

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

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To Preachers, \$1.00.

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News and Notes.

PRESIDENT ROOSEVELT LEFT Washington for Charleston, S. C., last Monday. At Charlottesville, Va., the students of the University of Virginia waited to greet him. He made an address to them and was enthusiastically cheered.

THE NEGROES FROM TUSKEGEE Institute, who were employed in 1900 by the German government to develop the raising of cotton in Togoland, German West Africa, seem to have succeeded well. Their cotton was graded on the Bremen exchange above American midling.

THE CASES OF EMBEZZLEMENT of Cuban postal funds, which came up more than a year ago and were referred for trial to the court at Havana, have been decided. C. F. W. Neely gets ten years in prison and fine of \$56,701; W. H. Reeves, ten years and \$35,516; E. G. Rathbone, ten years and \$35,324.

A TERRIBLE CONFLICT BETWEEN a negro criminal, Will Reynolds, and the Sheriff and posse attempting his arrest, took place at Tusculum, Alabama, last Sunday. Reynolds took refuge in a building favorably situated for defense, and killed the Sheriff and five other men, and wounded three others before he, himself, was killed.

THE GENERAL BUSINESS SITUATION of the country is reckoned, by financiers, to be safe, and if good crops are realized, there can be no abatement of prosperity during the coming year, as it is certain that good prices for farm products will be sustained, and when the farmers have money manufacturers have sale for their products.

ALREADY FORECASTS ARE BEING made of the crops of the present year. The spring opens late but auspiciously. The fruit may be reckoned as almost secure from frosts, and with the abundant spring rains, can not suffer greatly from drought. The wheat crop is in excellent condition. Cotton will continue at a good price, for

no surplus from last year's crop will be carried over.

AT CUMBERLAND, I. T., MARCH 23, a holiness preacher, Ensley Lamar, shot and killed Calvin Van Winkle, a citizen of Cumberland. Lamar had a quarrel in the church with Van Winkle's father about the doctrines of the holiness sect, and declared that those who rejected them were sure of hell. The quarrel waxed hot, and Van Winkle invited the preacher to settle the matter outside the church. Both, it seems, were armed. Several shots were exchanged with the result that young Van Winkle, who had come to assist his father, was killed. When the Apostle charges us to contend earnestly for the faith, it does not suggest the carrying of pistols. Such incidents as that related above show the effect of being religious by theory. The inquisition was run in the interest of sound doctrine as it was held.

THE Y. M. C. A. OF WASHINGTON has been holding, during the winter, a series of meetings for men in one of the large theatres of the city, which have been addressed by eminent spiritual advisers from all over the world. That these services have been accomplishing a great good is shown by their popularity and by the rapid strides in membership made by the local organization. The Easter meeting was addressed by R. H. Moody, son of the famous evangelist, Dwight L. Moody. The son possesses a great deal of the magnetism of the father and is at present engaged in fostering the many evangelical enterprises inaugurated by the latter during his busy life-time. The address was brilliant and forceful and the special music was appropriate to the day. At the conclusion of the services there was an earnest talk with those who cared to remain for it, and a number of the audience professed Christianity at that time.—Washington Correspondent.

Post-Check Currency.

It is proposed to establish a post-check currency for the expediting of business where money is

required to be sent through the mails. To most country people, the bank check, the registered letter and the postal money order, are all very inconvenient. Many resort to postage stamps, which are also objectionable, often difficult to get, and troublesome for dealers to use. Small sums in coin are daily sent to this office in letters. Why not give the people, who can not use banks, and have no money order offices, some currency which can be kept on hand, and, which can be conveniently sent and used? A provision, such as is proposed, would be hailed as a great benefit, especially by people in the country, and it would materially aid them in the transaction of business. We hope Congress will give us the post check currency.

Lived in Three Centuries.

Rev. Frank Barrett, pastor of Dye's Chapel, reports the death of one of his members:

Mrs. Annie E. Monfee, of North Little Rock, was born June 18th, 1800, and died March 27th, 1902. She was a member of the Methodist Church from early womanhood.

Will of Cecil Rhodes.

The estate of Cecil Rhodes is reckoned at about \$25,000,000. A unique feature of his will is the provision made to support continually two students at the Oxford University from every State and Territory of the United States, and five from Germany. This is to give Oxford students the broadening influence of international association, and to influence the leading minds of the three countries to better international policies. Twenty thousand dollars is to be used yearly to keep up the spot in the Matopo Hills where the remains are to be buried, and a railroad extension shall be made to the spot. Mrs. Rhodes explicitly states that he is to be buried in an aperture, cut in the solid rock, surmounted by a brass tablet bearing the words: "Here lie the remains of Cecil John Rhodes." No one else is to be buried there who has not deserved well of his country. Mr. Rhodes bequeathes property in England to his rela-

tives. Leaves \$5,000,000 to his Administrators, his landed property in Matibeleland to trustees who shall cultivate it for the instruction of the natives, and his home, near Cape Town, and \$5,000 a year, he gives for support of the Prime Minister of the federal government of South Africa.

The Daily Advocate.

There will be published during the sitting of the General Conference, a Daily Advocate giving account of the proceedings of the body. This paper will be of great interest, not only to our preachers, but to every intelligent member of our church. We therefore agree to send the Daily Advocate, during the Conference session, to every one of the readers of this paper who will send us two new subscribers to the Methodist with \$3 cash. Take notice that this offer is to you if already a subscriber for the paper.

To the General Conference.

Many of our preachers in Arkansas will visit the General Conference which is to open at Dallas, Texas, May 7th.

We make the following offers in order to help them, and to enable their congregations to help them also.

We will pay the railroad fare going and returning for all preachers in the Little Rock and Arkansas Conferences, who have the preacher's half-rate ticket, for 11 new subscribers to the Arkansas Methodist with cash, \$16.50.

Preacher's wives, from either of these conferences, will have their expenses paid to Dallas and return for 14 new subscribers with \$21 cash.

All preachers of the White River Conference, who have the half-rate ticket, will get the trip for 15 new subscribers with cash, \$22.50.

Preacher's wives can go from White River Conference for 18 new subscribers with \$27 cash.

Those, who secure the sufficient number of subscribers, may reserve the money for their railroad fare to Dallas and return, at one-half rate, with \$2 added in case of preacher's wives, and send us the remainder of the cash. This will save trouble and correspondence.

Educational Notes.

White River Conference Sunday-school Institute.

REV. M. M. SMITH.

Prof. and Mrs. H. M. Hamil conducted a Sunday-school institute at Newport March 12, 13, 14, 1902.

This gathering of Sunday-school and church workers is rather a new thing to our conference, hence there was not the attendance that was desired and might have been expected. Though I believe every district was represented except one, and the number present together with the splendid attendance of the people of Newport gave good congregations at every service. The public school was suspended and the children in considerable numbers were present from start to finish and were delighted with the exercises. The institute was a pronounced success. Most of the brethren and sisters who were on the programme were present and rendered assistance and gave interest to the occasion, but of course Dr. Hamil and his wife were the principal persons in the institute and seemed never to become weary in well doing and never for once did the people, even the children, though some of the meetings were long, become the least nervous. Pastors and Sunday-school workers who were not there certainly lost much.

Dr. Hamil's first address, "Methodism and the Sunday-school," was an exhaustive presentation of the

subject, replete with historical data, connecting Methodism and the modern Sunday-school movement in a way that was most helpful and instructive, and all his other addresses were up to high-water mark, and these, together with his drills and black-board exercises, showed him to be one of the best informed and most efficient Bible teachers I ever saw.

Mrs. Hamil showed great proficiency in representing the primary work. She rightfully represents the Sunday-school as the most inviting field for planting the Gospel, and the most resourceful in results, I should be glad to mention by name all the brethren and the good women, and bright children present and assisting, but time would fail me, and I forbear. Brother J. W. Smith, our pastor at Newport, who was the principal person in securing and arranging for this institute, is worthy of high commendation from every one. Then he and his good people were untiring in their efforts to entertain and make comfortable every one present.

I sound this note: Preaching is going to more and more assume the teaching feature. "Teaching them" our Savior said. Who? All nations. Who first? "Feed my lambs." The effective preachers of the near future will be those who can most efficiently teach the Bible. Dr. Hamil's blackboard lesson on Acts, covering 30 years of the church's history, at Jerusalem, Samaria and Antioch, first Jews, with Peter as leader, at Samaria with Philip as leader, composed of Jews and Gentiles; then at Antioch with Paul as leader, and the church mostly Gentile, will convince any one desiring Bible information that two things are necessary—a capable teacher, an efficient method of teaching. I shall be glad when this movement, headed by such leaders as Dr. and Mrs. Hamil, shall have the co-operation of a competent conference and also district leader, with a "study circle" in every Sunday-school.

The manager of the "Methodist," Brother Thornburgh, who always feels at home in the White River Conference, was present and added to the interest of the occasion in many ways.

Temperance.

A Vital Question.

BY REV. J. T. SELF.

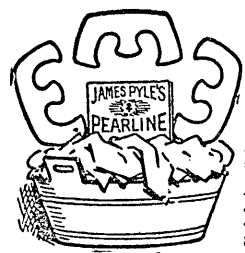
There are a great many problems that engage the public mind today, and justly, too, but a question of very vital importance to all true manhood and womanhood is that of temperance. It is a question of right and wrong, peace and happiness or the destruction of these; of the development of true manhood and good citizenship or the degradation and destruction of the same, of happy homes, of beloved and lov-

ing wives and mothers and lovely children, or of hovels and dens, of vice and sin, wreck and ruin, demotion and chaos.

It is a question which involves no less than the enthronement of God or Satan, with all the accompaniment of felicity or pangs and horrors of these. It is a problem the solution of which engages both church and State—the church of whatever faith or order—and we are glad to say that all true worshippers of God, regardless of denomination, are uniting to grapple with this great question, and the result will largely be due to the influence brought to bear upon the State by the church to the utter extent of its franchisement as citizens of a free government. It has so often been said that the church ought to stay out of politics. As an institution and organization no sober-thinking man will deny. But have men who belong to the church no voice in questions of national moment? And must these be left solely to men of no church and no God? Nay, verily, we are by no means ready to surrender our right to the title of a Christian nation, but the church ought to so shape the character of the man that the effect of his influence will be seen and felt at his every move in life.

Of the State, we say that it is a question of county, State and national consequence. We must confess, but with discredit upon our commonwealth, that the question of temperance, or rather of intemperance, aligns itself and figures largely in all our elections today. The social bottle, the open grog shop, and the blind tiger, and every other source and hole into which this great enemy may encroach himself, all combine to support the man or party who will grant them the greatest privileges to prey upon the souls of men and the happiness of homes. We are well aware of the fact that the enthronement of this power has never, in any sense, nor anywhere, conducted to the peace and happiness or prosperity of any people. Hence we are now ready to say that any man of high moral and religious principles need not have any trouble in deciding how or for whom to cast his ballot. How a man can call himself a Christian and pray in the public congregation "Thy kingdom come, Thy will be done," and then cast his ballot or lend his influence in any way to enthrone, loose or license the monster rum to make drunkards of our boys, to become the husbands of our daughters, I am unable to solve by any law of Christian ethics.

It is often said there is nothing in politics but success; that means get the office no matter how—lie, steal, cheat, defraud, slander, anything—get the office. If that be true, we have no use for the Websterian definition: "That part of ethics which consists in the regula-



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tion and government of a nation, or State, for the preservation of its safety, peace and prosperity; comprehending the protection of its citizens in their rights, with the preservation and improvement of their morals." It means more, but it will be seen that we have used only such part as bears directly on the subject under discussion. All the low, mean, vicious, degrading chicanery used by foul politicians to defeat the right are in line with intemperance as it pertains to the liquor question, and receives its just condemnation by the word of God. 1 Cor., vi. 8-10; Rev. xxii. 15.

The old political fake of revenue has ceased to be of any weight on the mind of any sensible-thinking man. A single illustration will suffice to demonstrate this fact: A certain county in Arkansas granted license to a certain saloon to sell liquor. As a result the first barrel of whisky cost the county \$2,200 for a murder suit, \$500 for license, \$2,200 for court fees. That's revenue out, but where's any in? This, we think, is about the average, and possibly below it. But, alas, this is not the worst. What wreck of souls; what wretchedness of homes; what squalidness of faces we see as we follow the drunken fathers into their homes. There's wretchedness and misery there, where once was peace and joy; there's poverty, where once was plenty; there's the emaciated hands and pale faces of the wife, where once was rotundity of form and bloom and beauty of youth; there's the little children, ragged and dirty, crying for bread, where once from a table well-laden they were fed. Well may the mothers of our land cry out with anguish and despair: "Oh, where is my boy tonight?" when the cess-pools of vice and sin are wide open to decoy and destroy. God save our boys, and our men will be saved. Let our motto ever be "Touch not, taste not, handle not the unclean thing, for it biteth like a serpent and stingeth like an adder, and damns the soul at last."

This will remind you that the pain of strains, bruises and sprains, common incidents of active out-door life is drawn from aching bodies by Perry Davis' Painkiller, as a magnet draws bits of iron from sand.

Sleeplessness

Is akin to insanity. Many a woman realizes this as she lies awake hour by hour, peopling the darkness with phantoms, starting at the creaking of the bed or the rustle of the bedclothes.



Such symptoms in general point to disease of the delicate womanly organs, and a constant drain of the vital and nervous forces. This condition cannot be overcome by sleeping powders. The diseased condition must be cured before the consequences of disease are removed.

Dr. Pierce's Favorite Prescription cures the womanly diseases which cause nervousness and sleep-

lessness. It is the best of tonics and invigorants, nourishing the nerves, encouraging the appetite and inducing refreshing sleep. Irregularity, weakening drains, inflammation, ulceration and female weakness are perfectly cured by "Favorite Prescription."

