

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XXI.

LITTLE ROCK, APRIL 2, 1902.

NO. 14.

News and Notes.

POWELL CLAYTON, OUR AMBASSADOR to Mexico, has been charged with engaging in speculations in Mexican mining stocks. He denies the charge. It is also said at the Department of State that the law does not prohibit an ambassador from engaging in business in the country to which he is accredited.

NOTWITHSTANDING THE ATTACK which has been made upon H. L. Remmel of this city, revenue collector, for the purpose of removing him from office, no man in the Republican party in the State of Arkansas is more highly respected by our people at large, or has their confidence more fully, than Mr. Remmel.

THE NATIVE-BORN POPULATION of Massachusetts is 1,959,022, and the foreign 846,321, but of the children born in Massachusetts in 1900, 23,006 were born of natives and 36,062 of foreigners. Already New England, the home of the Puritans, has become a Catholic country because Protestant Christians have cast off the duty of parenthood.

AFTER CONSULTATION WITH President-elect Palma, it has been determined that his inauguration shall take place, not on the 1st, but the 20th of May, as that is the day fixed for the evacuation of the island by the United States troops. Only 80 of the coast artillery will be retained temporarily. In order that the new government may be less embarrassed in the beginning, General Wood is making such changes in government officers as President Palma sees fit to advise.

WHEN IT WAS UNDERSTOOD THAT the President's daughter, Miss Alice Roosevelt, would attend the coronation of King Edward, the matter caused much talk in England. What to do with Miss Roosevelt was the question. Those who had in charge the arranging of ceremonies knew just how to rank all grades of nobility known to the old world, from reigning monarchs down through princes of the blood, ambassadors, arch-

bishops, dukes, peers, bishops, baronets, knights, etc. But Miss Roosevelt had no title, and no acknowledged rank. There was no place for her in the abbey. It is said that King Edward desired to relieve the embarrassment, and meant to bestow on Miss Roosevelt ambassadorial rank. But President Roosevelt has settled the matter by deciding that his daughter shall stay at home.

Ouachita-Hendrix Debate.

The third annual Ouachita-Hendrix College debate took place at Hendrix College, last Monday evening. Two hundred and fifty students went up from Arkadelphia with their champions.

The question debated was "Resolved, that municipalities in the United States should own and operate plants for supplying light and water."

Hendrix College had the affirmative side. Judge Jacob Trieber and Col. J. M. Moore of Little Rock, and Judge J. H. Rogers of Fort Smith, were judges. The contestants were J. Bruce Cox and M. E. Dunaway for Hendrix, J. E. Lawless and C. E. Condry for Ouachita. The contest was decided in favor of Hendrix College.

Cecil Rhodes.

Cecil Rhodes died at Cape Town, March 26th. He had been ill for some weeks and his death was anticipated. Mr. Rhodes was fourth son of the Rev. Francis William Rhodes, an English vicar. He was born at Bishop Stortford, July 5, 1853. He graduated from Oxford, and because of ill health, went to South Africa. He went to work in the diamond mines at Kimberly and became the wealthiest man in South Africa. He has been for years the most influential person in directing the affairs of the English Colonies in Africa. He was, as a man, open, frank, courageous, and prompt in decision and action. It was the life dream and ambition of Rhodes to reduce all South Africa under the sway of England. The Jameson raid on Johannesburg, and the Boer war, are considered to have originated in the schemes of Cecil Rhodes.

The Daily Advocate.

There will be published during the sitting of the General Conference, a Daily Advocate giving account of the proceedings of the body. This paper will be of great interest, not only to our preachers, but to every intelligent member of our church. We therefore agree to send the Daily Advocate, during the Conference session, to every one of the readers of this paper who will send us two new subscribers to the Methodist with \$3 cash. Take notice that this offer is to you if already a subscriber for the paper.

To Preacher's Wives.

We have arranged for you to go to the General Conference free by getting a few new subscribers for the Methodist. Those living in the Arkansas Conference will be furnished a ticket to and from Dallas if they will get 14 new subscribers and send us \$21 to pay for them. Those in the Little Rock Conference the same, and those in the White River Conference 18 new subscribers with \$27 to pay for them. We expect every preacher who goes to take his wife under this offer.

Godbey & Thornburgh.

To the General Conference.

Many of our preachers in Arkansas will visit the General Conference which is to open at Dallas, Texas, May 7th.

We make the following offers in order to help them, and to enable their congregations to help them also.

We will pay the railroad fare going and returning for all preachers in the Little Rock Conference, who have the preacher's half-rate ticket, for 11 new subscribers to the Arkansas Methodist with cash, \$16.50.

All preachers of the White River Conference, who have the half-rate ticket, will get the trip for 15 new subscribers with cash, \$22.50.

All preachers of the Arkansas Conference, who have the half-rate ticket, will get the trip for 11 new subscribers with cash, \$16.50.

The preachers, who secure the sufficient number of subscribers, may reserve the money for their railroad fare to Dallas and return, at one-half rate, and send us the remainder of the cash. This will save trouble and correspondence.

Leprosy in the United States.

The commission of medical officers of the United States marine hospital, appointed to make investigation regarding leprosy in the United States, report two hundred and seventy-eight cases, only seventy-two of which are in confinement. Of the lepers, 145 are Americans and 120 foreign born, the others uncertain; 176 are males and 102 females. It is stated that 188 contracted the disease in this country. The most common manner of contracting leprosy is from inhaling dust where the disease has been located. Of the sufferers now in this country, 155 are in Louisiana, 24 are in California, 24 in Florida, 20 in Minnesota, 16 in North Dakota, smaller numbers are in other States. The situation demands that measures be taken to protect the country against the spread of this terrible disease.

Church Notes.

The Baltimore Conference opened its session March 26th. All the connectional officers of our church are in attendance.

There will be forty-seven conferences of our church represented in the General Conference at Dallas.

It is understood that Dr. Alexander, of the Vanderbilt University, will enter upon the itinerant work next fall.

The Protestant preachers, of Chicago and of St. Louis, are united in a plan of general evangelistic labors for the non-churchgoers of those cities.

Three little girls were added to the charge of Sister Brinkley at Orphanage last week.

Rev. J. W. Harrell has had a revival in his church at Carlisle, whereby the charge has been much strengthened.

Thirteen persons were received into the church at Winfield Memorial Church, this city, last Sunday morning.

There were song services at Winfield Memorial and at First Church, Little Rock, on the evening of Easter Sunday.

If you want a teacher's Bible, send for prices and description to
Godbey & Thornburgh,

Educational Notes.

George Peabody's Advice to Johns Hopkins.

There is a story which is worth repeating, for it shows the relation of one benefaction to another.

When George Peabody, near the end of his life, came to Baltimore, the place of his former residence, he was invited to dine by Mr. John W. Garrett, and Mr. Hopkins was invited to meet him. It is my impression that they were alone at the table. The substance of Mr. Peabody's remarks has thus been given by the host:

"Mr. Hopkins, we both commenced our commercial life in Baltimore and we know each other well. I left Baltimore for London, and from the commencement of my busy life I must state that I was extremely fond of money, and very happy in acquiring it. I labored, struggled, and economized continuously and increased my store, and I have been very proud of my achievements. Leaving Baltimore, after a successful year in a relatively limited sphere, I began in London, the seat of the greatest intellectual forces connected with commerce, and there I succeeded wonderfully, and, in competition with houses that had been wealthy, prosperous and famous for generations, I carved my way to opulence. It is due to you, Mr. Hopkins, to say, remembering you so well, that you are the only man I have met in all my experience

more thoroughly anxious to make money and more determined to succeed than myself; and you have enjoyed the pleasure of success, too. In vigorous efforts for mercantile power, capital, of course, and large capital, was vital. I had the satisfaction, as you had, of feeling that success is the test of merit, and I was happy in the view that I was in this sense, at least, very meritorious. You have also enjoyed a great share of success and of commercial power and honor. But, Mr. Hopkins, though my progress was for a long period satisfactory and gratifying, yet, when age came upon me, and when aches and pains made me realize that I was not immortal, I felt after taking care of my relatives, great anxiety to place the millions that I had accumulated so as to accomplish the greatest good for humanity. I looked about me and formed the conclusion that there were men who were just as anxious to work with integrity and faithfulness, for the comfort, consolation and advancement of the suffering and the struggling poor, as I had been to gather fortune. After careful consideration, I called a number of my friends in whom I had confidence to meet me, and I proposed that they should act as my trustees, and I organized my first scheme of benevolence. The trust was accepted, and I then for the first time felt there was a higher pleasure and a greater happiness than accumulating money, and that was derived from giving it for good and humane purposes; and so, sir, I have gone on, and from that day realized, with increasing enjoyment, the pleasure of arranging for the greatest practicable good for those who would need my means to aid their well-being, progress and happiness."—From "The Launching of a University," by Ex-President Gilman, in the March Scribner's.

Temperance.

Recent Liquor Licenses.

We note that the U. S. Revenue books show recent issues of liquor licenses as follows:

Business Men's Club, Jonesboro, composed of Ralph Fraport, Bohnstehn & Viefhaus, Waldron. Clark, R. C., Bald Knob. Cavett & Lytton, Marmaduke. Gentleman's Club, Paragould, composed of T. A. Waters, Joe Brown and B. Butler. Hammon, E. & Co., Arkadelphia, E. Hammon and A. A. Neal. Lackey & Lackey, Jonesboro. Owens, Jim, Newport. O'Neal, N. B., Newport. Polk & Williamson, Newark. Star City Club, Jonesboro, W. B. Barwick, Joe Parks and Geo. Smith. Snowflake Club, Newport, Walter Branch and Will Anderson. U. M. C. Club, Newport, B. B. Watson. Williams, John & Co., Jno. Wil-

liams and Jim Gordon. They transferred from Tupelo.

Young Men's Club, Earle W. W. Hinton, Geo. Smith and Jno. Johnston.

Brightens Up.

Those who are disposed to look on the dark side of the liquor problem, and to fancy that things in respect to it are growing worse and worse, may find fruit for meditation in the recently issued Labor Bureau statistics, collected by Hon. Carroll D. Wright, showing that three-quarters of the employers of skilled labor and half the employers of unskilled labor in this country require total abstinence of their employees. The growth of this requirement in railroad service of the country within twenty years has been one of the most encouraging signs of the times.—Western Christian Advocate.

If you feel "All Played Out"

Take Horsford's Acid Phosphate.

It repairs broken nerve force, clears the brain and strengthens the stomach.

The Worst Enemy of the Church.

At our Mena District Preachers' Conference it was suggested by one speaker that "Were it not for strong drink there would most likely be over 300 stations and circuits in the Little Rock Conference today, filled with as many preachers, on better salaries than at present. Or we might have six annual conferences in the state, each one having as many as 200 members."

This estimate or guessing may be too much, and such numbers could not be reached in a few years after the traffic is destroyed, but the suggestion may indicate the loss that the church has suffered by the foe of all good and of all progress.

What would Arkansas be today had there never been a drop of intoxicants in her borders? Many ten thousands have been lost to the church through drink. Many a mother and child have starved for want of the "sincere milk of the word" because of a drinking husband and father.

There is no estimating the weakness of the church today caused by drinking members. Members who visit saloons are not religious and their influence is always against the church.

I once knew an ex-saloon keeper who had come to Christ (but he was not led to Christ by members of the church who visited his saloon), and his testimony was that all those who drank at his bar would agree with infidels who delighted in spouting their skepticism. One of the greatest needs of the church today is a perfect divorcement from the saloon. The railroads and other enterprises, Odd Fellows and other orders, are separating from the traffic, being wise, and the church ought to be thus both wise and righteous. Think of stewards and preachers

calling for saloon money to help on in righteousness! How long will some of our preachers fail to see the motive in saloon gifts. "The gift blindeth the wise and perverteth the words of the righteous." Ex. 23:8. Nothing pleases the traffic so well as for the church to run to it for help, and nothing so weakens the church. The saloon is the head or central power of all the wickedness in the land. Wickedness could not be organized were it not for the saloon. See how the saloon with its money controls secular papers, the politician, and dominates the state! How it would like to be king over the church! The saloon would pay the preacher to shut his mouth till it could train the children of the church to drink! A. C. Benson.

Foreman, Ark.

Five little minutes are all the time Perry Davis' Painkiller needs to stop a stomach-ache, even when it is sharp enough to make a strong man groan. Don't be fooled by imitations. 25c and 50c.

Contributed.

"Now Concerning the Collection."

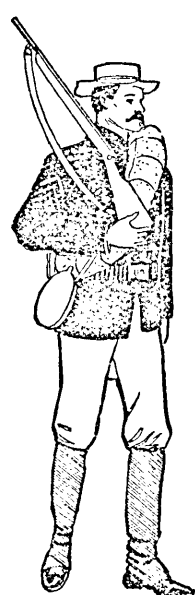
BY COURTLAND P. SMITH.

Pastor Greatheart had preached with an overflowing love for Christ, and his words were tender and powerful. There was music in them; there was appeal. As thought followed thought and he kept rising higher alike the eagle until he soared upward toward the New Jerusalem, whose gates began to open as the King with seraphic retinue begins to descend to meet His Bride, the mighty man of God cried, "The kingdom has come, for lo! the King is here!" There swept over the audience something like the waves of the sea, which yet did not affright, but loved gently each bounding heart with a wonderful peace, as again and again the waves unseen but felt were thrown across each sensient soul. Oh, how much they loved the King! Had he not come back to them by way of His own gift of life on the cross, the narrow charnel house of the garden, and the jasper battlements this side the throne? Had he not touched each heart with his own finger of love, and whispered to each trembling soul, "Thou art mine?"

As the pastor had told of the glories of the coming kingdom of Jesus, there had possessed each heart a mighty resolution to be at the assumption and the crowning. Had they not seen it all? Had they not felt the pent-up "alleluiahs" rise again and again in their hearts as the panorama rushed before them? At last all a quiver one sister cried out aloud as an angel gathered up her happy tears and flew heavenward, "Glory!" Like a burst of orchestral music followed the shouts of praise from the veterans of many battles with temptation, and rich

PATRIOTISM

The stomach is a larger factor in "life, liberty and the pursuit of happiness" than most people are aware. Patriotism can withstand hunger but not dyspepsia.



