he came to Marianna and entered the mercantile business. On the 21st day of August, 1879, he was married to Miss Lutie Sims, who survives him, and mourns his departure, which was so sudden that it gave a shock. The editor of the Index says: "He was stricken with paralysis about 8 o'clock Saturday evening, and early Sunday morning his redeemed spirit returned to God who gave it. For a number of years Brother Davis had been a consistent and faithful member of the M. E. Church, South, and at the time of his death, was chairman of the board of stewards. He was a good man, and is a great loss to our church. The editor of the Index says: 'He was generally known and recognized by everyone as one of our best citizens, a man of honor and integrity, a thoroughly conscientious Christian gentleman. The writer knew Mr. Davis intimately, having had business dealings with him for a number of years past, and can truthfully say that we have never known a more honorable and upright gentleman. The influence of his life will long be felt by those who have for years been associated with him in church, business and social circles.' May the Allwise Father comfort the bereaved and bring us all to the home of the pure and the good."

R. A. Holloway.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

DISHOUGH.—The home of Brother and Sister C. L. Dishough, of Tillar, Ark., is sad to-night because of the recent death of their infant son, Tommie Allen. During the greater part of his short stay with us he was a constant little sufferer. For some weeks he seemed to be improving in health, and fond hopes revived only to be blighted by the ravages of disease. He was born June 5, 1901, and on March 3, 1902, after a short illness his little life went out like a taper before a mighty tempest. Though not quite nine months old he had become the light and joy of the home. It is sad to part from these little angels of light, and we cannot understand the dark providence that calls them away; but if we could only lift the veil and behold them in the arms of Him who said: "Let the little ones come unto Me," we would not call them back to earth if we could. Therefore, we beg you, dear bereaved friends, look away from these dark scenes of earth to the brighter realms above, and press onward and upward to that sweet day when we shall meet with all our loved ones gone before. Yours in great sympathy,

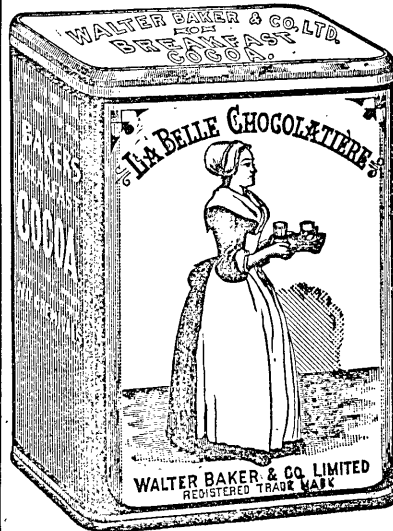
J. J. Mellard.

VESTER.—Miss Maud Vester was born March 25, 1885; died February 28, 1902, near Booneville, Ark; age 16 years, 11 months and 3 days. During her stay upon earth she gained many friends, but not an enemy. To know her was to love her, and those who knew her best loved her most. She professed faith in Christ when about 13 years old. We had the pleasure of receiving her into the M. E. Church, South, last summer. Maud's father died while she was small. On the 5th day of last October she stood at the bedside of precious mother and saw her eyes closed in death. After her mother's death Maud went to live with her grandfather, and it was there she fell sick and died. Just before she died she called her grandfather to her side and said: "I am going to that beautiful home, and I want you to come and live with me there." There is a vacant chair around that grandfather's fireside; a vacant seat in Sunday School and prayer-meeting. Truly she is gone, but we know where to find her. While our hearts are saddened by her death, we rejoice to know she is with the redeemed in glory. We are left to weep, but she is rejoicing. Our sympathies are extended to the bereaved. We pray God's blessings upon the little sister, the grand-parents, and those of her loved ones who are left to mourn her loss. Let us say: "The will of the Lord be done." Her former pastor,

Leland E. Southard.

CARSON.—Mary E. Carson was born in 1841; joined the Methodist church in 1869, in which she lived a consistent Christian life until the death angel came on the 17th of March, 1902, and transferred her to the church triumphant. She was married to J. E. Carson October 6, 1869. She was a devoted wife and a very affectionate mother. She leaves a sorrowing and lonely husband, one daughter, some sisters, and a host of friends to mourn their loss. Sister Carson was a very sweet spirited Christian, always patient and kind under all circumstances. She was an everyday Christian, whose life bore unquestioned testimony to the genuineness of Christianity. Those who knew her best say that she never had an enemy. It never was her disposition to murmur nor complain, but was always submissive. She bore her last affliction with fortitude and resignation. Preparation for death did not have to be made at the last, for she had been traveling toward

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her heavenly home for more than thirty years. Our loss is her eternal gain. Her funeral was conducted by her pastor in the Methodist church at Jacksonville, Ark., and her remains laid to rest in the old Bayou Meto cemetery. May the bereaved husband, daughters and relatives so live that when this fleeting life is ended they may meet her in that blessed home, where sorrow never comes, and where God shall wipe all tears from their eyes.