"My wife was sick for over eight years," writes Albert H. Fulte, Esq., of Altamont, Grundy Co., Tenn. "She had uterine disease and was treated by two physicians and got no relief. At last I read about Dr. Pierce's medicines and we decided to try his 'Favorite Prescription.' I sent to the drug store and got one bottle and the first dose gave ease and sleep. She had not slept any for three nights. Being sure that it would cure her I sent for five more bottles and when she had taken the sixth bottle she was sound and well."

Dr. Pierce's Pleasant Pellets should be used with "Favorite Prescription" whenever a laxative is required.

Contributed.

The Publishing House Case. An Appeal for Moderate Views and Harmony.

A. C. MILLAR, A. M.

During the summer after the last General Conference I traveled much, and everywhere heard discussion of the Publishing House case. Having convictions I prepared a brief article for publication, but withheld it out of consideration for the readers of the "Methodist," which was just then flooded with similar articles.

During the current quadrennium this question has been the paramount issue, and upon its settlement depends the peace and further prosperity of our Southern Methodist Zion. Most of our laymen have been very discreet, but have pondered the matter well, and it is not overstepping the bounds of propriety to say that, while few, if any, have threatened secession, many have seriously considered what should be their future relations to the church if her moral standard should be impaired by General Conference action.

As usual, there have been two parties advocating opposite, but equally extreme, measures. The one, influenced, doubtless, by the justice of our claim and their confidence in the personal integrity of our agents and the book committee, would approve the transaction and hold the money. The other, influenced perhaps by high abstract ethical considerations, would condemn the transaction and to prove our sincerity return the whole sum. Naturally these extremists cannot find common ground, and if they were to settle the issue, the party having the heaviest battalions would win. However, there is a third party, probably larger than either of the others, composed of conservative men, who believe that the church cannot sanction the action of the agents and book committee, and yet are unwilling to impugn their motives, and are honestly perplexed to know in what manner the honor of the church may best be vindicated.

It is evident that the most satisfactory solution of the problem will require that each party should yield at some point without sacrificing principle. How may this be done?

1. The first party is unwilling to admit that the book agents and committee are guilty of immorality, but may honorably concede that with the present light a grave mistake in judgment was made.

2. The second party, holding that a grave mistake in judgment was made, should charitably admit that, in view of the well-known character of the agents and committee no wrong motive should be imputed.

3. All parties then should be able to agree that, without reflect-

ing on the moral character of the agents and committee, the transaction must be condemned and parties thereto retired from official life.

4. The first party properly argues that the claim is just and the United States have paid only what would have been paid, if there had been no deception and consequently the church, which was not directly involved, should keep the money; but this party may consistently admit that a Christian (and so a church) may not always contend for his own, but should avoid giving offense and remove every block of stumbling from a gainsaying world.

5. The second party may correctly hold that for high ethical considerations money with any taint of dishonesty can not be held and used by the church, but may grant that condemnation of the transaction and the strict application of the money as intended by the United States senate would take away the taint.

6. All may then agree that the reasonable course is to make up the money paid to the lobbyist and use every dollar as the senate expected it to be used.

7. There are several general considerations that all parties should bear in mind. (a) While from our standpoint and the highest ethical standpoint our claim against the United States is undoubtedly just, from a political standpoint it could not be legally enforced; consequently, when it was allowed by congress it was in a certain sense an act of expediency and grace. The bill was passed largely as a result of the policy of fraternity between North and South inaugurated by President McKinley.

While it was a just act, it was nevertheless, when the attitude of previous congresses is considered, a gracious act, and in our references to the senate we should not be ungracious.

(b) The senate was greatly influenced in passing the bill by the

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argument that the money was for superannuated preachers and widows and orphans, and knowing that it was being pushed by a noted lobbyist felt that as a trust fund it should reach those for whom it was intended. The church desiring justice might be willing to pay the whole amount to vindicate its claim, but the senate, doing a gracious as well as a just act, was unwilling that the trust funds should fail of their purpose.

That the senate was right in distrusting those who were immediately representing the church was proved by the event, and the church should not blame the senate for suspicion well grounded and a desire to protect the fund from diversion.

(c) When the senate found that \$100,000 had been paid a professional lobbyist, it was right and proper for the senate to protect the honor of its members by insisting on investigation. The investigation was for that purpose, and yet resulted in vindicating the Southern Methodist Church as a church, although its agents and book committee did not show to the best advantage.

(d) To throw the money back to the United States, when the senate, after vindicating the honor of its members, has relieved the church of complicity and has declared that the beneficiaries, and not the United States, were injured, would be highly dramatic, and yet much like a passionate child refusing food because of disappointment.

(e) To attempt deception is to offer insult, therefore, while the United States Senate is not in everything above reproach, we should not condemn it for indignation when it discovered that it had been deceived. Under all the circumstances the church cannot afford to abuse the senate.

(f) On the other hand, the church should not be moved by threats of any senator to reopen the case. It is exactly where it is for the best interests of the senate to keep it. Congress would be embarrassed to have a tender of the money made. Principles of equity, justice and charity alone should actuate the General Conference in dealing with the question.

(g) There is a legal question involved in the return of the money. Being a trust fund legally (if not honorably) in the hands of the trustees, it is doubtful whether the latter could return the money without being enjoined by some beneficiary. It is certain that an injunction will be asked for if the attempt is made. However, this objection does not lie against the tender of money raised outside Publishing House funds.

(h) As it is desirable that a large connectional fund be raised for the conference claimants, the General Conference may perform a sacred

duty and vindicate the honor of the church by providing that the whole amount of \$288,000 shall go to the creation of such a fund.

In conclusion I will say that if I had to choose between the extreme positions held by the first and second parties mentioned above, I should not for a moment hesitate to stand with the second party. But as I believe the wise course lies midway, I have suggested the above considerations looking to a union of forces.

Having submitted substantially these views to friends two months ago, I was gratified to find them recently advocated by several men in other parts of the church, who had evidently reached the same conclusions independently.

May the God of peace guide the church in this great crisis.

Missions is a normal expression of Christ in the soul.

No one life is ideal until it compasses in desire, purposes and plans the evangelization of the world.

FOOD DOES IT.

Restores Health More Surely Than Any Medicine.

It is a short road to trouble when the food does not supply the right material to rebuild the brain. You cannot use the brain without breaking down small particles every day, and you cannot rebuild unless the food furnishes the right kind of building material, and that is albumen and phosphate of potash. Not such as you get from the druggist, but such as Nature stores in certain kinds of food.

Grape-Nuts contains these particles and well defined results can be obtained from using the toothsome, delicious food.

A brain worker, whose name can be given by the Postum Co., Battle Creek, Mich., writes: "Last fall I got in a desperate condition through excessive mental work and lack of proper food. I was finally compelled to abandon all business and seek absolute quiet and rest in the country."

I had been under the care of a good physician for several months, but it seemed my food did not rebuild the brain tissue properly. I was on the verge of despair when I left for the country.

Down at the ferry I purchased an evening Journal and my attention was attracted to the headlines of a Grape-Nuts advertisement, which read, 'Food Cure Nature's Way.' I read it carefully and decided to give Grape-Nuts a trial, so next morning I went in on the new food and in two weeks' time gained 10 pounds and felt like a new man all over.

I candidly believe if I had known the remarkable sustaining power of the food prior to my illness I would not have needed a physician nor would I have been sick at all."

Contributed.

Letter From California.

BY M. B. CHAPMAN, D. D.

I remember some time ago reading an article of "How Men and Women Walk," but I never fully realized how their ways of walking show their habits of life until I became a citizen of this "City of Angels." Thoreau once said that "it requires a direct dispensation from heaven to become a walker." As I have watched the throngs of tourists and visitors on the streets of this city, I have almost come to believe that Seneca was right when he made the wife of Hercules say of Lychas, "His mind is like his walk." Los Angeles is full of thousands of visitors, and their movements show that the large majority have come here for their health. Every big hotel—and there are large numbers of them here—was filled to its fullest capacity several hours before bed-time last night. Scores of people on a late train had to search until after midnight for a resting place. The main proprietor of one of the leading hotels says that in the fifteen years he has been in the hotel business, he has never seen so many visitors as now fill this city. I do not wonder that so many invalids come here, for the climate is delightful and the air is filled with ozone. We have had only a few frosts this winter, and the thermometer the other day rose up to seventy degrees. It would have been much higher in the sun. The nights, however, are always cool, and even in mid-summer you must sleep under blankets.

While of course the climate draws a large number of the visitors, the scenery is very beautiful and the subtropical flowers and fruits which fill the fields, orchards and gardens doubtless attract the tourists. The most beautiful scenes that can be looked upon are the hills and fields all aglow with the golden poppy, which lies outspread like a glowing sunset cloud. The Spaniards named the poppy *copa de oro*—cup of gold—and as you look at it it seems to have caught all the light of the sun in its cup, and to have folded the glory and the beauty of the day amid its petals. The Los Angeles Times says: "The poppy is linked with the past of California. The Indian loved it, and as he found it shining amid the hills and vales even his untutored heart was not slow to see in it the handiwork of God, and he called it 'the Great Spirit flower.' He recognized the wonder of creative power in its marvelous texture and wondrous sheen. It lighted the hills which were his altars, and it was the fire of God which warmed the world."

Los Angeles is only a few miles from the Pacific coast, and almost every day we can feel the ocean breezes. Santa Monica is a great sea resort and is connected with our

city by an electric street car line. Long Beach is also a popular resort, and while tourists from our city can reach it by two railroads, an electric road is also being built. There are several other near coast towns which are delightful resorts for driving, bathing, boating or fishing.

Much of the resident portion of this city is built on hills or knolls that are traversed by electric railway lines. From some of these residences there are magnificent views of valley, sea and mountain. On Bunker Hill, which is near the business section of the city, a splendid panoramic view of the city and its environments can be obtained. From this point, away to the South, a chain of hills on Catalina island, thirty miles out at sea, is spread upon nature's canvass with a splendid panorama.

While Los Angeles is a city of churches and has all kinds of religions, I am afraid it is largely lacking in spirituality. "What shall I do for Christ?" asked a young disciple of Bishop Selwyn. "Go where he is not, and take him with you," was the venerable Bishop's reply. We greatly need such workers in this city, who will find that "religion is a thing of which the more you export, the more you have left." Southern Methodism is by no means as strong as it should be on the Pacific coast, but it would be very much stronger if all our people who settle here would put their membership in our church. I will greatly appreciate it if all the pastors whose members have moved to this city will send me their names and addresses.

I have found a great many Missourians and Arkansans here, a number of whom are old friends. Dr. Colburn, formerly of Little Rock, is a member of our board of stewards, and we have about a dozen other members of our church from "The City of Roses." Los Angeles is a metropolitan city, and there are not only people from every State but from almost every country. The Chinese are very much in evidence and are the principal household laborers. We have a very successful mission in Chinatown, and several Chinamen are members of Trinity.

It gives me great pleasure to hear through the "Arkansas Methodist" of the prosperity of our church in Little Rock. My pastorate in that city was one of the most delightful I ever had, and it would be a great pleasure for me to once more visit my old friends. Almost the entire continent is between us, but Providence may enable us some day in the future to see each other again.

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptations—these are the silent threads of gold which, when

woven together, gleam out so brightly in the pattern of life that God approves.—Canon Farrar.

Georgia Letter.

REV. GEO. G. SMITH, D. D.

Not long ago an editor, for whose paper I often write, twitted me somewhat painfully, because of my frequent appearance in the public press; and another said, substantially, in response to my quasi apology for writing that he would not be cruel enough to shut out one of the venerable brethren from his columns—their past services entitled them to better treatment. Well, if I know myself—and few of us do—I do not write so much because I want to be read and noticed. I really hope I write because I want to do good. Anyway, I will delude myself with that opinion, and keep on scribbling.

I sincerely thank the "Arkansas Methodist" for its little squib anent Bishop Candler and tobacco. It is a strange code of ethics, and certainly a strange code of politeness, that would justify such a letter as that of President Henry and such a course as that of Editor Palmore on this matter. Is tobacco using, in moderation, a sin? Were Asbury and Lovick Pierce, and Robert Hall and Chas. H. Spurgeon either fools or criminals, because they smoked? I don't smoke, chew, nor use snuff, but far better men than I have ever dared to claim to be have done all, and I had rather do all a thousand times than to speak of the chief officers of my church in the manner this Missouri college president has done. Bishop Candler is right. To make from tobacco, or coffee, or eating pork proof of one's high sanctity, is a sad perversion. I do not want anyone to say I defend or advocate the use of tobacco. I do not. I wish boys would not use it. I do not intend to set them an example. I do not wish them to follow. It is not necessary for me to use it, and I will not do so. I did use it for thirty years, and am no better or happier now when I have not the slightest desire to touch it. But if men like Bishop Marvin or Bishop Wilson, or Bishop Pierce, or Bishop Andrew, whose lives were models, did not see anything sinful in using it, I shall not speak dogmatically about it.