The confirmed dyspeptic "is fit for treason, stratagems and spoils." The man who goes to the front for his country with a weak stomach will be a weak soldier, and a fault finder.

A sound stomach makes for good citizenship as well as for health and happiness.

Diseases of the stomach and other organs of digestion and nutrition are promptly and permanently cured by the use of Dr. Pierce's Golden Medical Discovery. It builds up the body with sound flesh and solid muscle.

"After I received the advice which you gave me in regard to my treatment," writes Geo. Dornier, Esq., of 1915 Pulaski Street, Baltimore, Maryland, "I used your 'Golden Medical Discovery' according to directions. After using four bottles I considered myself cured, as I have not felt any symptoms since. Had tried almost all remedies that I heard of that were good for dyspepsia, but without relief. Finally, I became discouraged, and wrote to you for advice, with the above result."

The dealer who offers a substitute for the "Discovery" is only seeking to make the little more profit realized on the sale of less meritorious preparations.

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the paper covered book, or 31 stamps for the cloth bound. Address Dr. R. V. Pierce, Buffalo, N. Y.

and poor were wondrously filled with the riches of his grace. As the rich tenor voice of Brother Wasteful awoke the echoes far outside the gates of the place of worship with—"Children of the Heavenly King, As we journey let us sing." every man and woman present felt it was heaven to be there! The song had scarcely ceased when Pastor Greatheart arose and said, "The Holy Spirit impresses me that we should give today a large sum to send the Gospel to millions who have never heard of our King." He casts his eyes down over his people whom he dearly loves. "The assessment is only \$150. One soul is worth more than the whole world! How much will you give today?" He looks toward Brother Wasteful, whose tenor voice had died away in echoes just now! The brother was not rich because he had wasted his fortunes in dress and frivolous purchases. He was always buying something new. He begins to draw himself into himself while all around there is heavy breathing among the erstwhile rejoicing host. How fleeting are all our joys—when the pastor takes the collection! Brother Wasteful thinks of the fine horse he bought last week, and the fine family Bible the agent will bring to his house next week. (He has five good Bibles already; the heathen in the South Seas have none) and counts up: "For my horse, \$250; for the Bible, \$18. For my new coat, \$20." He looks up with triumph as he says: "Brother Greatheart, I will give two dollars!" He certainly has not wasted any money on the heathen! Brother Greatheart feels a pang in his bosom, for Brother Wasteful ought to have given \$25. The pastor looks over the front pews. There is Brother Keepitallathome, who has \$10,000 in bank! He has preached against foreign missions with as much earnestness as Lucifer when he tried to tempt Jesus. Has he ever done anything for the poor and needy about his own doors? A collection was taken the week before for the sufferers in the drought stricken district. He sent one bushel of corn! He believes in keeping it all at home, you know! While Brother Greatheart waits, the rich man winces, but puts on a graveyard smile and calls out, "The Lord loves a cheerful giver," and puts in the steward's hand one dollar! The pastor, with evident pique, says, "The Lord bless your cheerful soul, but give us more cheerful givers!" Just then over by the window on the angel of the "amen corner" a woman, who did not sing nor shout, but who shed tears copiously as she thought of her dead husband in the kingdom above, and the little orphans in the cabin below, said quietly, "I'll give ten dollars for my dead husband!" Brother Greatheart said, "Sister Sacrifice gives ten dollars for her dead husband. She expects to get

it by washing for Brothers "Wasteful" and Keepitallathome!"

These two lean souls look like Pharaoh's lean kine as they heartily wish they had not come to church today! "God bless Sister Sacrifice!" But nobody said "amen!" "Brother Findfaultwithhisneighbors" subscribed five dollars because he did not like Brother Wasteful. Brother Charity, who owned a small farm and ten children, put himself down for three dollars! Sister Bonnet gave the interest on her last spring beauty—fifty cents for the heathen, and eight dollars for personal bonnetting! My! Won't the angels frown when she passes into church! Brother "Chewtobac" gives twenty-five cents, with a holy(?) grunt. He spent fifty dollars for tobacco last year! He once asked Brother Greatheart if there "weren't a passage in the Book that allowed" its use! Brother G. replied, "Let him that is filthy be filthy still!"

Mrs. Vanity turned herself about forty times, inwardly hoping that everybody would look at her pretty costume, and said, "Brother Greatheart, put me down for two dollars!" The aroma of heaven had now given away to that of face-powders! A vain incense to send up to the Father's throne! The flutter of angel's wings had been supplanted by the rustle of ruffles like the sound of many waters!

Brother Greatheart looked at his crowd in dismay! "Only twenty-three dollars and seventy-five cents, and time to go home! Brethren and sisters, let us give hilariously!" A young man, who felt called of God to preach, and who was known far and near as a splendid teacher, cried out, "I will give twenty dollars!" "Thank you, Brother Loveofsouls!" Sister Faith said, "I will give ten dollars!" She sold eggs and chickens to get it! Brother Truthful gave fifteen dollars, Sister Sorrow five dollars, Sister Dorcas gave ten dollars, Widow Toil gave six dollars, Little John Studywell gave one dollar. (He will be a Bishop!) The

THAT CHAPTER.

A Chapter on Scott's Emulsion often holds a prominent position in the histories of weak children.

The gist of that chapter usually reads like this:

"Child weak and thin—began with small doses of Scott's Emulsion three times a day—after a week appetite improved—soon a little stronger—child more lively—weighs more."

And so it goes till the child is reported well and strong.

Send for Free Sample.

SCOTT & BOWNE, Chemists, 409 Pearl St., N. Y.

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.

Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumbar regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various sorts of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,

GEO. STARR,

Emigrant Commissioner.

RADWAY'S READY RELIEF

SOLD BY ALL DRUGGISTS.
RADWAY & CO., 55 Elm St., New York

pastor saw one of the poorest little girls in the crowd rise and come up the aisle with streaming eyes. "Brother Greatheart, I have no money, but I want to give myself." Brother Greatheart thought he heard the sound of wings again! Mayhap he did, for the angels are keeping those tears as the only thing worth preserving of that memorable day! Sister Sacrifice and others did well, but this little girl more than they all! "Let us pray," said the pastor, and such a prayer of consecration was never before heard in that church! It broke down hard hearts, it made missionary conscience; it closed out the service of that day with the light of the tender face of him "who gave himself for us," shining on every soul. The pastor went home feeling that all the assessment would be raised.

As he passed Brother Wasteful's house the next day the said brother called him and with tears in his eyes reached for his purse, saying, "I will save something up there if I don't down here!" Brother Greatheart was delighted as he handed him twenty dollars! Later Brother Keepitallathome said, "I will lay up some for the eternal home," and donated fifty dollars! Pastor Greatheart reported \$300 for missions!

Home Department Requisites.

Home Classes; or, The Home Department of the Sunday School. By M. C. Hazard, Ph. D., Pp. 141. 50 cents.

The Home Department Plan. (Form B.) Per hundred, 50 cents.

Membership or Pledge Card. (Form C.) Per hundred, 50 cents.

Report Collection Envelope. (Form E.) Per hundred, 40 cents.

Or Report Card. (Form D.) Per hundred, 50 cents.

Membership Certificate. (Form F.) Per hundred, 50 cents.

Home Department Messenger's Certificate. (Form G.) Per hundred, 50 cents.

Visitor's Home Class Book. (Form H.) Per dozen, 50 cents.

Visitor's Quarterly Report Blank. (Form I.) Per hundred, \$1.

Home Department Superintendent's Record Book. (Form K.) 40 cents.

NOTE.—If planning for a Home Department of about fifty, with five Visitors, the first order should be for a Home Department Superintendent's Record Book; 5 Visitor's Books; 50 The Home Department of the Sunday School, (Form A), for distribution to workers; 100 Home Department Plans (Form B) for distribution in the canvass; 50 Report Collection Envelopes (Form E), 50 Pledge Cards. (Form C). The lesson helps can be ordered after it is ascertained what kind and number are needed.

For further information and supplies, address Godbey & Thornburg, Little Rock, Ark.

Dyspepsia Indigestion CURED FREE

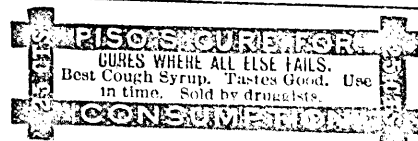
Tyner's Dyspepsia Remedy is made after the prescription of an eminent physician and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

A Lady Cured.

Miss Kate Garner, of the Union House, Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.



Contributed.

Some Texas Notes.

REV. E. L. ARMISTONG.

We are having the driest winter I have ever known in Texas. No rain to wet the earth an inch deep since October, and only three very light snows, only one of these covering the ground. The wheat still grows slowly but farmers are alarmed about their oats crop, as the fall oats were greatly injured by the first freeze, and the late planting is coming up very imperfectly. In the southern part of the State, near the coast, it has rained plentifully, and gardeners are shipping out vegetables and strawberries already. Rev. Ed A. Tabor delivered two addresses in our city the past week in advocacy of the work of the Anti-Saloon League. I hear his speeches highly commended by those who heard them, as timely, strong and manly efforts in behalf of law and order, which every good man and woman everywhere want to see enforced. Brother Tabor came to see me, and we had a pleasant hour together, after a separation of nearly ten years. At which time we roamed together for some time at Eureka Springs, Ark. I thank him heartily for the pleasure derived by the old "shut in" from his cheering visit. It is a great help to me to be thus remembered by friends of other days, when I was strong and actively engaged in my loved employ.

The committee on entertainment of the General Conference in Dallas are now actively engaged in arranging for the accommodation of the members of that great council next May. Nothing will be left undone to give the best possible entertainment to every delegate. Some fears are expressed in regard to what that august body may or may not do when they meet. If I am allowed to give an expression on the subject of church legislation, I would urge very little legislation any way. The local preacher should be returned to the quarterly conference as formerly; as district conferences are incapable of dealing judiciously on that question, and the present law is resulting disastrously to the local brotherhood. I would adopt Bishop Keener's method of making deaconesses, and let every one marry a deacon and thereby settle that question. It looks like we are following the Roman Catholic church, who have sisters of charity, who do about what we want deaconesses to do in many ways.

We certainly need at least two new Bishops, although we now have eleven living Bishops, but the majority of them are growing old and infirm and cannot do the work but a little while. So give us two at least, or three would be better. We have a class in our church now who seem to be secretly opposed to the episcopacy; they want few Bishops, and would cut down that strong arm

of episcopacy, the presiding eldership, and they are doing this rapidly by enlarging districts to 25 and 30 pastoral charges in a district. Effectually weakening the force and usefulness of the presiding eldership. If I had the power I would never allow more than fifteen pastoral charges in any district in Southern Methodism. This demand comes from our city charges and struggling stations, and is purely a question of financial support and should be at once abandoned. Has the presiding eldership done a good work in the past? Is it doing a good work today? If so, nourish and strengthen it, and listen not to clamors coming from a few men here and there who, at least, are opposed to it, and who, to a man, want very few Bishops and an indefinite pastoral term. We have a man in Texas, native born, who, I fully believe, would meet the requirements of any of our connectional positions, a Bishop, missionary secretary or church extension secretary—yes, or any other position. He is 42 years of age. Twenty-one years a preacher; has the love and confidence of all who know him, and fills the best charges in the State. I will not here give his name, as it would offend him, and I would be misunderstood. The attack made on Bishop Candler in certain quarters, to my mind, was uncalled for, vindictive and savored of unbrotherly spirit. How brethren who profess perfect love and stand forth as exponents and defenders of the doctrine of holiness of heart can be induced to make such a war on a Bishop I cannot understand. It is in line with other things said or written recently that show forth a spirit of—well, not love or brotherly regard, to say the least of it. Recently one of our old pioneer preachers has passed to his reward—Rev. Peter W. Gravis. From 1859 to 1886 he did effective work in Texas. On account of his eyesight failing he was superannuated in 1885 and held that relation up to February 18th, when he was transferred to heaven. This is the first death in our conference for more than fifteen months. The fact is wonderful, when we consider that we number two hundred and fifty members and only one death among them in so long a time. Brother Dodson, of Missouri Avenue, Fort Worth, is in feeble health, and is now trying to recuperate in the distant West. Our preachers are all hard at work in their respective fields, with an encouraging outlook. In many charges an increase of salary is reported, and mutual good will and hearty co-operation prevail between pastors and members. We have in our conference something new in Methodism—a salaried missionary secretary, whose traveling expenses are paid, besides a salary of \$2,000. These amounts are paid by the conference board of missions, out of the total amount collected by

the pastors, which will amount to 12 per cent of all mission contributions. I see no necessity for the office whatever, and doubt seriously whether it will add a dollar to missions, as our conference gradually increases the mission fund annually. The tendency now is to increase salaried officers in both church and State, and thus multiply the burden of taxation upon the people. I hope I may be mistaken, but fear the conference missionary secretary is a mistake just now. The fact is, the general board of missions only needs one secretary, and I move that the General Conference concur, etc., and stop the drain from the parent board.

An effort will be made in the General Conference to equalize the five Texas Conferences in territory and numerical strength. While this cannot be done, yet I trust the Texas conference will be given twenty pastoral charges off of the southern border of the Northwest Texas Conference, including Georgetown. All other conferences have sufficient territory and are in compact form. It is much regretted by many that Dr. A. C. Millar has offered his resignation of the presidency of Hendrix College. It is to be hoped he will consent yet to remain where he is so much needed, and has succeeded so well in the past. Will you permit me to say that I was greatly disappointed when I saw the venerable and saintly Dr. Andrew Hunter was not elected delegate to the General Conference. It would have been a pleasure to all Methodism to have had him a member of the approaching General Conference, not only on account of ability and past usefulness but because he was a delegate from Arkansas fifty-eight years ago, the year that I first met and heard the message of life fall from his lips, while his whole soul was stirred within him for the salvation of men. He has done his work, and it is well done. O, how his crown will sparkle with stars of victory in "the city

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir.

Dr. Mozeley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozeley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.

West End, Atlanta, Ga.

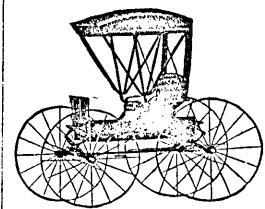
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Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable.