A. F. Skinner.

DOWDY.—Brother J. F. Dowdy departed this life in great peace on March 12, 1902. He had been a sufferer for a long time. He was a man who labored very hard to make a living. Exposure while at work induced lung trouble, which developed into consumption. For a long time he was conscious of the approaching end. His suffering was intense at times, but he bore it with Christian patience. He wished release from the toils of life, but was willing to wait the time of the Father. His experience was bright. Conscious to the last, he went away with a faith strong in the Lord. We laid him to rest to await the resurrection of the just. His loved ones will find him waiting in the paradise of God.

W. T. Martin.

THOMAS.—Perano, son of Rev. I. E. and Mary Thomas was born May 12, 1897; died December 8, 1901; age 4 years, 6 months and 26 days. This dear child was permitted to remain in the home of its parents until he had entwined himself into their affections and woven himself into their lives. Then the Lord took him to heaven. Sad; but the hope of meeting "over there" is a sweet anticipation. This was indeed a sad stroke to our Brother Thomas, as he was not at home at the time his child died. His wife was with her parents at McCrory, and he was at Cato, moving to his new charge

—Jacksonport—when a telegram announced the sad news. When he left the little fellow had followed him to the gate perfectly well, and bade him an affectionate good-bye, but neither thought of what was in the immediate future. Brother and Sister Thomas are resigned.

M. M. Smith.

MADOX.—Miss Alce Madox was born December 20, 1885, and died in Conway, Ark., December 5, 1901. Though dying so young she had accomplished much. Her father died when she was quite young. She seemed to realize her responsibility as the oldest of the children, and was of great help and comfort to her mother and the younger children. She graduated in the Conway High School in 1900, and in the commercial college, Little Rock, in 1901. Having completed this business course and secured a position she felt that she could be of great service to her mother, especially in educating the other children. She seemed anxious to live for this purpose more than for any other. At the age of 10 she professed religion and joined the M. E. Church, South. Her religious life was quiet but faithful and consistent. She regretted that she had not been more active, but did not fear to die. God was with her, and she died in great peace. She was of a cheerful, hopeful disposition, a joy to her home and friends. Though greatly missed here, all are sure of her happiness with the Lord.

F. S. H. Johnston.

PHILLIPS.—The home of the well-known J. H. and Laura Phillips has been darkened by the rueful hand of death. The messenger came to their home March 11, 1902, and removed Girtude, their sweet daughter, to that mansion home. She was 17 years of age. She returned from school at Hot Springs just a few weeks ago. She was a lovely girl, being tempered with the sweetness of the spirit of Christ. I received her into the church, to which she was faithful unto death. I would say to the heart-broken parents, cheer up, our trials will soon be gone. Our loved ones we are going to meet some sweet day. The blessings of the Lord be upon the family, is my prayer.

R. Wright.

LASITER.—Mrs. Mary Lasiter was born August 12, 1874, and departed this life January 31, 1902. She was a member of the Rock Springs church. Her death was triumphant. As she neared the shadow of death, her faith was strong still. She proved that the religion which she lived was sufficient even in death, and her only regret was that she was leaving little children, the youngest of which was only a few months old. She called her husband to her bed and commended to him the whole care of her children. She passed out into the shadow which hides the future, like one lying down in peaceful dream. Oh, the triumph of Christian death! May it be ours. Husband and little orphans, may the God who gives hope and consolation in death be yours in life.

J. O. Walsh.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss

In the Pulaski Chancery Court.
Charles Seaman, plaintiff, vs. Minnie Seaman, defendant.

The defendant, Minnie Seaman, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Charles Seaman.

March 25, 1902.

Chas. M. Connor, Clerk,
By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

THE ARKANSAS METHODIST.