Your editorial on the Power of the Pulpit is admirable. I have not always agreed with you. I certainly do not think any man could refuse you credit for convictions and, it has seemed to me, to avert to certain men and measures, which seemed to me to be too intense, and I am glad you have called a halt. Much depends on our editors. When an editor is put in charge of a church paper, even though he owns the press and franchise, he tacitly consents to certain restrictions of his personal liberty. If his own views contravene those of the church he represents,

he is bound either to hold them quietly, or if he antagonizes them, to do it, not as the editor of the organ but as a man. When the church selects a Bishop or an editor, it selects a man to represent it. There are many men in the North who really believe the Southern Methodist Church is a schism and a wicked one, and that it should at once go back into the fold of the M. E. Church. The Church, South, establishes a newspaper to oppose this very notion. A brother from the North, finding he can get no hearing in the South through the press of the M. E. Church, connects himself with the church, South. At length he becomes an editor and quietly, skillfully uses the position he occupies to advance the union he desires. A man doubts, really disbelieves, the doctrine of human depravity, and the need of conversion. He obtains an editorship and begins at once to spread abroad among Methodists the doctrines of Socinus. A Protestant Methodist poses as an Episcopal Methodist, and tries to bring Bishops into disrepute, while editor of a paper. An editor says nothing himself, but allows an Agnostic, a Higher Critic, a Christian Scientist, an Immersionist, a Hyper-Calvinist free access to his columns, to advocate their views. In any of these cases, has the trust reposed in the editor been justified? Can a pastor use his pulpit to overthrow the dogmas of his church, even though he may be a free-thinker?

I see my old friend, Dr. Haynes, has made his appearance in the connectional press again, as an advocate for removing the time limit. A condition is not always an effect. The matter complained of by him will never be remedied by the measure proposed. Since the days of Brother Joseph Cottrell, this discussion of the time limit has been allowed to cease. The poor old Doctor never wearied of telling how he told Dr. McFerrin, who was opposed to long pastorates, that it took a whole Yankee army to drive him out of Nashville, and he, dear, eccentric genius as he was, who could never stay more than a twelve month without difficulty anywhere, died urging the removal of the time limit as a remedy for all ills.

The one remedy for every ill in the church is the constant and conscious presence of the Holy Spirit. The weapons of our warfare are not carnal. Jesus Christ and him crucified, preached in the power of the Spirit, will suffice now as it has in the past, and nothing else will.

We feast upon the table of our Lord while millions of Lazaruses lie at our gate.

Every man, no matter how low, has in him the possibility and above him the power of redemption.

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Literature and Review

The Pastor and His Work.

BY N. E. SKINNER.

Anxious to meet his Lord's demands,
His first great thought, "Am I prepared,
To go at once at His commands,
Devoted and by naught impaired?"

To such a work he dare not run,
Through his own choice, nor to rely
On strength his own, but on the One
Beyond himself, "power from on high."

A ministry which bears no fruit,
He earnestly seeks to avoid,
By following the one pursuit
Of pointing souls to Christ the Lord.

The Word of God he well divides;
The sheep he feeds, the lambs he leads,
For all their wants he well provides;
Redeems his time by worthy deeds.

And of himself he takes good heed;
He knows full well that soberness,
A good pure life of holy deeds
Is greater worth than all things else.

It is our deeds, and not our words,
Which will give strength to all we say;
A holy life before the world,
Of all things else, we need to-day.

His work so great; so great in end,
Is worthy of his greatest strength,
And every act he makes to lend
Glory to Christ, and truth at length.

Filled with the spirit of his Lord,
He presses on with heart of love;
And with God's will in full accord—
Work joined with faith, and hope above.

Where the Lord calls, at once replies,
"Here am I, send me." In homeland
Or over the sea where heathen cry;
To work with friends, or foes withstand.

Discouraged not with small success;
Doing his best, he toils on
In cold and heat, and will not rest;
A brighter day he knows will dawn.

A pastor's life is full of care,
The church perhaps indifferent,
Not prompt, a brother's load to share,
No evil purpose, though, is meant.

He sees that worldliness abounds,
Much pride and show are manifest,
While cries of want are all around,
CHRISTIANS in ease and fulness rest.

All the collections he must take,
For eight or more important ends;
His reputation is at stake—
With energy to them he bends.

Then the societies—the church
Requires that he shall organize—
The Epworth League and others, such
As he thinks best and truly wise.

The young life he must not neglect;
The future church is found in them,
And both their heart and intellect,
With truth and right must well defend.

From house to house he must visit,
Instruct the children, read and pray,
And comfort the disconsolate,
Lead back the sheep, if gone astray.

To circulate good literature,
To feed their minds on wholesome food,
Is work he does, which he is sure
Will bless, and be of lasting good.

Prepare his sermons every week,
And read he must, and spend much time
In study, and must ever seek
To open hearts to life divine.

To the authorities he must yield,
And will not mend, but keep the rule,
Ready to go to any field;
He Methodism will not annul.

Whether to bottom or to hills,
He murmurs not, but gladly goes
In faith and patiently he tills
His field, and much in grace he grows.

A salary large is not the thought
Which fills him most, but love for souls,
Souls, not with gold or silver bought,
But blood and suffering untold.

Willing with poor or rich to share
With cheerfulness accept his charge;
We will with love the truth declare,
The Master's kingdom to enlarge.
Vandale, Ark.

THE INTERNATIONAL MONTHLY for March has been on our table for some time and should have been noticed sooner, but as we read before we write, this notice has been delayed. The articles in this number are:

1. The Military Rule of Obedience, Capt. Alfred T. Mahan, U. S. N.
2. Ghouse Carduci, Richard Garrett.
3. Contemporary French Philosophy, Alfred Twiller.
4. Decay of Belief in the Devil, Fred C. Conybere.
5. Fairy Love and Primitive Religion, William Wells Newell.
6. Native American Culture; Its Independent Evolution, A. H. Keane.
7. Our Work in the Philippines, Charles A. Conant.
8. Chronicles of the Month, Joseph B. Bishop.

The International never gives us light matter. Its articles are upon interesting themes and from able pens.

THE AMERICAN REVIEW OF REVIEWS. Albert Shaw, editor. New York. \$2.50.

We have frequently referred in our notices of magazines to this excellent publication. We cannot give an epitome of the contents of the April number or even catalogue the subjects which it treats. We can only say that as a monthly sketch of things current, it is the best magazine we know, and a reminder for all readers of magazines and reviews of the most important points to hold in memory, worth much more than the subscription price.

THE REVIEW OF MISSIONS—Editors, W. R. Lambuth and J. H. Pritchett, Nashville, Tenn. 50 cents.

The April number of this publication is an especially interesting number. Dr. Reid, of the Korean mission, gives a description of the methods of work in the Orient. "Missionary Work in Fifi" is a very interesting article, as is also "The

American in Mexico." The account of the Lincoln University in Cumberland Gap is very entertaining. The institution has no political bias. The Grant-Lee Hall commemorates the virtues of the two great commanders in the civil war. The school is especially suited to the needs of the mountaineers of the section. Most of the students pay their way by manual labor. They are paid in labor checks, and \$9 a month pays for board, steam-heated room, lights and tuition. Tobacco, intoxicants, the carrying of firearms, improper language are prohibited.

Dr. W. S. Wainwright, of our Japan mission, furnishes a strong article on "Foreign Missions in the Twentieth Century." There are other valuable papers. The editorial notes are excellent.

THE METHODIST REVIEW.—John J. Tigert, LL. D., editor; March-April.

The first article is from the pen of Bishop E. R. Hendrix, D. D., LL. D. It is well known that in his writings clear and forceful thought is united to the best literary style. He writes of "The Woman of Luke." Luke, he says, was "a thoroughly modern writer. His method is at once scientific and realistic. The 'beloved physician had the habits of the trained observer.'" Bishop Hendrix notes the skill with which Luke touches the characters of the holy women whom he groups about Jesus of Nazareth, in his Gospel. "Without Luke's women," he says, "the church would never have had the wonderful hymns which have so enriched the services of the Sabbath. The *Benedictus* and the *Magnificat* are but echoes of the lofty strains of love and thankfulness which break forth from the soul of the virgin mother of our Lord, and these lofty hymns fitly open and close the Sabbath services of the church. "One-third of the facts given in Luke's Gospel are given by him alone, and these relate largely to the women whom Christ healed or saved, and who attended him as a band of warriors used to attend King David."

We have a very excellent article in this number from Edwin Mims, M. A., Ph. D., professor of English literature in Trinity College on the "Notable Utterances of Southern Men." Prof. Mims is from Little Rock and we have watched his literary career with no little interest. There are few better writers of English than he.

Charles Foster Smith, Ph. D., professor of Greek and English philology in the University of Wisconsin, writes of "Sidney Lanier as a Poet." We have the story of Lanier's life and struggles, and his progress to literary fame. Prof. Smith gives Lanier a high place among the poets, and as to the distinctive character of his genius and temperament he very judicious-

ly classes him with Keats and Shelley.

"The Liberator of Mexico" is the subject upon which our missionary to Mexico, Rev. George Winton, writes. Many eminent scholars have noted the classical finish of Winton's style. He has a very interesting subject in Hidalgo.

Rev. George J. H. Northcroft, M. A., introduces us to some of the poets of Canada in an article entitled, "The Poetry of the Great Dominion."

The article entitled "Churchmen's Comments on Canon Henson's Plea" gives us views from leading Episcopal clergymen upon Canon Henson's position that non-episcopal societies should be recognized as churches. The views are from H. G. Moule, Bishop of Durham, W. H. Fremantle, dean of Ripon; G. W. Kitchin, dean of Durham; W. R. W. Stephens, dean of Winchester; C. W. Shells, dean of Ely, and Rev. H. Rashdall. These all are in sympathy with Canon Henson's plea.

The editorial department of the Review contains much useful knowledge.

YOUNG FOLKS' MAGAZINE—The Penn Publishing Company, Philadelphia; \$1.

The first number of this new venture is before us. There is room for such a publication—an illustrated monthly journal for boys and girls. A proper balance between instructive fiction and important facts, with notes in regard to current inventions and arts and the world's progress ought to make this new magazine a success. The beginning promises well.

THE EARLY CHURCH—Prof. Jas. Orr, D. D., professor of apologetics and systematic theology, United Free Church College, Glasgow. New York, A. C. Armstrong & Son. 50 cents.

Prof. Orr has given us in this little volume an epitome of early church history, well arranged and full of just such facts as one desires to know. We have found no other work of the sort nearly so good. Every preacher ought to have this book. Every one who has it not would buy it if he knew its value.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

April 13—Peter, Aeneas and Dorcas.

Peter, Aeneas and Dorcas.—Acts 9:32-43.

Golden Text—Jesus Christ maketh thee whole.—Acts 9:34.

Time—Probably A. D. 38-40.

Place—Lydda and Joppa, in Judea.

Our lesson is a picture of how the church worked in its quiet and untroubled times. The persecutions that had risen about Stephen died down after the conversion of Saul of Tarsus, probably not so much, however, because this meant the loss of his leadership to the persecuting forces as because of a great counter force that was at work about this time upon the Jewish nation. They were themselves being persecuted by the Roman emperor Caligula. This ferocious ruler had set about to profane their most sacred places, commanding that his own statue be set up in the temple itself, to be worshiped there as an incarnation of Jupiter. News also reached the people that the synagogues in some places of the empire were being converted into temples of Caesar. These things stirred the nation to its depth. The Jewish officials declared that such an outrage could never be perpetrated except over their dead bodies. The whole population streamed out toward Ptolemais, the seat of the governor, Petronius, wailing with wild and pitiful outcries of despair. These things gave the Jews enough to do without persecuting the Christians of the land. These things lasted till January A. D. 41, when Caligula was murdered.

It was during this period that the churches had rest and walking in the fear of the Lord and comfort of the Holy Ghost were multiplied, strengthened both in numbers and in good works.

It was during this period also that Peter goes out among the churches, as shown in our lesson, encouraging and building them up. No doubt he preached much, instructed the people and settled their affairs for them.

We have in this lesson the account of two notable miracles which Peter wrought. One was the healing of Aeneas, a paralytic at Lydda a town nine or ten miles from Joppa. Aeneas had kept his bed for eight years. The miracle was wrought just as Peter had wrought the miracles of healing the lame man at the beautiful gate of the Temple, by a simple and direct appeal to the power of Jesus Christ. Its miraculous character was so well attested that the whole body of the people of that place turned to the Lord.

The other miracle was in the raising of Dorcas from the dead, at Joppa. She was a blessed woman,

greatly beloved by the widows and the poor of that place, full of good deeds. She died while Peter was at Lydda, and the people sent for him. He went to Joppa, learned the circumstances, saw the sorrow of the people, and imitating the example of his Master in the raising of the daughter of Jairus, he raised her to life. He then took up his abode for the time in Joppa.

Friendship.

Some men can be friendly only with men who agree with them.

Some men can be friendly only with those whom they regard as belonging to their social set.

Some men can be friendly only with those whom they can use to serve them.

True friendship is love for others. He who with a loving spirit tries to help every one will have many friends. "He that would have friends must show himself friendly."

All must be friends where all walk in love and truth. Make friends through the love of Christ. The love of Christ is the love of men. They can not be separated.

The more we know of Christ, the less assertive we will be. "We are all fallible, even the youngest of us."

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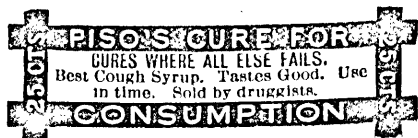
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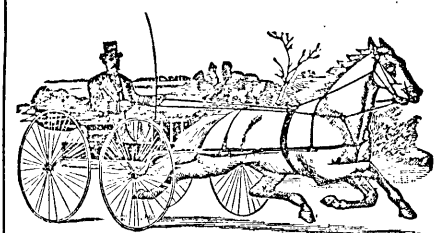
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April 20—How Can I Know That I am Saved?

John viii. 32; 1 John iii. 14; Rom. viii. 1-16; 1 John iv. 7.

There is nothing so important to men as to have the favor of God. This is what we mean by being saved.

It is needful that one know whether he is saved or not. If the matter be involved in any necessary doubt or obscurity then the provision for salvation is left incomplete. For if man has any part in the matter he must know when salvation is attained.