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We want men with energy and grit. Will give them a situation in which they can make money rapidly—the labor is light and employment the year around. It requires no capital or great education. Some of our best salaried men are country boys. Young men or old will do. Remuneration quick and sure. Write at once for particulars. HUGGINS PUBLISHING CO., Atlanta, Ga.



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Only \$42 50.

Others sell for \$65.00.

We have them. You need them. We buy for cash and sell for cash. Goods made to wear, and price made to sell. Can furnish any style vehicle wanted at Wholesale Prices. Let us know your wants.

The Southern Buggy Co. (INCORPORATED) Fulton Ky.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Charles Seaman, plaintiff, vs. Minnie Seaman, defendant.
The defendant, Minnie Seaman, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Charles Seaman.
March 25, 1902.

Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff

of God, where age and infirmity shall never retard the onward flight, and endless joy of the immortal spirit! I am glad that I knew Dr. Hunter when I was a boy and heard him in the day of his strength. We will soon meet on the eternal plains, by the river of life. Excuse me, if I write amiss. Waiting in hope with many infirmities I sometimes grow a little impatient at the delay of the summons to quit this vale of sorrow and repair to the Elysian fields and walk and sing with the mighty hosts who have gone before. Wonderful grace, buoyant promises abiding faith and fervent hope, all sustain me now. Deliverance is near, and heaven will be sweet.

Corsicana, Tex.

Current Comment.

Some preachers don't preach when they have only two or three at church because they want to save the sermon for a larger audience. It is better to save the soul of the lone sinner present than it is to save the sermon.—Arkansas Baptist.

The Christian Observer says: "Two weeks after the Pilgrims landed at Plymouth came Christmas day, and the Puritans honored it with a protest, by working all day long in the erection of their storehouse. In later years some towns even went so far as to impose a fine on those who observed Christmas day religiously."

A New Party.

The Free Thinkers have been in conclave in Cincinnati and organized into what they term "The National Liberal Party." In the constitution they adopted they announce among other principles as the basis of their organization "The separation of church and State; abolishing chaplains in the army and navy, in all legislative bodies, and all public institutions; the taxation of church property, and the abandonment of Sabbath observance." As to the separation between Church and State, that does not apply to this country. No union between the two exists. It is positively prohibited by the constitution of the United States. To imply that the appointment of chaplains to the army and navy indicates such an alliance, is ridiculously absurd. These chaplains are appointed without the slightest reference to their denominational affinities. Roman Catholics, Protestant Episcopalians, Methodists, Baptists, Presbyterians, Lutherans, etc., are all represented among them. We can very well understand why these anti-religionists would have no chaplains appointed to the army and navy, to legislative bodies, and to public institutions. They do not believe in prayer, nor in God as the object of prayer. They would tax church property because they are opposed to churches, and would do all in their power to cripple and even destroy them. They would rob the Sabbath of its peculiar sanctity, and put it on a par with the secular days of the week. In a word, they would, if it were in their power, uproot all religious faith and sentiment among our people; abolish the worship of God and any public recognition of Him, and from being a Christian nation make us a nation of agnostics and atheists.

It requires no prophetic inspiration to foretell the result if the programme of this new party were carried out. Let the churches be closed, and no voice of prayer or praise ascend from their sacred shrines. Let the ministers of God no longer commend its truths and precepts to the belief and practice of mankind.

Let the Sabbath be universally desecrated and disregarded; and what would be the effect? No long interval of time would elapse before the terrible state of things which existed in France during the "Reign of Terror" would be repeated in this fair land of ours. A reign of terror indeed it was when Reason in the shape of a bedizened harlot was enthroned as the object of worship; when the temples of the Most High were converted into places of low amusement and obscene revelry; when lust held high carnival, and the worst passions of human nature were allowed unbridled license; when lawlessness reigned supreme, and no man's property or life was for one moment safe from the hand of violence. This was but the legitimate consequence of an insane theory which knew no God, denied his truth, and disowned the sanctities of his day and worship. And this pandemonium of disorder and crime would be the inevitable condition here if the purposes of this party of free thinkers could be carried out. Happily, they cannot prevail. Faith in God, reverence for his name, his day, and his worship are too firmly entrenched in the minds and hearts of the American people to be displaced by a system that would overturn the foundations of all religious belief, and destroy at once the safeguards of social security and order, and the bulwarks of civil and religious freedom.—Baltimore and Richmond Christian Advocate.

Sacrificing Principle to Dollars.

"There can be no doubt that a certain sort of ignorant zeal is employing itself in a hurtful work. Results are deemed more important than the motives behind them, and men praise an achievement that should cause them to mourn. Probably this practice is more frequent in missionary schemes than in any other line of church work. Much is said about 'the banner society of the district,' 'the banner juvenile society of the conference,' 'the little girl who won the missionary prize,' 'we must not let Georgia get ahead of us,' 'I'll be ashamed to go to conference without a clean sheet on missions,' and a hundred others of the same sort, are openly proclaimed to incite to missionary donations. All these may get the money, but they leave an impoverished faith and weakened character. Such procedure is unseemly and unholy, and begets jealousies and pride. The conference ranking of a charge or pastor is a miserable substitute for, 'The love of Christ constraineth me.' Any man should hesitate to propose his pastoral reputation as a worthy motive for making a gift to God.

"The pains of such blunderings are being felt. It requires no wide observation to learn that collections are felt to be burdens to both preachers and people. Besides, the returns

do not indicate an over production of liberality. It may be said, once for all, that we have blundered and the full cost of it is not yet known. One dollar out of a genuine Christian motive is worth more than fifty 'clean sheets' or 'swept decks.' It is not our business to get 'clean sheets' or 'swept decks,' but it is our business to produce righteousness. The time has come for us to go out of all pagan business and do the work of the Lord. A Christian contribution is a peculiar gift, and the number of them may be fewer than we reckon."—Prof. Kilgoe, in Raleigh Christian Advocate.

Literary Note.

"What Women Like in Men," "What Men Like in Women," and "Husbands and Wives," are the titles of a series of very interesting papers by Rafford Pike, the third of which appears in The Cosmopolitan for April. The same number of The Cosmopolitan treats of Prince Henry's visit, with a series of beautifully printed photographs, under the title of "A Clever Emperor and a Confederation of Nations." F. Hopkinson Smith, Israel Zangwill, Bret Harte and Maarten Maartens are among the other contributors to this number, which is unusually good in fiction.

Enormous Amount of Life Insurance

Written in the State of New York by the Three Giants, the Mutual Life, the Equitable, and the New York Life Last Year Amounted to the Colossal Sum of \$125,839,183.

The company that wrote the largest amount of this business shows the smallest amount of insurance in force over the previous year, being less written, while the old Mutual, but 20 per cent of the new business which wrote the smallest amount of business in the Home State, shows an increase of insurance in force of over 44 per cent of the new business written, or over \$500,000 more than the company that wrote over twice the amount of business written by the Mutual Life in the Home State. The best evidence of a company's standing is not the business written, but the business that is paid for and which stays on the books. The best company is the company that does the most good, and gives the largest guarantees. This is unquestionably conceded to the Mutual Life of New York. She has paid in death claims and endowments and annuities since her organization, and still has for future payments over \$100,000,000 more than she has ever received from her policy holders, which is a result never before accomplished by any other company, and which is approximately six times greater results than shown by the next largest company, and ten times greater results than shown by the third greatest company. With present assets of over 352 millions,

and a surplus fund of over 60 millions, and with over \$1,200,000,000 of insurance in force, she still holds the lead of all other companies, and is continued to be recognized as the largest financial institution in the world. She has for years led all companies doing business in Arkansas. She has over 14 millions of insurance on the lives of Arkansas citizens, which exceeds all other companies by many millions. The people believe in it. They have confidence in the officers of the company and its Arkansas manager, who is favorably known in every Arkansas home, for which reason alone it is easier to present the claims of this company to intending insurers than any other company that is competing for Arkansas business.

A few more good, reliable agents travel and devote their entire time to the work of soliciting insurance. wanted. Men who are willing to. For such men liberal contracts will be made, with liberal monthly cash advances. Address, H. L. Rummel, Manager, City.

When writing mention seeing this ad in the Arkansas Methodist.

THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

Hustling agents wanted. Liberal commissions paid. Correspondence solicited. Address,

MAIST & GUTHRIE, Managers,
204 WEST MARKHAM ST.,
LITTLE ROCK, ARKANSAS.

New equipment, new schedule, new route. Choctaw Route.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

April 6—Saul of Tarsus Converted Acts i. 12.

Golden Text.—Repent ye therefore, and be converted, that your sins may be blotted out. Acts 3:19.

Time.—The common date assigned is A. D. 37, but the exact time is unknown.

Place.—Near Damascus, the oldest city on earth, about 140 miles east or north from Jerusalem.

The conversion of Saul of Tarsus marks an epoch in the history of the development of the Christian church. For it was the introduction of a new factor, destined to work on different lines to any that had been hitherto known. To appreciate this statement account must be taken of the earthly life, the character, relationship, and training of the man himself.

His Hebrew name was Saul, his Roman name was Paul. His parents were pure-blooded Jews, resident in Tarsus, province of Cilicia, Asia Minor. The atmosphere which he lived in was Graeco-Roman, more Greek than Roman, for the social life of the place was chiefly Greek, though the Romans held political sway. Moreover, the city of Tarsus was a refined educational center. The indications all point to the belief that Saul's family was one of refinement and means. It is unlikely, however, that he was educated in early life in Greek literature, such were the prejudices of strict Jews against all heathen learning. But there is also evidence that he outgrew this narrowness in later life. It is also true that the Jews of the Greek speaking countries generally held more liberal views of this subject than their Palestinian brethren. It may be fairly assumed, therefore, that Paul's literary furnishing was one of the most liberal type for an orthodox Jew. And it is certain that he had the very best training that a Jew could have in those matters that pertained to the culture of his own race. Besides all these things, he was a Roman by citizenship.

In character he was a man of deep, passionate nature, with a will that bowed before no difficulties, with a tender and responsive conscience, desiring sincerely to serve God and do the right. His energies glowed like fire in the midst of whatever task he undertook. His abilities were of the very first order.

This is the man who was first a relentless persecutor of the church, and who was afterwards converted, becoming the ablest of all its defenders and heralds. It has been very well understood from the first until now that his conversion furnishes an argument for the truth of Christianity that stands out for itself, is independent of any other. Here is the record, in our lesson of today. Is this record true? Well,



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For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs medicines for 3 months' treatment FREE. No C. O. D. imposition. Write at once. Dr. M. Beaty, 397 W. 9th St., Cincinnati, O.

NOTE.—Dr. M. Beaty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. [CHRISTIAN STANDARD.]

it was a matter of public notoriety from the day these things are said to have happened; the witnesses were there; it was a matter often referred to by Paul himself in the presence of the enemies of the Gospel, detailed to them in defense of his course. Why did not they impeach him, and so end the matter? Nor is it possible to explain the circumstances here detailed or to explain the revolution that the occasion wrought in Paul himself, except on the ground that it was the descent of divine power and divine revelation upon him.

Mark the sudden nature of this conversion, a sudden and powerful crisis in the life of the man. We do not make this a plea that all conversions must be so, we know that they are not all so; but it ought to shut the mouth of any who are disposed to make light of what is sometimes called old-fashioned "skyblue" conversion.

Beauty is born in the blood. Beauty is more than "skin deep," it is blood deep. When the blood is tainted by disease the flesh will feel it and the skin will show it. Sallow or muddy complexions, pimples, blotches and eruptions are only the surface signs of impure blood. Face washes, lotions, complexion powders may palliate the evils but they cannot cure the disease. The only cure is to cleanse the blood of the poisonous matter which is the cause of the outbreak in the flesh and skin. Impure blood can be absolutely purified by the use of Dr. Pierce's Golden Medical Discovery. Its effect on flesh and skin is marked. Sores heal and disappear. The skin becomes smooth and regains its natural color. The eyes brighten and sparkle, the whole body is radiant with the brightness and beauty of health. "Golden Medical Discovery" contains no alcohol, whiskey or other intoxicant, and is absolutely free from opium, cocaine and other narcotics. The use of Dr. Pierce's Pleasant Pellets, assists the action of the "Discovery" by cleansing the system of clogging matter.

Patience.

The word is from "patio"—I suffer. It implies waiting, self-control, silence, love and hope still retained, under the influence of disappointment, delay, wrong. A waiting when one suffers in anxiety and earnest desire. "Long-suffering" is a kindred term.

An essential element of success is patience—waiting, but not inaction—not abandoning the task, not retreating effort. Many, an undertak-

ing is advanced on the very verge of success. Many a work is defeated by nervous haste. Many a blessing is missed for lack of one more prayer.

One may train himself in patience. The way to do it is to undertake and accomplish perfectly tasks which require great accumulation of facts, and great care of details. One may train himself in patience by keeping silence. Zimmerman was asked by an impetuous young man: "How can I avoid hasty speech?" He said: "Keep your mouth shut until you mentally repeat the Lord's prayer." Afterward the young man testified that the rule had rescued him.

Only an industrious man can be patient. Indolence will wait, and it will endure, but indolence has no intense desire, and feels no restraint. It has no reason to expect results, and so has little disappointment.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

If you are hoarse to a whisper, and have a cough, Gregory's Antiseptic Healing Oil will stop the cough and clear your voice in a few minutes. See advertisement in this paper.

An Eden in Texas.

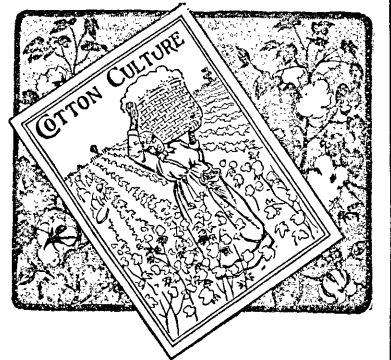
That section of central east Texas traversed by the Houston, East and West Texas railroad is being turned into a vast vegetable and fruit farm. Thousands of acres of land hitherto unappreciated have recently been brought under subjection by the diversifying farmer.

The soils of this territory are splendidly adapted to the growing of all vegetable crops and fruits that are grown in the best fruit belt. The awakening among the people to the realization of the possibilities of these soils is remarkable.