GEO. THORNBURGH BUSINESS MGR

WEDNESDAY, APRIL 16, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Ft. Smith Dist. Conf., at Greenwood,.... Apl. 28
Missionary Institute of Pine Bluff Dist.,
at Stuttgart.....April 29, 30
Pine Bluff Dist. Conf., at Stuttgart..... May 1-4
General Conference, Dallas, Tex..... May 7
Jonesboro Dist. Conf., Harrisburg,.... June 12-15
Mena Dist. Conf., at Lockesburg,.... June 25-29
Searcy Dist. Conf. at Searcy..... June 26-29
Monticello Dist. Conf. at Dumas..... July 2-12

A Delightful Evening.

On Monday evening, April 7th, the pupils of Miss Jessie M. Palmie, director of music, gave a piano-forte recital of artistic significance, it being unanimously declared one of the finest ever given at Galloway College.

Those who had the pleasure of hearing Miss Palmie play at the teachers' recital last fall recognized her as a gifted pianist and congratulated Galloway on having secured such an artist. These congratulations were enthusiastically repeated at the close of the artistically rendered programme of Monday evening. All of the pupils were skillful and graceful as to playing movements and facile execution, doing justice to themselves and their teacher's most excellent method. When one considers the youthfulness of the performers, ages from thirteen to eighteen, one marvels the more that they have been so successfully taught to enter into the spirit of the compositions and to so interpret them as to delight the music loving audience. Such renditions upon the part of the pupils indicate that Miss Palmie regards execution not as an end but as means to an end, viz., interpretation. The programme given below shows an experienced and skillful hand in its making and the initiated will be as delighted with the variety as with the high order of music.

Miss Palmie may well pride herself on such work as this concert displayed, and she and the participants may look back with pleasurable emotions to the evening which was in every way a pronounced success.

It is stated that a programme accompanies the above, but none has been secured.—Editor.

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"Choctaw Route," best way to the Dallas reunion United Confederate Veterans, in April.

Take the "Choctaw Route" to the Confederate reunion, Dallas, Texas, in April. Excursion rates.

Free chair cars via the "Choctaw Route" to the United Confederate Veterans' reunion at Dallas, Tex., April 22 to 25.

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Through the state of Arkansas from east to west; through its fertile valleys, prairies and beautiful uplands; through Indian Territory, "The Promised Land," you will traverse by the "Choctaw Route" to the United Confederate Veterans' reunion, Dallas, Texas, April 22 to 25.

California Colonist Rate Only \$30.

VIA

Iron Mountain Route.

You can purchase these tickets any day during the months of March and April, 1902.

Tickets can be sold either southern route, via Texarkana, Dallas, Fort Worth and El Paso, or northern route, via Kansas City, Pueblo, Denver, Ogden and Salt Lake City. Any additional information will be cheerfully furnished by calling on J. A. Hollinger, P. and T. A. corner Markham and Louisiana streets.

Annual Reunion Confederate Veterans. Only \$6.75

To Dallas and Return

Iron Mountain Route.

Tickets on sale April 19, 20 and 21, final return limit, May 15. Three daily trains to Dallas without change. Through Pullman and chair car service. For further information, call on or address,

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Warning Order.

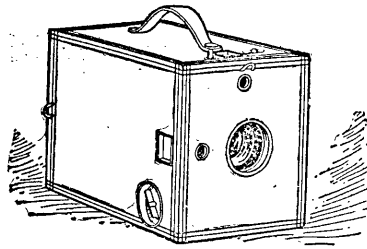
State of Arkansas, } ss
County of Pulaski, }

In the Pulaski Chancery Court.
Louis Flinn, Plaintiff, vs. Elizabeth Flinn, Defendant.

The defendant, Elizabeth Flinn, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Louis Flinn.
Chas. M. Connor, Clerk.

April 7th, 1902.

John Barrow, solicitor for plaintiff.



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3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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Warning Order.

State of Arkansas, } ss
County of Pulaski, }

In the Pulaski Chancery Court.
Pearl Smith, John Lenox, Jr., and Amanda Thompson, Plaintiffs, vs. John Lenox, Charlotte Battle and Bettie Jones, Defendants.

The defendants, John Lenox, Charlotte Battle and Bettie Jones are warned to appear in this court within thirty days and answer the complaint of the plaintiffs, Pearl Smith, John Lenox, Jr., and Amanda Thompson.

Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.

April 2nd, 1902.

John D. Shackelford, solicitor for plaintiffs.

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6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.
7:00 p. m.	8:55 p. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.
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