The Scriptures give us many proofs and tests of right relations to God, some of which are set forth in our lesson.

(1) "Ye shall know the truth and the truth shall make you free." This is what Jesus declares of all who accept and follow his teachings. It is, on his part, instruction as to how we may be saved. And surely one may be confident that he follows Christ as far as he knows. That he is a sincere learner in Christ's school and a doer of the word he may know as well as he can know that he seeks sincerely any object.

(2) "We know that we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death." The natural disposition of man is to self-seeking. This spirit leads us to oppose others, save as they may be profitable to us. Against this spirit Jesus set the commandment not only to love our friends but our enemies. He would separate our desire for others' good entirely from our desire for personal profit or advantage. Nothing must conquer our desire for the good of others. Love, which is the law of the divine kingdom, must become an attribute of our nature, just as truth is, just as justice is. One is not excused from speaking truth to an enemy, one is not excused from being just to an enemy, neither is one excused from loving an enemy.

But it is the brethren who are mentioned here. So there is another phase of love suggested—the love of associating with the good, a joy in their fellowship. One may desire an enemy's good, but he does not choose to associate with him and has no fellowship with him. But a good man seeks the fellowship of the good, not benevolently, nor self-denyingly, but for his own happiness; and, to be happy in the companionship of God's children is to know that you have the spirit of a child, and are dwelling in the Father's house.

In Romans viii. 1-16 we have a fuller statement of how the spirit of Christ in us must lead us to seek spiritual things, instead of carnal things. Spiritual aims, spiritual enjoyments, distinguish the Christian. The thought of God and

Christ and duty are pleasant thoughts. The spiritual man reckons the gains of life not in worldly riches but in increase of spiritual graces. He who loves to commune with Christ in the closet will rejoice to behold him on his throne.

"Beloved, let us love one another, for love is of God, and every one that loveth is born of God and knoweth God." All the apostles of our Lord were very practical in their teaching. They did not present love in any abstract way—in musings or emotions—but they were very clear sighted to discern that love of man and love of God are one. And it is generally by love of men that they test our love of God. We love God if we love one another, and to dwell in love is to have communion with God and a foretaste of heaven.

It is surely a great joy to know that the way of happiness here is the way to happiness beyond. Pure homes, true friendships, helping hands, are testimonies of an inheritance of joy eternal in the world beyond. He who feels that he has a heaven below will gain a heaven above.

In peace love tunes the shepherd's reed,
In war he mounts the warrior's steed,
In halls of gay attire is seen,
In hamlets dancing on the green.
Love rules the court, the camp, the grave,
And men below, and saints above,
For love is heaven, and heaven is love.

What does it profit a woman if she gain the whole world of knowledge and lose her own health? Young women students and school teachers, eager, ambitious, and full of energy, very often neglect their health in the struggle to gain education. They eat insufficient food, and at irregular hours, they allow irregularity of the womanly functions to be established, and the result is that they become chronic invalids with all their education practically worthless. There is a plain road back to health for such as these, marked by the feet of thousands. It is the use of Dr. Pierce's Golden Medical Discovery for diseases of the stomach and digestive and nutritive organs, and Dr. Pierce's Favorite Prescription for diseases of the delicate organs of womanhood. A cure so certainly follows the use of these remedies that out of hundreds of thousands who have tried the treatment, ninety-eight in every hundred have been perfectly and permanently cured. Constipation, with its calamitous consequences, which is a common ailment of students, can be entirely cured by the use of Dr. Pierce's Pleasant Pellets.

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Rooms 1, 2, 3, 4 and 5, Dodge & Meade Building, Little Rock, Arkansas.



A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

THE ARKANSAS METHODIST.

J. E. GODDEY, D. D. EDITOR

WEDNESDAY, APRIL 9, 1902.

Only from within the building does one discern the beauty of a cathedral window, the mellow tints and harmonious blendings of colors and the spiritual symbols; so the Christian faith with its divine lights and soul inspiring truths is only fully appreciated by him who views it from within, and in whose heart the spirit of truth dwells. Such is the thought expressed by the apostle when he says "The natural man perceiveth not the things of the spirit of God, neither can he know them, for they are spiritually discerned."

Superannuation.

Rev. W. H. Hughes, in the Texas Advocate, recommends that the General Conference make a law fixing the age of superannuation for preachers in regular work at 65 years, Bishops at 70. We suppose he thinks that to do the work of a Bishop requires somewhat less physical and intellectual strength than to be a pastor; or, maybe, that Bishops, being by nature superior men can longer resist the weakening influences of age.

We do not think that superannuation depends so definitely on age as to justify such a law as is proposed. Some preachers ought to be superannuated at forty; some are good for service at seventy-five. There is no reason why ministers of the Gospel should need to retire from service earlier than great financiers, and statesmen unless it be because they take less interest in their work than men who seek money and fame, and so grow prematurely dull and insufficient. A preacher is really a superannuate at forty if the zeal for Christ's cause has ceased to inspire him, and arouse to action all the strength God has given him.

Indolence is the chief cause of the failure of preachers, and indolence is only a testimony that they have no self-denying, consuming zeal for the high vocation wherewith they are called.

Simplicity.

The times make progress toward simplicity. Pompous display is reckoned a vanity of barbarians. The greatest monarchs of these times dress like citizens. "Barbaric pearls and gold" are not deemed becoming to true greatness or even to high station. Professions are not marked by distinctive garbs. The preacher, the lawyer and the physician can not be selected out of the crowd.

In common affairs of life display is held to be bad taste. Comfort and utility more than outward show control the plan of the rich man's house and regulate his equipage and service and the manner of

living for his family. His children go to the public school and he jostles along the sidewalk shoulder to shoulder with the men who earn their bread by manual toil.

In literature this age rejects whatever appears stilted, artistic or intended for effect. We prefer the quiet style of Ruskin to the rantings of Carlyle. Dickens is commonly spoken of as an author whose pictures and characters are overdone, and Hugo is losing favor for a like reason. In oratory the florid is discarded. The attempt at brilliant periods displeases us. We like not the declamatory in style, or the dramatic in delivery. Such things are reckoned to please the vulgar only. They appeal to that lower taste which just criticism condemns. Earnest, direct thought, clothed in simple words, and animated by the fervor of sincere conviction are essentials of true eloquence. Extravagant word painting, gorgeous colors on flimsy fabrics disgust the intellectual.

This taste for the simple and sincere is an ethical sentiment which determines the standing of speakers and writers. It will give them their place in history. The demagogue, the mountebank and buffoon will gather larger crowds, but they have no more place in literature or history than a circus clown, no more place in the regard of intelligent and cultivated people.

Their Own Work.

An exchange commenting on the work of the ministry today represents that a faithful preacher must have the courage of Caesar and the spirit of a martyr to stand against the worldliness of the church, and especially against the influence of its rich men. When we see such things in the papers we think they come from men who are trying to make the church responsible for failures which come from their own blunders, self will or egotism. Some preachers we know take charge of a church in much the same style in which a stage driver, the hero of our boyhood, used to mount his box and flourish his whip over the team. Many a man mistakes his obstinacy for courage and his ambition to rule for the zeal of God's house. What is the preacher but the leader of the Lord's flock in faith and humility and sound doctrine and loving service? Is he appointed to rule or to serve, to lord it over God's heritage or tenderly cultivate the vineyard?

And if the churches are indeed so worldly, who built up such churches but the preachers themselves? If wealth rules instead of piety who gathered these rich but worldly men into the church and set them in high places? It appears to us if the preachers have a complaint it is a complaint against themselves. Among themselves let them give

more attention to guard their ranks against worldly and ambitious men, men who are inflated with self-esteem and who reckon themselves superior to their brethren and think of wealthy societies and salaries more than of souls.

Many of these fellows who are blustering about worldliness and fashion and wealth in the churches, would take it as a humiliation and injury if they were sent to serve the poor and uneducated.

A preacher may be thoroughly sound in his principles, and in the doctrines which he preaches and yet lack the spirit of a true pastor or even of a Christian. The preachers make the churches. A higher type of personal piety in the preachers, themselves and a more tender regard for the Lord's flock is the only remedy we see for the evils complained of in the church.

Two Ways.

There are two ways of conducting a paper. One is to drop every subscription instantly on the expiration of the time to which it is paid, and the other is to continue the paper until a request to discontinue is received. If "The Methodist" pursued the former method it would deal harshly and perhaps unjustly with thousands of good men and women who love the paper and wish it continued, but are not always ready to pay just when their time expires. If the second method is followed it may appear to a few that we are trying to force the paper on them against their will, which is far from our purpose. Our rule is to send the paper on unless requested to stop it. A postal card request to us will insure the discontinuance of a subscription if the subscriber has paid up. When any one subscribes for the paper and pays a year in advance and desires the paper stopped at the end of the year a request to that effect will be entered by us and the paper will be discontinued at the end of the year. A few persons have made loud complaints that they could not get the paper stopped when they wished. The trouble, in nearly all such cases, was that they owed from one to four years and wanted to stop without paying what they owed us. Of course we preferred that they settle with us before we took their names off and thereby lost sight of them. We have had no complaints of this sort lately, chiefly because we try to keep these points before our readers. We request our agents to speak of them. We are seeking to serve the church in the best way.

Church Notes.

A correspondent of the International Catholic Truth Society, published in the Catholic News, says in regard to the Filipinos: "No one who understands the genius of this people can contemplate, without hor-

ror the possible Protestantization of these islands." The letter states that in San Juan del Monte, a junta has been formed to guard the faith. Its members are bound under the following oath:

"We solemnly promise through the love of our Lord God, of Jesus Christ, His only Son, our Savior, of the Holy Ghost, and of our Lady the Most Holy Virgin, to persevere in the religion of our fathers in which we were born, and at the same time we promise never to prove false to the sacred teaching of the Vicar of our Redeemer Jesus, His Holiness, Pope Leo XIII. We also promise to defend our creed with the courage and resolution worthy of the glory of God and of our Holy Roman Catholic and Apostolic Church."

Dr. Rankin is testing the sentiment of the Texas preachers on the creation of the order of deaconesses in our church and the removal of the time limit. A very strong majority seems to be opposed to any change.

Nashville Notes.

As stated in the "Methodist" of last week, Dr. Gross Alexander, professor of N. T. Greek in Vanderbilt University, has resigned. He expresses a desire to return to the active ministry. He thinks also that in the ministry he will have more time for contributing to the literature of the church. He is preparing a revision of the "Son of Man," and a new book to be entitled "A Study in the Gospels."

Scholarly, affable, brotherly, Dr. Alexander would adorn any position to which which the church might elect him. Two Arkansas men have been mentioned as possible successors of Dr. Alexander—Rev. J. M. Hawley and Prof. McSwain, of Southwestern University.

Dr. Kern's new book, "The Way of the Preacher, or the Interpretation of a Calling," has been issued by the Publishing House.

The commencement exercises of the medical department of Vanderbilt University, were held in the university chapel on the evening of April 3. Among the graduates was A. N. Hollabough, of Searey county, Ark.

Chas. E. Meyers, of Arkansas, has been chosen to deliver the valedictory address at the commencement exercises of the dental department, University of Tennessee.

Miss Ligon, of Kentucky, a student in Belmont College, after having been reproved by one of her teachers, committed suicide by drowning herself in a pool on the campus. Her body was not found until about a week later.

The Anti-Saloon League took an active part in the recent election in Nashville. Open letters were addressed to the candidates for criminal judge and prosecuting attorney. The two answering satisfactorily.

were endorsed by the league. While the league's candidates were defeated, the race was a close one, and, as this is the first time that the league has taken a hand in the election, it is evident that in the future the Anti-Saloon League will be an election factor, to be reckoned with. The Sam Jones meeting was a great aid to the temperance forces.

Prof. Collins Denny has been absent for some time, attending the Baltimore Conference and visiting in Virginia.

Rev. J. T. Newsom took advantage of the spring holidays to visit friends in Missouri.

Notice.

To the Members of W. F. M. S. of Little Rock Conference:

Dear Sisters and Co-Workers—We are now entering on the first quarter of the new missionary year. In summing up the work done and the amounts collected during the year that has just passed, I find that some societies have wrought well, better than ever before in the history of their organization, while others have not done so well, and the collections in these auxiliaries have fallen behind the amounts of previous years.

This ought not so to be. We must quit falling behind in our older societies, for with this constantly recurring where is our gain? No matter how many new societies we organize or how much special work we take on, the amount in the conference treasury remains nearly the same each year. My dear co-laborers, will you not help to stop this drain? Look after those in your auxiliary who seemingly have lost all interest.

Try to interest them again. Perhaps you have weakened in your auxiliary by not holding open meetings in the public congregations, and to this extent have failed to use this aid in getting women in your church who are indifferent to this work, interested in the W. F. M. S.

Again, perhaps your treasurer has not been careful to collect in the dues and other funds each quarter. You know if these funds default for some time it is almost an impossibility to collect them. How much easier to pay these amounts monthly than to let them fall behind and pay at the end of the quarter or year.

Then again perhaps your president and corresponding secretary have not done all they could to get the very freshest news from the field and the home work that would create greater enthusiasm and kindle the little missionary spark into a bright burning flame.

There are two societies in this conference that are constantly writing to me as its medium for suggestions, helps and the latest information that I have for their meetings. These societies are wide-awake and have done well this past

year. They cull and cut and use all the resources they have, and when they have exhausted their own stock they call on outside aid.

Think, plan and pray for the monthly meetings. Where you, yourselves, are aroused to the situation you will draw others to you. The human mind everywhere admires earnestness and push.