Neat and comfortable homes are dotting the undulating hills of central east Texas and a progressive, industrious and intelligent people are filling up the waste places. School houses, churches and manufacturing enterprises are being established and commercial orchards and gardens cultivated, yielding rich returns for money invested. In this delightful territory lands are cheap, the health of the country is good and everything that heart can wish for abounds.

I have traversed every part of this territory and know of what I speak. I will gladly give your readers any information they desire regarding this Eden-land. Sam H. Dixon, Pass. & Imp. Agt., Houston East & West Texas Ry., Houston, Texas.

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MORE COTTON
to the acre at less cost, means more money.

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in the Cotton fertilizer improves the soil; increases yield—larger profits. Send for our book (free) explaining how to get these results.

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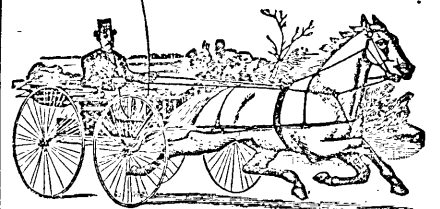
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is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

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Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407 W. Markham Office, 401 W. Mark'm.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

Epworth League.

April 13—Giving: Its Law; Its Reflex Influence. 2 Cor. viii. 1-5; ix. 6, 7; 1 Cor. xvi. 1, 2.

Avarice is a growing vice of civilization. In the ruder conditions of society, great accumulations of money are seldom possible, and where obtained the means of princely living are not accessible. Adventurers, pioneers, miners, are proverbially liberal. There is little to be gotten for their money, and they do not value it greatly. The worth of money depends on surroundings. A million dollars would not secure very high living for a man who was compelled to make his home with the savages of Africa. It would be worth more in Alaska, still more at San Francisco. At Dawson City a thousand dollars buys a team of dogs and a sled. The dogs and sled would not bring a hundred dollars in New York. Men love money more according as conditions afford them advantages for every dollar they possess. So, as civilization advances and population and luxuries increase, the thought of men is more and more toward money. The contest for money grows sharper all around them, the thought of measuring a man by his money grows, and every influence leads to a more earnest struggle for money. The church does well in such conditions to stress the right use of money, and to make the giving of money one of the tests of Christian consecration.

But the church is in the same peril as the world at large. The leaders of the church who, as stewards, receive the people's money, may themselves become avaricious. If that be true, the money of the church will not be well employed. It may go into splendid churches, where much is needlessly expended, or it may increase the salaries of the ministers who already have enough, and those who admonish the church against the sin of avarice may yet feed their own avarice on the church's liberality. We must require, therefore, of the church, a faithful stewardship. If ministers preach self-denial to their members they must be examples of that same self-denial themselves. If they urge the ministering to the poor, they must not be ambitious themselves to serve the rich. Nor must riches be made a claim to honor in the church, or a cause of promotion. If we talk of "solid members" in the church, it ought to be understood that we talk of piety and not money.

There is exhibited in the early church by the Scripture which we study today, a beautiful simplicity. Liberality is deemed an essential to Christian character. To this there are two great motives; the first, the self-denial of Christ and the unspeakable gift by which he has ransomed our souls; and the second, that brotherly regard for all believers

in Christ and concern for the good of all men which must make us ready to minister to their needs. A true Christian will think of himself only as a steward, who must give account to the Master for every talent put into his hand.

Those early Christians considered only the necessities of life. They were taught to respond to actual needs, and give of their substance freely. There was no thought of accumulating wealth in any sort of service for the Master. There was, then, no thought of church officials living in luxury on large salaries. The apostles had surrendered all worldly things to serve the church, and were ready for all labors and perils, and their sublime heroism and self-denial inspired the spirit of the church. We make no suggestion against a salary for service, as it is clearly taught that "they which preach the gospel shall live of the gospel." The church does better to estimate what is needed for yearly living, and supply it uniformly. The grace of giving and economy are best served by uniform supply than by fitful efforts. There is less waste and better result. We see, in Paul's first letter to the Corinthians, that the work of systematizing the collections had already begun. "Now, concerning the collection for the saints, as I have given order to the churches of Galatia . . . so do ye; upon the first day of the week let every one of you lay by him in store as God hath prospered him that there be no gatherings when I come." The contribution was to be made regularly and upon the Lord's day, as a religious duty, and there was to be a conscientious offering and no unseemly begging. It would be a progress in our church collections if they were now so religiously regarded and regularly provided for.

It is a fact which the student of church work will observe in our own time, that the best results of missionary labor are not in the so-called faith missions, but in the regular work of the church. Indeed, a sensible man will see more faith in regular giving than in fitful giving, and more faith in trusting the church which is directed by the united wisdom of the best Christian men, than in trusting the leadership of one who, through egotism or fanaticism, casts off the authority of the church. If such an one claims to be led of God, then he must agree that God directs men truly consecrated to his service. Will he then deny such guidance to the great body of believers, and to the hundreds of thousands who direct the work of the church? Or will he confess that Christ has formed the church for the spiritual conquest of the world, and then, setting aside the church, claim that he, in a more eminent sense, represents the divine purpose and work?

MALARIA *An Invisible Enemy to Health*

Means bad air, and whether it comes from the low lands and marshes of the country, or the filthy sewers and drain pipes of the cities and towns, its effect upon the human system is the same.

These atmospheric poisons are breathed into the lungs and taken up by the blood, and the foundation of some long, debilitating illness is laid. Chills and fever, chronic dyspepsia, torpid and enlarged liver, kidney troubles, jaundice and biliousness are frequently due to that invisible foe, Malaria. Noxious gases and unhealthy matter collect in the system because the liver and kidneys fail to act, and are poured into the blood current until it becomes so polluted and sluggish that the poisons literally break through the skin, and carbuncles, boils, abscesses, ulcers and various eruptions of an indolent character appear, depleting the system, and threatening life itself.

The germs and poisons that so oppress and weaken the body and destroy the life-giving properties of the blood, rendering it thin and watery, must be overcome and carried out of the system before the patient can hope to get rid of Malaria and its effects.

SSS S. S. S. does this and quickly produces an entire change in the blood, reaching every organ and stimulating them to vigorous, healthy action. S. S. S. possesses not only purifying but tonic properties, and the general health improves, and the appetite increases almost from the first dose. There is no Mercury, Potash, Arsenic or other mineral in S. S. S. It is strictly and entirely a vegetable remedy.

Write us about your case, and our physicians will gladly help you by their advice to regain your health. Book on blood and skin diseases sent free.

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E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

THE ARKANSAS METHODIST.

J. E. GODBEY D D EDITOR

WEDNESDAY, APRIL 2, 1902.

We call attention to the letter of F. M. Daniel in this issue. Any money, provisions or other supplies sent him will be faithfully and conscientiously distributed. He is at the northern and the Batesville committee at the southern extremity of the drought stricken territory and between the two the people in need will be looked after and contributions carefully distributed.

Keep Out of Debt.

We have before us a private letter from a presiding elder relating the trouble, discouragement, loss of zeal and of faith on the part of good laymen in the church because the preachers have left unpaid debts. This is by no means a groundless complaint, and it is, alas, too common. We hear it in many places. It is a misfortune to any church to have such things to say of a preacher. And in the preacher it is a blunder, and a sin. "Taking up goods without a probability of paying for the same" is a violation of our general rules, and a wrong not tolerated even in men of the world. Conduct which will overthrow a man in common business relations will certainly overthrow a preacher. Perhaps none will accuse the preacher of even indulging the thought of not paying his debts. Give him the credit of sincerity and good intentions and the case of one who leaves behind him unpaid debts is still one the church can not bear with. Good intentions do not atone for failures. Some things must be done. He who can not do them must fail of success in his work. That a preacher should be an injury rather than a help to his charge is intolerable, whether it be from lack of consecration to his work or lack of ability to manage his affairs.

The preacher who begins to make debts hopes, it may be, for better appointments and better salary to pull him out. He does not get them. The rule "From him that hath not shall be taken away that which he hath" works here. The knowledge that the man is in debt discounts him. It is generally better for a man to retire from the ministry when he sees debt inevitable. There are cases of sickness, misfortune, and loss which temporarily excuse failures. Of these things the church and community will take account. But one who has a record and reputation for falling short in his financial obligations is ruined as a preacher.

These are hard things to write, but it is needful to write them. It is needless to argue against fate. The ministry tests a man at every point. It puts men often upon very meager support, but if one falters and says

"I can not do the work, or I can not live," the thoughts of the people turn at once to worthy brothers with larger families who have gone this way before him safely.

The general spirit of our work is heroic. This is always the spirit of a Methodist conference, taken in the aggregate. The preachers are supposed to be soldiers, knowing no superiority, no honors, no claims, one above another, and ready to be ordered to any post of duty or service. The preacher finds in this "esprit de corps" the power of an inexorable law. He may not hear the criticism of his brethren when he falters. It may not even be spoken. But it is none the less in every mind and can not be suppressed. A preacher dare not wince under a hard appointment, for the minds of brethren immediately turn to some chivalrous, consecrated brother who has accepted that same charge without a murmur and done glorious work for the Master. One who murmurs at the work as if he were better than his predecessor is sure to be classed below him in the estimation of his brethren.

But this "esprit de corps" is the preacher's trust. The church will not suffer a brave, true, consecrated servant to fall. To falter or distrust the church is to fail quickly. The church is as sensitive here as the preacher can be. It is the church, not the preacher, that is served. If the employer is not profited the employe is dismissed. The church must cast off burdens, rid herself of the doubting, murmuring, slothful servants. They have no claim to employment but the margin of profit which can be shown from their service in the church's behalf.

Better support will always be a chief need in many of our charges so long as the church continues evangelical in spirit and presses into new fields and seeks after the poor, as she must, so long as she remains true to the work of the Master. But better support can never be gained without faithful service. The church must trust her preachers, must love them and be ready to follow them with confidence and enthusiasm. There must be leadership in the preacher. If the church shall think of him for one moment as a burden to carry, a man to apologize for, no advance will the church be able to make.

Meeting of the Joint Commission on Federation.

The joint commission on federation appointed by the General Conference of the Methodist Episcopal Church, South, in 1894, and by the General Conference of the Methodist Episcopal Church in 1896, met by invitation of President J. F. Goucher at the Woman's College, Baltimore, Friday, March 21, concluding its work the afternoon of the next day. A former meeting was held in Washington, D. C., in 1898, the results of which, as embodied in a se-

ries of resolutions, were submitted to our last General Conference in Chicago, and, with slight modification, were approved. The substance of them is:

1. The adoption of measures "for the joint administration of our publishing interests in China and Japan."

2. In our "Missions in foreign lands * * * the desirability of co-operative administration as a means for lessening the expenditure of funds in prosecution of the work."

3. "The taking of prompt steps for the preparation of a common catechism, a common hymn book, and a common order of public worship."

4. The enactment of provisions by the General Conferences of both churches "to the effect that where either church is doing the work expected of Methodism the other church shall not organize a society nor erect a church building until the Bishop having jurisdiction in the case of the work shall be consulted and his approval obtained."

5. "The provision of a plan by which a traveling preacher of an Annual Conference in either church may be received into an Annual Conference of the other church, retaining his credentials, without the formality of having his orders recognized."

6. "That we have observed with much interest the growth of the Epworth Leagues in our respective churches, and rejoice in the spirit of fraternity manifested in their biennial international conferences, and commend to the several governing bodies of the churches interested the question as to whether official recognition of these meetings can be given, and whether authoritative regulations are required to increase or promote their efficiency."

For item 4 the following was substituted: "We recommend that the respective General Conferences enact provisions to the effect that where either church is doing the work expected of Methodism the question of organization of new societies or the building of new churches shall be left to the decision of the presiding elders and the preacher in charge, subject to the approval of the Bishop having jurisdiction" (Journal of General Conference of 1900, pages 369, 370 and 469, 470).

The General Conference continued the commission during the quadrennium, "with full power, in connection with the Board of Bishops, the Missionary Board, and whatever bodies it may be necessary to consult, to carry out the provisions of this report."

The joint commission is composed as follows:

Methodist Episcopal Church, South: Bishop John C. Granbery, Bishop W. W. Duncan, Bishop R. K. Hargrove, Dr. E. E. Hoss, Nashville, Tenn., the Rev. J. H. Dye,

Camden, Ark. the Rev. G. G. MacDowell, Judge Walter Clark, Raleigh, N. C., Prof. R. W. Jones, Oxford, Miss., Col. Asa Holt, Abilene, Tex.

Methodist Episcopal Church: Bishop S. M. Merrill, Bishop J. M. Walden, Bishop Cyrus D. Foss, Dr. John F. Goucher, Baltimore, Dr. H. G. Jackson, Chicago, Ill., Dr. R. J. Cooke, Chattanooga, Tenn., Judge Thomas H. Murray, Clearfield, Pa., Mr. R. T. Miller, Cincinnati, O., Mr. T. B. Sweet, Topeka, Kan.

All the members were present at the recent meeting except the Rev. G. G. MacDowell and Col. Asa Holt, of the Southern branch. The Rev. R. P. Prettyman was appointed to take the place of the former. All the commissioners of the Methodist Episcopal Church, were present.

At the opening session Bishop Merrill presided, and Drs. Hoss and Cooke were elected secretaries. The following rules of order were adopted:

"The chairmen of the respective commissions shall preside at the sessions of the joint commission in alternation, and the secretaries of the two commissions shall act conjointly as secretaries of the sessions of said commission.

"In view of the greatness of the responsibility imposed upon us, and in view of our utter dependence upon divine guidance in a matter of so much importance, a half hour shall be spent in earnest prayer at the commencement of each daily session of the commission.

"All resolutions, propositions, and reports shall be submitted in writing, signed by the member or members offering the same.

"No action of the joint commission shall be deemed valid unless by a majority vote of each board of commissioners.

"The deliberations of said commission shall be governed by the ordinary rules of deliberative bodies.

"The deliberations of the joint commission shall be in secret session, and its proceedings shall not be disclosed until final action shall have been taken and officially promulgated, except by order of the joint commission.

"Votes of the joint commission shall be taken by yeas and nays whenever three members of the joint commission shall require it."