I would suggest right in the beginning of the year that you plan for your year's work. I believe in pledges. Ask each member of your auxiliary what she is willing to pledge for this year to the advancement of the cause in her society. I feel sure that she can secure at least one new member for the society and one new subscriber to the Woman's Missionary Advocate. Try this if you have never done so, and you will be surprised, and delighted over the results. Have your secretary to open a page on her book for such pledges, and as fast as they are redeemed have her mark it so on that page. You will be gratified to see how your women will begin to inform themselves in order to talk the duties and obligations resting upon Christian women towards their heathen sisters.

Hoping for greater and better things in our conference during this missionary year, I remain, your friend and co-worker,

Mrs. James Thomas,
Cor. Sec. L. R. C. S., W. F. M. S.
1504 Center St., Little Rock, Ark.

Note.

Dear "Methodist"—I am glad to report Rev. R. W. McKay much improved, and strong hopes are entertained of his being able for duty again. While he has but little use of his lower limbs, his mind is vigorous, his voice clear and he has full use of his arms and hands. His physician is hopeful and we will all be disappointed if he is not soon in his pulpit again. To that end we are praying and trusting. Respectfully,
W. F. Evans.

Note From Brother McKay.

Dear Methodist—I am here in bed, and can't tell when I will be out, however I can use my limbs some, and hope to walk some in a few days if I continue to improve. We are sincerely thankful for the many expressions of sympathy. I can hardly guess when I will be able to work again, though I hope very soon.
R. W. McKay.

Prescott, April 7, 1902.

Bereavement.

Dear Dr. Godbey—Our little Samuel passed to heaven this morning at 5:30. We ask the prayers of all the Christian people. Your brother,
S. F. Goddard.

Van Buren, Ark., April 7.

Notice.

All who expect to attend the annual meeting of the Woman's Home Mission Society of the Little Rock

DR. PRICE'S Cream Baking Powder

The difference of cost between a good and a poor baking powder would not amount for a family's supply to one dollar a year. The poor powder would cause doctors' bills many times this.

Dr. Price's Cream Baking Powder is the most economical in the end, because it goes further in leavening and insures perfect, wholesome food.

Used always in making the biscuit and cake it saves both health and money. Made from pure, grape cream of tartar, most healthful of fruit acids.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—You cannot, if you value good health, afford to use cheap, low-grade baking powders. They are mostly, in spite of the pure food laws, made from alum, which endangers the health. All physicians will tell you that such powders in food are injurious.

Conference, to be held at Lakeside Church, Pine Bluff, May 7-11, will please inform Mrs. W. P. Whaley.

Mrs. B. R. Donelson,
Cor. Sec. Lakeside Aux.

Notice.

To the Mena District—Let each charge in district send one subscription for the "Methodist," and let us thus send our presiding elder to the conference. A. C. Benson.

Personal.

It is reported that Rev. R. W. McKay is improving.

The Silver Jubilee of Pope Leo was celebrated on the 6th inst.

Rev. W. C. Watson was released from quarantine and filled his pulpit at Hope last Sunday.

Brother J. H. Hicks, of England, and Brother A. A. Parsons, of Holland, called Tuesday.

Rev. T. J. Taylor writes: "Brother G. R. McKay, of Bald Knob, who has been a member of the M. E. Church, South, for 50 years, died April 3rd.

We visited Dr. Hunter, on Sunday, and found him able to be up and feeling comfortable. He rode out with his daughter, Mrs. Field, on Saturday.

Rev. H. Townsend, of Benton, Ark., has a reputation for raising and keep-

ing sweet potatoes. He sent us a sack-full as a sample. We can recommend them as first quality.

The clerical delegates to the General Conference from the Baltimore Conference are: Collins Denny, P. H. Whisner, H. P. Hammel, John Anderson, J. S. Hutcheson.

W. S. Roberts, Blocher, Ark., says: "There are three Methodist Churches near me without a preacher. Make a note of this in your paper. Is there no help for this section?"

Rev. W. C. Hilliard, pastor of our church at Hamburg, is first to report his club complete on our General Conference offer. He also reports most encouraging prospects in his work.

Miss Dot Thornburgh has returned from a seven weeks visit to her uncle Eli Thornburgh, near the Gulf of Mexico, in Texas. She is much improved in health, having gained ten pounds in weight.

Brother J. P. Wilson, one of our truest and best men, passed away yesterday at Nogales, Arizona, where he had gone in search of health. He was president of our official board and a leader in every good work. A braver, truer man, I have never known. An obituary will be furnished later.

In sorrow,

J. A. Sage.

El Dorado, Ark., April 4th, 1902.

Teachers' Bibles from \$1.50 up. Send for prices and description.

Christian Life.

A Remarkable Character.

In Albemarle county, Va., eight miles from Charlottesville, lived an Englishman and his wife, devoted Christians, members of the established church. By industry and strict economy they raised a large family of boys and one girl. The boys all married. Miss Beckey was left on the little farm to take care of the mother and father, who were beginning to feel the weight of years. She was brave and industrious. With loom and wheel, she kept busy. She was an adept at weaving those beautiful yarn and cotton counterpanes which every "thrifty housewife in those 'olden days'" so much valued. Every fall she was surrounded by wealthy neighbors, who were glad to give their weaving to her. She worked early and late. Fast flew the shuttle and violently flowed her tears, as she saw mamma and daddy failing physically and mentally. Time came when they did not remember her name. She often told the writer she would ask mamma, "Don't you know your little Beckey?" She would shake her head and say, "No; who are you?" Mamma was first to forget. Each of them lived to be over one hundred. For eight years that faithful daughter took care of them, never going regularly to bed. During that time a young man, who was raised near them, one whom she had always admired for his many good qualities, came to her offering her the devotion of his heart, and begging to be allowed to lighten her labors by helping her to take care of her aged parents. I have often heard her say that was one of the hardest trials she had, for she did not let him know she reciprocated his affection. She said, "Mamma and daddy were just like children, and I humored them. I knew he would get tired and I thought it would be easier for both of us, if he did not know." He went west; she stayed where duty and parental affection claimed her. Miss Beckey was admired and respected by all who knew her. The old gentleman could not remember anything save for a moment at the time, except the Scripture; he could repeat many passages, kept a copy of the Bible in his hands most of the time, repeating as he fondled the book, "These are our Father's promises to us." It would seem one so old and feeble had passed his usefulness, but not so. God used him where men of strong intellect and scholarly acquirements had failed. Among the many that came to see the old couple came one day a very intelligent lawyer, who was visiting friends in Charlottesville. He was a pronounced infidel. Something in his dress or manner must have reminded the dear old man of a minister and he offered him the Bible, and asked him to pray. The man said,

"I never pray." The old gentleman repeated many passages of Scripture and the Lord's prayer. The lawyer was perfectly astounded. There was a man who did not know his wife, did not remember his children, yet remembered the Scriptures. He soon rode away in deep meditation. The arrow of conviction had pierced too deep to be lightly thrown aside. He had not rode many miles until he sought a silent spot in the deep woods, where he could be alone with his God. The argument he produced on every occasion seemed now to melt like mist before the sun. The strong man was broken up. A startling panorama of his past life appeared before him. He was truly repentant. God who seeth the heart knew he was sincere, and ere the sun went down he left the quiet woods for the public thoroughfare, a new man, and said he thought it was a new world, so beautiful did everything appear. He soon went back to his Southern home, and it was not long until he was preaching the Gospel with great success. For many years he was a faithful minister in the Baptist church. Miss Beckey's earnest prayer was that mamma and daddy would recognize her before they died, which was granted in the death of the mother, who just before she passed away, looked into her face with a smile and said, "Beckey, you are such a good child." The father only lived a few months later. Miss Beckey never thought she made a sacrifice. To her it was a labor of love.

One Who Knew Her Well.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.

THE APOSTOLIC CHURCH. By Rev. S. M. Godbey, D. D.

This is a most useful hand-book for all who want to keep at hand the testimony of the anti-nicene fathers on early usages of the church. By mail, 20 cents.

FIGURES THAT TALK.

Enormous Amount of Life Insurance Written in the State of New York by the Three Giants, the Mutual Life, the Equitable, and the New York Life Last Year Amounted to the Colossal Sum of \$125,839,183 00.

The company that wrote the largest amount of this business shows the smallest amount of insurance in force over the previous year, being but 20 per cent of the new business written, while the old Mutual, which wrote the smallest amount of business in the Home State, shows an increase of insurance in force of over 44 per cent of the new business written, or over \$500,000 more than the company that wrote over twice the amount of business written by the Mutual Life in the Home State. The best evidence of a company's standing is not the business written, but the business that is paid for and which stays on the books. The best company is the company that does the most good, and gives the largest guarantees. This is unquestionably conceded to the Mutual Life of New York. She has paid in death claims and endowments and annuities since her organization, and still has for future payments over \$100,000,000 more than she has ever received from her policy holders, which is a result never before accomplished by any other company, and which is approximately six times greater results than shown by the next largest company, and ten times greater results than shown by the third greatest company. With present assets of over 352 millions, and a surplus fund of over 60 millions, and with over \$1,200,000,000 of insurance in force, she still holds the lead of all other companies, and is continued to be recognized as the largest financial institution in the world. She has for years led all companies doing business in Arkansas. She has over 14 millions of insurance on the lives of Arkansas citizens, which exceeds all other companies by many millions. The people believe in it. They have confidence in the officers of the company and its Arkansas manager, who is favorably known in every Arkansas home, for which reason alone it is easier to present the claims of this company to intending insurers than any other company that is competing for Arkansas business.

A few more good, reliable agents wanted. Men who are willing to travel and devote their entire time to the work of soliciting insurance. For such men liberal contracts will be made, with liberal monthly cash advances. Address, H. L. Rimmel, Manager, City.

When writing mention seeing this ad in the Arkansas Methodist.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M.

504 Main St., Little Rock, Ark.



KILLS

BED BUGS, ROACHES, ANTS, SPIDERS, FLIES, VERMIN, AND ALL INSECT LIFE.

Harmless to People! Death to Insects! 10 and 25 Cents.

You can clear your house of all vermin by liberally using Death Dust.

You can keep your animals and fowls rid of insect pests by judiciously using Death Dust.

You can enjoy your rest at night by killing mosquitoes, burning small quantities of Death Dust.

The Best Insect Powder in the Trade is DEATH DUST.

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unavailable.

The Carrollton Chemical Co. BALTIMORE, MD., U. S. A.

The cry coming up from Africa is evidence of the restlessness of the human heart without God.

For the Young People.

Marbles.

It's "shoot" and "fudge" and "venture-picks,"
And "lag-for-goes," I hear,
With thumps and bumps and antics
That seem most awful queer.

It's "straights" and "dubs"—such silly words
That mean so much to boys.

A single game of marbles
Will out-weigh all the toys.

A "chalkey" sits in the middle,
An "agate" hits him square;
Half the boys cry, "gooddy,"
The other half, "not fair."

And so we play the game of life,
In big or little rings;
And when too old for marbles,
We aim at other things.

And all our friends will watch the game,
Our foes, too, will be there.

Our friends will cry out, "gooddy!"
The others say, "not fair!"

—May Olmstead.

Children's Letters.

Dear Brother Godbey—I am a little girl 12 years old. I have two little sisters, one of them is 3 years old and the other is 7. My father takes the dear old "Methodist." I am going to school. My teacher's name is Mr. J. P. Plant. I go to Sunday school. My teacher's name is Miss Ann McKay. I go to preaching. Our preacher's name is Brother J. N. Vilines. I am visiting my little cousins. We live four miles apart. One of my little cousins is going home with us. Her name is Flora Fisher. She is seven years old. I wish there would more children write. I enjoy reading their letters. I joined the church last winter. I and one of my little cousins joined at the same time. I remain your little Methodist friend,
Flotie Fisher.

Rosebud, Ark.

Dear Editor—I am a little girl ten years old. My mamma takes the "Methodist," and I enjoy reading it. I joined the Methodist Church last summer and am trying to be a good girl. Our pastor's name is Brother Mellard. We all love him very much. I go to Sunday school every Sunday. Our superintendent's name is Mr. Birch. We have prayer-meeting every Thursday and Sunday night. Well, I guess I had better close for this time. Your little friend,

Allie Bess Henry.

Tillar, Ark.

Dear Brother Godbey—I thought I would write to the "Methodist" for the first time. I love to read the children's letters. Our preacher's name is Brother Bryant. I like him awful well. I go to Sunday-school nearly every Sunday. I love to go. My teacher's name is Miss Ruth Harris, and our superintendent's name is Brother Andrews. I am a little girl only 13 years old. I joined the Methodist Church last summer at Harrison's Chapel. Your friend,

Nellie Harris.

Dear Brother Godbey—As I have just finished reading the children's letters I want to write one, too. Mamma and papa take the "Methodist." We like it very much. I am not going to Sunday-school now, but will go when spring opens. Our preacher's name is Brother Raiford, of the Magnolia Circuit. We love him very much. I am a little girl only eight years old. If this letter misses the wastebasket I will write again. Your little friend,

Mary Pearce.

Magnolia, Ark.

My First Knife.

I suppose almost every boy has a distinct recollection of his first pocketknife, and also of some personal trouble connected with it. A boy is always proud of such a treasure, and usually tries the quality of the metal on everything he can cut that comes in his way. It may be the dresses, his mother's chair, the corner of the dining table, or his own finger.

The writer secured his first knife by dropping corn one day for a near neighbor. I was about as happy in the possession of this property as any boy could be, little suspecting the sorrowful experience it was soon to bring.

It happened to me in some respects, as trouble comes to boys now, by my unthoughtfulness.

I guess there are many boys and girls now who have never seen one of those old-fashioned machines for making cloth called a loom. One of these mother used to weave all the cloth out of which she made clothes for us children.

This odd looking old loom stood for a long time in a side room of our house, and if it had possessed a voice, could have told of many an hour of toil in order that garments might be supplied.

It was one rainy day shortly after I had gotten my knife, that I happened along by the old loom, in which was a piece of cloth, about half woven out. Tumbling down upon the floor, I rolled about under the machine, poking my knife at everything in sight. As there was no one else in the room, it occurred to my mind to try the quality of my knife on the new cloth. Two or three ugly places were cut here and there in the cloth before I thought of what I had done, or what the result might be. Having no further business in this room, I immediately put away my knife, and looked elsewhere for employment. I knew I had done wrong, but tried to look innocent, and succeeded, I suppose, as no one suspected any mischief.

I knew, however, that when mother went back to that loom to be work, the mischief would be discovered. She did so the next day, and as the next fore the trouble awaited the

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozeley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozeley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation having used it with most satisfactory results, after all other remedies had failed.

West End, Atlanta, Ga.

J. W. ROLLO.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable. 25 cents at druggists. Prepared only by Dr. H. Mozeley, Atlanta, Ga.

1000 mile Axles. 1000 mile Buggy. 1000 mile Loop. Quiet Shift.

\$43.60 is the Price of This Buggy.

If you do not find it equal to buggies that retail for \$65.00 and the best buggy you ever saw for the money and not just as described and satisfactory in every way, return it to us; we will pay freight both ways. WE DO NOT ASK FOR ANY MONEY with order. You pay for it when you get it, if you are perfectly satisfied. We warrant every buggy for two years, guarantee satisfaction, and guarantee safe delivery.

WE HAVE NO AGENTS. That's Why We Save You Money.

DESCRIPTION. Wheels and gear all second growth hickory, all forged. Any style spring bar. Body 20, 22 or 24 in. long, (Corning body if wanted), solid panel back with springs in back cushion and seat cushion; trimmings fine broadcloth or whipcord (leather trim, 2 1/2 in. V \$11.10); top is lined with all wool top lining, back stays padded. Leather quarter top. We furnish side shaped breast collar, 1 1/2 in. traces, 3 in. saddle. Full Nickel Mountings if wanted. 225 STYLES. Road Wagons, Phaetons, Surreys, Spring Wagons, Carts, Harness and Fly Nets ever shown in one book. IT'S FREE. SEND FOR IT. MARVIN SMITH CO., 61 N. Jefferson St., Chicago.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING.

Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

309 W. Markham.

FULK, FULK & FULK.

guilty fear. My knife was a torment to me, and a heavy weight in my pocket. I wished that I had never seen a knife, and wondered if all boys got into such trouble with their knives. Sometimes I felt like making a confession of the whole thing, but just before reaching the point of determination, my courage would fail me. I attended Sabbath school on Sunday, but could think of little else but hateful knives, ruined cloth, and a certain looked for reckoning that was sure to come. Some such Bible verse as "The of the transgressor is hard" have been an appropriate me that day.

'Time wore heavy day morning car bad when I got gry at bre mouthful they w Sour

heard some sort of exclamatio mingled surprise and righte dignation. It sounded lik judgment. As I had picion fell upon me as my name was and quaking i expression o all the ev the bel my

Our Church at Home.

JACKSONPORT.—We are serving a good people here. Services are well attended. Prayer-meetings and class-meetings are means of grace to us. The Holy Spirit is manifestly present in these meetings. Our Sunday-school, under the supervision of Brother M. B. Williams and his efficient teachers, is doing nicely. We have had our pounding for which we are thankful to the Lord, and the good people who so kindly remembered us. We all love our P. E., Brother J. I. Maynard. We also seem to love one another and are at peace among ourselves. I. E. Thomas.

MENA DISTRICT.—The steady April showers all day yesterday kept the people indoors and we held no services in Mena except at the chapel at 3 p. m. for a small audience.

Today is so bright and clear, and all vegetation is very promising.

Brother Few is at Grannis, helping Brother Bradford in a protracted meeting, which we began yesterday.

Rev. J. A. Sage, of El Dorado, is to be with us next Sunday and at 11 a. m. will preach a funeral sermon in memory of the late Brother A. B. Shields, of Drew county, who died here February 21st, of congestion. Brother Sage was four years pastor of Mt. Pleasant Circuit, when Brother Shields was a beloved member of Rock Springs Church. About the last message he gave before dying, to the undersigned, was: "Please ask Brother Sage to preach my funeral here." A good man has gone to his reward.

Brother Sage's friends here will also be glad to see him, as this was a part of the old Hot Springs District, of which he was the P. E. for four years. J. R. Sanders.

MONTICELLO STATION.—I received a very cordial reception at the hands of these kind people. I was a stranger and in a strange land, but so universally hearty and

cordial are the expressions of welcome that I now feel perfectly at home. The ladies have made the parsonage very comfortable and some evidence of substantial appreciation finds its way to the pantry nearly every day. The official board are attentive and have paid the salary in full to date. The congregations are large, and appreciative. Yesterday we had a profitable Easter service, followed by the sacrament of the Lord's Supper. The Lord was with us. The Sunday-school is growing under the administration of our accomplished superintendent, Brother J. C. Knox, assisted by a corps of faithful and competent teachers.

The league has a large attendance each Sabbath afternoon. Brother C. T. Cotham, a bright, consecrated young lawyer, is president. I am pushing the collections. Come and see us, and we will give you the right of way. Yours fraternally, T. Y. Ramsey.

REDFIELD, ARK.—I have been assigned to the Redfield Circuit to fill out the year for our late and lamented Brother Poynter, who was called from labor to rest last February. I have been kindly received and well treated by all on the work. But tonight capped the climax. While we were quietly resting and reading, our humble home was invaded unceremoniously by a host of the town folks, led by a Baptist doctor, and a Methodist teacher, followed by married men, single men, married women, single women, smart boys and pretty girls. They just came right on in through the sitting room into the kitchen. They did not wait for us to say "seat" or that supper was ready. They did not even stop to say that I was good-looking. On they went in Indian style, tramped around and came back in the room. In the meantime I had got up close to the foot of the bed so as to defend myself as best I could. I had given wife to understand that she must do the

best she could for herself and the children. But when they got out of the kitchen they looked somewhat satisfied. Some sat down, many stood up, and Prof. Wheat cleared up his throat and said many things that affected my head and heart, making me love God and all mankind. And then that prince of good fellows, Dr. Holliman, of the Baptist Church, prayed very earnestly for me, my family and the success of my work for the Lord. Oh, may the good Lord help me to do good work for this people. Then they left and we ran to the kitchen, and, oh my, the hind leg of a hog, flour by the sack, sugar, coffee, oats, canned goods, fruit, soap, starch, eggs, 'tatoes, matches and money—many good things. So we feel good. Pray that we may do good for this good people. Sam C. Vinson, P. C.

Annual Session Home Mission Society.

The fourth annual session of the Home Mission Society of White River Conference will convene in Searcy May 15-18, beginning Thursday at 2 p. m.

Mrs. R. W. MacDonnell, our general secretary, will be with us throughout the meeting. We hope every auxiliary will send a delegate, and a cordial invitation is extended to all our pastors and those interested in the work.

Applications for help to parsonages must be considered at this meeting. Application blanks may be obtained from Mrs. S. H. Babcock, Jonesboro, Ark.

Send names of delegates and visitors to Mrs. Elmer C. Pettey, Searcy, Ark.

Mrs. A. G. Dickson, Pres.
Mrs. G. G. Davidson, Rec. Sec.

Notice—W. H. M. S.

The annual meeting of the Little Rock Conference, Woman's Home Mission Society, will be held at Pine Bluff, in Lakeside church, May 7-11, inclusive. All members are requested to observe Friday, May 2,

as a day of fasting and earnest prayer for God's Holy Spirit to be present manifestly. Mrs. R. W. MacDonnell, the general secretary, will be with us, and illustrate the work done by the W. H. M. S. by stereopticon views. Rev. W. P. Whaley will preach the annual sermon. Railroad tickets will be furnished on the certificate plan, and a full attendance is desired and expected.

Delegates and visitors are requested to send their names to Mrs. R. R. Donelson, Pine Bluff.

Mrs. C. T. Walker, Pres.
Mrs. F. B. Rudolph, Rec. Sec.

THE APOSTOLIC CHURCH. By Rev. S. M. Godbey, D. D.

This is a most useful hand-book for all who want to keep at hand the testimony of the anti-nicene fathers on early usages of the church. By mail, 20 cents.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
Louis Flinn, Plaintiff, vs. Elizabeth Flinn, Defendant.
The defendant, Elizabeth Flinn, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Louis Flinn.
Chas. M. Connor, Clerk.

April 7th, 1902.

John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
Mary Adams, Plaintiff, vs. George Adams, Defendant.
The defendant, George Adams, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mary Adams.
Chas. M. Connor, Clerk.

April 7th, 1902.

John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
Pearl Smith, John Lenox, Jr., and Amanda Thompson, Plaintiffs, vs. John Lenox, Charlotte Battle and Bettie Jones, Defendants.
The defendants, John Lenox, Charlotte Battle and Bettie Jones are warned to appear in this court within thirty days and answer the complaint of the plaintiffs, Pearl Smith, John Lenox, Jr., and Amanda Thompson.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.

April 2nd, 1902.

John D. Shackelford, solicitor for plaintiffs.

THE M. M. COHN & CO.,

For so many years well and, we think it but right to say, favorably known to the readers of the Arkansas Methodist, have now become incorporated under the laws of the State as

THE M. M. COHN CO.,

And again appear in its columns, not to solicit patronage, though it is something we are seeking, but simply to assure our old Methodist friends that, in the change of title, there will be no change in the just and liberal methods which have made the old firm's name the prototype of all that is

Excellent in Quality, Up to Date in Style, and Reasonable in Price.

We simply wish to say that, with enlarged premises, larger stocks, better facilities to meet all demands, and the good, even though obsolete, way of treating others as we ourselves would be treated, we wish to gather our old friends around us, and also as many new ones to whom these advantages are attractive. All we ask is a trial. If we fail to meet your views, your money goes back to you. If we please you, and we will, tell your friends and we'll please them, too. We have advertised in the Methodist for many years. Its Editors patronize us and keep on doing so. If they do, why cannot you, also? We sell Dry Goods of every kind, except the damaged and imperfect. Clothing to fit Men, Boys and Kids, but no Shoddy; Furnishing Goods for Ladies and Gentlemen—all the best. Everything that Woman, Man or Child wears, and all of Superior Quality and at Most Moderate Prices.

TRY US ONCE. Send your order—Goods go by next train. If not satisfied, return. Money refunded as cheerfully as taken, but don't forget the name—

THE M. M. COHN CO.

LITTLE ROCK, ARKANSAS.

Married.

In Mountain Home, Ark., March 25th, Mr. Thomas Martin to Miss Lizzie Ware, J. S. Hackler officiating.

Mr. Clifton Powell, grandson of the sainted Dr. Winfield, was married at noon Monday at Winfield Memorial Church to Miss Hattie Parker, of this city, James Thomas pastor, officiating. Both are members of the Winfield church.

A FIGHT ON

When You Tell People to Quit Coffee

"At least 75 people among my acquaintances have been helped or cured by leaving off coffee and using Postum Food Coffee in its place," writes a little woman from Independence, Ia. "I will mention one case. Miss Cora —. I learned she was suffering from nervousness and constipation and went to call on her. Found her in bed, and she looked like a living skeleton, so wild and haggard that I feared for her reason.

I asked Cora if she was improving any. She said not but was gradually growing worse. The doctor was coming twice a day and giving her a powerful nerve. She said, 'I am so miserable that I tell you privately if I don't get better soon I will end it all myself some day.' I told her not to talk that way for I believed it was something she ate or drank that caused the trouble and she might get well by making a change in her diet. I told her my own experience in leaving off coffee when I was in almost as bad a shape as she, but as soon as I mentioned coffee I had a fight on my hands, for she insisted that coffee helped her and her mother backed her in it saying that it was 'the only thing she did enjoy' and 'she did not believe coffee hurt anyone.'

I talked with them a long time and finally got Cora to agree to let me make a cup of Postum Food Coffee for her supper. She was surprised that it was so good. Said she 'had heard it was terrible wishy-washy stuff.' I told her it was because they did not follow directions in boiling it enough. She promised to use it faithfully for two or three weeks and if she was not better I would admit that I was wrong.

I went to see her again in about ten days and Cora met me at the door with a smile and said, 'Ada, our doctor Postum is the best doctor of them all. I can sleep all night, can eat heartily, and am growing stronger every day. Ma and all the rest of us use Postum now in place of coffee.'

The facts are the girl was being actually poisoned to death by coffee. Cora has since married and has a happy home and you may depend upon it no coffee is allowed to enter there." Name given by Postum Co., Battle Creek, Mich.

On March 2, at the residence of the bride's mother, Mrs. Vaughan, north of Wheatley, Mr. James Clifton to Miss Sallie Vaughan, W. P. Talkington officiating.

At the Methodist parsonage March 31, 1902, by Rev. T. Y. Ramsey, Mr. Harry Tull to Miss Sallie Stuart, all of Wilmar, Ark.

At the Methodist parsonage, Monticello, Ark., February 19, 1902, by Rev. T. Y. Ramsey, Mr. Henry Gaster, of Morell, Ark., to Miss Lois Roddy, of Monticello.

At the residence of bride's uncle, Judge R. C. Knox, by Rev. T. Y. Ramsey, March 4, 1902, Mr. James Jackson to Miss Ida Thompson, all of Monticello.

Shut In From World and Parish.