The results of the several conferences, as far as they have been given out after final adjournment, are the reaffirmation of the resolutions adopted at the Washington meeting of 1898 and acted upon by our last General Conference, the adoption of a resolution of congratulation that fraternal relations in the home and foreign fields are becoming closer and increasingly productive of good results, the preparation of a common hymn book and of a common Catechism and order of public worship for the two churches, the

former to be prepared by a joint commission of eleven representatives of each church, the latter by a joint commission of seven from each church. The several commissioners are to be appointed in May next by the Bishops of the respective churches, the present commissioners on federation co-operating in the selection.

The brethren on both sides testify to the admirable Christian spirit that marked all their deliberations, and to the desire of all to correct misunderstandings and reach an agreement that would promote a genuine and abiding fraternity between the churches. The ratification of what they have done by their General Conferences is earnestly desired by them. There is universal gratification among the Methodists of both churches in Baltimore over the outcome of these deliberations.

Pleasant social features of the meeting were a dinner at the Hotel Rennert on Thursday, March 20, given by members of Southern Methodism to their commissioners; a splendid reception at the Woman's College on Friday evening, March 21, to all the commissioners, at which, with President J. F. Goucher, Bishops Merrill, Foss and Walden, of our church, and Bishops Hargrove, Duncan and Granberry, of Southern Methodism, were in the receiving party; and a pleasant luncheon given by Dr. Goucher to the commissioners on Saturday, March 22, at Vingolf Hall of the Woman's College Homes.—New York Christian Advocate.

The Preachers' Institute for Prescott District.

Brother Evans had nine preachers present at his preachers' institute and seven were absent. A few people from the town of Washington, where the institute was held, attended the discussions. The editor of the "Methodist" and Rev. T. H. Ware were visitors. A good programme had been prepared by the presiding elder and Brother McKinnon, the preacher in charge at the place where the meeting was held.

The preachers entered into the work with earnest spirit. They had come together to strengthen each other's hearts and hands for the work to which God has called them, and their leader, the elder, exhibited the spirit of a fervent and consecrated man, very diligent in his work and very desirous for increased spiritual power in the labors of the district.

Brother W. C. Watson was kept at home because of smallpox in his family, his baby being so afflicted. Brother Bruce was kept at home by a sick wife.

The testimony of the preachers was that the discussions of the meeting and its associations were strengthening. Brothers McKay and Ware and Turrentine and Douglass preached excellent sermons.

Dr Price's Cream

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Superlative
in strength
and purity

Improves the flavor and adds
to the healthfulness of the food.

PRICE BAKING POWDER CO.,
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NOTE.—There are imitation baking powders sold cheap by many grocers. They are made from alum, a poisonous drug, which renders the food injurious to health.

The attendance upon public worship was very good. Brother Ware represented the Methodist Orphanage and took a collection in its interest. He remained at Hope to fill Brother Watson's pulpit on Sunday. It was gratifying to find our good brother, Rev. J. H. Gold, doing good business at Washington and, contributing of means and personal service to the church at Washington.

Rev. B. O. Johnson came from Mineral Springs to attend the conference. He was at all the meetings and the brethren were benefited by his presence. His long and efficient service has greatly endeared him to the church in Arkansas. This editor was entertained by Charlie H. Goodlett and wife. They have a happy Christian home.

District Conference.

The Fayetteville District Conference will be held by Bishop E. R. Hendrix April 9-13, Fayetteville, Ark.

The following is committee on all examinations:

J. H. O'Bryant, Y. A. Gilmore, T. A. Martin.

All candidates for examinations will meet the committee Wednesday, April 9th, 2 p. m. at the Methodist Church.

The opening sermon will be preached Wednesday, April 9th, at 8 p. m. by M. N. Waldrip.

S. Anderson.

Personal.

Rev. J. M. Hawley called Monday.

Rev. T. DeWitt Talmage is quite ill.

Rev. H. L. Revely called Wednesday.

Rev. S. C. Vinson and Rev. Geo. M. Hill called Wednesday.

Dr. Gross Alexander will retire from the faculty of the Vanderbilt University.

The editor of the Central Methodist, at Louisville, is D. W. Batson, A. M., a layman.

Rev. R. T. Davis called Monday. He says he will build three new churches this year.

Rev. Sam P. Jones is holding a protracted meeting at the tabernacle in Nashville.

We have a message from Prescott that R. W. McKay had a stroke of paralysis Monday and is not expected to recover.

Dr. John F. Biggs, an old citizen and prominent member of our church at Center Point, died on Saturday, March 29th.

Rev. J. F. Thompson is writing a history of the Indian Mission Conference. He has had an important place in this work for many years.

Dr. Hunter is very ill; confined to his bed, and little hope entertained of any improvement. This will send sadness through the entire church.

We had a call yesterday from our young friend, Mr. Mack, of Paragould. He told us he had engaged to work for the North Little Rock Sentinel.

Brother W. H. Steed, of Wampoo, called Wednesday to pay his subscription in advance. Brother Sterd is the only living charter member of Stonewall Church.

We received for the drought sufferers \$10 from Rev. W. R. Harrison, P. C. of South Hot Springs Church and placed the same as we did that heretofore sent us.

Rev. J. C. Shipp sends us a note from Prairie View to say that Sister

Metheny, widow of the late W. H. Metheny, has entered into rest. She was a true Christian.

Rev. C. B. Littleton, who joined our church from the M. E. Church, and was stationed at Cotton Plant, White River Conference, has left his charge without notice and is now a member of the South Kansas Conference.

The Western Christian Advocate states that Rev. C. T. Gore, of the Indian Mission Conference, pastor of Dale circuit, who died March 14th, had over two hundred conversions under his ministry during the last year of his work.

Bishop Granberry enjoyed good health during his work in Mexico, where he held the three conferences. But on his return he was taken sick at New Orleans and has been kept within doors, at his home, for some time. He is recovering strength.

Rev. James Chapman, fraternal messenger of the British Wesleyan Methodist Conference to the General Conference of the M. E. Church, South, to meet in Dallas, Texas, May 7th, will not be able to attend because of ill health. Dr. Chapman had also been engaged to deliver the Cole lectures of the year at the Vanderbilt University. This engagement is also cancelled.

Rev. C. B. Smith, pastor of our Central Church at Fort Smith, sends us a letter of congratulation on the character of the Methodist. It also gives us information that he has arranged for a protracted meeting at Central and that Rev. H. R. Singleton, Jr., of Ruston, La., will assist. The letter to us is written on the reverse side of a circular letter in which the pastor sets forth the work to be accomplished by the church and wisely directs the church-members in ways of useful service.

Christian Life.

He Was Just Myself as I Ought to Be.

It is late at night and the house is still;

A little lone cottage on Plover hill;
By the hickory blaze, in his easy chair,

Sits a thoughtful man who is tenant there.

He reads of a birth in Bethlehem,
Of a strong, good man whom the great condemn;

He reads, with the tears in his kind blue eyes,

Of the Nazarene, and the death he dies.

Then he shuts the book, for he hears again,

"Peace, peace on earth, good will to-ward men,"

And the mystery clears." I see! I see!
He was just myself as I ought to be."

—M. B. Diehl.

God's Goodness.

How great seems the wisdom and power of God, when we wake in the morning and observe ten thousand beautiful things that have sprung into existence in just one April night; and how mysterious when we behold so much that has been done so far beyond the power of man. And yet there was not the faintest sound, not even a whisper of wind had swept the woods, not a drop of April's gentle rain had fallen. How great and wise is God, who proclaims his glory in all the earth, yet in the profoundest silence; who speaks so loudly, yet is never heard!

Mrs. A. S. Brooks.

COFFEE TOOK IT.

Robbed the Doctor of His Cunning.

"I was compelled to drink some Java coffee yesterday morning and suffered so much from its effects that I feel like writing you at once.

I am 61 years old and for a great many years have been a coffee drinker. My nerves finally got into a terrible condition and for about two years I suffered with sinking spells and was so nervous that it seemed as though I could hardly live. I suffered untold agonies. My heart would stop and my kidneys gave me no end of trouble.

About six months ago I gave up coffee for good and began using Postum. I insisted on knowing that it was properly made by being sufficiently boiled, and I prefer a cup of rich Postum to Java, Mocha, or any other coffee.

My sinking spells have left me, my head gives me no trouble now, the kidneys are greatly improved, and, in fact, I feel a great change in my whole body. It is such a comfort to be well again.

I know a physician in San Antonio who had become so nervous from the use of coffee that he could not hold a lancet, or even take a splinter out, and could scarcely hold anything in his hand. Finally he quit coffee and began using Postum. Now the doctor's nervousness is all gone and he is in good health." Name given by Postum Co., Battle Creek, Mich.

As God Wills.

Night after night, as you lie down to rest, the weary day ended, think that a day offered to God in weariness and quiet endurance may bring you fuller joy than the brightest, happiest seasons of enjoyment can do; and when morning brings a fresh beginning, it may be of weariness of body and spirit, strive to hear the voice of God saying: "My son, it is thus I wilt that thou shouldst serve me! If I will that thy service shall be weary and lifeless, and deficient in all earthly reward and pleasure, what is that to thee, so long as it is my will? What I do, thou knowest not now, but thou shalt know hereafter."—Selected.

Alone With God.

In the days of hurry and bustle we find ourselves face to face with a terrible danger, and it is this—no time to be alone with God. The world in these days is running very fast. We live in what is called the "age of progress," and you know we must keep pace with the times. So the world says. But this spirit of the world has not confined itself to the world. It is, alas, to be found among the saints of God. And what is the result? The result is, no time to be alone with God, and this is immediately followed by no inclination to be alone with God.

This "desert life," as many call it, is of an importance which cannot be overvalued. Let us turn to the pages of God's book. On scanning its precious pages we find that the men of God—God's mighty men—were those who had been in the "school of God," as it has been well said; and his school was simply this—"In the desert alone with himself." It was there they got their teaching. Far removed from the din of the haunts of men—distant alike from human eye and ear—there they met alone with God; there they equipped for the battle. And when the time came that they stood forth in public service for God, their faces were not abashed—nay, they had faces as lions; they were bold and fearless, yea, and victorious for God; for the battle had been won already in the desert with him.—London Christian.

Hour By Hour.

"If you have a disagreeable duty to perform, do it as bravely and as faithfully as you can, but don't do it a dozen times over," said the gray-haired lady. Then, as the girls looked up at her, wonderingly, she added: "If some distasteful task awaits you at four o'clock, don't spoil ten, eleven, and all the hours between by forecasting it—leave it in the hour where it belongs. Then, when you have met it, and have done your best, don't let its echoes make discord of all the rest of the day; leave it still in the hour where it belonged.

"Do you say that is impossible?"



SAVES LIFE

Willard, Ill., August 1, 1900.

I was in bad health this spring and could not sit up in bed for four weeks. When I was confined my child died. When I began to sit up I felt so weak and had such terrible pains in my back and hips. I had kidney trouble and falling of the womb. I also had hysterical spells. I was in a bad condition when I received your "Ladies' Birthday Almanac" and read the advertisement of Wine of Cardui and Thedford's Black-Draught. Since April 20th, I have taken four bottles of Wine of Cardui and three packages of Thedford's Black-Draught. I feel like a new person now. I can do all my work and can walk out to see any of my neighbors. I believe I would have been in the grave had it not been for Wine of Cardui. IT SAVED MY LIFE.

Mrs. ALICE DAVIS.

It is well that women are more patient than men. Few men could bear the bitter pangs, the agony and distress that women endure. Thousands of women have come to look upon suffering as a duty of their sex. But there are many instances of this heroic fortitude which

WINE OF CARDUI

now renders unnecessary. Women need no longer suffer for modesty's sake. Wine of Cardui brings relief to modest women in the privacy of their homes. Many of the best homes in this city are never without this great medicine. It cures whites and falling of the womb and completely eradicates these dragging periodical pains. Mrs. Davis' cure shows you conclusively what you may expect if you follow her example and take Wine of Cardui. Thedford's Black-Draught aids Wine of Cardui by regulating the stomach and bowels. When you ask your druggist for these medicines, be sure you get them. It was Wine of Cardui and Thedford's Black Draught that saved Mrs. Davis' life. Never take a substitute.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department" The Chattanooga Medicine Company, Chattanooga, Tenn.

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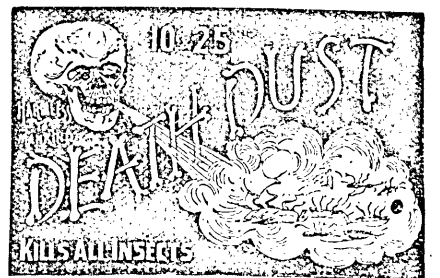
FULK, FULK & FULK.

It is largely a matter of habit, and it is a habit well worth cultivating for the sake of peace and strength of mind. Have you an appointment with the dentist or surgeon? You gain nothing but added pain and loss of self-control by giving up the preceding hours to nervous dread. Have you an interview with friend or acquaintance in which unpalatable truth must be told? Nothing will so unfit you to tell it calmly and with 'sweet reasonableness' as constant brooding and worrying over it beforehand. The best preparation for any duty is the faithful doing of the one just before it; but too many of our days have only one hour in them, and that the darkest one.—Selected.

Grumbling and complaining will not take out the pain of an insect sting, but Perry Davis' Painkiller will do so every time. Apply it with your finger to the sore spot. Price 25c and 50c.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10. and the celebrated Oxford Teachers' Bibles at same prices as the Holman GODEBY & THORNBURGH.

New equipment, new schedule, new route. Choctaw Route.



KILLS

BED BUGS, ROACHES, ANTS, SPIDERS, FLIES, VERMIN, AND ALL INSECT LIFE.

Harmless to People! Death to Insects!

10 and 25 Cents.

You can clear your house of all vermin by liberally using Death Dust.

You can keep your animals and fowls rid of insect pests by judiciously using Death Dust.

You can enjoy your rest at night by killing mosquitoes, burning small quantities of Death Dust.

The Best Insect Powder in the Trade is DEATH DUST.

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unavailable.

The Carrollton Chemical Co. BALTIMORE, MD., U. S. A.

FOR EGGS

WHITE AND PARTRIDGE WYANDOTTES BUFF PLYMOUTH ROCKS

WRITE TO W. D. YOUNG, FORT SMITH, ARK. White Wyandotte, Buff and White Plymouth Rocks, \$2 per 15. Partridge Wyandotte, \$5 per 15. Cash with order.

For the Young People.

To a Cloud.

Where art thou going, little cloud?
Who made thee, dost thou know?
Hast thou some message in thy
shroud,
For us who are below?
If so, please tell us, don't delay;
We'll hail whate'er it be;
For in a moment you're away,
And we no more may see.

The Cloud's Reply.

I'm speeding on—I know not where,
My course may soon be changed;
If not, and kindly is the air,
I'll wander back again.
Who made me? Sure, I cannot tell,
Unless it be the One
Who formed the oceans all so well,
And also made the sun.
My mission is to serve the earth,
And all mankind as well;
To honor him who gave me birth,
By whom I ever dwell.

—F. C. Cannon.

What Each Can Do.

Maybe we cannot write a book
Or paint a masterpiece;
Maybe the goal to which we look
Seems ever out of reach;
Maybe we work long hours in vain
An anthem to produce;
Maybe we realize in pain
Our song is of no use.
Still we can do a nobler part
And reach a higher goal;
Still can we with a loving heart
Help an immortal soul;
Still can we live our faith so plain
That all may understand;
Still can we teach with might and
main
The Brotherhood of Man.
—Ruth Ramsay.
Washington, D. C.

Children's Letters.

Dear Brother Godbey: I will write a little, and if I see it in print will write again. I am ten years old. My papa takes the Methodist. I like to read the "letters of the boys and girls very much. I wish more of the boys and girls would write to the dear old Arkansas Methodist. My preacher's name is Brother Bowen. I like him very much. I think he is a good preacher. I like to go to Sunday school. My mamma is my teacher. I will close for fear of making my letter too long. Goodbye.

Alma L. Forrest.

Larkin, Ark.

Dear Bro. Godbey: I have been thinking for some time that I would write to the Arkansas Methodist. I am now living with my grandparents in Arkansas, and they take your valuable paper. I like very much to read it, especially the young folks' column. I was born in Texas, and lived there nine years. My mother has been dead eight years and I have not heard of my father since the Galveston flood. We fear he was drowned. On the 25th of December, 1896, I came to Arkansas to live with my father's parents. I have two sisters and one brother living and one sister and brother dead. I am fourteen years old and weigh 135 pounds. We have had a good Sunday school until at

present. Our last superintendent has never served, therefore we have no Sunday school. Our preacher's name is J. B. Williams. I like to hear him preach very much. He always interests his congregations. I will close, hoping more of the Cousins will write. Goodbye, with many kind wishes to the dear old Methodist.

Lillie E. Sanford.

Toledo, Ark.

Dear Mr. Godbey: I am a little girl thirteen years old. I have three sisters and two brothers living and a little sister and a brother dead. I have been going to school but school is out now. Our teacher was Miss Emma Foreman. I go to church. Our preacher's name is Bro. J. N. Villines. I have a little cousin named Flotie Fisher. We live four miles apart. I wish more of the children would write. I joined the church when I was twelve years old, when Bro. D. N. Weaver was our preacher. If this misses the waste basket I will write again. I am your little friend,

Annie Fisher.

Rose Bud, Ark.

Dear Bro. Godbey: I am a little girl ten years old. My papa takes the Arkansas Methodist, and I like it very much. I am not going to school now. It is out. I have read several books, and among them are Helen's Babies. I think it is so funny. Our preacher is Bro. F. F. Harrell. We have no Sunday school here now, but I think they are going to organize one in the spring.

If this letter misses the waste basket I will write again. Your little friend,
Alice Haltom.
Buena Vista, Ark.

A Fly Protest.

One rainy day, when Tommy was looking out of the window, he saw a fly buzzing against the pane.

"I'll catch that fly," said he; and his little fat fingers went pattering over the glass until at last he chased the fly down into a corner and caught it.

"Let me go!" said the fly.

"I won't!" answered Tommy.

"Do let me go! You hurt me; you pinch my legs and break my wings."

"I don't care if I do. You're only a fly—a fly's not worth anything."

"Yes, I am worth something, and I can do some wonderful things. I can do something you can't do."

"I don't believe it," said Tommy.

"What can you do?"

"I can walk up the wall."

"Let me see you do it," and Tommy's fingers opened so that the fly could get off.

The fly flew across the room and walked up the wall and then down again.

"My!" said Tommy. "What else can you do?"

"I can walk across the ceiling," said the fly; and he did so.

"My!" said Tommy again. "How do you do that?"

"I have little suckers on my feet that help me to hold on. I can walk anywhere, and fly, too; am smarter than a boy," said the fly.

"Well, you're not good for anything, and boys are," answered Tommy, stoutly.

"Indeed I am good for something. I helped to save you from getting sick when the days were hot. Flies eat up the poison in the air, and if we flies had not been around in the summer to keep the air pure, you and baby and mamma would have been very sick."

"Is that true?" asked Tommy, in great surprise.

"Yes, it is true; and now I will tell you something else. You are a bad, bad boy."

"I am not," cried Tommy, growing very red in the face. "I don't steal or say bad words or tell what is not true."

"Well, you are a bad boy, anyhow. It is bad to hurt flies. It is bad to pull off their legs and wings. It is bad to hurt anything that lives. Flies can feel, and it is bad to hurt them. Yesterday you pulled off my brother's wings."

"I never thought of that," answered Tommy, soberly. "I won't do it again. I'll never hurt a fly as long as I live, and be sure that I'll never hurt you."

"You won't get a chance," answered the fly, as he walked across the ceiling.—Our Little Ones.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.
Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,
J. W. Lowrance,
Member of the Memphis Annual Conference M. E. Church, South.

POSITIONS! May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue
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Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

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Baltimore, Md.

Our Church at Home.

BELLVILLE.—We are alive, and spring is here. Bless the Lord! Corn and the sorghum failed. All of you preachers know what that means. I have noticed heretofore when I lived through March I made it the rest of the year. So am in good hope. We are going to do our best, live or die. If we had a preacher that could live on the wind and water he would suit a good many of my members. While that is true, we have some who are true and love their preacher. We had a good year last year; everything in full, and many sinners saved. Fifty joined our church. They are doing well for young converts. Our motto is, Many souls for Christ this year, and all the claims in full."

Brother Godbey, the people are glad to get the sample papers you send me, but say they are too poor to take the paper. The poorest people I ever saw to have plenty.

James R. Ashmore, P. C.

OKMULGEE, I. T.—We have a new town here of 2,500, and they are coming in at the rate of 100 per month. They are from everywhere, not many are Methodists; if they are, they are from the North. Our people as a rule are poor, have come here for homes. We have a small membership, mostly women. Since conference we have been hard at work, lived in a little boxed house, through the winter; it seemed at times that the strong north wind would turn over our house, but it stuck to its blocks.

We Arkansas boys don't like the wind much. We have improved the parsonage to the amount of \$300. So it is quite comfortable now and is entirely out of debt. We have no church. We are using a little boxed school house for the present, expect to build this spring. We have in hand \$1,000 in cash and about that much in subscriptions. We have applied to the board of C. E. for \$500, which we hope to get. Our house

will cost us \$3,000; it is to be of stone after the most modern style. We think we can build it with a small debt. I would be so glad if you and Brother Thornburgh could help me to get 300 chairs and a pulpit.

Perhaps some one in Little Rock would be glad to do something for "the cause" out here in this needy field. If it isn't asking too much, I would be so glad if you could take this matter up. I am sure there is a great future for this place if we can command it. Our people have done what they can and will continue to do. This is one of "those new stations." This town is about 18 months old and so wicked, full of smuggled whisky and negroes.

It isn't any better than Anadarko, not so large, but the buildings are more substantial.

Our church is the leading church of the town, and if we can house the people as they come in we can hold them. Fraternally,

C. F. Mitchell.

We are glad to assist our brethren in the Territory so far as we can.—Editor.

JONESBORO DISTRICT.

The Rev. N. E. Skinner serves an appreciative people at Vandale. He has organized a Junior League and secured part of the conference claims. A new inspiration must have come to him for he has written a missionary sermon in verse and also a poem on "The Preacher's Work."

The Rev. R. M. Shemwell, a transfer from the Louisville Conference, is winning his way to the hearts of the people of Cherry Valley Circuit; so is the Rev. R. R. Rudder, of the Harrisburg Circuit.

The Rev. J. D. Sibert, of Harrisburg Station, entered upon his work in the midst of the revival fire kindled by the Rev. W. H. Evans. One hundred and forty-nine persons were added to the church during the meeting and twelve additional names were reported at the


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No. 2034 Buggy.

quarterly conference. The old the Father of Waters. frame church has been torn down The Rev. Abe Mulkey conducted and the carpenters are using the the meeting.

timber in constructing a neat par- The pastor's salary was fixed at sonage on a beautiful lot about three the first quarterly conference at blocks from the old site. The hand- \$800, which is \$200 in excess of last year and is paid quarterly.

some brick church is nearing com- The Rev. J. T. Self sends a hope- pletion and will be ready for the ful letter from Crawfordville Cir- district conference. The salary of cuit. Congregations are improv- the pastor was raised \$260 above ing and the way opening for large last year's figure and is paid quar- results.

terly. Ten brethren have assumed the financial responsibility of com- The Rev. W. F. Walker is in the pleting the church (except seating midst of a great meeting at Lake and furnishing) and the parsonage. City, conducted by the Rev. W. H.

Harrisburg has taken on new life Evans. This is the fourth week. since the Evans revival. Congrega- One hundred and ninety-two per- tions are large; prayer-meetings well sons had joined the Methodist Church on Sunday night, March 23. Many others are expected to join during the closing week. Our church was quite weak at this place but the meeting has put it on broad and sure foundations. Brother Ev- ans will come to North Jonesboro next week to assist the Rev. E. N. Bickley.

The Rev. Jas. Wilson is doing well on Marked Tree Circuit. He will soon begin the erection of a church at Bird's School House. A lot and a good subscription have been secured and some of the lum- ber on the ground. A board of trustees and a building committee were elected at the quarterly confer- ence to take steps to build a church at Marked Tree.

The Rev. R. C. Morehead is in favor with the people at First Church, Jonesboro. He has added about 25 members since conference and raised \$1,800 to free the church from all indebtedness.

The Rev. W. F. Rhew is just out of a great meeting at Osceola.

Thirty-five were added to our church and the meeting was a great blessing to the thrifty little city by

We hope every preacher in the district, itinerant and local, will be present. Dr. J. E. Godbey and Rev. W. B. Ricks have promised to be with us. The meeting is designed to be the beginning of a vigorous missionary and revival campaign, the power of which is to be felt in every charge in the district. No preacher can afford to miss this meeting.

I have not yet finished my second round; but the preachers not men-

THE M. M. COHN & CO.,

For so many years well and, we think it but right to say, favorably known to the readers of the Arkansas Methodist, have now become incorporated under the laws of the State as

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And again appear in its columns, not to solicit patronage, though it is something we are seeking, but simply to assure our old Methodist friends that, in the change of title, there will be no change in the just and liberal methods which have made the old firm's name the prototype of all that is

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TRY US ONCE. Send your order—Goods go by next train. If not satisfied, return. Money refunded as cheerfully as taken, but don't forget the name—

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LITTLE ROCK, ARKANSAS.

tioned above are all at work and we hope for good results in every charge.

The Rev. Frank Ritter was translated to his heavenly home March 18 at 5 a. m. and was laid to rest the next afternoon. A large crowd of sorrowing friends attended his funeral services at the Methodist church, conducted by the Rev. R. C. Morehead, the Rev. W. B. Ricks and the writer.

Brother Ritter was a good preacher and served the church with fidelity and success on circuits, stations and districts. Disease stopped him in mid career. For four years he was afflicted with throat and lung trouble which culminated in consumption. After our last prayer together, when I took him by the hand to bid him good-bye, hardly hoping to see him alive when I should return home, he whispered, "My work is done. I am ready to go. All I have to do is to quit breathing." S. H. Babcock.

WALNUT HILL.—As I have never written to the "Methodist" before will you please allow me a little space in your paper to thank the ladies of Paragould for the box of dry goods and groceries which they sent me, and which was very badly needed and most highly appreciated.

This circuit is in the drought-stricken district, but we are hoping, praying and trusting in the Lord for success.

We received the sample copies of "Methodist," which you sent us, and we will do our best for you and the paper. Pray for us.

Your brother in Christ,

W. I. House, P. C.

FOOD AND NEURALGIA

The Right Food Will Drive it Away

Good food cures neuralgia and many other diseases if it is the right kind of food and taken regularly, for the proper food will surely rebuild the cellular tissues and build the right kind of cells instead of diseased cells. When the rebuilding is under way the disease leaves.

That is the fact and the base of the food cure. There are hundreds of thousands of cases to prove the truth of the ascertainment.

A man in Delaware, Ia., Mr. Thomas Craven, says: "My wife has been greatly afflicted with neuralgia and has never found any medicine that would cure her.

I was told that if she could be fed on Grape Nuts Breakfast Food for a time she would probably get well, so we started on Grape-Nuts. Within a very short time wife became entirely free from pain and is now, to all appearances, entirely cured of her trouble.

"We cannot find words to express our appreciation of the beneficial results from this greatest food in existence, Grape-Nuts.

POCAHONTAS.—We are serving as good people as we ever saw. They have bought us a nice parsonage in which we are living happily. We love all the charges that we have ever served, and regretted to leave the good people. But we are falling in love with this people and are hoping to do a good year's work. I have received 15 into the church since New Year's, and have much to encourage me in many respects. We are all anticipating Brother Jeffett's coming, March 29th, to hold his quarterly conference and help us in a meeting a few days. We all love and appreciate Brother Jeffett and think he is the right P. E. on the right district. Last, but not least, I will tell something of the storm and pounding our friends gave us on the evening of the 18th inst. I wish you could have seen it. We would have been willing for a Bishop to have seen it. Flour, meat, pickles, hams, preserves, jelly, tablecloth and sundries too numerous to mention.

My daily prayer is that we may do a year's work worthy of all this kindness. A. C. Graham.