For the past five weeks we have done nothing scarcely but watch by the sick bed of our baby, who was first taken with catarrhal fever and then pneumonia. For several days we despaired of her life, but more than a week ago she began to improve, then an eruption made its appearance, and you may imagine our consternation when the physicians announced she had a genuine case of smallpox. So after "advising" we decided to cease all pastoral duties, yes, even to going after the mail. The physicians and good people of Hope have done and are doing (except visiting us) all that kind hands and professional skill can do. We feel especially indebted to Drs. Gillespie and Garrett, Sisters A. B. Williams and Old. We feel that we will never be able to repay them or even let them know how much we appreciate their kindness. We hope good in some way will come out of it all. One thing about it, we are doing a lot of mighty good reading during these days of waiting. Have just finished reading "Munger's Life of Bushnell," a book in the course of the Vanderbilt Institute in June. It is a book that will pay any preacher especially to read. Some one has wisely said, "The history of a country is told in the lives of her great men." In this book we get an insight of Ecclesiastical New England in the fifties and sixties. Pertinent among some of his sayings as recorded in this book are, "Never swerve in conduct from your honest convictions, if between them both you go over Niagara, go!"

"On the whole, the kind of thinking talent wanted for a great preacher is that which piercingly loves; that which looks into things and through them, ploughing up pearls and ores, and now and then a diamond. The people will be gathered to it because there is a Gospel fire burning in it that warms them to a glow. This is power."

"A great many preachers die of style, that is, of trying to soar; when, if they would only consent to go a-foot as their ideas do, they might succeed and live." The artis-

tic air kills everything, the greatest fault possible to a speaker is to be absolutely faultless." "Great trials make great saints. Deserts and stone pillars prepare for an open heaven and an angel-crowded ladder." It is a challenge that will provoke and stimulate thought. I have organized a league since conference, and it is doing splendid work. I don't hesitate to say, we have as fine foreign and home missionary societies here as I have ever known. The foreign will take charge of next Sunday evening's service, and render a public programme. It is, we think, significant that the president of our foreign missionary society is Sister H. G. McRay, daughter of our ascended Sister T. W. Hays, so long one of the leaders of W. F. Missionary work in this conference, and the president of our home missionary society is Sister J. H. Arnold, daughter of our Sister Jewell, who has stood so nobly by the side of her honored husband throughout these many years as he has gone forth to preach the Gospel over hills and dales of Arkansas. "Surely our works do follow us."

W. C. Watson.

Hope, Ark.

Whosoever Will Mission.

Five years ago J. H. Haag, a young man, started this mission in New Orleans. It was to be a labor of love for the poor, the fallen and outcasts. Its doors were kept open day and night, and daily Christian teaching was joined with Christian sympathy. Much has been done which can not be told in figures, but here are figures which are eloquent. At the close of the fifth year the number of meetings held was 8,170; total attendance, 366,685; professed a change of life, 10,735; fed at Saturday night love-feasts, 44,100; other meals, 81,375; number of persons lodged, 34,134; number of persons sheltered, 70,120; men's garments distributed, 4,020; men's shoes distributed (pairs), 690; women's garments distributed, 31,000; women's shoes distributed (pairs), 299; sent to Charity Hospital, 362; families supplied with food and clothing, 920; employment secured for 2,170; assisted to leave the city, 161; papers circulated, 80,000; other reading matter, tracts, etc., 200,000; visits to Charity Hospital and prison, 800."

Home Department Requisites.

Home Classes; or, The Home Department of the Sunday School. By M. C. Hazard, Ph. D., Pp. 141. 50 cents.

The Home Department Plan. (Form B.) Per hundred, 50 cents.

Membership or Pledge Card. (Form C.) Per hundred, 50 cents.

Report Collection Envelope. (Form E.) Per hundred, 40 cents.

Or Report Card. (Form D.) Per hundred, 50 cents.

Membership Certificate. (Form F.) Per hundred, 50 cents.

THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE KY,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

Hustling agents wanted. Liberal commissions paid. Correspondence solicited. Address,

MAIST & GUTHRIE, Managers,
204 WEST MARKHAM ST.,
LITTLE ROCK, ARKANSAS.

Home Department Messenger's Certificate. (Form G.) Per hundred, 50 cents.

Visitor's Home Class Book. (Form H.) Per dozen, 50 cents.

Visitor's Quarterly Report Blank. (Form I.) Per hundred, \$1.

Home Department Superintendent's Record Book. (Form K.) 40 cents.

NOTE.—If planning for a Home Department of about fifty, with five Visitors, the first order should be for a Home Department Superintendent's Record Book; 5 Visitor's Books; 50 The Home Department of the Sunday School, (Form A), for distribution to workers; 100 Home Department Plans (Form B) for distribution in the canvass; 50 Report Collection Envelopes (Form E), 50 Pledge Cards. (Form C). The lesson helps can be ordered after it is ascertained what kind and number are needed.

For further information and supplies, address Godbey & Thornburg, Little Rock, Ark.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Woman's Work.

Woman's Home Mission Society.

Report of conference corresponding secretary of Little Rock Conference for quarter ending March 1, 1902:

| | |
|--|-------|
| Total number of adult auxiliaries | 42 |
| Total number of adult members | 600 |
| Total number of young people and juvenile auxiliaries ... | 12 |
| Total number of young people and juvenile members | 230 |
| Total number of members in the Conference Society | 830 |
| Number of meetings held | 112 |
| Total number on baby roll... | 83 |
| Number of subscribers to "Our Homes" | 300 |
| Number taking Home Mission Reading Course | 55 |
| How many pledged to giving one-tenth to the Lord's work? | 43 |
| How many pledged to the use of mite boxes for weekly freewill and thank offerings for connectional work? ... | 79 |
| Number of baby mite boxes in use | 114 |
| Number of papers and leaflets distributed | 800 |
| Number of visits made to sick and strangers | 1,794 |
| Number of visits made to corrective or benevolent institutions | 4 |
| Number of cottage prayer-meetings or Bible readings held | 32 |
| Number of garments in good order distributed | 1,291 |
| Number of needy relieved.... | 226 |

The new auxiliary for this quarter is a large one at Prescott, and those energetic women will accomplish much under the leadership of their pastor, Rev. R. W. McKay.

We close the old year with praise and thanksgiving and begin the new one with bright anticipation.

Every auxiliary is expected to send a delegate to the annual meeting in May. Sincerely,

Mrs. W. H. Pemberton,
Cor. Sec. L. R. Conf., W. H. M. S.

Better Than Quinine.

Strong testimony: "Hughes' Tonic is the best chill tonic I ever tried. Better than quinine." Sold by druggists—50c. and \$1 bottles.

PREPARED BY
Robinson-Pettet Co., (Inc.) Louisville.

What is the duty of the hour? "Advance!" and we can best do it on our knees.

A plain question: Do you really get the only Painkiller—Perry Davis?—when you ask for it? Better be sure than sorry. It has not, in 60 years, failed to stop looseness and pain in the bowels.

No one man compasses the Bible until he looks at it from the standpoint of world-wide missions.



A Medicine for Old People.

Rev. Geo. Gay, Greenwich, Kas., is past 83 years of age, yet he says: "I am enjoying excellent health for a man of my age, due entirely to the rejuvenating influences of Dr. Miles' Nervine. It brings sleep and rest when nothing else will, and gives strength and vitality even to one of my old age."

"I am an old soldier," writes Mr. Geo. Watson, of Newton, Ia., "and I have been a great sufferer from nervousness, vertigo and spinal trouble. Have spent considerable money for medicine and doctors, but with little benefit. I was so bad my mind showed signs of weakness. I began taking Dr. Miles' Nervine, and I know it saved my life."

Dr. Miles' Nervine

Saved me from the insane asylum," Mrs. A. M. Helfner, of Jerico Springs, Mo., writes. "I was so nervous that I could scarcely control myself, could not sleep nor rest, would even forget the names of my own children at times. I commenced using Dr. Miles' Nervine and it helped me from the first, and now I am perfectly well."

Sold by all Druggists on Guarantee.
Dr. Miles Medical Co., Elkhart, Ind.

An Eden in Texas.

That section of central east Texas traversed by the Houston, East and West Texas railroad is being turned into a vast vegetable and fruit farm. Thousands of acres of land hitherto unappreciated have recently been brought under subjection by the diversifying farmer.

The soils of this territory are splendidly adapted to the growing of all vegetable crops and fruits that are grown in the best fruit belt. The awakening among the people to the realization of the possibilities of these soils is remarkable.

Neat and comfortable homes are dotting the undulating hills of central east Texas and a progressive, industrious and intelligent people are filling up the waste places. School houses, churches and manufacturing enterprises are being established and commercial orchards and gardens cultivated, yielding rich returns for money invested. In this delightful territory lands are cheap, the health of the country is good and everything that heart can wish for abounds.

I have traversed every part of this territory and know of what I speak. I will gladly give your readers any information they desire regarding this Eden-land.

Sam H. Dixon,
Pass. & Img. Agt., Houston East & West Texas Ry., Houston, Texas.

The mass of humanity comprises two classes—those whose individual characteristics enable them to command situations and those whom situations govern. The weaker element covets constantly the attributes of preferment. Frequently the insufficient appear to triumph. Title and regalia, however, never yet made a king.

Half a dozen conventions occur within a few months, at Los Angeles, San Francisco, Portland and Salt Lake City. By reason of advantages, natural as

well as acquired, "The Denver Road" is master of the situation as to Pacific coast points and the northwest. It simply has the best of it any way you care to figure.

One important consideration is distance. Distance means time, which is money. Just for example, would you deliberately choose to ride out 856 miles to a point but 588 miles distant from Fort Worth via "The Denver Road," which reaches the place where the interesting part of the Los Angeles trip begins, with 258 miles less travel, taking less time, therefore less money, with neither changes nor waiting, too? Why, of course it makes a difference! It's so with all other possible combinations of lines—'twas so in old Euclid's time. 'tis so now, always will be,—two sides of a triangle must exceed the third.

Study the map.

Further than this, persons of discrimination recognize and appreciate the fact that certain modern conveniences are of the necessities of really good passenger service and that many of these "The Denver Road" alone provides. Such are:

Daily through trains, models of improved, box-vestibuled equipment; sleepers with ladies' dressing rooms, large enough for several,—with no locks; coaches furnished with the most comfortable high-backed seats made; cafe cars, meals a la carte, pay only for what you order; no junctions to wait at, nor any change of cars; no matter how small your party. Through trains for each, for everybody, each day.

Another point, "The Denver Road" gives choice of six routes from Colorado west, with through connections. You may view Colorado's grandeur, returning, or both ways, if you will.

Study the map and think twice before buying. Tickets cost no more via "The Denver Road" than over routes where you'd get considerably more ride but less actual satisfaction.

"The Denver Road" doesn't need to be called "Official." Correspond with us.

Fort Worth, Texas.

Central Bureau of Education

PARIS, KY.

Miss Kate Edgar, Proprietor and Mgr.

Efficient, prompt agency for selecting suitable teachers for positions in schools, families, colleges, universities. Send for circulars.

ATTENTION!

Confederate Veterans and Their Friends.

Low Rates to Dallas and return by the "Choctaw Route" for the Reunion April 22nd to 25th.

"Choctaw Route," best way to the Dallas Reunion United Confederate Veterans, in April.

Take the "Choctaw Route" to the Confederate Reunion, Dallas, Texas, in April. Excursion rates.

Free Chair Cars via the "Choctaw Route" to the United Confederate Veterans' Reunion at Dallas, Tex., April 22nd to 25th.

Nothing too good for the old veterans and their friends. Free Chair Cars by the "Choctaw Route" to the Reunion at Dallas in April.

Through the State of Arkansas from east to west; through its fertile valleys, prairies and beautiful uplands; through Indian Territory, "The Promised Land," you will traverse by the "Choctaw Route" to the United Confederate Veterans' Reunion, Dallas, Texas, April 22nd to 25th.

YOU NEED THIS

In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeny, sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee.

Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden, Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in Our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

AGENTS WANTED.

everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address
C. H. GREGORY,
Conway, Ark.

Also for sale by the C. J. Lincoln Drug Co., wholesale, Little Rock, Ark.

Cannot be sent by mail.

TEACHERS

who desire good positions and Schools that desire good teachers should write at once to the

Inter-State Teachers' Agency,
ABBEVILLE, S. C.

Conducted by experienced teachers Operates in all sections.



CHURCH BELLS

Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

At Rest.

ACKLIN.—On the 18th of February the death angel visited the home of J. A. and N. J. Acklin and took Nellie, their darling babe of fifteen months. Nellie was a sweet little babe, the sunshine of the home. Dear parents, while it is sad to live without the presence of your darling remember she is now at rest in the arms of the One who said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." May you live prepared to meet her in that beautiful home above.

R. A. Robertson.

BALDWIN.—On the 17th of January last Miss Orpha Baldwin passed through death's dark vale into the sunbright climes on high. Death claimed her as his victim when she had but little more than merged into mature womanhood, being 23 years of age.

Why one so useful and full of promise should be snatched away by the cruel hand of death is a mystery too deep for human wisdom to solve. Our comfort is found in the fact that our Heavenly Father is too wise to err and too good to do us any wrong. "He doeth all things well." It is well with our dead that die in the Lord. To the widowed mother, brother and two sisters, that survive her, we would speak with words that point your troubled hearts to him who said, "Cast thy burden on the Lord and he will sustain thee." May he sustain you in this dark hour is the wish of

A Friend.