BENTON, ARK.—Brother Rigin held his first quarterly conference in his second round March 23 and 24. We have found it better in all respects to hold our business session of the conference Monday instead of Saturday.

The stewards and members have the preceding Sunday for meeting each other. Our finances were overpaid for the amount due to date. Sunday-school average increased from 59 in first quarter to 103 in second. The Junior and Senior Leagues are both making substantial improvements in library cases and adding interesting and helpful books. Seventeen accessions since conference.

J. M. Workman.

The Drought Sufferers.

Dear Dr. Godbey—In response to the letter of Brother Talkington and myself in your paper, the following amounts have been sent for distribution to the drought stricken counties as I thought best:

Rev. W. P. Whaley, P. C., Pine Bluff, Ark., \$22.60.

Rev. W. H. Cloninger, P. C., Gravelly Circuit, Ark., \$2.80.

Rev. W. H. Cloninger, P. C., Gravelly Circuit, Ark., \$4.

Rev. J. W. Griffin, Annona, Tex., \$14.30.

A. L. Malone, Jonesboro, Ark., First Church, \$9.25.

Rev. R. A. Holloway, Marianna, Ark., to J. M. Talkington, \$9.

Total, \$61.95.

I am using this fund to relieve the widows and children mostly. The nearest one to town to whom I have sent food is a sick man, ten miles from here. The others helped live from 15 to 35 miles from this place. I have sent flour, meat, beans, coffee and seed potatoes in

most instances, and at wholesale prices. No charge in any instance for hauling out to them by their neighbors. In this way the fund reaches a great many more than if I sent them the money to spend in a country store at big prices. I still have on hand enough funds to relieve several more families for a short time and will see that it reaches proper parties. Vegetables will soon be plentiful and the people can then exist. We have used no funds for our near-by poor as we have cared for them. From Conway, Ark., I have today received three boxes of clothing. One our Brother McClure, of Camp Circuit, will receive and distribute, one will go to Brother Gibson, of Bexar for like purpose and the other to a neighborhood about 15 miles southwest of here. Clothing is not needed so much as food and feed, but will no doubt be very acceptable to many. I wish you could hear some of the blessings bestowed upon the donors, it would do you good. Allow me in their behalf to thank you for them, as I have already done in letters to the givers of this fund. With best wishes for you I am your brother, F. M. Daniel.

Notice.

In accordance with requests from a number of the brethren the Fort Smith District Conference is postponed till Monday, April 28th. Opening sermon and organization 8 p. m. Henry Hanesworth.

Woman's Home Mission Society.

To members of the Little Rock Conference, W. H. M. S.:

Dear Sisters—The gracious and cordial invitation from Lakeside Auxiliary, Pine Bluff, has been accepted and our annual meeting will be held there May 7-11, beginning at 4 o'clock on Wednesday afternoon.

We may well congratulate ourselves, for Lakeside Auxiliary is zealous as well as hospitable and we may learn much from that band of consecrated and energetic women.

Every auxiliary is entitled to one delegate and we hope not one will fail to be represented.

Heretofore the railroads have given us reduced rates and we may expect the same courtesy again though definite information will soon be given by Mrs. F. B. Rudolph, recording secretary, through the "Arkansas Methodist," our constant friend and helper.

At the annual meeting of the Woman's Board of Home Missions of M. E. Church, South, in Richmond, Va., April 18, we will be represented by our treasurer, Mrs. L. Flickinger. Let us remember to pray earnestly for God's guidance and blessing upon the labors of the board. We know that fervent prayer has been offered throughout this conference for the recovery of the beloved founder and honorary treasurer of our society, Mrs. S. H. Thompson, and we rejoice to tell

you she is improving. May she be spared to continue to aid us by wise counsel and the prayer of faith!

Her life, abundant in labors has been crowned with the faith of a little child and she shall go forth rejoicing. We would express our thanks to the dear friends of Malvern and Camden who, with those of Lakeside, remembered us in our time of need.

Truly Christian fellowship here must be a foretaste of the heavenly joy. Sincerely,

Mrs. C. T. Walker, President.

Mrs. W. H. Pemberton, Cor. Sec.,
L. R. Conf., W. H. M. S.

Program of Preachers' Meeting, at Gilmore, Ark., April 15, 16.

TUESDAY, APRIL 15.

9:30 to 10 a. m., devotional half hour—J. T. Self.

10 to 10:45, address of welcome—J. F. Brown, J. W. Thompson.

11, opening sermon—W. F. Rhew.

AFTERNOON.

2:00, devotional exercise—R. W. Shemwell.

2:15 to 2:30, The Work of District—S. H. Babcock.

2:30 to 3:00, The Preacher's Work—J. E. Godbey and J. W. Honnoll.

3:00 to 3:30, The preacher and His Books—A. M. R. Branson and W. F. Walker.

3:30 to 4:00, The Preacher and Revival—J. D. Loert and Z. D. Lindsay.

4:00 to 5:00, The Preacher as a Pastor—R. C. Morehead and G. G. Davidson.

4:30 to 5:00, discussion.

7:30, sermon—Dr. J. E. Godbey..

WEDNESDAY MORNING.

9:00 to 9:30, devotional half hour—L. F. Taylor.

9:30 to 10:00, The Arkansas Methodist and How to Circulate It—W. F. Walker, J. E. Buchanan, discussion.

10:15 to 10:45, Our Minutes and How to Compartment Them—G. G. Davidson and W. F. Rhew.

11:00, sermon—Dr. J. W. Honnoll.

AFTERNOON.

2:00, devotional exercise—W. R. Foster.

2:30 to 3:30, Our Missionary Obligation and How to Discharge It—W. B. Ricks, R. C. Morehead, F. C. Sterling and N. E. Skinner.

3:30 to 4:30, Sunday Schools and Leagues, How to Organize and Use Them—G. G. Davidson, R. W. Shemwell, E. N. Bickley.

4:30 to 5:00, miscellaneous business.

7:30 sermon—J. D. Sibert.

S. H. Babcock, P. E.

S. F. Brown, P. C.

Married.

March 26, 1902, at the residence of the bride's parents, near Mena, Ark., Mr. W. N. Walker and Miss Gertrude Griffiths, Rev. J. R. Sanders officiating.

Miss Grace Clark and Mr. L. A. Jones were married in this city last Wednesday night. Miss Clark is the accomplished daughter of W. A. Clark, D. D., editor of the Arkansas Baptist. Mr. Jones is a prominent business man of Hindsville, Ark. The ceremony was performed by Dr. Clark at home. The bride and groom are special friends of our business manager. He rejoices at their happy union and wishes them the blessings they both so richly merit.

Missions.

Letter From Brazil.

Dear Dr. Godbey—Your paper of October 9th arrived today, January 9th.

As you are so kind as to send us the "Methodist" we shall be obliged if you will change the name and address, so that we may receive it more regularly.

Bishop Galloway sent us down to Cruz Alta, in the Rio Grande do Sul District. Cruz Alta is a nice, quiet town, above a Serra; two days' journey from Porto Alegre, which is a voyage of a week from Rio de Janeiro and Petropolis.

We are the first Christian workers to live in this town, and have been heartily received. Four or five years ago a colporteur traveled through selling and explaining Bibles. Several other workers have made journeys through, leaving several groups of believers in the surrounding country. Three of these groups were organized into Southern Methodist congregations last year. The one in the suburb of this town being very small and humble. Since we arrived the last of August we have fitted up two halls, for service, in a prominent place in town. The first one became too small in a few months, and the last large one is filled nearly every service.

Many have expressed a wish to join us, but know so little of what religion is, or what Christianity really means. They have spent all their lives serving self and the world, and do not see sin as we see it. The nearest congregation in the country is at Tres Capoes, ten miles away, and the other at San Luke, about thirty miles distance. These are the two congregations of which you spoke in the "Methodist" of October 9th, being willing and ready to give the lot and build the church, provided conference would furnish the money for the roofing. At Sao Lucas the brethren are ready and anxious to begin, but are very poor, yet are willing to get out the lumber and do the work in putting up the church, but cannot furnish the money for the other building materials.

Misses Bowman and Perkinson returned from the States much strengthened and are hard at work. Miss Bowman in Rio with Miss Glenn, and Miss Perkinson as directress of Petropolis College, which is progressing under her direction.

Praying God's richest blessings upon you during this year, I remain yours gratefully,

May Umberger Terrell.

Cruz Alta, R. G. do Sul, Brazil, Jan. 9, 1902.

Gaining in Popularity Daily.

A prominent Druggist says: "Hughes' Tonic has given more satisfaction than any other chill tonic we have sold." Sold by Druggists—50c and \$1 bottles.

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Robinson-Pettet Co., (Inc.) Louisville.

Postmaster Palmer

of So. Glen Falls, N. Y., describes a condition which thousands of men and women find identical with theirs.



L. D. Palmer.

Read what he says, and note the similarity of your own case. Write to him, enclosing stamped addressed envelope for reply, and get a personal corroboration of what is here given. He says regarding

Dr. Miles' Heart Cure:

"I suffered agonizing pain in the left breast and between my shoulders from heart trouble. My heart would palpitate, flutter, then skip beats, until I could no longer lie in bed. Night after night I walked the floor, for to lie down would have meant sudden death. My condition seemed almost hopeless when I began taking Dr. Miles' Heart Cure, but it helped me from the first. Later I took Dr. Miles' Nerve with the Heart Cure and the effect was astonishing. I earnestly implore similar sufferers to give these remedies a trial."

Sold by all Druggists on guarantee.

Dr. Miles Medical Co., Elkhart, Ind.

ANSWER IT HONESTLY.

Are the Statements of Little Rock Citizens Not More Reliable Than Those of Utter Strangers?

This is a vital question.

It is fraught with interest to Little Rock.

It permits of only one answer.

It cannot be evaded or ignored.

A Little Rock citizen speaks here.

Speaks for the welfare of Little Rock.

A citizen's statement is reliable.

An utter stranger's doubtful.

Home proof is the best proof.

Martin Dutlinger, of 515 West Third street, a resident of the city for twenty-nine years, says: "For

two years I suffered almost constantly from dull, heavy aching through my loins and in the kidneys. It was very painful for me to stoop or to lift anything which caused strain on the muscles of the back, and the kidney secretions were too frequent and highly colored. I

took a lot of medicine but it did me little if any good before I found out that Doan's Kidney Pills had cured people troubled as I was.

This led me to go to J. F. Dowdy's drug store and get a box. After two or three days treatment the pains began to leave, the kidney secretions became regular and in a very short time I was thoroughly

relieved of the trouble."

For sale by all dealers, price 50 cents. Foster-Milburn Co., Buf-

falo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

The Pocket Atlas.

We had prepared for our subscribers who pay ahead a pocket atlas containing maps and descriptions of all countries and all states in the United States. The census of 1900 by towns, counties and states, and other valuable information. We give it with our compliments to those who pay a year in advance. A subscriber writing from Coal Hill says: "My wife has looked the atlas through and says it is helpful in many ways. She handed it to Prof. Nichols, the principal of our school, and he said he had never seen anything like it before. It is O. K. Thank you for it."

YOU NEED THIS

In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeney, sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee.

Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden, Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

AGENTS WANTED. everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address C. H. GREGORY, Conway, Ark.

Also for sale by the C. J. Lincoln Drug Co., wholesale, Little Rock, Ark.

Cannot be sent by mail.

"THE LONG TRAIL"

OF THE CATTLE RANGE

has given prominence in history to the now world famous Texas Panhandle. But a few years ago the wonderful possibilities of this region as a wheat country became known, and great things were prophesied for "The Granary of the South," which subsequent harvests justified. Comparatively recent is the demand of good livers for "Vernon Cantaloupes," but it's come to stay. Those acquainted with this section and its wealth as a producer of feed-stuffs, corn and cotton have long believed in it, nor have they been moving away. When Northwestern Texas remained conspicuous for its excellence in the face of almost universally discouraging crop conditions, people began to see reasons for the faith of those inviting them to enter and possess the land; and now, with farms and ranches being bought daily by new settlers coming in by wagon and rail, three new railroads now building and four more projected, seeking a share of the general prosperity, good reason is evident for the favor with which the territory along "THE DENVER ROAD" is regarded by prospectors.

W. F. STERLEY, A. G. P. A.

A. A. GLISSON, G. A. P. D.

CHARLES L. HULL, T. P. A.

Fort Worth, Tex.

General Conference

M. E. Church.

Iron Mountain Route

Will sell tickets to Dallas, Tex., May 4 and 5 at very low rates on the occasion of the meeting of the General Conference of the M. E. Church, South. Tickets good returning until June 7th, and on payment of a fee of 50 cents tickets may be extended to return until June 30th. The Iron Mountain offers three trains each way daily between Little Rock and Dallas. For full information call at union ticket office or union depot.

J. A. Hollinger, P. & T. A.

At Rest.

PRIER.—Allen Prier died January 29, 1902, at the home of his father and mother in Stuttgart, Ark., in the thirteenth year of his age. He was considered one of the best boys that ever lived here. Loved his parents and teachers, and was obedient to them. He was a boy of unusual good traits. He was received into the church more than a year ago by Rev. W. P. Whaley. The church was full of pupils and citizens at his funeral. No kind of weather could keep him away from church and Sunday School. We feel satisfied of his safety. We praise God for the life he lived. T. O. Rorie.

BRUCE.—Alton, son of Jewell J. and Ada Bruce, was born July 5, 1901, and died January 15, 1902. Little Alton was the only child, but he was so bright and cheerful that he made the home happy. But he has gone to a brighter home to live with the angels. May the grace of God sustain the parents in their loss, which is heaven's gain. He will never again cheer your home with his sweet voice, but he now joins in the songs of the angels. Father, mother, go on and meet him there. B. A. White, P. C.

YOUNG.—John Marion Young, son of Mr. and Mrs. H. A. Young, was born in Yellville, June 1, 1884; was converted and joined the M. E. Church, South, in 1896; and peacefully fell asleep in Jesus February 24, 1902. John was sick for only two days, and none of his friends thought him dangerously sick until a few hours before his death. His friends did everything in their power to relieve him and to stay the hand of death, but God had called him home and none could hinder.