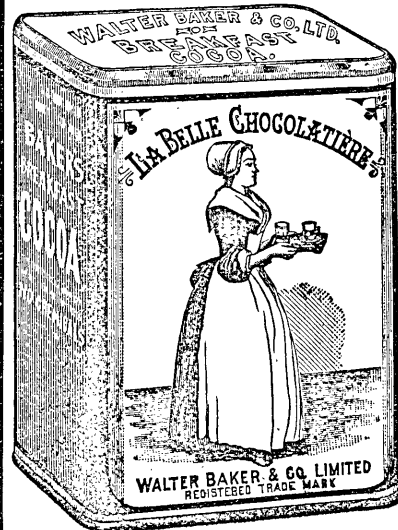
FIELDING.—Mrs. Mary E. Fielding was born in Laurel county, Ala., July 22, 1829, and died at her home near Prescott, Ark., December 28, 1901. Sister Fielding was converted when young and joined the M. E. Church, South, and lived a consistent and beautiful christian life. She was married to Rev. M. H. Fielding September 5, 1860. She was a helpmeet indeed to him in his labors for the upbuilding of church and conversion of sinners. Her heart was ever warm and generous, and always full of sympathy for those who were in sorrow or distress. She leaves several children to mourn her loss. My last visit to see her was a great benediction to me. She had been confined at home and in the bed a large part of the time for the past ten years, and much of the time had been given to reading the Bible and prayer. She was a great sufferer, but bore it with great Christian patience. She was ready to go. She made the world better by her saintly life. She awaits us in the beautiful city of God.

W. W. Nelson, P. C.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

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The FINEST COCOA in the World
Costs Less than One Cent a Cup
Thirty-Eight Highest Awards in
Europe and America.

Walter Baker & Co., Limited
Established 1780 Dorchester, Mass.

HAMILL.—Sister Mary A. Hamill was born October 18, 1844. She was converted and joined the M. E. Church, South, in 1894. Sister Hamill was a true servant of the Lord, but she has finished her course in this world and passed to her reward. She leaves a husband, a number of relatives and a host of friends to mourn their loss. May the Lord bless the bereaved ones, and finally bring them all to the saint's home.

M. O. Barnett.

BURKS.—Little Nita Burks, daughter of John and Eula Burks, died at Wilmar the 18th of December, 1901, after a short illness. Her death was very unexpected and was hard for the parents to realize that their little Nita was gone. She was a remarkably bright child for her age, and how we missed her only those who have lost a little child can tell. God grant that her parents may so live that they may meet their little darling on the bright, beautiful shore of eternal rest, is the prayer of

Grandma.

LANGLEY.—Sister Cynthia V. Langley (nee Hargrove) was born in Crawford county, Ark., April 20, 1857; departed this life December 28, 1901. She professed faith in Christ and joined the M. E. Church, South, in the year 1877; was married to the Rev. William Langley the 9th of August, 1877. Sister Langley was a noble Christian woman, a loving wife, a devoted mother. She leaves a husband, three children, and a sweet-spirited mother with many friends to mourn their loss. May the Lord bless them and lead them gently through life.

W. B. Fisher.

MARTINEAU.—Gregory Martineau was born March 25, 1846; was a Canadian by birth. Came to Arkansas after the war and settled in Lonoke county. He professed faith in Christ in 1885, and joined the M. E. Church,

South, of which he lived a member until death, which occurred January 29, 1902. He raised a nice family of eight children in credit and honor. Brother Martineau was a good husband, kind father and good counselor. He paid liberally to the church. We miss him very much, but he is gone. We will see him no more till the resurrection morn and to his beloved wife and dutiful children we will say, God bless you; you have our sympathy. Serve your father's God, is my prayer.

R. R. Corbitt, L. P.

SETSER.—Sister Emma F. Setser was born August 10, 1861. She was married to Rev. John H. Setser February 26, 1880; professed faith in Christ August, 1882; and fell asleep in Jesus February 10, 1902. Sister Setser developed the fruits of the spirit to a very high degree of perfection. No one who knew her had to ask, "Is she a Christian?" for she was a "living epistle," read by both saint and sinner. Bodily affliction was her portion for many weary months, but she patiently and cheerfully "endured as seeing him who is invisible." Most of last year was spent in Oregon and Washington in search of health, but the search was of no avail. She was ever active in doing good both to the bodies and the souls of others. Their work for one year was Hackler Grove mission, where many were made better by their ministrations. With this exception I believe her husband did the work of a local preacher. May he who doeth all things well comfort the companion, son, relatives and friends.

J. W. House.

HALE.—Little Rollow, son of J. O. and Mattie Hale, was born July 1, 1901, and the angel of death came to their home February 25, 1902, and bore the sweet little spirit away, a lovely flower too fair for earth has been taken to bloom in heaven. Little Rollow's stay with them was only long enough to twine the cords of love around their hearts, and leave them aching and empty, but God selects the best of earth to adorn the mansions above. He saw fit to take the precious jewel unto himself. We all miss him, and how lonely we feel over his death. Little Rollow is the third link that binds the bereaved father and mother to cling to the cross of Him who said, "Suffer the little children and forbid them not to come unto me, for of such is the kingdom of God." Innocence and love beamed constantly from his expressive little face. His cradle is now empty; his little shoes are laid away, but a sacred memory of him is still in the hearts of the sorrowing parents. Sweetly at rest in the arms of Jesus is this dear babe. Little Rollow cannot come back to you; he is gone from your earthly home forever, but, thank God, you can go to him.

Aunt.

BRUCE.—Brother R. M. Bruce, our dearly beloved Sunday School superintendent, passed to rest from his labors February 25, in the seventy-third year of his age, of pneumonia and inflammation of the brain, after nine days' suffering. Brother Bruce was converted late in life and united with the M. E. Church, South, about ten years ago, for the past seven years having been an active member of Riverside church. In conversations with his pastor his continual regret was manifest that his early life had been wasted in pursuit of worldly pleasures. He often expressed amazement at the goodness of God in bearing with him so long and finally calling him unto the "fold." The last decade of his life was wholly devoted to the service of his Master, and he then counted himself but an "unprofitable servant." His consecrated Christian life left its impress upon all with whom he came

in contact. His abundant labors for Riverside church, which he loved next to his Savior, will be ever remembered by his brethren. Every member of the Sunday School which he loved so dearly and superintended so efficiently for the past fifteen months, feels a sense of irreparable loss. How much we shall all miss him we shall know only as the days shall come and go and his venerable and familiar figure is no more seen in its accustomed place. His remains were accompanied by his grand-daughter, Miss Daisy Kennedy, to Ridgway, Ill., for interment. Verily he "Rests from his labors and his works do follow him." His pastor, O. J. Beardslee.

A FRIEND'S ADVICE.

Will Often Help You Greatly. Read
What a Little Rock Citizen Says.

You may hesitate to listen to the advice of strangers, but the testimony of friends or residents of Little Rock is worth your most careful attention. It is an easy matter to investigate such proof as this. The evidence must be conclusive. Read the following:

Mr. E. O. Evans, city manager for H. B. Orr, dealer in bicycles, sewing machines, etc., residing at 302 East Ninth street, says: "For eighteen months I was annoyed with a dull pain in my back, at times quite severe, the secretions from the kidneys were very irregular and often highly colored. I knew what caused the annoyance but how to check it or cure it was a mystery. I used several remedies but was unable to get at the cause, let alone remove it. I finally procured Doan's Kidney Pills at J. F. Dowdy's drug store and took a course of the treatment. I can say this truthfully, they stopped the last attack. I have advised more than one person to try them for I know if anyone has anything the matter with his back due to excited or weakened kidneys, Doan's Kidney Pills will cure him. I take pleasure in recommending them at every opportunity."

For sale by all dealers; price 50 cents a box. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

If you want a teacher's Bible, send for prices and description to
Godbey & Thornburgh.

DR. TICHENOR'S ANTISEPTIC FOR WOUNDS BURNS BRUISES SCALDS COLIC CRAMPS HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—
(Rev.) W. L. Stanton.
Sherrouse Med. Co., New Orleans, La.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, APRIL 9, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Fayetteville Dist. Conf., Fayetteville, April 10
Jonesboro Dist. Preachers' Meeting at Gilmore, Apr. 15, 16
Dardanelle Dist. Conf., at Danville, April 16, 20
Ft. Smith Dist. Conf., at Greenwood, Apr. 28
Missionary Institute of Pine Bluff Dist., at Stuttgart, April 29, 30
Pine Bluff Dist. Conf., at Pine Bluff, May 1-4
General Conference, Dallas, Tex., May 7
Jonesboro Dist. Conf., Harrisburg, June 12-15
Mena Dist. Conf., at Lockesburg, June 25-29

Quarterly Meetings.

Monticello District—Second Round.
Dumas and Grady, at Grady, April 5, 6
Arkansas City, April 6, 7
Mt. Pleasant, at Wilmar, April 12, 13
Monticello, April 13, 14
Douglass at Watson, April 19, 20
Cadesman Pope, P. E.

Monticello District—Second Round.
Wilnot and Portland, at Portland, April 26, 27

Jersey Cir., at Lanark, May 1, 2
Palestine Cir. at New Carmel, May 3, 4
Warren Station, May 4, 5
Tillar Cir., at Selma, May 10, 11
Star City Cir., at Mountain Home, May 17, 18
Lacey Cir., at Prairie Grove, May 23
(Morning and night.)
Hamburg Cir., at Bethel, May 24, 25
Hamburg Station, May 25, 26
Berea Cir., at Berea, May 28
(Morning and night.)
Dermott, at Collins, May 30
(Morning and night.)
Parkdale, at Johnella Chapel, May 31 and June 1
Lake Village and Carriola, at Carriola, June 7, 8
Our district conference, Sunday School and missionary conference will be held at Dumas, beginning Tuesday night, July 8 to hold over Sabbath, July 12. Programme later.
Cadesman Pope, P. E.

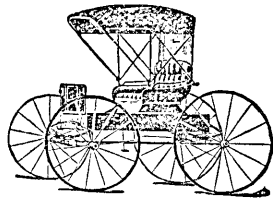
Pine Bluff District—Second Round.
Sherrill, April 5, 6
Swan Lake, April 5, 6
Pine Bluff, Main Street and Lake-side, April 12, 13
Rison, at Wofford's Chapel, April 19, 20
Rowell, at Wesley's Chapel, April 26, 27
Stuttgart, May 3, 4
Redfield, May 10, 11
Edinburg, at Pleasant Ridge, May 17, 18
Alzheimer, May 24, 25
Bayou Meto, at Long Point, May 31, June 1
DeWitt, June 1, 2
Gillett, at Holler's Chapel, June 7, 8
Roe, at Roe, June 14, 15
Sheridan, at Moore's Chapel, June 21, 22
Kinsland, at Camp Springs, June 28, 29
St. Charles, June 5, 6
T. D. Scott, P. E.

The world's great and crying need today is a sweet and tender Gospel of a simple, living love, told so that a child can receive it. The lambs with the rest of the flock must be fed. The world, if saved, must be converted in youth. This "great preaching" cannot or does not do. The Master's sermons were ideally simple. Thus I believe the sainted Summers and Garland, McTyeire and Shipp, Dodd and Baskerville, would have their "boys" to preach, and those who have come after them are like unto them. They, I am

sure, would have us preach to a dying world, the simple, sweet Gospel of undying love. God help us so to preach!—North Carolina Christian Advocate.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

We direct attention to the advertisement of the Marvin Smith Company, of Chicago, whose advertisement appears elsewhere in our columns. As will appear by any advertisement of the Marvin Smith Company wherever found, this house dispenses entirely with agents and middle men and sells directly to the consumer. That this effects a great saving to the user of vehicles is apparent to any one who



has made the experiment. Hardly any sort of buggy, carriage, trap, spring or road wagon, sulky or cart, but that is to be found within their catalogue. Including every degree of weight and every character of box, top, seat, or tire. The catalogue they issue is not a mere list, but every article is illustrated and described to the smallest detail, as to materials, character of work and finish and design, so that any one into whose hand their book comes, may form almost as good an idea of what he is buying as if he were present and made a personal examination. One other feature of dealing with a country customer is adopted by this house which gives him every safeguard he could require, namely, that of shipping goods without payment of money and allowing final inspection at the buyer's own railroad station, the firm taking goods back and paying freight both ways if not as represented or otherwise unsatisfactory. The catalogue can be secured by addressing the Marvin Smith Company at 55 to 59 No. Jefferson St., Chicago.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Charles Seaman, plaintiff, vs. Minnie Seaman, defendant.
The defendant, Minnie Seaman, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Charles Seaman.
March 25, 1902.
Chas. M. Connor, Clerk,
By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff

We promptly obtain U. S. and Foreign

PATENTS

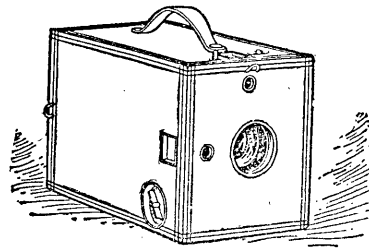
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St. Louis, Iron Mountain and Southern Railway Company.

DAILY

5 Trains to Hot Springs

1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

PULLMAN SLEEPING CARS

AND RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

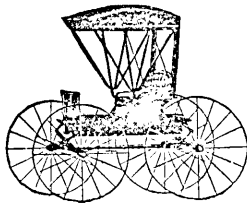
City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

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QUINN BROS. DRY GOODS CO.

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Kansas City Southern Railway.

"Straight as the Crow Flies"

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4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

| Ly Little Rock | Ar Hot Springs |
|----------------|----------------|
| 7:25 a. m. | 9:30 a. m. |
| 6:20 a. m. | 8:00 a. m. |
| 2:40 p. m. | 4:57 p. m. |
| 7:00 p. m. | 8:55 p. m. |

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's. or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock
F. W. GREGORY, G. P. A., Hot Springs.