He was recognized by all who knew him as a model boy. His life was perfectly clean and his influence was always for good. Every one who knew John loved him. He had no enemies. He was always at his place in Sunday-school and at church. To know him in his home was to appreciate him more. No mother ever reared a kinder son. He was always ready to do his mother's bidding. He was also a loving brother. His sisters and little brother looked to him for help and comfort.

Surely a noble boy has fallen. May the young men follow his pure example. May God lead the other members of the family to the city of God, where they shall see their friend again. We invoke God's grace upon them in their sorrow.

The funeral took place at the Methodist Church, and we laid him to rest in the Layton Cemetery.

Lee Bearden.

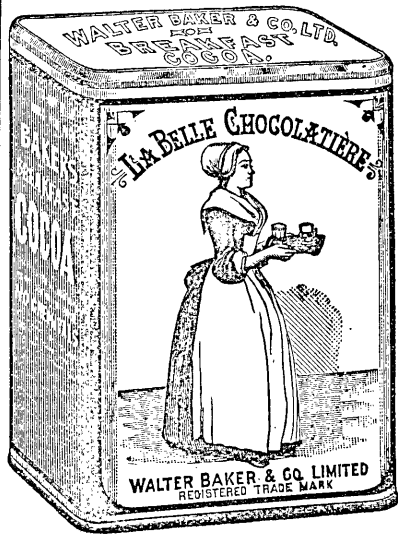
There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address

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The FINEST COCOA in the World
Costs Less than One Cent a Cup
Thirty-Eight Highest Awards in
Europe and America.

Walter Baker & Co., Limited
Established 1780 Dorchester, Mass.

MUNN.—Omer Munn, of Vilonia, departed this life January 15, 1902. He died at the home of Mr. O. C. Simpson, with the fatal disease of consumption. He was kind and obedient and always ready to lend a helping hand. Everything was done that was possible to restore his health, but the angels were beckoning him home. It is sad to give up our loved ones, but if we will only trust in Jesus, the victory shall be ours. Dear Omer has crossed the river of death, he waited patiently for his time to come and now he is at peace with God. It is sad when we are called upon to follow our loved ones to the grave, but, blessed be God, he is with us, even in the darkest hour. Oh, that when our time comes to die, that we may meet our loved ones standing at the pearly gates with outstretched arms waiting to welcome us there. It was sad to give him up, but "God's will not ours be done." Oh, what a joy to know that I can meet dear father, mother, and brother in that home above.

His Loving Sister.

BRAMLET.—Stacy A. Bramlet (nee Mitchel) was born in Mississippi, June 30, 1866, and died at her mother's home in Baxter county, Arkansas, the 11th of May, 1901. She professed religion and joined the M. E. Church, South, in 1879. She was married to F. C. Bramlet September 30, 1883, who died in 1887, leaving her with two little babes to care for. For a number of years she was a teacher in the Fairview Sunday-school. True and loyal to the church, a devout and earnest Christian. She had that dreaded and fatal disease, consumption, and thereby suffered long, but bore it patiently until the end, when she died in the full triumph of a living faith in Christ.

She leaves an aged mother, three brothers, three sisters and two chil-

dren to mourn their loss. But their loss is her gain. I will say to the relatives and friends weep not for Stacy, for she has gone to her reward. Her friend and brother,

S. M. Jackson, L. E.

Buford, Ark.

M'CARROLL.—James McCama McCarrall was born in Madison county, Tenn., October 22, 1834, and died at his home in Danville, Ark., February 26, 1902. He joined the M. E. Church, South, in 1883 and for the rest of his life was a faithful member. Most of the time serving as steward or trustee. He had arranged his business affairs and had everything ready for the journey and the universal testimony of saint and sinner is that the "Old Ship of Zion" gave him a safe landing on "Canaan's happy shore." We stood at his bed-side and saw him, peacefully, fall on sleep.

Funeral services were held at the home in the presence of a large number of kindred and friends. Then his body was buried under the ritual of the Masonic fraternity. He had been a very zealous and faithful Mason for many years. "Uncle Jim," as we all called him, will meet with us here no more. May his mantle of meekness, fidelity and charity fall upon others.

O. H. Tucker.

CLARK.—Sarah C. Clark, daughter of J. W. and Rebecca Pickett, was born in Ouachita county, Ark., December 3, 1876. She was married to A. P. Clark in 1896, and died February 1, 1902. She had been an acceptable member of the Methodist E. Church, South, since early childhood. She died of that fatal disease, consumption, after months of suffering. It was the privilege of the writer to visit her often during the last few weeks of her stay on earth and I was made to realize more clearly the sufficiency of God's grace. When I saw her so patiently bear her affliction. She showed a spirit of Christian resignation. May the blessed Christian life of Sister Clark be imitated by the bereaved husband and may he so train up the motherless little children that they may meet "in the sweet by and by." I would say weep not, Brother Clark, for Sallie is just over the river waiting for you and the children.

B. A. White.

A CURE FOR RHEUMATISM Of Which Any Suffering Reader Can Have A TRIAL BOX FREE!

Rheumatism has yielded to a new and simple remedy of which a trial box is offered free to all who suffer. Scarcely a grown person has escaped its twinges and thousands have been so deformed and misshapen that they hardly look like their former selves. If you are such a sufferer, send your name and address to John A. Smith, Milwaukee, Wis., and by return mail you will receive a trial box of Gloria Tonic free. This is the most wonderful remedy ever discovered and has enabled many a person to abandon crutch and cane.

Rev. C. Sund, of Harrisville, Wis., testifies that Gloria Tonic cured two members of his congregation, one who had suffered 18, the other 25 years. Rev. W. Hartman, of Farmersville, Ill., writes: "Five boxes of Gloria Tonic cured Mr. A. Kulow, a member of my congregation, who had suffered day and night."—Mr. E. S. Kendrick, P. O. Box 13, North Chat-

ham, Mass., after using liniments for 18 years, writes: "I am convinced that it will cure any case." Mr. B. H. Marshall, Plain City, Ohio, writes: "I am 76 years old and had it not been for Gloria Tonic I would be no more among the living." Mrs. Mary E. Thomas, of No. 9 School street, Nantucket, Mass., writes: "From my childhood on I have suffered from rheumatism, have been cured through Gloria Tonic at the age of 83 years." Mr. N. J. McMaster, Box 13, Plain City, Ohio, writes: Gloria Tonic cured me after prominent physicians of Columbus, Ohio, called me incurable."

Gloria Tonic in Point Pleasant, W. Va., cured Mr. R. A. Barnett, 77 years old, after suffering 15 years.—In Menominee, Mich., it has been used with excellent results by Hon. Martin Van den Berg, Justice of the Peace.—In Perth, Miss., it cured Mr. J. C. Chapman, after suffering 30 years.—In Odessa, Mo., it cured Mrs. Marion Mitchel, who had suffered 12 years.—In Elmherst, Ill., it cured Mrs. Nicolina Brumond, age 80 years.—In Otis, Ind., it cured Mr. Christian Krantz, after suffering 22 years.—In Gift, Tenn., it cured Mr. L. Nelson, a merchant, after suffering 20 years.—In Bolton, N. Y., it cured Mr. Jos. Putney, 83 years old.—In Durand, Wis., it cured Mrs. Nellie Brees, after suffering 20 years.—In Manila, Minn., it cured Mrs. Minna F. Peans, after suffering 14 years.—In Craig, Mo., (P.O. box 134) it cured Mr. John N. Kruser, 76 years old, after suffering 15 years.—These are a few of the many thousand testimonials of recent date. Every delay in the adoption of Gloria Tonic is an injustice to yourself.

No matter what your form of rheumatism is—acute, chronic, muscular, inflammatory, sciatica, gout or lumbago—write me today sure, and by return mail you will receive the box and also the most elaborate book ever gotten up on the subject of rheumatism called "Rheumatism, its Causes and Cure," absolutely free. It is illustrated with numerous stippled drawings from actual life and treats every form known to science. It will tell you all about your case. You get the trial box of Gloria Tonic and this wonderful book at the same time both free. So let me hear from you at once and soon you will be cured.

Address

JOHN A. SMITH,
Germania Bldg., Milwaukee, Wis.

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ABBEVILLE, S. C.
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Habit cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address
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MADE \$105 THE FIRST MONTH

writes FRED. BLODGETT, of N. Y. J. I. BARRICK, of La., writes: "Am making \$3.00 to \$8.00 every day I work." MRS. L. M. ANDERSON, of Iowa, writes: "I made \$3.00 to \$6.50 a day." Hundred doing likewise. So can you. Buy my jewelry, tableware, bicycles, metal goods with gold, silver, nickel, etc. Enormous demand. We teach you FREE. Write—offer free.

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At home or traveling. Let us start you. Our Puritan Water Still—a wonderful invention. Great seller—big money maker. Enormous demand. Over 50,000 already sold. Everybody buys. It purifies the foulest water by distillation—removes every impurity. Furnishes absolutely pure, aerated, delicious drinking water. Beats Filters. Saves lives—prevents fevers, sickness, doctor bills—cures disease. Write for NEW PLAN AND OFFER.
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THE ARKANSAS METHODIST.

GEO. THORNBURGH BUSINESS MGR

WEDNESDAY, APRIL 2, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Fayetteville Dist. Conf., Fayetteville, April 10
Jonesboro Dist. Preachers' Meeting at Gilmore...Apl. 15, 16
Dardanelle Dist. Conf., at Danville...April 16 20
Ft. Smith Dist. Conf., at Greenwood...Apl. 28
General Conference, Dallas, Tex.May 7
Jonesboro Dist. Conf., Harrisburg...June 12-15
Mena Dist. Conf., at Lockesburg, ...June 25-29

Rev. H. Townsend, of Benton, Ark., has a quantity of fine Yellow Yam seed sweet potatoes, which he will sell for \$1.25 per bushel.

Nashville Notes.

On Monday evening, February 24, at the Tabernacle, Hon Bourke Cockran, of New York City, delivered a lecture on "Ideal Citizenship." About 2,000 people were present. The expectations of the audience were high and they were not disappointed. He discussed governmental questions in a masterly way. He said that the conception of the American republic was not in the minds of those who drafted the constitution nor of those who penned the Declaration of Independence, but that it had its conception upon the shores of the sea of Galilee.

That the knap-sack is no longer a badge of honor, but that it has been displaced by the dinner pail of the working man.

That a government can do no more than be just. Whenever it becomes generous to some, it does so to the injury of others.

That the provision of self-interpretation was the secret of the strength of our constitution. The French constitution, though more specific in its provisions for the welfare of the people, failed because it had not specified the means of its interpretation.

Government stands for the improvement of the individual. It is based upon the honesty of its men and the virtue of its women.

Nineteen centuries ago when the shepherds saw a star and heard the announcement, "Peace on earth, good will toward men," it was then but the aspiration of angels; today, it is the possession of mankind."

Rev. Sam Jones has been at the Tabernacle during the past week. If any one thinks that the great evangelist has lost his hold upon the people his mind would be changed if he were here now, and could see the immense crowds that flock to every service. The Tabernacle has a seating capacity of 6,000. On last Sunday night it was estimated that fully 8,000 were present, 1,000 or more being turned away for want of standing room. It is stated that some were there as early as 3 o'clock in the afternoon to be certain of getting a seat for the night service, and that many carried their suppers with them and ate in the Tabernacle.

DR. TICHENOR'S ANTISEPTIC FOR WOUNDS BURNS BRUISES SCALDS COLD CRAMPS HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton.
Sherrouse Med. Co., New Orleans, La.

ATTENTION!

Confederate Veterans and Their Friends.

Low Rates to Dallas and return by the "Choctaw Route" for the Reunion April 22nd to 25th.

"Choctaw route," best way to the Dallas Reunion United Confederate Veterans, in April.

Take the "Choctaw Route" to the Confederate Reunion, Dallas, Texas, in April. Excursion rates.

Free Chair Cars via the "Choctaw Route" to the United Confederate Veterans' Reunion at Dallas, Tex., April 22nd to 25th.

Nothing too good for the old veterans and their friends. Free Chair Cars by the "Choctaw Route" to the Reunion at Dallas in April.

Through the State of Arkansas from east to west; through its fertile valleys, prairies and beautiful uplands; through Indian Territory, "The Promised Land," you will traverse by the "Choctaw Route" to the United Confederate Veterans' Reunion, Dallas, Texas, April 22nd to 25th.

Warning Order.

State of Arkansas, }
County of Pulaski, }
Big Rock Township. }
J. W. Wood vs. C. F. Simmons-Medicine Co.
The defendant, the C. F. Simmons Medicine Co., is warned to appear in this Court within 30 days and show cause why judgment shall not go against them.
This the 11th day of March, 1902.
W. H. Rankin, J. P.
J. H. Carmichael, Attorney for Plaintiff.
Frank W. Rushing, Attorney ad litem.

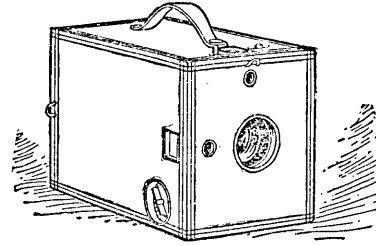
So great popularity certainly speaks much for a man who is as well known as Sam Jones is in Nashville, this being his thirtieth meeting here.

Hundreds go forward and pledge themselves to lead a better life, most of them being young men. It was a sad sight when Friday night the speaker was forced from physical weakness to keep his seat while preaching. Thirty years of intense activity have left their mark in the grayness of his hair and the weakness of his body.

The gospel message, when properly presented, has not lost its power over the people.

Quarterly Meetings.

Monticello District—Second Round.
Dumas and Grady, at Grady...April 5, 6
Arkansas City.....April 6, 7
Mt. Pleasant, at Wilmar...April 12, 13
Monticello.....April 13, 14
Douglass at Watson.....April 19, 20
Cadesman Pope, P. E.



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812 Main St. Little Rock, Ark.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

5 Trains to Hot Springs

1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

PULLMAN SLEEPING CARS

AND RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith.

Sleeper to New Orleans on 8:38 p. m. train.

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Kansas City, Mo.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
7:25 a. m.	9:30 a. m.
6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.
7:00 p. m.	8:55 p. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.

J. A. HOLLINGER, P. & T. A., Little Rock
F. W. GREGORY, G. P. A., Hot Springs.